



Sundays after Pentecost

July 11, 2021

New Hope Lutheran Church
3125 5th Ave S. Great Falls, MT

(406) 315-1203
www.newhopegf.org

*A congregation of the Montana Synod of the Evangelical
Lutheran Church in America*

Our mission: Sharing our faith in Christ by serving all with respectful compassion.

GATHERING

Gathering Music: Antiphon and Adagio

Georg Muffat

Words of Welcome

Prelude: Air

Georg Muffat

P: Blessed be the Holy Trinity: Father, Son (+), and Holy Spirit. **C: Amen.**

P: Trusting in the faithfulness of Christ, let us confess our sin before God and one another.

P: O God of renewal,

C: forgive us for clinging to what we have out of fear of something new, instead of dreaming and envisioning what could be.

P: O God of good news,

C: forgive us when we don't share our stories because we are afraid of what others will think of us.

P: O God of action,

C: forgive us for all the opportunities we give up to be your light in the world so that our lives will be more convenient.

P: O God of journeys,

C: call us again to step forth in faith and trust in your possibilities.

P: Hear the Good News! God, whose giving knows no ending has given us everything we need, including each other! Through the death and resurrection of Jesus Christ (+), God forgives you all your sins, calling you again and again through the power of the Holy Spirit to take your parts in the story of God's love and care. **C:**

Thanks be to God! Amen.

Gathering Hymn: Making Their Way

ACS #979

1. Making their way down through the ages,
Sinners and saints have heard God's call:
Wealthy and poor, powerful, lowly,
Jesus' disciples, one and all.
Gathered for worship, offering thanks, the greatest with the least
Have come to share this feast.
2. Making their way all the world over,
Christians assemble on this day,
Hearing the Word, sharing the Banquet
Learning to walk in Jesus' way.
Members of Christ, united in love, they seek our God to know,
And so together grow.
3. Making our way season by season,

Pilgrims, we journey till life's end,
Traveling light, sharing the riches,
Caring for stranger as for friend,
Till in the joy of longing fulfilled, together we will come
To our eternal home.

L: The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit be with you all.

C: And also with you.

Glory to You, God

ACS p. 31

1. Glory to you, God, for yours is the earth;

yours is the promise, the blessing the birth.

Ours the rejoicing for Word given frame; ours the thanksgiving to your holy name.

Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

2. Glory to you, God, for yours is the earth; yours the hosannas, the dying, rebirth.

Ours the rejoicing for nature reclaimed; ours the thanksgiving to your holy name.

Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

3. Glory to you, God, for yours is the earth; yours the anointing, the radiant worth.

Ours the rejoicing for spirits aflame; ours the thanksgiving to your holy name.

Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

L: Let us all pray: **C: Gracious Lord, you come to us in wine and wheat with your very presence to strengthen and nourish us for the life of faithful discipleship. Help us to become what we receive: your living body for the sake of the world. Amen.**

WORD

The 1st Reading: Psalm 65 (*paraphrase by Timothy Dudley-Smith*)

L: Word of God, word of life. **C: Thanks be to God.**

2nd Reading: 1 Corinthians 11:17-34a (*The Message*)

L: Word of God, word of life. **C: Thanks be to God.**

Children's Time

Sermon

Pastor Tammy Bull

Hymn of the Day: I Come With Joy

ELW #482

1. I come with joy, a child of God, forgiven, loved, and free,

The life of Jesus to recall in love laid down for me,

In love laid down for me.

2. I come with Christians far and near to find, as all are fed,

The new community of love in Christ's communion bread,

In Christ's communion bread.

3. As Christ breaks bread, and bids us share, each proud division ends.
The love that made us, makes us one, and strangers now are friends,
And strangers now are friends.
4. The Spirit of the risen Christ, unseen, but ever near,
Is in such friendship better known, a live among us here,
Alive among us here.
5. Together met, together bound by all that God has done,
We'll go with joy, to give the world the love that makes us one,
The love that makes us one.

Living together in trust and hope, we confess our faith using the words of the Apostles' Creed.

ELW p.104

C: I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

P: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.
(prayers end: "Hear us, O God... **Your mercy is great.**")

P: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

MEAL

The Offering (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! Gifts of any size are greatly appreciated, and can be made on-line by tapping the easy-to-use GIVE button in our New Hope app, available for your smart phone here: <https://tithely.app.link/new-hope-lutheran-church>, by using the automatic bill paying service offered by your bank, or by sending a check to New Hope via US mail (3125 5th Ave S. GF, 59405). As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory: Aria da Chiesa

Georg Muffat

Offering Response: Let the Vineyards Be Fruitful, Lord

ELW #184

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.

Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.

Gather the hopes and dreams of all; unite them with the prayers we offer.

Grace our table with your presence, and give us a foretaste of the feast to come.

Offertory Prayer: **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our risen Savior and Lord. Amen.**

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Words of Institution & Lord's Prayer

P: "On the night in which our Lord Jesus was betrayed..."

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation: P: These are the gifts of God, for the people of God. If you are unable to receive Communion today, you are invited to make the sign of the cross on your forehead as a reminder that you are a beloved child of God.

Hymn during Communion: Here Is Bread

ELW #483

1. Here is bread, here is wine, Christ is with us, he is with us.

Break the bread, taste the wine, Christ is with us here.

Refrain: In this bread, there is healing, in this cup is life forever.

In this moment, by the Spirit, Christ is with us here.

2. Here is grace, here is peace, Christ is with us, he is with us.

Know his grace, find his peace, feast on Jesus here. (refrain)

Refrain: In this bread, there is healing, in this cup is life forever.

In this moment, by the Spirit, Christ is with us here.

3. Here we are, joined in one, Christ is with us, he is with us.

We'll proclaim till he comes Jesus crucified. (refrain)

P: The body and blood of our Lord and Savior Jesus Christ strengthen us, unite us, and keep us in his grace. **C: Amen.**

P: Let us all pray... **C: Dearest Jesus, at this table you've offered us not only bread and cup, but your very self, that we may be filled with your great love. Strengthened and nourished by these signs of grace, we commit ourselves anew to your reign of justice, and your way of peace. Amen.**

SENDING

L: May God whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, +Son, and Holy Spirit, bless you now and forever. **Amen.**

Hymn: Glorious Things of You Are Spoken

ELW #647

1. Glorious things of you are spoken, Zion, city of our God!
He whose word cannot be broken formed you for his own abode.
On the Rock of Ages founded, what can shake your sure repose?
With salvation's walls surrounded, you may smile at all your foes.
2. See, the streams of living waters, springing from eternal love,
Well supply your sons and daughters, and all fear now want remove.
Who can faint, while such a river ever will their thirst assuage?
Grace which, like the Lord, the giver, never fails from age to age.
3. Round each habitation hovering, see the cloud and fire appear
For a glory and a covering showing that the Lord is near.
Thus deriving from their banner light by night and shade by day,
Safe they feed upon the manna which God gives them on their way.
4. Savior, since of Zion's city I through grace a member am,
Let the world deride or pity, I will glory in your name.
Fading are the world's vain pleasures, all their boasted pomp and show;
Solid joys and lasting treasures none but Zion's children know.

L: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God!

Postlude: Postludium

Georg Muffat

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Organist: James F. Rickley

Song Leader: Jodie Tooley

Prayer Focus: Fed & Nourished (In your prayers this week you are encouraged to give thanks for the real presence of Christ that nourishes you through the gift of Communion.)

Announcements for the week of July 11-17

- Ice Cream Social is Wed., July 14 from 6:30 – 7:30 pm at the church. Bring your own lawn chair or picnic blanket. Ice cream and beverages provided.
- Memorial service for Loren Rice is Sat., July 17 at 10 am.
- There will be no church council meeting in July.

Keeping in prayer... Wade, Barb T., Julie, Joe & Tammie, Skye, Courtney, Grant Brumwell, Lloyd Norby, Jerry, Stacy K., Steve, Ralph, Doris Gullickson, Ann Thielman, Linda Kathman, Dakota Suta, Dorothy Sowa, Toni Sperle, Dave & Carrie Lee, Honor Conley, Tricia, Deb, Mitchel, Steven, Megan, Marissa, Walt & Sandy, Scott, Haley, Elaine Rice.

ANTIPHON

2 1/4 minutes

Sw. Full

4# 00 5626 112

Gt. Full without Reeds, Sw. to Gt.

4# 11 6857 333

Ped. Full without Reeds, Sw. and Gt. to Ped. Ped. 55

GEORG MUFFAT (c.1635-1704)
Arr. by Van Denman Thompson

Allegro moderato ♩ = 100


Più mosso ♩ = 108

First system of musical notation. Treble and bass staves. Treble staff has a melodic line with eighth and sixteenth notes. Bass staff has a simple accompaniment with a few notes.

