



## Sundays after Pentecost June 20, 2021

New Hope Lutheran Church (406) 315-1203  
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*A congregation of the Montana Synod of the Evangelical Lutheran Church in America  
Our mission: Sharing our faith in Christ by serving all with respectful compassion.*

### GATHERING

Gathering Music:

L: Words of Welcome

Prelude:

P: Blessed be the Holy Trinity: Father, Son (+), and Holy Spirit. **C: Amen.**

P: Trusting in the faithfulness of Christ, let us confess our sin before God and one another.

P: O God of renewal,

**C: forgive us for clinging to what we have out of fear of something new, instead of dreaming and envisioning what could be.**

P: O God of good news,

**C: forgive us when we don't share our stories because we are afraid of what others will think of us.**

P: O God of action,

**C: forgive us for all the opportunities we give up to be your light in the world so that our lives will be more convenient.**

P: O God of journeys,

**C: call us again to step forth in faith and trust in your possibilities.**

P: Hear the Good News! God, whose giving knows no ending has given us everything we need, including each other! Through the death and resurrection of Jesus Christ (+), God forgives you all your sins, calling you again and again through the power of the Holy Spirit to take your parts in the story of God's love and care.

**C: Thanks be to God! Amen.**

Gathering Hymn: This is My Father's World

ELW #824

1. This is my Father's world, and to my listening ears  
all nature sings, and round me rings the music of the spheres.  
This is my Father's world; I rest me in the thought  
of rocks and trees, of skies and seas; his hand the wonders wrought.
2. This is my Father's world; the birds their carols raise  
the morning light, the lily white, declare their maker's praise.  
This is my Father's world; he shines in all that's fair.  
In the rustling grass I hear him pass; he speaks to me everywhere.
3. This is my Father's world. Oh, let me not forget  
that, though the wrong seems oft so strong, God is the ruler yet.  
This is my Father's world; why should my heart be sad?  
The Lord is king, let the heavens ring; God reigns, let the earth be glad!

L: The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit be with you all.      **C: And also with you.**

Glory to You, God

ACS p. 31

1. Glory to you, God, for yours is the earth;  
yours is the promise, the blessing the birth.  
Ours the rejoicing for Word given frame; ours the thanksgiving to your holy name.  
Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.
2. Glory to you, God, for yours is the earth; yours the hosannas, the dying, rebirth.  
Ours the rejoicing for nature reclaimed; ours the thanksgiving to your holy name.  
Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.
3. Glory to you, God, for yours is the earth; yours the anointing, the radiant worth.  
Ours the rejoicing for spirits aflame; ours the thanksgiving to your holy name.  
Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

L: Let us all pray: **C: Almighty God, so often we deceive ourselves, thinking that we should be able to handle the struggles of life all on our own. Give us your strength and wisdom when the ground shifts beneath our feet. Help us to trust in you so that we may be help and hope for others. We ask this in the name of Jesus, our Rock and our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## WORD

Gospel: Luke 21:9-19      **C: Glory to you, O Lord.**

L: The Gospel of our Lord. **C: Praise to you, O Christ.** (*cong. is seated*)

2<sup>nd</sup> Reading: Ephesians 6:10-20

L: Word of God, word of life. **C: Thanks be to God.**

Children's Time

Sermon

Pastor Tammy Bull

Hymn of the Day: God, Bless the Hands

ACS #1022

1. God, bless the hands stretched out in love through floods below  
and storms above;  
they search and rescue, comfort, calm, give shelter, offer healing balm.  
Oh, guard them by your steadfast hand; reach out in love to help us stand.
2. Bring comfort to the hearts that mourn, left broken, emptied by the storm.  
Give hope to those in deepest grief; empower us to bring relief.  
To you, O God, we raise our hands. Save us, we pray, from sinking sands.
3. O God, our strength and refuge sure, our hope while storms of life endure:  
teach us to live in harmony with earth and river, sky and sea,  
preserving waters, air, and lands as holy work for human hands.

Living together in trust and hope, we confess our faith using the words of the  
Apostles' Creed.

