4th Sunday After Epiphany - January 29, 2017
PRELUDE “Sonata” “Minuet” “Allegro” by Telemann and Hayden
WELCOME & ANNOUNCEMENTS
Page 211 CONFESSION AND FORGIVENESS
GATHERING HYMN “Gather Us In” #532
Page 213 GREETING AND KYRIE
Page 213 “GLORY TO GOD”
PRAYER OF THE DAY
Holy God, you confound the world’s wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. Amen.
1ST READING Micah 6:1-8
PSALM Ps 15
2ND READING 1 Corinthians 1:18-31
Page 216 GOSPEL ACCLAMATION
“Glory to you, O Lord.”
GOSPEL Matthew 5:1-12
“Praise to you, O Christ.”
SERMON
HYMN OF THE DAY “Blest Are They” #728
Page 105 APOSTLE’S CREED
PRAYERS OF THE PEOPLE
SHARING OF THE PEACE
OFFERING/OFFERTORY “Praise God, From When All Blessings Flow” #884
OFFERTORY PRAYER
SPECIAL MUSIC
WORDS OF INSTITUTION
Page 208 LORD’S PRAYER
DISTRIBUTION OF ELEMENTS
“Come To the Table” #481
“Eat This Bread” #472
“Jesus Remember Me” #616
POST COMMUNION PRAYER
BENEDICTION and BLESSING
SENDING HYMN “Turn and Deliver Me”
LEADER: Go in peace! Serve the Lord!
PEOPLE: Thanks be to God!

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

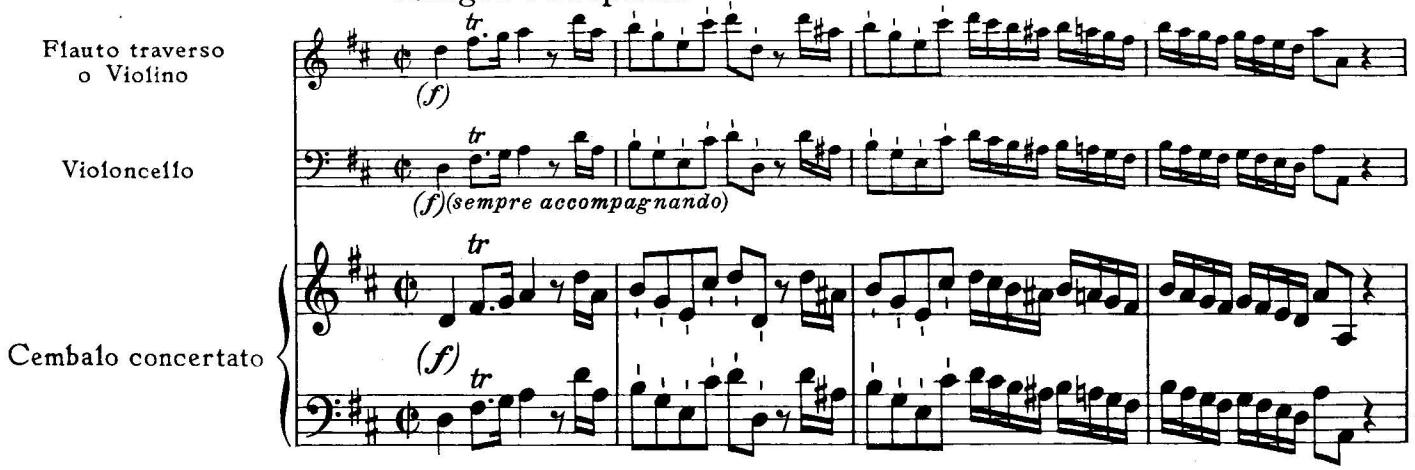
Zimblesturn

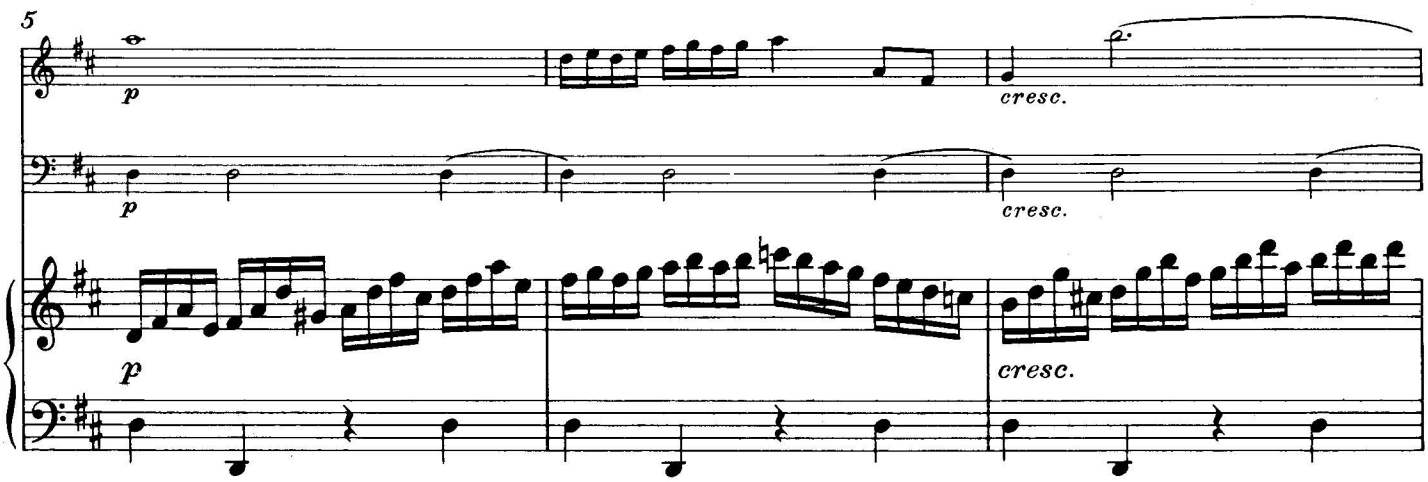
SONATA

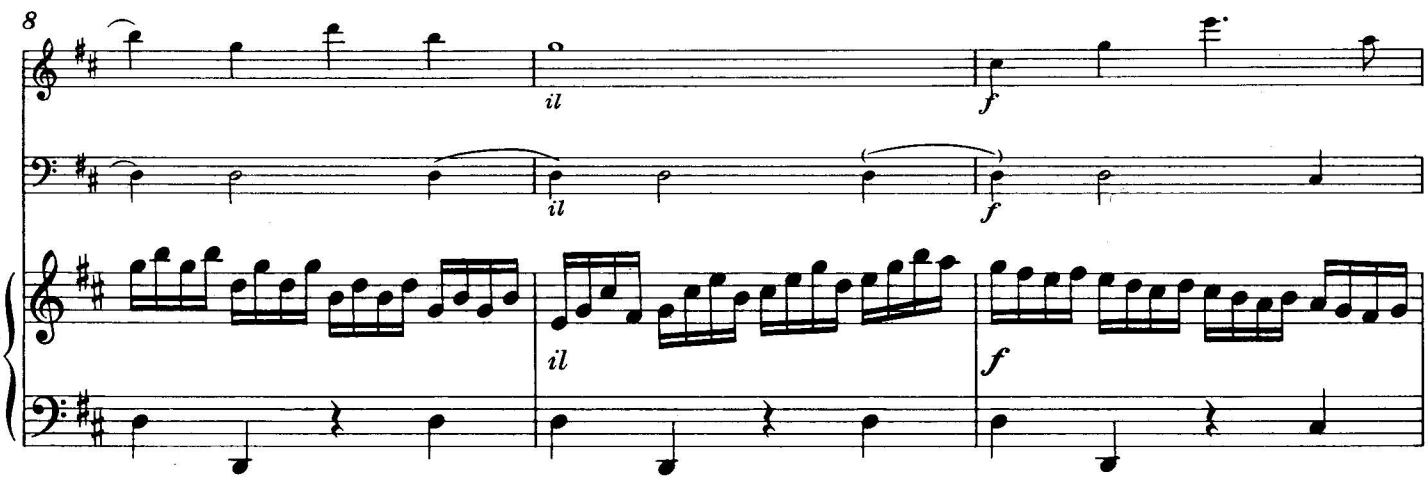
1

Johann Christoph Friedrich Bach
(1732–1795)

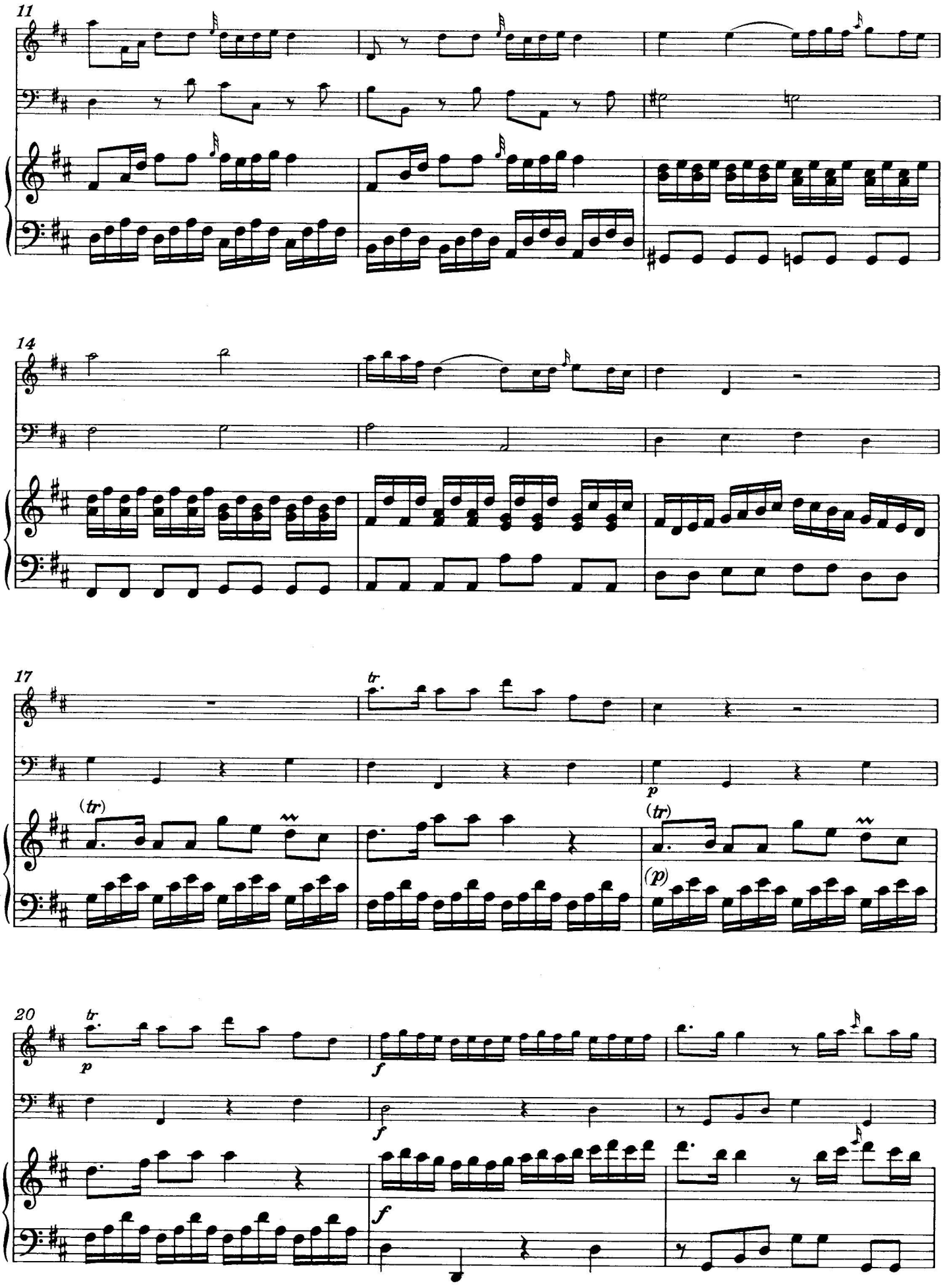
Allegro con spirito







© 1957 by Nagels Verlag, Kassel


11
14
17
tr
(tr)
p
(tr)
(p)
20
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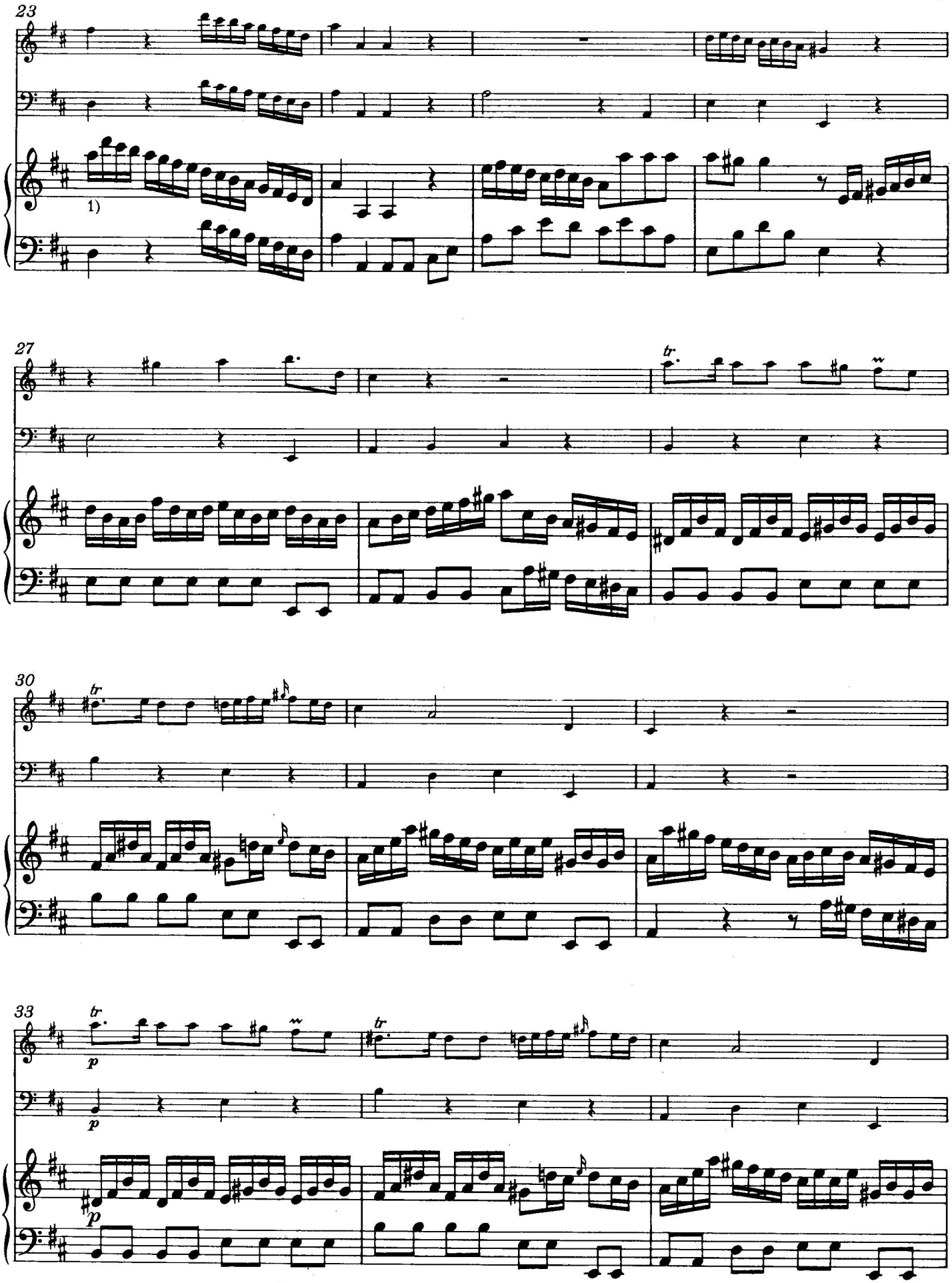
p
f
f
f



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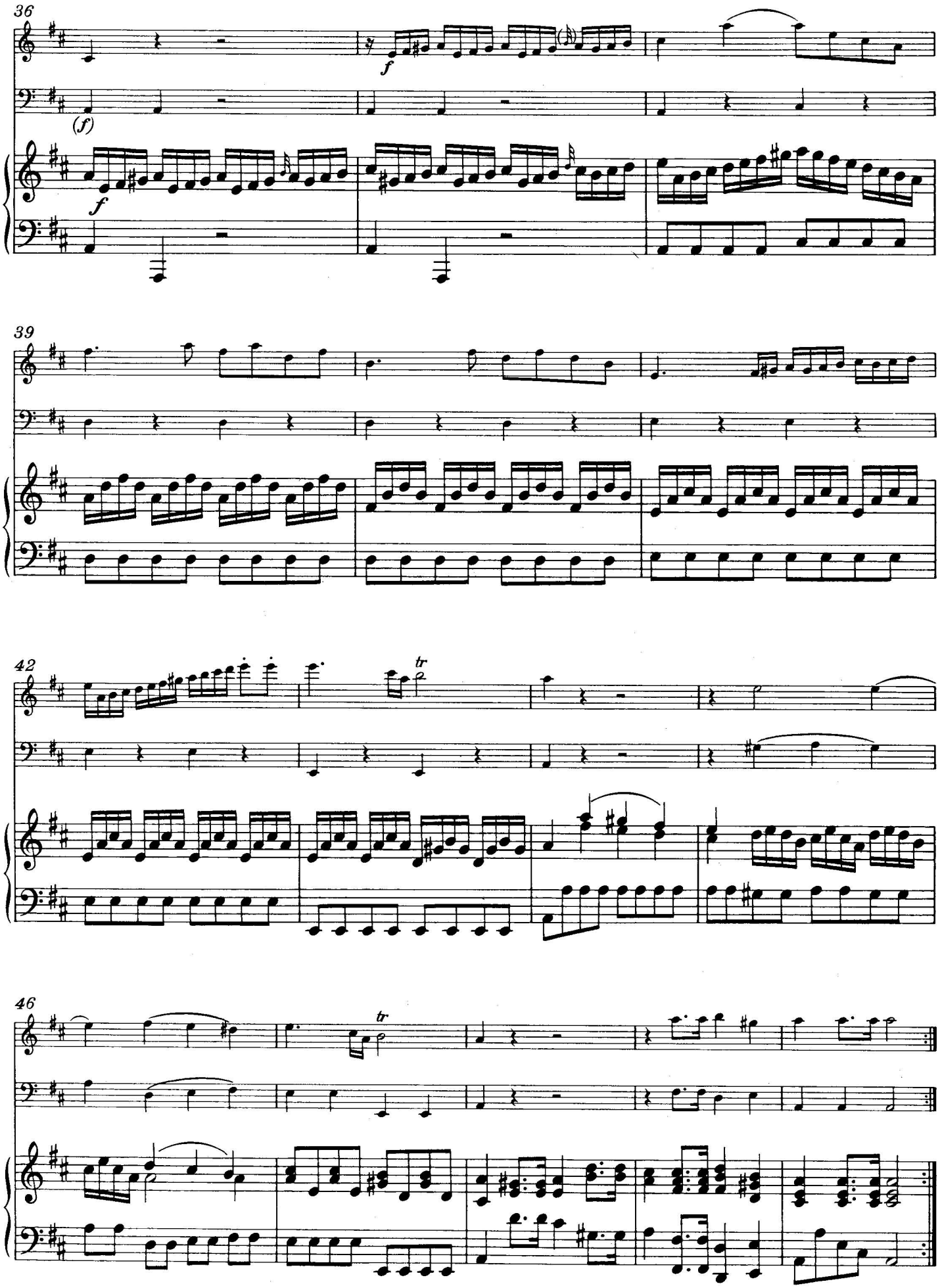
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46
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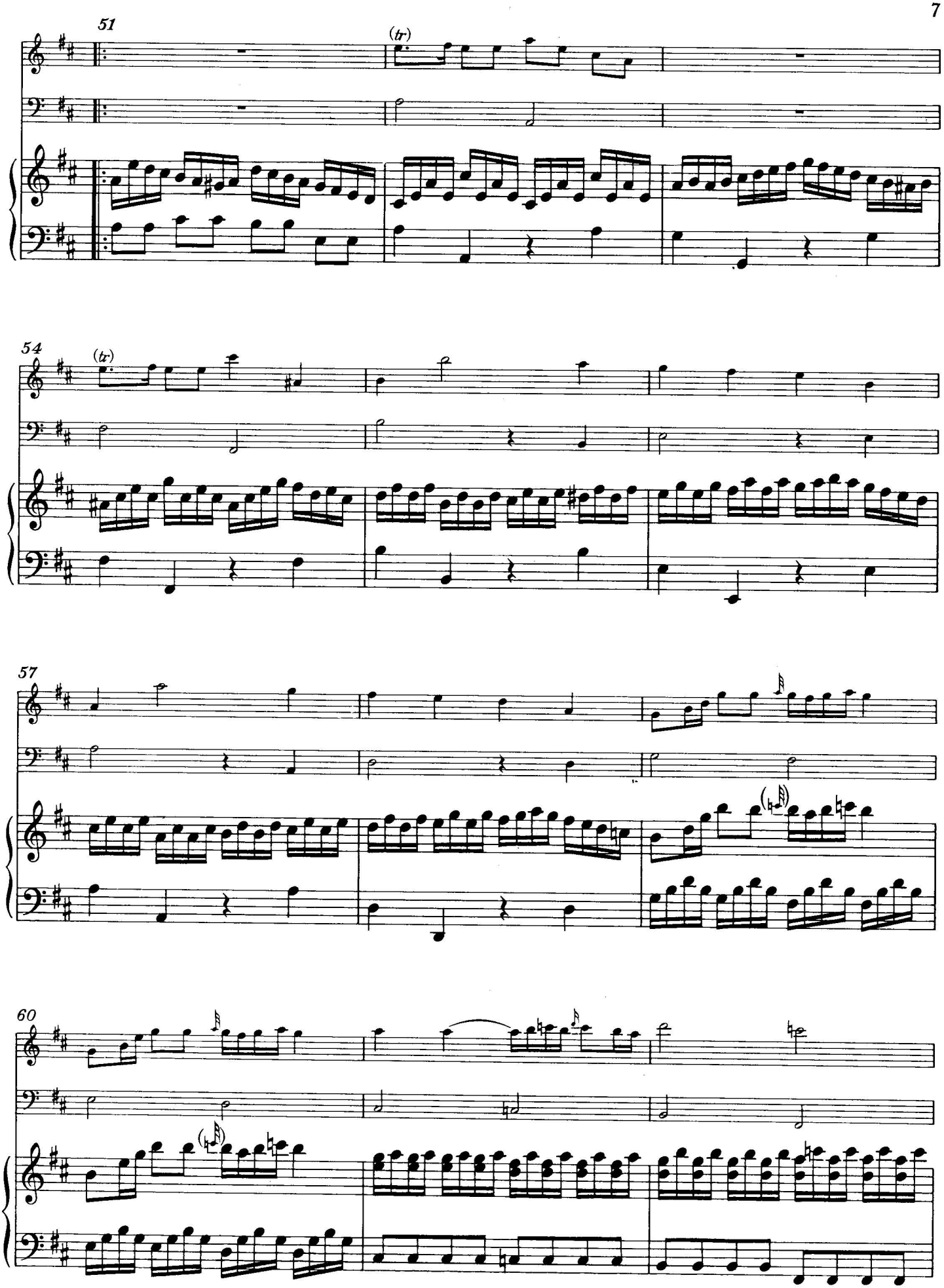
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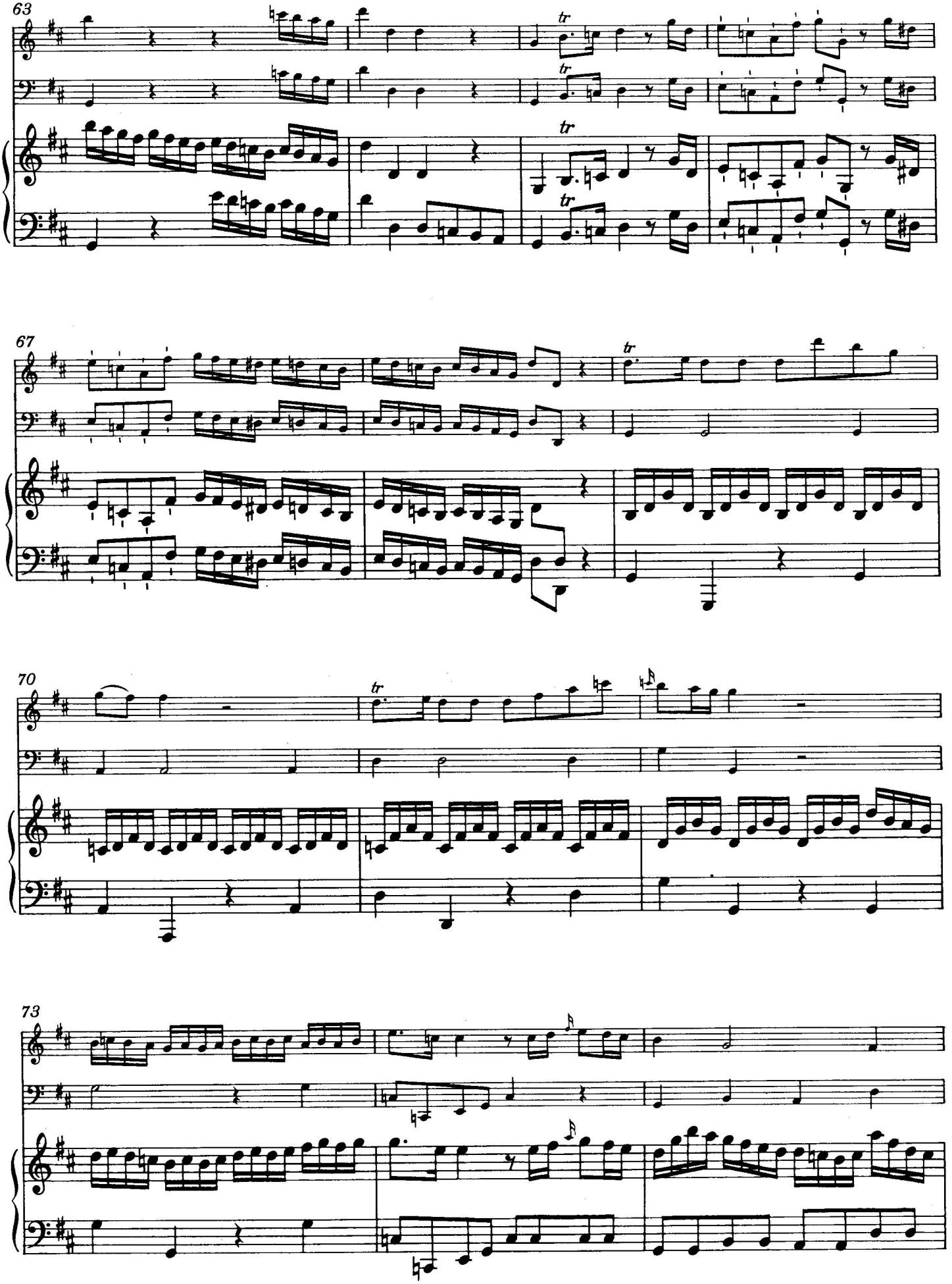
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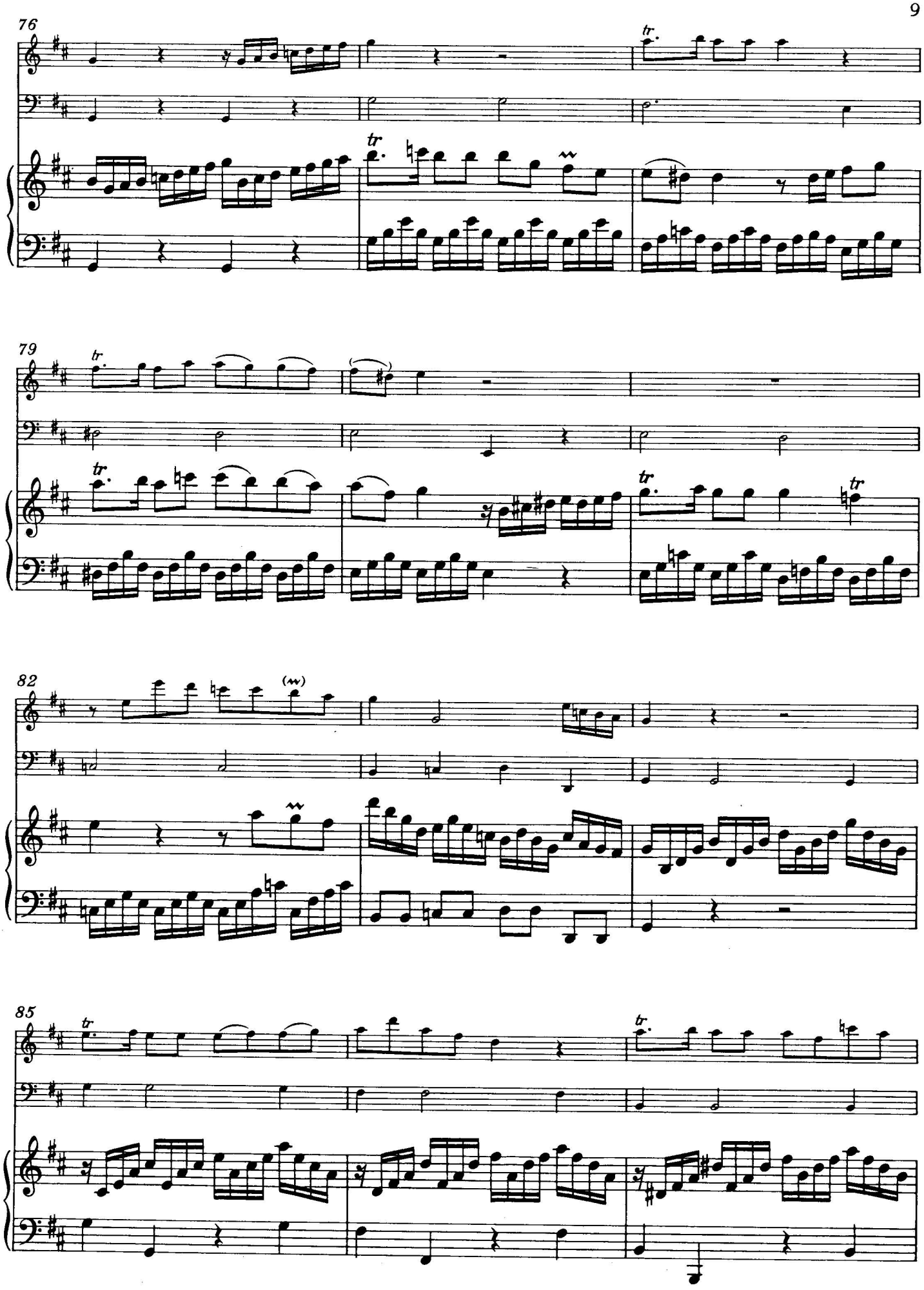
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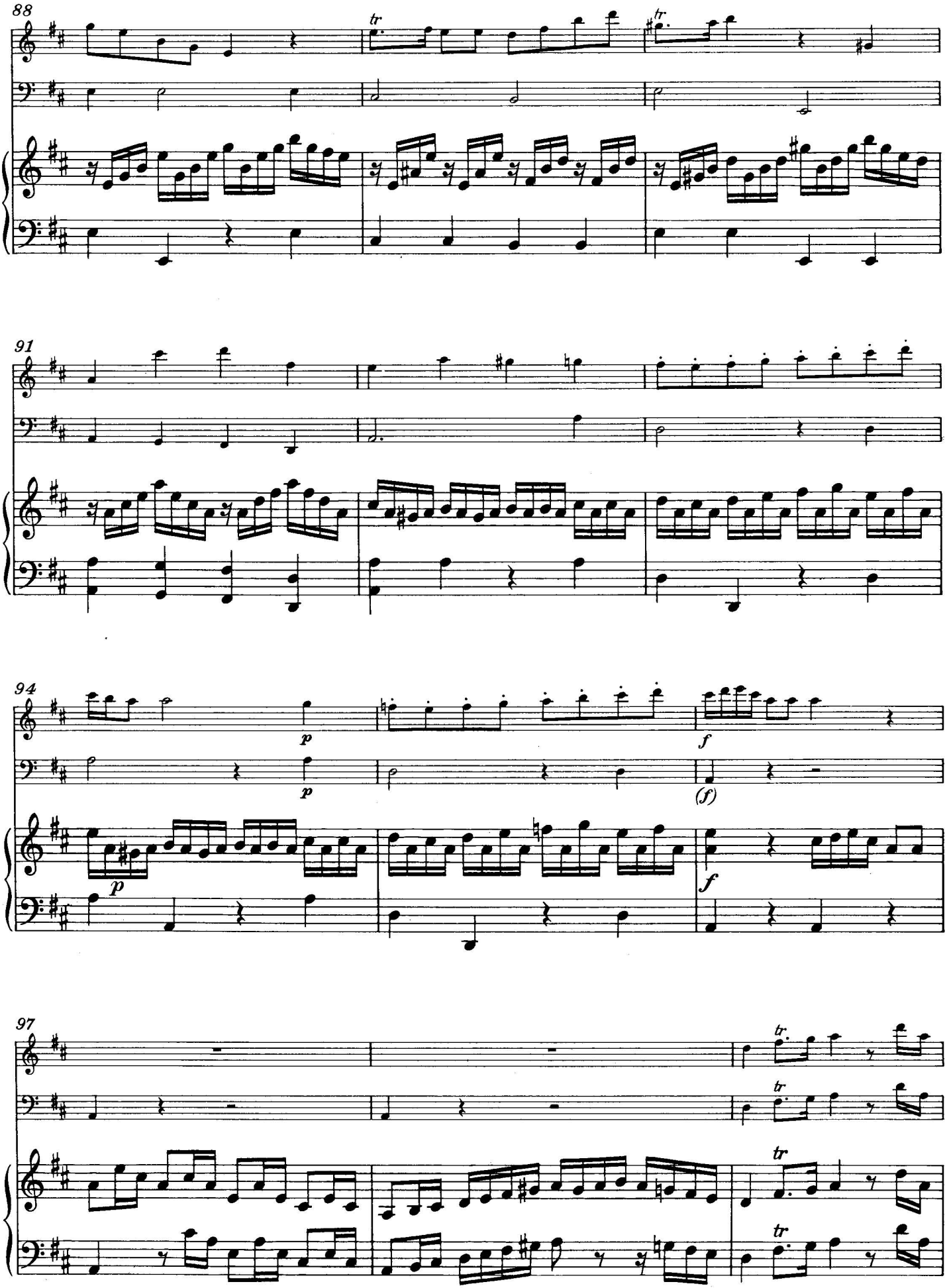
tr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f
(f)
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f
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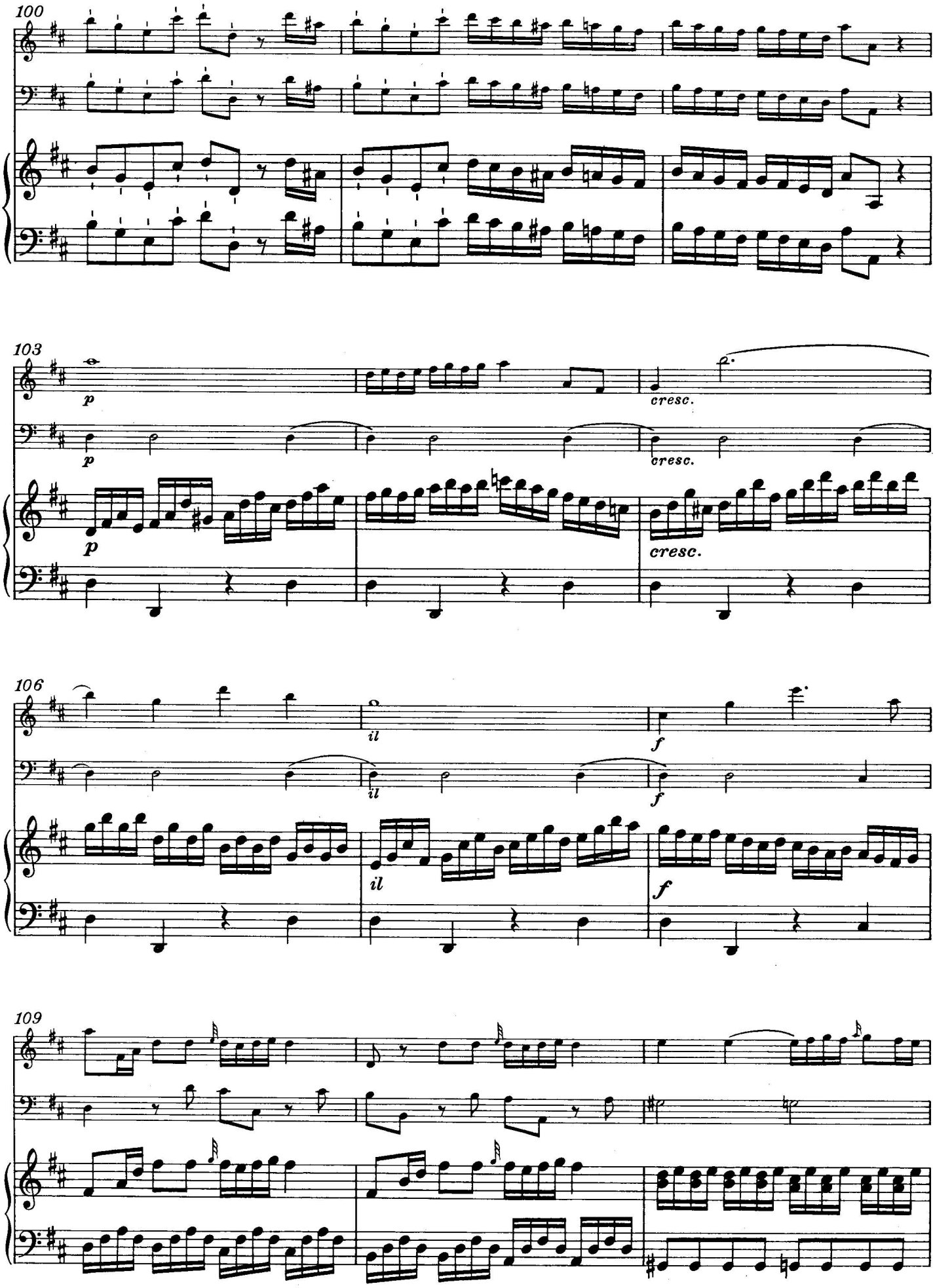
tr
tr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cresc.
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il
f
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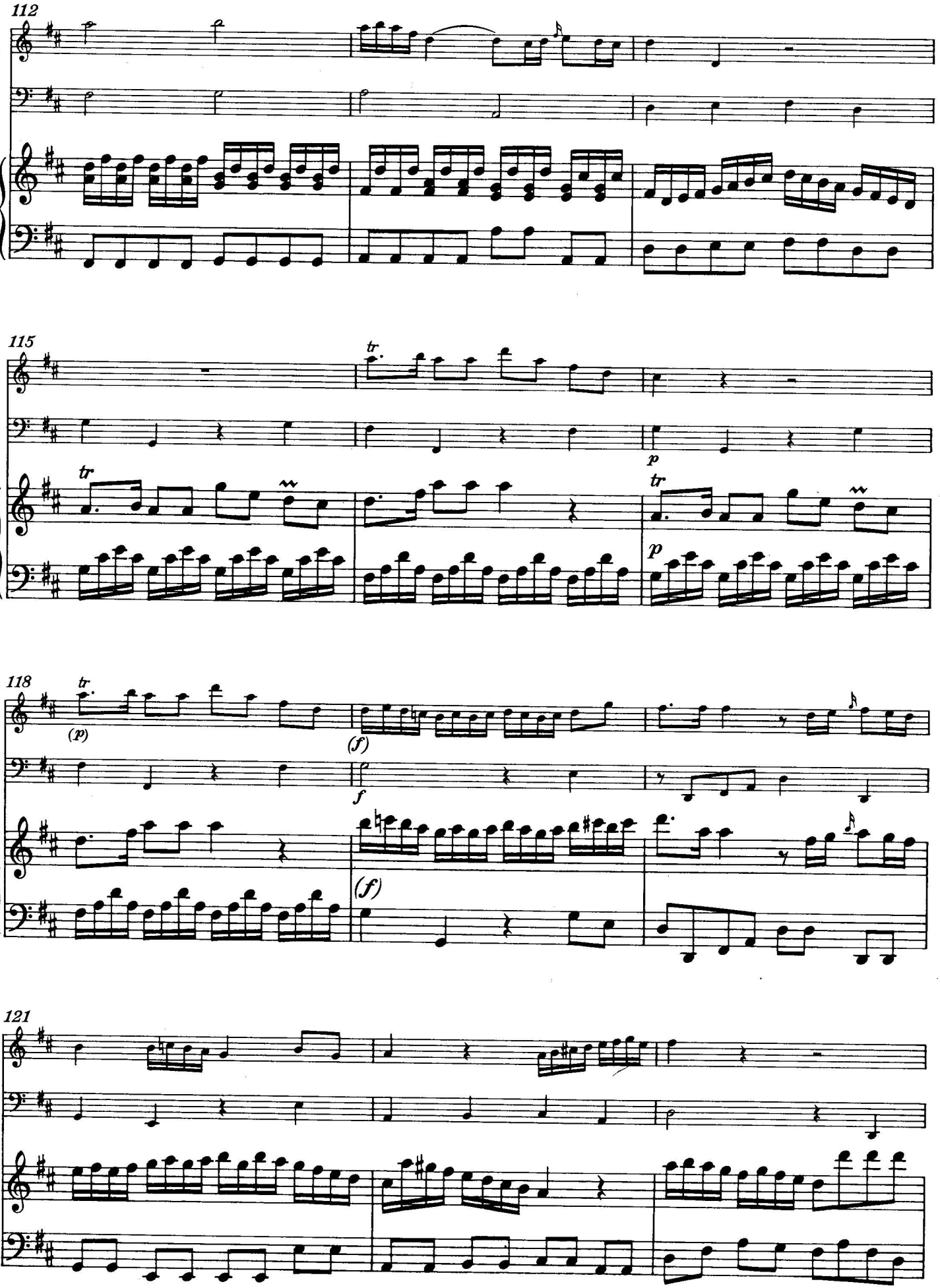
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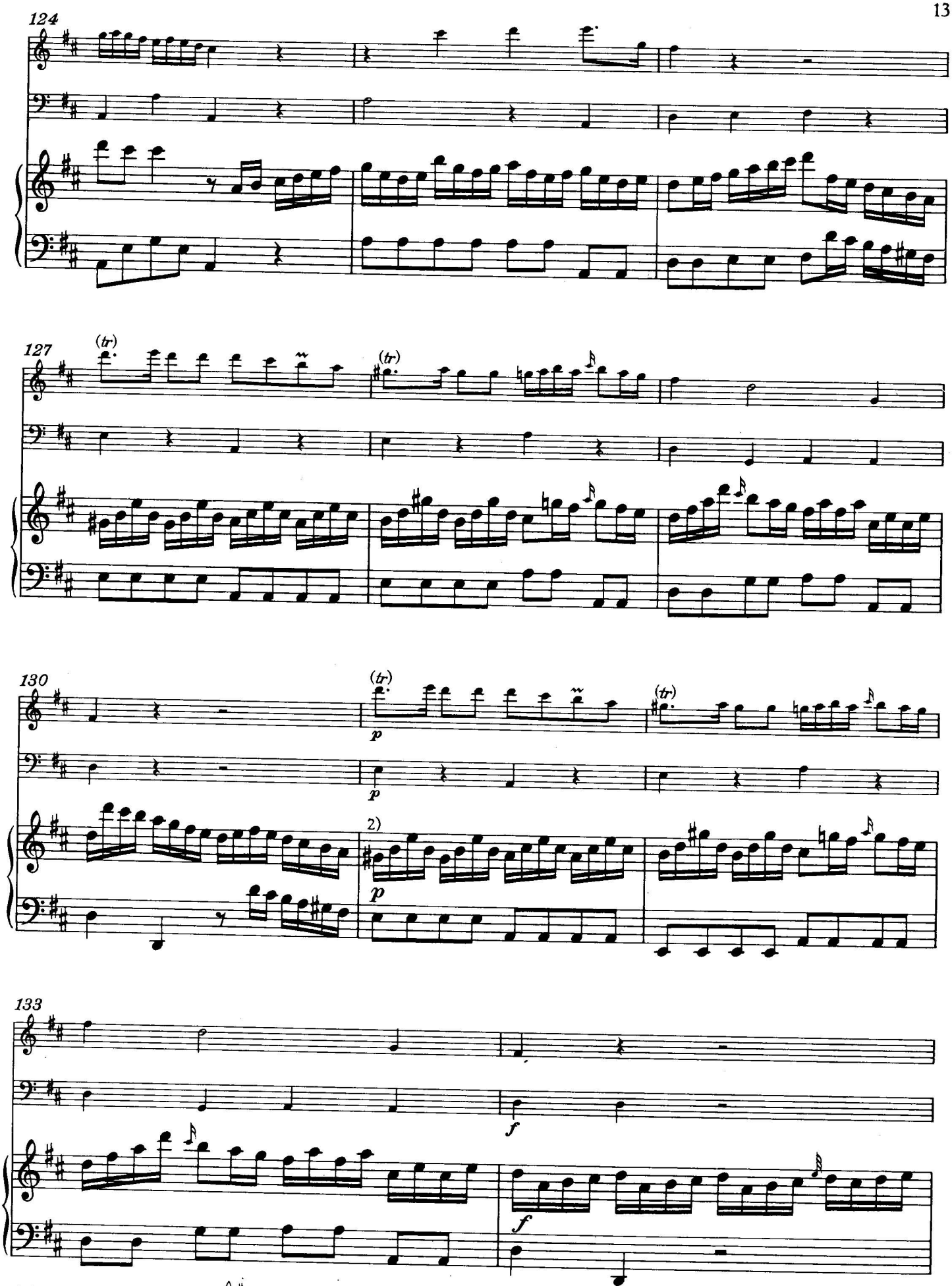
p
118
(p)
(f)
121



