



The 6th Sunday of Easter

May 22, 2022

New Hope Lutheran Church (406) 315-1203
3125 5th Ave S. Great Falls, MT www.newhopepgf.org

*A congregation of the Montana Synod of the Evangelical Lutheran Church in America
Our mission: Sharing our faith in Christ by serving all with respectful compassion.*

GATHERING

Gathering Prelude:

L: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

Words of Welcome

Prelude:

L: Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **C: Amen.**

L: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

L: We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden.

C: In the desert, you promised pools of water for the parched, and you gave us water from the rock.

L: When we did not know the way, you sent the Good Shepherd to lead us to still waters.

C: At the cross, you washed us from Jesus' wounded side, and on this day you shower us again with the water of life.

L: We praise you for your salvation through water, for the water in this font, and for all water everywhere.

C: Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

L: To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever. **C: Amen.**

Gathering Hymn: O Savior, Precious Savior

ELW #820

1. O Savior, precious Savior, whom yet unseen we love;
O name of might and favor, all other names above:
We worship thee; we bless thee; to thee alone we sing;
We praise thee and confess thee, our holy Lord and King.
2. O bringer of salvation, who wondrously hast wrought,
Thyself the revelation of love beyond our thought:
We worship thee; we bless thee; to thee alone we sing;
We praise thee and confess thee, our gracious Lord and King.
3. In thee all fullness dwelleth, all grace and pow'r divine;
The glory that excelleth, O Son of God, is thine.
We worship thee; we bless thee; to thee alone we sing;
We praise thee and confess thee, our glorious Lord and King.
4. O grant the consummation of this our song above,
In endless adoration and everlasting love;
Then shall we praise and bless thee where perfect praises ring,
And evermore confess thee, our Savior and our King!

L: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

L: The grace of our risen Lord Jesus Christ, the love of God, and the abiding presence of the Holy Spirit be with you all. **C: And also with you.**

Glory to God

ELW p. 204

1. Glory be to God in heaven; peace, good-will to all the earth.
Mighty God of all creation, Father of surpassing worth:
We exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.
2. Glory be to Christ forever, Lamb of God and Lord of love.
Son of God and gracious Savior, you have come from heav'n above;
On the cross you died to save us; now you reign at God's right hand.
Hear our prayer; restore, forgive us; in your promise firm we stand.
3. Holy One we now acclaim you; Lord alone, to you we call;
Holy One in faith we name you, God most high, yet near to all:
Jesus Christ, with God the Spirit, in the Father's splendor bright.
For the peace that we inherit, glory be to God on high!

L: Let us all pray: **C: Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WORD

1st Reading: Acts 16:9-15

R: Word of God, word of life. **C: Thanks be to God!**

A responsive reading of Psalm 67

L: May God be merciful to us and bless us; may the light of God's face shine upon us.

C: Let your way be known upon earth, your saving health among all nations.

L: Let the peoples praise you, O God; let all the peoples praise you.

C: Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations on earth.

L: Let the peoples praise you, O God; let all the peoples praise you.

C: The earth has brought forth its increase; God, our own God, has blessed us.

L: May God give us blessing,

C: And may all the ends of the earth stand in awe.

Gospel Acclamation:

ELW p. 205

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

Gospel: John 5:1-9

C: Glory to you, O Lord.

R: The Gospel of our Lord. **C: Praise to you, O Christ.**

Children's Time

Hymn: O Christ, Your Heart, Compassionate

ELW #722

1. O Christ, your heart, compassionate, bore ev'ry human pain.
Its beating was the pulse of God; its breadth, God's vast domain.
The heart of God, the heart of Christ combined in perfect rhyme
To write God's love in human deeds, eternity in time.
2. As once you welcomed those cast down and healed the sick, the blind,
So may all bruised and broken lives through us your help still find.
Lord, join our hearts with those who weep that none may weep alone,
And help us bear another's pain as though it were our own.
3. O Christ, create new hearts in us that beat in time with yours,
That, joined by faith with your great heart, become love's open doors.
We are your body, risen Christ; our hearts, our hands we yield
That through our life and ministry your love may be revealed.
4. O Love that made the distant stars, yet marks the sparrow's fall,
Whose arms stretched wide upon a cross embrace and bear us all:
Come, make your church a servant church that walks your servant ways,
Whose deeds of love rise up to you, a sacrifice of praise!

L: Living together in trust and hope, we confess our faith using the words of the Nicene Creed. ELW p.104

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us, and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

P: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.
(petitions end: "Hear us, O God... **Your mercy is great.**")

P: The peace of the Lord be with you all. **C: And also with you.**

MEAL

The Offering (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory:

Offertory Response: Praise God, From Whom All Blessings Flow ELW #885
Praise God, from whom all blessings flow; praise God all creatures here below;
Praise God above, ye heav'nly host; praise Father, Son, and Holy Ghost.

