ALL SAINTS' SUNDAY
November 7, 2021

3125 5th Ave. S., Great Falls, MT (406) 315-1203 www.newhopegf.org
Rev. Tammy Bull, Pastor

Our mission: to share our faith in Christ by serving all with respectful compassion.

GATHERING

Gathering Music:
Welcome & Announcements
Prelude:

P: Blessed be the Holy Trinity, (+) one God: the fountain of living water, the rock who gave us birth, our light and our salvation. **C: Amen.**

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

P: We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden.
C: In the desert, you promised pools of water for the parched, and you gave us water from the rock.
P: When we did not know the way, you sent the Good Shepherd to lead us to still waters.
C: At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.
P: We praise you for your salvation through water, for the water in this font, and for all water everywhere, especially the Missouri, Sun, and Roe rivers.
C: Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.
P: To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever. **C: Amen.**

Gathering Hymn: For All the Saints (v. 1,2,3,7 only) ELW #422

1. For all the saints who from their labors rest,
   who thee by faith before the world confessed,
   Thy name, O Jesus, be forever blest. Al-le-lu-ia! Al-le-lu-ia!
2. Thou wast their rock, their fortress, and their might;
   thou, Lord, their captain in the well-fought fight;
   Thou…in the darkness drear, their one true light. Al-le-lu-ia! Al-le-lu-ia!
3. Oh, blest communion, fellowship divine,
   we feebly struggle, they in glory shine;
   Yet all are one in thee, for all are thine. Al-le-lu-ia! Al-le-lu-ia!
7. From earth's wide bounds, from ocean's farthest coast,
   through gates of pearl streams in the countless host,
   Singing to Father, Son, and Holy Ghost: Al-le-lu-ia! Al-le-lu-ia!

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.** *(the congregation is seated)*

Remembering Those Who Have Died in the Faith

P: When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

In joyful expectation of the resurrection to eternal life, we remember this day all those who have gone before us in faith and who now rest from their labors. As the names are read of congregation members and others who have died since last All Saints' Day, their family members present today are invited to come forward and light one or more candles. After the last name is read, all are invited to come forward and light additional candles in thanksgiving for those who have passed on a living legacy of faith. We give thanks this day, especially for: Earnest Evenhus, Lenore Grismer, Kathy Jensen, Al Jonas, Helen McLane, Nellie Oanes, Loren Rice, Robert Somerfeld, Ruth Stedtfeld, Ardel & Chuck Stiles, Shirley Taylor, Rev. Larry Vinson, Frank Witt.

Lighting of Candles in Thankful Remembrance (All are invited to come forward at this time to light one or more candles in remembrance of those who have passed on a living legacy of faith. Please keep appropriate physical distancing as you come forward.)

Let us pray… **O God, our help in ages past and our hope for years to come: we give you thanks for all your faithful people who have followed the light of your word throughout the centuries into our time and place. As we remember these saints, strengthen us to follow Christ through this world until we are carried into the harvest of eternal life, where suffering and death will be no more. Keep us in union with them and all who are baptized, and bring us with them to the joyous feast of heaven; through Jesus Christ, our Savior and Lord. Amen.**

WORD

R: The 1st Reading is from the Old Testament book of 1 Kings 19:1-18
R: Word of God, word of Life. **C: Thanks be to God.**

R: The Gospel Reading is according to John 12:27-28 **C: Glory to you, O Lord.**
R: The Gospel of our Lord. **C: Praise to you, O Christ.**

Children's Time
Sermon — Pastor Tammy Bull

Hymn of the Day: Give Thanks for Saints — ELW #428

1. Give thanks for those whose faith is firm when all around seems bleak:
   On God's good promise they rely, so while they live and when they die
   How forcefully they speak – the strong, who once were weak!
2. Give thanks for those whose hope is clear, beyond mere mortal sight:
   Who seek the city God has planned, the true, eternal promised land,
   And steer on toward that light, a beacon ever bright.
3. Give thanks for those whose love is pure, a sparkling precious stone:
   They show by what they say and do an inward beauty, warm and true,

For God's concerns they own – God's love through them is known.

4. Give thanks for saints of ages past and saints alive today:
Though often by this world despised, their hearts by God are richly prized.
Give thanks that we may say we share their pilgrim way.

L: Living together in trust and hope, we confess our faith using the words of the Nicene Creed…

ELW p. 104

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.
We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us, and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: As God's people called to love one another, let us pray for the needs of the Church, the human family, and all the world. (petitions end: "Hear us, O God**… your mercy is great.**")

Sharing the Peace of Christ
L: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

The Offering: (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. One of the ways we do this is by partnering with local funeral homes to provide funeral, memorial, and grief support services. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory:

Offering Response: Let the Vineyards Be Fruitful, Lord ELW #184
Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.
Gather the hopes and dreams of all; unite them with the prayers we offer.
Grace our table with your presence, and give us a foretaste of the feast to come.

Offertory Prayer: **C: God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.**

The Great Thanksgiving

P: The Lord be with you. **C: And also with you.**
P: Lift up your hearts. **C: We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

Words of Institution & Lord's Prayer:
P: On the night in which our Lord Jesus was betrayed…

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation: P: These are the gifts of God, for the people of God. If you are unable to receive Communion today, you are invited to make the sign of the cross on your forehead as a reminder that you are a beloved child of God.

Be Known to Us *(the congregation sings)* ACS p. 40
Be known to us, Lord Jesus, in the breaking of the bread. Alleluia, alleluia, alleluia.
Be known to us, Lord Jesus, in the breaking of the bread. Alleluia, alleluia, alleluia.
Alleluia.

Hymn during Communion: In This Feast of Love ACS #962
1. In this feast of love, in this feast of love,
   Lord, you share your blood and your body, Jesus, Lamb of God.
2. In this bread and wine, in this bread and wine,
   You have promised, Lord, to be with us, Lamb... of God divine.
3. Grant us peace, O Lord, grant us peace, O Lord;
   Fill us with the joy of your Spirit, ever-living Word.

P: The body and blood of our Lord and Savior Jesus Christ strengthen us, unite us, and keep us in his grace. **C: Amen.**
P: Let us all pray… **C: Dearest Jesus, at this table you've offered us not only bread and cup, but your very self, that we may be filled with your great love. Strengthened and nourished by these signs of grace, we commit ourselves anew to your reign of justice, and your way of peace. Amen.**

SENDING

L: The peace of God, which surpasses all understanding, keep your hearts and your minds in (+) Christ Jesus our Lord. **Amen.**

Hymn: Rise Up, O Saints of God! ELW #669
1. Rise up, O saints of God! From vain ambitions turn;
   Christ rose triumphant that your hearts with nobler zeal might burn.
2. Speak out, O saints of God! Despair engulfs earth's frame;
   As heirs of God's baptismal grace, the word of hope proclaim.
3. Rise up, O saints of God! The kingdom's task embrace;

Redress sin's cruel consequence; give justice larger place.

4. Give heed, O saints of God! Creation cries in pain;
Stretch forth your hand of healing now, with love the weak sustain.

5. Commit your hearts to seek the paths which Christ has trod;
And, quickened by the Spirit's pow'r, rise up, O saints of God!

L: Led on by the saints before us, let us go in peace to serve the Lord.

C: Thanks be to God!

Postlude:

Accompanist: James Rickley
Song Leader: Victoria Bull

Attributions

For All the Saints (ELW #422) Text: William W. How, public domain. Music: Ralph Vaughan Williams. © 1993 Oxford University Press. Music used by permission under OneLicense #727837; all rights reserved.
Liturgical texts from All Creation Sings. © 2020 Augsburg Fortress. Used by permission under Augsburg Fortress Liturgies license #SB159291. All rights reserved.
Be Known to Us (ACS p. 40) Used by permission under Augsburg Fortress Liturgies license #SB159291. All rights reserved.
Unless otherwise noted, the Scripture passages contained herein are from the New Revised Standard Version Bible, copyright ©1989, Division of Christian Education of the National Council of Churches of Christ in the U.S. A. Used by permission. All rights reserved.
Give Thanks for Saints (ELW #428) Music: C. Hubert H. Perry, public domain. Text: Martin E. Leckebusch. Text ©2003 Kevin Mayhew Ltd. Text used by permission under OneLicense #A-727837, all rights reserved.
Let the Vineyards Be Fruitful (ELW #184) Music: Ronald A. Nelson. Text & music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. Text & music used by permission under OneLicense #A-727837. All rights reserved.
In This Feast of Love (ACS #962) Text and music by Jarkko Maukonen; tr. & arr. Mark Sedio. Text & music © 2017, 2020 Jarkko Maukonen, admin. Augsburg Fortress; used by permission under OneLicense #A-727837, All rights reserved.
Rise Up, O Saints of God! (ELW #669) Music: William H. Walter, public domain. Text: Norman O. Forness. Text © Norman O. Forness, admin. Augsburg Fortress. Text used by permission under OneLIcense #A-727837; all rights reserved.
Gathering, prelude, offertory, and postlude music may be found in the public domain. Permission to reprint, podcast, and/or livestream the music in this service obtained from ONE LICENSE, License #A727837. All rights reserved.

Prayer Focus: God's strength (In your prayers this week, you are encouraged to ask God's strength for the difficult journeys of life.)

Announcements for the week of November 7-13:

- Thanks to all who decorated cars and dressed up for Trunk-or-Treat!
- Nominating Committee meets TODAY following worship.
- Monday Morning Exercise Class with Wendy Masterson – 9:30 am in the Fireside Room. Cost is $5.50/session.
- Cooperative Ministry subcommittee meets Mon. 11/8 at 7 pm – Fireside Rm
- IMMERSE Bible study is on Wednesdays at 7 pm via Zoom.
- GF Community Jazz Band rehearses Wednesdays at 7 pm – Fireside Room
- Executive Committee meets on Thurs. Nov. 11
- Hand-bells rehearse at 5:30 pm and Choir at 6:30 pm in the Sanctuary on Thursdays.
- GF Community Band rehearsal - 7 pm in the Fireside Room on Thursdays.
- CONSECRATION SUNDAY – is next Sunday, Nov. 14. Following worship we will have time to ask questions and offer input as we get closer to a formal cooperative ministry agreement with First English Lutheran Church.
- Confirmation Students will meet next Sunday, Nov. 14 from 1-3 pm at Our Savior's Lutheran Church.

Keeping in prayer… Jeannie, Tom Dolan, Mike, Dorothy Roseth, Judi Jonas, Alexandra, Brandy, Darla & Dennis Kuntz, Mary Pat, Wes Ries, Barb T., Julie, Joe & Tammie, Skye, Courtney, Grant Brumwell, Lloyd Norby, Steve, Jerry, Stacy K., Doris Gullickson, Ralph, Ann Thielman, Linda Kathman, Dorothy Sowa, Dakota Suta, Toni Sperle, Dave & Carrie Lee, Honor Conley, Tricia, Deb, Mitchel, Steven, Megan, Marissa, Walt & Sandy, Scott, Haley, Elaine Rice.

***Worship Texts for Next Sunday**: Amos 1:1-2; 5:14-15, 21-24 and John 7:37-38*

ANDANTE CANTABILE

3¾ minutes

Sw. Strings 8' and 4'
Gt. Flutes 8' and 4'
Ped. Gedeckt 16' and 8'

A♯ 00 4443 322 Prepare B 00 3332 211
A♯ 00 5403 000
Ped. 31, Chorus ad lib.

CHARLES M. WIDOR
Arranged by Lani Smith
from Symphony No. 4

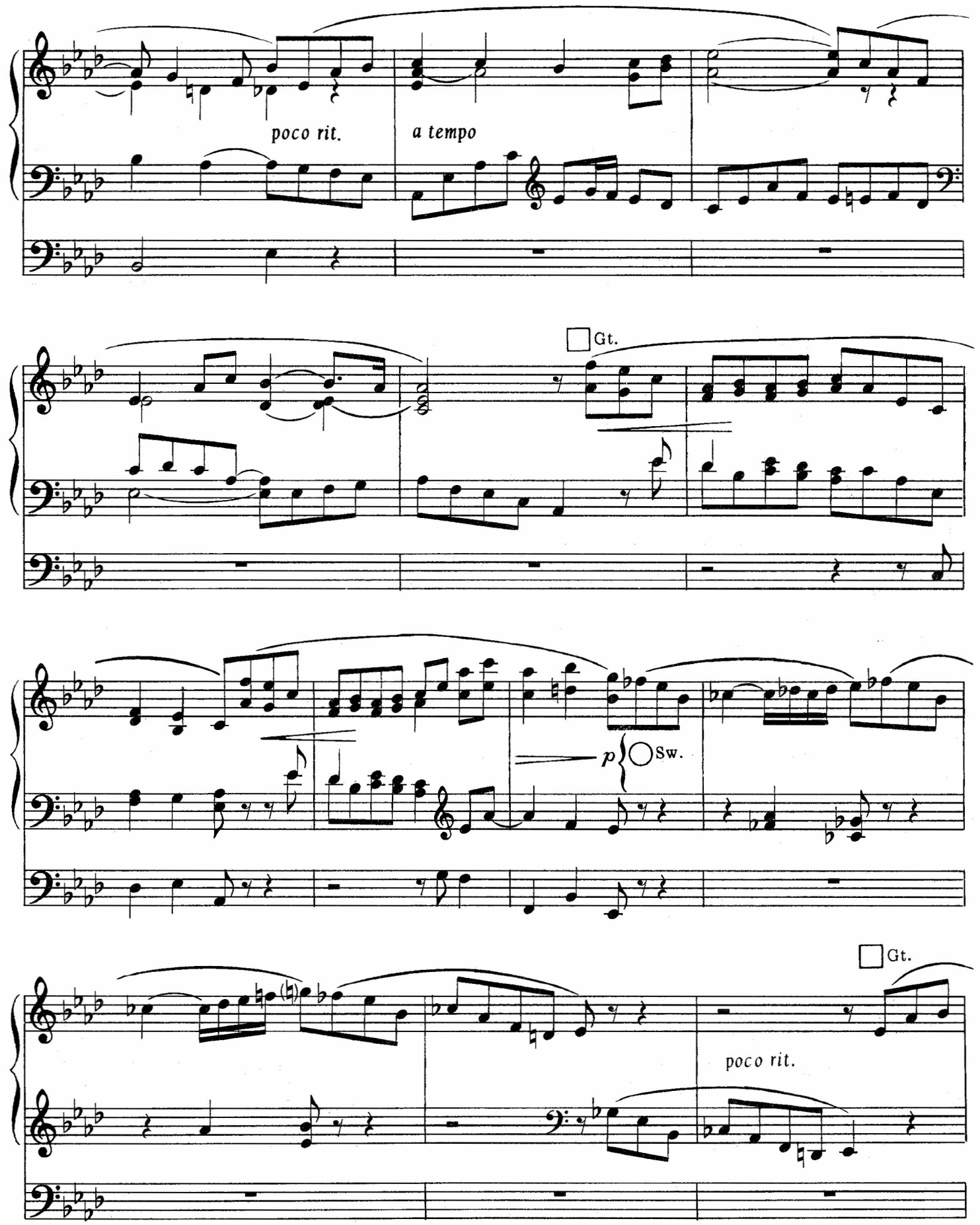
Tenderly ♩ = 60

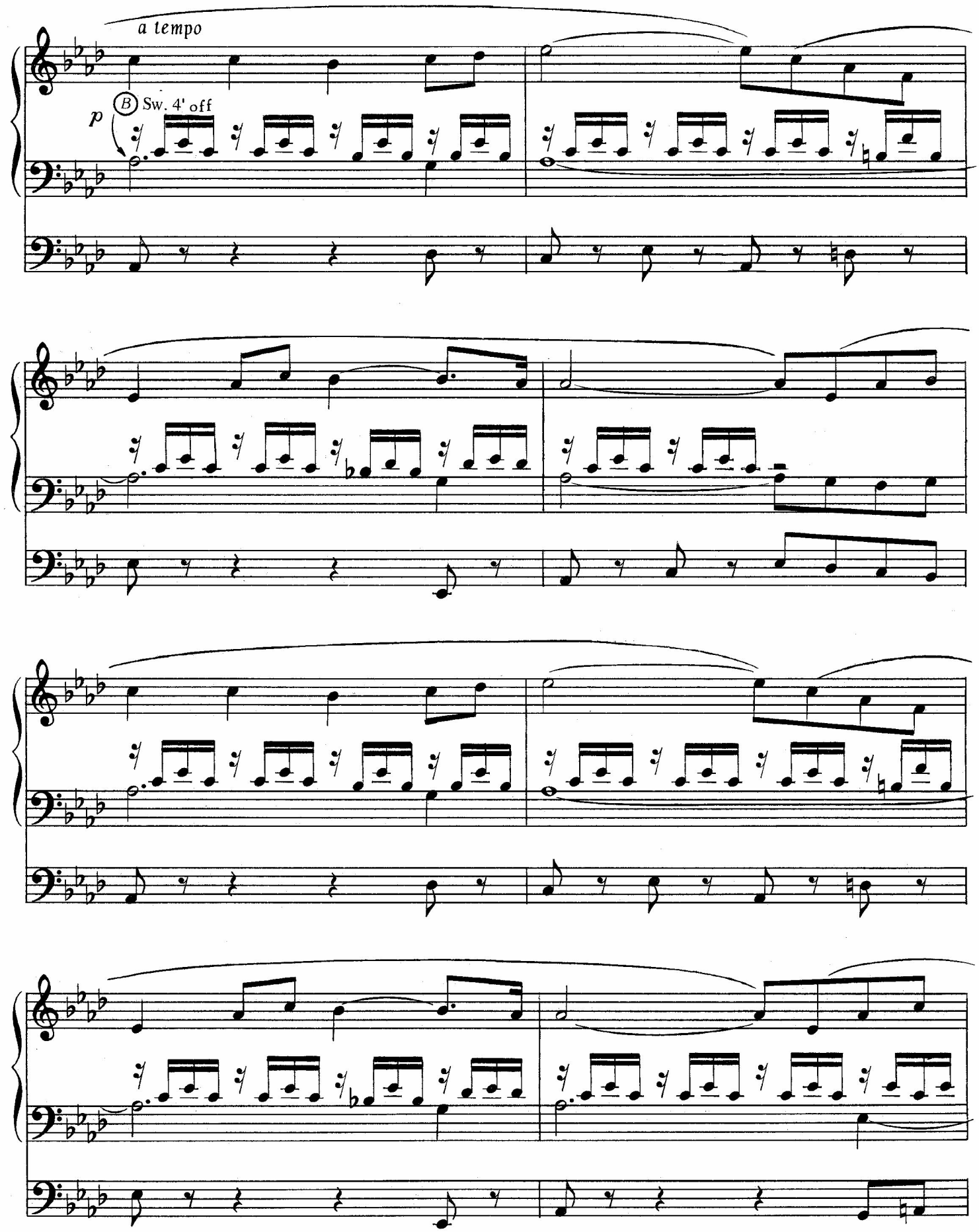
Sw.

