



Sundays after Pentecost

August 29, 2021

New Hope Lutheran Church  
3125 5<sup>th</sup> Ave S. Great Falls, MT

(406) 315-1203  
[www.newhopegf.org](http://www.newhopegf.org)

*A congregation of the Montana Synod of the Evangelical  
Lutheran Church in America*

*Our mission: Sharing our faith in Christ by serving all with respectful compassion.*

## GATHERING

Gathering Music:

Words of Welcome

Prelude:

P: Blessed be the Holy Trinity: Father, Son (+), and Holy Spirit. **C: Amen.**

P: Trusting in the faithfulness of Christ, let us confess our sin before God and one another.

P: O God of renewal,

**C: forgive us for clinging to what we have out of fear of something new, instead of dreaming and envisioning what could be.**

P: O God of good news,

**C: forgive us when we don't share our stories because we are afraid of what others will think of us.**

P: O God of action,

**C: forgive us for all the opportunities we give up to be your light in the world so that our lives will be more convenient.**

P: O God of journeys,

**C: call us again to step forth in faith and trust in your possibilities.**

P: Hear the Good News! God, whose giving knows no ending has given us everything we need, including each other! Through the death and resurrection of Jesus Christ (+), God forgives you all your sins, calling you again and again through the power of the Holy Spirit to take your parts in the story of God's love and care. **C:**

**Thanks be to God! Amen.**

Gathering Hymn: Shall We Gather at the River

ELW #423

1. Shall we gather at the river, where bright angel feet have trod,  
With its crystal tide forever flowing by the throne of God.

Refrain: Yes, we'll gather at the river, the beautiful, the beautiful river;  
Gather with the saints at the river that flows by the throne of God.

2. On the margin of the river, washing up its silver spray,  
We will walk and worship ever, all the happy golden day. (refrain)
3. Ere we reach the shining river, lay we ev'ry burden down;  
Grace our spirits will deliver, and provide a robe and crown. (refrain)
4. Soon we'll reach the shining river, soon our pilgrimage will cease;  
Soon our happy hearts will quiver with the melody of peace. (refrain)

L: The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit be with you all.

**C: And also with you.**

Glory to You, God

ACS p. 31

1. Glory to you, God, for yours is the earth;

yours is the promise, the blessing the birth.

Ours the rejoicing for Word given frame; ours the thanksgiving to your holy name.

Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

2. Glory to you, God, for yours is the earth; yours the hosannas, the dying, rebirth.

Ours the rejoicing for nature reclaimed; ours the thanksgiving to your holy name.

Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

3. Glory to you, God, for yours is the earth; yours the anointing, the radiant worth.

Ours the rejoicing for spirits aflame; ours the thanksgiving to your holy name.

Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

L: Let us all pray:

**C: Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## WORD

Gospel Reading: John 16:20-22      **C: Glory to you, O Lord.**

L: The Gospel of our Lord.      **C: Praise to you, O Christ.**

The 2<sup>nd</sup> Reading: Revelation 21:1-6; 22:1-5

L: Word of God, word of life.      **C: Thanks be to God.**

Children's Time

Sermon

Rev. Tammy Bull

Hymn of the Day: Canticle of the Turning

ELW #723

1. My soul cries out with a joyful shout that the God of my heart is great,

And my spirit sings of the wondrous things that you bring to the ones who wait.

You fixed your sight on your servant's plight, and my weakness you did not spurn.

So from east to west shall my name be blest. Could the world be about to turn?

Refrain: My heart shall sing of the day you bring. Let the fires of your justice burn.

Wipe away all tears, for the dawn draws near, and the world is about to turn.

2. Though I am small, my... God, my all, you... work great things in me,

And your mercy will last from the depths of the past to the end of the age to be.

Your very name puts the proud to shame, and to those who would for you yearn,

You will show your might, put the strong to flight, for the world is about to turn.

(Refrain)

3. From the halls of pow'r to the fortress tow'r, not a stone will be left on stone.

Let the king beware for your justice tears ev'ry tyrant... from his throne.

The hungry poor shall weep no more, for the food they can never earn;

There are tables spread, ev'ry mouth be fed, for the world is about to turn.

(Refrain)

Though the nations rage from age to age, we remember who holds us fast:

God's mercy must deliver us from the conqueror's crushing grasp.

This saving word that our forebears heard is the promise which holds us bound,

Till the spear and rod can be crushed by God, who is turning the world around.

(Refrain)

Living together in trust and hope, we confess our faith using the words of the Apostles' Creed.

ELW p.104

**C: I believe in God, the Father Almighty, creator of heaven and earth.**

**C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People (petitions end with: Hear us, O God... **your mercy is great.**)

P: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

### MEAL

The Offering (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. One way we do this is by partnering with other congregations to support camping ministry for youth and adults at Flathead Lutheran Bible Camp near Kalispell. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money which makes this ministry possible! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory:

Offering Response: Let the Vineyards Be Fruitful, Lord

ELW #184

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.

Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.

Gather the hopes and dreams of all; unite them with the prayers we offer.

Grace our table with your presence, and give us a foretaste of the feast to come.

Offertory Prayer: **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our risen Savior and Lord. Amen.**

The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

Words of Institution & Lord's Prayer

P: "On the night in which our Lord Jesus was betrayed..."

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Invitation: P: These are the gifts of God, for the people of God. If you are unable to receive Communion today, you are invited to make the sign of the cross on your forehead as a reminder that you are a beloved child of God.

Hymn during Communion: Now We Join in Celebration

ELW #462

1. Now we join in celebration at our Savior's invitation,  
Dressed no more in spirit somber, clothed instead in joy and wonder;  
For the Lord of all existence, putting off divine transcendence,  
Stoops again in love to meet us, with his very life to feed us.
2. Lord, as round this feast we gather, fill our hearts with holy rapture!  
For this bread and cup of blessing are for us the sure possessing  
Of your loving deed on Calv'ry, of your living self, our vict'ry,  
Pledge of your unfailing presence, foretaste here of heav'nly gladness.
3. Lord, we share in this communion as one fam'ly of God's children,  
Reconciled through you, our brother, one in you with God our Father.  
Give us grace to live for others, serving all, both friends and strangers,  
Seeking justice, love, and mercy till you come in final glory.

P: The body and blood of our Lord and Savior Jesus Christ strengthen us, unite us, and keep us in his grace. **C: Amen.**

P: Let us all pray... **C: Dearest Jesus, at this table you've offered us not only bread and cup, but your very self, that we may be filled with your great love. Strengthened and nourished by these signs of grace, we commit ourselves anew to your reign of justice, and your way of peace. Amen.**

## SENDING

L: May God whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, +Son, and Holy Spirit, bless you now and forever. **Amen.**

Sending Song: Love Divine, All Loves Excelling

ELW #631

1. Love divine, all loves excelling, Joy of heav'n, to earth come down!  
Fix in us thy humble dwelling, all thy faithful mercies crown.  
Jesus, thou art all compassion, pure, unbounded love thou art;  
Visit us with thy salvation, enter ev'ry trembling heart.
2. Breathe, oh, breathe thy loving Spirit into ev'ry troubled breast;  
Let us all in thee inherit; let us find thy promised rest.  
Take away the love of sinning; Alpha and Omega be;  
End of faith, as its beginning, set our hearts at liberty.
3. Come, Almighty, to deliver; let us all thy life receive;  
Suddenly return, and never, never-more thy temples leave.  
Thee we would be always blessing, serve thee as thy hosts above,  
Pray, and praise thee without ceasing, glory in thy perfect love.
4. Finish then thy new creation, pure and spotless let us be;  
Let us see thy great salvation perfectly restored in thee!  
Changed from glory into glory, till in heav'n we take our place,  
Till we cast our crowns before thee, lost in wonder, love, and praise!

L: Go in peace. The Spirit sends us forth to serve. **C: Thanks be to God!**

Postlude:

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**Organist:** James Rickley

**Song Leader:** Kameron Kantor

**Prayer Focus: Praise** (In your prayers this week you are encouraged to offer praise and thanks to Christ, the Lamb of God!)

**Announcements for the week of August 29 – September 4:**

- Due to the dramatic rise in covid-19 cases in Cascade County, and in keeping with current CDC guidelines for indoor gatherings, masks will once again be required for worship and other indoor gatherings held at the church.
- Committee on updating the personnel policy will meet today after the worship service.

**Keeping in prayer...** Lloyd M., Darla & Dennis Kuntz, Brandon Wanke, Mary Pat, Wes Ries, Cathy Hubert, Barb T., Julie, Joe & Tammie, Skye, Courtney, Grant Brumwell, Lloyd Norby, Steve, Jerry, Stacy K., Doris Gullickson, Ralph, Ann Thielman, Linda Kathman, Dorothy Sowa, Dakota Suta, Toni Sperle, Dave & Carrie Lee, Honor Conley, Tricia, Deb, Mitchel, Steven, Megan, Marissa, Walt & Sandy, Scott, Haley, Elaine Rice.

## SERENADE

4¼ minutes

Sw. Solo Flute 8'

Gt. Strings 8' and 4'

Ped. Light 16' and 8'

A# 00 7500 000

D

Ped. 42

FRANZ SCHUBERT

Arranged by Lani Smith

Flowingly ♩ = 76

pp ☐ Gt. simile

mp Sw. 3 3 3 expressively

☐ Gt. Sw. 3 3 3



First system of musical notation. The top staff (treble clef) contains a melodic line with a triplet of eighth notes and a quarter note. The middle staff (bass clef) contains a bass line with a triplet of eighth notes and a quarter note. A guitar part is indicated by a box labeled "Gt." and a treble clef. The bottom staff (bass clef) contains a bass line with a quarter note and a half note.



