

# The Holy Trinity

May 30, 2021

New Hope Lutheran Church (406) 315-1203  
3125 5<sup>th</sup> Ave S. Great Falls, MT [www.newhopegf.org](http://www.newhopegf.org)

*A congregation of the Montana Synod of the Evangelical  
Lutheran Church in America*

*Our mission: Sharing our faith in Christ by serving all with respectful compassion.*

## GATHERING

Gathering Music:

L: Words of Welcome

Prelude:

L: Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **C: Amen.**

L: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

L: We give you thanks, O God, O Living One, for you have created all, and you water the earth abundantly.

**C: Oceans and aquifers praise you. Rivers and streams – including the Missouri, Sun and Roe – bless you. All life is sustained by you, our Source.**

L: We praise you for Christ, the firstborn from the dead, who frees us from sin and raises us up to new life.

**C: Here at this font we touch the river of the water of life, bright as crystal, flowing through the city of God. Here, death is washed away forever. Here, we are grafted into the tree of life, with leaves for the healing of the world.**

L: Pour out your Holy Spirit on this assembly, into this community, and throughout all creation.

**C: Cleanse us from our fears and drown our divisions. Grant that all may drink of your mercy and peace, through Jesus Christ our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Gathering Hymn: Come, Thou Almighty King

ELW #408

1. Come, thou almighty King, help us thy name to sing; help us to praise;  
Father all glorious, o'er all victorious,  
Come and reign over us, Ancient of Days.
2. Come, thou incarnate Word, merciful, mighty Lord; Our prayer attend.  
Come and thy people bless, and give thy word success,  
And let thy righteousness on us descend.
3. Come, holy Comforter, thy sacred witness bear in this glad hour!  
Thou who almighty are, rule now in ev'ry heart,  
Never from us depart, Spirit of pow'r.
4. To thee, great One in Three, eternal raises be hence evermore!  
Thy sov'reign majesty may we in glory see,  
And to eternity love and adore.

L: The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit be with you all.      **C: And also with you.**

Glory to God

ELW p. 204

1. Glory be to God in heaven; peace, good-will to all the earth.  
Mighty God of all creation, Father of surpassing worth:  
We exalt you, we adore you, we lift high our thanks and praise.  
Saints and angels bow before you; here on earth our songs we raise.
2. Glory be to Christ forever, Lamb of God and Lord of love.  
Son of God and gracious Savior, you have come from heav'n above;  
On the cross you died to save us; now you reign at God's right hand.  
Hear our prayer; restore, forgive us; in your promise firm we stand.
3. Holy One we now acclaim you; Lord alone, to you we call;  
Holy One in faith we name you, God most high, yet near to all:  
Jesus Christ, with God the Spirit, in the Father's splendor bright.  
For the peace that we inherit, glory be to God on high!

L: Let us all pray: **C: Gracious God, through the gift of baptism you have claimed us as your dearly beloved daughters and sons, inheritors of the all the riches of your grace. Help us to receive these gifts with humility and great joy – eagerly sharing them with the world; for the sake of Jesus Christ, our Savior and Lord who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **WORD**

Gospel Acclamation:

ELW p. 205

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

Gospel: John 16: 4b-15

**Glory to you, O Lord.**

L: The Gospel of our Lord. **C: Praise to you, O Christ.**

2<sup>nd</sup> Reading: Ephesians 1:1-23

L: Word of God, word of life. **C: Thanks be to God.**

Children's Time

Sermon

Rev. Tammy Bull

Hymn: Come, Join the Dance of Trinity

ELW #412

1. Come, join the dance of Trinity, before all worlds begun –  
The interweaving of the Three, the Father, Spirit, Son.  
The universe of space and time did not arise by chance,  
But as the Three, in love and hope, made room within their dance.
2. Come, see the face of Trinity, newborn in Bethlehem;  
Then bloodied by a crown of thorns outside Jerusalem.  
The dance of Trinity is meant for human flesh and bone;  
When fear confines the dance in death, God rolls away the stone.
3. Come, speak aloud of Trinity, as wind and tongues of flame  
Set people free at Pentecost to tell the Savior's name.  
We know the yoke of sin and death, our necks have worn it smooth;  
Go tell the world of weight and woe that we are free to move!