ELW p.104

**C: I believe in God, the Father Almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

### Prayers of the People

**P: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation. (prayers end: "Hear us, O God... **Your mercy is great.**")**

**P: The peace of our Lord Jesus Christ be with you all. C: And also with you.**

### MEAL

**The Offering** (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! Gifts of any size are greatly appreciated, and can be made on-line by tapping the easy-to-use GIVE button in our New Hope app, available for your smart phone here: <https://tithely.app.link/new-hope-lutheran-church>, by using the automatic bill paying service offered by your bank, or by sending a check to New Hope via US mail (3125 5th Ave S. GF, 59405). As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

### Offertory:

**Offering Response: Let the Vineyards Be Fruitful, Lord** **ELW #184**  
Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.  
Gather the hopes and dreams of all; unite them with the prayers we offer.  
Grace our table with your presence, and give us a foretaste of the feast to come.

Offertory Prayer: **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our risen Savior and Lord. Amen.**

The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

Words of Institution & Lord's Prayer

P: "On the night in which our Lord Jesus was betrayed..."

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Invitation: P: These are the gifts of God, for the people of God. If you are unable to receive Communion today, you are invited to make the sign of the cross on your forehead as a reminder that you are a beloved child of God. Those who will be receiving Communion are invited to come forward in family groups to receive the bread and wine using the center aisle and returning by the side aisles.

Hymn during Communion: Loaves Were Broken

ACS #966

1. Loaves were broken, words were spoken by the Galilean shore.  
Jesus, Bread of life from heaven, was their food forevermore.

**Refrain:** By your body broken for us, by your wine of life outpoured,  
Jesus, feed again your people. Be our Host, our Life, our Lord.

2. Loaves were broken, words were spoken in a quiet room one night.  
In the bread and wine you gave them, Christ, you came as Light from Light.  
(refrain)

3. Loaves are broken, words are spoken, as in faith we gather here.  
Jesus speaks across the ages: "I am with you; do not fear!"

**Refrain:** By your body broken for us, by your wine of life outpoured,  
Jesus, feed again your people. Be our Host, our Life, our Lord.

4. By the loaves you break and give us, send us in your name to share  
Bread for which the millions hunger, words that tell your love and care.  
(refrain)

P: The body and blood of our Lord and Savior Jesus Christ strengthen you, comfort you, and keep you in his grace. **C: Amen.**

P: Let us all pray... **C: Dearest Jesus, at this table you've offered us not only bread and cup, but your very self, that we may be filled with your great love. Strengthened and nourished by these signs of grace, we commit ourselves anew to your reign of justice, and your way of peace. Amen.**

### SENDING

L: May God whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, +Son, and Holy Spirit, bless you now and forever. **Amen.**

Hymn: My Life Flows On in Endless Song

ELW #763

1. My life flows on in endless song; above earth's lamentation,  
I catch the sweet, though far-off hymn that hails a new creation.

**REFRAIN:** No storm can shake my in-most calm while to that Rock I'm clinging.  
Since Christ is Lord of heaven and earth, how can I keep from singing?

2. Through all the tumult and the strife, I hear that music ringing.  
It finds an echo in my soul. How can I keep from singing? (refrain)

3. What though my joys and comforts die? The Lord my Savior liveth.  
What though the darkness gather round? Songs in the night he giveth.  
(refrain)

4. The peace of Christ makes fresh my heart, a fountain ever springing!  
All things are mine since I am his! How can I keep from singing! (refrain)

L: Go in peace. The Spirit sends us forth to serve.

**C: Thanks be to God!**

Postlude:

**Attributions:**

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*My Life Flows On in Endless Song* (ELW # 763) Text & music: Robert Lowry; text & music public domain.

**Organist:** James F. Rickley

**Song Leader:** Jodie Tooley

**Prayer Focus: Suiting Up** (In your prayers this week you are encouraged to pray for the ability to bring truth, righteousness, peace and faith with you as you travel through your week.)

**Announcements for the week of June 20-27:**

- Pastor Tammy will be out of the office June 22-24
- The Worship & Music committee will meet next Sunday (6/27) at 10:45 am following worship.

**Keeping in prayer...** Grant Brumwell, Lloyd Norby, Stacy K., the Hilyard & Wanke families, Steve, Ralph, Doris Gullickson, Ann Thielman, Linda Kathman, Dakota Suta, Dorothy Sowa, Toni Sperle, Dave & Carrie Lee, Honor Conley, Tricia, Deb, Mitchel, Steven Charlie & her family, Megan, Marissa, Walt & Sandy, Scott, Haley, Elaine Rice.