Second system of musical notation. The top staff (treble clef) contains a melodic line with a triplet of eighth notes and a quarter note. The middle staff (bass clef) contains a bass line with a triplet of eighth notes and a quarter note. A guitar part is indicated by a box labeled "Gt." and a treble clef. The bottom staff (bass clef) contains a bass line with a quarter note and a half note.



Third system of musical notation. The top staff (treble clef) contains a melodic line with a triplet of eighth notes and a quarter note. The middle staff (bass clef) contains a bass line with a triplet of eighth notes and a quarter note. A guitar part is indicated by a box labeled "Gt." and a treble clef. The bottom staff (bass clef) contains a bass line with a quarter note and a half note.



Fourth system of musical notation. The top staff (treble clef) contains a melodic line with a triplet of eighth notes and a quarter note. The middle staff (bass clef) contains a bass line with a triplet of eighth notes and a quarter note. A guitar part is indicated by a box labeled "Gt." and a treble clef. The bottom staff (bass clef) contains a bass line with a quarter note and a half note. The text "Last time to Coda" is written above the staff, followed by a Coda symbol.





First system of musical notation. The treble clef staff begins with a *mf* dynamic marking. The music features a melodic line with a slur and a crescendo hairpin leading to a *mp* dynamic marking. The bass clef staff contains a rhythmic accompaniment of eighth notes. The bottom staff has whole notes.

*D.S. al Coda*

Second system of musical notation, continuing the piece. It follows the same instrumental structure as the first system, with a melodic line in the treble, eighth-note accompaniment in the bass, and whole notes in the bottom staff.

♠ Coda



Third system of musical notation, marked with a Coda symbol. The treble clef staff includes a *cresc.* marking. The bass clef staff features a *Sw.* (Swell) marking with a hairpin. The bottom staff continues with whole notes.



Fourth system of musical notation. The treble clef staff includes a triplet of eighth notes marked with a '3'. The bass clef staff has a *mf* dynamic marking and a *Gt.* (Guitar) marking. The bottom staff continues with whole notes.



First system of musical notation. The top staff (treble clef) contains a melodic line with a slur over the first two measures and a triplet of eighth notes in the third measure, marked with a circle and "Sw." above it. The middle staff (bass clef) contains a rhythmic accompaniment of eighth notes. The bottom staff (bass clef) contains a simple harmonic line. Dynamics include *dim.* in the first measure of the top staff and *mp* in the third measure of the top staff.



Second system of musical notation. The top staff (treble clef) contains a melodic line with a slur over the first two measures and a triplet of eighth notes in the third measure, marked with a square and "Gt." above it. The middle staff (bass clef) contains a rhythmic accompaniment of eighth notes. The bottom staff (bass clef) contains a simple harmonic line. Dynamics include *mp* in the first measure of the top staff.



Third system of musical notation. The top staff (treble clef) contains a melodic line with a slur over the first two measures and a triplet of eighth notes in the third measure. The middle staff (bass clef) contains a rhythmic accompaniment of eighth notes. The bottom staff (bass clef) contains a simple harmonic line. Dynamics include *mp* in the first measure of the top staff.



Fourth system of musical notation. The top staff (treble clef) contains a melodic line with a slur over the first two measures and a triplet of eighth notes in the third measure. The middle staff (bass clef) contains a rhythmic accompaniment of eighth notes. The bottom staff (bass clef) contains a simple harmonic line. Dynamics include *dim.* in the first measure of the top staff, *rit.* in the third measure of the top staff, and *pp* in the fifth measure of the top staff.

Words of Welcome

Prelude:

## PEACE BE WITH YOU

2 minutes

Sw. Voix Cel.

E

Gt. Dulc.

D

Ped. Dulc. 16', Sw. to Ped. Ped. 33, Chorus

FRANZ SCHUBERT

Arr. by L. N. Porter

Slowly ♩ = 76

First system of musical notation. Treble and bass staves. Dynamics: *mf* Sw., *p* Gt., *mp* Sw. Pedal markings: Sw. to Ped. 33, Chorus.

Second system of musical notation. Treble and bass staves. Dynamics: *mf*.

Third system of musical notation. Treble and bass staves. Dynamics: *mf* D# Sw. Add Flute, *pp* Gt., *mf* Sw.

Fourth system of musical notation. Treble and bass staves. Dynamics: *pp* Gt.

*mp*  $\textcircled{E}$  Sw. Flute off

*mf*  $\textcircled{G}$  Sw. Add Diap. and Flutes

*f*  $\textcircled{A}$  Sw. Add Oboe

*pp* Gt. rit.

