



## 3<sup>rd</sup> Sunday in Lent March 7, 2021

3125 5<sup>th</sup> Ave. S., Great Falls, MT (406) 315-1203  
[www.newhopegf.org](http://www.newhopegf.org) Rev. Tammy Bull, Pastor

*Our mission: to share our faith in Christ by serving all with respectful compassion.*

### GATHERING

Gathering Music:

Welcome & Announcements

Prelude:

L: Blessed be the holy Trinity, + one God, who forgives all our sin, and whose mercy endures forever.

**C: Amen.**

L: Let us confess our sin in the presence of God and of one another.

**C: Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins: known and unknown, things we have done, and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

L: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of +Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

Gathering Song: Oh, That the Lord Would Guide My Ways

ELW #772

1. Oh, that the Lord would guide my ways to keep his statutes still!  
Oh, that my God would grant me grace to know and do his will!
2. Order my footsteps by your word and make my heart sincere;  
Let sin have no dominion, Lord, but keep my conscience clear.
3. Assist my soul, too apt to stray, a stricter watch to keep;  
And should I e'er forget your way, restore your wand'ring sheep.
4. Make me to walk in your commands, 'tis a delightful road;  
Nor let my head or heart or hands offend against my God.

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

L: Let us all pray... **C: Rejoicing Father, you celebrate when one of your lost children is found because on one is worthless to you. We stand humbled and in awe that you would count us among your most prized possessions. Give us eyes to see the priceless value of every living soul, for the sake of the one who became human for the sake of our souls, Jesus Christ, our seeker and Savior. Amen.**

## WORD

A responsive reading of Psalm 119:167-176

L: I have kept your decrees and I have loved them deeply.

**C: I have kept your commandments and decrees, indeed, all my ways are before you.**

L: Let my cry come before you, O Lord; give me understanding, according to your word.

**C: Let my supplication come before you; deliver me, according to your promise.**

L: My lips shall pour forth your praise when you teach me your statutes.

**C: My tongue shall sing of your promise, for all your commandments are righteous.**

L: Let your hand be ready to help me, for I have chosen your commandments.

**C: I long for your salvation, O Lord, and your teaching is my delight.**

L: Let me live, and I will praise you, and let your judgments help me.

**C: I have gone astray like a sheep that is lost; search for your servant, for I do not forget your commandments.**

Gospel: Luke 15:1-32 **C: Glory to you, O Lord.**

The Gospel of our Lord. **C: Praise to you, O Christ.**

Children's Time

Sermon

Hymn of the Day: Our Father, We Have Wandered

ELW #606

1. Our Father, we have wandered and hidden from your face;  
In foolishness have squandered your legacy of grace.  
But now, in exile dwelling, we rise with fear and shame,  
As, distant but compelling, we hear you call our name.
2. And now at length discerning the evil that we do,  
Behold us, Lord, returning with hope and trust to you.  
In haste you come to meet us and home rejoicing bring,  
In gladness there to greet us with calf and robe and ring.
3. O Lord of all the living, both banished and restored,  
Compassionate, forgiving, and ever-caring Lord,  
Grant now that our transgressing, our faithlessness may cease.  
Stretch out your hand in blessing, in pardon, and in peace.

L: Living together in trust and hope, we confess our faith using the words of the Apostles' Creed.

**C: I believe in God, the Father Almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

L: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

Offering: (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! Gifts of any size are greatly appreciated, and can be made on-line by tapping the easy-to-use GIVE button in our New Hope app, available for your smart phone here: <https://tithely.app.link/new-hope-lutheran-church> , by using

the automatic bill paying service offered by your bank, or by sending a check to New Hope via US mail (3125 5th Ave S. GF, 59405). As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory Music:

Offertory Prayer: **C: Merciful God, receive the gifts we bring: our selves, our time, and our possessions. Turn our hearts toward those who hunger in any way, that all may know your love and care. We ask this in the name of Christ Jesus, our Lord. Amen.**

Prayers of the People As God's people called to love one another, let us pray for the needs of the Church, the human family, and all the world. (petitions end: "Lord, in your mercy... **hear our prayer.**" )

Especially during the season of Lent, we stand together with and support those who are preparing for Christian baptism or to affirm the promises of their baptism. This year on the Sundays where there is no communion we will sing the Lord's Prayer including Martin Luther's words of explanation for each petition. The words can be found as ELW #747. We will sing it to a more familiar tune which you may recognize as the hymn *Faith of our Fathers*.

