



Sundays after Pentecost July 4, 2021

New Hope Lutheran Church (406) 315-1203
3125 5th Ave S. Great Falls, MT www.newhopegf.org

*A congregation of the Montana Synod of the Evangelical Lutheran Church in America
Our mission: Sharing our faith in Christ by serving all with respectful compassion.*

GATHERING

Gathering Music:

L: Words of Welcome

Prelude:

L: Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **C: Amen.**

L: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

L: We give you thanks, O God, O Living One, for you have created all, and you water the earth abundantly.

C: Oceans and aquifers praise you. Rivers and streams – including the Missouri, Sun and Roe – bless you. All life is sustained by you, our Source.

L: We praise you for Christ, the firstborn from the dead, who frees us from sin and raises us up to new life.

C: Here at this font we touch the river of the water of life, bright as crystal, flowing through the city of God. Here, death is washed away forever. Here, we are grafted into the tree of life, with leaves for the healing of the world.

L: Pour out your Holy Spirit on this assembly, into this community, and throughout all creation.

C: Cleanse us from our fears and drown our divisions. Grant that all may drink of your mercy and peace, through Jesus Christ our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Gathering Hymn: God Is Here

ELW #526

1. God is here! As we your people meet to offer praise and prayer,
May we find in fuller measure what it is in Christ we share.
Here, as in the world around us, all our varied skills and arts
Wait the coming of the Spirit into open minds and hearts.
2. Here are symbols to remind us of our life-long need of grace;
Here are table, font, and pulpit; here the cross has central place.
Here in honesty of preaching, here in silence, as in speech,
Here, in newness and renewal, God the Spirit comes to each.
3. Here our children find a welcome in the Shepherd's flock and fold;
Here as bread and wine are taken, Christ sustains us as of old.
Here the servants of the Servant seek in worship to explore
What it means in daily living to believe and to adore.
4. Lord of all, of church and kingdom, in an age of change and doubt,
Keep us faithful to the gospel; help us work your purpose out.
Here, in this day's dedication, all we have to give, receive;
We, who cannot live without you, we adore you! We believe!

L: The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit be with you all. **C: And also with you.**

Glory to You, God

ACS p. 31

1. Glory to you, God, for yours is the earth;
yours is the promise, the blessing the birth.
Ours the rejoicing for Word given frame; ours the thanksgiving to your holy name.
Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.
2. Glory to you, God, for yours is the earth; yours the hosannas, the dying, rebirth.
Ours the rejoicing for nature reclaimed; ours the thanksgiving to your holy name.
Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.
3. Glory to you, God, for yours is the earth; yours the anointing, the radiant worth.
Ours the rejoicing for spirits aflame; ours the thanksgiving to your holy name.
Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

L: Let us all pray: **C: Holy God, through the gift of baptism you call us to new life in Christ each and every day. Help us daily to drown our sinful habits, reflexes, and desires and turn again to you. Help us to daily rejoice that you love us with an undying love which is meant to be shared. Grant this, for we ask it in the name of Jesus Christ our living Lord and Savior, who reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WORD

The 1st Reading is Psalm 84

L: Word of God, word of life. **C: Thanks be to God.**

2nd Reading: Romans 6:1-11

L: Word of God, word of life. **C: Thanks be to God.**

Children's Time

Sermon

Pastor Tammy Bull

Hymn of the Day: We Are Baptized in Christ Jesus

ELW #451

1. We are baptized in Christ Jesus, we are baptized in his death;
That as Christ is raised victorious, we might live a brand new life.
And if we have been united in a dreadful death like his,
We will all be reunited, for he lives.
2. In the water and the witness, in the breaking of the bread,
In the waiting arms of Jesus who is risen from the dead,
God has made a new beginning from the ashes of our past;
In the losing and the winning we hold fast.
3. Glory be to God the Father, glory be to Christ the Son,
Glory to the Holy Spirit, ever three and ever one;
As it was in the beginning, glory now resounds again
In a song that has no ending... A-men.

Living together in trust and hope, we confess our faith using the words of the Apostles' Creed. ELW p.104

C: I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

Prayers of the People

P: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation. (prayers end: "Hear us, O God... **Your mercy is great.**")

P: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

MEAL

The Offering (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! Gifts of any size are greatly appreciated, and can be made using our New Hope app, available for your smart phone here: <https://tithely.app.link/new-hope-lutheran-church>, by using the automatic bill paying service offered by your bank, or by sending a check to New Hope via US mail (3125 5th Ave S. GF, 59405). As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory:

Offering Response: Let the Vineyards Be Fruitful, Lord ELW #184

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.

Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.

Gather the hopes and dreams of all; unite them with the prayers we offer.

Grace our table with your presence, and give us a foretaste of the feast to come.

Offertory Prayer: **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our risen Savior and Lord. Amen.**

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Words of Institution & Lord's Prayer

P: "On the night in which our Lord Jesus was betrayed..."

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation: P: These are the gifts of God, for the people of God. If you are unable to receive Communion today, you are invited to make the sign of the cross on your forehead as a reminder that you are a beloved child of God.