## THEME FROM A NOCTURNE

Sw. Strings and Flutes  $\textcircled{A\#}$  00 4535 222

*Chorus*

FREDERIC CHOPIN

*Arr. by Ira B. Wilson*

*Andante*

*mp*  $\textcircled{O}$  Sw.

without Ped.

*rit.*

*a tempo*

*rit.*

P: Blessed be the Holy Trinity: Father, Son (+), and Holy Spirit. **C: Amen.**

P: Trusting in the faithfulness of Christ, let us confess our sin before God and one another.

P: O God of renewal,

**C: forgive us for clinging to what we have out of fear of something new, instead of dreaming and envisioning what could be.**

P: O God of good news,

**C: forgive us when we don't share our stories because we are afraid of what others will think of us.**

P: O God of action,

**C: forgive us for all the opportunities we give up to be your light in the world so that our lives will be more convenient.**

P: O God of journeys,

**C: call us again to step forth in faith and trust in your possibilities.**

P: Hear the Good News! God, whose giving knows no ending has given us everything we need, including each other! Through the death and resurrection of Jesus Christ (+), God forgives you all your sins, calling you again and again through the power of the Holy Spirit to take your parts in the story of God's love and care. **C: Thanks be to God! Amen.**

Gathering Hymn: Shall We Gather at the River

ELW #423

1. Shall we gather at the river, where bright angel feet have trod,  
With its crystal tide forever flowing by the throne of God.

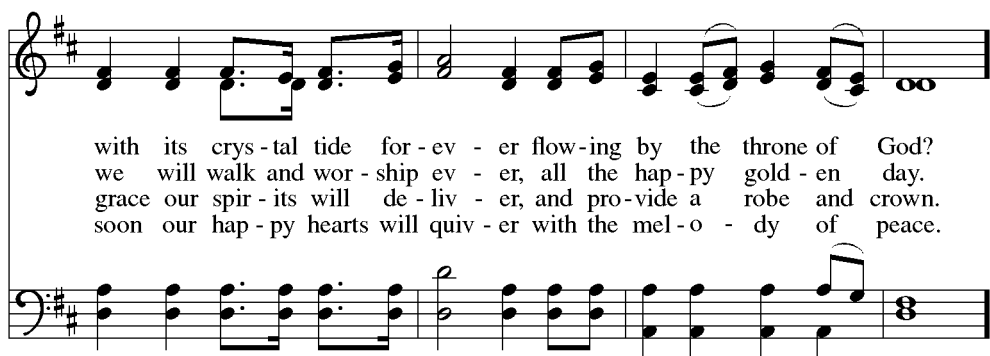
Refrain: Yes, we'll gather at the river, the beautiful, the beautiful river;  
Gather with the saints at the river that flows by the throne of God.

2. On the margin of the river, washing up its silver spray,  
We will walk and worship ever, all the happy golden day. (refrain)
3. Ere we reach the shining river, lay we ev'ry burden down;  
Grace our spirits will deliver, and provide a robe and crown. (refrain)
4. Soon we'll reach the shining river, soon our pilgrimage will cease;  
Soon our happy hearts will quiver with the melody of peace. (refrain)

# Shall We Gather at the River



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,  
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,  
3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;  
4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

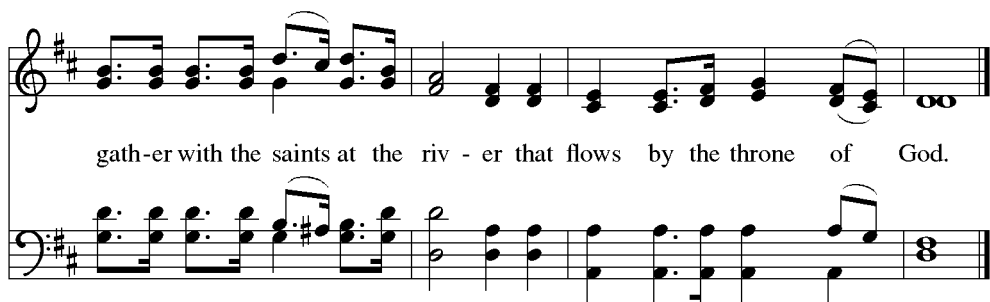


with its crys - tal tide for - ev - er flow - ing by the throne of God?  
we will walk and wor - ship ev - er, all the hap - py gold - en day.  
grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

*Refrain*



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

L: The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit be with you all.           **C: And also with you.**

Glory to You, God

ACS p. 31

1. Glory to you, God, for yours is the earth;

    yours is the promise, the blessing the birth.

Ours the rejoicing for Word given frame; ours the thanksgiving to your holy name.

Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

2. Glory to you, God, for yours is the earth; yours the hosannas, the dying, rebirth.

Ours the rejoicing for nature reclaimed; ours the thanksgiving to your holy name.

Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

3. Glory to you, God, for yours is the earth; yours the anointing, the radiant worth.

Ours the rejoicing for spirits aflame; ours the thanksgiving to your holy name.

Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.



♩ = 96

1. Glo - ry to  
2. Glo - ry to  
3. Glo - ry to

5

you, God, for yours is the earth; yours is the prom-ise, the bless-ing the  
you, God, for yours is the earth; yours the ho - san-nas, the dy - ing, re -  
you, God, for yours is the earth; yours the a - noint-ing, the ra - di-ant

5

8

birth. Ours the re-joic - ing for Word giv-en frame;  
birth. Ours the re-joic - ing for na - ture re - claimed; ours the thanks-  
worth. Ours the re-joic - ing for spir - its a - flame;

8

11

giv - ing to your ho-ly name. Ours bethe tell - ing of deeds great-ly

14

done; yours be the glo - ry, O God, \_\_\_\_\_ yours a - lone.

L: Let us all pray:

**C: Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**WORD**

Gospel Reading: John 16:20-22

**C: Glory to you, O Lord.**

John 16:20-22

New Revised Standard Version

20 Very truly, I tell you, you will weep and mourn, but the world will rejoice; you will have pain, but your pain will turn into joy. 21 When a woman is in labor, she has pain, because her hour has come. But when her child is born, she no longer remembers the anguish because of the joy of having brought a human being into the world. 22 So you have pain now; but I will see you again, and your hearts will rejoice, and no one will take your joy from you.

L: The Gospel of our Lord. **C: Praise to you, O Christ.**

The 2<sup>nd</sup> Reading: Revelation 21:1-6; 22:1-5

Revelation 21:1-6

New Revised Standard Version

The New Heaven and the New Earth

21 Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. 2 And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. 3 And I heard a loud voice from the throne saying,

“See, the home[a] of God is among mortals.

He will dwell[b] with them;

they will be his peoples,[c]

and God himself will be with them;[d]

4 he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

5 And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” 6 Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Revelation 22:1-5

New Revised Standard Version

The River of Life

22 Then the angel[a] showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb 2 through the middle of the street of the city. On either side of the river is the tree of life[b] with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. 3 Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants[c] will worship him; 4 they will see his face, and his name will be on their foreheads. 5 And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

L: Word of God, word of life. **C: Thanks be to God.**

Children's Time  
Sermon

Rev. Tammy Bull

Hymn of the Day: Canticle of the Turning

ELW #723

1. My soul cries out with a joyful shout that the God of my heart is great,  
And my spirit sings of the wondrous things that you bring to the ones who wait.  
You fixed your sight on your servant's plight, and my weakness you did not spurn.  
So from east to west shall my name be blest. Could the world be about to turn?

Refrain: My heart shall sing of the day you bring. Let the fires of your justice burn.  
Wipe away all tears, for the dawn draws near, and the world is about to turn.

2. Though I am small, my... God, my all, you... work great things in me,  
And your mercy will last from the depths of the past to the end of the age to be.  
Your very name puts the proud to shame, and to those who would for you yearn,  
You will show your might, put the strong to flight, for the world is about to turn.  
(Refrain)


3. From the halls of pow'r to the fortress tow'r, not a stone will be left on stone.  
Let the king beware for your justice tears ev'ry tyrant... from his throne.  
The hungry poor shall weep no more, for the food they can never earn;  
There are tables spread, ev'ry mouth be fed, for the world is about to turn.  
(Refrain)

Though the nations rage from age to age, we remember who holds us fast:  
God's mercy must deliver us from the conqueror's crushing grasp.  
This saving word that our forebears heard is the promise which holds us bound,  
Till the spear and rod can be crushed by God, who is turning the world around.  
(Refrain)

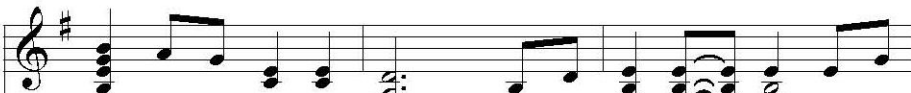
# Hymn #723 Canticle of the Turning

Rory Cooney, (1952- ) Based on the Magnificat

Irish Traditional



1. My \_\_\_\_\_ soul cries out with a joy - ful shout that the  
 2. Though \_\_\_\_\_ I am small, my \_\_\_\_\_ God, my all, you \_\_\_\_\_  
 3. From the halls of pow'r to the for - tress tow'r, not a  
 4. Though the na - tions rage from \_\_\_\_\_ age to age, we re -



