5th Sunday After Epiphany - February 5, 2017
PRELUDE “Baroque Suite” Gordon Young
WELCOME & ANNOUNCEMENTS
Page 94 CONFESSION AND FORGIVENESS
OPENING HYMN “Lord, Speak To Us, That We May Speak” #676
Page 147 GREETING AND KYRIE
PRAYER OF THE DAY
Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.
SPECIAL MUSIC First Lutheran Church Choir
1ST READING Isa 58:1-9a [9b-12]
PSALM Ps 112:1-9[10]
2ND READING 1Cor 2:1-12[13-16]
Page 151 GOSPEL ACCLAMATION
“Glory to you, O Lord.”
GOSPEL Matt 5:13-20
“Praise to you, O Christ.”
SERMON
HYMN OF THE DAY “O, Zion, Haste” #668
Page 105 APOSTLE’S CREED
PRAYERS OF THE PEOPLE
SHARING OF THE PEACE
OFFERING “Andante” Samuel P. Jackson
OFFERTORY “Let the Vineyards be Fruitful” #184
OFFERTORY PRAYER
Page 152 GREAT THANKSGIVING
WORDS OF INSTITUTION
Page 154 LORD’S PRAYER
DISTRIBUTION OF ELEMENTS
Page 154 “Lamb of God”
#714 “O God of Mercy, God of Light”
#471 “Let Us Break Bread Together”
#515 “Break Now the Bread of Life”
POST COMMUNION PRAYER
BLESSING
CLOSING HYMN “Brightest and Best of the Stars” #303
Leader: Go in peace! Serve the Lord!
People: Thanks be to God!
POSTLUDE “Christ, Whose Glory Fills the Skies” James Mansfield

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

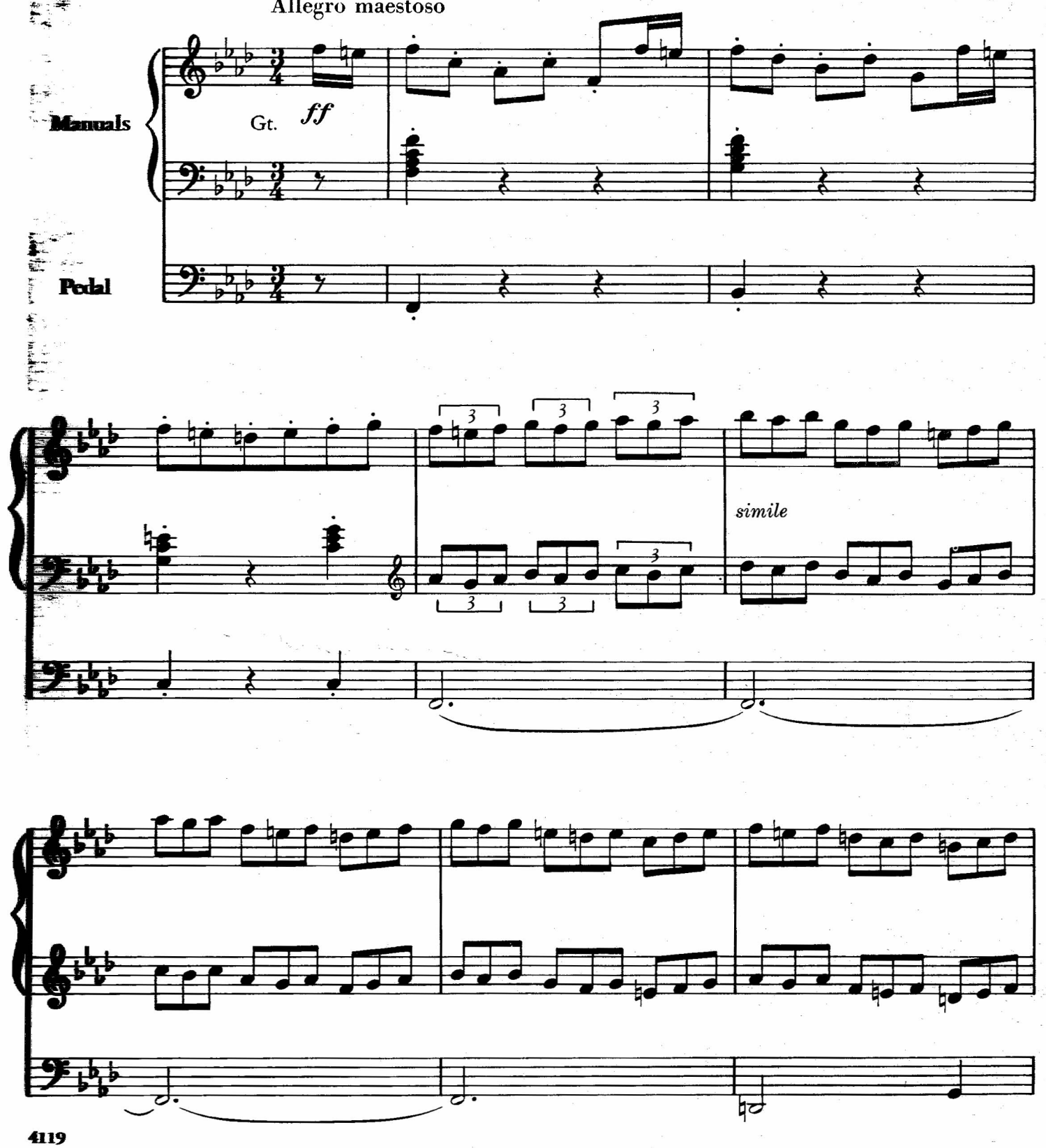
Zimblesturn

Plein Jeu a la Couperin

Solo Trumpets
All manuals
and pedal: full

Gordon Young

Allegro maestoso



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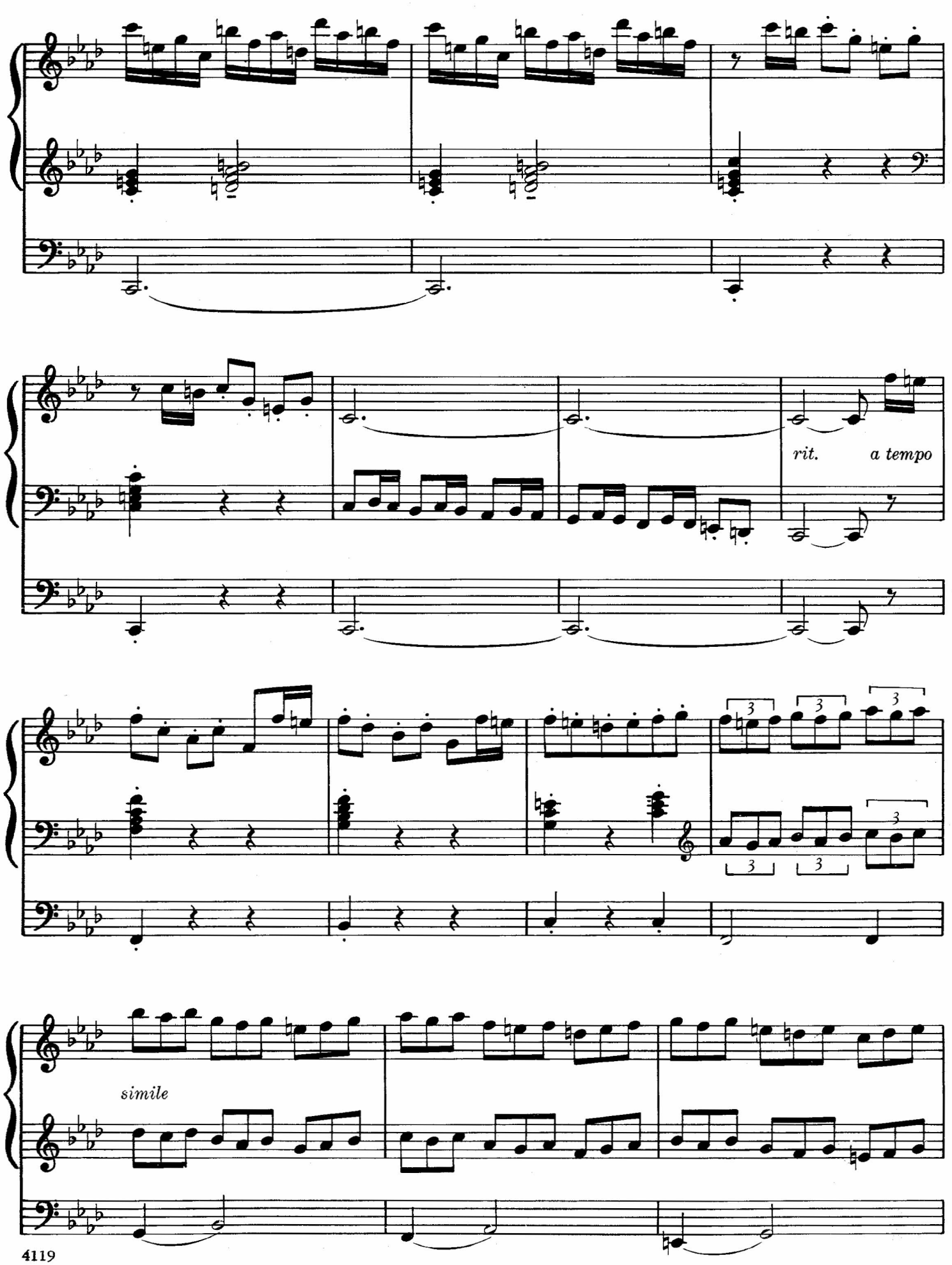
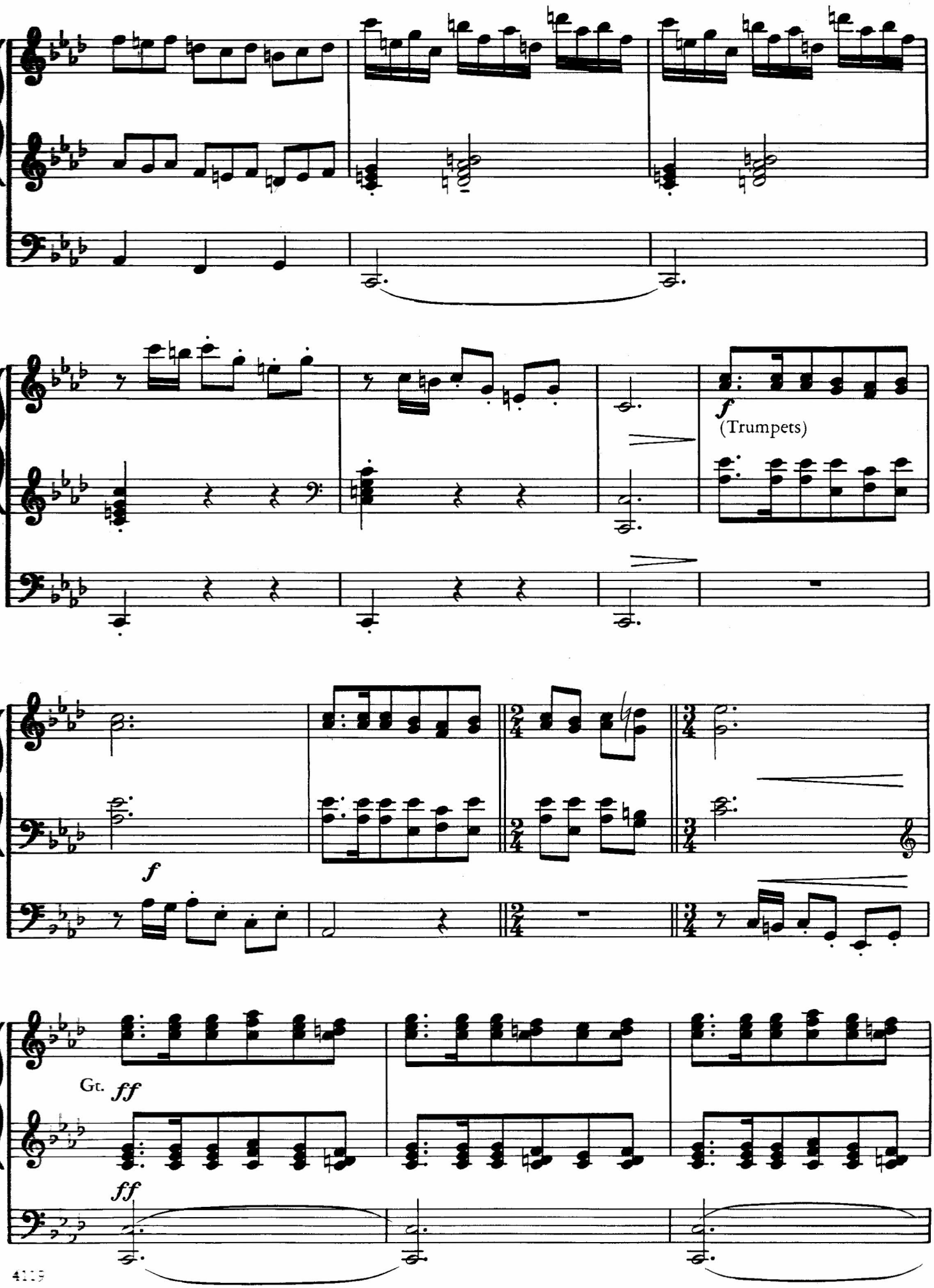
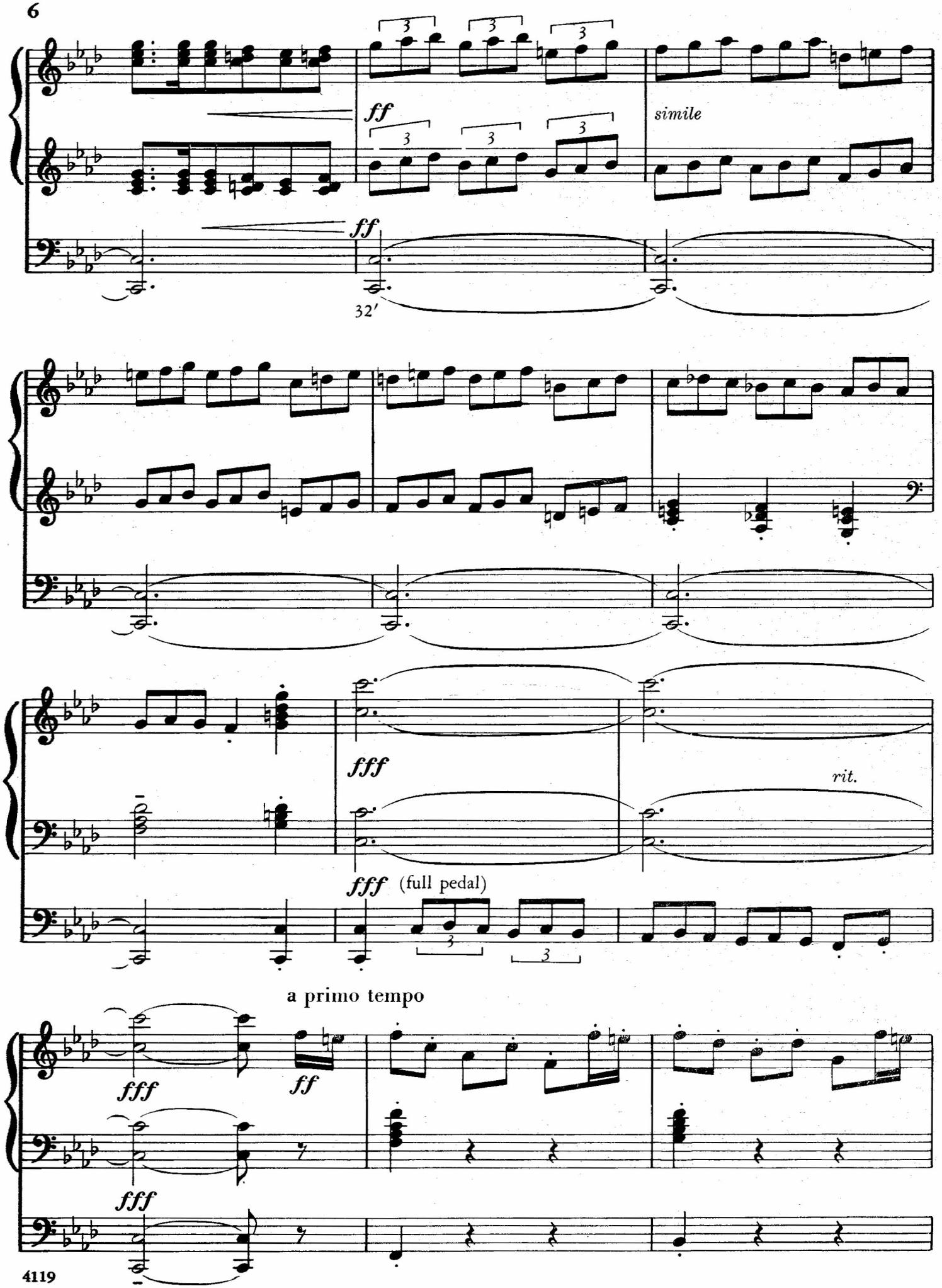
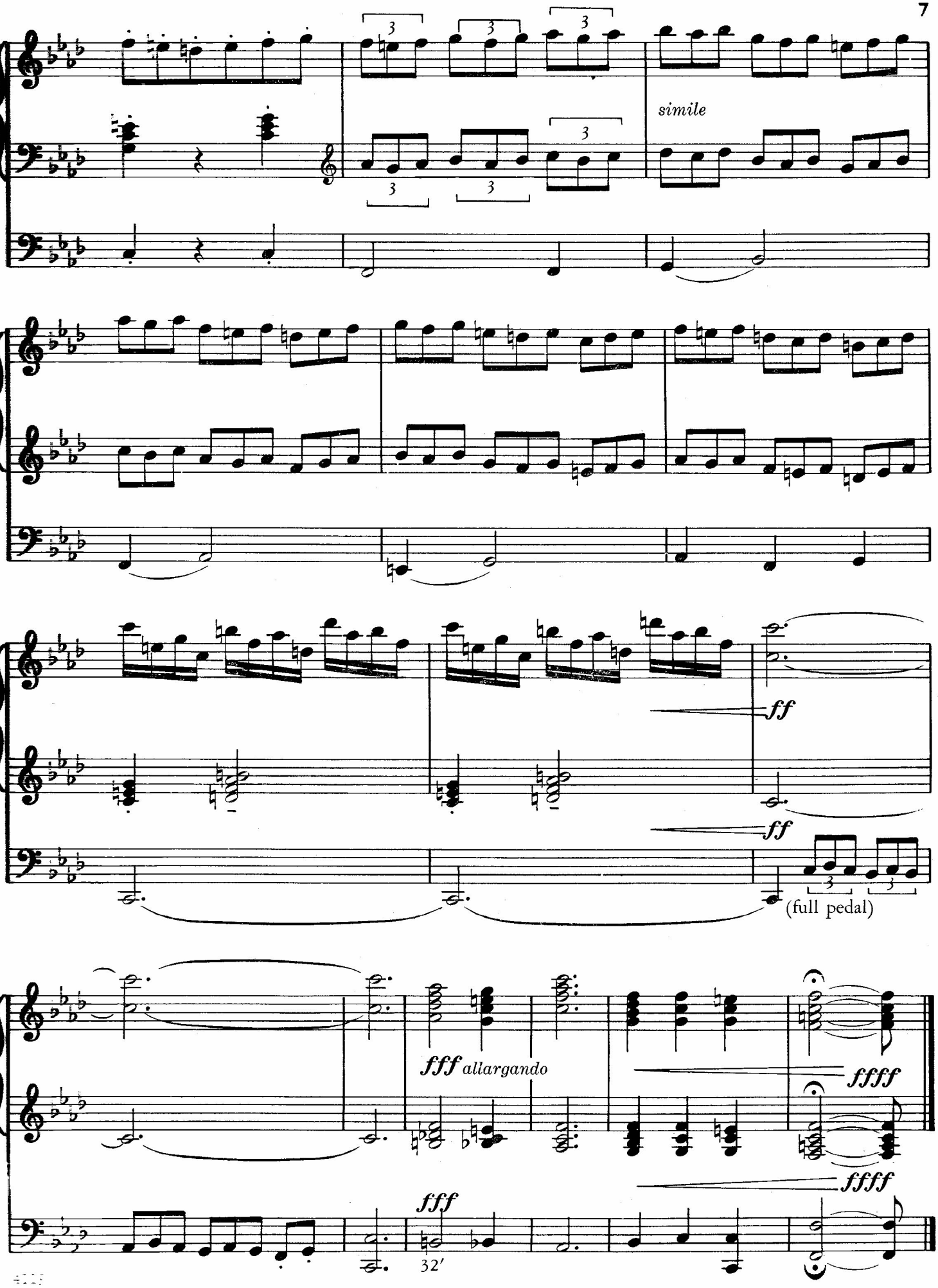

rit.
a tempo
simile


f
(Trumpets)
f
Gt.
ff
ff


ff
simile
ff
32′
fff
rit.
fff (full pedal)
a primo tempo
fff
ff
fff

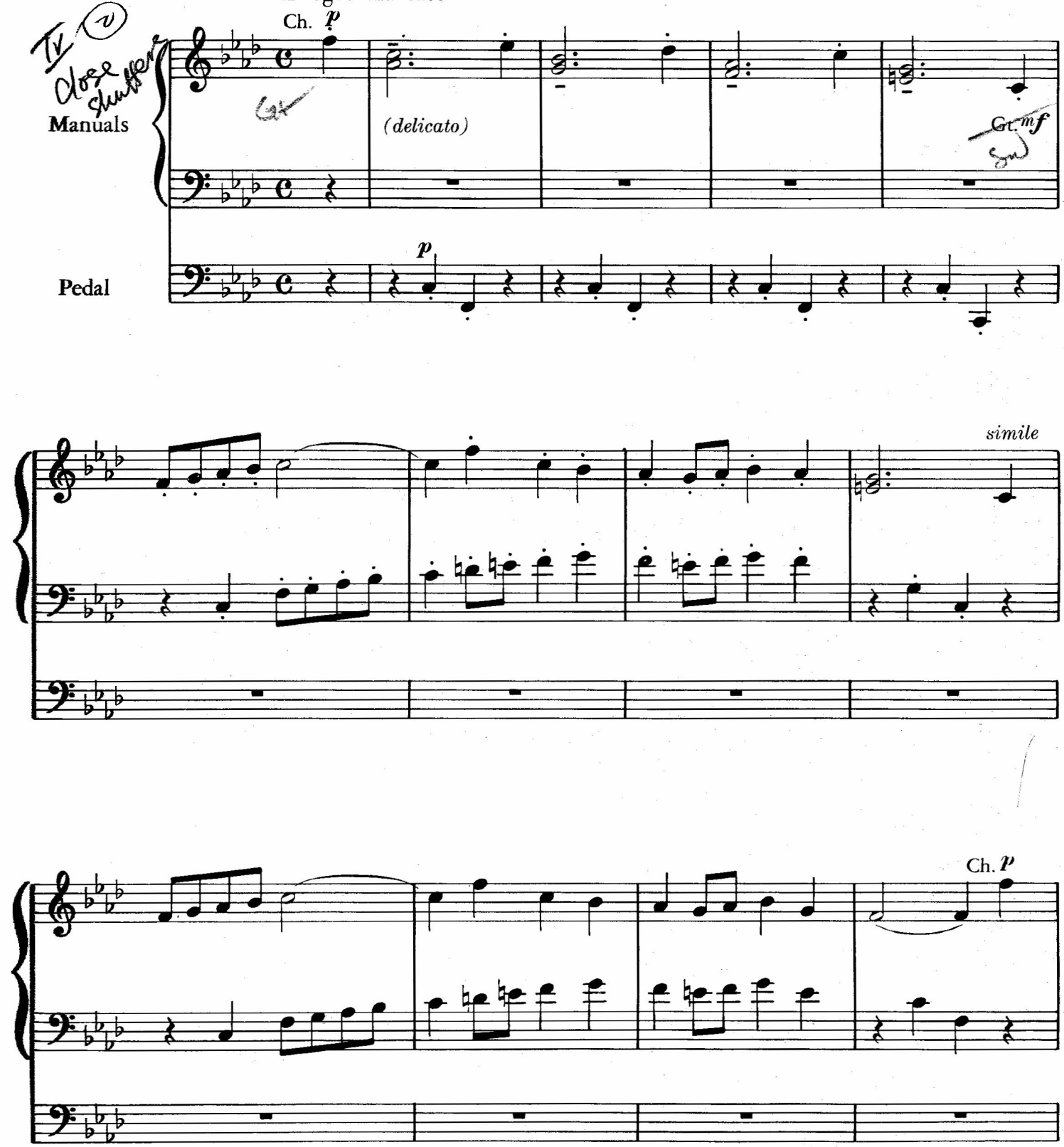

simile
ff
ff
(full pedal)
fff allargando
ffff
ffff
fff
32′

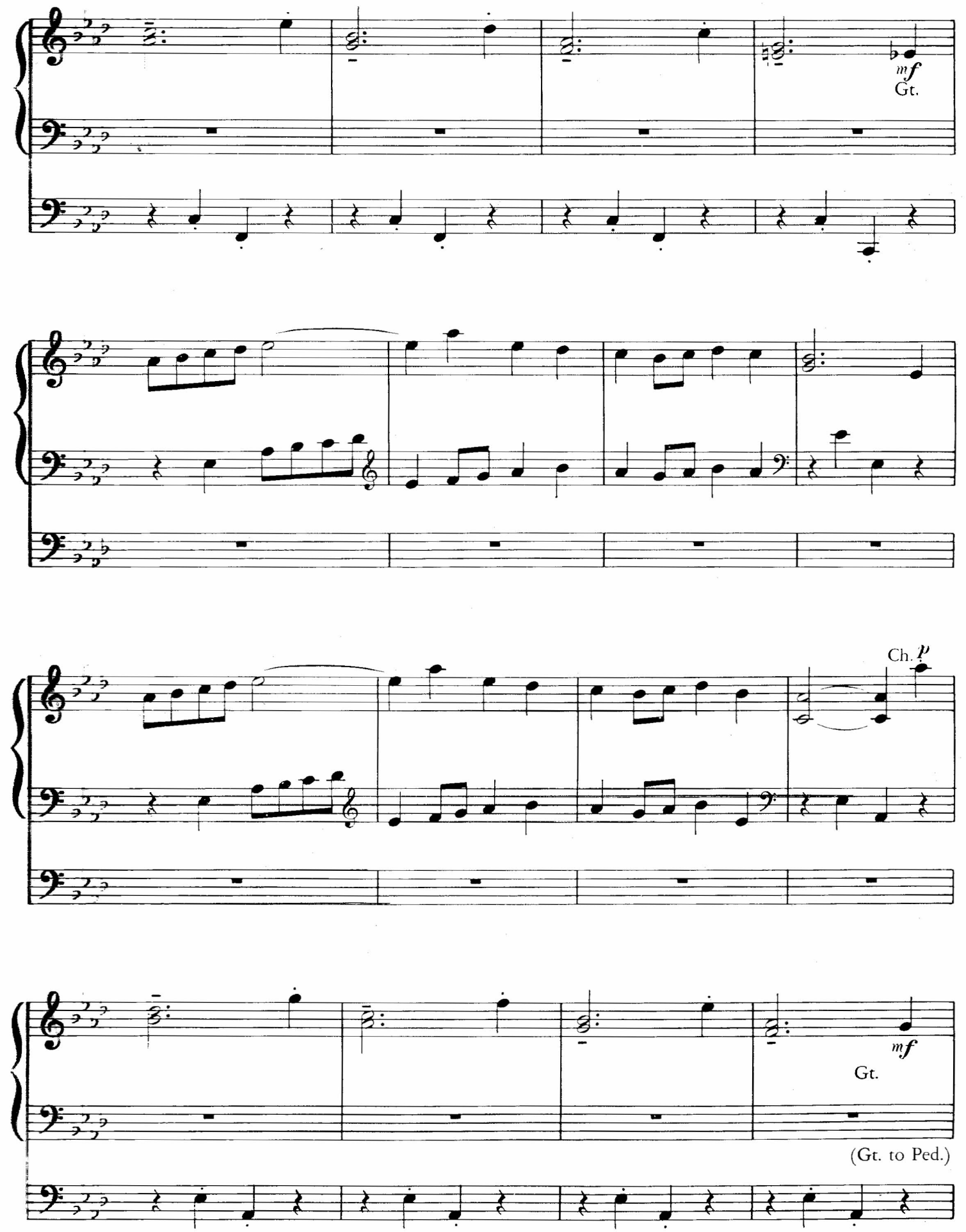
Marche Petite

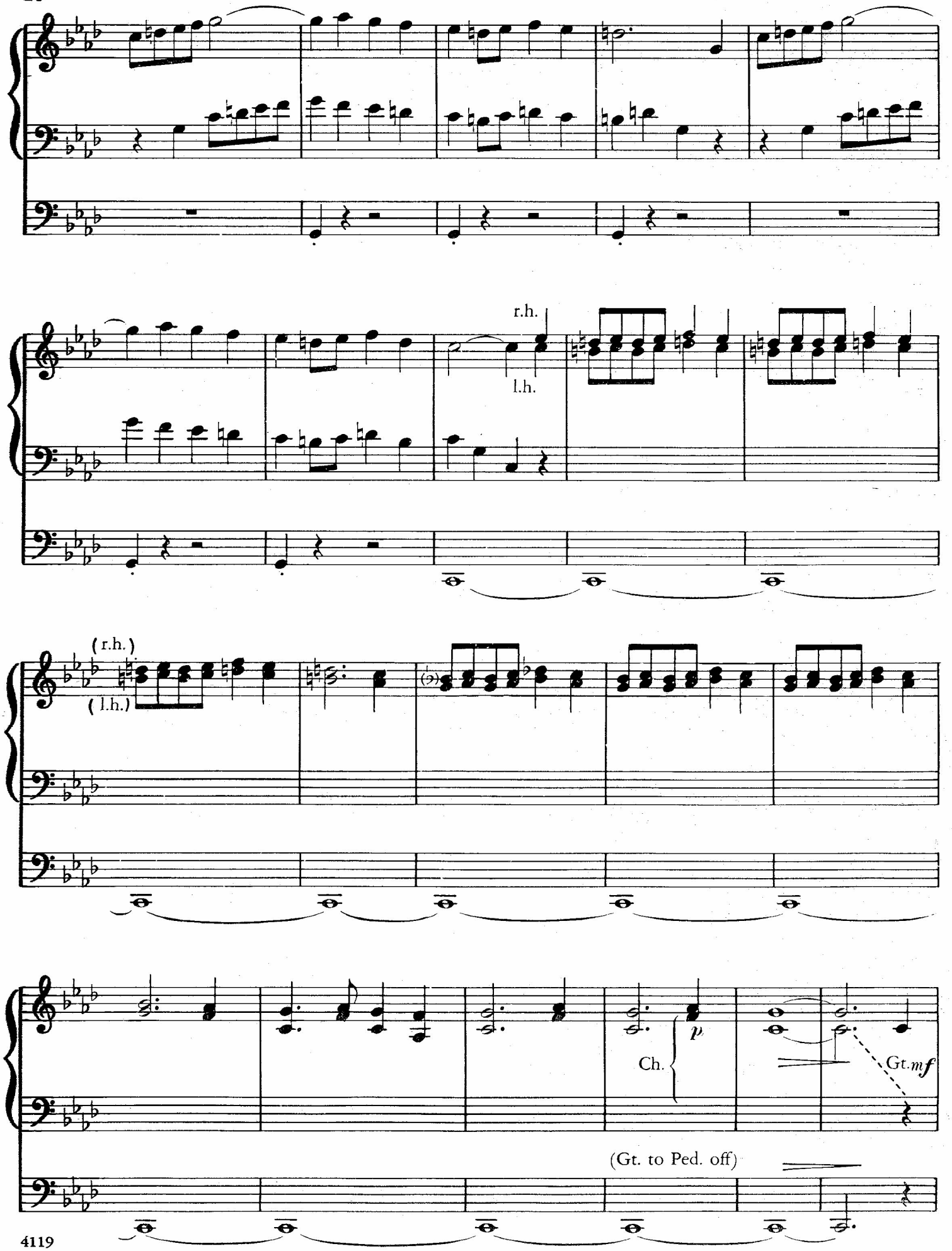
Great: 8′, 2 2/3′ (*mf*)
Choir: 8′, 2′ (*p*)
Pedal: Choir to Ped. 16′