Hymn during Communion Here Is Bread ELW #483

ACS #966

1. Here is bread, here is wine, Christ is with us, he is with us.

Break the bread, taste the wine, Christ is with us here.

Refrain: In this bread, there is healing, in this cup is life forever.

In this moment, by the Spirit, Christ is with us here.

2. Here is grace, here is peace, Christ is with us, he is with us.

Know his grace, find his peace, feast on Jesus here. (refrain)

3. Here we are, joined in one, Christ is with us, he is with us.

We'll proclaim till he comes Jesus crucified. (refrain)

P: The body and blood of our Lord and Savior Jesus Christ strengthen you, comfort you, and keep you in his grace. **C: Amen.**

P: Let us all pray... **C: Dearest Jesus, at this table you've offered us not only bread and cup, but your very self, that we may be filled with your great love. Strengthened and nourished by these signs of grace, we commit ourselves anew to your reign of justice, and your way of peace. Amen.**

SENDING

L: May God whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, +Son, and Holy Spirit, bless you now and forever. **Amen.**

Hymn: This Is My Song ELW #887

1. This is my song, O God of all the nations,
A song of peace for lands afar and mine.
This is my home, the country where my heart is;
Here are my hopes, my dreams, my holy shrine;
But other hearts in other lands are beating
With hopes and dreams as true and high as mine.
2. My country's skies are bluer than the ocean,
And sunlight beams on cloverleaf and pine.
But other lands have sunlight too, and clover,
And skies are everywhere as blue as mine.
So hear my song, O God of all the nations,
A song of peace for their land and for mine.
3. This is my prayer, O God of all earth's kingdoms,
Your kingdom come; on earth your will be done.
O God, be lifted up till all shall serve you,
And hearts united learn to live as one.
So hear my prayer, O God of all the nations;
Myself I give you; let your will be done.

L: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God!

Postlude:

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Organist: James F. Rickley

Song Leader: Victoria Bull

Prayer Focus: Walking Wet (In your prayers this week you are encouraged to welcome the feel of actual water on your body, and give thanks for the gift of baptism.)

Announcements for the week of July 4-11:

- The church office will be closed on Monday, July 5. (holiday observance)
- Quilters meet tomorrow evening from 6-8 pm in the Social Hall
- The annual Ice Cream Social will be held on Wednesday, July 14 from 6:30 – 8:30 pm outdoors at the church. You are welcome to bring your own picnic lunch; ice cream and beverages will be provided.
- A memorial service for Loren Rice will be held on Saturday, July 17 at 10 am at the church.

Keeping in prayer... Barb T., Julie, Joe & Tammie, Skye, Courtney, Grant Brumwell, Lloyd Norby, Jerry, Stacy K., Steve, Ralph, Doris Gullickson, Ann Thielman, Linda Kathman, Dakota Suta, Dorothy Sowa, Toni Sperle, Dave & Carrie Lee, Honor Conley, Tricia, Deb, Mitchel, Steven, Charlie & her family, Megan, Marissa, Walt & Sandy, Scott, Haley

Suonata prima.

Il Combattimento trà David e Goliath.

Le bravate di Goliath.

The musical score is written for piano in common time (C). It consists of six systems of two staves each (treble and bass clef). The music features a variety of rhythmic patterns, including eighth and sixteenth notes, and rests. The first system begins with a treble staff containing a whole rest and a bass staff with a rhythmic pattern. The subsequent systems show more complex interplay between the two staves, with some measures featuring triplets or specific articulation marks like slurs and accents. The notation is clear and typical of 19th-century musical publications.

This page contains seven systems of musical notation, each consisting of a treble and bass staff. The notation includes various musical symbols such as notes, rests, and dynamic markings. The first system shows a treble staff with a series of eighth notes and a bass staff with a simple harmonic accompaniment. The second system features a treble staff with a more complex melodic line and a bass staff with a similar accompaniment. The third system continues the melodic development in the treble and the accompaniment in the bass. The fourth system shows a change in the melodic pattern in the treble. The fifth system features a more active bass line. The sixth system continues the melodic and harmonic development. The seventh system concludes the piece with a final melodic phrase in the treble and a corresponding accompaniment in the bass.

Il tremore degl'Israliti alla comparsa del Gigante, e la loro preghiera fatta a Dio.

The musical score is written for piano and consists of seven systems of staves. The key signature has one sharp (F#), and the time signature is 3/4. The first system features a tremolo in the right hand and a steady eighth-note pattern in the left. The subsequent systems show more complex melodic lines in the right hand and dense, rhythmic accompaniment in the left, including many chords and sixteenth-note patterns. The piece concludes with a final system showing a melodic flourish in the right hand and a final chordal cadence in the left, ending with a 3/4 time signature.

Il Coraggio di David, ed il di lui ardore di rintuzzar l'orgoglio del nemico spaventevole, colla sua confidenza messa nell'ajuto di Dio.

