



Sundays after Pentecost
August 8, 2021

New Hope Lutheran Church
3125 5th Ave S. Great Falls, MT

(406) 315-1203
www.newhopegf.org

*A congregation of the Montana Synod of the Evangelical
Lutheran Church in America*

Our mission: Sharing our faith in Christ by serving all with respectful compassion.

GATHERING

Gathering Music:

Words of Welcome

Prelude:

P: Blessed be the Holy Trinity: Father, Son (+), and Holy Spirit. **C: Amen.**

P: Trusting in the faithfulness of Christ, let us confess our sin before God and one another.

P: O God of renewal,

C: forgive us for clinging to what we have out of fear of something new, instead of dreaming and envisioning what could be.

P: O God of good news,

C: forgive us when we don't share our stories because we are afraid of what others will think of us.

P: O God of action,

C: forgive us for all the opportunities we give up to be your light in the world so that our lives will be more convenient.

P: O God of journeys,

C: call us again to step forth in faith and trust in your possibilities.

P: Hear the Good News! God, whose giving knows no ending has given us everything we need, including each other! Through the death and resurrection of Jesus Christ (+), God forgives you all your sins, calling you again and again through the power of the Holy Spirit to take your parts in the story of God's love and care. **C: Thanks be to God! Amen.**

Gathering Hymn: Jesus Shall Reign

ELW #434

1. Jesus shall reign where'er the sun does its successive journeys run;
His kingdom stretch from shore to shore, till moons shall wax and wane no more.
2. To him shall endless prayer be made, and praises throng to crown his head;
His name like sweet perfume shall rise with ev'ry morning sacrifice.
3. People and realms of ev'ry tongue dwell on his love with sweetest song;
And infant voices shall proclaim their early blessings on his name.
4. Blessings abound where'er he reigns: the pris'ners leap to lose their chains,
The weary find eternal rest, and all who suffer want are blest.

5. Let ev'ry creature rise and bring peculiar honors to our king;
Angels descend with songs again, and earth repeat the loud amen.

L: The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit be with you all.
C: And also with you.

Glory to You, God

ACS p. 31

1. Glory to you, God, for yours is the earth;
yours is the promise, the blessing the birth.
Ours the rejoicing for Word given frame; ours the thanksgiving to your holy name.
Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.
2. Glory to you, God, for yours is the earth; yours the hosannas, the dying, rebirth.
Ours the rejoicing for nature reclaimed; ours the thanksgiving to your holy name.
Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.
3. Glory to you, God, for yours is the earth; yours the anointing, the radiant worth.
Ours the rejoicing for spirits aflame; ours the thanksgiving to your holy name.
Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

L: Let us all pray:

C: Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

Gospel Reading: John 1:29-31 **C: Glory to you, O Lord.**
L: The Gospel of our Lord. **C: Praise to you, O Christ.**

The 2nd Reading: Revelation 5:1-13
L: Word of God, word of life. **C: Thanks be to God.**

Children's Time

Sermon

Rev. Tammy Bull

Hymn of the Day: What Wondrous Love is This

ELW #666

1. What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul?
2. When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,

When I was sinking down beneath God's righteous frown,
Christ laid aside his crown for my soul, for my soul,
Christ laid aside his crown for my soul.

3. To God and to the Lamb I will sing, I will sing;
To God and to the Lamb I will sing;
To God and to the Lamb, who is the great I AM,
While millions join the theme, I will sing, I will sing,
While millions join the theme, I will sing.
4. And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on;
And when from death I'm free, I'll sing God's love for me,
And through eternity I'll sing on, I'll sing on;
And through eternity, I'll sing on.

Living together in trust and hope, we confess our faith using the words of the Apostles' Creed.

ELW p.104

C: I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

P: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

MEAL

The Offering (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! Gifts of any size are greatly appreciated, and can be made on-line by tapping the easy-to-use GIVE button in our New Hope app, available for your smart phone here: <https://tithely.app.link/new-hope-lutheran-church>, by using the automatic bill paying service offered by your bank, or by sending a check to New Hope via US mail (3125 5th Ave S. GF, 59405). As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory:

Offering Response: Let the Vineyards Be Fruitful, Lord
Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.

ELW #184

Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.
Gather the hopes and dreams of all; unite them with the prayers we offer.
Grace our table with your presence, and give us a foretaste of the feast to come.

Offertory Prayer: **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our risen Savior and Lord. Amen.**

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Words of Institution & Lord's Prayer

P: "On the night in which our Lord Jesus was betrayed..."