Second system of musical notation. Treble and bass staves. Treble staff has a melodic line with a first ending bracket. Bass staff has a simple accompaniment.

Third system of musical notation. Treble and bass staves. Treble staff has a melodic line with a second ending bracket. Bass staff has a simple accompaniment. The system includes the instruction "Tempo primo" and a checkbox for "Gt. Registration as at first".

Fourth system of musical notation. Treble and bass staves. Treble staff has a melodic line with a first ending bracket. Bass staff has a simple accompaniment. The system includes the instruction "allarg." and the instruction "Full Organ".

Sw. Flute Cel. 8', 4', Sw. to Sw. 4'  00 3413 002
Ped. Bourd. 16', 8', Sw. to Ped. Ped. 33, Chorus ad lib.

GEORG MUFFAT
(1645? - 1704)

Adagio ed espressivo $\text{♩} = 56$



The musical score is written for piano and consists of three systems. Each system has a grand staff (treble and bass clefs) and a separate bass line at the bottom. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 3/2. The tempo is marked 'Adagio ed espressivo' with a quarter note equal to 56 beats per minute. The first system includes a dynamic marking of 'mp' (mezzo-piano) and a performance instruction 'Sw.' (switch) with a circle around it. The second system includes a trill marking '(tr)' above a note in the treble staff. The third system includes a trill marking '(tr)' above a note in the treble staff. The score includes various musical notations such as notes, rests, beams, slurs, and articulation marks.



First system of musical notation. The top staff (treble clef) contains a melody with a key signature of two flats (B-flat and E-flat) and a time signature of 8/8. The bottom staff (bass clef) contains a bass line. The system concludes with a double bar line.



Second system of musical notation. The top staff (treble clef) contains a melody with a key signature of two flats (B-flat and E-flat) and a time signature of 8/8. The bottom staff (bass clef) contains a bass line. A fermata is placed over the final note of the melody. The system concludes with a double bar line.



Third system of musical notation. The top staff (treble clef) contains a melody with a key signature of two flats (B-flat and E-flat) and a time signature of 8/8. The bottom staff (bass clef) contains a bass line. The system concludes with a double bar line.



Fourth system of musical notation. The top staff (treble clef) contains a melody with a key signature of two flats (B-flat and E-flat) and a time signature of 8/8. The bottom staff (bass clef) contains a bass line. The system concludes with a double bar line.

Words of Welcome
Prelude: Air

Georg Muffat

AIR

1¾ minutes

Sw. Soft Solo Flute

C# Prepare A# 21 4220 000

Gt. Dulc.

A# 00 3320 000

Ped. Soft 16', 8'

Ped. 31

GOTTLIEB MUFFAT

Arr. by Robert Graham

Adagio cantabile ♩ = 66

Sw.

mp

Gt.

The musical score is written for three parts: Soft Solo Flute (Sw.), Guitar Dulcimer (Gt.), and Pedal (Ped.). The key signature has two flats (B-flat major), and the time signature is 4/4. The tempo is Adagio cantabile, with a metronome marking of ♩ = 66. The Flute part starts with a 'C# Prepare A#' instruction and a '21 4220 000' fingering. The Dulcimer part starts with an 'A# 00 3320 000' instruction. The Pedal part is marked 'Ped. 31'. The score includes dynamic markings (mp, f) and articulation marks (accents, slurs).

(A#) Sw. Add Soft 16'
and 4', and play
8va for 12 measures.

Then off

First system of musical notation. Treble and bass staves. Treble staff begins with a melodic line in B-flat major, marked *mp*. Bass staff has a simple accompaniment. A handwritten note "Then off" is written above the first measure.

Second system of musical notation. Treble staff features a complex melodic line with slurs and ties, marked with numbers 1, 2, 3, and 4. Bass staff continues the accompaniment.

Third system of musical notation. Treble staff continues the melodic line with slurs and ties. Bass staff continues the accompaniment.

Fourth system of musical notation. Treble staff begins with a melodic line marked *rit.* (ritardando). The system concludes with a double bar line and a repeat sign. Below the repeat sign, the text "(C#) 4' and 16' off, play loco" is written. The system ends with a final measure marked *a tempo*.