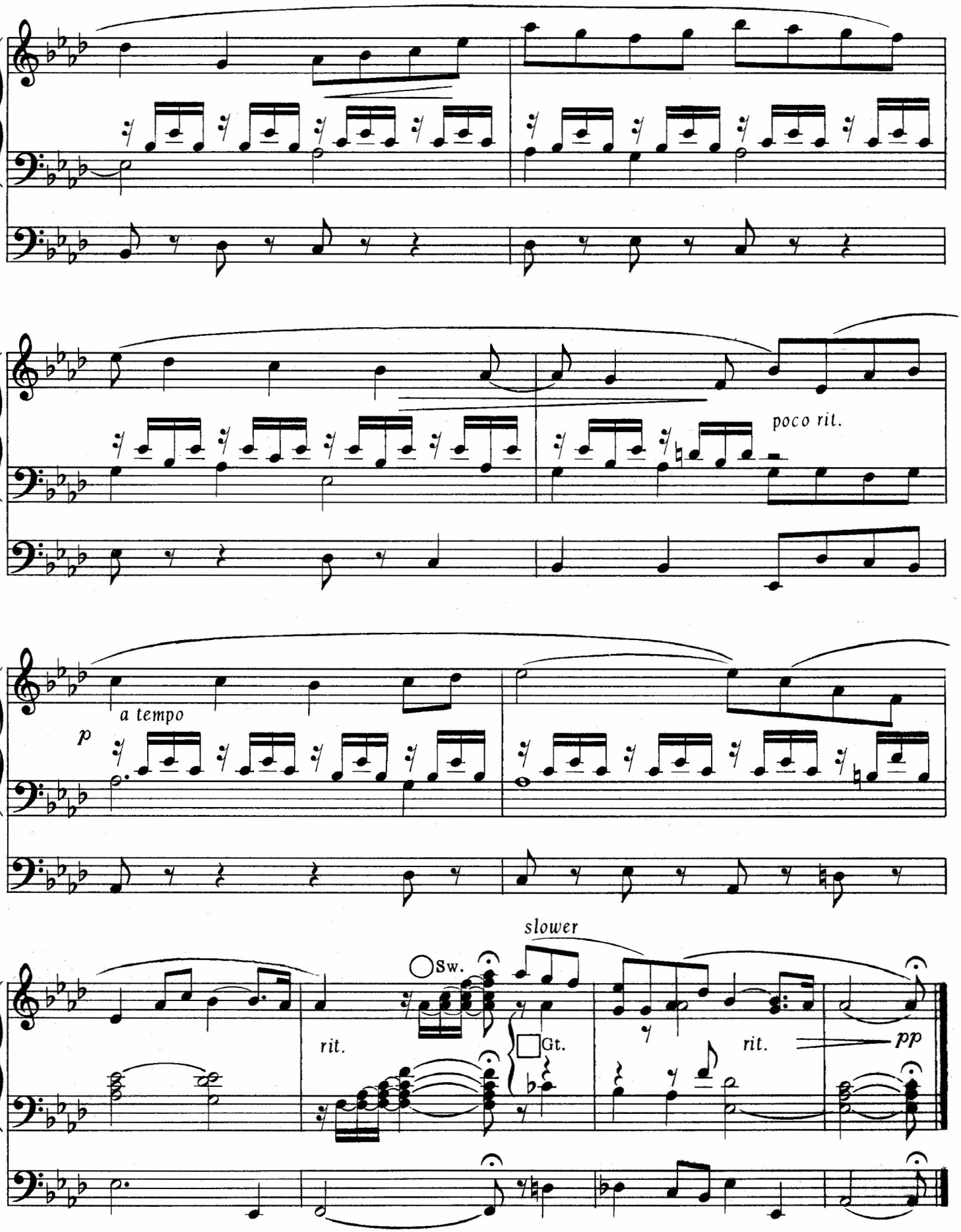
p

Gt.

©MCMLXXXVI Lorenz Publishing Co. All rights reserved.


poco rit.
a tempo
Gt.
p
Sw.
Gt.
poco rit.


a tempo
p
B Sw. 4' off


poco rit.
a tempo
p
slower
Sw.
Gt.
rit.
rit.
pp

Welcome & Announcements
Prelude:

ANDANTE CANTABILE

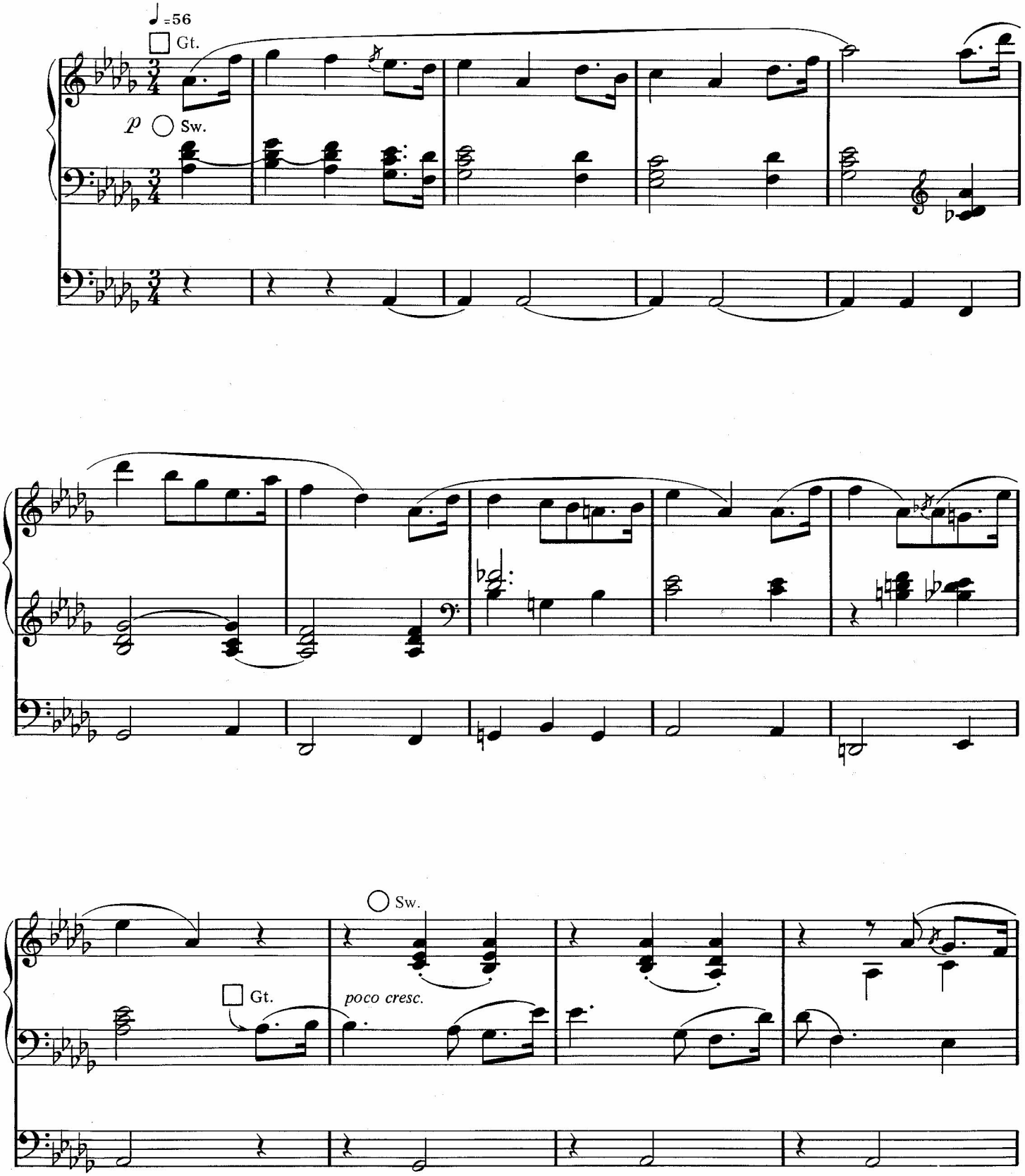
(Au Soir)

3 ¼ minutes

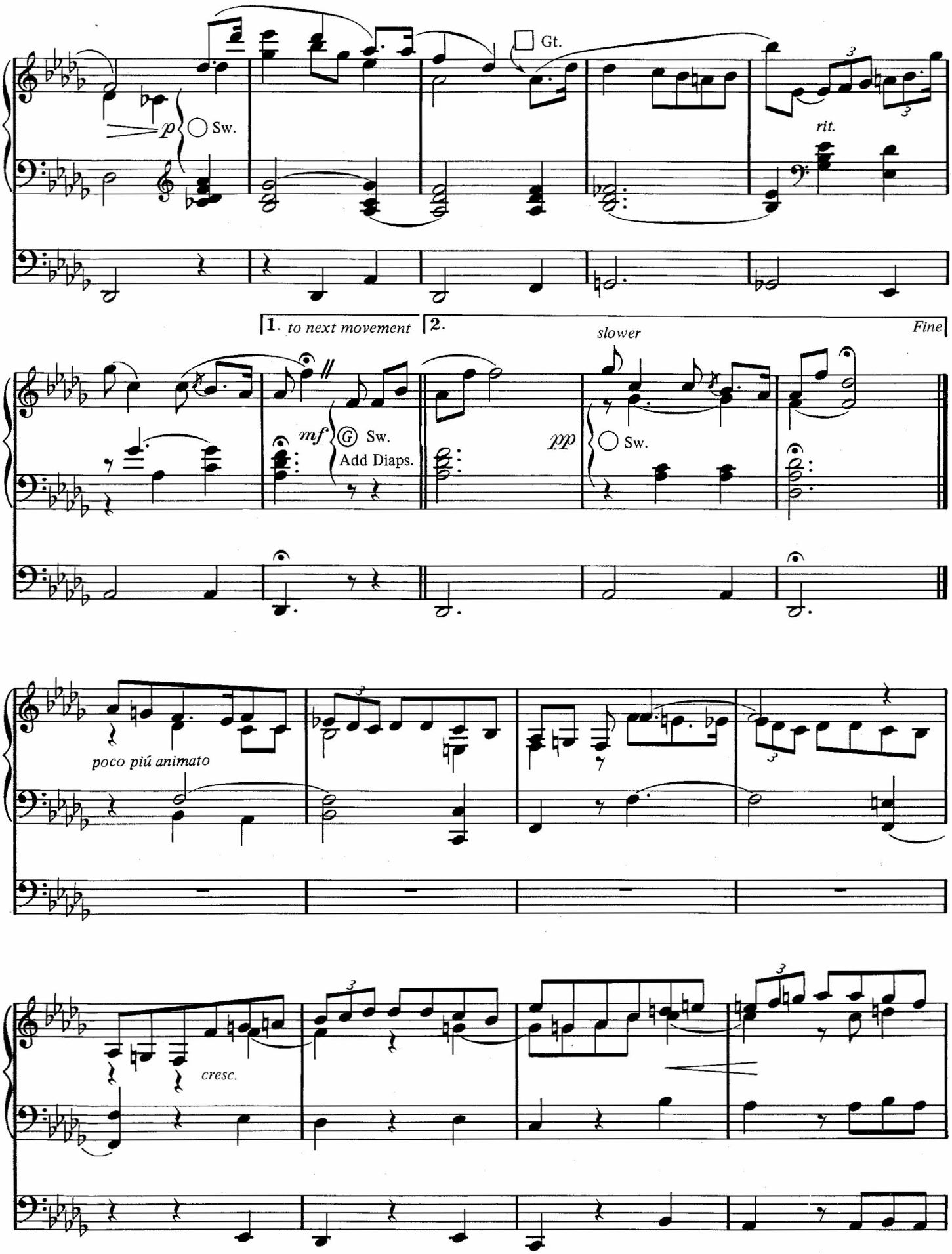
Sw. Soft Strings
Gt. Solo Flute
Ped. Soft 16 and 8

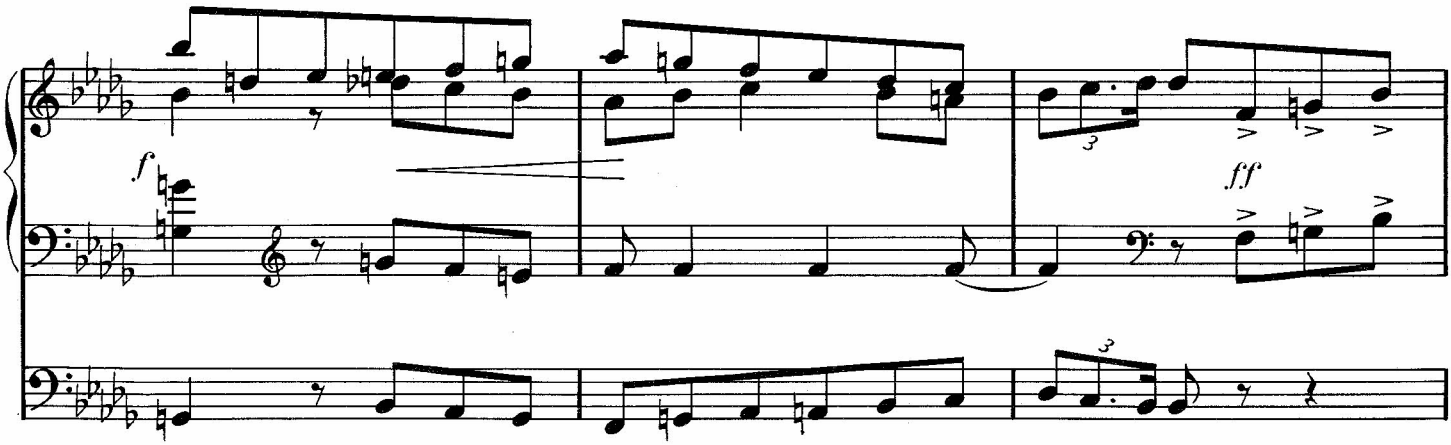
D
F♯
Ped. 42, Chorus ad lib.

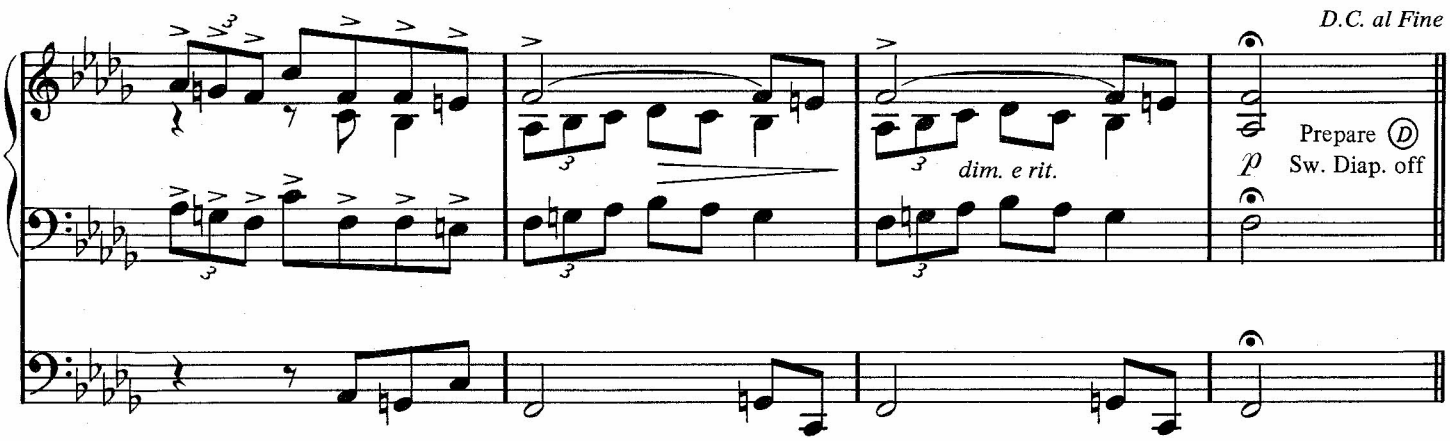
CHARLES M. WIDOR, OP. 44, No. 5
Arranged by Jacques-Louis de Champd'homme



© MCMXCIV Lorenz Publishing Co. All rights reserved.

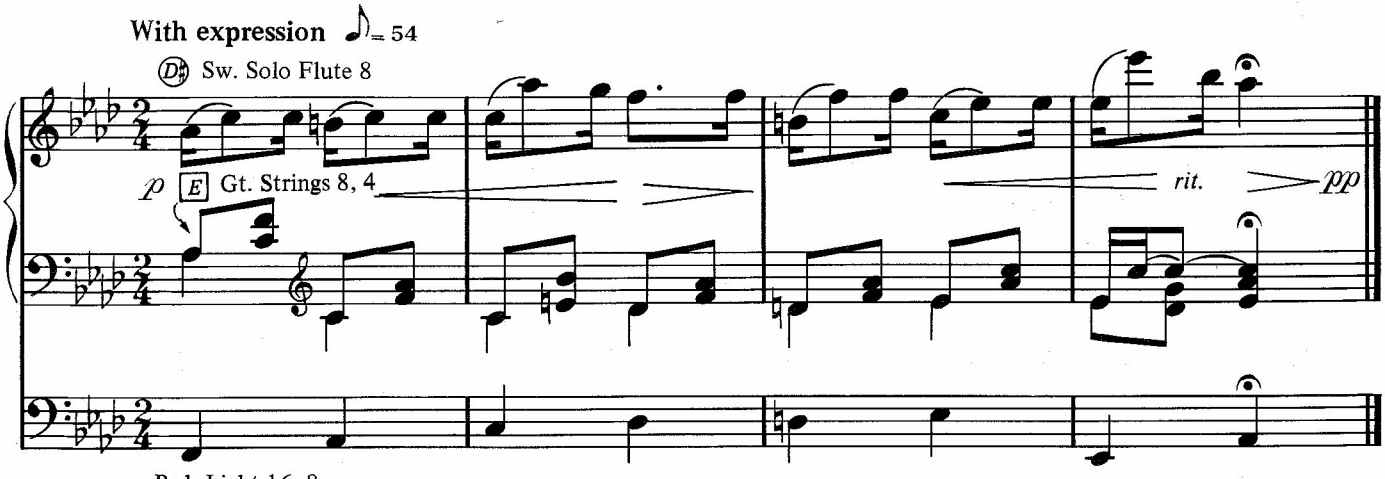

Gt.
p
Sw.
rit.
1. to next movement
2.
Fine
slower
mf
Sw.
Add Diaps.
pp
Sw.
poco piú animato
cresc.





LYRIC INTERLUDE
(from "Carnaval," Op. 9)

ROBERT SCHUMANN
Arranged by Xavier Dinwiddie



©MCMXCIV Lorenz Publishing Co. All rights reserved.