Gt Stopped Dia., Melodia & Flute.  
Sw Bourdon, Oboe and Principal.  
Ed. Bourdon.

# HEAVENLY ECHOES.

*Note. The registration for this number should be so arranged that the swell organ will be slightly softer than the Great forming an echo effect when repeating the strains first played on the Great.*

GLUCK.

Andantino.

The musical score is written for piano and organ. It consists of four systems of music, each with a grand staff (treble and bass clef). The tempo is marked 'Andantino.' The key signature has one flat (B-flat). The score includes various musical notations such as notes, rests, slurs, and dynamic markings. The piano part is marked with 'Gt dolce.' and 'Man.' in the first system. The organ part is marked with 'Sw p' in the first system. The second system includes 'Gt 7' and 'Sw cresc.' markings. The third system includes 'p', 'sf', 'p', and 'add Gamba.' markings. The fourth system includes 'f', 'Sw p', and 'Ed.' markings. The score concludes with a final cadence in the fourth system.



This musical score is for page 61 of a piece, featuring a guitar (Gt.) and piano (Pno.) accompaniment. The score is written in a key with two flats (B-flat and E-flat) and a 3/4 time signature. The notation is arranged in five systems, each with a grand staff (treble and bass clefs). The guitar part is primarily in the treble clef, while the piano part is in the bass clef. The score includes various musical notations such as notes, rests, and dynamic markings. The tempo is marked 'Man.' (Moderato) throughout. The score concludes with a double bar line.

*Gt.*  
*Pno.*  
*Man.*  
*Sw. mf*  
*Pno.*  
*Man.*

*Pno.*  
*Man.*

*Gamba off.*  
*Gt. dolce*  
*Pno.*  
*Man.*

*Sw.*  
*Pno.*  
*Man.*

*Gt. mf*  
*Pno.*  
*Man.*  
*Sw. p*  
*Pno.*  
*Man.*

L: Words of Welcome

Prelude:

## AIR

1½ minutes

## FROM "ORPHEUS"

Sw. Soft Flutes

Gt. Gamba

Ped. Soft 16', Sw. to Ped.



00 3676 532

Ped. 32

CHRISTOPH VON GLUCK  
Arr. by Homer Whitford

Andante moderato ♩ = 76 - 80

Sw.  mp

Gt. 

Sw. Add Soft String 

off strings

First system of musical notation. The top staff is a grand staff (treble and bass clefs) with a key signature of one flat. The bottom staff is a single bass clef. The notation includes chords and melodic lines. A circled 'C' with a sharp symbol is followed by the text "Sw. Strings off". The word "cresc." appears at the end of the system.

Second system of musical notation. The top staff is a grand staff. The bottom staff is a single bass clef. The notation includes chords and melodic lines. The dynamic marking "mf" is present.

Third system of musical notation. The top staff is a grand staff. The bottom staff is a single bass clef. The notation includes chords and melodic lines. Handwritten notes in the top staff include "flute & guitar" and "guitar". The dynamic marking "rit. e dim." is present. The tempo marking "a tempo" is present. The dynamic marking "mp" is present. The word "Gt." is present.

Fourth system of musical notation. The top staff is a grand staff. The bottom staff is a single bass clef. The notation includes chords and melodic lines. The dynamic marking "rit." is present.

P: Blessed be the Holy Trinity: Father, Son (+), and Holy Spirit. **C: Amen.**

P: Trusting in the faithfulness of Christ, let us confess our sin before God and one another.

P: O God of renewal,

**C: forgive us for clinging to what we have out of fear of something new, instead of dreaming and envisioning what could be.**

P: O God of good news,

**C: forgive us when we don't share our stories because we are afraid of what others will think of us.**

P: O God of action,

**C: forgive us for all the opportunities we give up to be your light in the world so that our lives will be more convenient.**

P: O God of journeys,

**C: call us again to step forth in faith and trust in your possibilities.**

P: Hear the Good News! God, whose giving knows no ending has given us everything we need, including each other! Through the death and resurrection of Jesus Christ (+), God forgives you all your sins, calling you again and again through the power of the Holy Spirit to take your parts in the story of God's love and care. **C: Thanks be to God! Amen.**