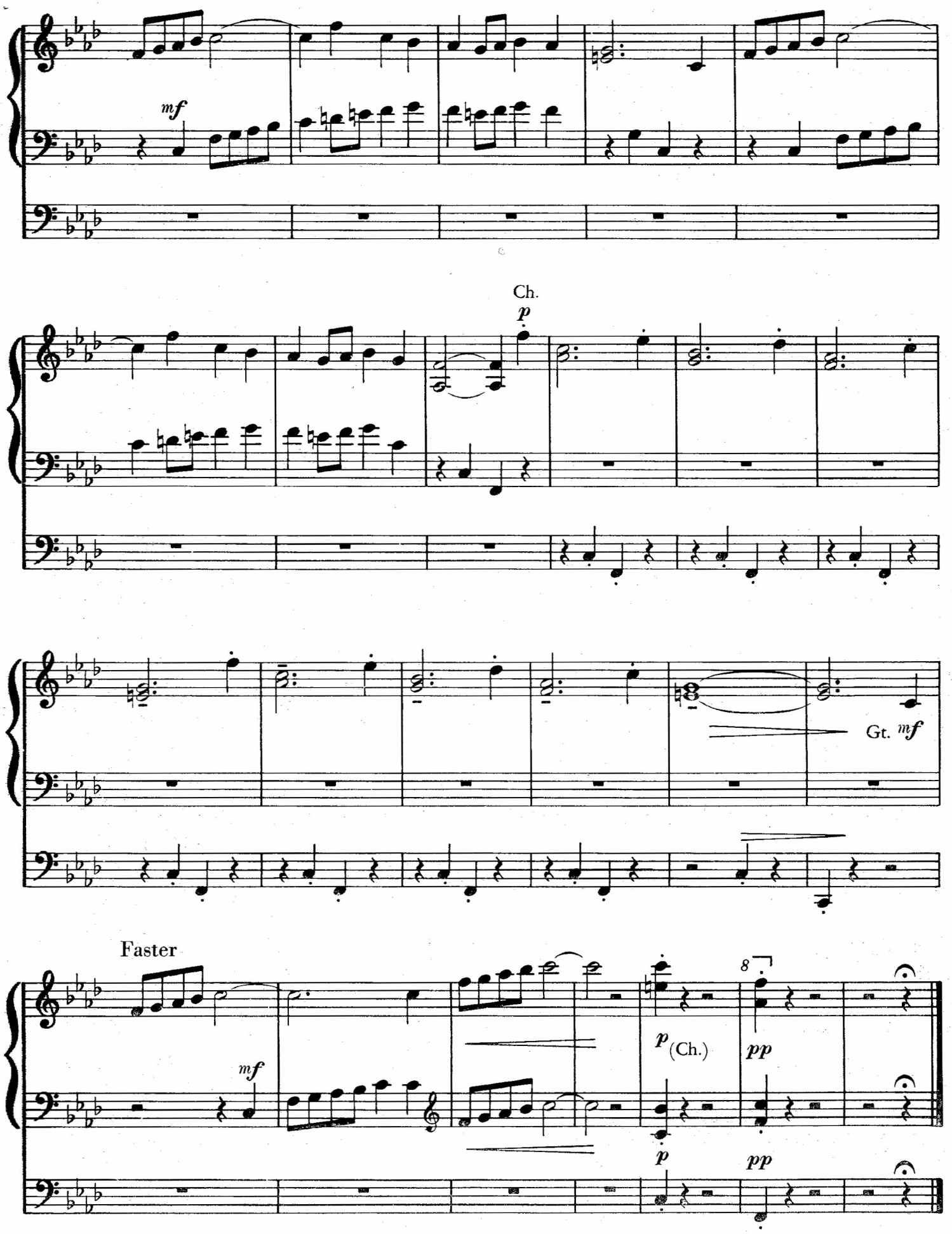
Gordon Young

Allegro marcato




mf
Gt.
Ch. p
mf
Gt.
(Gt. to Ped.)

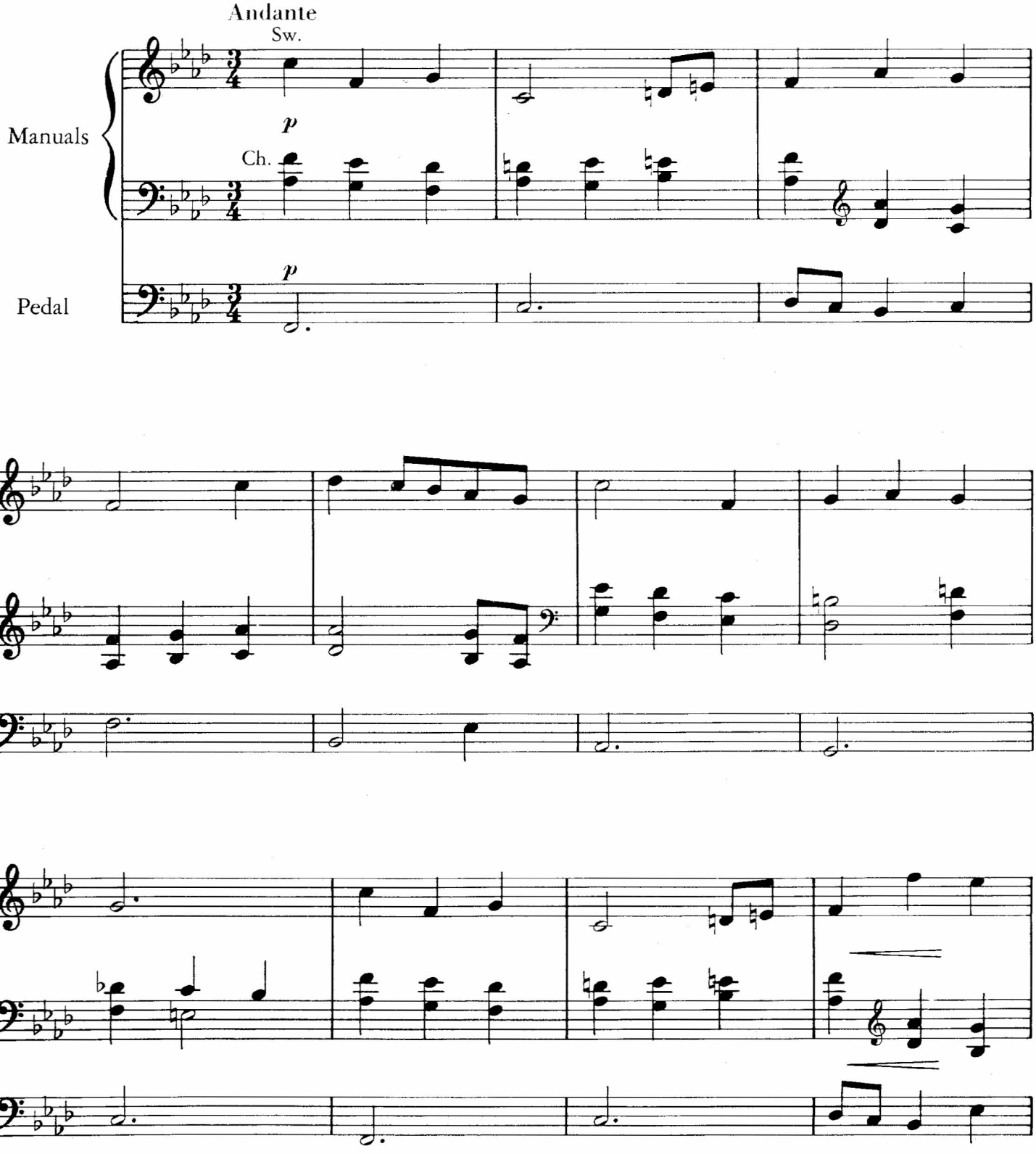

r.h.
l.h.
(r.h.)
(l.h.)
Ch.
p
Gt. mf
(Gt. to Ped. off)

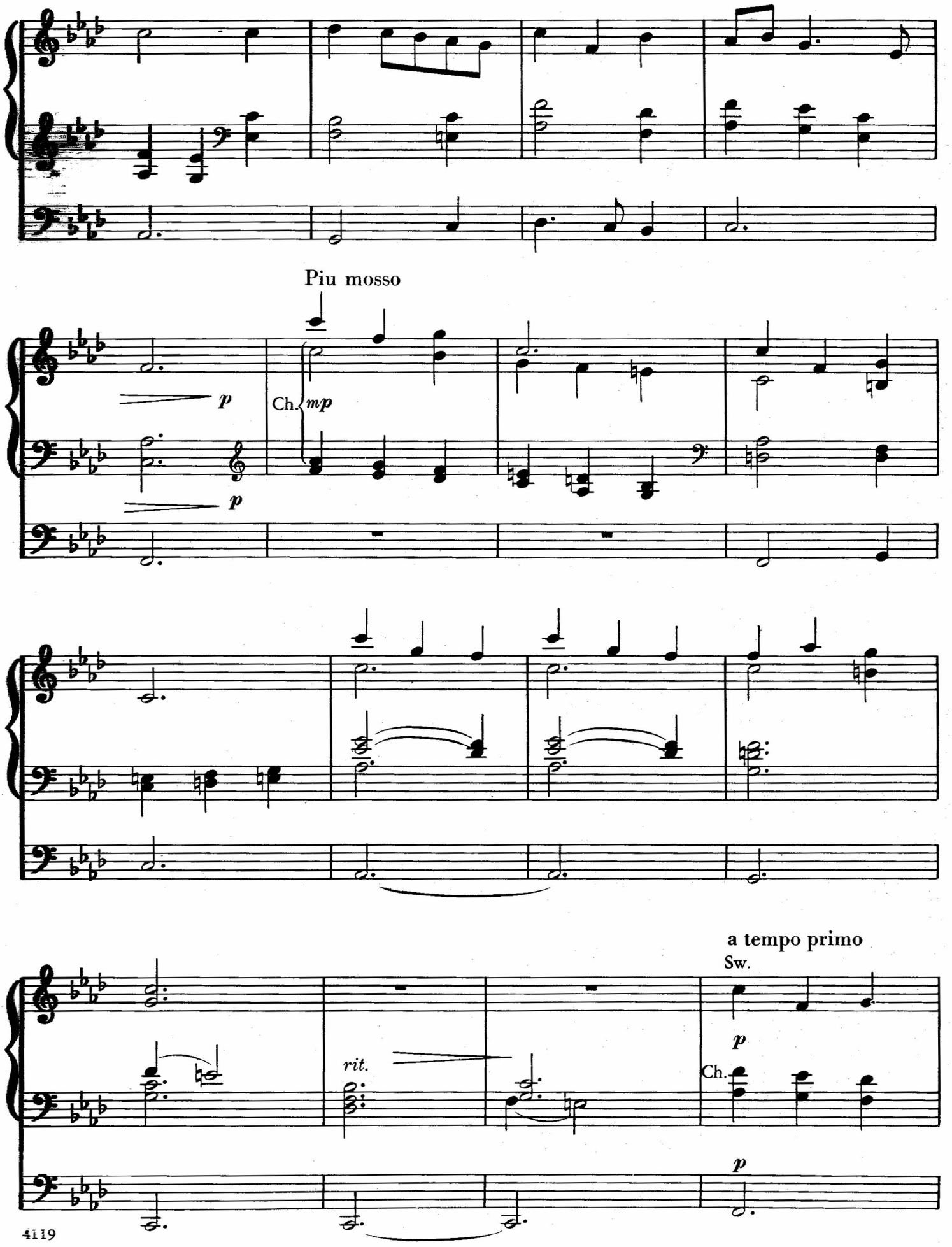

mf
Ch.
p
Gt. mf
Faster
mf
p (Ch.)
pp
p
pp

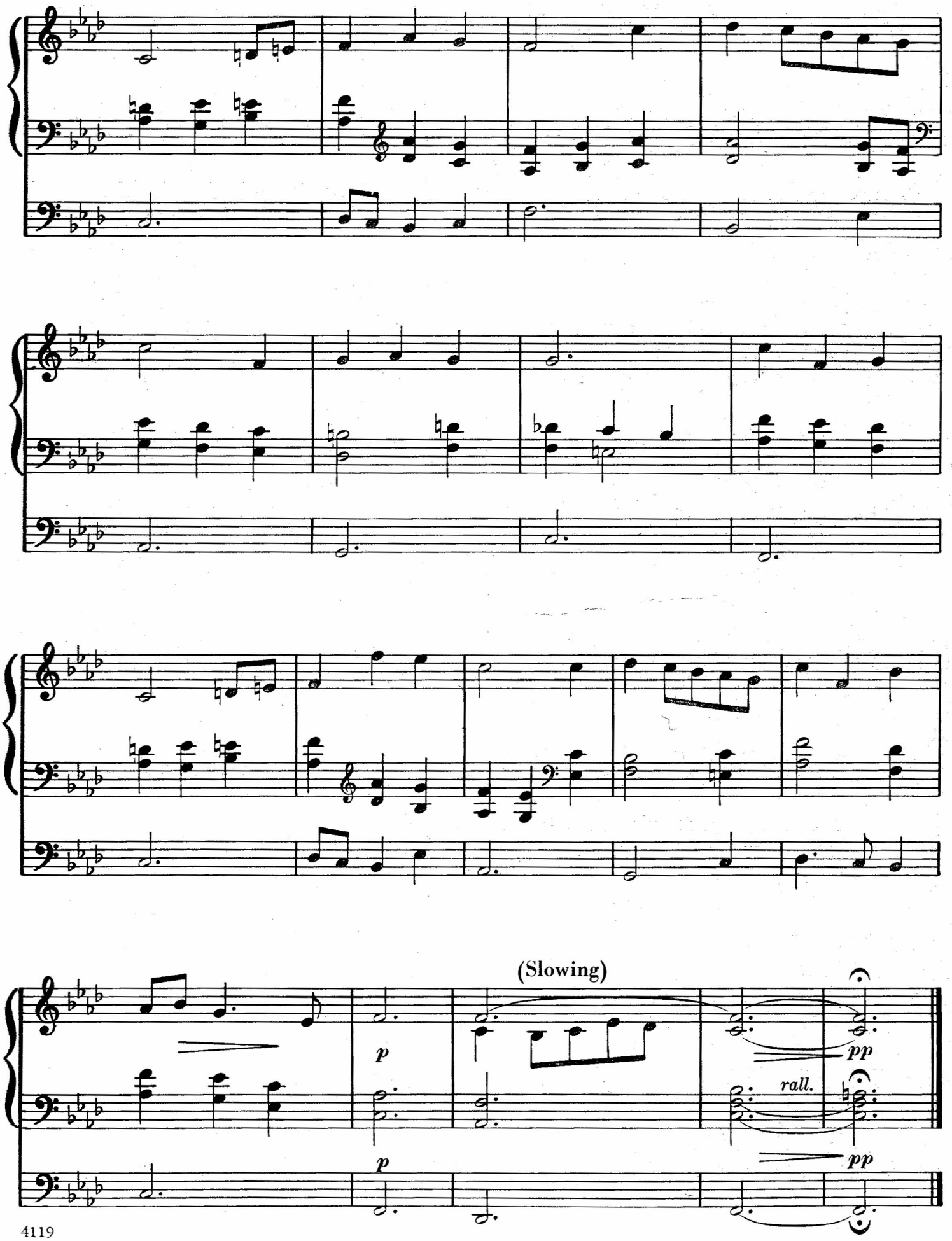
Aria

Swell : solo Reed
Great : Foundations
Choir : 8′, 4′, 2 2/3′
Pedal : Choir to Ped. 16′

