



7<sup>th</sup> Sunday after Epiphany  
February 20, 2022

3125 5<sup>th</sup> Ave. S., Great Falls, MT (406) 315-1203  
www.newhopegf.org Rev. Tammy Bull, Pastor

*Our mission: to share our faith in Christ by serving all with respectful compassion.*

## GATHERING

Gathering Music: Sonata 12

Giovanni Martini

Welcome & Announcements

Prelude: Gavotte

Giovanni Martini

L: Blessed be the holy Trinity, + one God: the fountain of living water, the rock who gave us birth, our light and our salvation. **C: Amen.**

L: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

L: We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden.

**C: In the desert, you promised pools of water for the parched, and you gave us water from the rock.**

L: When we did not know the way, you sent the Good Shepherd to lead us to still waters.

**C: At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.**

L: We praise you for your salvation through water, for the water in this font, and for all water everywhere.

**C: Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.**

L: To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

**C: Amen.**

Gathering Song: As the Deer

W&P #9

1. As the deer pants for the water, so my soul longs after you.  
You alone are my heart's desire and I long to worship you.  
You alone are my strength and shield, to you alone may my spirit yield.  
You alone are my heart's desire and I long to worship you.
2. I want you more than gold or silver, only you can satisfy.  
You alone are the real joy giver and the apple of my eye.  
You alone are my strength and shield, to you alone may my spirit yield.  
You alone are my heart's desire and I long to worship you.
3. You're my friend and you are my brother even though you are a king.  
I love you more than any other, so much more than anything.  
You alone are my strength and shield, to you alone may my spirit yield.  
You alone are my heart's desire and I long to worship you.

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Glory to You, God

ACS p. 31

1. Glory to you, God, for yours is the earth;  
Yours is the promise, the blessing the birth.  
Ours the rejoicing for Word given frame;  
Ours the thanksgiving to your holy name.  
Ours be the telling of deeds greatly done;  
Yours be the glory, O God, yours alone.
2. Glory to you, God, for yours is the earth;  
Yours the hosannas, the dying, rebirth.  
Ours the rejoicing for nature reclaimed;  
Ours the thanksgiving to your holy name.  
Ours be the telling of deeds greatly done;  
Yours be the glory, O God, yours alone.
3. Glory to you, God, for yours is the earth;  
Yours the anointing, the radiant worth.  
Ours the rejoicing for spirits aflame;  
Ours the thanksgiving to your holy name.  
Ours be the telling of deeds greatly done;  
Yours be the glory, O God, yours alone.

L: We pray together the Prayer of the Day...

**C: Holy and loving God, your Son proclaimed living water to all who are thirsty. We are thirsty, Lord. Quench our thirst with your living water and heal our souls. Amen.**

**WORD**

1st Reading: Exodus 17:1-17

Word of God, word of life. **C: Thanks be to God.**

Psalms 147:1-11

Refrain:



L: Hallelujah! How  
it is to sing praises to

God! How pleasant it is to honor God with praise!

**C: The Lord rebuilds Jerusalem, and gathers the exiles of Israel.**

L: The Lord heals the brokenhearted and binds up their wounds.

**C: The Lord counts the number of the stars and calls them all by their names.**

L: Great is our Lord and might in power; there is no limit to God's wisdom.

**C: The Lord lifts up the lowly, but casts the wicked to the ground.**

(refrain)

L: Sing to the Lord with thanksgiving; make music upon the harp to our God,

**C: who covers the heavens with clouds and prepares rain for the earth, making grass to grow upon the mountains.**

L: God provides food for the cattle and for the young ravens when they cry.

**C: God is not impressed by the might of a horse, and has no pleasure in the speed of a runner,**

L: but finds pleasure in those who await God's steadfast love.

good  
our

Gospel Acclamation

ELW p. 33

Alleluia, alleluia, alleluia.

Lord, to whom shall we go? You have the words of eternal life.

Alleluia, alleluia, alleluia.

Gospel: John 7:37-52

**C: Glory to you, O Lord.**

The Gospel of our Lord.

**C: Praise to you, O Christ.**

Children's Time

Sermon

Rev. Tammy Bull

Hymn of the Day: Baptized and Set Free

ELW #453

1. We are people created, chosen by God.  
Then we're washed, ever gently, in mercy and love.  
Sin has power no more. Jesus opened the door  
to a fountain bringing healing, and wholeness and more.
2. We are fed and we're nourished, filled and refreshed.  
Then our hunger returns and again we are blessed.  
For whatever the need, God is greater indeed:  
Endless ocean, always deeper than all of our need.
3. We are nourished by water, all living things,  
And by life that the Spirit abundantly brings.  
As we journey toward home, may your presence be known:  
Precious river, ever-flowing, now carry us home.
4. Now with praise and thanksgiving, we join the song.  
All are welcome! We gather to sing loud and strong.  
Not enslaved, but set free! From now on, all will be  
One in Jesus, one in water, baptized and set free!

L: Living together in trust and hope, we confess our faith...

Apostles' Creed

**C: I believe in God, the Father Almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People (each petition ends... "God of grace... **hear our prayer.**")

Sharing the Peace of Christ

L: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

**MEAL**

Offering: (At this time we bring our gifts and offerings to God as an act of thankfulness and worship.)

Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. One of the ways we do this is by supporting new and redeveloping ministries in the synod and the wider church through congregational tithing. We appreciate the faithfulness of our members in making

regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory Music: Canon

Giovanni Martini

Offering Response: Praise God, from Whom All Blessings Flow ELW #885

Praise God, from whom all blessings flow; praise God, all creatures here below;

Praise God above, ye heav'nly host; praise Father, Son, and Holy Ghost.

Offertory Prayer: **C: God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.**

The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

Words of Institution and Lord's Prayer

P: In the night in which he was betrayed, [...] Let us pray with confidence the prayer Jesus taught: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

Be Known to Us

ACS p. 40

Be known to us, Lord Jesus, in the breaking of the bread.

Alleluia, alleluia, alleluia.

Be known to us, Lord Jesus, in the breaking of the bread.

Alleluia, alleluia, alleluia.

Hymn during Communion: O Bread of Life from Heaven ELW #480

1. O bread of life from heaven, O food to pilgrims given, O manna from above;

Feed with the blessed sweetness of your divine completeness

The souls that want and need your love.

2. O fount of grace redeeming, O river ever streaming from Jesus' wounded side:

Come now, your love bestowing on thirsting souls, and flowing

Till all are fully satisfied.

3. We love you, Jesus, tender, in all your hidden splendor within these means of grace.

Oh, let the veil be riven, and our clear eye in heaven

Behold your glory face to face.

P: The body and blood of our Lord and Savior Jesus Christ strengthen us, unite us, and keep us in his grace. **C: Amen.**

L: Let us all pray... **C: We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever. Amen.**

### SENDING

L: The peace of God, which surpasses all understanding, keep your hearts and your minds in (+) Christ Jesus our Lord. **C: Amen.**

Sending Song: We Are Baptized in Christ Jesus

ELW #451

1. We are baptized in Christ Jesus, we are baptized in his death;  
That as Christ is raised victorious, we might live a brand new life.  
And if we have been united in a dreadful death like his,  
We will all be reunited, for he lives.
2. In the water and the witness, in the breaking of the bread,  
In the waiting arms of Jesus who is risen from the dead,  
God has made a new beginning from the ashes of our past;  
In the losing and the winning we hold fast.
3. Glory be to God the Father, glory be to Christ the Son,  
Glory to the Holy Spirit, ever three and ever one;  
As it was in the beginning, glory now resounds again  
In a song that has no ending... A-men.