Gathering Hymn: This is My Father's World

ELW #824

1. This is my Father's world, and to my listening ears  
all nature sings, and round me rings the music of the spheres.  
This is my Father's world; I rest me in the thought  
of rocks and trees, of skies and seas; his hand the wonders wrought.
2. This is my Father's world; the birds their carols raise  
the morning light, the lily white, declare their maker's praise.  
This is my Father's world; he shines in all that's fair.  
In the rustling grass I hear him pass; he speaks to me everywhere.
3. This is my Father's world. Oh, let me not forget  
that, though the wrong seems oft so strong, God is the ruler yet.  
This is my Father's world; why should my heart be sad?  
The Lord is king, let the heavens ring; God reigns, let the earth be glad!


# This Is My Father's World



1 This is my Fa-ther's world, and to my lis-t'ning ears all  
 2 This is my Fa-ther's world; the birds their car-ols raise; the  
 3 This is my Fa-ther's world; oh, let me not for-get that,



na - ture sings, and round me rings the mu - sic of the spheres.  
 morn - ing light, the lil - y white, de - clare their mak - er's praise.  
 though the wrong seems oft so strong, God is the rul - er yet.



This is my Fa-ther's world; I rest me in the thought of  
 This is my Fa-ther's world; he shines in all that's fair. In the  
 This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won-ders wrought.  
 rus - tling grass I hear him pass; he speaks to me ev-'ry-where.  
 Lord is king, let heav-en ring; God reigns, let earth be glad!

L: The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit be with you all.           **C: And also with you.**

Glory to You, God

ACS p.

31

1. Glory to you, God, for yours is the earth;

    yours is the promise, the blessing the birth.

Ours the rejoicing for Word given frame; ours the thanksgiving to your holy name.

Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

2. Glory to you, God, for yours is the earth; yours the hosannas, the dying, rebirth.

Ours the rejoicing for nature reclaimed; ours the thanksgiving to your holy name.

Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

3. Glory to you, God, for yours is the earth; yours the anointing, the radiant worth.

Ours the rejoicing for spirits aflame; ours the thanksgiving to your holy name.

Ours be the telling of deeds greatly done; yours be the glory, O God, yours alone.

♩ = 96

1. Glo - ry to  
2. Glo - ry to  
3. Glo - ry to

5

you, God, for yours is the earth; yours is the prom-ise, the bless-ing the  
you, God, for yours is the earth; yours the ho - san-nas, the dy - ing, re -  
you, God, for yours is the earth; yours the a - noint-ing, the ra - di-ant

5

8

birth. Ours the re-joic - ing for Word giv-en frame;  
birth. Ours the re-joic - ing for na - ture re - claimed; ours the thanks-  
worth. Ours the re-joic - ing for spir - its a - flame;

8



11

giv - ing to your ho-ly name. Ours bethe tell - ing of deeds great-ly

14

done; yours be the glo - ry, O God,\_\_\_\_ yours a - lone.

L: Let us all pray: **C: Almighty God, so often we deceive ourselves, thinking that we should be able to handle the struggles of life all on our own. Give us your strength and wisdom when the ground shifts beneath our feet. Help us to trust in you so that we may be help and hope for others. We ask this in the name of Jesus, our Rock and our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## WORD

Gospel: Luke 21:9-19

**C: Glory to you, O Lord.**

Luke 21:9-19

New Revised Standard Version

9 "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." 10 Then he said to them, "Nation will rise against nation, and kingdom against kingdom; 11 there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

12 "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. 13 This will give you an opportunity to testify. 14 So make up your minds not to prepare your defense in advance; 15 for I will give you words[a] and a wisdom that none of your opponents will be able to withstand or contradict. 16 You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. 17 You will be hated by all because of my name. 18 But not a hair of your head will perish. 19 By your endurance you will gain your souls.

