



The 3rd Sunday of Easter

May 1, 2022

New Hope Lutheran Church (406) 315-1203
3125 5th Ave S. Great Falls, MT www.newhopegf.org

*A congregation of the Montana Synod of the Evangelical Lutheran Church in America
Our mission: Sharing our faith in Christ by serving all with respectful compassion.*

GATHERING

Gathering Prelude:

L: Alleluia! Christ is risen!
Words of Welcome

C: Christ is risen indeed! Alleluia!

Prelude:

L: Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **C: Amen.**

L: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

L: We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden.

C: In the desert, you promised pools of water for the parched, and you gave us water from the rock.

L: When we did not know the way, you sent the Good Shepherd to lead us to still waters.

C: At the cross, you washed us from Jesus' wounded side, and on this day you shower us again with the water of life.

L: We praise you for your salvation through water, for the water in this font, and for all water everywhere.

C: Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

L: To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever. **C: Amen.**

Gathering Hymn: The Day of Resurrection!

ELW #361

1. The day of resurrection! Earth, tell it out abroad,
The passover of gladness, the passover of God.
From death to life eternal, from sin's dominion free,
Our Christ has brought us over with hymns of victory.
2. Let hearts be purged of evil that we may see aright
The Lord in rays eternal of resurrection light,
And list'ning to his accents, may hear, so calm and plain,
His own "All hail!" and hearing, may raise the glad refrain.
3. Now let the heav'ns be joyful, let earth its song begin,
The round world keep high triumph and all that is therein.
Let all things, seen and unseen, their notes of gladness blend'
For Christ the Lord has risen, our joy that as no end!
4. All praise to God the Father, all praise to Christ the Son,

All praise to God the Spirit, eternal Three in One!
Let all the ransomed number fall down before the throne,
And honor, pow'r, and glory ascribe to God alone!

L: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

L: The grace of our risen Lord Jesus Christ, the love of God, and the abiding presence of the Holy Spirit be with you all. **C: And also with you.**

Glory to God

ELW p. 204

1. Glory be to God in heaven; peace, good-will to all the earth.
Mighty God of all creation, Father of surpassing worth:
We exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.
2. Glory be to Christ forever, Lamb of God and Lord of love.
Son of God and gracious Savior, you have come from heav'n above;
On the cross you died to save us; now you reign at God's right hand.
Hear our prayer; restore, forgive us; in your promise firm we stand.
3. Holy One we now acclaim you; Lord alone, to you we call;
Holy One in faith we name you, God most high, yet near to all:
Jesus Christ, with God the Spirit, in the Father's splendor bright.
For the peace that we inherit, glory be to God on high!

L: Let us all pray: **C: Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WORD

1st Reading: Acts 9:1-6

R: Word of God, word of life. **C: Thanks be to God!**

A responsive reading of Psalm 150

L: Praise the Lord!

C: Praise God in his sanctuary, praise him in his mighty firmament!

L: Praise him for his mighty deeds;

C: Praise him for his surpassing greatness!

L: Praise him with trumpet sound; praise him with lute and harp!

C: Praise him with tambourine and dance; praise him with strings and pipe!

L: Praise him with clanging cymbals; praise him with loud clashing cymbals!

C: Let everything that breathes praise the Lord! Praise the Lord!

Gospel Acclamation:

ELW p. 205

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

Gospel: John 21:1-19

C: Glory to you, O Lord.

R: The Gospel of our Lord. **C: Praise to you, O Christ.**

Hymn: Will You Come and Follow Me

ELW #798

1. "Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
Will you let my life be grown in you and you in me?"
2. "Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare, should your life attract or scare?
Will you let me answer pray'r in you and you in me?"
3. "Will you let the blinded see if I but call your name?
Will you set the pris'ners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
And admit to what I mean in you and you in me?"
4. "Will you love the you you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
Through my sigh and touch and sound in you and you in me?"
5. Lord, you summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

L: Living together in trust and hope, we confess our faith using the words of the Nicene Creed. ELW p.104

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us, and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

P: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation. (petitions end: "Hear us, O God... **Your mercy is great.**")

P: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

MEAL

The Offering (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory:

Offertory Prayer: **C: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our risen Savior and Lord. Amen.**

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Words of Institution and Lord's Prayer

In the night... Now, Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to the Lord's Table

Lamb of God

ELW #195

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

Hymn during Communion: Now We Join in Celebration

ELW #462

1. Now we join in celebration at our Savior's invitation,
Dressed no more in spirit somber, clothed instead in joy and wonder;
For the Lord of all existence, putting off divine transcendence,
Stoops again in love to meet us, with his very life to feed us.
2. Lord, as round this feast we gather, fill our hearts with holy rapture!
For this bread and cup of blessing are for us the sure possessing
Of your loving deed on Calv'ry, of your living self, our vict'ry,
Pledge of your unfailing presence, foretaste here of heav'nly gladness.
3. Lord, we share in this communion as one fam'ly of God's children,
Reconciled through you, our brother, one in you with God our Father.
Give us grace to live for others, serving all, both friends and strangers,
Seeking justice, love, and mercy till you come in final glory.