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation: P: These are the gifts of God, for the people of God. If you are unable to receive Communion today, you are invited to make the sign of the cross on your forehead as a reminder that you are a beloved child of God.

Hymn during Communion: Now We Join in Celebration

ELW #462

1. Now we join in celebration at our Savior's invitation,
Dressed no more in spirit somber, clothed instead in joy and wonder;
For the Lord of all existence, putting off divine transcendence,
Stoops again in love to meet us, with his very life to feed us.
2. Lord, as round this feast we gather, fill our hearts with holy rapture!
For this bread and cup of blessing are for us the sure possessing
Of your loving deed on Calv'ry, of your living self, our vict'ry,
Pledge of your unfailing presence, foretaste here of heav'nly gladness.
3. Lord, we share in this communion as one fam'ly of God's children,
Reconciled through you, our brother, one in you with God our Father.
Give us grace to live for others, serving all, both friends and strangers,
Seeking justice, love, and mercy till you come in final glory.

P: The body and blood of our Lord and Savior Jesus Christ strengthen us, unite us, and keep us in his grace. **C: Amen.**

P: Let us all pray... **C: Dearest Jesus, at this table you've offered us not only bread and cup, but your very self, that we may be filled with your great love. Strengthened and nourished by these signs of grace, we commit ourselves anew to your reign of justice, and your way of peace. Amen.**

SENDING

L: May God whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, +Son, and Holy Spirit, bless you now and forever. **Amen.**

Sending Song: Crown Him With Many Crowns

ELW #855

1. Crown him with many crowns, the Lamb upon his throne;
Hark, how the heav'nly anthem drowns all music but its own.
Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless king through all eternity.
2. Crown him the virgin's Son, the God incarnate born,
Whose arm those crimson trophies won which now his brow adorn;
Fruit of the mystic rose, yet of that rose the stem,
The root whence mercy ever flows, the babe of Bethlehem.
3. Crown him the Lord of love – behold his hands and side,
Rich wounds, yet visible above, in beauty glorified.
No angels in the sky can fully bear that sight,
But downward bend their burning eyes at mysteries so bright.
4. Crown him the Lord of life, who triumphed o'er the grave
And rose victorious in the strife for those he came to save.
His glories now we sing, who died and rose on high,
Who died, eternal life to bring, and lives that death may die.
5. Crown him the Lord of years, the potentate of time,
Creator of the rolling spheres, ineffably sublime.
All hail, Redeemer, hail! For thou hast died for me;
Thy praise and glory shall not fail throughout eternity.

L: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God!

Postlude: Meditation

G. B. Pergolesi

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Organist: James Rickley

Song Leader: Jodie Tooley

Prayer Focus: Praise (In your prayers this week you are encouraged to offer praise and thanks to Christ, the Lamb of God!)

Announcements for the week of August 8-14:

- Thank you to everyone who donated or purchased Rummage Sale items!
- Executive Committee meets Thursday, August 12th
- Cooperative Ministry Task Force meets in person at 7 pm at New Hope.

Keeping in prayer... Brandon Wanke, Mary Pat, Wes Ries, Cathy Hubert, Barb T., Julie, Joe & Tammie, Skye, Courtney, Grant Brumwell, Lloyd Norby, Steve, Jerry, Stacy K., Doris Gullickson, Ralph, Ann Thielman, Linda Kathman, Dorothy Sowa, Dakota Suta, Toni Sperle, Dave & Carrie Lee, Honor Conley, Tricia, Deb, Mitchel, Steven, Megan, Marissa, Walt & Sandy, Scott, Haley, Elaine Rice.

Gt. Melodia, St. Diap. and Principal.
Sw. Salicional, Flutè and Bourdon.
Ped. Bourdon.

IMPROMPTU.

AUGUST REINHARD.

Allegretto.

The musical score is written for guitar and piano. It consists of four systems of music, each with a guitar staff (treble clef) and a piano staff (bass clef). The time signature is 3/4. The key signature has one sharp (F#). The tempo is marked 'Allegretto.' The first system includes a dynamic marking 'Gt. f' (Guitar forte) and a piano accompaniment. The second system continues the melody and accompaniment. The third system features a piano accompaniment with a melodic line in the right hand. The fourth system concludes the piece with a final melodic phrase in the guitar and a corresponding piano accompaniment.





First system of musical notation. The treble staff contains a melodic line with eighth and sixteenth notes, including a triplet. The bass staff features a sustained bass line with a few moving notes. Performance markings include "Sw." (Swell) above the treble staff and "mf" (mezzo-forte) below the bass staff.