Gordon Young




Piu mosso
p
Ch.
mp
p
a tempo primo
Sw.
p
rit.
Ch.
p

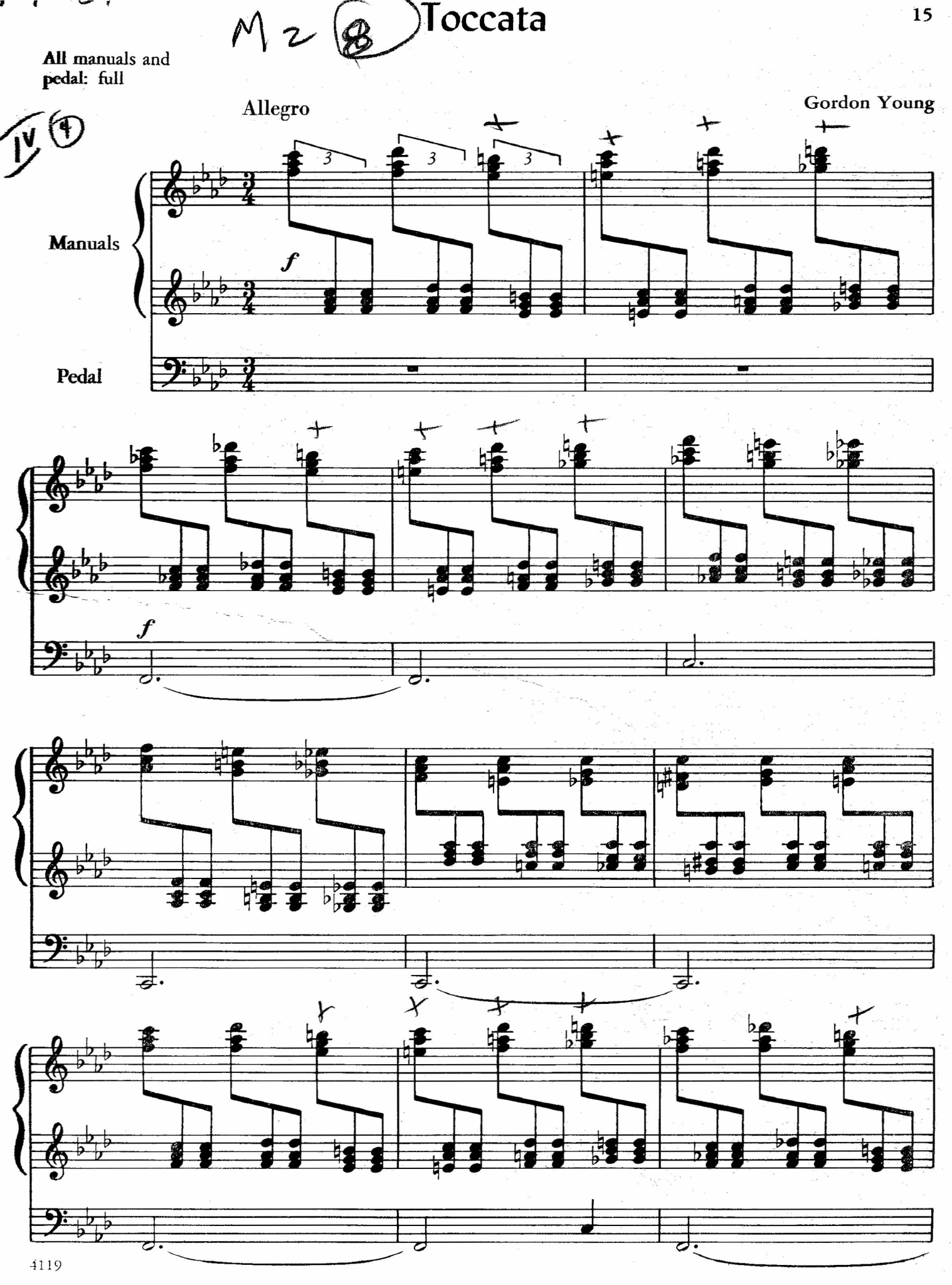

(Slowing)
p
p
rall.
pp
pp

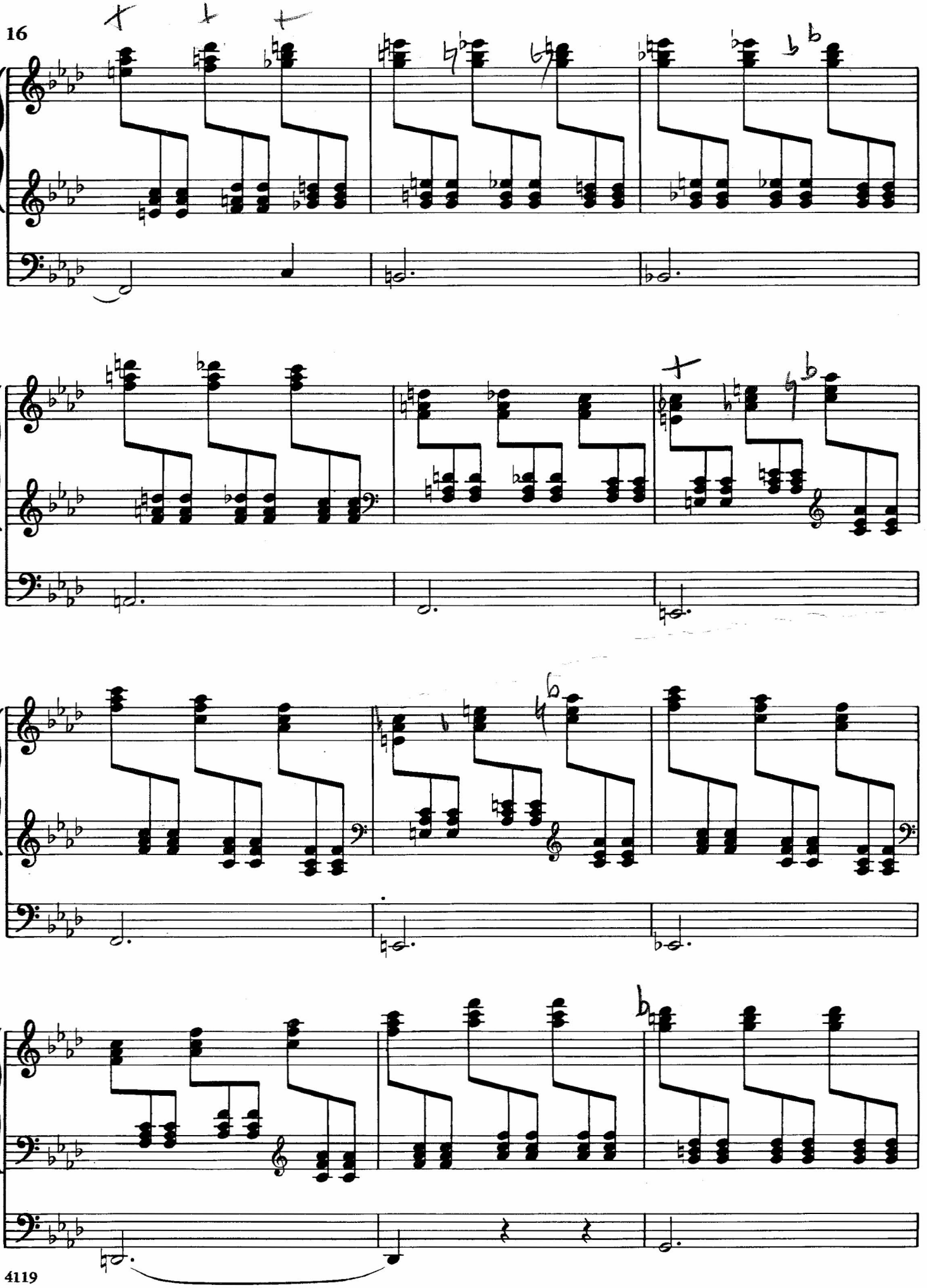
Toccata

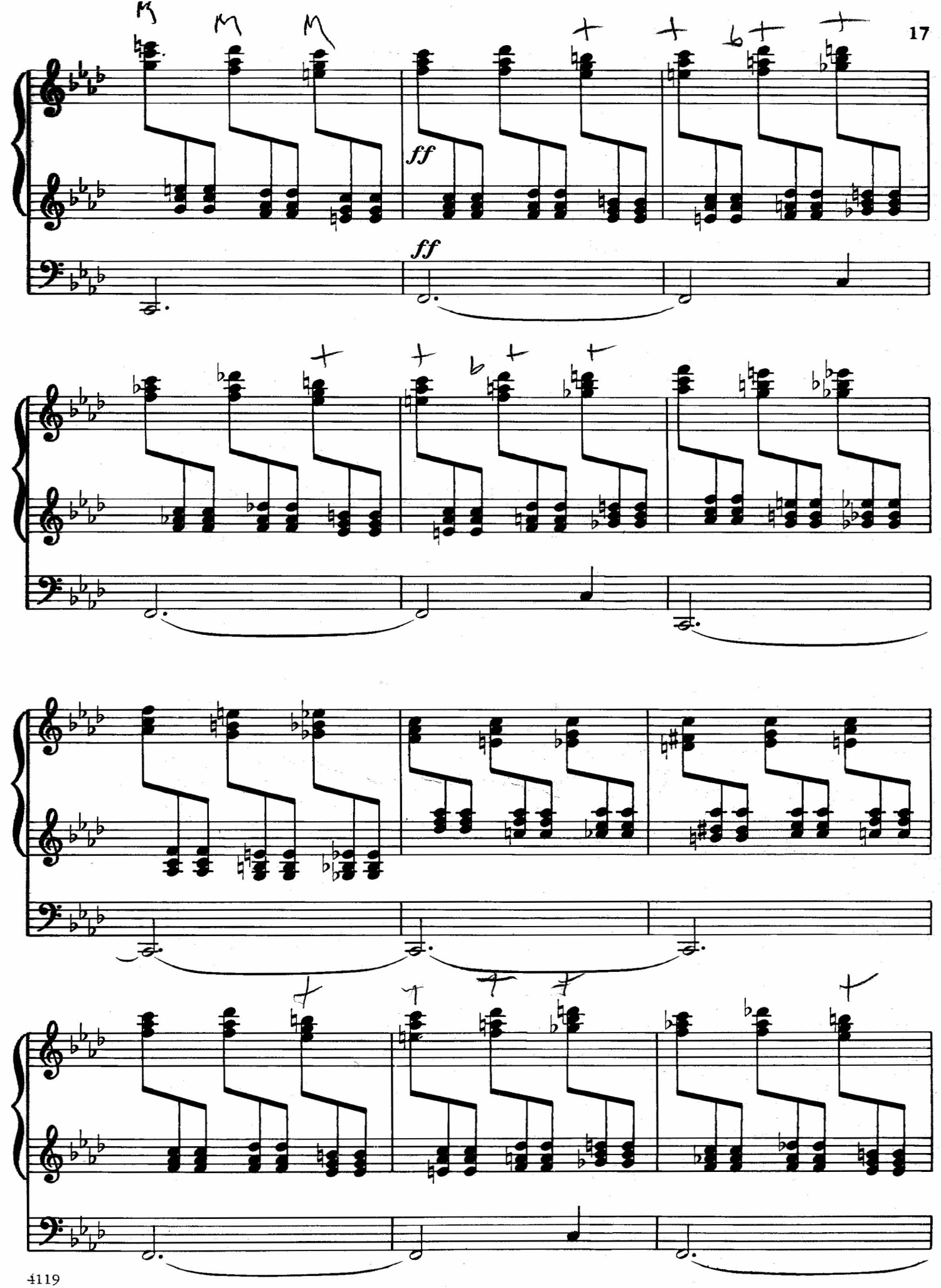
All manuals and
pedal: full

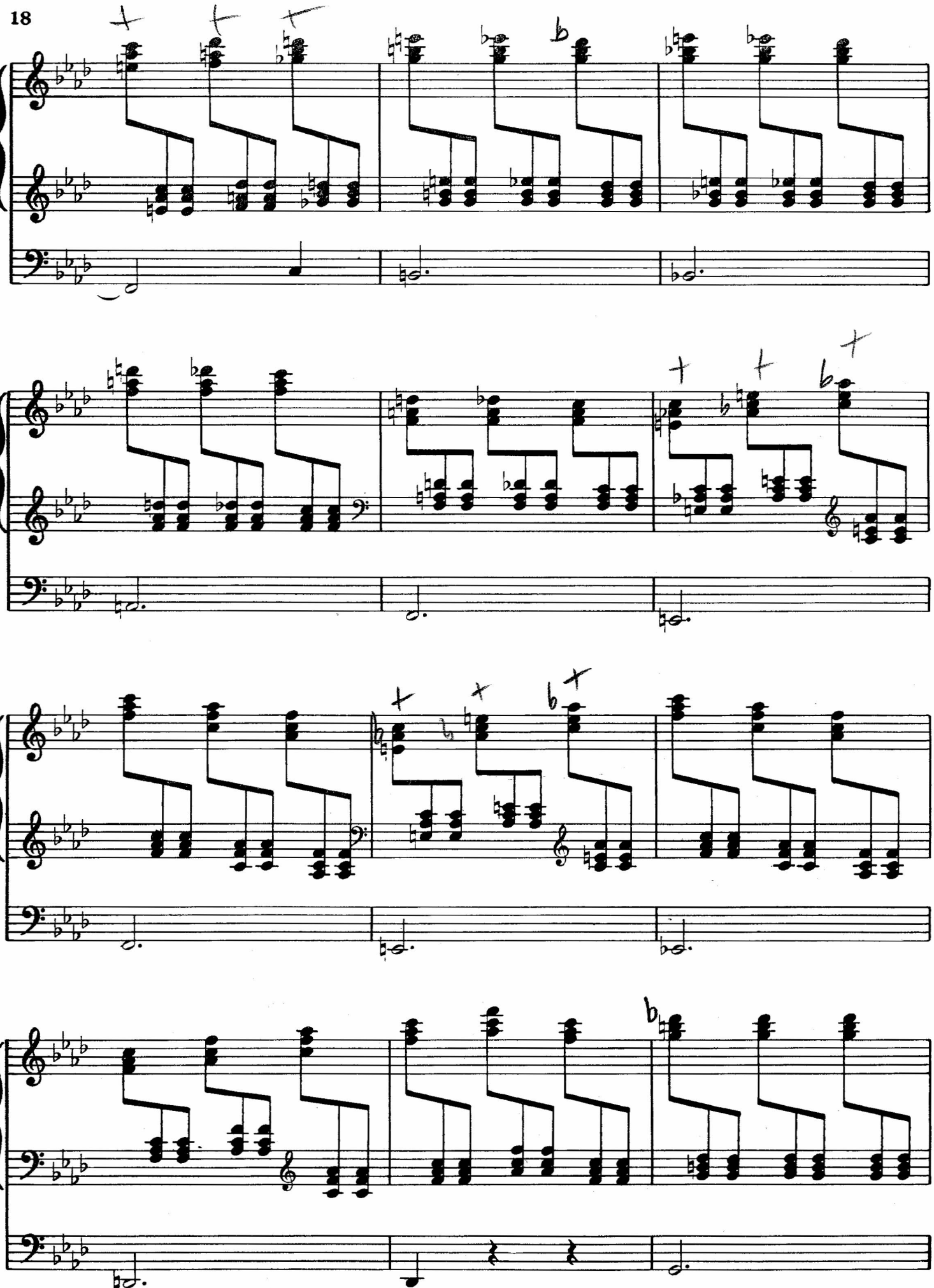
Allegro

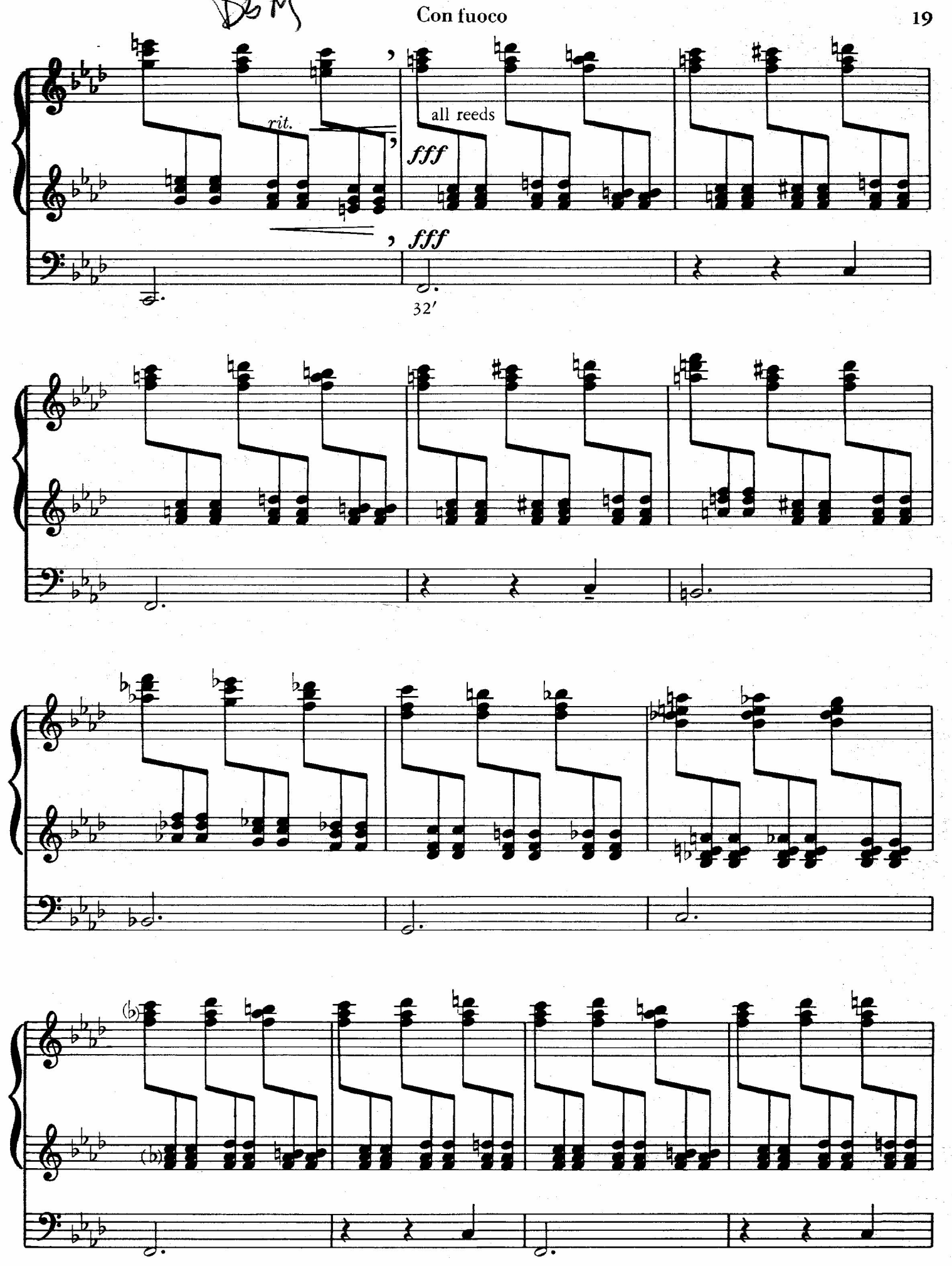
Gordon Young

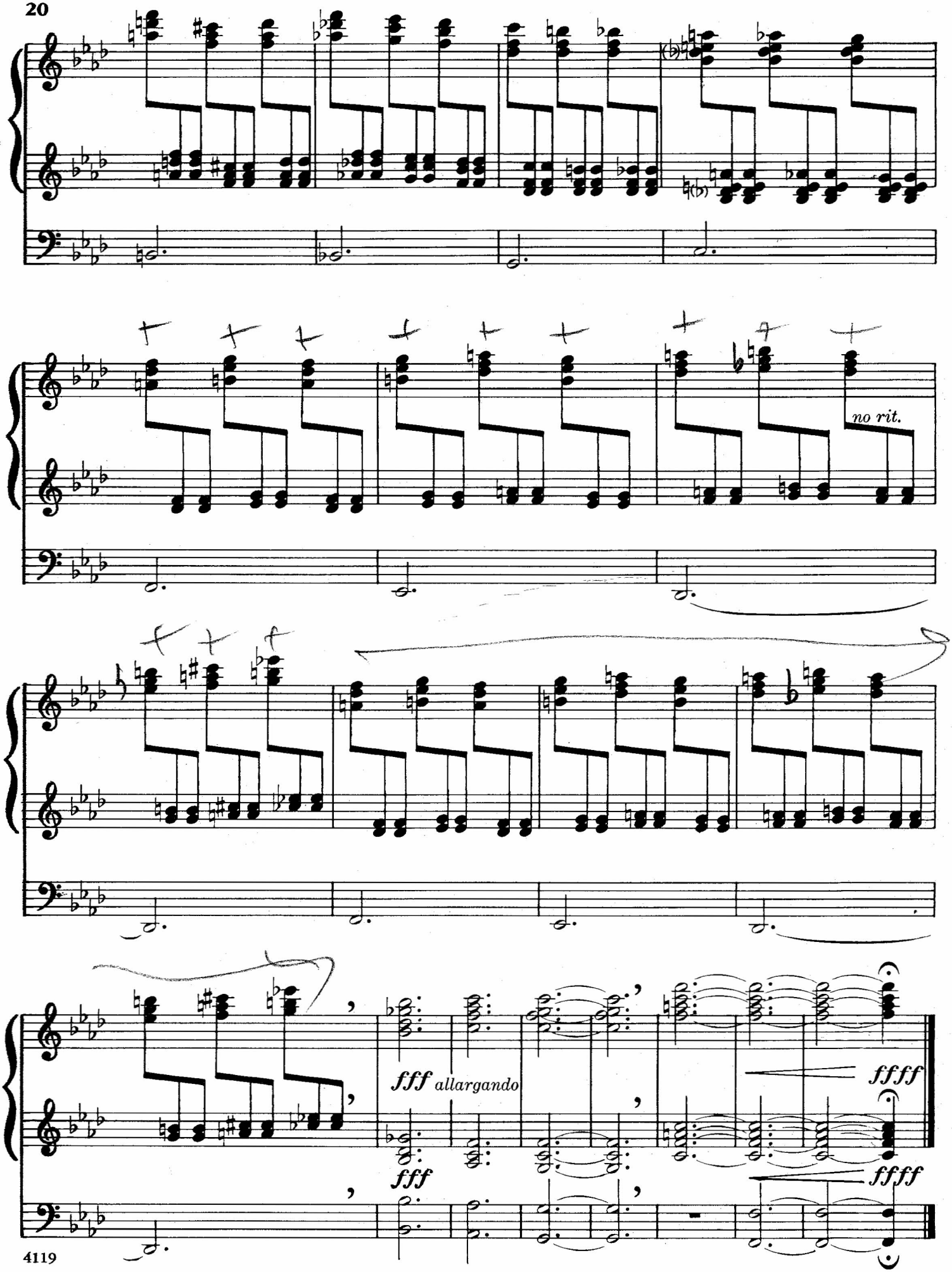





ff
ff




rit.
all reeds
fff
fff
32′


no rit.
fff allargando
fff
ffff
ffff

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
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III Swell

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Zimblesturn

Welcome and Announcements

BRIEF ORDER FOR Confession and Forgiveness
Blessed be the holy Trinity,
one God, who forgives all our sin, whose mercy endures forever.
Amen.

Leader:
Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Leader:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Gracious God,
have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do.

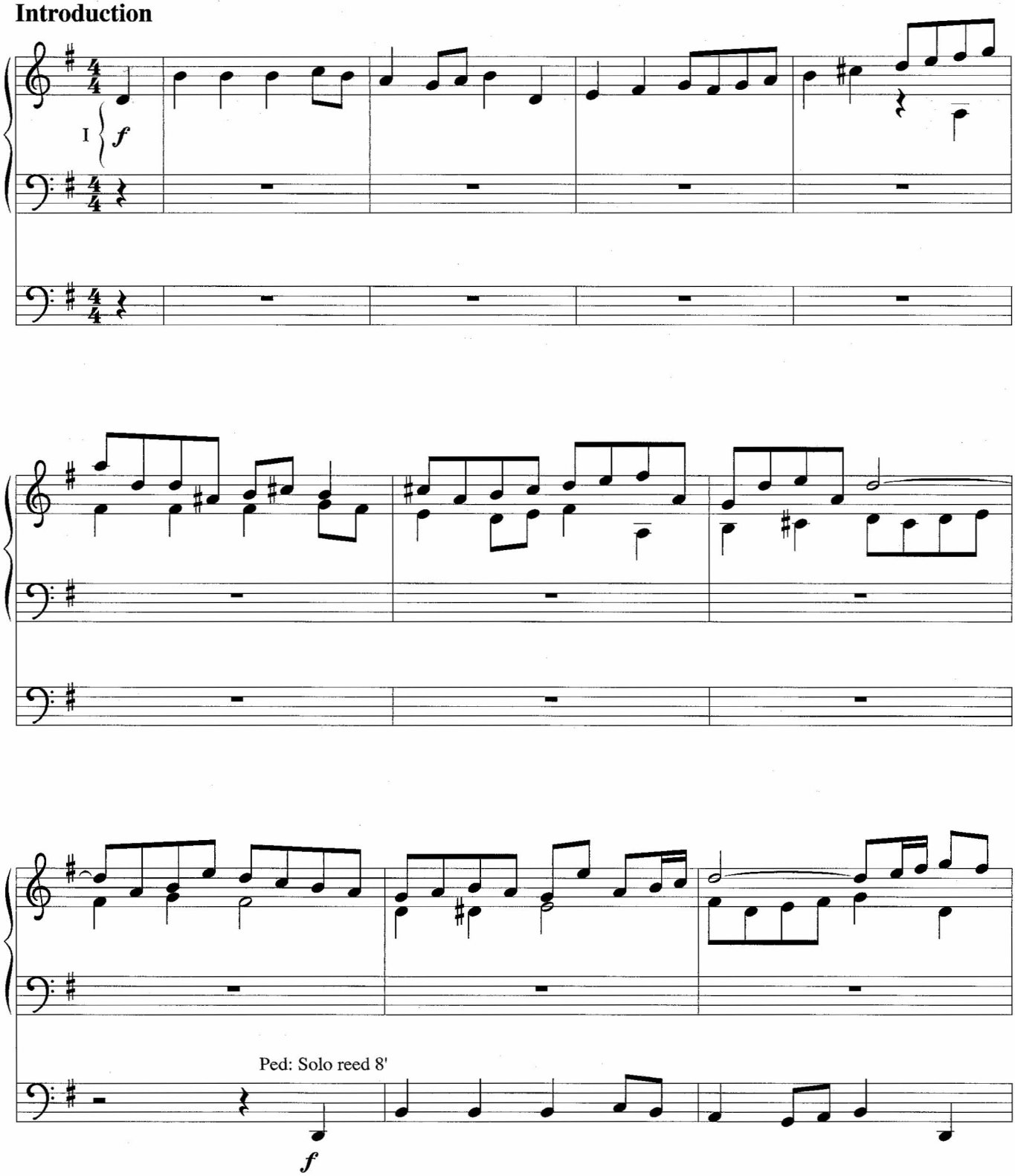
Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
Amen.

676 Lord, Speak to Us, That We May Speak

CANONBURY

Introduction



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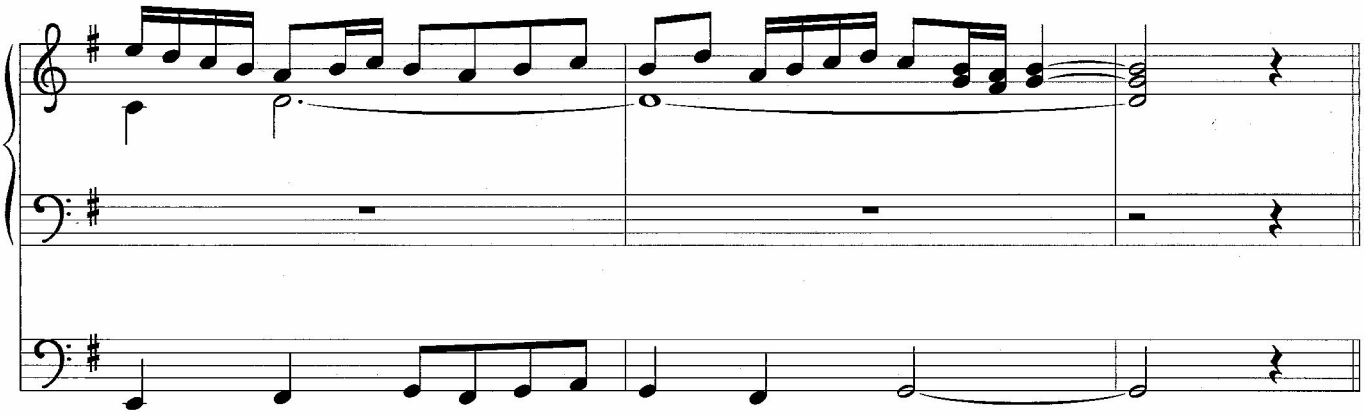
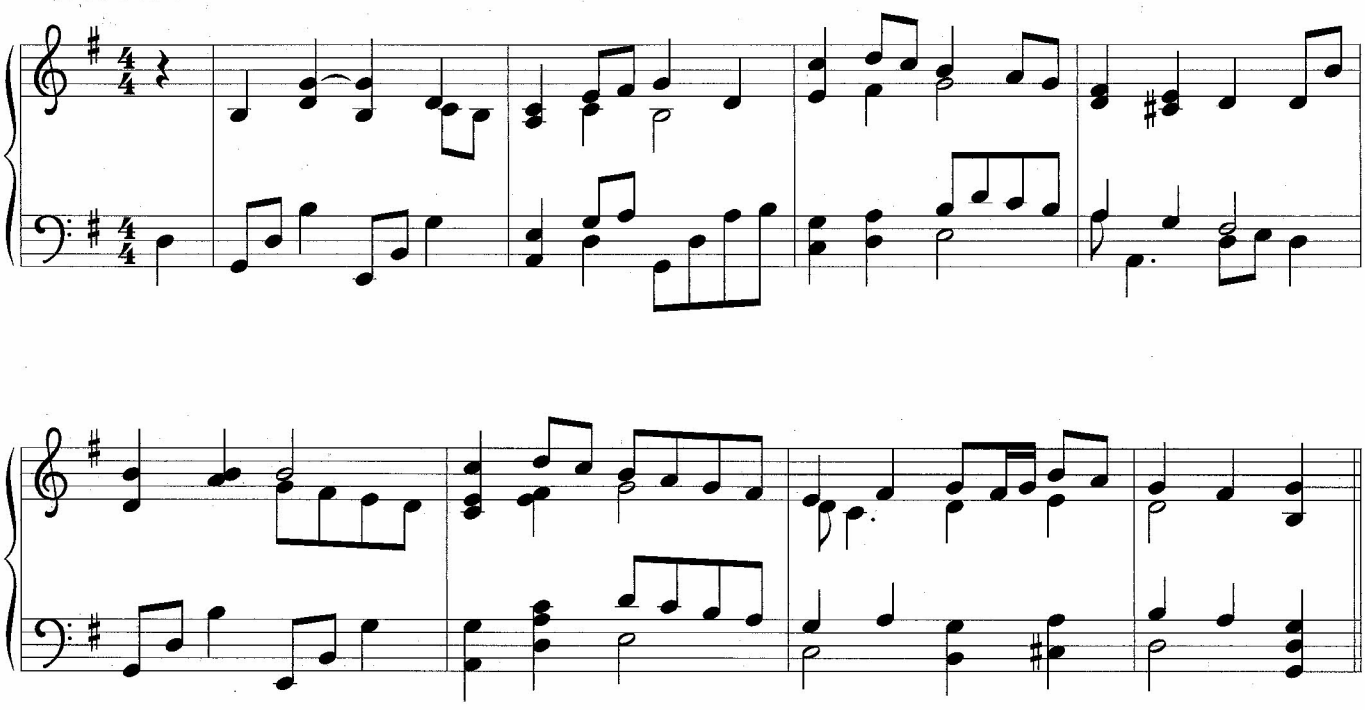


676 Lord, Speak to Us, That We May Speak

CANONBURY

Introduction



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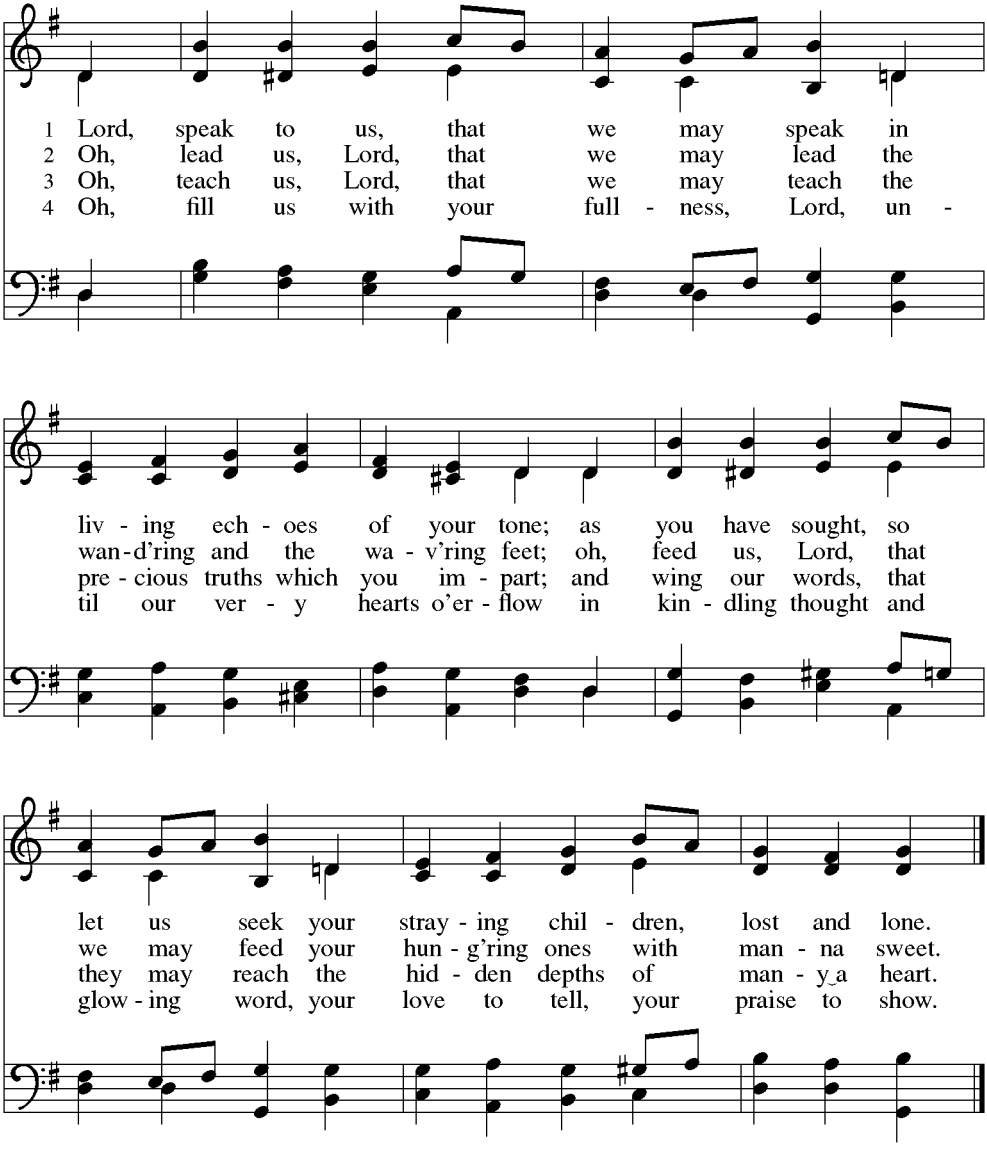
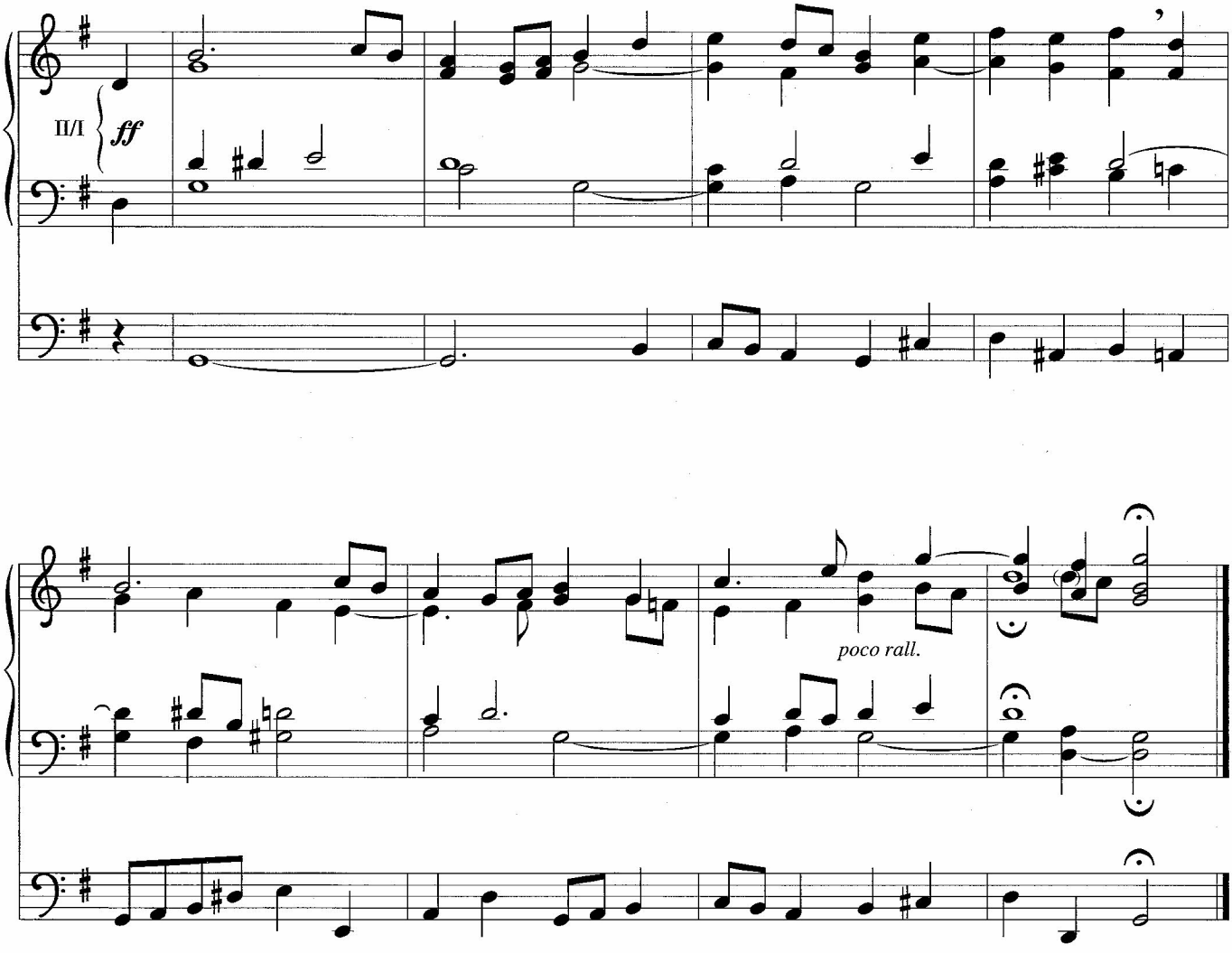
Lord, Speak to Us, That We May Speak



Text: Frances R. Havergal, 1836–1879, alt.
Music: CANONBURY, Robert Schumann, 1810–1856