Our Father, God in Heaven Above

ELW #747

1. Our Father, God in heav'n above, pour out on us the Spirit's love  
That we unite in word and deed and call to you in ev'ry need;  
Help us no thoughtless words to say, but, as our Savior taught, to pray.
2. Your name be hallowed. Help us, Lord, in faithfulness to keep your word,  
That to the glory of your name we walk before you free from blame.  
Let no false teaching make us stray; lead all the lost to find your way.
3. Your kingdom come: yours will it be in time and in eternity.  
Let your good Spirit from on high our hearts with gifts of grace supply.  
Break Satan's reign of hate and rage; preserve your church from age to age.
4. Your gracious will on earth be done as there in heav'n before your throne,  
That firm in faith we may remain in time of joy and time of pain.  
Curb flesh and blood and ev'ry ill that sets itself against your will.
5. Give us today our daily bread; let ev'ry one be clothed and fed;  
In plague and famine, war and strife, preserve from all that threatens life;  
That all the world may live in peace, that greed be gone and love increase.
6. Forgive our sins, we now implore, that they may trouble us no more,  
And let us ev'ry sin forgive when others hurt us as we live.  
Help us to dwell in harmony and serve each other willingly.
7. In time of trial, rescue us. Let your word give success to us  
When, on our left and on our right, temptations challenge us to fight.  
Your Spirit be the armor strong that steels our faith to right the wrong.
8. Deliver us from evil, Lord; in fearsome days your help afford.  
Free us at last from death's grim pow'r, and comfort us in life's last hour;  
In mercy give us calm release, breathe into us eternal peace.
9. Amen. Yes, yes, it shall be so! Build up our faith and make it grow;  
Beset by doubt, help us believe what here we ask we shall receive.  
So, by your promise, in your name, with loud Amen your Yes we claim!

#### **BLESSING & SENDING**

L: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor, (+) and give you peace. **C: Amen.**

1. Amazing grace! – how sweet the sound – that saved a wretch like me!  
I once was lost, but now am found; was blind, but now I see.
2. 'Twas grace that taught my heart to fear, and grace my fears relieved;  
How precious did that grace appear the hour I first believed.
3. Through many dangers, toils, and snares I have already come;  
'Tis grace has brought me safe thus far, and grace will lead me home.
4. The Lord has promised good to me; his word my hope secures;  
He will my shield and portion be as long as life endures.
5. When we've been there ten thousand years, bright shining as the sun,  
We've no less days to sing God's praise than when we'd first begun.

L: Go in peace. Practice compassion. **C: We will, and we ask God to help us.**

Postlude:

**Accompanist: James Rickley, organ**

**Worship Assistant: Kameron Kantor**

### **Attributions:**

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**Prayer Focus: Compassion** (In your prayers this week, you are encouraged to ask the Spirit's help in becoming more compassionate.)

**Keeping in Prayer...** Jennifer, Scot, Ben, Morgan, Jillian, Kate, Carolyn, Susan, Val's grandson, Debra, Tara, Mary, Dave & Carrie, Fred & Erin, Bud, Honor, Dorothy, Tricia, Deb, Lincoln, Mitchel, Betty, Betty Jo, Bob, Steven, Charlie & her family, Megan, Marissa, Walt & Sandy, Scott, Haley, Loren & Elaine.

### **ANNOUNCEMENTS:**

- There will be no mid-week Lent soup supper/worship this year due to Covid-19. You are invited to bring your bowl of soup to a Zoom gathering at 6 pm on Wednesday evenings beginning 2/24. The Zoom meeting will continue at 7 pm with the Immerse Bible study.
- Wednesday Bible study at 7 pm via Zoom
- Executive Committee meets via Zoom on Thursday, 3/11 at 4 pm
- Next Sunday 3/14 is Daylight Savings Time Change. Be sure to spring your clocks ahead one hour on Saturday night!
- Confirmation Students meet next Sunday, 3/14 at 1:30 pm via Zoom.

