



2nd Sunday in Lent February 28, 2021

3125 5th Ave. S., Great Falls, MT (406) 315-1203

www.newhopegf.org Rev. Tammy Bull, Pastor

Our mission: to share our faith in Christ by serving all with respectful compassion.

GATHERING

Gathering Music: Les Moissonneus

François Couperin

Words of Welcome

Prelude: Venite exultemus Domine

François Couperin

L: Blessed be the holy Trinity, + one God, who forgives all our sin, and whose mercy endures forever.

C: Amen.

L: Let us confess our sin in the presence of God and of one another.

C: Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins: known and unknown, things we have done, and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

L: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of +Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Gathering Song: O Lord, throughout These Forty Days

ELW #319

1. O Lord, throughout these forty days you prayed and kept the fast;
Inspire repentance for our sin, and free us from our past.
2. You strove with Satan, and you won; your faithfulness endured;
Lend us your nerve, your skill and trust in God's eternal word.
3. Though parched and hungry, yet you prayed and fixed your mind above;
So teach us to deny ourselves that we may know God's love.
4. Be with us through this season, Lord, and all our earthly days,
That when the final Easter dawns, we join in heaven's praise.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

L: Let us all pray... **C: Holy One of might and power, your word is powerfully dangerous. Your word casts out demons. Your word heals incurable diseases. Your word devours empires. Your word transforms the fabric of the universe. Help us to stand in awe and fear of what your word is capable of doing. Give us courage to speak your word and wisdom to hear it, for the sake of the one whose very whisper can demolish sin, Jesus Christ, our Lord. Amen.**

WORD

Psalms 122

L: I was glad when they said to me, "Let us go to the house of the Lord."

C: Now our feet are standing within your gates, O Jerusalem. Jerusalem is built as a city that is at unity with itself;

L: to which the tribes go up, the tribes of the Lord, the assembly of Israel, to praise the name of the Lord.

For there are the thrones of judgment, the thrones of the house of David.

C: Pray for the peace of Jerusalem: "May they prosper who love you. Peace be within your walls and quietness within your towers."

L: For the sake of my kindred and companions, I pray for your prosperity.

C: Because of the house of the Lord our God, I will seek to do you good."

The holy Gospel is according to Luke 13:1-9, 31-35

C: Glory to you, O Lord.

R: The Gospel of our Lord. **C: Praise to you, O Christ.**

Children's Time

Sermon

Rev. Tammy Bull

Hymn of the Day: Mothering God, You Gave Me Birth

ELW #735

1. Mothering God, you gave me birth in the bright morning of this world.
Creator, source of ev'ry breath, you are my rain... my wind, my sun.
2. Mothering Christ, you took my form, offering me your food of light,
Grain... of life, and grape of love, your very bod-y for my peace.
3. Mothering Spirit, nurt'ring one, in arms of patience hold me close,
So that in faith I root and grow until I flow'r... until I know.

L: Living together in trust and hope, we confess our faith using the words of the Apostles' Creed:

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

P: As God's people called to love one another, let us pray for the needs of the Church, the human family, and all the world. (petitions end: "Lord, in your mercy... **hear our prayer.**")

Sharing the Peace of Christ

P: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

MEAL

The Offering (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! Gifts of any size are greatly appreciated, and can be made on-line by tapping the easy-to-use GIVE button in our New Hope app, available for your smart phone here: <https://tithely.app.link/new-hope-lutheran-church>, by using the automatic bill paying service offered by your bank, or by sending a check to New Hope via US mail (3125 5th Ave S. GF, 59405). As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory: Soliloquy François Couperin

Offertory Prayer: **C: Merciful God, receive the gifts we bring: our selves, our time, and our possessions. Turn our hearts toward those who hunger in any way, that all may know your love and care. We ask this in the name of Christ Jesus, our Lord. Amen.**

P: At this time I invite you to prepare to participate in the sacrament of Holy Communion. This is the Lord's table, and we come by his invitation, expecting him to be present as he promises. Those who will be distributing communion - whether to yourself or others - will want to have easy access to the bread and wine or juice you have set apart for this meal. Whether you are communing with bread only, cup only, or both – the grace of God and the presence of Christ are fully available for you.