L: Go in peace. Christ is your light. **Thanks be to God!**

Postlude: Fugue

Giovanni Martini

**Accompanist:** James Rickley

**Worship Assistant:** Victoria Bull

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**Prayer Focus: Thirst** (In your prayers this week, you are encouraged to explore your own hunger and thirst for Jesus.)

**Keeping in Prayer...** Conley & Bull families, Jean, Richard, Julia, Pam, Elaine Rice, Tait Strom, Bill, Christine Naber, Wally & Cathy Hubert, Jean Norby, Judi, Tom Dolan, Alexandra, Brandy, Mary Pat, Wes & Daryl Ries, Joe & Tammie, Skye, Courtney, Grant Brumwell, Steve, Jerry, Ralph, Ann Thielman, Dorothy Sowa, Toni Sperle, Dave & Carrie Lee, Mitchel, Steven, Megan, Marissa, Walt & Sandy, Scott, Haley.

**ANNOUNCEMENTS:**

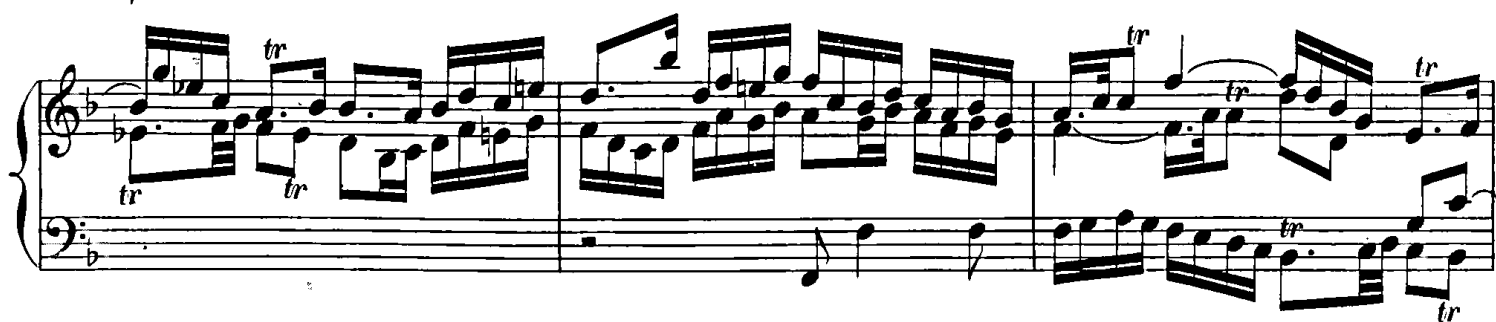
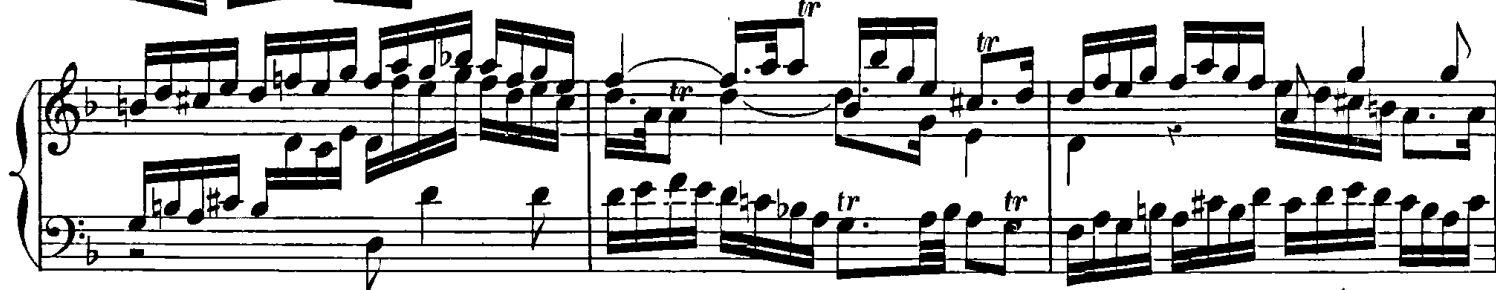
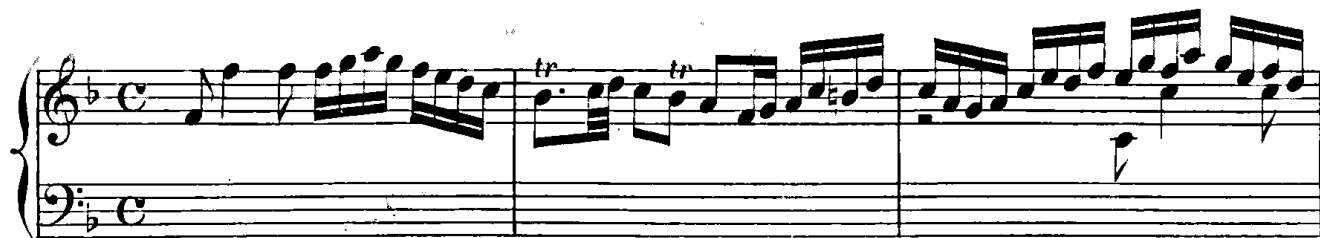
- Adult study via Zoom at 7 pm on Wednesday, Feb. 23<sup>rd</sup>
- Handbell (5:30 pm) and choir (6:30 pm) rehearsals Thurs., 2/17 in the sanctuary.
- Great Falls Community Band rehearses Thurs. at 7 pm in the Fireside Room.

## Allemanda.

## Sonata XII.

Musical score for Sonata XII, Allemanda. The score is written for piano in G major, 3/4 time. It consists of seven systems of music, each with a grand staff (treble and bass clef). The first system is marked "Allemanda." and "Sonata XII.". The music features a variety of rhythmic patterns, including eighth and sixteenth notes, and rests. There are trills (tr) in the first, third, and sixth systems. The score includes repeat signs and first/second endings (1ª and 2ª) in the final system. The key signature has one sharp (F#) and the time signature is 3/4.

Allegro.

