4th Sunday of Advent - December 18, 2016
PRELUDE "Savior of the Nations, Come" Franklin D. Ashdown
WELCOME & ANNOUNCEMENTS
Page 94 CONFESSION AND FORGIVENESS OF SINS
OPENING HYMN "Lord of All Hopefulness" #765
Page 203 GREETING AND KYRIE
Page 204 HYMN OF PRAISE "Glory Be To God"
PRAYER OF THE DAY: Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that hinders our faith, that eagerly we may receive your promises, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.
SPECIAL MUSIC First Lutheran Church Choir
1ST READING Isa 7:10-16
PSALM Ps 80:1-7, 17-19
2ND READING Rom 1:1-7
Page 205 GOSPEL ACCLAMATION
"Glory to you, O Lord"
GOSPEL Matt 1:18-25
"Praise to you, O Christ"
SERMON
SERMON HYMN "O Come, O Come Emmanuel" #257
Page 227 Holy Baptism
Baptized today are Brooklyn, Cayson, and Carter, children of Michelle Stanton and Tory McDowell.
Sponsors: Chay and Ashley Larsen
PRAYERS OF THE PEOPLE
SHARING OF THE PEACE
OFFERING "Voluntary on an Old English Carol" John S. Dixon
OFFERTORY "Create in Me a Clean Heart" #186
OFFERTORY PRAYER
Page 206 GREAT THANKSGIVING
WORDS OF INSTITUTION
Page 208 LORD'S PRAYER
Page 208 LAMB OF GOD
DISTRIBUTION OF ELEMENTS
"Amazing Grace" #779
"Praise and Thanksgiving" #689
"Let Us Break Bread Together" #471
POST COMMUNION PRAYER/BLESSING
CLOSING HYMN "Prepare the Royal Highway" #264
PASTOR: Go in peace! Serve the Lord!
PEOPLE: Thanks be to God!
POSTLUDE "Fanfare Laudation" Fenton Groden

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

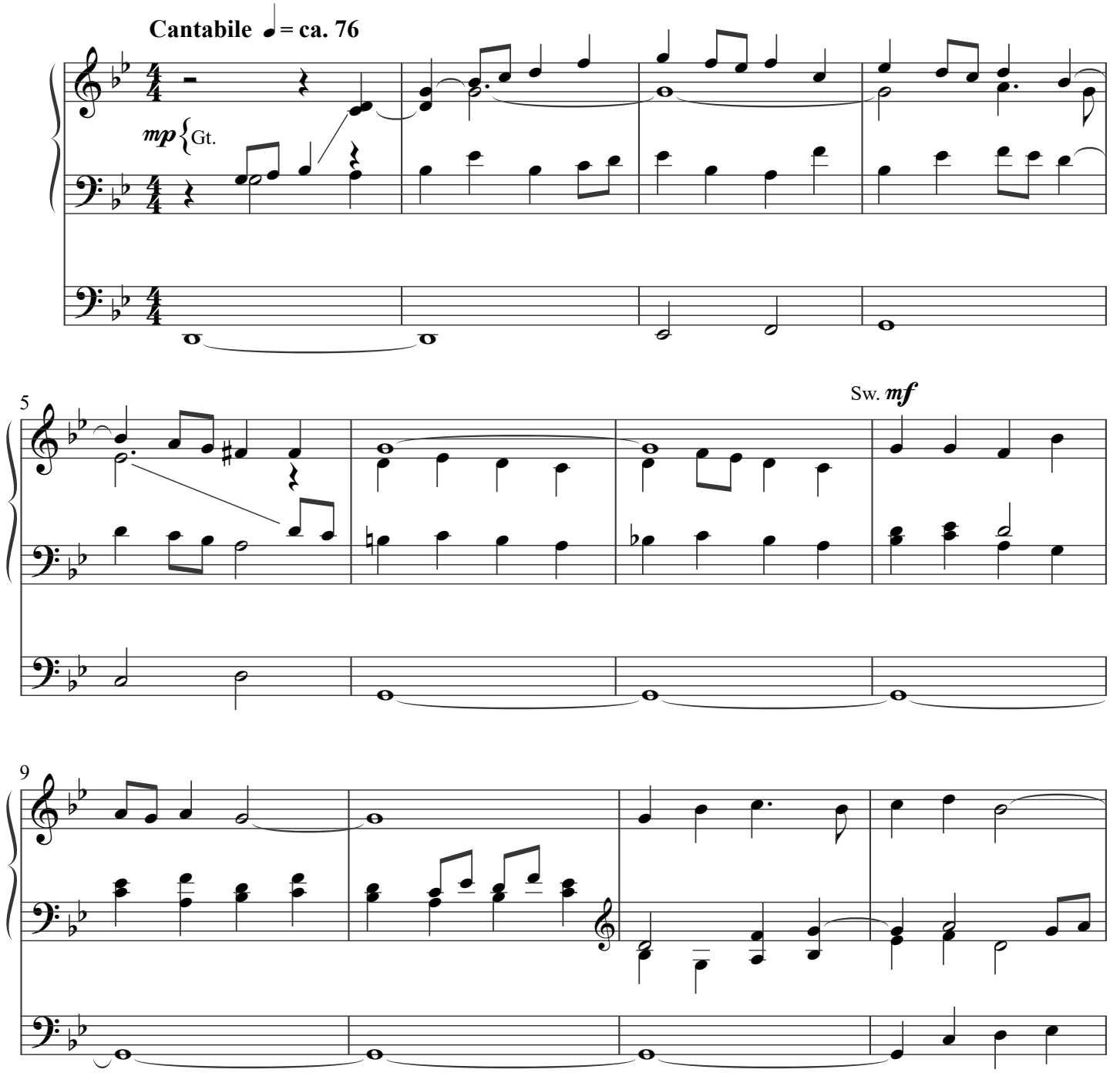
3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

Zimblesturn

Prelude on "Savior of the Nations, Come"

Sw. Quiet Reed 8 (Trem.)
Gt. Light Foundations 8 to balance
Ped. Light 16, 8, Gt. to Ped.

Franklin D. Ashdown
Tune: **NUN KOMM, DER HEIDEN HEILAND**
from *Erfurt Enchiridia,* 1524



Duration: 3:00

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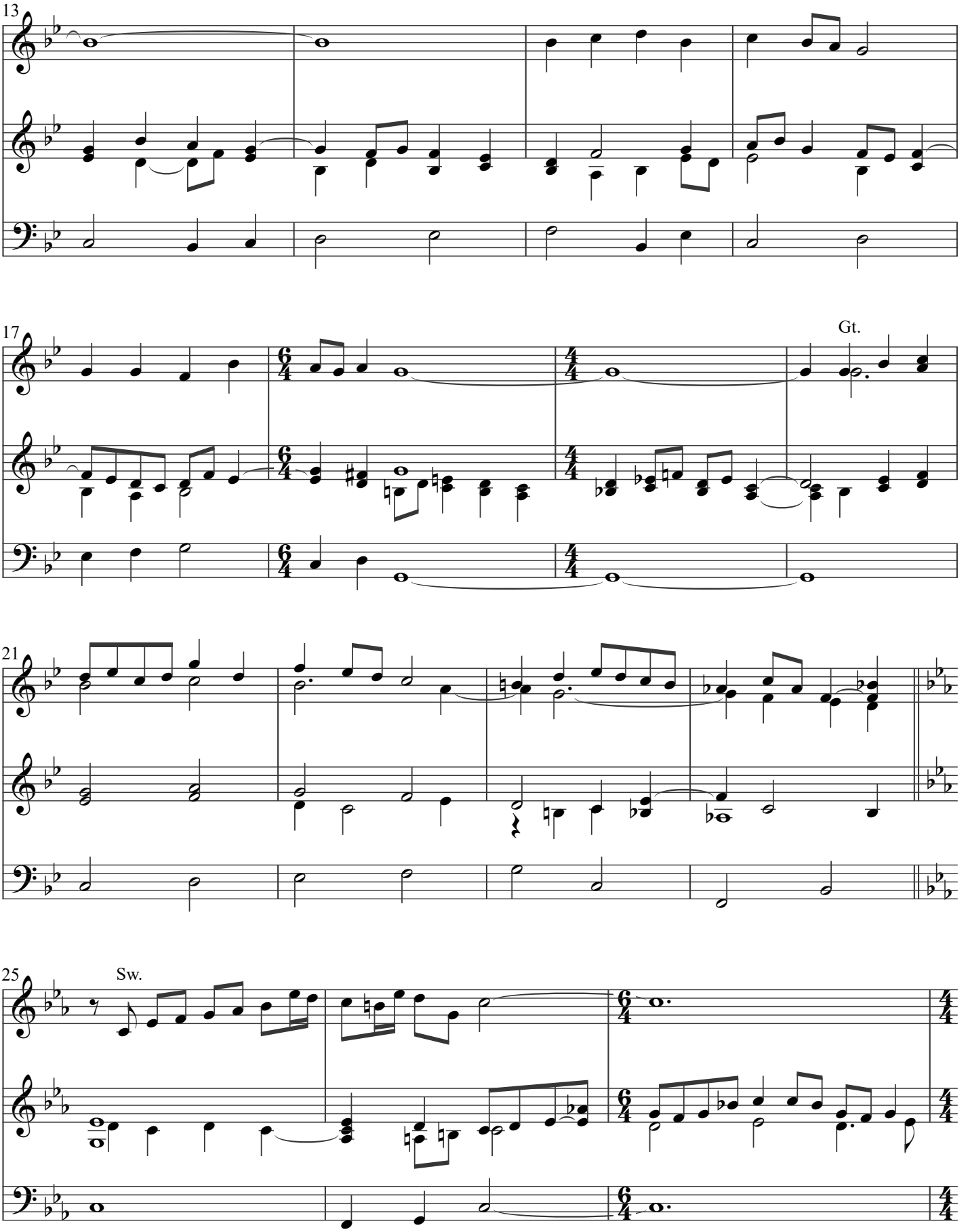
13
17
Gt.
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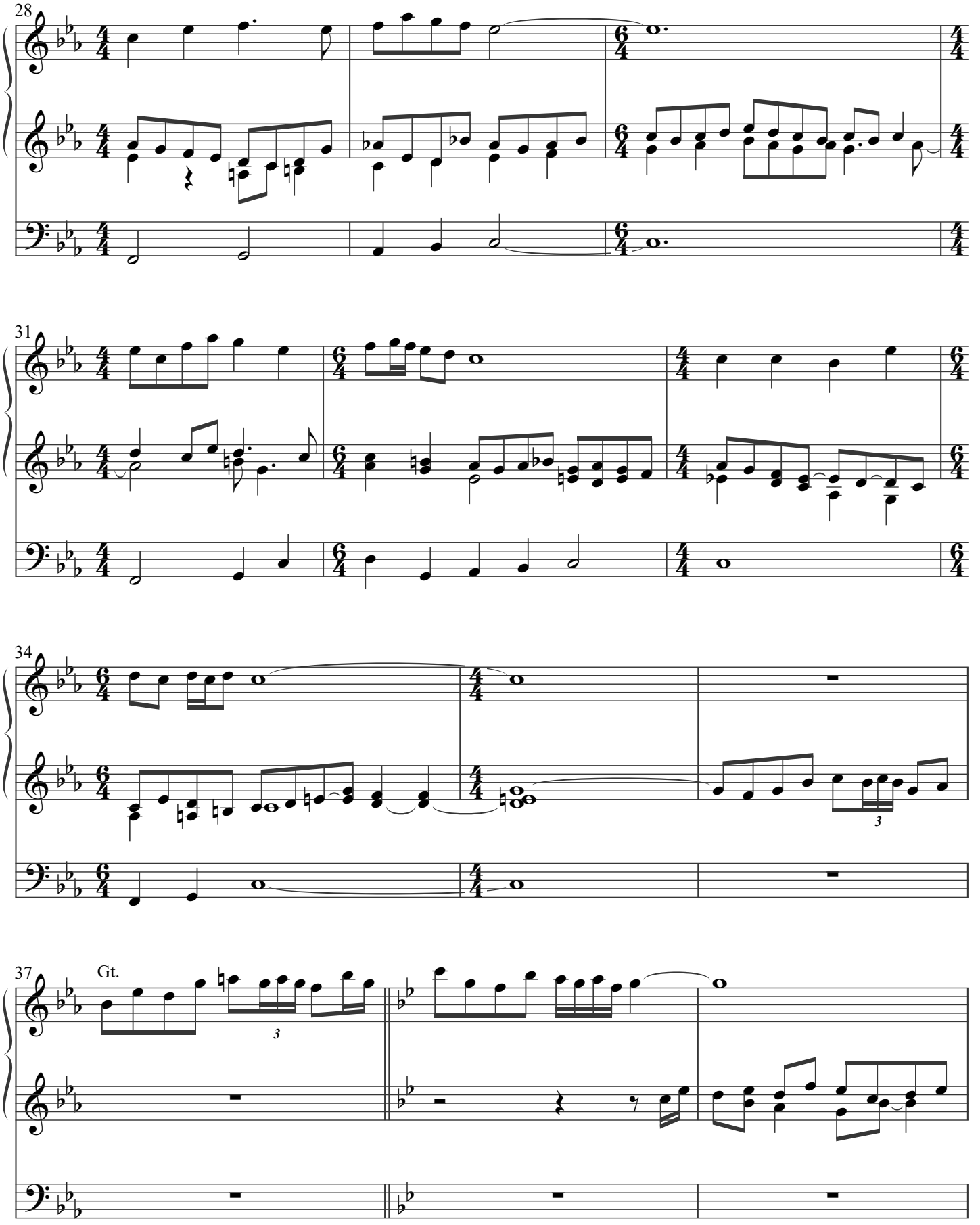
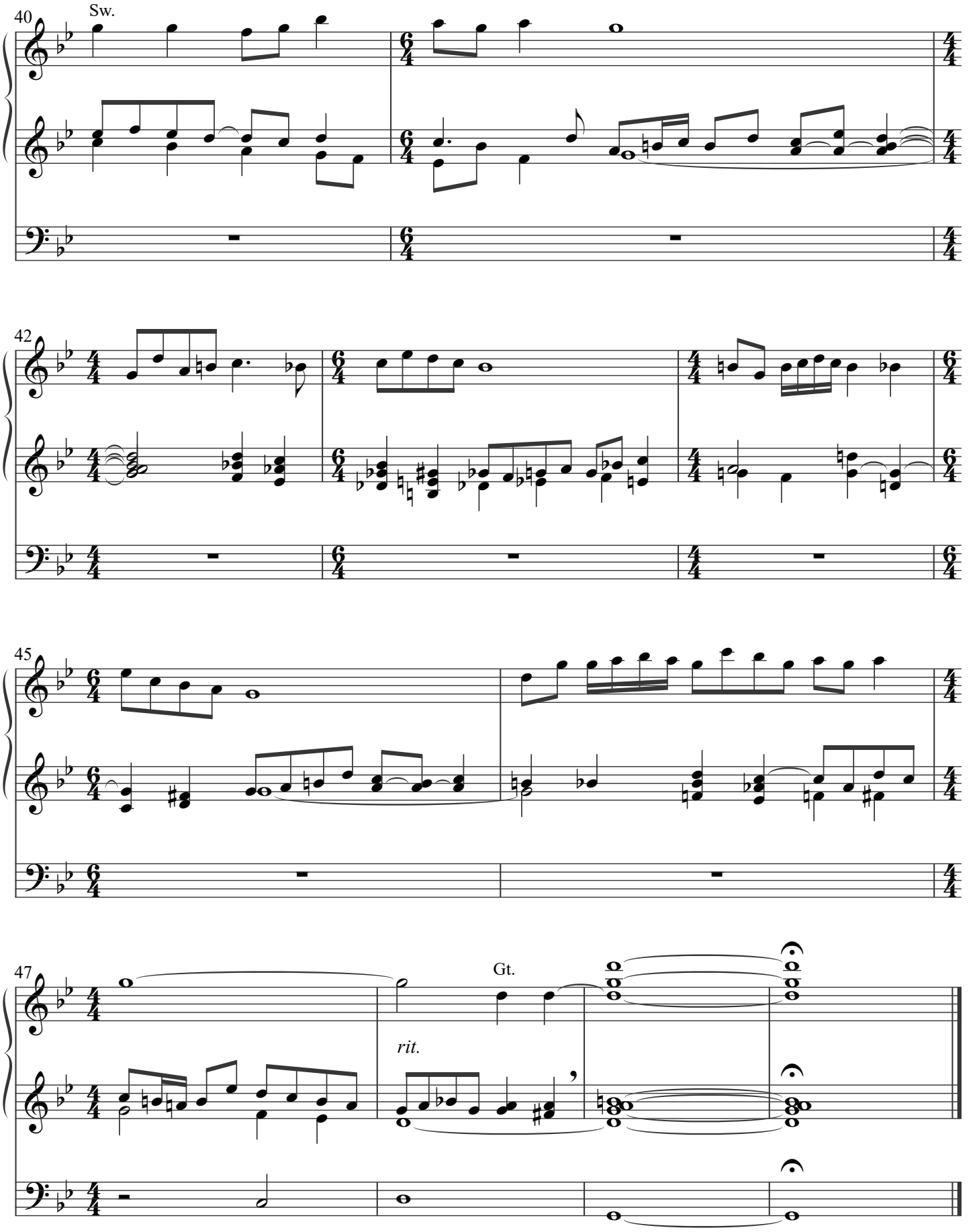
Sw.


28
31
34
37
Gt.
3
3


40
Sw.
42
45
47
Gt.
rit.

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

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Zimblesturn

Welcome and Announcements

BRIEF ORDER FOR Confession and Forgiveness
In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness of
Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands.
Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

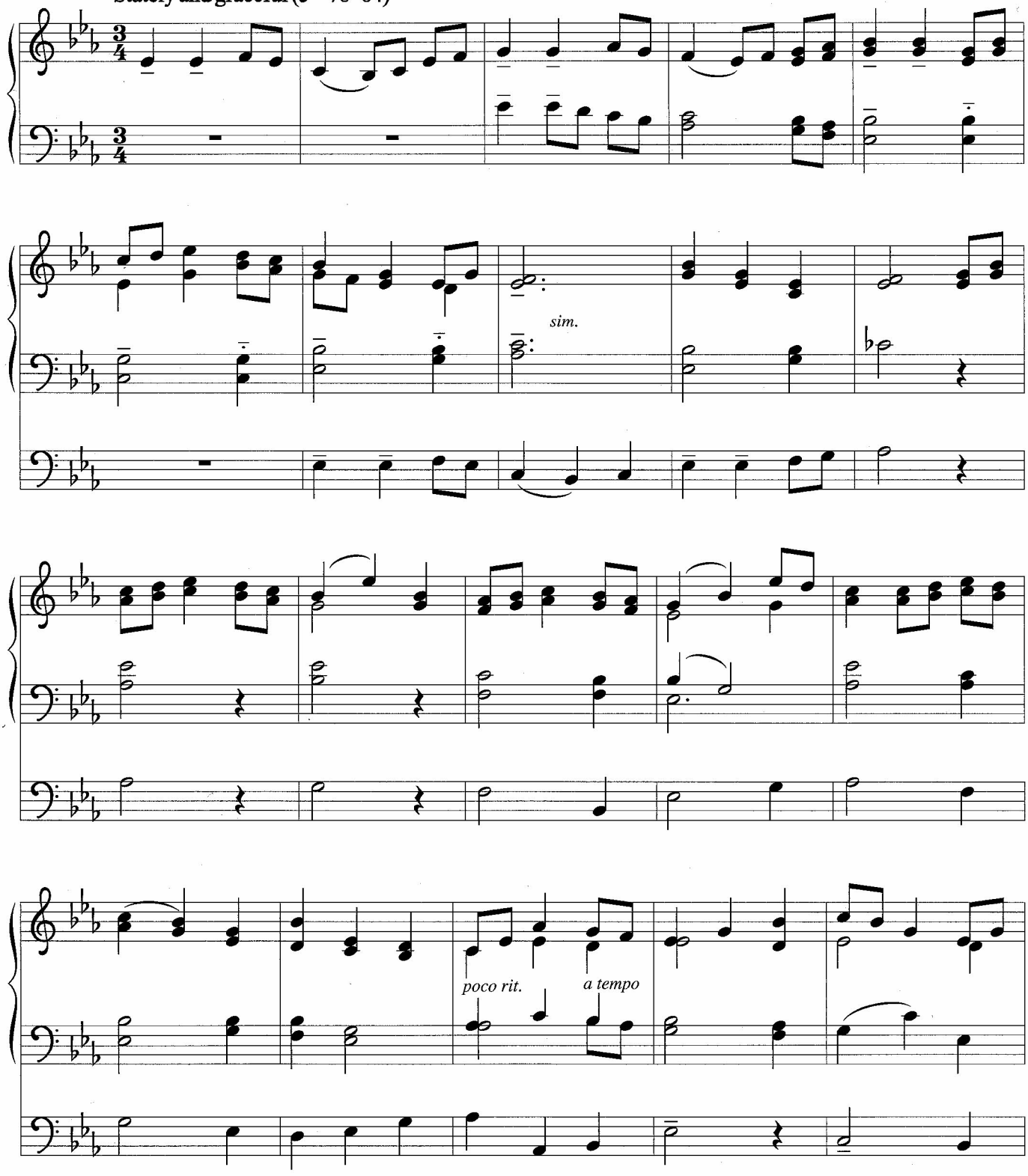
In the mercy of almighty God,
Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
Amen.