P: The body and blood of our Lord and Savior Jesus Christ strengthen you, comfort you, and keep you in his grace. **C: Amen.**

P: Let us all pray... **C: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.**

SENDING

L: May God who has brought us from death to life fill you with great joy! Almighty God, Father, +Son, and Holy Spirit, bless you now and forever! **C: Amen.**

Hymn: Alleluia! Jesus is Risen!

ELW #377

1. Alleluia! Jesus is risen! Trumpets resounding in glorious light!
Splendor, the Lamb, heaven forever! Oh, what a miracle God has in sight!
Jesus is risen and we shall arise. Give God the glory! Alleluia!
2. Walking the way, Christ in the center telling the story to open our eyes;
Breaking the bread, giving us glory: Jesus our blessing, our constant surprise.
Jesus is risen and we shall arise. Give God the glory! Alleluia!
3. Jesus the vine, we are the branches; life in the Spirit the fruit of the tree;
Heaven to earth, Christ to the people, gift of the future now flowing to me.
Jesus is risen and we shall arise. Give God the glory! Alleluia!
4. Weeping, be gone; sorrow, be silent: death put asunder, and Easter is bright.
Cherubim sing: O grave be open! Clothe us in wonder, adorn us in light.
Jesus is risen and we shall arise. Give God the glory! Alleluia!
5. City of God, Easter forever, golden Jerusalem, Jesus the Lamb,
River of life, saints and archangels, sing with creation to God the I AM!
Jesus is risen and we shall arise. Give God the glory! Alleluia!

L: Alleluia! Christ is risen! **C: Christ is risen indeed! Alleluia!**

L: You are the body of Christ raised up for the world.

Go in peace. Share the good news! Alleluia!

C: Thanks be to God! Alleluia!

Postlude:

Organist: James F. Rickley

Song Leaders: Gaynell Tempel

Prayer Focus: Follow (In your prayers this week you are invited to wonder where Jesus will call you to follow him next!)

Announcements:

- 1st Monday Night Quilters meet Monday (5/2) from 6-8 pm in the Social Hall
- Confirmation Students and their families will meet next Sunday (5/8) at Our Savior's from 1-3 pm for their end-of-year presentations and celebration.

- Graduate Recognition will be next Sunday, (5/8).

Attributions:

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The Lord Is Risen

(Christos voskris)

Sergei Rachmaninoff, Op. 26, No. 6

Arranged by Harvey Gaul

Manuals

Moderato e pesante *Tempo rubato*

mf Sw. Full L F ⑤

P 53 Gt. Gamba

Sw.

Pedal

Ped. to Sw.

Gt. Gamba

U G# ⑧ Sw.

Ch.

L G ⑦

U

U L ③

Ch.

Sw.

ff

Gamba to Sw.

System 1: Treble and Bass staves. Treble staff has a melodic line with eighth and sixteenth notes. Bass staff has a rhythmic accompaniment of eighth notes. Dynamics include *cresc.* and *ff*. A guitar part is indicated by "Gt." and "L".

System 2: Treble and Bass staves. Treble staff features triplets and a *rall.* marking. Bass staff continues the accompaniment. Dynamics include *pp*. A guitar part is indicated by "Gt." and "L". A section change is marked "Tempo I^o".

System 3: Treble and Bass staves. Treble staff has a melodic line. Bass staff features triplets and a *cresc.* marking. Dynamics include *pp*. A section change is marked "Increase Organ" and "L G ⑦".

System 4: Treble and Bass staves. Treble staff has a melodic line. Bass staff features triplets and a *cresc.* marking. A section change is marked "Più vivo".

⊛ *stretto*

Gt. to Sw.

dim.

Tempo I°

poco a poco rit.

pesante

cresc.

ff

fff allargando

pesante

⊕

Reduce Organ

L F ⑤ Sw. Strings

L E ③

f

mf

rit.

pp

Ch. melodia

⊛ On the Hammond organ a very good effect may be obtained by playing upper line in octaves until ⊕

L: Alleluia! Christ is risen!
Words of Welcome

C: Christ is risen indeed! Alleluia!