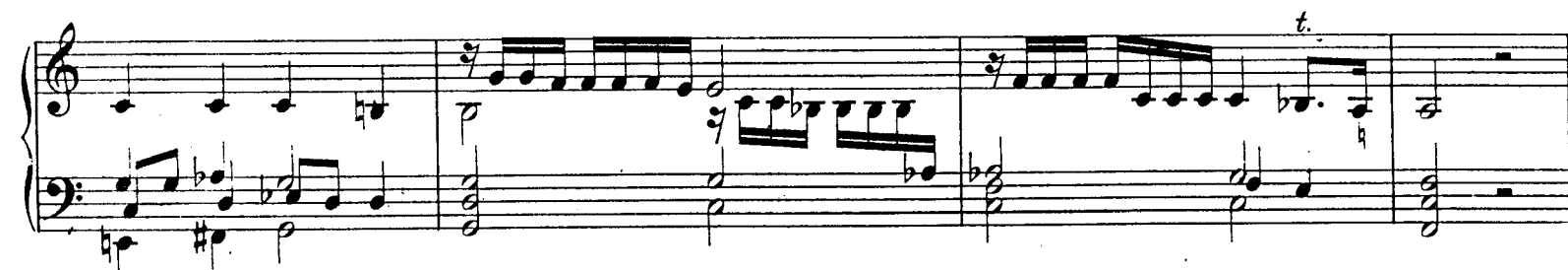
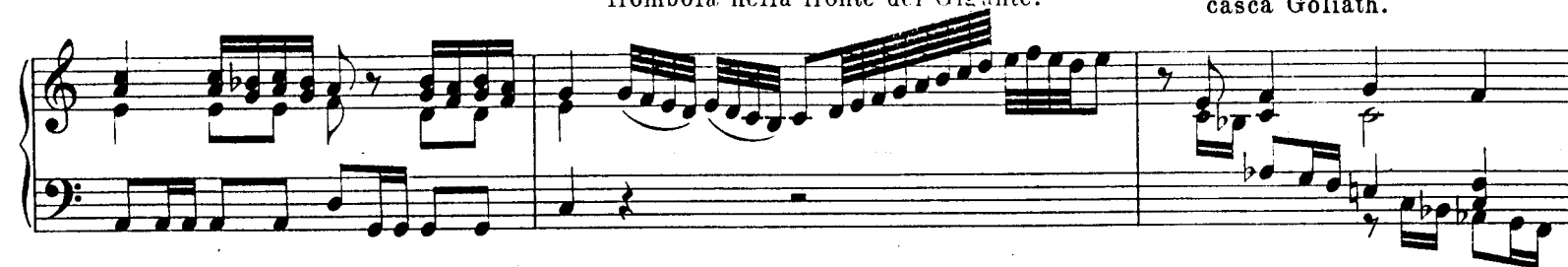
The musical score is written for piano and consists of seven systems of staves. The time signature is 3/4. The music is in a key with one sharp (F#). The score includes various musical notations such as notes, rests, and dynamic markings like 't.' and 'f.'. The melody is primarily in the right hand, while the left hand provides a bass line. The score concludes with a double bar line and a final chord.

Il combattere frà l'uno e l'altro e la loro contesa.



vien tirata la selce colla
frombola nella fronte del Gigante.

casca Goliath.

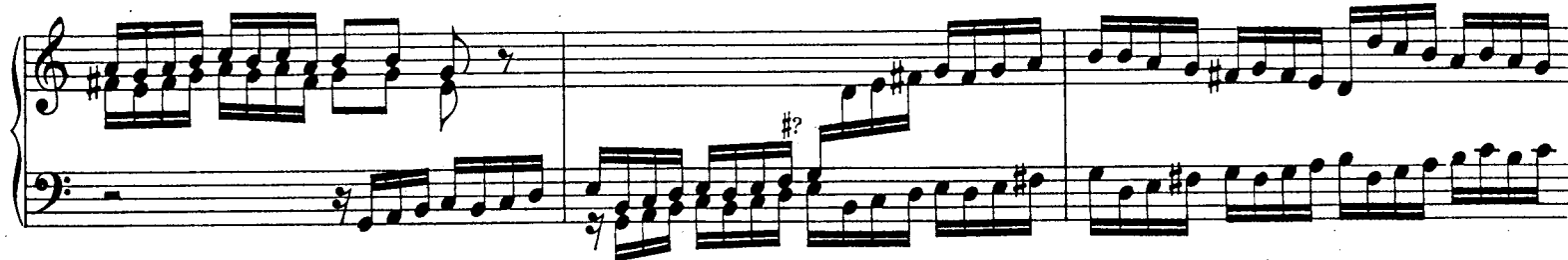


La fuga de' Filistei, che vengono perseguitati ed amazzati dagl'Israeliti.





The first system of musical notation consists of a treble and bass staff. The treble staff begins with a series of eighth-note chords, followed by a quarter rest and then more eighth-note chords. The bass staff has a whole rest in the first measure, followed by eighth-note chords in the subsequent measures.