P: Blessed be the Holy Trinity: Father, Son (+), and Holy Spirit. **C: Amen.**

P: Trusting in the faithfulness of Christ, let us confess our sin before God and one another.

P: O God of renewal,

C: forgive us for clinging to what we have out of fear of something new, instead of dreaming and envisioning what could be.

P: O God of good news,

C: forgive us when we don't share our stories because we are afraid of what others will think of us.

P: O God of action,

C: forgive us for all the opportunities we give up to be your light in the world so that our lives will be more convenient.

P: O God of journeys,

C: call us again to step forth in faith and trust in your possibilities.

P: Hear the Good News! God, whose giving knows no ending has given us everything we need, including each other! Through the death and resurrection of Jesus Christ (+), God forgives you all your sins, calling you again and again through the power of the Holy Spirit to take your parts in the story of God's love and care. **C: Thanks be to God! Amen.**

Gathering Hymn: Making Their Way

ACS #979

1. Making their way down through the ages,
Sinners and saints have heard God's call:
Wealthy and poor, powerful, lowly,
Jesus' disciples, one and all.
Gathered for worship, offering thanks, the greatest with the least
Have come to share this feast.
2. Making their way all the world over,
Christians assemble on this day,
Hearing the Word, sharing the Banquet
Learning to walk in Jesus' way.
Members of Christ, united in love, they seek our God to know,
And so together grow.
3. Making our way season by season,
Pilgrims, we journey till life's end,
Traveling light, sharing the riches,
Caring for stranger as for friend,
Till in the joy of longing fulfilled, together we will come
To our eternal home.

Making Their Way



1 Mak-ing their way down through the a-ges, sin-ners and saints have
 2 Mak-ing their way all the world o-ver, Chris-tians as-sem-ble
 3 Mak-ing our way sea-son by sea-son, pil-grims, we jour-ney



heard God's call: wealth-y and poor, pow-er-ful, low-ly,
 on this day, hear-ing the Word, shar-ing the Ban-quet,
 till life's end, trav-el-ing light, shar-ing the rich-es,



Je-sus' dis-ci-ples, one and all. Gath-ered for wor-ship, of-fer-ing thanks,
 learn-ing to walk in Je-sus' way. Mem-bers of Christ, u-nit-ed in love,
 car-ing for strang-er as for friend, till in the joy of long-ing ful-filled,



the great-est with the least have come to share this feast.
 they seek our God to know, and so to-gether grow.
 to-geth-er we will come to our e-ter-nal home.



L: The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit be with you all. **C: And also with you.**

Glory to You, God

ACS p. 31

1. Glory to you, God, for yours is the earth;

 yours is the promise, the blessing the birth.

Ours the rejoicing for Word given frame; ours the thanksgiving to your holy name.

Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

2. Glory to you, God, for yours is the earth; yours the hosannas, the dying, rebirth.

Ours the rejoicing for nature reclaimed; ours the thanksgiving to your holy name.

Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

3. Glory to you, God, for yours is the earth; yours the anointing, the radiant worth.

Ours the rejoicing for spirits aflame; ours the thanksgiving to your holy name.

Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

♩ = 96

1. Glo - ry to
2. Glo - ry to
3. Glo - ry to

5

you, God, for yours is the earth; yours is the prom-ise, the bless-ing the
you, God, for yours is the earth; yours the ho - san-nas, the dy - ing, re -
you, God, for yours is the earth; yours the a - noint-ing, the ra - di-ant

5

8

birth. Ours the re-joic - ing for Word giv-en frame;
birth. Ours the re-joic - ing for na - ture re - claimed; ours the thanks-
worth. Ours the re-joic - ing for spir - its a - flame;

8

11



giv - ing to your ho-ly name. Ours bethe tell - ing of deeds great-ly

14



done; yours be the glo - ry, O God, _____ yours a - lone.

L: Let us all pray: **C: Gracious Lord, you come to us in wine and wheat with your very presence to strengthen and nourish us for the life of faithful discipleship. Help us to become what we receive: your living body for the sake of the world. Amen.**

WORD

The 1st Reading: Psalm 65 (*paraphrase by Timothy Dudley-Smith*)

Psalm 65

Thanksgiving for Earth's Bounty

To the leader. A Psalm of David. A Song.

1 Praise is due to you,

O God, in Zion;

and to you shall vows be performed,

2 O you who answer prayer!

To you all flesh shall come.

3 When deeds of iniquity overwhelm us,

you forgive our transgressions.

