

# Maundy Thursday

April 1, 2021

## New Hope Lutheran Church

3125 5<sup>th</sup> Ave. S., Great Falls, MT (406) 315-1203

*A congregation of the Montana Synod of the Evangelical Lutheran Church in America*



Prelude:

*(Barb and I begin up front, center)*

Invocation: *(stand)* We begin in the name of the Father, and of the (+) Son, and of the Holy Spirit. **Amen.**

Confession & Forgiveness

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

*(The congregation is seated. Barb and I will offer absolution/oil to each side of the congregation. People will come forward in one center line and return by the side aisles.)*

On Ash Wednesday, we received the sign of the cross in ashes upon our foreheads, reminding us of our mortality and our need for repentance. Tonight, we receive signs of Christ's cleansing and forgiveness. You are invited to come forward and receive God's promise of forgiveness and a vial of oil for anointing. When you return to your seat, take a moment to moisten your finger with the oil, and make the sign of the cross on your forehead. *(transition music please, Jim)*

Hymn: Lord, Whose Love in Humble Service

ELW #712

1. Lord, whose love in humble service bore the weight of human need,  
Who upon the cross, forsaken, worked your mercy's perfect deed:  
We, your servants, bring the worship not of voice alone, but heart;  
Consecrating to your purpose ev'ry gift which you impart.
2. Still your children wander homeless; still the hungry cry for bread;  
Still the captives long for freedom; still in grief we mourn our dead.  
As you, Lord, in deep compassion healed the sick and freed the soul,  
By your Spirit send your power to our world to make it whole.
3. As we worship, grant us vision, til your love's revealing light  
In its height and depth and greatness dawns upon our quickened sight,  
Making known the needs and burdens your compassion bids us bear,  
Stirring us to ardent service, your abundant life to share.
4. Called by worship to your service, forth in your dear name we go,  
To the child, the youth, the aged, love in living deeds to show;  
Hope and health, goodwill and comfort, counsel, aid, and peace we give,  
That your servants, Lord, in freedom may your mercy know and live.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.** *(Tammy will do this plus the Prayer of the Day and responsive reading below)*

Let us pray... Divine Servant, **you gave up all the power of the universe to serve humanity in the body of one who would endure great suffering. By your ultimate sacrifice you taught us how to serve. Make us grateful servants of the people of the earth, and feed our souls with your holy meal; for the sake of the one who held back nothing to give us everything, Jesus Christ, our Savior and Lord. Amen.**

A responsive reading of Psalm 34:8-10

L: O taste and see that the Lord is good;

**C: happy are those who take refuge in him.**

L: O fear the Lord, you his holy ones,

**C: for those who fear him have no want.**

L: The young lions suffer want and hunger,

**C: but those who seek the Lord lack no good thing.**

The Maundy Thursday Gospel according to Luke 22:1-27 **Glory to you, O Lord.** *(Barb)*

The gospel of our Lord.

**Praise to you, O Christ.**

Children's Time *(Tammy)*

Sermon

*Pastor Barb Gwynn, First English*

Hymn: What Wondrous Love Is This

ELW #666

1. What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul!  
That caused the Lord of bliss to bear the dreadful curse for my soul, for my soul,  
To bear the dreadful curse for my soul?
2. When I was sinking down, sinking down, sinking down, when I was sinking down, sinking down,  
When I was sinking down beneath God's righteous frown, Christ laid aside his crown for my soul,  
For my soul, Christ laid aside his crown for my soul.
3. To God and to the Lamb I will sing, I will sing; to God and to the Lamb I will sing;  
To God and to the Lamb, who is the great I AM, while millions join the theme, I will sing, I will sing,  
While millions join the theme, I will sing.
4. And when from death I'm free, I'll sing on, I'll sing on; and when from death I'm free, I'll sing on;  
And when from death I'm free, I'll sing God's love for me, and through eternity I'll sing on, I'll sing on;  
And through eternity, I'll sing on.

Prayers of the People

The peace of Christ be with you always. **And also with you.**



Words of Institution *(Tammy)*

P: At this time I invite you to prepare to participate in the sacrament of Holy Communion. This is the Lord's Table: we come by his invitation, and he is present just as he promises. Those who will be distributing communion - whether to yourself or others - will want to have easy access to the bread and wine or juice you have set apart for this meal. Whether you are communing with bread only, cup only, or both - the grace of God and the presence of Christ are fully available for you.