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: Please pick up and hold the plate or container with your bread. "In the night in which he was betrayed, our Lord Jesus took the bread. He blessed it, broke it, and gave it to his disciples, saying "Take and eat. This is my body which is given for you. Do this for the remembrance of me." At this time, give each person in your household a piece of the bread, while you say: "The body of Christ given for you." If you are communing yourself, say: 'The body of Christ given for me.' (a brief pause will be observed to give people time to do this)

P: Now pick up and hold the container with the juice/wine. "Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me." Give each person in your household a portion of the wine/juice, while you say: "The blood of Christ shed for you." If you are communing yourself, say: 'The blood of Christ shed for me.' (a brief pause will be observed to give people time to do this)

P: Fed and nourished with the real presence of Christ in, with, and under these gifts of bread and wine, let us pray with confidence the prayer Jesus taught: **C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P: The body and blood of our Lord and Savior Jesus Christ strengthen you, comfort you, and keep you in his grace. **C: Amen.**

P: Let us all pray... **Holy and compassionate God, in the bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our service and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our Savior and Lord. Amen.**

BLESSING & SENDING

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor, (+) and give you peace. **C: Amen.**

Hymn: Build Us Up, Lord

ELW #670

1. Build us up, Lord, build us up; set in us a strong foundation.
Lead us to do your holy will; form and shape your new creation.
Build us up, Lord, build us up; as we guide and teach each other,
Help us to share your love with the world: ev'ry sister, ev'ry brother.

REFRAIN: Growing in Christ, we plant seeds for the kingdom; we follow in faith what's begun!
Lord, set in our hearts the pow'r of your word to spread the news of your Son!

2. Build us up, Lord, build us up; let our lives reflect your glory.
Cast away all our doubts and fears; help us tell the world your story.
Build us up, Lord, build us up; help us bear good fruit for you,
Lord, give us vision and keep us sure. Grant us faith that's steadfast and true. (refrain)

L: Go in peace. Practice compassion.

C: We will, and we ask God to help us.

Postlude: Postlude in D Major

François Couperin

Accompanist: James Rickley

Song Leader: Victoria Bull

Prayer Focus: Compassion (In your prayers this week, you are encouraged to ask the Spirit's help in becoming more compassionate.)

ANNOUNCEMENTS:

- **1st Monday Night Quilters will meet tomorrow night (3/1/21) from 6-8 pm in the Social Hall.**
- **Christian Education team will meet Tues. 3/2 at 7 pm via Zoom.**
- **Wednesday virtual Soup Supper at 6 pm, followed by *Immerse* Bible study at 7 pm via Zoom.**
- **You can download our New Hope app, available for your smart phone here:**
<https://tithely.app.link/new-hope-lutheran-church>.

Attributions

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2 ¼ minutes 15

FRANÇOIS COUPERIN
Arranged by Jaques - Louis de Champd'homme

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First system of musical notation. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat). It contains a melodic line with various ornaments (wavy lines) and a dynamic marking of *p* (piano). The middle staff is in bass clef and contains a guitar part, indicated by the label "Gt." and a bracket. The bottom staff is in bass clef and contains a bass line.



Second system of musical notation. The top staff continues the melodic line with ornaments. The middle staff continues the guitar part. A new section begins in the middle of the system, marked with "Sw." (Swell) and a dynamic marking of *f* (forte). The bottom staff continues the bass line.



Third system of musical notation. The top staff continues the melodic line with ornaments. The middle staff continues the guitar part. The bottom staff continues the bass line.



Fourth system of musical notation. The top staff continues the melodic line with ornaments. The middle staff continues the guitar part, with a dynamic marking of *p* (piano) and the label "Gt." and a bracket. The bottom staff continues the bass line.

First system of musical notation. The top staff (treble clef) contains a melodic line with a fermata over the first measure, a wavy line (trill) over the second measure, and a slur over the last measure with the marking "Sw.". The middle staff (treble clef) contains a harmonic accompaniment. The bottom staff (bass clef) is empty.