Offertory Prayer: **C: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our risen Savior and Lord. Amen.**

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Words of Institution and Lord's Prayer

In the night... Now, Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to the Lord's Table

Lamb of God

ELW #195

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

Hymn during Communion: Now We Join in Celebration

ELW #462

1. Now we join in celebration at our Savior's invitation,
Dressed no more in spirit somber, clothed instead in joy and wonder;
For the Lord of all existence, putting off divine transcendence,
Stoops again in love to meet us, with his very life to feed us.
2. Lord, as round this feast we gather, fill our hearts with holy rapture!
For this bread and cup of blessing are for us the sure possessing
Of your loving deed on Calv'ry, of your living self, our vict'ry,
Pledge of your unfailing presence, foretaste here of heav'nly gladness.
3. Lord, we share in this communion as one fam'ly of God's children,
Reconciled through you, our brother, one in you with God our Father.
Give us grace to live for others, serving all, both friends and strangers,
Seeking justice, love, and mercy till you come in final glory.

P: The body and blood of our Lord and Savior Jesus Christ strengthen you, comfort you, and keep you in his grace. **C: Amen.**

P: Let us all pray... **C: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.**

SENDING

L: May God who has brought us from death to life fill you with great joy! Almighty God, Father, +Son, and Holy Spirit, bless you now and forever! **C: Amen.**

Hymn: I Know That My Redeemer Lives! (v. 1,2,4,8 only) ELW #619

1. I know that my Redeemer lives! What comfort this sweet sentence gives!
He lives, he lives, who once was dead; he lives, my ever-living head!
2. He lives triumphant from the grave; he lives eternally to save;
He lives exalted, throned above; he lives to rule his church in love.
4. He lives to silence all my fears; he lives to wipe away my tears;
He lives to calm my troubled heart; he lives all blessings to impart.
8. He lives, all glory to his name! He lives, my Savior, still the same;
What joy this blest assurance gives: I know that my Redeemer lives!

L: Alleluia! Christ is risen! **C: Christ is risen indeed! Alleluia!**

L: You are the body of Christ raised up for the world.

Go in peace. Share the good news! Alleluia!

C: Thanks be to God! Alleluia!

Postlude:

Organist: James F. Rickley

Song Leaders: Victoria Bull

Prayer Focus: Healing (In your prayers this week you are invited to respond to Jesus' question: Do you want to be made well?)

Announcements:

- Brass and piano recital today at 3 pm in the Fireside Room.
- Faith and Community Based Services Regional Summit Wed. 5/25 from 10-3 in the Fireside Room.
- 10:00 am Joint worship service next Sunday (5/29) - First English (112 8th St N)
- 10:00 am Joint worship on Pentecost - June 5 at First English (112 8th St N)

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PRAELUDIUM

Op. 39

VON
ADOLPH HESSE.

Mit vollem Werke.

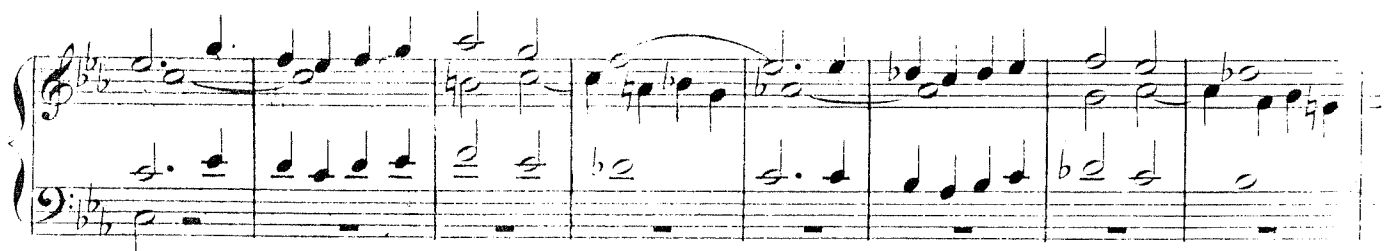
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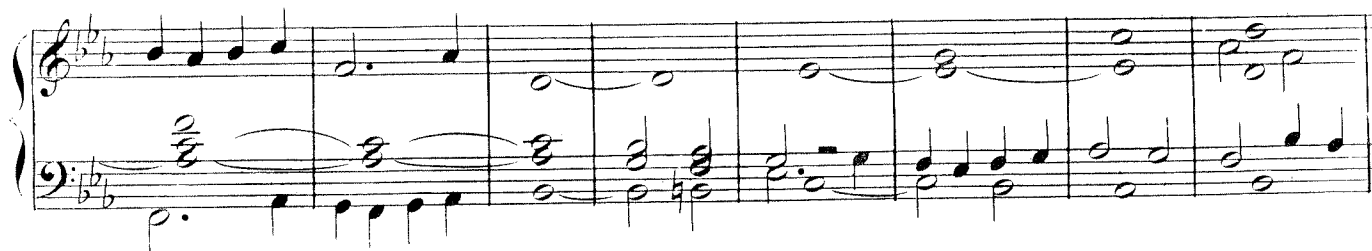
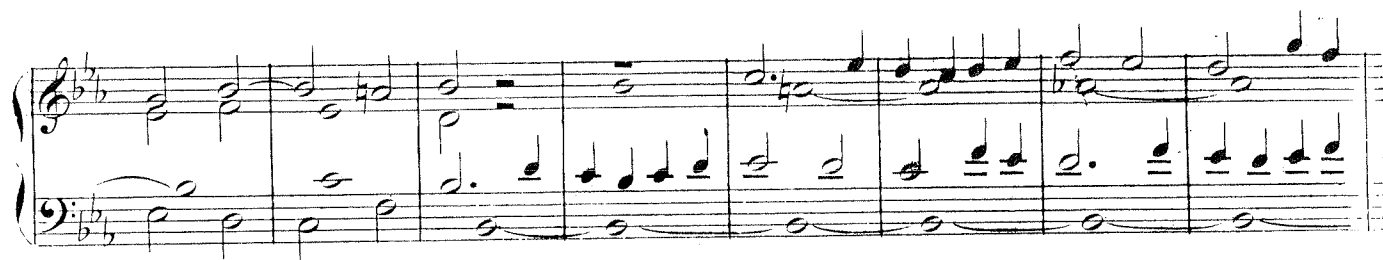
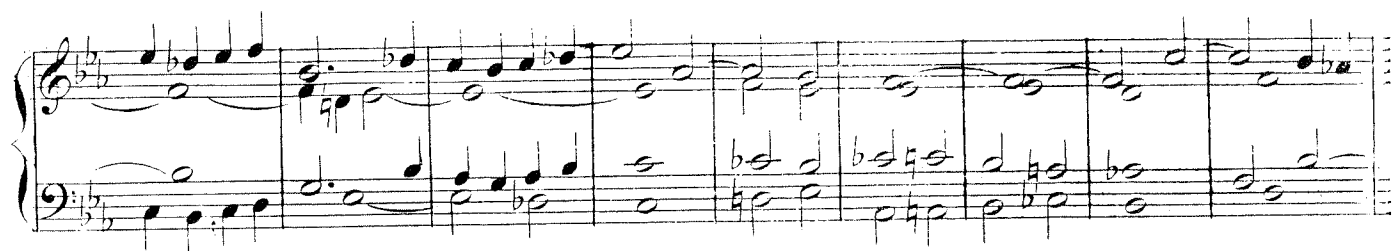
Pedale.