4. Within the dance of Trinity, before all world begun,  
We sing the praises of the Three, the Father, Spirit, Son.  
Let voices rise and interweave, by love and hope set free,  
To shape in song this joy, this life: the dance of Trinity.

Living together in trust and hope, we confess our faith using the words of the Nicene Creed.

ELW p.104

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us, and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

P: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation. (prayers end: "Hear us, O God... **Your mercy is great.**")

P: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

## MEAL

**The Offering** (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you



to join us in caring for God's people and God's world! Gifts of any size are greatly appreciated, and can be made on-line by tapping the easy-to-use GIVE button in our New Hope app, available for your smart phone here: <https://tithely.app.link/new-hope-lutheran-church>, by using the automatic bill paying service offered by your bank, or by sending a check to New Hope via US mail (3125 5th Ave S. GF, 59405). As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

## Offertory:

**Offertory Prayer: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our risen Savior and Lord. Amen.**

## The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## Words of Institution & Lord's Prayer

P: "On the night in which our Lord Jesus was betrayed..."

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation: P: These are the gifts of God, for the people of God. If you are unable to receive Communion today, you are invited to make the sign of the cross on your forehead as a reminder that you are a beloved child of God. Those who will be receiving Communion are invited to come forward in family groups to receive the bread and wine using the center aisle and returning by the side aisles.

1. Loaves were broken, words were spoken by the Galilean shore.  
Jesus, Bread of life from heaven, was their food forevermore.  
**Refrain:** By your body broken for us, by your wine of life outpoured,  
Jesus, feed again your people. Be our Host, our Life, our Lord.
2. Loaves were broken, words were spoken in a quiet room one night.  
In the bread and wine you gave them, Christ, you came as Light from Light.  
(refrain)
3. Loaves are broken, words are spoken, as in faith we gather here.  
Jesus speaks across the ages: "I am with you; do not fear!" (refrain)
4. By the loaves you break and give us, send us in your name to share  
Bread for which the millions hunger, words that tell your love and care.  
(refrain)

P: The body and blood of our Lord and Savior Jesus Christ strengthen you, comfort you, and keep you in his grace. **C: Amen.**

P: Let us all pray... **C: Dearest Jesus, at this table you've offered us not only bread and cup, but your very self, that we may be filled with your great love. Strengthened and nourished by these signs of grace, we commit ourselves anew to your reign of justice, and your way of peace. Amen.**

Post Communion Canticle: Thankful Hearts and Voices Raise

ELW #206

Thankful hearts and voices raise; tell ev'ryone what God has done.

Let all who seek the Lord rejoice and bear Christ's holy name.

Send us with your promises, O God, and lead us forth in joy... with shouts of thanksgiving. Al-le-lu-ia!

### **SENDING**

L: May God whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, +Son, and Holy Spirit, bless you now and forever. **Amen.**

1. Holy, holy, holy, Lord God Almighty!  
Early in the morning our song shall rise to thee.  
Holy, holy, hoy, merciful and mighty!  
God in three persons, blessed Trinity!
2. Holy, holy, holy! All the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Which wert, and art, and evermore shalt be.
3. Holy, holy, holy! Though the darkness hide thee,  
Though the eye of sinfulness thy glory may not see,  
Only thou art hoy; there is none beside thee,  
Perfect in pow'r, in love and purity.
4. Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

L: Go in peace. The Spirit sends us forth to serve.

**C: Thanks be to God!**

Postlude:

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**Organist:** James F. Rickley

**Song Leader:** Gaynell Tempel

**Prayer Focus: Dance** (In your prayers this week you are invited to join the dance of the Holy Trinity!)

**Announcements for the week of May 30 – June 5:**

- Synod Assembly meets virtually June 4-5. Allan & Jodie Tooley and Pr. Tammy will participate as voting members on behalf of New Hope.
- Sunday worship will be at New Hope at 9:30 am on June 6<sup>th</sup>. Due to the shortened virtual synod assembly, there will be no combined closing worship this year.
- Thank you to Peggy Dean and Trudi Schmidt for their work in planning the combined worship with 1<sup>st</sup> English last Sunday! Thank you to all who assisted with setting up and cleaning up following the service!
- The Executive Committee will meet next Sunday (June 6) following the worship service.