765 Lord of All Hopefulness

SLANE

Introduction

Stately and graceful (♩ = 78–84)



Tune: Irish traditional

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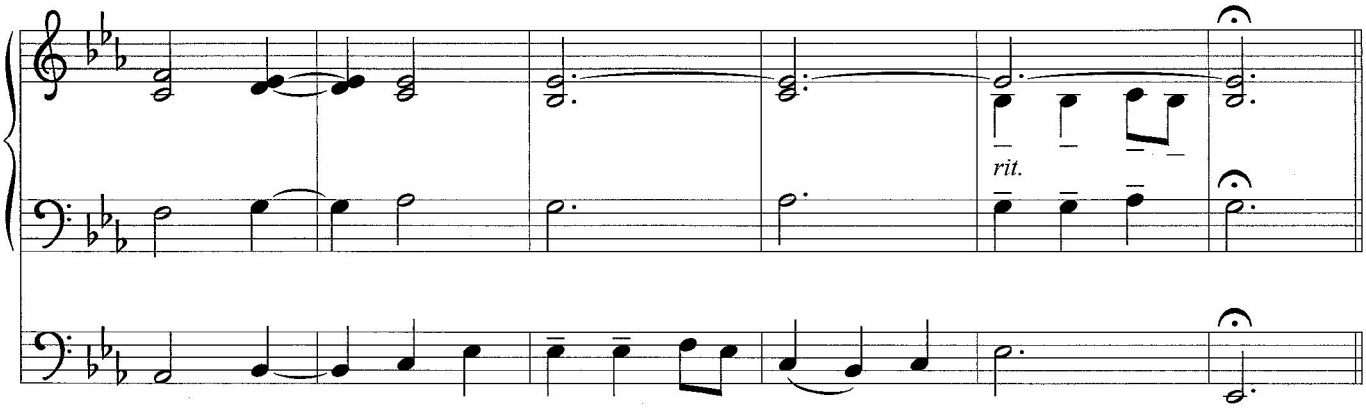
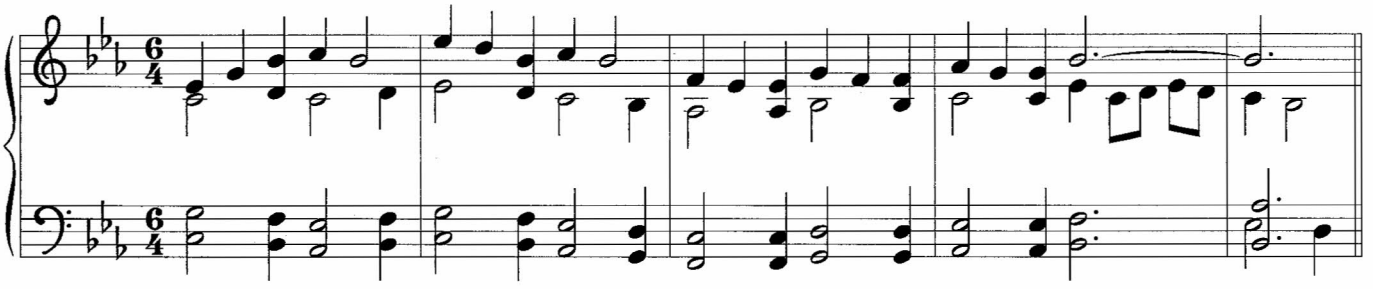

rit.

Lord of All Hopefulness

SLANE

Introduction/Interlude



Tune: Irish traditional

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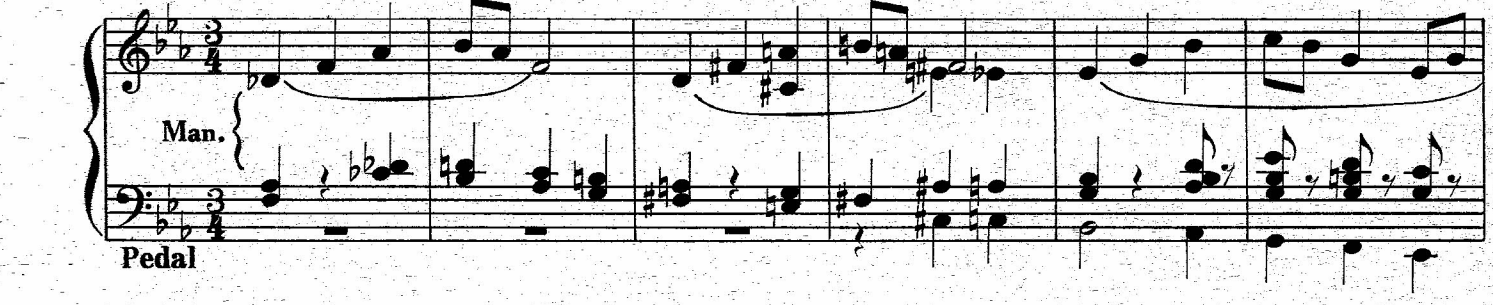
To Mary Elizabeth Caldwell

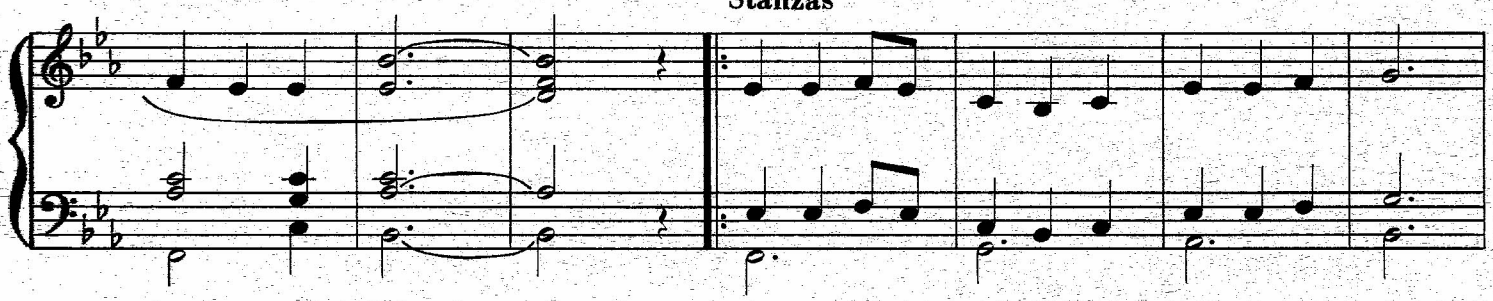
SLANE

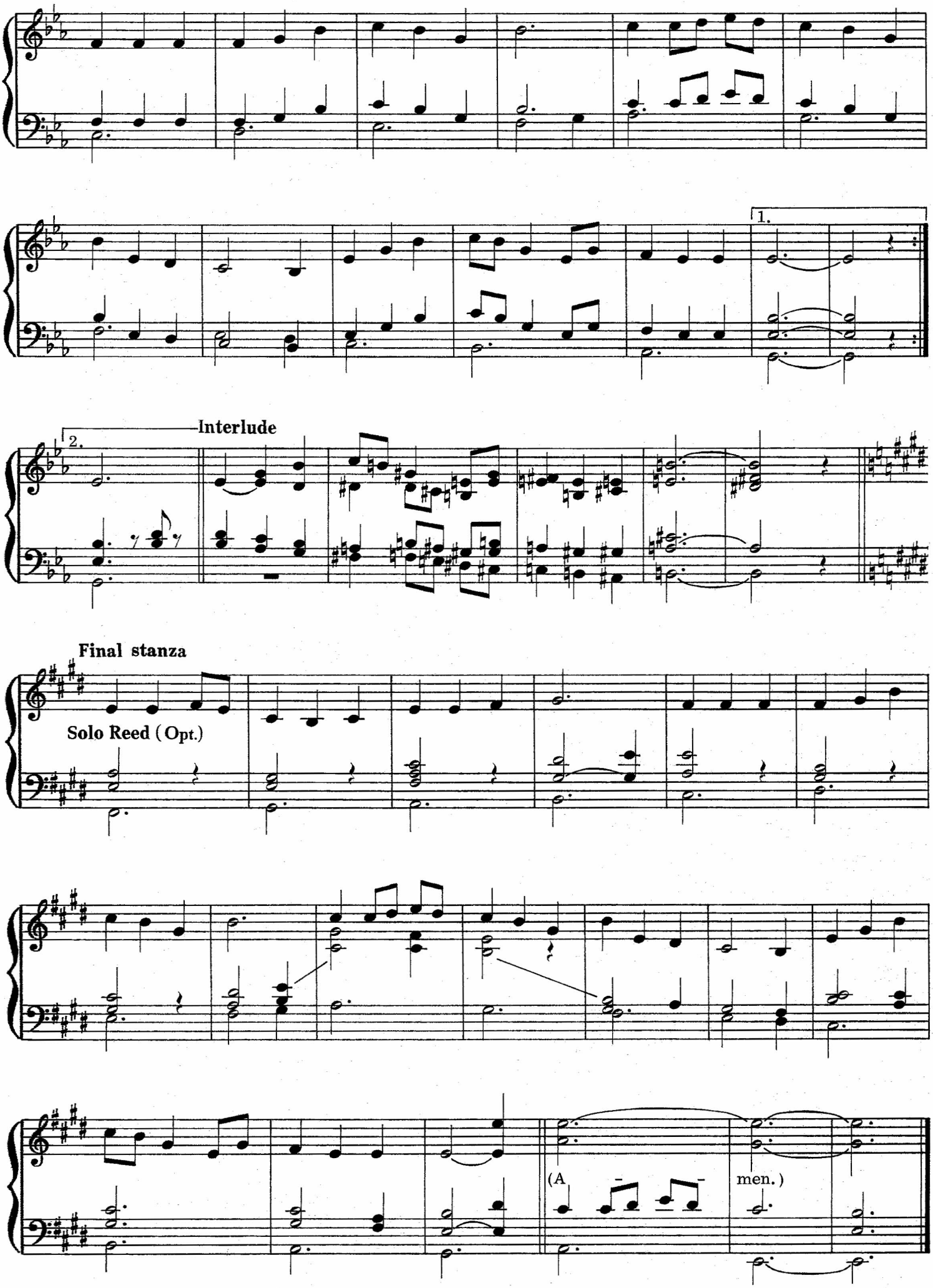
Irish Melody
Arranged by Richard Unfreid

Introduction

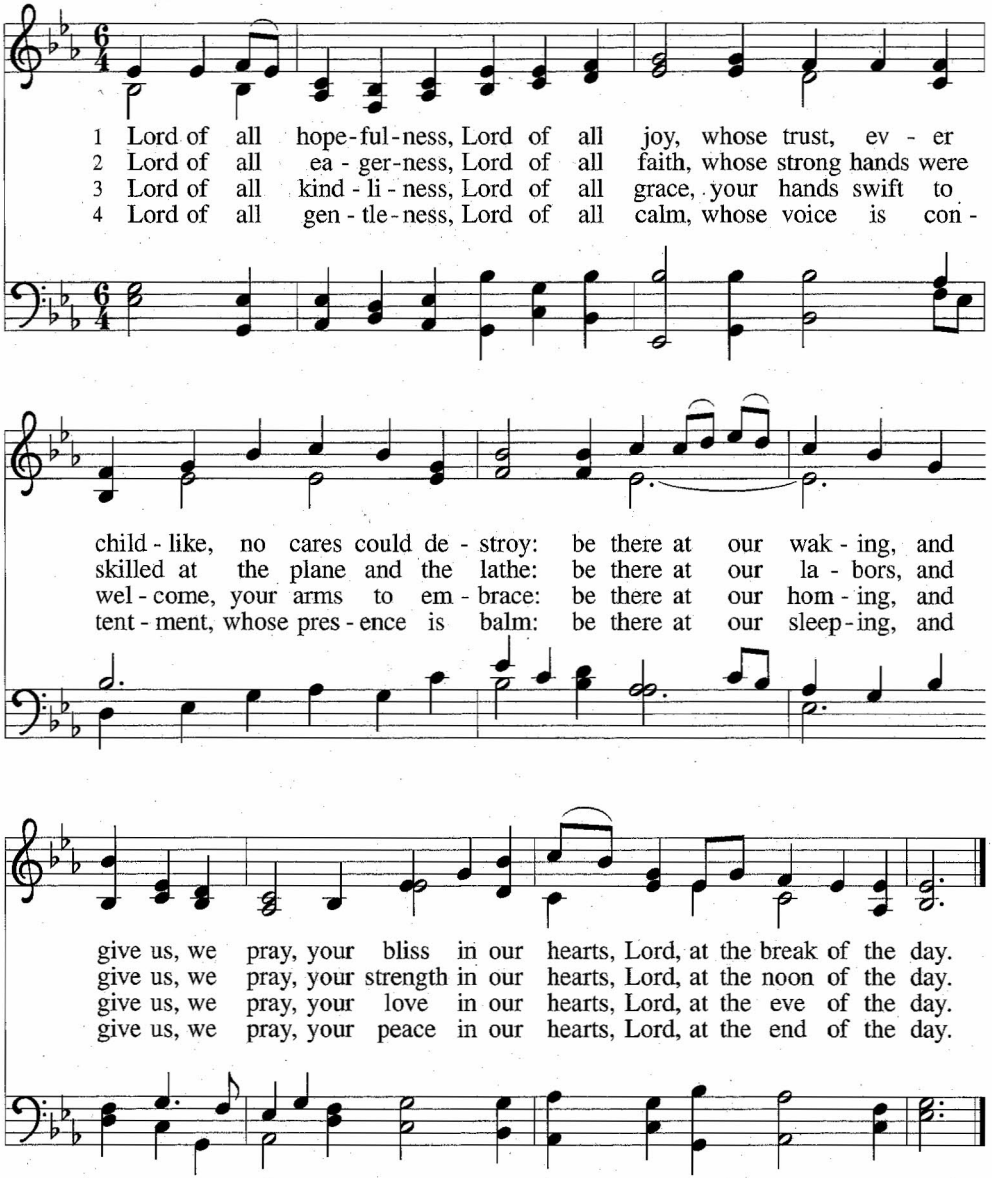


Stanzas

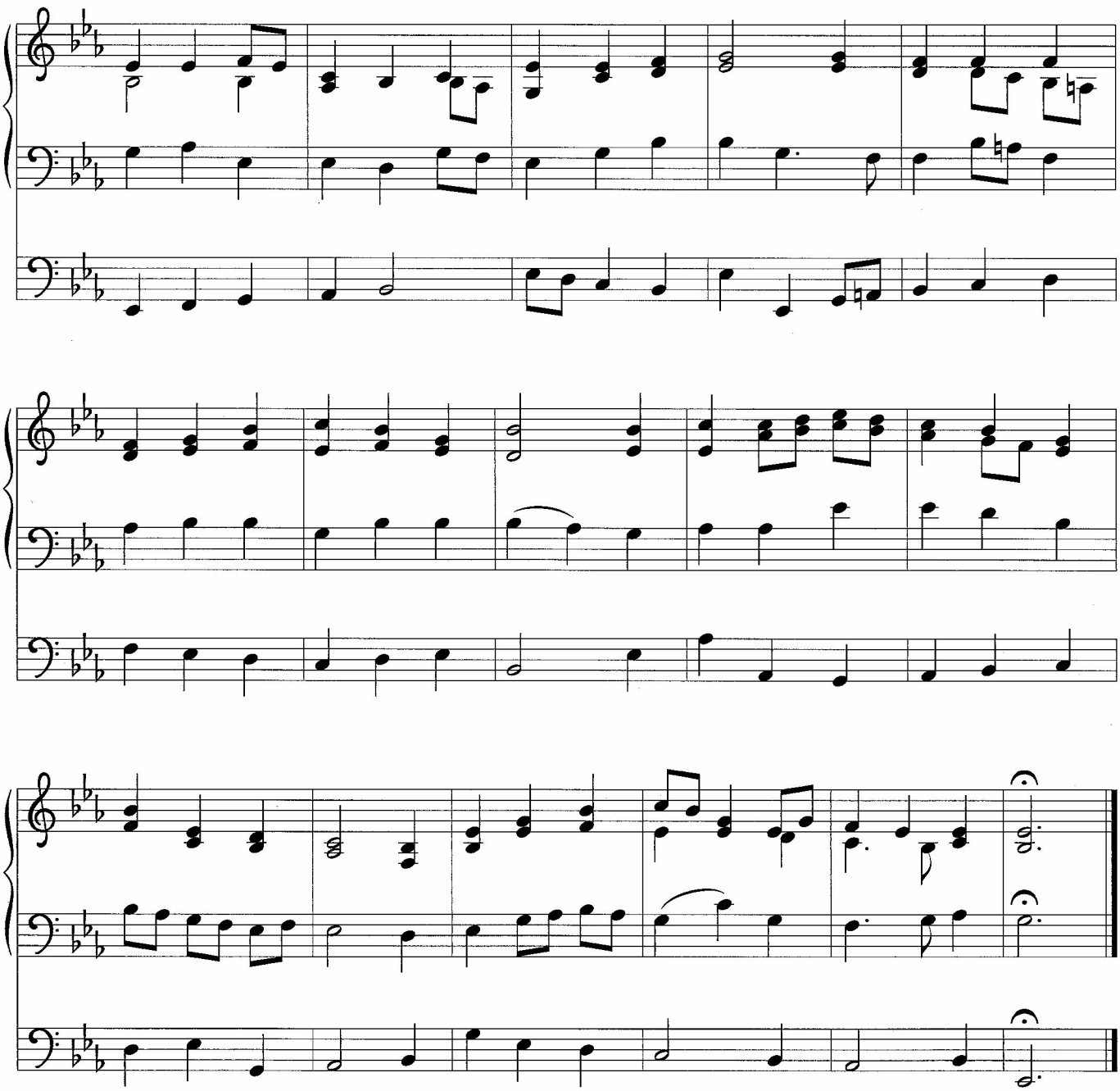



1.
2.
Interlude
Final stanza
Solo Reed (Opt.)
(A men.)

765 Lord of All Hopefulness



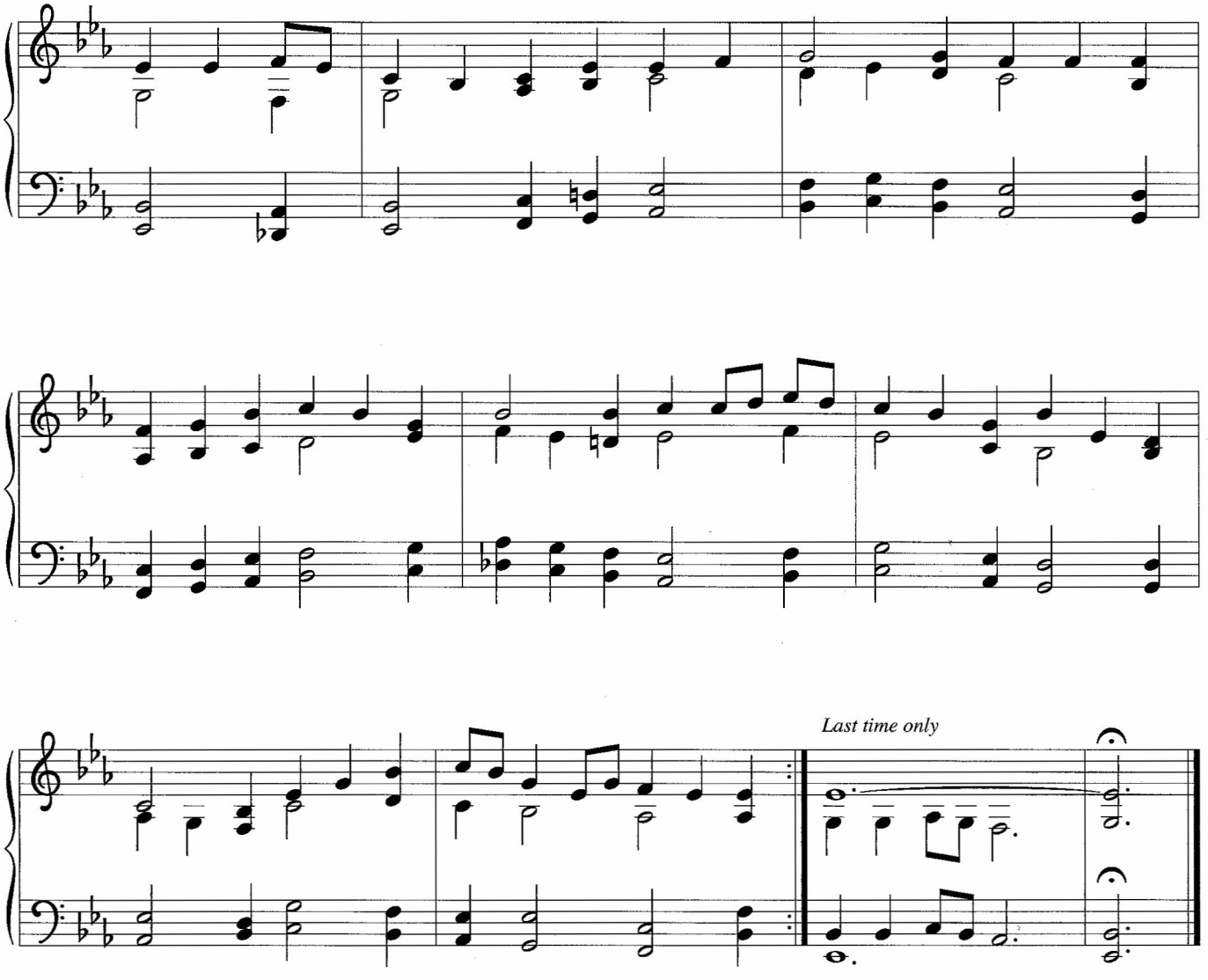
Accompaniment



Lord of All Hopefulness

SLANE

Accompaniment



Tune: Irish traditional

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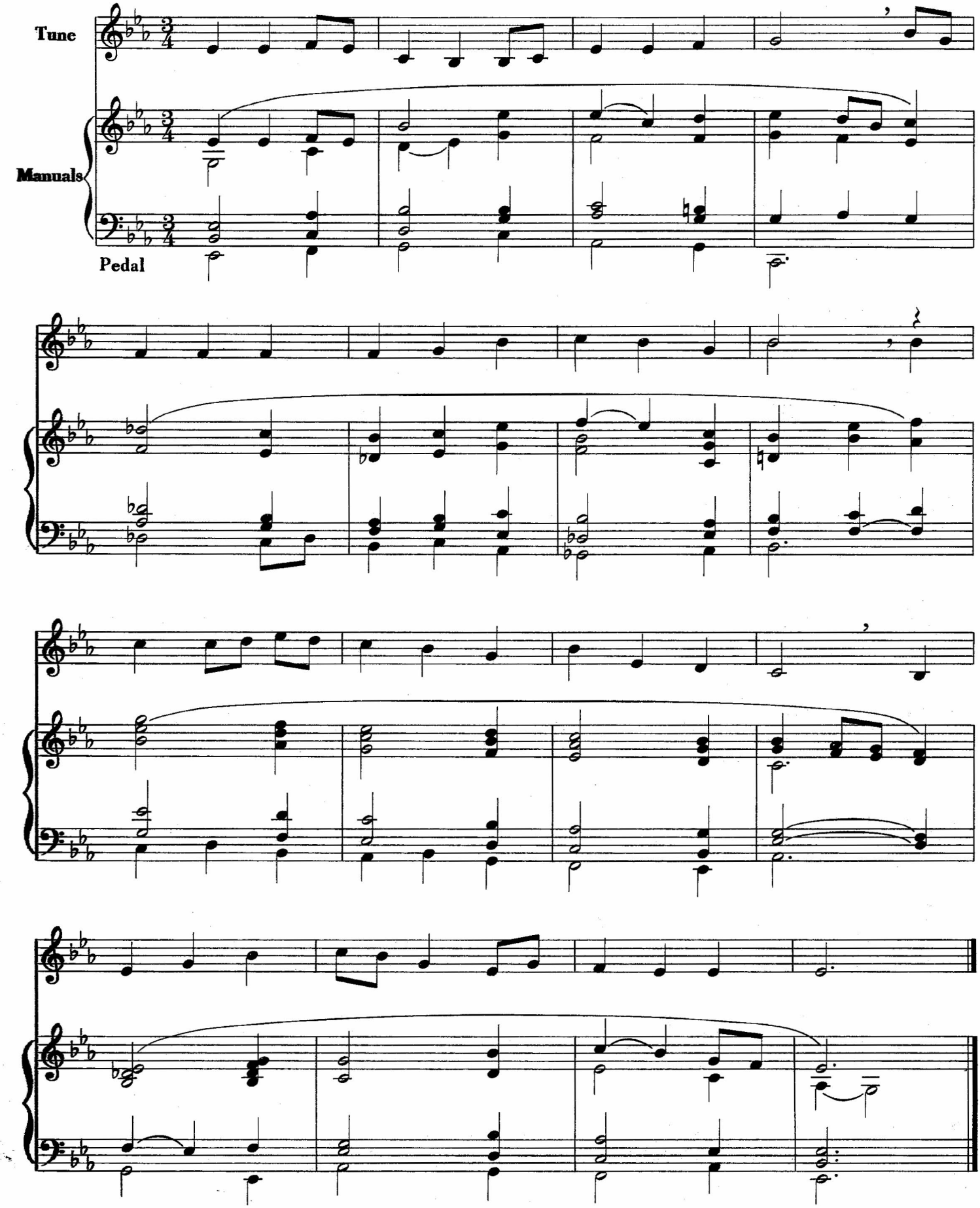
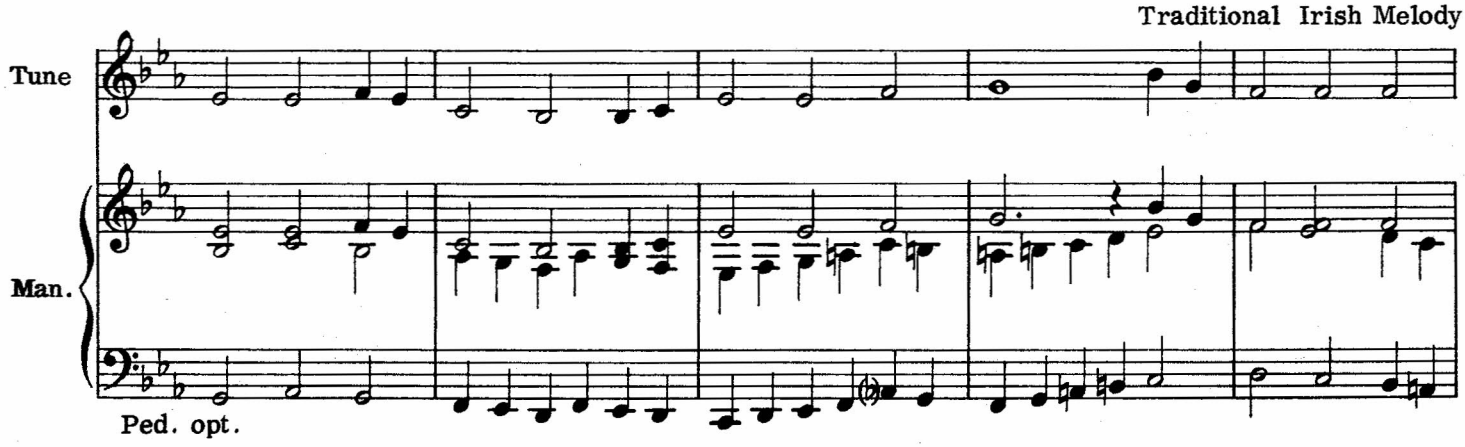
SLANE