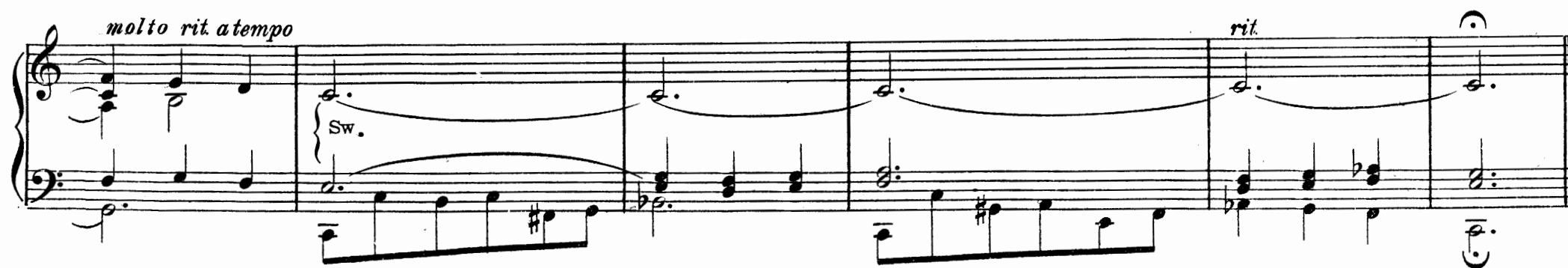
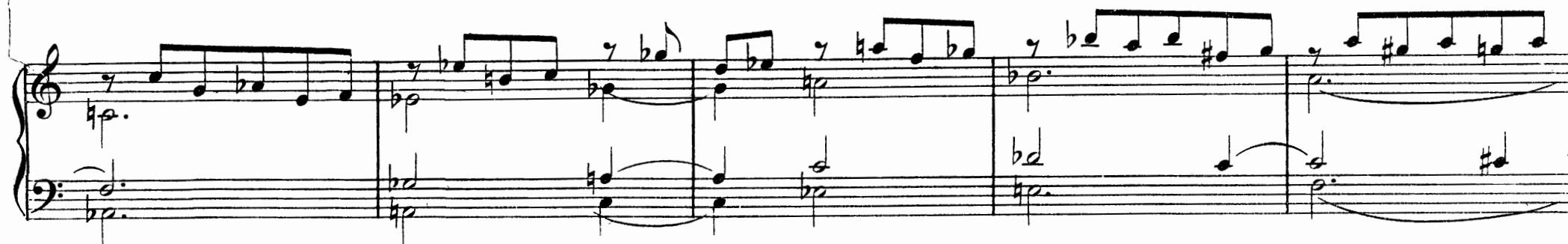
Second system of musical notation. The treble staff continues the melodic line with various note values and rests. The bass staff provides harmonic support with sustained notes and some movement.



Third system of musical notation. The treble staff shows a melodic line with some slurs. The bass staff has a sustained bass line. Performance markings include "Man." (Mancera) below the bass staff and "Gt f" (Guitar forte) above the treble staff. A "Ped." (Pedal) marking is also present below the bass staff.



Fourth system of musical notation. The treble staff features a melodic line with eighth notes. The bass staff has a sustained bass line with some movement. A "Gt." (Guitar) marking is present above the treble staff.



Words of Welcome

Prelude:

15

Sw. closed.

Man.

Gt.

Trumpet.

Gt.

Ped.

Sw. *pp*

Gt.

D. S.

PRELUDE.

Gt. Diapasons.

AUGUST REINHARD.

P: Blessed be the Holy Trinity: Father, Son (+), and Holy Spirit. **C: Amen.**

P: Trusting in the faithfulness of Christ, let us confess our sin before God and one another.

P: O God of renewal,

C: forgive us for clinging to what we have out of fear of something new, instead of dreaming and envisioning what could be.

P: O God of good news,

C: forgive us when we don't share our stories because we are afraid of what others will think of us.

P: O God of action,

C: forgive us for all the opportunities we give up to be your light in the world so that our lives will be more convenient.

P: O God of journeys,

C: call us again to step forth in faith and trust in your possibilities.