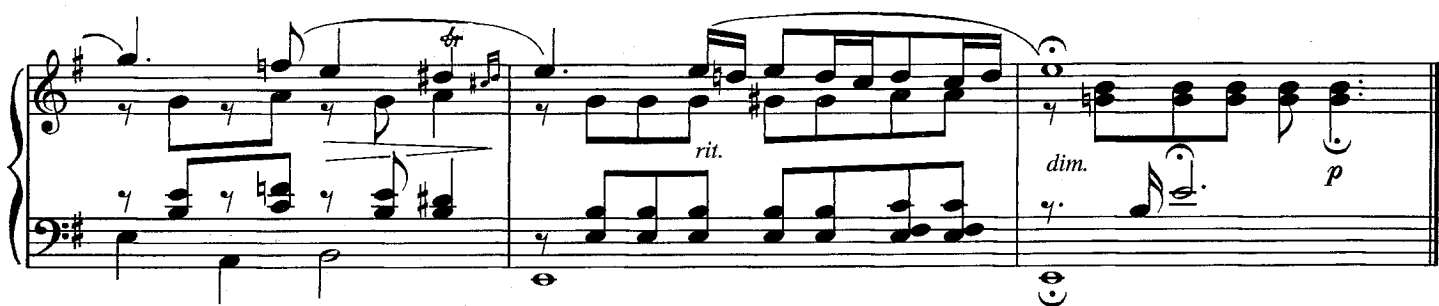
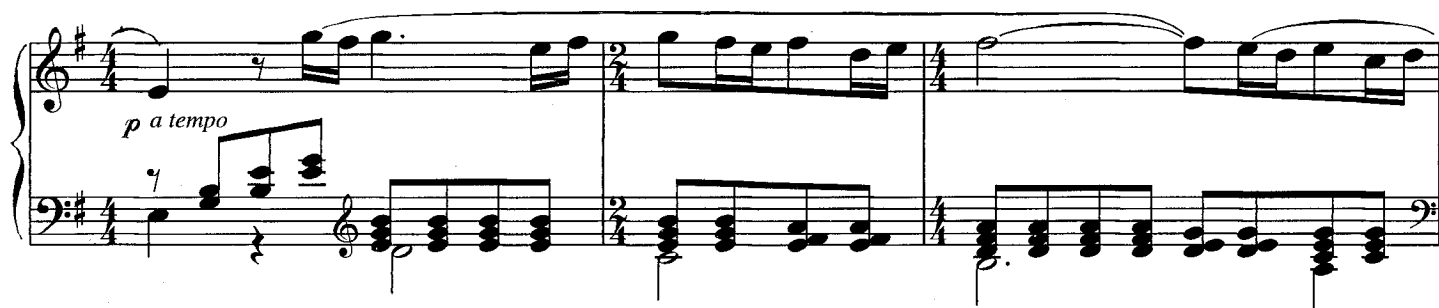
Prelude:

Vocalise

3 minutes

SERGEI RACHMANINOFF
Arranged by Franklin RitterVery slowly $\text{♩} = 92$ *p*

The musical score for 'Vocalise' is presented in four systems. Each system consists of a grand staff with a treble and bass clef. The key signature is one sharp (F#), and the time signature is 4/4. The tempo is marked 'Very slowly' with a quarter note equal to 92 beats per minute. The first system begins with a piano (*p*) dynamic marking. The fourth system includes a crescendo (*cresc.*) marking. The score is arranged by Franklin Ritter.



L: Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **C: Amen.**

L: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

L: We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden.

C: In the desert, you promised pools of water for the parched, and you gave us water from the rock.

L: When we did not know the way, you sent the Good Shepherd to lead us to still waters.

C: At the cross, you washed us from Jesus' wounded side, and on this day you shower us again with the water of life.

L: We praise you for your salvation through water, for the water in this font, and for all water everywhere.

C: Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

L: To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever. **C: Amen.**

Gathering Hymn: The Day of Resurrection!

ELW #361

1. The day of resurrection! Earth, tell it out abroad,
The passover of gladness, the passover of God.
From death to life eternal, from sin's dominion free,
Our Christ has brought us over with hymns of victory.
2. Let hearts be purged of evil that we may see aright
The Lord in rays eternal of resurrection light,
And list'ning to his accents, may hear, so calm and plain,
His own "All hail!" and hearing, may raise the glad refrain.
3. Now let the heav'ns be joyful, let earth its song begin,
The round world keep high triumph and all that is therein.
Let all things, seen and unseen, their notes of gladness blend'
For Christ the Lord has risen, our joy that as no end!
4. All praise to God the Father, all praise to Christ the Son,
All praise to God the Spirit, eternal Three in One!
Let all the ransomed number fall down before the throne,
And honor, pow'r, and glory ascribe to God alone!

361

The Day of Resurrection!