## ROMANCE.

Edward Elgar.

Transcr. for the Organ  
by W. Faulkes.

*Andante.*

Manual. *mf* Gt. Diaps. (Coup to Sw.)

Pedal. 16 ft. Coup to Gt.

*poco rit.*

Sw. (Oboe & Diap.)

*p* Ch. (Soft 8 ft.)

*dim.*

Ch. to Ped.

*espress.*

*cresc.*

*pp*

*cresc.*

*cresc.*

*cresc.*

*f*

*largamente*

*rit.* *Gt.* *a tempo*

*p* *mp*

add Prin. on Sw.

*Gt.*

*Gt. to Ped.*

*poco rit.*

*a tempo* *Sw.* *p* *Ch.* *Gt. to Ped. in* *Prin. in.*

*a tempo*

*rit.*

*cresc.*

*molto cresc.*  
*stringendo*

*tr.*

*f*

*poco rit.*

First system of the musical score. It features a piano accompaniment with a treble and bass staff. The right hand has a melodic line with eighth and sixteenth notes, marked with *accel.* and *rit.*. The left hand has a bass line with dotted half notes. A vocal line enters in the second measure with a half note, marked *p* and *a tempo*. The key signature has one sharp (F#).

Second system of the musical score. The piano accompaniment continues. The vocal line has a melodic phrase, marked *poco rit.* and *a tempo*. The key signature has one sharp (F#).

Third system of the musical score. The piano accompaniment continues. The vocal line has a melodic phrase, marked *poco più mosso*. A woodwind part enters in the second measure, marked *p* and *Sw.*, with the instruction *Ch. Soft 8ft. Flute.* The key signature has one sharp (F#).

Fourth system of the musical score. The piano accompaniment continues. The vocal line has a melodic phrase, marked *p*. The woodwind part continues, marked *Ch.* The key signature has one sharp (F#).





First system of musical notation. It features a grand staff with three staves. The top staff has a treble clef and a key signature of one sharp (F#). The middle and bottom staves have bass clefs and the same key signature. The music is marked with a forte *f* dynamic and includes the instruction *stringendo*. A *Gt. to Ped.* marking is present below the bottom staff. A *sempre cresc.* instruction is written above the middle staff.

*f*  
*Gt. stringendo*  
*sempre cresc.*  
*Gt. to Ped.*



Second system of musical notation, continuing the grand staff from the first system. It includes a *ff* dynamic marking and a *32 ft.* marking at the end of the system.

*ff*  
*32 ft.*



Third system of musical notation. It includes markings for *mf*, *pp*, and *ad lib.*. The instruction *Tempo I.* appears above the top staff. Below the middle staff, there are markings for *Sw.*, *Reduce to Diap.*, and *Ch. Dulciana*. The instruction *Add Oboe* is written above the bottom staff.

*mf*  
*pp*  
*ad lib.*  
*Tempo I.*  
*Sw.*  
*Reduce to Diap.*  
*Ch. Dulciana*  
*Add Oboe*



Fourth system of musical notation, continuing the grand staff. It includes a *cresc.* marking above the top staff.

*cresc.*

First system of musical notation. The top staff features a melodic line with a *pp* dynamic marking. The middle staff contains a complex accompaniment with many beamed sixteenth notes. The bottom staff has a simple bass line. A *cresc.* marking is placed above the middle staff towards the end of the system.

Second system of musical notation. The top staff continues the melodic line with a *dim.* marking and a *p* dynamic. The middle staff has a *Full Sw.* marking and a *ff* dynamic. The bottom staff includes a *Sw. to Ped.* marking. A *rit.* marking is placed above the middle staff, and a *reduce Org.* marking is placed below the middle staff towards the end of the system.

Third system of musical notation. The top staff is marked *Lento* and includes a *Gt. S. Diaps.* marking. The middle staff has a *pp* dynamic and a *Sw. Vox Humana (trem.)* marking. The bottom staff includes a *Sw.* marking and a *Ch. Dulo.* marking. A *molto espress.* marking is placed above the middle staff towards the end of the system.