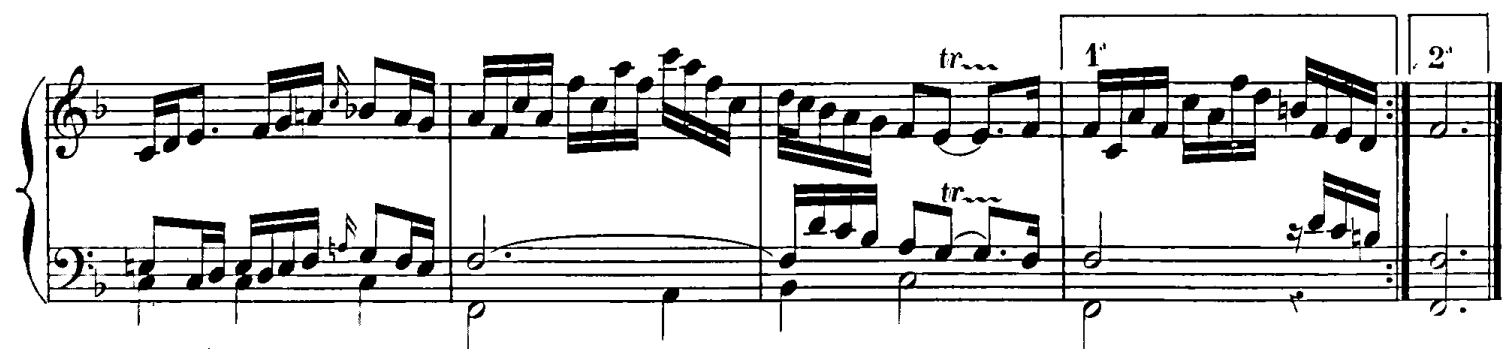
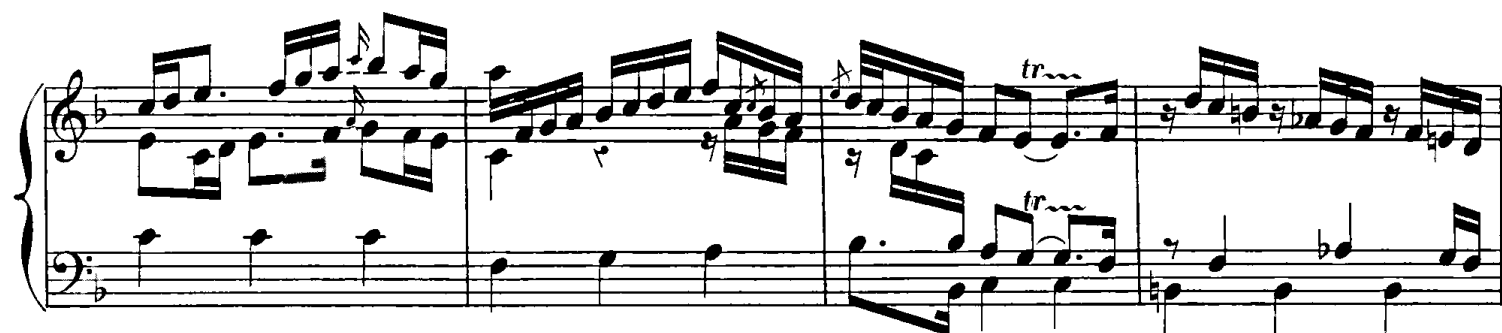
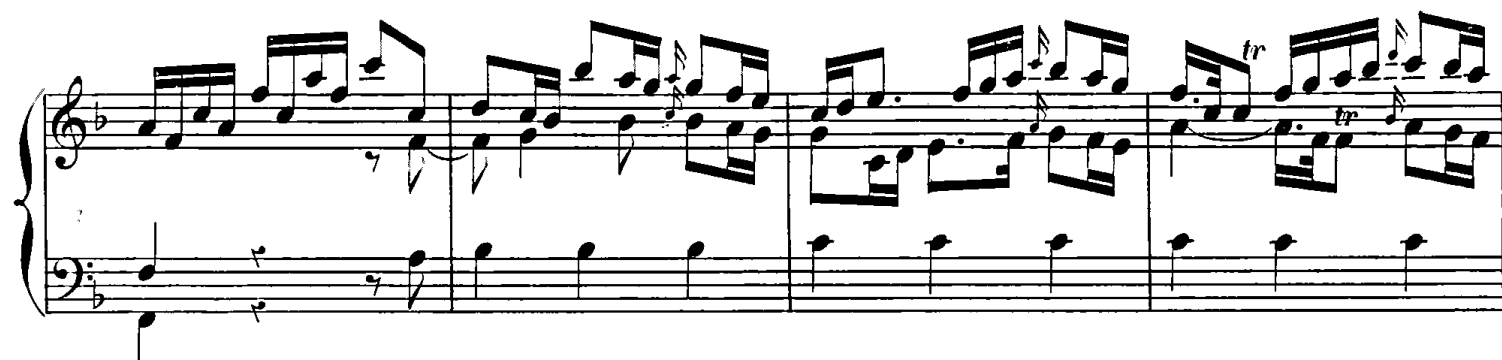




This page contains seven systems of musical notation for a piano piece. Each system consists of a grand staff with a treble and bass clef. The music is written in a key with one flat (B-flat) and a 2/4 time signature. The notation is highly rhythmic, featuring many sixteenth and thirty-second notes. Trills (tr) are indicated above several notes throughout the piece. The piece ends with a double bar line and a final chord in the bass staff.

Grave.

The musical score is written for piano and consists of five systems of music. Each system is a grand staff with a treble and bass clef. The time signature is 2/4. The tempo is marked 'Grave.' The notation is highly ornate, featuring numerous trills, ornaments, and complex melodic passages. The first system shows a continuous flow of notes with trills. The second system continues this pattern. The third system includes a trill marked 'tr'. The fourth system also features trills marked 'tr'. The fifth system concludes with two endings, labeled '1ª' and '2ª', which lead to a final cadence.



## Aria.



Gavotta.



Welcome & Announcements

Prelude: Gavotte

Giovanni Martini

*Sonate d'Intavolatura per l'Organo,  
e L'Cembalo - Sonata XII (1742).*

## **Gavotte**

(en Rondo)

**Giovanni Battista Martini**

(1706 - 1784)

Suggestions :

Clav. I : Jeu de solo 8' (Flûte)

Clav. II : Jeu de solo 8' (Hautbois)

Péd. : Basse de 8'

*Arrangement pour orgue  
de P. Guin.*

5

11

16

1<sup>er</sup> Couplet

2<sup>e</sup> Couplet



22 *3<sup>e</sup> Couplet*

27

32 *4<sup>e</sup> Couplet*

38 *5<sup>e</sup> Couplet*

43

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L: Blessed be the holy Trinity, + one God: the fountain of living water, the rock who gave us birth, our light and our salvation. **C: Amen.**

L: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

L: We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden.

**C: In the desert, you promised pools of water for the parched, and you gave us water from the rock.**

L: When we did not know the way, you sent the Good Shepherd to lead us to still waters.

**C: At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.**

L: We praise you for your salvation through water, for the water in this font, and for all water everywhere.

**C: Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.**

L: To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

**C: Amen.**

Gathering Song: As the Deer

W&P #9

1. As the deer pants for the water, so my soul longs after you.  
You alone are my heart's desire and I long to worship you.  
You alone are my strength and shield, to you alone may my spirit yield.  
You alone are my heart's desire and I long to worship you.
2. I want you more than gold or silver, only you can satisfy.  
You alone are the real joy giver and the apple of my eye.  
You alone are my strength and shield, to you alone may my spirit yield.  
You alone are my heart's desire and I long to worship you.
3. You're my friend and you are my brother even though you are a king.  
I love you more than any other, so much more than anything.  
You alone are my strength and shield, to you alone may my spirit yield.  
You alone are my heart's desire and I long to worship you.

# As the deer

9

D A/C# Bm Bm/A G Asus A D

As the deer pants for the wa-ter, so my soul longs af - ter you.

A/C# Bm D/A D/F# Em<sup>7</sup> A<sup>7</sup>sus A<sup>7</sup> D

You a - lone are my heart's de-sire and I long to wor - ship you.