Second system of musical notation. The top staff (treble clef) contains a melodic line with a wavy line (trill) over the first measure, a fermata over the second measure, a wavy line (trill) over the third measure, and a slur over the last measure. The middle staff (treble clef) contains a harmonic accompaniment. The bottom staff (bass clef) contains a bass line. The marking "Ped. +4" is written below the bottom staff.

Third system of musical notation. The top staff (treble clef) contains a melodic line with a wavy line (trill) over the first measure, a wavy line (trill) over the second measure, a fermata over the third measure, and a slur over the last measure. The middle staff (treble clef) contains a harmonic accompaniment. The bottom staff (bass clef) contains a bass line. The marking "f" is written above the middle staff, and "Gt." is written to the right of the middle staff.

Fourth system of musical notation. The top staff (treble clef) contains a melodic line with a wavy line (trill) over the first measure, a fermata over the second measure, a slur over the third measure, and a slur over the last measure. The middle staff (treble clef) contains a harmonic accompaniment. The bottom staff (bass clef) contains a bass line. The marking "p" is written below the middle staff, "f" is written above the middle staff, and "rit." is written below the middle staff.

Words of Welcome

Prelude: Venite exultemus Domine

François Couperin

Venite exultemus Domine

(O Come, Sing to the Lord)

3

1½ minutes

Sw. Strings 8, 4, Flute 8
Ch. Flutes 8, 4, Nasard 2 2/3
Gt. Flute 8, Sw. 8, Ch. 8
Ped. Soft 16, Sw. to Ped. 8

François Couperin (1668-1733)
Arr. by Robert J. Powell

Allegro ♩ = 112

The musical score is written for three parts: Gt. (Guitar), Sw. (Strings), and Ch. (Chorus). The key signature is one sharp (F#), and the time signature is 4/4. The tempo is marked Allegro with a quarter note equal to 112 beats per minute. The score is divided into three systems. The first system begins with a forte (f) dynamic marking. The second system includes a trill (tr) marking. The third system continues the musical notation. The score is arranged by Robert J. Powell.



First system of musical notation. The key signature is one sharp (F#). The system consists of three staves: a grand staff (treble and bass clef) and a separate bass staff. The top staff has a trill (tr) marked above the first measure. The music is in 4/4 time.



Second system of musical notation. The key signature is one sharp (F#). The system consists of three staves: a grand staff (treble and bass clef) and a separate bass staff. The music is in 4/4 time.



Third system of musical notation. The key signature is one sharp (F#). The system consists of three staves: a grand staff (treble and bass clef) and a separate bass staff. The top staff has a trill (tr) marked above the first measure. The music is in 4/4 time. A bracket indicates that the second and third staves are played by "Sw. + Flute 2".



Fourth system of musical notation. The key signature is one sharp (F#). The system consists of three staves: a grand staff (treble and bass clef) and a separate bass staff. The music is in 4/4 time.



First system of musical notation. The top staff (treble clef) features a melodic line with a trill (tr) on the final note. The middle staff (treble clef) contains a series of eighth notes. The bottom staff (bass clef) has a bass line with a long note. A bracket labeled "Ch." is positioned to the right of the top staff.



Second system of musical notation. The top staff (treble clef) continues the melodic line. The middle staff (treble clef) has a series of eighth notes. The bottom staff (bass clef) has a bass line with a long note.



Third system of musical notation. The top staff (treble clef) features a melodic line with a trill (tr) on the final note. The middle staff (treble clef) contains a series of eighth notes. The bottom staff (bass clef) has a bass line with a long note.



Fourth system of musical notation. The top staff (treble clef) features a melodic line with a trill (tr) on the final note. The middle staff (treble clef) contains a series of eighth notes. The bottom staff (bass clef) has a bass line with a long note. The system includes the following annotations: *Piu lento*, *Add to Gt.*, *ff*, *Add to Ped.*, and *tr*.

L: Blessed be the holy Trinity, + one God, who forgives all our sin, and whose mercy endures forever.

C: Amen.

L: Let us confess our sin in the presence of God and of one another.

C: Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins: known and unknown, things we have done, and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

L: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ.