Fourth system of musical notation. The top staff includes a *Sw.* marking and a *Ch.* marking. The middle staff has a *rall.* marking and a *Sw. Lieblich Diap.* marking. The bottom staff includes a *Ch.* marking and a *pp* dynamic. A *pp* dynamic marking is also present at the end of the system.

L: Words of Welcome

Prelude:

# Adagietto

1¾ minutes

Sw. Strings 8 and 4  
Gt. Flutes 8 and 4  
Ped. Gedeckt 16 and 8

From "Enigma Variations"  
Opus 36

EDWARD ELGAR  
Arr. by Rick Parks

Andante ♩ = 63

*mp* { □ Gt.

*a tempo*

*dim. e rit.*

*mp* { ○ Sw.

*rallentando*

L: Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **C: Amen.**

L: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

L: We give you thanks, O God, O Living One, for you have created all, and you water the earth abundantly.

**C: Oceans and aquifers praise you. Rivers and streams – including the Missouri, Sun and Roe – bless you. All life is sustained by you, our Source.**

L: We praise you for Christ, the firstborn from the dead, who frees us from sin and raises us up to new life.

**C: Here at this font we touch the river of the water of life, bright as crystal, flowing through the city of God. Here, death is washed away forever. Here, we are grafted into the tree of life, with leaves for the healing of the world.**

L: Pour out your Holy Spirit on this assembly, into this community, and throughout all creation.

**C: Cleanse us from our fears and drown our divisions. Grant that all may drink of your mercy and peace, through Jesus Christ our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Gathering Hymn: Come, Thou Almighty King ELW #408

1. Come, thou almighty King, help us thy name to sing; help us to praise;  
    Father all glorious, o'er all victorious,  
    Come and reign over us, Ancient of Days.
2. Come, thou incarnate Word, merciful, mighty Lord; Our prayer attend.  
    Come and thy people bless, and give thy word success,  
    And let thy righteousness on us descend.
3. Come, holy Comforter, thy sacred witness bear in this glad hour!  
    Thou who almighty are, rule now in ev'ry heart,  
    Never from us depart, Spirit of pow'r.
4. To thee, great One in Three, eternal raises be hence evermore!  
    Thy sov'reign majesty may we in glory see,  
    And to eternity love and adore.

408

# Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;  
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
our prayer at - tend. Come and thy peo - ple bless, and give thy  
in this glad hour! Thou who al - might - y art, rule now in  
hence ev - er - more! Thy sov - reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
word suc - cess, and let thy righ - teous - ness on us de - scend.  
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
glo - ry see, and to e - ter - ni - ty love and a - dore.



L: The grace of our Lord Jesus Christ, the love of God, and the community of the Holy Spirit be with you all. **C: And also with you.**

