



# The 7<sup>th</sup> Sunday of Easter Ascension Sunday

May 16, 2021

New Hope Lutheran Church (406) 315-1203  
3125 5<sup>th</sup> Ave S. Great Falls, MT [www.newhopepf.org](http://www.newhopepf.org)

*A congregation of the Montana Synod of the Evangelical Lutheran Church in America  
Our mission: Sharing our faith in Christ by serving all with respectful compassion.*

## GATHERING

Gathering Music:

L: Alleluia! Christ is risen!                      **C: Christ is risen indeed! Alleluia!**  
Words of Welcome

Prelude:

L: Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **C: Amen.**

L: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

L: We give you thanks, O God, O Living One, for you have created all, and you water the earth abundantly.

**C: Oceans and aquifers praise you. Rivers and streams – including the Missouri, Sun and Roe – bless you.  
All life is sustained by you, our Source.**

L: We praise you for Christ, the firstborn from the dead, who frees us from sin and raises us up to new life.

**C: Here at this font we touch the river of the water of life, bright as crystal, flowing through the city of God.  
Here, death is washed away forever. Here, we are grafted into the tree of life, with leaves for the healing of the world.**

L: Pour out your Holy Spirit on this assembly, into this community, and throughout all creation.

**C: Cleanse us from our fears and drown our divisions. Grant that all may drink of your mercy and peace,  
through Jesus Christ our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now  
and forever. Amen.**

Gathering Hymn: A Hymn of Glory Let Us Sing

ELW #393

1. A hymn of glory let us sing! New hymns throughout the world shall ring: Alleluia! Alleluia!  
Christ, by a road before untrod, ascends unto the throne of God.  
Alleluia! Alleluia! Alleluia, alleluia, alleluia!
2. The holy apostolic band upon the Mount of Olives stand, Alleluia! Alleluia!  
And with his faithful foll'wers see their Lord ascend in majesty.  
Alleluia! Alleluia! Alleluia, alleluia, alleluia!
3. To whom the shining angels cry, "Why stand and gaze upon the sky?" Alleluia! Alleluia!  
"This is the Savior!" thus they say, "this is his glorious triumph day!"  
Alleluia! Alleluia! Alleluia, alleluia, alleluia!

4. "You see him now, ascending high up to the portals of the sky." Alleluia! Alleluia!  
"Hereafter Jesus you shall see returning in great majesty."  
Alleluia! Alleluia! Alleluia, alleluia, alleluia!
5. O risen Christ, ascended Lord, all praise to you let earth accord: Alleluia! Alleluia!  
You are, while endless ages run, with Father and with Spirit one.  
Alleluia! Alleluia! Alleluia, alleluia, alleluia!

L: Alleluia! Christ is risen!                      **C: Christ is risen indeed! Alleluia!**

L: The grace of our risen Lord Jesus Christ, the love of God, and the abiding presence of the Holy Spirit be with you all.                      **C: And also with you.**

Glory to God

ELW p. 204

1. Glory be to God in heaven; peace, good-will to all the earth.  
Mighty God of all creation, Father of surpassing worth:  
We exalt you, we adore you, we lift high our thanks and praise.  
Saints and angels bow before you; here on earth our songs we raise.
2. Glory be to Christ forever, Lamb of God and Lord of love.  
Son of God and gracious Savior, you have come from heav'n above;  
On the cross you died to save us; now you reign at God's right hand.  
Hear our prayer; restore, forgive us; in your promise firm we stand.
3. Holy One we now acclaim you; Lord alone, to you we call;  
Holy One in faith we name you, God most high, yet near to all:  
Jesus Christ, with God the Spirit, in the Father's splendor bright.  
For the peace that we inherit, glory be to God on high!

L: Let us all pray: **C: Faithful Deliverer, You have chosen us to receive salvation by faith, not by the works of our hands. Deliver us, then, from the law, and free us from the bondage of sin so that with our hands we might serve you in purity of joy and response to your goodness, for the sake of Jesus Christ, who is all goodness. Amen.**

## WORD

Gospel Acclamation:

ELW p. 205

Alleluia! Lord and Savior: open now your saving word.  
Let it burn like fire within us; speak until our hearts are stirred.  
Alleluia! Lord, we sing for the good news that you bring.