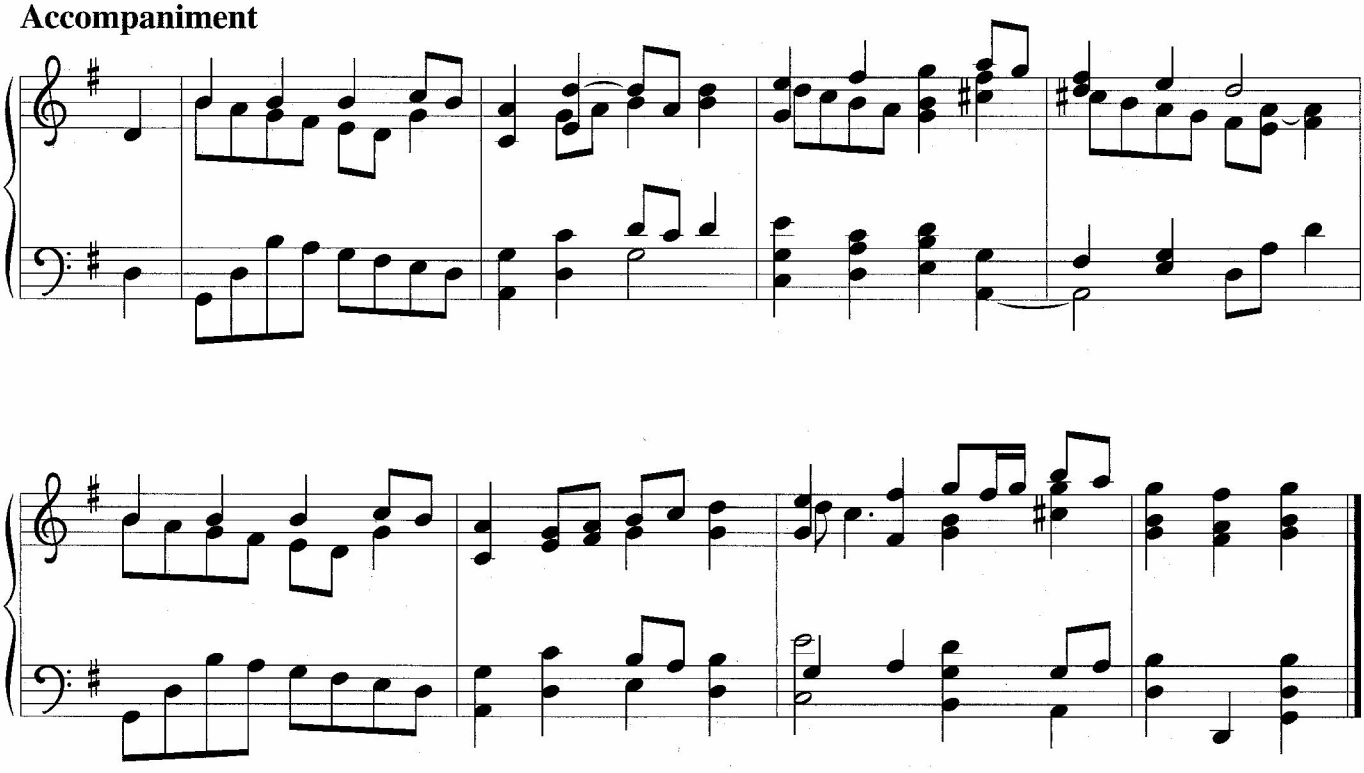
Accompaniment



676 Lord, Speak to Us, That We May Speak

CANONBURY

Accompaniment



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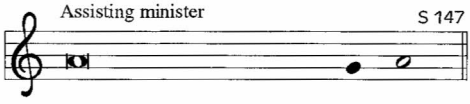
Gathering Song

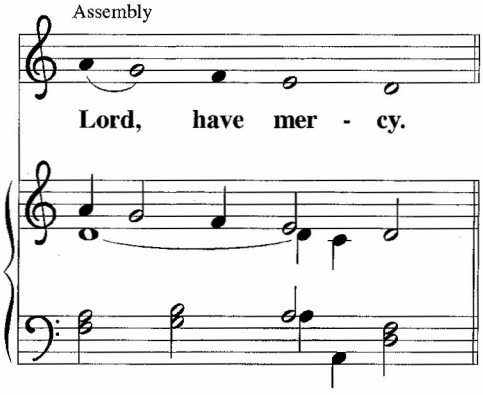
The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

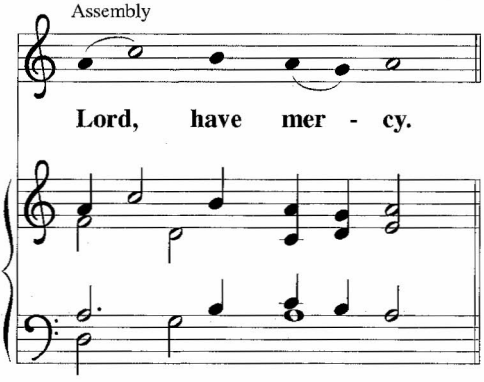
During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

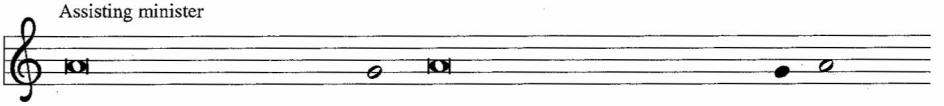






[148]

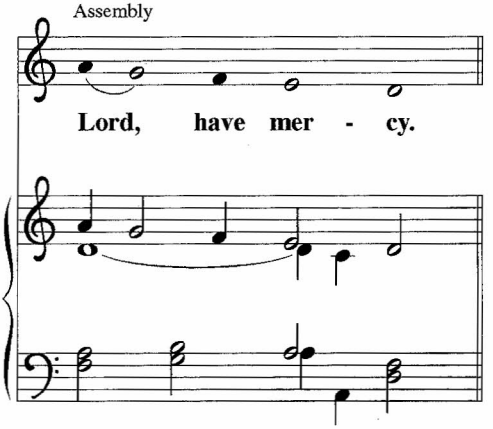
Assisting minister



For the peace of the whole world, for the well-being of the church of God,

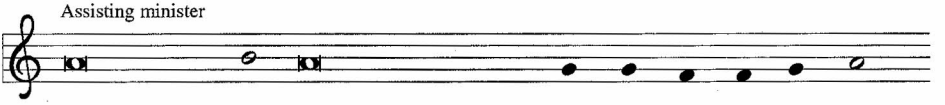
and for the unity of all, let us pray to the Lord.

Assembly



Lord, have mer - cy.

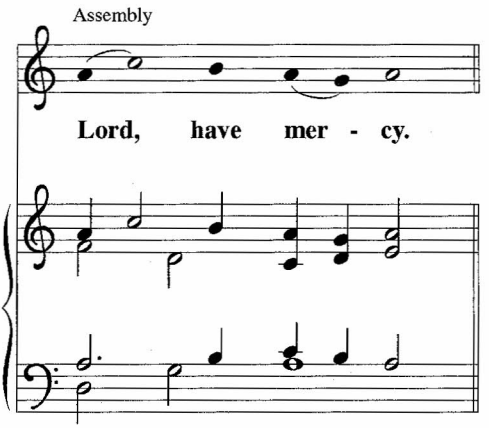
Assisting minister



For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord.

Assembly

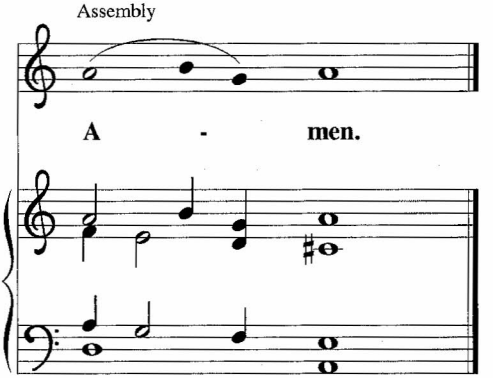


Lord, have mer - cy.

Assisting minister

Help, save, comfort, and de - fend us, gra - cious Lord.

Assembly

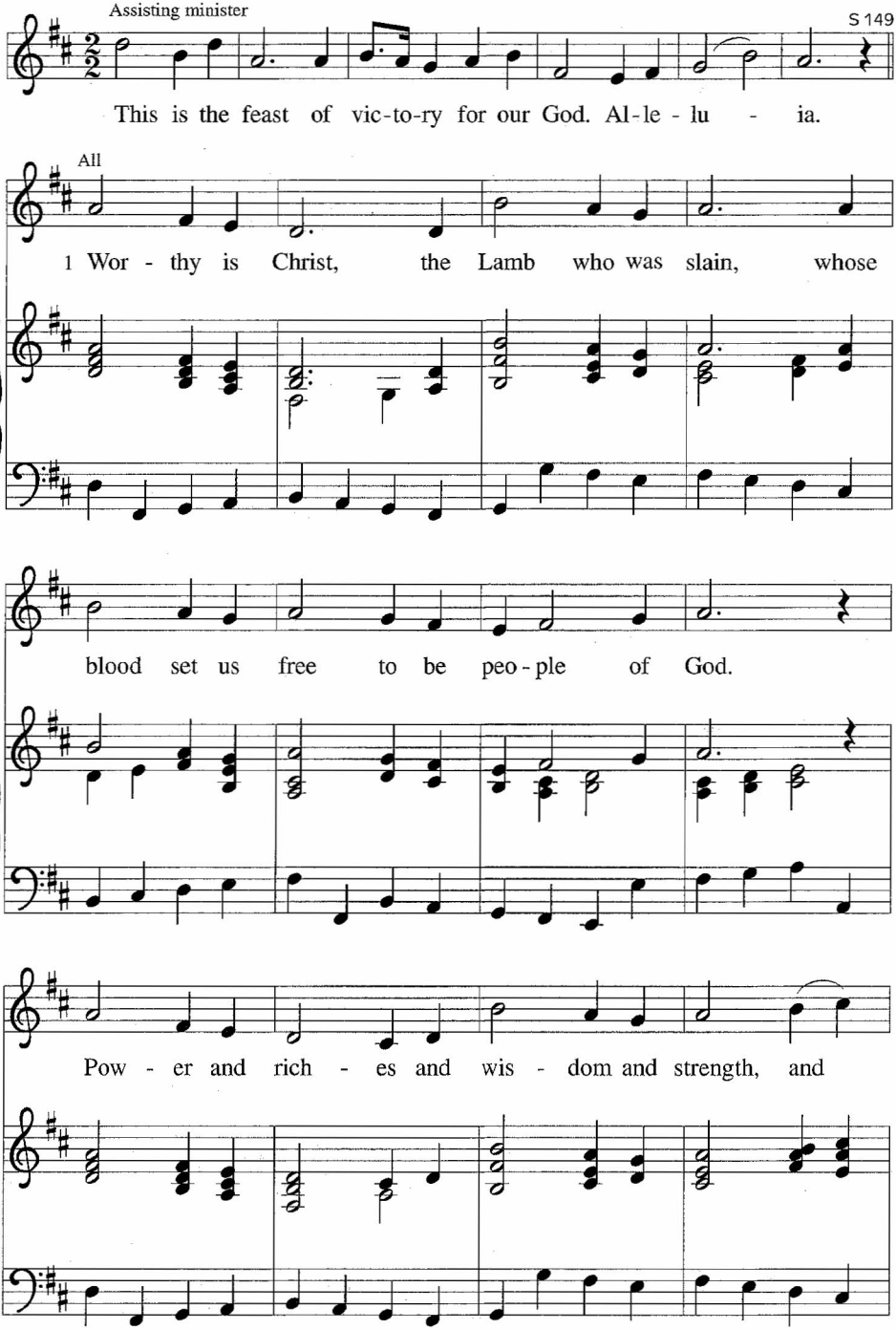


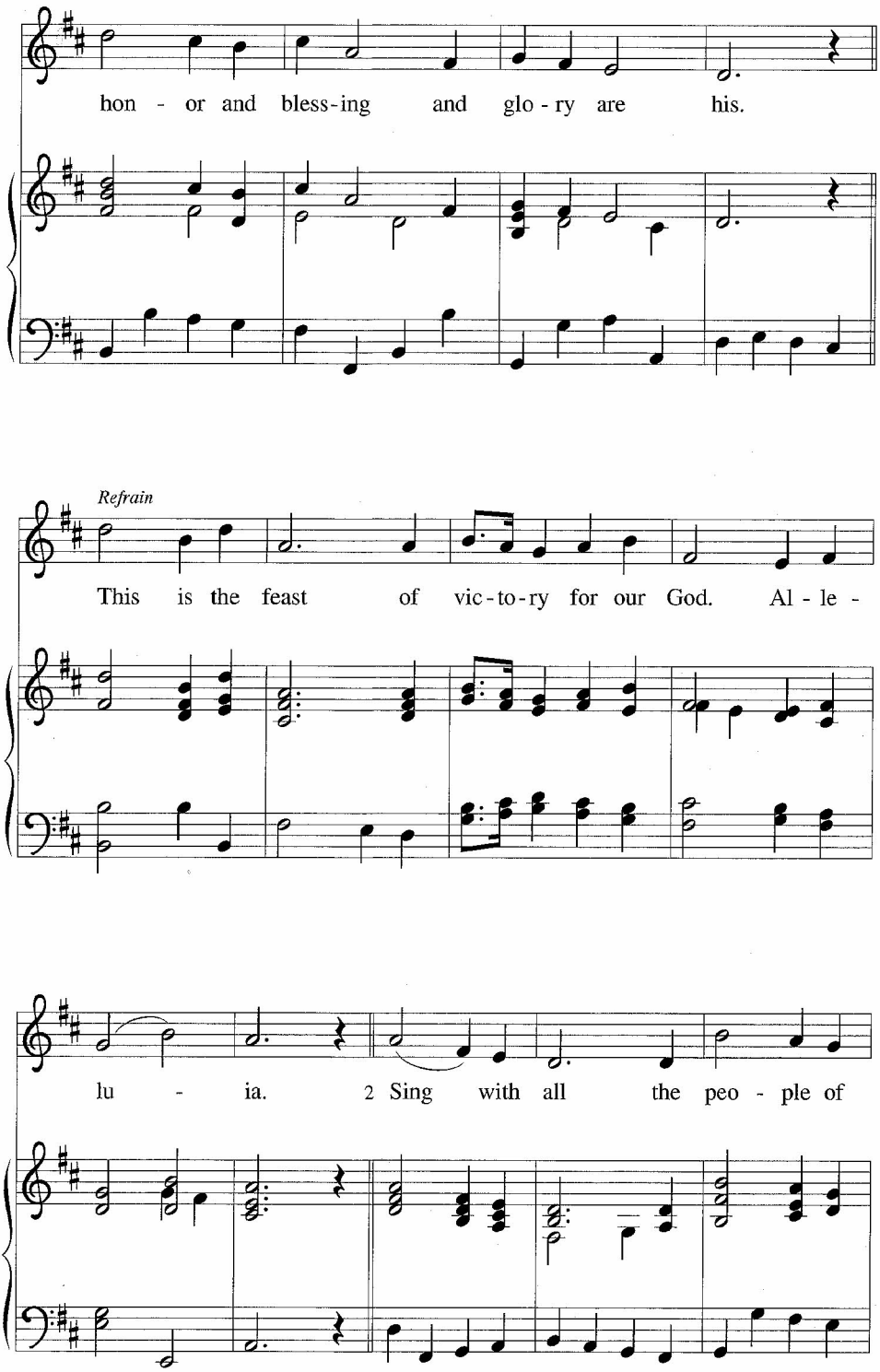
OR

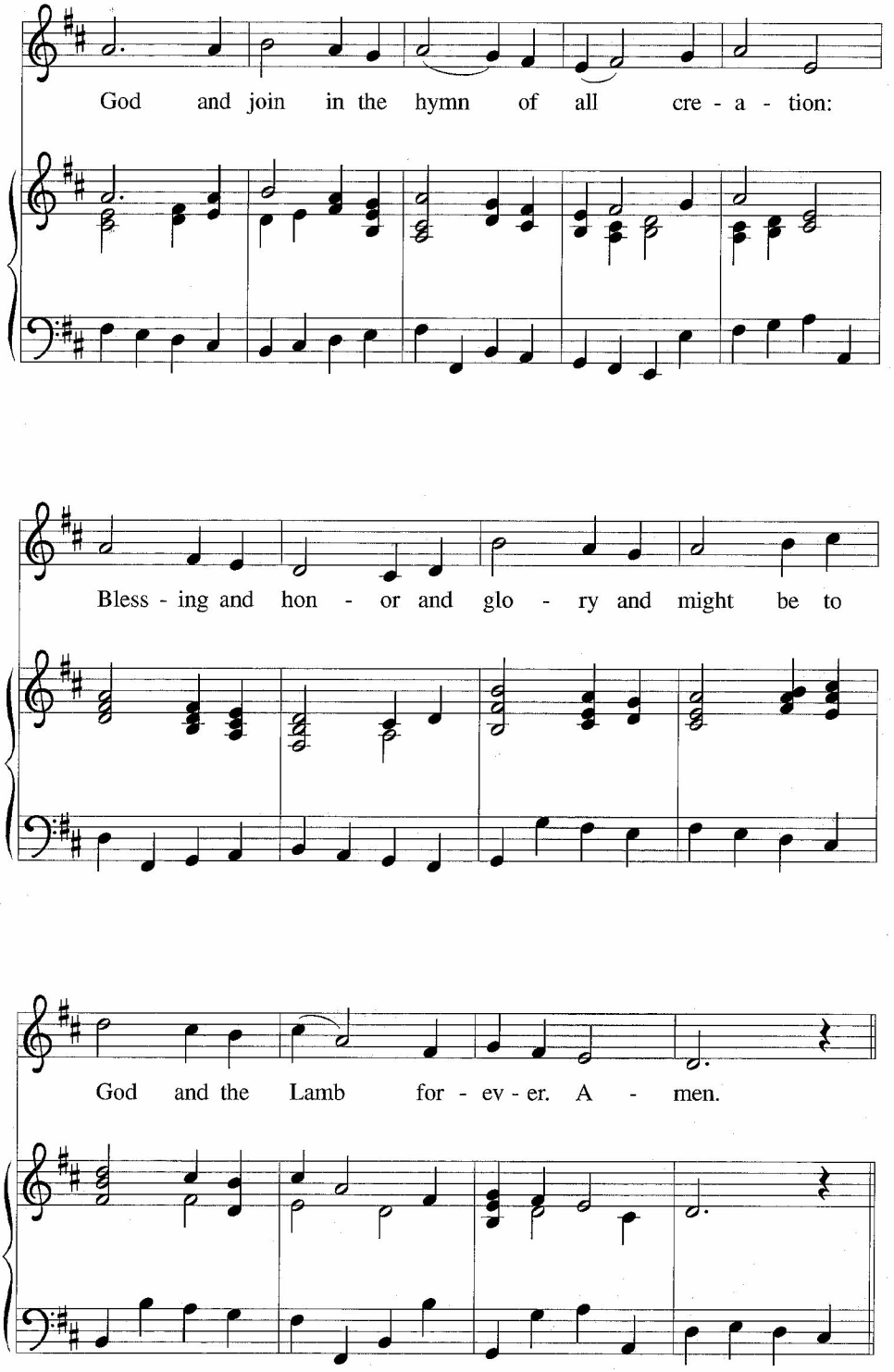
Refrain

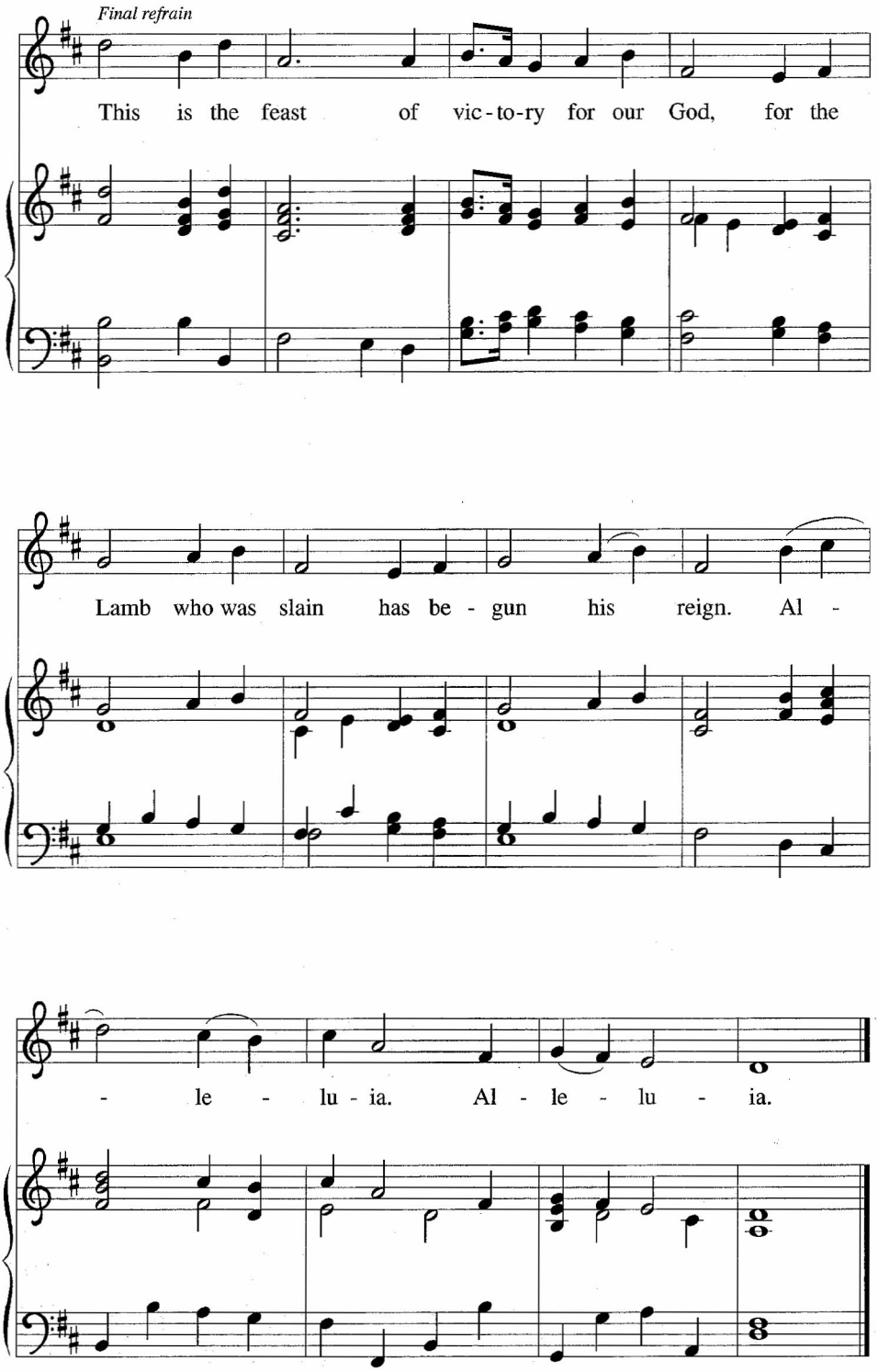
Assisting minister

S 149




hon - or and bless-ing and glo - ry are his.
Refrain
This is the feast of vic-to-ry for our God. Al - le -
lu - ia. 2 Sing with all the peo - ple of


God and join in the hymn of all cre - a - tion:
Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.


Final refrain
This is the feast of vic-to-ry for our God, for the
Lamb who was slain has be-gun his reign. Al-
-le-lu-ia. Al-le-lu-ia.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

Amen.

FIRST LUTHERAN CHURCH CHOIR

First Reading

Isaiah 58:1-9a [9b-12

[1]Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion,
to the house of Jacob their sins. [2]Yet day after day they seek me and delight to know my ways, as if they
were a nation that practiced righteousness and did not forsake the ordinance of their God;

they ask of me righteous judgments, they delight to draw near to God. [3]"Why do we fast, but you do not
see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day,
and oppress all your workers. [4]Look, you fast only to quarrel and to fight and to strike with a wicked fist.
Such fasting as you do today will not make your voice heard on high.

[5]Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to
lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? [6]Is not this the fast that I
choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and
to break every yoke?

[7]Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you
see the naked, to cover them, and not to hide yourself from your own kin?
[8]Then your light shall break forth like the dawn, and your healing shall spring up quickly; your
vindicator shall go before you, the glory of the Lord shall be your rear guard.

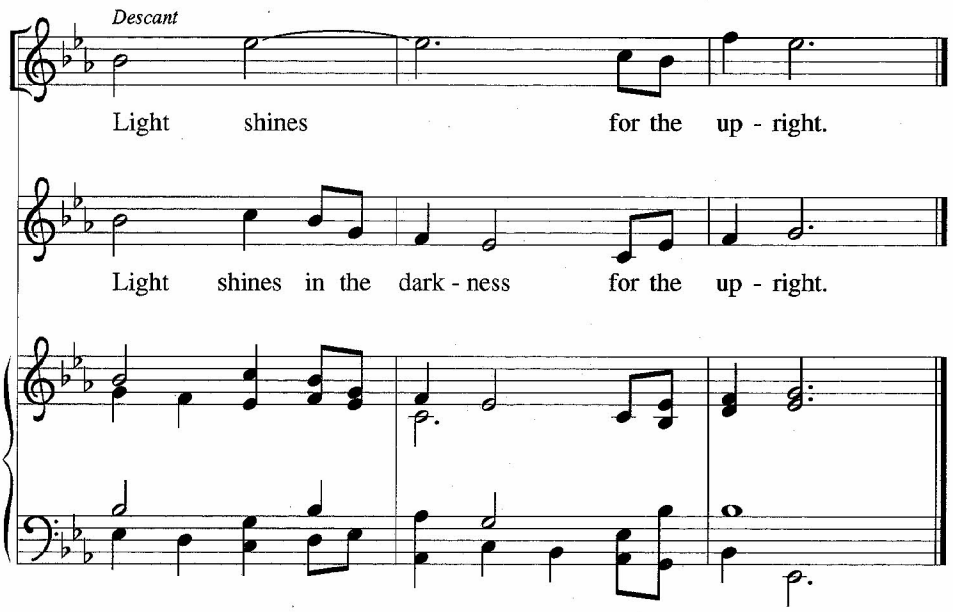
[9a]Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. [[9b]]If you
remove the yoke from among you, the pointing of the finger, the speaking of evil, [10]if you offer your
food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and
your gloom be like the noonday.

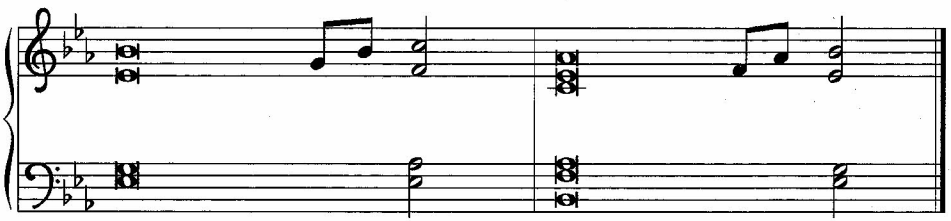
[11]The Lord will guide you continually,
and satisfy your needs in parched

places, and make your bones strong;
and you shall be like a watered garden, like a spring of water, whose waters never fail. [12]Your ancient
ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the
repairer of the breach, the restorer of streets to live in.]

Fifth Sunday after Epiphany | Lectionary 5

Refrain *Ronald A. Nelson*





[1] Hallelujah! Happy are they who | fear the LORD
and have great delight in | God's commandments!
[2] **Their descendants will be mighty | in the land;**
the generation of the upright | will be blessed.
[3] Wealth and riches will be | in their house,
and their righteousness will | last forever.
[4] **Light shines in the darkness | for the upright;**
the righteous are merciful and full | of compassion. R
[5] It is good for them to be gener- | ous in lending
and to manage their af- | fairs with justice.
[6] **For they will nev- | er be shaken;**
the righteous will be kept in everlast- | ing remembrance.
[7] They will not be afraid of any | evil rumors;
their heart is steadfast, trusting | in the LORD.
[8] **Their heart is established and | will not shrink,**
until they see their desire up- | on their enemies.
[9] They have given freely to the poor,
and their righteousness stands | fast forever;
they will hold up their | head with honor. [**R**] *here only if psalm ends at v. 9*
[[10] The wicked will see it and be angry;
they will gnash their teeth and | pine away;
the desires of the wick- | ed will perish.] R

Second Reading

1 Corinthians 2:1-12 [13-16]

[1]When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. [2]For I decided to know nothing among you except Jesus Christ, and him crucified. [3]And I came to you in weakness and in fear and in much trembling.

[4]My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, [5]so that your faith might rest not on human wisdom but on the power of God. [6]Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish.