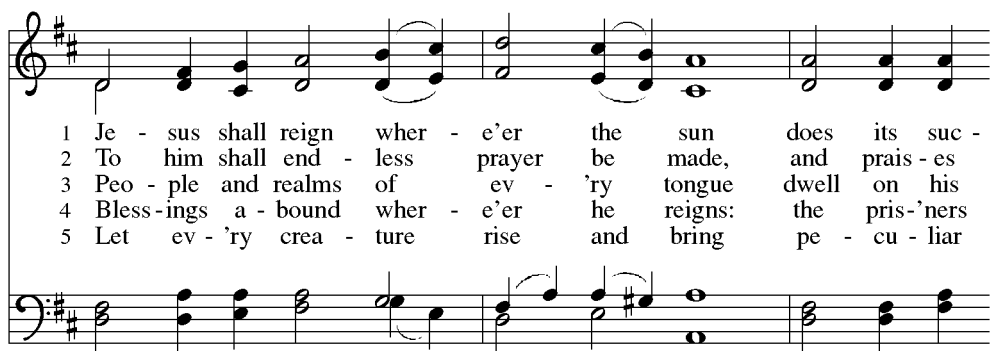
P: Hear the Good News! God, whose giving knows no ending has given us everything we need, including each other! Through the death and resurrection of Jesus Christ (+), God forgives you all your sins, calling you again and again through the power of the Holy Spirit to take your parts in the story of God's love and care. **C: Thanks be to God! Amen.**

Gathering Hymn: Jesus Shall Reign

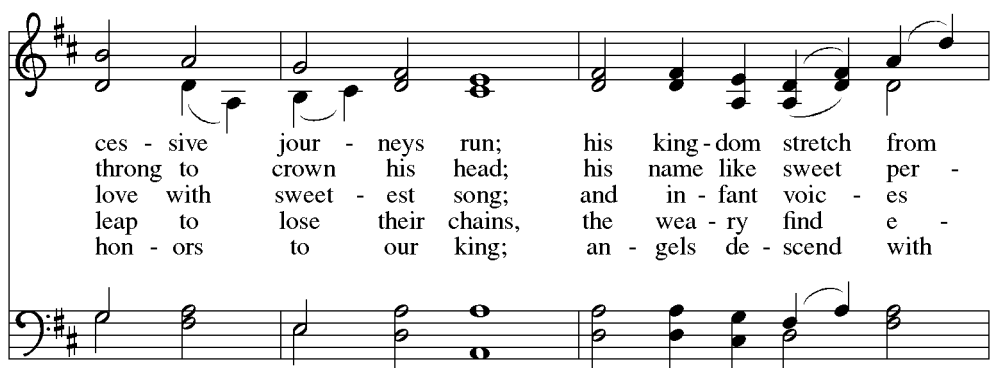
ELW #434

1. Jesus shall reign where'er the sun does its successive journeys run;
His kingdom stretch from shore to shore, till moons shall wax and wane no more.
2. To him shall endless prayer be made, and praises throng to crown his head;
His name like sweet perfume shall rise with ev'ry morning sacrifice.
3. People and realms of ev'ry tongue dwell on his love with sweetest song;
And infant voices shall proclaim their early blessings on his name.
4. Blessings abound where'er he reigns: the pris'ners leap to lose their chains,
The weary find eternal rest, and all who suffer want are blest.
5. Let ev'ry creature rise and bring peculiar honors to our king;
Angels descend with songs again, and earth repeat the loud amen.

Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
 throng to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

L: The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit be with you all. **C: And also with you.**

Glory to You, God

ACS p.

31

1. Glory to you, God, for yours is the earth;

 yours is the promise, the blessing the birth.

Ours the rejoicing for Word given frame; ours the thanksgiving to your holy name.

Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

2. Glory to you, God, for yours is the earth; yours the hosannas, the dying, rebirth.

Ours the rejoicing for nature reclaimed; ours the thanksgiving to your holy name.

Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

3. Glory to you, God, for yours is the earth; yours the anointing, the radiant worth.

Ours the rejoicing for spirits aflame; ours the thanksgiving to your holy name.

Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

♩ = 96

1. Glo - ry to
2. Glo - ry to
3. Glo - ry to

5

you, God, for yours is the earth; yours is the prom-ise, the bless-ing the
you, God, for yours is the earth; yours the ho - san-nas, the dy - ing, re -
you, God, for yours is the earth; yours the a - noint-ing, the ra - di-ant

5

8

birth. Ours the re-joic - ing for Word giv-en frame;
birth. Ours the re-joic - ing for na - ture re - claimed; ours the thanks-
worth. Ours the re-joic - ing for spir - its a - flame;

8

11

giv - ing to your ho-ly name. Ours bethe tell - ing of deeds great-ly

14

done; yours be the glo - ry, O God, _____ yours a - lone.