4 Happy are those whom you choose and bring near

to live in your courts.

We shall be satisfied with the goodness of your house,

your holy temple.

5 By awesome deeds you answer us with deliverance,

O God of our salvation;

you are the hope of all the ends of the earth

and of the farthest seas.

6 By your[a] strength you established the mountains;

you are girded with might.

7 You silence the roaring of the seas,

the roaring of their waves,

the tumult of the peoples.

8 Those who live at earth's farthest bounds are awed by your signs;

you make the gateways of the morning and the evening shout for joy.

9 You visit the earth and water it,

you greatly enrich it;

the river of God is full of water;

you provide the people with grain,

for so you have prepared it.

10 You water its furrows abundantly,

settling its ridges,

softening it with showers,

and blessing its growth.

11 You crown the year with your bounty;

your wagon tracks overflow with richness.

12 The pastures of the wilderness overflow,

the hills gird themselves with joy,
13 the meadows clothe themselves with flocks,
the valleys deck themselves with grain,
they shout and sing together for joy.

L: Word of God, word of life. **C: Thanks be to God.**

2nd Reading: 1 Corinthians 11:17-34a (*The Message*)

Abuses at the Lord's Supper

17 Now in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. 18 For, to begin with, when you come together as a church, I hear that there are divisions among you; and to some extent I believe it. 19 Indeed, there have to be factions among you, for only so will it become clear who among you are genuine. 20 When you come together, it is not really to eat the Lord's supper. 21 For when the time comes to eat, each of you goes ahead with your own supper, and one goes hungry and another becomes drunk. 22 What! Do you not have homes to eat and drink in? Or do you show contempt for the church of God and humiliate those who have nothing? What should I say to you? Should I commend you? In this matter I do not commend you!

The Institution of the Lord's Supper

23 For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, 24 and when he had given thanks, he broke it and said, "This is my body that is for[a] you. Do this in remembrance of me." 25 In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Partaking of the Supper Unworthily

27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. 28 Examine yourselves, and only then eat of the bread and drink of the cup. 29 For all who eat and drink[b] without discerning the body,[c] eat and drink judgment against themselves. 30 For this reason many of you are weak and ill, and some have died.[d] 31 But if we judged ourselves, we would not be judged. 32 But when we are judged by the Lord, we are disciplined[e] so that we may not be condemned along with the world.

33 So then, my brothers and sisters,[f] when you come together to eat, wait for one another. 34 If you are hungry, eat at home, so that when you come together, it will not be for your condemnation. About the other things I will give instructions when I come.

L: Word of God, word of life. **C: Thanks be to God.**

Children's Time
Sermon

Pastor Tammy Bull

Hymn of the Day: I Come With Joy

ELW #482

1. I come with joy, a child of God, forgiven, loved, and free,
The life of Jesus to recall in love laid down for me,
In love laid down for me.
2. I come with Christians far and near to find, as all are fed,
The new community of love in Christ's communion bread,
In Christ's communion bread.
3. As Christ breaks bread, and bids us share, each proud division ends.
The love that made us, makes us one, and strangers now are friends,
And strangers now are friends.
4. The Spirit of the risen Christ, unseen, but ever near,
Is in such friendship better known, a live among us here,
Alive among us here.
5. Together met, together bound by all that God has done,
We'll go with joy, to give the world the love that makes us one,
The love that makes us one.

1 I come with joy, a child of God, for-giv-en, loved, and
 2 I come with Chris-tians far and near to find, as all are
 3 As Christ breaks bread and bids, us share, each proud di-vi-sion
 4 The Spir-it of the ris-en Christ, un-seen, but ev-er
 5 To-geth-er met, to-geth-er bound by all that God has

F Gm Am Gm F Dm

free, the life of Je-sus to re-call in
 fed, the new com-mu-ni-ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend-ship bet-ter known, a
 done, we'll go with joy, to give the world the

C F BbM7 Am Dm F

love laid down for me, in love laid down for me.
 Christ's com-mu-nion bread, in Christ's com-mu-nion bread.
 strang-ers now are friends, and strang-ers now are friends.
 live a-mong us here, a-live a-mong us here.
 love that makes us one, the love that makes us one.

Gm7 Am Bb BbM7 C C7 F

Living together in trust and hope, we confess our faith using the words of the Apostles' Creed.