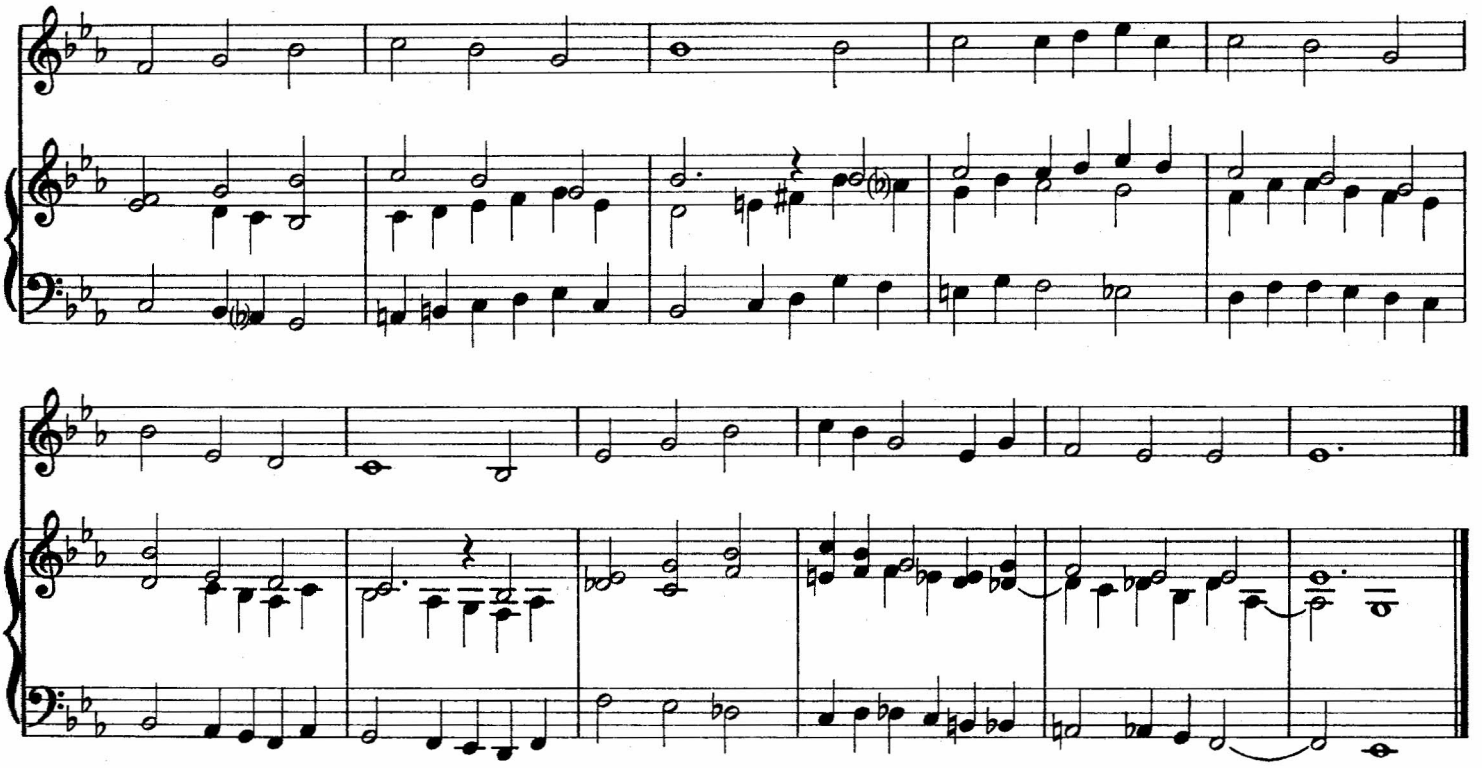
Trad. Irish melody
Setting by Gordon Young



SLANE

Traditional Irish Melody





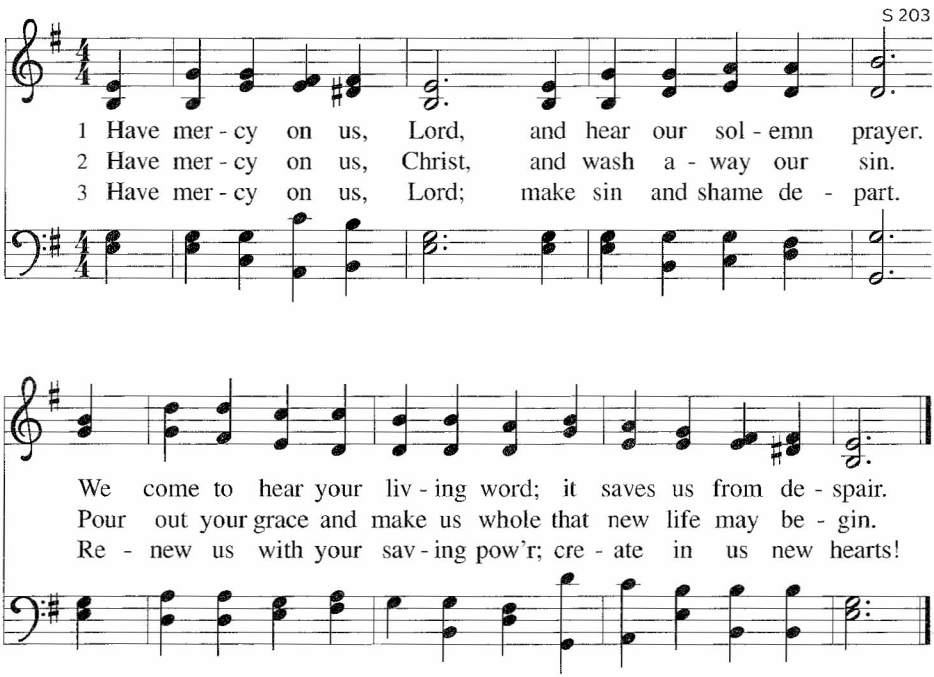
Gathering Song

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

During this time, the presiding minister and the assembly greet each other.

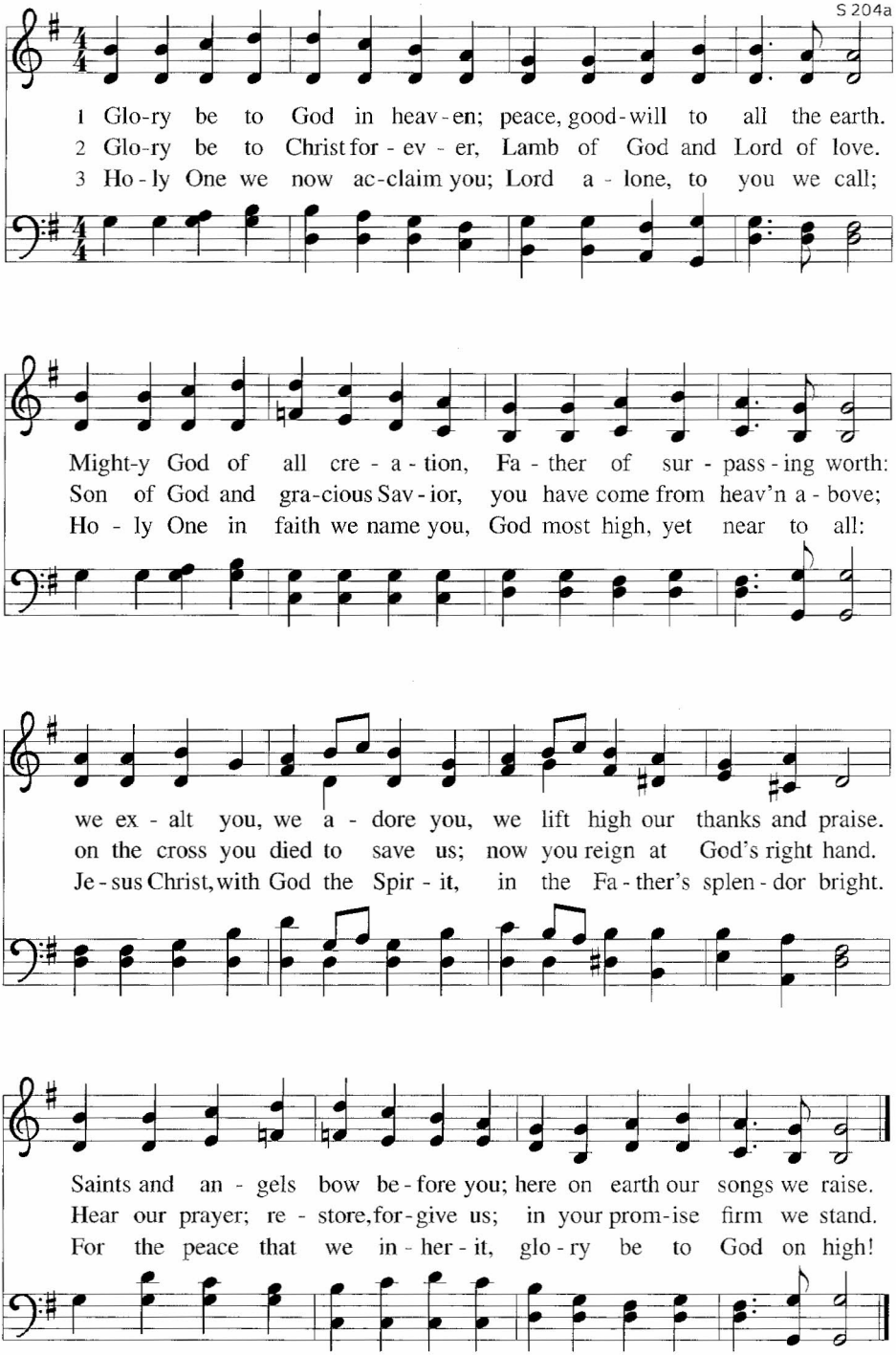
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung.



One of the following or another canticle of praise may be sung.

S 204a



PRAYER OF THE DAY

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that hinders our faith, that eagerly we may receive your promises, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

SPECIAL MUSIC – FIRST LUTHERAN CHURCH CHOIR

First Reading

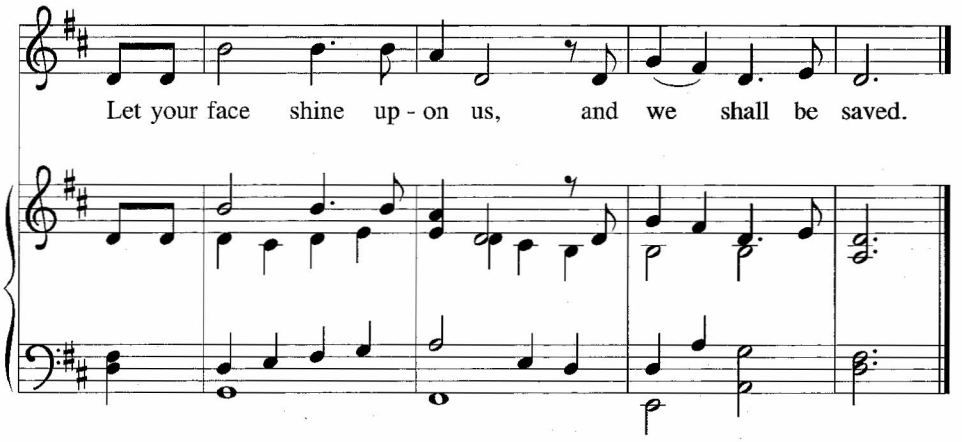
Isaiah 7:10-16

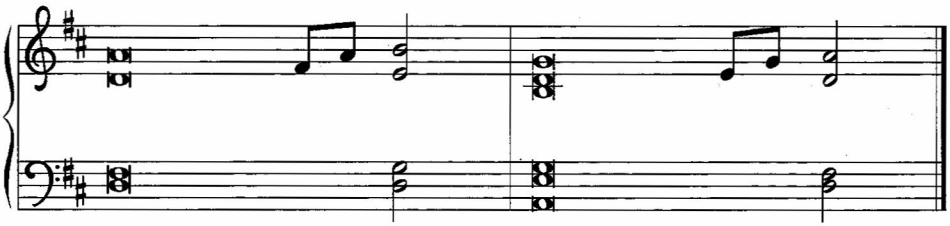
[10]The Lord spoke to Ahaz, saying, [11]Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. [12]But Ahaz said, I will not ask, and I will not put the Lord to the test. [13]Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also?

[14]Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. [15]He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. [16]For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

Fourth Sunday of Advent

Refrain *Robert A. Hobby*





1 Hear, O Shepherd of Israel, leading Joseph | like a flock;
shine forth, you that are enthroned up- | on the cherubim.
2 **In the presence of Ephraim, Benjamin, | and Manasseh,**
stir up your strength and | come to help us.
3 Restore | us, O God;
let your face shine upon us, and we | shall be saved.
4 **O LORD | God of hosts,**
how long will your anger fume when your | people pray? R
5 You have fed them with the | bread of tears;
you have given them bowls of | tears to drink.
6 **You have made us the derision | of our neighbors,**
and our enemies laugh | us to scorn.
7 Restore us, O | God of hosts;
let your face shine upon us, and we | shall be saved.
17 **Let your hand be upon the one at | your right hand,**
the one you have made so strong | for yourself.
18 And so will we never turn a- | way from you;
give us life, that we may call up- | on your name.
19 **Restore us, O LORD | God of hosts;**
let your face shine upon us, and we | shall be saved. R

Second Reading

Romans 1:1-7

[1]Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, [2]which he promised beforehand through his prophets in the holy scriptures, [3]the gospel concerning his Son, who was descended from David according to the flesh [4]and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, [5]through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, [6]including yourselves who are called to belong to Jesus Christ,[7]To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Word

First Reading

The reading may be announced: A reading from _____.
The reading may be concluded: The word of the Lord. **OR** Word of God, word of life.
The assembly responds: **Thanks be to God.**

Psalm

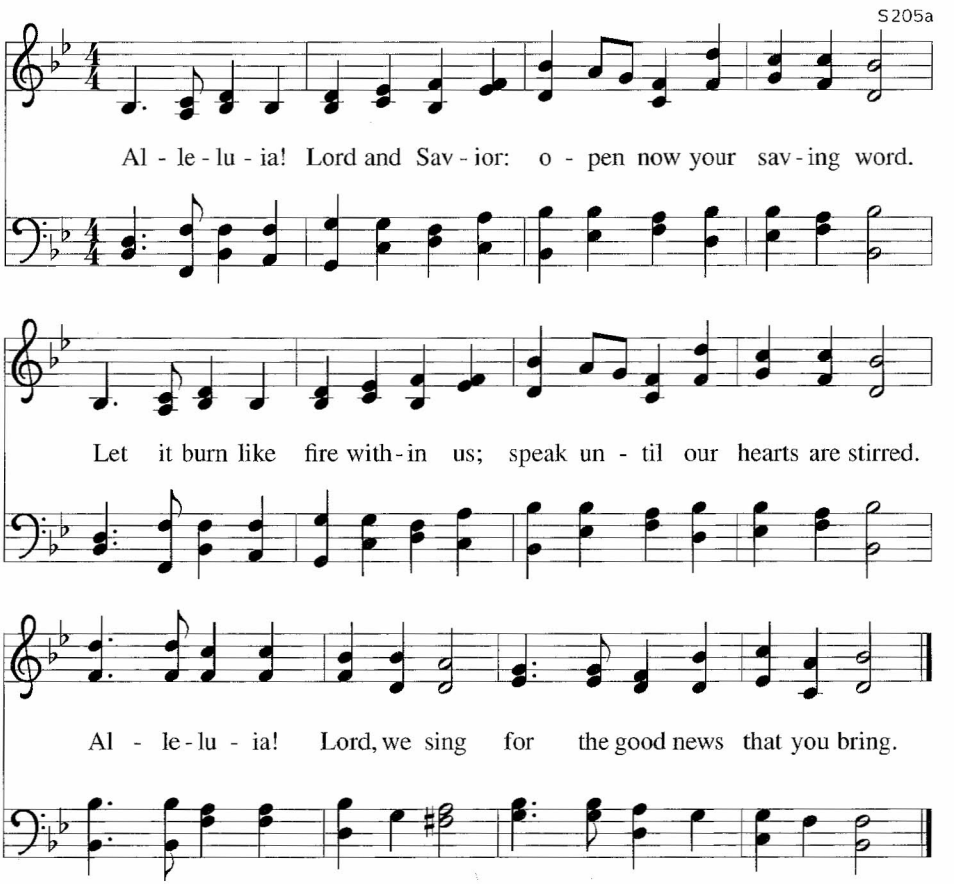
The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.



The Gospel of the Lord according to

Matthew 1:18-25

“Glory to you, O Lord”

[18]Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit.

[19]Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. . [20]But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit.

[21]She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” [22]All this took place to fulfill what had been spoken by the Lord through the prophet: [23]“Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel,” which means, “God is with us.”

[24]When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, [25]but had no marital relations with her until she had borne a son; and he named him Jesus.

The Gospel of the Lord.

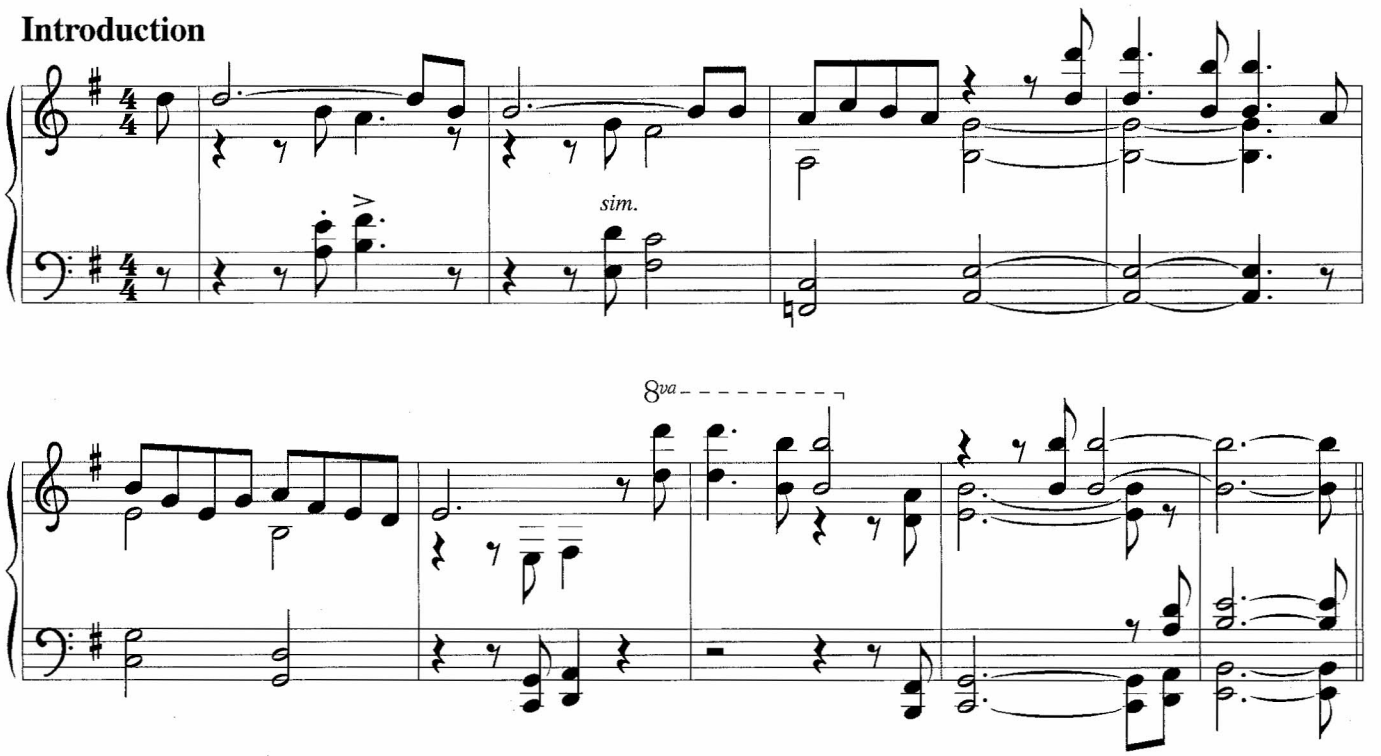
“Praise to you, O Christ”

SERMON

O Come, O Come, Emmanuel

VENI, EMMANUEL

Introduction



Tune: French processional, 15th cent.