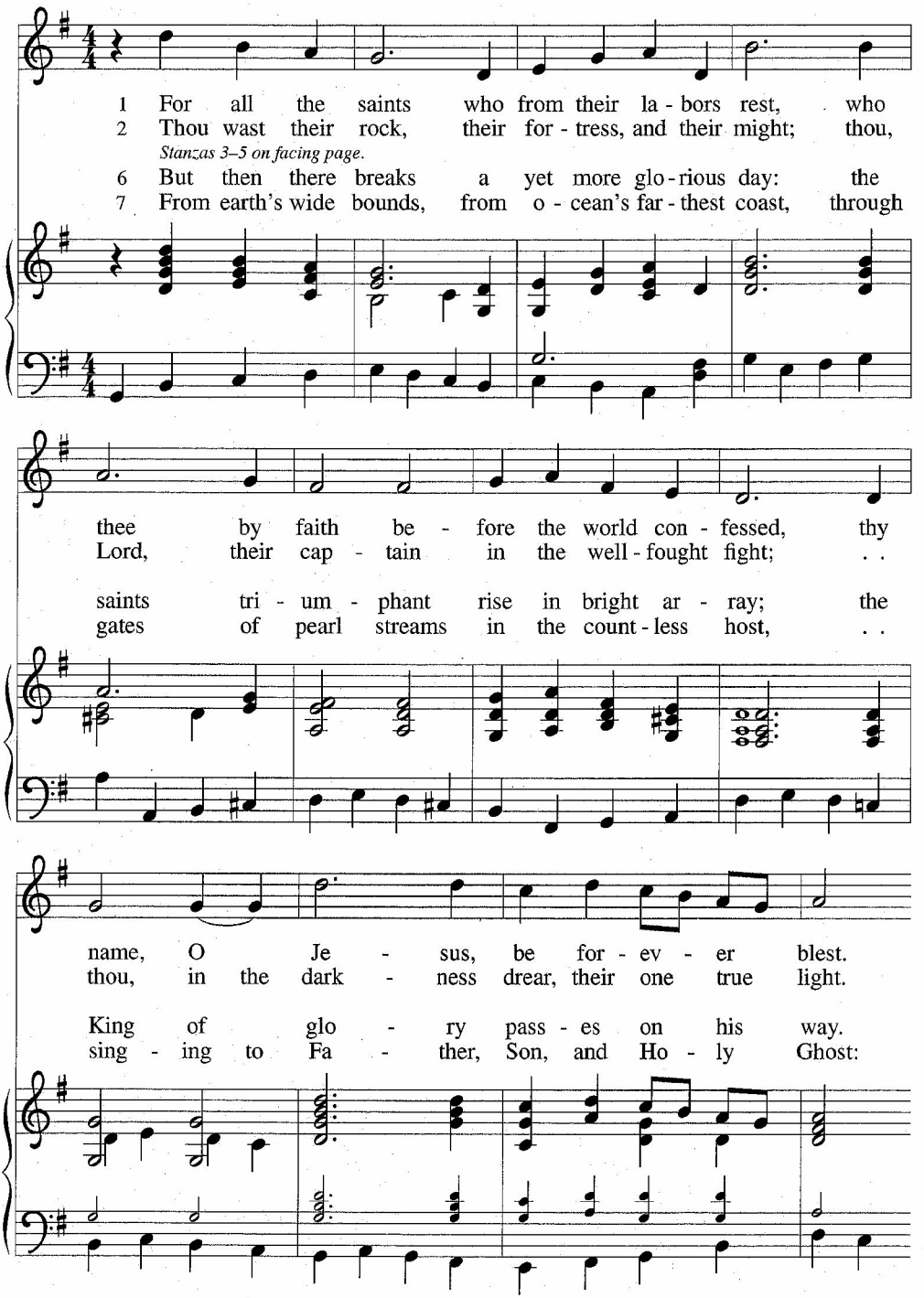
P: Blessed be the Holy Trinity, (+) one God: the fountain of living water, the rock who gave us birth, our light and our salvation. **C: Amen.**

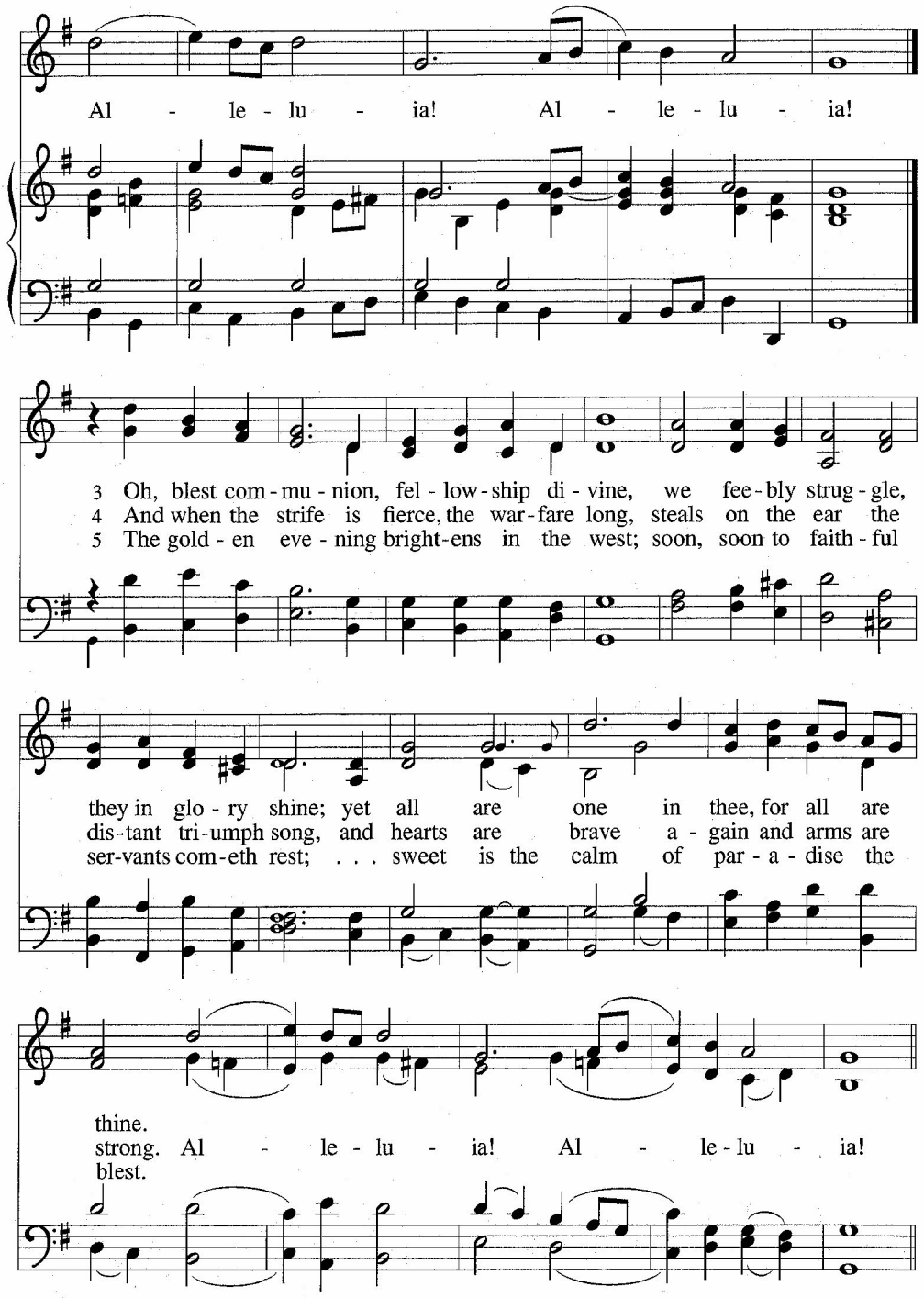
P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

P: We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden.
C: In the desert, you promised pools of water for the parched, and you gave us water from the rock.
P: When we did not know the way, you sent the Good Shepherd to lead us to still waters.
C: At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.
P: We praise you for your salvation through water, for the water in this font, and for all water everywhere, especially the Missouri, Sun, and Roe rivers.
C: Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.
P: To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever. **C: Amen.**

Gathering Hymn: For All the Saints (v. 1,2,3,7 only) ELW #422

1. For all the saints who from their labors rest,
   who thee by faith before the world confessed,
   Thy name, O Jesus, be forever blest. Al-le-lu-ia! Al-le-lu-ia!
2. Thou wast their rock, their fortress, and their might;
   thou, Lord, their captain in the well-fought fight;
   Thou…in the darkness drear, their one true light. Al-le-lu-ia! Al-le-lu-ia!
3. Oh, blest communion, fellowship divine,
   we feebly struggle, they in glory shine;
   Yet all are one in thee, for all are thine. Al-le-lu-ia! Al-le-lu-ia!
7. From earth's wide bounds, from ocean's farthest coast,
   through gates of pearl streams in the countless host,
   Singing to Father, Son, and Holy Ghost: Al-le-lu-ia! Al-le-lu-ia!


1 For all the saints who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3–5 on facing page.
6 But then there breaks a yet more glo - rious day: the
7 From earth's wide bounds, from o - cean's far - thest coast, through
thee by faith be - fore the world con - fessed, thy
Lord, their cap - tain in the well - fought fight; . .
saints tri - um - phant rise in bright ar - ray; the
gates of pearl streams in the count - less host, . .
name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:


Al - le - lu - ia! Al - le - lu - ia!
3 Oh, blest com - mu - nion, fel - low - ship di - vine, we fee - bly strug - gle,
4 And when the strife is fierce, the war - fare long, steals on the ear the
5 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful
they in glo - ry shine; yet all are one in thee, for all are
dis - tant tri - umph song, and hearts are brave a - gain and arms are
ser - vants com - eth rest; . . . sweet is the calm of par - a - dise the
thine.
strong. Al - le - lu - ia! Al - le - lu - ia!
blest.

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.** *(the congregation is seated)*

Remembering Those Who Have Died in the Faith

P: When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

In joyful expectation of the resurrection to eternal life, we remember this day all those who have gone before us in faith and who now rest from their labors. As the names are read of congregation members and others who have died since last All Saints' Day, their family members present today are invited to come forward and light one or more candles. After the last name is read, all are invited to come forward and light additional candles in thanksgiving for those who have passed on a living legacy of faith. We give thanks this day, especially for: Earnest Evenhus, Lenore Grismer, Kathy Jensen, Al Jonas, Helen McLane, Nellie Oanes, Loren Rice, Robert Somerfeld, Ruth Stedtfeld, Ardel & Chuck Stiles, Shirley Taylor, Rev. Larry Vinson, Frank Witt.

Lighting of Candles in Thankful Remembrance (All are invited to come forward at this time to light one or more candles in remembrance of those who have passed on a living legacy of faith. Please keep appropriate physical distancing as you come forward.)

Let us pray… **O God, our help in ages past and our hope for years to come: we give you thanks for all your faithful people who have followed the light of your word throughout the centuries into our time and place. As we remember these saints, strengthen us to follow Christ through this world until we are carried into the harvest of eternal life, where suffering and death will be no more. Keep us in union with them and all who are baptized, and bring us with them to the joyous feast of heaven; through Jesus Christ, our Savior and Lord. Amen.**

WORD

R: The 1st Reading is from the Old Testament book of 1 Kings 19:1-18

1 Kings 19:1-18
New Revised Standard Version
Elijah Flees from Jezebel
19 Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. 2 Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." 3 Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

4 But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." 5 Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." 6 He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. 7 The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." 8 He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. 9 At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" 10 He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

Elijah Meets God at Horeb
11 He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; 12 and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. 13 When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" 14 He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." 15 Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. 16 Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. 17 Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. 18 Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

R: Word of God, word of Life. **C: Thanks be to God.**

R: The Gospel Reading is according to John 12:27-28 **C: Glory to you, O Lord.**

John 12:27-28
New Revised Standard Version
Jesus Speaks about His Death
27 "Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. 28 Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again."

R: The Gospel of our Lord. **C: Praise to you, O Christ.**

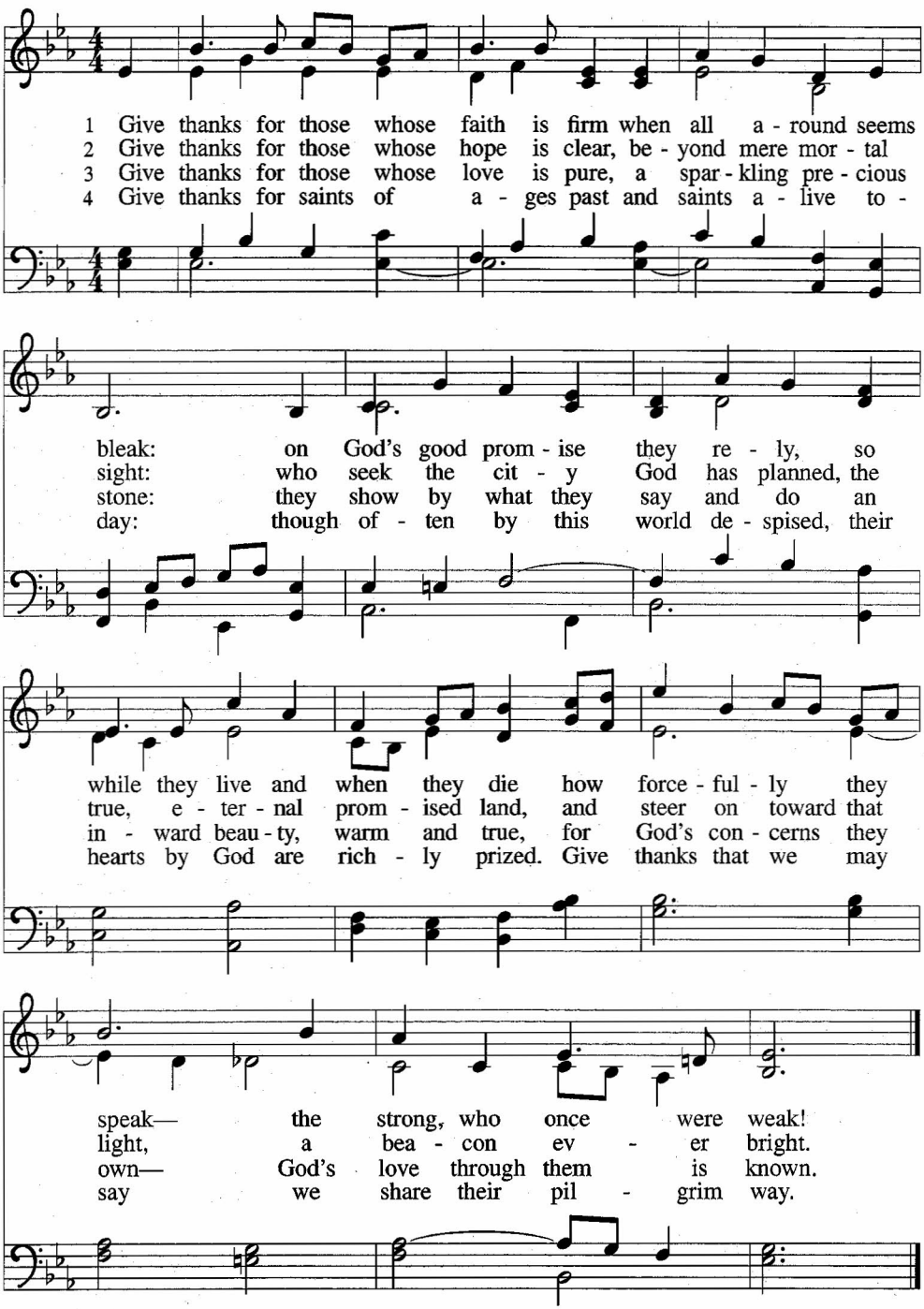
Children's Time

Sermon Pastor Tammy Bull

Hymn of the Day: Give Thanks for Saints ELW #428

1. Give thanks for those whose faith is firm when all around seems bleak:
   On God's good promise they rely, so while they live and when they die
   How forcefully they speak – the strong, who once were weak!
2. Give thanks for those whose hope is clear, beyond mere mortal sight:
   Who seek the city God has planned, the true, eternal promised land,
   And steer on toward that light, a beacon ever bright.
3. Give thanks for those whose love is pure, a sparkling precious stone:
   They show by what they say and do an inward beauty, warm and true,
   For God's concerns they own – God's love through them is known.
4. Give thanks for saints of ages past and saints alive today:
   Though often by this world despised, their hearts by God are richly prized.
   Give thanks that we may say we share their pilgrim way.

[U] **428** # Give Thanks for Saints



Text: Martin E. Leckebusch, b. 1962
Music: C. Hubert H. Parry, 1848–1918
Text © 2003 Kevin Mayhew Ltd.

REPTON
8 6 8 8 6 6

L: Living together in trust and hope, we confess our faith using the words of the Nicene Creed…
ELW p. 104

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us, and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People: As God's people called to love one another, let us pray for the needs of the Church, the human family, and all the world. (petitions end: "Hear us, O God**… your mercy is great.**")

Sharing the Peace of Christ
L: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

The Offering: (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. One of the ways we do this is by partnering with local funeral homes to provide funeral, memorial, and grief support services. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory:

Offering Response: Let the Vineyards Be Fruitful, Lord ELW #184
Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.
Gather the hopes and dreams of all; unite them with the prayers we offer.
Grace our table with your presence, and give us a foretaste of the feast to come.