The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: Please pick up and hold the plate or container with your bread. “In the night in which he was betrayed, our Lord Jesus took the bread. He blessed it, broke it, and gave it to his disciples, saying “Take and eat. This is my body which is given for you. Do this for the remembrance of me.” At this time, give each person in your household a piece of the bread, while you say: “The body of Christ given for you.” If you are communing yourself, say: ‘The body of Christ given for me.’ (a brief pause will be observed to give people time to do this)

P: Now pick up and hold the container with the juice/wine. “Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.” Give each person in your household a portion of the wine/juice, while you say: “The blood of Christ shed for you.” If you are communing yourself, say: ‘The blood of Christ shed for me.’ (a brief pause will be observed to give people time to do this)

P: Fed and nourished with the real presence of Christ in, with, and under these gifts of bread and wine, let us pray with confidence the prayer Jesus taught:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P: The body and blood of our Lord and Savior Jesus Christ strengthen you, comfort you, and keep you in his grace. **C: Amen.**

Prayer of Thanksgiving: O God, **we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need, and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. Amen.**

The Blessing: The body and blood of our Lord and Savior Jesus Christ, strengthen us and keep us unto everlasting life. **Amen.**

Stripping of the Altar (*The congregation is seated. Pr. Barb will read the Psalm*)

Psalm 22:1-11	The Removal of the Bread and Wine, Basin & Pitcher
Psalm 22:12-19	The Removal of the Altar Candles
Psalm 22:20-24	The Removal of the Missal Stand and Altar Books
Psalm 22:25-31	The Removal of Banners and Paraments



Please take whatever time you desire for additional prayer or meditation.  
As you leave, please do so in silence.

## **HOLY WEEK SCHEDULE**

Good Friday worship (tomorrow night) at 7 pm at First English Lutheran Church (8<sup>th</sup> St & 2<sup>nd</sup> Ave N) and live-streamed on the First English Facebook page.

Easter Sunday live-streamed worship at 9:30 am @newhopegf. (*In-person worship will be limited to the worship assistants and their families.*)

### **Thank you to ...**

- Pr. Barbara Gwynn, First English Lutheran Church - for assisting with tonight's worship as part of our Cooperative Ministry exploration
- James Rickley, organist, and Victoria Bull, song leader
- Ushers, Sacristy Assistants, and Office Volunteers

# Tonal Procession 3

James F. Rickley

**Allegro** (♩ = 120)

*With Strict Rhythmic Note Values*

Organ

*fff*

Org.

7

Org.

14

Org.

20

Org.

Measures 26-31 of the Organ part. The music is in 4/4 time. Measures 26-27 feature a series of chords in the right hand, mostly triads and dyads, with a bass line of eighth notes. Measures 28-31 continue the chordal progression, with the bass line moving in eighth notes. The key signature has one flat (B-flat).

Org.

Measures 32-36 of the Organ part. Measures 32-33 show a continuation of the chordal texture. Measures 34-36 feature a more active bass line with eighth notes, while the right hand continues with chords. The key signature has one flat (B-flat).

Org.

Measures 37-40 of the Organ part. Measures 37-38 show a change in the right hand's chordal structure, with more complex voicings. Measures 39-40 feature a steady bass line with eighth notes. The key signature has one flat (B-flat).

Org.

Measures 41-43 of the Organ part. Measures 41-42 show a continuation of the complex chordal texture in the right hand. Measures 43 features a more active bass line with eighth notes. The key signature has one flat (B-flat).

Org.

Measures 44-46 of the Organ part. Measures 44-45 show a continuation of the complex chordal texture in the right hand. Measures 46 features a more active bass line with eighth notes. The key signature has one flat (B-flat).

Org.

47

Org.

51

Org.

55

Org.

60

*(Barb and I begin up front, center)*

Invocation: *(stand)* We begin in the name of the Father, and of the (+) Son, and of the Holy Spirit. **Amen.**