The second system of musical notation continues the piece. The treble staff features eighth-note chords and a quarter rest. The bass staff has a whole rest in the first measure, followed by eighth-note chords. A sharp sign (#) is placed above the second measure of the bass staff.



The third system of musical notation shows the treble staff with eighth-note chords and a quarter rest. The bass staff has eighth-note chords throughout the system.



The fourth system of musical notation features eighth-note chords in both the treble and bass staves throughout the system.



The fifth system of musical notation shows the treble staff with eighth-note chords and a quarter rest. The bass staff has eighth-note chords throughout the system.



The sixth system of musical notation features eighth-note chords in both the treble and bass staves. A circled number 7 is written above the second measure of the treble staff and below the first measure of the bass staff.



The seventh system of musical notation shows the treble staff with eighth-note chords and a quarter rest. The bass staff has eighth-note chords throughout the system. The system ends with a double bar line.

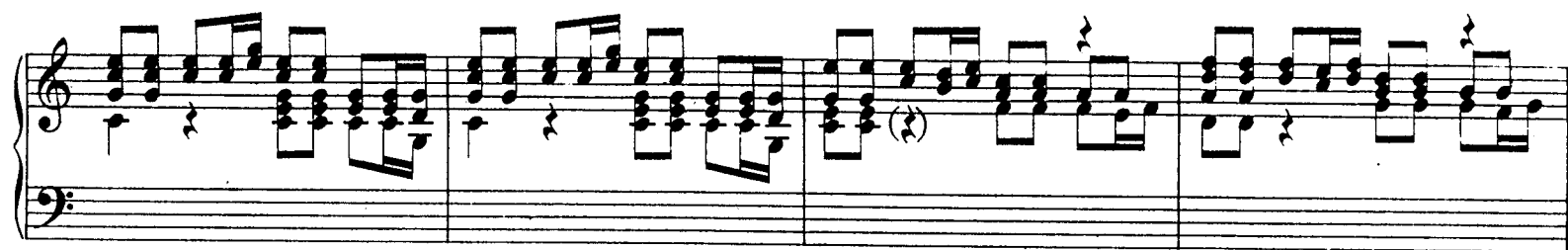
La gioia degl'Israeliti per la loro Vittoria.

The musical score is written for piano and consists of seven systems, each with a treble and bass staff. The time signature is 3/8. The key signature has one sharp (F#). The music is characterized by a lively, rhythmic melody with frequent trills (tr.) and triplets (3). The first system includes the title "La gioia degl'Israeliti per la loro Vittoria." written above the treble staff. The notation includes various musical symbols such as notes, rests, trills, and triplets, indicating a joyful and celebratory mood.

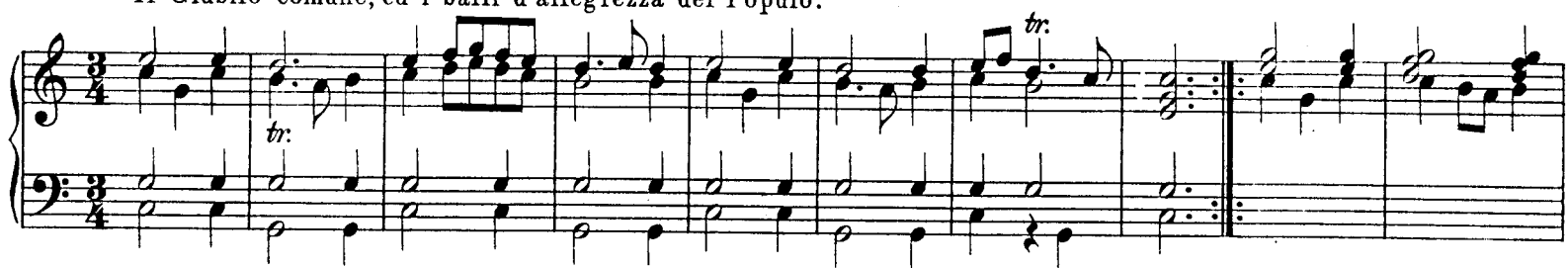


Il Concerto Musico delle Donne in honor di Davide.





Il Giubilo comune, ed i balli d'allegrezza del Popolo.



Il fine della Suonata prima.
D. D. T. iv.

L: Words of Welcome

Prelude:

OUT OF THE DEPTHS

3¾ minutes

Sw. Solo Reed

Gt. Strings 8' and 4'

Ped. Bourdon 16', Gt. to Ped.

G#

E

Ped. 53

JOHANN KUHNAU
Arranged by L. N. Porter

Andantino ♩=58

mp

Gt.

mf Sw.

mp





First system of musical notation. The top staff (treble clef) contains a whole note chord, a half note, and a whole note. The middle staff (treble clef) contains a series of eighth notes, with a half note marked with a fermata. The bottom staff (bass clef) contains a series of eighth notes, with a half note marked with a fermata.