[7]But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. [8]None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. [9]But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—

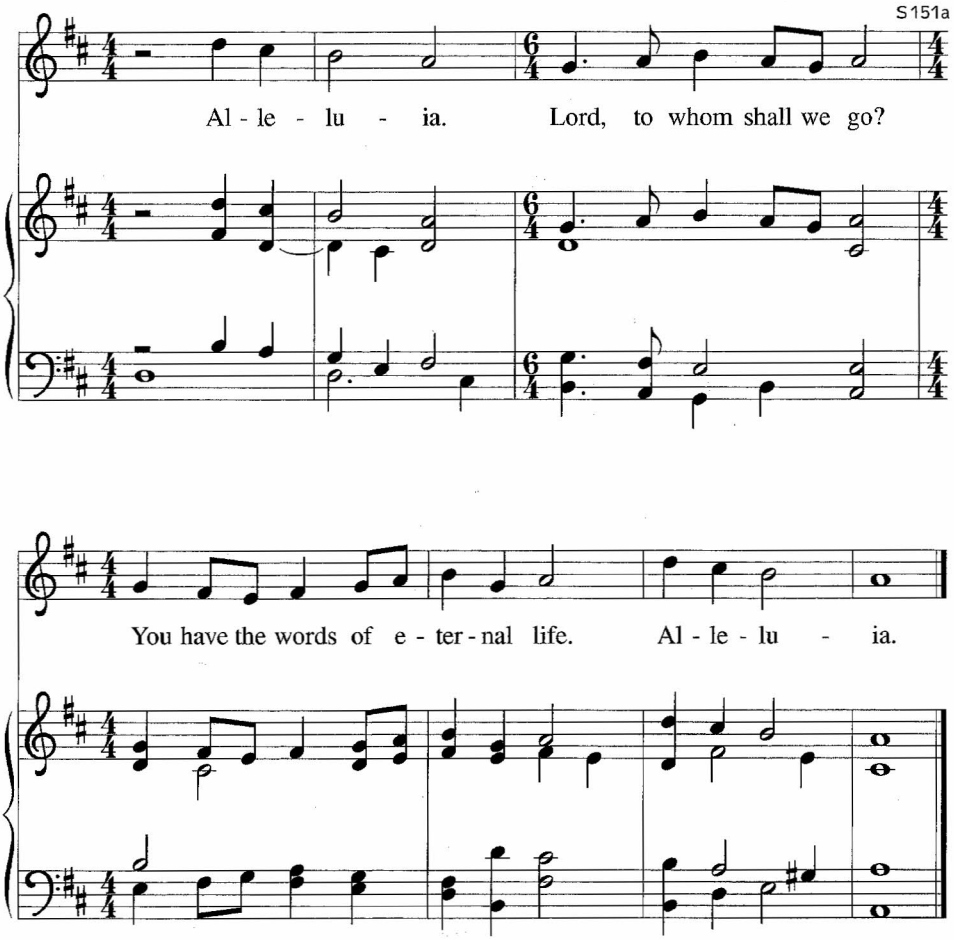
[10]these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. [11]For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God.

[12]Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [[13]And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

[14]Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. [15]Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.[16]"For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.]

Gospel Acclamation

The assembly stands to welcome the gospel.



The Holy Gospel according to

Matthew 5:13-20

“Glory to you, O Lord.”

[Jesus said:] 13“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

14“You are the light of the world.

A city built on a hill cannot be hid. 15No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. 16In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

17“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. 18For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished.

19Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven.

20For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

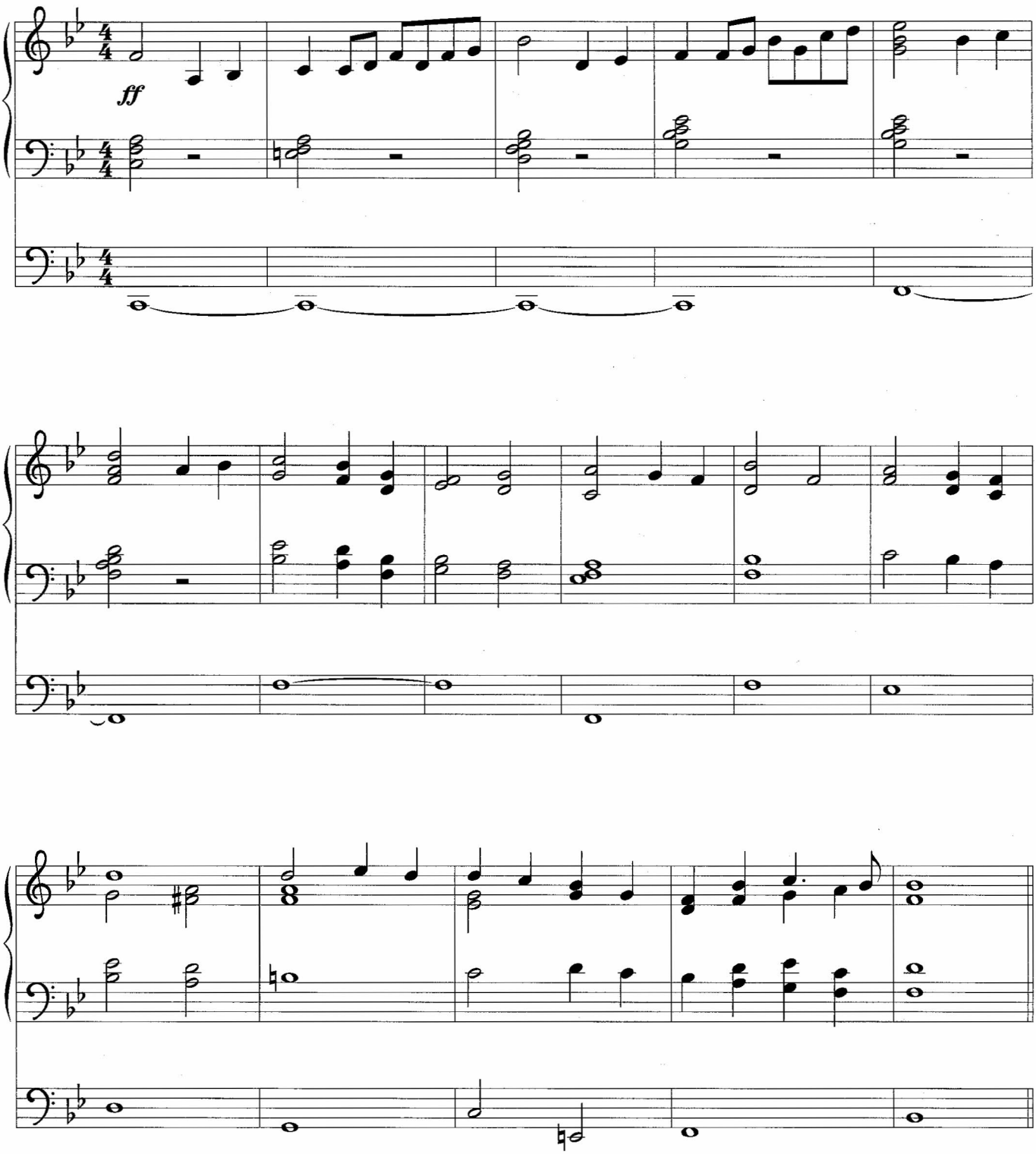
The Gospel of the Lord.

“Praise to you, O Christ.”

SERMON

O Zion, Haste

Introduction



Tune: James Walch, 1837–1901

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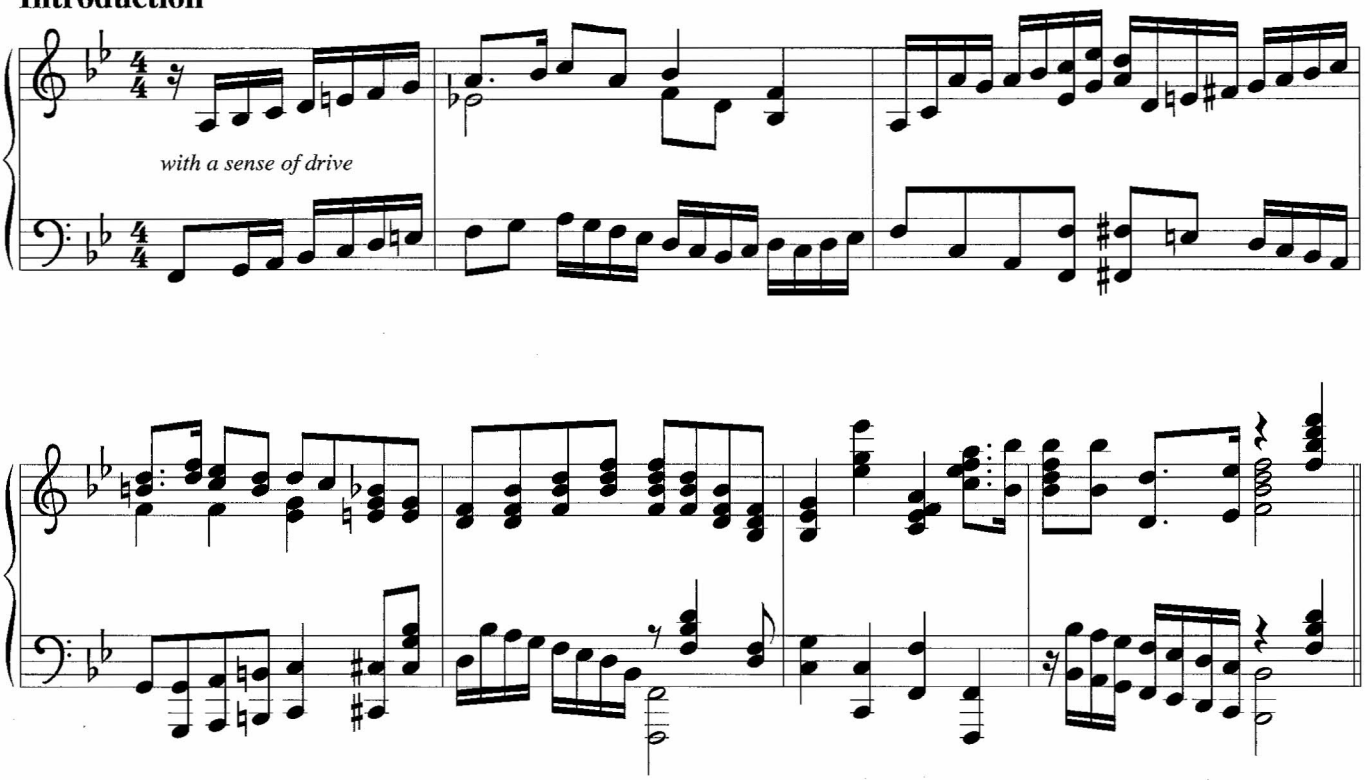
O Zion, Haste

Introduction



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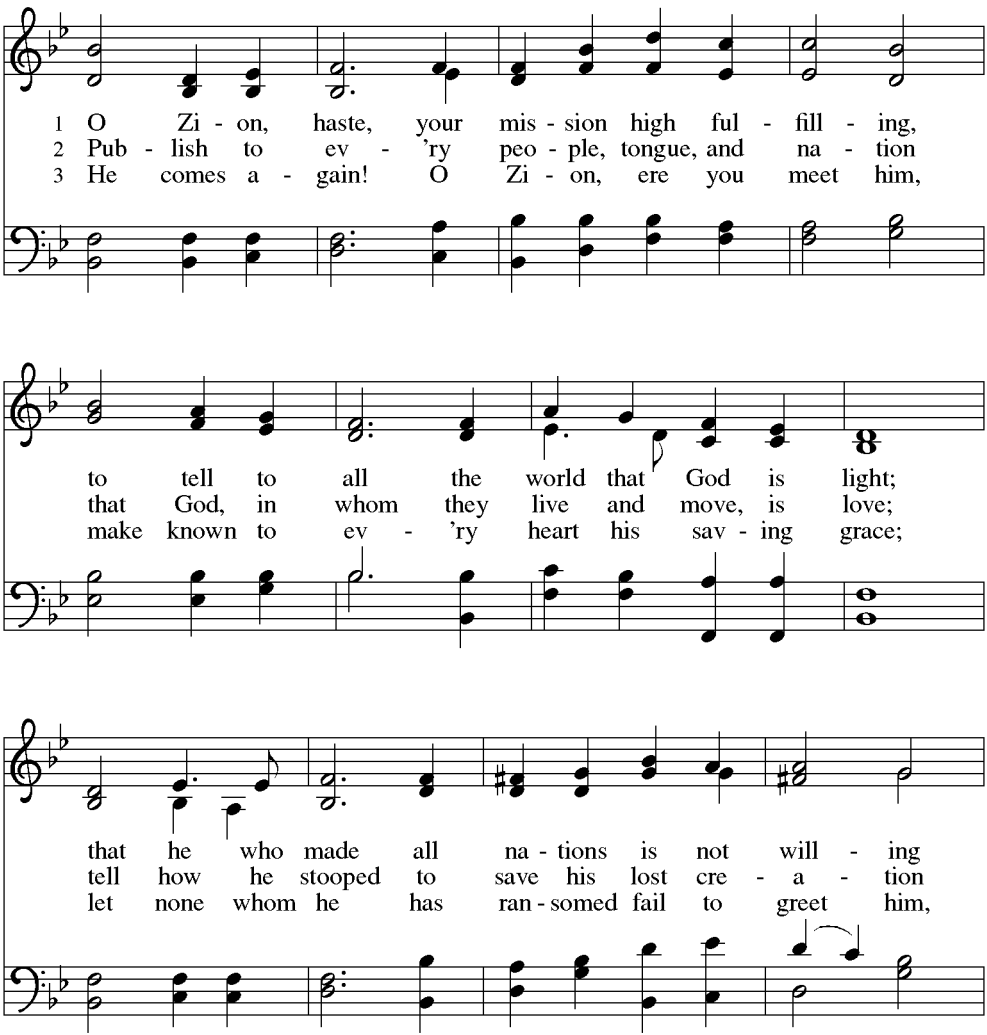
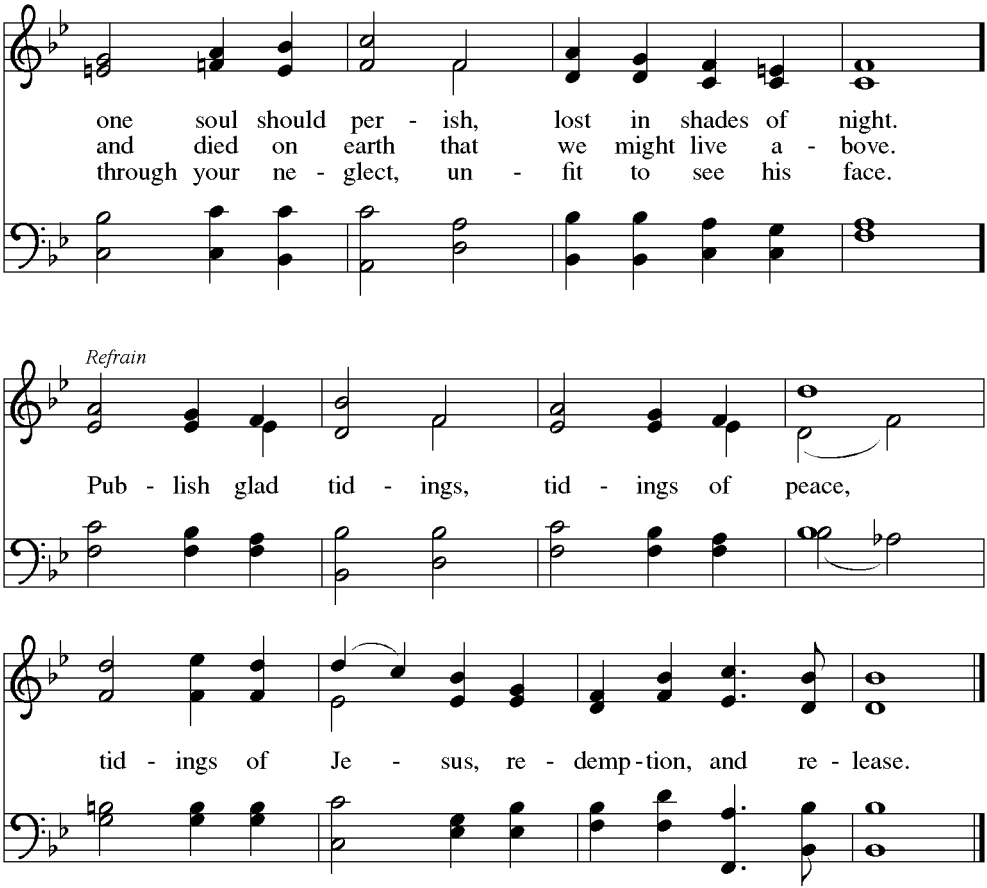
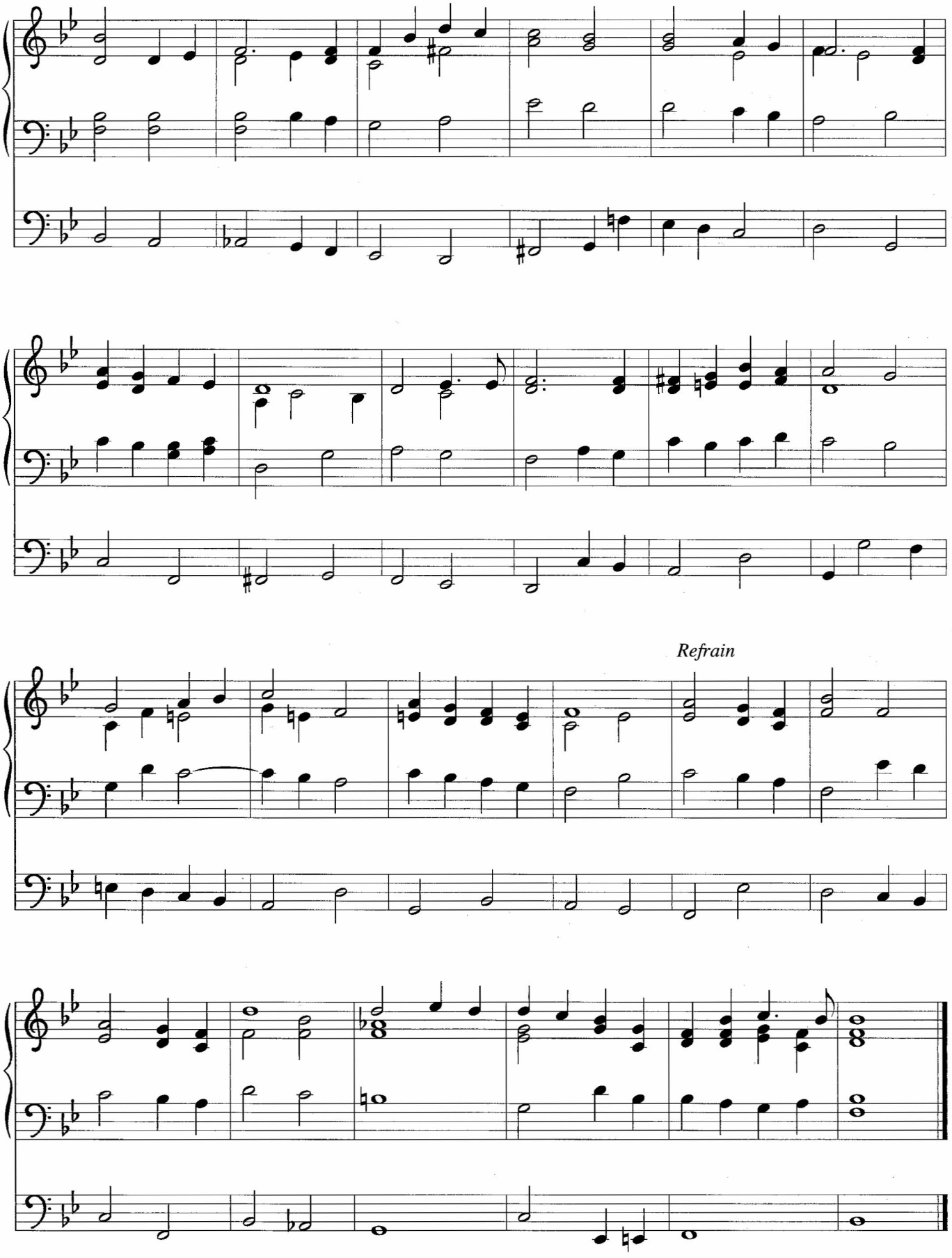
O Zion, Haste


1 O Zi - on, haste, your mis - sion high ful - fill - ing,
2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion
3 He comes a - gain! O Zi - on, ere you meet him,
to tell to all the world that God is light;
that God, in whom they live and move, is love;
make known to ev - 'ry heart his sav - ing grace;
that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion
let none whom he has ran - somed fail to greet him,



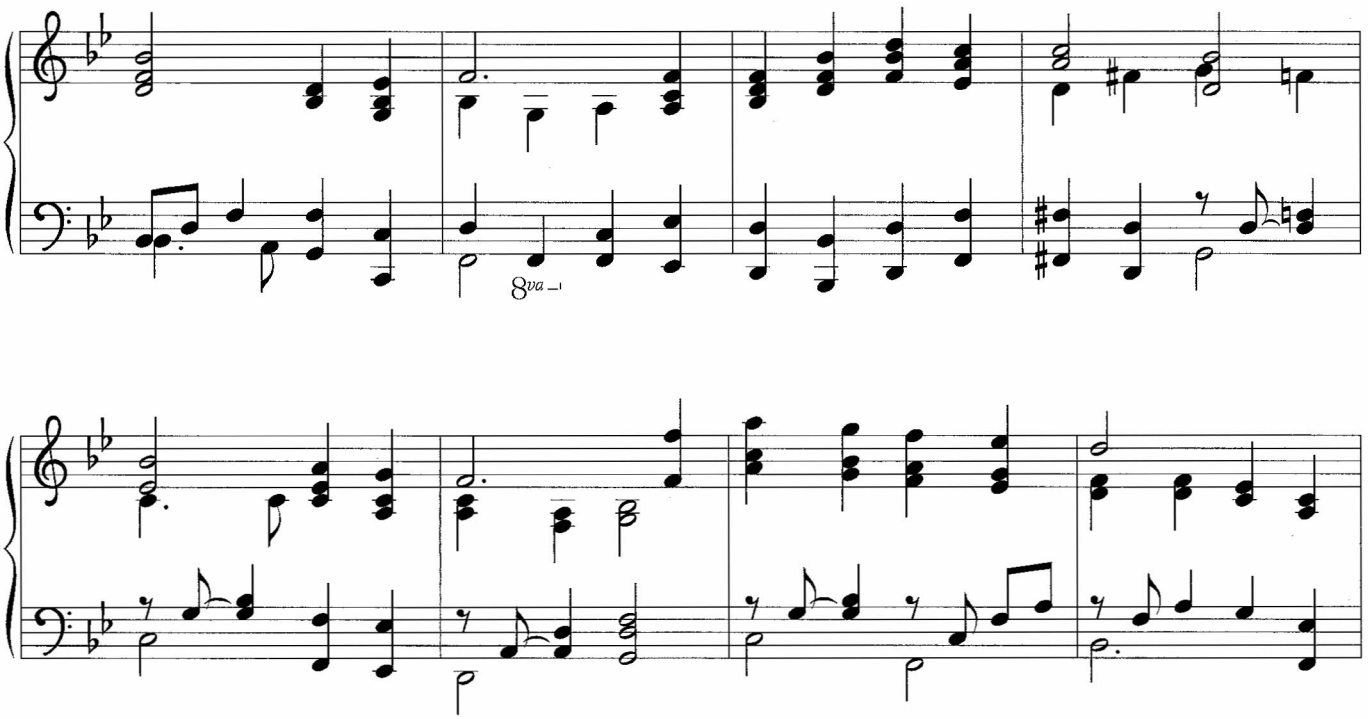
Text: Mary A. Thomson, 1834–1923
Music: ANGELIC SONGS, James Welch, 1837–1901

Accompaniment



O Zion, Haste

Accompaniment



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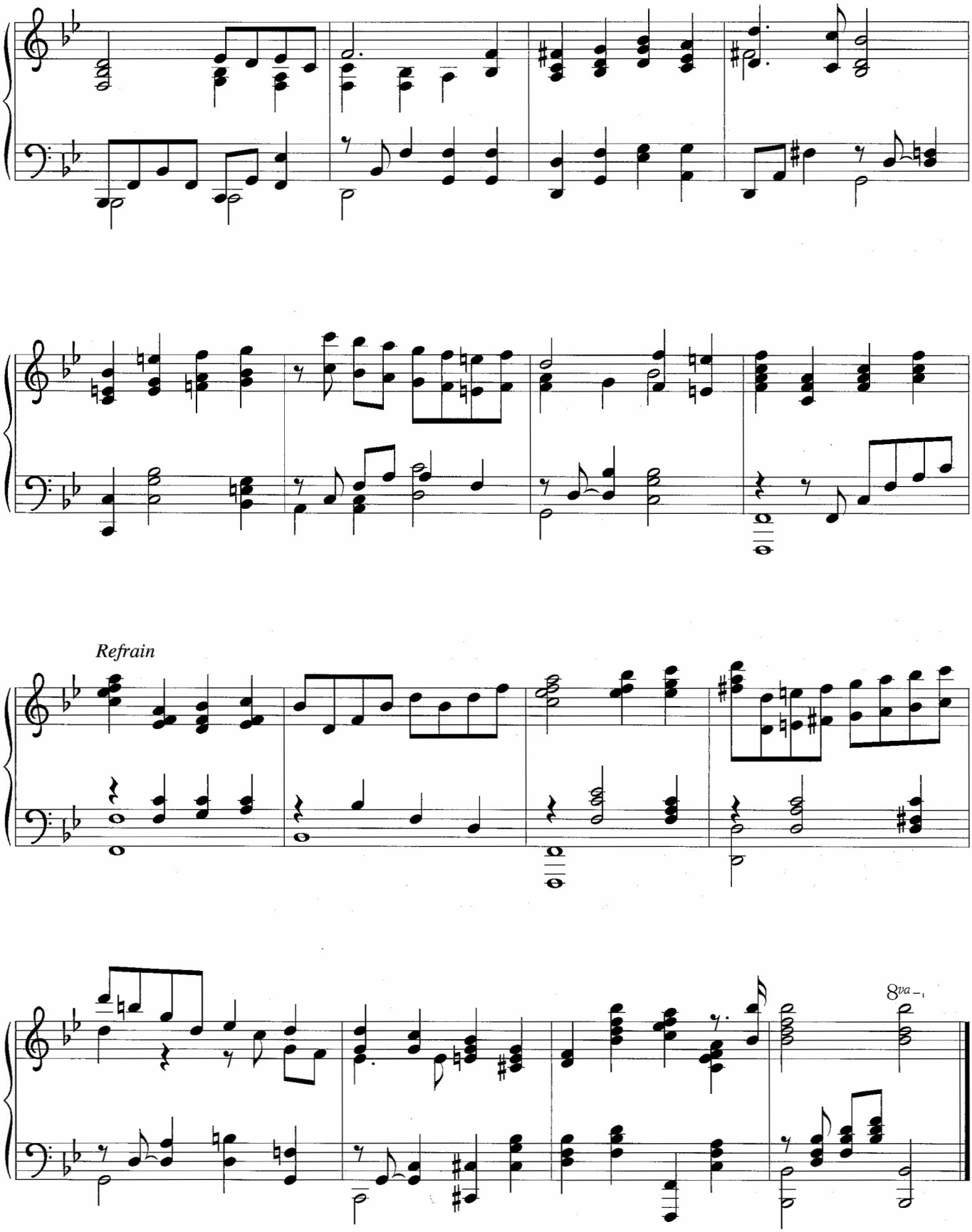

Refrain
8va

Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord, He was conceived by the power of the Holy Spirit, born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried;

He descended into hell.
On the third day he rose again; He ascended into heaven, He is seated at the right hand of the Father,
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Prayers of the people

Response after each prayer:

P: Lord, in your mercy,

C: hear our prayer.

SHARING of THE Peace

The peace of Christ

be with you always.