L: The Gospel of our Lord. **C: Praise to you, O Christ.** (*cong. is seated*)

2<sup>nd</sup> Reading: Ephesians 6:10-20

Ephesians 6:10-20

New Revised Standard Version

The Whole Armor of God

10 Finally, be strong in the Lord and in the strength of his power. 11 Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. 12 For our[a] struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. 13 Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. 14 Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. 15 As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. 16 With all of these,[b] take the shield of faith, with which you will be able to quench all the flaming arrows of

the evil one. 17 Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

18 Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. 19 Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, [c] 20 for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

**L: Word of God, word of life. C: Thanks be to God.**

Children's Time  
Sermon

Pastor Tammy Bull

Hymn of the Day: God, Bless the Hands

ACS #1022

1. God, bless the hands stretched out in love through floods below  
and storms above;  
they search and rescue, comfort, calm, give shelter, offer healing balm.  
Oh, guard them by your steadfast hand; reach out in love to help us stand.
2. Bring comfort to the hearts that mourn, left broken, emptied by the storm. Give  
hope to those in deepest grief; empower us to bring relief.  
To you, O God, we raise our hands. Save us, we pray, from sinking sands.
3. O God, our strength and refuge sure, our hope while storms of life endure: teach  
us to live in harmony with earth and river, sky and sea,  
preserving waters, air, and lands as holy work for human hands.

## God, Bless the Hands

1 God, bless the hands stretched out in love through floods be - low and  
 2 Bring com - fort to the hearts that mourn, left bro - ken, emp - tied  
 3 O God, our strength and ref - uge sure, our hope while storms of

storms a - bove; they search and res - cue, com - fort, calm, give  
 by the storm. Give hope to those in deep - est grief; em -  
 life en - dure: teach us to live in har - mo - ny with

shel - ter, of - fer heal - ing balm. Oh, guard them by your  
 pow - er us to bring re - lief. To you, O God, we  
 earth and riv - er, sky and sea, pre - serv - ing wa - ters,

stead - fast hand; reach out in love to help us stand.  
 raise our hands. Save us, we pray, from sink - ing sands.  
 air, and lands as ho - ly work for hu - man hands.

Living together in trust and hope, we confess our faith using the words of the Apostles' Creed.  
ELW p.104

**C: I believe in God, the Father Almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People

P: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation. (prayers end: "Hear us, O God... **Your mercy is great.**")

P: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

### **MEAL**

The Offering (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! Gifts of any size are greatly appreciated, and can be made on-line by tapping the easy-to-use GIVE button in our New Hope app, available for your smart phone here: <https://tithely.app.link/new-hope-lutheran-church>, by using the automatic bill paying service offered by your bank, or by sending a check to New Hope via US mail (3125 5th Ave S. GF, 59405). As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory:

## CAVATINA

2 ½ minutes

Gt. Solo Flute

A♭ 00 7631 000

Gt. Soft String 8

D

Ped. Soft 16 and 8

Ped. 32, Chorus ad lib.

CHRISTOPH GLUCK  
Arranged by George Blake

Moderato ♩ = 69

Sw.

*p*

Gt.

*f**F*

Gt. Add Flutes 8 and 4

First system of musical notation. It consists of three staves. The top staff is in treble clef with a key signature of one sharp (F#). The middle and bottom staves are in bass clef with the same key signature. The music features various note values, including eighth and sixteenth notes, and rests. There are dynamic markings *p* (piano) and *mf* (mezzo-forte) throughout the system.

Second system of musical notation, continuing from the first. It features similar notation with treble and bass staves. A dynamic marking *mf* is present. The system concludes with a double bar line.

Third system of musical notation. It includes a circled 'Sw.' (Swell) marking above the staff. A dynamic marking *p* (piano) is shown. A boxed 'D' (Dolby) symbol is followed by the instruction 'Gt. Flutes off'. The system ends with a double bar line.

Fourth system of musical notation, the final system on the page. It includes a dynamic marking *rit. (2nd time)* (ritardando, second time). The system concludes with a double bar line.