Allegro.

(5679.)

Eigentum u. Verlag des k.k. Hof- u. Musikalien-Verlags
Joh. F. C. F. Schöner, Haslinger & Co. Wien.





L: Alleluia! Christ is risen!
Words of Welcome

C: Christ is risen indeed! Alleluia!

Prelude:

AT REST WITH THEE

2½ minutes

Sw. Strings 8' and 4' E
Gt. Flutes and Strings A# 00 6633 330
Ped. Bourdon 16' and 8' Ped. 43, Chorus

U Strings 8' and 4' 00 4544 222
L Flutes and Strings 6633 3300

ADOLPHE HESSE
Arranged by George Blake

Reverently ♩ = 66

The musical score is written for a piano and includes instructions for various instruments. The first system begins with a piano (p) dynamic and a 'Sw.' (Swing) instruction. The second system features a mezzo-forte (mf) dynamic and a 'Gt. L.' (Guitar Left) instruction. The score is marked 'Reverently' with a tempo of 66 beats per minute. The key signature is two sharps (F# and C#). The score is arranged by George Blake and is a transcription of a piece by Adolphe Hesse.

First system: Treble and bass staves. Treble staff has a first ending bracket (1) and a second ending bracket (2). The second ending is marked *p* and includes a switch symbol (Sw.).

Second system: Treble and bass staves. Treble staff has a slur over the first four measures. The fifth measure is marked *p*. The sixth measure is marked *without Ped.*. The seventh measure is marked *Gt.* and *L.*. The eighth measure is marked *p*.

Third system: Treble and bass staves. Treble staff has a slur over the first four measures. The fifth measure is marked *Ped.*. The sixth measure is marked *Ped.*. The seventh measure is marked *Ped.*. The eighth measure is marked *Ped.*.

Fourth system: Treble and bass staves. Treble staff has a slur over the first four measures. The fifth measure is marked *dim. e rit.*. The sixth measure is marked *pp*. The seventh measure is marked *pp*. The eighth measure is marked *pp*.

L: Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **C: Amen.**

L: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

L: We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden.

C: In the desert, you promised pools of water for the parched, and you gave us water from the rock.

L: When we did not know the way, you sent the Good Shepherd to lead us to still waters.

C: At the cross, you washed us from Jesus' wounded side, and on this day you shower us again with the water of life.

L: We praise you for your salvation through water, for the water in this font, and for all water everywhere.