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil that we may see a - right
 3 Now let the heav'ns be joy - ful, let earth its song be - gin,
 4 All praise to God the Fa - ther, all praise to Christ the Son,

the pass - o - ver of glad - ness, the pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph and all that is there - in.
 all praise to God the Spir - it, e - ter - nal Three in One!

From death to life e - ter - nal, from sin's do - min - ion free,
 and lis - t'ning to his ac - cents, may hear, so calm and plain,
 Let all things, seen and un - seen, their notes of glad - ness blend;
 Let all the ran - somed num - ber fall down be - fore the throne,

our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the glad re - frain.
 for Christ the Lord has ris - en, our joy that has no end!
 and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

L: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

L: The grace of our risen Lord Jesus Christ, the love of God, and the abiding presence of the Holy Spirit be with you all.

C: And also with you.

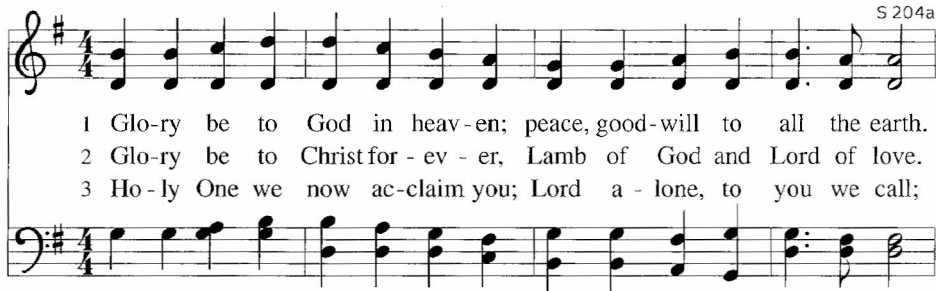
Glory to God

ELW p. 204

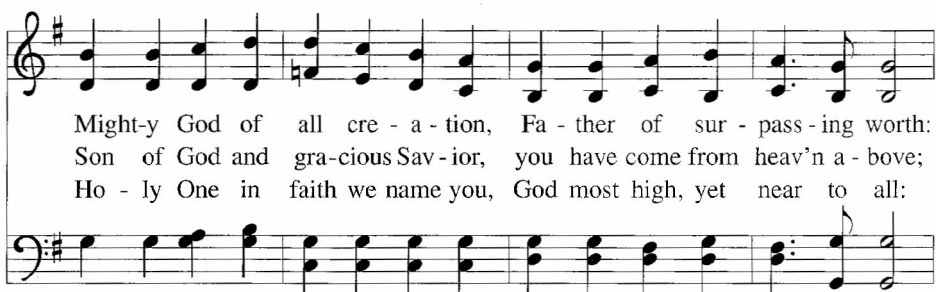
1. Glory be to God in heaven; peace, good-will to all the earth.
Mighty God of all creation, Father of surpassing worth:
We exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.
2. Glory be to Christ forever, Lamb of God and Lord of love.
Son of God and gracious Savior, you have come from heav'n above;
On the cross you died to save us; now you reign at God's right hand.
Hear our prayer; restore, forgive us; in your promise firm we stand.
3. Holy One we now acclaim you; Lord alone, to you we call;
Holy One in faith we name you, God most high, yet near to all:
Jesus Christ, with God the Spirit, in the Father's splendor bright.
For the peace that we inherit, glory be to God on high!

One of the following or another canticle of praise may be sung.

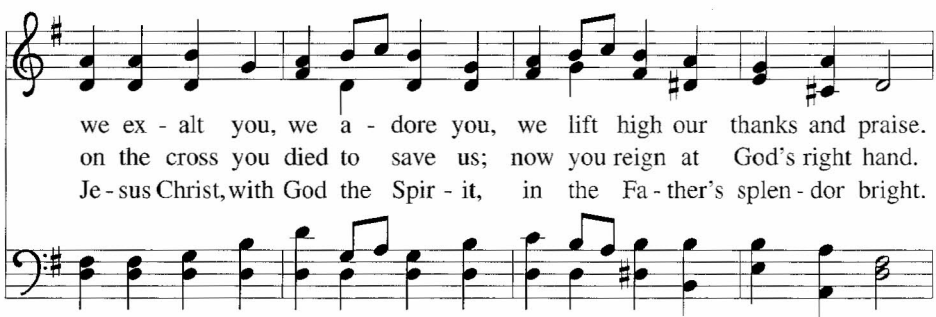
S 204a



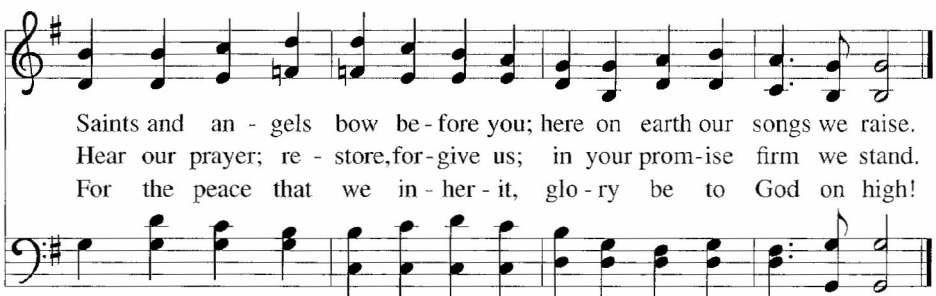
1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

