2nd Sunday of Advent - December 4, 2016
PRELUDE "Advent Meditations" Raymond Hahn
WELCOME AND ANNOUNCEMENTS
Page 94 CONFESSION AND FORGIVENESS
OPENING HYMN "Hark, the Glad Sound" #239
Page 138 GREETING AND KYRIE
Page 140 "This is the Feast"
PRAYER OF THE DAY
Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.
SPECIAL MUSIC First Lutheran Church Choir
1ST READING Isa 11:1-10
PSALM Ps 72:1-7, 18-19
2ND READING Rom 15:4-13
Page 142 GOSPEL ACCLAMATION
"Glory to you, O Lord"
GOSPEL Matt 3:1-12
"Praise to you, O Christ"
SERMON
SERMON HYMN "On Jordan's Bank the Baptists Cry" #249
Page 105 APOSTLE'S CREED
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SHARING OF THE PEACE
OFFERTORY "Lo, How A Rose E'er Blooming" Robert Lau
RESPONSE "Let the Vineyards Be Fruitful" #184
OFFERTORY PRAYER
Page 144 GREAT THANKSGIVING
WORDS OF INSTITUTION
Page 145 LORD'S PRAYER
Page 146 LAMB OF GOD
DISTRIBUTION OF ELEMENTS
#471 "Let Us Break Bread Together"
#759 "My Faith Looks Up To Thee"
#764 "Have No Fear, Little Flock"
POST COMMUNION PRAYER
BLESSING
CLOSING HYMN "Rejoice, Rejoice Believers" #244
PASTOR: Go in peace! Serve the Lord!
PEOPLE: Thanks be to God!
POSTLUDE "Comfort, Comfort Ye. My People" Matthew McConnell

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

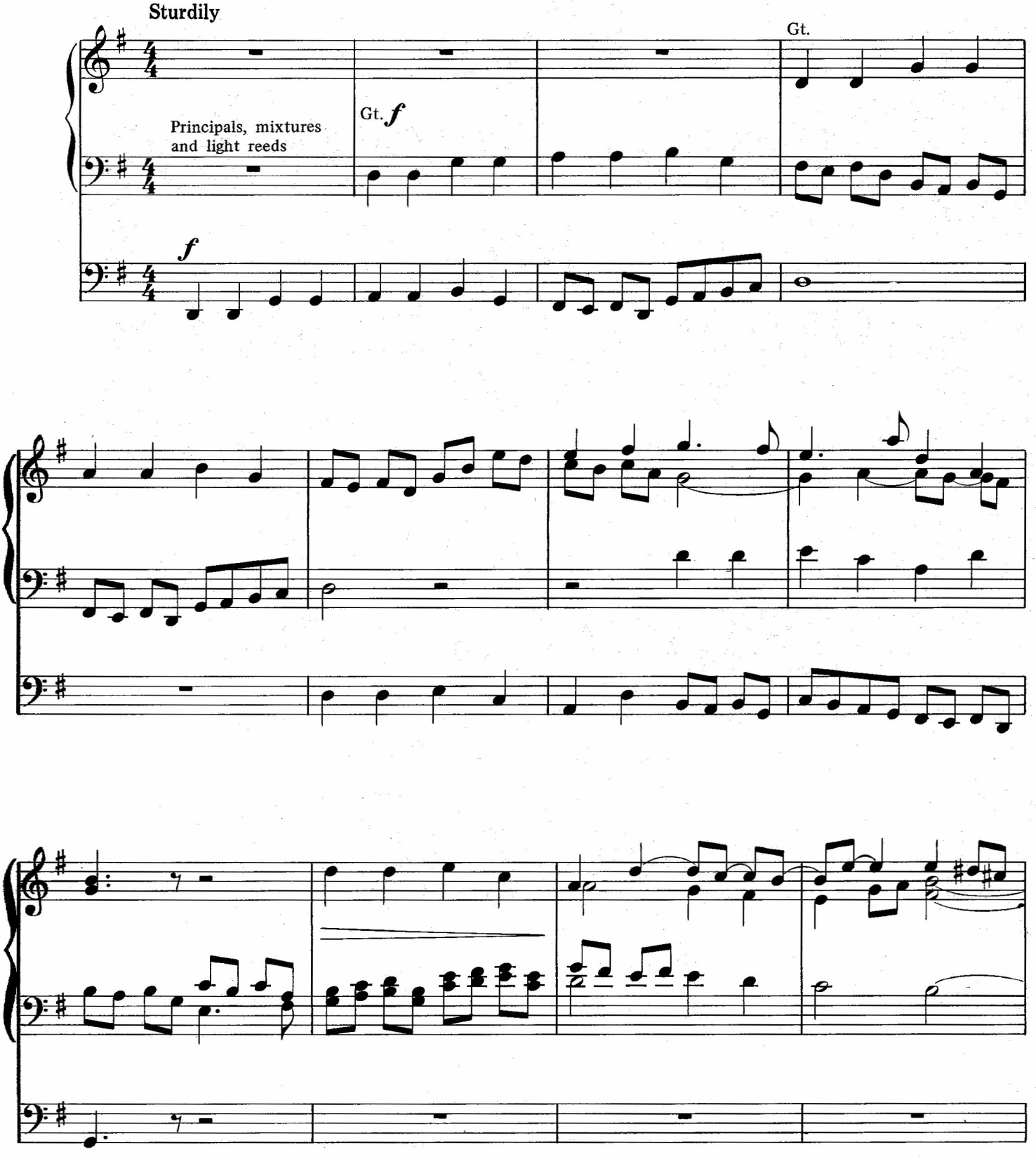
Zimblesturn

To Jill Betten

COME, THOU LONG-EXPECTED JESUS

Stuttgart

RAYMOND H. HAAN



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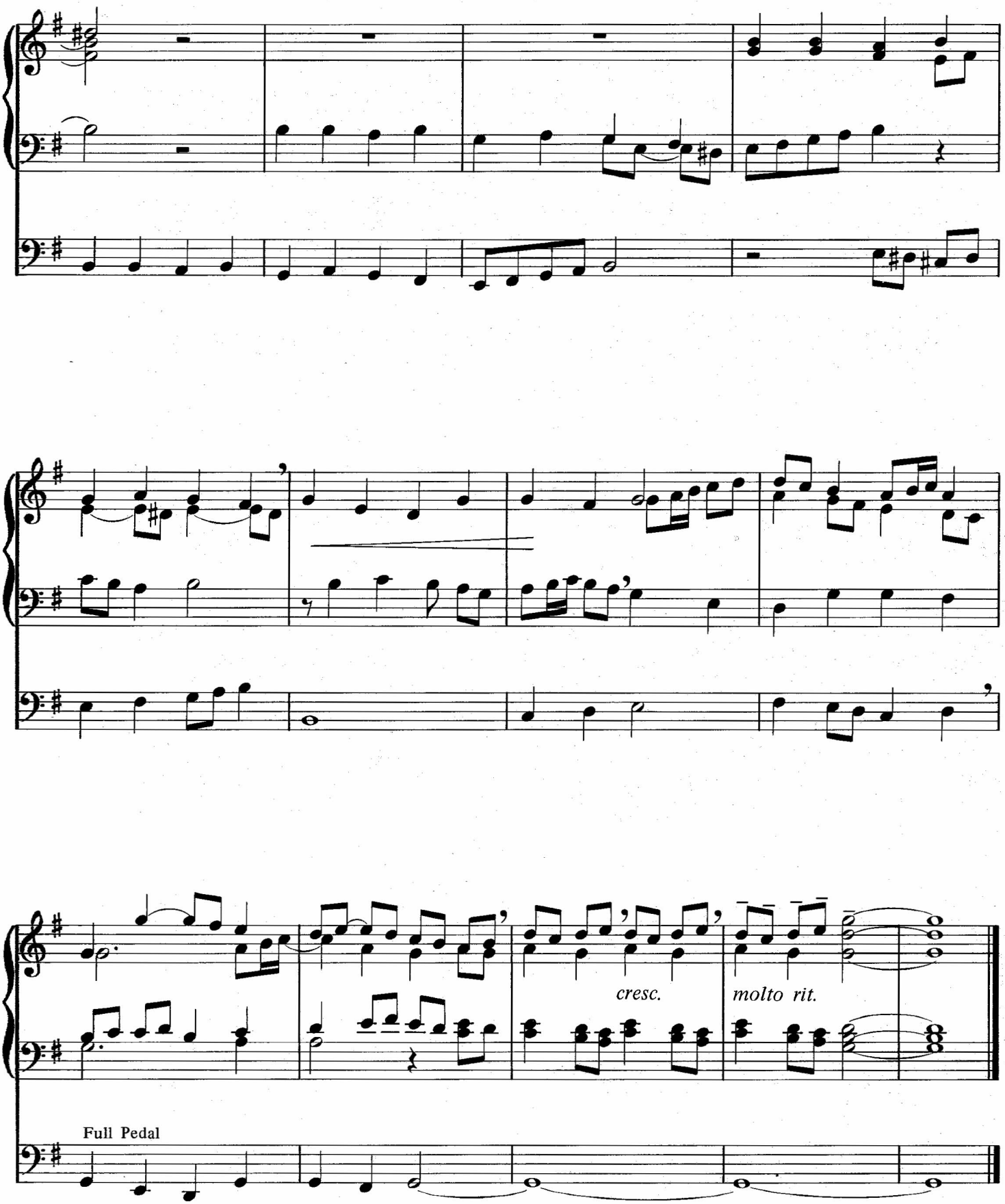
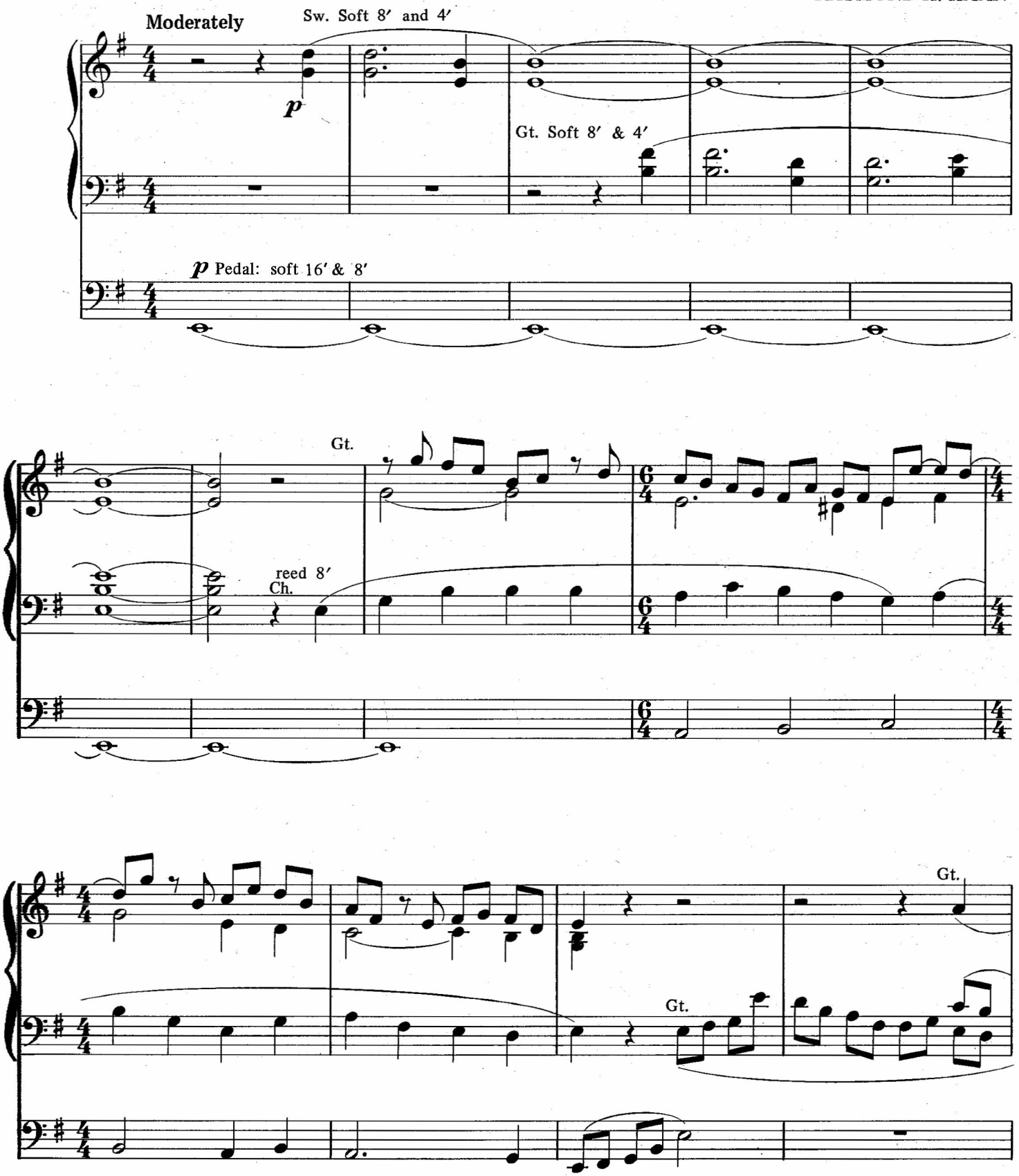