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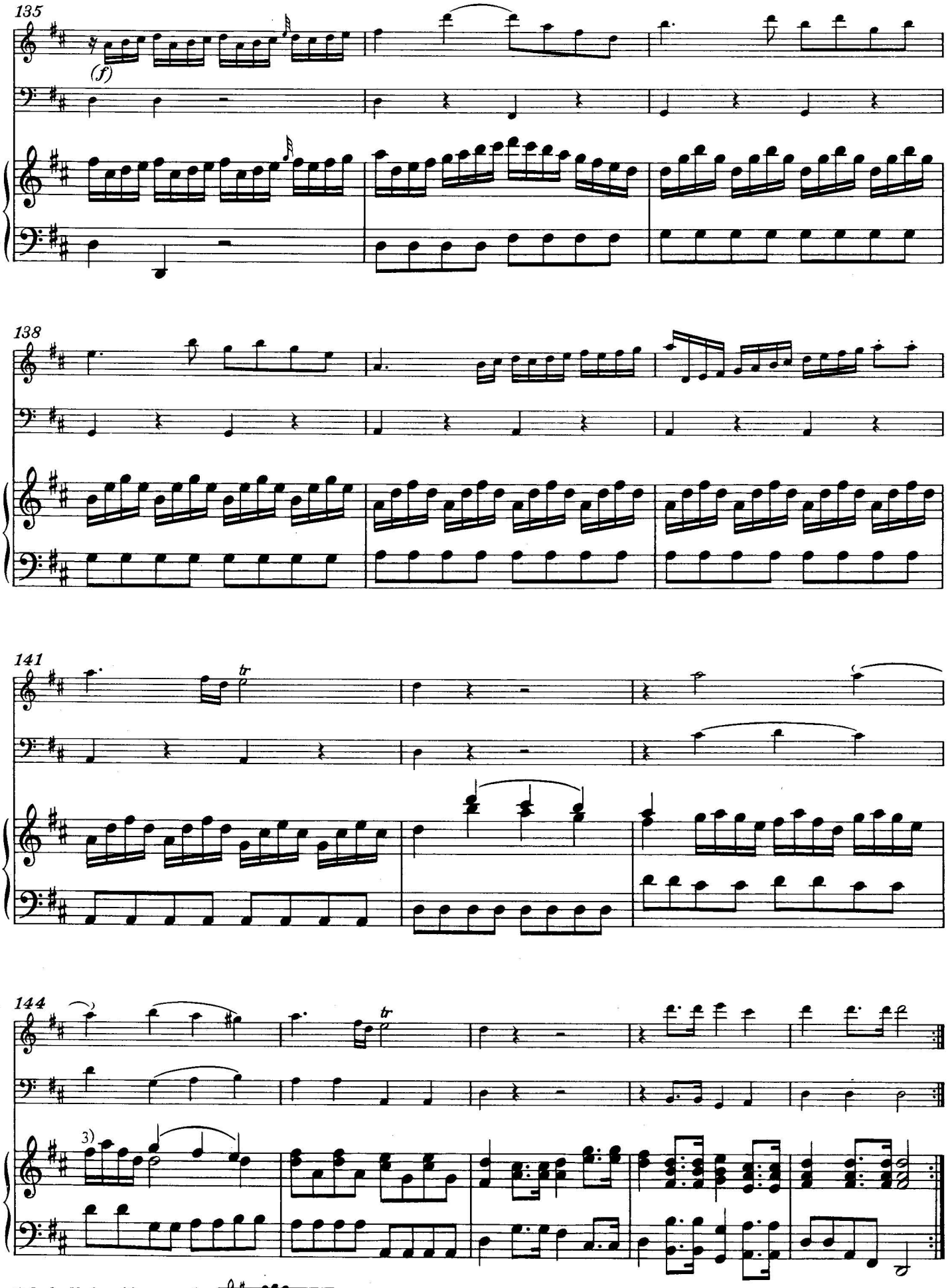

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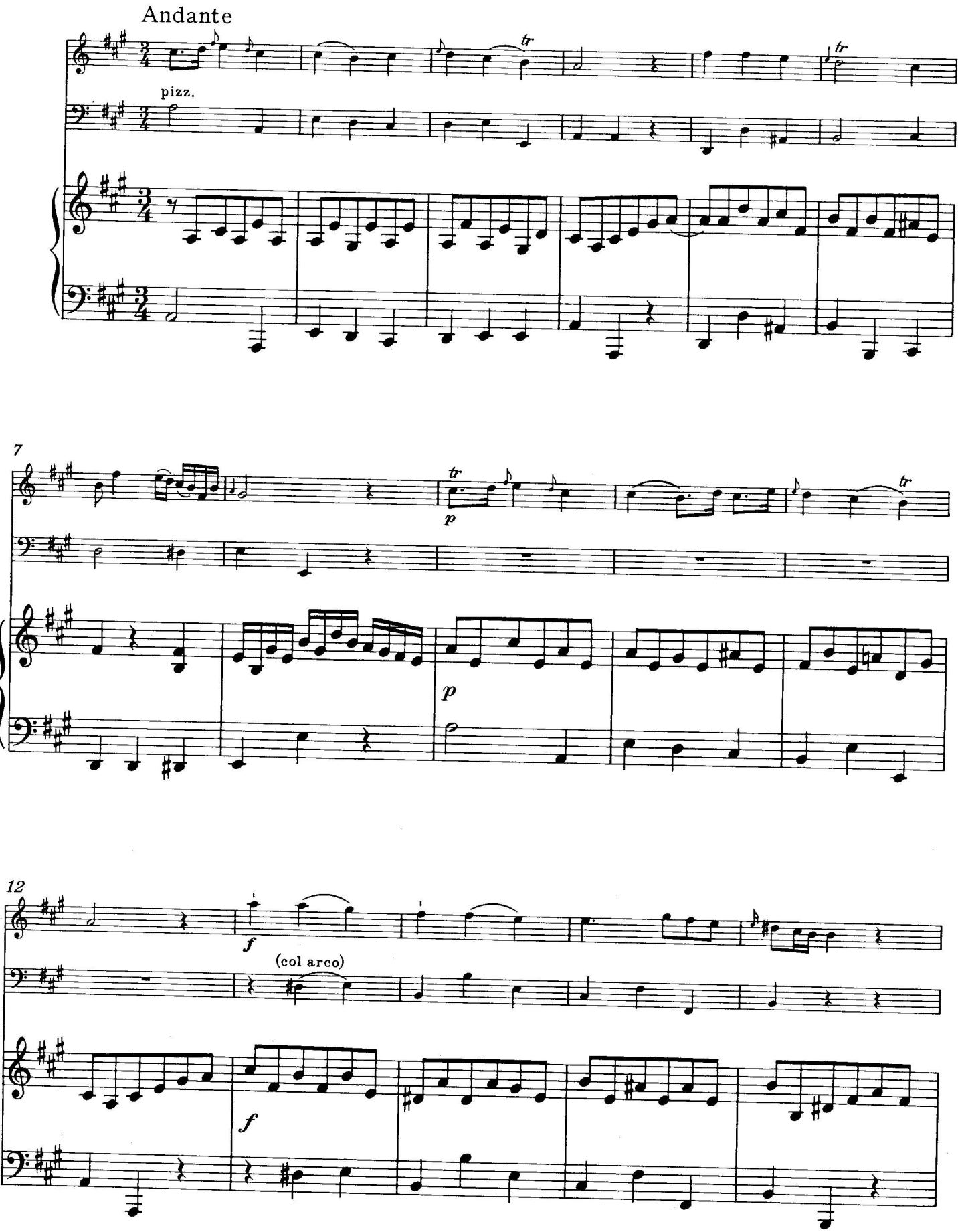

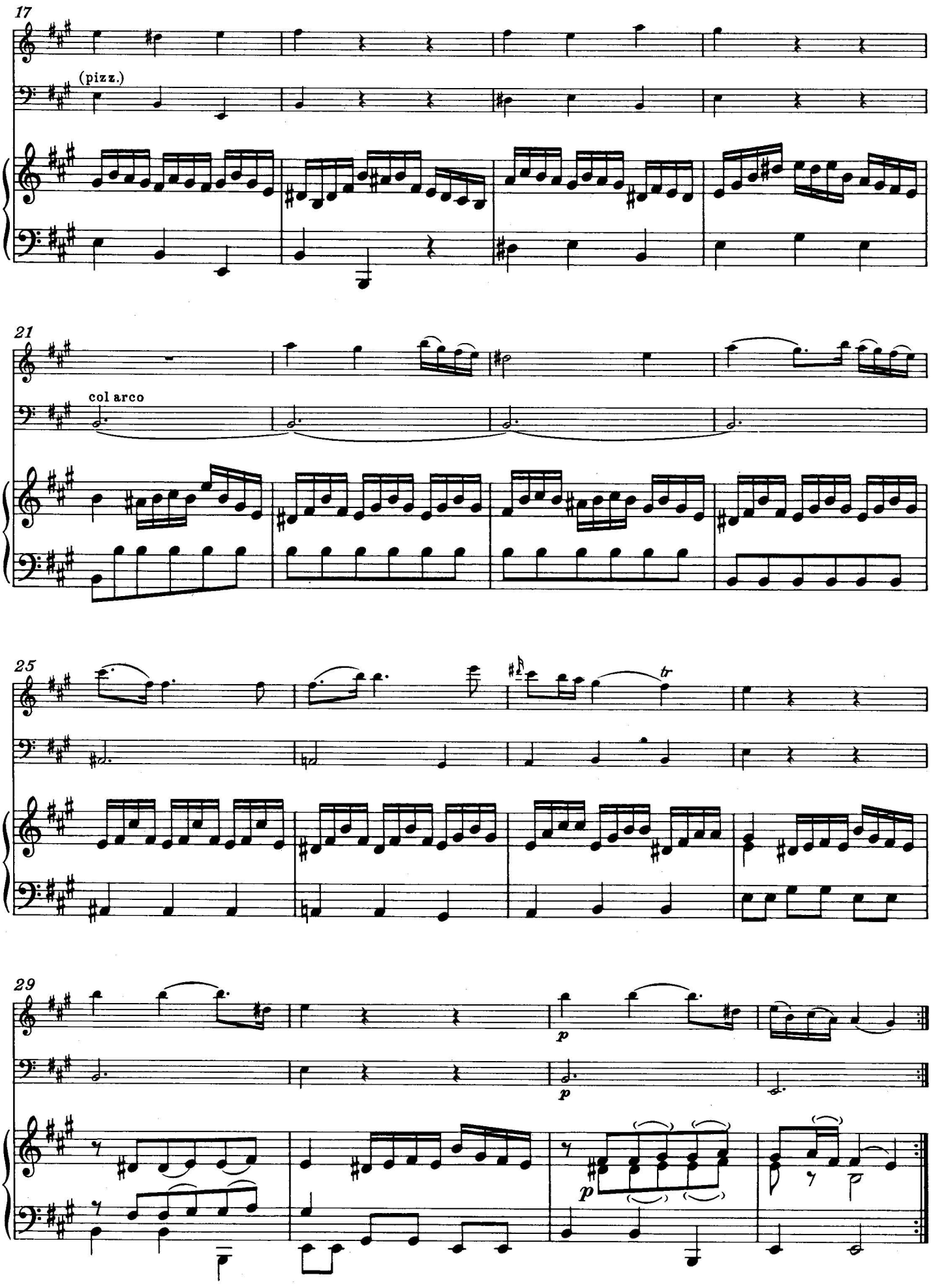
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(pizz.)
21
col arco
25
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29
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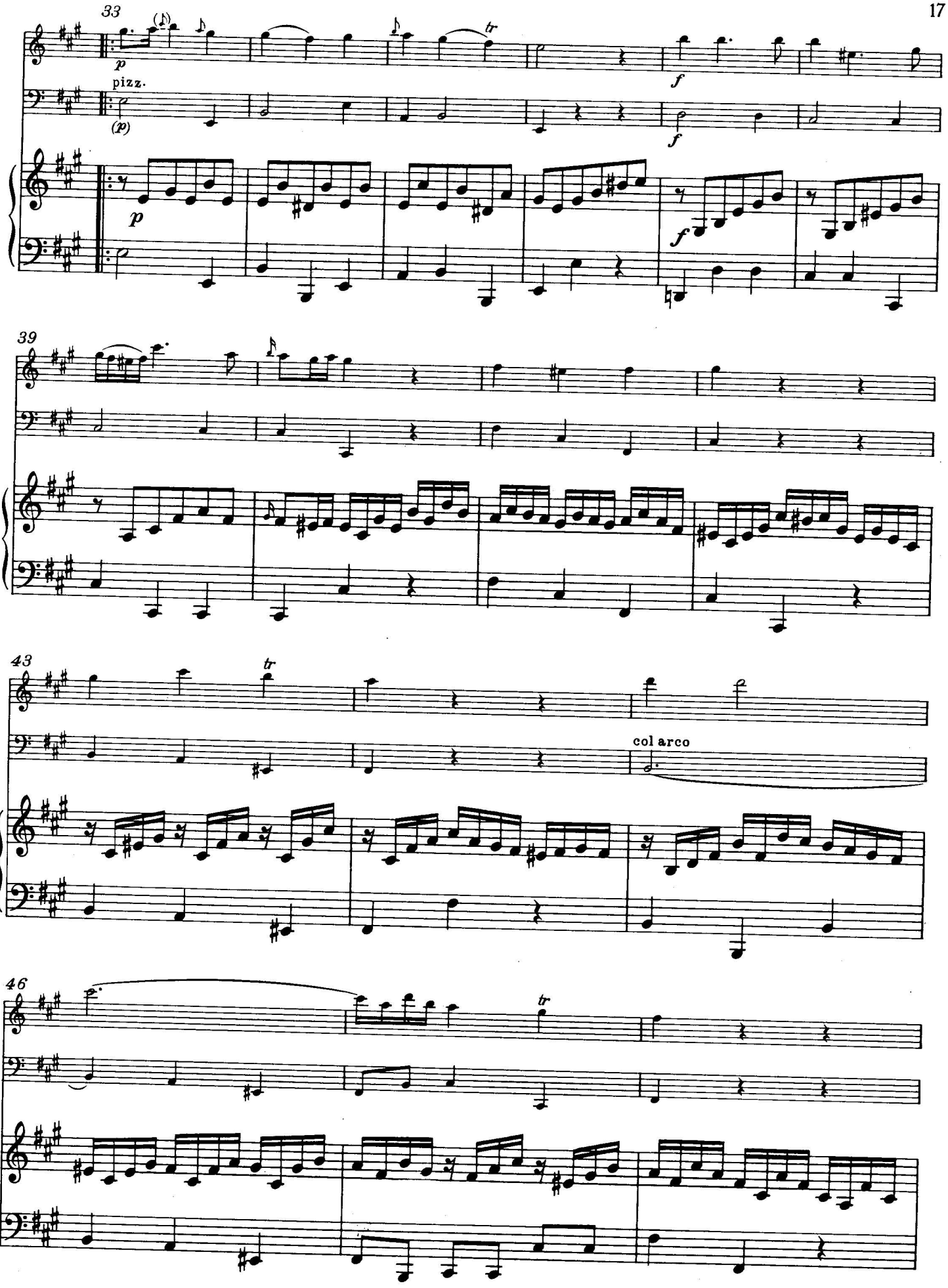
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f
f
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f
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col arco
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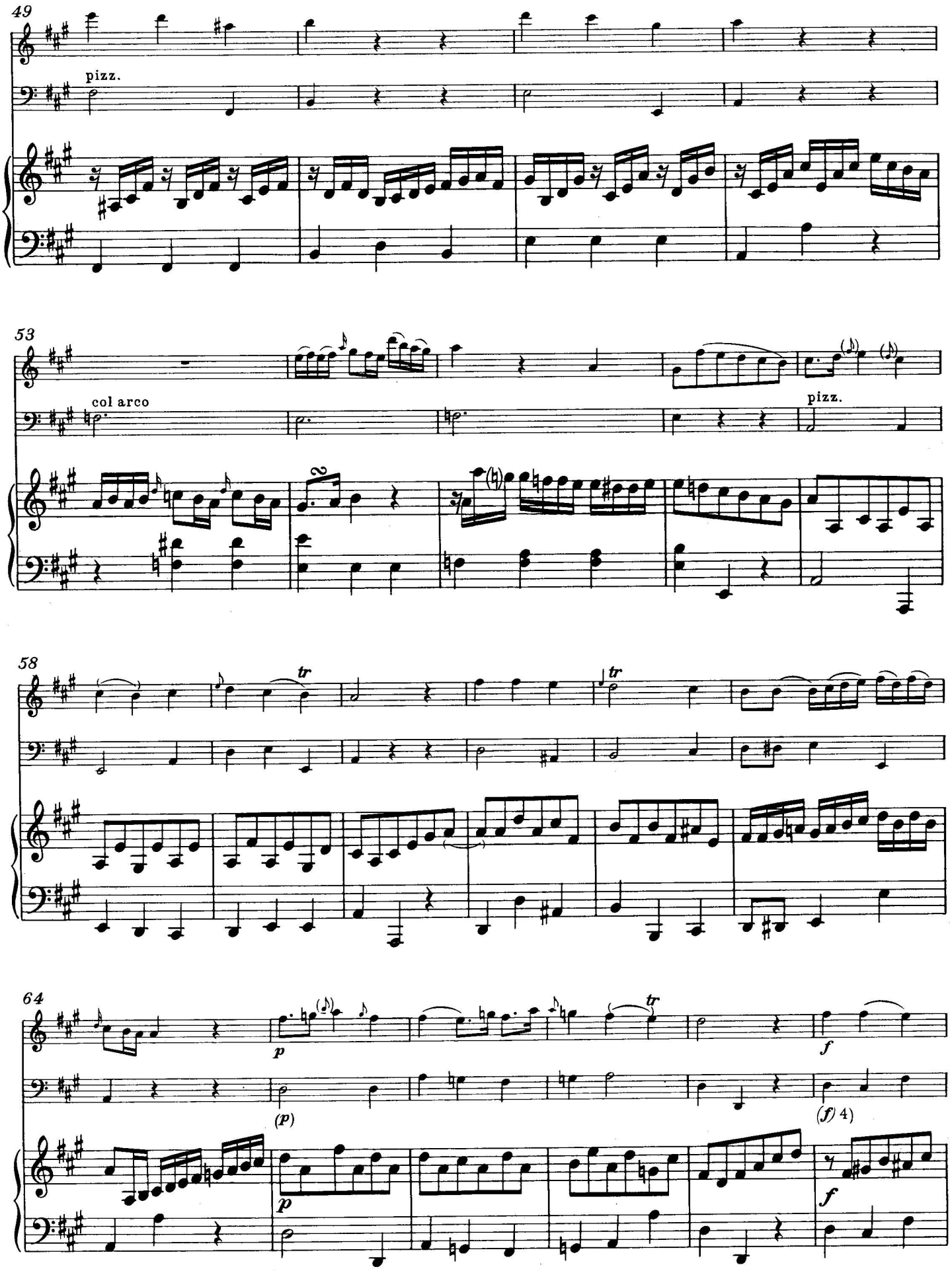

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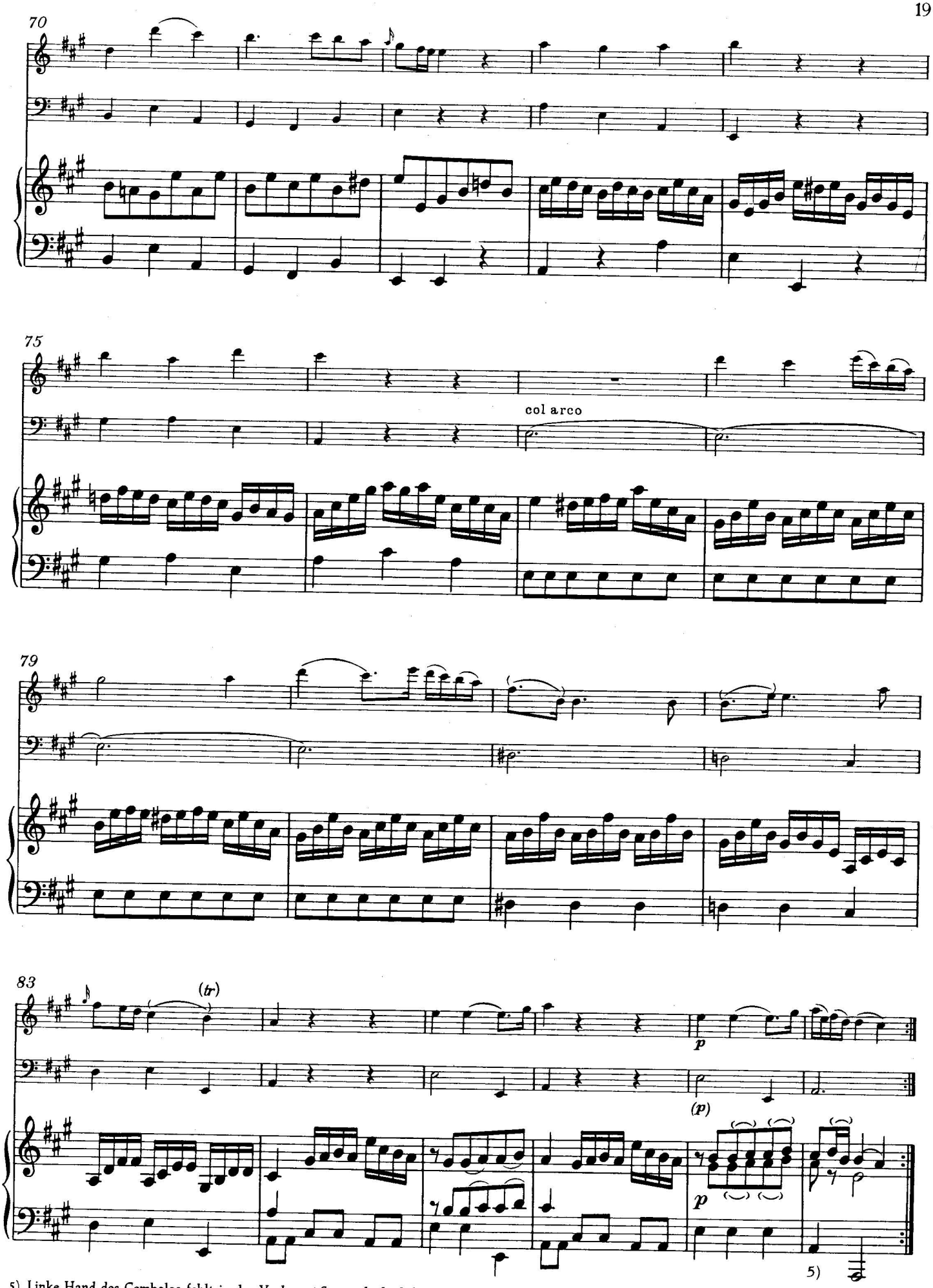
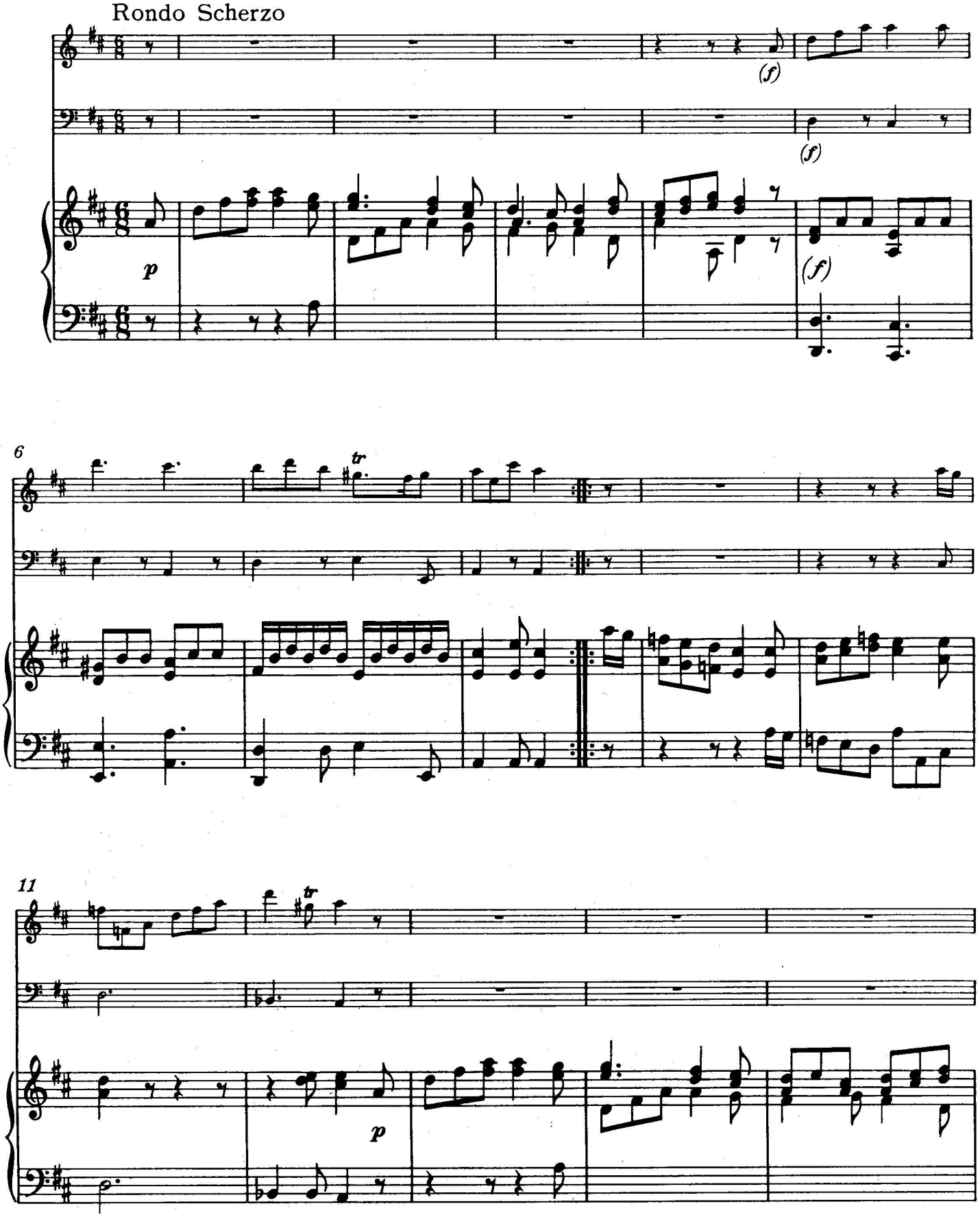
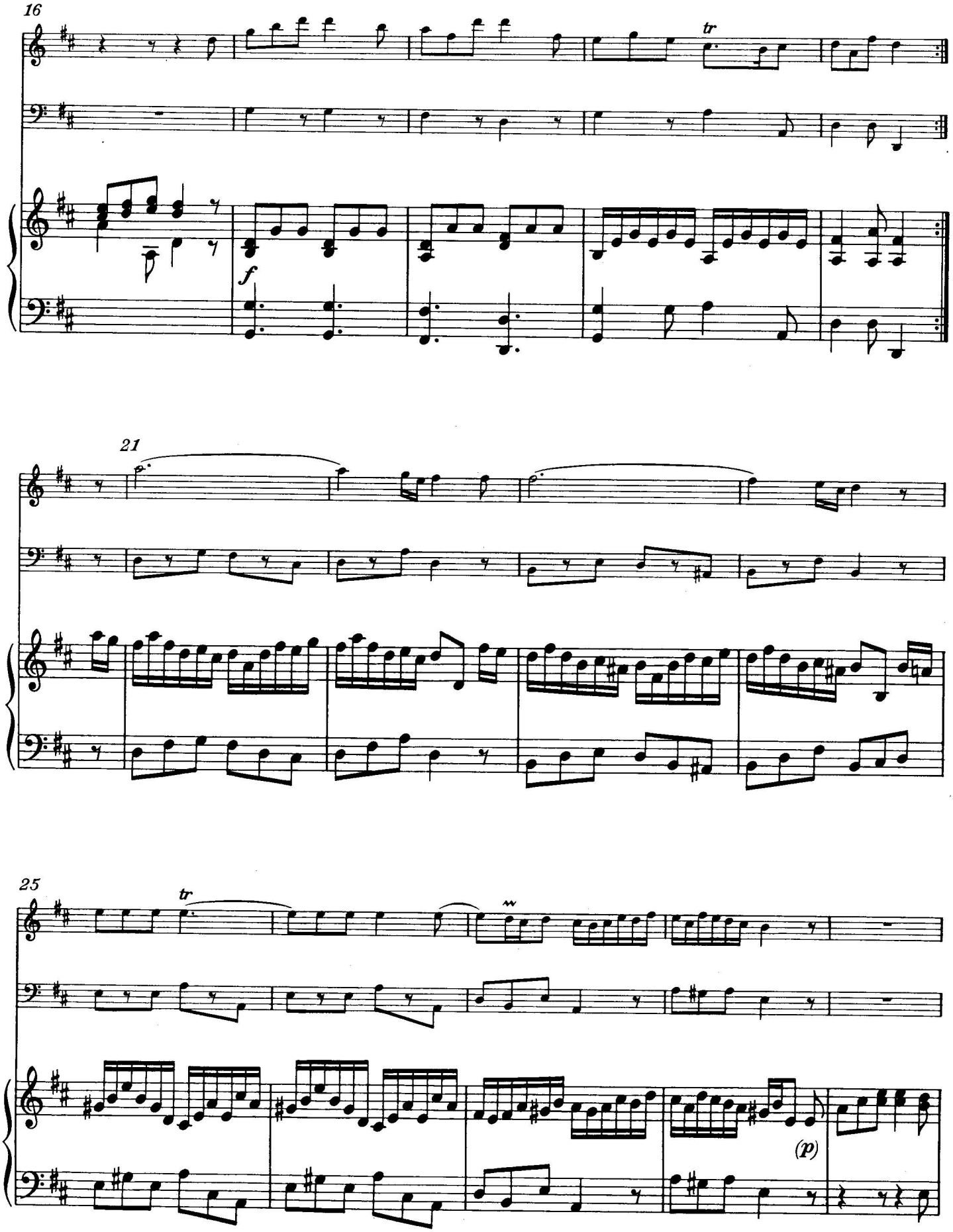


5) Linke Hand des Cembalos fehlt in der Vorlage / Source lacks left hand of harpsichord part.