By grace you have been saved. In the name of +Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Gathering Song: O Lord, throughout These Forty Days

ELW #319

1. O Lord, throughout these forty days you prayed and kept the fast;
Inspire repentance for our sin, and free us from our past.
2. You strove with Satan, and you won; your faithfulness endured;
Lend us your nerve, your skill and trust in Gods eternal word.
3. Though parched and hungry, yet you prayed and fixed your mind above;
So teach us to deny ourselves that we may know God's love.
4. Be with us through this season, Lord, and all our earthly days,
That when the final Easter dawns, we join in heaven's praise.

O Lord, throughout These Forty Days

1 O Lord, through - out these for - ty days you
 2 You strove with Sa - tan, and you won; your
 3 Though parched and hun - gry, yet you prayed and
 4 Be with us through this sea - son, Lord, and

prayed and kept the fast; in - spire re - pen - tance
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WORD

Psalm 122

L: I was glad when they said to me, "Let us go to the house of the Lord."

C: Now our feet are standing within your gates, O Jerusalem. Jerusalem is built as a city that is at unity with itself;

L: to which the tribes go up, the tribes of the Lord, the assembly of Israel, to praise the name of the Lord. For there are the thrones of judgment, the thrones of the house of David.

C: Pray for the peace of Jerusalem: "May they prosper who love you. Peace be within your walls and quietness within your towers.

L: For the sake of my kindred and companions, I pray for your prosperity.

C: Because of the house of the Lord our God, I will seek to do you good."

The holy Gospel is according to Luke 13:1-9, 31-35

C: Glory to you, O Lord.

Repent or Perish

13 At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. 2 He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? 3 No, I tell you; but unless you repent, you will all perish as they did. 4 Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? 5 No, I tell you; but unless you repent, you will all perish just as they did."

The Parable of the Barren Fig Tree

6 Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. 7 So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' 8 He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. 9 If it bears fruit next year, well and good; but if not, you can cut it down.'"

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R: The Gospel of our Lord. **C: Praise to you, O Christ.**

Children’s Time

Sermon

Rev. Tammy Bull

Hymn of the Day: Mothering God, You Gave Me Birth

ELW #735

1. Mothering God, you gave me birth in the bright morning of this world.
Creator, source of ev’ry breath, you are my rain... my wind, my sun.
2. Mothering Christ, you took my form, offering me your food of light,
Grain... of life, and grape of love, your very bod-y for my peace.
3. Mothering Spirit, nurt’ring one, in arms of patience hold me close,
So that in faith I root and grow until I flow’r... until I know.

1 Moth-er-ing God, you gave me birth in the bright
 2 Moth-er-ing Christ, you took my form, of-fer-ing
 3 Moth-er-ing Spir-it, nur-t'ring one, in arms of

D A G Em⁷

morn-ing of this world, Cre-a-tor, source of ev-'ry
 me your food of light, grain... of life, and grape of
 pa-tience hold me close, so that in faith I root and

D Bm F#m

breath, you are my rain, my wind, my sun.
 love, your ver-y bod - y for my peace.
 grow un-til I flow'r, un-til I know.

G D G D

L: Living together in trust and hope, we confess our faith using the words of the Apostles' Creed:

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin

Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and

he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the

resurrection of the body, and the life everlasting. Amen.

Prayers of the People

P: As God's people called to love one another, let us pray for the needs of the Church, the human family, and all the world. (petitions end: "Lord, in your mercy... **hear our prayer.**")

Sharing the Peace of Christ

P: The peace of our Lord Jesus Christ be with you all. **C: And also with you.**

MEAL

The Offering (At this time we bring our gifts and offerings to God as an act of thankfulness and worship. Following the command of Jesus, we care for people in our congregation, our community, and the world in his name. We appreciate the faithfulness of our members in making regular contributions of your time, energy, prayers, and money to this work! If you are worshiping with us as a guest on-line or in-person, we invite you to join us in caring for God's people and God's world! Gifts of any size are greatly appreciated, and can be made on-line by tapping the easy-to-use GIVE button in our New Hope app, available for your smart phone here: <https://tithely.app.link/new-hope-lutheran-church>, by using the automatic bill paying service offered by your bank, or by sending a check to New Hope via US mail (3125 5th Ave S. GF, 59405). As the music plays, please take a moment to reflect on God's goodness, and consider what your gift of thanksgiving and worship might be. Thank you!)