ELW p.104

C: I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

P: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation. (prayers end: "Hear us, O God... **Your mercy is great.**")

P: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

MEAL

The Offering (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! Gifts of any size are greatly appreciated, and can be made on-line by tapping the easy-to-use GIVE button in our New Hope app, available for your smart phone here: <https://tithely.app.link/new-hope-lutheran-church>, by using the automatic bill paying service offered by your bank, or by sending a check to New Hope via US mail (3125 5th Ave S. GF, 59405). As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory: Aria da Chiesa

Georg Muffat

Offering Response: Let the Vineyards Be Fruitful, Lord

ELW #184

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.

Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.

Gather the hopes and dreams of all; unite them with the prayers we offer.

Grace our table with your presence, and give us a foretaste of the feast to come.

ARIA DA CHIESA

2 minutes

Sw. Oboe

Gt. Dulciana

Ped. Soft 16', Gt. to Ped.



Ped. 32

GEORG MUFFAT (c. 1635-1704)

Arr. by Van Denman Thompson

Lento ♩ = 56

○ Sw.

p
□ Gt.

The musical score is arranged in three systems, each with three staves. The top staff is for the Oboe (Sw.), the middle for the Dulciana (Gt.), and the bottom for the Pedal. The key signature is one sharp (F#) and the time signature is 4/4. The tempo is Lento, marked with a quarter note equal to 56 beats per minute. The score includes various musical notations such as slurs, ties, and dynamic markings like *p* (piano) and *mp* (mezzo-piano). Pedal markings include a square box for Dulciana and a circle for Oboe. The arrangement is by Van Denman Thompson.

p

poco rit.

R. H. pp

Let the Vineyards Be Fruitful

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of

This system contains the first two staves of the musical score. The top staff is a vocal line in 3/4 time, starting with a treble clef and a key signature of two flats (B-flat and E-flat). The melody begins with a quarter note G4, followed by a quarter note A4, a dotted quarter note B-flat4, and an eighth note A4. The bottom staff is a piano accompaniment in 3/4 time, starting with a bass clef and the same key signature. It features a steady eighth-note bass line and chords in the right hand.

bless-ing. Gath-er a har-vest from the seeds that were sown, that

This system contains the next two staves. The vocal line continues with a quarter note G4, a quarter note A4, a dotted quarter note B-flat4, and an eighth note A4. The piano accompaniment continues with the same rhythmic pattern, providing harmonic support for the vocal melody.

we may be fed with the bread of life. Gath-er the hopes and dreams of

This system contains the final two staves of the visible score. The vocal line concludes with a quarter note G4, a quarter note A4, a dotted quarter note B-flat4, and an eighth note A4. The piano accompaniment continues with the same rhythmic pattern, providing harmonic support for the vocal melody.

all; u - nite them with the prayers we of - fer. Grace our ta - ble

The first system of the musical score consists of a vocal line and piano accompaniment. The key signature is B-flat major (two flats). The vocal line is written on a single staff with a treble clef. The piano accompaniment is written on two staves (treble and bass clefs) with a grand brace. The music is in 4/4 time. The vocal line begins with a half note G4, followed by a quarter note A4, then a quarter note Bb4. The piano accompaniment features a steady eighth-note pattern in the right hand and a similar pattern in the left hand, with some chords and rests.

with your pres - ence, and give us a fore - taste of the feast to come.

The second system continues the musical score. It features the same vocal line and piano accompaniment. The vocal line continues with a quarter note C5, followed by a quarter note Bb4, then a quarter note A4. The piano accompaniment continues with the same eighth-note pattern and chords. The system ends with a double bar line.

Offertory Prayer: **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our risen Savior and Lord. Amen.**

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Words of Institution & Lord's Prayer

P: "On the night in which our Lord Jesus was betrayed..."

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation: P: These are the gifts of God, for the people of God. If you are unable to receive Communion today, you are invited to make the sign of the cross on your forehead as a reminder that you are a beloved child of God.

Hymn during Communion: Here Is Bread

ELW #483

1. Here is bread, here is wine, Christ is with us, he is with us.

Break the bread, taste the wine, Christ is with us here.

Refrain: In this bread, there is healing, in this cup is life forever.

In this moment, by the Spirit, Christ is with us here.

2. Here is grace, here is peace, Christ is with us, he is with us.

Know his grace, find his peace, feast on Jesus here. (refrain)

Refrain: In this bread, there is healing, in this cup is life forever.