Confession & Forgiveness

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

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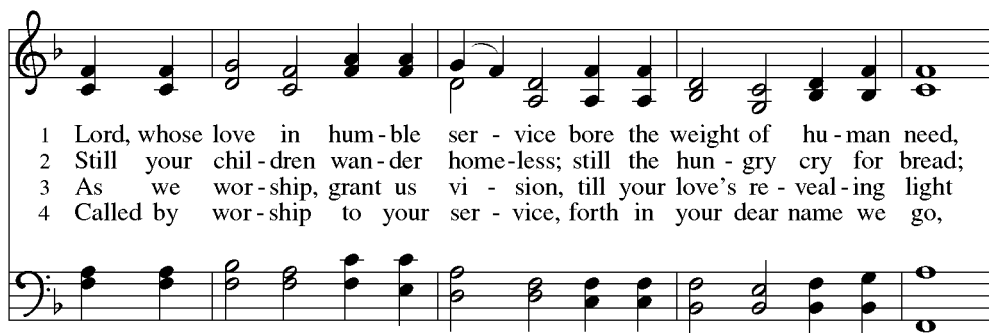
On Ash Wednesday, we received the sign of the cross in ashes upon our foreheads, reminding us of our mortality and our need for repentance. Tonight, we receive signs of Christ's cleansing and forgiveness. You are invited to come forward and receive God's promise of forgiveness and a vial of oil for anointing. When you return to your seat, take a moment to moisten your finger with the oil, and make the sign of the cross on your forehead. *(transition music please, Jim)*

Hymn: Lord, Whose Love in Humble Service

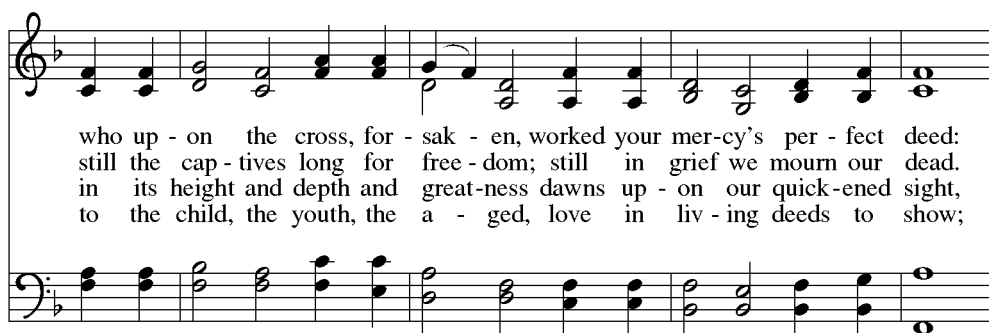
ELW #712

1. Lord, whose love in humble service bore the weight of human need,  
Who upon the cross, forsaken, worked your mercy's perfect deed:  
We, your servants, bring the worship not of voice alone, but heart;  
Consecrating to your purpose ev'ry gift which you impart.
2. Still your children wander homeless; still the hungry cry for bread;  
Still the captives long for freedom; still in grief we mourn our dead.  
As you, Lord, in deep compassion healed the sick and freed the soul,  
By your Spirit send your power to our world to make it whole.
3. As we worship, grant us vision, til your love's revealing light  
In its height and depth and greatness dawns upon our quickened sight,  
Making known the needs and burdens your compassion bids us bear,  
Stirring us to ardent service, your abundant life to share.
4. Called by worship to your service, forth in your dear name we go,  
To the child, the youth, the aged, love in living deeds to show;  
Hope and health, goodwill and comfort, counsel, aid, and peace we give,  
That your servants, Lord, in freedom may your mercy know and live.