cresc.
molto rit.
Full Pedal

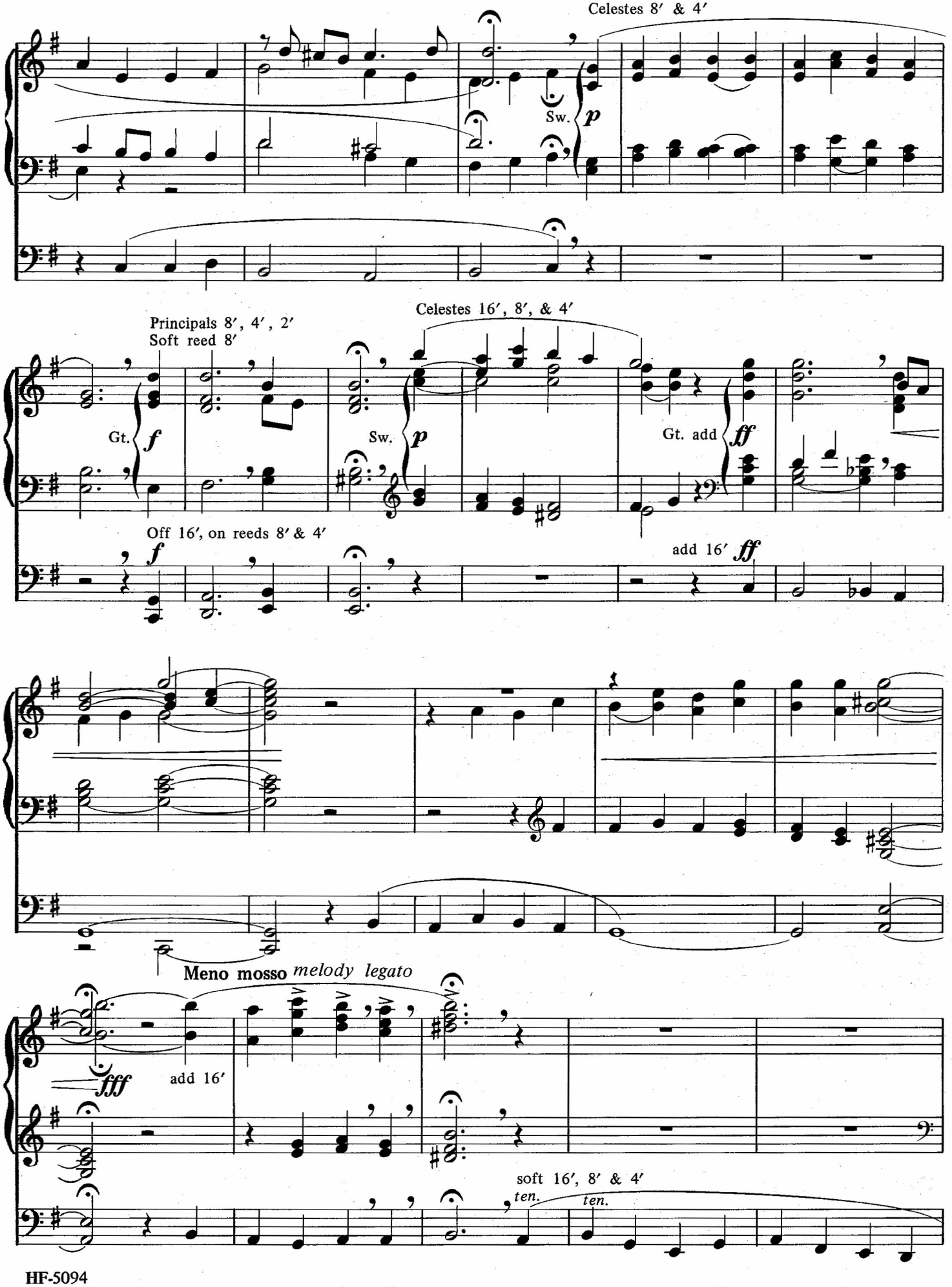
To Robert and Zoe Gallagher

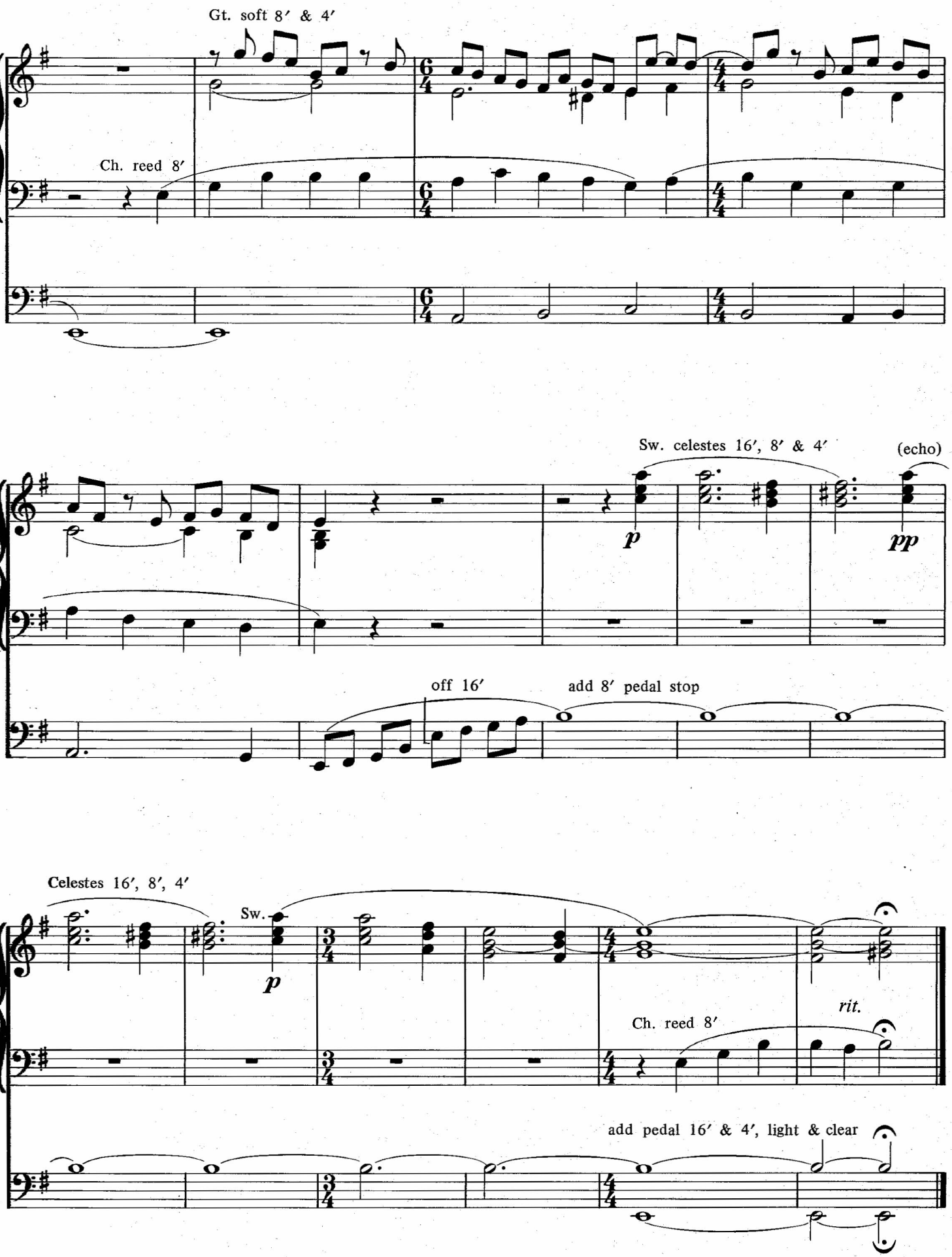
O COME, O COME, EMMANUEL

Veni Emmanuel

RAYMOND H. HAAN




Celestes 8′ & 4′
Sw.
p
Principals 8′, 4′, 2′
Soft reed 8′
Gt.
f
Celestes 16′, 8′, & 4′
Sw.
p
Gt. add
ff
Off 16′, on reeds 8′ & 4′
f
add 16′
ff
Meno mosso melody legato
fff
add 16′
soft 16′, 8′ & 4′
ten.
ten.