L: Let us all pray:

C: Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

Gospel Reading: John 1:29-31

C: Glory to you, O Lord.

John 1:29-31

New Revised Standard Version

The Lamb of God

29 The next day he saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! 30 This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' 31 I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel."

L: The Gospel of our Lord. **C: Praise to you, O Christ.**

The 2nd Reading: Revelation 5:1-13

Revelation 5:1-13

New Revised Standard Version

The Scroll and the Lamb

5 Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed[a] with seven seals; 2 and I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" 3 And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. 4 And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. 5 Then one of the elders said to me, "Do not weep. See, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."

6 Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. 7 He went and took the scroll from the right hand of the one who was seated on the throne. 8 When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. 9 They sing a new song:

"You are worthy to take the scroll

and to open its seals,

for you were slaughtered and by your blood you ransomed for God

saints from[b] every tribe and language and people and nation;

10 you have made them to be a kingdom and priests serving[c] our God,

and they will reign on earth.”

11 Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, 12 singing with full voice,

“Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

13 Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

L: Word of God, word of life. C: **Thanks be to God.**

Children’s Time

Sermon

Rev. Tammy Bull

This Is The Feast Setting 4

Hymn of the Day: What Wondrous Love is This

ELW #666

1. What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul?
2. When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down beneath God’s righteous frown,
Christ laid aside his crown for my soul, for my soul,
Christ laid aside his crown for my soul.
3. To God and to the Lamb I will sing, I will sing;
To God and to the Lamb I will sing;
To God and to the Lamb, who is the great I AM,
While millions join the theme, I will sing, I will sing,
While millions join the theme, I will sing.
4. And when from death I’m free, I’ll sing on, I’ll sing on;
And when from death I’m free, I’ll sing on;
And when from death I’m free, I’ll sing God’s love for me,

And through eternity I'll sing on, I'll sing on;
And through eternity, I'll sing on.

Refrain

This is the feast of vic-to-ry for our God. Al - le -

The first system of the musical score is in D major (two sharps). The vocal line (treble clef) begins with a half note D4, followed by quarter notes E4, F#4, and G4, then a half note A4, and continues with quarter notes B4, A4, G4, F#4, E4, and D4. The piano accompaniment (grand staff) features a right hand with chords of D4-F#4 and G4-B4, and a left hand with a single D4 note. The system concludes with a repeat sign.

lu - ia.

The second system continues the musical score. The vocal line (treble clef) has a half note A4, followed by a quarter note G4, and ends with a quarter rest. The piano accompaniment (grand staff) continues with chords of D4-F#4 and G4-B4 in the right hand, and a single D4 note in the left hand. The system concludes with a repeat sign.

OR

Refrain

Assisting minister

S 149



All



hon - or and bless-ing and glo - ry are his.

The first system of the musical score is in G major (one sharp). The vocal line consists of a single melodic line with a final half-note rest. The piano accompaniment features a treble and bass staff with chords and moving lines.

Refrain

This is the feast of vic-to-ry for our God. Al - le -

The second system is the beginning of the refrain. The vocal line has a melodic line with a final half-note rest. The piano accompaniment includes chords and moving lines in both staves.

lu - ia. 2 Sing with all the peo - ple of

The third system continues the refrain. The vocal line includes a double bar line and a second entry marked '2'. The piano accompaniment continues with chords and moving lines.

God and join in the hymn of all cre - a - tion:

The first system of the musical score is in G major (one sharp). The vocal line (treble clef) begins with a half note G, followed by quarter notes A, B, C, D, E, F#, G, and A. The piano accompaniment (grand staff) features a right hand with chords and a left hand with a simple bass line.

Bless - ing and hon - or and glo - ry and might be to

The second system continues the melody. The vocal line has half notes G, A, B, C, D, E, F#, and G. The piano accompaniment continues with similar harmonic support.

God and the Lamb for - ev - er. A - men.

The third system concludes the hymn. The vocal line ends with a half note G and a whole rest. The piano accompaniment concludes with a final chord in the right hand and a sustained bass line.

Final refrain

This is the feast of vic-to-ry for our God, for the

The first system of the musical score for the final refrain. It consists of a vocal line and a piano accompaniment. The vocal line is in G major (one sharp) and 4/4 time. The lyrics are "This is the feast of vic-to-ry for our God, for the". The piano accompaniment features a steady bass line and chords in the right hand.

Lamb who was slain has be - gun his reign. Al -

The second system of the musical score. The vocal line continues with the lyrics "Lamb who was slain has be - gun his reign. Al -". The piano accompaniment continues with similar harmonic support.