ADAGIO

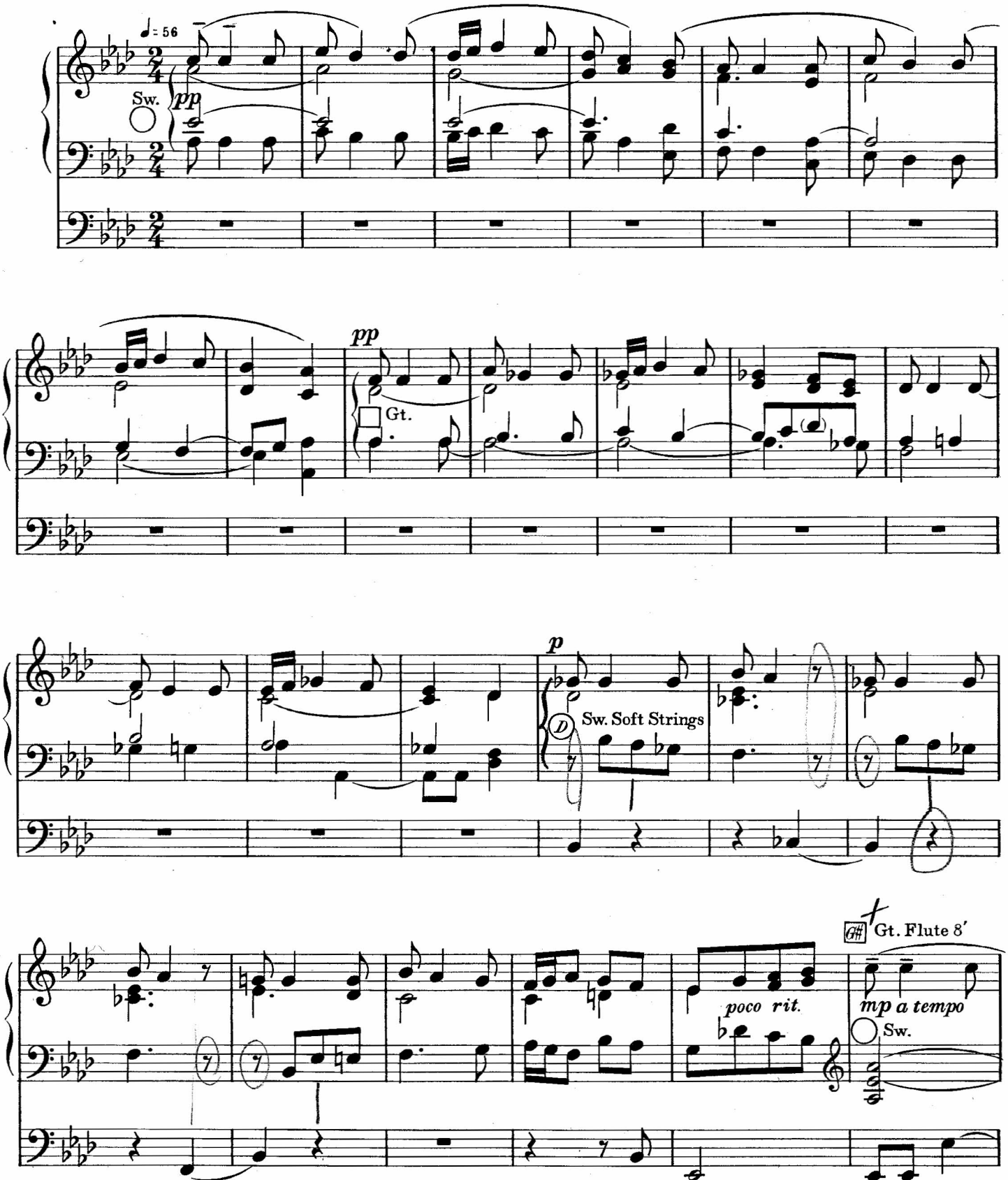
From the Fourth Organ Symphony

2½ minutes

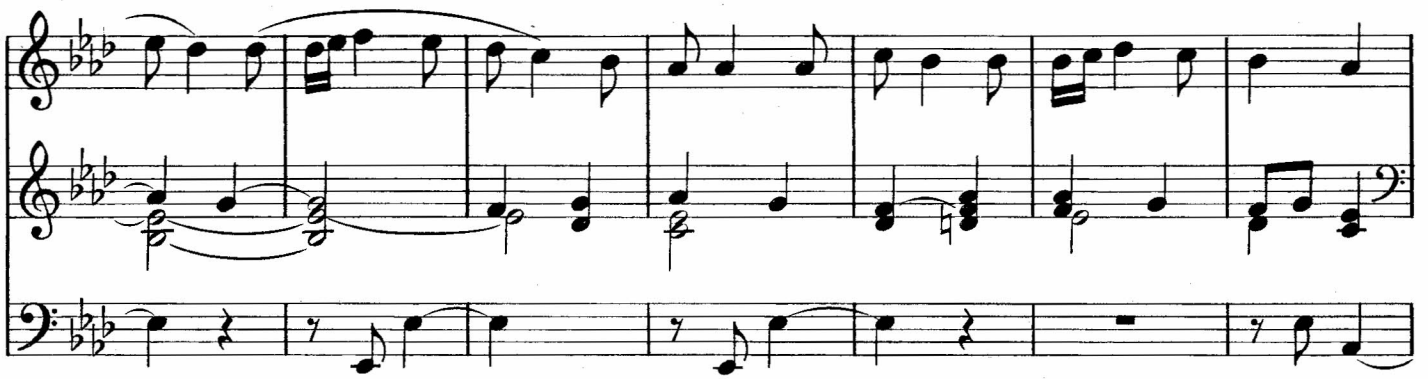
Sw. ~~Vox Humana~~ viola 8–4 celeste
Gt. Dulciana, Unda Maris
Ped. Soft 16′ and 8′

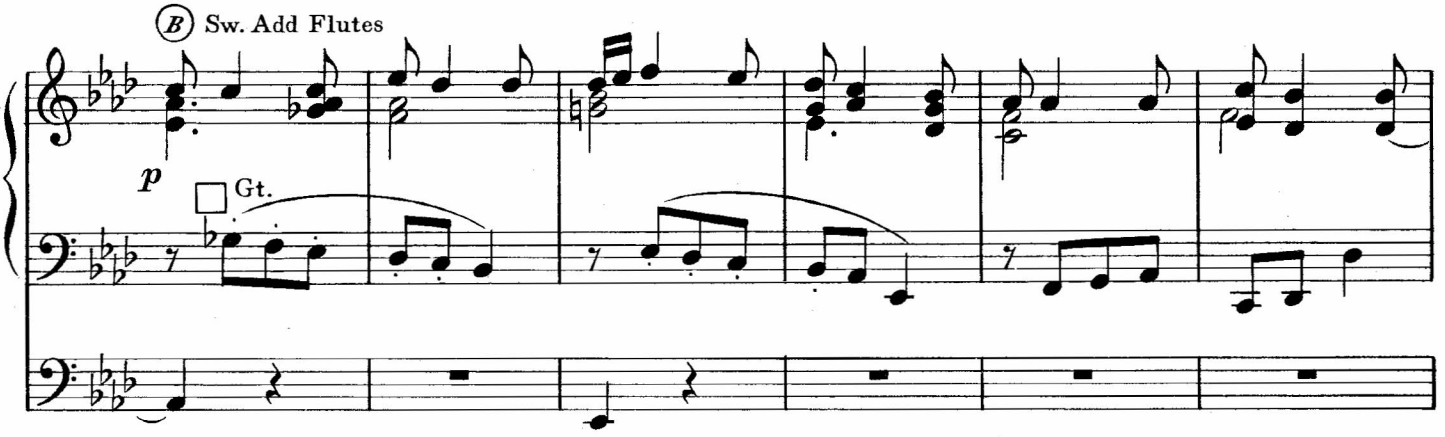
(A♯) *00 3212 410 Prepare* (B) *00 4535 222*
(D)
Ped. 33, Chorus, Vibrato ad lib.

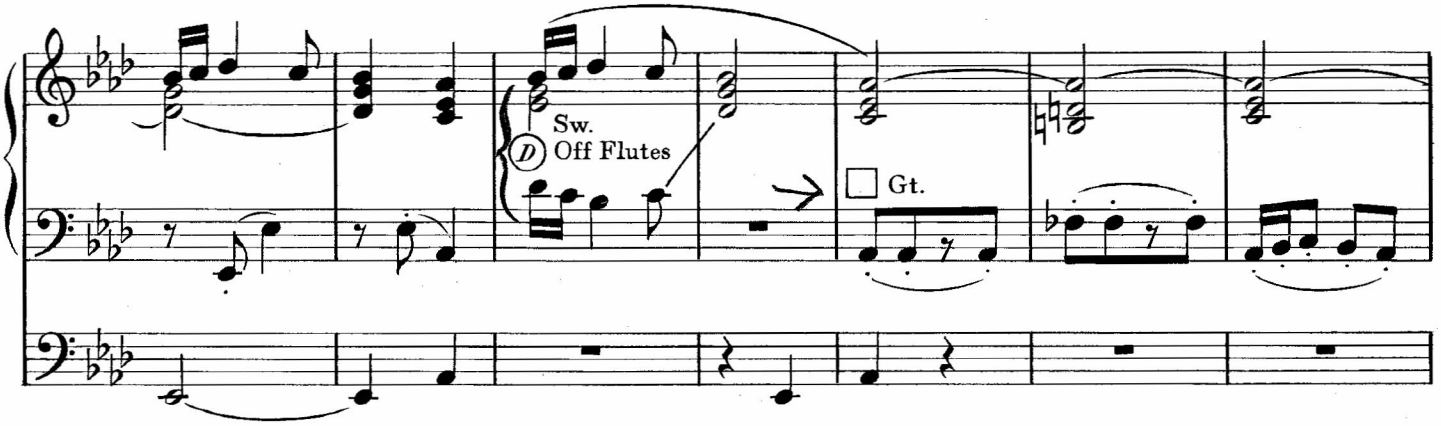
CHARLES M. WIDOR
Abridged and arranged by Van Denman Thompson

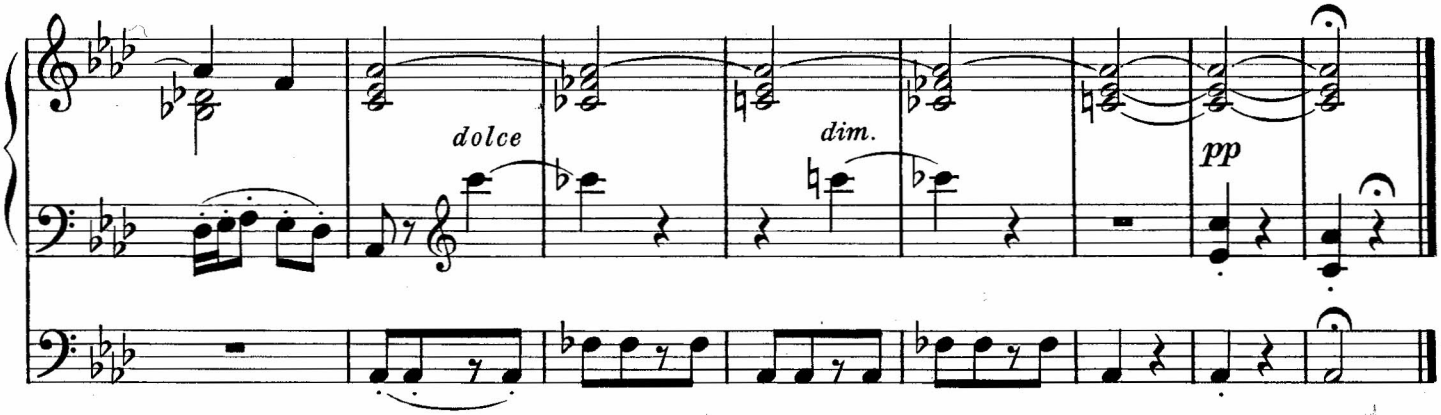


Arrangement copyright 1964 by Lorenz Publishing Co., in "The Organ Portfolio."
O.P. 2-64-70

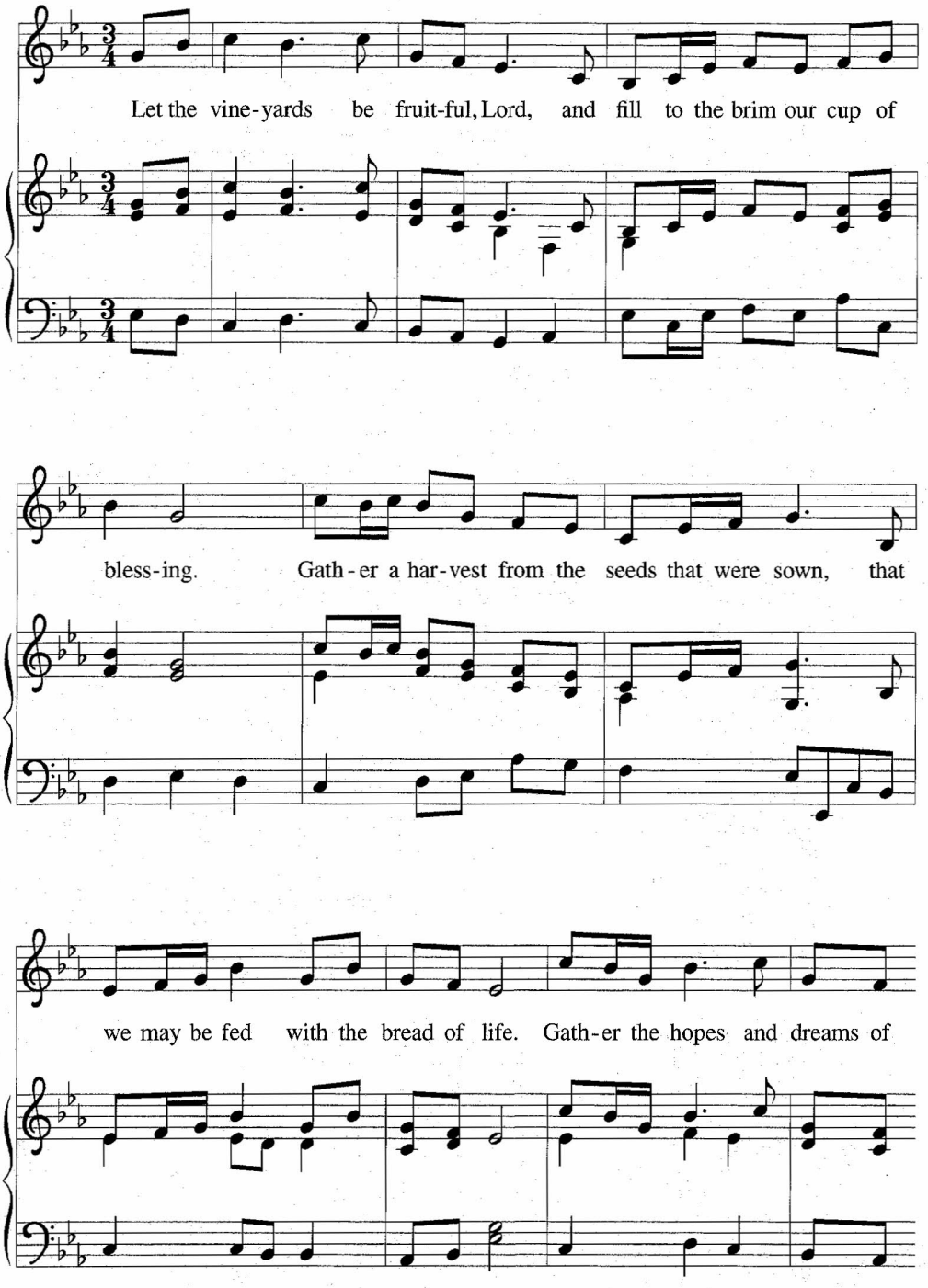


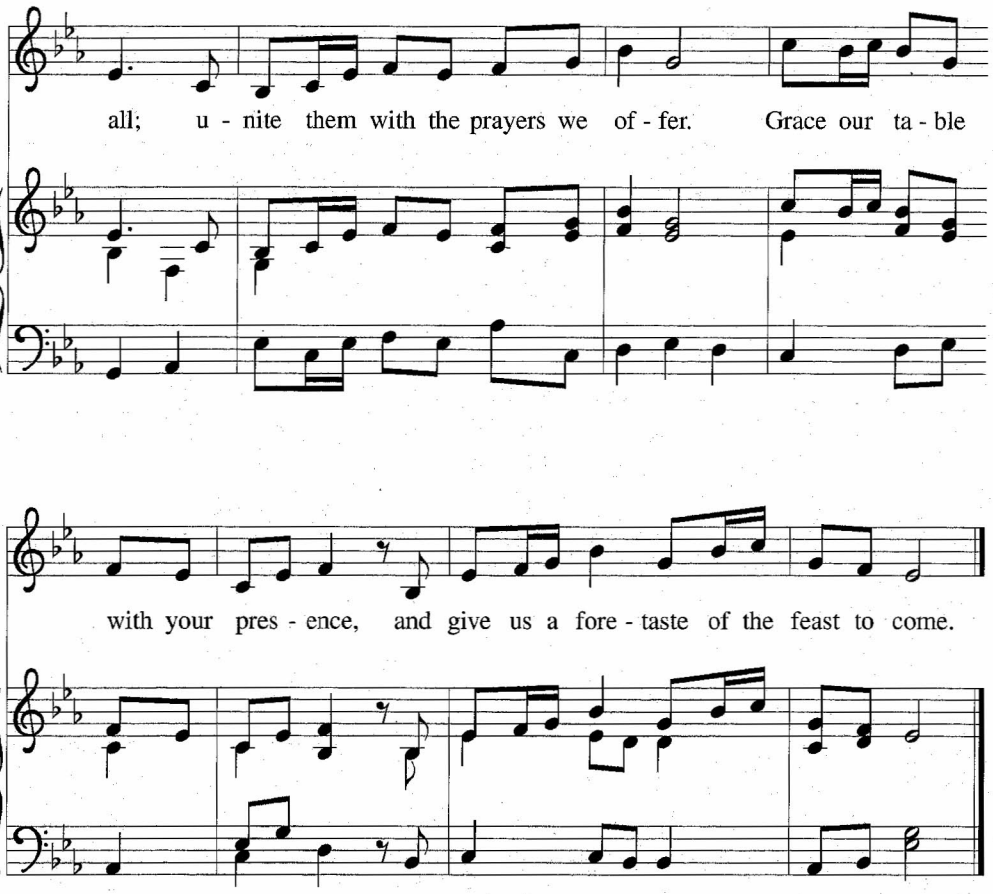

B Sw. Add Flutes
p
Gt.