## Let the Vineyards Be Fruitful

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of

This system contains the first two staves of the musical score. The top staff is a vocal line in 3/4 time, starting with a treble clef and a key signature of two flats (B-flat and E-flat). The melody begins with a quarter note G4, followed by a half note A4, and continues with eighth and quarter notes. The bottom staff is a piano accompaniment in 3/4 time, starting with a bass clef and the same key signature. It features a steady eighth-note bass line and chords in the right hand.

bless-ing. Gath-er a har-vest from the seeds that were sown, that

This system contains the next two staves. The vocal line continues from the previous system, with a half note G4 followed by a quarter note A4, and then eighth notes. The piano accompaniment continues with its rhythmic pattern, providing harmonic support for the vocal melody.

we may be fed with the bread of life. Gath-er the hopes and dreams of

This system contains the final two staves of the visible score. The vocal line concludes the phrase with a half note G4 and a quarter note A4. The piano accompaniment continues until the end of the system, maintaining the same musical texture.



all; u - nite them with the prayers we of - fer. Grace our ta - ble

The first system of the musical score consists of a vocal line and piano accompaniment. The key signature is B-flat major (two flats). The vocal line is written in a single treble clef. The piano accompaniment is written in grand staff notation, with the right hand in treble clef and the left hand in bass clef. The music is in 4/4 time. The vocal line begins with a half note G4, followed by a quarter note A4, then a quarter note Bb4. The piano accompaniment features a steady eighth-note pattern in the right hand and a more active bass line in the left hand.

with your pres - ence, and give us a fore - taste of the feast to come.

The second system continues the musical score. It follows the same key signature and time signature as the first system. The vocal line continues with a half note C5, followed by a quarter note Bb4, then a quarter note A4. The piano accompaniment maintains its rhythmic pattern, providing harmonic support for the vocal melody. The system concludes with a double bar line.

Offering Response: Let the Vineyards Be Fruitful, Lord

ELW #184

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.

Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.

Gather the hopes and dreams of all; unite them with the prayers we offer.

Grace our table with your presence, and give us a foretaste of the feast to come.

**Offertory Prayer: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our risen Savior and Lord. Amen.**

The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

Words of Institution & Lord's Prayer

P: "On the night in which our Lord Jesus was betrayed..."

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Invitation: P: These are the gifts of God, for the people of God. If you are unable to receive Communion today, you are invited to make the sign of the cross on your forehead as a reminder that you are a beloved child of God. Those who will be receiving Communion are invited to come forward in family groups to receive the bread and wine using the center aisle and returning by the side aisles.

Hymn during Communion: Loaves Were Broken

ACS #966

1. Loaves were broken, words were spoken by the Galilean shore.  
Jesus, Bread of life from heaven, was their food forevermore.

**Refrain:** By your body broken for us, by your wine of life outpoured,  
Jesus, feed again your people. Be our Host, our Life, our Lord.

2. Loaves were broken, words were spoken in a quiet room one night.  
In the bread and wine you gave them, Christ, you came as Light from Light.  
(refrain)

3. Loaves are broken, words are spoken, as in faith we gather here.  
Jesus speaks across the ages: "I am with you; do not fear!"

**Refrain:** By your body broken for us, by your wine of life outpoured,  
Jesus, feed again your people. Be our Host, our Life, our Lord.

4. By the loaves you break and give us, send us in your name to share  
Bread for which the millions hunger, words that tell your love and care.  
(refrain)

# 966 Loaves Were Broken, Words Were Spoken

The musical score is written for a four-part vocal choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. The key signature is E-flat major (three flats: B-flat, E-flat, A-flat), and the time signature is 3/4. The score is divided into four systems, each with a vocal staff and a piano accompaniment staff. The lyrics are written below the vocal staves. Chord symbols are provided for the piano accompaniment: Eb, Ab, Eb, Cm, Fm7, Bb, Cm, Fm, Bb, Cm, Fm7, Bb7, and Eb.

1 Loaves were bro - ken, words were spo - ken by the  
 2 Loaves were bro - ken, words were spo - ken in a  
 3 Loaves are bro - ken, words are spo - ken, as in  
 4 By the loaves you break and give us, send us

Gal - i - le - an shore. Je - sus, Bread of life from  
 qui - et room one night. In the bread and wine you  
 faith we gath - er here. Je - sus speaks a - cross the  
 in your name to share bread for which the mil - lions

heav - en, was their food for - ev - er - more.  
 gave them, Christ, you came as Light from Light.  
 a - ges: "I am with you; do not fear!"  
 hun - ger, words that tell your love and care.