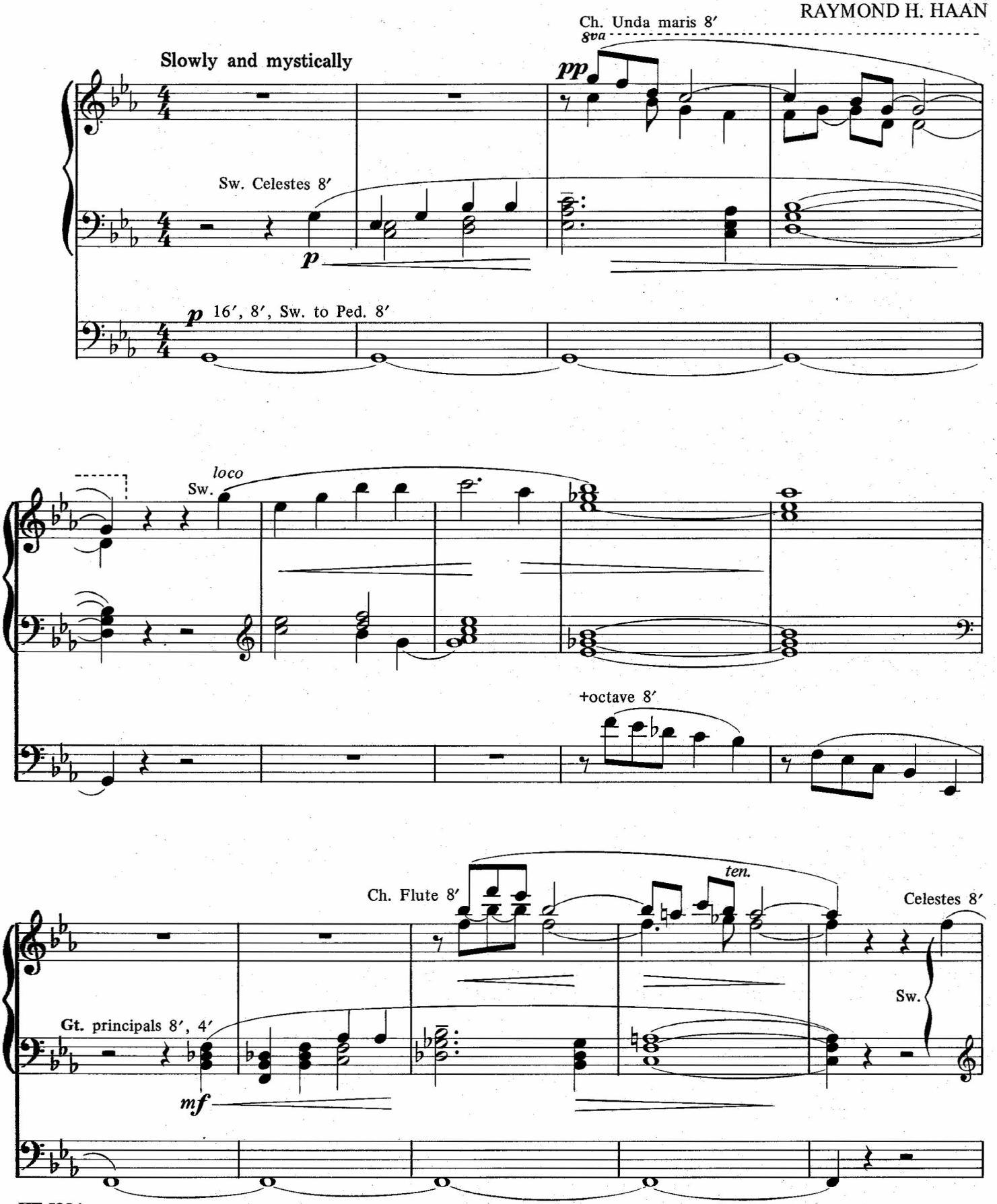

Gt. soft 8′ & 4′
Ch. reed 8′
Sw. celestes 16′, 8′ & 4′
(echo)
p
pp
off 16′
add 8′ pedal stop
Celestes 16′, 8′, 4′
Sw.
p
rit.
Ch. reed 8′
add pedal 16′ & 4′, light & clear

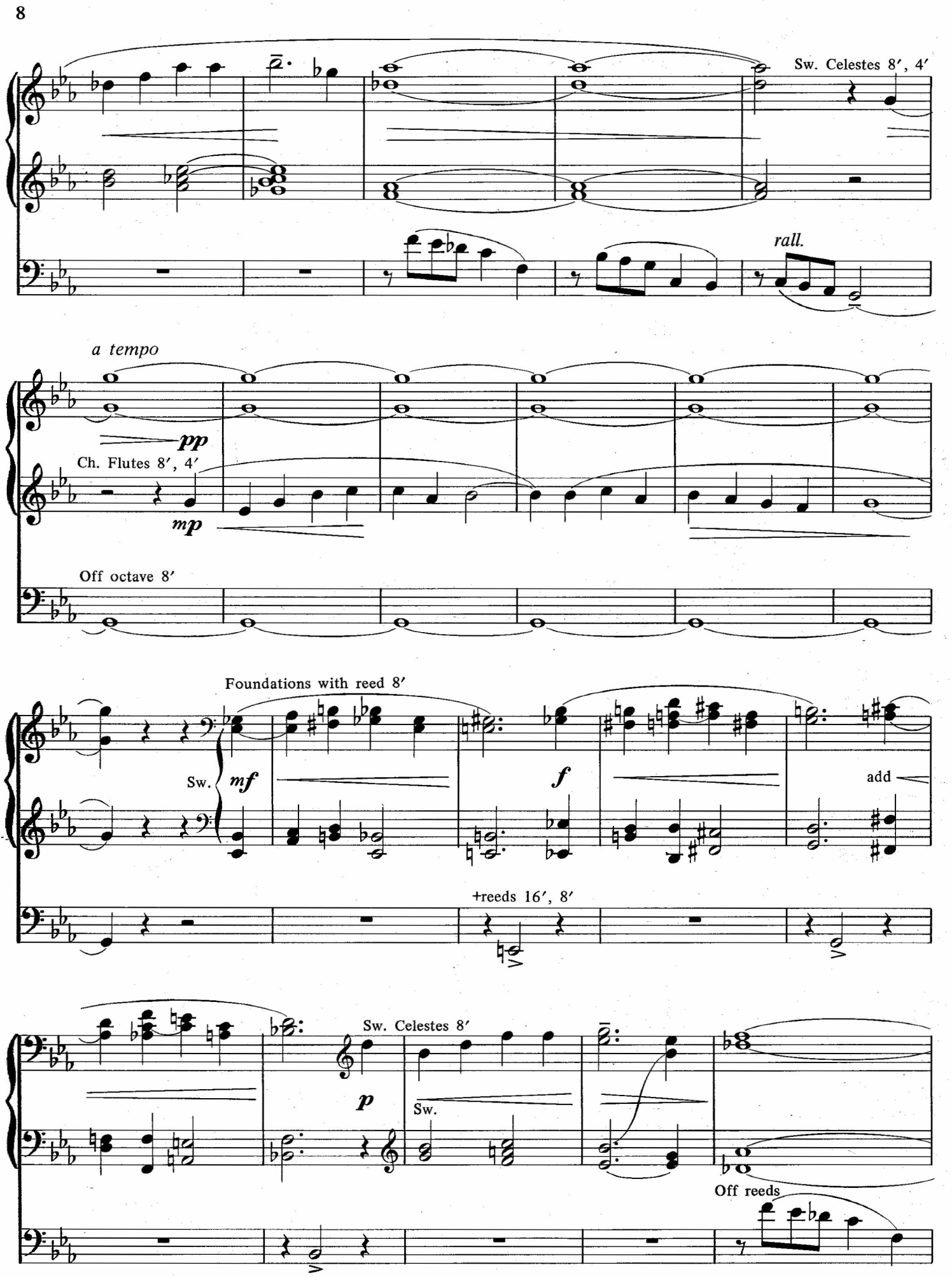
To Joseph L. Sullivan, Organist and Choirmaster, St. Andrew's Cathedral, Grand Rapids, Michigan