L: Let us all pray: **C: Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WORD

1st Reading: Acts 9:1-6

The Conversion of Saul

9 Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest 2 and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. 3 Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. 4 He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" 5 He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. 6 But get up and enter the city, and you will be told what you are to do."

R: Word of God, word of life. **C: Thanks be to God!**

A responsive reading of Psalm 150

L: Praise the Lord!

C: Praise God in his sanctuary, praise him in his mighty firmament!

L: Praise him for his mighty deeds;

C: Praise him for his surpassing greatness!

L: Praise him with trumpet sound; praise him with lute and harp!

C: Praise him with tambourine and dance; praise him with strings and pipe!

L: Praise him with clanging cymbals; praise him with loud clashing cymbals!

C: Let everything that breathes praise the Lord! Praise the Lord!

Gospel Acclamation:

ELW p. 205

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

Word

First Reading

The reading may be announced: A reading from _____.

*The reading may be concluded: The word of the Lord. **OR** Word of God, word of life.*

*The assembly responds: **Thanks be to God.***

Psalm

The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.

S 205a

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel: John 21:1-19

C: Glory to you, O Lord.

Jesus Appears to Seven Disciples

21 After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. 2 Gathered there together were Simon Peter, Thomas called the Twin,[a] Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. 3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

4 Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. 5 Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." 6 He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. 7 That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. 8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards[b] off.

9 When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. 10 Jesus said to them, "Bring some of the fish that you have just caught." 11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. 12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. 13 Jesus came and took the bread and gave it to them, and did the same with the fish. 14 This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

Jesus and Peter

15 When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." 16 A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." 17 He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. 18 Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." 19 (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

R: The Gospel of our Lord. **C: Praise to you, O Christ.**

Children's Time

Hymn: Will You Come and Follow Me

ELW #798

1. "Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
Will you let my life be grown in you and you in me?"
2. "Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare, should your life attract or scare?
Will you let me answer pray'r in you and you in me?"
3. "Will you let the blinded see if I but call your name?
Will you set the pris'ners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
And admit to what I mean in you and you in me?"
4. "Will you love the you you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
Through my sigh and touch and sound in you and you in me?"
5. Lord, you summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

Will You Come and Follow Me

The Summons

798

F C⁷ Dm Gm⁷

1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call

Csus C F C⁷

your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low

Dm Gm⁷ C⁷sus F

know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



L: Living together in trust and hope, we confess our faith using the words of the Nicene Creed.
ELW p.104

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us, and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

P: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation. (petitions end: "Hear us, O God... **Your mercy is great.**")

P: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

MEAL

The Offering (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory:

MÉLODIE TRISTE

2 ½ minutes

Sw. Light String 8

Gt. Solo Reed 8

Ped. Light 16 and 8

D

D#

Prepare A# 00 8644 320

Ped. 42, Chorus ad lib.

SERGEI RACHMANINOFF
Arr. by John Troutman

Delicately ♩ = 48

○ Sw.

mf

□ Gt.

The musical score is written for piano and features three systems of music. The first system begins with a 'Sw.' (Swell) marking and a 'Gt.' (Guitar) marking. The second system includes a 'mf' (mezzo-forte) marking. The third system includes a 'poco rit.' (poco ritardando) marking. The score is in 3/8 time and consists of three systems of piano accompaniment. The first system includes a 'Sw.' (Swell) marking and a 'Gt.' (Guitar) marking. The second system includes a 'mf' (mezzo-forte) marking. The third system includes a 'poco rit.' (poco ritardando) marking. The score features a variety of musical notations including chords, single notes, and slurs, with dynamic markings like mf and poco rit. The key signature is one sharp (F#) and the tempo is marked 'Delicately' with a quarter note equal to 48 beats per minute.

A# Gt. Flutes 8, 4

mp *a tempo*

○ Sw.

First system of the musical score. The top staff (Gt. Flutes 8, 4) features a melodic line with eighth and sixteenth notes, starting with a half note G4. The middle staff (Sw.) has a series of chords, mostly triads, with a crescendo hairpin. The bottom staff (Gt.) has a simple bass line with half notes.