3

Rondo Scherzo

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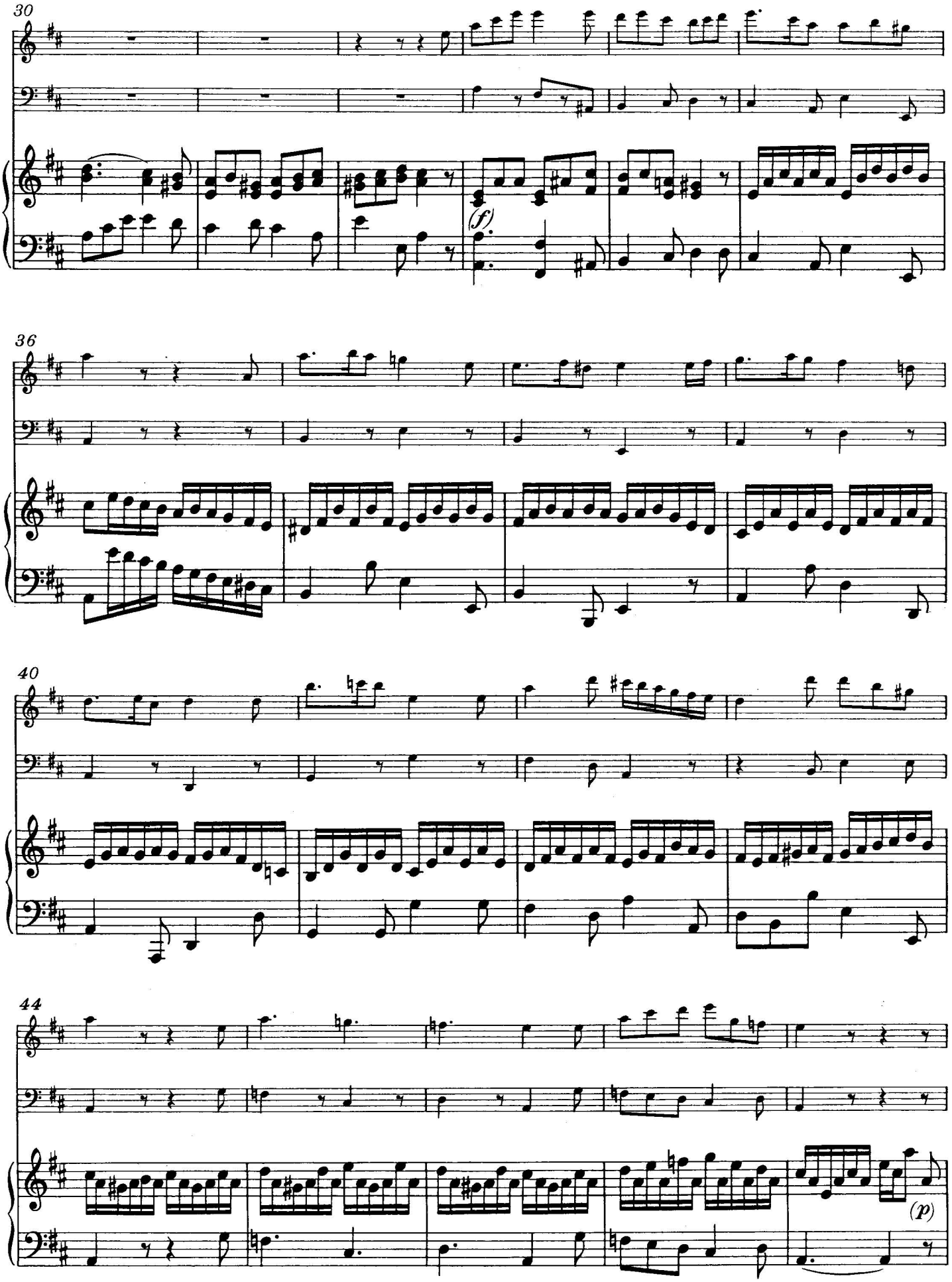
(p)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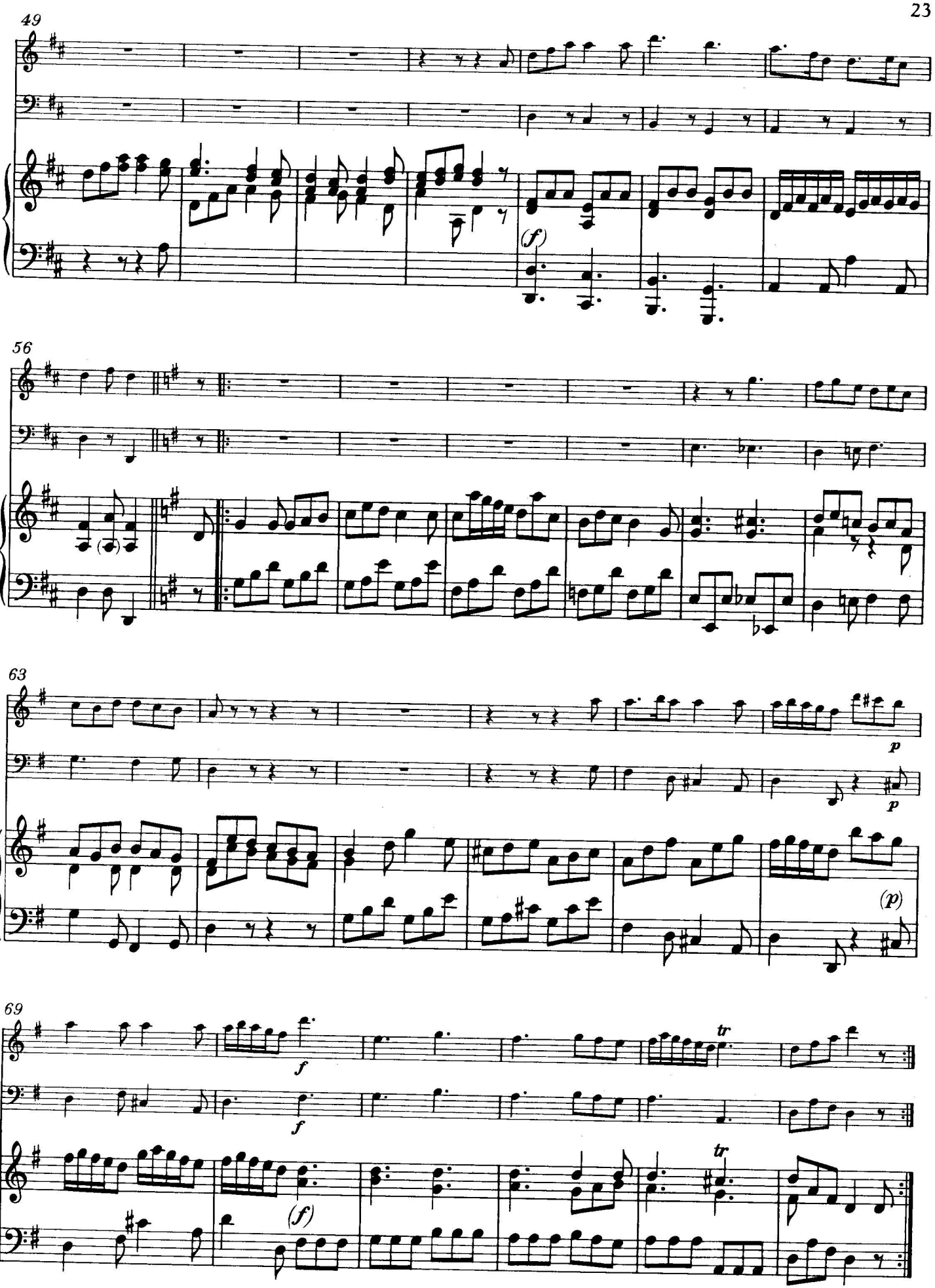
(f)
36
40
44
(p)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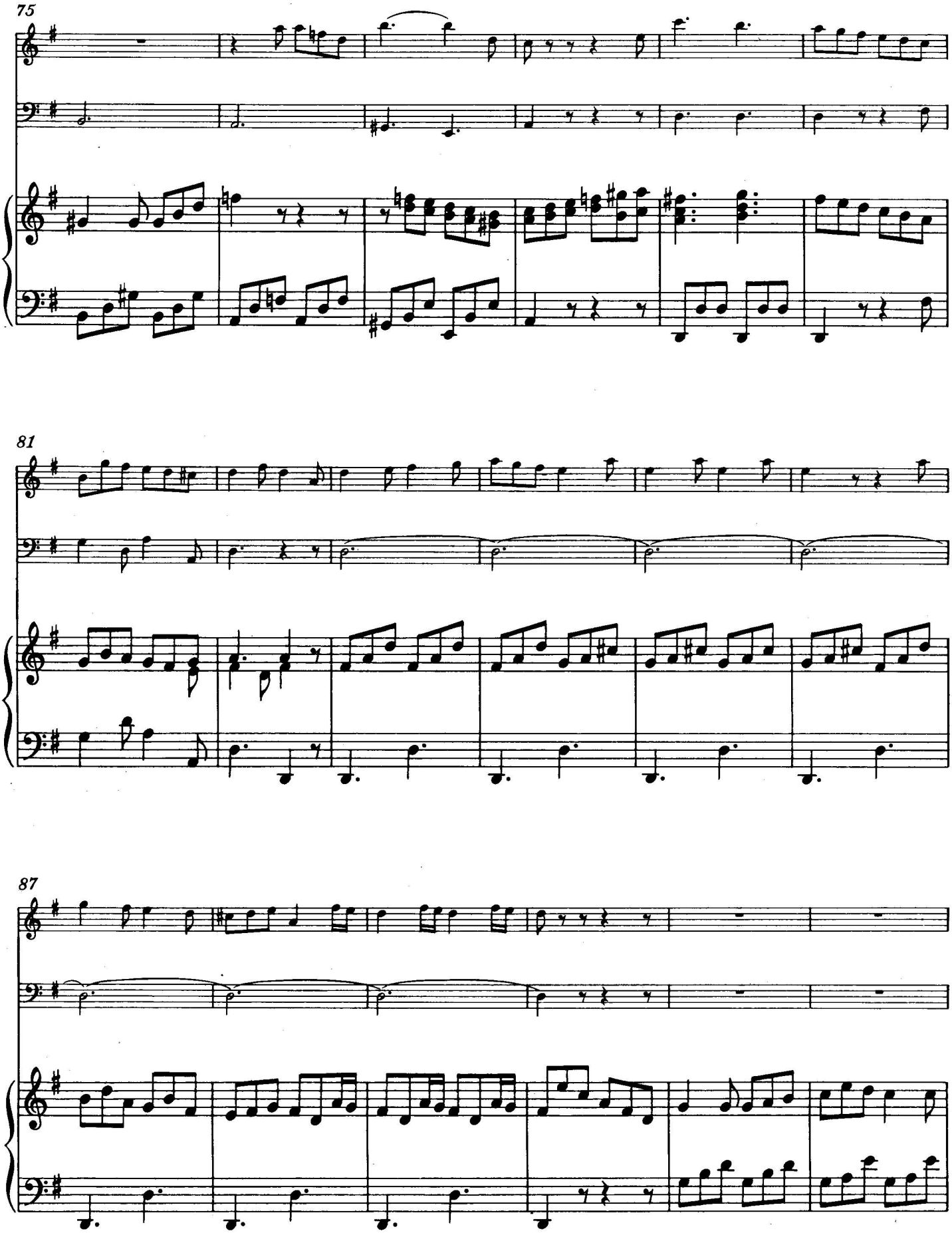
(f)
56
63
p
p
(p)
69
f
f
tr
(f)
tr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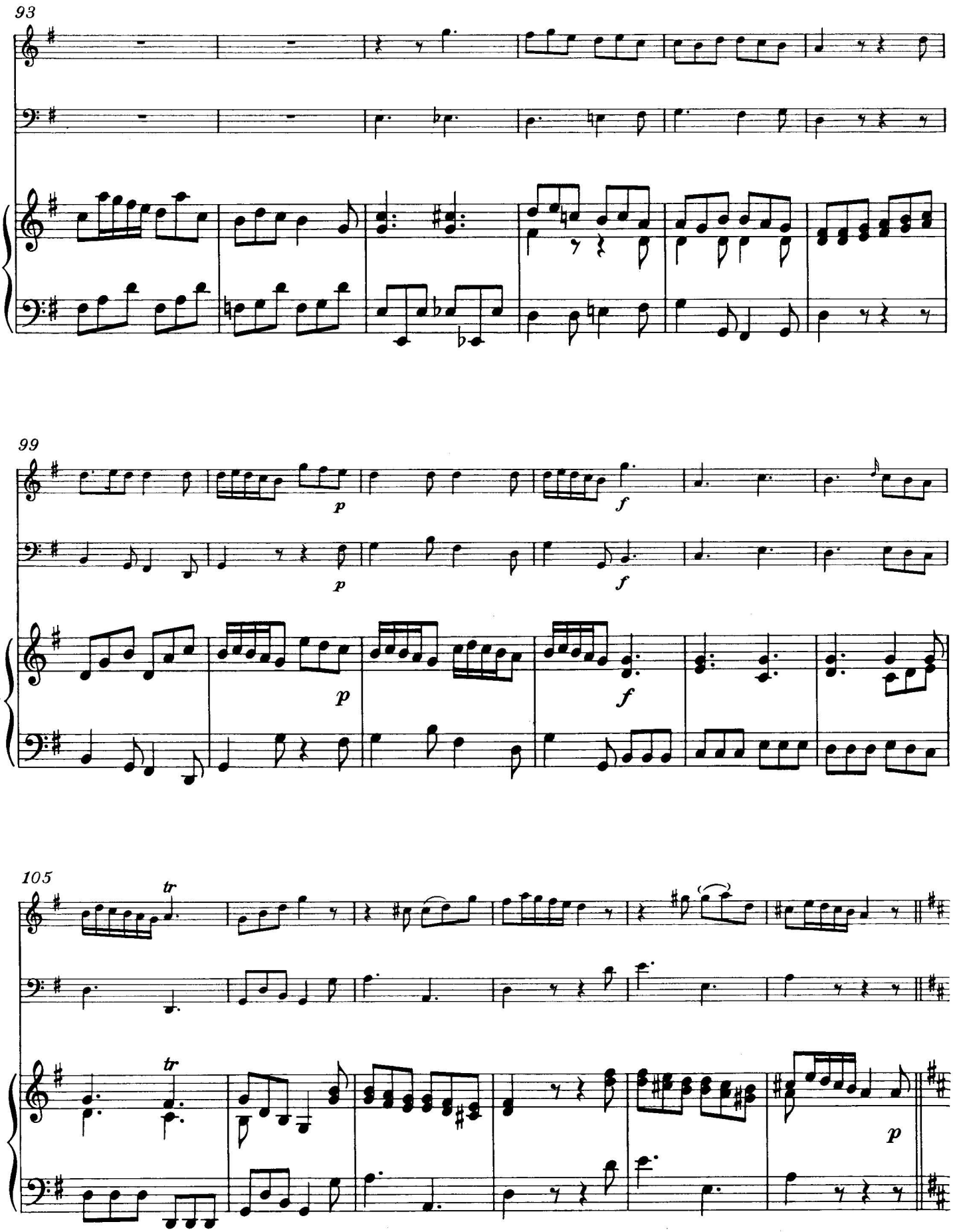
93
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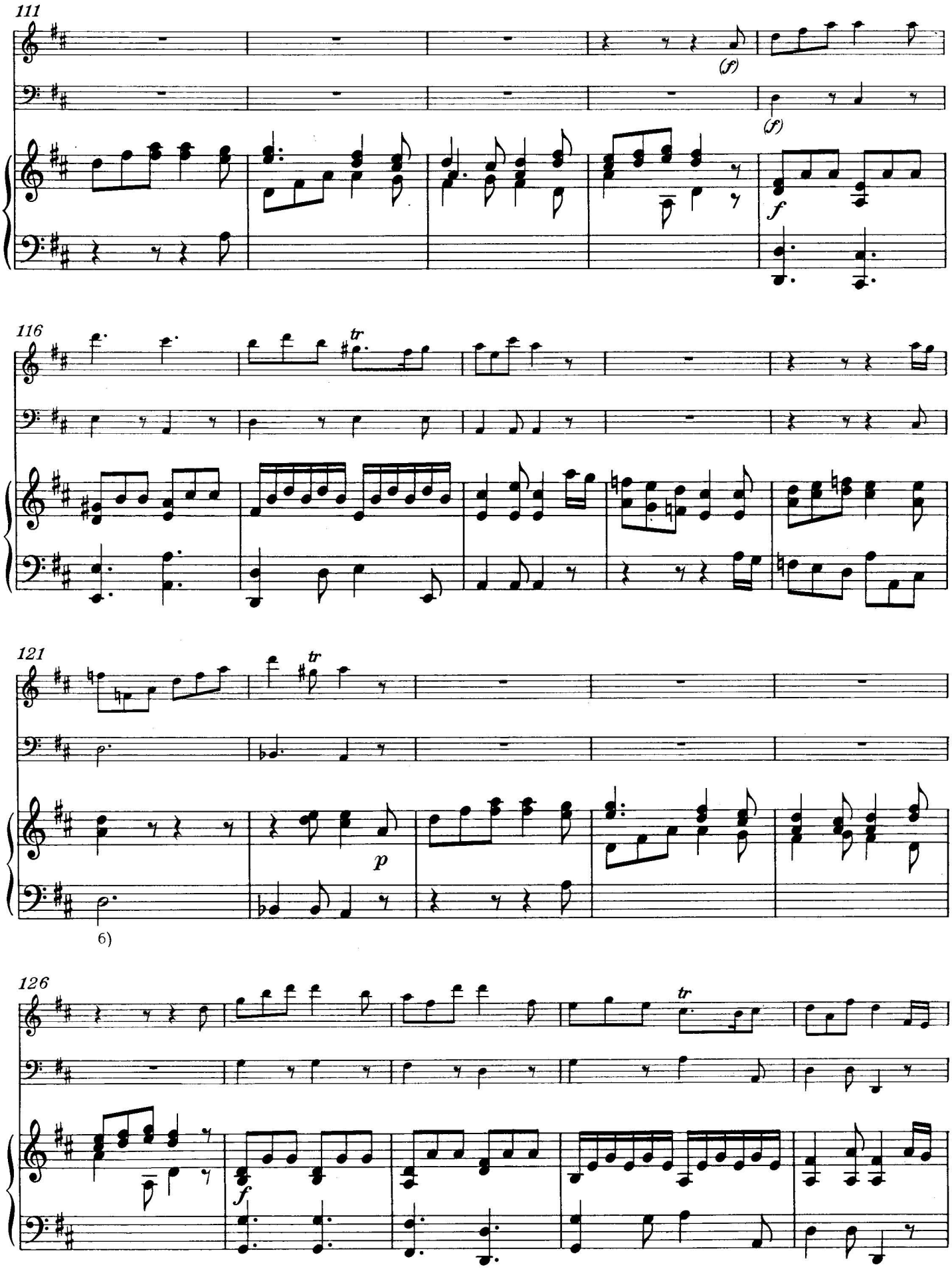
tr
p
p
f
p
f
p



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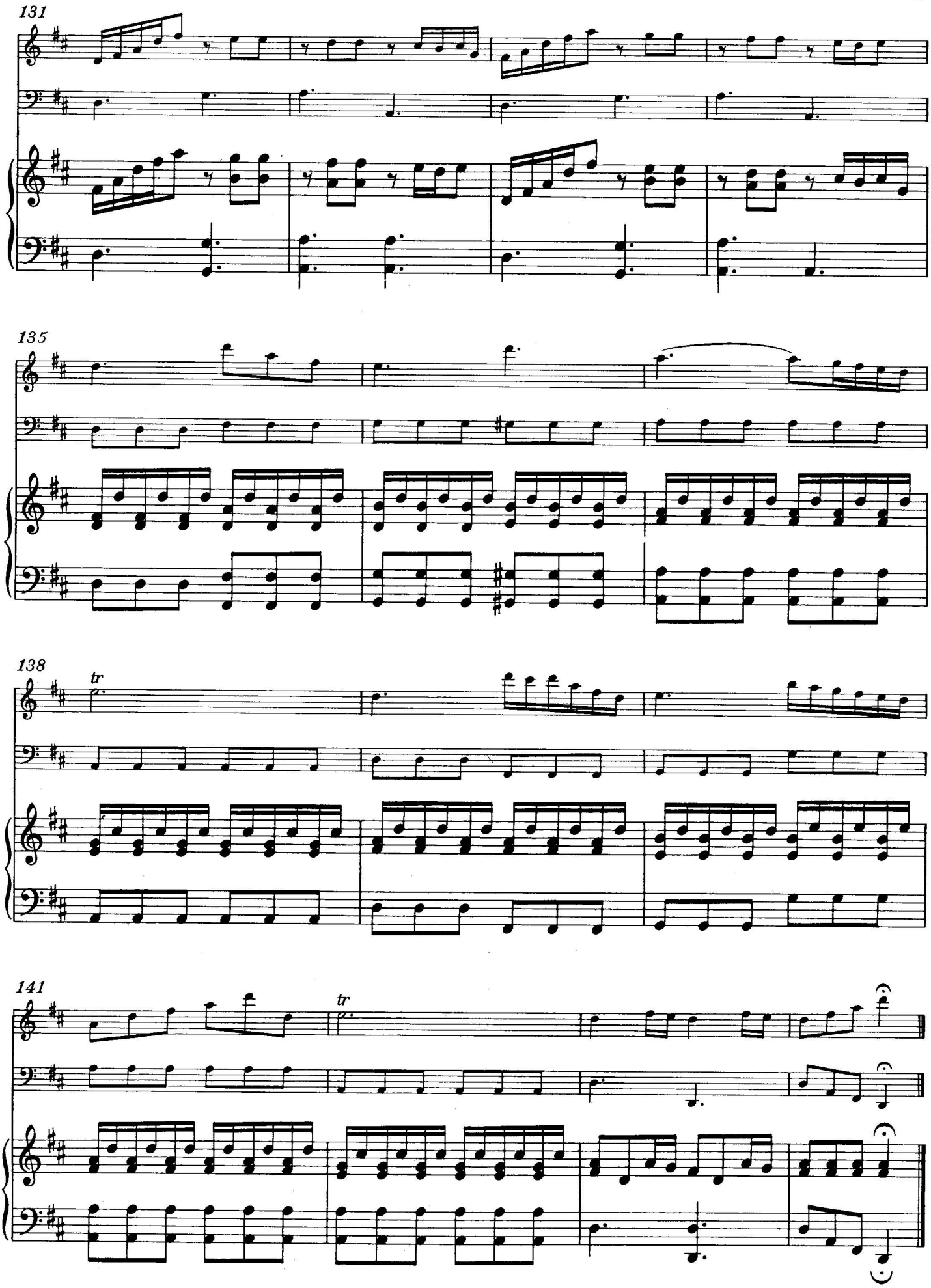

131
135
138
tr
141
tr

Score

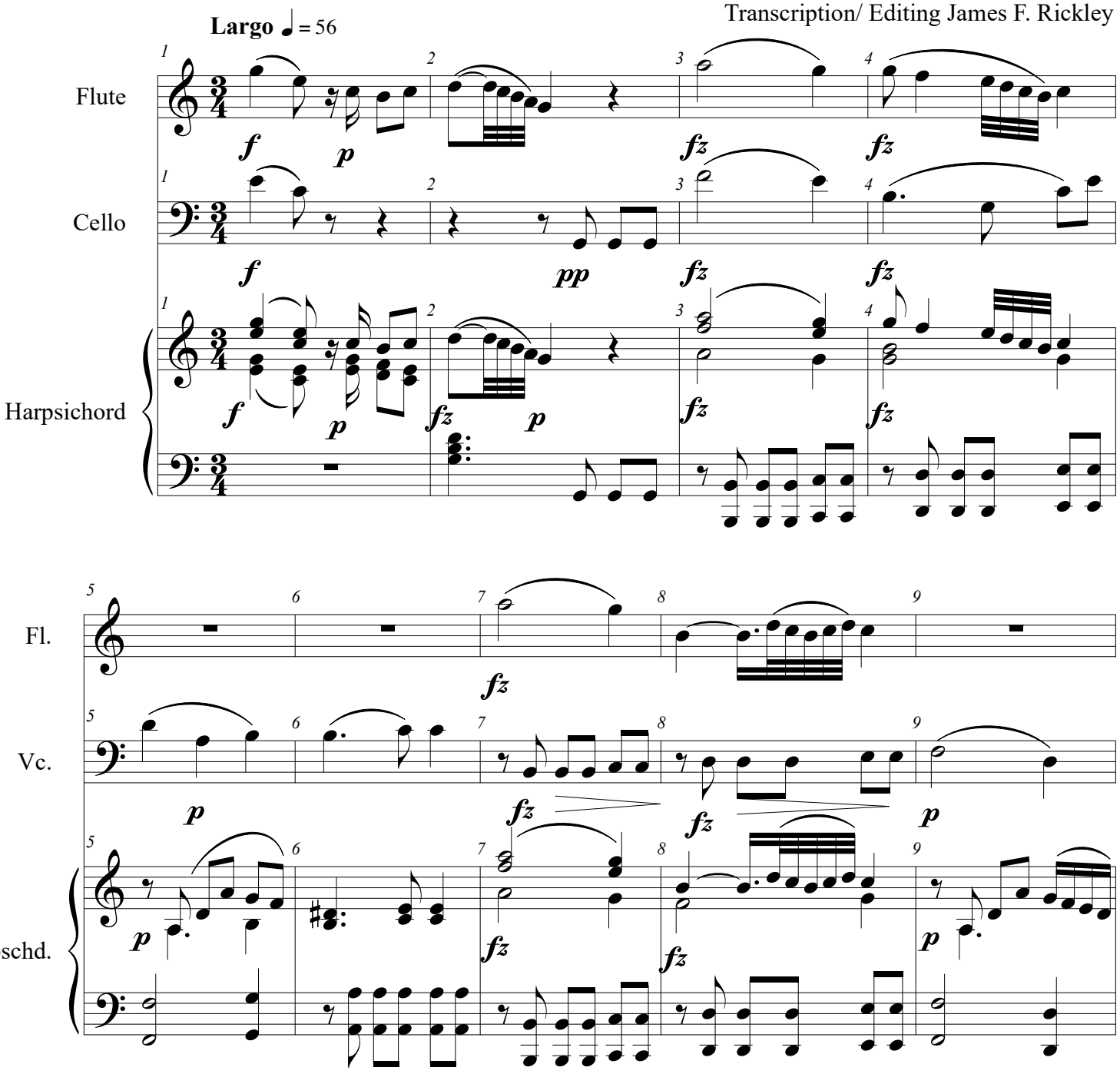
Sonata 1, Opus 28

La Chasse

For Flute, Violoncello and Keyboard

Muzio Clementi

Transcription/ Editing James F. Rickley



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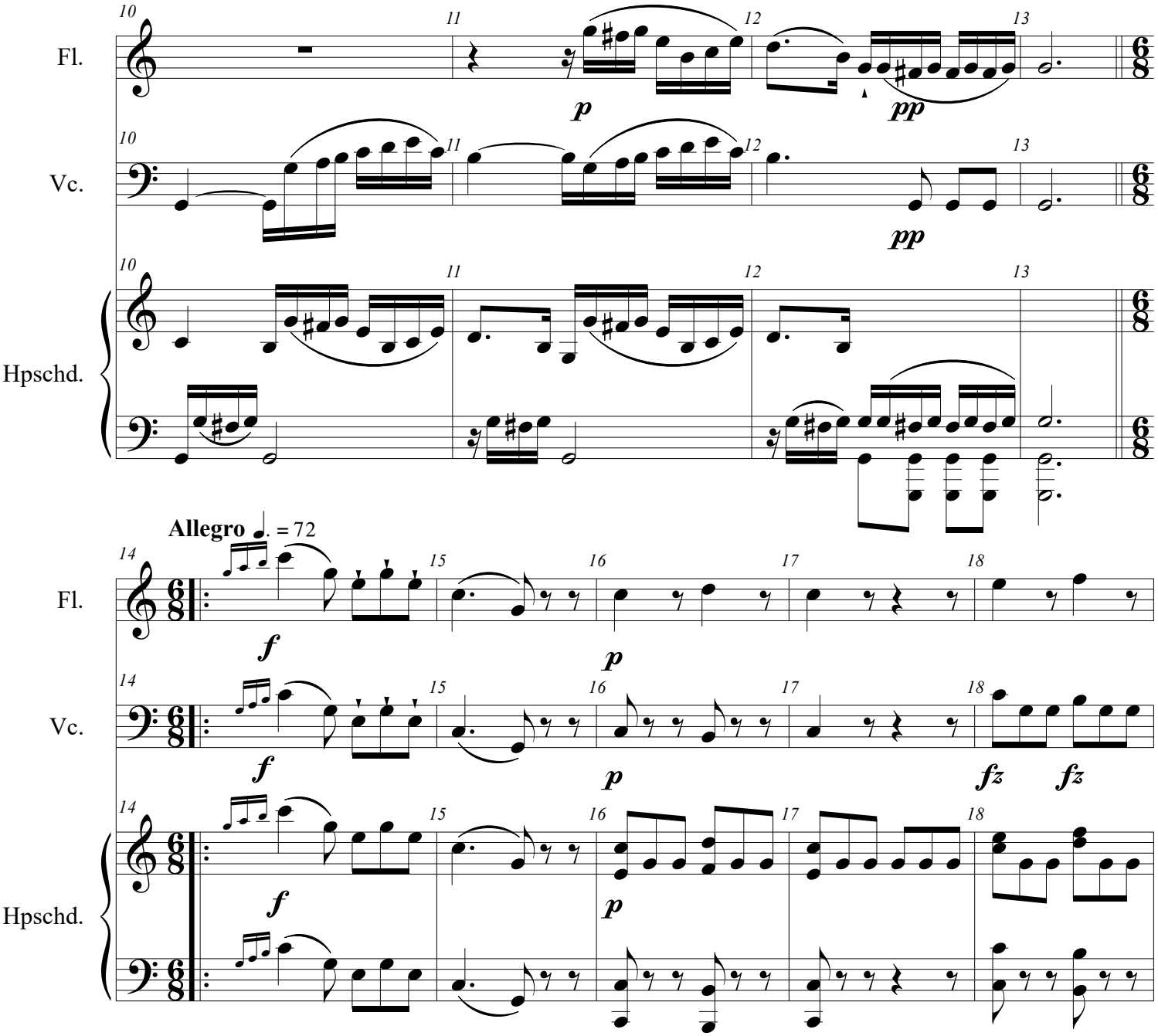
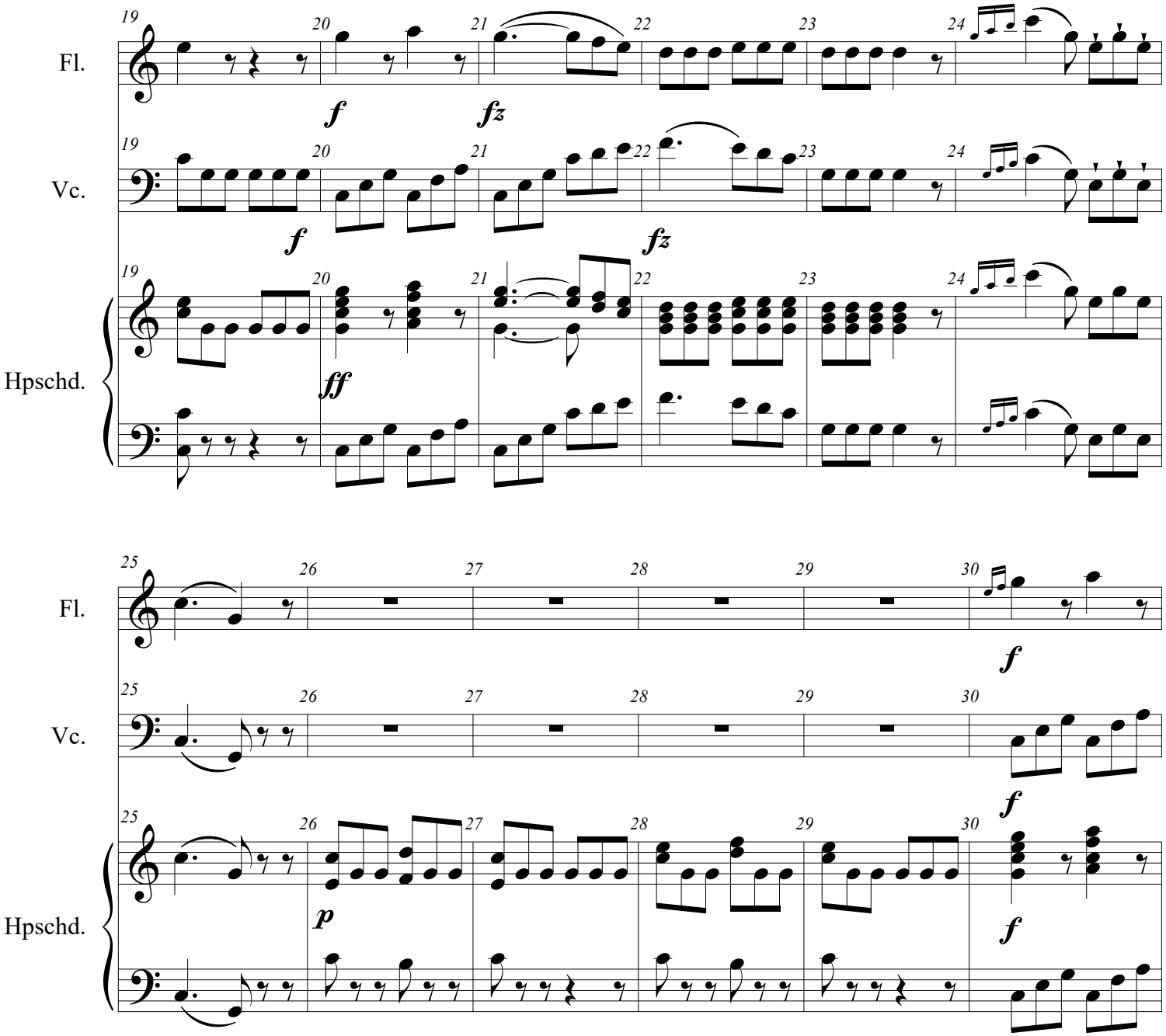

Fl.
Vc.
Hpschd.
10
11
12
13
p
pp
pp
Allegro ♩. = 72
14
15
16
17
18
f
p
fz
fz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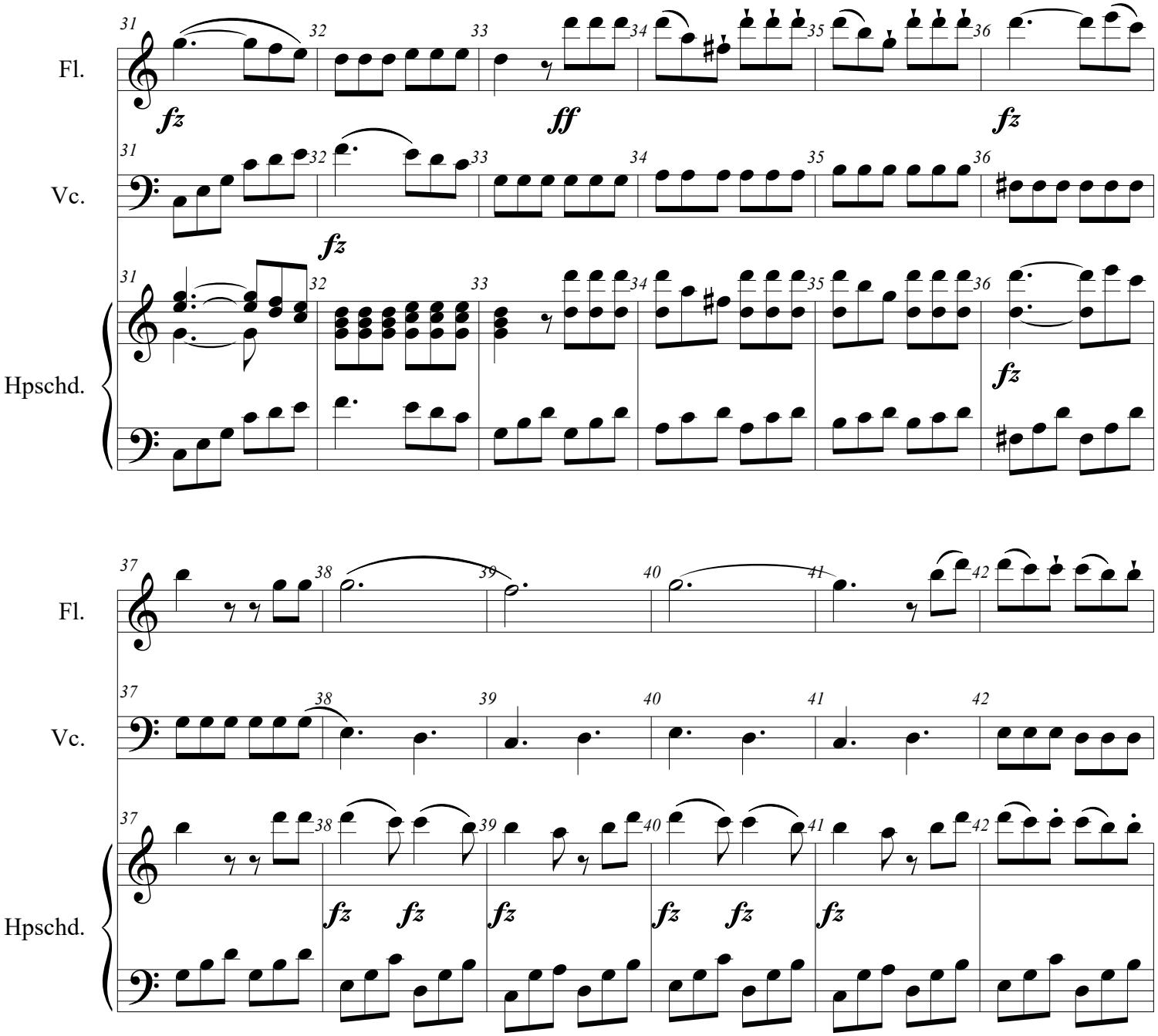
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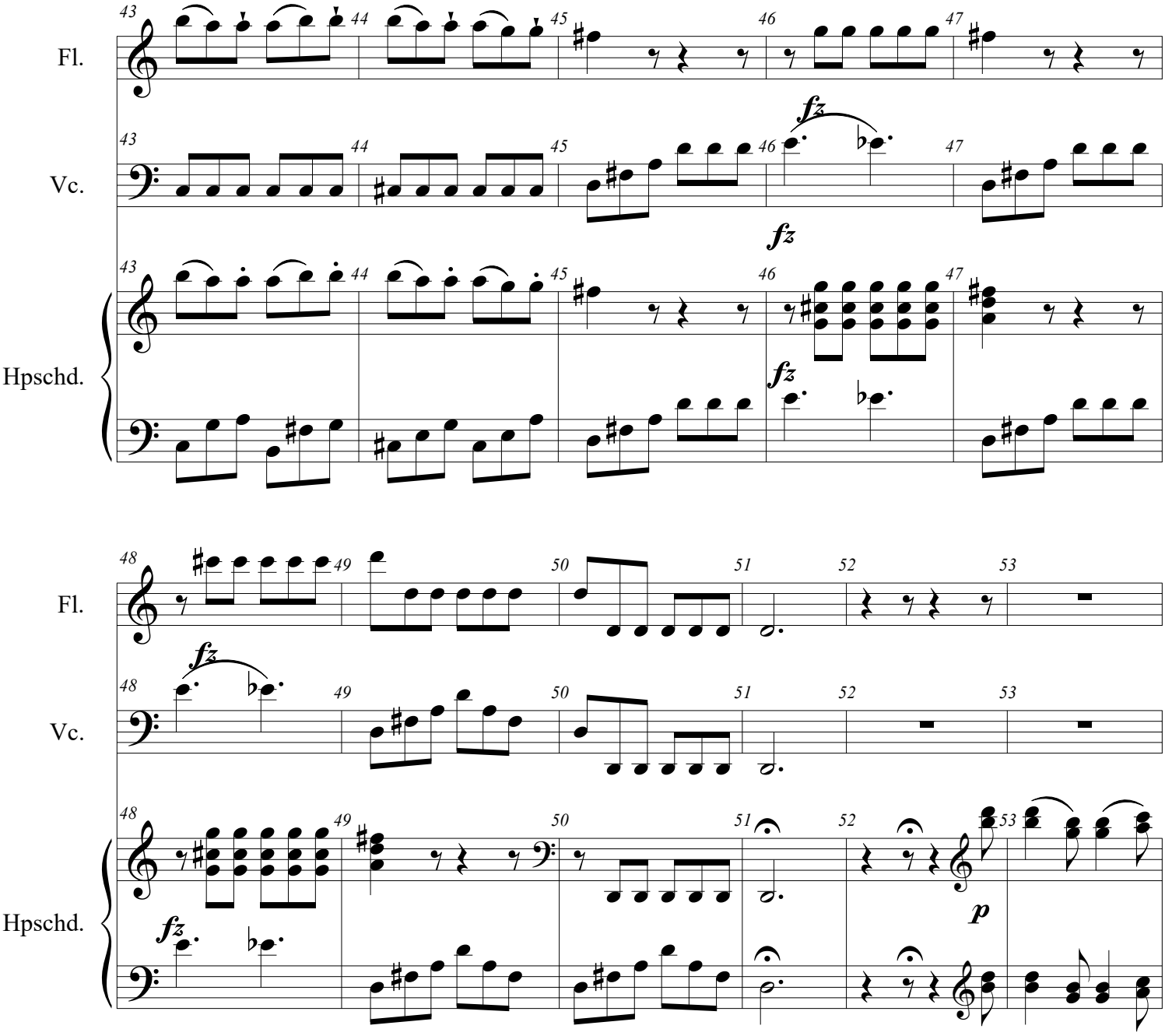
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Vc.
Hpschd.
43
44
45
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fz
fz
fz