# Rondeau

Elizabeth Jacquet de la Guerre  
 Edited by Charles Callahan, ASCAP

(Moderato, ♩ = 104)

[ *mf* ]

[ *mp* ]  
 1er Couplet

Music: Elizabeth Jacquet de la Guerre, 1665-1729 (PD).  
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24

[mf]

28

32

[mp]  
2e Couplet

37

[f]

42

46

Welcome & Announcements

Prelude:

# Gigue

19

Elisabeth Jacquet de La Guerre

This musical score is for a Gigue by Elisabeth Jacquet de La Guerre, written in 3/4 time and B-flat major. The piece consists of 19 measures. The notation is arranged in six systems, each with a grand staff (treble and bass clefs). The first system begins with a repeat sign. The second system continues the melody and accompaniment. The third system features a first ending (marked '1.') and a second ending (marked '2.') that leads into a 'Reprise' section. The fourth system continues the main theme. The fifth system shows the continuation of the melody and bass line. The sixth system concludes the piece with a final cadence. The score includes various musical notations such as notes, rests, accidentals, and repeat signs.



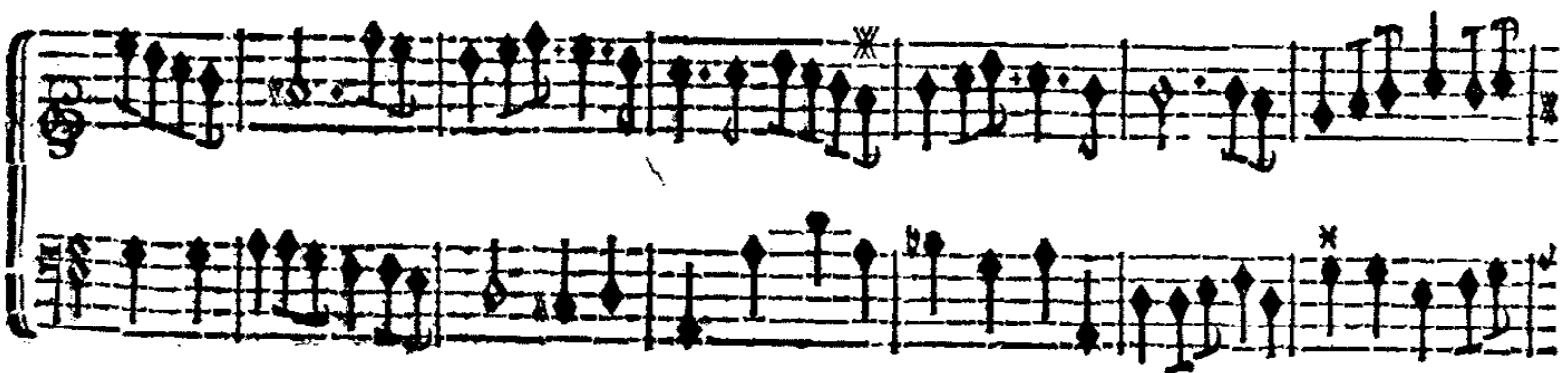


LA MUSETTE,  
O U  
LES BERGERS DE SURESNE.  
*DIVERTISSEMENT PASTORALE.*  
MARCHE.



BASSE-CONTINUE.

A





L: Blessed be the holy Trinity, + one God, who forgives all our sin, and whose mercy endures forever.

**C: Amen.**

L: Let us confess our sin in the presence of God and of one another.

**C: Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins: known and unknown, things we have done, and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

L: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of +Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