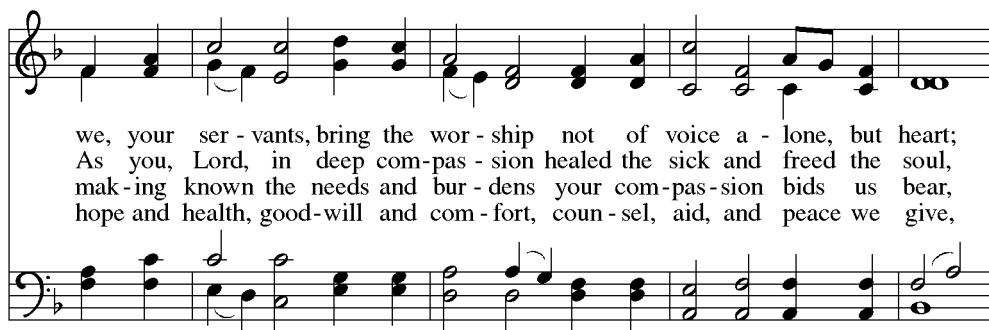
# Lord, Whose Love in Humble Service



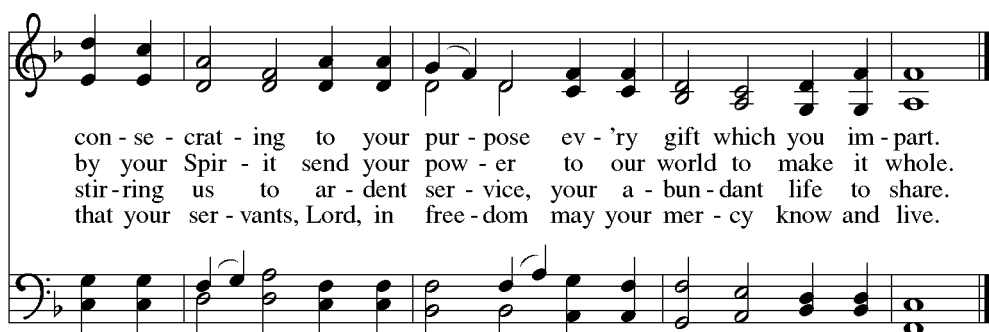
1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
 still the cap-tives long for free-dom; still in grief we mourn our dead.  
 in its height and depth and great-ness dawns up-on our quick-ened sight,  
 to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
 by your Spir-it send your pow-er to our world to make it whole.  
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

Text © 1961 Oxford University Press.

Arr. © 1985 Augsburg Fortress.

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The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** *(Tammy will do this plus the Prayer of the Day and responsive reading below)*

Let us pray... Divine Servant, **you gave up all the power of the universe to serve humanity in the body of one who would endure great suffering. By your ultimate sacrifice you taught us how to serve. Make us grateful servants of the people of the earth, and feed our souls with your holy meal; for the sake of the one who held back nothing to give us everything, Jesus Christ, our Savior and Lord. Amen.**

A responsive reading of Psalm 34:8-10

L: O taste and see that the Lord is good;  
**him.**

**C: happy are those who take refuge in**

L: O fear the Lord, you his holy ones,

**C: for those who fear him have no want.**

L: The young lions suffer want and hunger,  
**good thing.**

**C: but those who seek the Lord lack no**

The Maundy Thursday Gospel according to Luke 22:1-27 **Glory to you, O Lord.** *(Barb)*

Luke 22:1-27

New Revised Standard Version

The Plot to Kill Jesus

22 Now the festival of Unleavened Bread, which is called the Passover, was near. 2 The chief priests and the scribes were looking for a way to put Jesus[a] to death, for they were afraid of the people.

3 Then Satan entered into Judas called Iscariot, who was one of the twelve; 4 he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. 5 They were greatly pleased and agreed to give him money. 6 So he consented and began to look for an opportunity to betray him to them when no crowd was present.

The Preparation of the Passover

7 Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. 8 So Jesus[b] sent Peter and John, saying, "Go and prepare the Passover meal for us that we may eat it." 9 They asked him, "Where do you want us to make preparations for it?" 10 "Listen," he said to them, "when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters 11 and say to the owner of the house, 'The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?"'" 12 He will show you a large room upstairs, already furnished. Make preparations for us there." 13 So they went and found everything as he had told them; and they prepared the Passover meal.

The Institution of the Lord's Supper

14 When the hour came, he took his place at the table, and the apostles with him. 15 He said to them, "I have eagerly desired to eat this Passover with you before I suffer; 16 for I tell you, I will not eat it[c] until it is fulfilled in the kingdom of God." 17 Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; 18 for I tell you that from now on I

will not drink of the fruit of the vine until the kingdom of God comes.” 19 Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” 20 And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood.[d] 21 But see, the one who betrays me is with me, and his hand is on the table. 22 For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” 23 Then they began to ask one another which one of them it could be who would do this.

#### The Dispute about Greatness

24 A dispute also arose among them as to which one of them was to be regarded as the greatest. 25 But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. 26 But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. 27 For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

The gospel of our Lord.

**Praise to you, O Christ.**

Children’s Time (*Tammy*)

Sermon

Pastor Barb Gwynn,

First English

Hymn: What Wondrous Love Is This

ELW #666

1. What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul!

That caused the Lord of bliss to bear the dreadful curse for my soul, for my soul,  
To bear the dreadful curse for my soul?

2. When I was sinking down, sinking down, sinking down, when I was sinking down,  
sinking down,

When I was sinking down beneath God’s righteous frown, Christ laid aside his crown for  
my soul,

For my soul, Christ laid aside his crown for my soul.