Gospel: Luke 1:68-79                      **Glory to you, O Lord.**

L: The Gospel of our Lord.    **C: Praise to you, O Christ.**

2<sup>nd</sup> Reading: Galatians 3:1-9, 23-29

L: Word of God, word of life.    **C: Thanks be to God.**

Children's Time

Sermon

LPA Jodie Tooley

1. The risen Christ, who walks on wounded feet from garden tomb through darkened city street,  
Unlocks the door of grief, despair, and fear, and speaks a word of peace to all who hear.
2. The risen Christ, who stands with wounded side, breathes out his Spirit on them to abide.  
Whose faith still wavers, who dare not believe; new grace, new strength, new purpose they receive.
3. The risen Christ, who breaks with wounded hand the bread for those who fail to understand,  
Reveals himself, despite their ling'ring tears, enflames their hearts, then quickly disappears.
4. May we, Christ's body, walk and serve and stand with those oppressed in this and ev'ry land.  
Till all are blessed and can a blessing be, restored in Christ to true humanity.

Living together in trust and hope, we confess our faith using the words of the Nicene Creed. ELW p.104

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us, and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### Prayers of the People

P: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.  
(petitions end: "Hear us, O God... **Your mercy is great.**")

P: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

#### MEAL

The Offering (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! Gifts of any size are greatly appreciated, and can be made on-line by tapping the easy-to-use GIVE button in our New Hope app, available for your smart phone here: <https://tithely.app.link/new-hope-lutheran-church>, by using the automatic bill paying service offered by your bank, or by sending a check to New Hope via US mail (3125 5th Ave S. GF, 59405). As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

#### Offertory:

Offertory Prayer: **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our risen Savior and Lord. Amen.**

## The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## Words of Institution & Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation: These are the gifts of God, for the people of God. Eat and drink knowing that the body and blood of Christ is given and shed for you. If you are unable to receive Communion today, you are invited to make the sign of the cross on your forehead as a reminder that you are a beloved child of God.

P: The body and blood of our Lord and Savior Jesus Christ strengthen you, comfort you, and keep you in his grace. **C: Amen.**

P: Let us all pray... **C: Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.**

Post Communion Canticle: Thankful Hearts and Voices Raise

ELW #206

Thankful hearts and voices raise; tell ev'ryone what God has done.

Let all who seek the Lord rejoice and bear Christ's holy name.

Send us with your promises, O God, and lead us forth in joy... with shouts of thanksgiving. Al-le-lu-ia!

## SENDING

L: May God who has brought us from death to life fill you with great joy! Almighty God, Father, +Son, and Holy Spirit, bless you now and forever. **Amen.**

Hymn: In Christ There Is No East or West

ELW #650

1. In Christ there is no east or west, in him no south or north,  
But one community of love throughout the whole wide earth.
2. In Christ shall true hearts ev'rywhere their high communion find;  
His service is the golden cord close binding humankind.
3. Join hands, disciples of the faith, whate'er your race may be.  
All children of the living God are surely kin to me.
4. In Christ now meet both east and west, in him meet south and north;  
All Christly souls are one in him throughout the whole wide earth.

L: Alleluia! Christ is risen! **C: Christ is risen indeed! Alleluia!**

L: You are the body of Christ raised up for the world. Go in peace. Share the good news! Alleluia!

**C: Thanks be to God! Alleluia!**

Postlude:

**Attributions:**

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*In Christ There Is No East or West* (ELW #650) Text: John Oxenham. Music: African American spiritual; adapt. Harry T. Burleigh. Text & music public domain.

**Organist:** James F. Rickley

**Song Leaders:** Gaynell Tempel

**Worship Leader:** **Jodie Tooley** is a Lay Pastoral Associate (LPA) of the Montana Synod and has been authorized by Bishop Jungling to preside over today's worship services. Thank you, Jodie!

**Prayer Focus: Joy** (In your prayers this week you are invited to listen for the Spirit's call to serve, and then to respond with gratitude and joy!)

**Announcements:**

- Church Council will meet on Tuesday, May 18<sup>th</sup> at 7 pm in person at the church.
- The Cooperative Ministry Task Force will meet on Thursday, May 20<sup>th</sup> at 7 pm.
- **Pentecost Celebration Worship next Sunday, May 23<sup>rd</sup> with First English Lutheran at Elk's Riverside Park.**



319.7

XII.

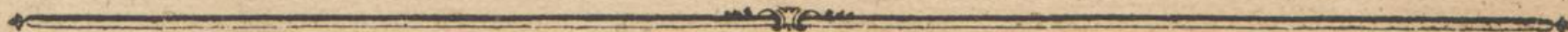
# VARIATIONS

POUR

## LE CLAVECIN OU PIANOFORTE

PAR

JUSTIN HENRY KNECHT.