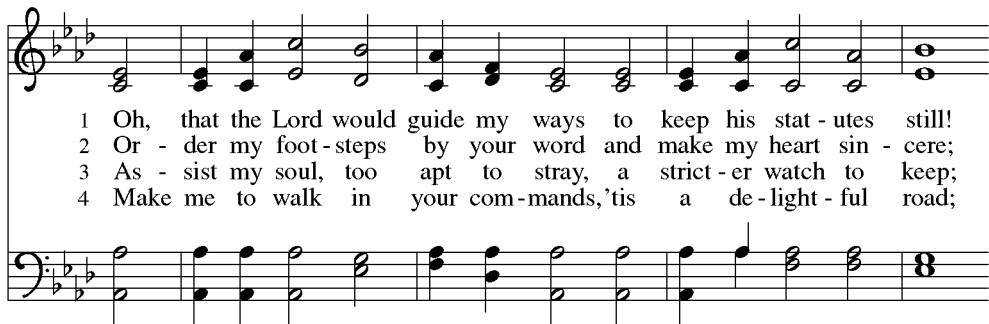
**C: Amen.**

Gathering Song: Oh, That the Lord Would Guide My Ways

ELW #772

1. Oh, that the Lord would guide my ways to keep his statutes still!  
Oh, that my God would grant me grace to know and do his will!
2. Order my footsteps by your word and make my heart sincere;  
Let sin have no dominion, Lord, but keep my conscience clear.
3. Assist my soul, too apt to stray, a stricter watch to keep;  
And should I e'er forget your way, restore your wand'ring sheep.
4. Make me to walk in your commands, 'tis a delightful road;  
Nor let my head or heart or hands offend against my God.

# Oh, That the Lord Would Guide My Ways



1 Oh, that the Lord would guide my ways to keep his stat - utes still!  
2 Or - der my foot - steps by your word and make my heart sin - cere;  
3 As - sist my soul, too apt to stray, a strict - er watch to keep;  
4 Make me to walk in your com - mands, 'tis a de - light - ful road;

The first system of the musical score features a treble and bass staff in B-flat major (two flats). The melody is in the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are numbered 1 through 4, corresponding to the four measures of the system.



Oh, that my God would grant me grace to know and do his will!  
let sin have no do - min - ion, Lord, but keep my con - science clear.  
and should I e'er for - get your way, re - store your wan - d'ring sheep.  
nor let my head or heart or hands of - fend a - gainst my God.

The second system continues the melody and accompaniment from the first system. The lyrics are written in four lines, corresponding to the four measures of the system. The system concludes with a double bar line.

Text: Isaac Watts, 1674–1748, alt.

Music: EVAN, William H. Havergal, 1793–1870

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

L: Let us all pray... **C: Rejoicing Father, you celebrate when one of your lost children is found because on one is worthless to you. We stand humbled and in awe that you would count us among your most prized possessions. Give us eyes to see the priceless value of every living soul, for the sake of the one who became human for the sake of our souls, Jesus Christ, our seeker and Savior. Amen.**

### **WORD**

A responsive reading of Psalm 119:167-176

L: I have kept your decrees and I have loved them deeply.

**C: I have kept your commandments and decrees, indeed, all my ways are before you.**

L: Let my cry come before you, O Lord; give me understanding, according to your word.

**C: Let my supplication come before you; deliver me, according to your promise.**

L: My lips shall pour forth your praise when you teach me your statutes.

**C: My tongue shall sing of your promise, for all your commandments are righteous.**

L: Let your hand be ready to help me, for I have chosen your commandments.

**C: I long for your salvation, O Lord, and your teaching is my delight.**

L: Let me live, and I will praise you, and let your judgments help me.

**C: I have gone astray like a sheep that is lost; search for your servant, for I do not forget your commandments.**

Gospel: Luke 15:1-32 **C: Glory to you, O Lord.**

Luke 15

New Revised Standard Version

The Parable of the Lost Sheep

15 Now all the tax collectors and sinners were coming near to listen to him. 2 And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

3 So he told them this parable: 4 "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? 5 When he has found it, he lays it on his shoulders and rejoices. 6 And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' 7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

The Parable of the Lost Coin

8 "Or what woman having ten silver coins, [a] if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? 9 When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' 10 Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Parable of the Prodigal and His Brother

11 Then Jesus [b] said, "There was a man who had two sons. 12 The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. 13 A few days later the younger son gathered all he had and traveled to a distant country, and

there he squandered his property in dissolute living. 14 When he had spent everything, a severe famine took place throughout that country, and he began to be in need. 15 So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. 16 He would gladly have filled himself with[c] the pods that the pigs were eating; and no one gave him anything. 17 But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! 18 I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; 19 I am no longer worthy to be called your son; treat me like one of your hired hands."' [d] 20 So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. 21 Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' [d] 22 But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. 23 And get the fatted calf and kill it, and let us eat and celebrate; 24 for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

25 "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. 26 He called one of the slaves and asked what was going on. 27 He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' 28 Then he became angry and refused to go in. His father came out and began to plead with him. 29 But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. 30 But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' 31 Then the father[e] said to him, 'Son, you are always with me, and all that is mine is yours. 32 But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of our Lord.