Second system of musical notation. The top staff (treble clef) contains a whole note chord, a half note, and a whole note. The middle staff (treble clef) contains a series of eighth notes, with a half note marked with a fermata. The bottom staff (bass clef) contains a series of eighth notes, with a half note marked with a fermata.



Third system of musical notation. The top staff (treble clef) contains a whole note chord, a half note, and a whole note. The middle staff (treble clef) contains a series of eighth notes, with a half note marked with a fermata. The bottom staff (bass clef) contains a series of eighth notes, with a half note marked with a fermata.



Fourth system of musical notation. The top staff (treble clef) contains a whole note chord, a half note, and a whole note. The middle staff (treble clef) contains a series of eighth notes, with a half note marked with a fermata. The bottom staff (bass clef) contains a series of eighth notes, with a half note marked with a fermata. The system concludes with the markings "dim." and "rit." above the final notes.

L: Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **C: Amen.**

L: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

L: We give you thanks, O God, O Living One, for you have created all, and you water the earth abundantly.

C: Oceans and aquifers praise you. Rivers and streams – including the Missouri, Sun and Roe – bless you. All life is sustained by you, our Source.

L: We praise you for Christ, the firstborn from the dead, who frees us from sin and raises us up to new life.

C: Here at this font we touch the river of the water of life, bright as crystal, flowing through the city of God. Here, death is washed away forever. Here, we are grafted into the tree of life, with leaves for the healing of the world.

L: Pour out your Holy Spirit on this assembly, into this community, and throughout all creation.

C: Cleanse us from our fears and drown our divisions. Grant that all may drink of your mercy and peace, through Jesus Christ our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Gathering Hymn: God Is Here

ELW #526

1. God is here! As we your people meet to offer praise and prayer,
May we find in fuller measure what it is in Christ we share.
Here, as in the world around us, all our varied skills and arts
Wait the coming of the Spirit into open minds and hearts.
2. Here are symbols to remind us of our life-long need of grace;
Here are table, font, and pulpit; here the cross has central place.
Here in honesty of preaching, here in silence, as in speech,
Here, in newness and renewal, God the Spirit comes to each.
3. Here our children find a welcome in the Shepherd's flock and fold;
Here as bread and wine are taken, Christ sustains us as of old.
Here the servants of the Servant seek in worship to explore
What it means in daily living to believe and to adore.
4. Lord of all, of church and kingdom, in an age of change and doubt,
Keep us faithful to the gospel; help us work your purpose out.
Here, in this day's dedication, all we have to give, receive;
We, who cannot live without you, we adore you! We believe!

God Is Here!

1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the
here the cross has cen - tral place. Here in hon - es -
Christ sus - tains us as of old. Here the ser - vants
help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

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L: The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit be with you all. **C: And also with you.**

Glory to You, God

ACS p.

31

1. Glory to you, God, for yours is the earth;

 yours is the promise, the blessing the birth.

Ours the rejoicing for Word given frame; ours the thanksgiving to your holy name.

Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

2. Glory to you, God, for yours is the earth; yours the hosannas, the dying, rebirth.

Ours the rejoicing for nature reclaimed; ours the thanksgiving to your holy name.

Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

3. Glory to you, God, for yours is the earth; yours the anointing, the radiant worth.

Ours the rejoicing for spirits aflame; ours the thanksgiving to your holy name.

Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

♩ = 96

1. Glo - ry to
2. Glo - ry to
3. Glo - ry to

5

you, God, for yours is the earth; yours is the prom-ise, the bless-ing the
you, God, for yours is the earth; yours the ho - san-nas, the dy - ing, re -
you, God, for yours is the earth; yours the a - noint-ing, the ra - di-ant

5

8

birth. Ours the re-joic - ing for Word giv-en frame;
birth. Ours the re-joic - ing for na - ture re - claimed; ours the thanks-
worth. Ours the re-joic - ing for spir - its a - flame;

8

11

giv - ing to your ho-ly name. Ours bethe tell - ing of deeds great-ly

14

done; yours be the glo - ry, O God, _____ yours a - lone.

L: Let us all pray: C: Holy God, through the gift of baptism you call us to new life in Christ each and every day. Help us daily to drown our sinful habits, reflexes, and desires and turn again to you. Help us to daily rejoice that you love us with an undying love which is meant to be shared. Grant this, for we ask it in the name of Jesus Christ our living Lord and Savior, who reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

The 1st Reading is Psalm 84

Psalm 84

The Joy of Worship in the Temple

To the leader: according to The Gittith. Of the Korahites. A Psalm.

1 How lovely is your dwelling place,
O Lord of hosts!

2 My soul longs, indeed it faints
for the courts of the Lord;
my heart and my flesh sing for joy
to the living God.

3 Even the sparrow finds a home,
and the swallow a nest for herself,
where she may lay her young,
at your altars, O Lord of hosts,
my King and my God.