A LEIPSIC,

CHEZ ENGELHARD BENIAMIN SCHWICKERT,



## Thema.



## Variatio I.



## Var. II.



## Var. III.







*Var. IV.*





## Var. VI.



## Var. VIII.



## Var. IX.

## Var. X.



The main musical score consists of two systems. Each system has a piano part on the left and a violin part on the right. The piano part is written in treble and bass staves, while the violin part is in a single staff. The music is in 6/8 time and features a key signature of one sharp (F#). The piano part includes many beamed sixteenth notes and slurs. The violin part features a melodic line with many slurs and ties.

*Var. IX.* *dolce.*

Var. IX. is a variation in 6/8 time, marked *dolce.* It features a piano part on the left and a violin part on the right. The piano part is written in treble and bass staves, and the violin part is in a single staff. The music is in 6/8 time and features a key signature of one sharp (F#). The piano part includes many beamed sixteenth notes and slurs. The violin part features a melodic line with many slurs and ties.

*Var. X.* *p*

Var. X. is a variation in 6/8 time, marked *p*. It features a piano part on the left and a violin part on the right. The piano part is written in treble and bass staves, and the violin part is in a single staff. The music is in 6/8 time and features a key signature of one sharp (F#). The piano part includes many beamed sixteenth notes and slurs. The violin part features a melodic line with many slurs and ties.

This block continues the musical score for Variation X. It features a piano part on the left and a violin part on the right. The piano part is written in treble and bass staves, and the violin part is in a single staff. The music is in 6/8 time and features a key signature of one sharp (F#). The piano part includes many beamed sixteenth notes and slurs. The violin part features a melodic line with many slurs and ties.



*Var. XI.**Var. XII.**Il Fine.*



L: Alleluia! Christ is risen!  
Words of Welcome

**C: Christ is risen indeed! Alleluia!**

Prelude:



Choralvorspiel  
„Nun danket alle Gott“.  
Angenehm und doch munter.

*Ritornell. dolce.* *tr* *tr*

*p*

5

*tr*

9 *Choral. mf* *Rit. dolce.*

13 *tr* *mf* *tr* *3* *Rit. dolce.*

18

21

*Choral. mf**Rit. dolce.**Choral.*

3

2

25

*Rit. dolce.*

29

*Choral. mf**dolce.**mf*

34

*Rit. dolce.*

3

3

3

37

*tr*

3

3

3

3



L: Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **C: Amen.**

L: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

L: We give you thanks, O God, O Living One, for you have created all, and you water the earth abundantly.

**C: Oceans and aquifers praise you. Rivers and streams – including the Missouri, Sun and Roe – bless you. All life is sustained by you, our Source.**

L: We praise you for Christ, the firstborn from the dead, who frees us from sin and raises us up to new life.

**C: Here at this font we touch the river of the water of life, bright as crystal, flowing through the city of God. Here, death is washed away forever. Here, we are grafted into the tree of life, with leaves for the healing of the world.**

L: Pour out your Holy Spirit on this assembly, into this community, and throughout all creation.

**C: Cleanse us from our fears and drown our divisions. Grant that all may drink of your mercy and peace, through Jesus Christ our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Gathering Hymn: A Hymn of Glory Let Us Sing

ELW #393

1. A hymn of glory let us sing! New hymns throughout the world shall ring: Alleluia! Alleluia!

Christ, by a road before untrod, ascends unto the throne of God.  
Alleluia! Alleluia! Alleluia, alleluia, alleluia!

2. The holy apostolic band upon the Mount of Olives stand, Alleluia! Alleluia!  
And with his faithful foll'wers see their Lord ascend in majesty.  
Alleluia! Alleluia! Alleluia, alleluia, alleluia!

3. To whom the shining angels cry, "Why stand and gaze upon the sky?" Alleluia! Alleluia!  
"This is the Savior!" thus they say, "this is his glorious triumph day!"  
Alleluia! Alleluia! Alleluia, alleluia, alleluia!

4. "You see him now, ascending high up to the portals of the sky." Alleluia! Alleluia!  
"Hereafter Jesus you shall see returning in great majesty."  
Alleluia! Alleluia! Alleluia, alleluia, alleluia!