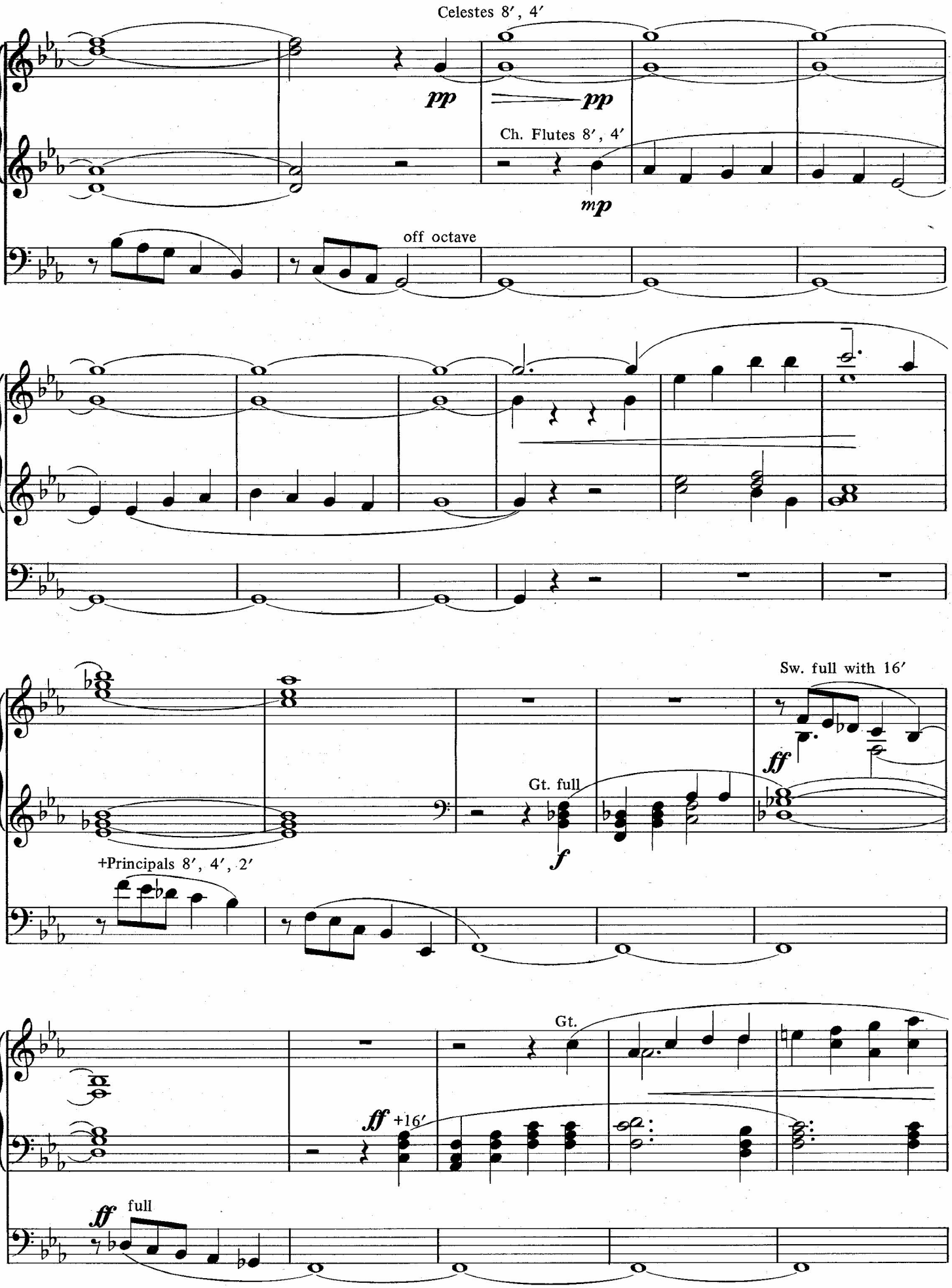
CREATOR OF THE STARS OF NIGHT

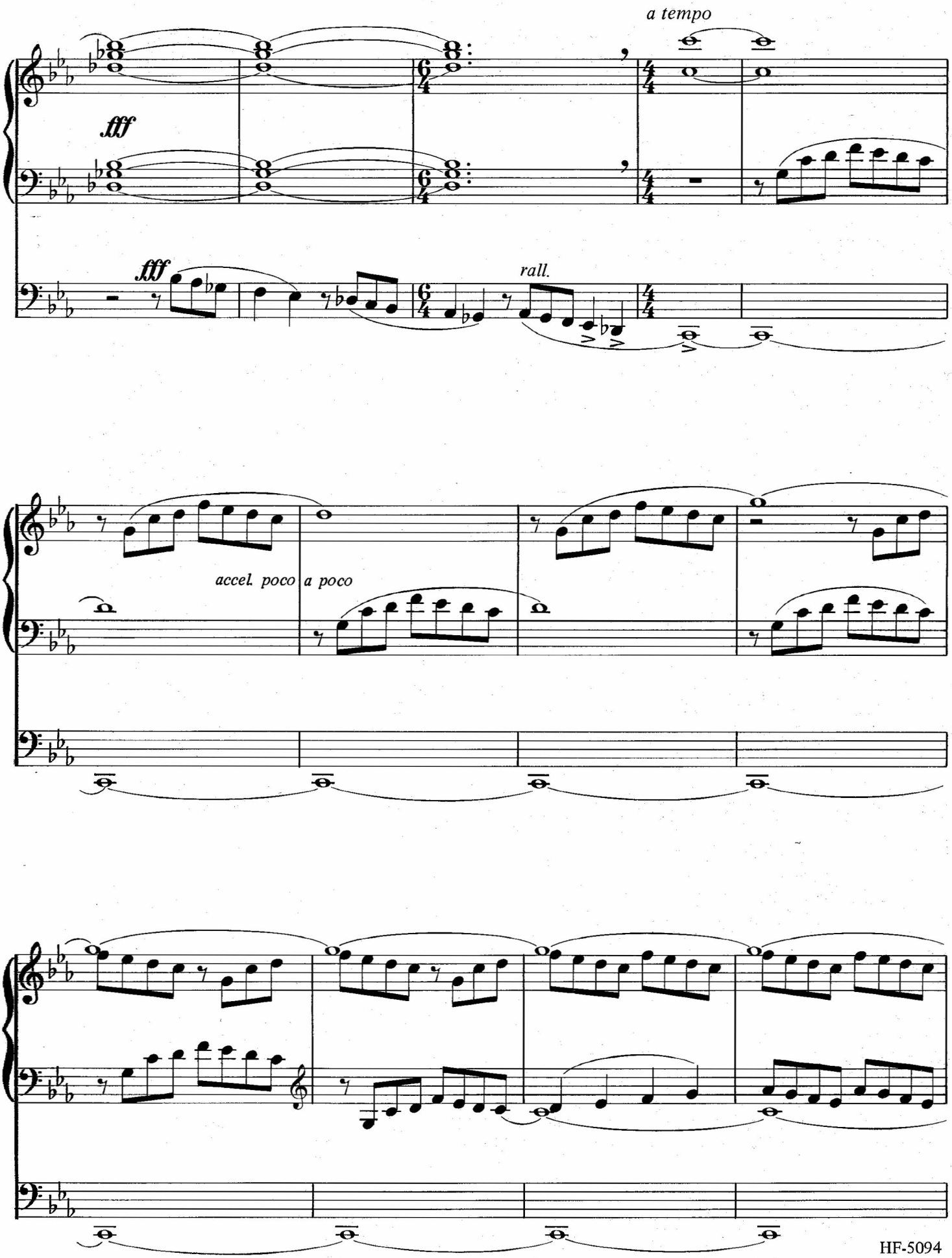
Conditor Alme Siderum

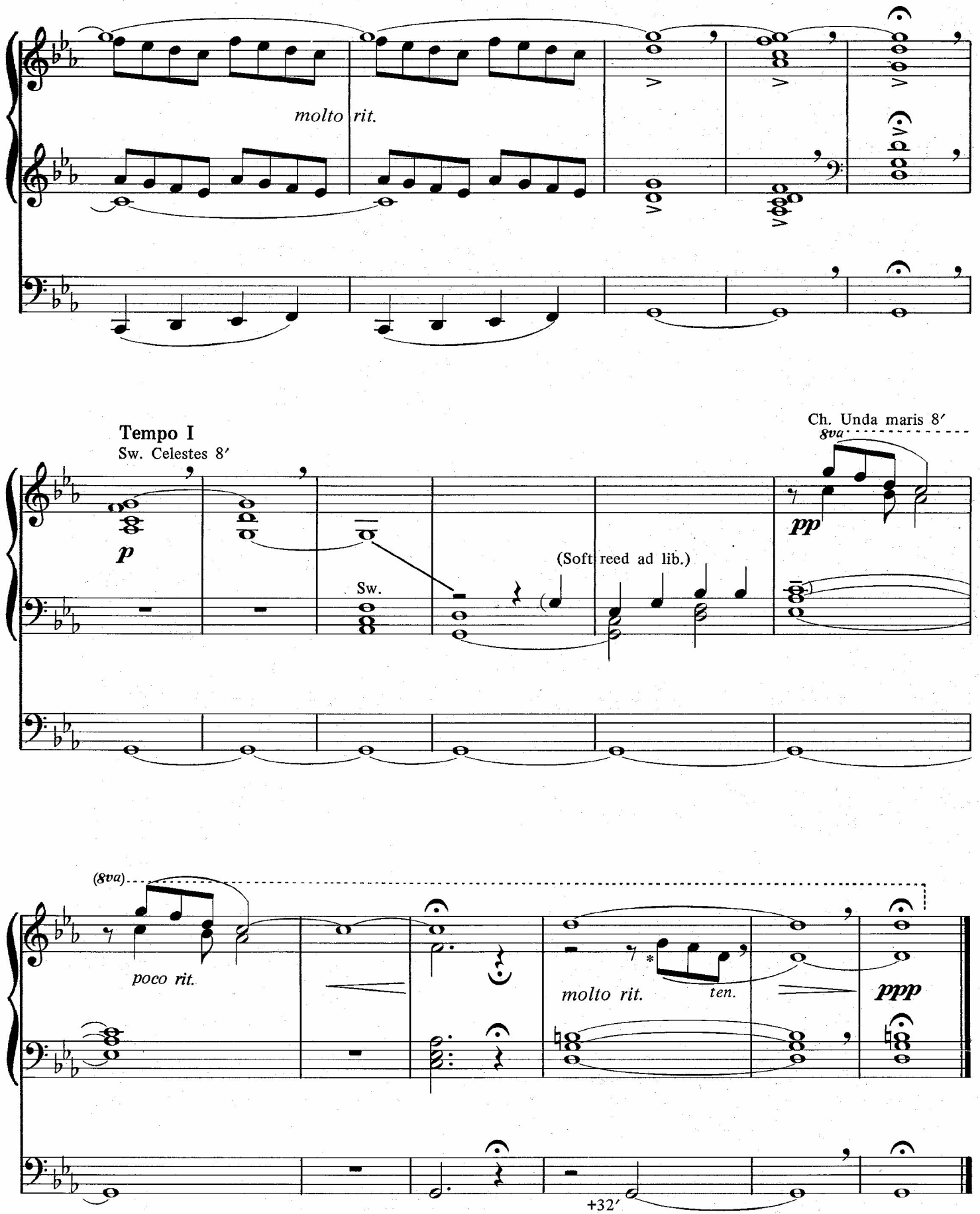
RAYMOND H. HAAN




Sw. Celestes 8′, 4′
rall.
a tempo
pp
Ch. Flutes 8′, 4′
mp
Off octave 8′
Foundations with reed 8′
Sw.
mf
f
add
+reeds 16′, 8′
Sw. Celestes 8′
p
Sw.
Off reeds


Celestes 8′, 4′
pp
pp
Ch. Flutes 8′, 4′
mp
off octave
Sw. full with 16′
ff
Gt. full
f
+Principals 8′, 4′, 2′
Gt.
ff +16′
ff full


a tempo
fff
fff
rall.
accel. poco a poco



HF-5094 * This phrase may be played on an 8′ flute solo if desired, or a 16′ flute solo played an octave higher in which range the fingering is easier.