Bm Bm/A G D/F# G Bm/F# Em F#sus F#

You a - lone are my strength, my shield, to you a - lone may my spir-it yield;

D A/C# Bm D/A D/F# Em<sup>7</sup> A<sup>7</sup>sus A<sup>7</sup> D

you a - lone are my heart's de - sire, and I long to wor - ship you.

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Glory to You, God

ACS p.

31

1. Glory to you, God, for yours is the earth;  
Yours is the promise, the blessing the birth.  
Ours the rejoicing for Word given frame;  
Ours the thanksgiving to your holy name.  
Ours be the telling of deeds greatly done;  
Yours be the glory, O God, yours alone.
2. Glory to you, God, for yours is the earth;  
Yours the hosannas, the dying, rebirth.  
Ours the rejoicing for nature reclaimed;  
Ours the thanksgiving to your holy name.  
Ours be the telling of deeds greatly done;  
Yours be the glory, O God, yours alone.
3. Glory to you, God, for yours is the earth;  
Yours the anointing, the radiant worth.  
Ours the rejoicing for spirits aflame;  
Ours the thanksgiving to your holy name.  
Ours be the telling of deeds greatly done;  
Yours be the glory, O God, yours alone.

♩ = 96

1. Glo - ry to  
2. Glo - ry to  
3. Glo - ry to

5

you, God, for yours is the earth; yours is the prom-ise, the bless-ing the  
you, God, for yours is the earth; yours the ho - san-nas, the dy - ing, re -  
you, God, for yours is the earth; yours the a - noint-ing, the ra - di-ant

5

8

birth. Ours the re-joic - ing for Word giv-en frame;  
birth. Ours the re-joic - ing for na - ture re - claimed; ours the thanks-  
worth. Ours the re-joic - ing for spir - its a - flame;

8

11

giv - ing to your ho-ly name. Ours bethe tell - ing of deeds great-ly

14

done; yours be the glo - ry, O God, \_\_\_\_\_ yours a - lone.

L: We pray together the Prayer of the Day...

**C: Holy and loving God, your Son proclaimed living water to all who are thirsty. We are thirsty, Lord. Quench our thirst with your living water and heal our souls. Amen.**

## WORD

1st Reading: Exodus 17:1-17

Exodus 17 New Revised Standard Version

Water from the Rock

17 From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. 2 The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" 3 But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" 4 So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." 5 The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. 6 I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. 7 He called the place Massah[a] and Meribah,[b] because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Amalek Attacks Israel and Is Defeated

8 Then Amalek came and fought with Israel at Rephidim. 9 Moses said to Joshua, "Choose some men for us and go out, fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand." 10 So Joshua did as Moses told him, and fought with Amalek, while Moses, Aaron, and Hur went up to the top of the hill. 11 Whenever Moses held up his hand, Israel prevailed; and whenever he lowered his hand, Amalek prevailed. 12 But Moses' hands grew weary; so they took a stone and put it under him, and he sat on it. Aaron and Hur held up his hands, one on one side, and the other on the other side; so his hands were steady until the sun set. 13 And Joshua defeated Amalek and his people with the sword.

14 Then the Lord said to Moses, "Write this as a reminder in a book and recite it in the hearing of Joshua: I will utterly blot out the remembrance of Amalek from under heaven." 15 And Moses built an altar and called it, The Lord is my banner. 16 He said, "A hand upon the banner of the Lord![c] The Lord will have war with Amalek from generation to generation."

Word of God, word of life. **C: Thanks be to God.**

Psalm 147:1-11

Refrain:



L: Hallelujah! How

good it is to sing

praises to our God! How pleasant it is to honor God with praise!

**C: The Lord rebuilds Jerusalem, and gathers the exiles of Israel.**

L: The Lord heals the brokenhearted and binds up their wounds.

**C: The Lord counts the number of the stars and calls them all by their names.**

L: Great is our Lord and might in power; there is no limit to God's wisdom.

**C: The Lord lifts up the lowly, but casts the wicked to the ground.**

(refrain)

L: Sing to the Lord with thanksgiving; make music upon the harp to our God,

**C: who covers the heavens with clouds and prepares rain for the earth, making grass to grow upon the mountains.**

L: God provides food for the cattle and for the young ravens when they cry.

**C: God is not impressed by the might of a horse, and has no pleasure in the speed of a runner,**

L: but finds pleasure in those who await God's steadfast love.

Gospel Acclamation

ELW p. 33

Alleluia, alleluia, alleluia.

Lord, to whom shall we go? You have the words of eternal life.

Alleluia, alleluia, alleluia.



## Second Sunday after Epiphany | Lectionary 2

Refrain

John Folkening

*C Instrument*

The musical score is arranged in three systems. The first system features a C Instrument (treble clef) and a voice part (treble clef). The C Instrument part begins with a whole rest, followed by a half note G4, a quarter note A4, a half note B4, and a quarter note A4. The voice part begins with a whole rest, followed by a half note G4, a quarter note A4, a half note B4, and a quarter note A4. The second system features a voice part (treble clef) and a piano accompaniment (grand staff). The voice part begins with a whole rest, followed by a half note G4, a quarter note A4, a half note B4, and a quarter note A4. The piano accompaniment features a treble and bass staff. The treble staff begins with a whole rest, followed by a half note G4, a quarter note A4, a half note B4, and a quarter note A4. The bass staff begins with a whole rest, followed by a half note G3, a quarter note A3, a half note B3, and a quarter note A3. The third system features a piano accompaniment (grand staff). The treble staff begins with a whole rest, followed by a half note G4, a quarter note A4, a half note B4, and a quarter note A4. The bass staff begins with a whole rest, followed by a half note G3, a quarter note A3, a half note B3, and a quarter note A3.

I love to do your will, O my God, O my God.

Response after the prayer: **Amen.**

The assembly is seated.

## Word

God speaks to us in scripture reading, preaching, and song.

## Readings and Psalm

Response after the conclusion of the first and second reading: **Thanks be to God.**

## Gospel Acclamation

The assembly stands to welcome the gospel, using this acclamation, a sung alleluia, or another appropriate song.

S711

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

This musical score is for the Gospel Acclamation. It features a vocal line on a single staff and a piano accompaniment on a grand staff (treble and bass clefs). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The vocal line consists of three measures, each containing the syllables 'Al-le-lu-ia'. The piano accompaniment provides harmonic support, with the right hand playing chords and the left hand playing a steady bass line. The piece concludes with a final chord in the piano part.

The proper verse may be sung, or all may sing one of these verses.

Repeat alleluia

Lord, to whom shall we go? You have the words of e-ter-nal life.

This musical score provides two alternative verses for the Gospel Acclamation. It features a vocal line on a single staff and a piano accompaniment on a grand staff. The key signature has two flats, and the time signature is 4/4. The first verse, 'Lord, to whom shall we go?', is followed by the second verse, 'You have the words of e-ter-nal life.' The piano accompaniment supports the vocal line with chords and a bass line. The piece concludes with a final chord in the piano part.

Gospel: John 7:37-52

**C: Glory to you, O Lord.**

John 7:37-52 New Revised Standard Version Rivers of Living Water

37 On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, 38 and let the one who believes in me drink. As[a] the scripture has said, 'Out of the believer's heart[b] shall flow rivers of living water.'" 39 Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit,[c] because Jesus was not yet glorified.