C: Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

L: To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever. **C: Amen.**

Gathering Hymn: O Savior, Precious Savior

ELW #820

1. O Savior, precious Savior, whom yet unseen we love;
O name of might and favor, all other names above:
We worship thee; we bless thee; to thee alone we sing;
We praise thee and confess thee, our holy Lord and King.
2. O bringer of salvation, who wondrously hast wrought,
Thyself the revelation of love beyond our thought:
We worship thee; we bless thee; to thee alone we sing;
We praise thee and confess thee, our gracious Lord and King.
3. In thee all fullness dwelleth, all grace and pow'r divine;
The glory that excelleth, O Son of God, is thine.
We worship thee; we bless thee; to thee alone we sing;
We praise thee and confess thee, our glorious Lord and King.
4. O grant the consummation of this our song above,
In endless adoration and everlasting love;
Then shall we praise and bless thee where perfect praises ring,
And evermore confess thee, our Savior and our King!

O Savior, Precious Savior

1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;
 2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,
 3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;
 4 Oh, grant the con - sum - ma - tion of this our song a - bove,

O name of might and fa - vor, all oth - er names a - bove:
 thy - self the rev - e - la - tion of love be - yond our thought:
 the glo - ry that ex - cel - leth, O Son of God, is thine.
 in end - less ad - o - ra - tion and ev - er - last - ing love;

we wor - ship thee; we bless thee; to thee a - lone we sing;
 we wor - ship thee; we bless thee; to thee a - lone we sing;
 We wor - ship thee; we bless thee; to thee a - lone we sing;
 then shall we praise and bless thee where per - fect prais - es ring,

we praise thee and con - fess thee, our ho - ly Lord and King.
 we praise thee and con - fess thee, our gra - cious Lord and King.
 we praise thee and con - fess thee, our glo - rious Lord and King.
 and ev - er - more con - fess thee, our Sav - ior and our King!

L: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

L: The grace of our risen Lord Jesus Christ, the love of God, and the abiding presence of the Holy Spirit be with you all.

C: And also with you.

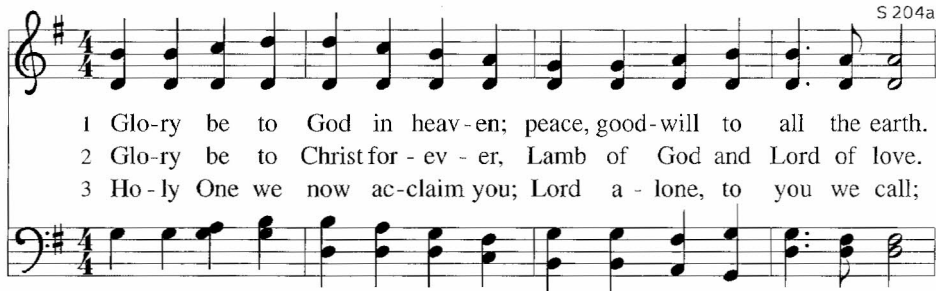
Glory to God

ELW p. 204

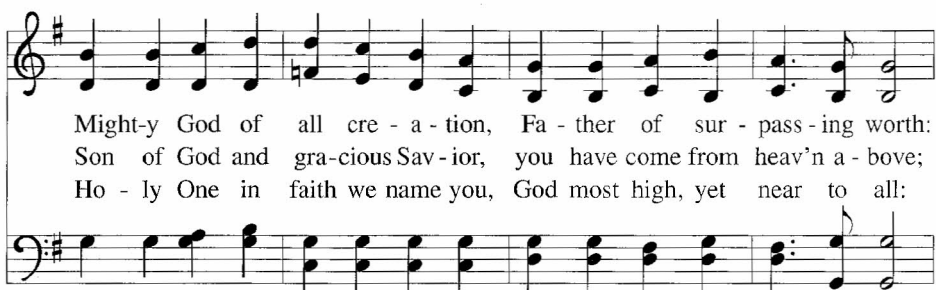
1. Glory be to God in heaven; peace, good-will to all the earth.
Mighty God of all creation, Father of surpassing worth:
We exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.
2. Glory be to Christ forever, Lamb of God and Lord of love.
Son of God and gracious Savior, you have come from heav'n above;
On the cross you died to save us; now you reign at God's right hand.
Hear our prayer; restore, forgive us; in your promise firm we stand.
3. Holy One we now acclaim you; Lord alone, to you we call;
Holy One in faith we name you, God most high, yet near to all:
Jesus Christ, with God the Spirit, in the Father's splendor bright.
For the peace that we inherit, glory be to God on high!

One of the following or another canticle of praise may be sung.