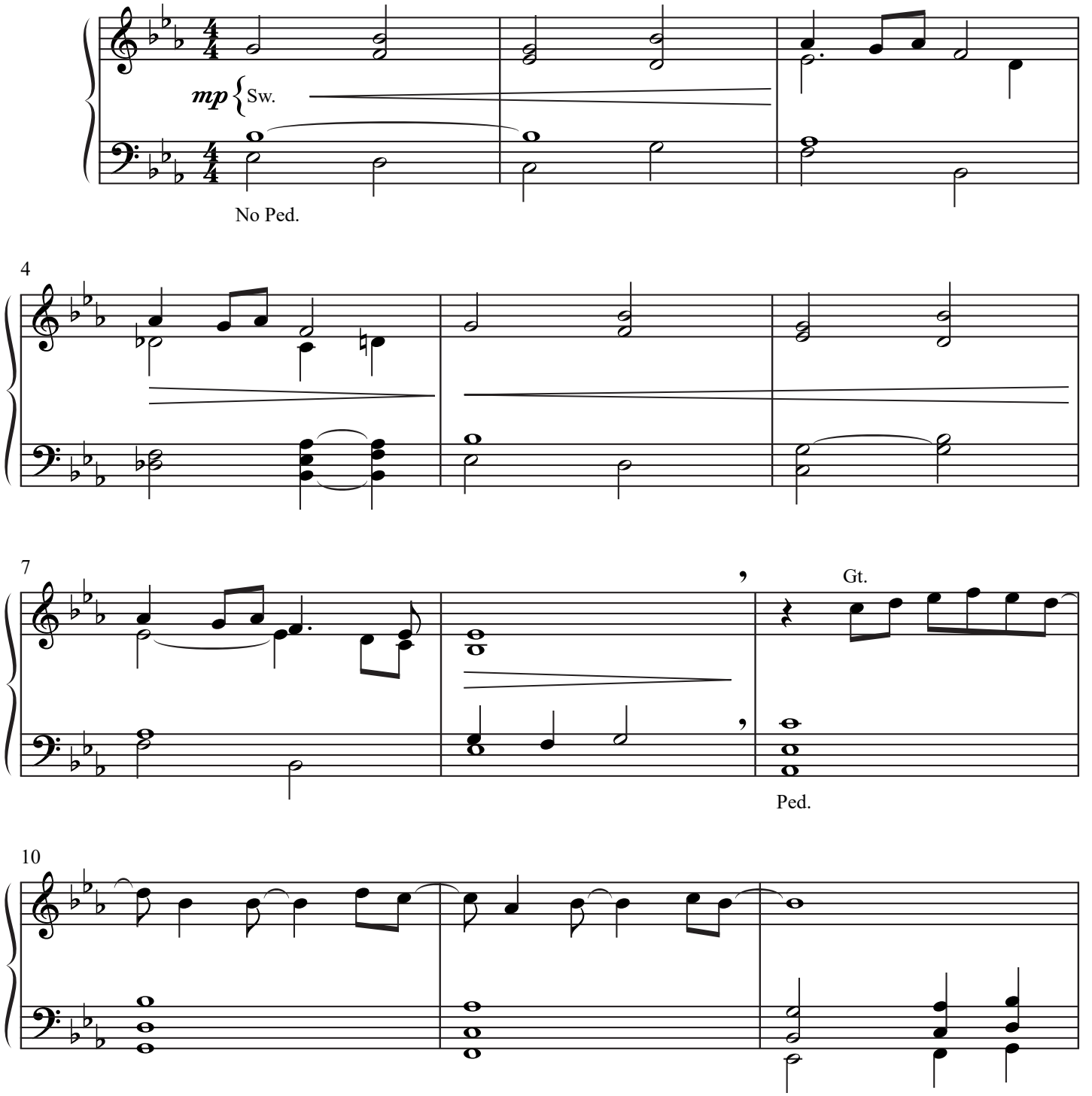
And also with you.

Lord, Be Glorified

Sw. Flute 8, String Celeste 8, (4)
Gt. Principal 8
Ped. Flute 16, Sw. to Ped.

Words and Music by
Bob Kilpatrick
Arranged by **Douglas E. Wagner**

Reverently ♩ = ca. 76



Duration: 2:45

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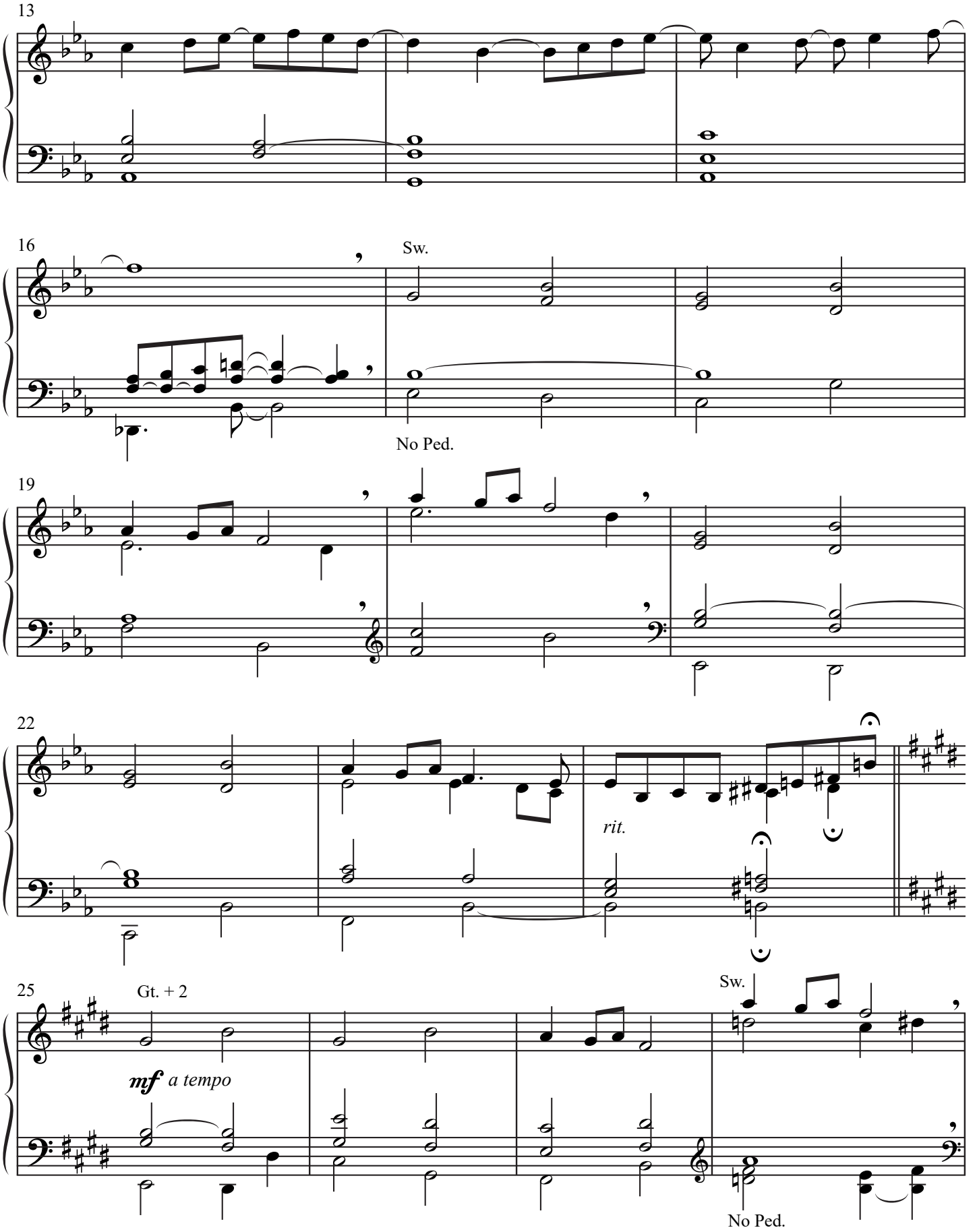
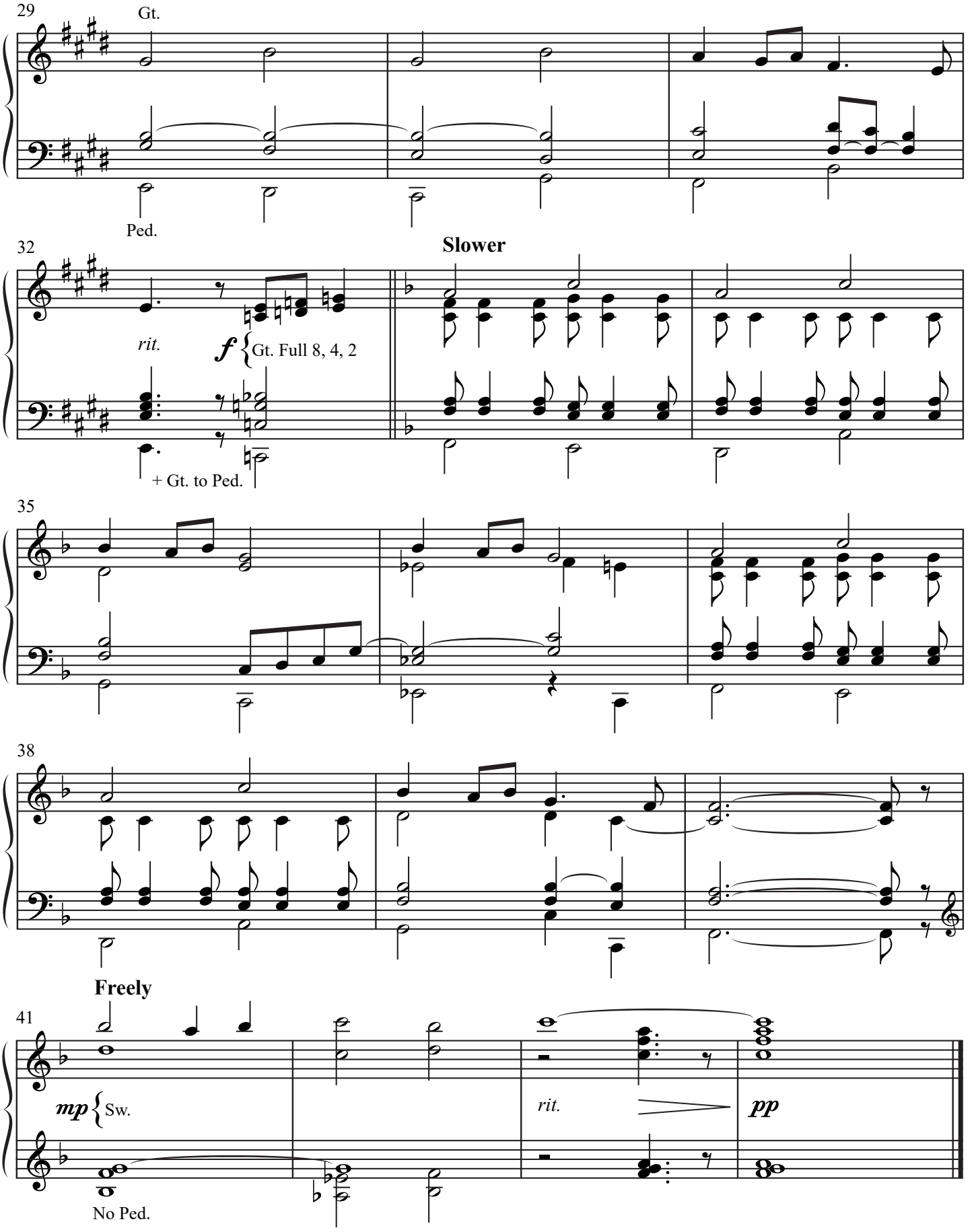
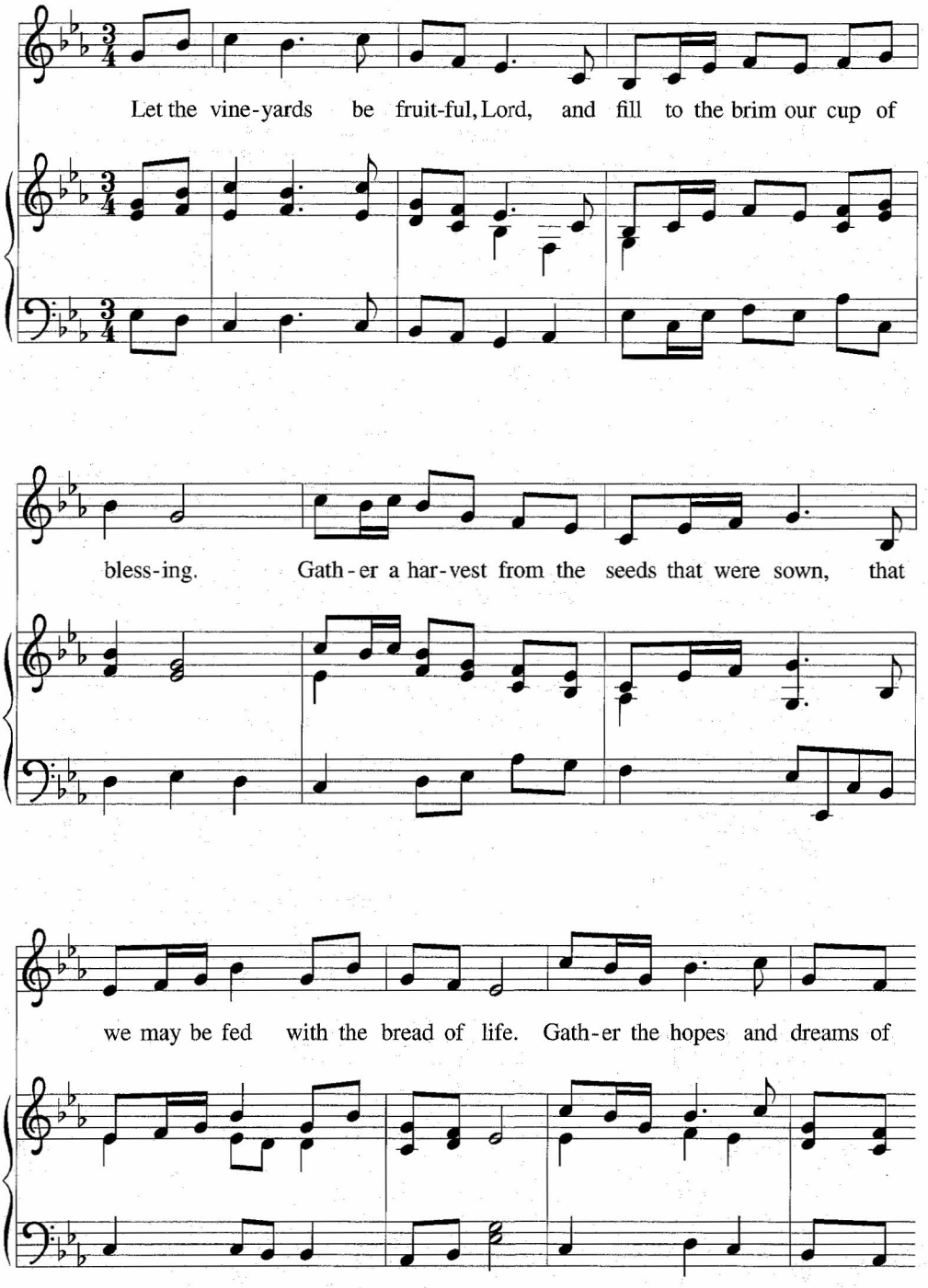
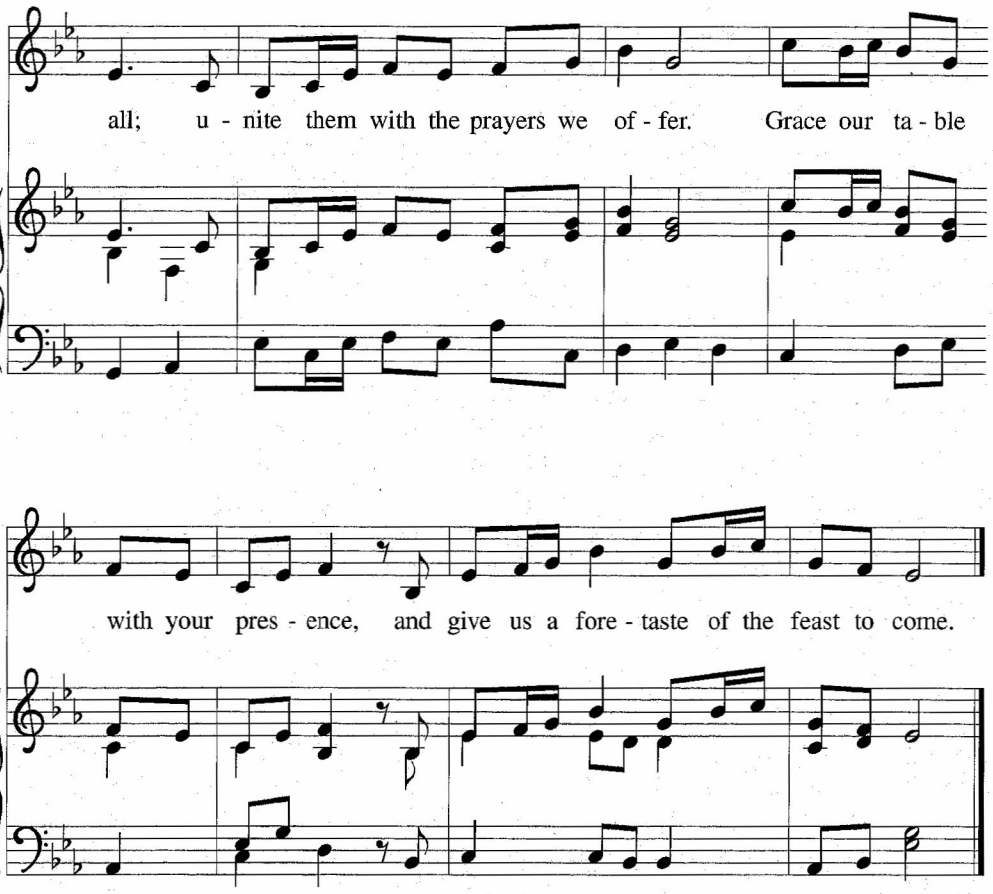

13
16
Sw.
No Ped.
19
22
rit.
25
Gt. + 2
mf a tempo
Sw.
No Ped.


29
Gt.
Ped.
32
Slower
rit.
f
Gt. Full 8, 4, 2
+ Gt. to Ped.
35
38
Freely
41
mp
Sw.
rit.
pp
No Ped.

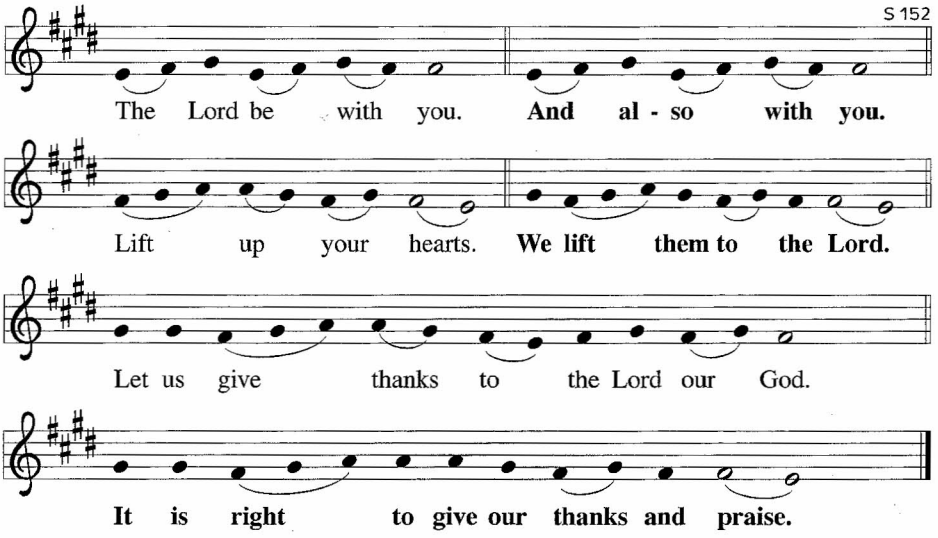
Let the Vineyards Be Fruitful




all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

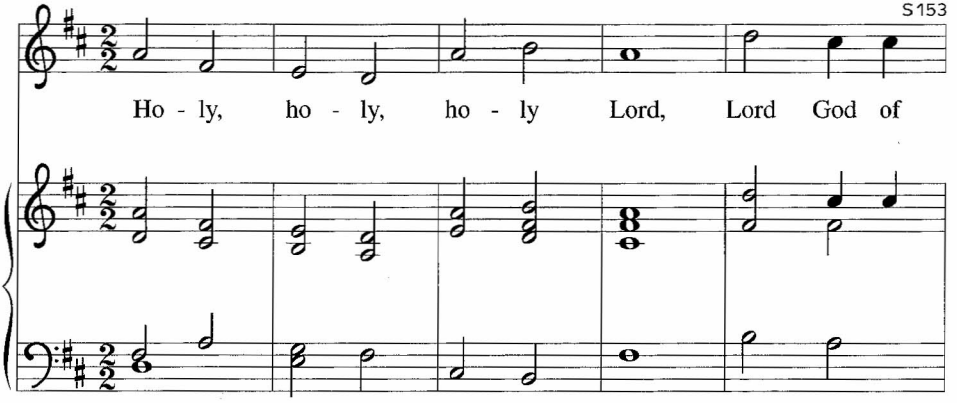
Great Thanksgiving

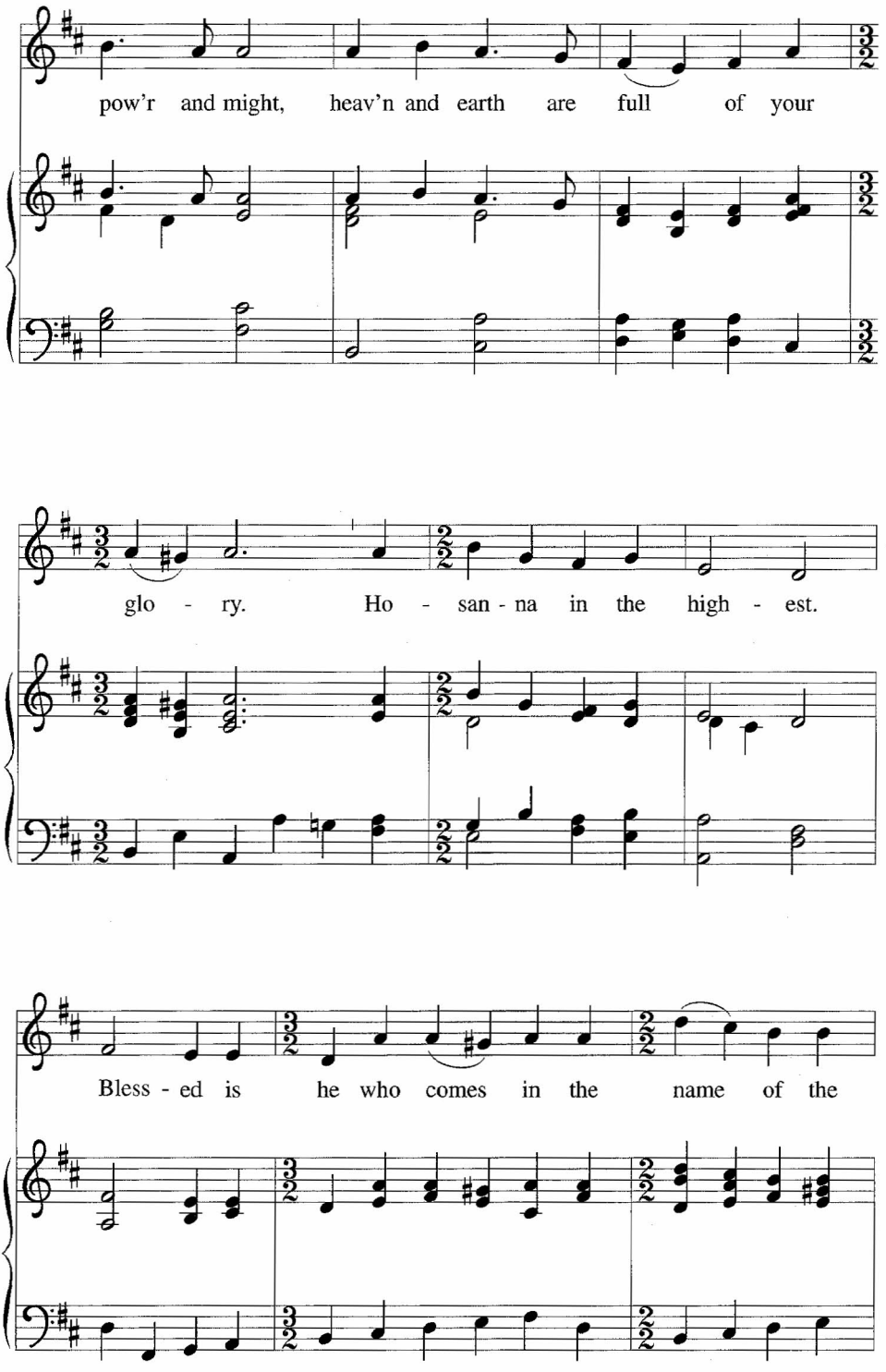
The presiding minister greets the assembly and invites all present to give thanks.

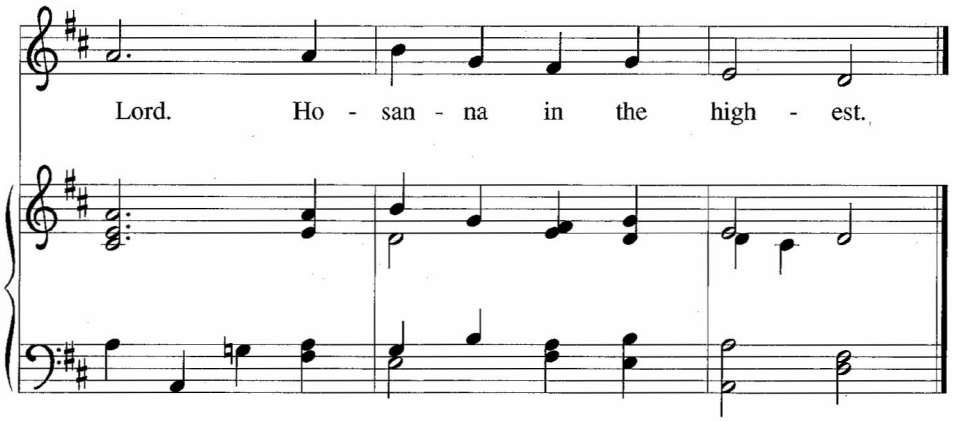


[153] *The presiding minister continues:*

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:




pow'r and might, heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the



The presiding minister continues, using one of the following or another appropriate form.

I

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

OR

II

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Continue with the Lord's Prayer (p. 71 [154]).

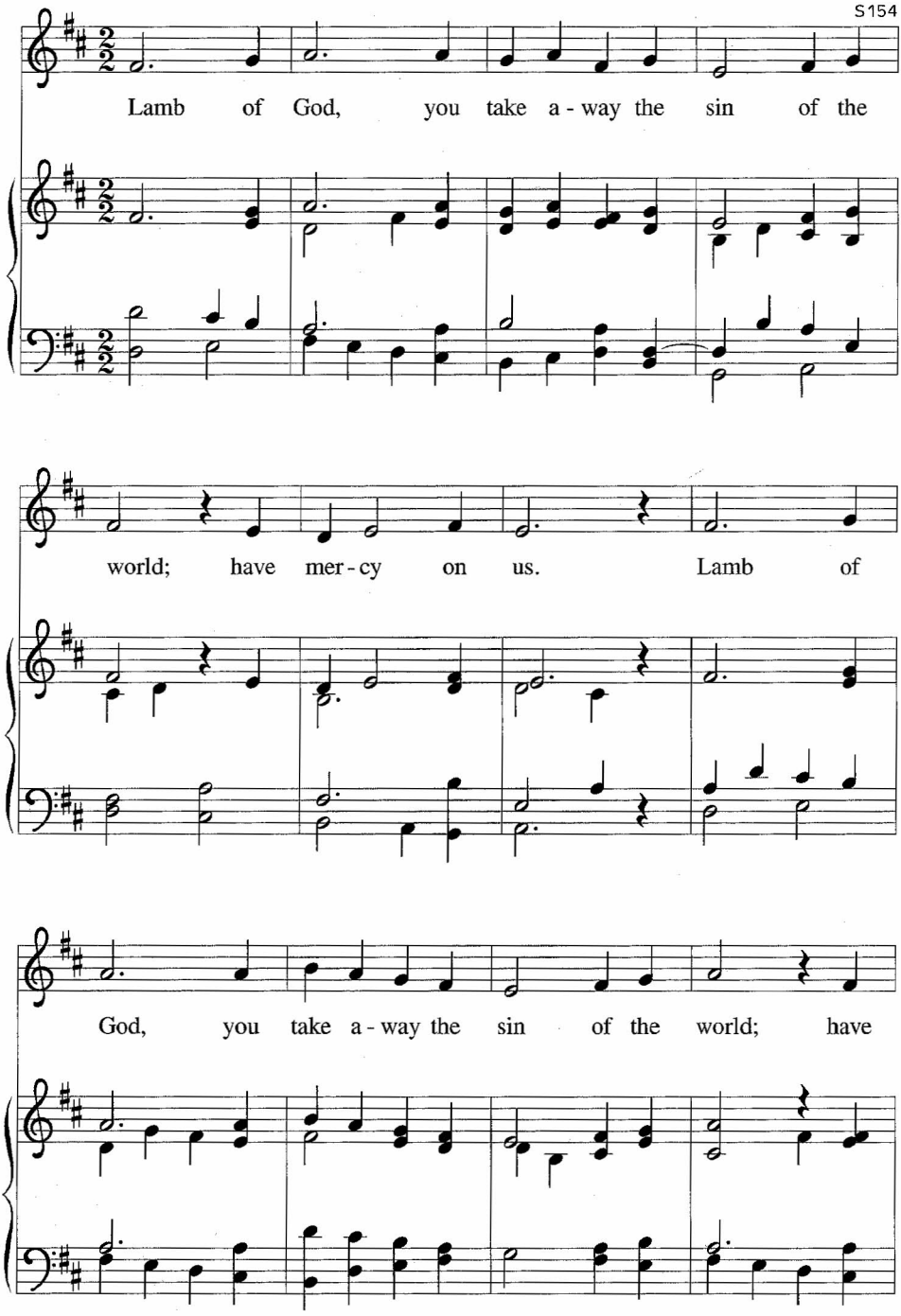
Lord's Prayer

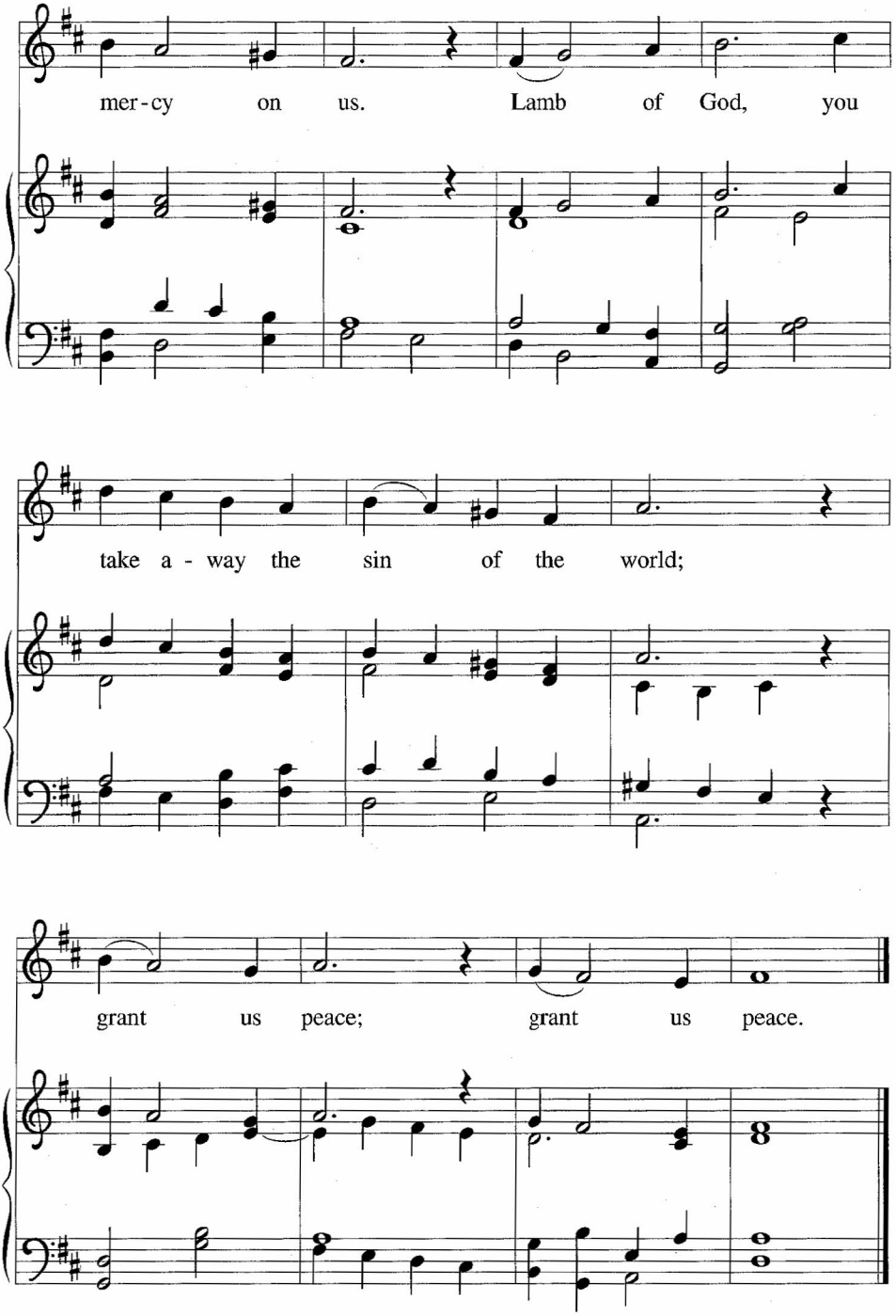
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

Invitation
Welcome to the Meal: Here is the table of grace, where Christ Jesus is not only meal but host, truly present in, with, and under simple bread and wine. “Christ does not say, “If you believe or if you are worthy, you have my body and blood, but rather, “Take, eat and drink, this is my body and blood.”