**C: Praise to you, O Christ.**

Children's Time  
Sermon

Hymn of the Day: Our Father, We Have Wandered

ELW #606

1. Our Father, we have wandered and hidden from your face;  
In foolishness have squandered your legacy of grace.  
But now, in exile dwelling, we rise with fear and shame,  
As, distant but compelling, we hear you call our name.
2. And now at length discerning the evil that we do,  
Behold us, Lord, returning with hope and trust to you.  
In haste you come to meet us and home rejoicing bring,  
In gladness there to greet us with calf and robe and ring.
3. O Lord of all the living, both banished and restored,  
Compassionate, forgiving, and ever-caring Lord,  
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Stretch out your hand in blessing, in pardon, and in peace.

# Our Father, We Have Wandered

1 Our Fa - ther, we have wan - dered and hid - den from your face;  
2 And now at length dis - cern - ing the e - vil that we do,  
3 O Lord of all the liv - ing, both ban - ished and re - stored,

in fool-ish-ness have squan - dered your leg - a - cy of grace.  
be - hold us, Lord, re - turn - ing with hope and trust to you.  
com-pas-sion-ate, for - giv - ing, and ev - er - car - ing Lord,

But now, in ex - ile dwell - ing, we rise with fear and shame,  
In haste you come to meet us and home re - joic - ing bring,  
grant now that our trans - gress - ing, our faith - less - ness may cease.

as, dis - tant but com - pel - ling, we hear you call our name.  
in glad-ness there to greet us with calf and robe and ring.  
Stretch out your hand in bless - ing, in par - don, and in peace.

Text: Kevin Nichols, 1929–2006

Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612; arr. Johann Sebastian Bach, 1685–1750

Text from *Resource Collection of Hymns and Service Music for the Liturgy*, © 1981 International Committee on English in the Liturgy, Inc.

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L: Living together in trust and hope, we confess our faith using the words of the Apostles' Creed.

**C: I believe in God, the Father Almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

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Offertory Music:

# Gavotte

31

Elisabeth Jacquet de La Guerre

The musical score is written for piano in C major, 3/4 time. It consists of four systems of music, each with a treble and bass staff joined by a brace. The first system contains six measures. The second system contains six measures, with a double bar line and repeat dots after the third measure, followed by the word "Reprise" in italics. The third system contains four measures. The fourth system contains five measures, ending with a double bar line and repeat dots. The notation includes various note values (quarter, eighth, and sixteenth notes), rests, and accidentals (sharps and naturals). The piece concludes with a final cadence in the fourth system.

## LA MUSETTE,

## RITOURNELLE.

FLUTES.

FLUTES.

BASSE-CONTINUE.

Doux.

Doux.

This block contains the first system of the musical score. It consists of three staves. The top two staves are for Flutes, both in treble clef with a 3/4 time signature. The bottom staff is for Bass-Continue, in bass clef with a 3/4 time signature. The music is marked 'Doux' (soft) on both flute staves. The notation includes various note values, rests, and dynamic markings.

Doux.

Doux.

This block contains the second system of the musical score, continuing from the first. It also consists of three staves for Flutes and Bass-Continue. The music is marked 'Doux' on both flute staves. The notation includes various note values, rests, and dynamic markings. The bottom staff (Basse-Continue) features some specific rhythmic markings, including '6' and 'x'.

# OU LES BERGERS DE SURESNE.

3

Fort.

Fort.

6

## L O U R E.

Doux.

Bergers de Su- rène, Vous êtes heureux; Un Prince ra- meine I- cy tous les jeux:

6

Offertory Prayer: **C: Merciful God, receive the gifts we bring: our selves, our time, and our possessions. Turn our hearts toward those who hunger in any way, that all may know your love and care. We ask this in the name of Christ Jesus, our Lord. Amen.**

Prayers of the People As God's people called to love one another, let us pray for the needs of the Church, the human family, and all the world. (petitions end: "Lord, in your mercy... **hear our prayer.**" )

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Our Father, God in Heaven Above