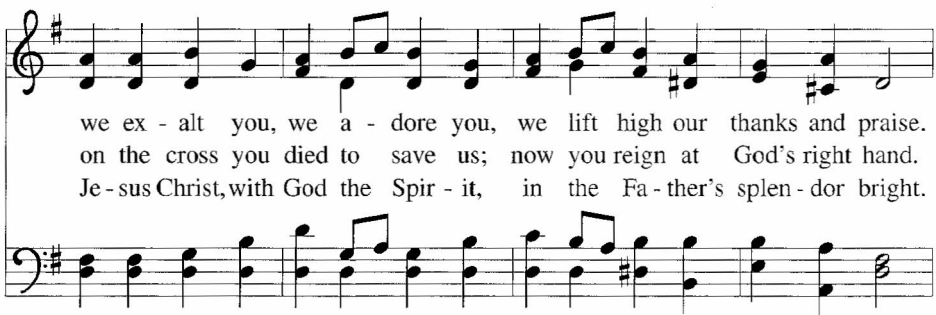
S 204a



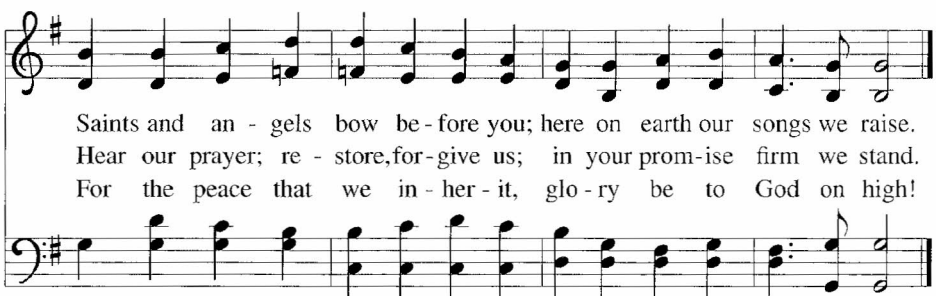
1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

L: Let us all pray: **C: Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WORD

1st Reading: Acts 16:9-15

9 During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." 10 When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

The Conversion of Lydia

11 We therefore[a] set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, 12 and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. 13 On the Sabbath day we went outside the gate by the river, where we supposed[b] there was a place of prayer, and we sat down and spoke to the women who had gathered there. 14 A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. 15 When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

R: Word of God, word of life. **C: Thanks be to God!**

A responsive reading of Psalm 67

L: May God be merciful to us and bless us; may the light of God's face shine upon us.

C: Let your way be known upon earth, your saving health among all nations.

L: Let the peoples praise you, O God; let all the peoples praise you.

C: Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations on earth.

L: Let the peoples praise you, O God; let all the peoples praise you.

C: The earth has brought forth its increase; God, our own God, has blessed us.

L: May God give us blessing,

C: And may all the ends of the earth stand in awe.

Gospel Acclamation:

ELW p. 205

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

Word

First Reading

The reading may be announced: A reading from _____.

*The reading may be concluded: The word of the Lord. **OR** Word of God, word of life.*

*The assembly responds: **Thanks be to God.***

Psalm

The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.

S 205a

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel: John 5:1-9

C: Glory to you, O Lord.

Jesus Heals on the Sabbath

5 After this there was a festival of the Jews, and Jesus went up to Jerusalem.

2 Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew[a] Beth-zatha,[b] which has five porticoes. 3 In these lay many ill, blind, lame, and paralyzed people.[c] 5 One man was there who had been ill for thirty-eight years. 6 When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" 7 The ill man answered him, "Sir,[d] I have no one to put me into the pool when the water is stirred up, and while I am making my way someone else steps down ahead of me." 8 Jesus said to him, "Stand up, take your mat and walk." 9 At once the man was made well, and he took up his mat and began to walk.

R: The Gospel of our Lord. **C: Praise to you, O Christ.**

Children's Time

Sermon

Rev. Tammy Bull

Hymn: O Christ, Your Heart, Compassionate

ELW #722

1. O Christ, your heart, compassionate, bore ev'ry human pain.
Its beating was the pulse of God; its breadth, God's vast domain.
The heart of God, the heart of Christ combined in perfect rhyme
To write God's love in human deeds, eternity in time.
2. As once you welcomed those cast down and healed the sick, the blind,
So may all bruised and broken lives through us your help still find.
Lord, join our hearts with those who weep that none may weep alone,
And help us bear another's pain as though it were our own.
3. O Christ, create new hearts in us that beat in time with yours,
That, joined by faith with your great heart, become love's open doors.
We are your body, risen Christ; our hearts, our hands we yield
That through our life and ministry your love may be revealed.
4. O Love that made the distant stars, yet marks the sparrow's fall,
Whose arms stretched wide upon a cross embrace and bear us all:
Come, make your church a servant church that walks your servant ways,
Whose deeds of love rise up to you, a sacrifice of praise!



1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
 2 As once you wel - comed those cast down and healed the sick, the blind,
 3 O Christ, cre - ate new hearts in us that beat in time with yours,
 4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
 so may all bruised and bro - ken lives through us your help still find.
 that, joined by faith with your great heart, be - come love's o - pen doors.
 whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
 Lord, join our hearts with those who weep that none may weep a - lone,
 We are your bod - y, ris - en Christ; our hearts, our hands we yield
 come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
 and help us bear an - oth - er's pain as though it were our own.
 that through our life and min - is - try your love may be re - vealed.
 whose deeds of love rise up to you, a sac - ri - fice of praise!



L: Living together in trust and hope, we confess our faith using the words of the Nicene Creed.
ELW p.104

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us, and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

P: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation. (petitions end: "Hear us, O God... **Your mercy is great.**")

P: The peace of the Lord be with you all. **C: And also with you.**

MEAL

The Offering (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory:

Offertory Response: Praise God, From Whom All Blessings Flow ELW #885
Praise God, from whom all blessings flow; praise God all creatures here below;
Praise God above, ye heav'nly host; praise Father, Son, and Holy Ghost.