Division among the People

40 When they heard these words, some in the crowd said, "This is really the prophet." 41 Others said, "This is the Messiah." [d] But some asked, "Surely the Messiah[e] does not come from Galilee, does he? 42 Has not the scripture said that the Messiah[f] is descended from David and comes from Bethlehem, the village where David lived?" 43 So there was a division in the crowd because of him. 44 Some of them wanted to arrest him, but no one laid hands on him.

The Unbelief of Those in Authority

45 Then the temple police went back to the chief priests and Pharisees, who asked them, "Why did you not arrest him?" 46 The police answered, "Never has anyone spoken like this!" 47 Then the Pharisees replied, "Surely you have not been deceived too, have you? 48 Has any one of the authorities or of the Pharisees believed in him? 49 But this crowd, which does not know the law—they are accursed." 50 Nicodemus, who had gone to Jesus[g] before, and who was one of them, asked, 51 "Our law does not judge people without first giving them a hearing to find out what they are doing, does it?" 52 They replied, "Surely you are not also from Galilee, are you? Search and you will see that no prophet is to arise from Galilee."

The Gospel of our Lord.

**C: Praise to you, O Christ.**

Children's Time

Sermon

Rev. Tammy Bull

Hymn of the Day: Baptized and Set Free

ELW #453

1. We are people created, chosen by God.  
Then we're washed, ever gently, in mercy and love.  
Sin has power no more. Jesus opened the door  
to a fountain bringing healing, and wholeness and more.
2. We are fed and we're nourished, filled and refreshed.  
Then our hunger returns and again we are blessed.  
For whatever the need, God is greater indeed:  
Endless ocean, always deeper than all of our need.
3. We are nourished by water, all living things,  
And by life that the Spirit abundantly brings.  
As we journey toward home, may your presence be known:  
Precious river, ever-flowing, now carry us home.
4. Now with praise and thanksgiving, we join the song.  
All are welcome! We gather to sing loud and strong.  
Not enslaved, but set free! From now on, all will be  
One in Jesus, one in water, baptized and set free!

## Baptized and Set Free

1 We are peo - ple cre - a - ted, cho - sen by God.  
 2 We are fed and we're nour-ished, filled and re - freshed.  
 4 Now with praise and thanks - giv - ing, we join the song.


D C G A

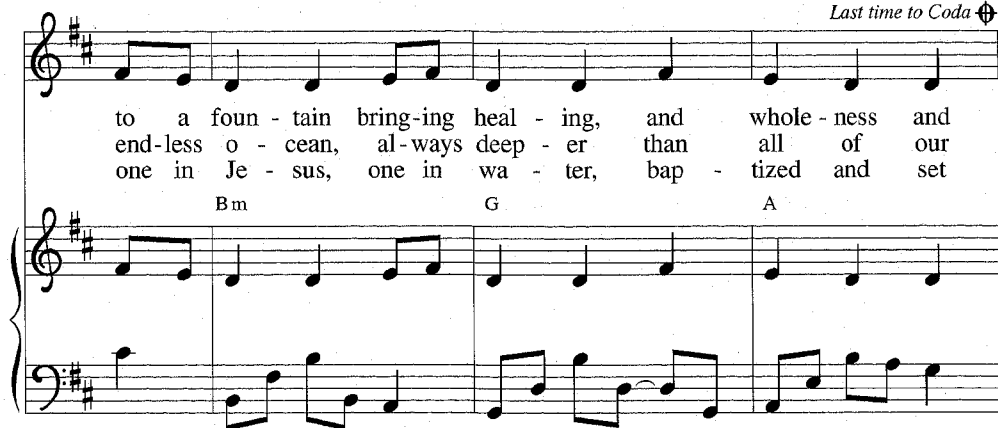
Then we're washed, ev - er gent - ly, in mer - cy and love.  
 Then our hun - ger re - turns and a - gain we are blessed.  
 All are wel - come! We gath - er to sing loud and strong.

D C G A

Sin has pow - er no more. Je - sus o - pened the door  
 For what - ev - er the need, God is great-er in - deed:  
 Not en - slaved, but set free! From now on, all will be

Bm F#m G A

*Last time to Coda* 



to a foun - tain bring - ing heal - ing, and whole - ness and  
end - less o - cean, al - ways deep - er than all of our  
one in Je - sus, one in wa - ter, bap - tized and set

Bm G A



more. need.

D A<sup>7</sup> D A<sup>7</sup>



3 We are nour - ished by wa - ter, all liv - ing things,

D C G A

and by life that the Spir - it a - bun - dant - ly brings.

D C G A

As we jour - ney toward home, may your pres - ence be known:

Bm F#m G A

pre - cious riv - er, ev - er - flow - ing, now car - ry us

Bm G A

*D.C. al Coda*  $\oplus$  *Coda*

home. free!

D A<sup>7</sup> D

## Baptized and Set Free

1 We are peo - ple cre - a - ted, cho - sen by God.  
 2 We are fed and we're nour-ished, filled and re - freshed.  
 4 Now with praise and thanks - giv - ing, we join the song.


D C G A

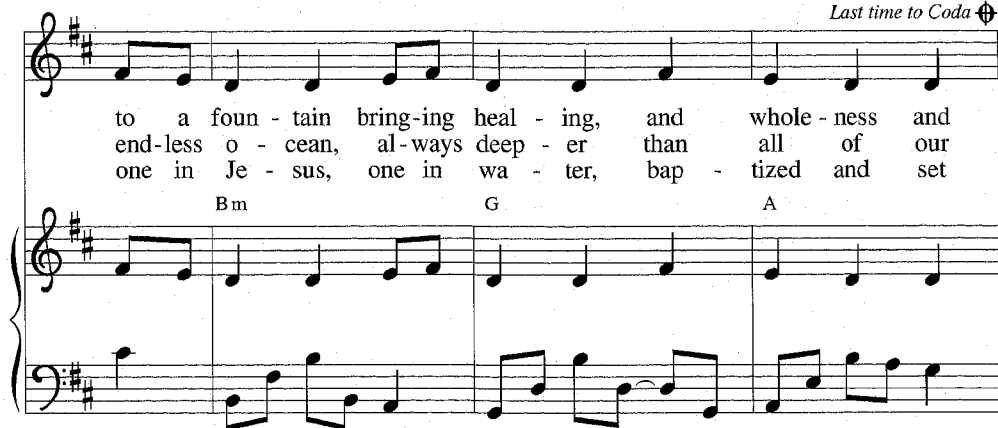
Then we're washed, ev - er gent - ly, in mer - cy and love.  
 Then our hun - ger re - turns and a - gain we are blessed.  
 All are wel - come! We gath - er to sing loud and strong.

D C G A

Sin has pow - er no more. Je - sus o - pened the door  
 For what - ev - er the need, God is great - er in - deed:  
 Not en - slaved, but set free! From now on, all will be

Bm F#m G A

*Last time to Coda* 



to a foun - tain bring - ing heal - ing, and whole - ness and  
end - less o - cean, al - ways deep - er than all of our  
one in Je - sus, one in wa - ter, bap - tized and set

Bm G A



more. need.