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49
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51
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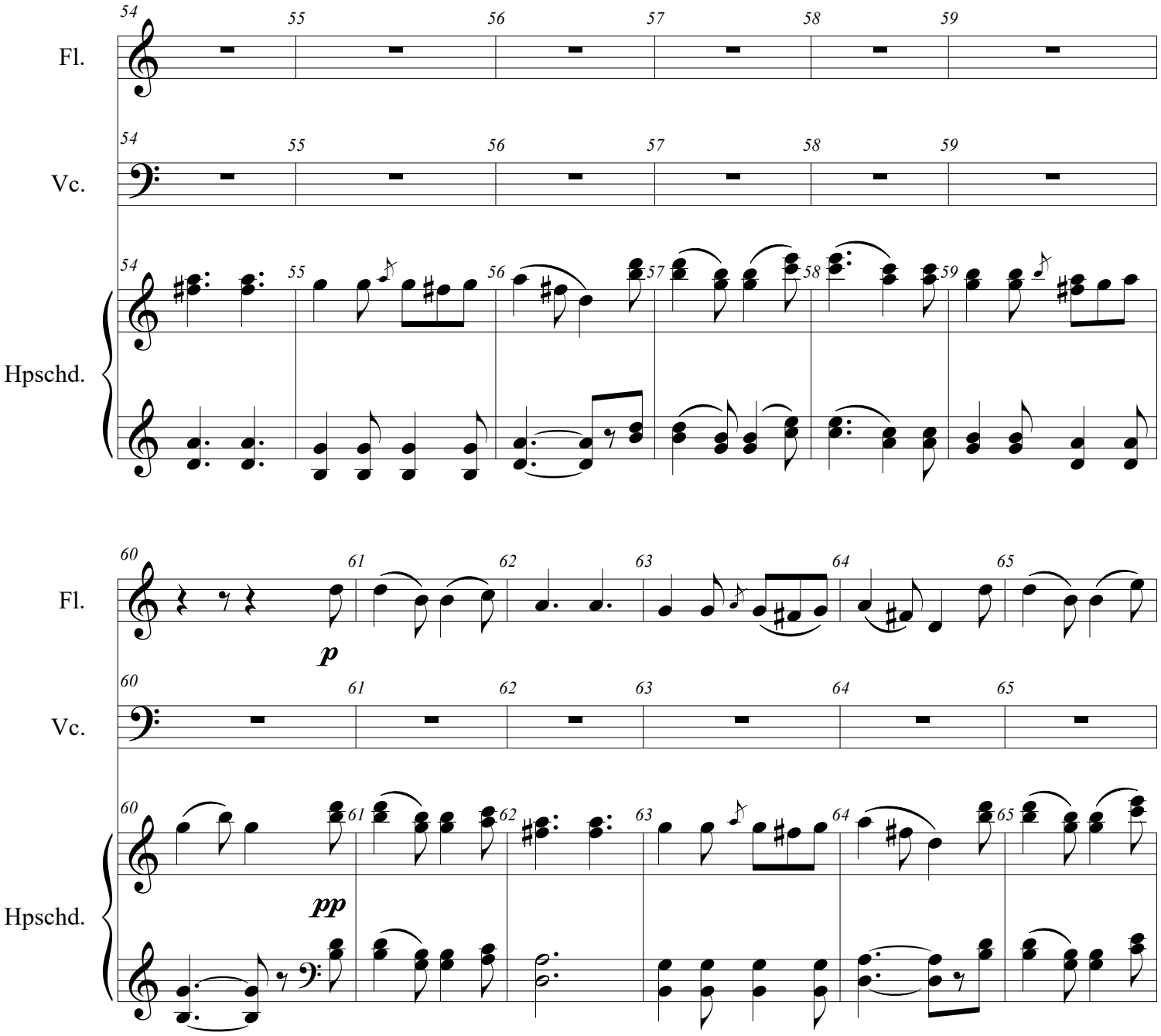
fz
fz
p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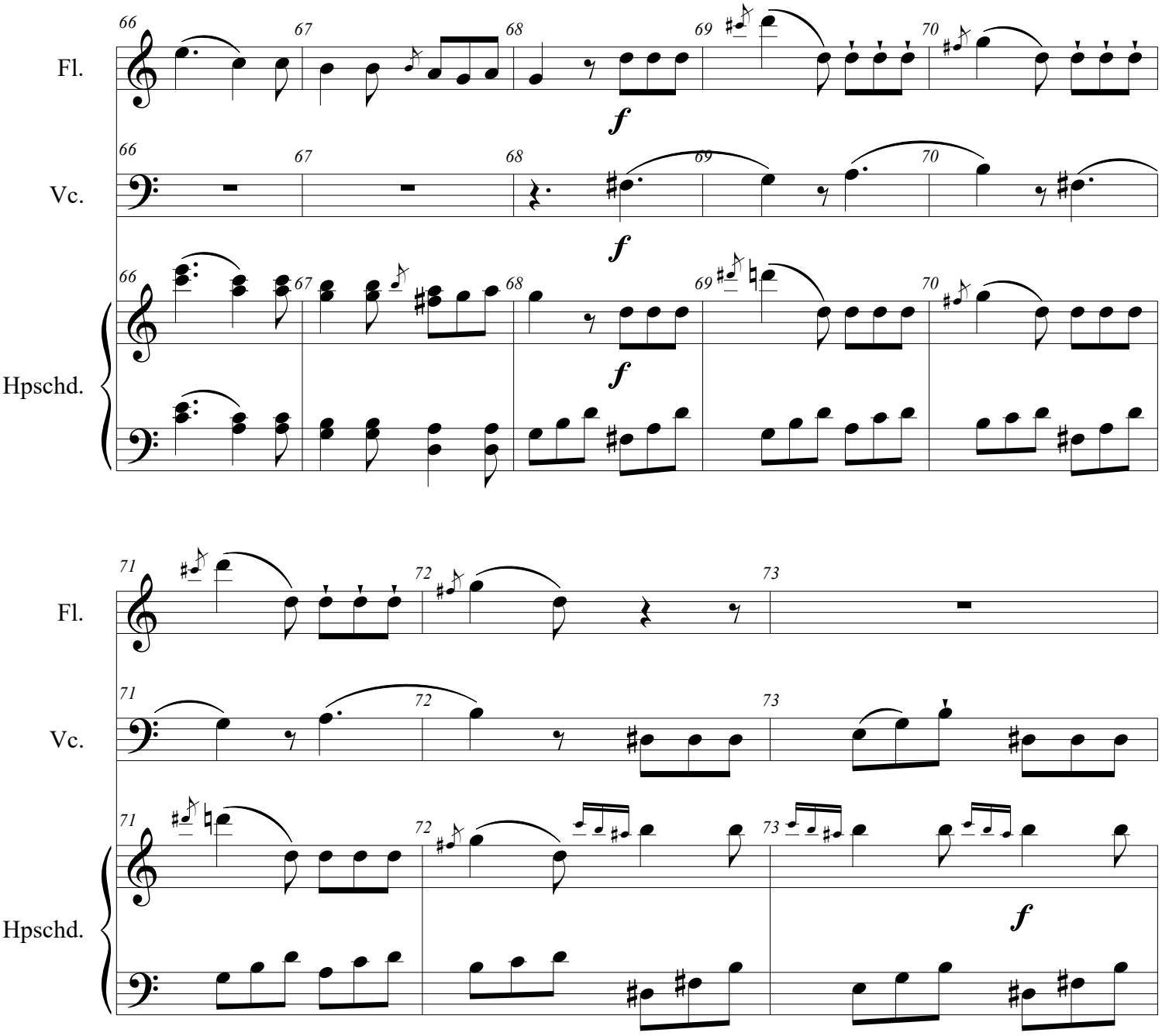
pp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68
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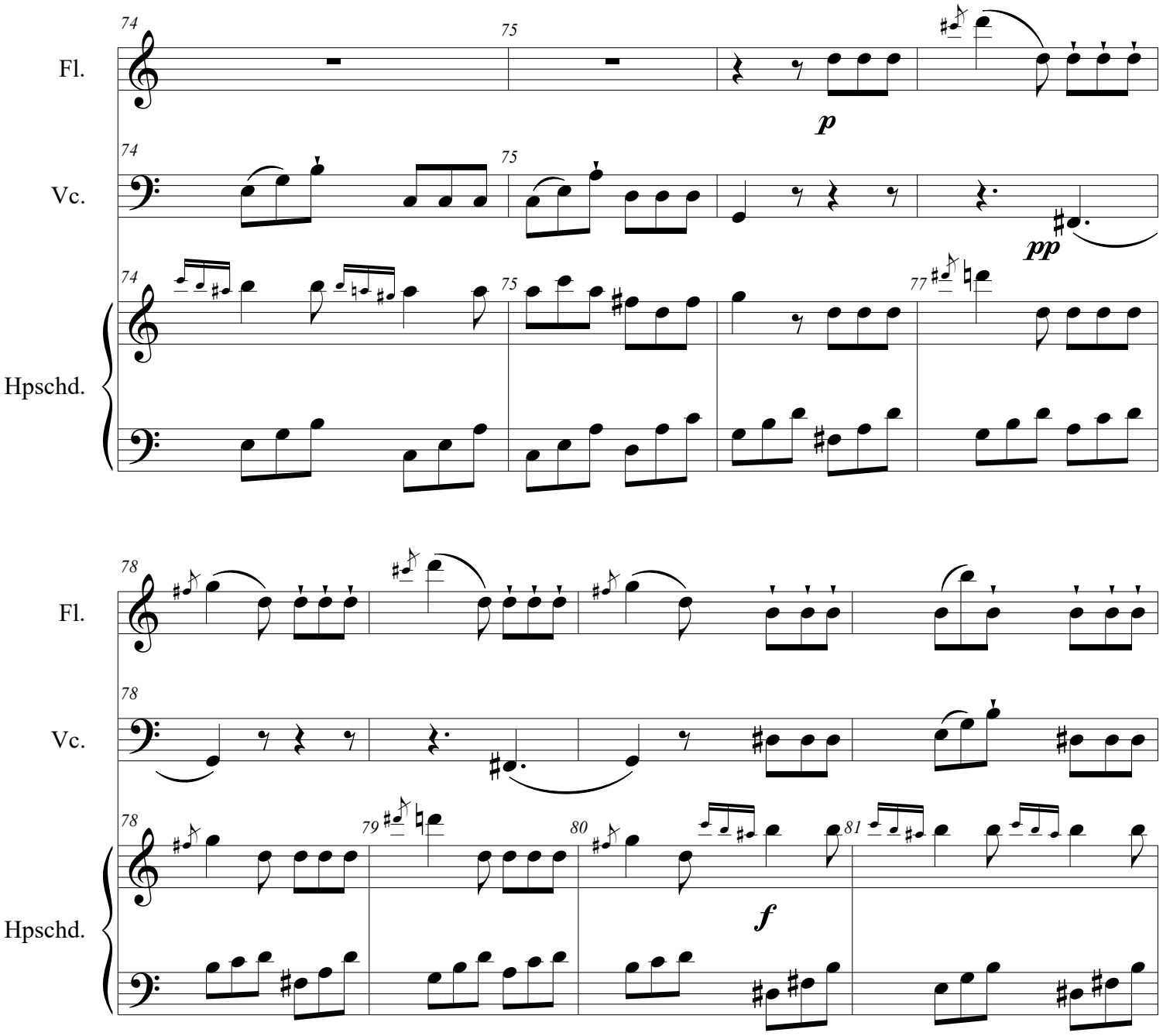
73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pp
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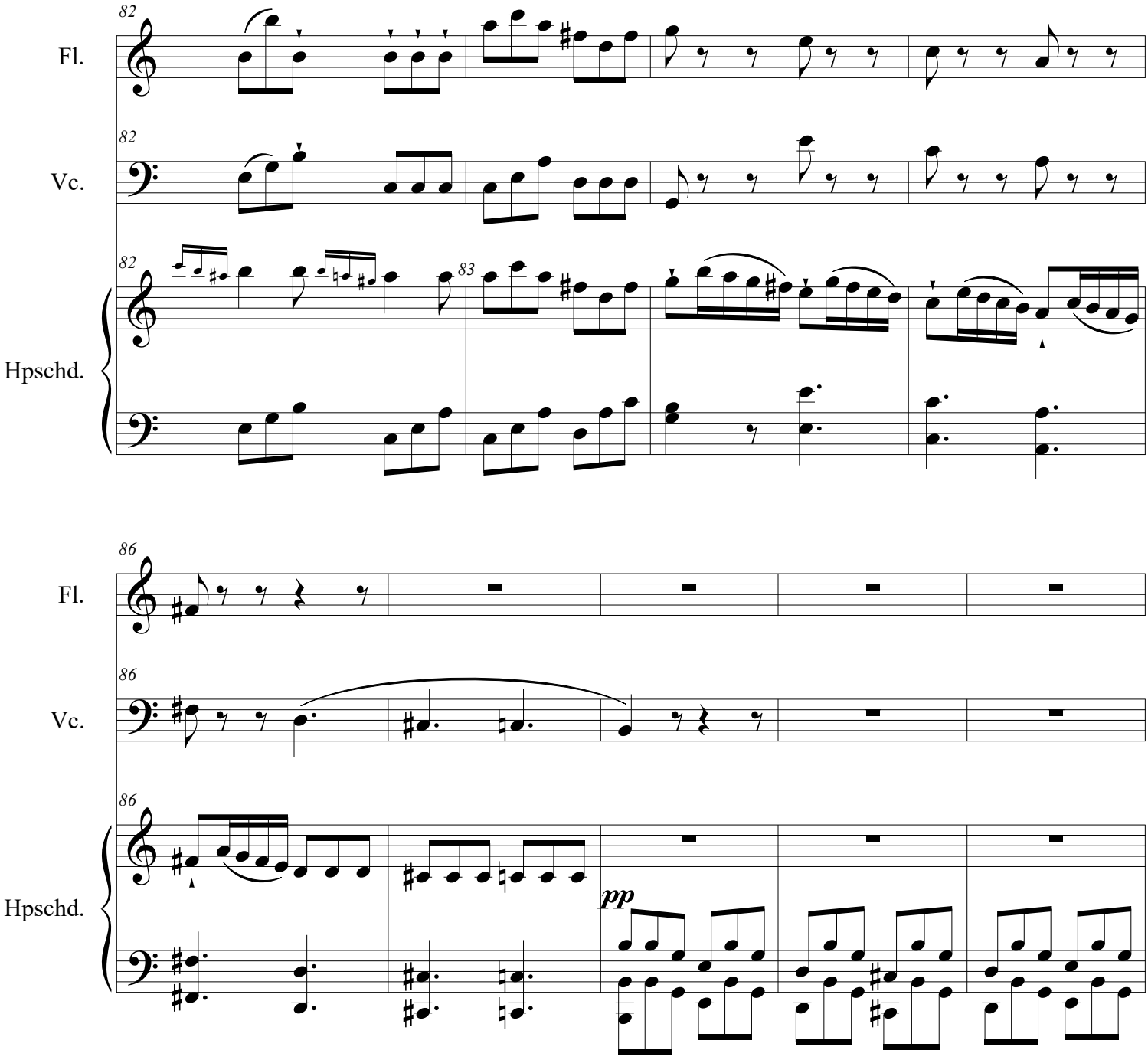
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82
Vc.
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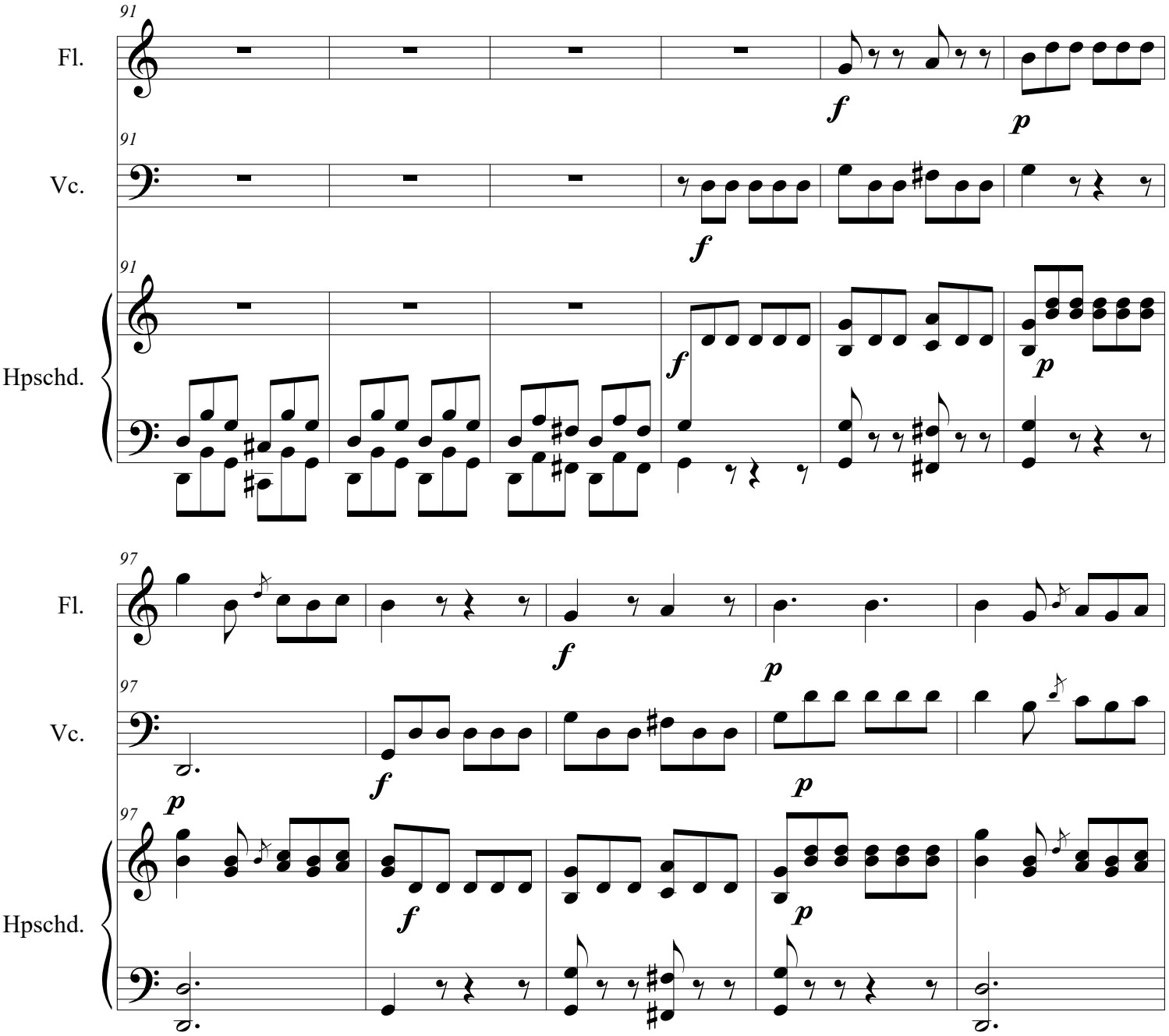
86
Vc.
86
Hpschd.
pp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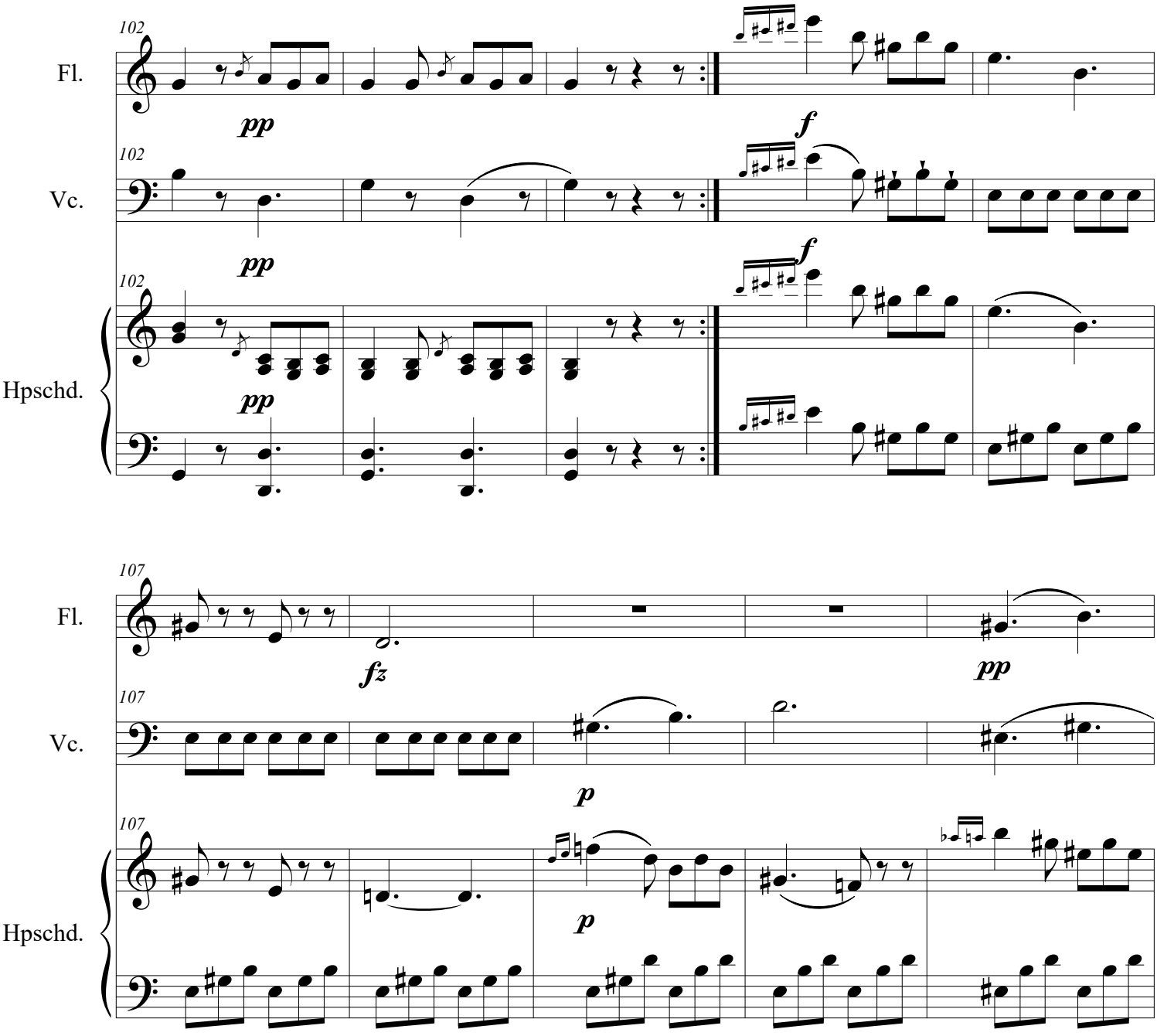
Fl.
Vc.
Hpschd.
f
p
97
Fl.
Vc.
Hpschd.
f
p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f
102
Vc.
pp
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Hpschd.
pp
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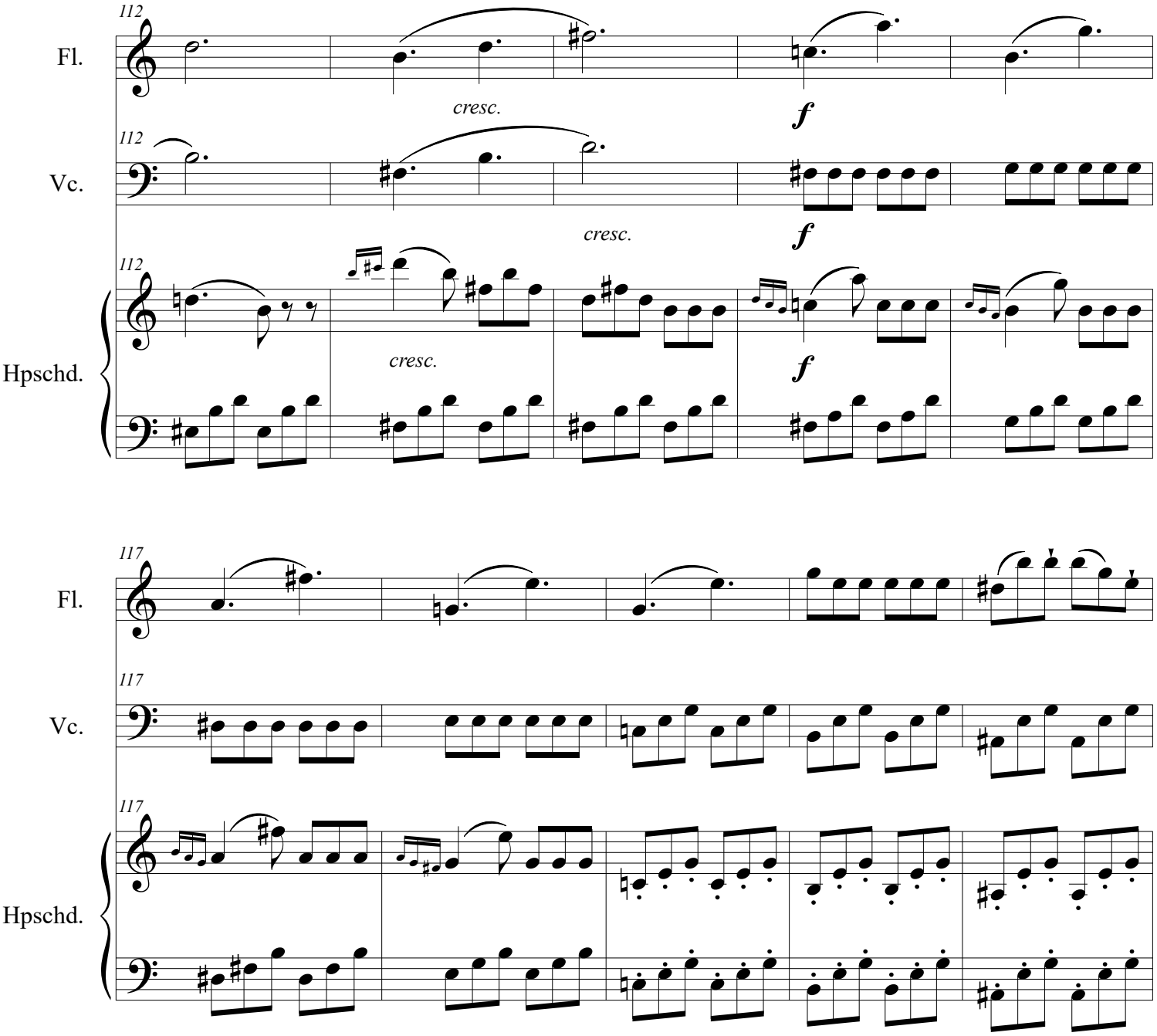
fz
pp
107
Vc.
p
107
Hpschd.
p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Fl.
cresc.
f
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Vc.
cresc.
f
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Hpschd.
cresc.
f
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Fl.
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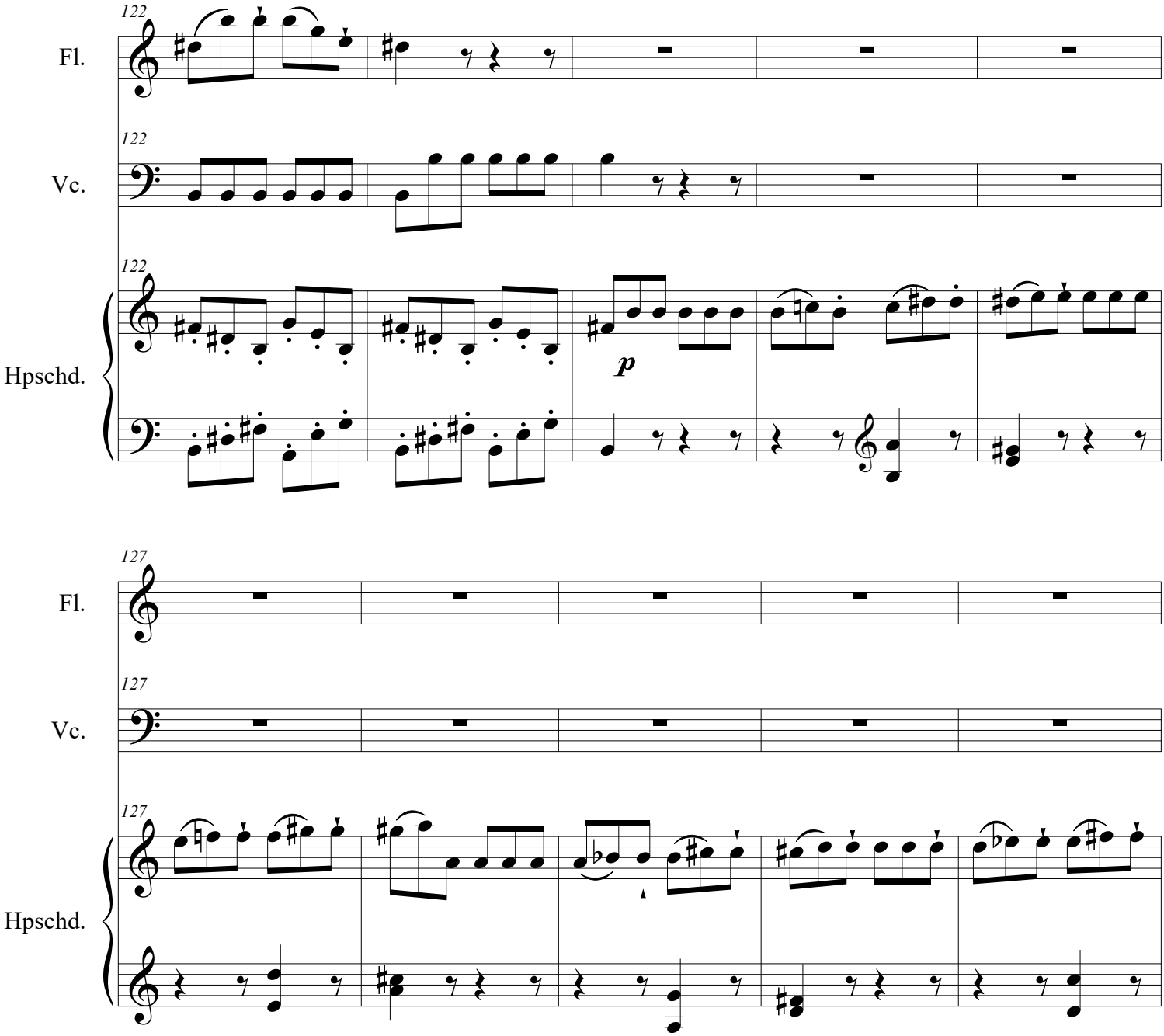
117
Hpschd.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Vc.
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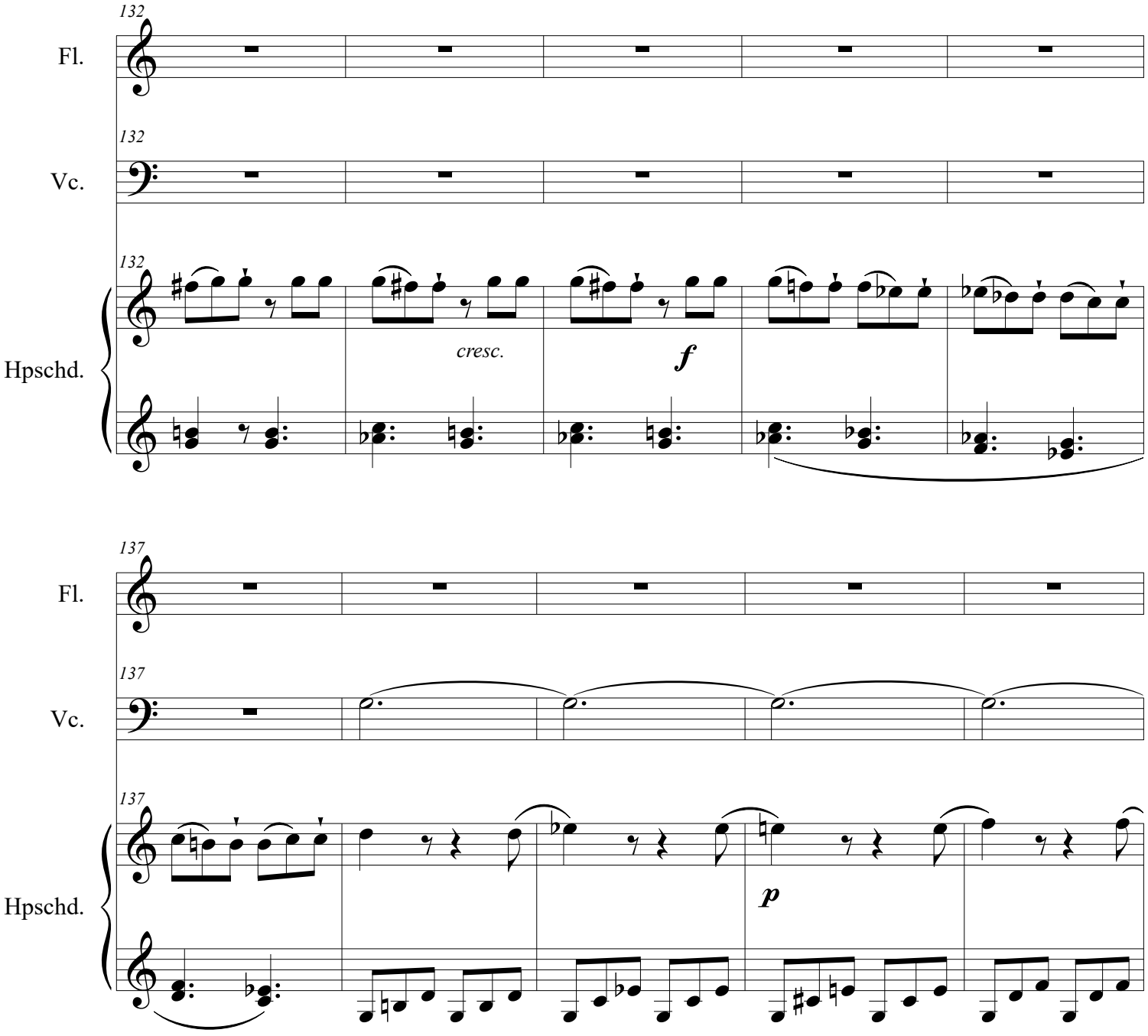
Hpschd.
p
127
Fl.
127
Vc.
127
Hpschd.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132
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Vc.
137
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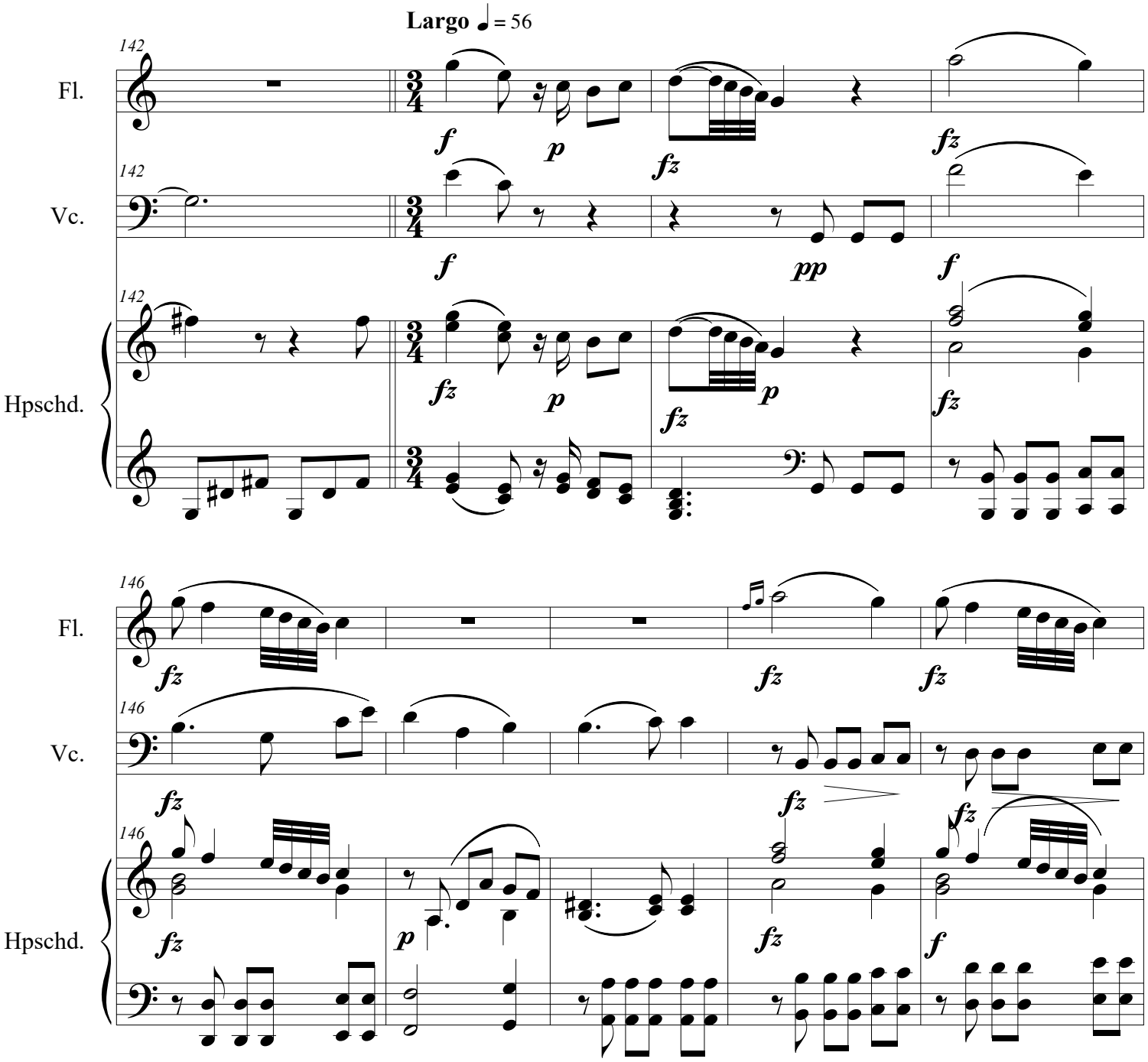
p


Largo ♩ = 56
142
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Vc.
Hpschd.
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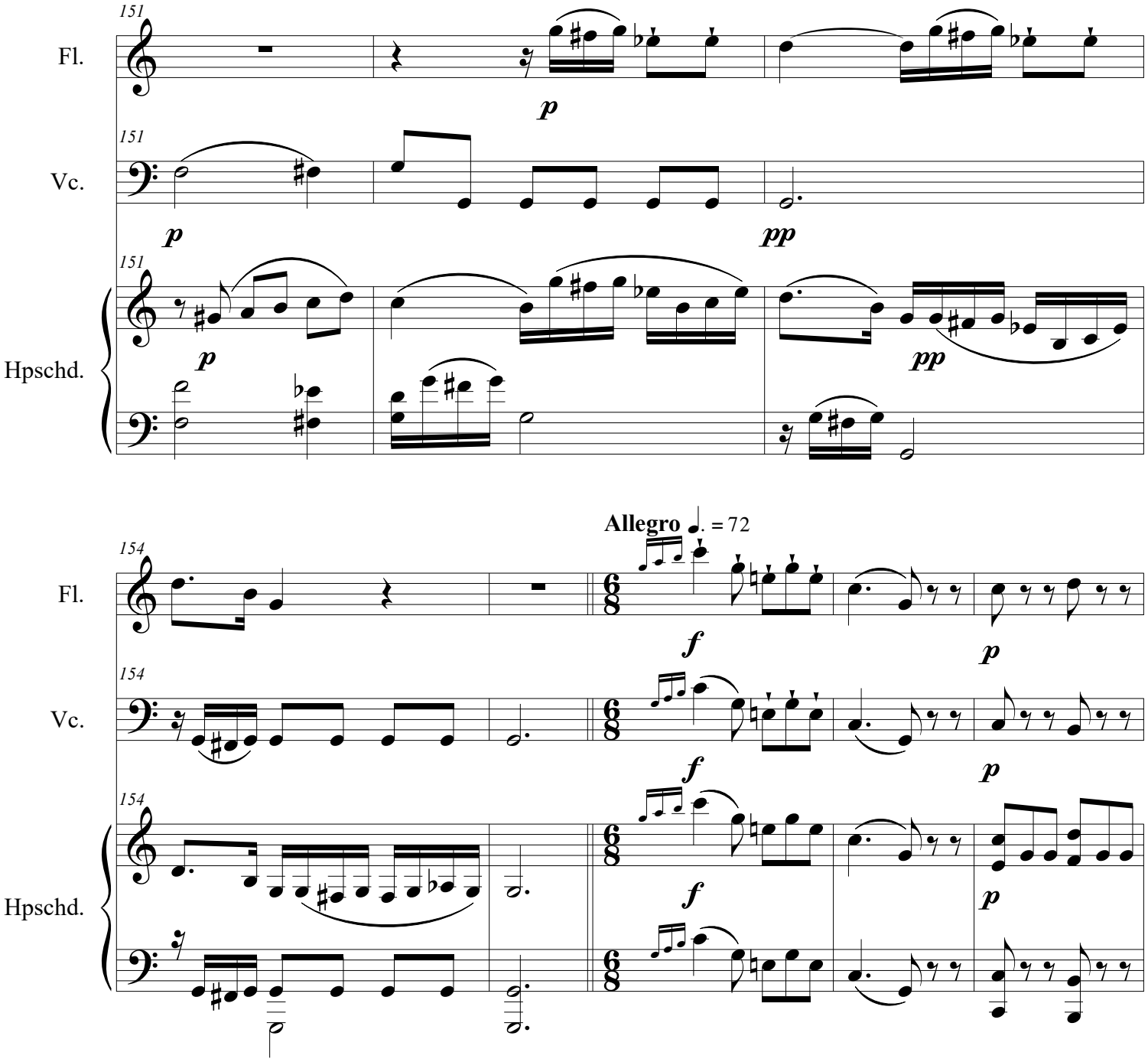
p
fz
pp
146


151
Fl.
p
151
Vc.
p
pp
151
Hpschd.
p
pp
Allegro ♩. = 72
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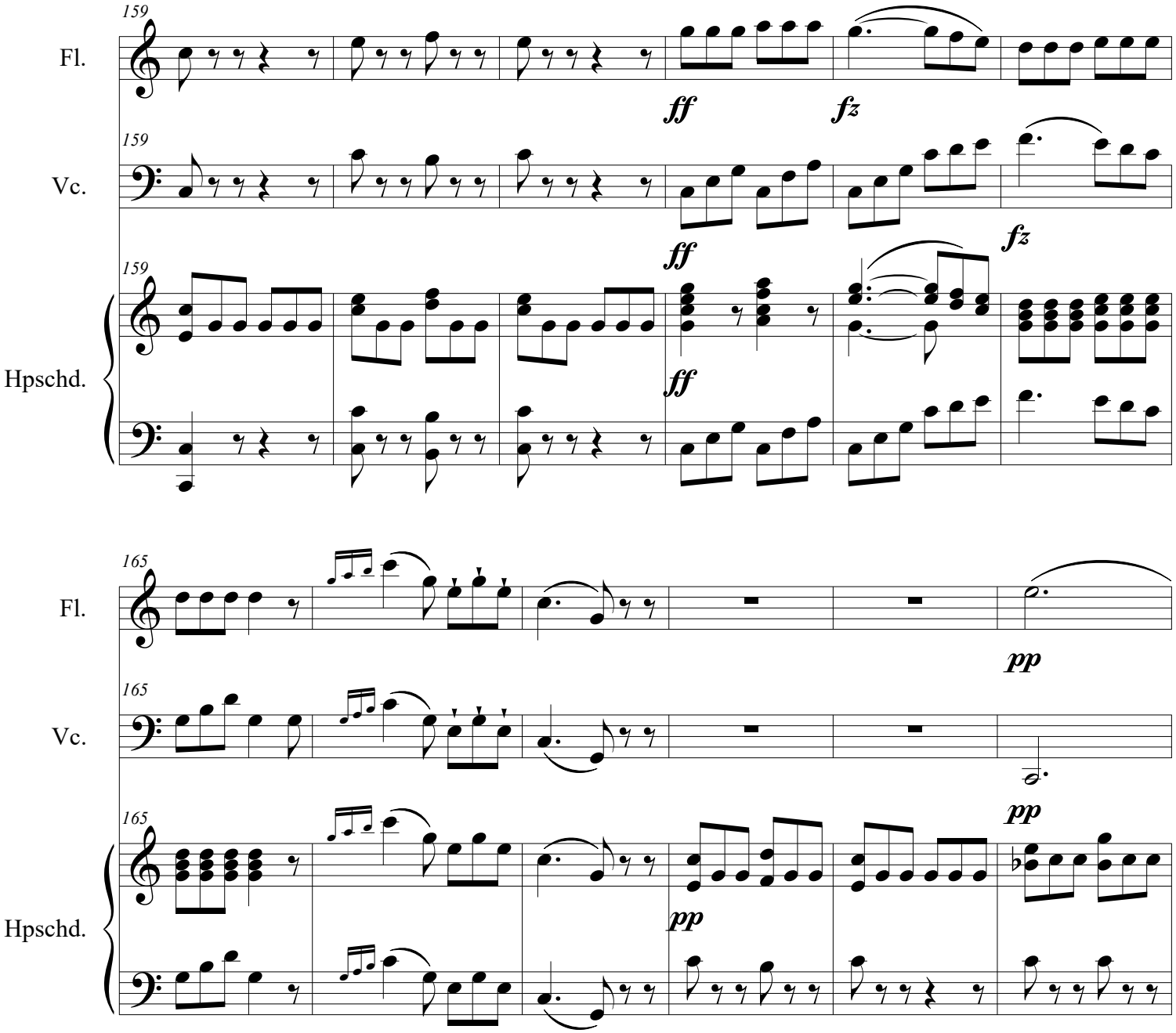
p
154
Vc.
f
p
154
Hpschd.
f
p