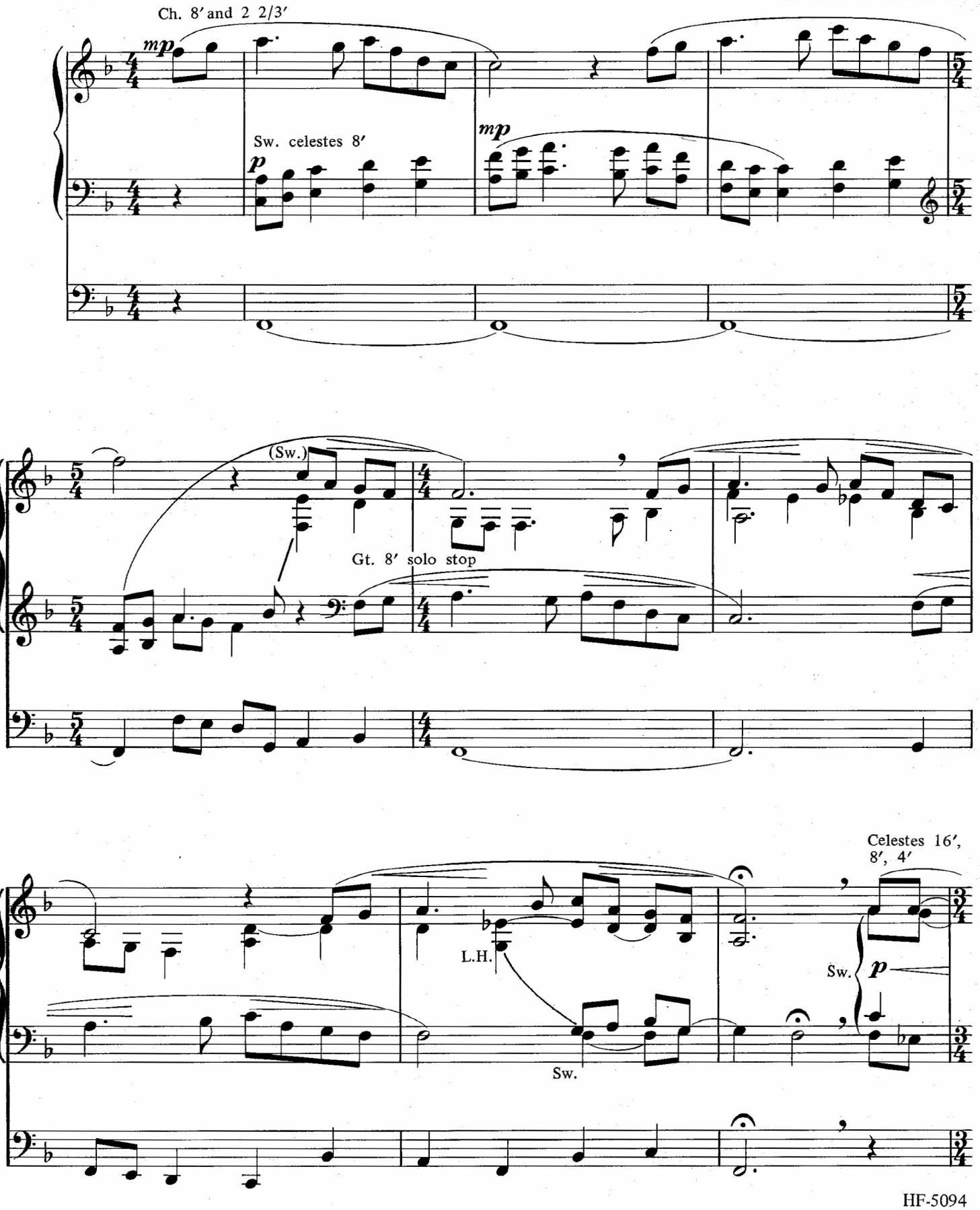
To my father and mother

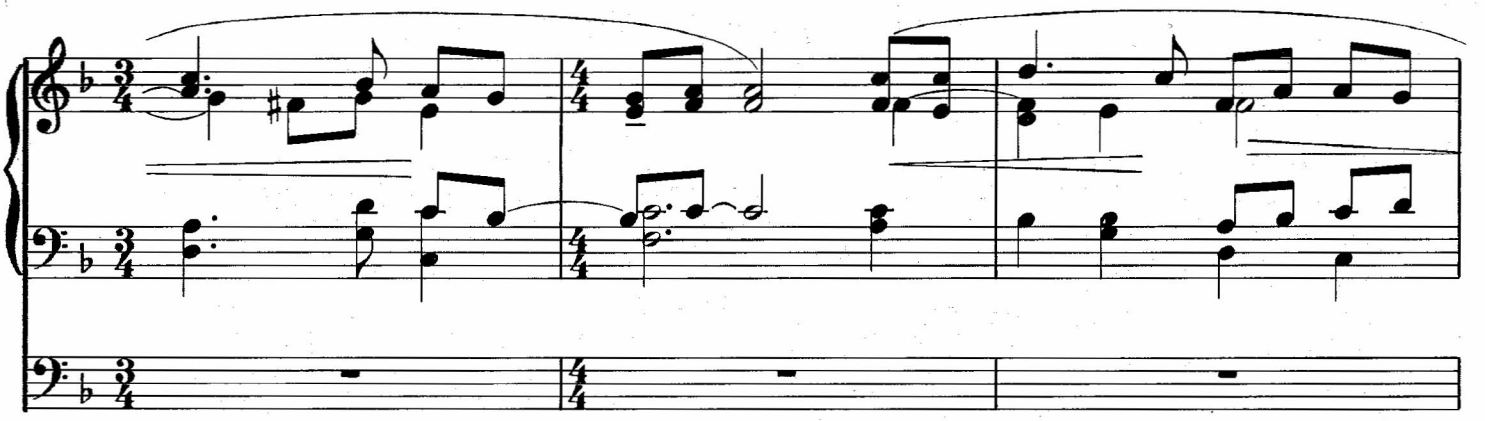
COMFORT, COMFORT YE MY PEOPLE

Freu Dich Sehr

RAYMOND H. HAAN

Gently and freely (♩=ca.48)





As the beginning

Ch. *mp*

Sw.

p

Sw.

mp

Ch. 8′ and 2 2/3′

mp

Gt. 8′ solo stop

Sw.

mp

rit.