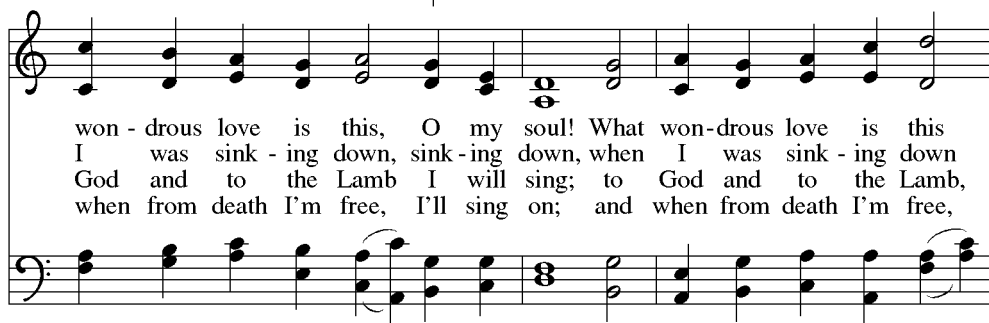
- le - lu - ia. Al - le - lu - ia.

The third system of the musical score, concluding the final refrain. The vocal line ends with "le - lu - ia. Al - le - lu - ia." and a final whole note. The piano accompaniment concludes with a final chord in the right hand and a sustained bass line.

What Wondrous Love Is This



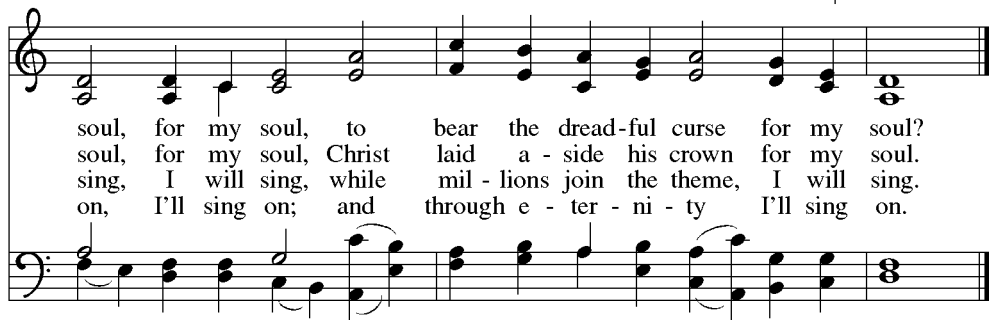
1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink-ing down, sink-ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
 I was sink - ing down, sink-ing down, when I was sink - ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ-teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914–1997, alt.
 Arr. © 1955 Augsburg Publishing House, admin. Augsburg Fortress.

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Living together in trust and hope, we confess our faith using the words of the Apostles' Creed.
ELW p.104

C: I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

P: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

MEAL

The Offering (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! Gifts of any size are greatly appreciated, and can be made on-line by tapping the easy-to-use GIVE button in our New Hope app, available for your smart phone here: <https://tithely.app.link/new-hope-lutheran-church>, by using the automatic bill paying service offered by your bank, or by sending a check to New Hope via US mail (3125 5th Ave S. GF, 59405). As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory:

Offering Response: Let the Vineyards Be Fruitful, Lord

ELW #184

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.

Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.

Gather the hopes and dreams of all; unite them with the prayers we offer.

Grace our table with your presence, and give us a foretaste of the feast to come.

Two systems of musical notation for piano. The first system (measures 1-8) features a treble staff with sustained chords and a bass staff with a descending eighth-note scale. The second system (measures 9-16) continues the scale in the bass and introduces a melodic line in the treble. Performance markings include *f*, *dim.*, *Ped.*, *rall.*, *et*, *dim.*, *pp*, *Man.*, and *Ped.*.

CON CALMA.

Great Diapasons.

AUGUST REINHARD.

Two systems of musical notation for Great Diapasons. The first system (measures 1-8) shows a treble staff with a melodic line and a bass staff with sustained chords. The second system (measures 9-16) continues the melodic line in the treble and the chordal accompaniment in the bass.