159
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ff
fz
159
Vc.
ff
fz
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Hpschd.
ff
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pp
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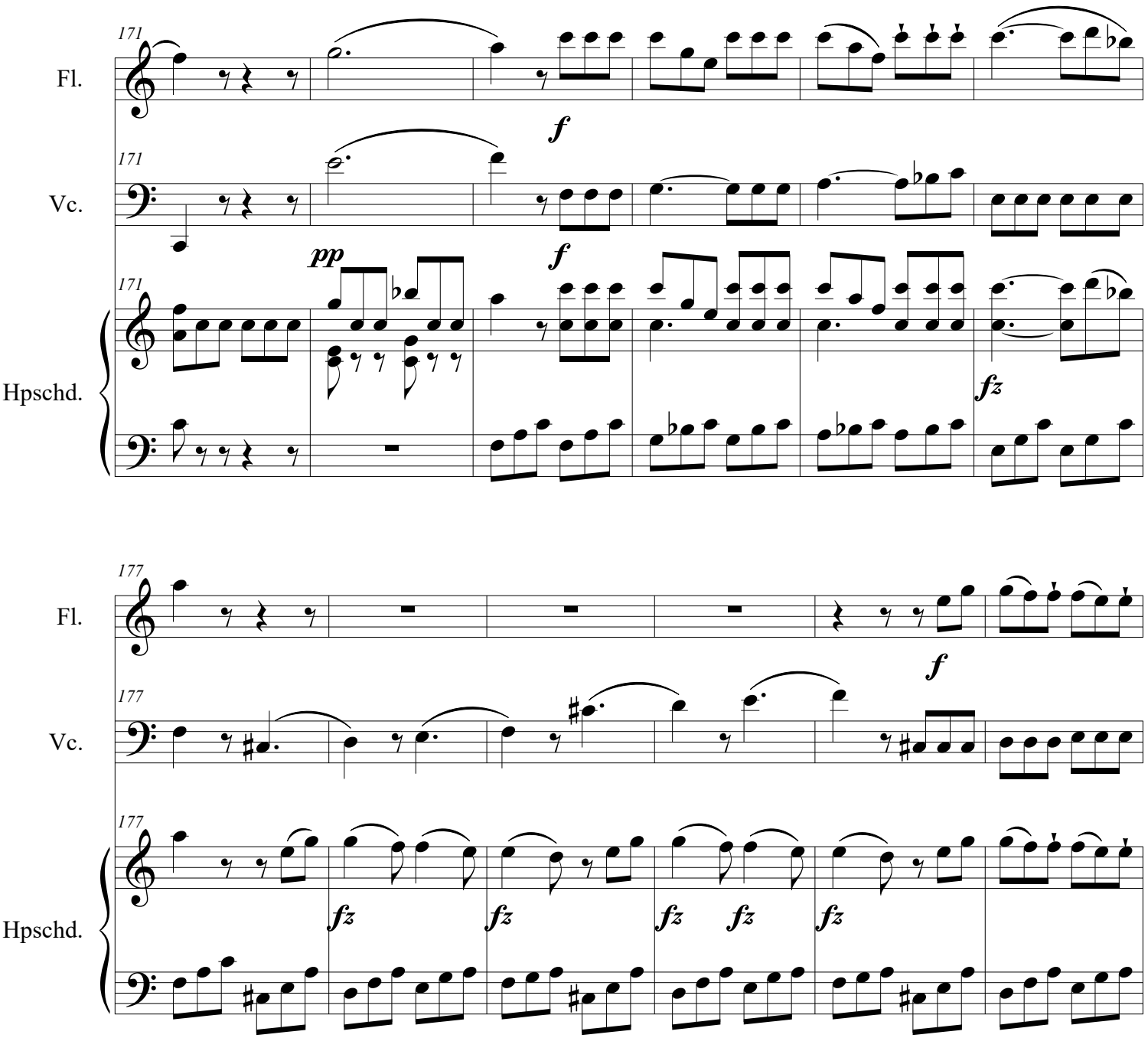
Vc.
pp
165
Hpschd.
pp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Vc.
Hpschd.
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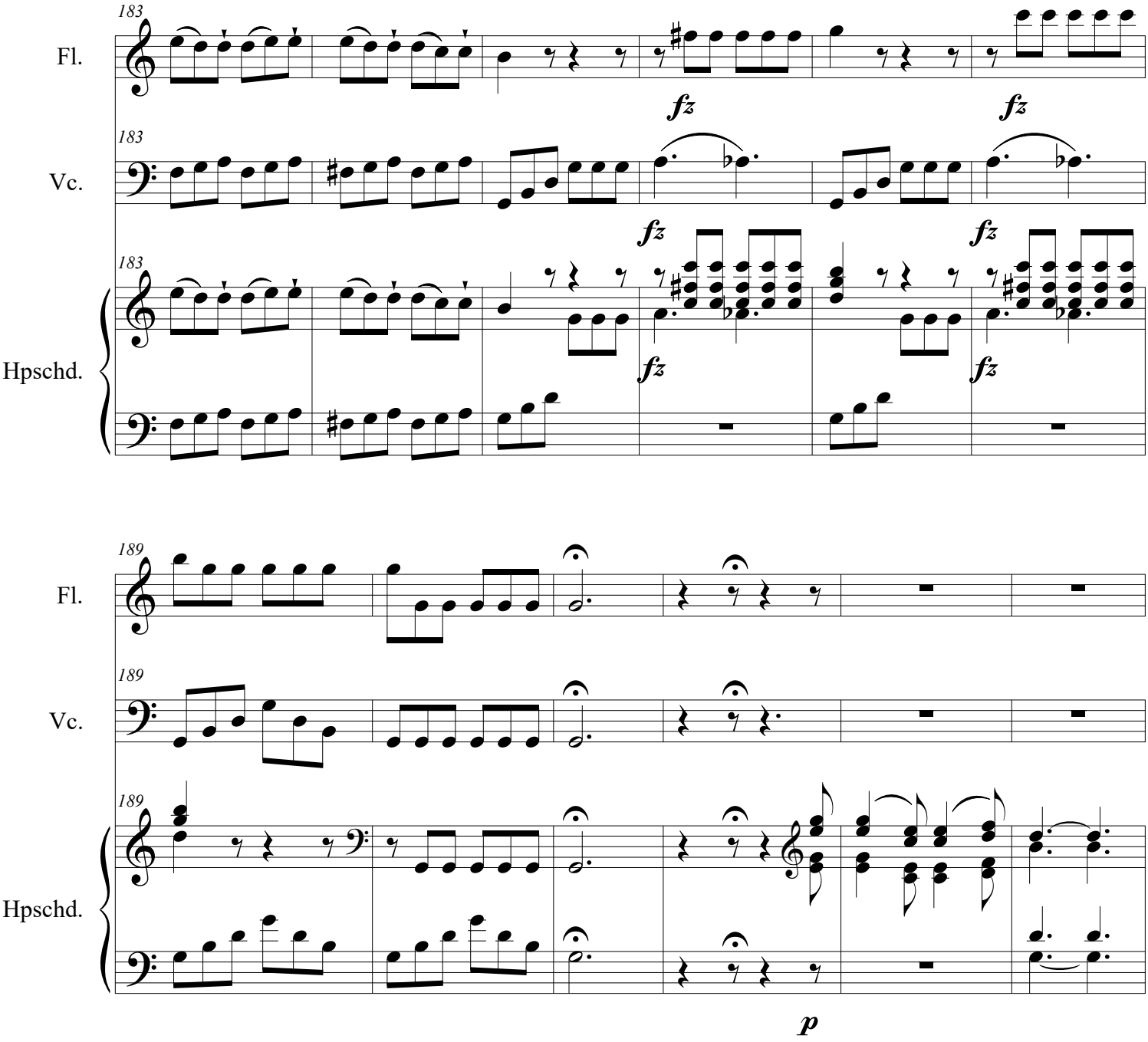
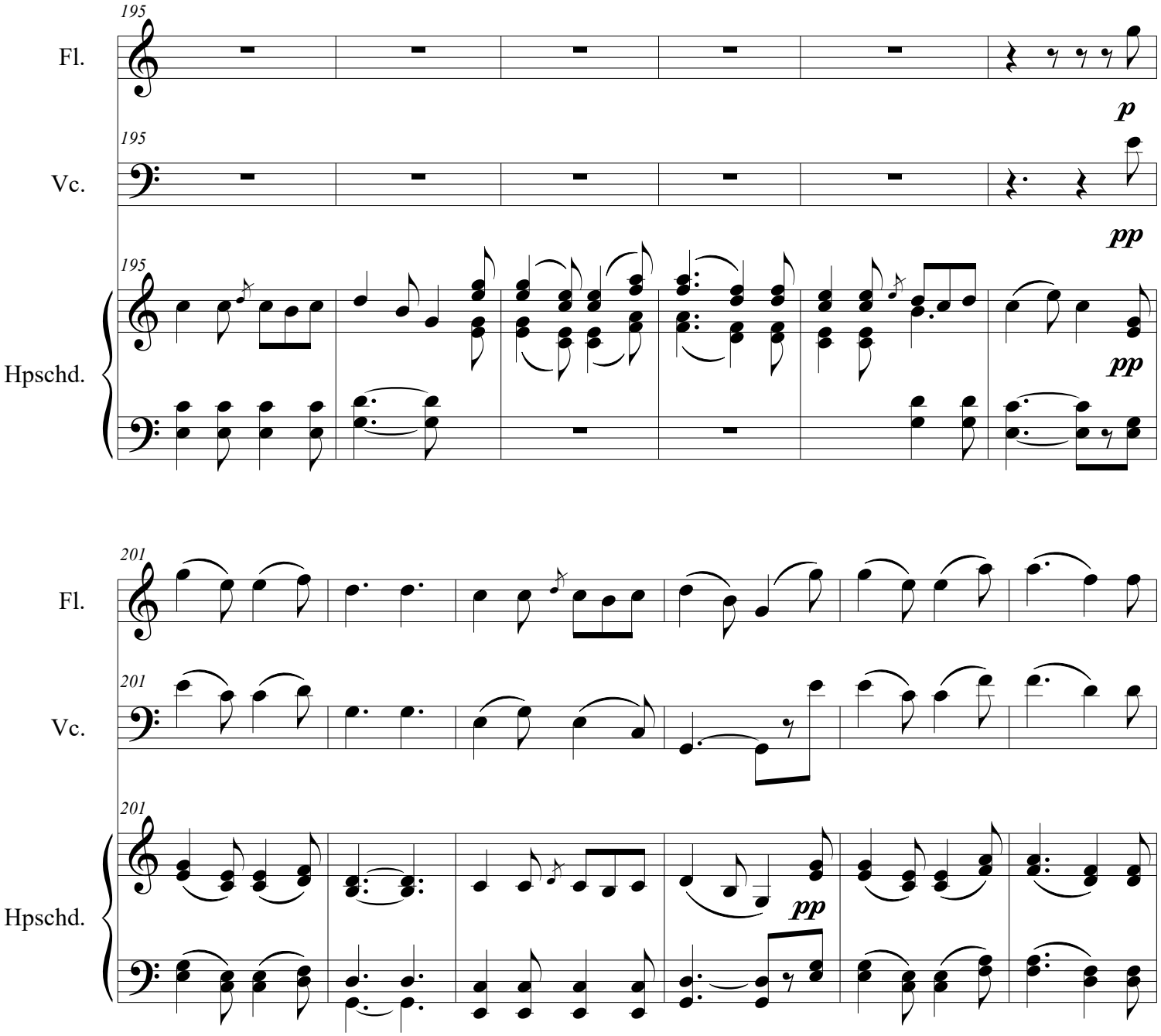
f
fz
177
Fl.
Vc.
Hpschd.
f
fz


183
Fl.
fz
fz
183
Vc.
fz
fz
183
Hpschd.
fz
fz
189
Fl.
189
Vc.
189
Hpschd.
p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Vc.
pp
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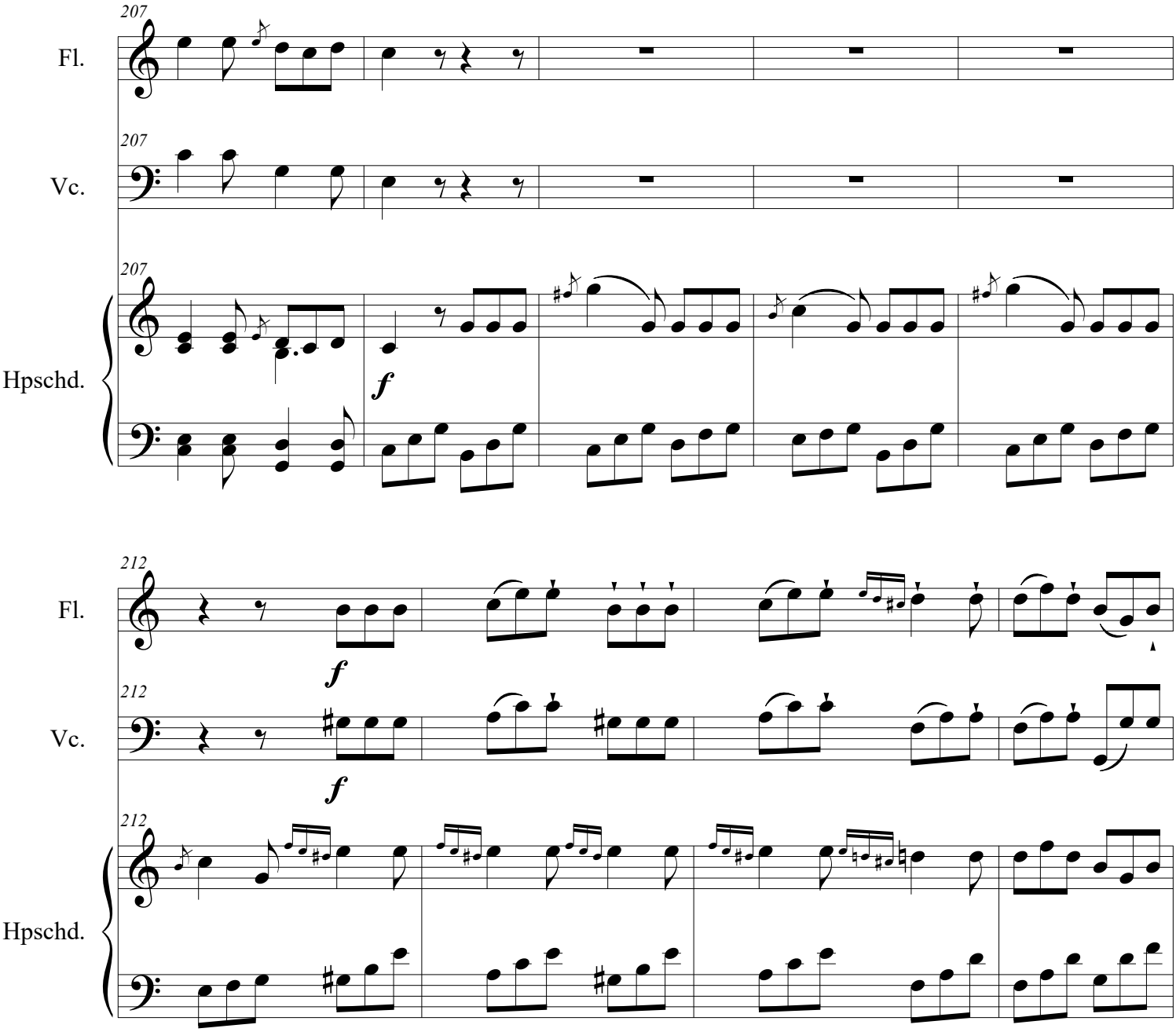
pp
201
Fl.
201
Vc.
201
Hpschd.
pp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Vc.
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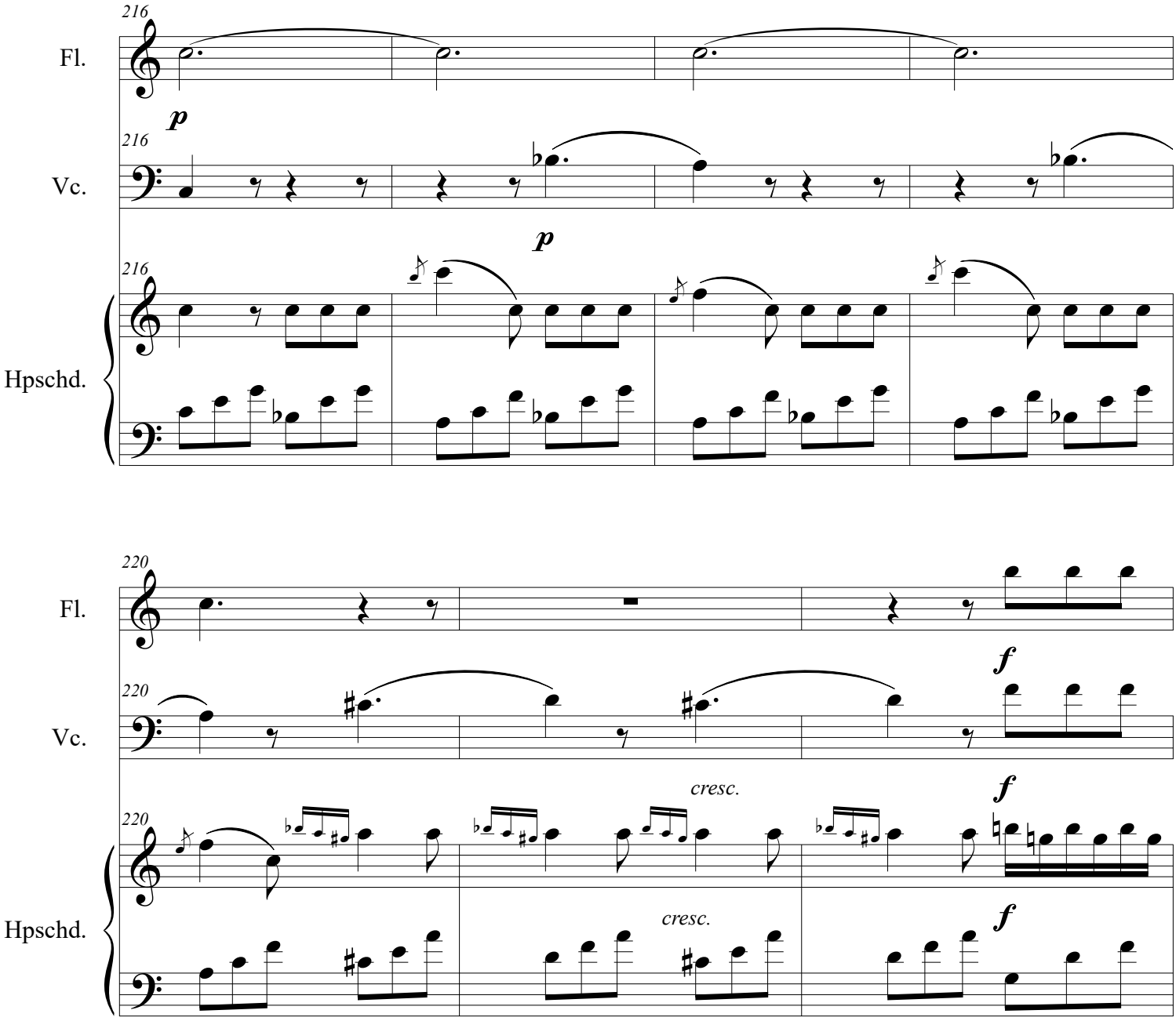
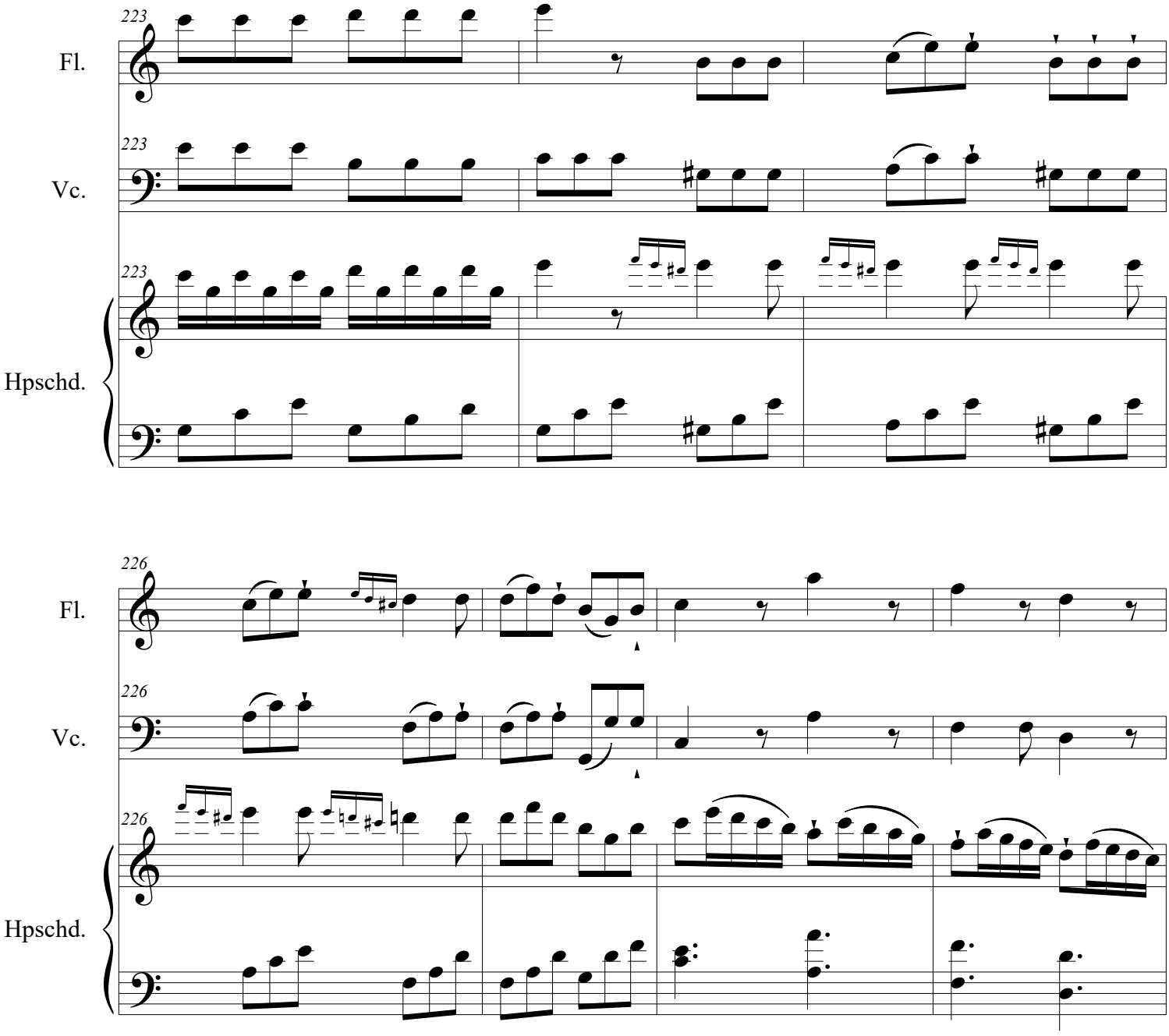
Fl.
f
212
Vc.
f
212
Hpschd.


216
Fl.
p
216
Vc.
p
216
Hpschd.
220
Fl.
f
220
Vc.
cresc.
f
220
Hpschd.
cresc.
f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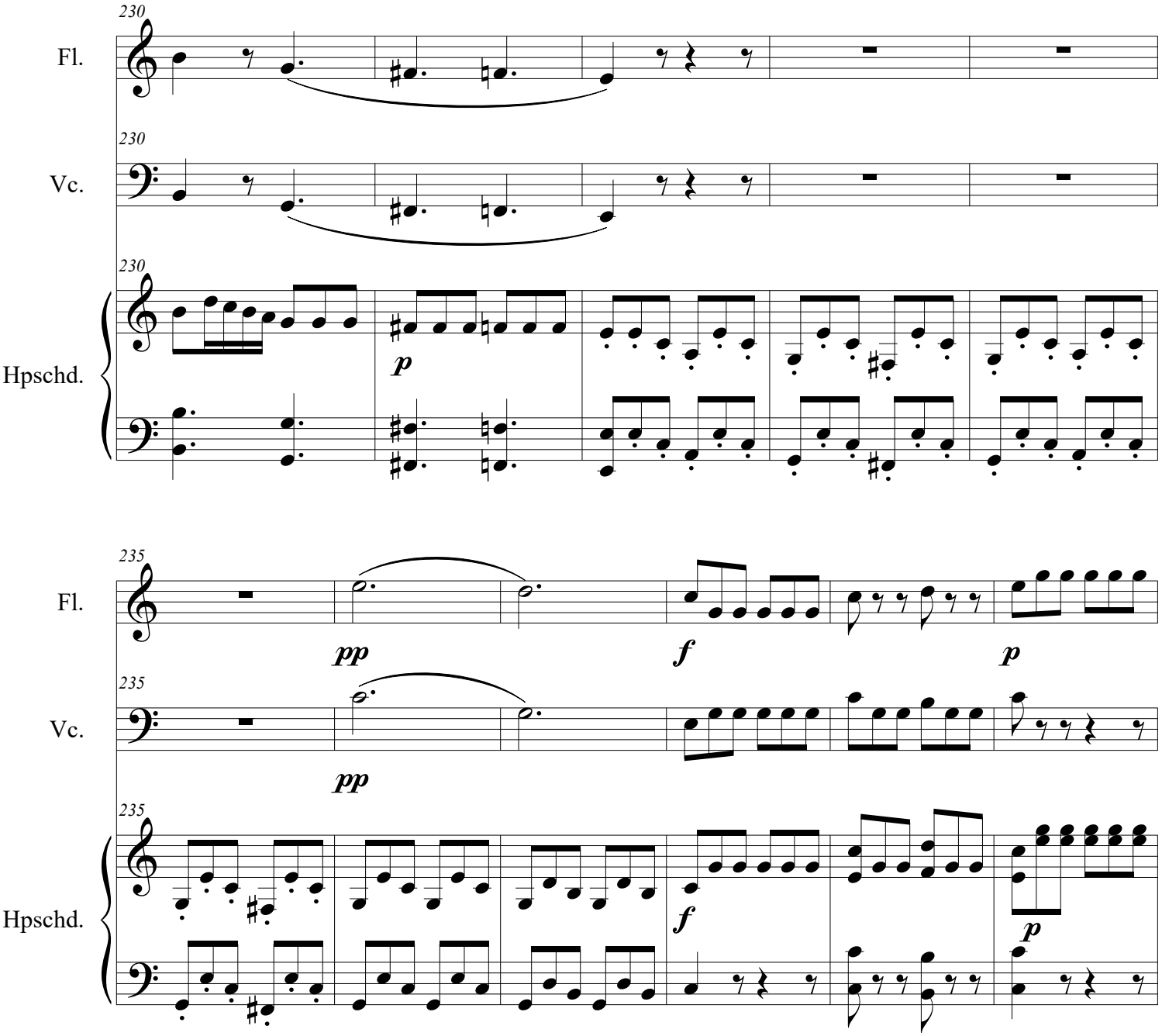
Vc.
223
Hpschd.
226
Fl.
226
Vc.
226
Hpschd.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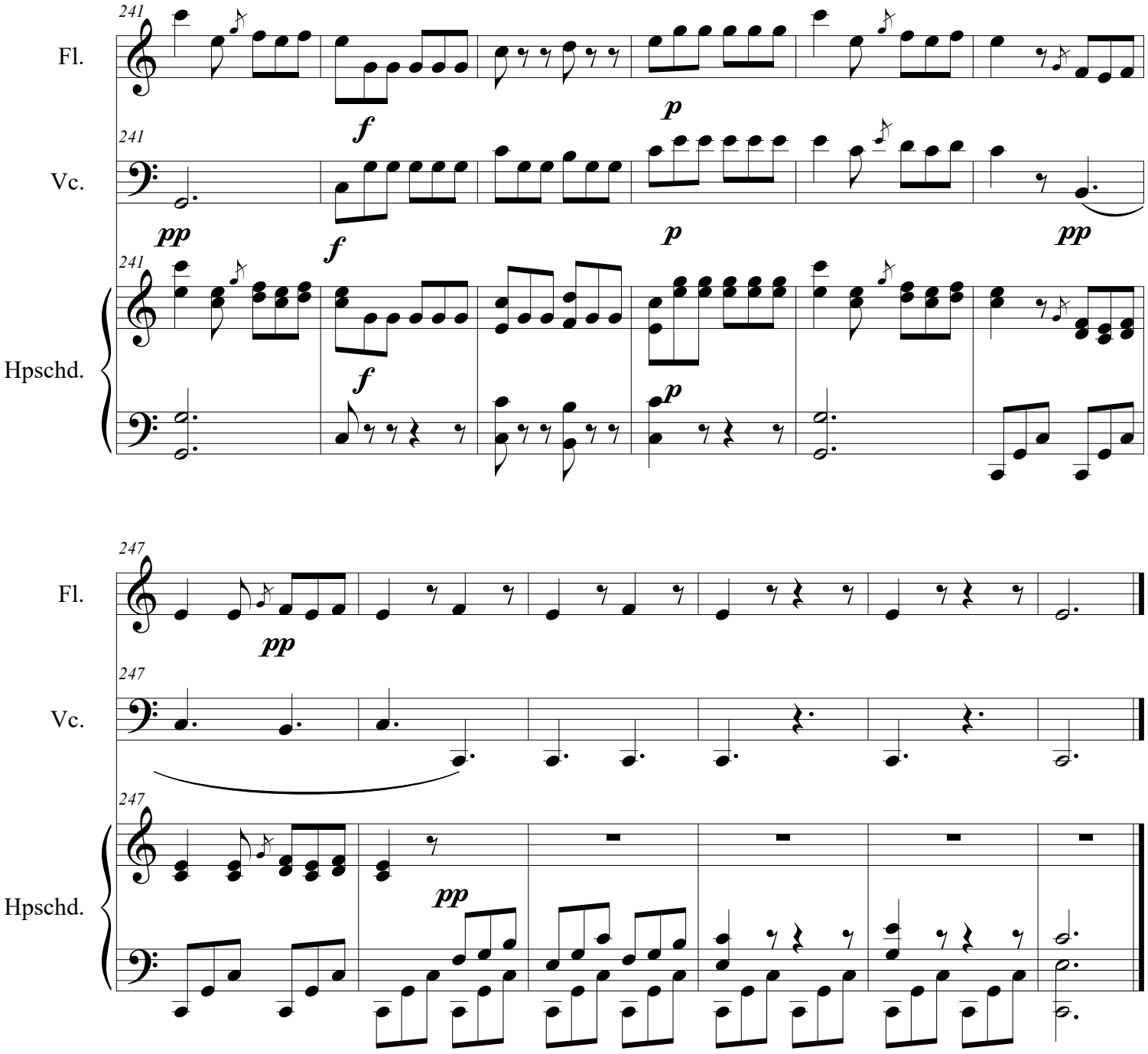
Fl.
230
Vc.
230
Hpschd.
p
235
Fl.
pp
f
p
235
Vc.
pp
235
Hpschd.
f
p

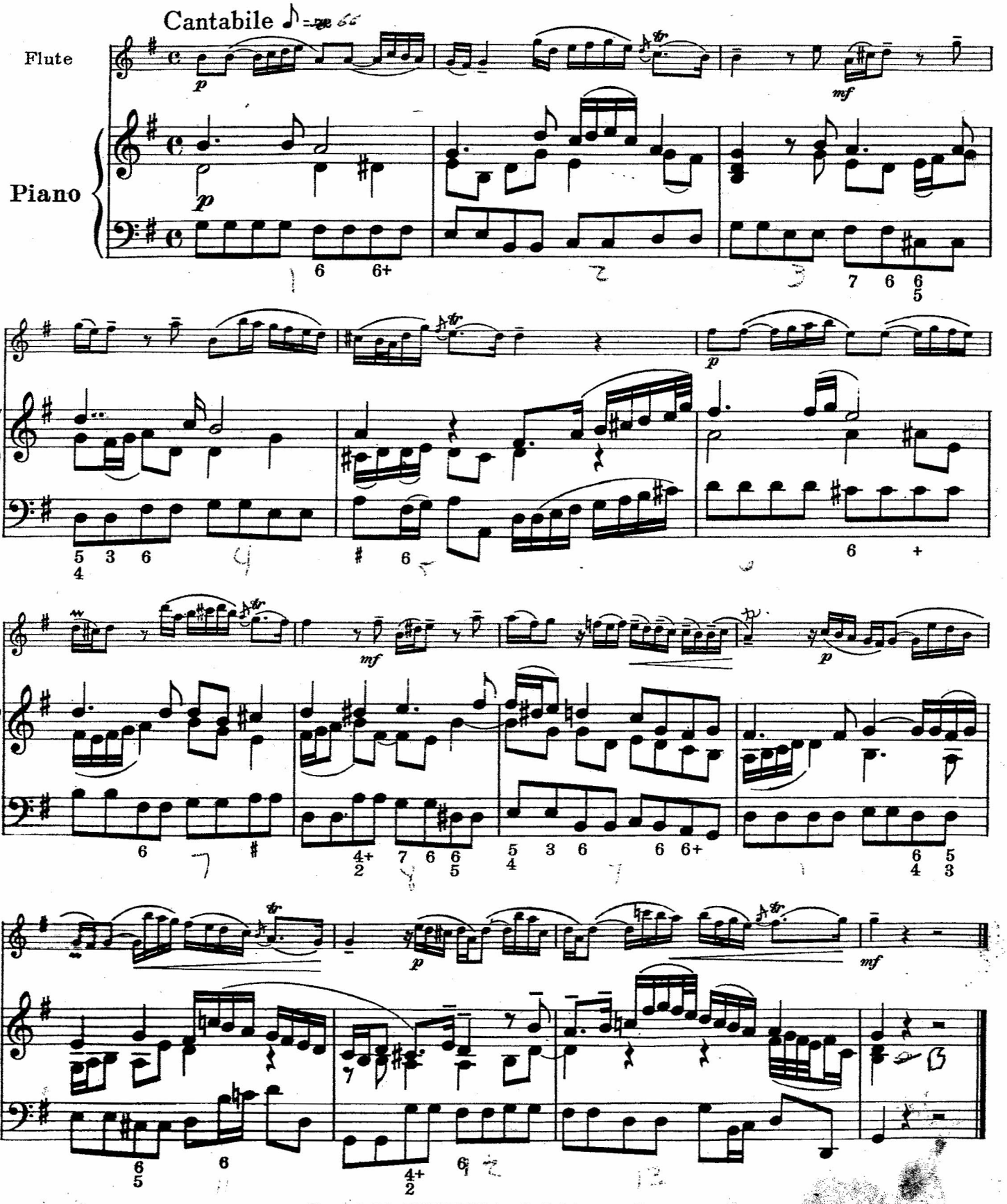

241
Fl.
Vc.
Hpschd.
pp
f
p
pp
247
Fl.
Vc.
Hpschd.
pp

#5

Sonata in G major

for Flute and Piano

Georg Philipp Telemann (1681-1767)
Edited by Milton Wittgenstein
Figured bass realization by Thomas Wilt



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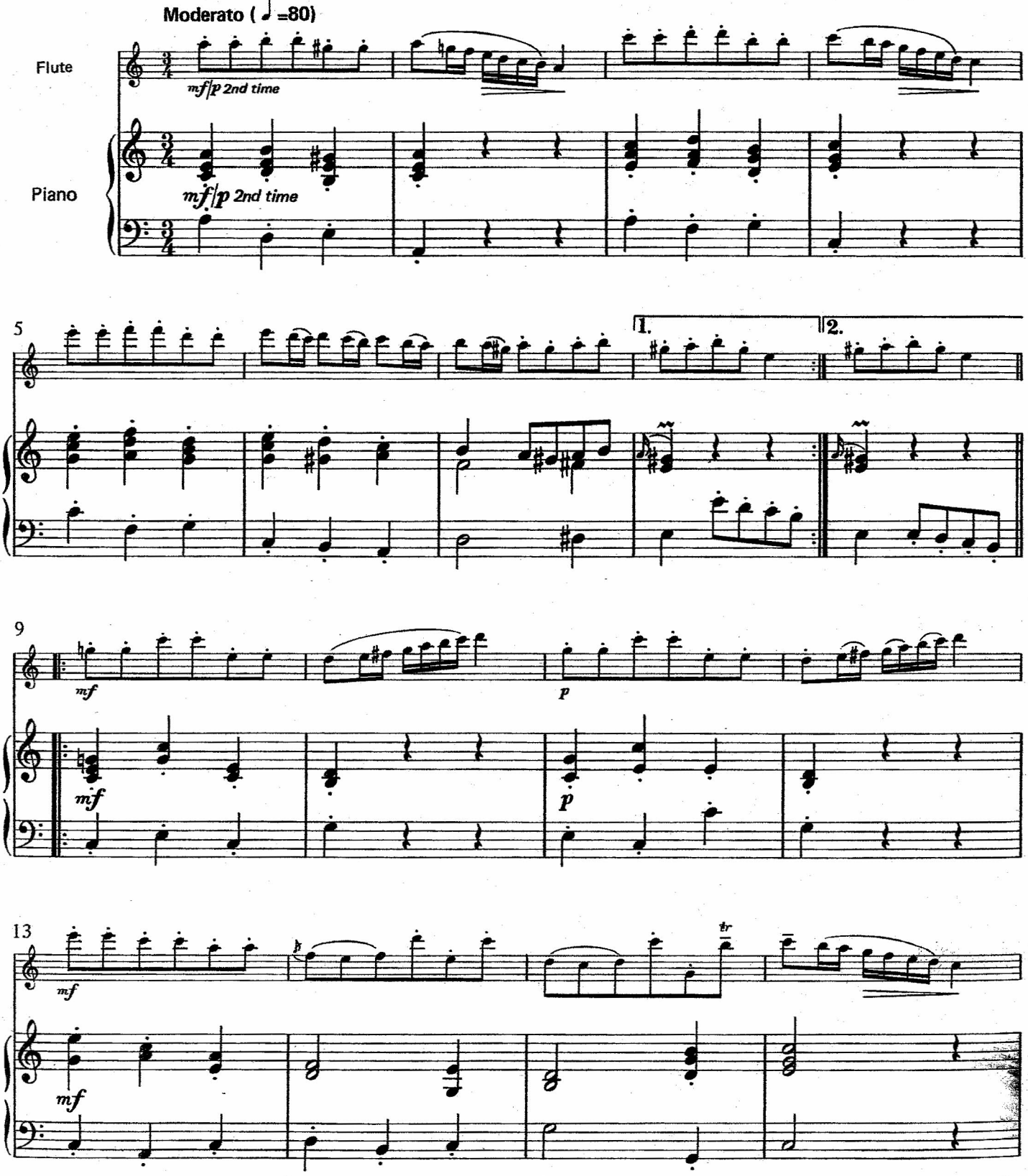
Minuet

from *Suite in A minor*

GEORG PHILIPP TELEMANN
(1681-1767)



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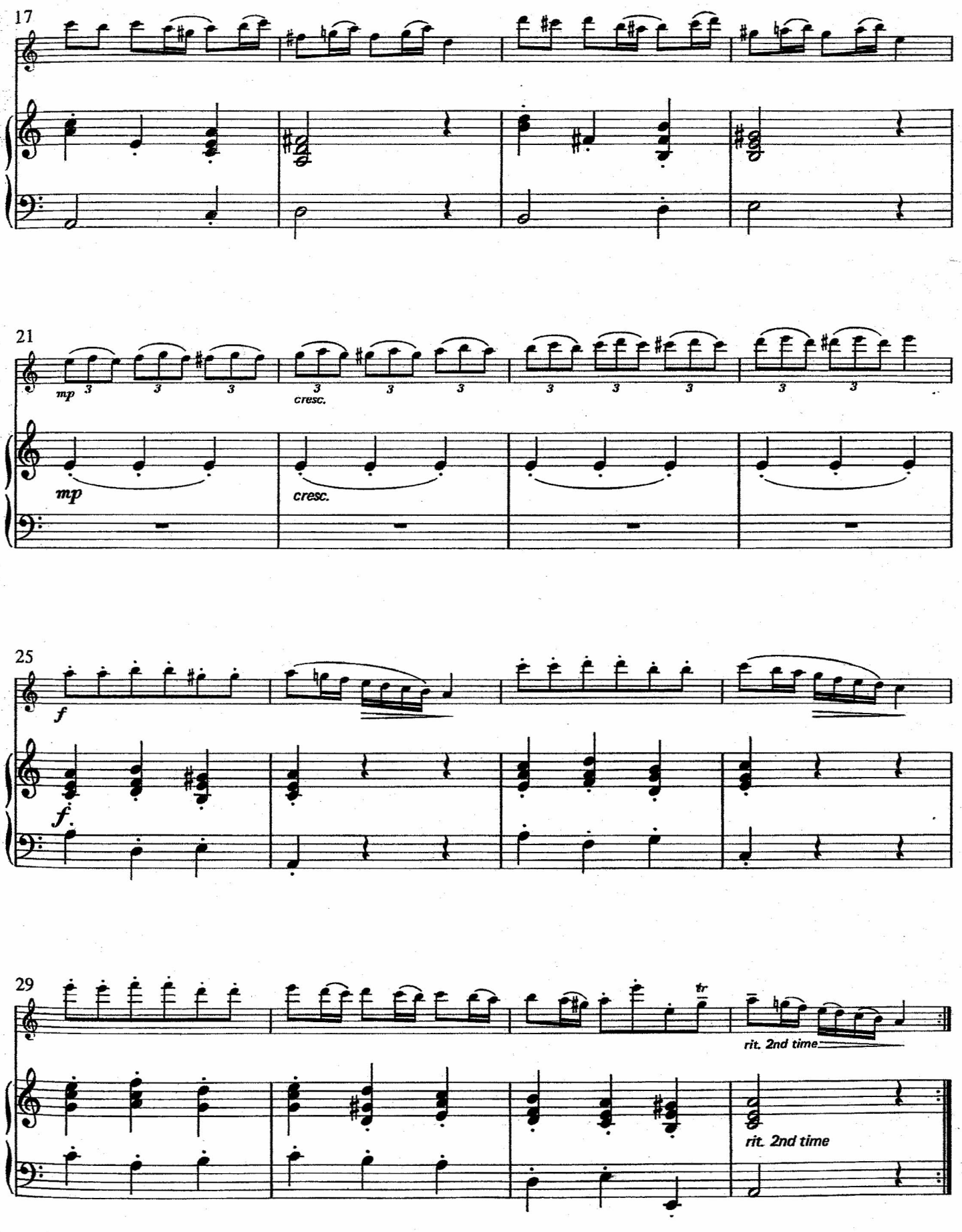
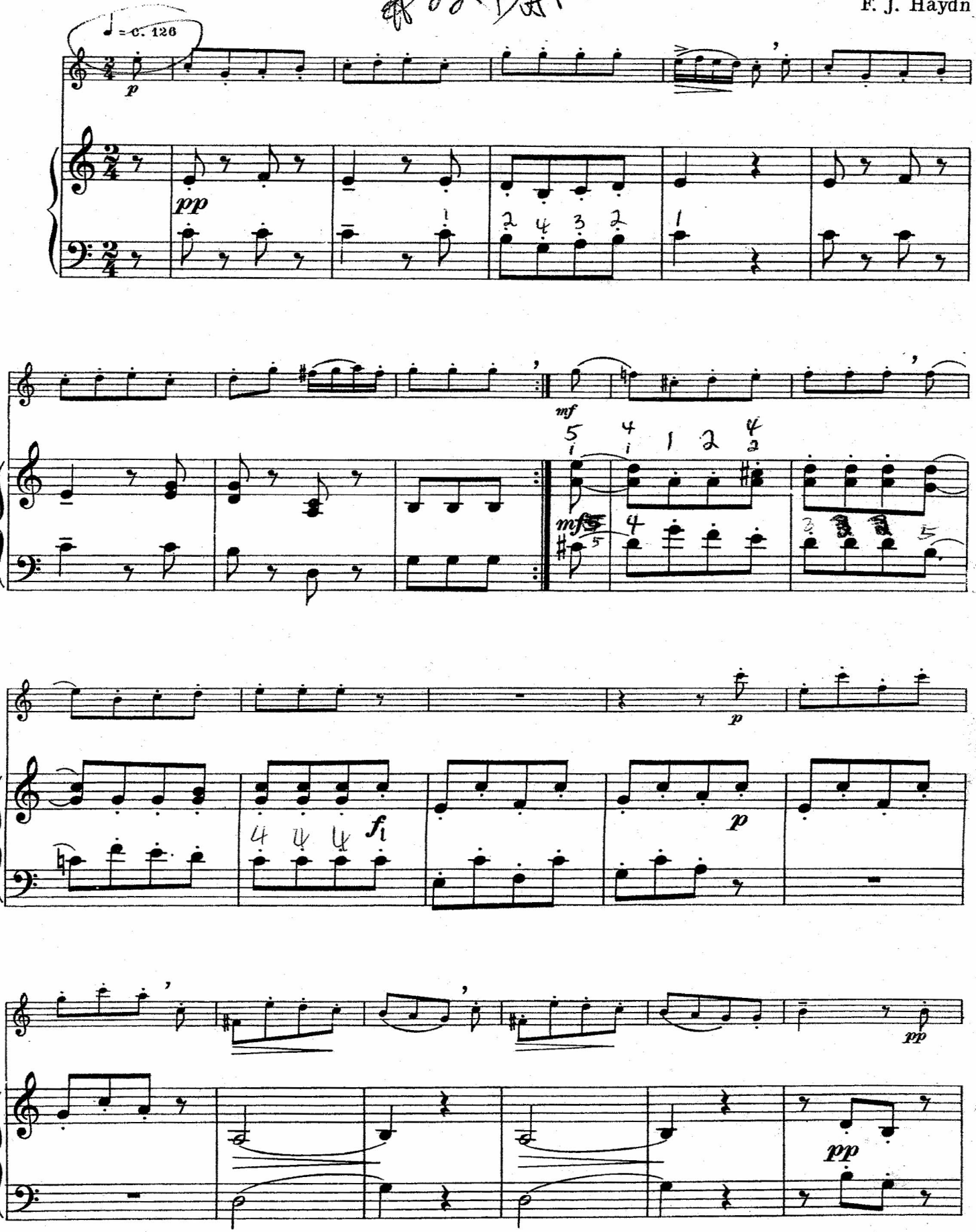
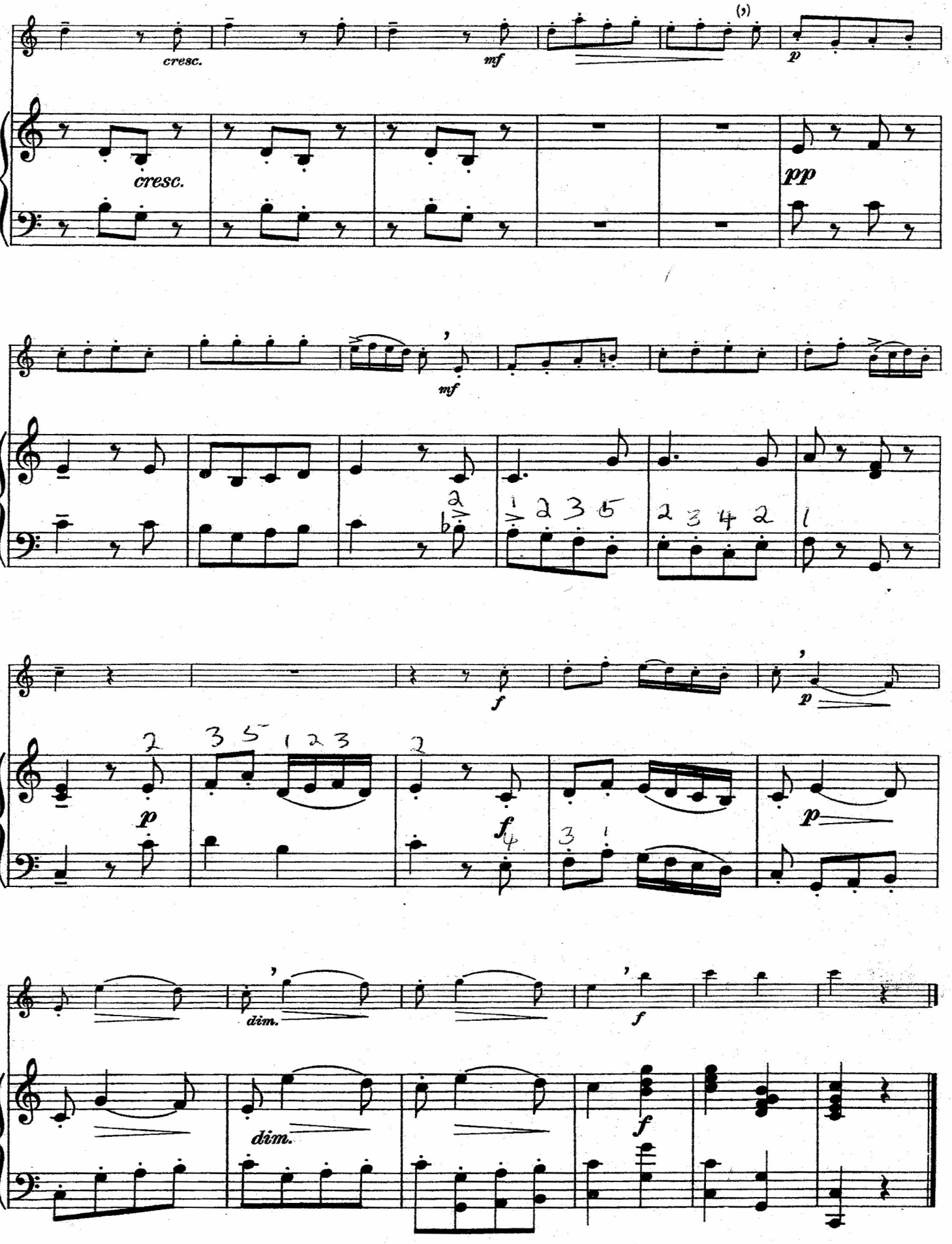

17
21
mp
cresc.
25
f
29
rit. 2nd time
rit. 2nd time

Record T-126 #15 Disk #22 DAT

31. Allegro

F. J. Haydn




cresc.
mf
p
cresc.
pp
mf
2
1 2 3 5
2 3 4 2
1
f
p
2
3 5
1 2 3
2
p
f
3 1
p
dim.
f
dim.
f

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

Zimblesturn

Welcome and Announcements

NOISY OFFERING

BRIEF ORDER FOR Confession and Forgiveness

Blessed be the holy Trinity,
one God, who forgives all our sin, whose mercy endures forever.
Amen.