5. O risen Christ, ascended Lord, all praise to you let earth accord: Alleluia! Alleluia!  
You are, while endless ages run, with Father and with Spirit one.  
Alleluia! Alleluia! Alleluia, alleluia, alleluia!



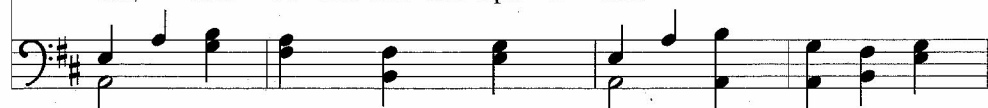
1 A hymn of glo - ry let us sing! New hymns through-out the world shall  
 2 The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives  
 3 To whom the shin - ing an - gels cry, "Why stand and gaze up - on the  
 4 "You see him now, as-cend-ing high up to the por-tals of the  
 5 O ris - en Christ, as-cend-ed Lord, all praise to you let earth ac -



ring: Al-le - lu - ia! Al-le - lu - ia! Christ, by a road be - fore un -  
 stand, Al-le - lu - ia! Al-le - lu - ia! and with his faith-ful fol-l'wers  
 sky?" Al-le - lu - ia! Al-le - lu - ia! "This is the Sav-ior!" thus they  
 sky." Al-le - lu - ia! Al-le - lu - ia! "Here - af - ter Je - sus you shall  
 cord: Al-le - lu - ia! Al-le - lu - ia! You are, while end-less a - ges



trod, as - cends un - to the throne of God.  
 see their Lord as-cend in maj - es - ty.  
 say, "this is his glo-rious tri-umph day!" Al-le - lu - ia! Al-le -  
 see re - turn-ing in great maj - es - ty."  
 run, with Fa - ther and with Spir - it one.



lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!





L: Alleluia! Christ is risen!

**C: Christ is risen indeed! Alleluia!**

L: The grace of our risen Lord Jesus Christ, the love of God, and the abiding presence of the Holy Spirit  
be with you all.

**C: And also with you.**

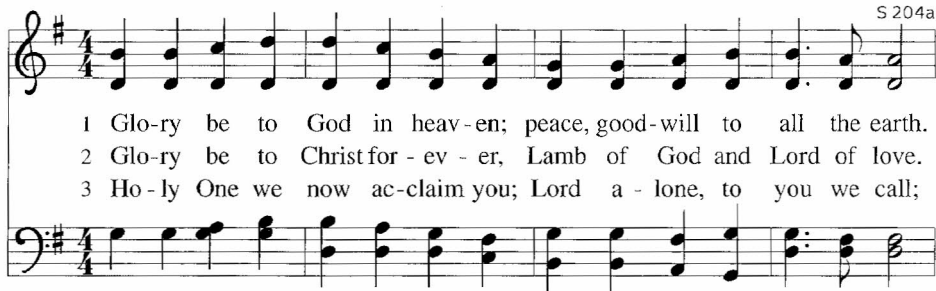
Glory to God

ELW p. 204

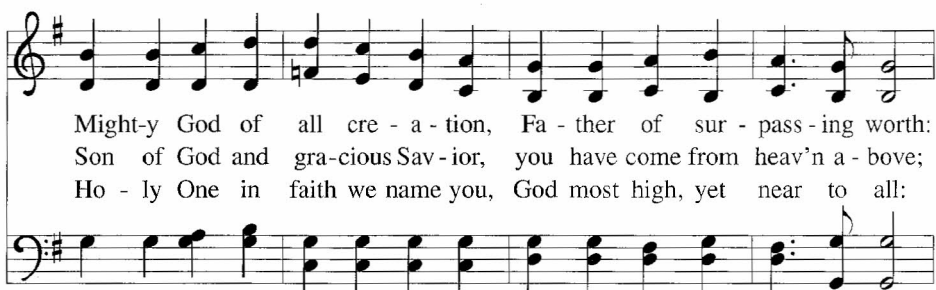
1. Glory be to God in heaven; peace, good-will to all the earth.  
Mighty God of all creation, Father of surpassing worth:  
We exalt you, we adore you, we lift high our thanks and praise.  
Saints and angels bow before you; here on earth our songs we raise.
2. Glory be to Christ forever, Lamb of God and Lord of love.  
Son of God and gracious Savior, you have come from heav'n above;  
On the cross you died to save us; now you reign at God's right hand.  
Hear our prayer; restore, forgive us; in your promise firm we stand.
3. Holy One we now acclaim you; Lord alone, to you we call;  
Holy One in faith we name you, God most high, yet near to all:  
Jesus Christ, with God the Spirit, in the Father's splendor bright.  
For the peace that we inherit, glory be to God on high!