*Refrain*

By your bod - y bro - ken for us, by your

Cm Ab Eb Bb Eb

This block contains the first line of the musical score. It features a vocal melody on a treble clef staff and a piano accompaniment on grand staves (treble and bass clefs). The key signature has two flats (Bb and Eb). The lyrics are "By your bod - y bro - ken for us, by your". Chord symbols Cm, Ab, Eb, Bb, and Eb are placed above the piano part.

wine of life out - poured, Je - sus, feed a - gain your

Ab Eb Bb G<sup>7</sup> Cm Bb

This block contains the second line of the musical score. The vocal melody continues on the treble clef staff, and the piano accompaniment continues on the grand staves. The lyrics are "wine of life out - poured, Je - sus, feed a - gain your". Chord symbols Ab, Eb, Bb, G<sup>7</sup>, Cm, and Bb are placed above the piano part.

peo - ple. Be our Host, our Life, our Lord.

Fm Ab Eb Fm<sup>7</sup> Bb<sup>7</sup> Eb

This block contains the third line of the musical score. The vocal melody concludes on the treble clef staff, and the piano accompaniment concludes on the grand staves. The lyrics are "peo - ple. Be our Host, our Life, our Lord.". Chord symbols Fm, Ab, Eb, Fm<sup>7</sup>, Bb<sup>7</sup>, and Eb are placed above the piano part.

P: The body and blood of our Lord and Savior Jesus Christ strengthen you, comfort you, and keep you in his grace. **C: Amen.**

P: Let us all pray... **C: Dearest Jesus, at this table you've offered us not only bread and cup, but your very self, that we may be filled with your great love. Strengthened and nourished by these signs of grace, we commit ourselves anew to your reign of justice, and your way of peace. Amen.**

### SENDING

L: May God whose power working in us can do infinitely more that we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, +Son, and Holy Spirit, bless you now and forever. **Amen.**

Hymn: My Life Flows On in Endless Song

ELW #763

1. My life flows on in endless song; above earth's lamentation,  
I catch the sweet, though far-off hymn that hails a new creation.

REFRAIN: No storm can shake my in-most calm while to that Rock I'm clinging.  
Since Christ is Lord of heaven and earth, how can I keep from singing?

2. Through all the tumult and the strife, I hear that music ringing.  
It finds an echo in my soul. How can I keep from singing? (refrain)
3. What though my joys and comforts die? The Lord my Savior liveth.  
What though the darkness gather round? Songs in the night he giveth.  
(refrain)
4. The peace of Christ makes fresh my heart, a fountain ever springing!  
All things are mine since I am his! How can I keep from singing! (refrain)

## My Life Flows On in Endless Song



- 1 My life flows on in end-less song; a-bove earth's lam-en - ta - tion,  
 2 Through all the tu - mult and the strife, I hear that mu-sic ring - ing.  
 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.  
 4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring - ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
 It finds an ech - o in my soul. How can I keep from sing-ing?  
 What though the dark - ness gath-er round? Songs in the night he giv - eth.  
 All things are mine since I am his! How can I keep from sing-ing?

*Refrain*

No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?



L: Go in peace. The Spirit sends us forth to serve.

**C: Thanks be to God!**

Postlude:

Sw. Oboe 8'



Gt. Flute 8'



00 4332 221

Ped. Soft 16' and 8'

Ped. 33, Chorus ad lib.

C. W. GLUCK

Arranged by George Blake

**Andante con moto** ♩ = 80

○ Sw.

*p*

□ Gt.

to next movement

2

Fine

*dim. e rit.**mp*

⊗ Sw. Solo Flute



Musical score for page 55, featuring piano and string parts. The score is divided into four systems, each with three staves (treble, bass, and a lower bass staff).

**System 1:** The piano part (top two staves) features a melody with eighth and sixteenth notes, often beamed together. The bass staff provides a steady eighth-note accompaniment.

**System 2:** The piano part continues with similar melodic patterns. The word *rit.* (ritardando) appears above the piano staff.

**System 3:** The tempo instruction *slower* is written above the piano staff. A bracket in the piano staff indicates a section for *Gt. Strings 8', 4'* (Guitar Strings 8' and 4'). The piano part features a more complex, arpeggiated texture.

**System 4:** The tempo instruction *poco rit.* (poco ritardando) is written above the piano staff. The system concludes with the instruction *D. C. al fine* (Da Capo al fine).

**Preparation Instructions:**

- Prepare** (circled F#): *Sw. Solo Reed*
- Prepare** (boxed A#): *Gt. Flute 8'*