Leader:
Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Leader:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

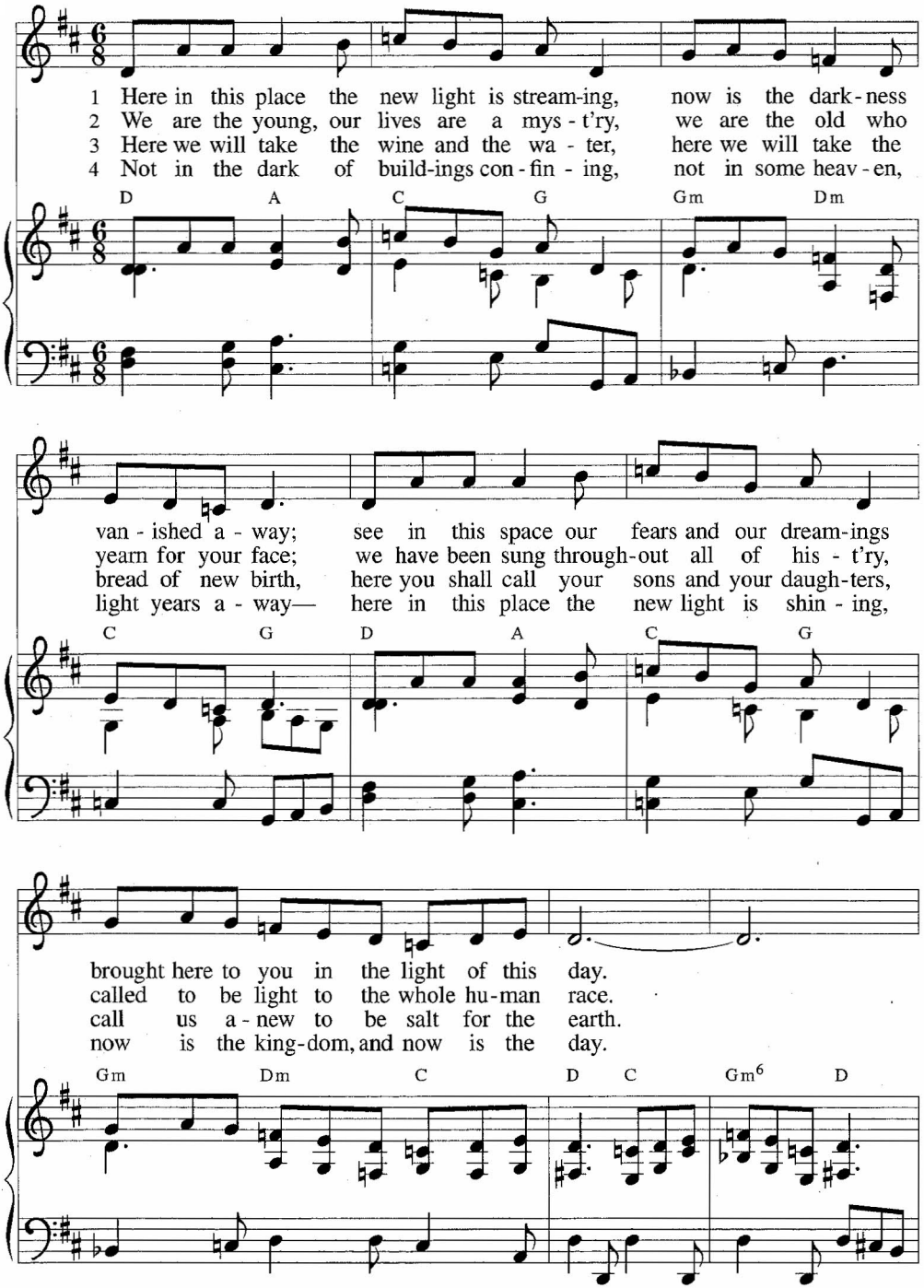
Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do.

Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen

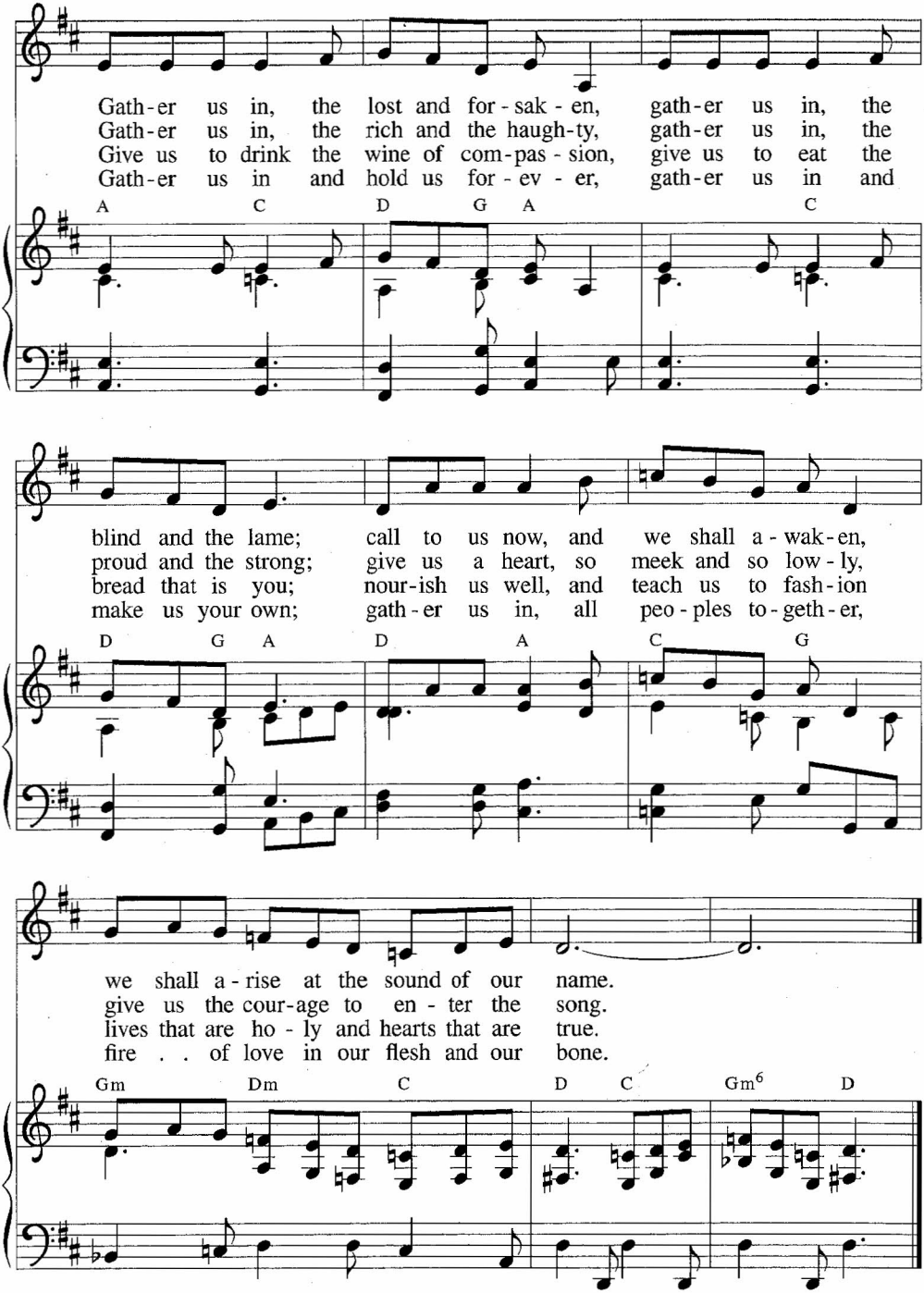
God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
Amen.

Gather Us In



Text: Marty Haugen, b. 1950
Music: Marty Haugen
Text and music © 1982 GIA Publications, Inc.

GATHER US IN
10 9 10 10 D


Gath-er us in, the lost and for-sak-en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas-sion, give us to eat the
Gath-er us in and hold us for-ev-er, gath-er us in and
A C D G A C
blind and the lame; call to us now, and we shall a-wak-en,
proud and the strong; give us a heart, so meek and so low-ly,
bread that is you; nour-ish us well, and teach us to fash-ion
make us your own; gath-er us in, all peo-ples to-geth-er,
D G A D A C G
we shall a-rise at the sound of our name.
give us the cour-age to en-ter the song.
lives that are ho-ly and hearts that are true.
fire . . of love in our flesh and our bone.
Gm Dm C D C Gm6 D

The presiding minister announces God's forgiveness with these or similar words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
Amen.

OR

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
Amen.

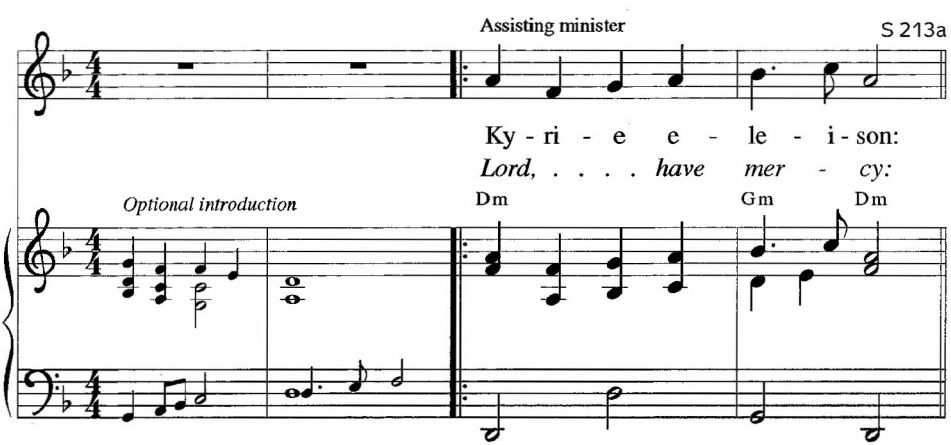
The assembly stands. The service continues with gathering song or with the prayer of the day (p. 185 [215]), preceded by the greeting.

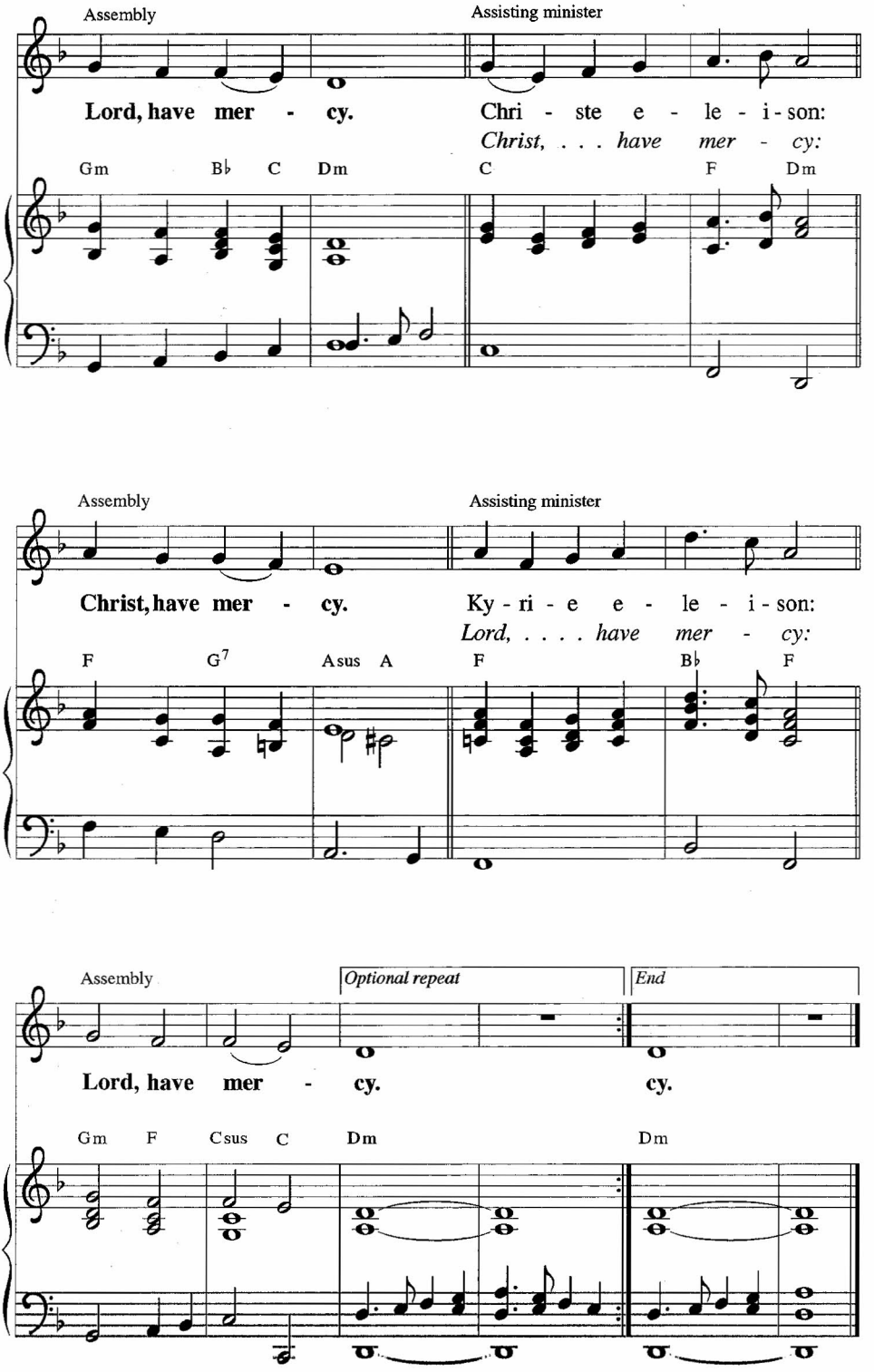
Gathering Song

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

During this time, the presiding minister and the assembly greet each other.
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

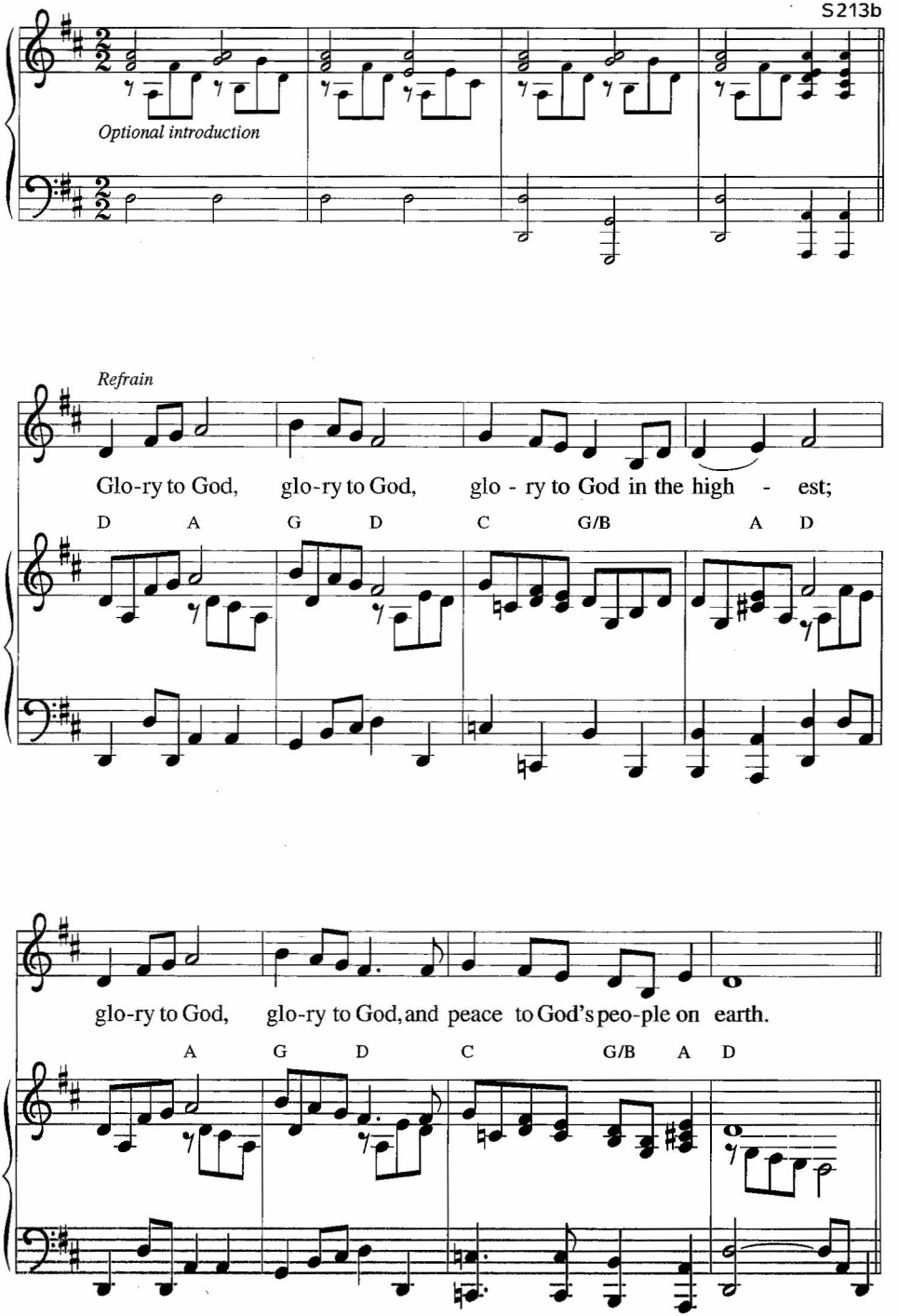
A Kyrie may be sung, using Settings One–Ten, this setting, or another appropriate song.

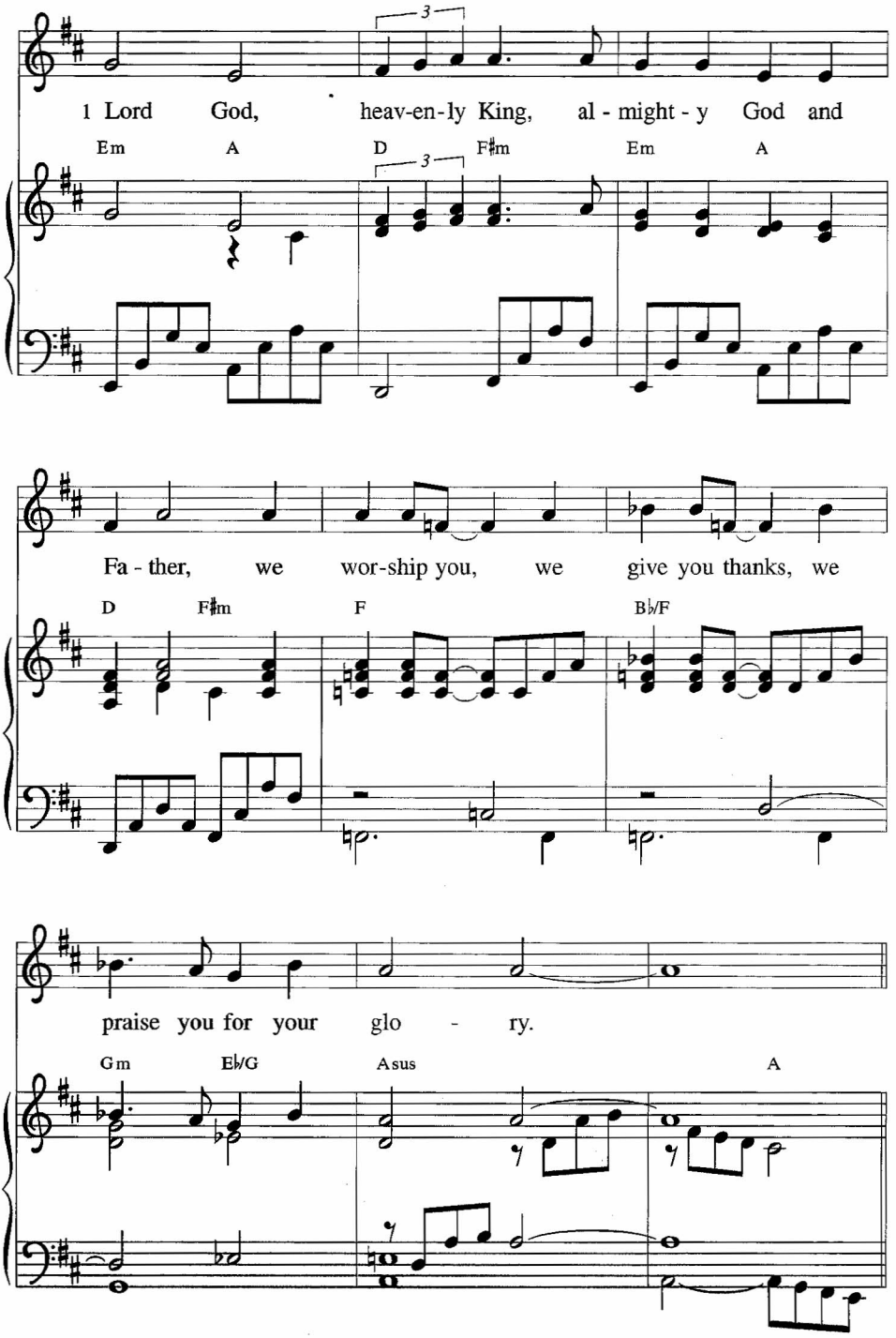


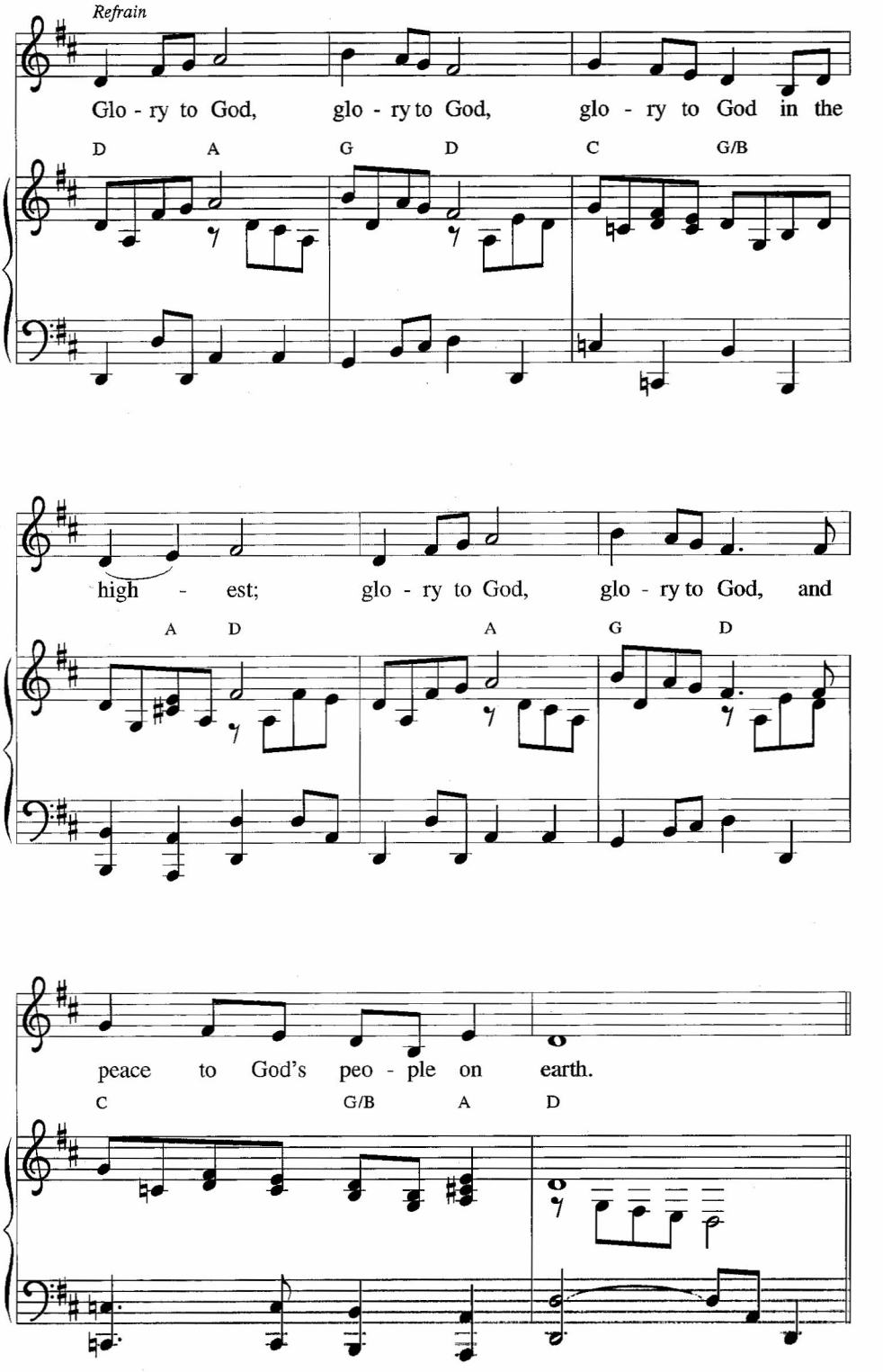

Assembly
Assisting minister
Lord, have mer - cy.
Chri - ste e - le - i - son:
Christ, . . . have mer - cy:
Gm B♭ C Dm C F Dm
Assembly
Assisting minister
Christ, have mer - cy.
Ky - ri - e e - le - i - son:
Lord, ... have mer - cy:
F G7 Asus A F B♭ F
Assembly
Optional repeat
End
Lord, have mer - cy.
cy.
Gm F Csus C Dm Dm

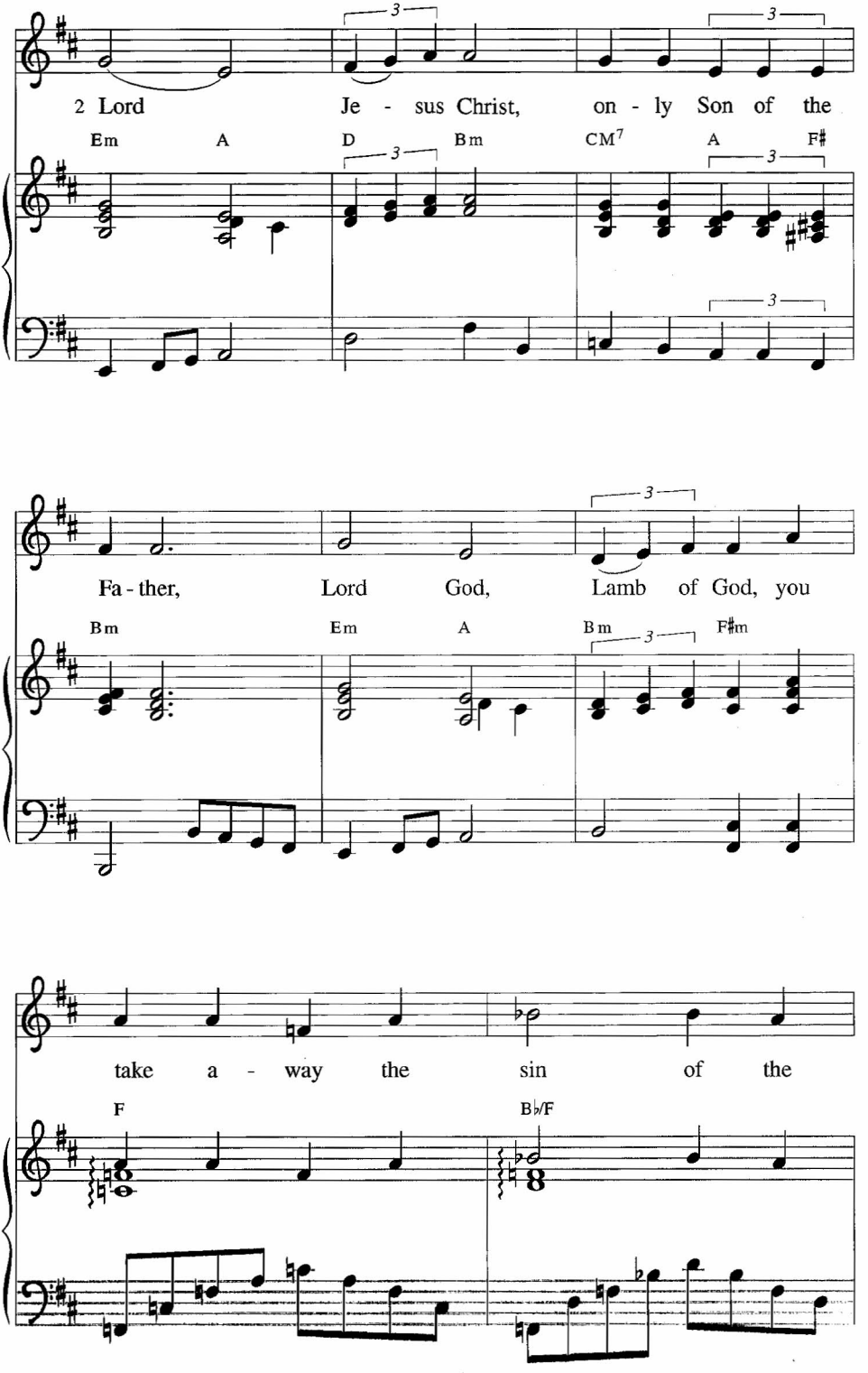
A canticle of praise may be sung, using Settings One–Ten, this setting, or another appropriate song.

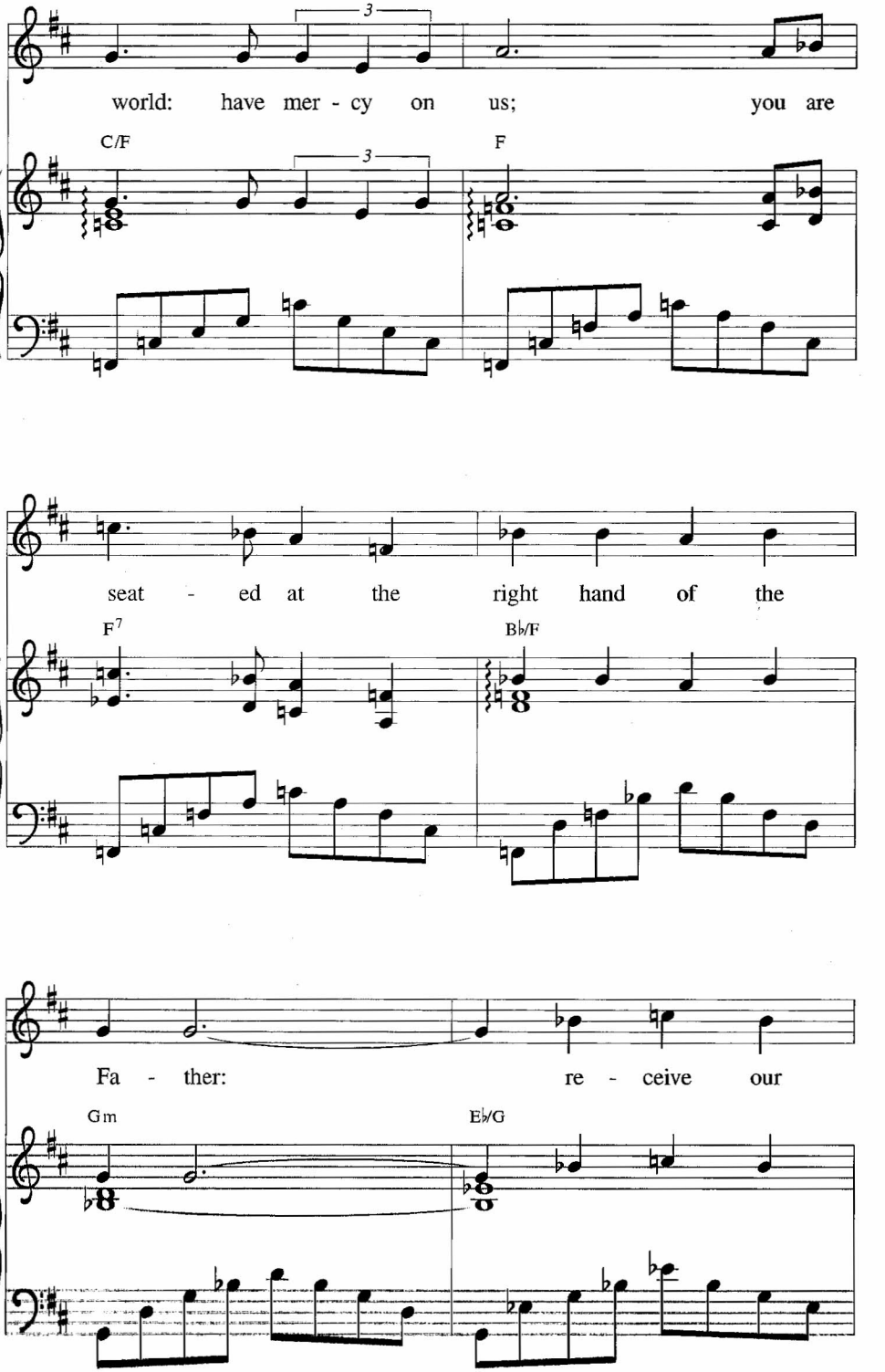
S213b

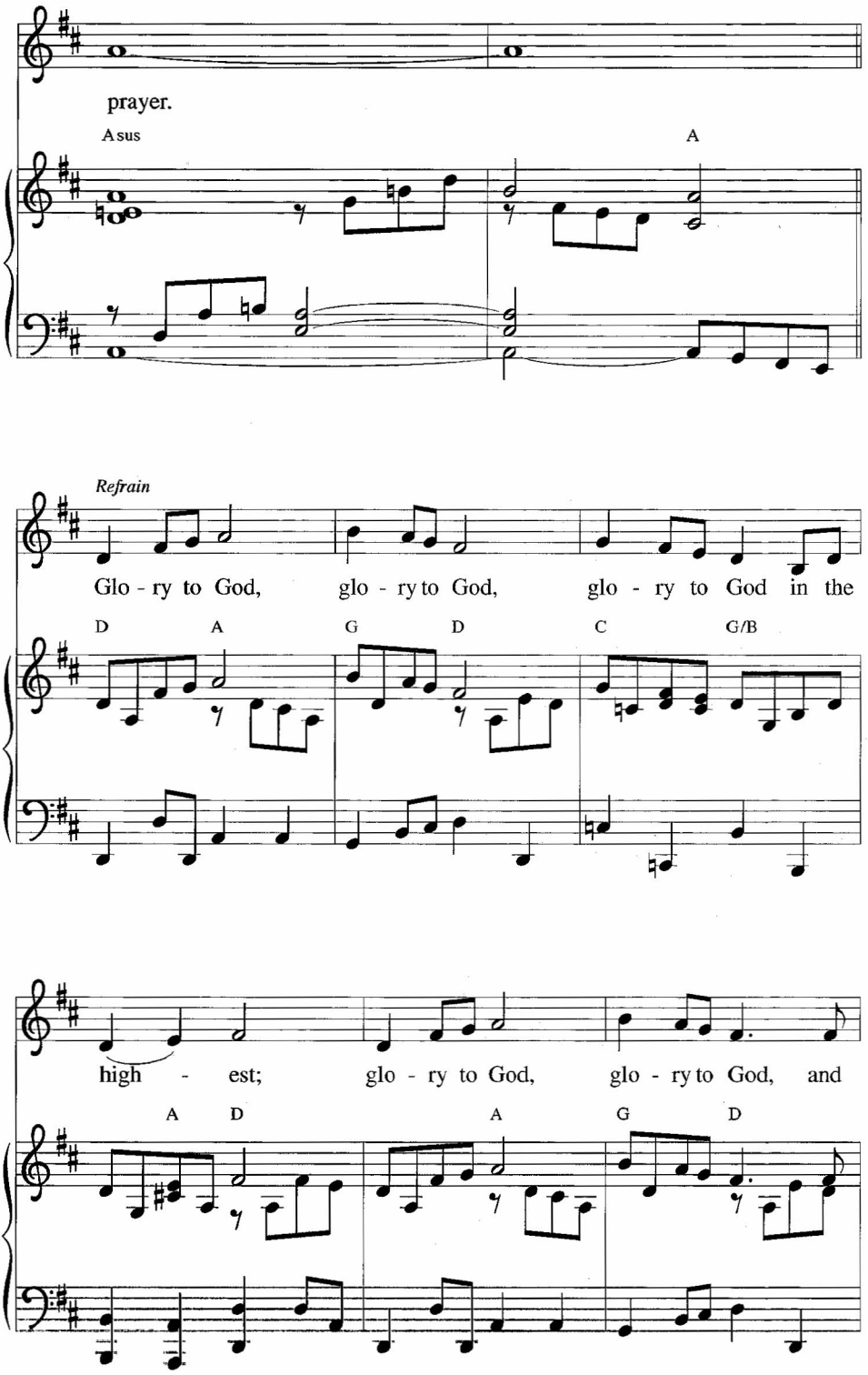


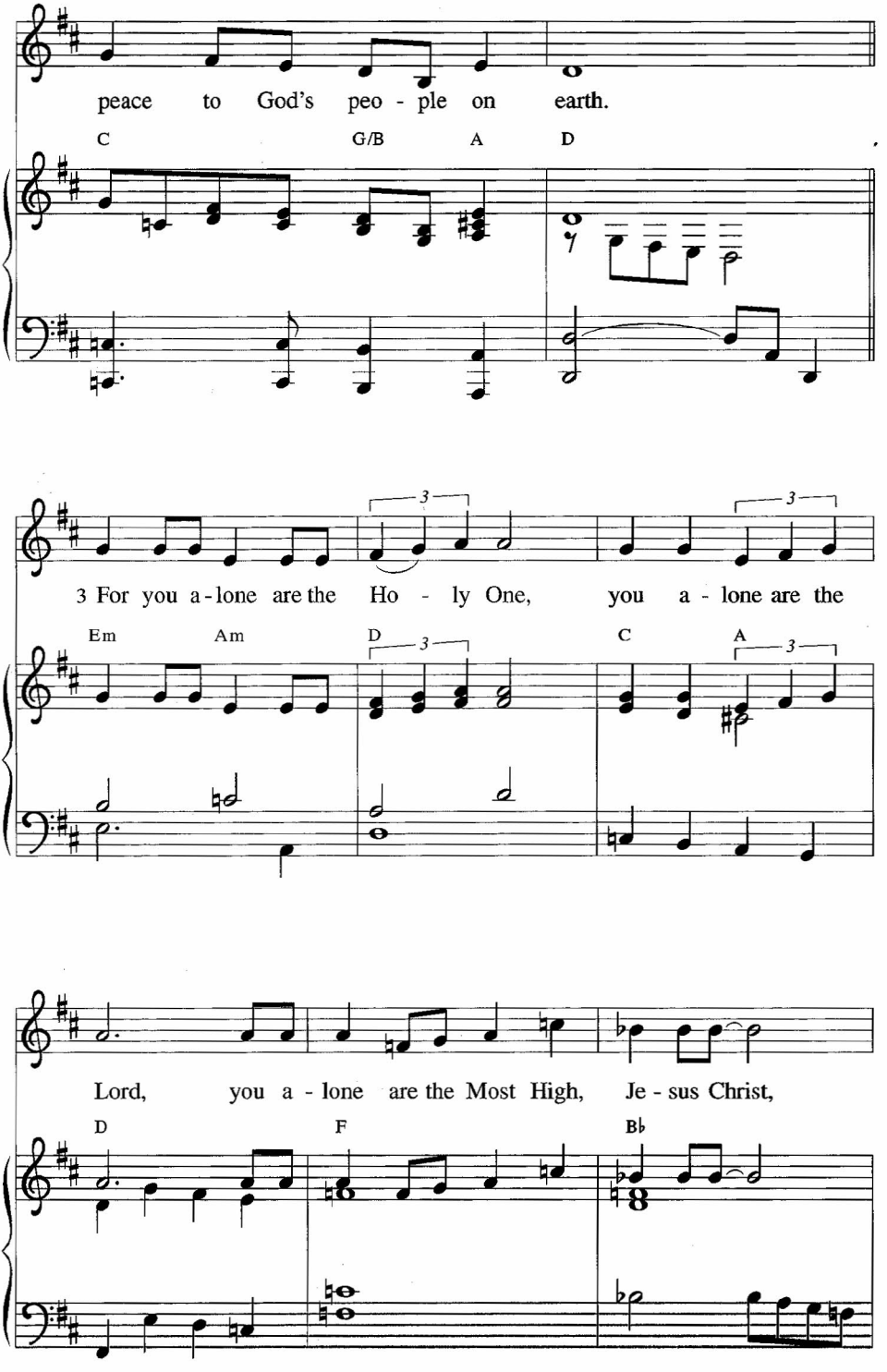

1 Lord God, heav-en-ly King, al - might - y God and
Em A D F♯m Em A
Fa - ther, we wor-ship you, we give you thanks, we
D F♯m F B♭/F
praise you for your glo - ry.
Gm E♭/G Asus A