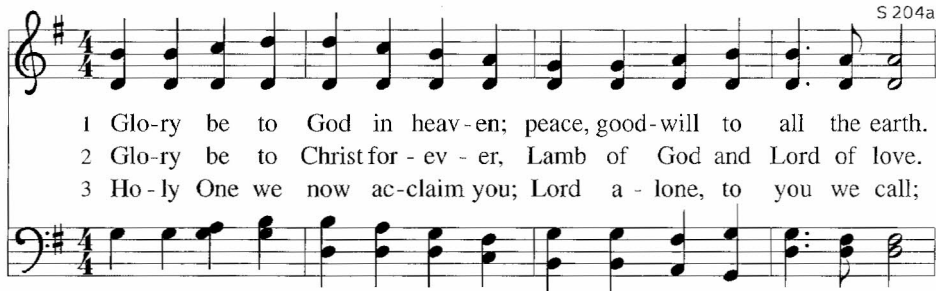
Glory to God

ELW p. 204

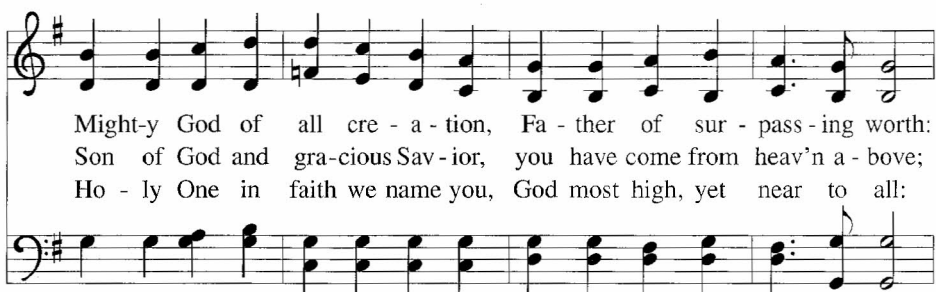
1. Glory be to God in heaven; peace, good-will to all the earth.  
Mighty God of all creation, Father of surpassing worth:  
We exalt you, we adore you, we lift high our thanks and praise.  
Saints and angels bow before you; here on earth our songs we raise.
2. Glory be to Christ forever, Lamb of God and Lord of love.  
Son of God and gracious Savior, you have come from heav'n above;  
On the cross you died to save us; now you reign at God's right hand.  
Hear our prayer; restore, forgive us; in your promise firm we stand.
3. Holy One we now acclaim you; Lord alone, to you we call;  
Holy One in faith we name you, God most high, yet near to all:  
Jesus Christ, with God the Spirit, in the Father's splendor bright.  
For the peace that we inherit, glory be to God on high!

One of the following or another canticle of praise may be sung.

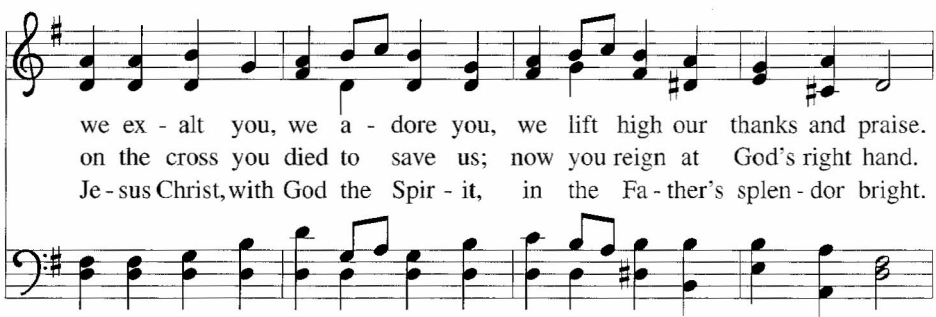
S 204a



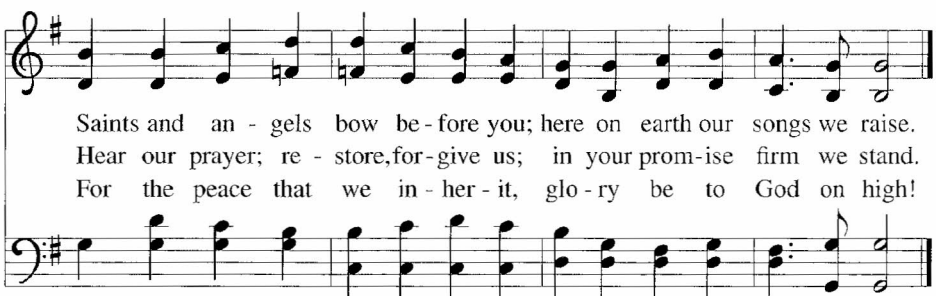
1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!



**L: Let us all pray: C: Gracious God, through the gift of baptism you have claimed us as your dearly beloved daughters and sons, inheritors of the all the riches of your grace. Help us to receive these gifts with humility and great joy – eagerly sharing them with the world; for the sake of Jesus Christ, our Savior and Lord who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**WORD**

Gospel Acclamation:

ELW p. 205

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

# Word

## First Reading

*The reading may be announced: A reading from \_\_\_\_\_.*

*The reading may be concluded: The word of the Lord. **OR** Word of God, word of life.*

*The assembly responds: **Thanks be to God.***

## Psalm

*The psalm for the day is sung.*

## Second Reading

*The reading may be announced and concluded in the same way as the first reading.*

## Gospel Acclamation

*The assembly stands to welcome the gospel.*

S 205a

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

The musical score is written for two voices (Soprano and Bass) in 4/4 time, with a key signature of one flat (B-flat). It consists of three systems of staves. Each system has a vocal line with lyrics and a corresponding bass line. The first system is for the 'Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.' The second system is for 'Let it burn like fire with - in us; speak un - til our hearts are stirred.' The third system is for 'Al - le - lu - ia! Lord, we sing for the good news that you bring.' The score ends with a double bar line.