One of the following or another canticle of praise may be sung.

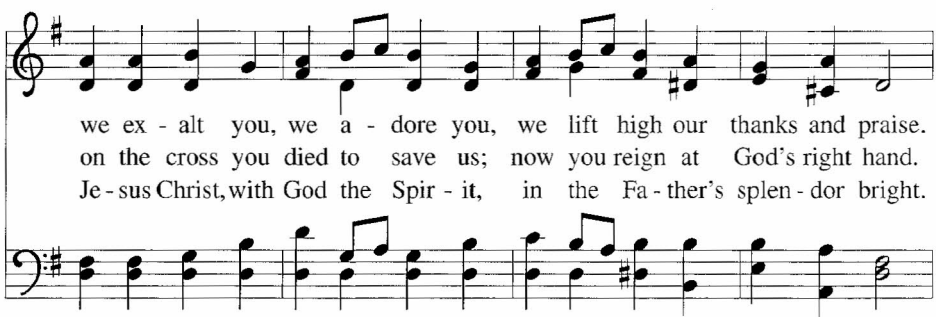
S 204a



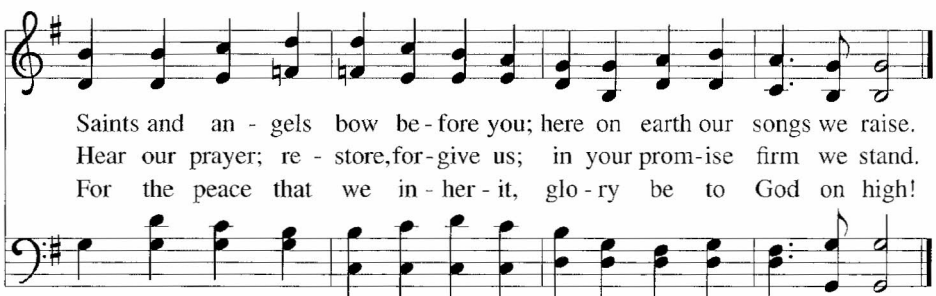
1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!



**L: Let us all pray: C: Faithful Deliverer, You have chosen us to receive salvation by faith, not by the works of our hands. Deliver us, then, from the law, and free us from the bondage of sin so that with our hands we might serve you in purity of joy and response to your goodness, for the sake of Jesus Christ, who is all goodness. Amen.**

### **WORD**

Gospel Acclamation:

ELW p. 205

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

# Word

## First Reading

*The reading may be announced: A reading from \_\_\_\_\_.*

*The reading may be concluded: The word of the Lord. **OR** Word of God, word of life.*

*The assembly responds: **Thanks be to God.***

## Psalm

*The psalm for the day is sung.*

## Second Reading

*The reading may be announced and concluded in the same way as the first reading.*

## Gospel Acclamation

*The assembly stands to welcome the gospel.*

S 205a

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.



Gospel: Luke 1:68-79

**Glory to you, O Lord.**

Luke 1:68-79

New Revised Standard Version

68 "Blessed be the Lord God of Israel,

for he has looked favorably on his people and redeemed them.

69 He has raised up a mighty savior[a] for us

in the house of his servant David,

70 as he spoke through the mouth of his holy prophets from of old,

71 that we would be saved from our enemies and from the hand of all who hate us.

72 Thus he has shown the mercy promised to our ancestors,

and has remembered his holy covenant,

73 the oath that he swore to our ancestor Abraham,

to grant us 74 that we, being rescued from the hands of our enemies,

might serve him without fear, 75 in holiness and righteousness

before him all our days.

76 And you, child, will be called the prophet of the Most High;

for you will go before the Lord to prepare his ways,

77 to give knowledge of salvation to his people

by the forgiveness of their sins.

78 By the tender mercy of our God,

the dawn from on high will break upon[b] us,

79 to give light to those who sit in darkness and in the shadow of death,

to guide our feet into the way of peace."