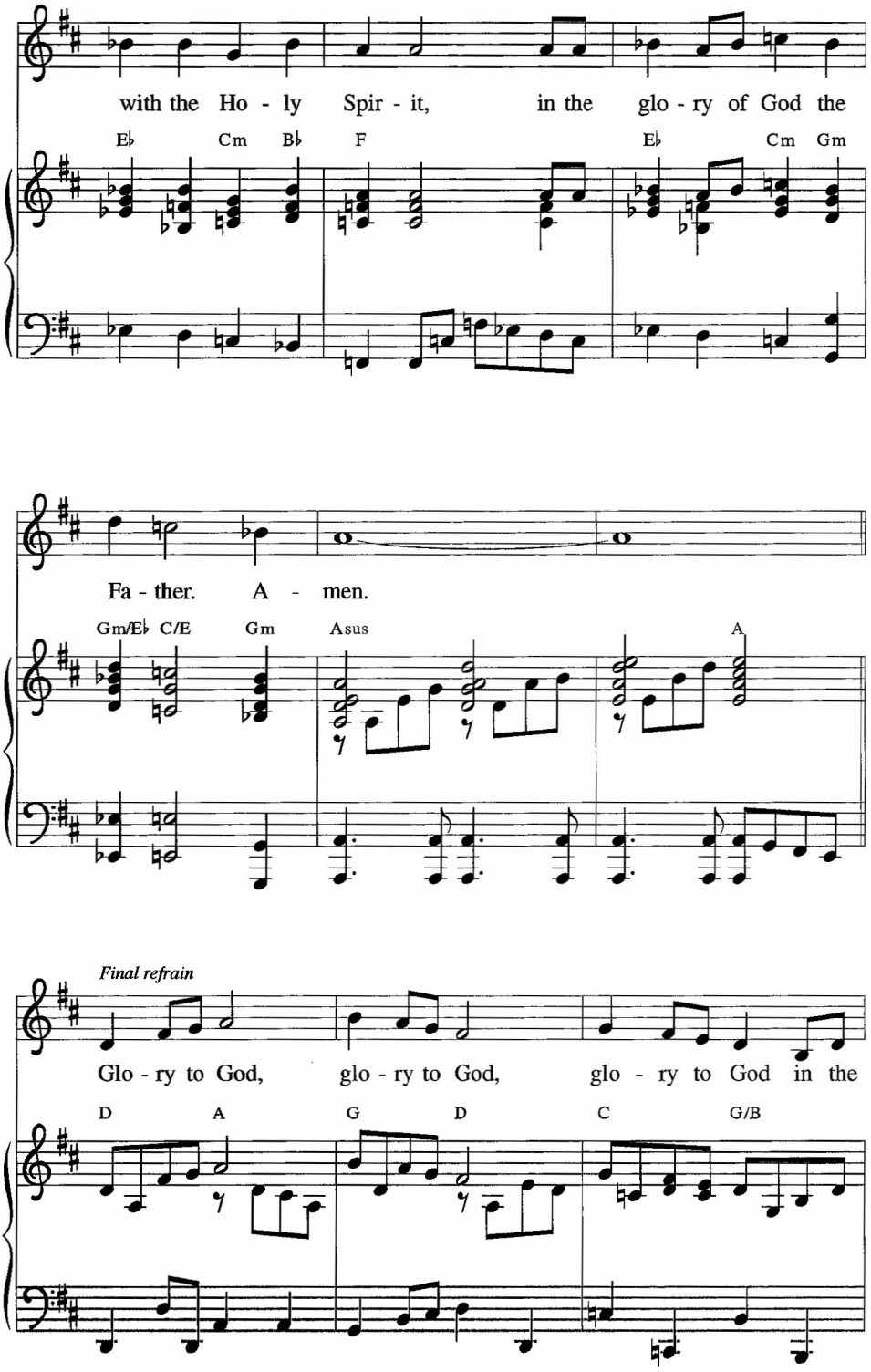

Refrain
Glo - ry to God, glo - ry to God, glo - ry to God in the
D A G D C G/B
high - est; glo - ry to God, glo - ry to God, and
A D A G D
peace to God's peo - ple on earth.
C G/B A D

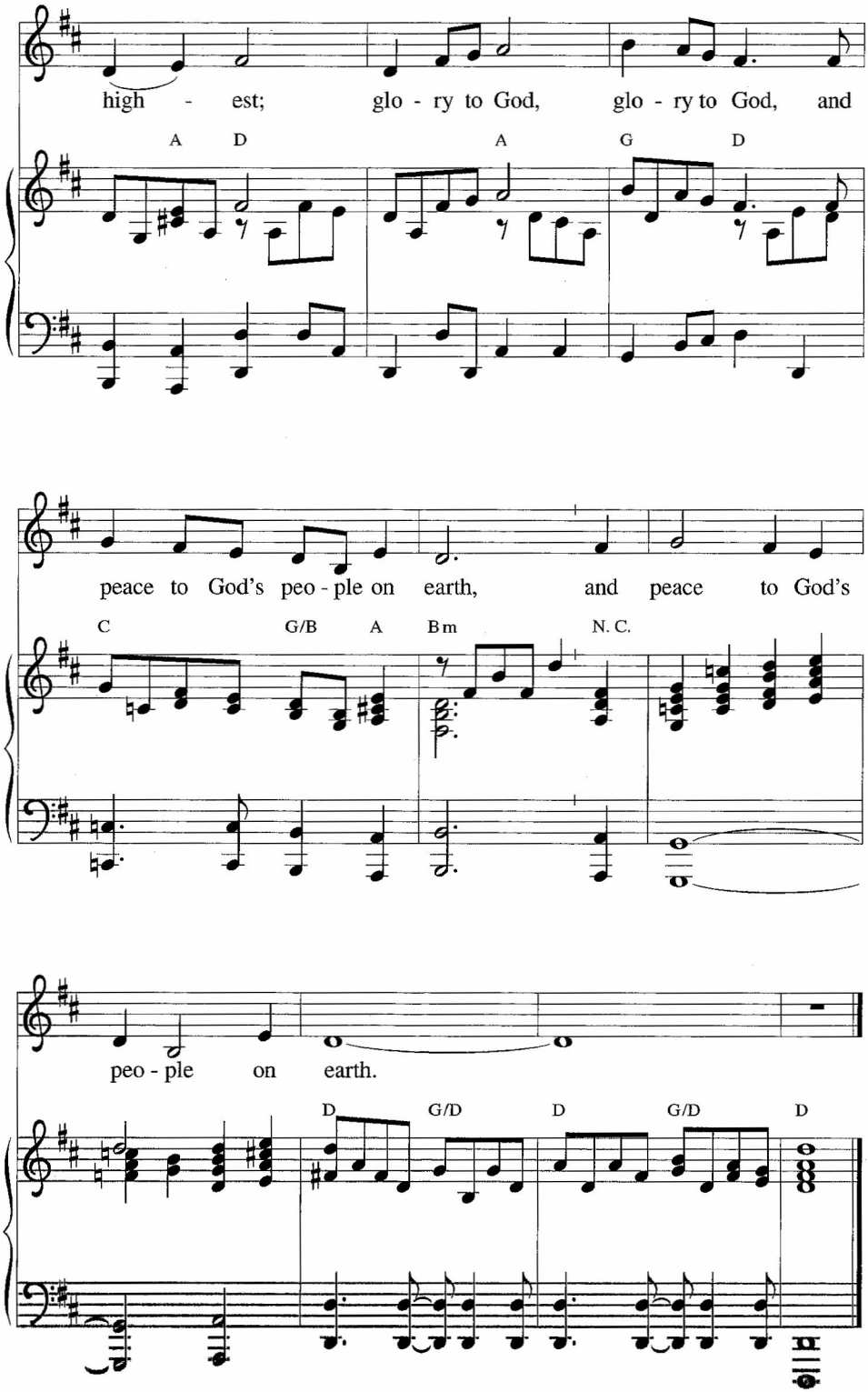

2 Lord Je - sus Christ, on - ly Son of the
Em A D Bm CM7 A F♯
Fa - ther, Lord God, Lamb of God, you
Bm Em A Bm F♯m
take a - way the sin of the
F B♭/F


world: have mer - cy on us; you are
C/F
F
seat - ed at the right hand of the
F7
B♭/F
Fa - ther: re - ceive our
Gm
E♭/G


prayer.
Asus
A
Refrain
Glo - ry to God, glo - ry to God, glo - ry to God in the
D A G D C G/B
high - est; glo - ry to God, glo - ry to God, and
A D A G D


peace to God's peo - ple on earth.
C G/B A D
3 For you a - lone are the Ho - ly One, you a - lone are the
Em Am D C A
Lord, you a - lone are the Most High, Je - sus Christ,
D F B♭


with the Ho - ly Spir - it, in the glo - ry of God the
E♭ Cm B♭ F E♭ Cm Gm
Fa - ther. A - men.
Gm/E♭ C/E Gm Asus A
Final refrain
Glo - ry to God, glo - ry to God, glo - ry to God in the
D A G D C G/B


high - est; glo - ry to God, glo - ry to God, and
A D A G D
peace to God's peo - ple on earth, and peace to God's
C G/B A Bm N. C.
peo - ple on earth.
D G/D D G/D D

PRAYER OF THE DAY

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.

Amen.

First Reading
Micah 6:1-8

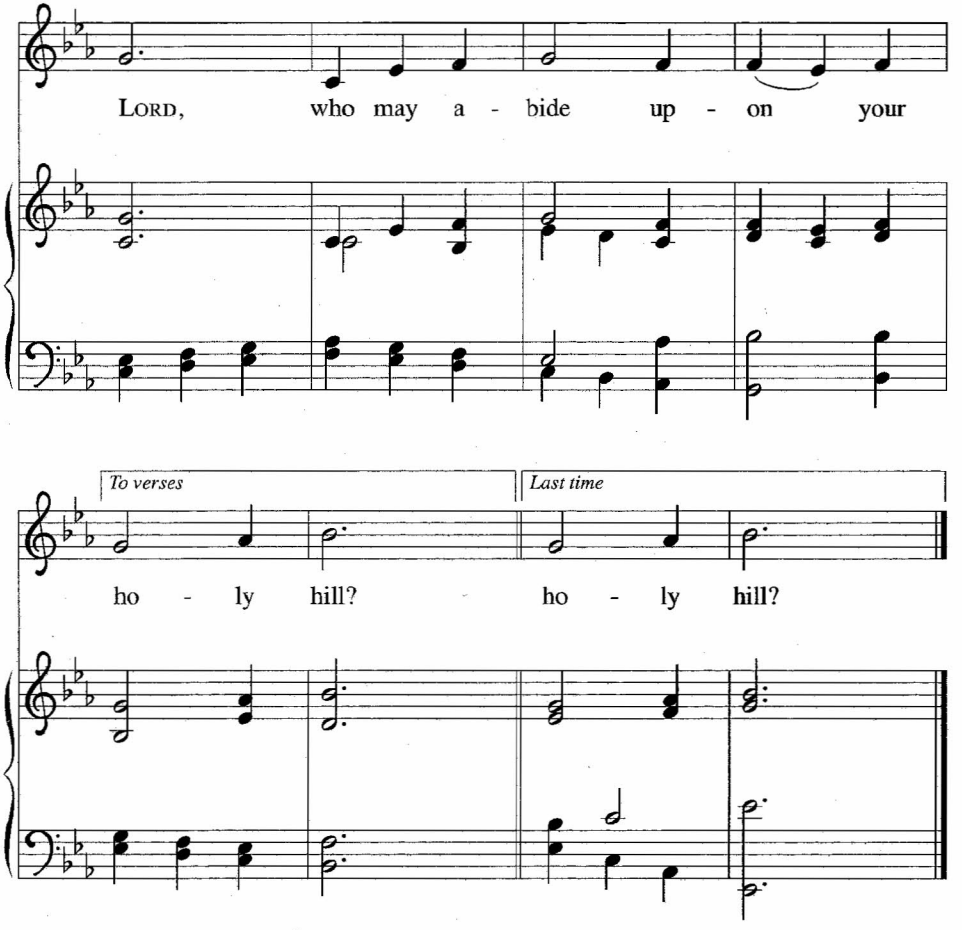
[1]Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice.
[2]Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel.

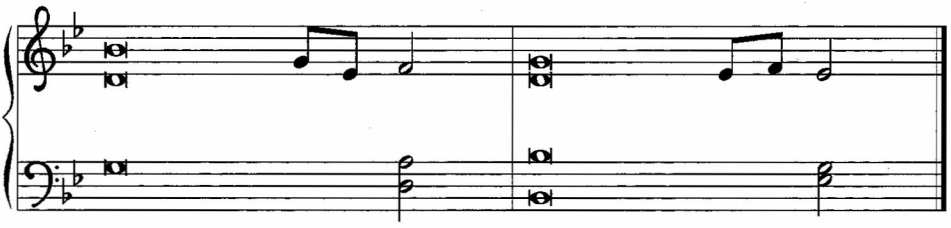
[3]"O my people, what have I done to you?
In what have I wearied you? Answer me! [4]For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. [5]O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord."

[6]"With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? [7]Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" [8]He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Fourth Sunday after Epiphany | Lectionary 4

Refrain *Ronald A. Nelson*





[1] LORD, who may dwell in your | tabernacle?
Who may abide upon your | holy hill?
[2] **Those who lead a blameless life and do | what is right,**
who speak the truth | from their heart; R
[3] they do not slander with the tongue, they do no evil | to their friends;
they do not cast discredit up- | on a neighbor.
[4] **In their sight the wicked are rejected,**
but they honor those who | fear the LORD.
They have sworn upon their health
and do not take | back their word.
[5] They do not give their money in hope of gain,
nor do they take bribes a- | gainst the innocent.
Those who do these things shall never be | overthrown. **R**

Second Reading

1 Corinthians 1:18-31

[18]The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. [19]For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." [20]Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

[21]For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. [22]For Jews demand signs and Greeks desire wisdom, [23]but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, [24]but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

[25]For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. [26]Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. [27]But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong;

[28]God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, [29]so that no one might boast in the presence of God. [30]He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, [31]in order that, as it is written, "Let the one who boasts, boast in the Lord."

Word

First Reading

The reading may be announced: A reading from _____.

The reading may be concluded: The word of the Lord. OR Word of God, word of life.

The assembly responds: **Thanks be to God.**

Psalm

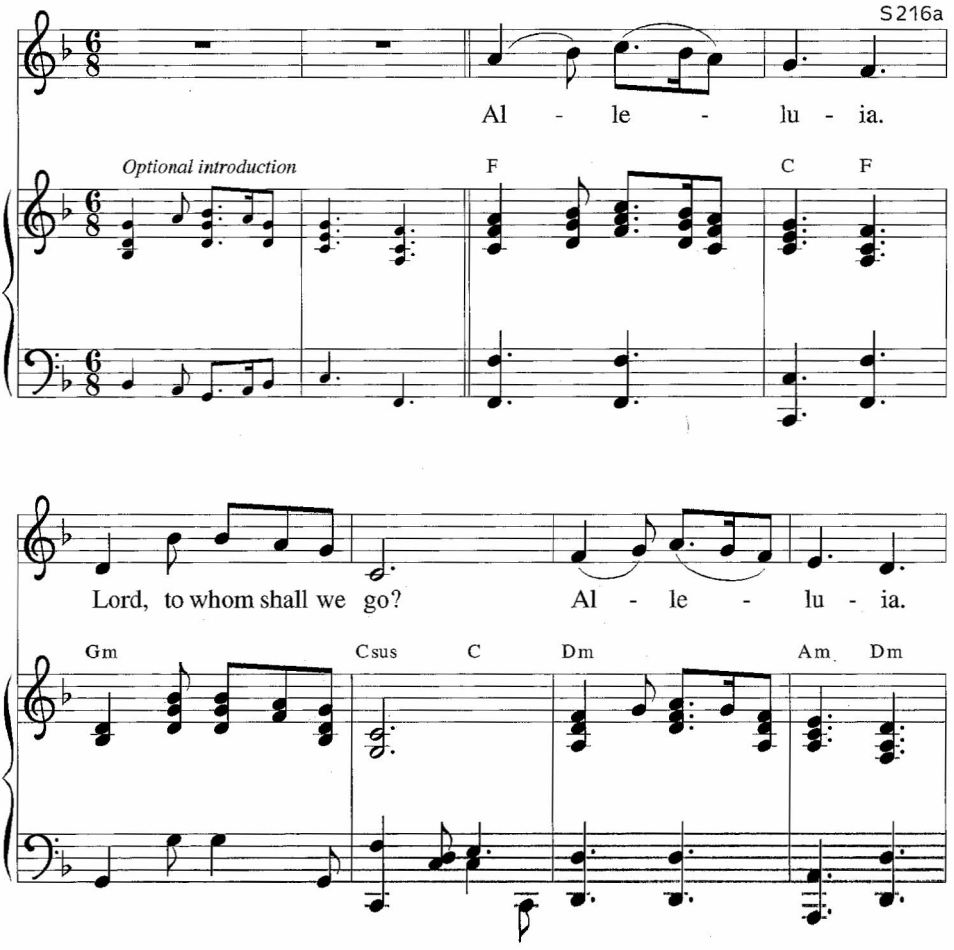
The psalm for the day is sung.

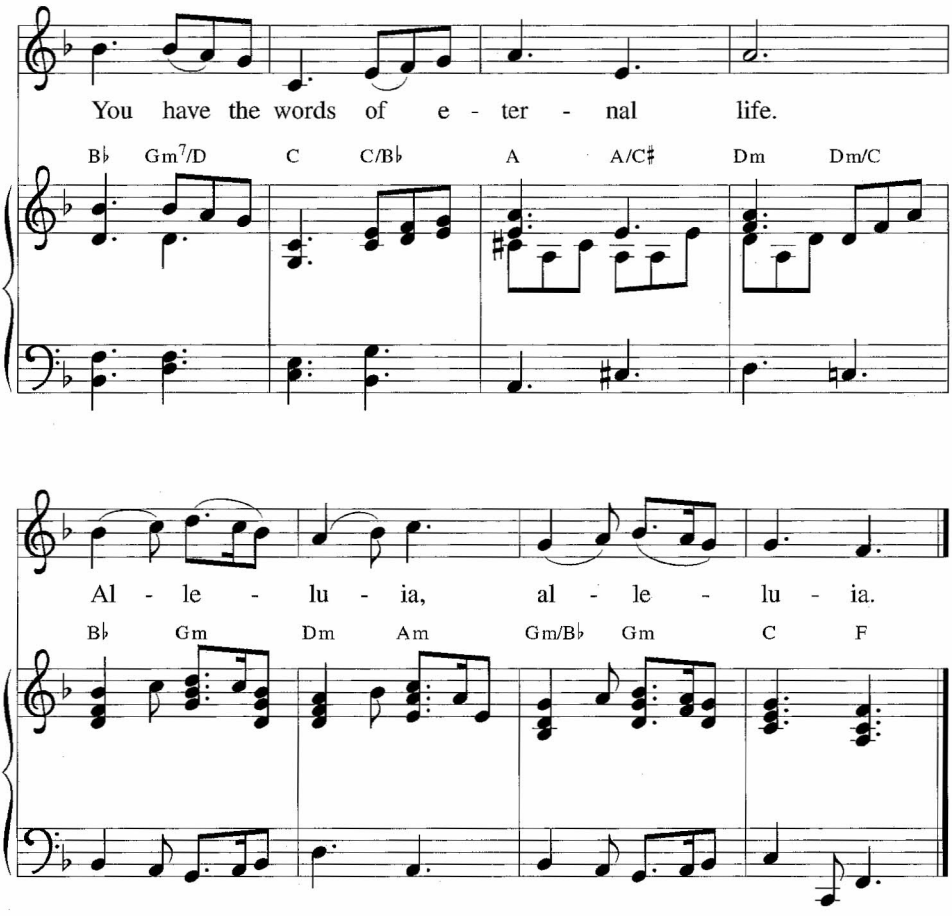
Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.




You have the words of e - ter - nal life.
B♭ Gm7/D C C/B♭ A A/C♯ Dm Dm/C
Al - le - lu - ia, al - le - lu - ia.
B♭ Gm Dm Am Gm/B♭ Gm C F

Gospel Reading

The Holy Gospel according to
Matthew 24:36-44

“Glory to you, O Lord.”

[1]When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. [2]Then he began to speak, and taught them, saying:

[3]“Blessed are the poor in spirit, for theirs is the kingdom of heaven.
[4]“Blessed are those who mourn, for they will be comforted.
[5]“Blessed are the meek, for they will inherit the earth.
[6]“Blessed are those who hunger and thirst for righteousness, for they will be filled.

[7]“Blessed are the merciful, for they will receive mercy.
[8]“Blessed are the pure in heart, for they will see God.
[9]“Blessed are the peacemakers, for they will be called children of God.
[10]“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

[11]“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. [12]Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.

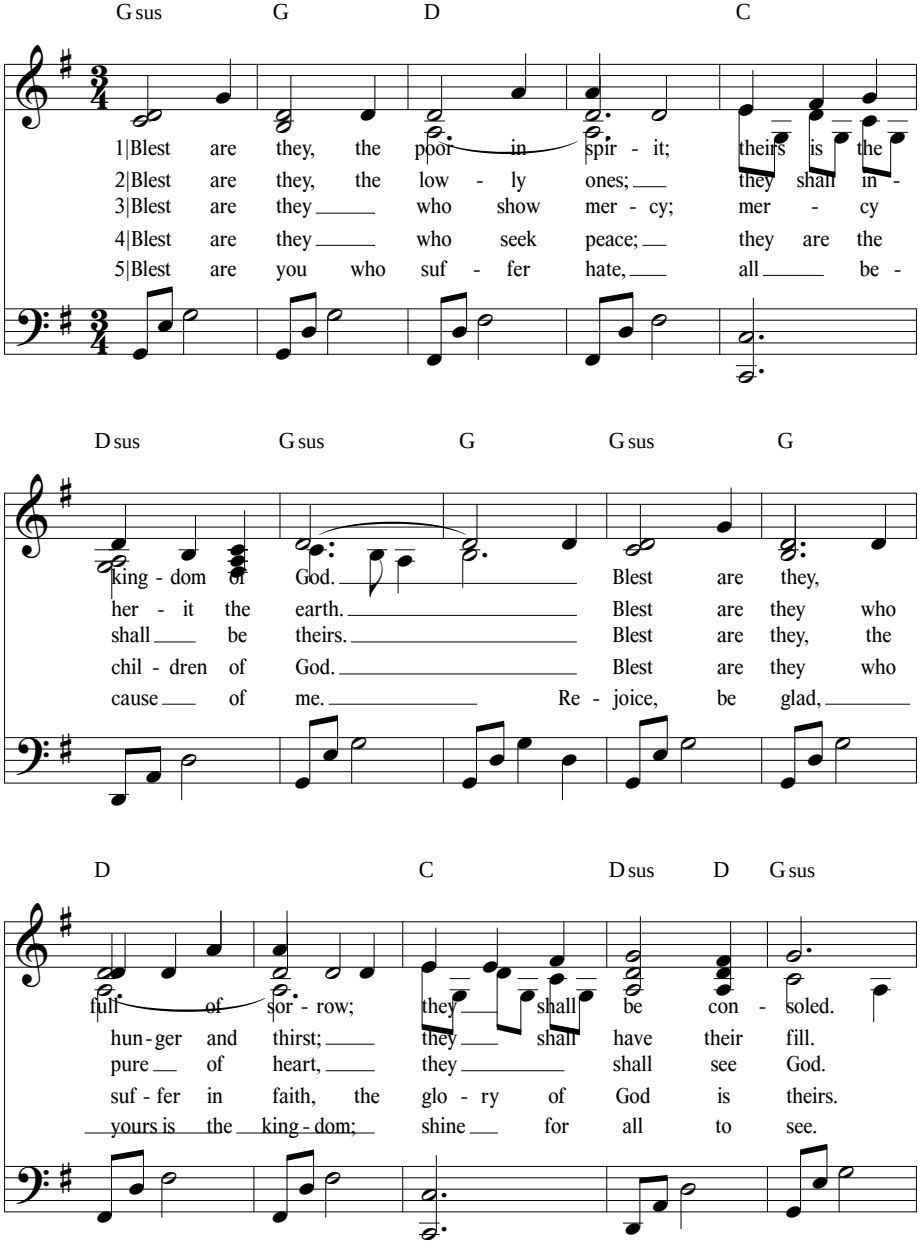
“**Praise to you, O Christ.”**

SERMON

Blest Are They

Hymn # 728

David Haas



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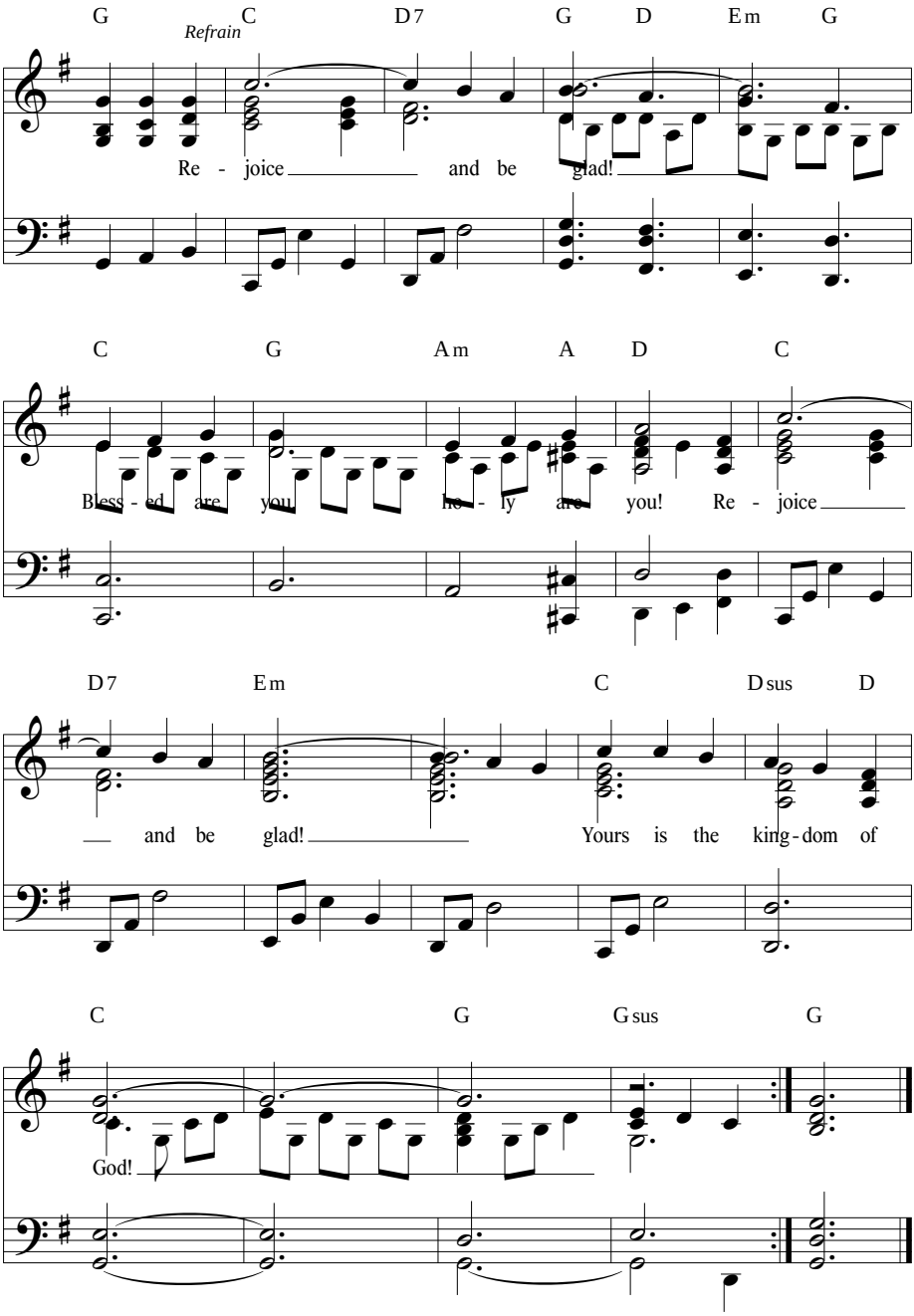
Blest Are They



Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord, He was conceived by the power of the Holy Spirit, born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried;

He descended into hell.
On the third day he rose again; He ascended into heaven, He is seated at the right hand of the Father,
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Prayers of the People

Response after each prayer:

P: Lord, in your mercy,
C: hear our prayer.

SHARING OF THE Peace

The peace of Christ

be with you always.

And also with you.

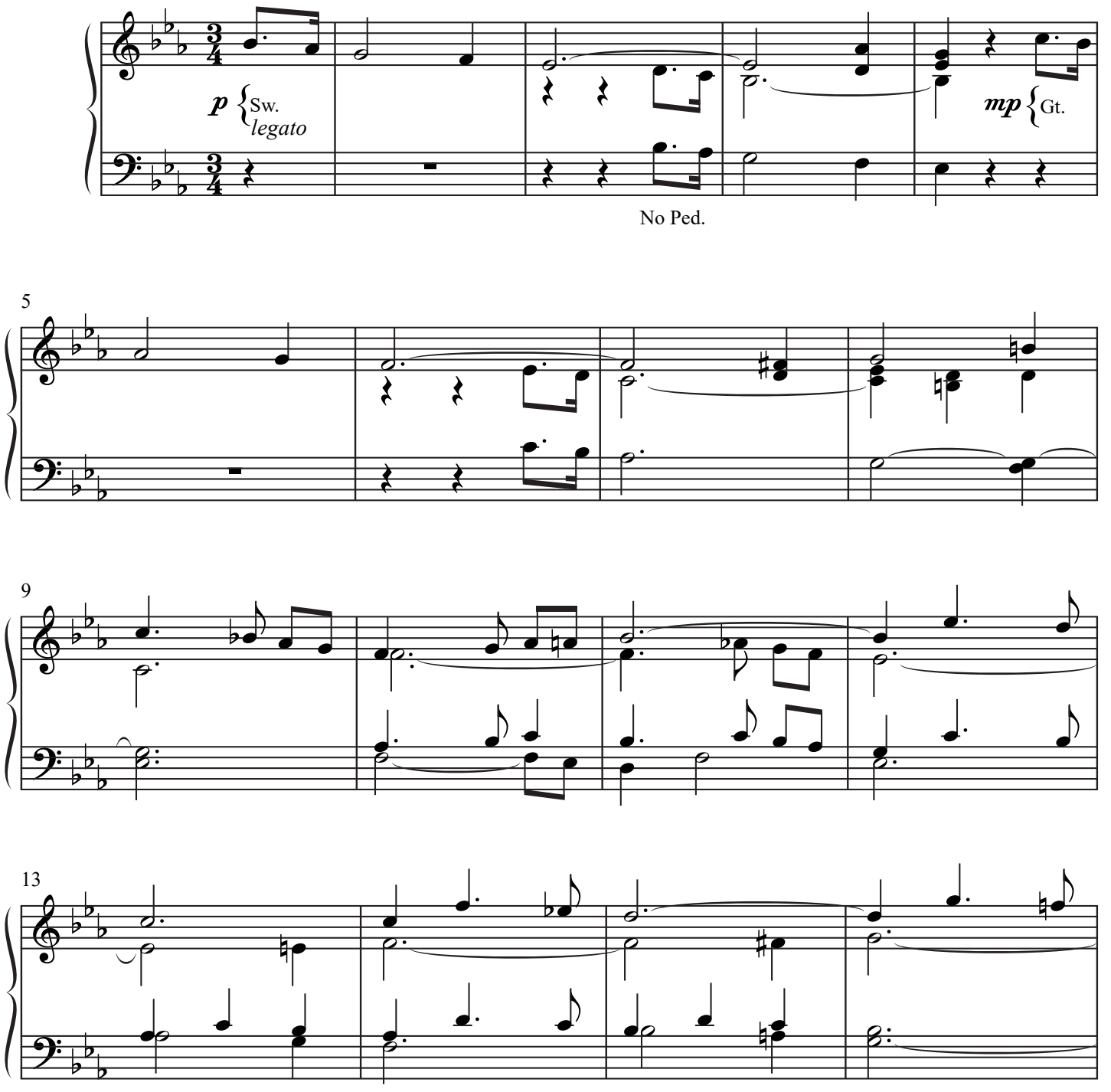
OFFERING

Andante

Sw. Strings 8
Gt. Flute 8, Sw. to Gt.
Ped. Flute 16, Sw. to Ped.

Samuel P. Jackson
Arranged by **Carson Cooman**

Andante espressivo ♩ **= ca. 80**



Duration: 1:30

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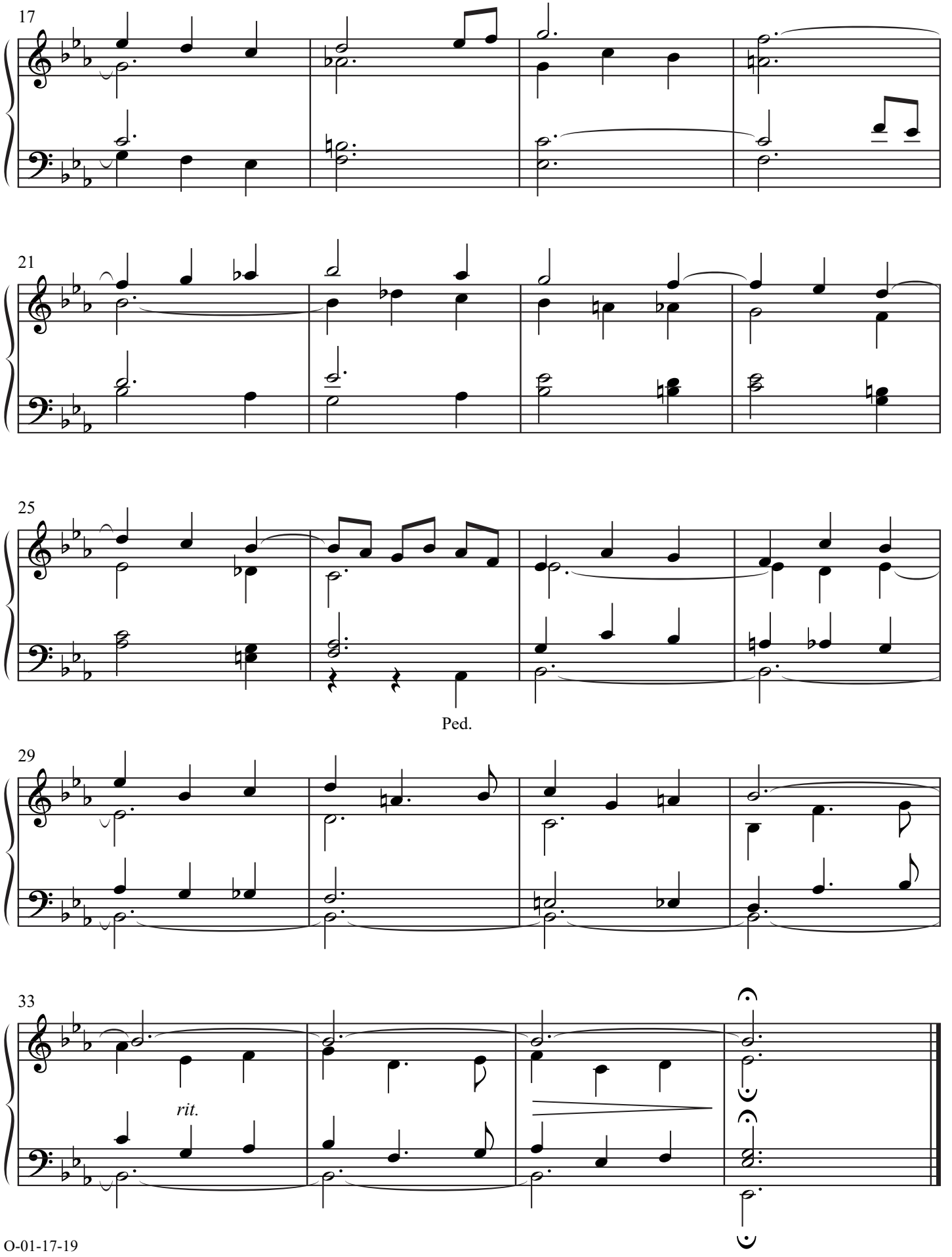
17
21
25
Ped.
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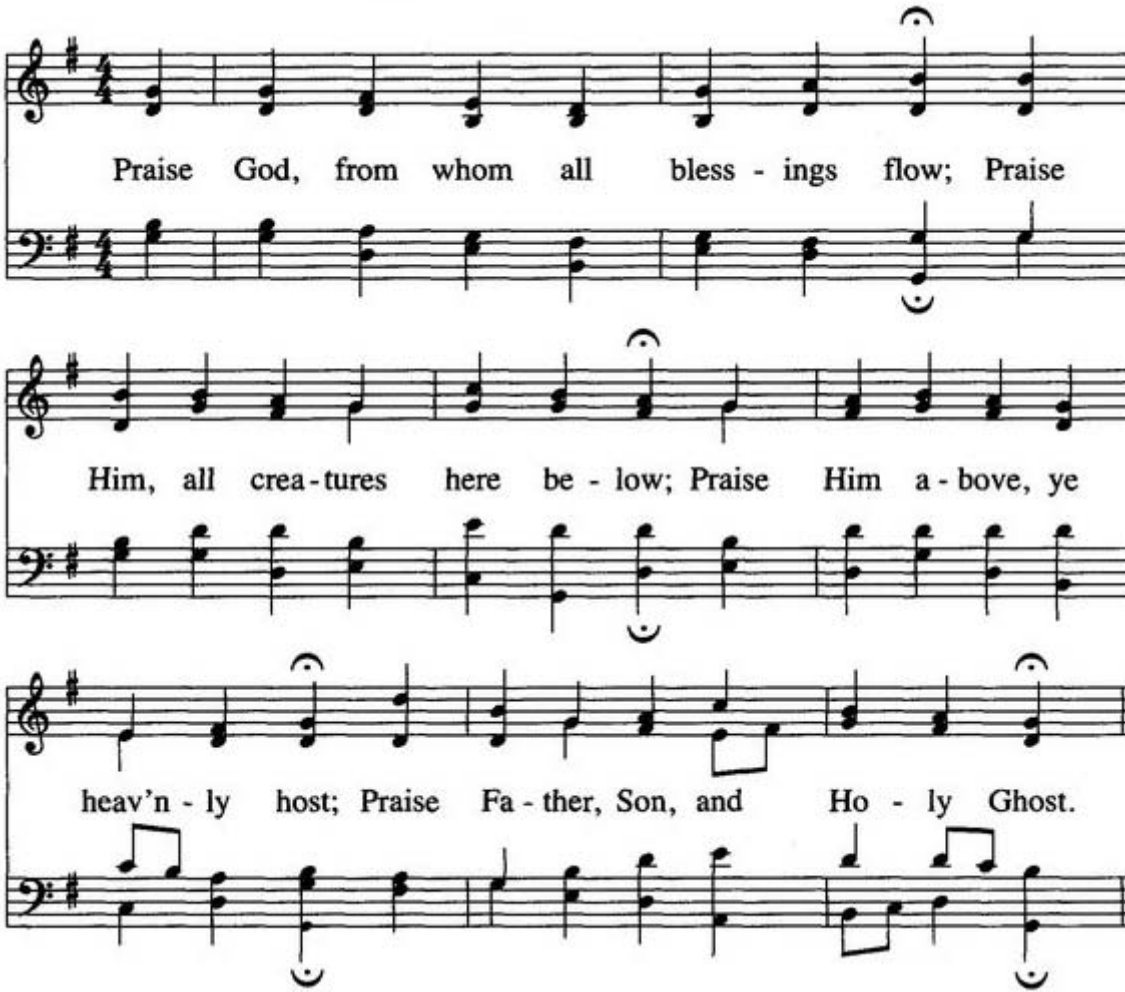
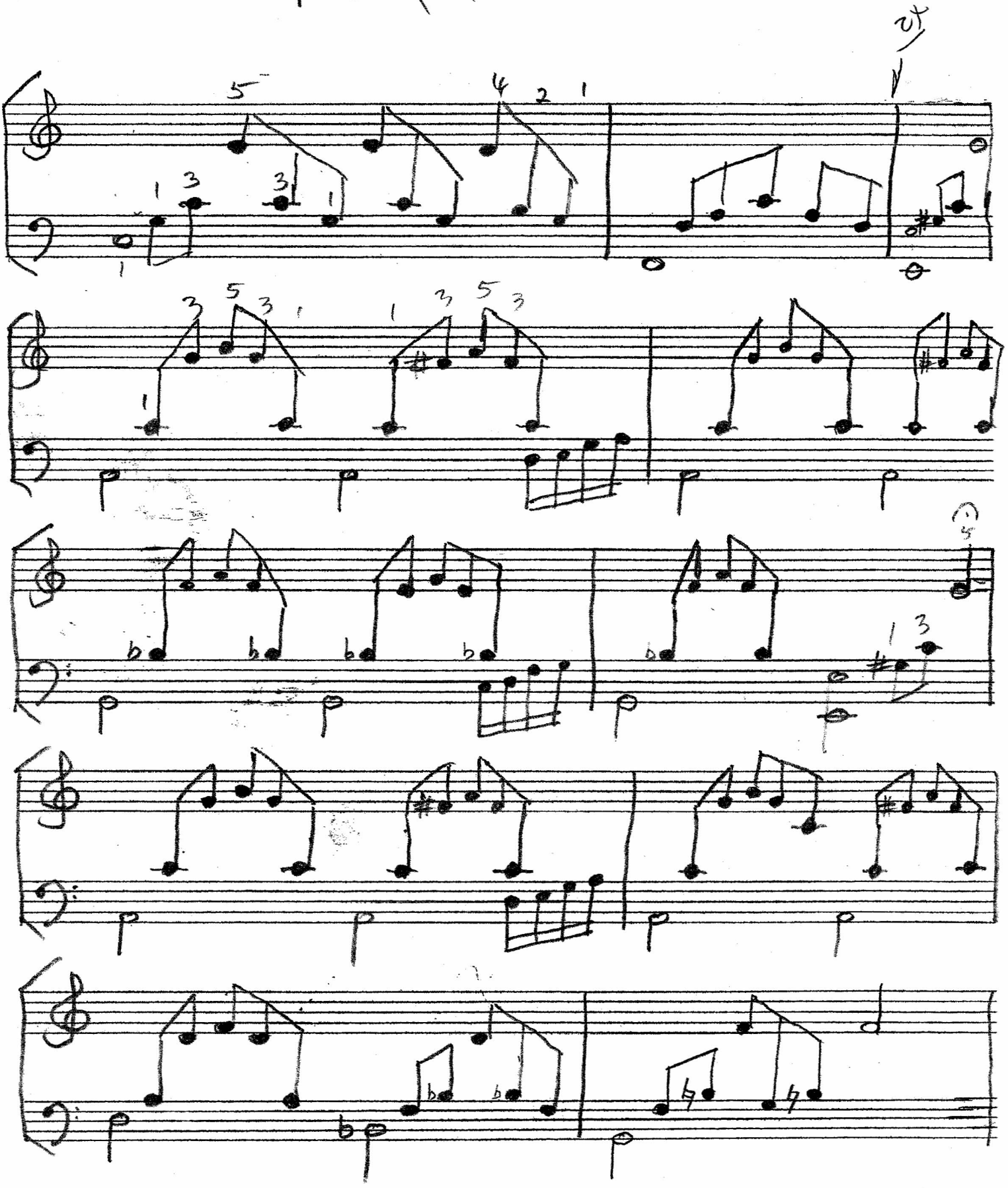
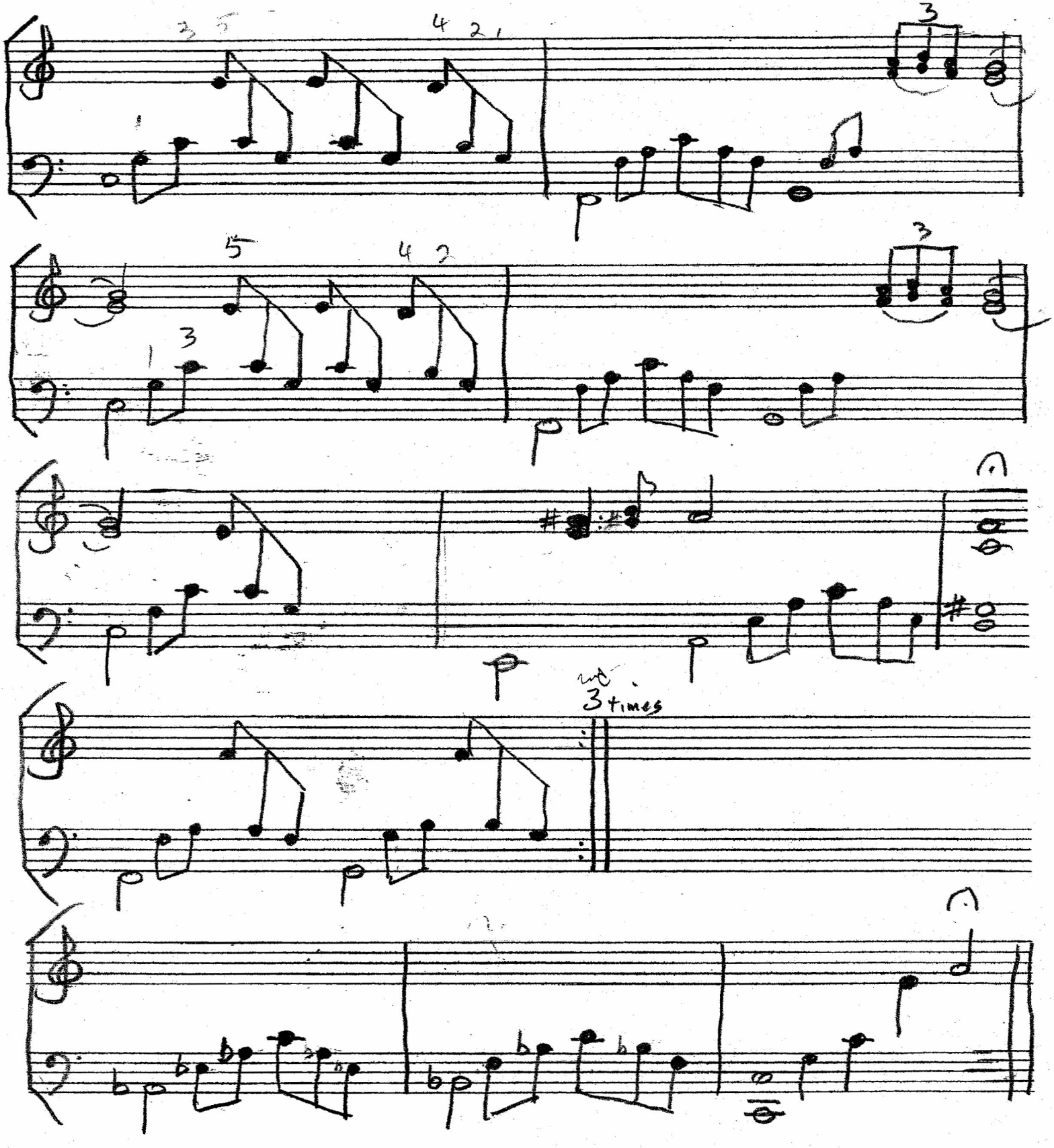
33
rit.