ELW #747

1. Our Father, God in heav'n above, pour out on us the Spirit's love  
That we unite in word and deed and call to you in ev'ry need;  
Help us no thoughtless words to say, but, as our Savior taught, to pray.
2. Your name be hallowed. Help us, Lord, in faithfulness to keep your word,  
That to the glory of your name we walk before you free from blame.  
Let no false teaching make us stray; lead all the lost to find your way.
3. Your kingdom come: yours will it be in time and in eternity.  
Let your good Spirit from on high our hearts with gifts of grace supply.  
Break Satan's reign of hate and rage; preserve your church from age to age.
4. Your gracious will on earth be done as there in heav'n before your throne,  
That firm in faith we may remain in time of joy and time of pain.  
Curb flesh and blood and ev'ry ill that sets itself against your will.
5. Give us today our daily bread; let ev'ry one be clothed and fed;  
In plague and famine, war and strife, preserve from all that threatens life;  
That all the world may live in peace, that greed be gone and love increase.
6. Forgive our sins, we now implore, that they may trouble us no more,  
And let us ev'ry sin forgive when others hurt us as we live.  
Help us to dwell in harmony and serve each other willingly.
7. In time of trial, rescue us. Let your word give success to us  
When, on our left and on our right, temptations challenge us to fight.  
Your Spirit be the armor strong that steels our faith to right the wrong.
8. Deliver us from evil, Lord; in fearsome days your help afford.  
Free us at last from death's grim pow'r, and comfort us in life's last hour;  
In mercy give us calm release, breathe into us eternal peace.
9. Amen. Yes, yes, it shall be so! Build up our faith and make it grow;  
Beset by doubt, help us believe what here we ask we shall receive.  
So, by your promise, in your name, with loud Amen your Yes we claim!

# Faith of Our Fathers

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,  
 2 The mar - tyrs, chained in pris - ons dark, were still in heart and  
 3 Faith of our fa - thers! We will love both friend and foe in

fire, and sword. Oh, how our hearts beat high with joy  
 con - science free; and blest would be their chil - dren's fate  
 all our strife; pro - claim thee too, as love knows how,

*Refrain*  
 when - e'er we hear that glo - rious word.  
 if they, like them, should die for thee. Faith of our fa - thers,  
 by sav - ing word and faith - ful life.

ho - ly faith, we will be true to you till death.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

# Our Father, God in Heaven Above



1 Our Fa - ther, God in heav'n a - bove, pour out on us the  
2 Your name be hal - lowed. Help us, Lord, in faith - ful - ness to  
3 Your king - dom come: yours will it be in time and in e -  
4 Your gra - cious will on earth be done as there in heav'n be -



Spir - it's love that we u - nite in word and deed  
keep your word, that to the glo - ry of your name  
ter - ni - ty. Let your good Spir - it from on high  
fore your throne, that firm in faith we may re - main



and call to you in ev - 'ry need; help us no thought-less  
we walk be - fore you free from blame. Let no false teach - ing  
our hearts with gifts of grace sup - ply. Break Sa - tan's reign of  
in time of joy and time of pain. Curb flesh and blood and



words to say, but, as our Sav - ior taught, to pray.  
make us stray; lead all the lost to find your way.  
hate and rage; pre - serve your church from age to age.  
ev - 'ry ill that sets it - self a - gainst your will.

- |   |   |
|---|---|
| 5 Give us today our daily bread;<br>let ev'ryone be clothed and fed;<br>in plague and famine, war and strife,<br>preserve from all that threatens life;<br>that all the world may live in peace,<br>that greed be gone and love increase. | 7 In time of trial, rescue us.<br>Let your word give success to us<br>when, on our left and on our right,<br>temptations challenge us to fight.<br>Your Spirit be the armor strong<br>that steels our faith to right the wrong. |
| 6 Forgive our sins, we now implore,<br>that they may trouble us no more,<br>and let us ev'ry sin forgive<br>when others hurt us as we live.<br>Help us to dwell in harmony<br>and serve each other willingly.                             | 8 Deliver us from evil, Lord;<br>in fearsome days your help afford.<br>Free us at last from death's grim pow'r,<br>and comfort us in life's last hour;<br>in mercy give us calm release,<br>breathe into us eternal peace.      |

9 Amen. Yes, yes, it shall be so!  
Build up our faith and make it grow;  
beset by doubt, help us believe  
what here we ask we shall receive.  
So, by your promise, in your name,  
with loud Amen your Yes we claim!