In this moment, by the Spirit, Christ is with us here.

3. Here we are, joined in one, Christ is with us, he is with us.

We'll proclaim till he comes Jesus crucified. (refrain)

1 Here is bread, here is wine, Christ is with us,
 2 Here is grace, here is peace, Christ is with us,
 3 Here we are; joined in one, Christ is with us,

C G Am E⁷ F C G

he is with us. Break the bread, taste the wine,
 he is with us. Know his grace, find his peace,
 he is with us. We'll pro-claim till he comes

F Am G C G Am E⁷

Christ is with us here.
 feast on Je - sus here.
 Je - sus cru - ci - fied.

F C G C Gm⁷ Bb

Refrain

In this bread there is heal - ing, in this cup is

FM⁷ F Em⁷ Am⁷ Dm⁷ Gm⁷

life for - ev - er. In this mo - ment, by the Spir - it,

B \flat C B \flat C FM⁷ F \sharp dim⁷ Em⁷ A⁷aug

Christ is with us here.

Dm⁷ G⁷ C last time only

last time only

P: The body and blood of our Lord and Savior Jesus Christ strengthen us, unite us, and keep us in his grace. **C: Amen.**

P: Let us all pray... **C: Dearest Jesus, at this table you've offered us not only bread and cup, but your very self, that we may be filled with your great love. Strengthened and nourished by these signs of grace, we commit ourselves anew to your reign of justice, and your way of peace. Amen.**

SENDING

L: May God whose power working in us can do infinitely more that we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, +Son, and Holy Spirit, bless you now and forever. **Amen.**

Hymn: Glorious Things of You Are Spoken

ELW #647

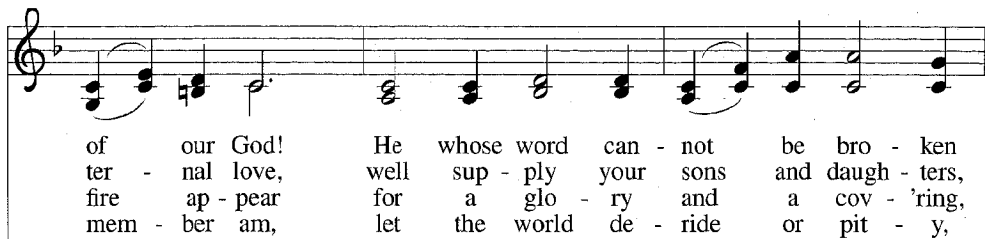
1. Glorious things of you are spoken, Zion, city of our God!
He whose word cannot be broken formed you for his own abode.
On the Rock of Ages founded, what can shake your sure repose?
With salvation's walls surrounded, you may smile at all your foes.
2. See, the streams of living waters, springing from eternal love,
Well supply your sons and daughters, and all fear ow want remove.
Who can faint, while such a river ever will their thirst assuage?
Grace which, like the Lord, the giver, never fails from age to age.
3. Round each habitation hov'ring, see the cloud and fire appear
For a glory and a cov'ring showing that the Lord is near.
Thus deriving from their banner light by night and shade by day,
Safe they feed upon the manna which God gives them on their way.
4. Savior, since of Zion's city I through grace a member am,
Let the world deride or pity, I will glory in your name.
Fading are the world's vain pleasures, all their boasted pomp and show;
Solid joys and lasting treasures none but Zion's children know.

647

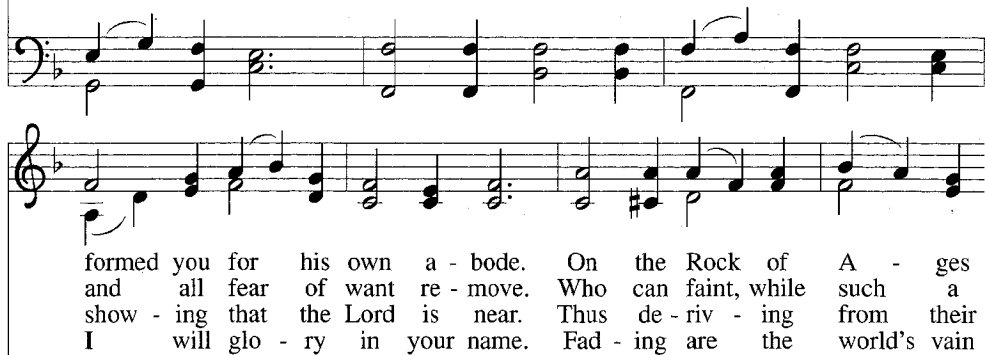
Glorious Things of You Are Spoken

1 Glo - rious things of you are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, spring - ing from e -
3 Round each hab - i - ta - tion hov - 'ring, see the cloud and
4 Sav - ior, since of Zi - on's cit - y I through grace a