Second system of the musical score. The top staff continues the melodic line. The middle staff has a crescendo hairpin and a dynamic marking of *mf*. The bottom staff continues the bass line.

Third system of the musical score. The top staff continues the melodic line. The middle staff has a crescendo hairpin and dynamic markings of *f* and *mf*. The bottom staff continues the bass line.

Fourth system of the musical score. The top staff continues the melodic line. The middle staff has a crescendo hairpin, a dynamic marking of *mp*, and a box labeled "Gt." with a dashed line pointing to the bottom staff. The bottom staff has a crescendo hairpin and a dynamic marking of *mp*. The system ends with a final chord in the middle staff and a final note in the bottom staff.

First system of the musical score. It consists of three staves: Treble, Bass, and a lower Bass staff. The Treble staff contains a series of chords, mostly triads, with some eighth notes. The Bass staff contains a melodic line with eighth notes and some ties. The lower Bass staff is mostly empty. A dynamic marking *p* (piano) is placed near the end of the Treble staff.

Second system of the musical score. It consists of three staves. The Treble staff has a melodic line with eighth notes and some ties. The Bass staff has a melodic line with eighth notes and some ties. The lower Bass staff is mostly empty. A dynamic marking *dim. e rit.* (diminuendo e ritardando) is placed in the first measure of the Treble staff. A dynamic marking *mf a tempo* (mezzo-forte a tempo) is placed in the third measure of the Treble staff. A performance instruction *Sw. Add String 4* (Switch, Add String 4) is placed above the Treble staff. A dynamic marking *Gt. Soft Diap.* (Great Soft Diapason) is placed in the third measure of the Treble staff.

Third system of the musical score. It consists of three staves. The Treble staff has a melodic line with eighth notes and some ties. The Bass staff has a melodic line with eighth notes and some ties. The lower Bass staff has a melodic line with eighth notes and some ties.

Fourth system of the musical score. It consists of three staves. The Treble staff has a melodic line with eighth notes and some ties. The Bass staff has a melodic line with eighth notes and some ties. The lower Bass staff has a melodic line with eighth notes and some ties. A dynamic marking *cresc.* (crescendo) is placed in the first measure of the Treble staff. A dynamic marking *f* (forte) is placed in the second measure of the Treble staff. A dynamic marking *mf* (mezzo-forte) is placed in the third measure of the Treble staff.

mp *hold back* *a tempo*

U -Λ

poco a poco dim. e rit. *pp* Sw.

INTERLUDE ON "NOCTURNE"

(from "Petite Suite")

Sw. Solo Flute



Gt. Soft String



Ped. Soft 16 and 8

Ped. 32, Chorus ad lib.

ALEXANDER BORODIN
Arranged and extended by Vivian Vevenger

Andantino

Sw. *p* *dolce* *cresc. poco a poco* *mp* *p rit. e dim.*

Gt.

Offertory Prayer: **C: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our risen Savior and Lord. Amen.**

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Words of Institution and Lord's Prayer

In the night... Now, Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to the Lord's Table

Lamb of God

ELW #195

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

Hymn during Communion: Now We Join in Celebration

ELW #462

1. Now we join in celebration at our Savior's invitation,
Dressed no more in spirit somber, clothed instead in joy and wonder;
For the Lord of all existence, putting off divine transcendence,
Stoops again in love to meet us, with his very life to feed us.
2. Lord, as round this feast we gather, fill our hearts with holy rapture!
For this bread and cup of blessing are for us the sure possessing
Of your loving deed on Calv'ry, of your living self, our vict'ry,
Pledge of your unfailing presence, foretaste here of heav'nly gladness.
3. Lord, we share in this communion as one fam'ly of God's children,
Reconciled through you, our brother, one in you with God our Father.
Give us grace to live for others, serving all, both friends and strangers,
Seeking justice, love, and mercy till you come in final glory.

[U] 195

Lamb of God

Optional introduction

Optional introduction for 'Lamb of God'. The music is in 3/4 time, key of B-flat major. It consists of four measures. The first measure has a whole rest in the treble and a half note B-flat in the bass. The second measure has a half note B-flat in the treble and a half note B-flat in the bass. The third measure has a whole rest in the treble and a half note B-flat in the bass. The fourth measure has a half note B-flat in the treble and a half note B-flat in the bass.

Musical notation for the first line of the hymn. The vocal line (treble clef) has the lyrics: "Lamb of God, you take a way the". The piano accompaniment (treble and bass clefs) has the following chords: F (first measure), C/F (second measure), and F (third measure). The fourth measure has a whole rest in the treble and a half note B-flat in the bass.