pp

+Sw.-ped. 4′

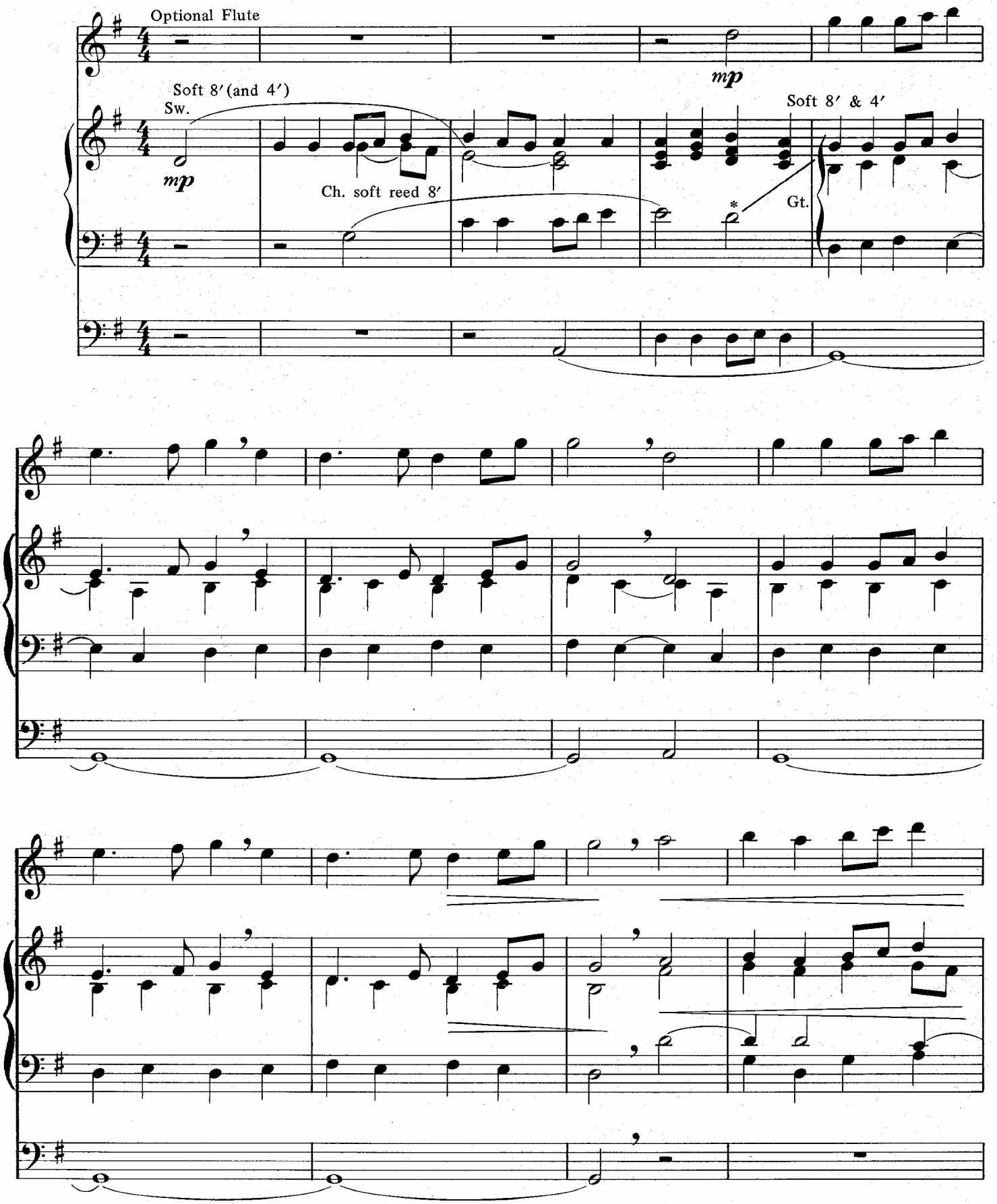
+32′

To Patricia Osmer

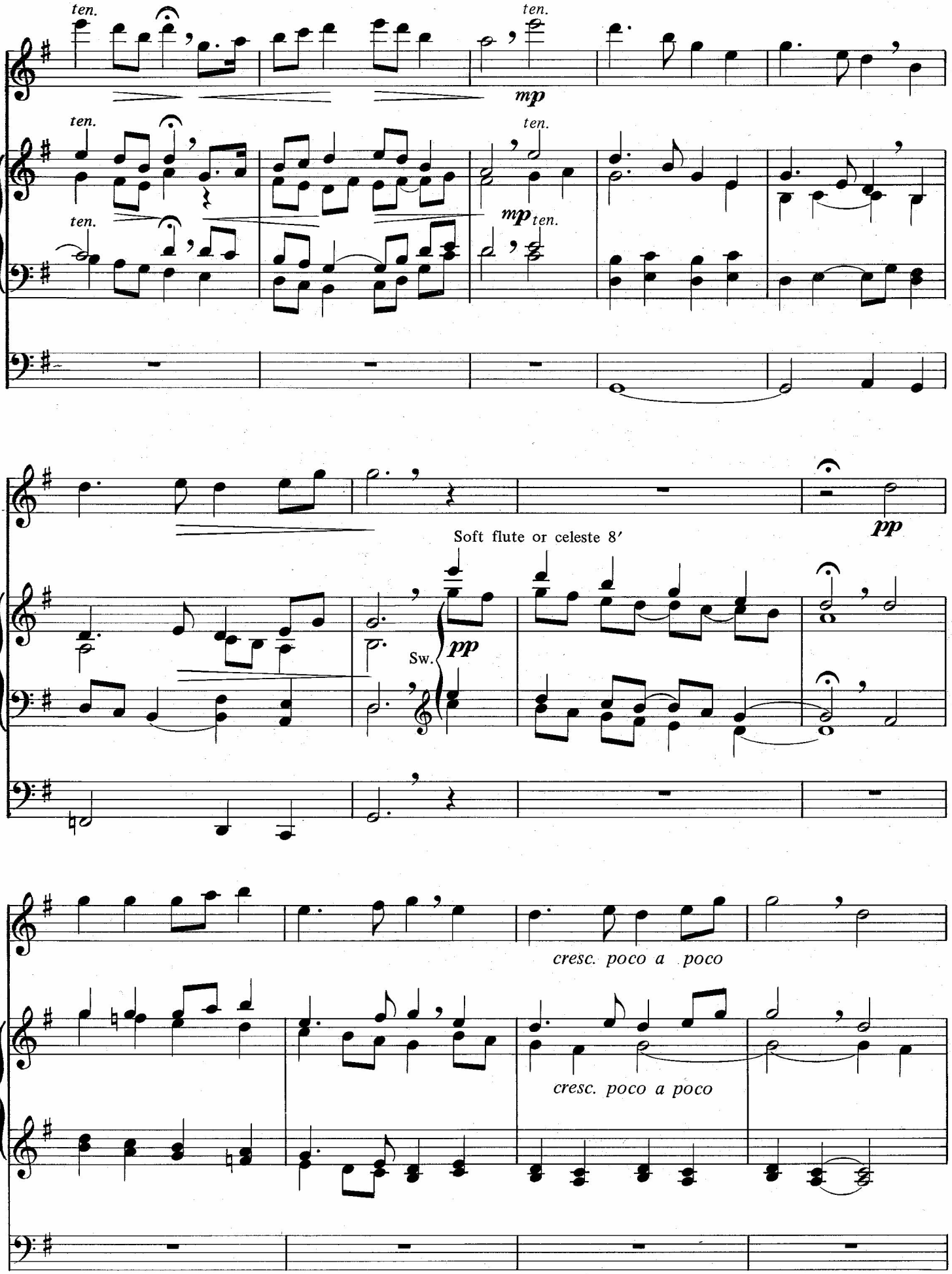
THE WORLD'S DESIRE

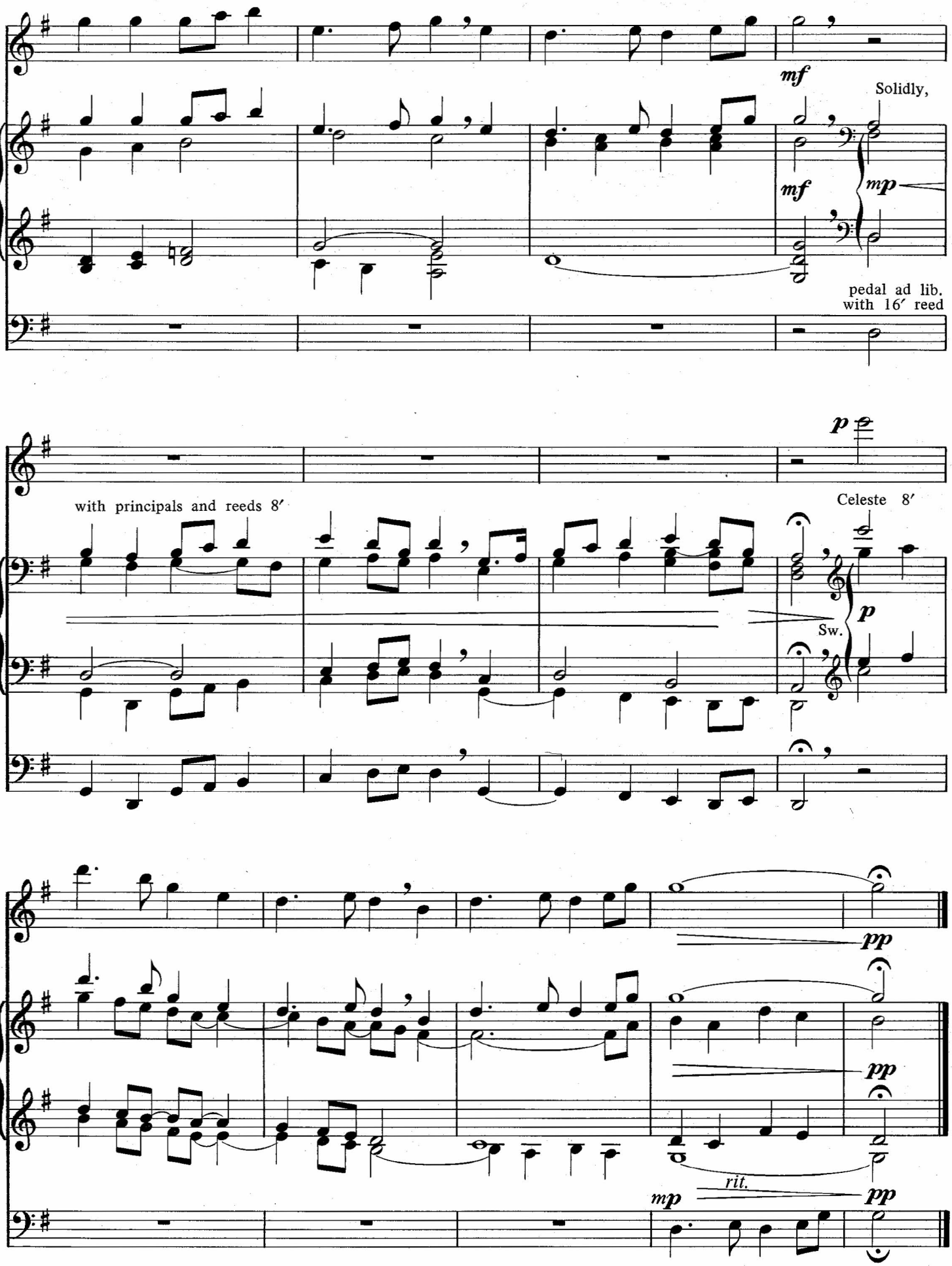
Traditional

RAYMOND H. HAAN



* Omit this note if the flute is used. For organ alone, this note should be played prominently on the registration used in the following measures.


ten.
ten.
mp
ten.
ten.
mp
ten.
ten.
pp
Soft flute or celeste 8′
Sw.
pp
cresc. poco a poco
cresc. poco a poco


mf
Solidly,
mf
mp
pedal ad lib.
with 16′ reed
p
with principals and reeds 8′
Celeste 8′
p
Sw.
pp
pp
rit.
mp
pp
Flute 2′ only (or 4′ one octave higher)

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

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Zimblesturn

Welcome and Announcements

BRIEF ORDER FOR Confession and Forgiveness
In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

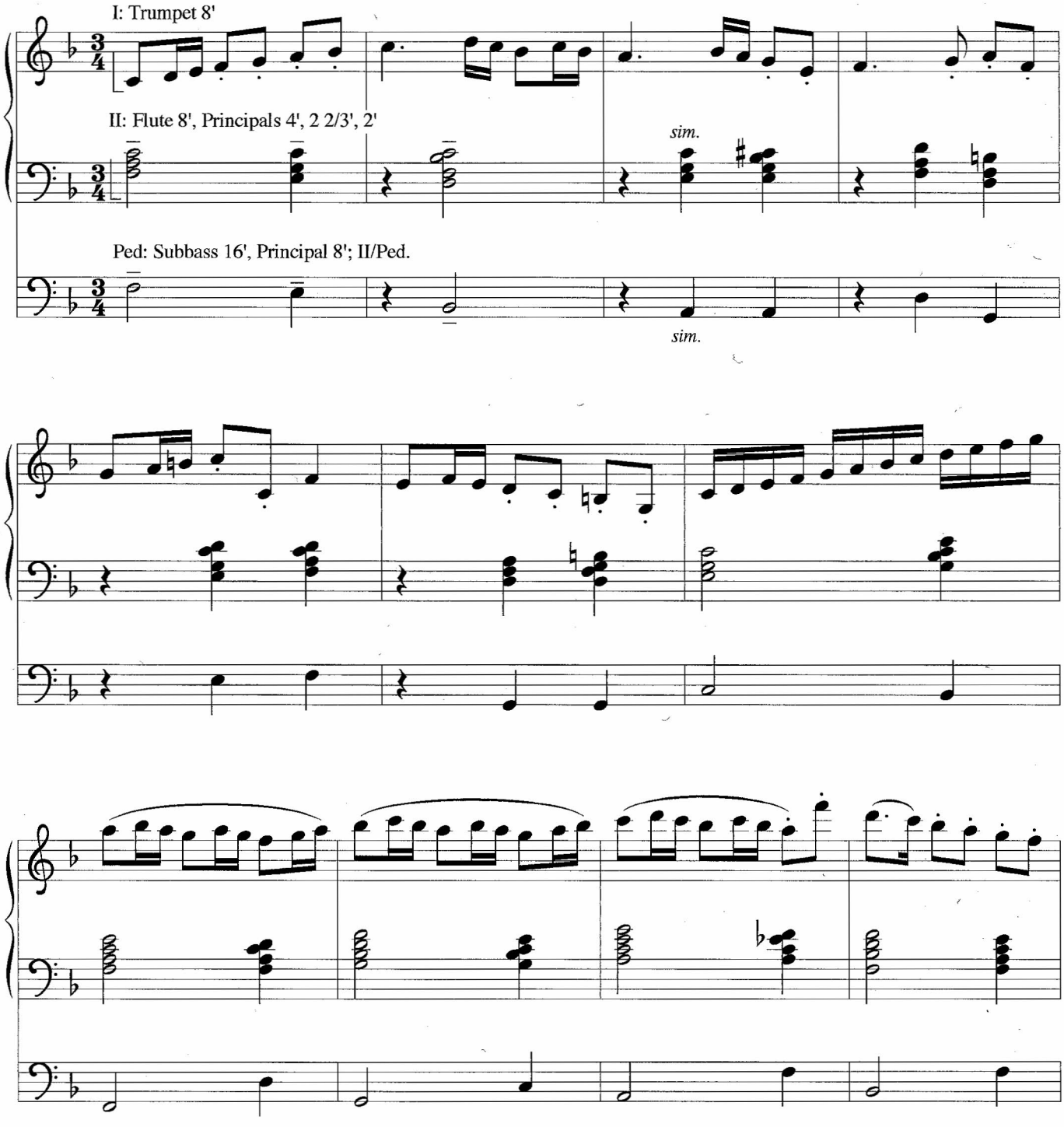
We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son, and of the Holy Spirit.
Amen.