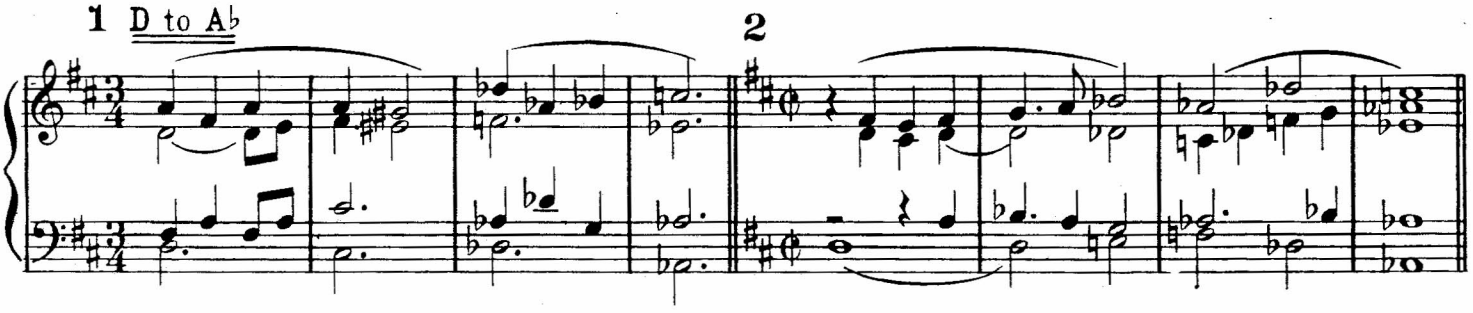
Luther’s Large Catechism

"Lamb of God" may be sung.

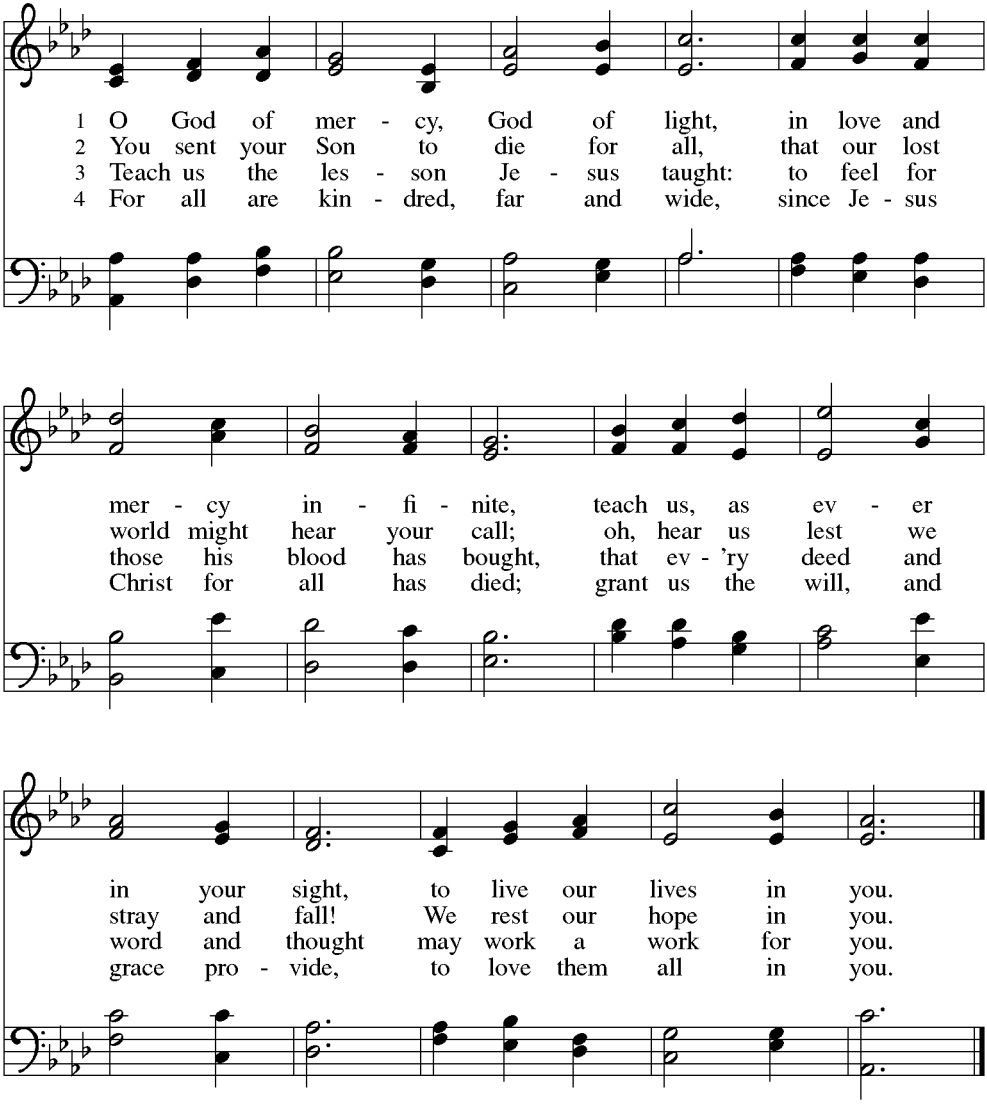




Assembly song and other music may accompany the communion.


1 D to A♭
2

O God of Mercy, God of Light



5 In sickness, sorrow, want, or care,
may we each other's burdens share;
may we, where help is needed, there
give help as though to you.

6 And may your Holy Spirit move
all those who live to live in love,
till you receive in heav'n above
all those who live in you.

Text: Godfrey Thring, 1823–1903, alt.
Music: JUST AS I AM, Joseph Barnby, 1838–1896; arr. hymnal version
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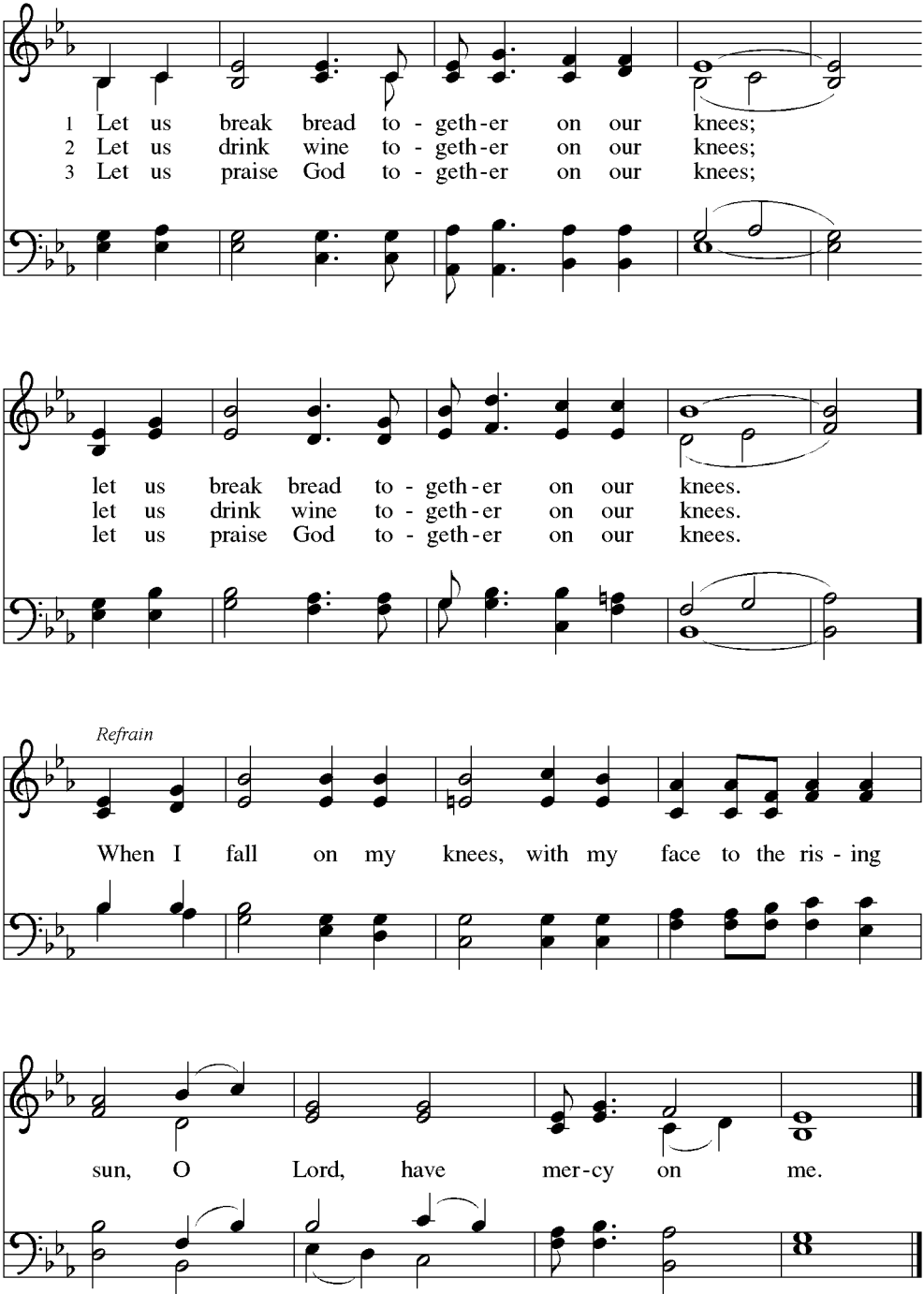
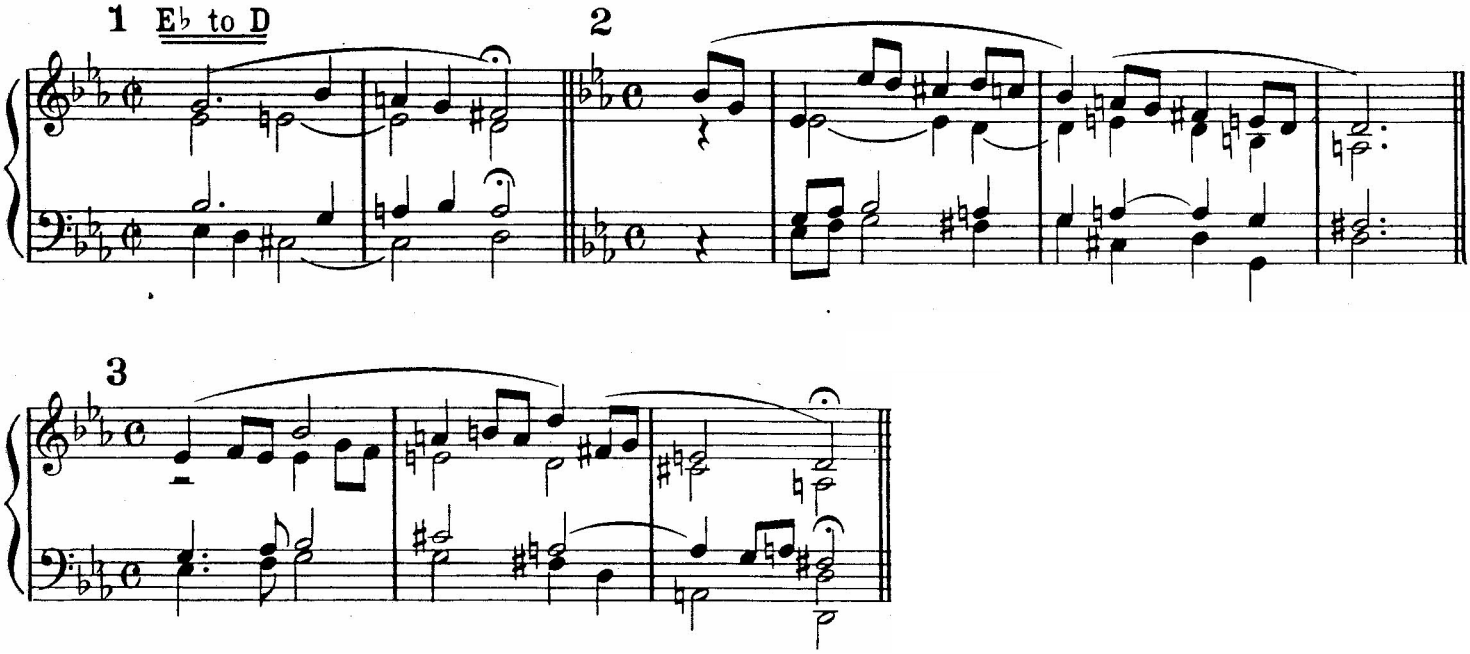
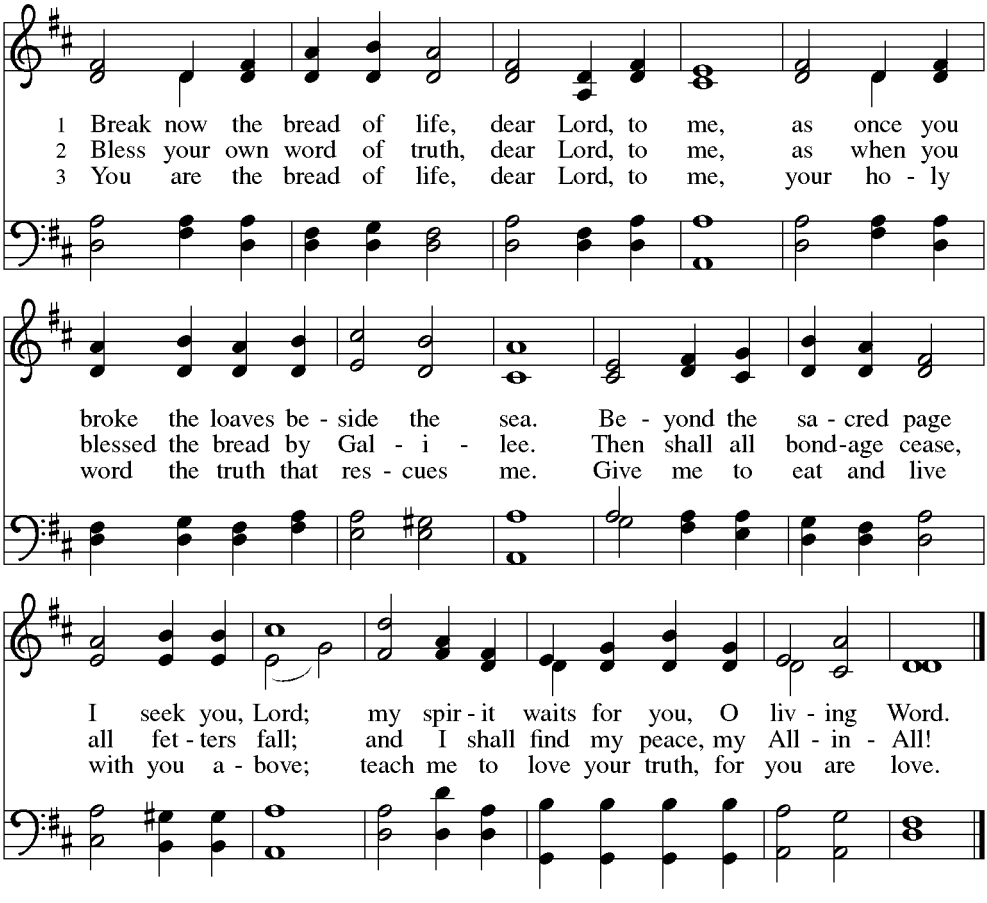
Let Us Break Bread Together



Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual


1 E♭ to D
2
3

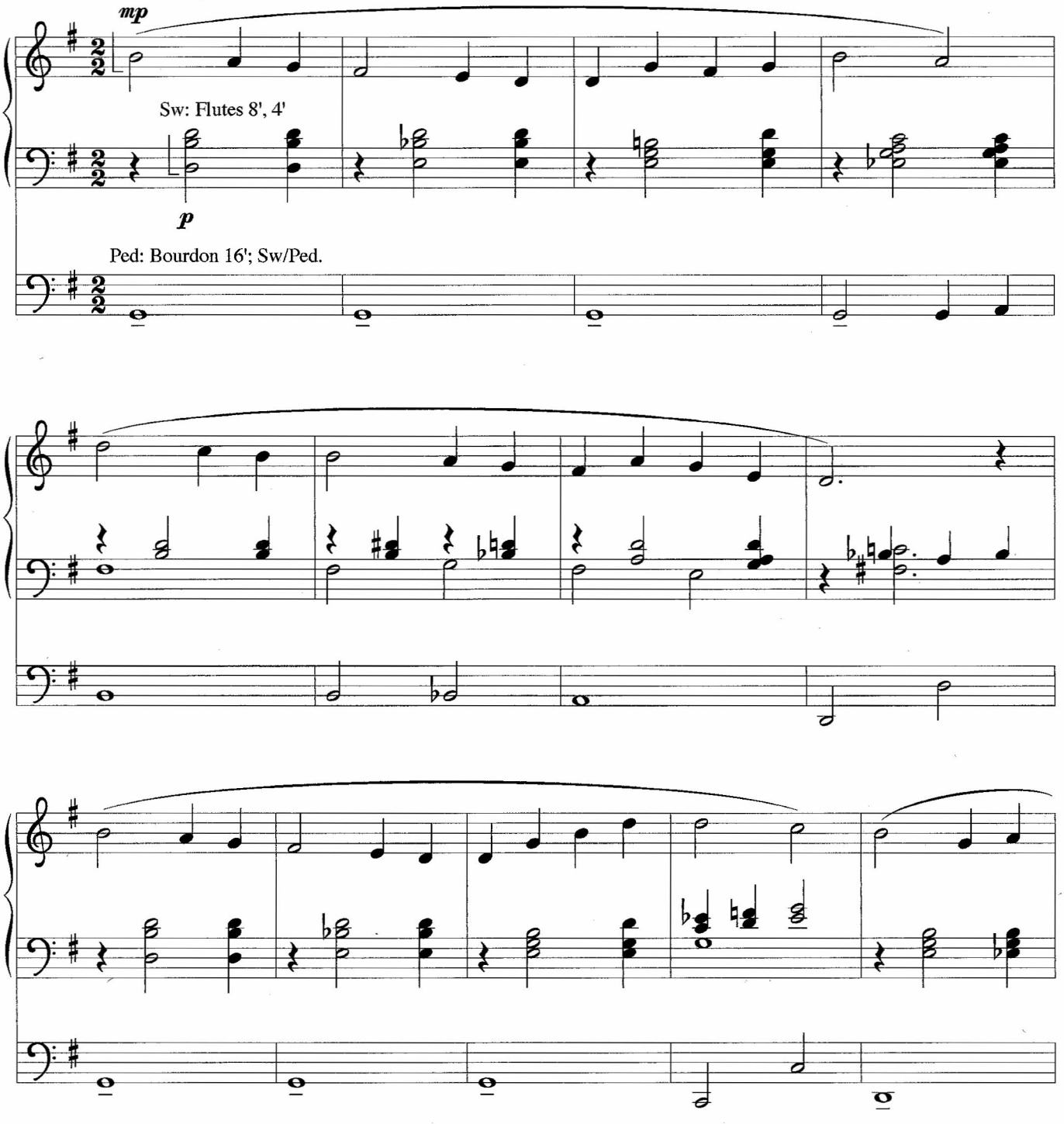
Break Now the Bread of Life



Text: Mary A. Lathbury, 1841–1913, alt.
Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

Introduction

Melancholy (♩ = 66)



Tune: James P. Harding, 1850–1911, adapt.
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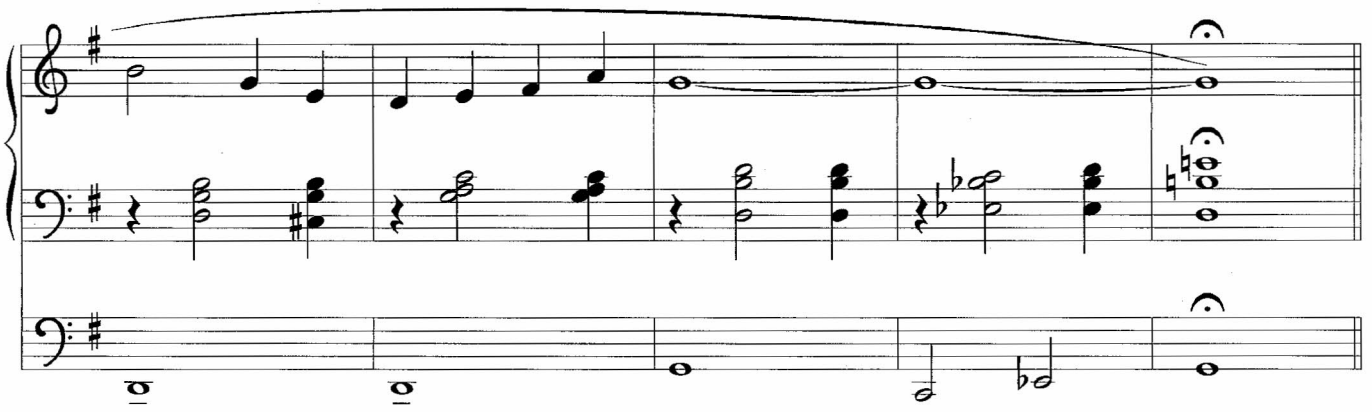
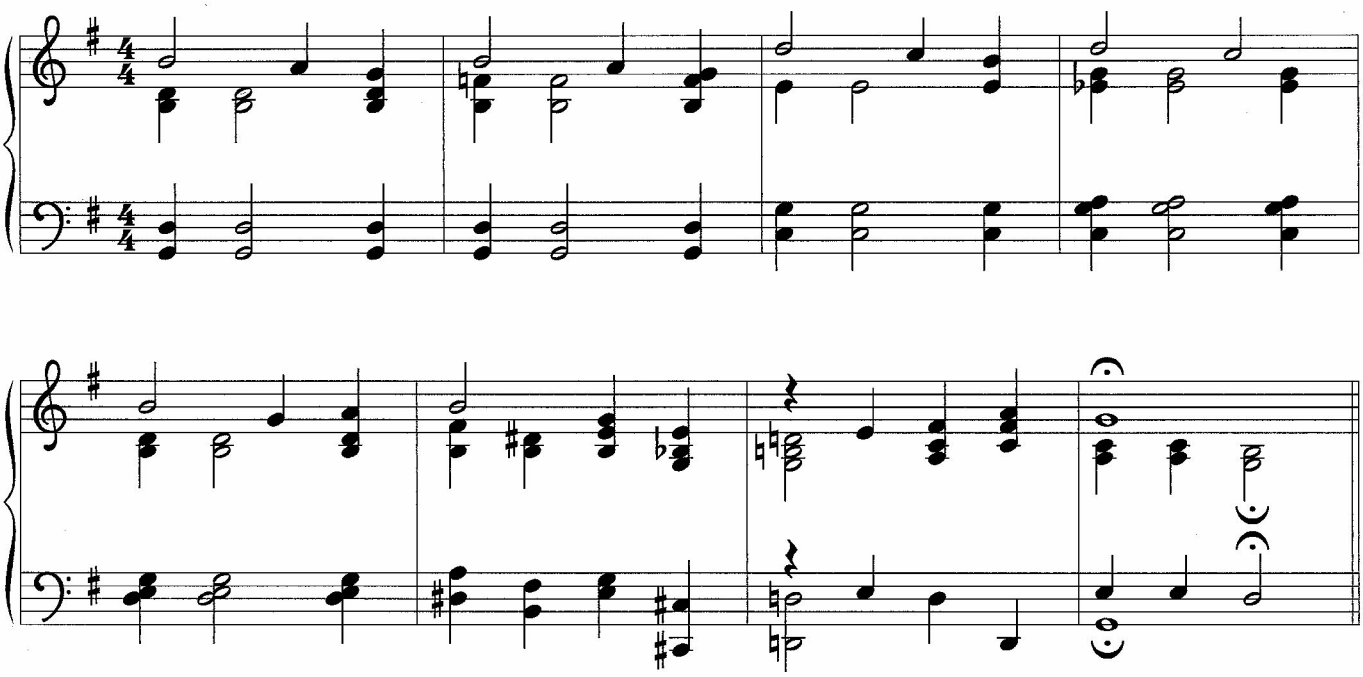