Musical notation for the second line of the hymn. The vocal line (treble clef) has the lyrics: "sin of the world; have mer-cy on us.". The piano accompaniment (treble and bass clefs) has the following chords: B-flat (first measure), F/C (second measure), F (third measure), B-flat (fourth measure), C (fifth measure), and F (sixth measure). The sixth measure has a whole rest in the treble and a half note B-flat in the bass.

Lamb of God, you take a - way the sin of the

F C/F F B♭

world; have mer - cy on us.

F/C F B♭ C F

Lamb of God, you take a - way the

F⁷/A B♭ Edim⁷ F

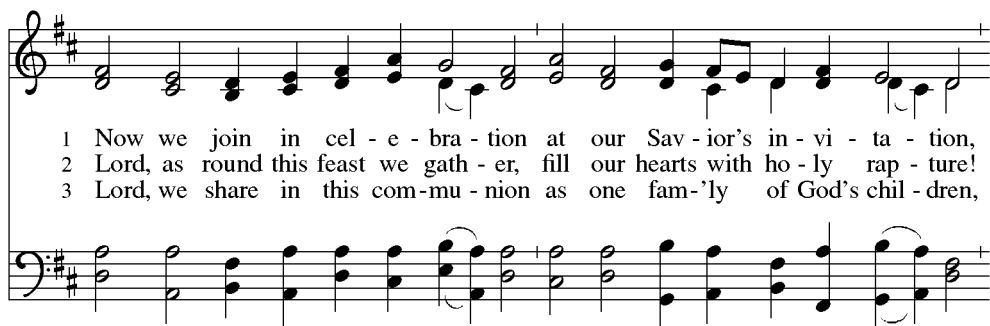
sin of the world; grant us peace,

Bm^{7(b5)} B \flat F/A Gm F/C

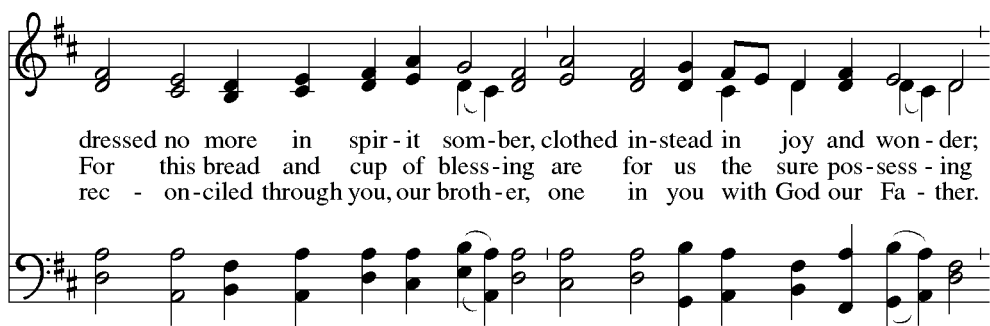
grant us peace.

B \flat C F

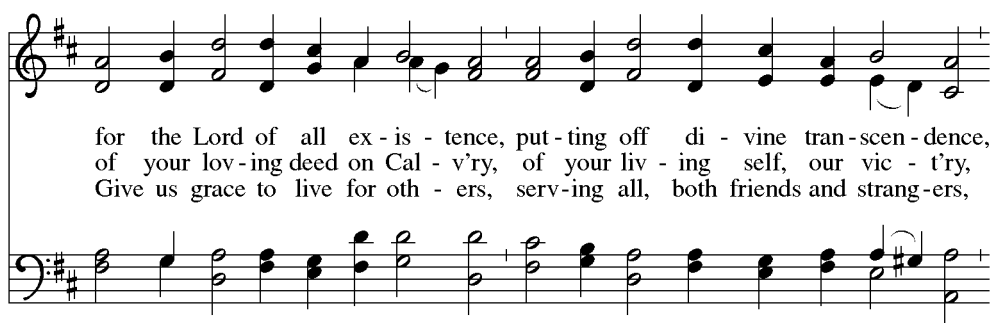
Now We Join in Celebration



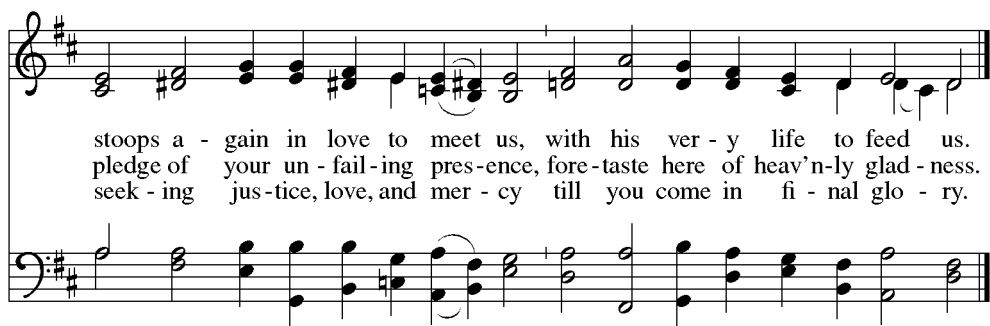
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
For this bread and cup of bless - ing are for us the sure pos - sess - ing
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