Let the Vineyards Be Fruitful

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of

This system contains the first two staves of the musical score. The top staff is for the vocal melody, and the bottom staff is for the piano accompaniment. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The lyrics are written below the vocal staff.

bless-ing. Gath-er a har-vest from the seeds that were sown, that

This system contains the next two staves of the musical score. The vocal melody continues on the top staff, and the piano accompaniment continues on the bottom staff. The lyrics are written below the vocal staff.

we may be fed with the bread of life. Gath-er the hopes and dreams of

This system contains the final two staves of the musical score. The vocal melody continues on the top staff, and the piano accompaniment continues on the bottom staff. The lyrics are written below the vocal staff.

all; u - nite them with the prayers we of - fer. Grace our ta - ble

The first system of the musical score consists of a vocal line and piano accompaniment. The key signature is B-flat major (two flats). The vocal line is written in a single treble clef. The piano accompaniment is written in grand staff notation, with the right hand in a treble clef and the left hand in a bass clef. The music is in 4/4 time. The vocal line begins with a half note G4, followed by a quarter note A4, then a quarter note Bb4. The piano accompaniment features a steady eighth-note pattern in the right hand and a more active bass line in the left hand.

with your pres - ence, and give us a fore - taste of the feast to come.

The second system continues the musical score. It follows the same key signature and time signature as the first system. The vocal line continues with a half note C5, followed by a quarter note Bb4, then a quarter note A4. The piano accompaniment maintains its rhythmic pattern, providing harmonic support for the vocal melody. The system concludes with a double bar line.

Offertory Prayer: **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our risen Savior and Lord. Amen.**

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Words of Institution & Lord's Prayer

P: "On the night in which our Lord Jesus was betrayed..."

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

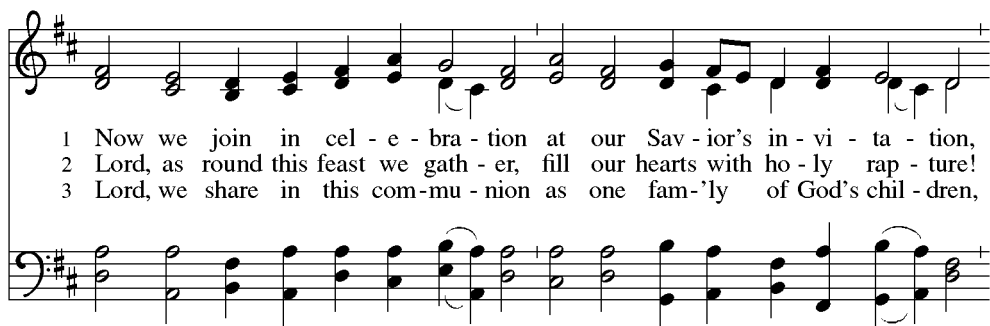
Invitation: P: These are the gifts of God, for the people of God. If you are unable to receive Communion today, you are invited to make the sign of the cross on your forehead as a reminder that you are a beloved child of God.

Hymn during Communion: Now We Join in Celebration

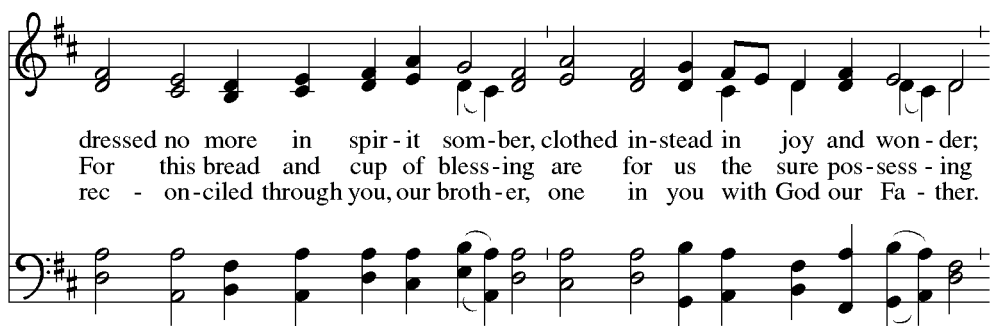
ELW #462

1. Now we join in celebration at our Savior's invitation,
Dressed no more in spirit somber, clothed instead in joy and wonder;
For the Lord of all existence, putting off divine transcendence,
Stoops again in love to meet us, with his very life to feed us.
2. Lord, as round this feast we gather, fill our hearts with holy rapture!
For this bread and cup of blessing are for us the sure possessing
Of your loving deed on Calv'ry, of your living self, our vict'ry,
Pledge of your unfailing presence, foretaste here of heav'nly gladness.
3. Lord, we share in this communion as one fam'ly of God's children,
Reconciled through you, our brother, one in you with God our Father.
Give us grace to live for others, serving all, both friends and strangers,
Seeking justice, love, and mercy till you come in final glory.