4 Happy are those who live in your house,
ever singing your praise.Selah

5 Happy are those whose strength is in you,
in whose heart are the highways to Zion.[\[a\]](#)

6 As they go through the valley of Baca
they make it a place of springs;
the early rain also covers it with pools.

7 They go from strength to strength;
the God of gods will be seen in Zion.

8 O Lord God of hosts, hear my prayer;
give ear, O God of Jacob!Selah

9 Behold our shield, O God;
look on the face of your anointed.

10 For a day in your courts is better
than a thousand elsewhere.

I would rather be a doorkeeper in the house of my God
than live in the tents of wickedness.

11 For the Lord God is a sun and shield;
he bestows favor and honor.

No good thing does the Lord withhold

from those who walk uprightly.
12 O Lord of hosts,
happy is everyone who trusts in you.

L: Word of God, word of life. **C: Thanks be to God.**

2nd Reading: Romans 6:1-11

Romans 6:1-11

New Revised Standard Version

Dying and Rising with Christ

6 What then are we to say? Should we continue in sin in order that grace may abound? 2 By no means! How can we who died to sin go on living in it? 3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4 Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

5 For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. 6 We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. 7 For whoever has died is freed from sin. 8 But if we have died with Christ, we believe that we will also live with him. 9 We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. 10 The death he died, he died to sin, once for all; but the life he lives, he lives to God. 11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: Word of God, word of life. **C: Thanks be to God.**

Children's Time

Sermon

Pastor Tammy Bull

Hymn of the Day: We Are Baptized in Christ Jesus

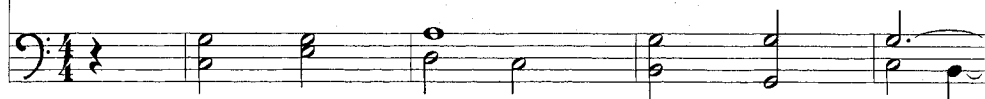
ELW #451

1. We are baptized in Christ Jesus, we are baptized in his death;
That as Christ is raised victorious, we might live a brand new life.
And if we have been united in a dreadful death like his,
We will all be reunited, for he lives.
2. In the water and the witness, in the breaking of the bread,
In the waiting arms of Jesus who is risen from the dead,
God has made a new beginning from the ashes of our past;
In the losing and the winning we hold fast.
3. Glory be to God the Father, glory be to Christ the Son,
Glory to the Holy Spirit, ever three and ever one;
As it was in the beginning, glory now resounds again
In a song that has no ending... A-men.

We Are Baptized in Christ Jesus



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;
 2 In the wa - ter and the wit-ness, in the break-ing of the bread,
 3 Glo-ry be to God the Fa - ther, glo-ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.
 in the wait - ing arms of Je - sus who is ris - en from the dead,
 glo-ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his,
 God has made a new be - gin-ning from the ash - es of our past;
 as it was in the be - gin-ning, glo-ry now re-sounds a - gain



we will all be re - u - nit - ed, for he lives.
 in the los - ing and the win - ning we hold fast.
 in a song that has no end - ing. . . . A - men.



Living together in trust and hope, we confess our faith using the words of the Apostles' Creed.

ELW p.104

C: I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

P: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation. (prayers end: "Hear us, O God... **Your mercy is great.**")

P: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

MEAL

The Offering (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! Gifts of any size are greatly appreciated, and can be made using our New Hope app, available for your smart phone here: <https://tithely.app.link/new-hope-lutheran-church>, by using the automatic bill paying service offered by your bank, or by sending a check to New Hope via US mail (3125 5th Ave S. GF, 59405). As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory:

Offering Response: Let the Vineyards Be Fruitful, Lord

ELW #184

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.

Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.

Gather the hopes and dreams of all; unite them with the prayers we offer.

Grace our table with your presence, and give us a foretaste of the feast to come.

ARIA

33

Sw. Reed 8'

(F#)

Gt. Flute 8'

(A#)

00 5302 000

Ch. Cornet

(B)

00 7060 300

Ped. Flute 16', 8' Ped. 42

JOHANN KUHNAU

Transcribed by Robert Hilf

Cantabile

(F#) Sw.

repeat: (B) Ch.

(F#) Sw.

repeat: (B) Ch.

Let the Vineyards Be Fruitful

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of

This system contains the first two staves of the musical score. The top staff is a vocal line in 3/4 time, starting with a treble clef and a key signature of two flats (B-flat and E-flat). The melody begins with a quarter note G4, followed by a half note A4, a quarter note G4, and a half note F4. The bottom staff is a piano accompaniment in 3/4 time, starting with a bass clef and the same key signature. It features a steady eighth-note bass line and chords in the right hand.

bless-ing. Gath-er a har-vest from the seeds that were sown, that

This system contains the next two staves. The vocal line continues with a half note G4, a quarter note A4, a half note G4, and a quarter note F4. The piano accompaniment continues with similar harmonic support.

we may be fed with the bread of life. Gath-er the hopes and dreams of

This system contains the final two staves of the visible score. The vocal line concludes with a half note G4, a quarter note A4, a half note G4, and a quarter note F4. The piano accompaniment provides a final harmonic resolution.

all; u - nite them with the prayers we of - fer. Grace our ta - ble

The first system of the musical score is in B-flat major (two flats) and 4/4 time. It consists of a vocal line on a single staff and a piano accompaniment on two staves. The vocal line begins with a half note G4, followed by a quarter note F4, and then a series of eighth notes: E4, D4, C4, B3, A3, G3, F3, E3. The piano accompaniment features a steady eighth-note pattern in the right hand and a similar pattern in the left hand, with some chords and rests interspersed.

with your pres - ence, and give us a fore - taste of the feast to come.