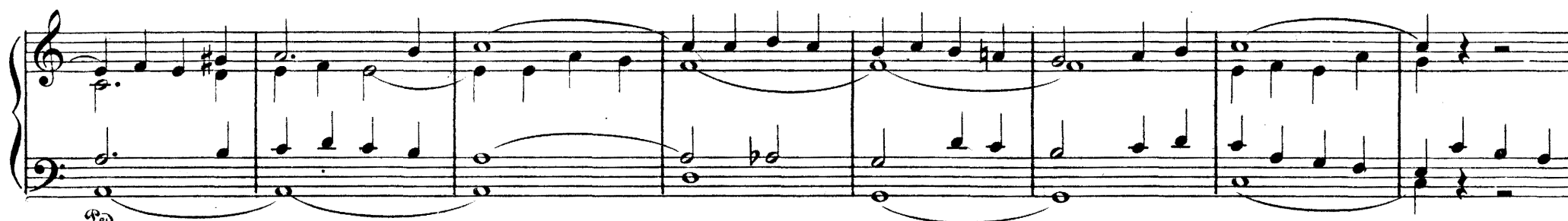
COMMUNION.

{ Sw. Soft 8 ft.
{ Ped. Bourdon coup.to Sw.
Andante.

ADOLPH HESSE.



Ped.



Ped.



883

All People That on Earth Do Dwell

1 All peo - ple that on earth do dwell, sing to the
 2 Know that the Lord is God in - deed; with - out our
 3 Oh, en - ter then his gates with praise; ap - proach with
 4 For why? The Lord our God is good: his mer - cy
 5 To Fa - ther, Son, and Ho - ly Ghost, the God whom

Lord with cheer - ful voice; him serve with mirth, his
 aid he did us make. We are his folk, he
 joy his courts un - to; his praise, laud, and bless his
 is for - ev - er sure; his truth at all times
 heav'n and earth a - dore, from us and from the

praise forth tell; come ye be - fore him and re - joice.
 doth us feed, and for his sheep he doth us take.
 name al - ways, for it is seem - ly so to do.
 firm - ly stood, and shall from age to age en - dure.
 an - gel host be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1594
 Music: Louis Bourgeois, 1510–1561

OLD HUNDRETH
 L.M.

884 Praise God, from Whom All Blessings Flow

Praise God, from whom all blessings flow;
 praise him, all creatures here below;
 praise him above, ye heav'nly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637–1711

OLD HUNDRETH
 L.M.

Offertory Prayer: **C: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our risen Savior and Lord. Amen.**

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Words of Institution and Lord's Prayer

In the night... Now, Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to the Lord's Table

Lamb of God

ELW #195

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

Hymn during Communion: Now We Join in Celebration

ELW #462

1. Now we join in celebration at our Savior's invitation,
Dressed no more in spirit somber, clothed instead in joy and wonder;
For the Lord of all existence, putting off divine transcendence,
Stoops again in love to meet us, with his very life to feed us.
2. Lord, as round this feast we gather, fill our hearts with holy rapture!
For this bread and cup of blessing are for us the sure possessing
Of your loving deed on Calv'ry, of your living self, our vict'ry,
Pledge of your unfailing presence, foretaste here of heav'nly gladness.
3. Lord, we share in this communion as one fam'ly of God's children,
Reconciled through you, our brother, one in you with God our Father.
Give us grace to live for others, serving all, both friends and strangers,
Seeking justice, love, and mercy till you come in final glory.

[U] 195

Lamb of God

Optional introduction

Optional introduction for 'Lamb of God'. The music is in 3/4 time, key of B-flat major. It consists of four measures. The first measure has a whole rest in the right hand and a half note B-flat in the left hand. The second measure has a half note B-flat in the right hand and a half note B-flat in the left hand. The third measure has a whole rest in the right hand and a half note B-flat in the left hand. The fourth measure has a half note B-flat in the right hand and a half note B-flat in the left hand.

Musical notation for the first line of the hymn. The vocal line is in 3/4 time, key of B-flat major. The lyrics are 'Lamb of God, you take a way the'. The piano accompaniment is in 3/4 time, key of B-flat major. The first measure has a whole rest in the right hand and a half note B-flat in the left hand. The second measure has a half note B-flat in the right hand and a half note B-flat in the left hand. The third measure has a whole rest in the right hand and a half note B-flat in the left hand. The fourth measure has a half note B-flat in the right hand and a half note B-flat in the left hand.

Musical notation for the second line of the hymn. The vocal line is in 3/4 time, key of B-flat major. The lyrics are 'sin of the world; have mer-cy on us.'. The piano accompaniment is in 3/4 time, key of B-flat major. The first measure has a whole rest in the right hand and a half note B-flat in the left hand. The second measure has a half note B-flat in the right hand and a half note B-flat in the left hand. The third measure has a whole rest in the right hand and a half note B-flat in the left hand. The fourth measure has a half note B-flat in the right hand and a half note B-flat in the left hand.