D A<sup>7</sup> D A<sup>7</sup>



3 We are nour - ished by wa - ter, all liv - ing things,

D C G A



and by life that the Spir - it a - bun - dant - ly brings.

D C G A

As we jour - ney toward home, may your pres - ence be known:

Bm F#m G A

pre - cious riv - er, ev - er - flow - ing, now car - ry us

Bm G A

home. free!

D A<sup>7</sup> D

*D.C. al Coda*  $\text{Coda}$

L: Living together in trust and hope, we confess our faith...

Apostles' Creed

**C: I believe in God, the Father Almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of  
the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the  
forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People (each petition ends... "God of grace... **hear our prayer.**")

Sharing the Peace of Christ

L: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

### **MEAL**

Offering: (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. One of the ways we do this is by supporting new and redeveloping ministries in the synod and the wider church through congregational tithing. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory Music: Canon

Giovanni Martini

Offering Response: Praise God, from Whom All Blessings Flow **ELW #885**

Praise God, from whom all blessings flow; praise God, all creatures here below;

Praise God above, ye heav'nly host; praise Father, Son, and Holy Ghost.

# CANON

3

Sw. Flutes 8', 2' (B) 00 8008 000 Prepare (A#) 00 7080 040  
 Gt. Flute 8' (G#)  
 Ped. Flutes 16', 8' Ped. 42

GIOVANNI BATTISTA MARTINI  
 Arr. by George Blake

## Allegretto

(B) Sw.

mp

(G#) Gt.

(F#) Sw. Oboe

(Gt.)

(Sw.)

(A#) Sw. Flutes 8', 2 2/3'

This musical score is divided into four systems, each featuring a piano accompaniment and a specific orchestral instrument. The piano part is written in a grand staff (treble and bass clefs) with a key signature of one flat (B-flat). The first system includes a Flute part (8' and 2') marked with a circled B. The second system includes a Guitar part marked with a square Gt. and a Flute part marked with a circled B. The third system includes a Guitar part marked with a square Gt. and an Oboe part marked with a circled F#. The fourth system includes a Guitar part marked with a square Gt. and an Oboe part marked with a circled F#. The Flute and Oboe parts are marked with a circled B and a circled F# respectively. The Flute part is marked with a circled B and the Oboe part is marked with a circled F#.

System 1: Flutes 8', 2' (B Sw.)

System 2: Gt. (Gt. Sw.), Flutes 8', 2' (B Sw.)

System 3: Gt. (Gt. Sw.), Oboe (F# Sw.)

System 4: Gt. (Gt. Sw.), Oboe (F# Sw.)

This musical score is for a piano and strings ensemble, spanning 16 measures across four systems. The piano part is written in treble and bass staves, while the strings are in a single bass staff. The key signature has one flat (B-flat), and the time signature is 4/4. The score includes various musical notations such as slurs, ties, and trills. Performance instructions for woodwinds and strings are provided at the end of each system.

**System 1 (Measures 1-4):** The piano part features a melodic line in the right hand and a supporting line in the left hand. The strings play a sustained bass line.   
Performance instruction: (B) Sw. Flutes 8', 2'

**System 2 (Measures 5-8):** The piano part continues with a trill (tr) in the right hand. The strings play a sustained bass line.   
Performance instruction: Fine

**System 3 (Measures 9-12):** The piano part features a melodic line in the right hand and a supporting line in the left hand. The strings play a sustained bass line.   
Performance instruction: Gt. Sw.

**System 4 (Measures 13-16):** The piano part features a melodic line in the right hand and a supporting line in the left hand. The strings play a sustained bass line.   
Performance instruction: (A) Sw. Flutes 8', 2 3/4'

## 883

## All People That on Earth Do Dwell

1 All peo - ple that on earth do dwell, sing to the  
 2 Know that the Lord is God in - deed; with - out our  
 3 Oh, en - ter then his gates with praise; ap - proach with  
 4 For why? The Lord our God is good: his mer - cy  
 5 To Fa - ther, Son, and Ho - ly Ghost, the God whom

Lord with cheer - ful voice; him serve with mirth, his  
 aid he did us make. We are his folk, he  
 joy his courts un - to; praise, laud, and bless his  
 is for - ev - er sure; his truth at all times  
 heav'n and earth a - dore, from us and from the

praise forth tell; come ye be - fore him and re - joice.  
 doth us feed, and for his sheep he doth us take.  
 name al - ways, for it is seem - ly so to do.  
 firm - ly stood, and shall from age to age en - dure.  
 an - gel host be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1594  
 Music: Louis Bourgeois, 1510–1561

OLD HUNDRETH  
 L.M.

## 884 Praise God, from Whom All Blessings Flow

Praise God, from whom all blessings flow;  
 praise him, all creatures here below;  
 praise him above, ye heav'nly host;  
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637–1711

OLD HUNDRETH  
 L.M.

Offertory Prayer: **C: God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.**

The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

Words of Institution and Lord's Prayer

P: In the night in which he was betrayed, [...] Let us pray with confidence the prayer Jesus taught: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

Be Known to Us

ACS p. 40

Be known to us, Lord Jesus, in the breaking of the bread.

Alleluia, alleluia, alleluia.

Be known to us, Lord Jesus, in the breaking of the bread.

Alleluia, alleluia, alleluia.

Hymn during Communion: O Bread of Life from Heaven

ELW #480

1. O bread of life from heaven, O food to pilgrims given, O manna from above;  
Feed with the blessed sweetness of your divine completeness  
The souls that want and need your love.
2. O fount of grace redeeming, O river ever streaming from Jesus' wounded side:  
Come now, your love bestowing on thirsting souls, and flowing  
Till all are fully satisfied.
3. We love you, Jesus, tender, in all your hidden splendor within these means of grace.  
Oh, let the veil be riven, and our clear eye in heaven  
Behold your glory face to face.

Be known to us, Lord Je-sus, in the break-ing of the bread.

The first system of the musical score is in G major (one sharp). The vocal line (treble clef) consists of six measures: G4-A4 (quarter), B4 (quarter), A4-G4 (quarter), F#4 (quarter), E4 (half), and D4 (half). The piano accompaniment (grand staff) consists of six measures: a whole rest in the right hand and a G3 (half) in the left hand; a G3 (quarter) and B3 (quarter) in the right hand, and a G3 (half) in the left hand; a G3 (quarter), A3 (quarter), and B3 (quarter) in the right hand, and a G3 (half) in the left hand; a G3 (quarter), A3 (quarter), and B3 (quarter) in the right hand, and a G3 (half) in the left hand; a G3 (quarter), A3 (quarter), and B3 (quarter) in the right hand, and a G3 (half) in the left hand; and a G3 (quarter), A3 (quarter), and B3 (quarter) in the right hand, and a G3 (half) in the left hand.

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

The second system of the musical score is in G major (one sharp). The vocal line (treble clef) consists of six measures: G4-A4 (quarter), B4 (quarter), A4-G4 (quarter), F#4 (quarter), E4 (half), and D4 (half). The piano accompaniment (grand staff) consists of six measures: a whole rest in the right hand and a G3 (half) in the left hand; a G3 (quarter) and B3 (quarter) in the right hand, and a G3 (half) in the left hand; a G3 (quarter), A3 (quarter), and B3 (quarter) in the right hand, and a G3 (half) in the left hand; a G3 (quarter), A3 (quarter), and B3 (quarter) in the right hand, and a G3 (half) in the left hand; a G3 (quarter), A3 (quarter), and B3 (quarter) in the right hand, and a G3 (half) in the left hand; and a G3 (quarter), A3 (quarter), and B3 (quarter) in the right hand, and a G3 (half) in the left hand.