## **BLESSING & SENDING**

L: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor, (+) and give you peace. **C: Amen.**

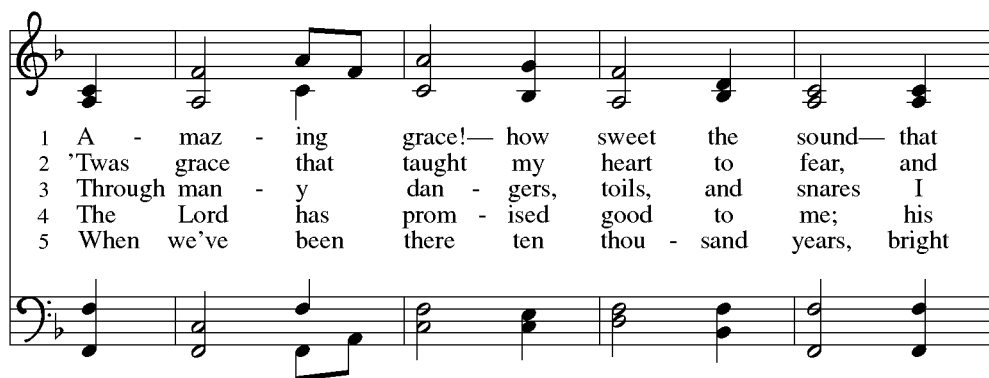
Sending Song: Amazing Grace

ELW #779

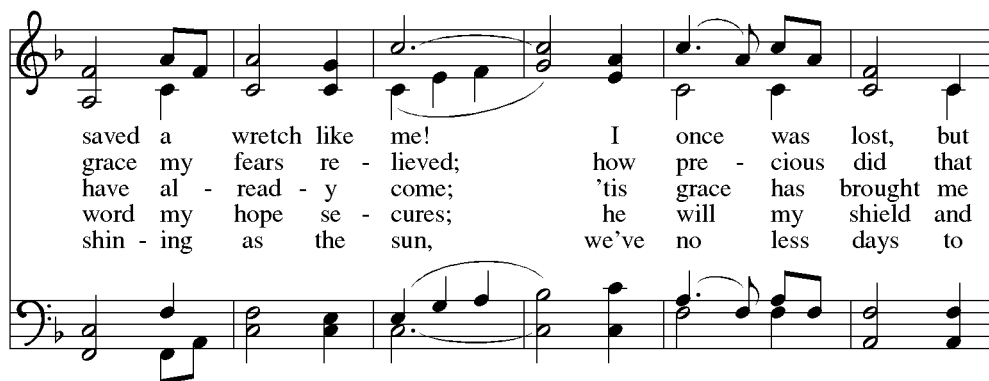
1.     Amazing grace! – how sweet the sound – that saved a wretch like me!  
      I once was lost, but now am found; was blind, but now I see.
2.     'Twas grace that taught my heart to fear, and grace my fears relieved;  
      How precious did that grace appear the hour I first believed.
3.     Through many dangers, toils, and snares I have already come;  
      'Tis grace has brought me safe thus far, and grace will lead me home.
4.     The Lord has promised good to me; his word my hope secures;  
      He will my shield and portion be as long as life endures.
5.     When we've been there ten thousand years, bright shining as the sun,  
      We've no less days to sing God's praise than when we'd first begun.



# Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; his  
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace has brought me  
 word my hope se - cures; he will my shield and  
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.  
 sing God's praise than when we'd first be - gun.

L: Go in peace. Practice compassion. **C: We will, and we ask God to help us.**

Postlude:

# Rigaudon

Elizabeth Jacquet de la Guerre  
Edited by Charles Callahan, ASCAP

(Allegro moderato,  $\text{♩} = 112$ )

The musical score for "Rigaudon" is written for piano in G major (one sharp) and 3/4 time. It consists of five systems of grand staff notation (treble and bass clef). The first system starts with a forte [f] dynamic. The second system includes first and second endings. The third system continues the main melody. The fourth system continues the main melody. The fifth system includes first and second endings. The score is marked with various ornaments and slurs.

Music: Elizabeth Jacquet de la Guerre, 1665-1729 (PD).  
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