Praise God, from whom all bless - ings flow; Praise
Him, all crea - tures here be - low; Praise Him a - bove, ye
heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

#13 Jazz Org.

FOR YOU




3 5
4 2 1
3
5
4 2
3
1 3
3
3 times

Words of Institution

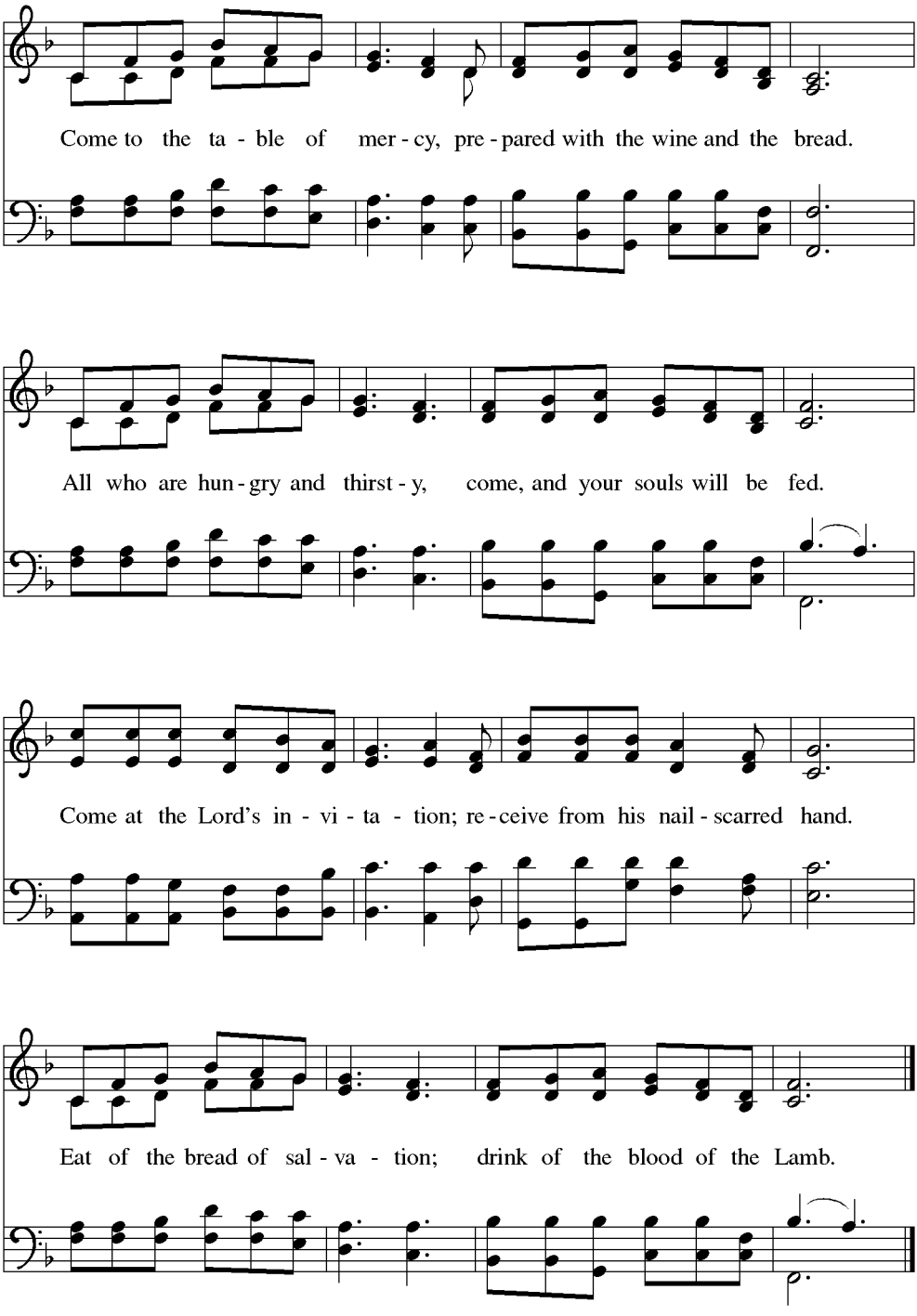
Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

Invitation
Welcome to the Meal: Here is the table of grace, where Christ Jesus is not only meal but host, truly present in, with, and under simple bread and wine. “Christ does not say, “If you believe or if you are worthy, you have my body and blood, but rather, “Take, eat and drink, this is my body and blood.”

Luther’s Large Catechism

Come to the Table



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Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956
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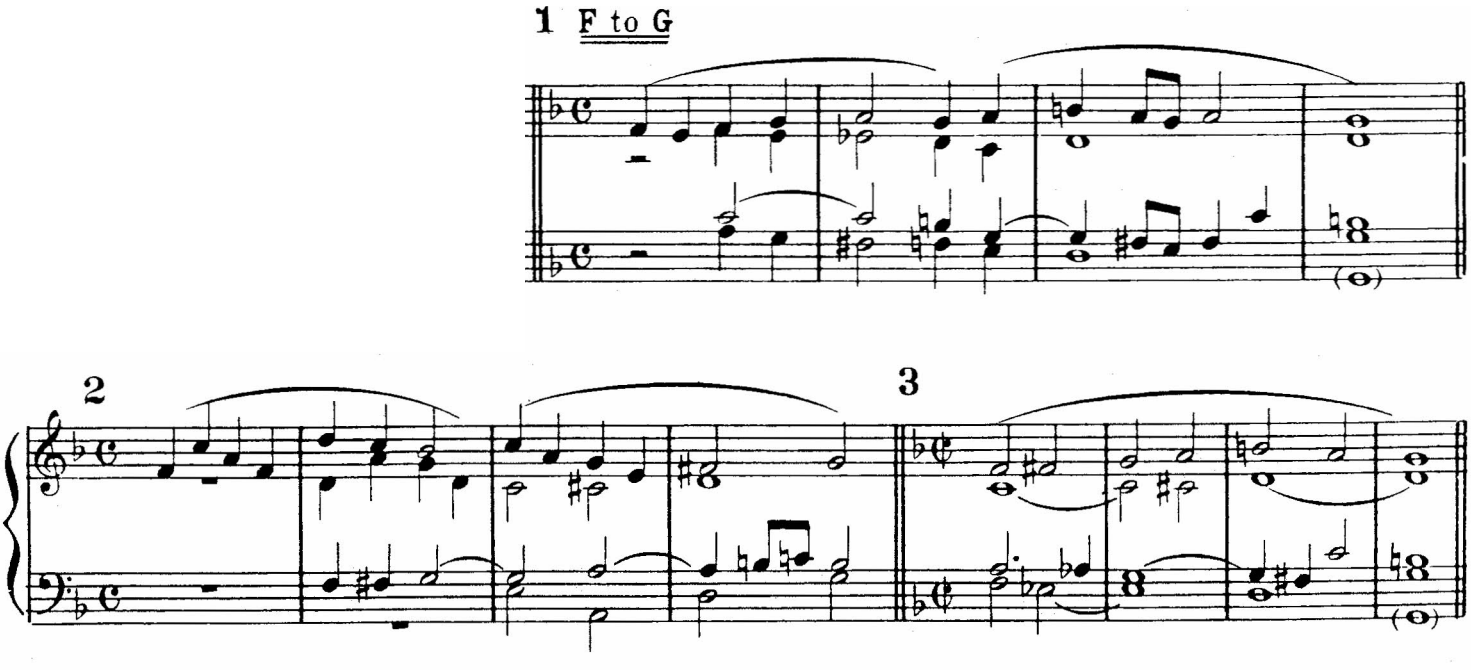
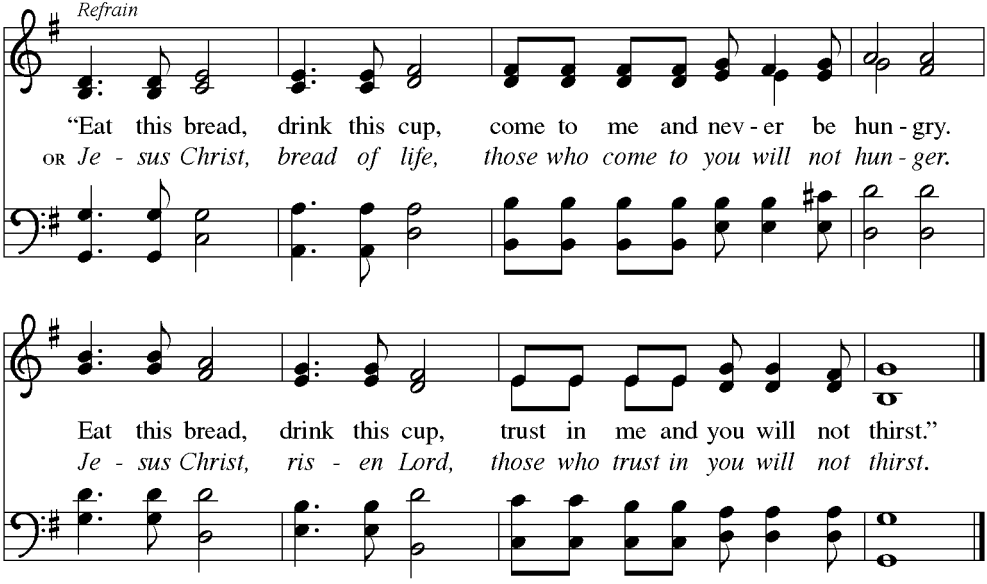

1 F to G
2
3

Eat This Bread

Jesus Christ, Bread of Life



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Music: BERTHIER, Jacques Berthier, 1923–1994
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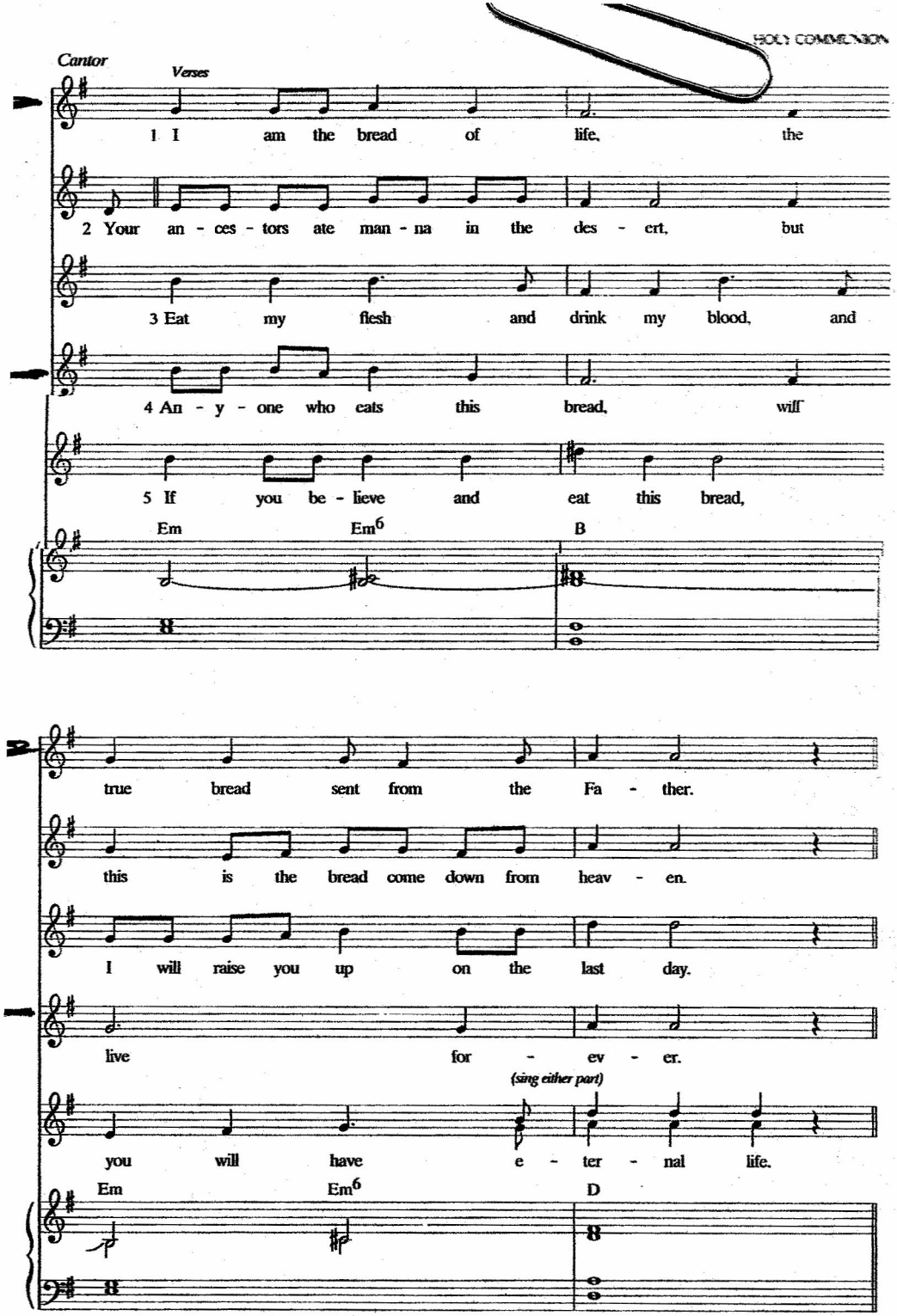

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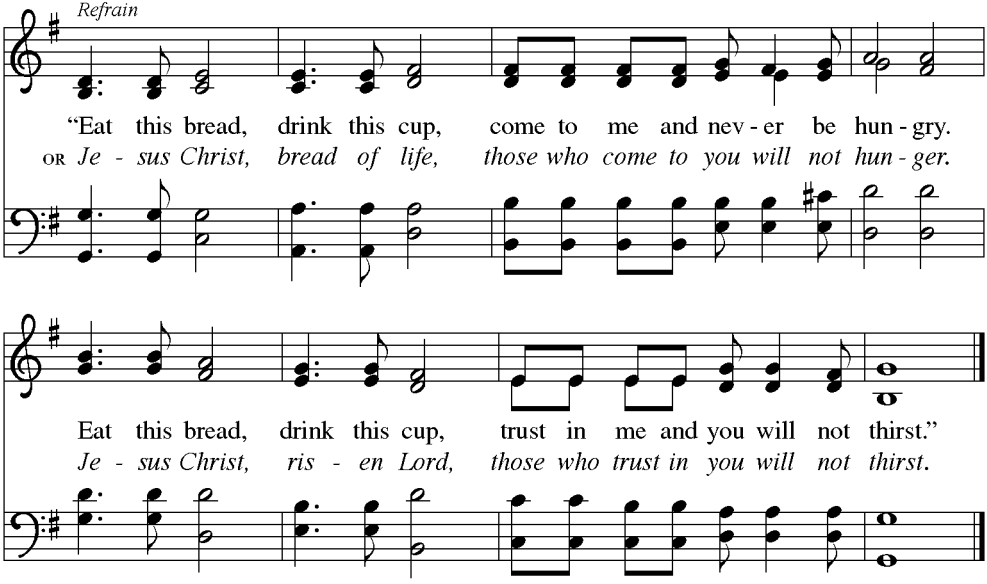
BERTHIER
♩= 80 irregular

Eat This Bread

Jesus Christ, Bread of Life



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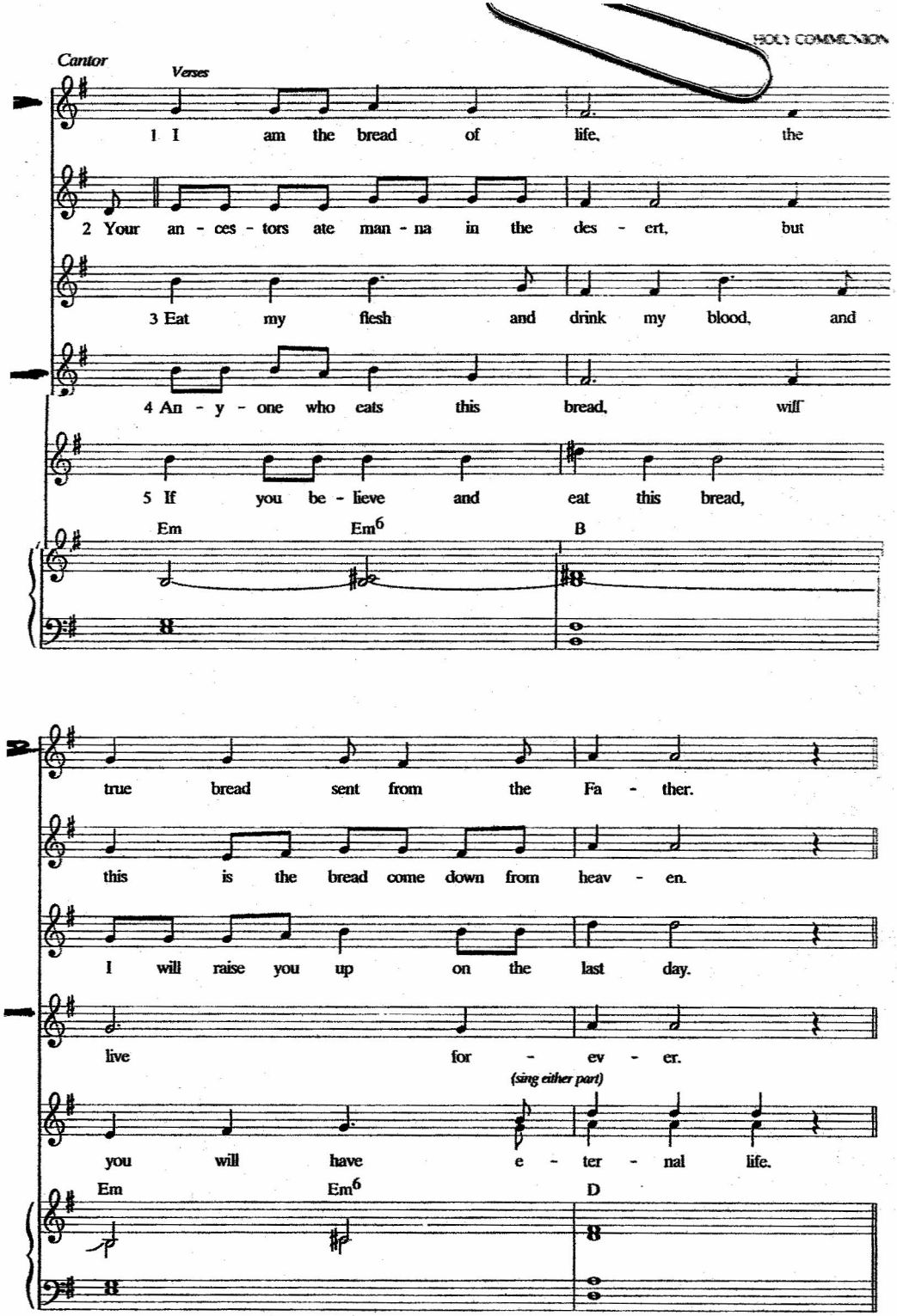

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Eat This Bread

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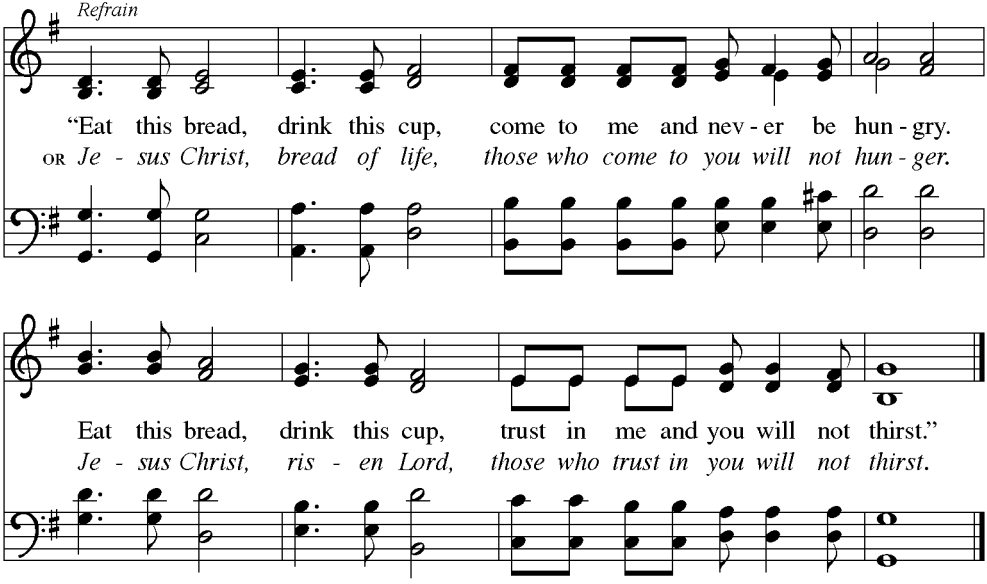

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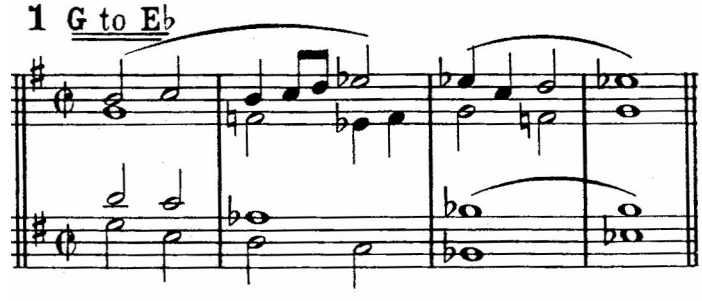
1 G to E♭



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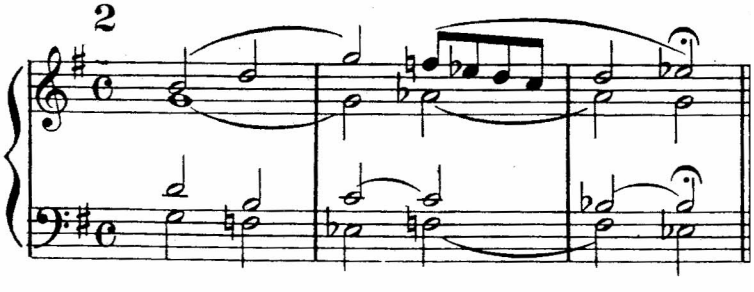
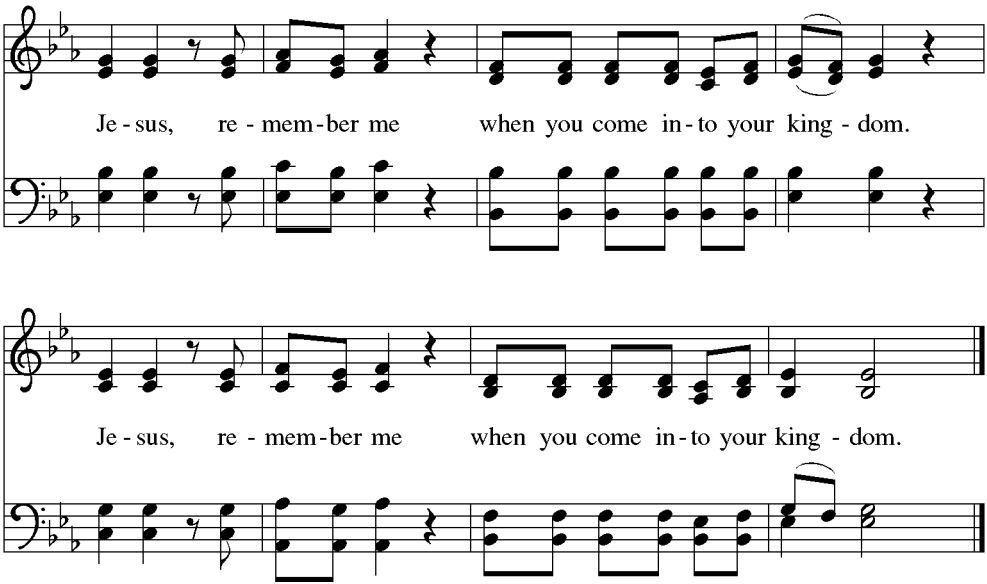


Jesus, Remember Me



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Post communion prayer

BLESSING

"Turn and Deliver Me"

Have mercy Lord, have mercy Lord,

Have mercy Lord, for I am faint.

Please heal me Lord, please heal me Lord,

Please heal me Lord, for my bones are weak!

How long, O Lord, how long?

How long, 'til you take me home?

How long, O Lord, how long?

How long….?

Turn and deliver me!

Turn and deliver me!

Go in peace!

Serve the Lord!

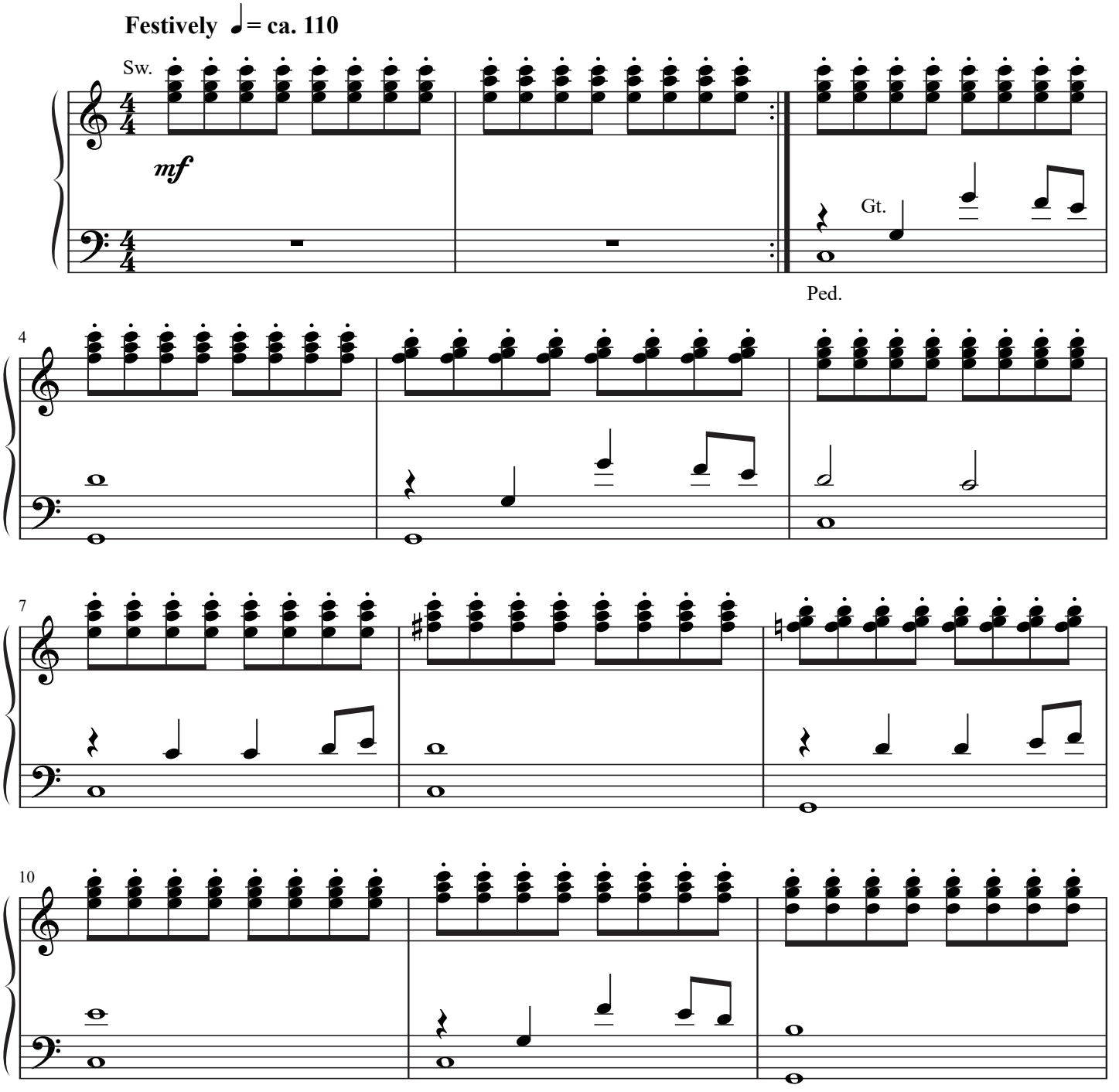
Thanks be to God!

Postlude

Festive Proclamation

Sw. Flutes and Strings 8
Gt. Solo Stops 8, 4
Ped. Flute 16, Sw. to Ped.

Jason W. Krug



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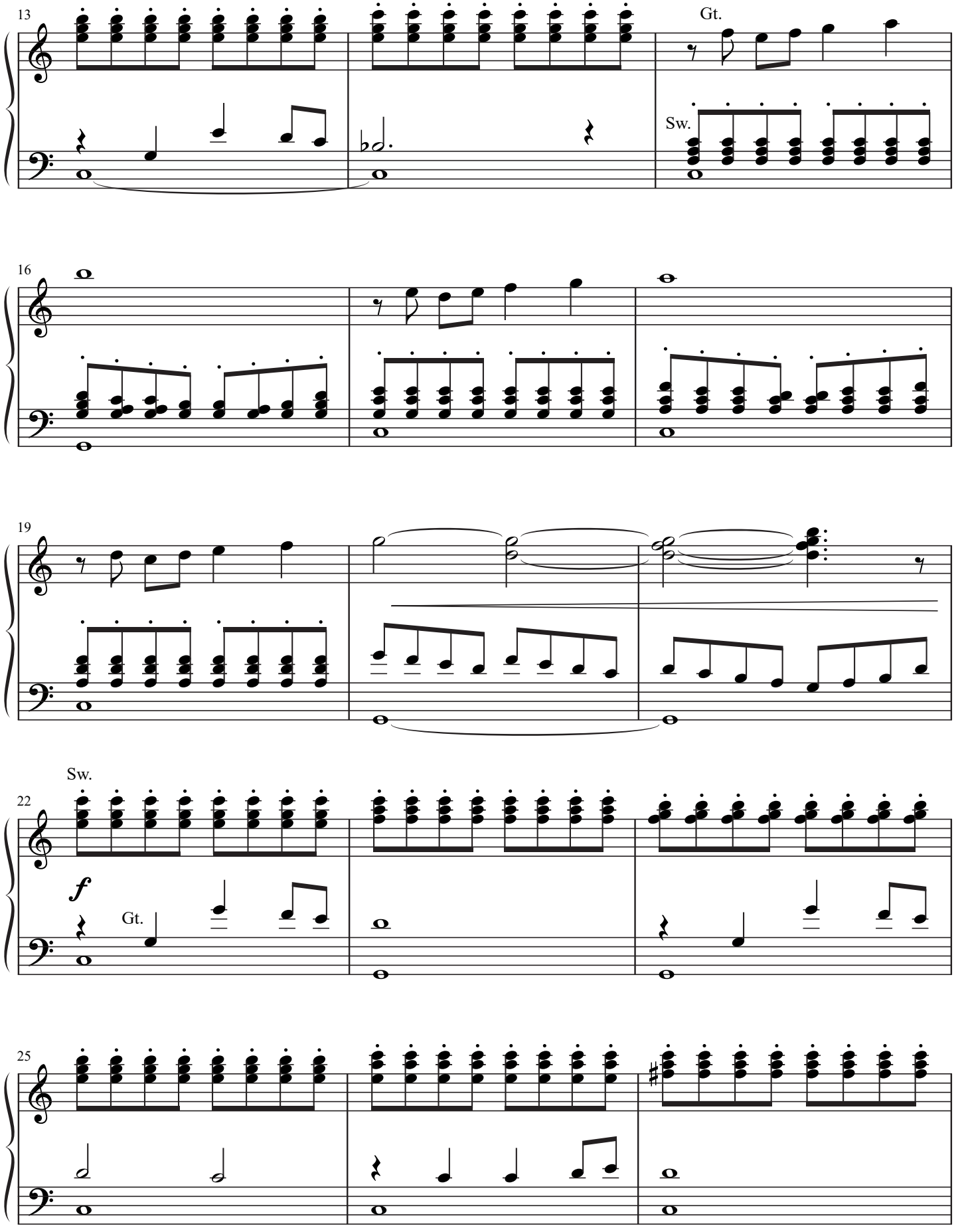
13
Gt.
Sw.
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Sw.
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Gt.
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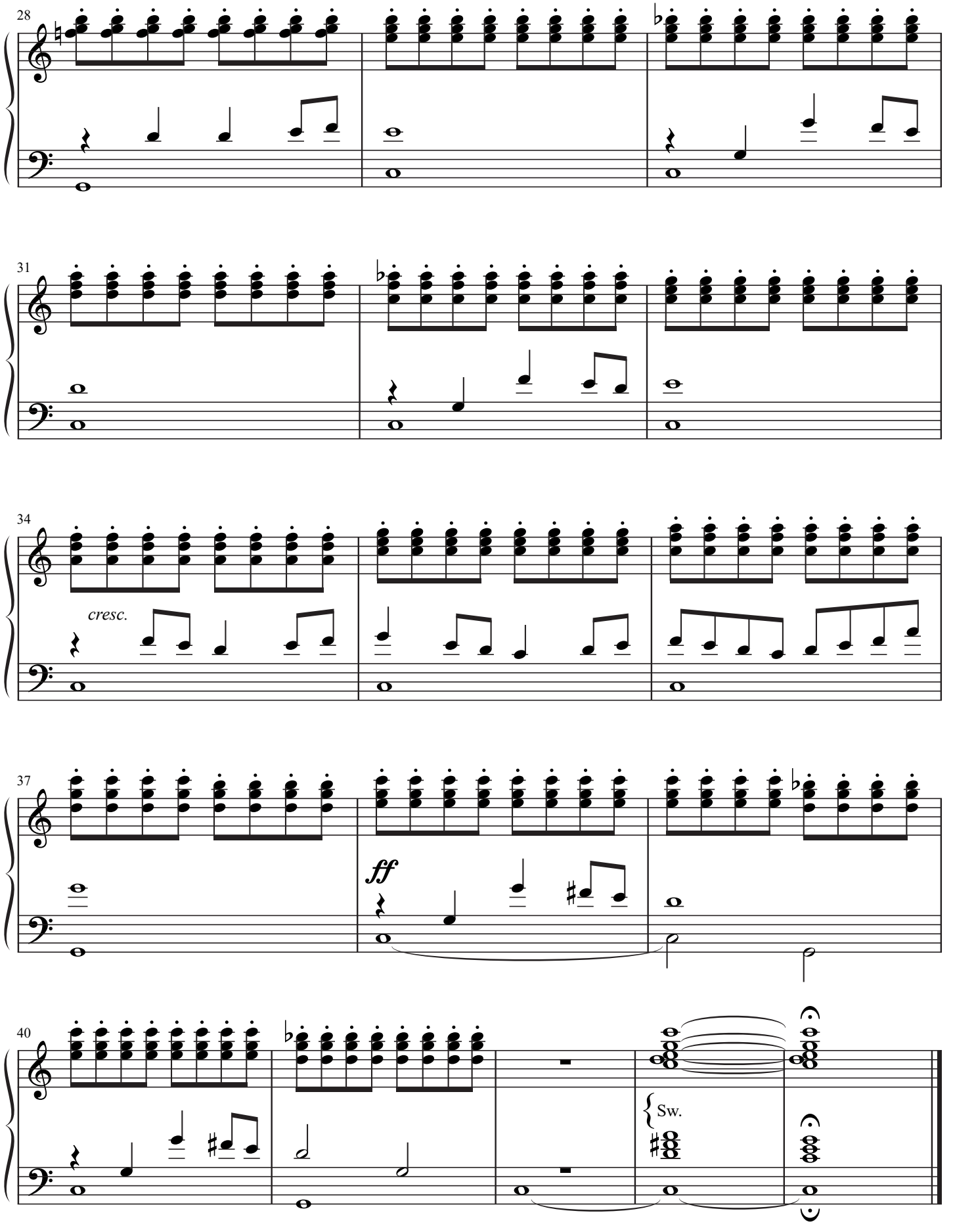
28
31
34
cresc.
37
ff
40
Sw.