Be known to us, Lord Je-sus, in the break-ing of the bread.

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

[41] After all have returned to their places, the assembly stands. "At last, Lord" (p. 26 [26]) or another suitable song may be sung.

# O Bread of Life from Heaven

1 O bread of life from heav - en, O food to pil - grims  
 2 O fount of grace re - deem - ing, O riv - er ev - er  
 3 We love you, Je - sus, ten - der, in all your hid - den

giv - en, O man - na from a - bove: feed  
 stream - ing from Je - sus' wound - ed side: come  
 splen - dor with - in these means of grace. Oh,

with the bless - ed sweet - ness of your di - vine com -  
 now, your love be - stow - ing on thirst - ing souls, and  
 let the veil be riv - en, and our clear eye in

plete - ness the souls that want and need your love.  
 flow - ing till all are ful - ly sat - is - fied.  
 heav - en be - hold your glo - ry face to face.

P: The body and blood of our Lord and Savior Jesus Christ strengthen us, unite us, and keep us in his grace. **C: Amen.**

L: Let us all pray... **C: We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever. Amen.**

**SENDING**

L: The peace of God, which surpasses all understanding, keep your hearts and your minds in (+) Christ Jesus our Lord. **C: Amen.**

Sending Song: We Are Baptized in Christ Jesus

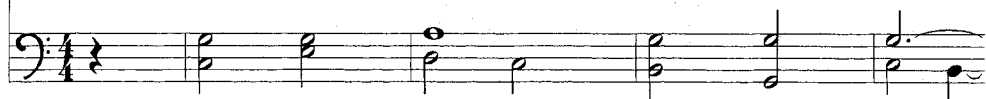
ELW #451

1. We are baptized in Christ Jesus, we are baptized in his death;  
That as Christ is raised victorious, we might live a brand new life.  
And if we have been united in a dreadful death like his,  
We will all be reunited, for he lives.
2. In the water and the witness, in the breaking of the bread,  
In the waiting arms of Jesus who is risen from the dead,  
God has made a new beginning from the ashes of our past;  
In the losing and the winning we hold fast.
3. Glory be to God the Father, glory be to Christ the Son,  
Glory to the Holy Spirit, ever three and ever one;  
As it was in the beginning, glory now resounds again  
In a song that has no ending... A-men.

## We Are Baptized in Christ Jesus



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;  
 2 In the wa - ter and the wit-ness, in the break-ing of the bread,  
 3 Glo-ry be to God the Fa - ther, glo-ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.  
 in the wait - ing arms of Je - sus who is ris - en from the dead,  
 glo-ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his,  
 God has made a new be - gin-ning from the ash - es of our past;  
 as it was in the be - gin-ning, glo-ry now re-sounds a - gain



we will all be re - u - nit - ed, for he lives.  
 in the los - ing and the win - ning we hold fast.  
 in a song that has no end - ing. . . . A - men.



L: Go in peace. Christ is your light. **Thanks be to God!**

Postlude: Fugue

Giovanni Martini

## Fuga a 3 voci

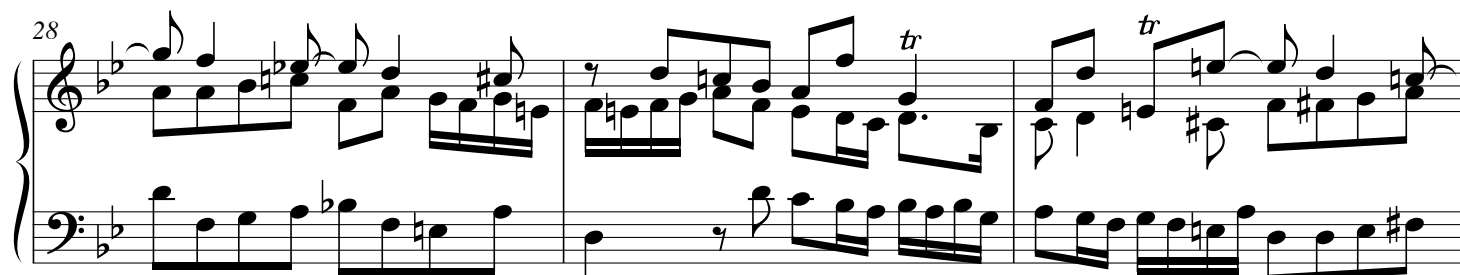
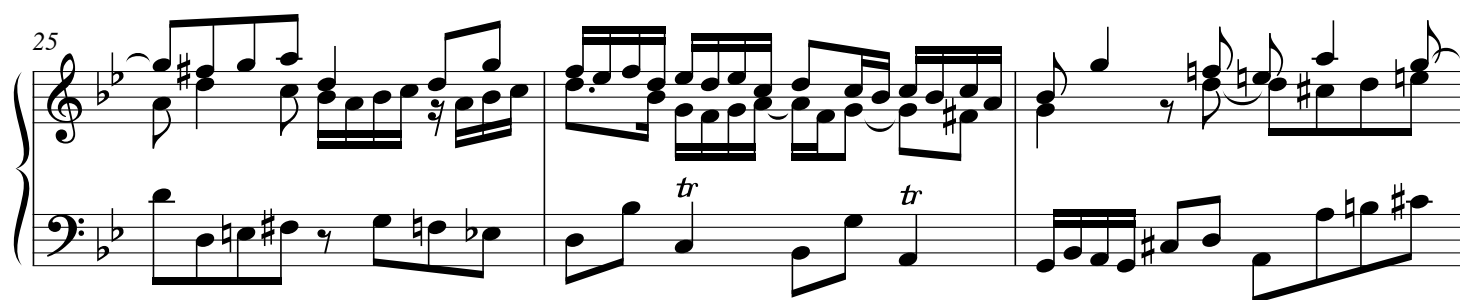
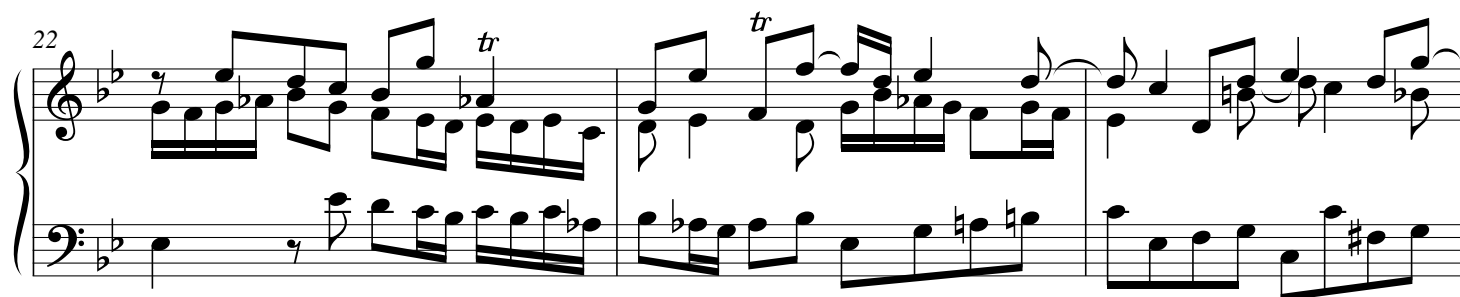
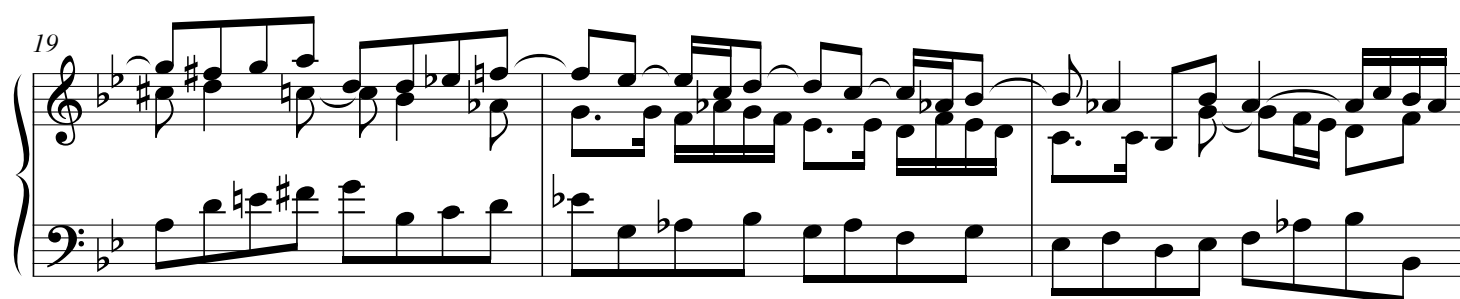
**Giovanni Battista Martini**