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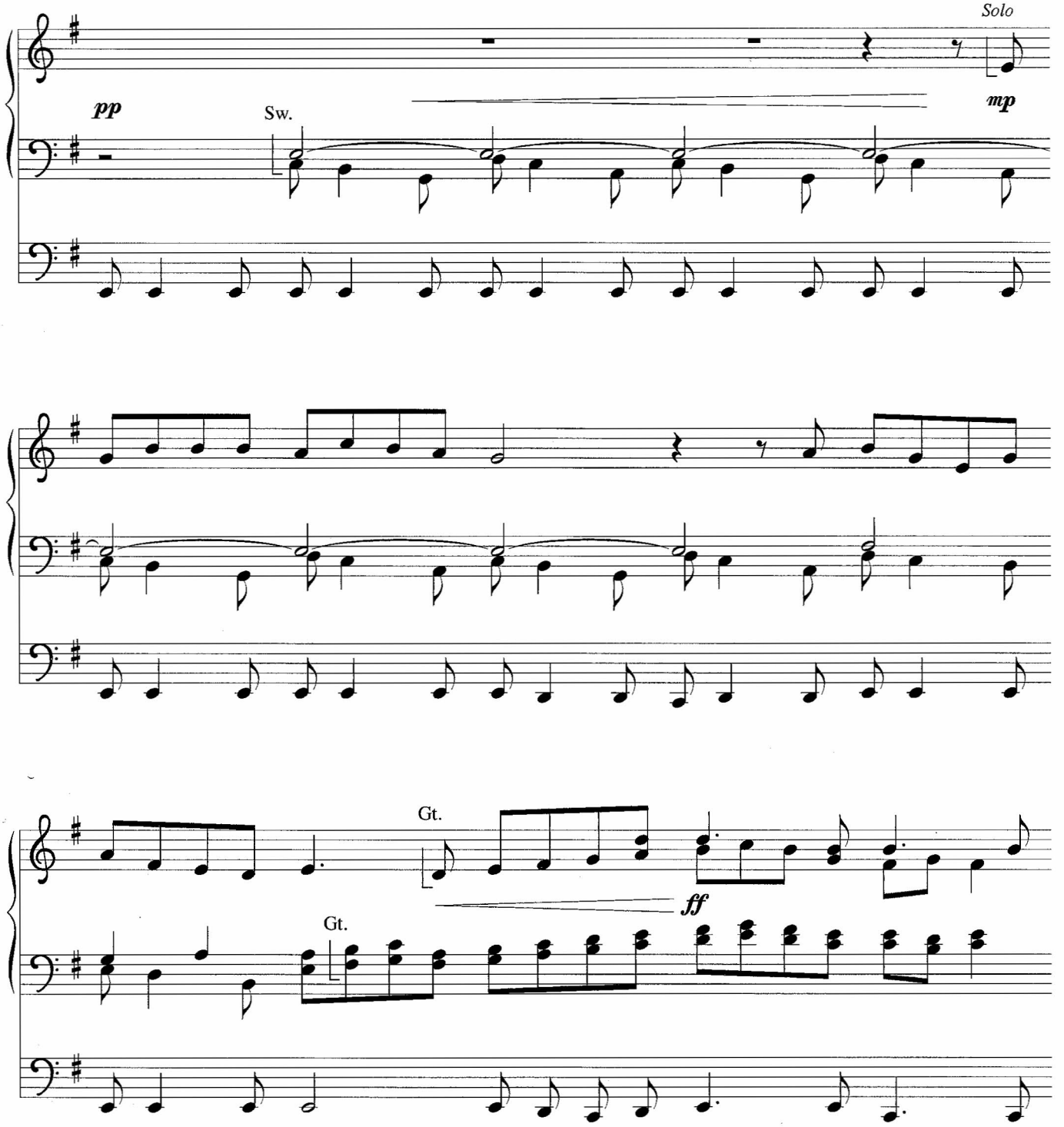
O Come, O Come, Emmanuel

VENI, EMMANUEL

Introduction



Tune: French processional, 15th cent.

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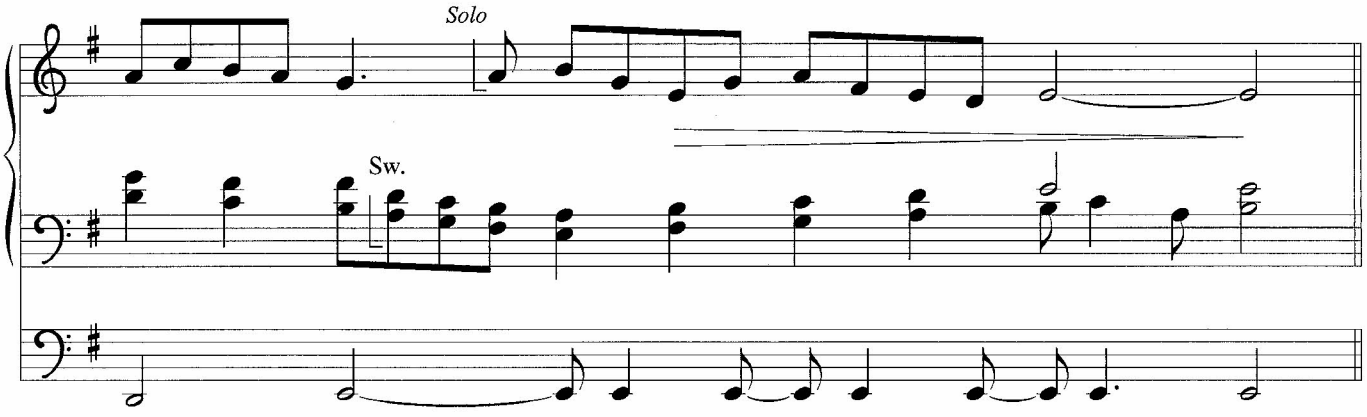
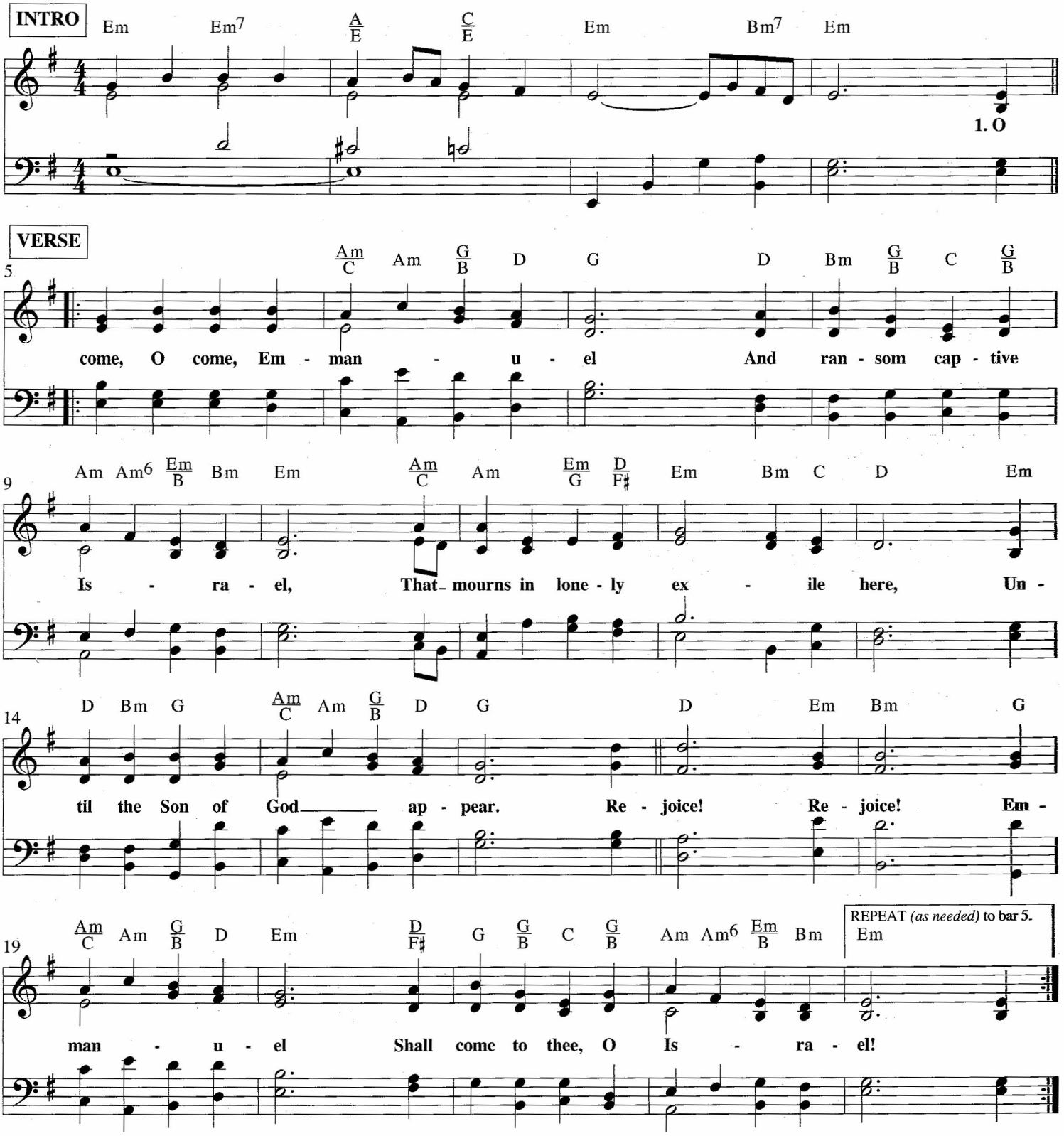

Solo
Sw.

O Come, O Come, Emmanuel

Latin hymn

Adapted from Plainsong
by THOMAS HELMORE
Arranged by Carol Tornquist

This ancient tune is probably the most widely used Advent carol. (Some hymnals include as many as 8 verses, so some re-harmonization is definitely a welcome change!) Notice that while the verse is in a minor key (E minor), the chorus sounds as though it is in the *relative major* key of G major (same key signature 3 half steps higher). This "major" sound fits the lyrics: *"Rejoice! Rejoice!"*



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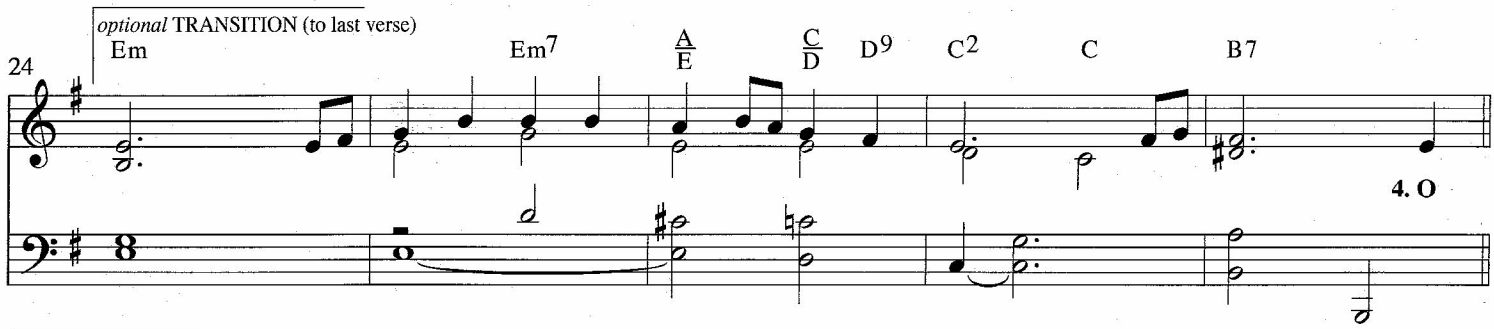
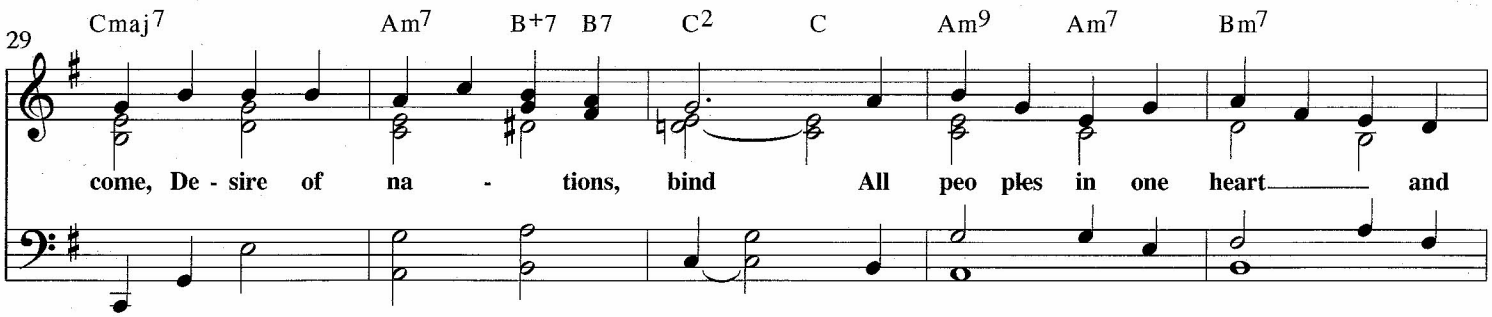
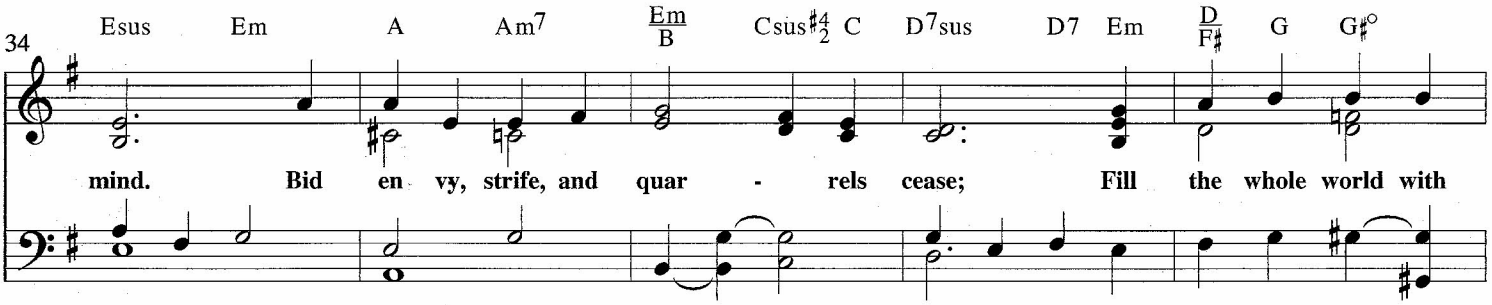
This RE-HARMONIZED VERSE sounds *different* because:

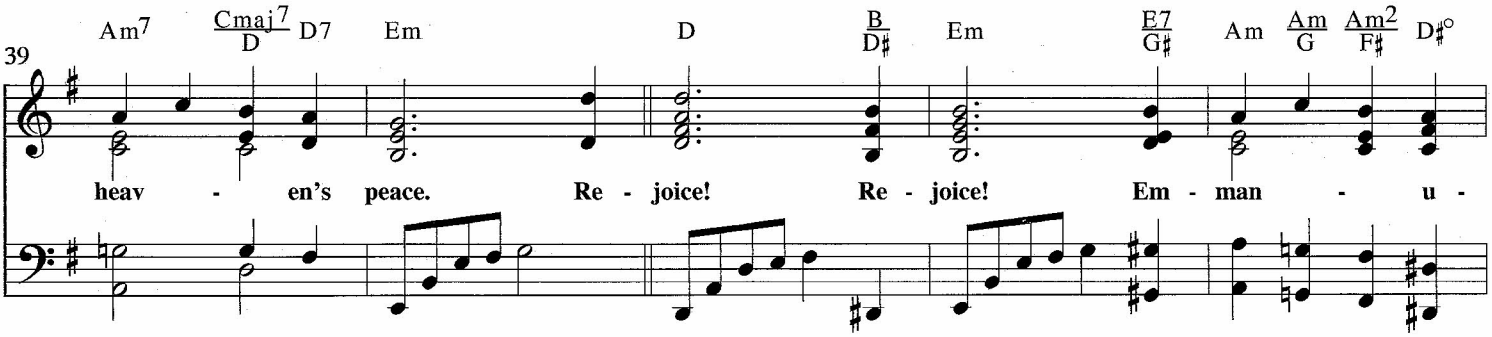
- The first chord is Cmaj7 *rather than the tonic* (Em).
- More contemporary harmonies have been added (e.g. Am7, Am9, C2, Cmaj7 and Cmaj9).
- The L.H. part is much more interesting, especially in the chorus.
- The final chord is *major* rather than *minor*... since the chorus says: *"Rejoice"*!

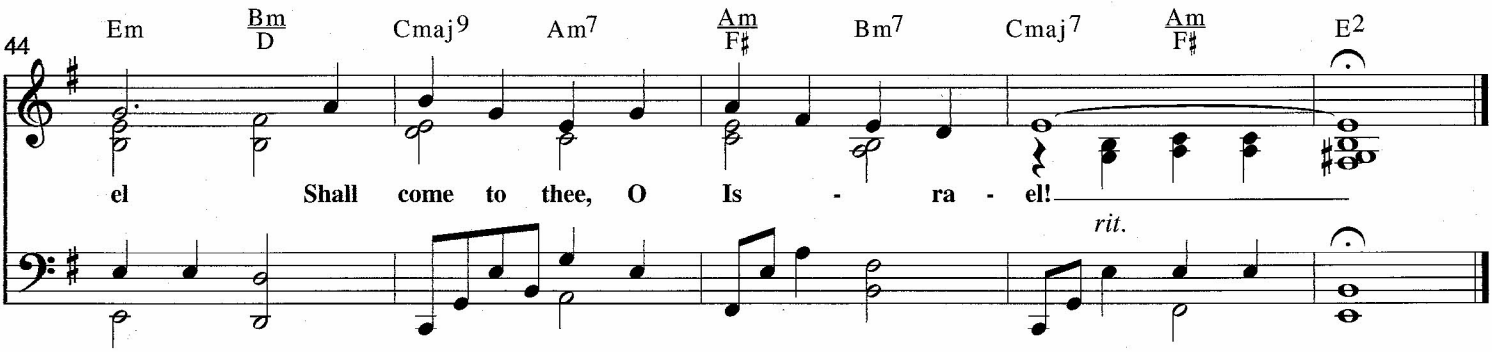


LAST VERSE

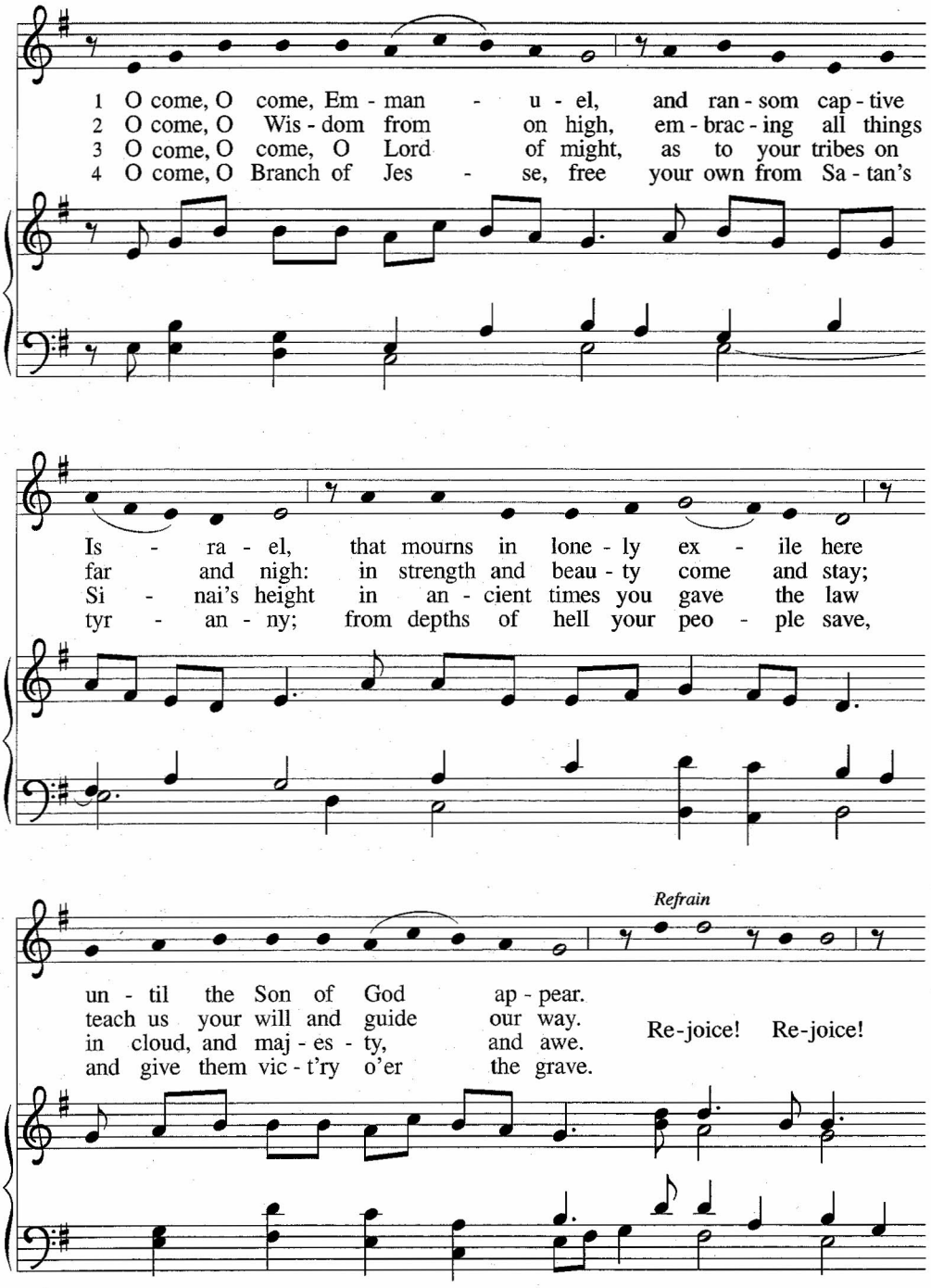






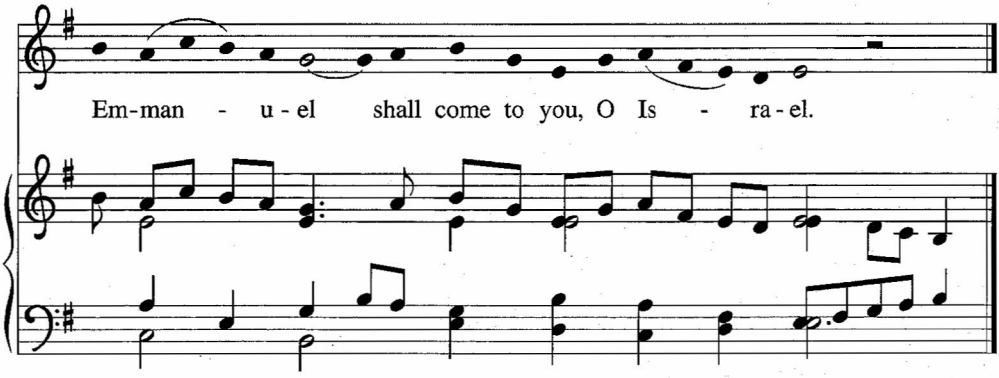


257 O Come, O Come, Emmanuel



Text: *Psalteriolum Cantionum Catholicarum*, Köln, 1710; tr. composite
Music: French processional, 15th cent; arr. hymnal version
Text sts. 2, 6, 7 © 1997 Augsburg Fortress
Arr. © 2006 Augsburg Fortress