Offertory: Soliloquy François Couperin

Sw.

f *rit.* *p* *slower* *rall.*

SOLILOQUY

FRANÇOIS COUPERIN
Arranged by Jacques-Louis de Champd'homme

Largo ♩ = c. 56

Sw. Solo Oboe 8

p Gt. Soft Strings

Ped. Soft 16, 8

1. 2.

dim. e rit.

Offertory Prayer: **C: Merciful God, receive the gifts we bring: our selves, our time, and our possessions. Turn our hearts toward those who hunger in any way, that all may know your love and care. We ask this in the name of Christ Jesus, our Lord. Amen.**

P: At this time I invite you to prepare to participate in the sacrament of Holy Communion. This is the Lord's table, and we come by his invitation, expecting him to be present as he promises. Those who will be distributing communion - whether to yourself or others - will want to have easy access to the bread and wine or juice you have set apart for this meal. Whether you are communing with bread only, cup only, or both – the grace of God and the presence of Christ are fully available for you.

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: Please pick up and hold the plate or container with your bread. "In the night in which he was betrayed, our Lord Jesus took the bread. He blessed it, broke it, and gave it to his disciples, saying "Take and eat. This is my body which is given for you. Do this for the remembrance of me." At this time, give each person in your household a piece of the bread, while you say: "The body of Christ given for you." If you are communing yourself, say: 'The body of Christ given for me.' (a brief pause will be observed to give people time to do this)

P: Now pick up and hold the container with the juice/wine. "Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me." Give each person in your household a portion of the wine/juice, while you say: "The blood of Christ shed for you." If you are communing yourself, say: 'The blood of Christ shed for me.' (a brief pause will be observed to give people time to do this)

P: Fed and nourished with the real presence of Christ in, with, and under these gifts of bread and wine, let us pray with confidence the prayer Jesus taught: **C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P: The body and blood of our Lord and Savior Jesus Christ strengthen you, comfort you, and keep you in his grace. **C: Amen.**

P: Let us all pray... **Holy and compassionate God, in the bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our service and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our Savior and Lord. Amen.**

BLESSING & SENDING

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor, (+) and give you peace. **C: Amen.**

Hymn: Build Us Up, Lord

ELW #670

1. Build us up, Lord, build us up; set in us a strong foundation.
Lead us to do your holy will; form and shape your new creation.
Build us up, Lord, build us up; as we guide and teach each other,
Help us to share your love with the world: ev'ry sister, ev'ry brother.

REFRAIN: Growing in Christ, we plant seeds for the kingdom; we follow in faith what's begun!
Lord, set in our hearts the pow'r of your word to spread the news of your Son!

2. Build us up, Lord, build us up; let our lives reflect your glory.
Cast away all our doubts and fears; help us tell the world your story.
Build us up, Lord, build us up; help us bear good fruit for you,
Lord, give us vision and keep us sure. Grant us faith that's steadfast and true. (refrain)

1 Build us up, Lord, build us up;
2 Build us up, Lord, build us up;

G C G⁷ Am

set in us a strong foun - da - tion.
let our lives are - flect your glo - ry.

G C F C Dm

Lead us to do your ho - ly will;
Cast a - way all our doubts and fears;

G C E Am

form and shape your new cre - a - tion.
help us tell the world your sto - ry.

G

Dm

C

Dm

Build us up, Lord, build us up;
Build us up, Lord, build us up;

G⁷

C

G⁷

Am

as we guide and teach each oth - er,
help us bear good fruit for you,

G

C

F

C

Dm

help us to share your love with the world:
 Lord, give us vi - sion and keep us sure.

G⁷ C F E Am

ev - 'ry sis - ter, ev - 'ry broth-er.
 Grant us faith that's stead-fast and true.

G G⁷ C Dm G

Refrain

Grow-ing in Christ, we plant seeds for the king-dom; we fol-low in

F G C Am F

faith what's be - gun! Lord, set in our

G C C⁷ F

hearts the pow'r of your word to spread the

G E Fdim⁷ E⁷ Am F

news of your Son!