Lamb of God, you take a - way the sin of the

F C/F F B♭

world; have mer - cy on us.

F/C F B♭ C F

Lamb of God, you take a - way the

F⁷/A B♭ Edim⁷ F

sin of the world; grant us peace,

Bm^{7(b5)} B♭ F/A Gm F/C

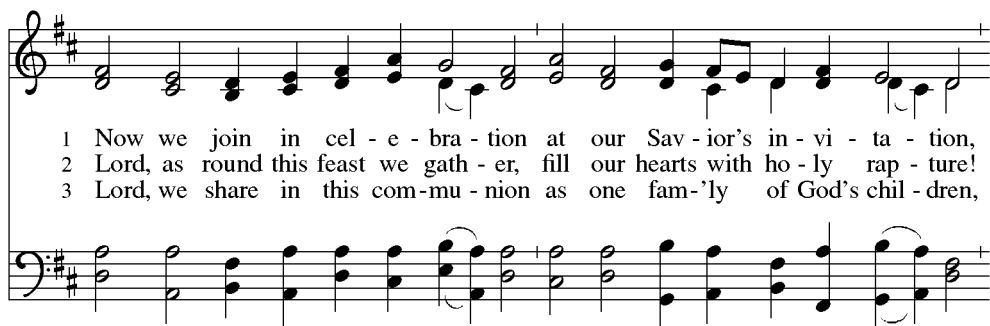
This system contains the first five measures of the piece. The vocal line (treble clef) begins with a half note G4, followed by a quarter note A4, a quarter note B4, and a half note G4. The piano accompaniment (grand staff) features a descending eighth-note line in the right hand and a sustained bass line in the left hand. Chord changes are indicated above the piano staff: Bm^{7(b5)} (measures 1-2), B♭ (measure 3), F/A (measure 4), Gm (measure 5), and F/C (measure 6).

grant us peace.

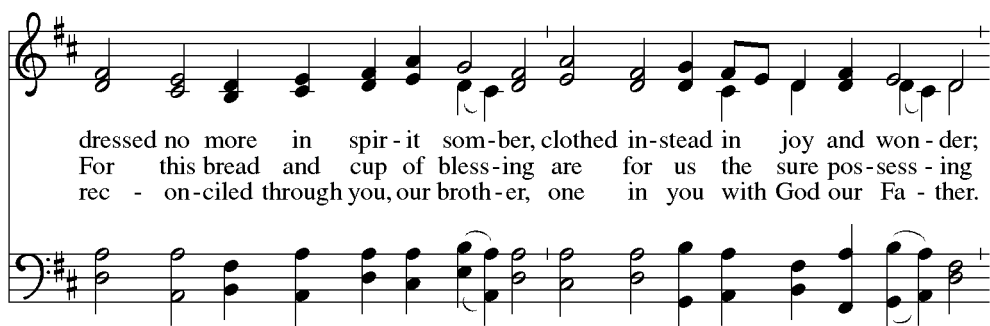
B♭ C F

This system contains the next five measures. The vocal line continues with a half note G4, followed by a quarter note A4, a quarter note B4, and a half note G4. The piano accompaniment continues with a descending eighth-note line in the right hand and a sustained bass line in the left hand. Chord changes are indicated above the piano staff: B♭ (measures 7-8), C (measure 9), and F (measures 10-11).

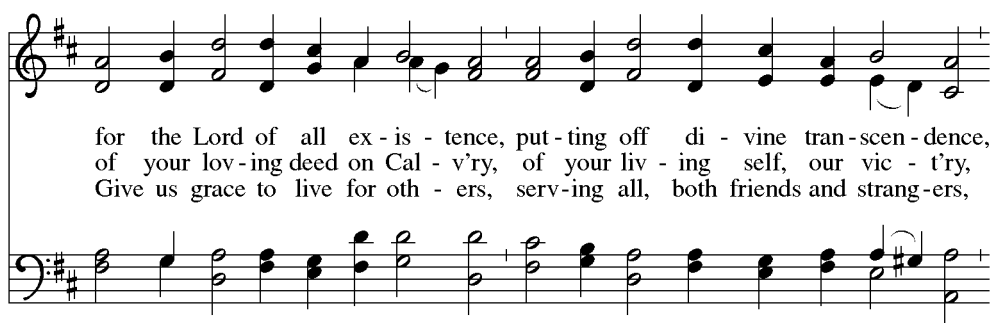
Now We Join in Celebration



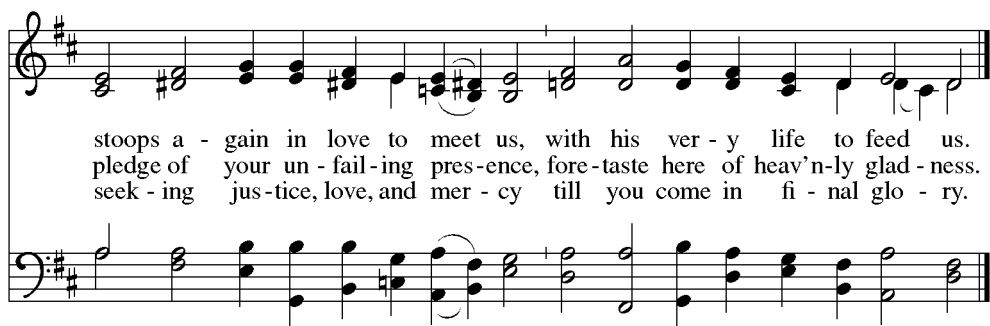
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
For this bread and cup of bless - ing are for us the sure pos - sess - ing
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