3. To God and to the Lamb I will sing, I will sing; to God and to the Lamb I will sing;

To God and to the Lamb, who is the great I AM, while millions join the theme, I will sing,  
I will sing,

While millions join the theme, I will sing.

4. And when from death I’m free, I’ll sing on, I’ll sing on; and when from death I’m free,  
I’ll sing on;

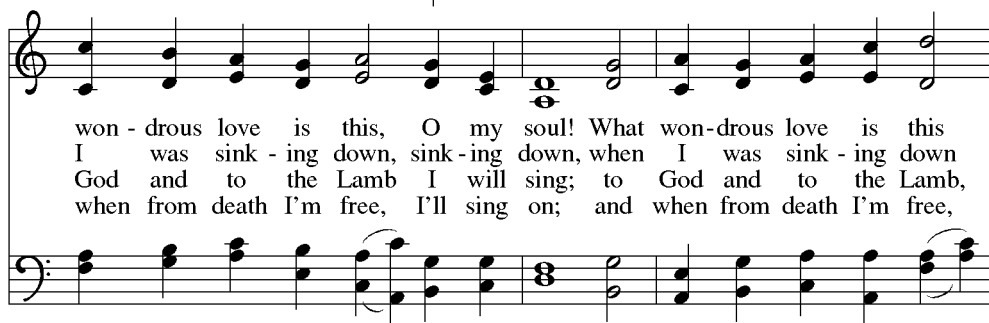
And when from death I’m free, I’ll sing God’s love for me, and through eternity I’ll sing  
on, I’ll sing on;

And through eternity, I’ll sing on.

# What Wondrous Love Is This



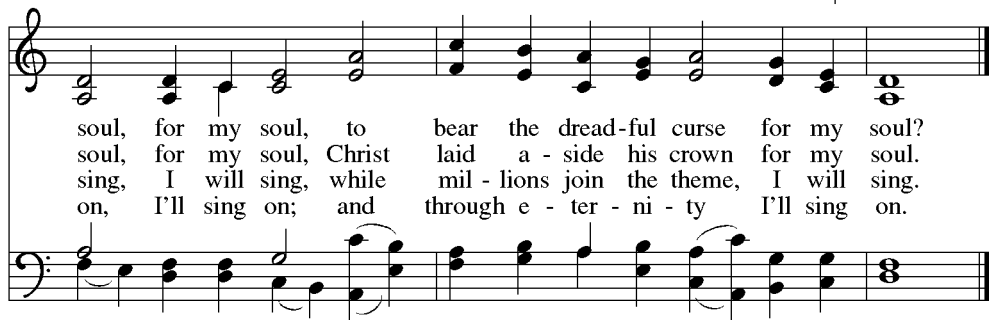
1 What won-drous love is this, O my soul, O my soul! What  
 2 When I was sink-ing down, sink-ing down, sink-ing down, when  
 3 To God and to the Lamb I will sing, I will sing; to  
 4 And when from death I'm free, I'll sing on, I'll sing on; and



won-drous love is this, O my soul! What won-drous love is this  
 I was sink-ing down, sink-ing down, when I was sink-ing down  
 God and to the Lamb I will sing; to God and to the Lamb,  
 when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my  
 be-neath God's righ-teous frown, Christ laid a-side his crown for my  
 who is the great I AM, while mil-lions join the theme, I will  
 I'll sing God's love for me, and through e-ter-ni-ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?  
 soul, for my soul, Christ laid a-side his crown for my soul.  
 sing, I will sing, while mil-lions join the theme, I will sing.  
 on, I'll sing on; and through e-ter-ni-ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914–1997, alt.  
 Arr. © 1955 Augsburg Publishing House, admin. Augsburg Fortress.

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## Prayers of the People

The peace of Christ be with you always. **And also with you.**

### Words of Institution (*Tammy*)

P: At this time I invite you to prepare to participate in the sacrament of Holy Communion. This is the Lord's Table: we come by his invitation, and he is present just as he promises. Those who will be distributing communion - whether to yourself or others - will want to have easy access to the bread and wine or juice you have set apart for this meal. Whether you are communing with bread only, cup only, or both – the grace of God and the presence of Christ are fully available for you.