The second system continues the musical score. The vocal line starts with a half note G4, followed by a quarter note F4, and then a series of eighth notes: E4, D4, C4, B3, A3, G3, F3, E3. The piano accompaniment continues with the same eighth-note pattern in the right hand and left hand, with some chords and rests interspersed. The system concludes with a double bar line.

Offertory Prayer: **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our risen Savior and Lord. Amen.**

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Words of Institution & Lord's Prayer

P: "On the night in which our Lord Jesus was betrayed..."

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation: P: These are the gifts of God, for the people of God. If you are unable to receive Communion today, you are invited to make the sign of the cross on your forehead as a reminder that you are a beloved child of God.

Hymn during Communion Here Is Bread ELW #483

ACS #966

1. Here is bread, here is wine, Christ is with us, he is with us.

Break the bread, taste the wine, Christ is with us here.

Refrain: In this bread, there is healing, in this cup is life forever.

In this moment, by the Spirit, Christ is with us here.

2. Here is grace, here is peace, Christ is with us, he is with us.

Know his grace, find his peace, feast on Jesus here. (refrain)

3. Here we are, joined in one, Christ is with us, he is with us.

We'll proclaim till he comes Jesus crucified. (refrain)

1 Here is bread, here is wine, Christ is with us,
 2 Here is grace, here is peace, Christ is with us,
 3 Here we are; joined in one, Christ is with us,

C G Am E⁷ F C G

he is with us. Break the bread, taste the wine,
 he is with us. Know his grace, find his peace,
 he is with us. We'll pro-claim till he comes

F Am G C G Am E⁷

Christ is with us here.
 feast on Je - sus here.
 Je - sus cru - ci - fied.

F C G C Gm⁷ B^b

Refrain

In this bread there is heal - ing, in this cup is

FM⁷ F Em⁷ Am⁷ Dm⁷ Gm⁷

life for - ev - er. In this mo - ment, by the Spir - it,

B \flat C B \flat C FM⁷ F \sharp dim⁷ Em⁷ A⁷aug

Christ is with us here.

Dm⁷ G⁷ C last time only

last time only

P: The body and blood of our Lord and Savior Jesus Christ strengthen you, comfort you, and keep you in his grace. **C: Amen.**

P: Let us all pray... **C: Dearest Jesus, at this table you've offered us not only bread and cup, but your very self, that we may be filled with your great love. Strengthened and nourished by these signs of grace, we commit ourselves anew to your reign of justice, and your way of peace. Amen.**

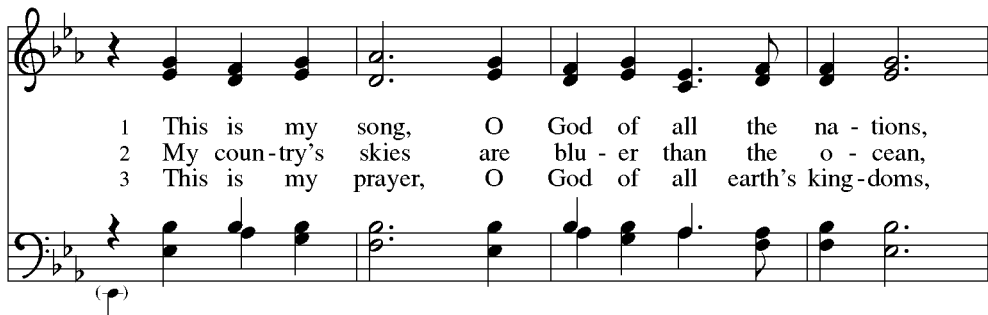
SENDING

L: May God whose power working in us can do infinitely more that we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, +Son, and Holy Spirit, bless you now and forever. **Amen.**