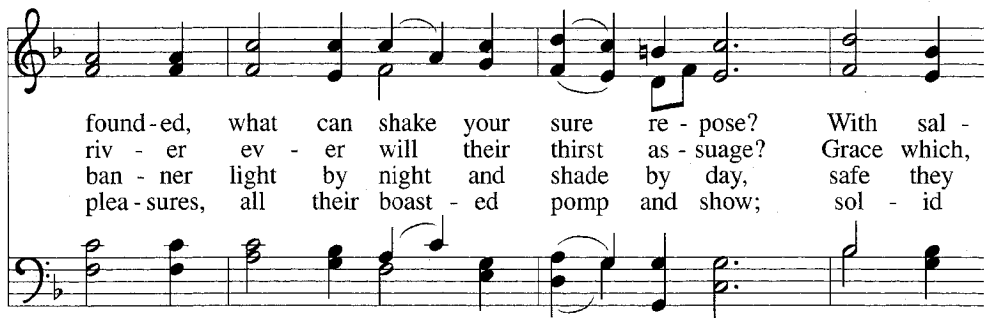
The musical score is written for a four-part vocal ensemble (Soprano, Alto, Tenor, Bass) in 6/4 time. The key signature has one flat (B-flat). The melody is primarily in the Soprano part, with the other parts providing harmonic support. The lyrics are arranged in four lines, corresponding to the four parts of the ensemble.



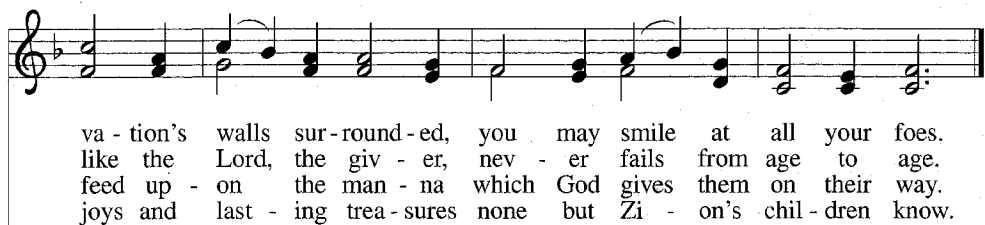
of our God! He whose word can - not be bro - ken
 ter - nal love, well sup - ply your sons and daugh - ters,
 fire ap - pear for a glo - ry and a cov - 'ring,
 mem - ber am, let the world de - ride or pit - y,



formed you for his own a - bode. On the Rock of A - ges
 and all fear of want re - move. Who can faint, while such a
 show - ing that the Lord is near. Thus de - riv - ing from their
 I will glo - ry in your name. Fad - ing are the world's vain



found-ed, what can shake your sure re - pose? With sal -
 riv - er ev - er will their thirst as - suage? Grace which,
 ban - ner light by night and shade by day, safe they
 plea - sures, all their boast - ed pomp and show; sol - id



va - tion's walls sur-round-ed, you may smile at all your foes.
 like the Lord, the giv - er, nev - er fails from age to age.
 feed up - on the man - na which God gives them on their way.
 joys and last - ing trea - sures none but Zi - on's chil - dren know.



L: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God!

Postlude: Postludium

Georg Muffat

POSTLUDIUM

51

1¼ minutes

Gt. Full 8', 4', 2', ~~16'~~ Mixture

A# 01 8886 546

Ped. Full 16', 8', Gt. to Ped.

Ped. 56

GEORG MUFFAT
(1645? -1704)

Maestoso ♩ = 92

The musical score is written for piano and guitar. It consists of three systems of staves. The first system includes a tempo marking 'Maestoso' and a metronome indication '♩ = 92'. The piano part is in 4/2 time, with a key signature of two flats (B-flat and E-flat). The guitar part is in 4/2 time, with a key signature of two flats. The score includes various musical notations such as notes, rests, accidentals, and dynamic markings like 'ff' (fortissimo). There are also handwritten annotations in the margins, including 'fz' and 'fz'.