VENI, EMMANUEL
8 8 8 8 8 8



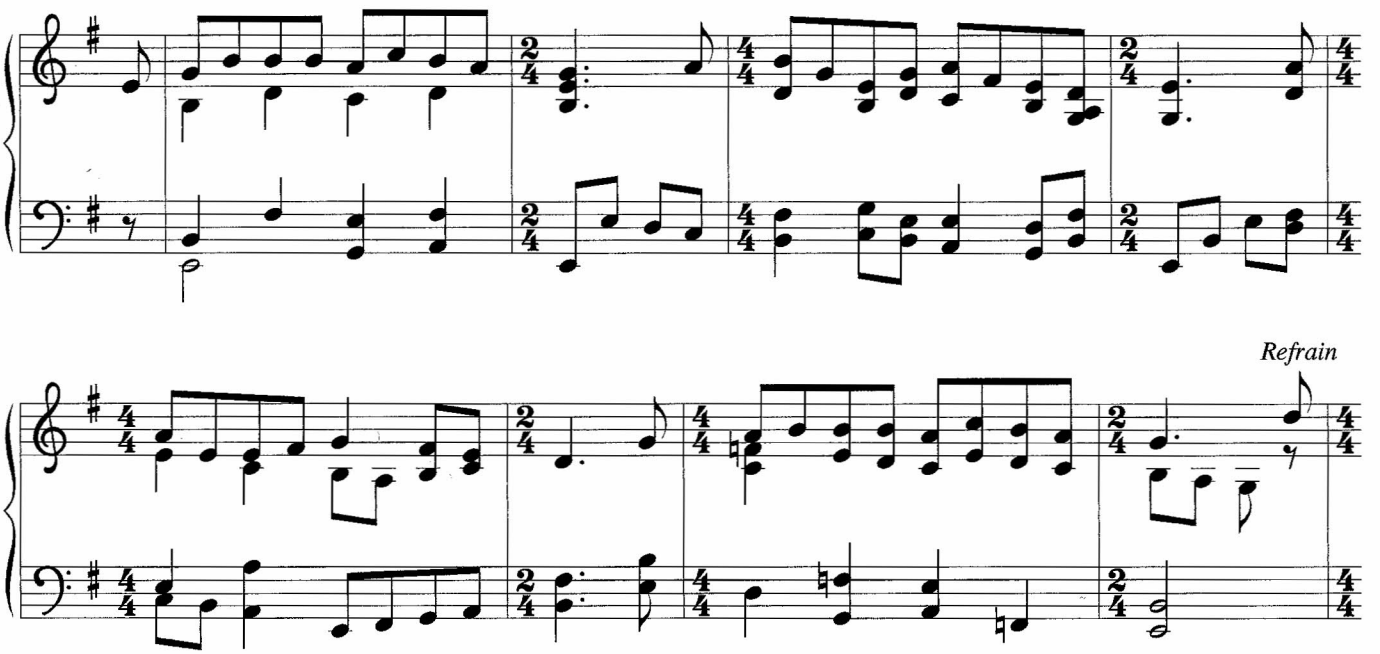
5 O Come, O Key of David, come,
and open wide our heav'nly home;
make safe the way that leads on high,
and close the path to misery. *Refrain*

6 O come, O Dayspring, come and cheer;
O Sun of Justice, now draw near.
Disperse the gloomy clouds of night,
and death's dark shadow put to flight. *Refrain*

O Come, O Come, Emmanuel

VENI, EMMANUEL

Accompaniment 1



Tune: French processional, 15th cent.

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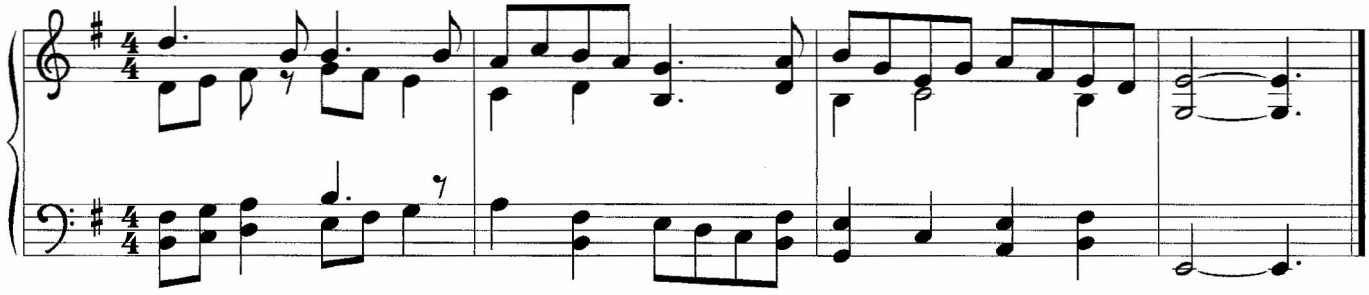
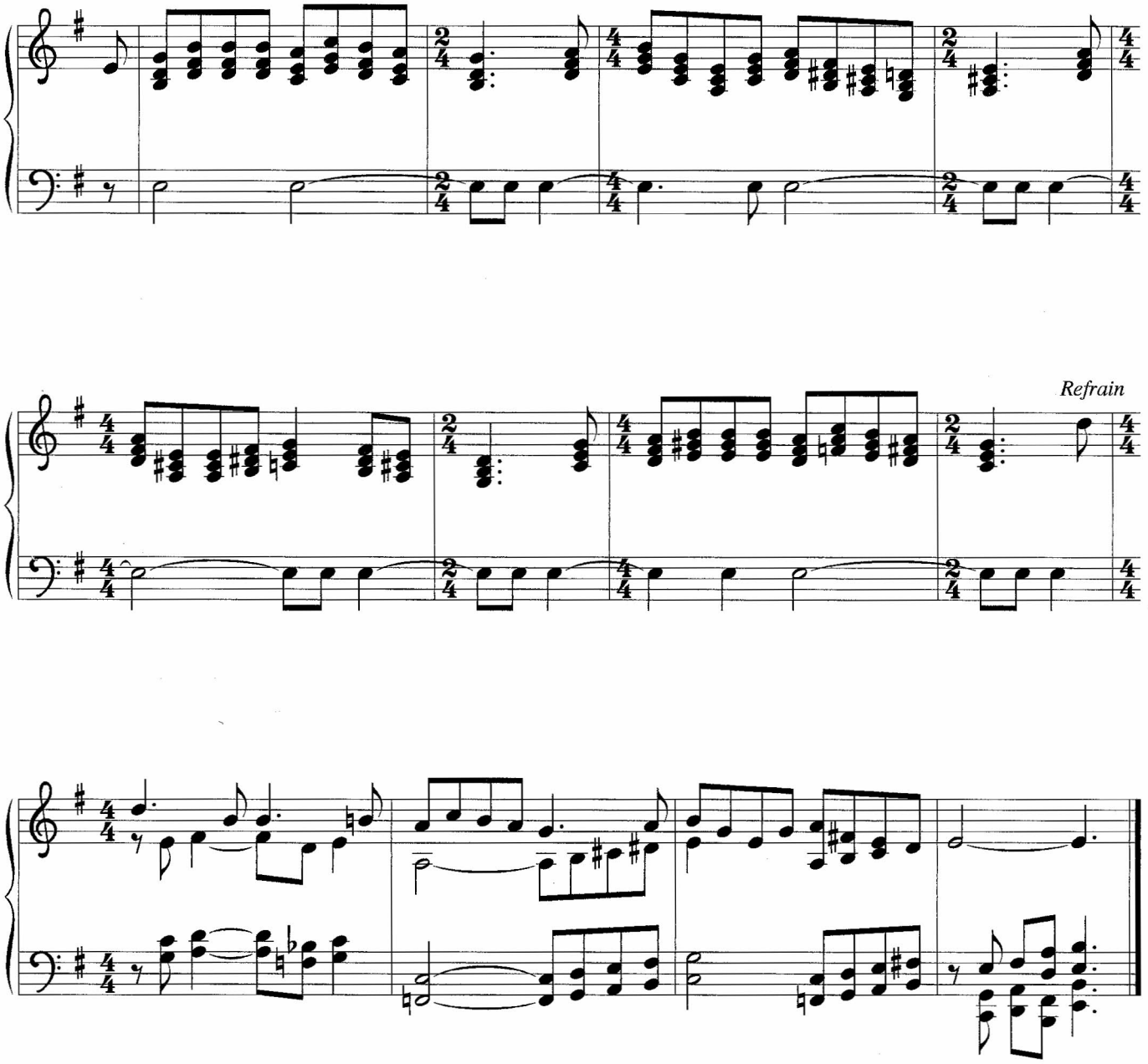
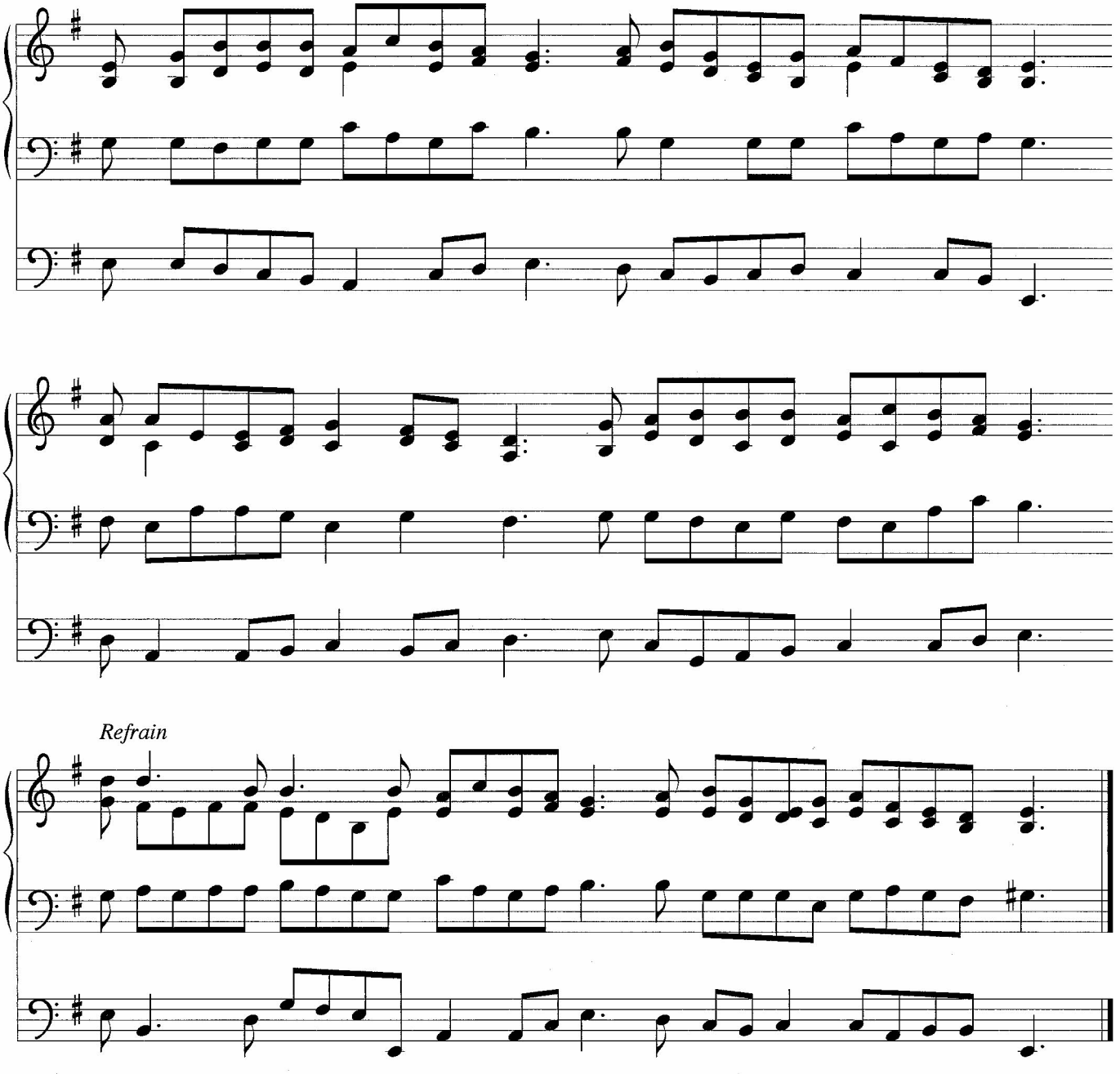


Accompaniment 2

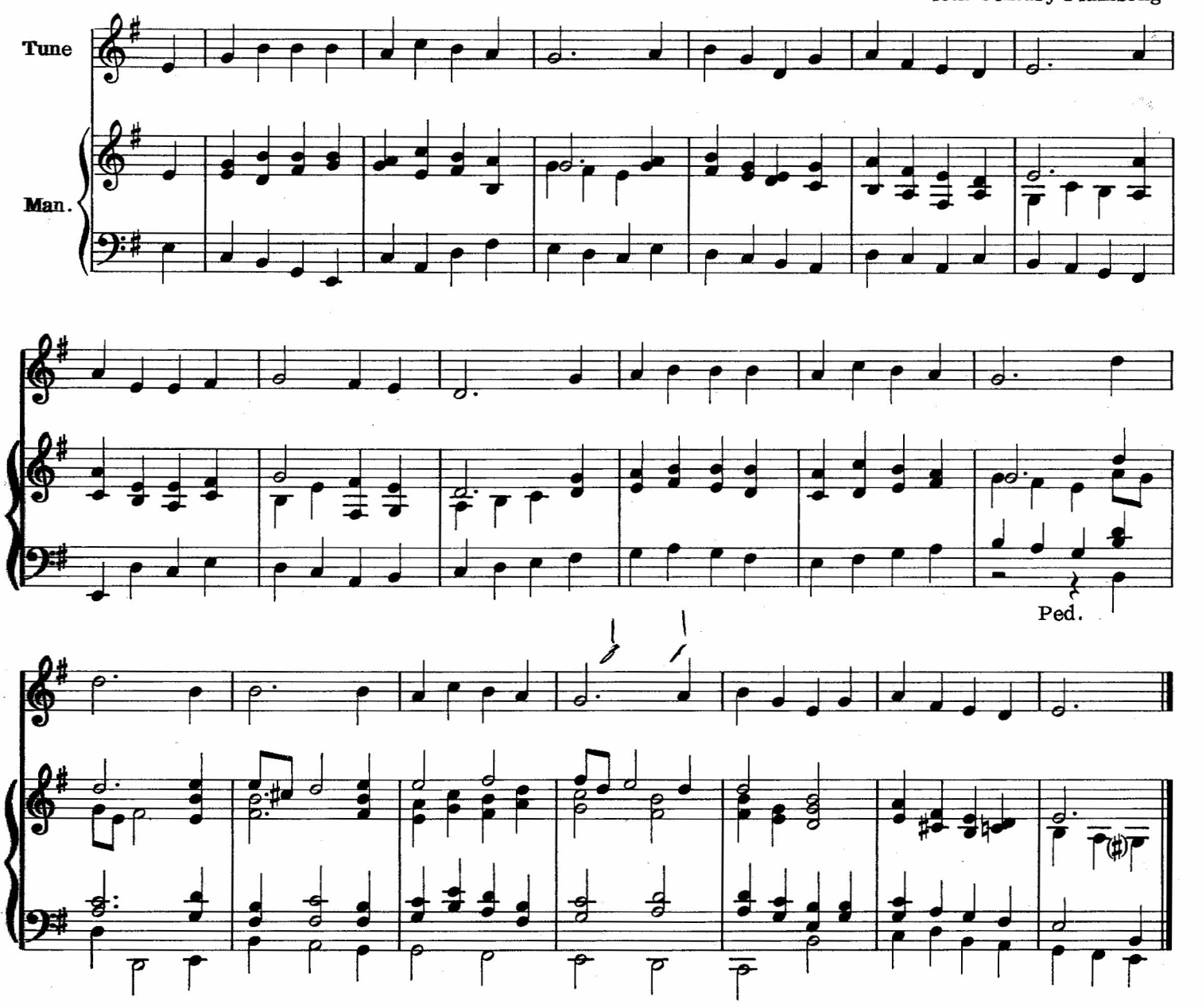


Accompaniment



VENI EMMANUEL

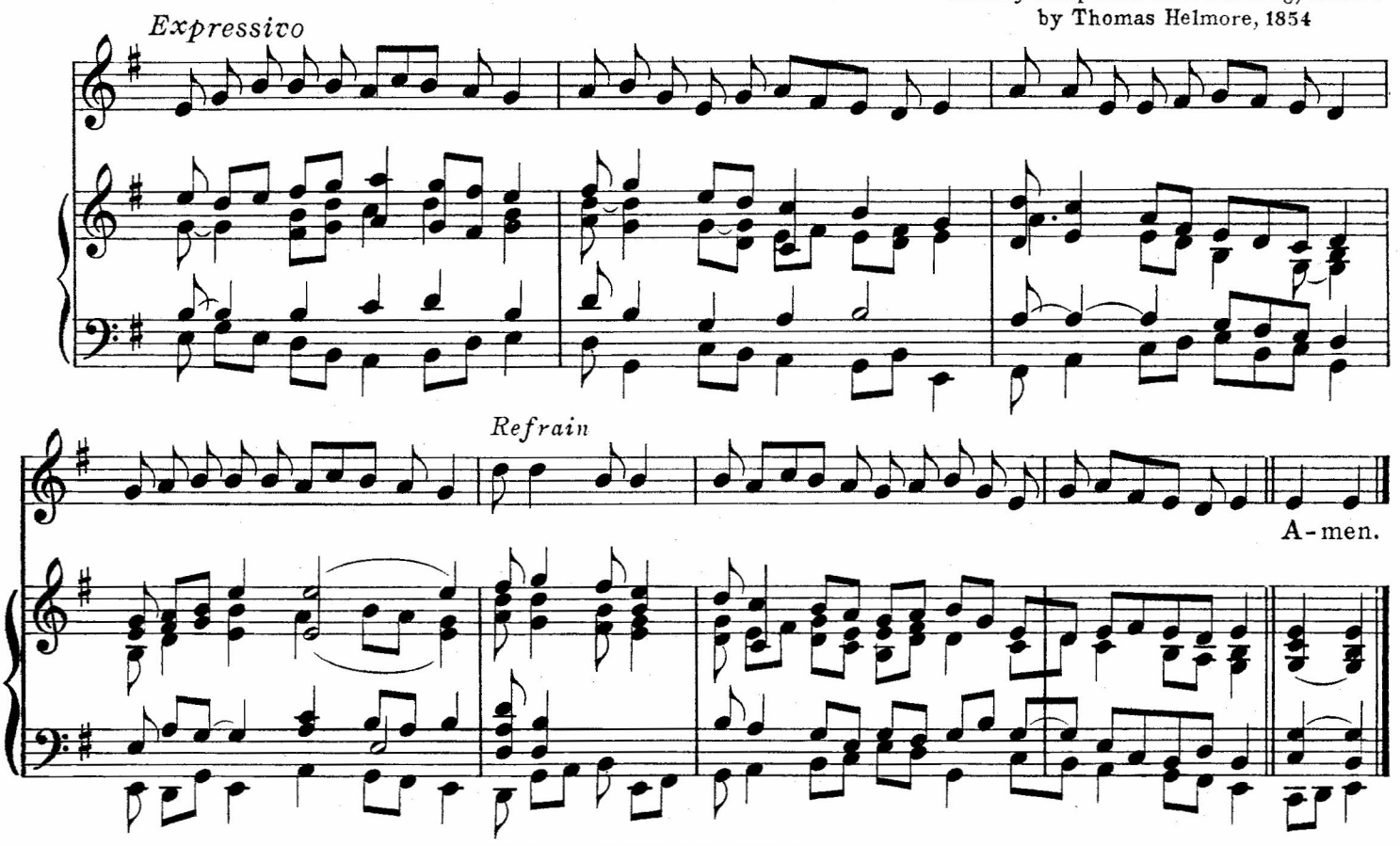
13th Century Plainsong



1 VENI EMMANUEL 88.88.88.

O COME, O COME EMMANUEL

Melody adapted from Plainsong, Mode I
by Thomas Helmore, 1854



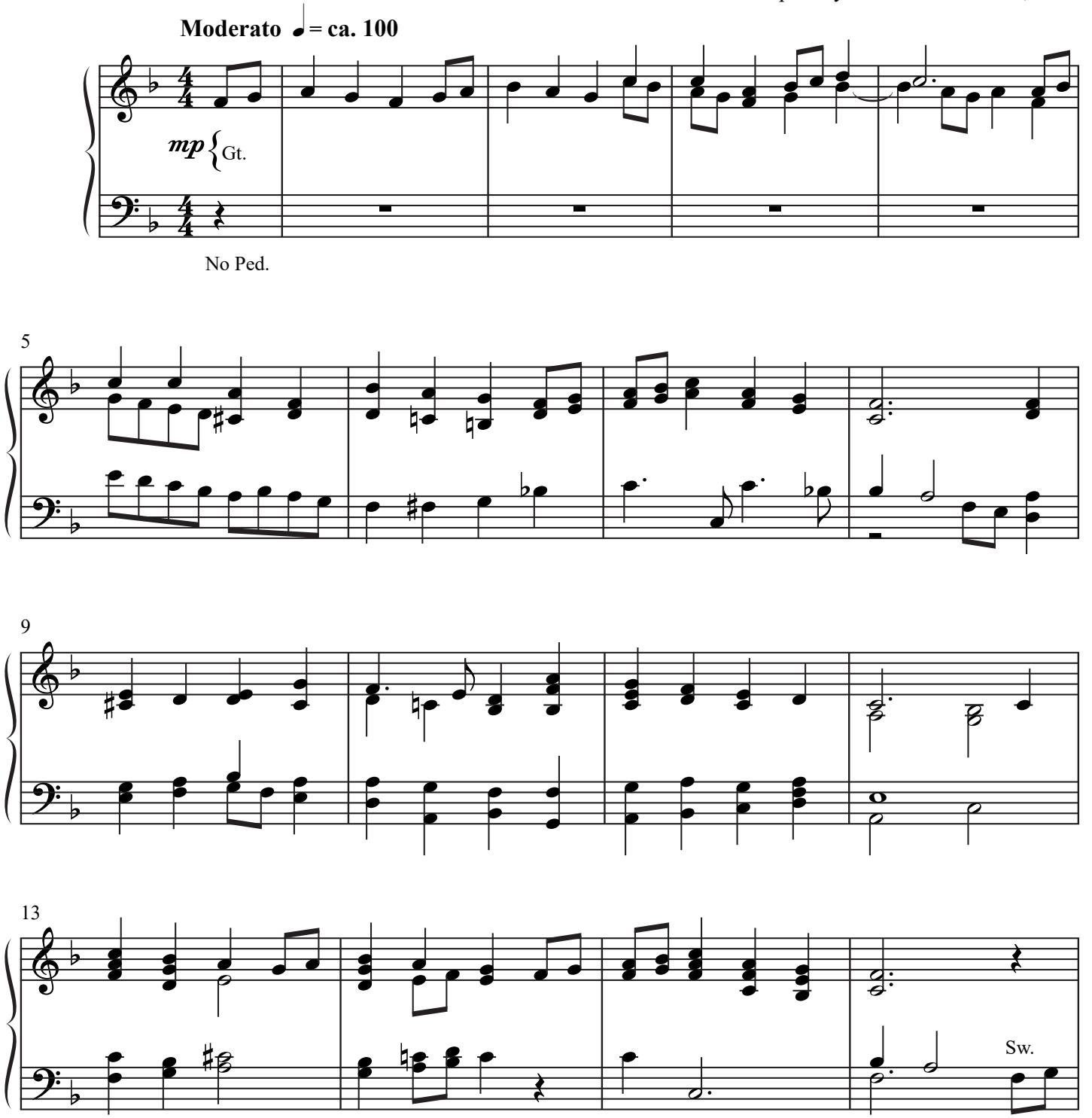
Holy Baptism – Page 227
Presentation of Baptism
Profession of Faith
I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.
Do you renounce the devil
and all the forces that defy God?
(Response): **I renounce them**
Do you renounce the powers of
This world that rebel against God?
(Response): **I renounce them**
Do you renounce the ways
of sin that draw you from God?
(Response): **I renounce them**
Do you believe in God the Father?
(Response): **I believe in God, the Father**
Almighty, creator of heaven and earth.
Do you believe in Jesus Christ,
the Son of God?
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
Do you believe in God, the Holy Spirit?
I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body,
And the life everlasting.
THANKSGIVING AT THE FONT
BAPTISM
Blessed be God, the source of all life,
The word of salvation,
The spirit of mercy.
PRAYER
WELCOME
We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.
Prayers of The People
Response after each prayer
P: Lord, in your mercy,
C: Hear our prayer.