L: The Gospel of our Lord. **C: Praise to you, O Christ.**

2<sup>nd</sup> Reading: Galatians 3:1-9, 23-29

Galatians 3:1-9

New Revised Standard Version

Law or Faith

3 You foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly exhibited as crucified! 2 The only thing I want to learn from you is this: Did you receive the Spirit by doing the works of the law or by believing what you heard? 3 Are you so foolish? Having started with the Spirit, are you now ending with the flesh? 4 Did you experience so much for nothing?—if it really was for nothing. 5 Well then, does God[a] supply you with the Spirit and work miracles among you by your doing the works of the law, or by your believing what you heard?

6 Just as Abraham "believed God, and it was reckoned to him as righteousness," 7 so, you see, those who believe are the descendants of Abraham. 8 And the scripture, foreseeing that God would justify the Gentiles by faith, declared the gospel beforehand to Abraham, saying, "All the

Gentiles shall be blessed in you.” 9 For this reason, those who believe are blessed with Abraham who believed.

Galatians 3:23-29

New Revised Standard Version

23 Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. 24 Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. 25 But now that faith has come, we are no longer subject to a disciplinarian, 26 for in Christ Jesus you are all children of God through faith. 27 As many of you as were baptized into Christ have clothed yourselves with Christ. 28 There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. 29 And if you belong to Christ, then you are Abraham’s offspring,[a] heirs according to the promise.

L: Word of God, word of life. **C: Thanks be to God.**

Children’s Time

Sermon

LPA Jodie Tooley

Hymn: The Risen Christ

ELW #390

1. The risen Christ, who walks on wounded feet from garden tomb through darkened city street,  
Unlocks the door of grief, despair, and fear, and speaks a word of peace to all who hear.
2. The risen Christ, who stands with wounded side, breathes out his Spirit on them to abide.  
Whose faith still wavers, who dare not believe; new grace, new strength, ne purpose they receive.
3. The risen Christ, who breaks with wounded hand the bread for those who fail to understand,  
Reveals himself, despite their ling’ring tears, enflames their hearts, then quickly disappears.
4. May we, Christ’s body, walk and serve and stand with those oppressed in this and ev’ry land.  
Till all are blessed and can a blessing be, restored in Christ to true humanity.



## The Risen Christ



1 The ris - en Christ, who walks on wound-ed feet  
 2 The ris - en Christ, who stands with wound-ed side,  
 3 The ris - en Christ, who breaks with wound-ed hand  
 4 May we, Christ's bod - y, walk and serve and stand



from gar - den tomb through dark-ened cit - y street,  
 breathes out his Spir - it on them to a - bide  
 the bread for those who fail to un - der - stand,  
 with those op - pressed in this and ev - 'ry land,



un - locks the door of grief, de - spair, and fear,  
 whose faith still wa - vers, who dare not be - lieve;  
 re - veals him - self, de - spite their lin - g'ring tears,  
 till all are blessed and can a bless - ing be,



and speaks a word of peace to all who hear.  
 new grace, new strength, new pur - pose they re - ceive.  
 en - flames their hearts, then quick - ly dis - ap - pears.  
 re - stored in Christ to true hu - man - i - ty.



Living together in trust and hope, we confess our faith using the words of the Nicene Creed.  
ELW p.104

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us, and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

P: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation. (petitions end: "Hear us, O God... **Your mercy is great.**")

P: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

### **MEAL**

The Offering (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! Gifts of any size are greatly appreciated, and can be made on-line by tapping the easy-to-use GIVE button in our New Hope app, available for your smart phone here: <https://tithely.app.link/new-hope-lutheran-church>, by using the automatic bill paying service offered by your bank, or by sending a check to New Hope via US mail (3125 5th Ave S. GF, 59405). As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory:

## Freu dich sehr, o meine Seele.

Moderato. Stark.—Loud.

J. H. Knecht. 1752 — 1817.

**№12.**

Hervorstechende Stimmen  
Al Stronger Stops.

10726



Offertory Prayer: **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our risen Savior and Lord. Amen.**

The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

Words of Institution & Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation: These are the gifts of God, for the people of God. Eat and drink knowing that the body and blood of Christ is given and shed for you. If you are unable to receive Communion today, you are invited to make the sign of the cross on your forehead as a reminder that you are a beloved child of God.

P: The body and blood of our Lord and Savior Jesus Christ strengthen you, comfort you, and keep you in his grace. **C: Amen.**

P: Let us all pray... **C: Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.**

Post Communion Canticle: Thankful Hearts and Voices Raise

ELW #206

Thankful hearts and voices raise; tell ev'ryone what God has done.

Let all who seek the Lord rejoice and bear Christ's holy name.