### The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.  
**and praise.**

**C: It is right to give our thanks**

P: Please pick up and hold the plate or container with your bread. "In the night in which he was betrayed, our Lord Jesus took the bread. He blessed it, broke it, and gave it to his disciples, saying "Take and eat. This is my body which is given for you. Do this for the remembrance of me." At this time, give each person in your household a piece of the bread, while you say: "The body of Christ given for you." If you are communing yourself, say: 'The body of Christ given for me.' (a brief pause will be observed to give people time to do this)

P: Now pick up and hold the container with the juice/wine. "Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me." Give each person in your household a portion of the wine/juice, while you say: "The blood of Christ shed for you." If you are communing yourself, say: 'The blood of Christ shed for me.' (a brief pause will be observed to give people time to do this)

P: Fed and nourished with the real presence of Christ in, with, and under these gifts of bread and wine, let us pray with confidence the prayer Jesus taught:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P: The body and blood of our Lord and Savior Jesus Christ strengthen you, comfort you, and keep you in his grace. **C: Amen.**

Prayer of Thanksgiving: O God, **we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need, and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. Amen.**

The Blessing: The body and blood of our Lord and Savior Jesus Christ, strengthen us and keep us unto everlasting life. **Amen.**

Stripping of the Altar (*The congregation is seated. Pr. Barb will read the Psalm*)

Psalm 22:1-11            The Removal of the Bread and Wine, Basin & Pitcher

Psalm 22

Plea for Deliverance from Suffering and Hostility

To the leader: according to The Deer of the Dawn. A Psalm of David.

1 My God, my God, why have you forsaken me?

Why are you so far from helping me, from the words of my groaning?

2 O my God, I cry by day, but you do not answer;  
and by night, but find no rest.

3 Yet you are holy,  
enthroned on the praises of Israel.

4 In you our ancestors trusted;  
they trusted, and you delivered them.

5 To you they cried, and were saved;  
in you they trusted, and were not put to shame.

6 But I am a worm, and not human;  
scorned by others, and despised by the people.

7 All who see me mock at me;  
they make mouths at me, they shake their heads;

8 “Commit your cause to the Lord; let him deliver—  
let him rescue the one in whom he delights!”

9 Yet it was you who took me from the womb;  
you kept me safe on my mother’s breast.

10 On you I was cast from my birth,  
and since my mother bore me you have been my God.

11 Do not be far from me,  
for trouble is near  
and there is no one to help.

Psalm 22:12-19            The Removal of the Altar Candles

Psalm 22:12-19

New Revised Standard Version

12 Many bulls encircle me,  
strong bulls of Bashan surround me;

13 they open wide their mouths at me,  
like a ravening and roaring lion.

14 I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax;  
it is melted within my breast;  
15 my mouth[a] is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.

16 For dogs are all around me;  
a company of evildoers encircles me.  
My hands and feet have shriveled;[b]  
17 I can count all my bones.  
They stare and gloat over me;  
18 they divide my clothes among themselves,  
and for my clothing they cast lots.

19 But you, O Lord, do not be far away!  
O my help, come quickly to my aid!

Psalm 22:20-24            The Removal of the Missal Stand and Altar Books

Psalm 22:20-24

New Revised Standard Version

20 Deliver my soul from the sword,  
my life[a] from the power of the dog!  
21 Save me from the mouth of the lion!

From the horns of the wild oxen you have rescued[b] me.

22 I will tell of your name to my brothers and sisters;[c]  
in the midst of the congregation I will praise you:

23 You who fear the Lord, praise him!  
All you offspring of Jacob, glorify him;  
stand in awe of him, all you offspring of Israel!

24 For he did not despise or abhor

the affliction of the afflicted;  
he did not hide his face from me,[d]  
but heard when I[e] cried to him.

Psalm 22:25-31            The Removal of Banners and Paraments

Psalm 22:25-31

New Revised Standard Version

25 From you comes my praise in the great congregation;

my vows I will pay before those who fear him.  
26 The poor[a] shall eat and be satisfied;  
those who seek him shall praise the Lord.  
May your hearts live forever!

27 All the ends of the earth shall remember  
and turn to the Lord;  
and all the families of the nations  
shall worship before him.[b]

28 For dominion belongs to the Lord,  
and he rules over the nations.

29 To him,[c] indeed, shall all who sleep in[d] the earth bow down;  
before him shall bow all who go down to the dust,  
and I shall live for him.[e]

30 Posterity will serve him;  
future generations will be told about the Lord,

31 and[f] proclaim his deliverance to a people yet unborn,  
saying that he has done it.

Please take whatever time you desire for additional prayer or meditation.  
As you leave, please do so in silence.

## Tonal Procession 14

## Farewell

James F. Rickley

 $\text{♩} = 86$ 

Organ

*mf*

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