God of my heart is great, and my spir - it \_\_\_\_\_ sings of the  
 work great \_\_\_\_\_ things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy \_\_\_\_\_ must de -



won - drous things that you bring to the ones who wait. You  
 depths of the past to the end of the age to be. Your  
 jus - tice \_\_\_\_\_ tears ev - 'ry ty - rant \_\_\_\_\_ from his throne. The  
 liv - er \_\_\_\_\_ us from the con - quere-or's crush - ing grasp. This



fixed your sight on your ser - vant's plight, and my weak - ness you did not  
 ve - ry name puts the proud to shame, and to those who would for you  
 hun - gry poor shall weep no more, for the food they can nev - er  
 sav - ing word that our fore - bears heard is the prom - ise which holds us

# Canticle of the Turning, p. 2

spurn, so from east to west shall my name be blest. Could the  
yearn, you will show your might, put the strong to flight, for the  
earn; there are ta - bles spread, ev - 'ry mouth be fed, for the  
bound, till the spear and rod can be crushed by God, who is

world be a - bout to turn? My heart shall sing of the  
world is a - bout to turn.  
world is a - bout to turn.  
turn - ing the world a - round.

day you bring. Let the fires of your jus - tice burn. Wipe a -

way all tears, for the dawn draws near, and the world is a - bout to turn.

Living together in trust and hope, we confess our faith using the words of the Apostles' Creed.  
ELW p.104

**C: I believe in God, the Father Almighty, creator of heaven and earth.**

**C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People (petitions end with: Hear us, O God... **your mercy is great.**)

P: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

### **MEAL**

The Offering (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. One way we do this is by partnering with other congregations to support camping ministry for youth and adults at Flathead Lutheran Bible Camp near Kalispell. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money which makes this ministry possible! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory:

Offering Response: Let the Vineyards Be Fruitful, Lord

ELW #184

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.

Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.

Gather the hopes and dreams of all; unite them with the prayers we offer.

Grace our table with your presence, and give us a foretaste of the feast to come.

Sw. Flutes



Gt. Flutes and Dulc.



Ped. Flute 16', 8'

Ped. 42

FRANZ SCHUBERT

Arr. by L. N. Porter

Allegretto ♩ = 80

*mp* Gt.

*poco riten.* Sw. *p a tempo*

*poco rit.* *f* Gt. Add Diap. *a tempo*

Gt. to Ped.

*poco rit.* *f* Gt. Add Diap. *a tempo*



First system of the musical score. It consists of three staves. The top staff is in treble clef, the middle in bass clef, and the bottom in bass clef. The key signature has four flats (B-flat, E-flat, A-flat, D-flat). The first staff has a *ff* dynamic marking and a *riten.* (ritardando) marking. The second staff has a *mp* (mezzo-piano) dynamic marking and a *Diap. off* (Diapason off) marking. The third staff has a *pp* (pianissimo) dynamic marking and a *rit.* (ritardando) marking. There are also markings for *Gt. to Ped. off* (Guitar to Pedal off) and *Sw.* (Swell).

Second system of the musical score. It consists of three staves. The top staff is in treble clef, the middle in bass clef, and the bottom in bass clef. The key signature has four flats. The first staff has a *mp a tempo* (mezzo-piano at tempo) marking and a *Gt.* (Guitar) marking. The second staff has a *p* (piano) dynamic marking and a *Sw.* (Swell) marking. The third staff has a *poco rit.* (poco ritardando) marking.

Third system of the musical score. It consists of three staves. The top staff is in treble clef, the middle in bass clef, and the bottom in bass clef. The key signature has four flats. The first staff has a *p* (piano) dynamic marking and a *Sw.* (Swell) marking. The second staff has a *poco rit.* (poco ritardando) marking. The third staff has a *slowly* marking.

Fourth system of the musical score. It consists of three staves. The top staff is in treble clef, the middle in bass clef, and the bottom in bass clef. The key signature has four flats. The first staff has a *poco rit.* (poco ritardando) marking. The second staff has a *slowly* marking. The third staff has a *poco rit.* (poco ritardando) marking.

## Let the Vineyards Be Fruitful

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of

This system contains the first two staves of the musical score. The top staff is a vocal line in 3/4 time, starting with a treble clef and a key signature of two flats (B-flat and E-flat). The melody begins with a quarter note G4, followed by a quarter note A4, a dotted quarter note B-flat4, and a quarter note A4. The bottom staff is a piano accompaniment in 3/4 time, starting with a bass clef and the same key signature. It features a steady eighth-note bass line and chords in the right hand.

bless-ing. Gath-er a har-vest from the seeds that were sown, that

This system contains the next two staves. The vocal line continues with a quarter note G4, a quarter note A4, a dotted quarter note B-flat4, and a quarter note A4. The piano accompaniment continues with the same rhythmic pattern, providing harmonic support for the vocal melody.