Hark, the Glad Sound!

CHESTERFIELD

Introduction



Tune: Thomas Haweis, 1734–1820

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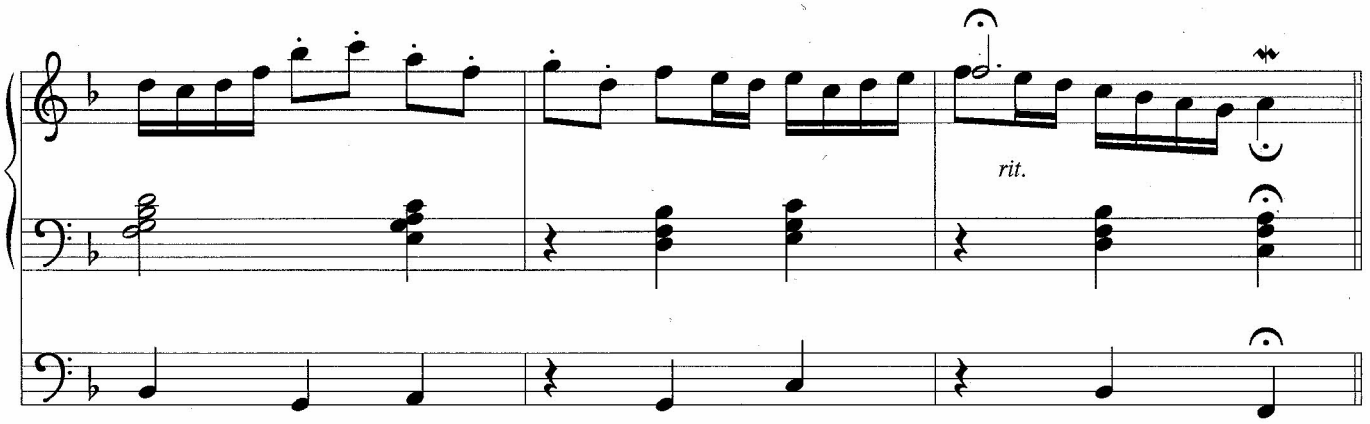
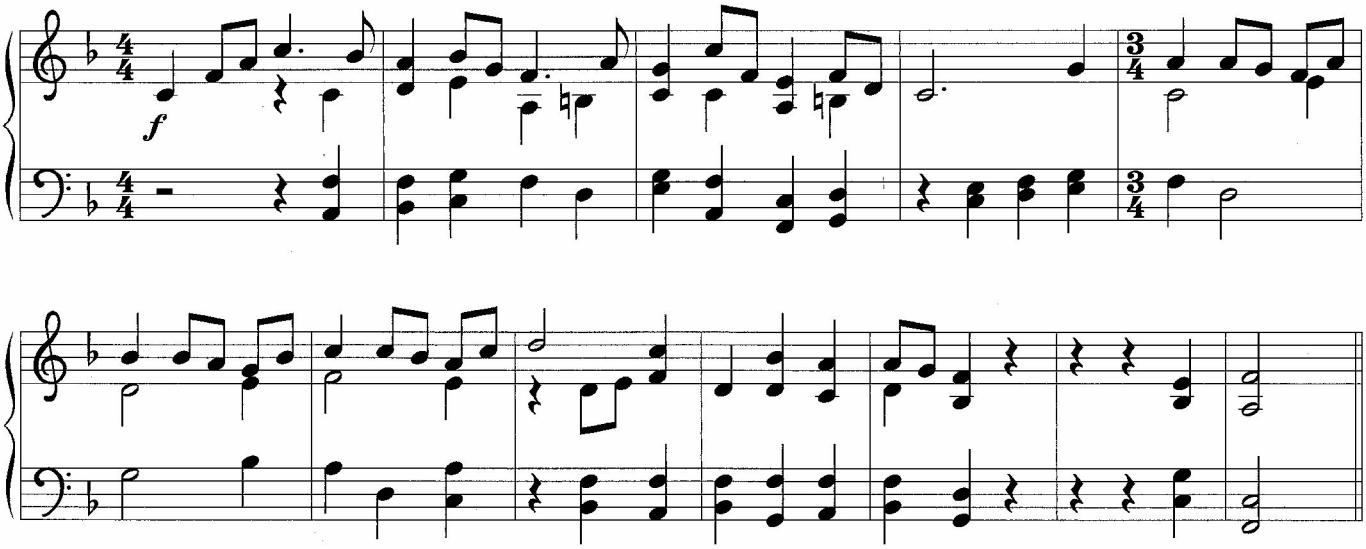

rit.

Hark, the Glad Sound!

CHESTERFIELD

Introduction



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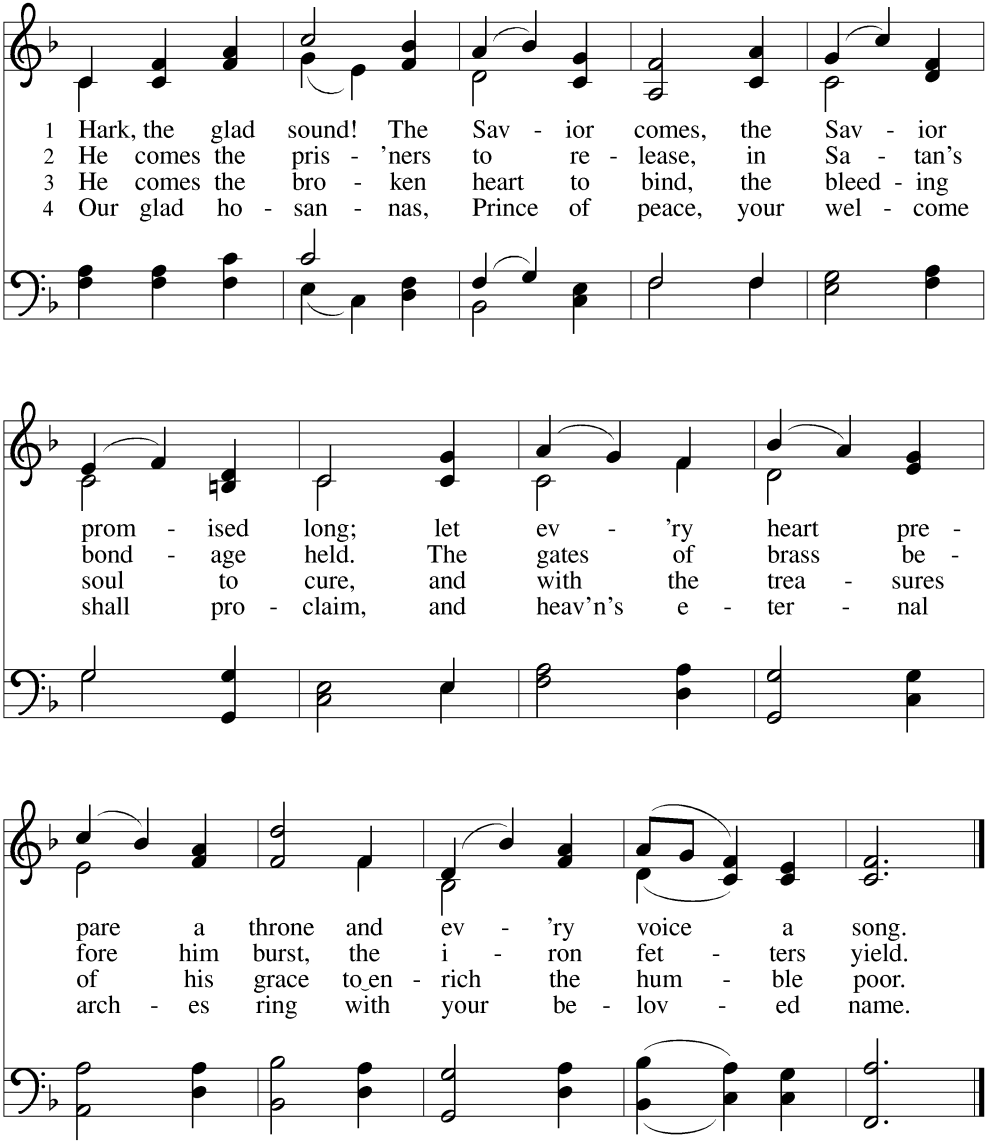
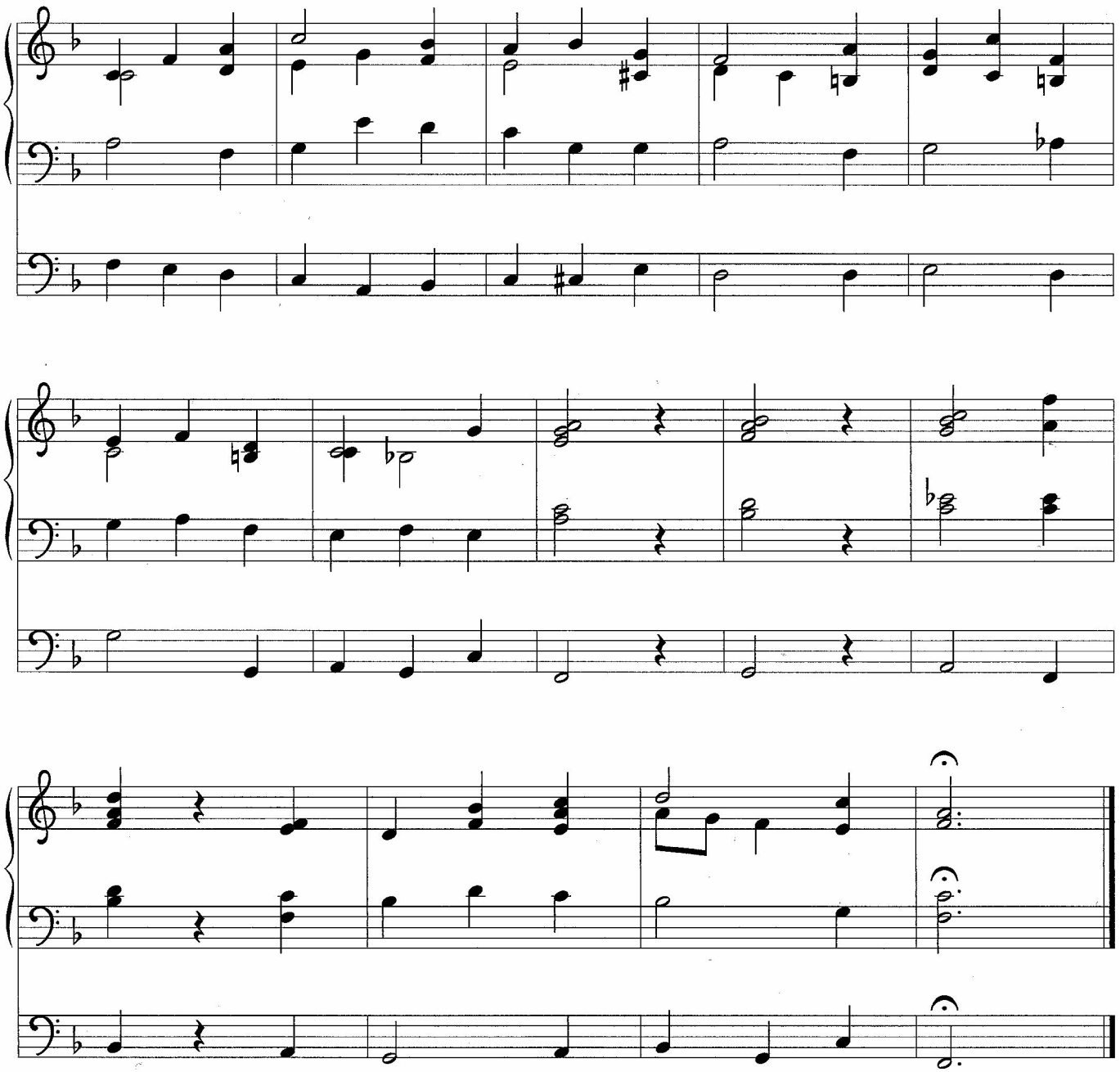
Hark, the Glad Sound!