Gospel: John 16: 4b-15

Glory to you, O Lord.

John 16:4-15

New Revised Standard Version

4 But I have said these things to you so that when their hour comes you may remember that I told you about them.

The Work of the Spirit

"I did not say these things to you from the beginning, because I was with you. 5 But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' 6 But because I have said these things to you, sorrow has filled your hearts. 7 Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate[a] will not come to you; but if I go, I will send him to you. 8 And when he comes, he will prove the world wrong about[b] sin and righteousness and judgment: 9 about sin, because they do not believe in me; 10 about righteousness, because I am going to the Father and you will see me no longer; 11 about judgment, because the ruler of this world has been condemned.

12 "I still have many things to say to you, but you cannot bear them now. 13 When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. 14 He will glorify me, because he will take what is mine and declare it to you. 15 All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

L: The Gospel of our Lord. C: Praise to you, O Christ.

2nd Reading: Ephesians 1:1-23

Ephesians 1

New Revised Standard Version

Salutation

1 Paul, an apostle of Christ Jesus by the will of God,

To the saints who are in Ephesus and are faithful[a] in Christ Jesus:

2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Spiritual Blessings in Christ

3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, 4 just as he chose us in Christ[b] before the foundation of the world to be holy and blameless before him in love. 5 He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, 6 to the praise of his glorious grace that he freely bestowed on us in the Beloved. 7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace 8 that he lavished on us. With all wisdom and insight 9 he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, 10 as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. 11 In Christ we have also obtained an inheritance,[c] having been destined according to the purpose of him who accomplishes all things according to his counsel and will, 12 so that we, who were the first to set our hope on Christ, might live for the praise of his glory. 13 In him you also, when you

had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; 14 this[d] is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

#### Paul's Prayer

15 I have heard of your faith in the Lord Jesus and your love[e] toward all the saints, and for this reason 16 I do not cease to give thanks for you as I remember you in my prayers. 17 I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, 18 so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, 19 and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. 20 God[f] put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. 22 And he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fullness of him who fills all in all.

L: Word of God, word of life. C: Thanks be to God.

#### Children's Time Sermon

Rev. Tammy Bull

Hymn: Come, Join the Dance of Trinity

ELW #412

1. Come, join the dance of Trinity, before all worlds begun –  
The interweaving of the Three, the Father, Spirit, Son.  
The universe of space and time did not arise by chance,  
But as the Three, in love and hope, made room within their dance.
2. Come, see the face of Trinity, newborn in Bethlehem;  
Then bloodied by a crown of thorns outside Jerusalem.  
The dance of Trinity is meant for human flesh and bone;  
When fear confines the dance in death, God rolls away the stone.
3. Come, speak aloud of Trinity, as wind and tongues of flame  
Set people free at Pentecost to tell the Savior's name.  
We know the yoke of sin and death, our necks have worn it smooth;  
Go tell the world of weight and woe that we are free to move!
4. Within the dance of Trinity, before all world begun,  
We sing the praises of the Three, the Father, Spirit, Son.  
Let voices rise and interweave, by love and hope set free,  
To shape in song this joy, this life: the dance of Trinity.

# Come, Join the Dance of Trinity



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,

Em C G D G Am Dsus D



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.

Em C G D G Am Em



The u - ni - verse of space and time did not a - rise by chance,  
 The dance of Trin - i - ty is meant for hu - man flesh and bone;  
 We know the yoke of sin and death, our necks have worn it smooth;  
 Let voic - es rise and in - ter - weave, by love and hope set free,

Bm Em Am Bm G C Dsus D





but as the Three, in love and hope, made room with-in their dance.  
when fear con-fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

Em

C

G

D

G

Am

Em



Living together in trust and hope, we confess our faith using the words of the Nicene Creed.