we may be fed with the bread of life. Gath-er the hopes and dreams of

This system contains the final two staves of the visible score. The vocal line concludes with a quarter note G4, a quarter note A4, a dotted quarter note B-flat4, and a quarter note A4. The piano accompaniment continues with the same rhythmic pattern, providing harmonic support for the vocal melody.

all; u - nite them with the prayers we of - fer. Grace our ta - ble

The first system of the musical score consists of a vocal line and piano accompaniment. The key signature is B-flat major (two flats). The vocal line is written on a single staff with a treble clef. The piano accompaniment is written on two staves (treble and bass clefs) with a grand brace. The music is in 4/4 time. The vocal line begins with a half note G4, followed by a quarter note F#4, and then a series of eighth and quarter notes. The piano accompaniment features a steady eighth-note pattern in the right hand and a more active bass line in the left hand.

with your pres - ence, and give us a fore - taste of the feast to come.

The second system continues the musical score. It follows the same key signature and time signature as the first system. The vocal line continues with a half note G4, followed by a quarter note F#4, and then a series of eighth and quarter notes. The piano accompaniment continues with the same eighth-note pattern in the right hand and the active bass line in the left hand. The system concludes with a double bar line.

Offertory Prayer: **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our risen Savior and Lord. Amen.**

The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

Words of Institution & Lord's Prayer

P: "On the night in which our Lord Jesus was betrayed..."

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

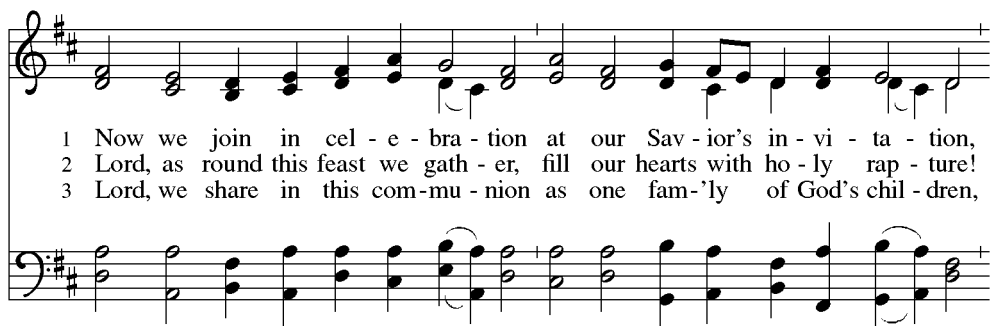
Invitation: P: These are the gifts of God, for the people of God. If you are unable to receive Communion today, you are invited to make the sign of the cross on your forehead as a reminder that you are a beloved child of God.

Hymn during Communion: Now We Join in Celebration

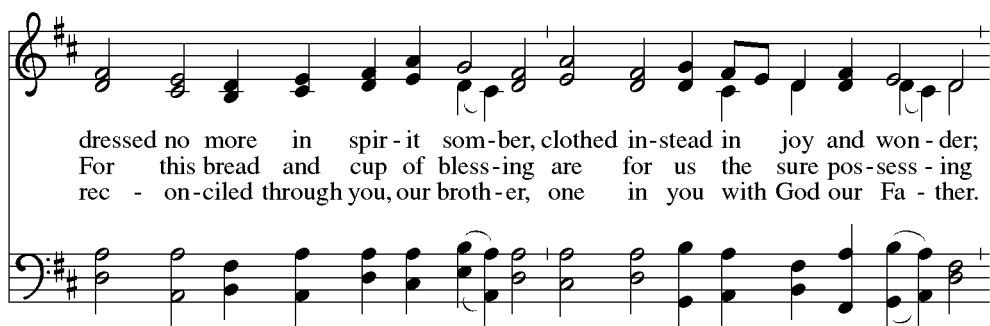
ELW #462

1. Now we join in celebration at our Savior's invitation,  
Dressed no more in spirit somber, clothed instead in joy and wonder;  
For the Lord of all existence, putting off divine transcendence,  
Stoops again in love to meet us, with his very life to feed us.
2. Lord, as round this feast we gather, fill our hearts with holy rapture!  
For this bread and cup of blessing are for us the sure possessing  
Of your loving deed on Calv'ry, of your living self, our vict'ry,  
Pledge of your unfailing presence, foretaste here of heav'nly gladness.
3. Lord, we share in this communion as one fam'ly of God's children,  
Reconciled through you, our brother, one in you with God our Father.  
Give us grace to live for others, serving all, both friends and strangers,  
Seeking justice, love, and mercy till you come in final glory.