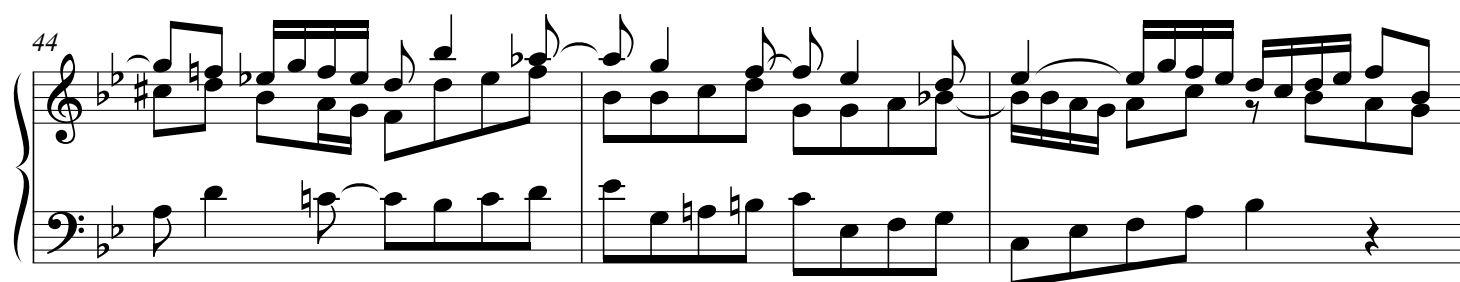
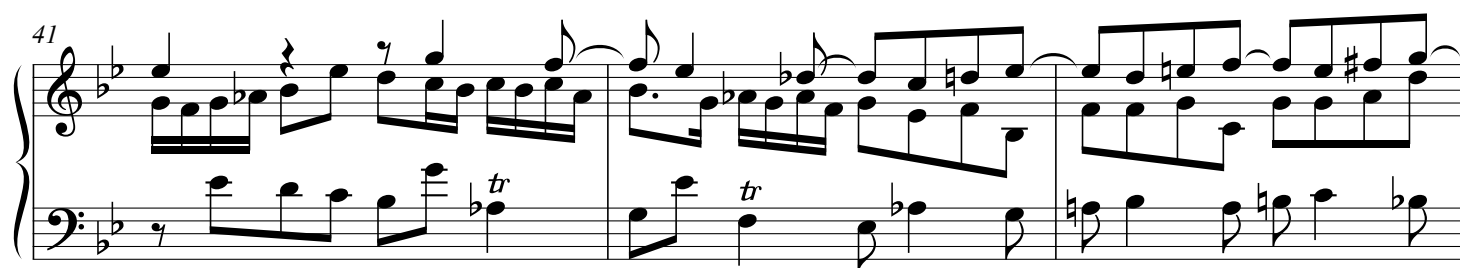
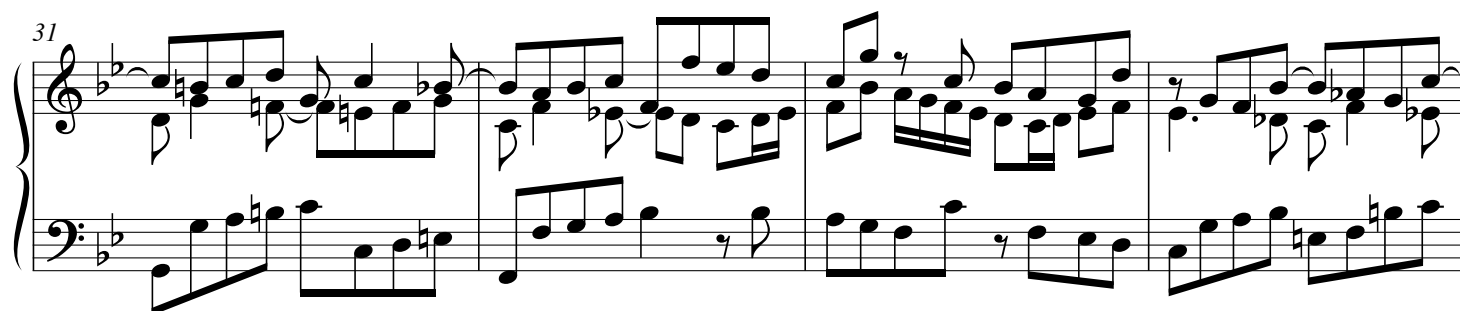
(1706 - 1784)

Restitution par P. Gouin

**Allegro**

The musical score is written for three voices (Soprano, Alto, and Bass) and a keyboard accompaniment. The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The tempo is marked 'Allegro'. The score is divided into five systems, each containing three measures. The first system starts with measure 1. The second system starts with measure 4. The third system starts with measure 7. The fourth system starts with measure 10. The fifth system starts with measure 13. The keyboard part features intricate patterns, including sixteenth-note runs and trills (marked 'tr'). The vocal parts enter in a staggered fashion, creating a three-part fugue texture.







47 *tr*

50 *tr*

53

56 *tr* *tr*

(Ped.)

59

Detailed description: This page contains five systems of musical notation for piano, measures 47 through 59. The key signature is B-flat major (two flats). The notation is in a grand staff (treble and bass clefs). Measure 47 features a trill in the right hand. Measure 50 has a trill in the right hand. Measure 53 is a continuation of the melodic line. Measure 56 includes two trills in the right hand and a pedal point in the left hand, indicated by a long note and the marking '(Ped.)'. Measure 59 concludes the system with a final chord and a double bar line.