Sw.
D Off Flutes
Gt.


dolce
dim.
pp

Let the Vineyards Be Fruitful




all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

Offertory Prayer: **C: God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.**

The Great Thanksgiving
P: The Lord be with you. **C: And also with you.**
P: Lift up your hearts. **C: We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

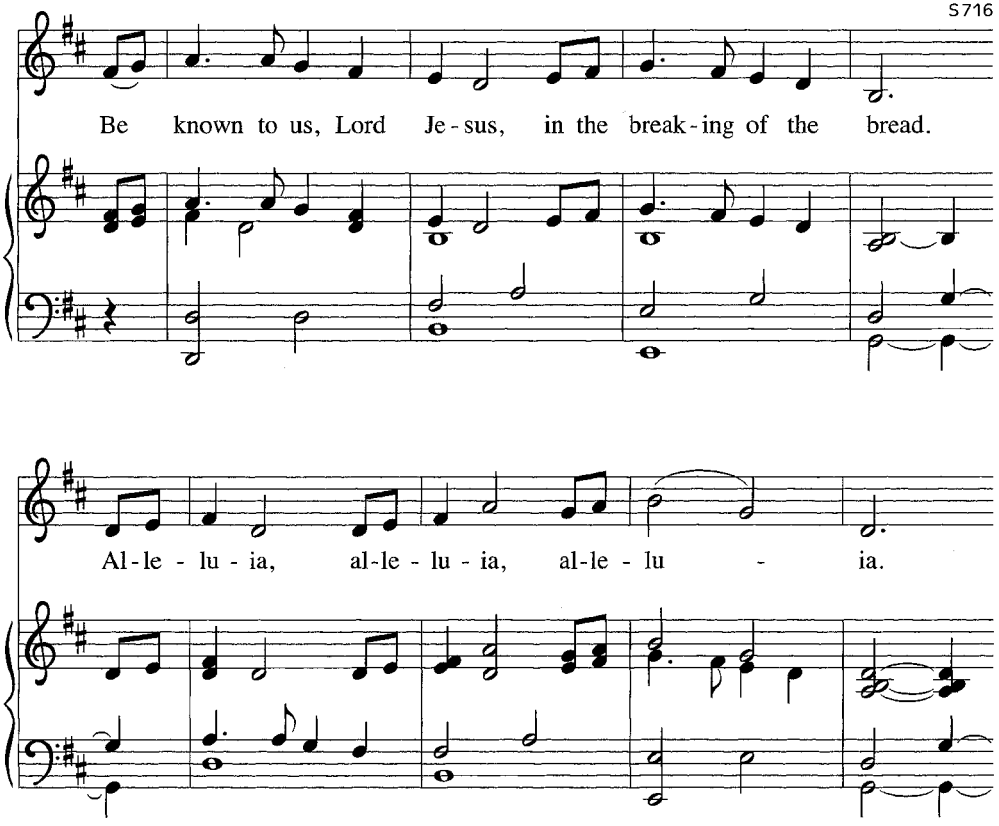
Words of Institution & Lord's Prayer:
P: On the night in which our Lord Jesus was betrayed…

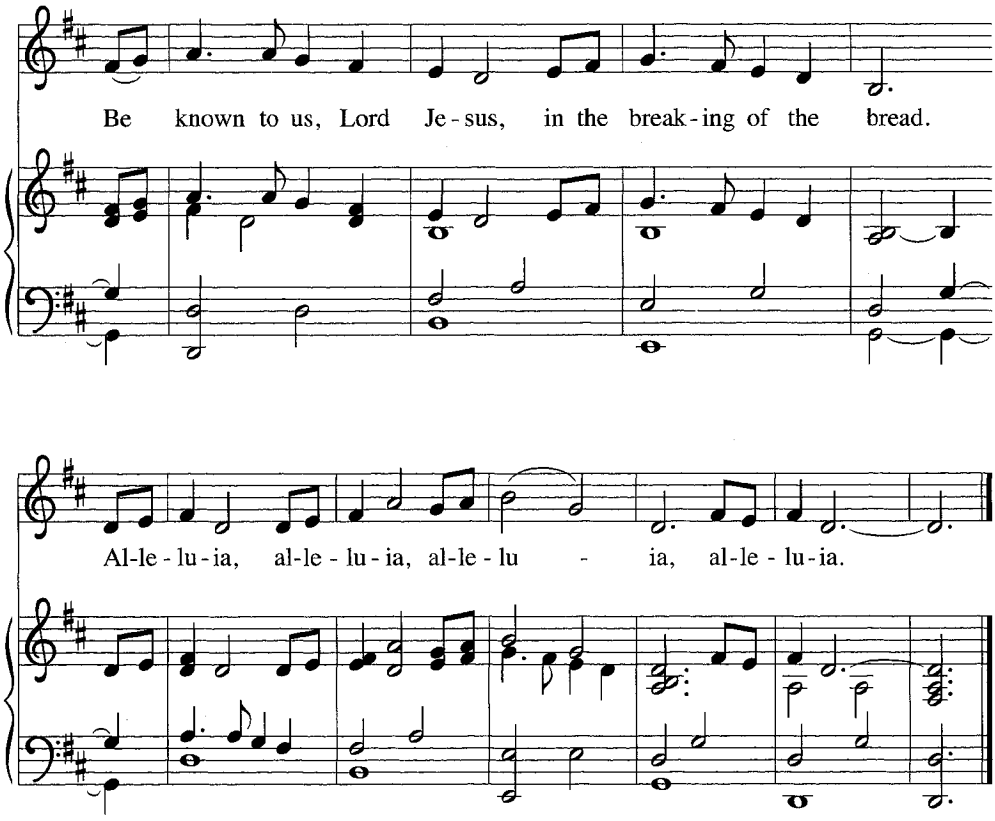
C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation: P: These are the gifts of God, for the people of God. If you are unable to receive Communion today, you are invited to make the sign of the cross on your forehead as a reminder that you are a beloved child of God.

Be Known to Us *(the congregation sings)* ACS p. 40
Be known to us, Lord Jesus, in the breaking of the bread. Alleluia, alleluia, alleluia.
Be known to us, Lord Jesus, in the breaking of the bread. Alleluia, alleluia, alleluia.
Alleluia.

Hymn during Communion: In This Feast of Love ACS #962
1. In this feast of love, in this feast of love,
   Lord, you share your blood and your body, Jesus, Lamb of God.
2. In this bread and wine, in this bread and wine,
   You have promised, Lord, to be with us, Lamb... of God divine.
3. Grant us peace, O Lord, grant us peace, O Lord;
   Fill us with the joy of your Spirit, ever-living Word.


Be known to us, Lord Je - sus, in the break - ing of the bread.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

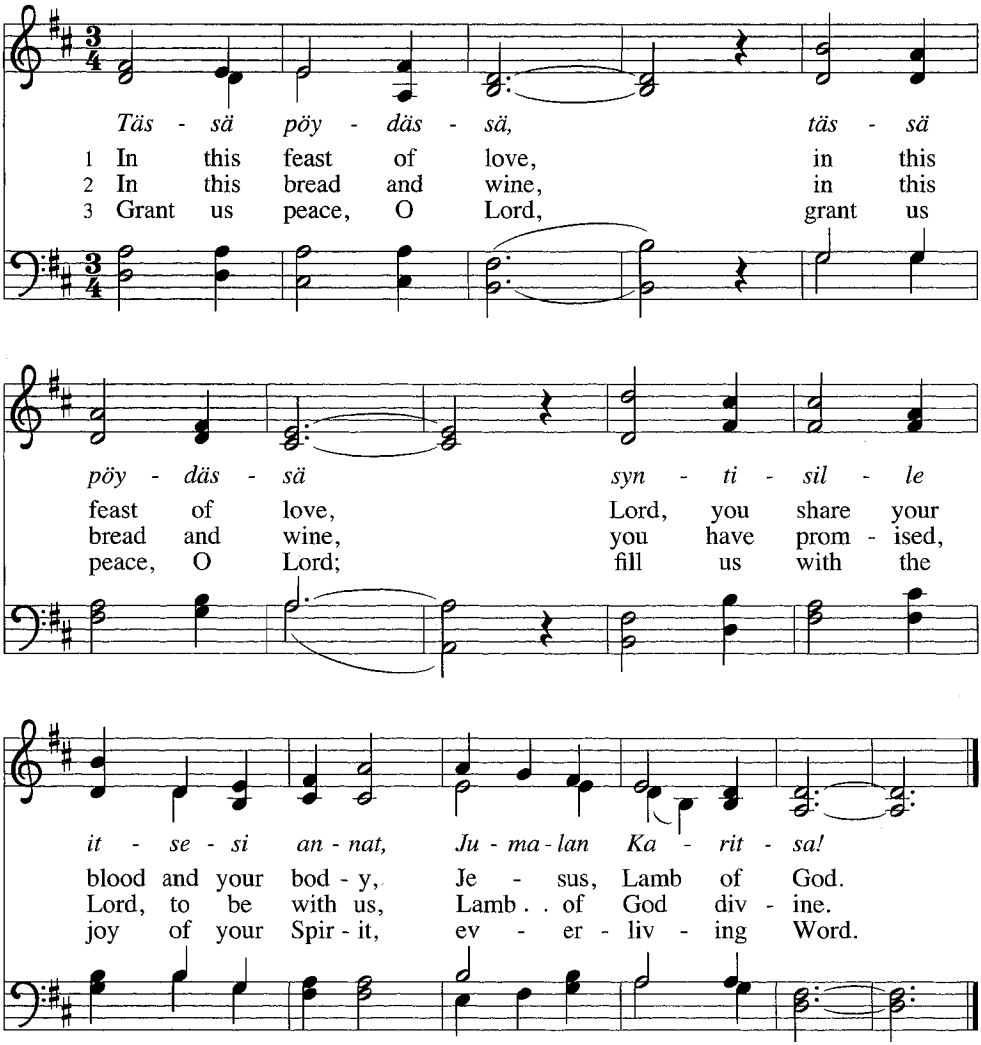


[41] *After all have returned to their places, the assembly stands. "At last, Lord" (p. 26 [26]) or another suitable song may be sung.*

[H] **962**

In This Feast of Love

Tässä pöydässä



P: The body and blood of our Lord and Savior Jesus Christ strengthen us, unite us, and keep us in his grace. **C: Amen.**
P: Let us all pray… **C: Dearest Jesus, at this table you've offered us not only bread and cup, but your very self, that we may be filled with your great love. Strengthened and nourished by these signs of grace, we commit ourselves anew to your reign of justice, and your way of peace. Amen.**

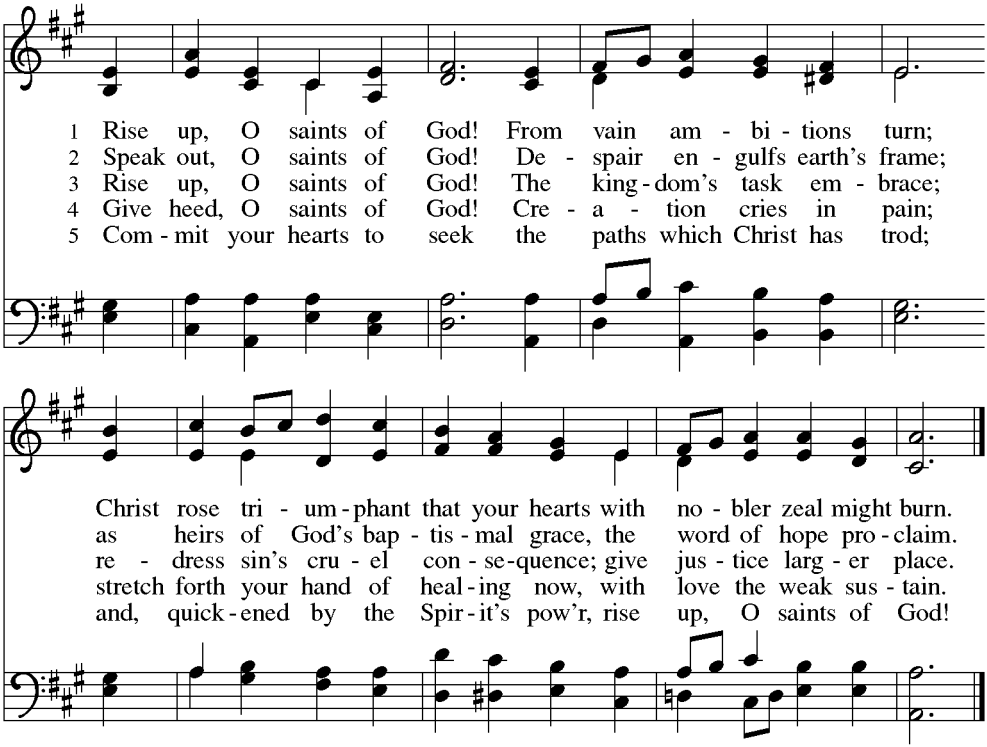
SENDING

L: The peace of God, which surpasses all understanding, keep your hearts and your minds in (+) Christ Jesus our Lord. **Amen.**

Hymn: Rise Up, O Saints of God! ELW #669

1. Rise up, O saints of God! From vain ambitions turn;
   Christ rose triumphant that your hearts with nobler zeal might burn.
2. Speak out, O saints of God! Despair engulfs earth's frame;
   As heirs of God's baptismal grace, the word of hope proclaim.
3. Rise up, O saints of God! The kingdom's task embrace;
   Redress sin's cruel consequence; give justice larger place.
4. Give heed, O saints of God! Creation cries in pain;
   Stretch forth your hand of healing now, with love the weak sustain.
5. Commit your hearts to seek the paths which Christ has trod;
   And, quickened by the Spirit's pow'r, rise up, O saints of God!

Rise Up, O Saints of God!



Text: Norman O. Forness, b. 1936
Music: FESTAL SONG, William H. Walter, 1825–1893
Text © Norman O. Forness, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

L: Led on by the saints before us, let us go in peace to serve the Lord.
C: Thanks be to God!

Postlude:

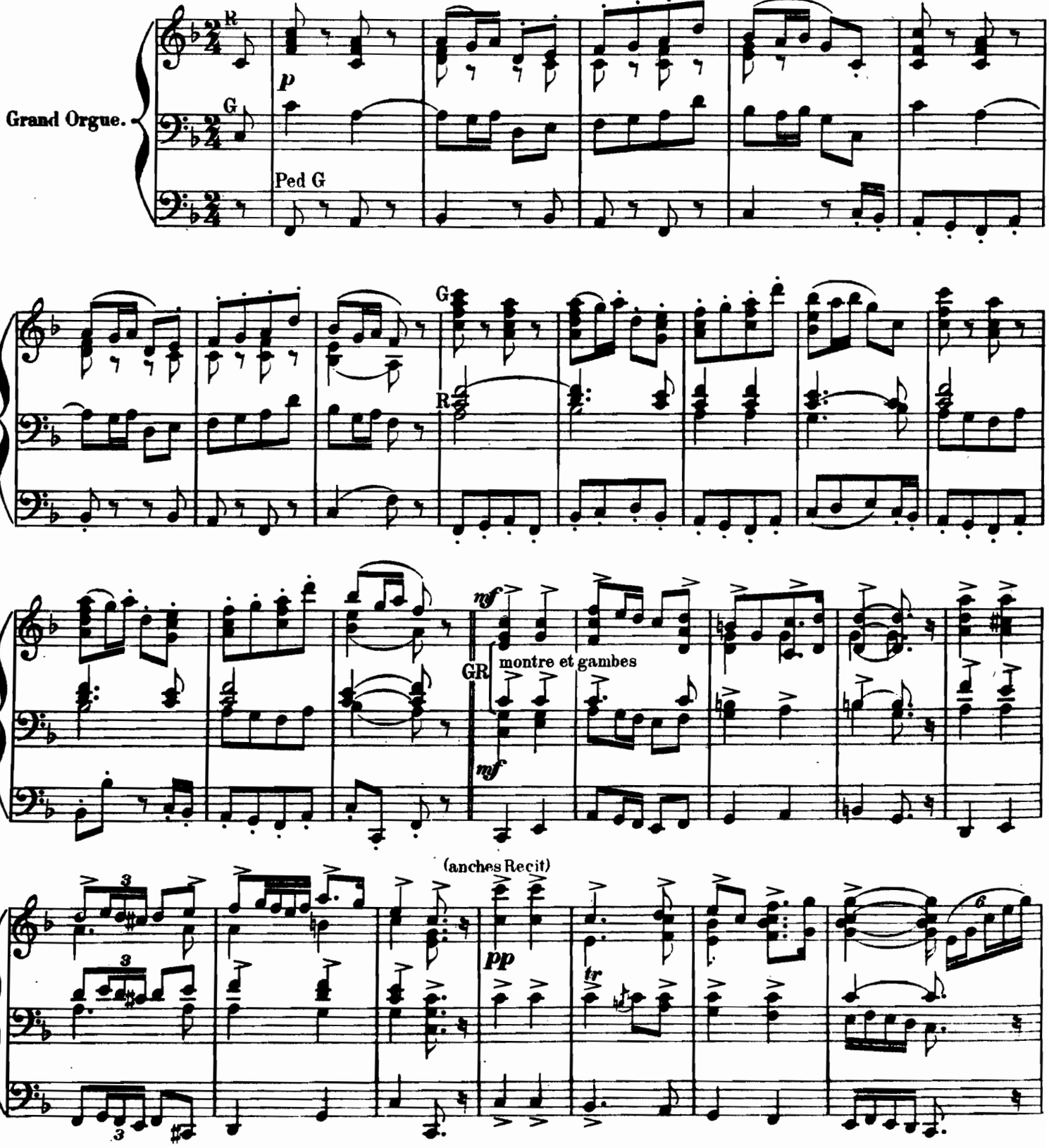
CONTES D'AVRIL

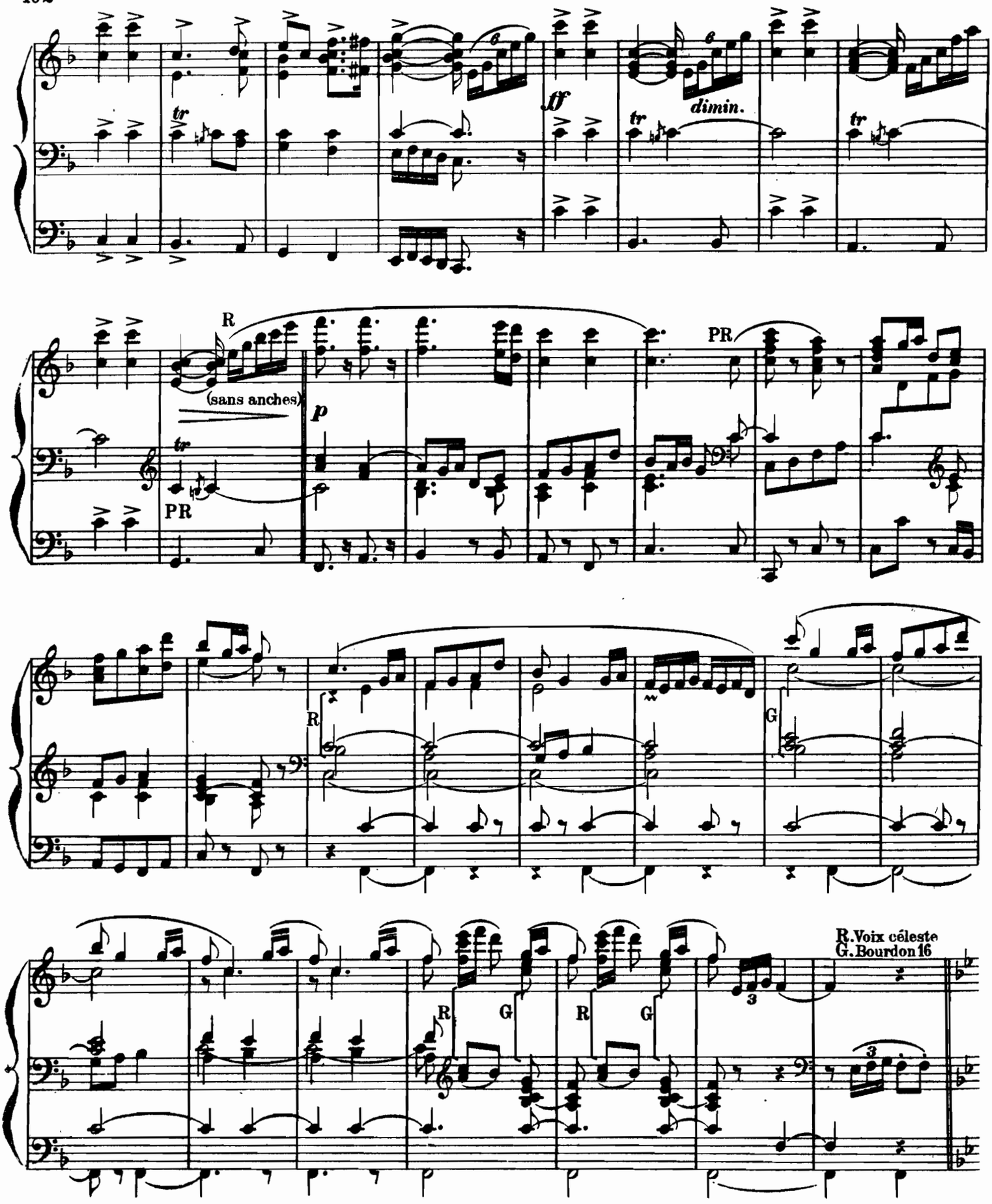
Marche Nuptiale.