P: The body and blood of our Lord and Savior Jesus Christ strengthen you, comfort you, and keep you in his grace. **C: Amen.**

P: Let us all pray... **C: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.**

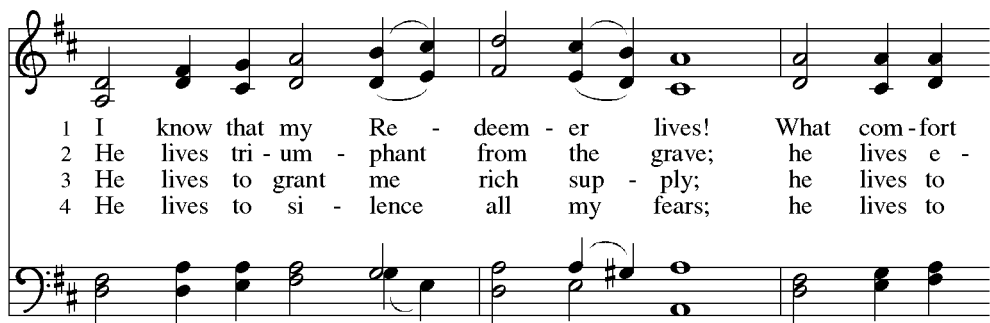
SENDING

L: May God who has brought us from death to life fill you with great joy! Almighty God, Father, +Son, and Holy Spirit, bless you now and forever! **C: Amen.**

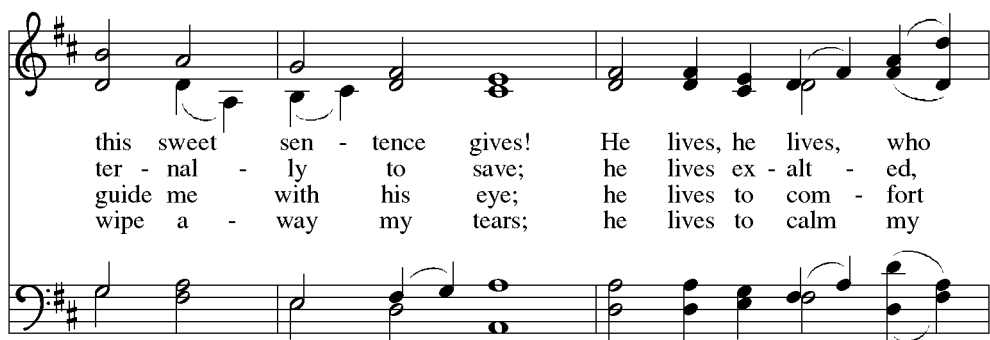
Hymn: I Know That My Redeemer Lives! (v. 1,2,4,8 only) ELW #619

1. I know that my Redeemer lives! What comfort this sweet sentence gives!
He lives, he lives, who once was dead; he lives, my ever-living head!
2. He lives triumphant from the grave; he lives eternally to save;
He lives exalted, throned above; he lives to rule his church in love.
4. He lives to silence all my fears; he lives to wipe away my tears;
He lives to calm my troubled heart; he lives all blessings to impart.
8. He lives, all glory to his name! He lives, my Savior, still the same;
What joy this blest assurance gives: I know that my Redeemer lives!

I Know That My Redeemer Lives!



1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to grant me rich sup - ply; he lives to
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives ex - alt - ed,
 guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
 throned a - bove; he lives to rule his church in love.
 me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
 he lives to plead for me above;
 he lives my hungry soul to feed;
 he lives to help in time of need.

7 He lives and grants me daily breath;
 he lives, and I shall conquer death;
 he lives my mansion to prepare;
 he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
 he lives and loves me to the end;
 he lives, and while he lives, I'll sing;
 he lives, my prophet, priest, and king!

8 He lives, all glory to his name!
 He lives, my Savior, still the same;
 what joy this blest assurance gives:
 I know that my Redeemer lives!

L: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

L: You are the body of Christ raised up for the world.

Go in peace. Share the good news! Alleluia!

C: Thanks be to God! Alleluia!

Postlude:

Adolph Hesse, 32^{tes} Werk.

ORGEL-VORSPIELE
zum Gebrauch beim öffentlichen Gottesdienste
von
ADOLPH HESSE.

Mit vollem Werke.

N^o 1.

Allegro
moderato.

(5674.)