ELW p.104

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us, and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

P: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation. (prayers end: "Hear us, O God... **Your mercy is great.**")

P: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

### **MEAL**

The Offering (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! Gifts of any size are greatly appreciated, and can be made on-line by tapping the easy-to-use GIVE button in our New Hope app, available for your smart phone here: <https://tithely.app.link/new-hope-lutheran-church>, by using the automatic bill paying service offered by your bank, or by sending a check to New Hope via US mail (3125 5th Ave S. GF, 59405). As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory:

## LOVE'S GREETING

3 minutes

Sw. Oboe 8 and Flute 4  $\text{A}^\sharp$  00 4555 430Gt. Light Strings 8  $\text{D}$ 

Ped. Light 16 and 8

Ped. 33

EDWARD ELGAR  
Arranged by Lani SmithTenderly  $\text{♩} = 63$ 

mp

Gt.

Sw.

hold back

a tempo

mf

dim.

poco rit.

1

Prepare  $\text{D}^\sharp$   
Sw. Solo Flute



2

*poco rit.*

*a tempo*

*mp* E Gt. Add String 4

*mp*

*rit. mf* □ Gt. *a tempo*

*rit.*

*F* *4E* *E<sup>b</sup>*

*f* *a tempo*

[F] Gt. Add Flutes 8, 4

*hold back* *a tempo* *dim.* ○ Sw.

*mp* *hold back* *a tempo* [D] Gt. As at first

*rit.* *p* [Gt.] *pp*

Offertory Prayer: **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our risen Savior and Lord. Amen.**

The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

Words of Institution & Lord's Prayer

P: "On the night in which our Lord Jesus was betrayed..."

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation: P: These are the gifts of God, for the people of God. If you are unable to receive Communion today, you are invited to make the sign of the cross on your forehead as a reminder that you are a beloved child of God. Those who will be receiving Communion are invited to come forward in family groups to receive the bread and wine using the center aisle and returning by the side aisles.

Hymn during Communion: Loaves Were Broken

ACS #966

1. Loaves were broken, words were spoken by the Galilean shore.  
Jesus, Bread of life from heaven, was their food forevermore.

**Refrain:** By your body broken for us, by your wine of life outpoured,  
Jesus, feed again your people. Be our Host, our Life, our Lord.

2. Loaves were broken, words were spoken in a quiet room one night.  
In the bread and wine you gave them, Christ, you came as Light from Light.  
(refrain)
3. Loaves are broken, words are spoken, as in faith we gather here.  
Jesus speaks across the ages: "I am with you; do not fear!" (refrain)
4. By the loaves you break and give us, send us in your name to share  
Bread for which the millions hunger, words that tell your love and care.  
(refrain)

# 966 Loaves Were Broken, Words Were Spoken

1 Loaves were bro - ken, words were spo - ken by the  
 2 Loaves were bro - ken, words were spo - ken in a  
 3 Loaves are bro - ken, words are spo - ken, as in  
 4 By the loaves you break and give us, send us

E♭ A♭ E♭

Gal - i - le - an shore. Je - sus, Bread of life from  
 qui - et room one night. In the bread and wine you  
 faith we gath - er here. Je - sus speaks a - cross the  
 in your name to share bread for which the mil - lions

Cm Fm7 B♭ Cm Fm

heav - en, was their food for - ev - er - more.  
 gave them, Christ, you came as Light from Light.  
 a - ges: "I am with you; do not fear!"  
 hun - ger, words that tell your love and care.

B♭ Cm Fm7 B♭7 E♭

*Refrain*

By your bod - y bro - ken for us, by your

Cm Ab Eb Bb Eb

wine of life out - poured, Je - sus, feed a - gain your

Ab Eb Bb G<sup>7</sup> Cm Bb

peo - ple. Be our Host, our Life, our Lord.