SHARING of THE Peace
The peace of Christ
be with you always.
And also with you.

Voluntary on an Old English Carol

Sw. Oboe 8
Gt. Flutes 8, 4, 2
Ped. Flutes 16, 8

John S. Dixon
Tune: **NOEL**
English Carol
Adapted by **Arthur S. Sullivan**, 1874



Duration: 2:15

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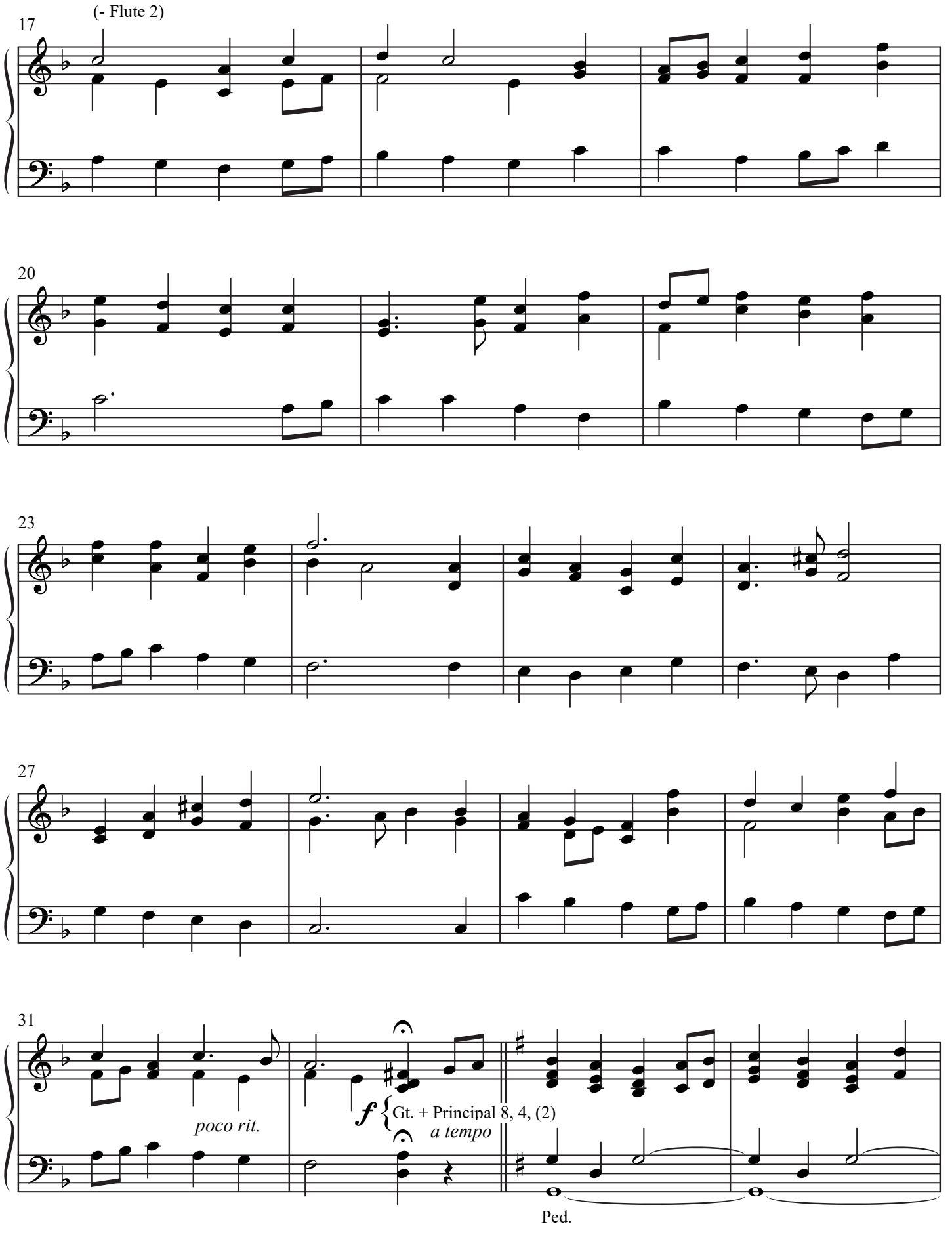
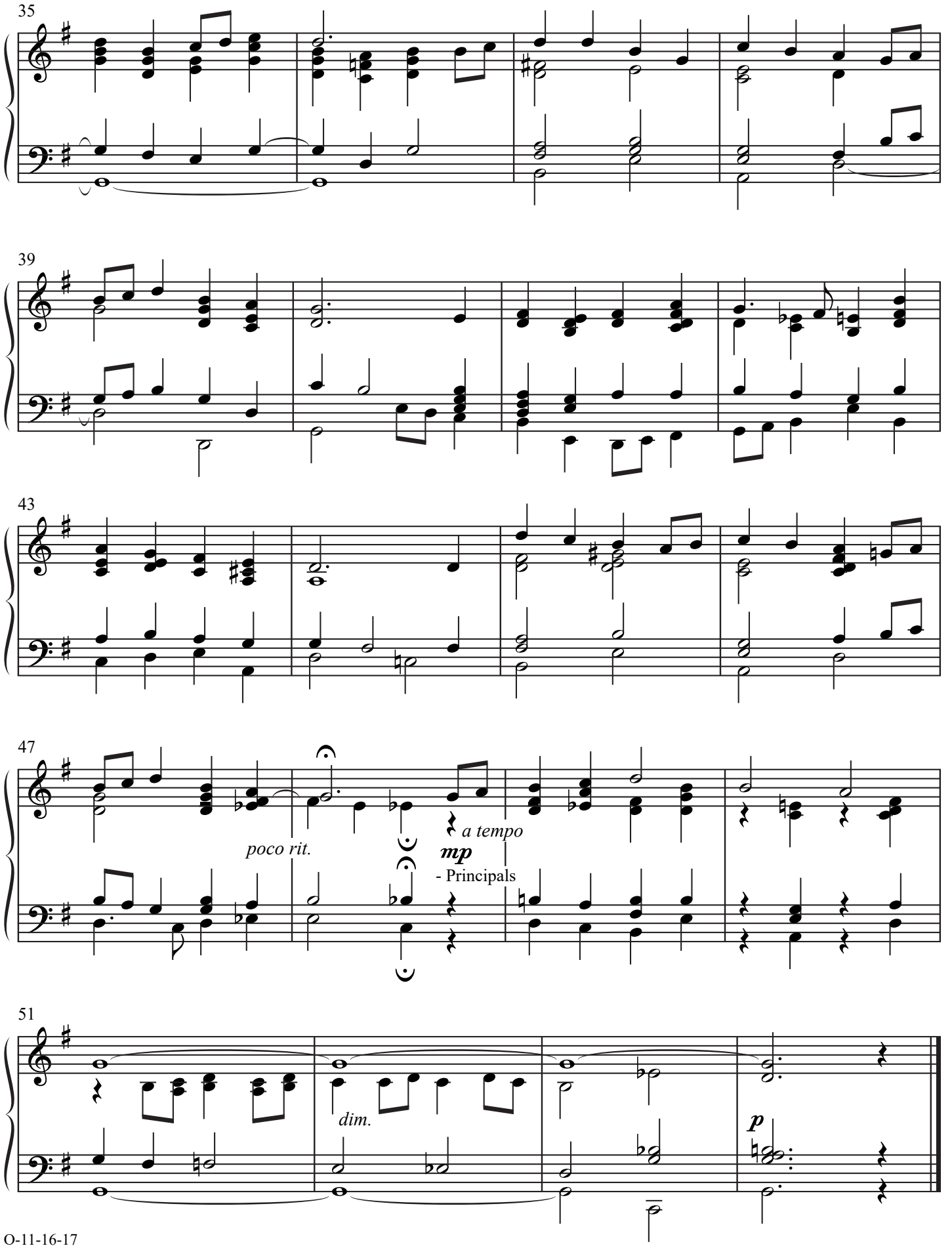
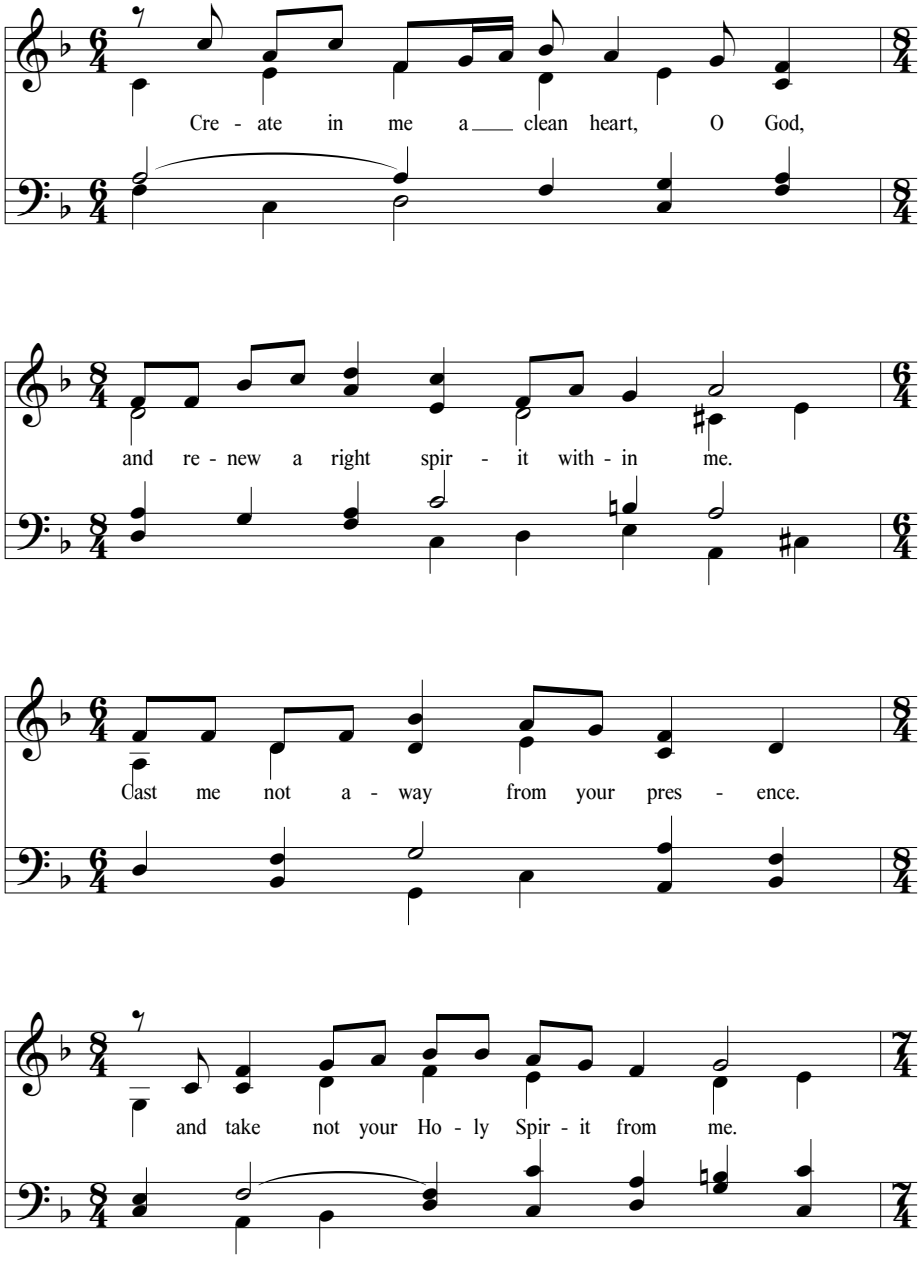

(- Flute 2)
17
20
23
27
31
poco rit.
f
Gt. + Principal 8, 4, (2)
a tempo
Ped.

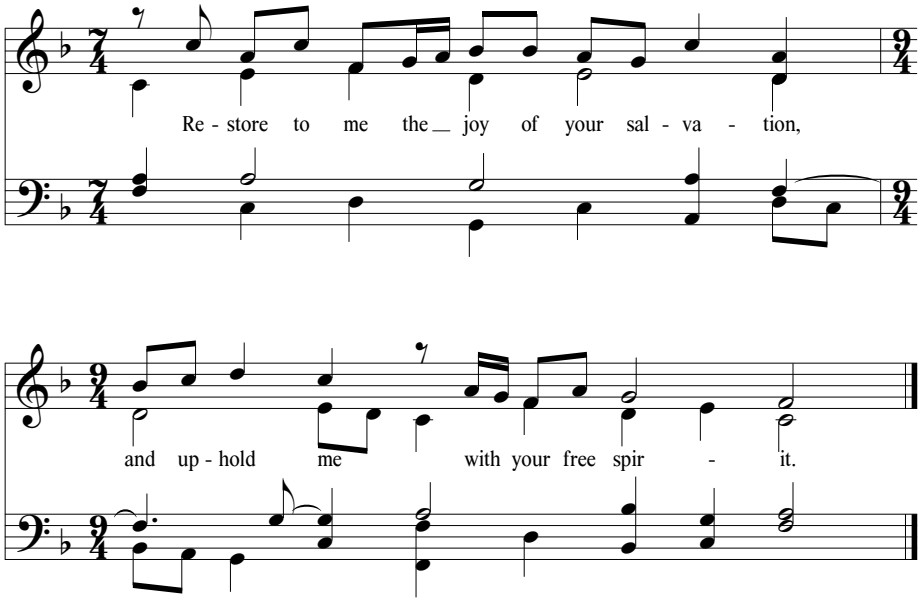

35
39
43
47
poco rit.
a tempo
mp
- Principals
51
dim.
p

Hymn # 186

Create in Me a Clean Heart

Richard W. Hillert




Re - store to me the joy of your sal - va - tion,
and up - hold me with your free spir - it.

OFFERTORY PRAYER

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

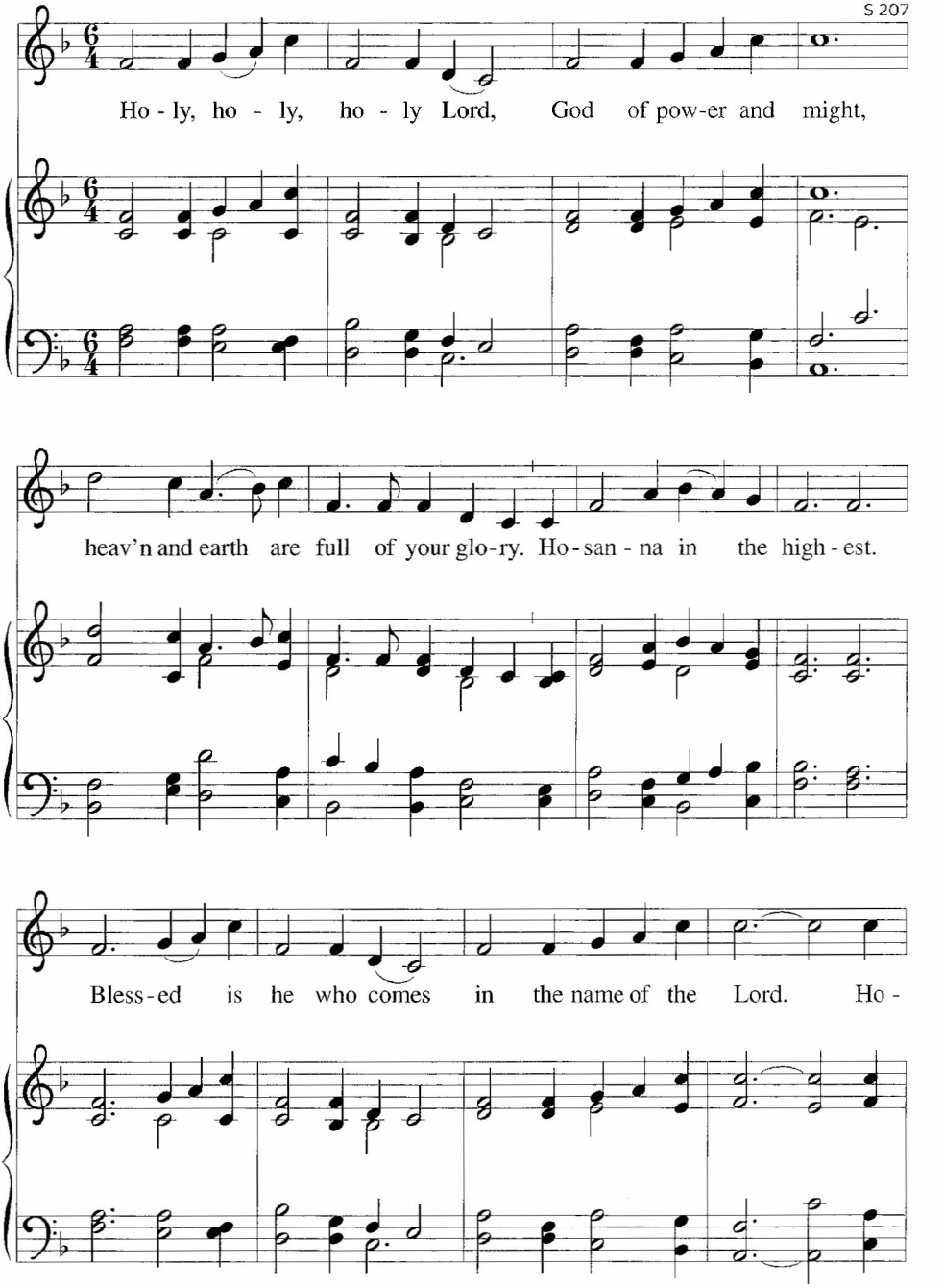
Let us give thanks
to the Lord our God.

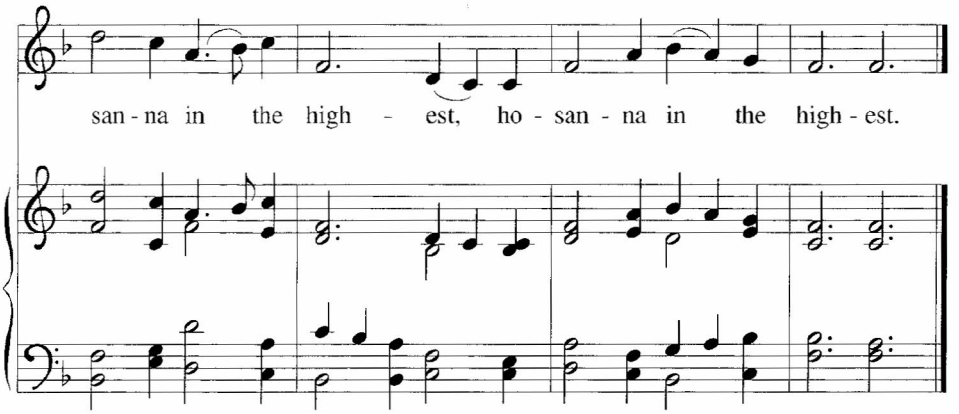
It is right to give
our thanks and praise.

It is in deed right, our duty and our joy
… (minister continues) …
and join in their unending hymn

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:





The presiding minister continues, using one of the following or another appropriate form.

I

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

Continue on the following page.