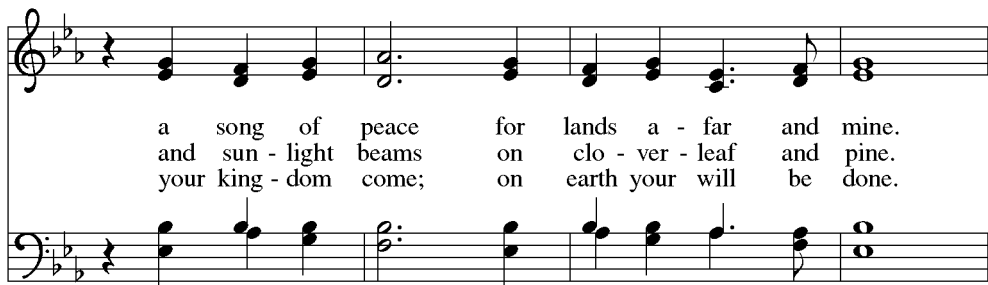
Hymn: This Is My Song ELW #887

1. This is my song, O God of all the nations,
A song of peace for lands afar and mine.
This is my home, the country where my heart is;
Here are my hopes, my dreams, my holy shrine;
But other hearts in other lands are beating
With hopes and dreams as true and high as mine.
2. My country's skies are bluer than the ocean,
And sunlight beams on cloverleaf and pine.
But other lands have sunlight too, and clover,
And skies are everywhere as blue as mine.
So hear my song, O God of all the nations,
A song of peace for their land and for mine.
3. This is my prayer, O God of all earth's kingdoms,
Your kingdom come; on earth your will be done.
O God, be lifted up till all shall serve you,
And hearts united learn to live as one.
So hear my prayer, O God of all the nations;
Myself I give you; let your will be done.

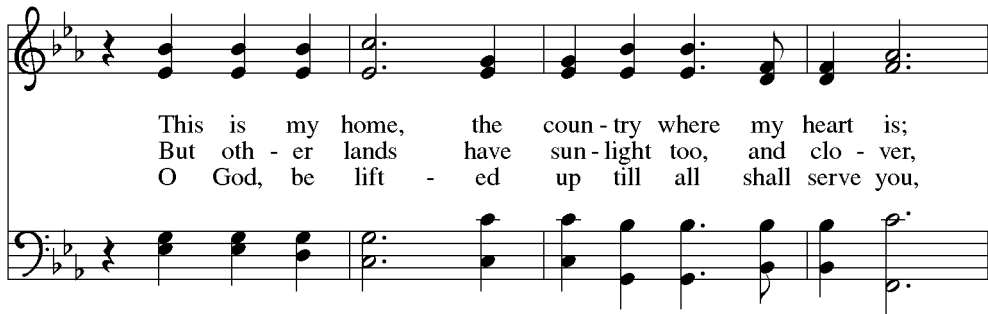
This Is My Song



1 This is my song, O God of all the na - tions,
 2 My coun - try's skies are blu - er than the o - cean,
 3 This is my prayer, O God of all earth's king - doms,



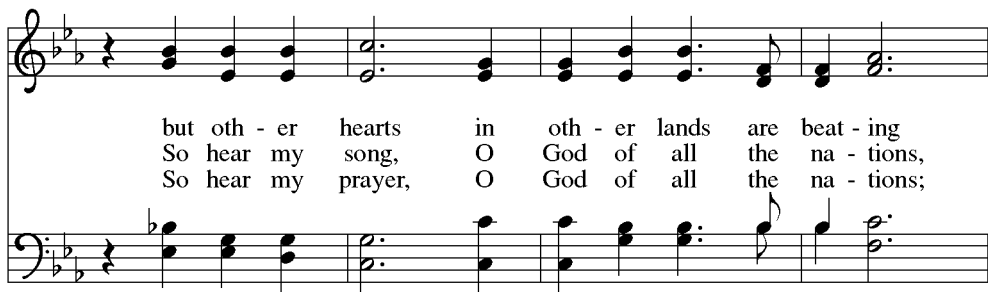
a song of peace for lands a - far and mine.
 and sun - light beams for on clo - ver leaf and pine.
 your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;
 But oth - er lands have sun - light too, and clo - ver,
 O God, be lift - ed up till all shall serve you,



here are my hopes, my dreams, my ho - ly shrine;
and skies are ev - 'ry - where as blue as mine.
and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing
So hear my song, O God of all the na - tions,
So hear my prayer, O God of all the na - tions;



with hopes and dreams as true and high as mine.
a song of peace for their land and for mine.
my - self I give you; let your will be done.

Text: Lloyd Stone, 1912–1993, sts. 1–2; Georgia Harkness, 1891–1974, st. 3

Music: FINLANDIA, Jean Sibelius, 1865–1957

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L: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God!

Nous pensons que cette introduction ne doit pas être jouée entièrement dans le mouvement *Adagio*, le seul indiqué par l'auteur; nous avons donc marqué, *Allegro* en italiques sur les passages qui nous paraissent devoir être exécutés plus vite.

Toccata.

*Adagio.**Allegro.**Adagio.**tr**tr*

Allegro.





The musical score is written for piano and consists of seven systems, each with a treble and bass staff. The key signature is two sharps (F# and C#), and the time signature is 4/4. The notation includes various musical symbols such as notes, rests, and dynamic markings like 'tr' (trill) and 'p' (piano). The piece features a mix of melodic lines and harmonic accompaniment, with some sections showing more complex rhythmic patterns.

The musical score consists of seven systems of grand staves (treble and bass clef). The key signature is D major (two sharps). The time signature is 4/4. The notation includes various rhythmic values, including eighth and sixteenth notes, as well as chords and trills. The piece concludes with a double bar line and the word "FINE."