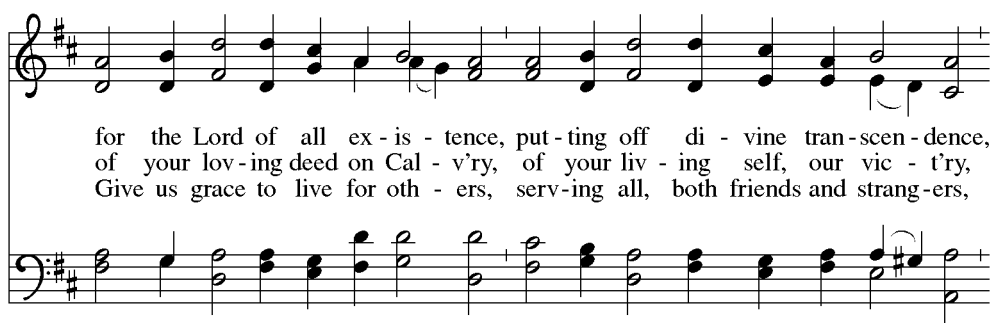
Now We Join in Celebration



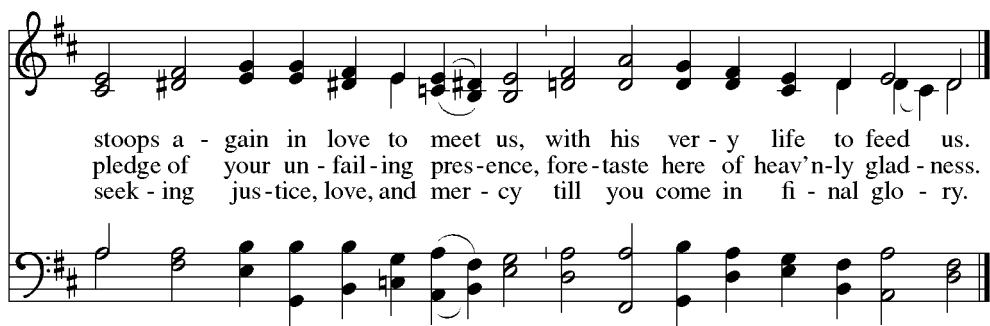
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
For this bread and cup of bless - ing are for us the sure pos - sess - ing
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

P: The body and blood of our Lord and Savior Jesus Christ strengthen us, unite us, and keep us in his grace. **C: Amen.**

P: Let us all pray... **C: Dearest Jesus, at this table you've offered us not only bread and cup, but your very self, that we may be filled with your great love. Strengthened and nourished by these signs of grace, we commit ourselves anew to your reign of justice, and your way of peace. Amen.**

SENDING

L: May God whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, +Son, and Holy Spirit, bless you now and forever. **Amen.**

Sending Song: Crown Him With Many Crowns

ELW #855

1. Crown him with many crowns, the Lamb upon his throne;
Hark, how the heav'nly anthem drowns all music but its own.
Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless king through all eternity.
2. Crown him the virgin's Son, the God incarnate born,
Whose arm those crimson trophies won which now his brow adorn;
Fruit of the mystic rose, yet of that rose the stem,
The root whence mercy ever flows, the babe of Bethlehem.
3. Crown him the Lord of love – behold his hands and side,
Rich wounds, yet visible above, in beauty glorified.
No angels in the sky can fully bear that sight,
But downward bend their burning eyes at mysteries so bright.
4. Crown him the Lord of life, who triumphed o'er the grave
And rose victorious in the strife for those he came to save.
His glories now we sing, who died and rose on high,
Who died, eternal life to bring, and lives that death may die.
5. Crown him the Lord of years, the potentate of time,
Creator of the rolling spheres, ineffably sublime.
All hail, Redeemer, hail! For thou hast died for me;
Thy praise and glory shall not fail throughout eternity.

Crown Him with Many Crowns

1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave time,
 5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim - son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

L: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God!

Postlude:

POSTLUDE.

Full Organ.

AUGUST REINHARD.

Un poco mosso. Alla breve.

The musical score is written for a full organ and is in the key of F# (one sharp). It is in 2/4 time and consists of four systems of two staves each. The tempo is marked 'Un poco mosso. Alla breve.' The score begins with a forte (f) dynamic. The first system shows a melodic line in the right hand and a supporting bass line in the left hand. The second system continues the melodic development with some chromaticism. The third system features more complex rhythmic patterns and sustained notes. The fourth system concludes the piece with a final cadence. The notation includes various note values (quarter, eighth, and sixteenth notes), rests, and dynamic markings.