OR

II

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

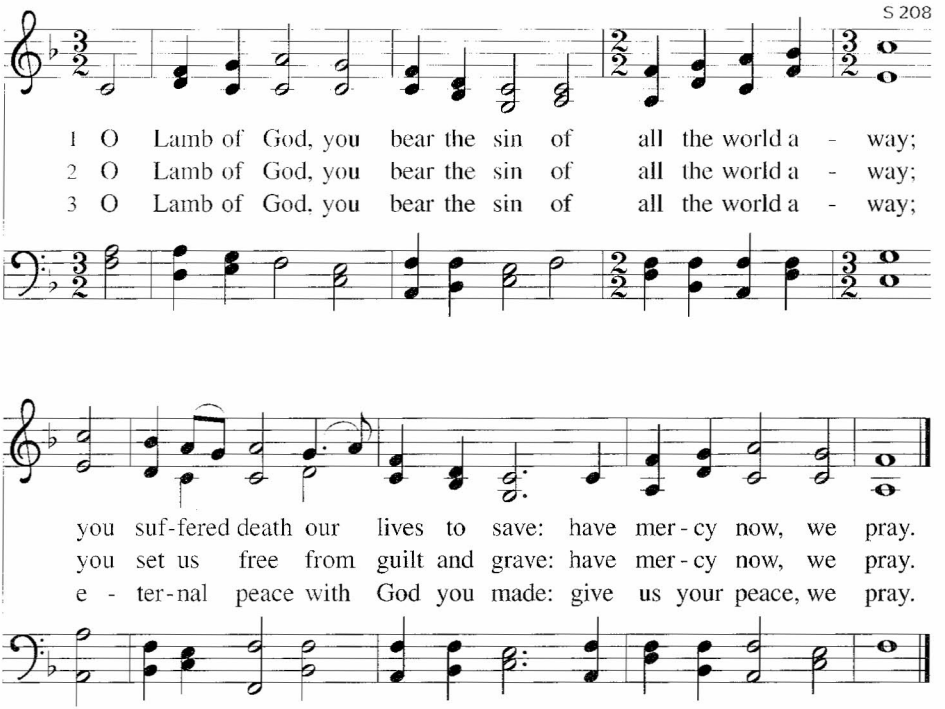
Continue with the Lord's Prayer (p. 176 [208]).

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

Invitation to Communion

"Lamb of God" may be sung.

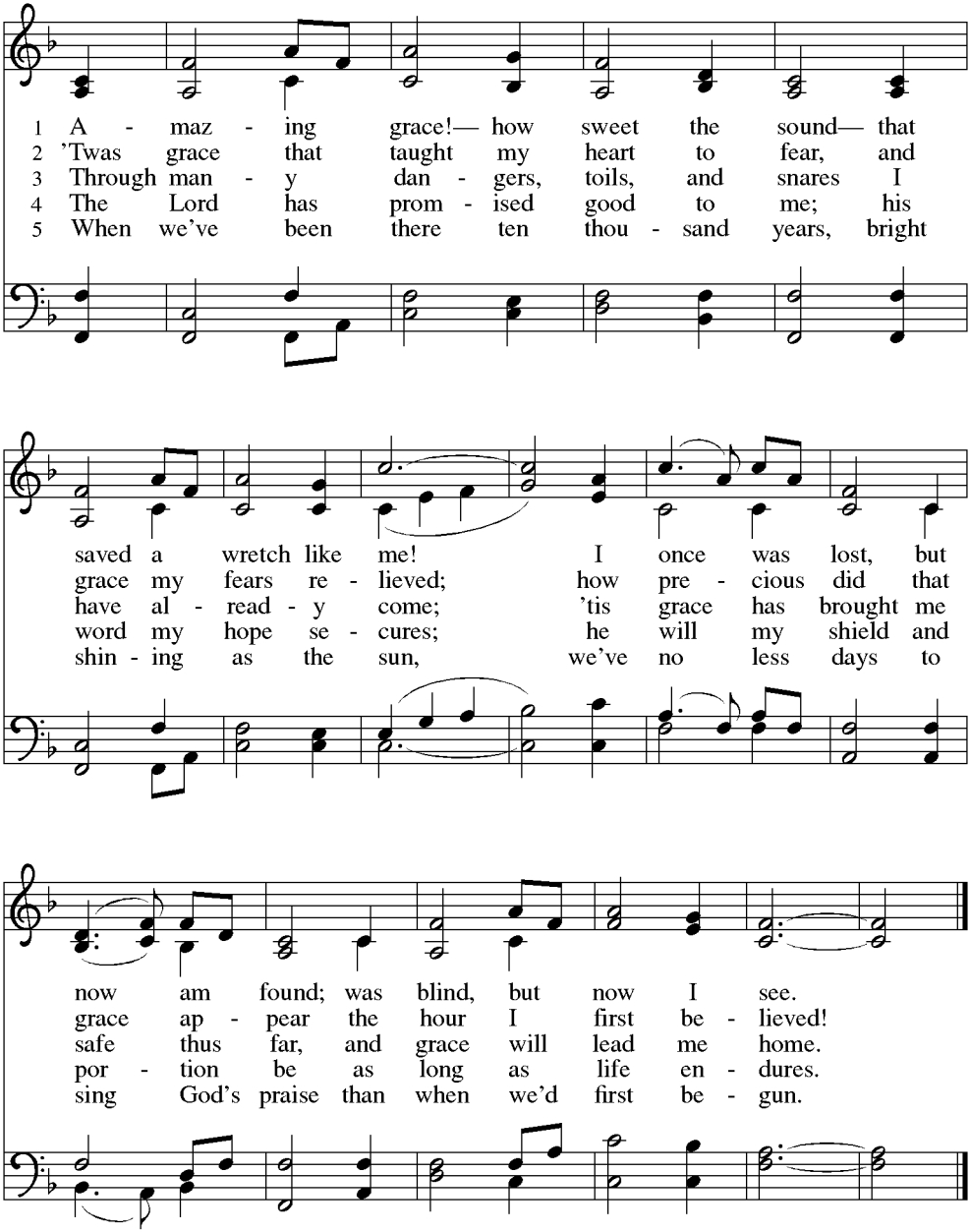


Assembly song and other music may accompany the communion.

After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung. (The songs at #313 and 440 are well suited to this setting.)

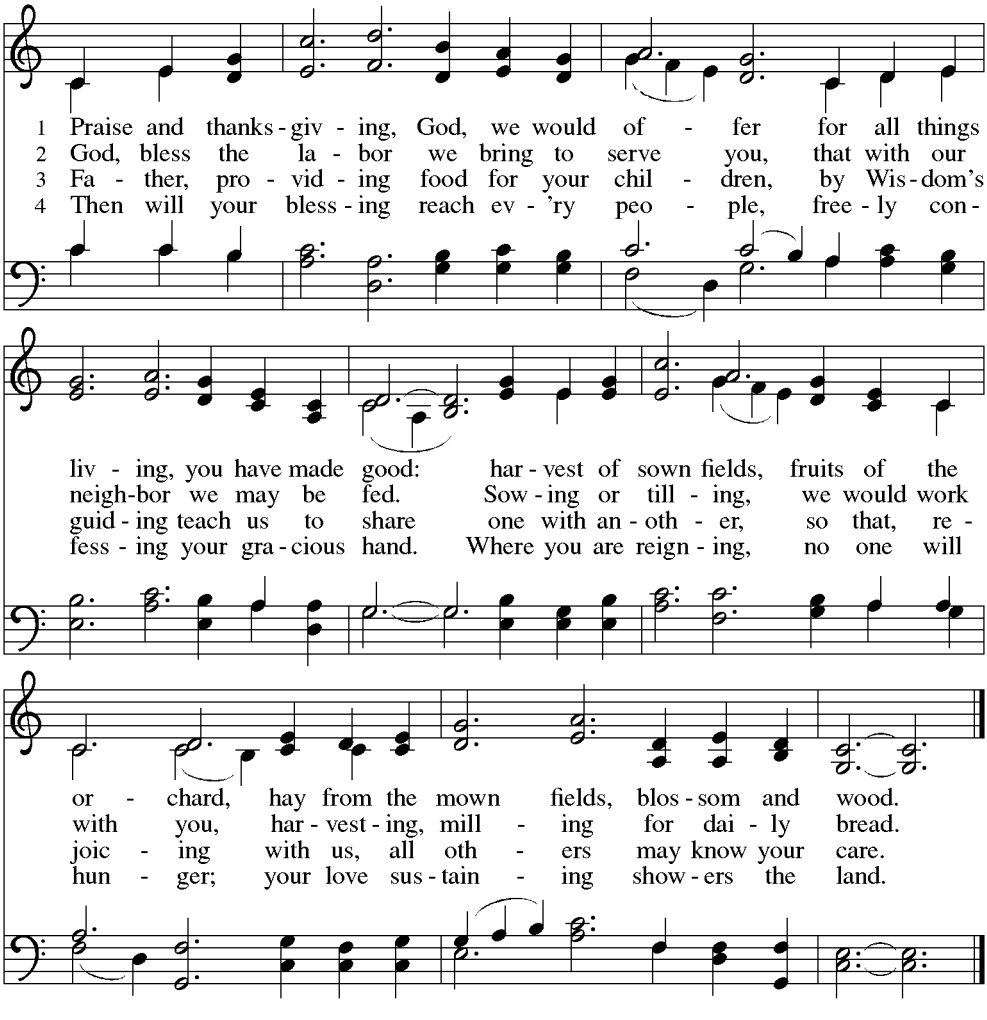
The presiding minister may say a table blessing, and the assembly responds **Amen.**

Amazing Grace, How Sweet the Sound



Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

Praise and Thanksgiving



Text: Albert F. Bayly, 1901–1984, alt.
Music: BUNESSAN, Gaelic tune; arr. hymnal version
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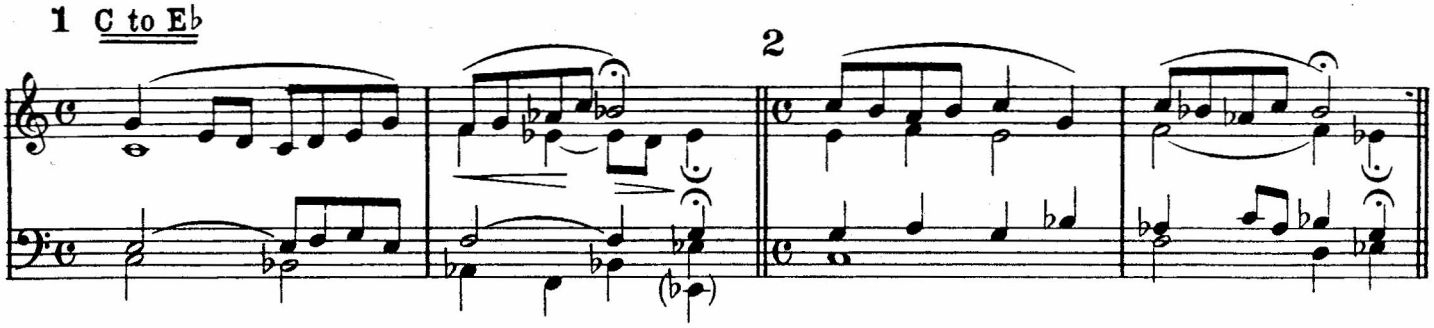
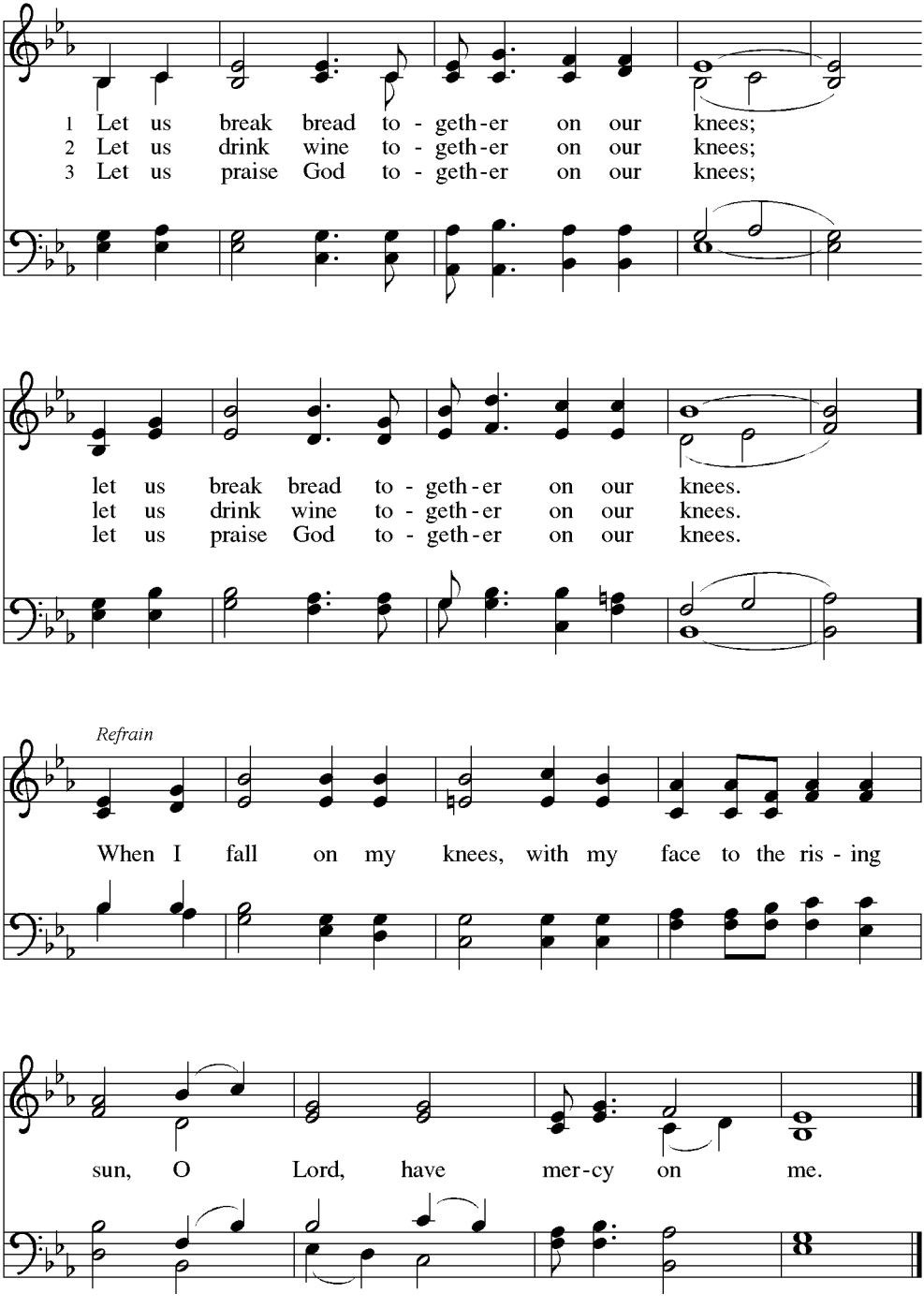

1 C to E♭
2

Let Us Break Bread Together



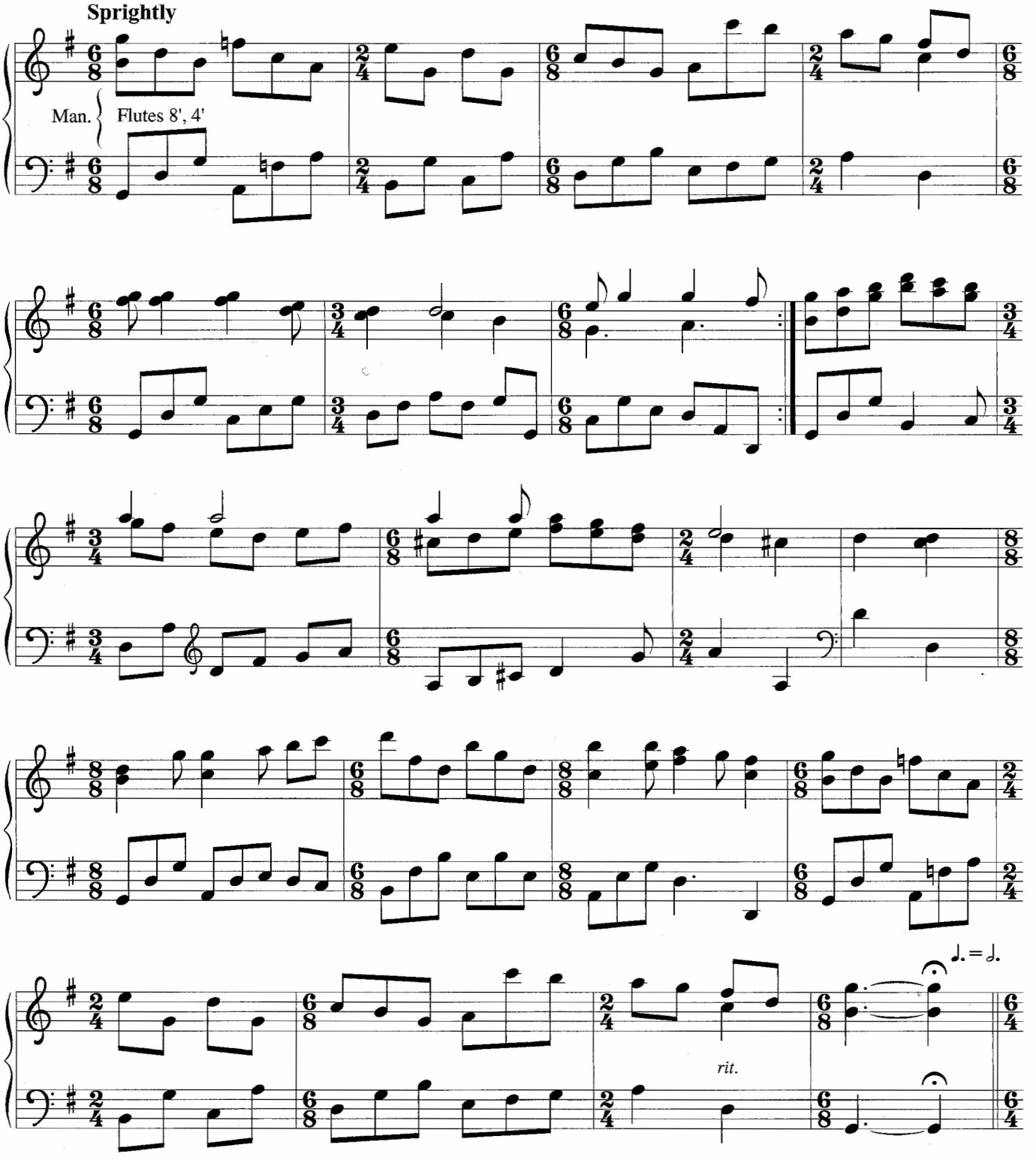
Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

Prepare the Royal Highway

BEREDEN VÄG FÖR HERRAN

Introduction

Sprightly



Tune: Swedish folk tune, 17th cent.

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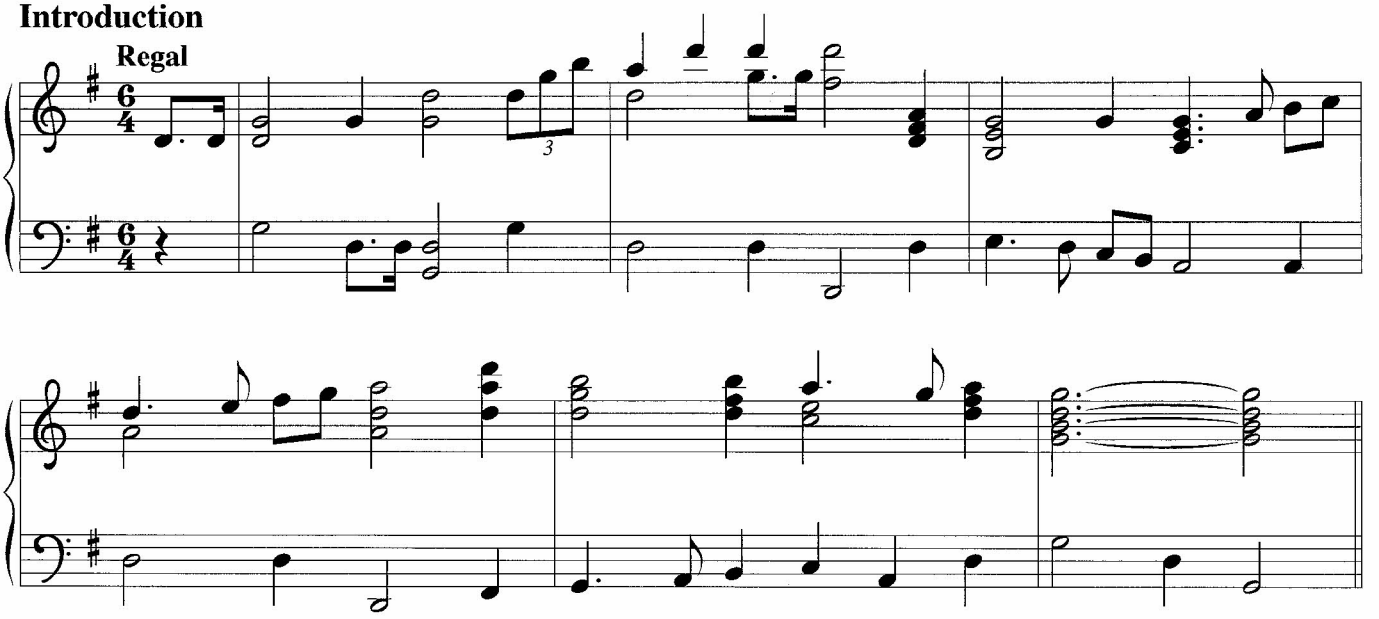
Prepare the Royal Highway