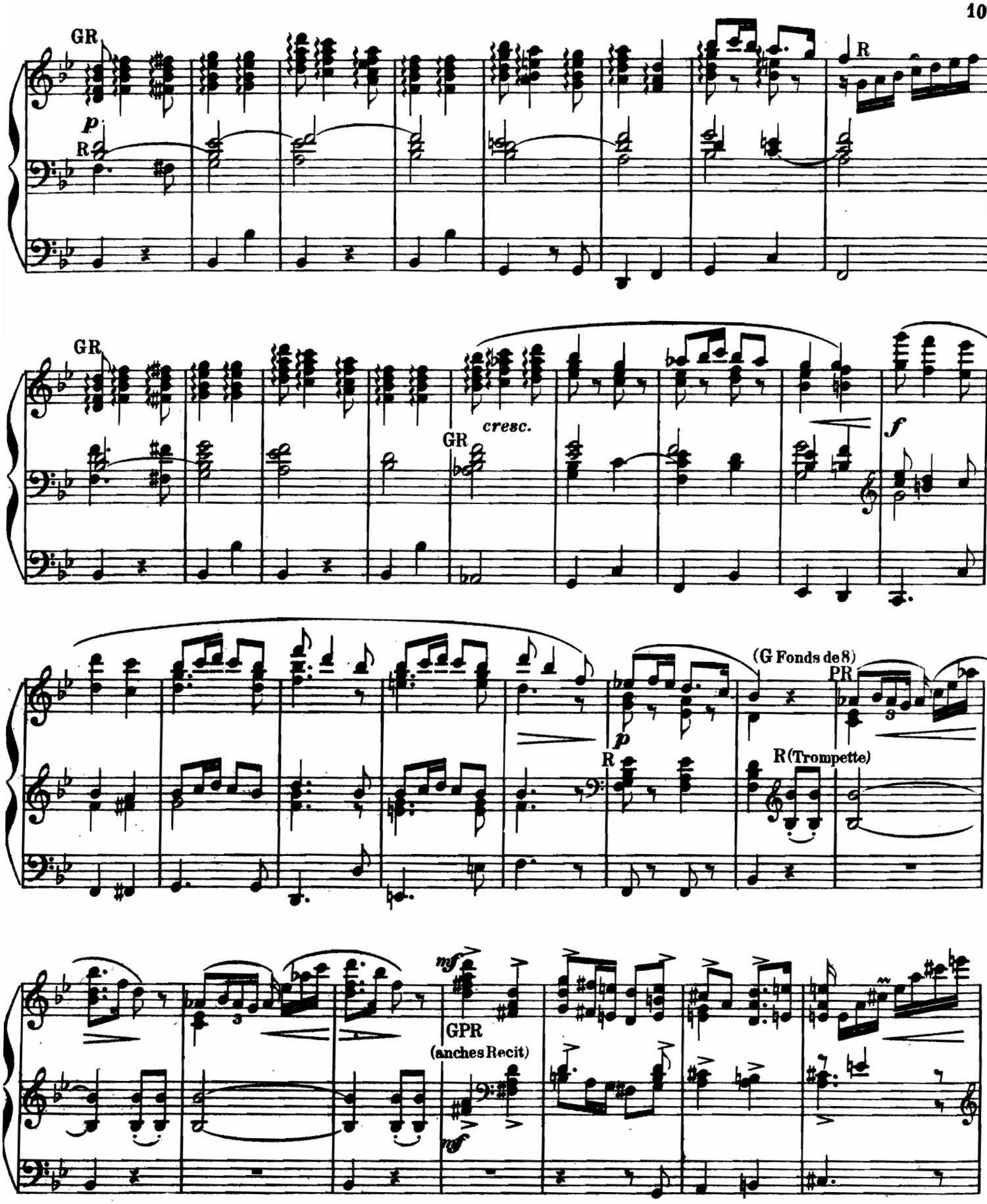
Composée et Arrangée par CH. M. WIDOR.

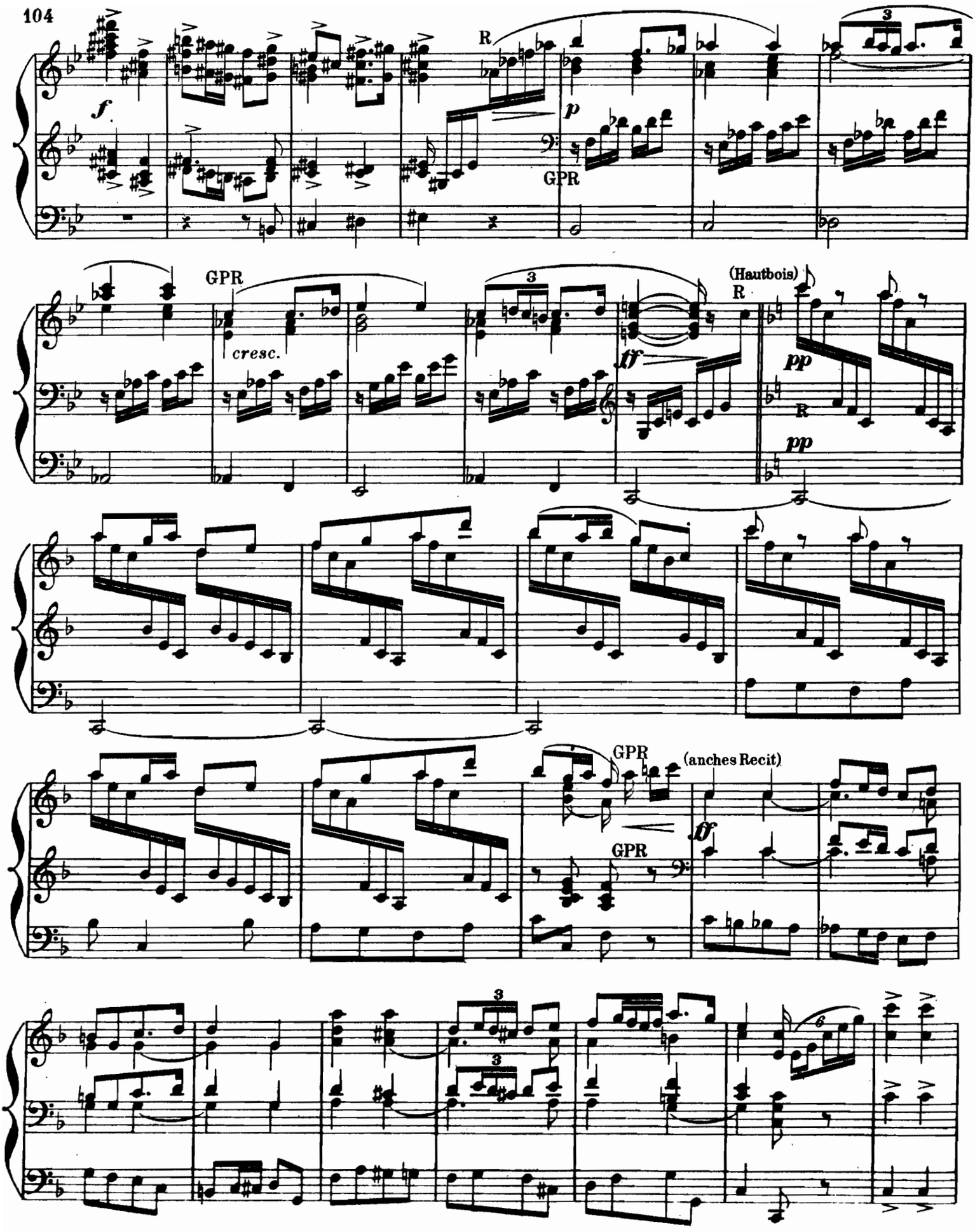
Recit, Gambes de 8, anches de 8 et de 16 préparées - Positif, fonds de 8 - Grand orgue. Flûte de 8 - Pédale, Basses de 8 et de 16.

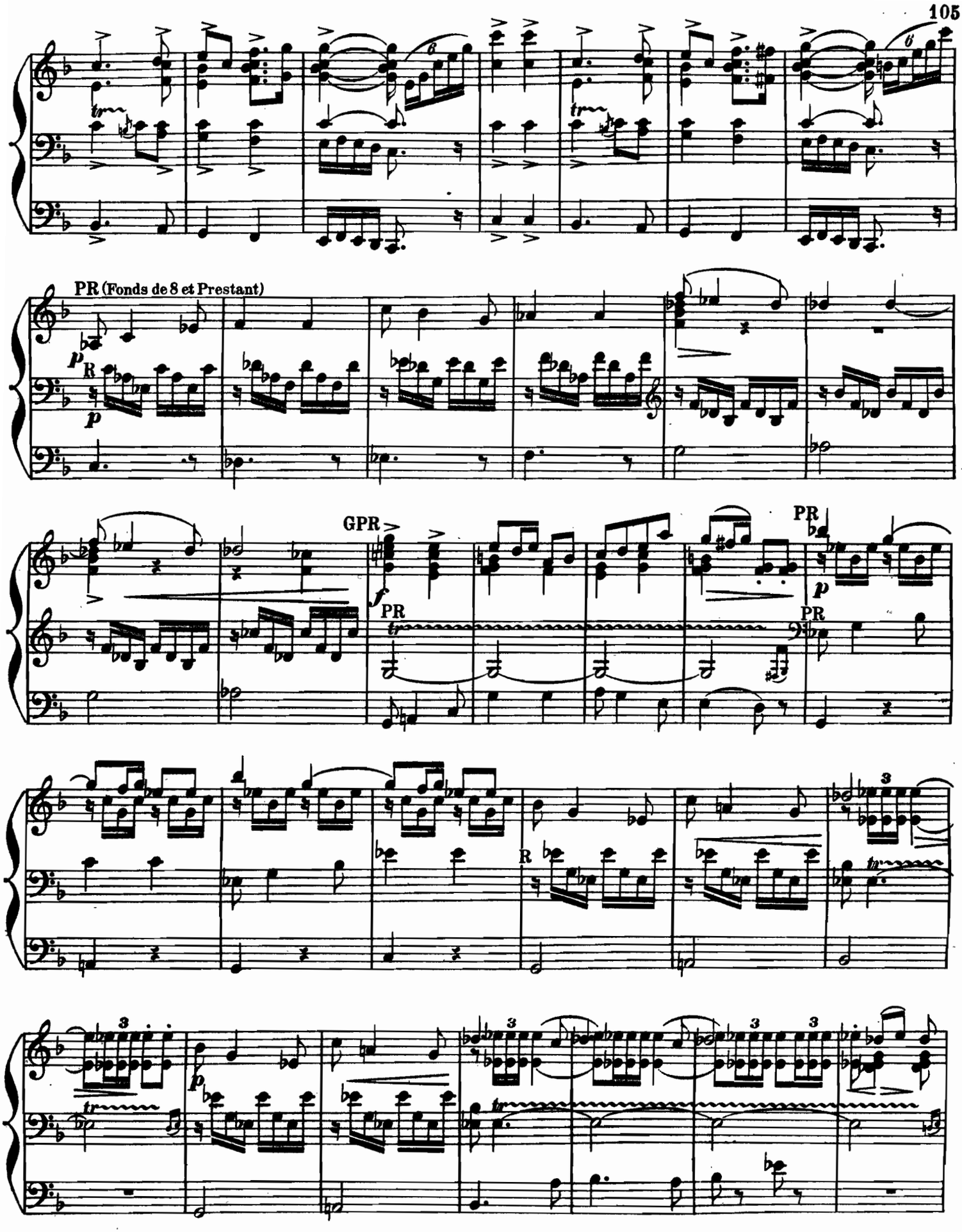
Moderato.

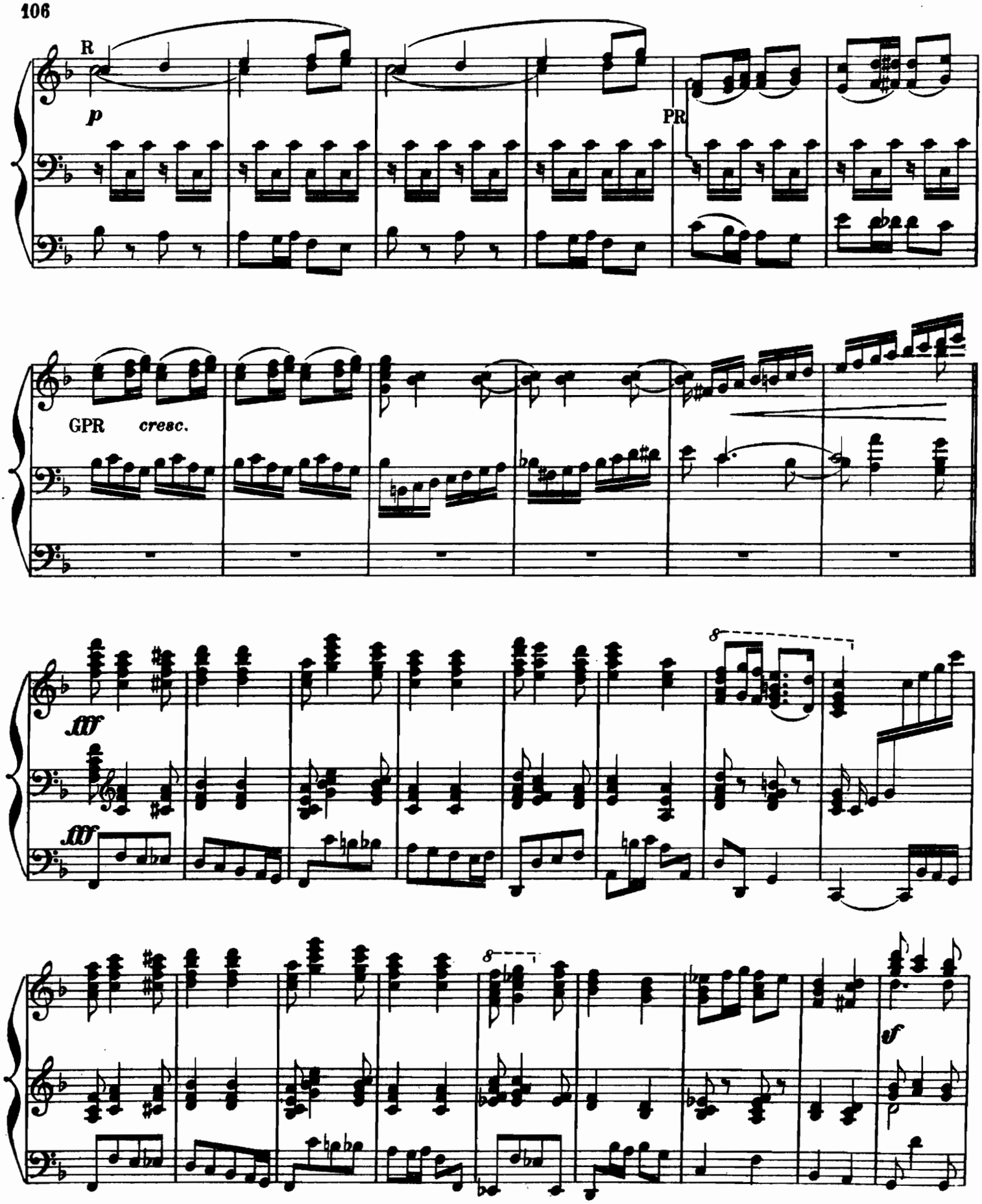


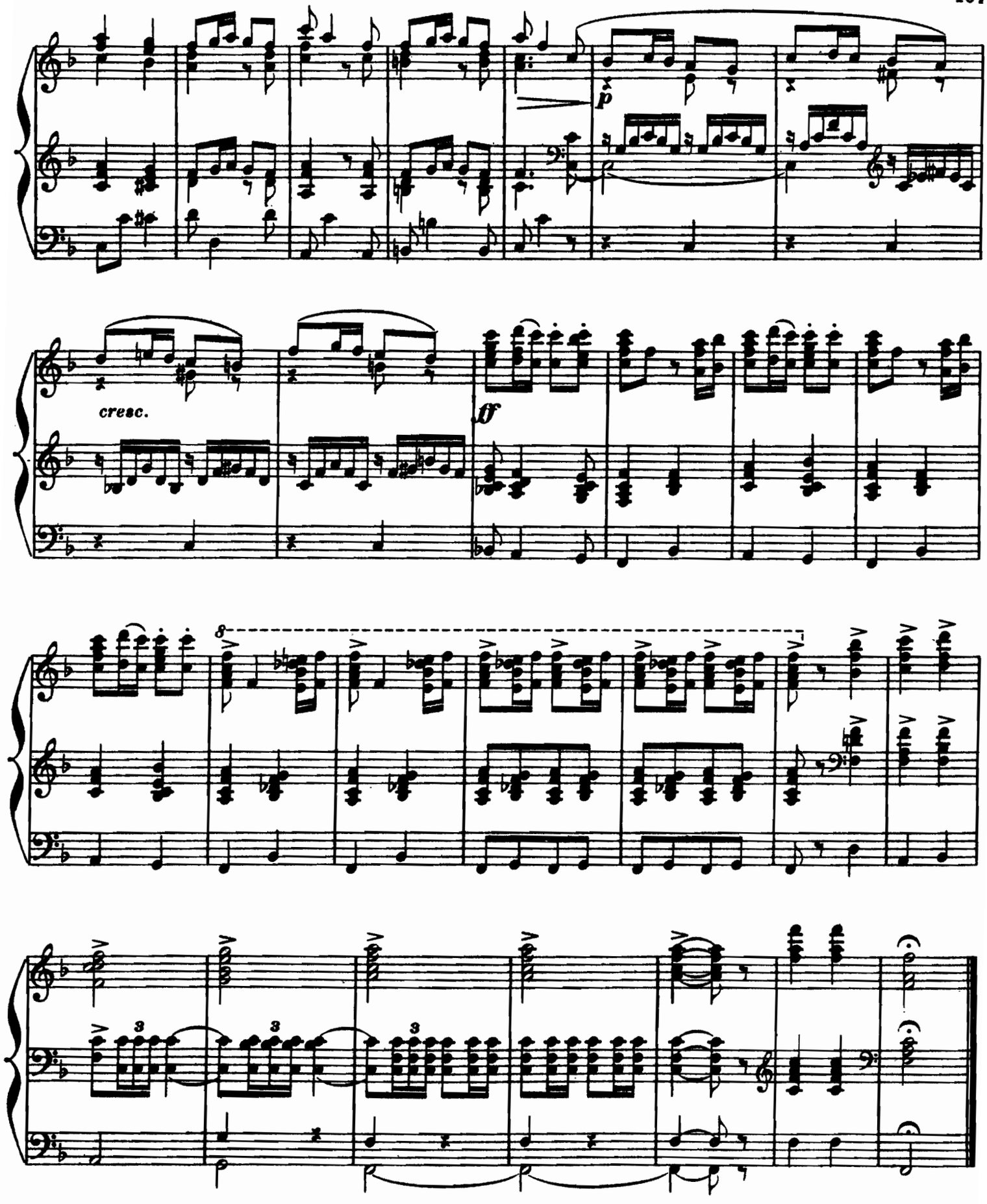

ff
dimin.
R
(sans anches)
p
PR
R.Voix céleste
G.Bourdon 16


GR
p
R
R
GR
cresc.
GR
f
(G Fonds de 8)
PR
p
R
R (Trompette)
mf
GPR
(anches Recit)
mf