303 Brightest and Best of the Stars

MORNING STAR

Introduction 1



Tune: James P. Harding, 1850–1911
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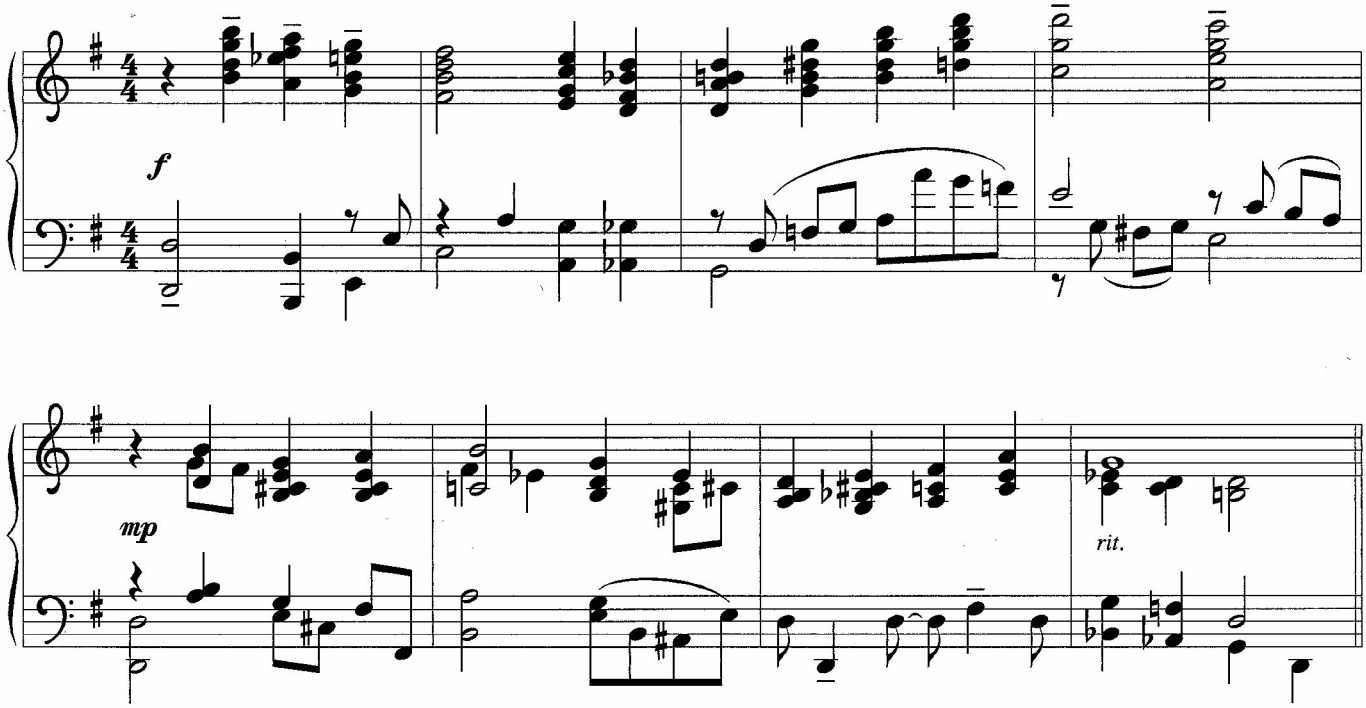
Brightest and Best of the Stars

MORNING STAR

Introduction 2



Tune: James P. Harding, 1850–1911

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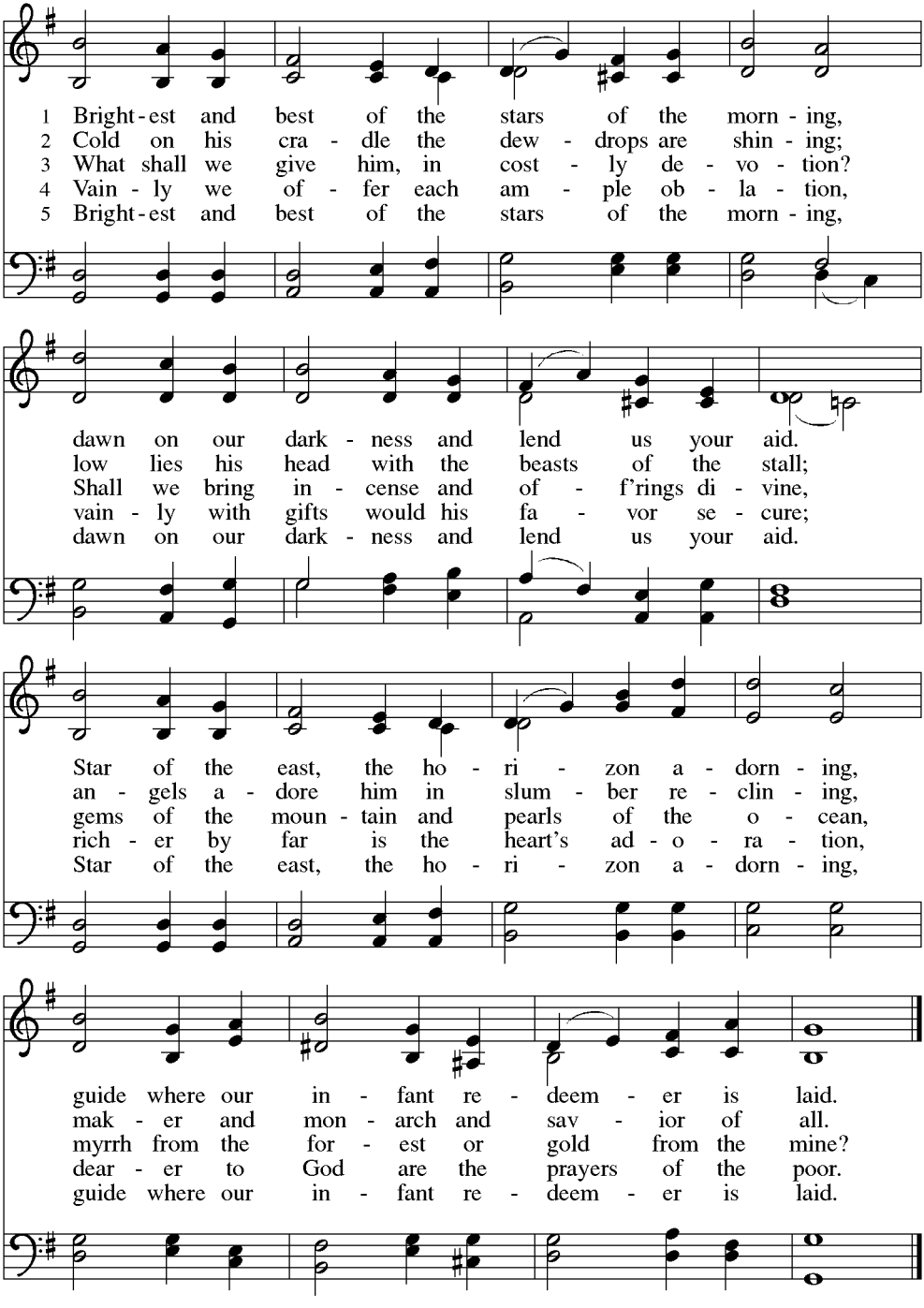
Brightest and Best of the Stars of the Morning



Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Jens Christian Aaberg, 1877–1970, alt.
Music: MORNING STAR, James P. Harding. 1850–1911, adapt.

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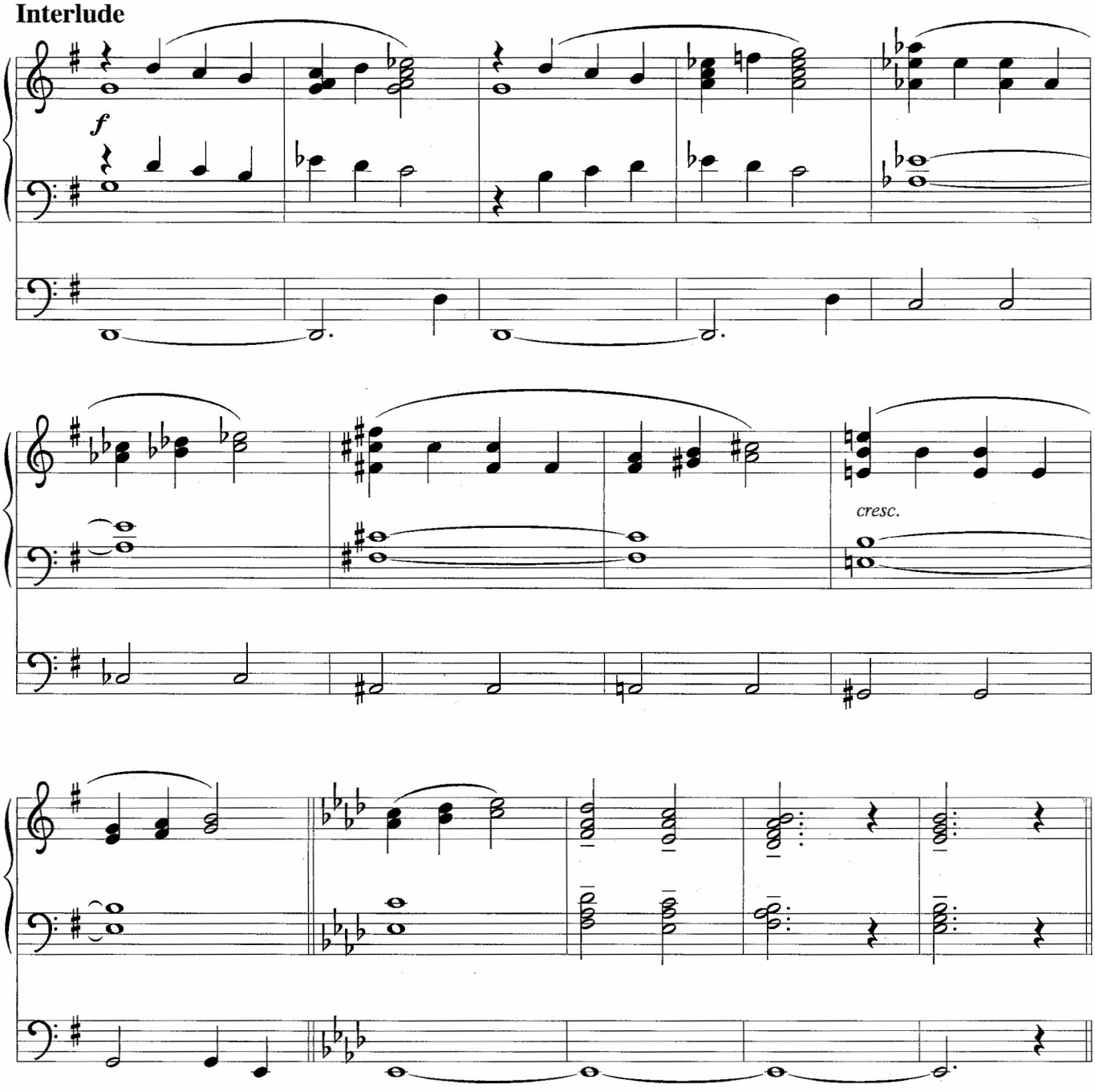
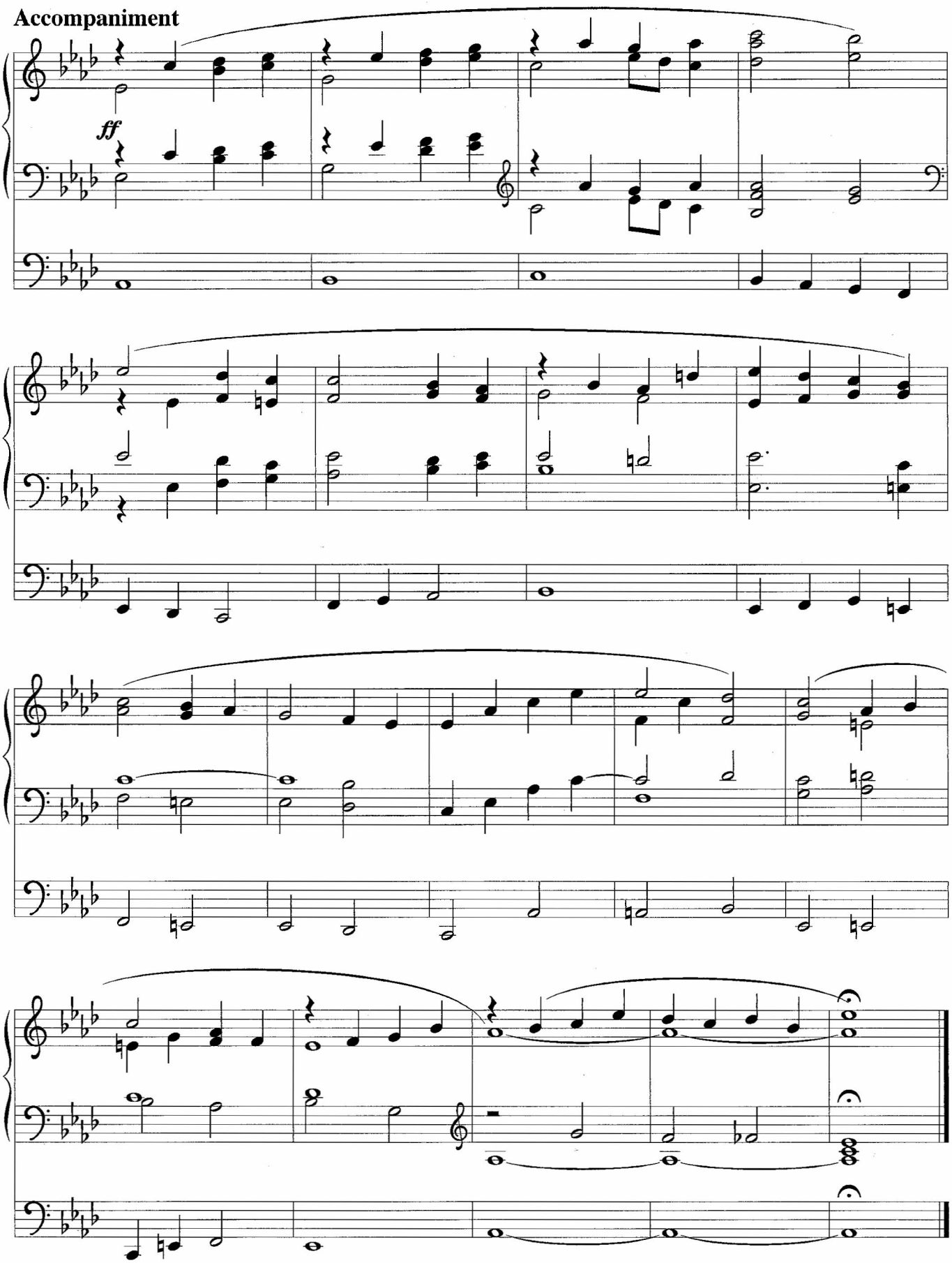
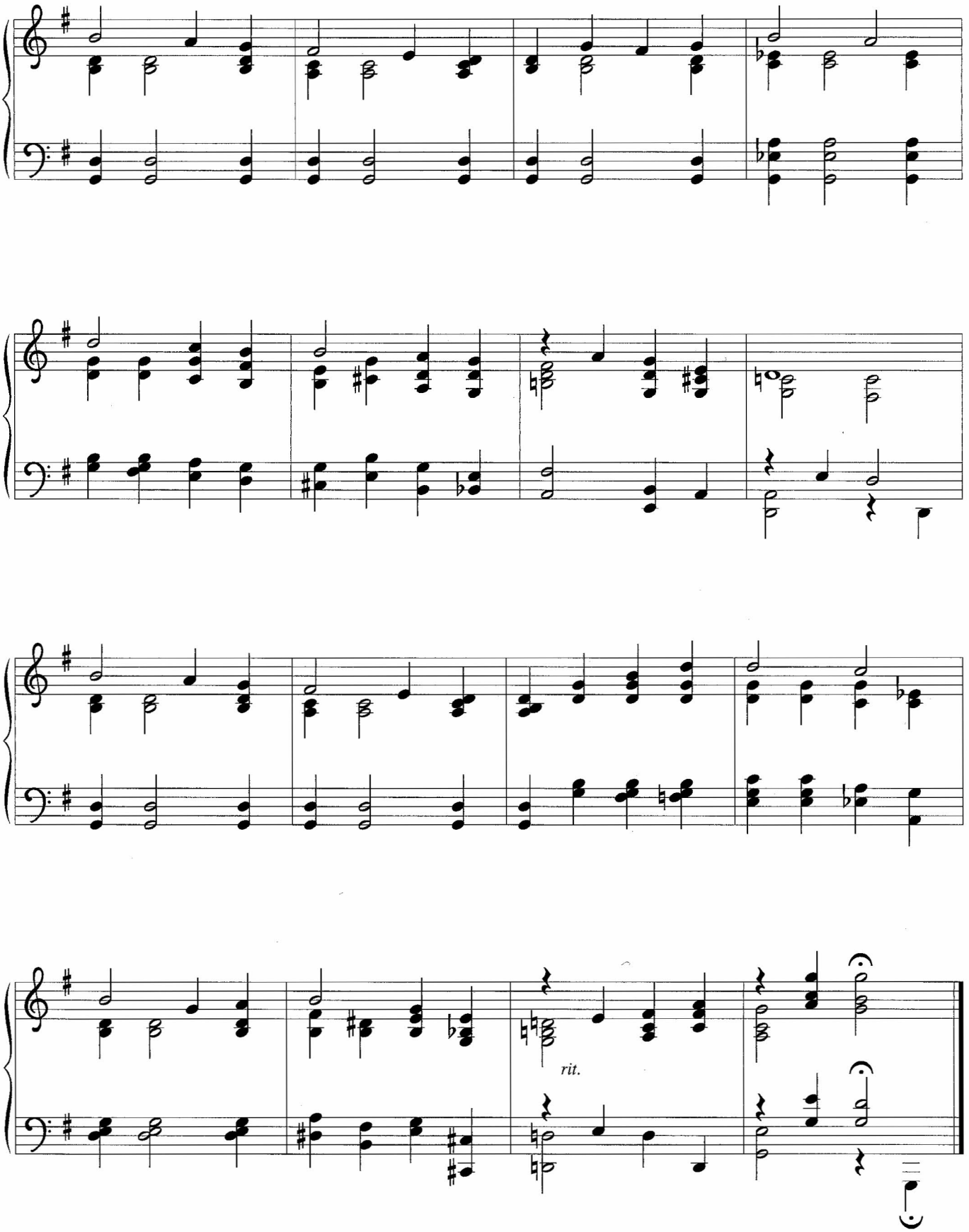
Interlude

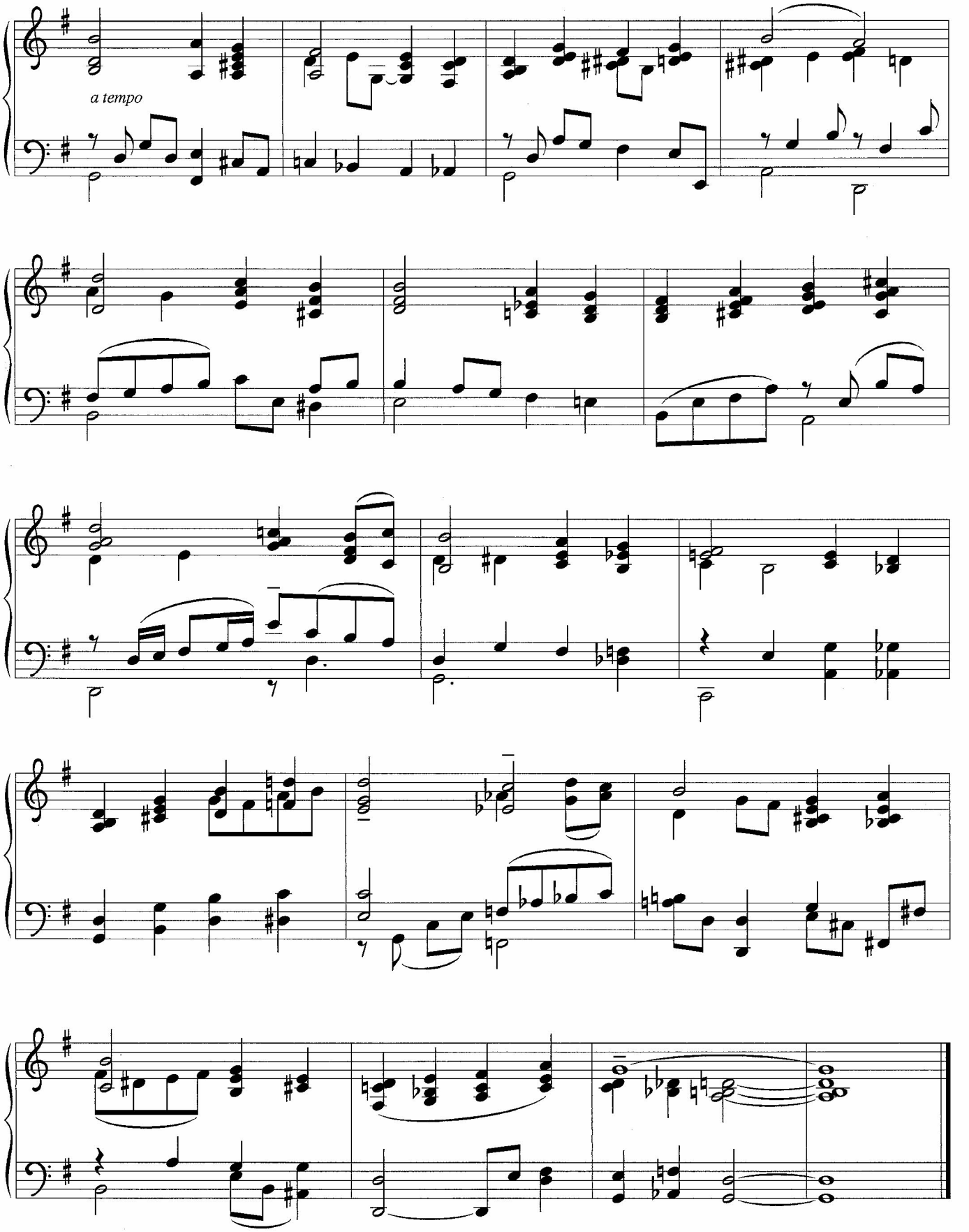



Accompaniment
ff

Accompaniment 1



Accompaniment 2



Christ, Whose Glory Fills the Skies

Sw. Trumpet 8
Gt. Foundations 8, 4
Ped. 16, 8 to balance, Gt. to Ped.

James Mansfield
Tune: **RATISBON**
from *Geystliche Gesangk Buchleyn*, 1524

Gloriously ♩ = ca. 76

mf Gt.

Ped.

5 Sw.

9

13

Duration: 2:50

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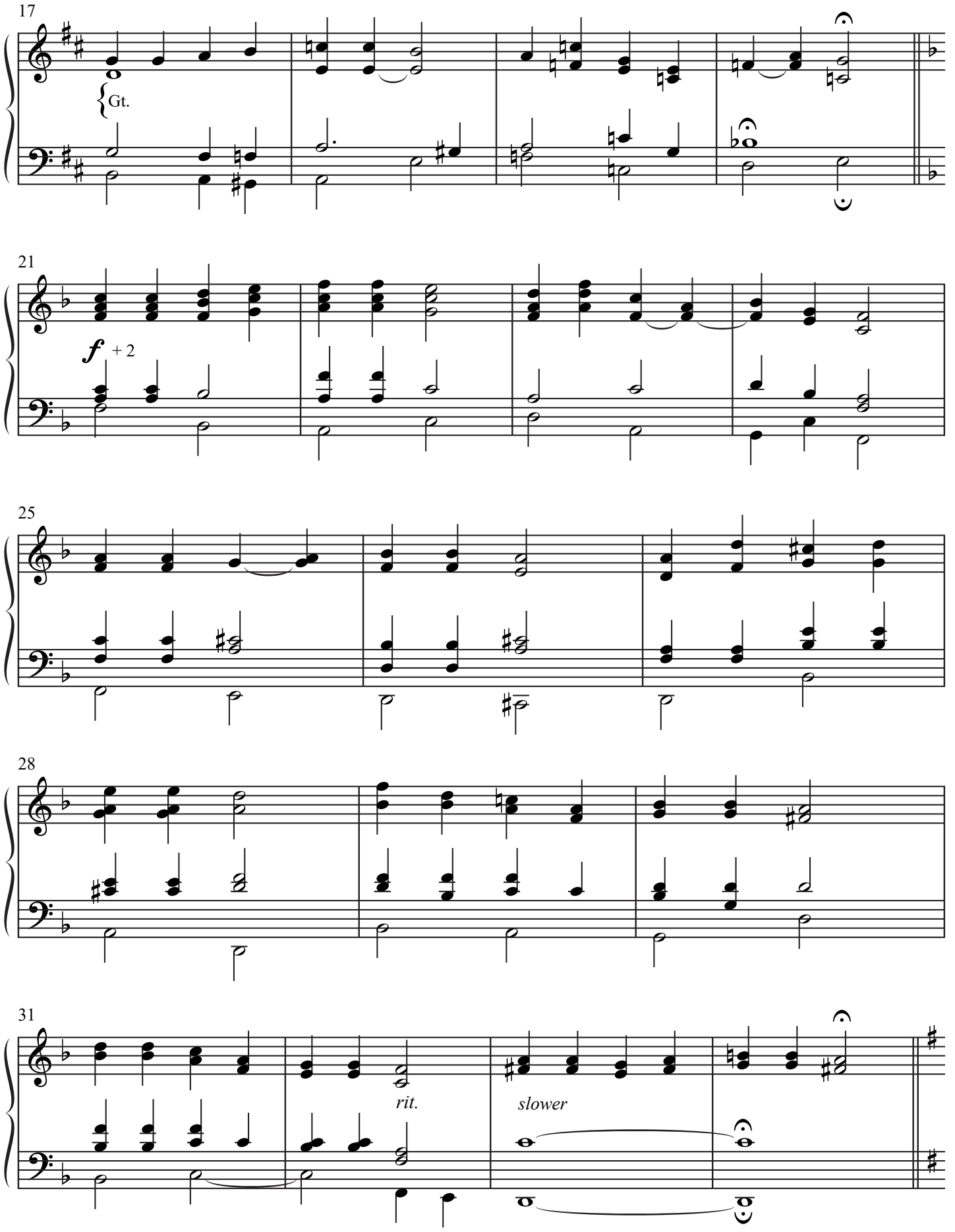
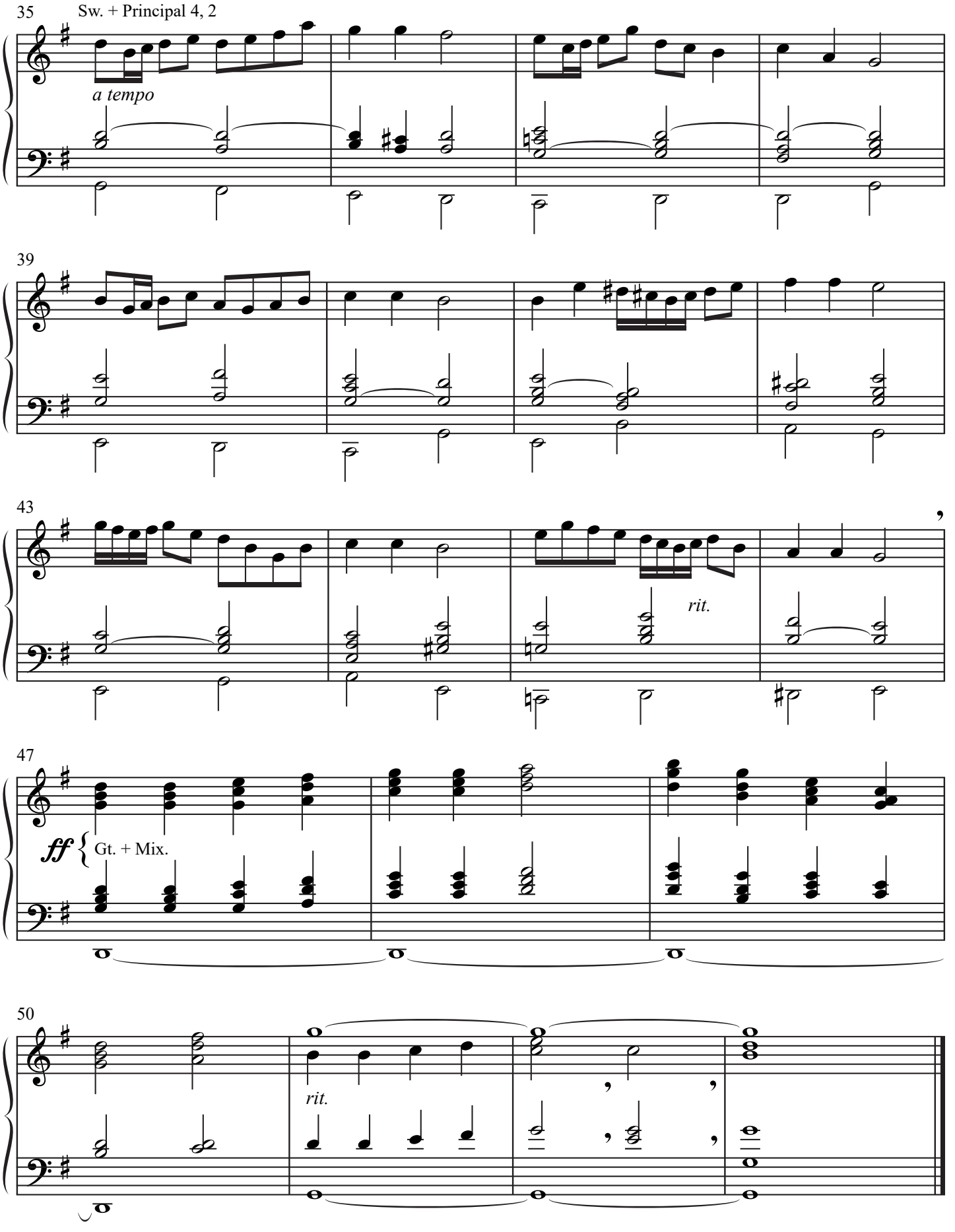

17
Gt.
21
f + 2
25
28
31
rit.
slower


35
Sw. + Principal 4, 2
a tempo
39
43
rit.
47
ff
Gt. + Mix.
50
rit.