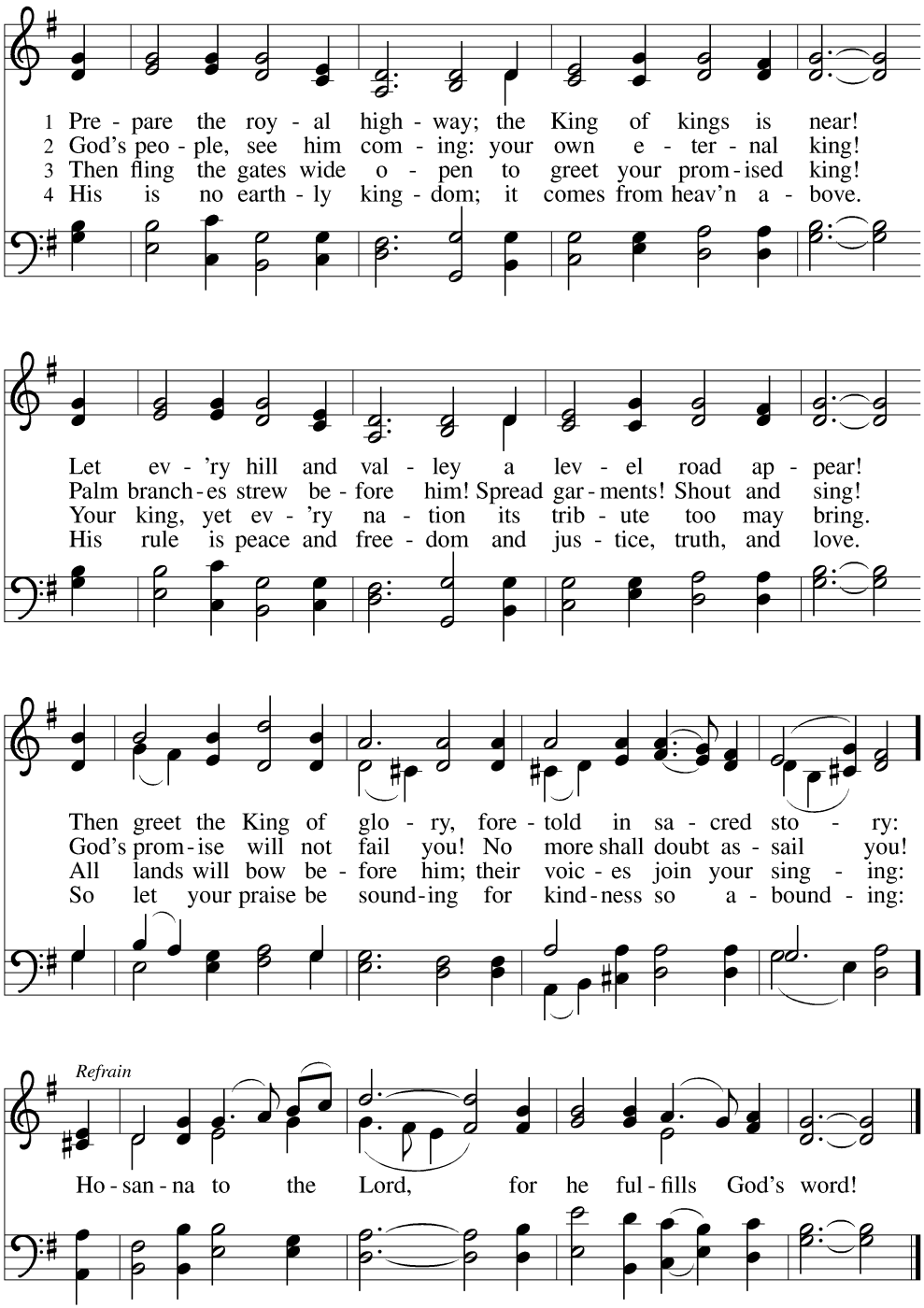
BEREDEN VÄG FÖR HERRAN

Introduction

Regal



Prepare the Royal Highway



Text: Frans Mikael Franzén, 1772–1847; tr. *Lutheran Book of Worship*
Music: BEREDEN VÄG FÖR HERRAN, Swedish folk tune, 17th cent.
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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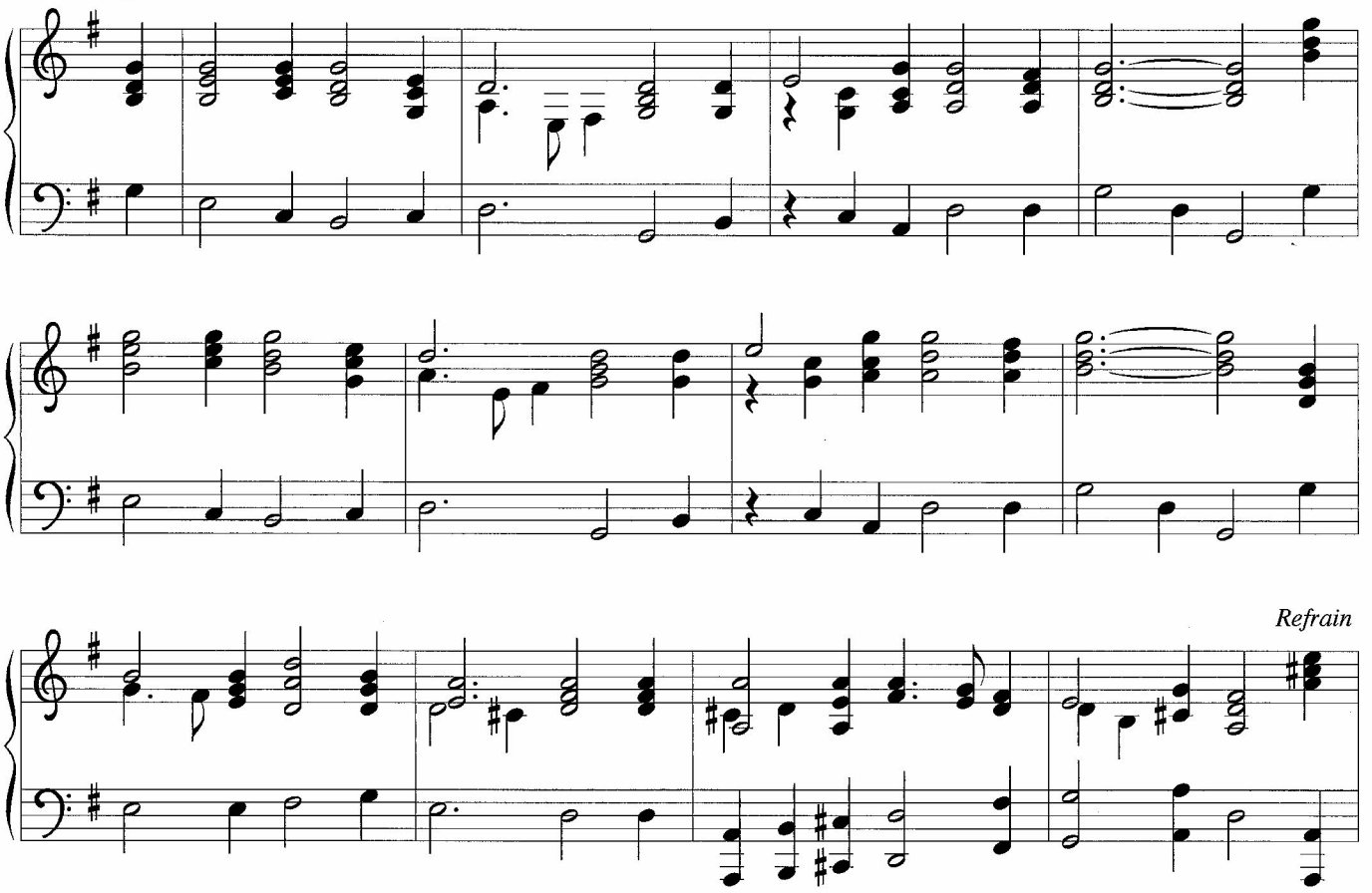
Accompaniment 1



Tune: Swedish folk tune, 17th cent.

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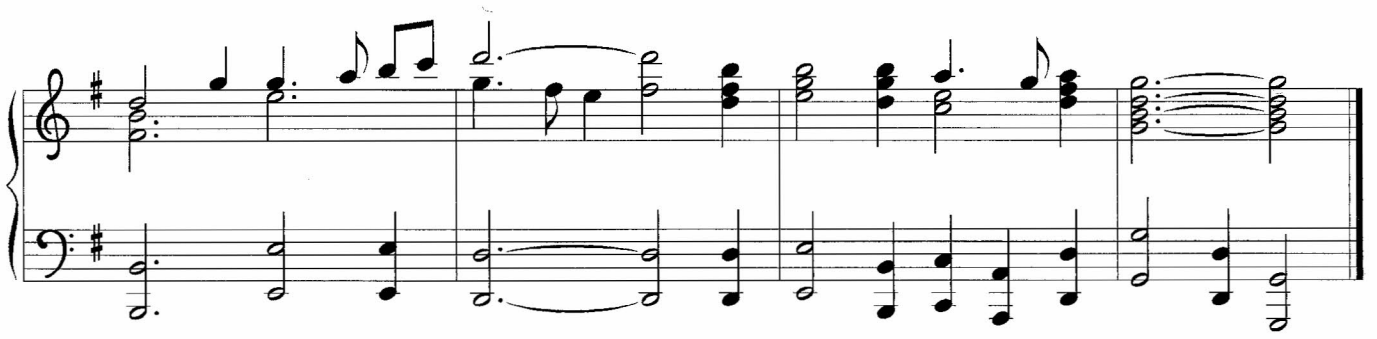
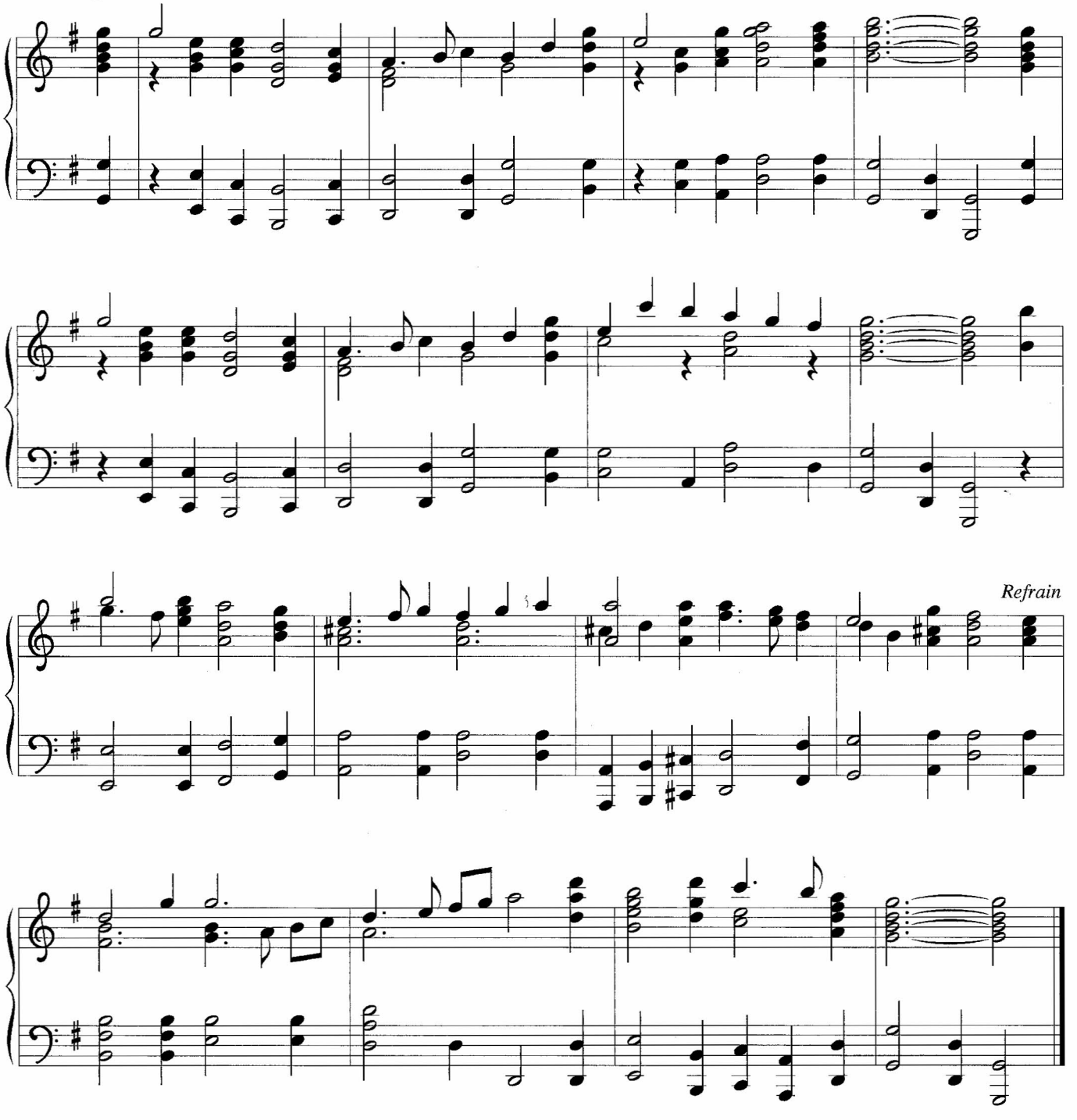
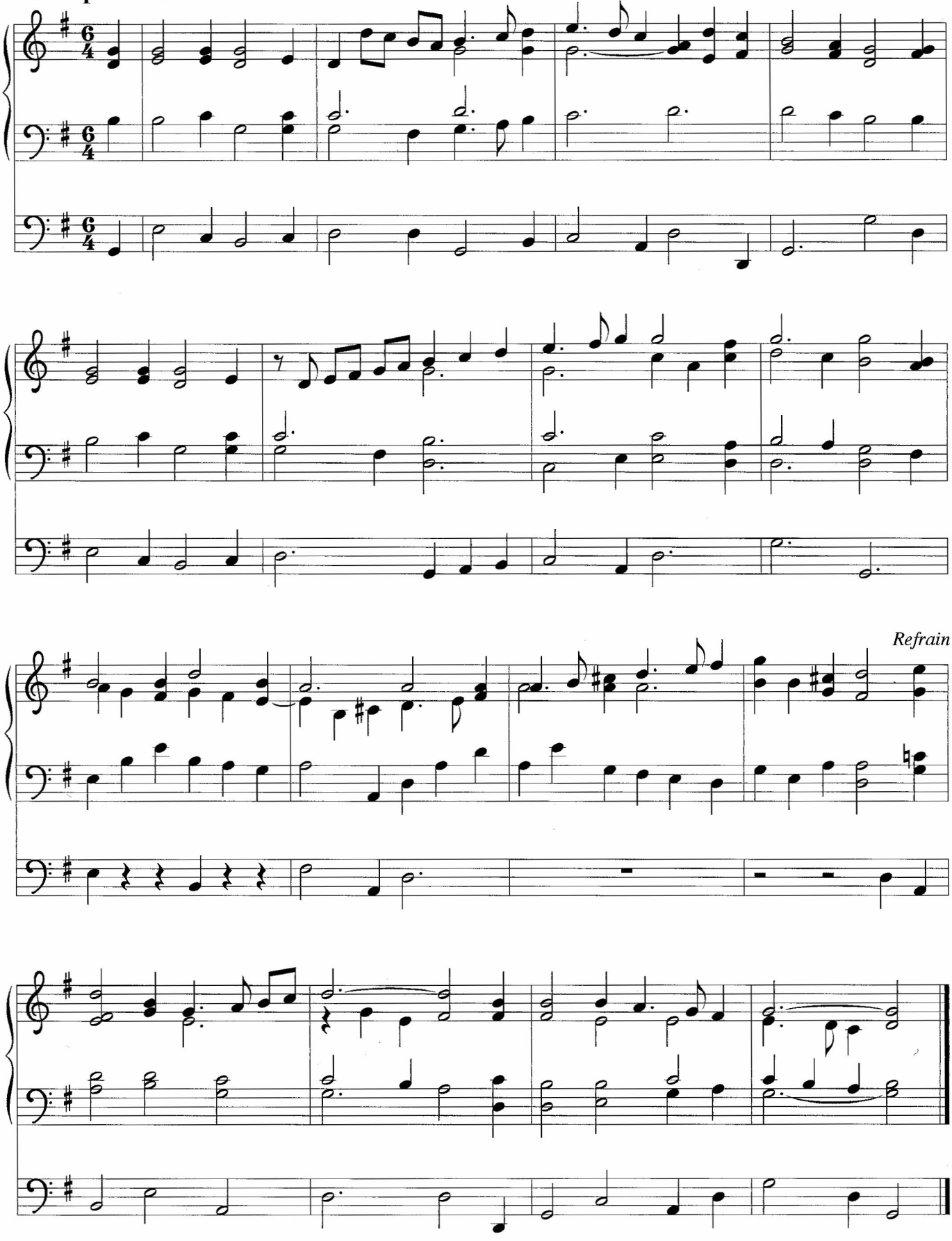


Accompaniment 2



Accompaniment



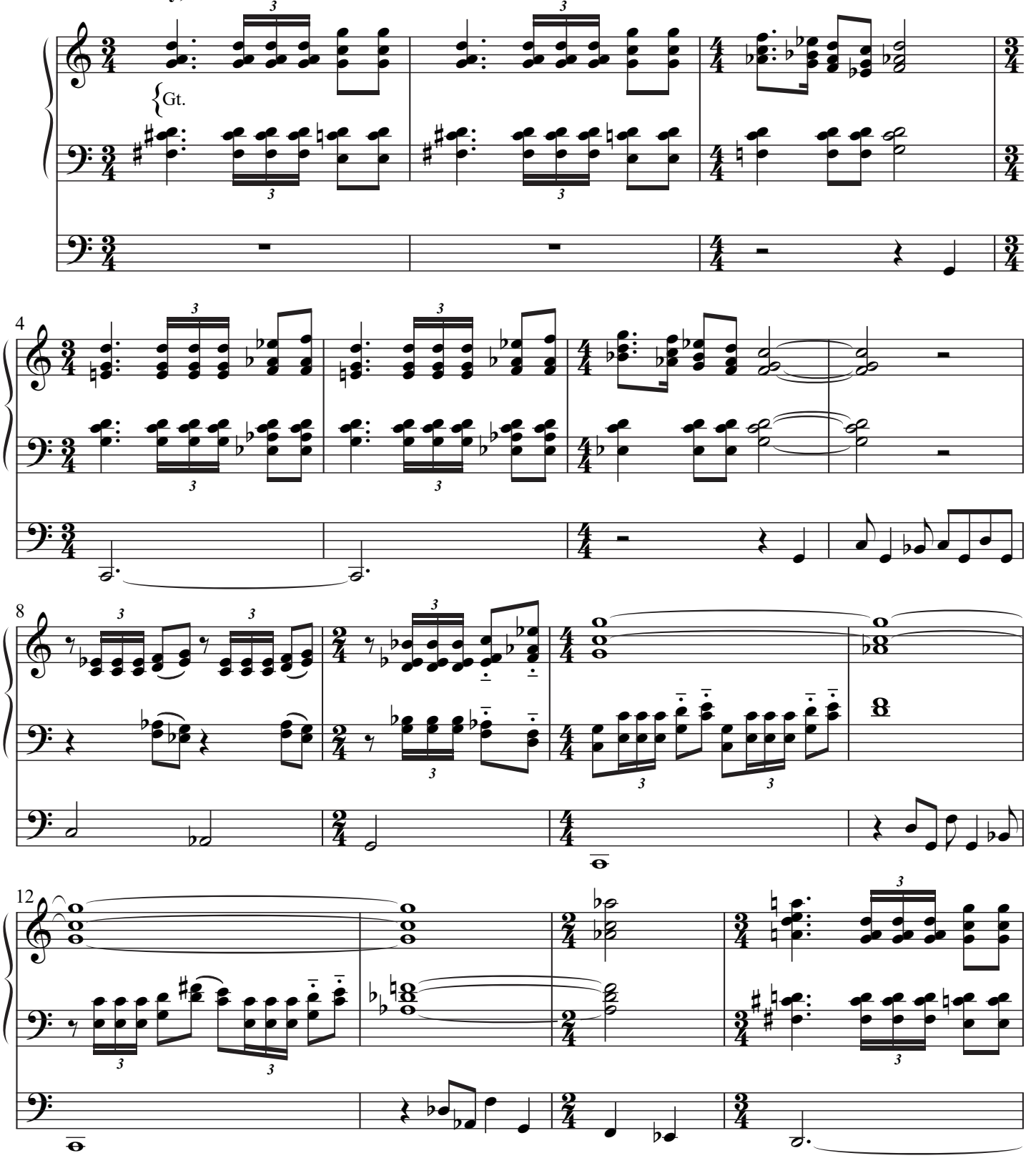
for Richard A. Williamson

Fanfare Laudation

Sw. Full 8, 4, 2, Reeds
Gt. Full 8, 4, 2, Mixture, Reeds, Sw. to Gt.
Ped. Full 16, 8, 4, Sw. and Gt. to Ped.

Fenton Groden

Boldly, with fire ♩ **= ca. 66**



Duration: 1:50

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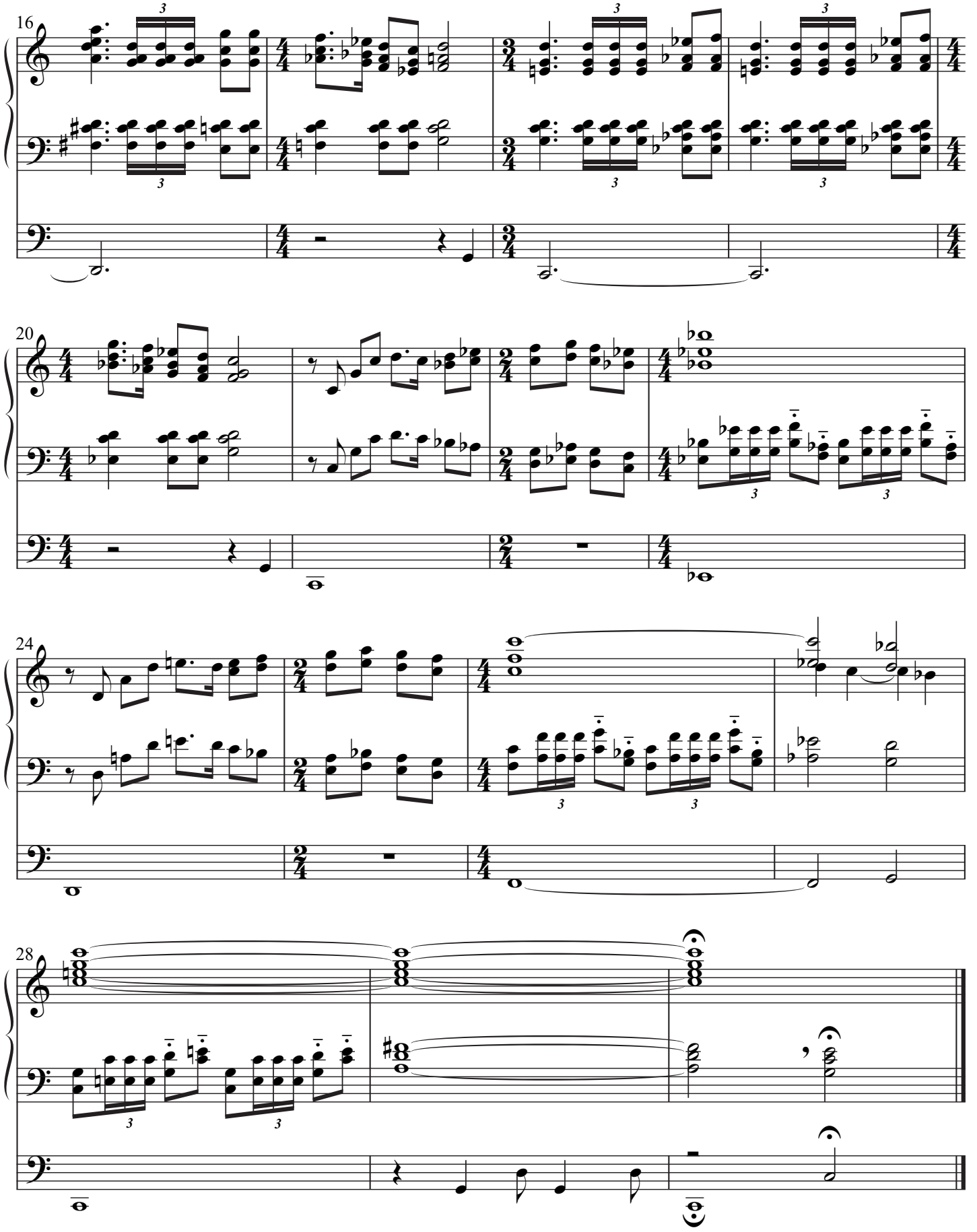
16
20
24
28