Fm Ab Eb Fm<sup>7</sup> Bb<sup>7</sup> Eb

P: The body and blood of our Lord and Savior Jesus Christ strengthen you, comfort you, and keep you in his grace. **C: Amen.**

P: Let us all pray... **C: Dearest Jesus, at this table you've offered us not only bread and cup, but your very self, that we may be filled with your great love. Strengthened and nourished by these signs of grace, we commit ourselves anew to your reign of justice, and your way of peace. Amen.**

Post Communion Canticle: Thankful Hearts and Voices Raise  
ELW #206

Thankful hearts and voices raise; tell ev'ryone what God has done.  
Let all who seek the Lord rejoice and bear Christ's holy name.  
Send us with your promises, O God, and lead us forth in joy... with  
shouts of thanksgiving. Al-le-lu-ia!

## 206

## Thankful Hearts and Voices Raise

*Optional introduction*

Thank - ful hearts and voic - es raise; tell ev - 'ry -

F Gm/F C/F F B $\flat$

one what God has done. Let all who seek the

C C/B $\flat$  A Dm F Gm/F

Lord re - joice and bear Christ's ho - ly

C<sup>7</sup>/F Dm Dm/C B<sup>b</sup> C

name. Send us with your prom - is -

F Dm A/C<sup>#</sup> Dm

es, O God, and lead us forth in

G/B C<sup>sus</sup> C B<sup>b</sup> C



joy with shouts of thanks - giv -

A Dm F<sup>7</sup> B<sup>b</sup> C F<sup>sus</sup>

ing. Al - le - lu - ia.

F B<sup>b</sup> C F<sup>sus</sup> F

## SENDING

L: May God whose power working in us can do infinitely more that we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, +Son, and Holy Spirit, bless you now and forever. **Amen.**

Hymn: Holy, Holy, Holy, Lord God Almighty

ELW #413

1. Holy, holy, holy, Lord God Almighty!  
Early in the morning our song shall rise to thee.  
Holy, holy, hoy, merciful and mighty!  
God in three persons, blessed Trinity!
2. Holy, holy, holy! All the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Which wert, and art, and evermore shalt be.
3. Holy, holy, holy! Though the darkness hide thee,  
Though the eye of sinfulness thy glory may not see,  
Only thou art hoy; there is none beside thee,  
Perfect in pow'r, in love and purity.
4. Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

# Holy, Holy, Holy, Lord God Almighty!



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

L: Go in peace. The Spirit sends us forth to serve.

**C: Thanks be to God!**

Postlude:

# Imperial March

1¼ minutes

Sw. Trumpet

B 01 6788 654

Gt. Full 8, 4 and 2

G

Ped. Full 16 and 8, Gt. to Ped.

Ped. 54

EDWARD ELGAR

Arr. by Rick Parks

Pomposo ♩ = 76

○Sw.

*f*

*ff* { ☐ Gt.

The musical score is written for piano and guitar. It is in B-flat major (two flats) and 4/4 time. The score is divided into four systems. The first system begins with a piano part marked *f* (forte) and a guitar part. The second system continues the piano part. The third system has a piano part marked *ff* (fortissimo) and a guitar part. The fourth system continues the piano part. The guitar part is marked with a checkbox and 'Gt.'.

The first system of the musical score consists of three staves. The top two staves are a grand staff (treble and bass clef) with a key signature of two flats (B-flat and E-flat). The music features a complex, flowing melody in the right hand and a more rhythmic accompaniment in the left hand. The bottom staff is a single bass clef line, likely for a cello or double bass, which provides a harmonic and rhythmic foundation. The notation includes various note values, rests, and dynamic markings such as accents (^) and a crescendo hairpin.

## Chime Meditation

FELIX MENDELSSOHN

Arr. by Dorothy Wells

Slowly ♩ = 50

G# Gt. Chimes

*mp* D Sw. Dulciana

Ped. Soft 16 and 8  
Ped. 42, Chorus ad lib.

The second system of the musical score continues the composition. It features the same three-staff layout. The top two staves show a continuation of the complex melody and accompaniment. The bottom staff continues its harmonic role. The notation includes various note values, rests, and dynamic markings such as *mp* (mezzo-piano) and *rit.* (ritardando). The system concludes with a double bar line.