f
R
p
GPR
GPR
cresc.
tf
(Hautbois)
R
pp
R
pp
GPR
(anches Recit)
GPR
ff
3
3
6

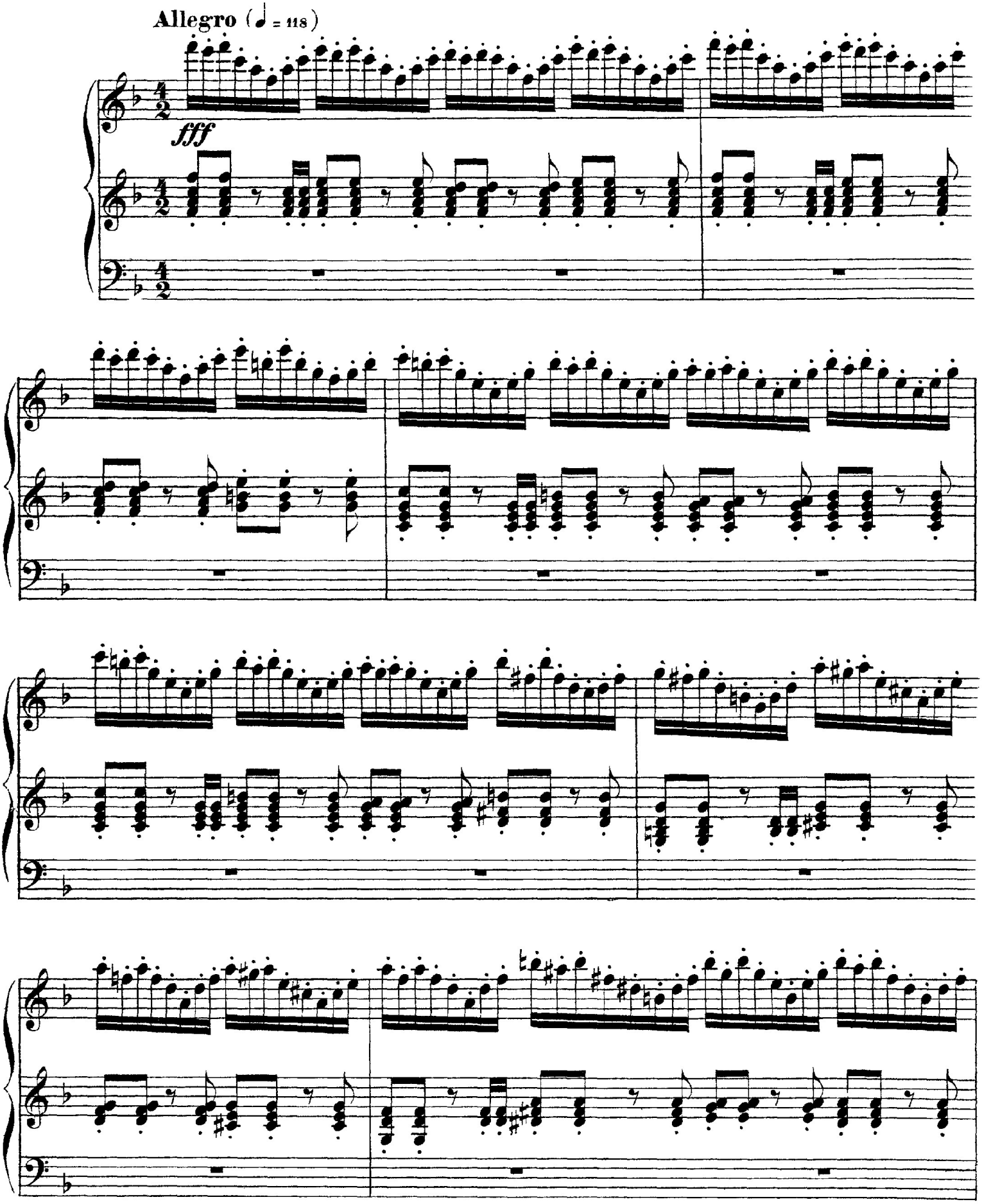

PR (Fonds de 8 et Prestant)
GPR
PR

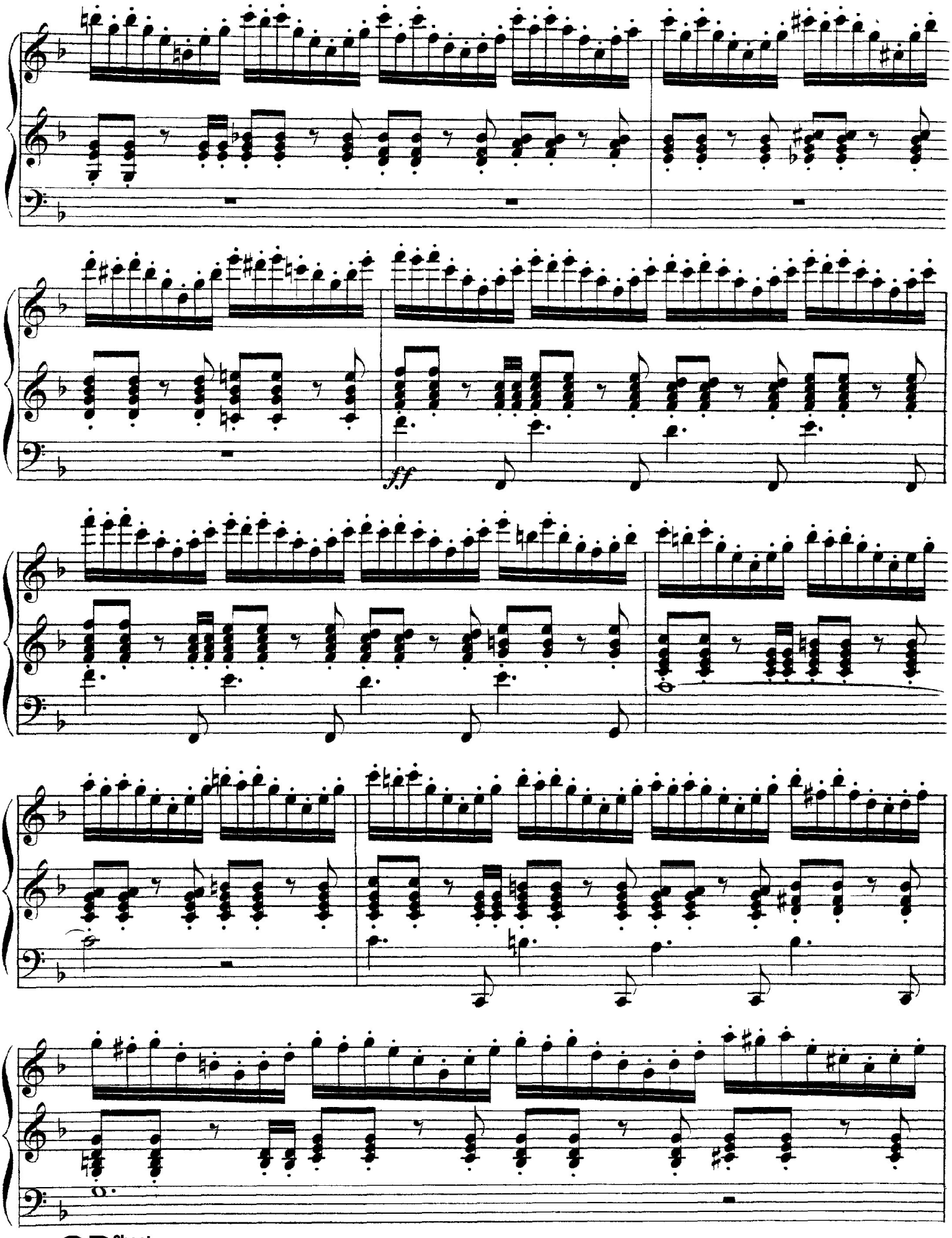

R
p
PR
GPR
cresc.
fff
fff
sf



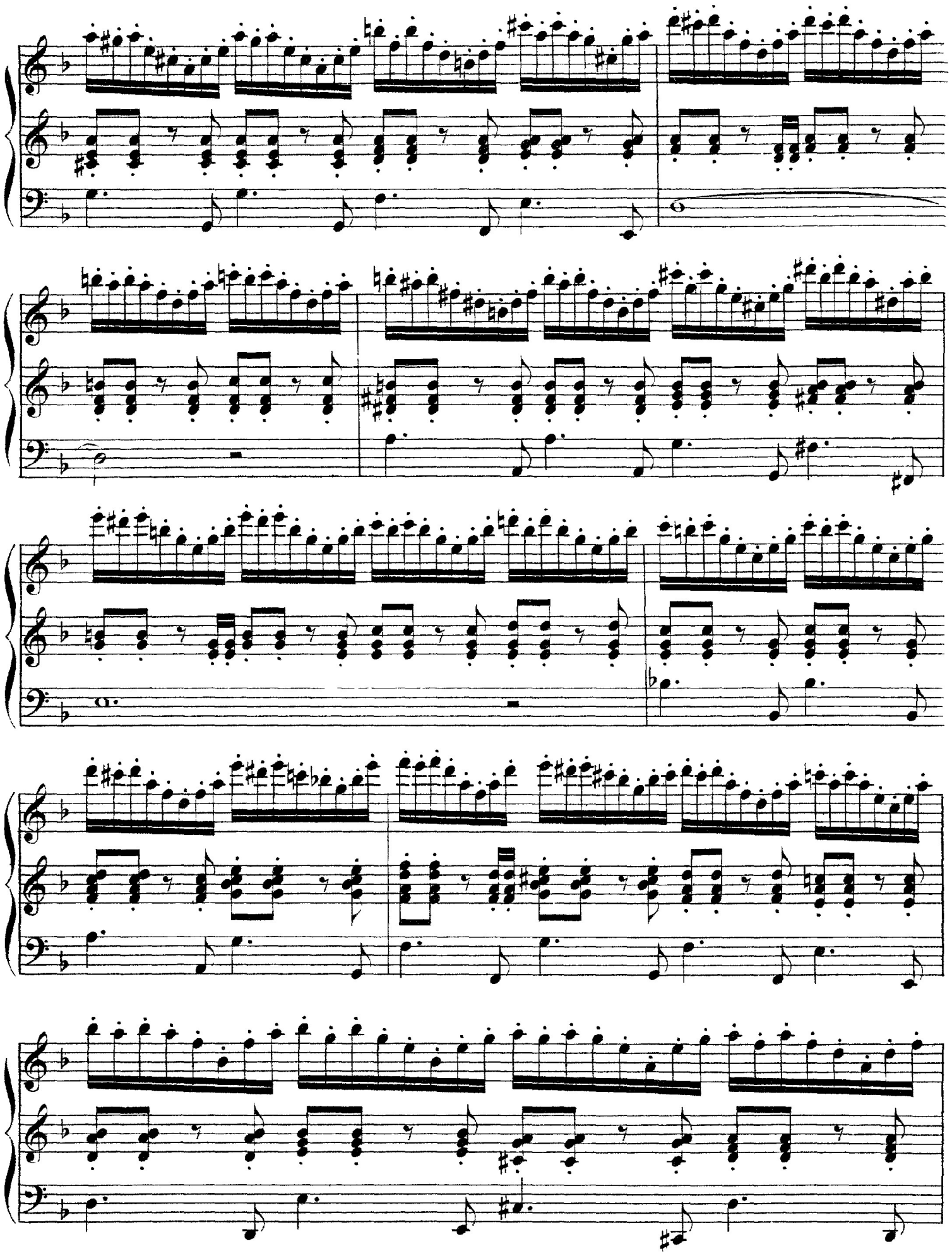
Printed in England by Augener Ltd., Acton Lane, London, W 4