P: The body and blood of our Lord and Savior Jesus Christ strengthen you, comfort you, and keep you in his grace. **C: Amen.**

P: Let us all pray... **C: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.**

SENDING

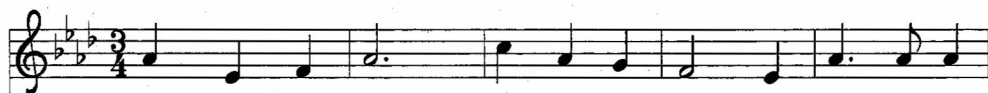
L: May God who has brought us from death to life fill you with great joy! Almighty God, Father, +Son, and Holy Spirit, bless you now and forever! **C: Amen.**

Hymn: Alleluia! Jesus is Risen!

ELW #377

1. Alleluia! Jesus is risen! Trumpets resounding in glorious light!
Splendor, the Lamb, heaven forever! Oh, what a miracle God has in sight!
Jesus is risen and we shall arise. Give God the glory! Alleluia!
2. Walking the way, Christ in the center telling the story to open our eyes;
Breaking the bread, giving us glory: Jesus our blessing, our constant surprise.
Jesus is risen and we shall arise. Give God the glory! Alleluia!
3. Jesus the vine, we are the branches; life in the Spirit the fruit of the tree;
Heaven to earth, Christ to the people, gift of the future now flowing to me.
Jesus is risen and we shall arise. Give God the glory! Alleluia!
4. Weeping, be gone; sorrow, be silent: death put asunder, and Easter is bright.
Cherubim sing: O grave be open! Clothe us in wonder, adorn us in light.
Jesus is risen and we shall arise. Give God the glory! Alleluia!
5. City of God, Easter forever, golden Jerusalem, Jesus the Lamb,
River of life, saints and archangels, sing with creation to God the I AM!
Jesus is risen and we shall arise. Give God the glory! Alleluia!

Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
 2 Walk - ing the way, Christ in the cen - ter tell - ing the
 3 Je - sus the vine, we are the branch - es; life in the
 4 Weep - ing, be gone; sor - row, be si - lent: death put a -
 5 Cit - y of God, Eas - ter for - ev - er, gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb,
 sto - ry to o - pen our eyes; break - ing our bread,
 Spir - it the fruit of the tree; heav - en to earth,
 sun - der, and Eas - ter is bright. Cher - u - bim
 ru - sa - lem, Je - sus the Lamb, riv - er of life,



heav - en for - ev - er! Oh, what a mir - a - cle God has in sight!
 giv - ing us glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
 Christ to the peo - ple, gift of the fu - ture now flow - ing to me.
 O grave, be o - pen! Clothe us in won - der, a - dorn us in light.
 saints and arch - an - gels, sing with cre - a - tion to God the I AM!



Refrain

Je - sus is ris - en and we shall a - rise.

This musical system is for the first line of the refrain. It features a vocal melody in the treble clef and piano accompaniment in the grand staff (treble and bass clefs). The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are written below the vocal line.

Give God the glo - ry! Al - le - lu - ia!

This musical system is for the second line of the refrain. It continues the vocal melody and piano accompaniment from the first system. The lyrics are written below the vocal line. The system concludes with a double bar line.

L: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

L: You are the body of Christ raised up for the world.

Go in peace. Share the good news! Alleluia!

C: Thanks be to God! Alleluia!

Postlude:

Пьеса - фантазия

Morceau de fantaisie

Скоро

The musical score is written for piano and consists of six systems. Each system has a treble and bass staff joined by a brace. The key signature has two flats (B-flat major or D-flat minor), and the time signature is 6/8. The tempo marking 'Скоро' (Allegretto) is placed above the first system. The music features flowing sixteenth-note passages in the right hand and more rhythmic, often chordal or moving line accompaniment in the left hand. The piece concludes with a final cadence in the sixth system.

Handwritten musical notation for piano, consisting of six systems of staves. The notation is in a key with one flat (B-flat) and a common time signature. The music features complex melodic lines with many sharps and naturals, suggesting a chromatic or highly modulating piece. The first system has a treble and bass staff. The second system also has a treble and bass staff. The third system has a treble staff with a large melodic line and a bass staff with a more rhythmic accompaniment. The fourth system has a treble and bass staff. The fifth system has a treble and bass staff. The sixth system has a treble and bass staff. The notation is dense and includes many accidentals and slurs.