Send us with your promises, O God, and lead us forth in joy... with shouts of thanksgiving. Al-le-lu-ia!

## 206

## Thankful Hearts and Voices Raise

*Optional introduction*

Thank - ful hearts and voic - es raise; tell ev - 'ry -

one what God has done. Let all who seek the

Lord re - joice and bear Christ's ho - ly

C<sup>7</sup>/F Dm Dm/C B<sup>b</sup> C

name. Send us with your prom - is -

F Dm A/C<sup>#</sup> Dm

es, O God, and lead us forth in

G/B Csus C B<sup>b</sup> C



joy with shouts of thanks - giv -

A Dm F<sup>7</sup> B<sup>b</sup> C F<sup>sus</sup>

ing. Al - le - lu - ia.

F B<sup>b</sup> C F<sup>sus</sup> F

## SENDING

L: May God who has brought us from death to life fill you with great joy! Almighty God, Father, +Son, and Holy Spirit, bless you now and forever. **Amen.**

Hymn: In Christ There Is No East or West

ELW #650

1. In Christ there is no east or west, in him no south or north,  
But one community of love throughout the whole wide earth.
2. In Christ shall true hearts ev'rywhere their high communion find;  
His service is the golden cord close binding humankind.
3. Join hands, disciples of the faith, whate'er your race may be.  
All children of the living God are surely kin to me.
4. In Christ now meet both east and west, in him meet south and north;  
All Christly souls are one in him throughout the whole wide earth.

[H]

650

## In Christ There Is No East or West



- 1 In Christ there is no east or west, in him no south or north,  
 2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;  
 3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.  
 4 In Christ now meet both east and west, in him meet south and north;



but one com-mu-ni-ty of love through-out the whole wide earth.  
 his ser-vice is the gold-en cord close bind-ing hu-man-kind.  
 All chil-dren of the liv-ing God are sure-ly kin to me.  
 all Christ-ly souls are one in him through-out the whole wide earth.





L: Alleluia! Christ is risen! **C: Christ is risen indeed! Alleluia!**

L: You are the body of Christ raised up for the world. Go in peace. Share the good news!  
Alleluia!

**C: Thanks be to God! Alleluia!**

Postlude:







# FUGUE

## sur le nom de BACH

1

Justin Heinrich KNECHT (1752 - 1817)

The musical score is written for a three-staff system. The top two staves form a grand staff with a treble and bass clef, and the bottom staff is a single bass clef. The key signature is B-flat major (two flats) and the time signature is 3/4. The melody is based on the name BACH, with the letters B, A, C, H corresponding to the notes B-flat, A, C, and B-natural. The score includes various musical notations such as notes, rests, and accidentals.

4 B A C H

7

10 B A C H

13

Measures 13 and 14 of a musical score. The system consists of three staves. The top staff is in treble clef with a key signature of two flats (Bb, Eb). It contains eighth-note and sixteenth-note patterns. The middle staff is in bass clef, also with a key signature of two flats, containing a simple bass line. The bottom staff is an empty bass clef staff.

15

Measures 15 and 16 of a musical score. The system consists of three staves. The top staff is in treble clef with a key signature of two flats. It contains eighth-note and sixteenth-note patterns. The middle staff is in bass clef with a key signature of two flats, containing a simple bass line. The bottom staff is in bass clef with a key signature of two flats and contains the letters B, A, C, H above the notes.

17

Measures 17 and 18 of a musical score. The system consists of three staves. The top staff is in treble clef with a key signature of two flats. It contains chords labeled B, A, C, and H above the first four measures. The middle staff is in bass clef with a key signature of two flats, containing a simple bass line. The bottom staff is in bass clef with a key signature of two flats, containing a simple bass line.

19

Measures 19 and 20 of a musical score. The system consists of three staves. The top staff is in treble clef with a key signature of two flats. It contains eighth-note and sixteenth-note patterns. The middle staff is in bass clef with a key signature of two flats, containing a simple bass line. The bottom staff is in bass clef with a key signature of two flats, containing a simple bass line.



21

B A C H

23

23

*p*

26

26

B A C H

29

29

*f*

32

32

35

B A C H

*p*

37

B A C H

*f*

39

B A C H

*p* tema al roverscio

*f*

B A C H

B A C H

43

tema per augmentationem

B A

46

C H H C A B

49

B A C H

*p*

52

B A C H H A C B

tema per diminutionem al roverscio