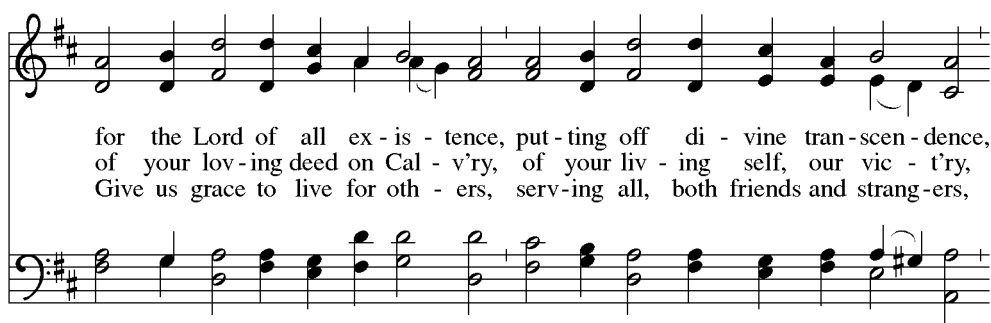
# Now We Join in Celebration



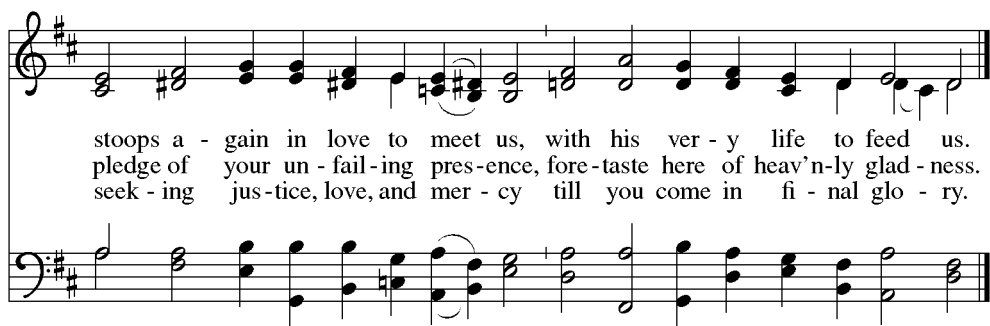
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
For this bread and cup of bless - ing are for us the sure pos - sess - ing  
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.  
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

P: The body and blood of our Lord and Savior Jesus Christ strengthen us, unite us, and keep us in his grace. **C: Amen.**

P: Let us all pray... **C: Dearest Jesus, at this table you've offered us not only bread and cup, but your very self, that we may be filled with your great love. Strengthened and nourished by these signs of grace, we commit ourselves anew to your reign of justice, and your way of peace. Amen.**

### SENDING

L: May God whose power working in us can do infinitely more that we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, +Son, and Holy Spirit, bless you now and forever. **Amen.**

Sending Song: Love Divine, All Loves Excelling

ELW #631

1. Love divine, all loves excelling, Joy of heav'n, to earth come down!  
Fix in us thy humble dwelling, all thy faithful mercies crown.  
Jesus, thou art all compassion, pure, unbounded love thou art;  
Visit us with thy salvation, enter ev'ry trembling heart.
2. Breathe, oh, breathe thy loving Spirit into ev'ry troubled breast;  
Let us all in thee inherit; let us find thy promised rest.  
Take away the love of sinning; Alpha and Omega be;  
End of faith, as its beginning, set our hearts at liberty.
3. Come, Almighty, to deliver; let us all thy life receive;  
Suddenly return, and never, never-more thy temples leave.  
Thee we would be always blessing, serve thee as thy hosts above,  
Pray, and praise thee without ceasing, glory in thy perfect love.
4. Finish then thy new creation, pure and spotless let us be;  
Let us see thy great salvation perfectly restored in thee!  
Changed from glory into glory, till in heav'n we take our place,  
Till we cast our crowns before thee, lost in wonder, love, and praise!

# Love Divine, All Loves Excelling

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to  
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry  
3 Come, Al - might - y, to de - liv - er; let us all thy  
4 Fin - ish then thy new cre - a - tion, pure and spot - less

earth come down! Fix in us thy hum - ble dwell - ing, all thy  
trou - bled breast; let us all in thee in - her - it; let us  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
find thy prom - ised rest. Take a - way the love of sin - ning;  
more thy tem - ples leave. Thee we would be al - ways bless - ing,  
ly re - stored in thee! Changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 Al - pha and O - me - ga be; end of faith, as  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heav'n we take our place, till we cast our

thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, set our hearts at lib - er - ty.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887



L: Go in peace. The Spirit sends us forth to serve. **C: Thanks be to God!**

Postlude:

## SONG OF THE HARPIST.

FOR REED ORGAN.

SCHUBERT.

**Moderato.**  
Voix Celeste.

*pp legato* *espress.*

*fp* *fp*

*pp* *fp* *fp*

*fp* *fp*

*fp* *fp*