V. Toccata

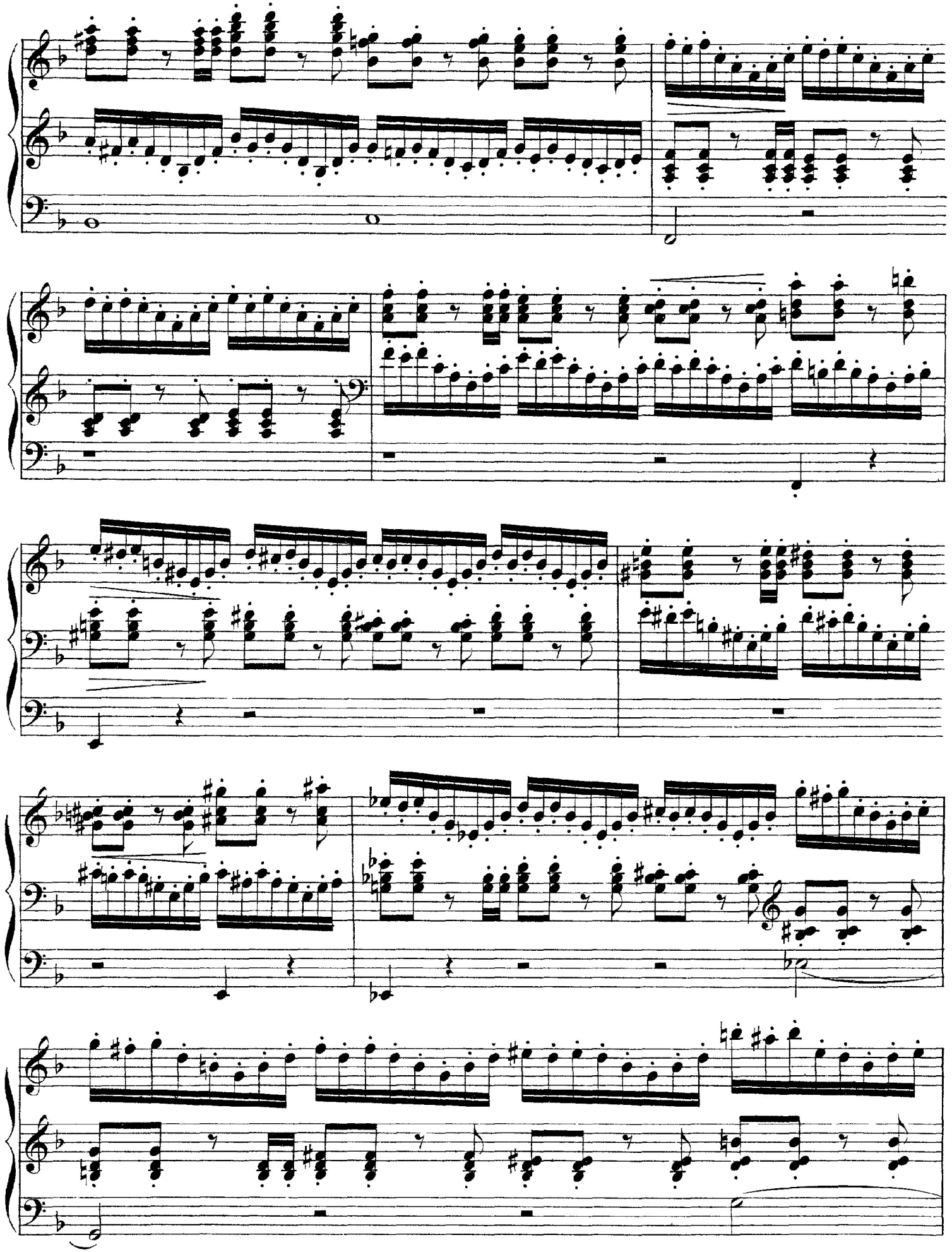




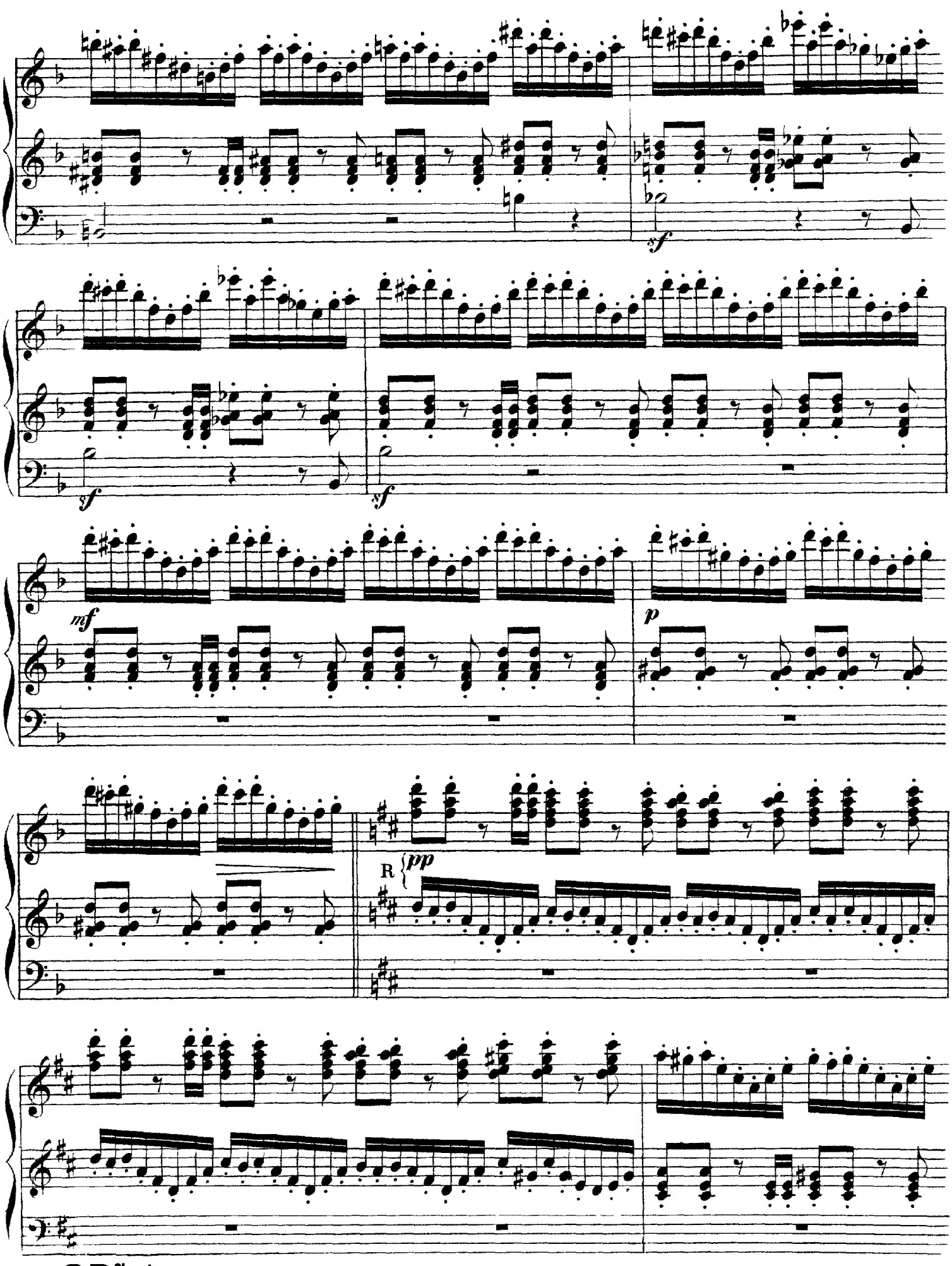
CD Sheet Music™

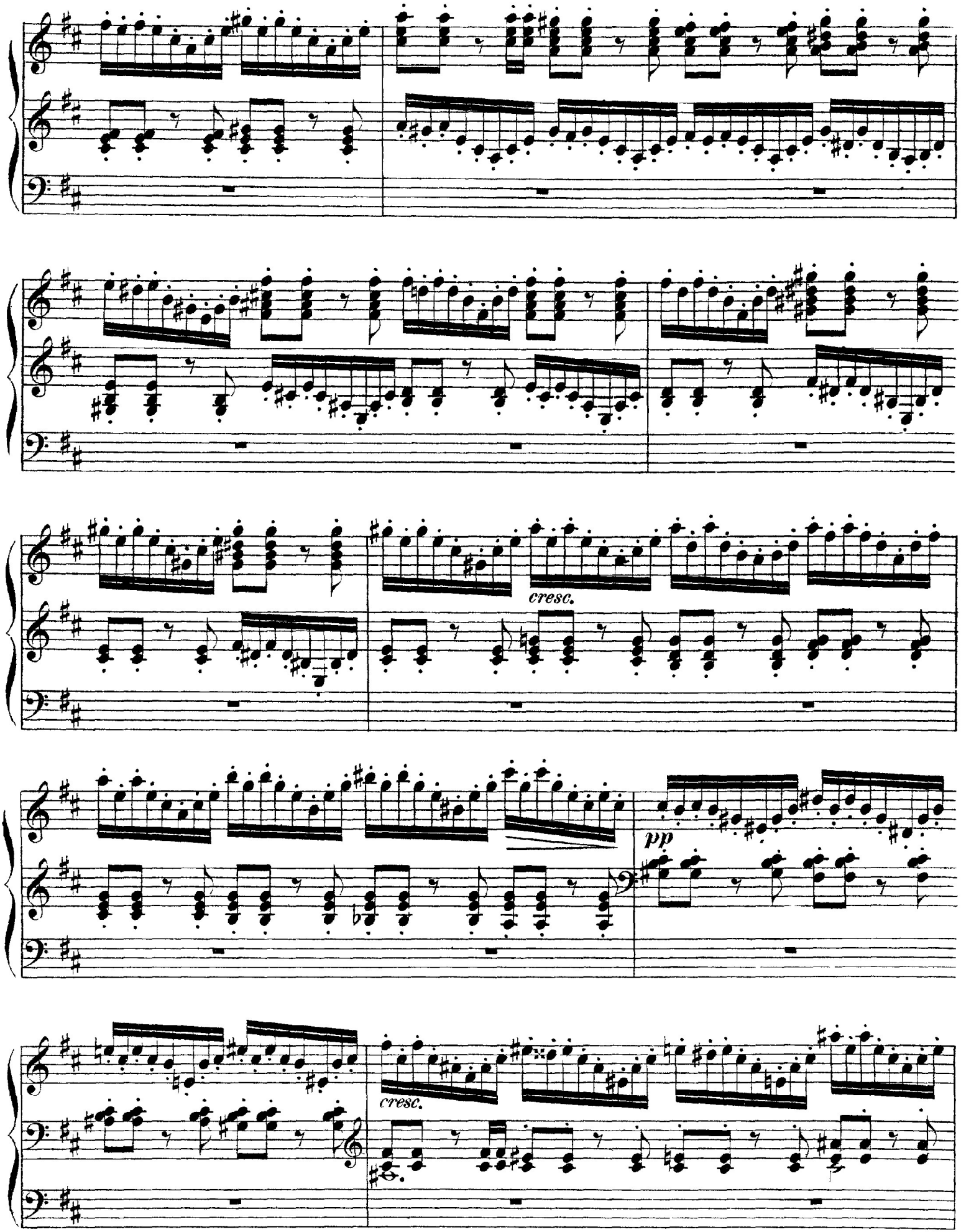


CD Sheet Music™

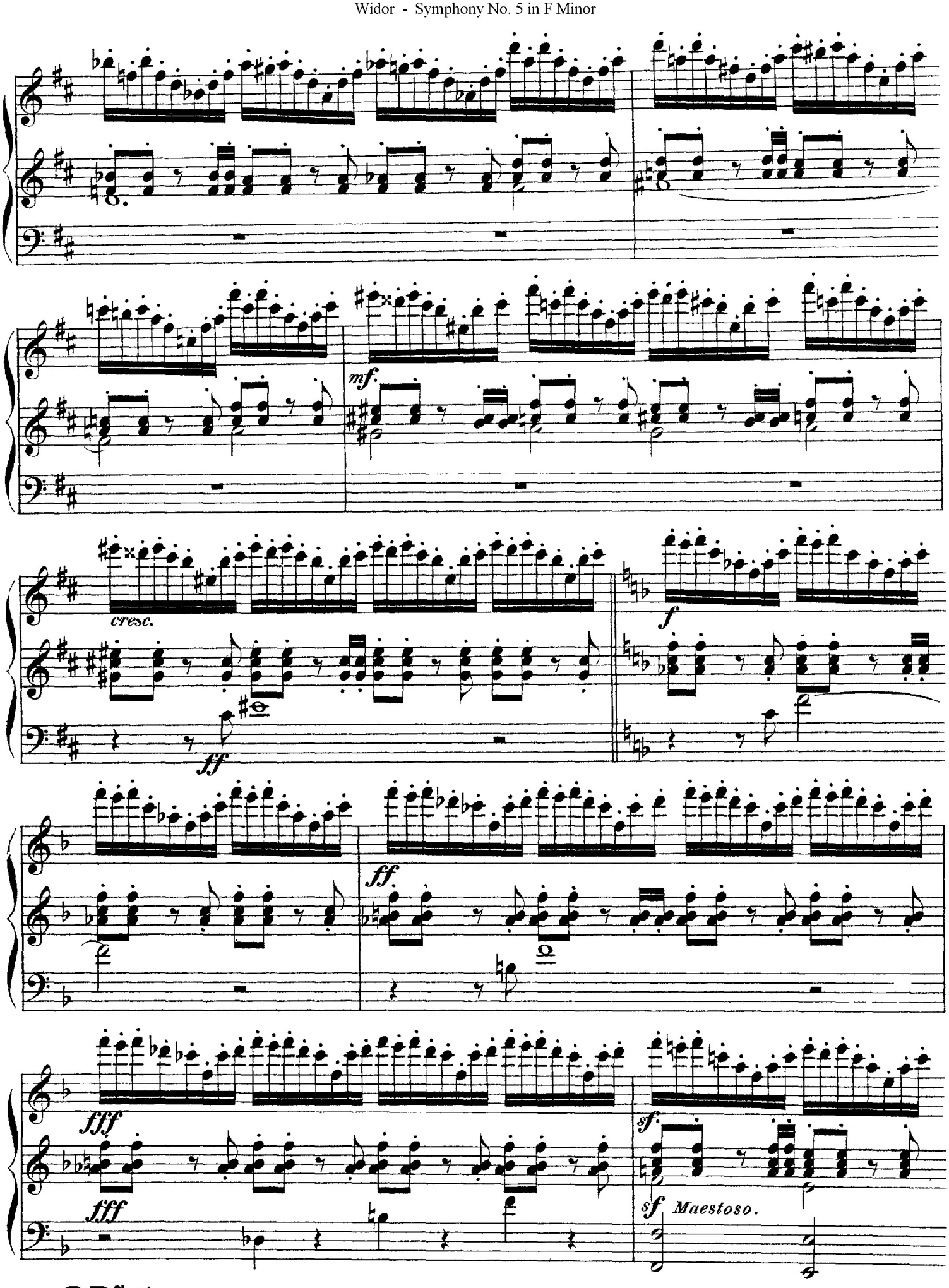


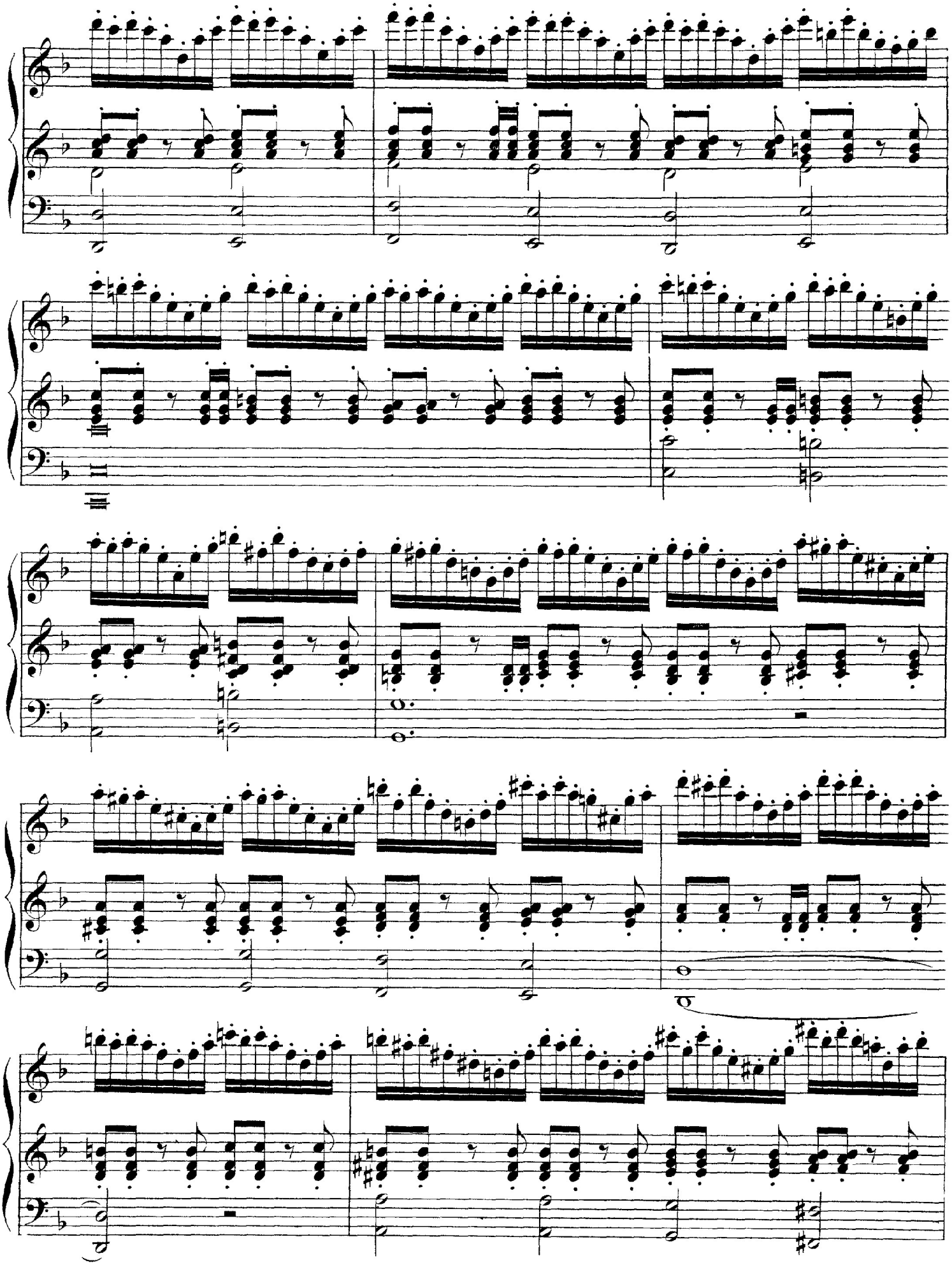
CD Sheet Music™


sf
sf
sf
mf
p
R
pp

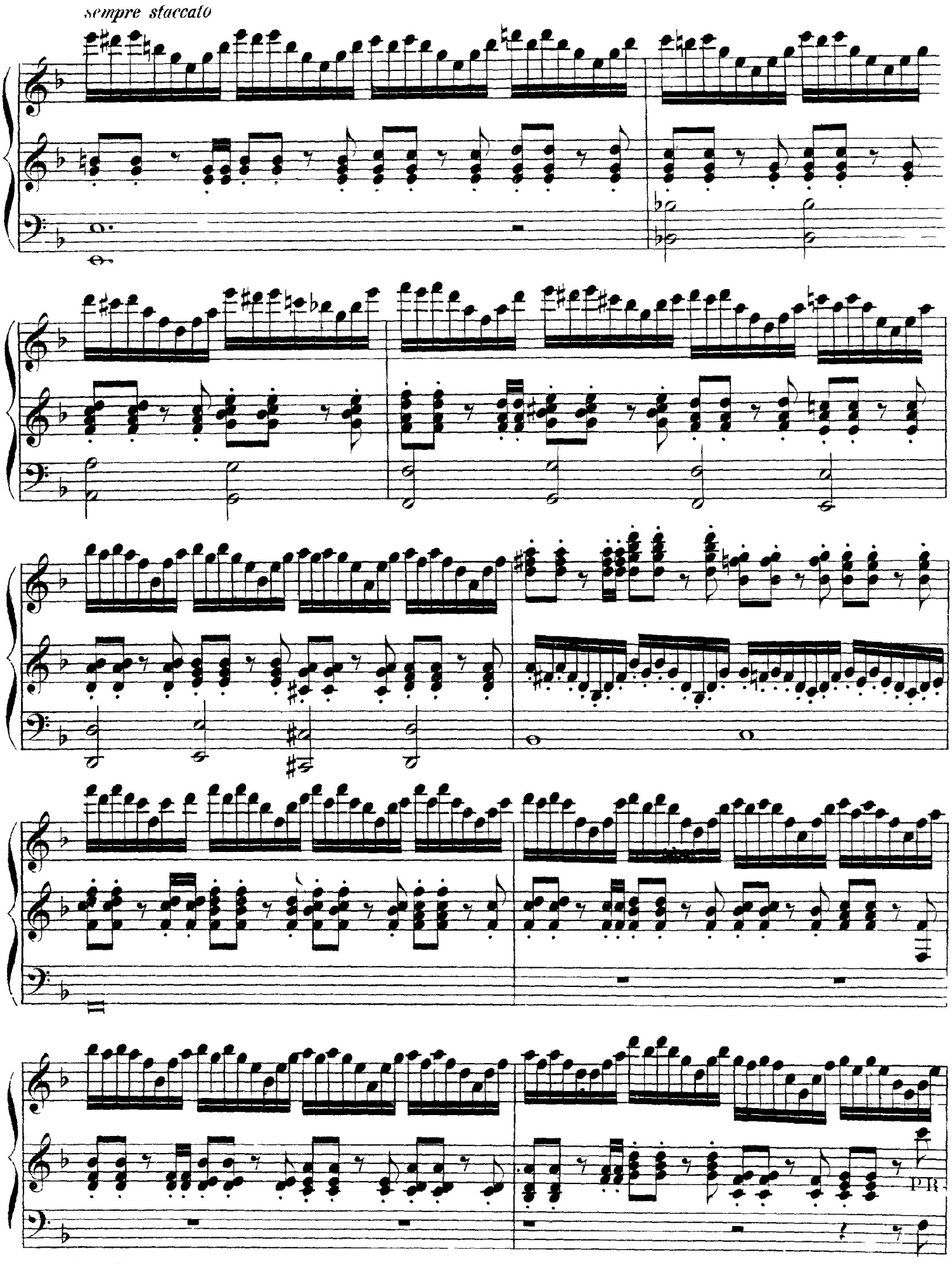


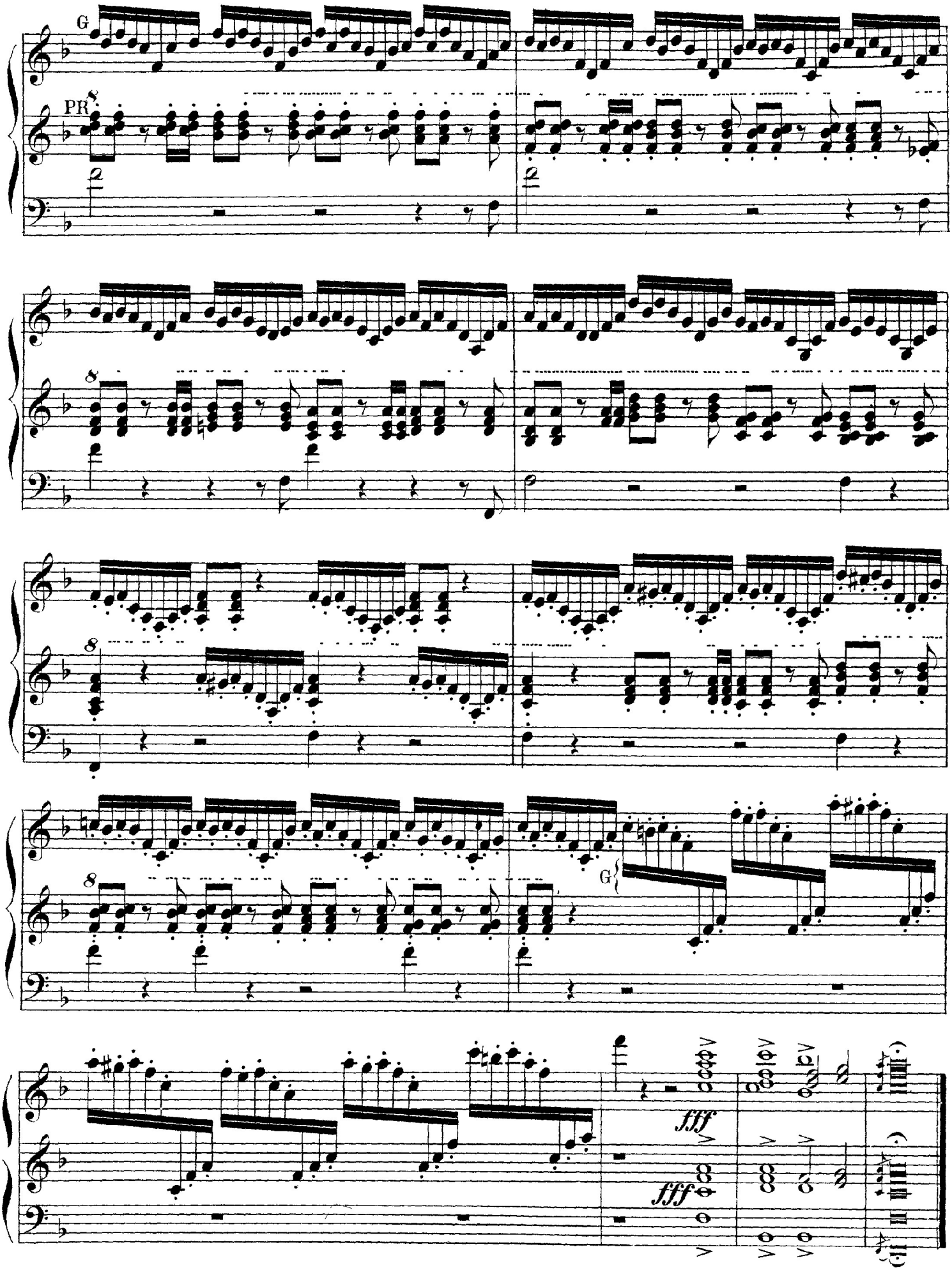
CD Sheet Music™


mf.
cresc.
ff
f
ff
fff
fff
sf.
sf Maestoso.



CD Sheet Music


sempre staccato


G
PR
8
2
fff
fff