Dm⁷ G C F C G (C)

1 Build us up, Lord, build us up;
2 Build us up, Lord, build us up;

G C G⁷ Am

set in us a strong foun - da - tion.
let our lives are - flect your glo - ry.

G C F C Dm

Lead us to do your ho - ly will;
Cast a - way all our doubts and fears;

G C E Am

form and shape your new cre - a - tion.
help us tell the world your sto - ry.

G Dm C Dm

Build us up, Lord, build us up;
Build us up, Lord, build us up;

G⁷ C G⁷ Am

as we guide and teach each oth - er,
help us bear good fruit for you,

G C F C Dm

help us to share your love with the world:
 Lord, give us vi - sion and keep us sure.

G⁷ C F E Am

ev - 'ry sis - ter, ev - 'ry broth-er.
 Grant us faith that's stead-fast and true.

G G⁷ C Dm G

Refrain

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G C F C Dm

Lead us to do your ho - ly will;
Cast a - way all our doubts and fears;

G C E Am

form and shape your new cre - a - tion.
help us tell the world your sto - ry.

G Dm C Dm

Build us up, Lord, build us up;
Build us up, Lord, build us up;

G⁷ C G⁷ Am

as we guide and teach each oth - er,
help us bear good fruit for you,

G C F C Dm

help us to share your love with the world:
 Lord, give us vi - sion and keep us sure.

G⁷ C F E Am

ev - 'ry sis - ter, ev - 'ry broth-er.
 Grant us faith that's stead-fast and true.

G G⁷ C Dm G

Refrain

Grow-ing in Christ, we plant seeds for the king-dom; we fol-low in

F G C Am F

faith what's be - gun! Lord, set in our

G C C⁷ F

hearts the pow'r of your word to spread the

G E Fdim⁷ E⁷ Am F

news of your Son!

Dm⁷ G C F C G (C)

L: Go in peace. Practice compassion.

C: We will, and we ask God to help us.

Postlude: Postlude in D Major

François Couperin

Postlude in D

Sw. Flutes 8, 4 and 2

☒ A# 00 7615 113

Gt. Diapasons 8, 4 and 2

☐ G

Ped. Bourdon 16 and 8

Ped. 53

FRANCOIS COUPERIN

Arr. by David Paxton

Moving along ♩ = 120

f { ☐ Gt.

mf { ☐ Sw.

First system of musical notation. The score is in treble and bass clefs with a key signature of two sharps (F# and C#). The first staff (treble) begins with a half note G4, followed by a quarter note F#4, and then a descending eighth-note scale: E4, D4, C4, B3, A3, G3, F3, E3. The second staff (bass) has a whole rest for the first two measures, then a quarter note G2, a quarter note F#2, and a quarter note E2. The third staff (bass) has a whole rest for the first two measures, then a quarter note G2, a quarter note F#2, and a quarter note E2. The first measure of the second system has a dynamic marking *f* and a bracketed box containing a square symbol and the text "Gt.".

Second system of musical notation. The first staff (treble) continues the descending eighth-note scale from the first system. The second staff (bass) has a whole rest for the first two measures, then a quarter note G2, a quarter note F#2, and a quarter note E2. The third staff (bass) has a whole rest for the first two measures, then a quarter note G2, a quarter note F#2, and a quarter note E2. The first measure of the second system has a dynamic marking *mf* and a bracketed box containing a circle symbol and the text "Sw.".

Third system of musical notation. The first staff (treble) continues the descending eighth-note scale. The second staff (bass) has a whole rest for the first two measures, then a quarter note G2, a quarter note F#2, and a quarter note E2. The third staff (bass) has a whole rest for the first two measures, then a quarter note G2, a quarter note F#2, and a quarter note E2. The first measure of the second system has a dynamic marking *f* and a bracketed box containing a square symbol and the text "Gt.".

Fourth system of musical notation. The first staff (treble) continues the descending eighth-note scale. The second staff (bass) has a whole rest for the first two measures, then a quarter note G2, a quarter note F#2, and a quarter note E2. The third staff (bass) has a whole rest for the first two measures, then a quarter note G2, a quarter note F#2, and a quarter note E2. The first measure of the second system has a dynamic marking *poco rit.*