Text: Philip Doddridge, 1702-1751
Music: CHESTERFIELD, Thomas Haweis, 1734-1820

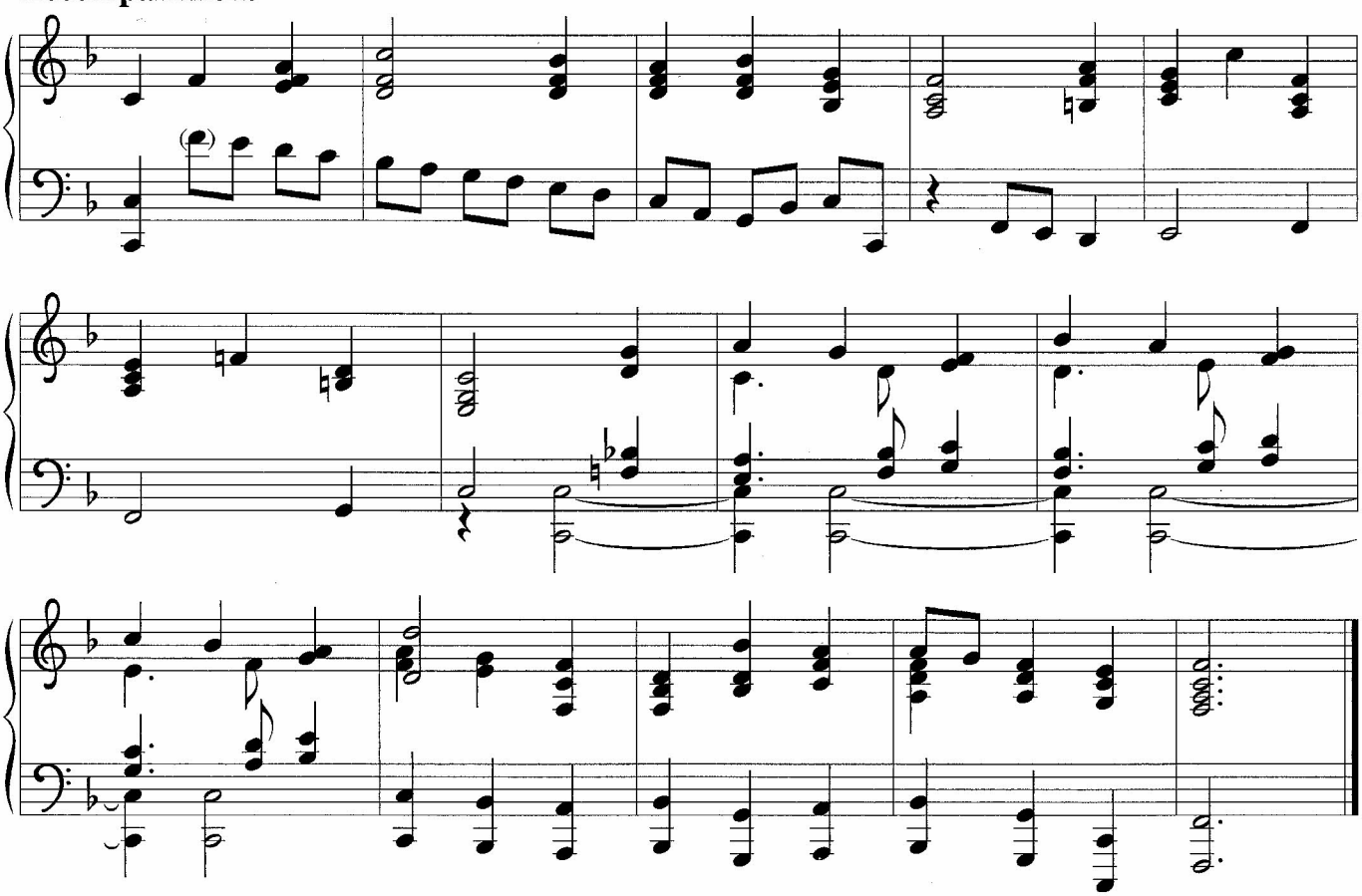
Accompaniment



Hark, the Glad Sound!

CHESTERFIELD

Accompaniment



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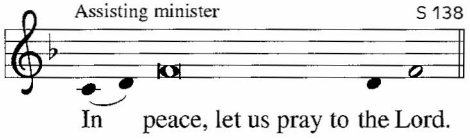
Gathering Song

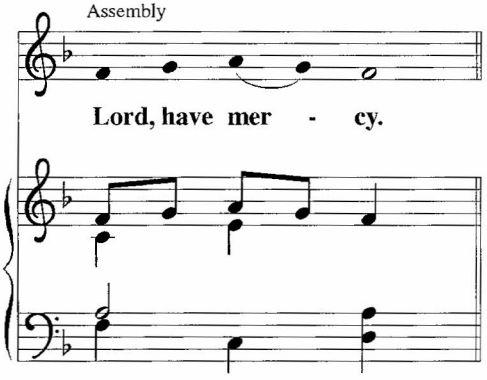
The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

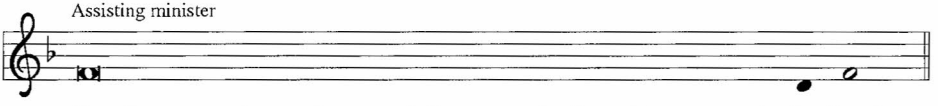
During this time, the presiding minister and the assembly greet each other.

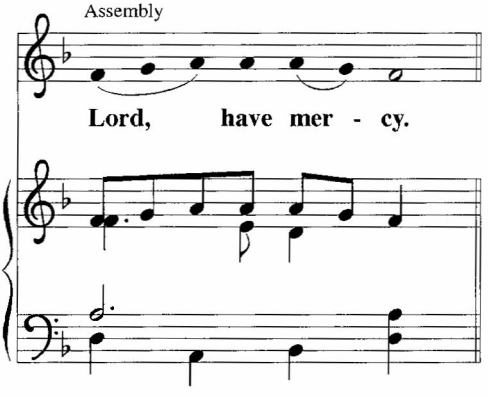
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

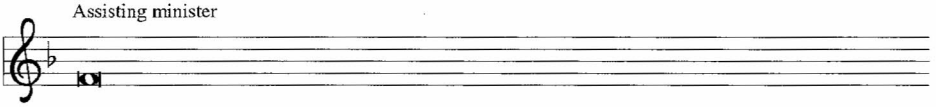




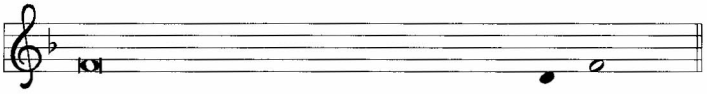




Assisting minister

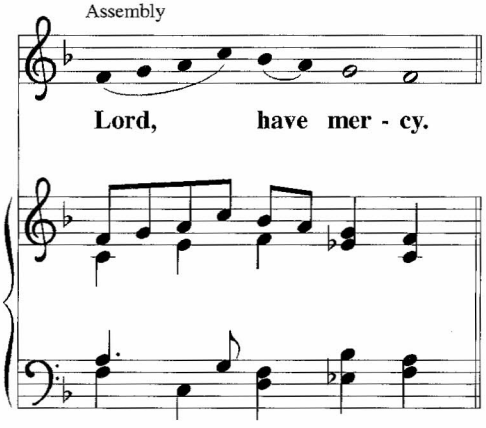


For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.

Assembly

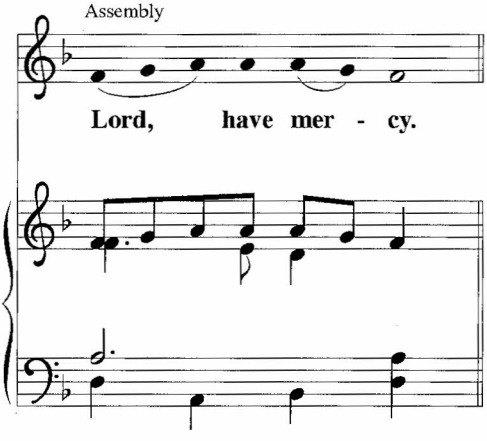


Assisting minister

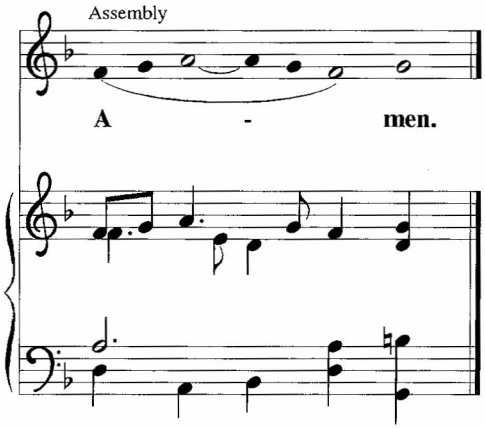
For this holy house, and for all who offer here their worship and praise,

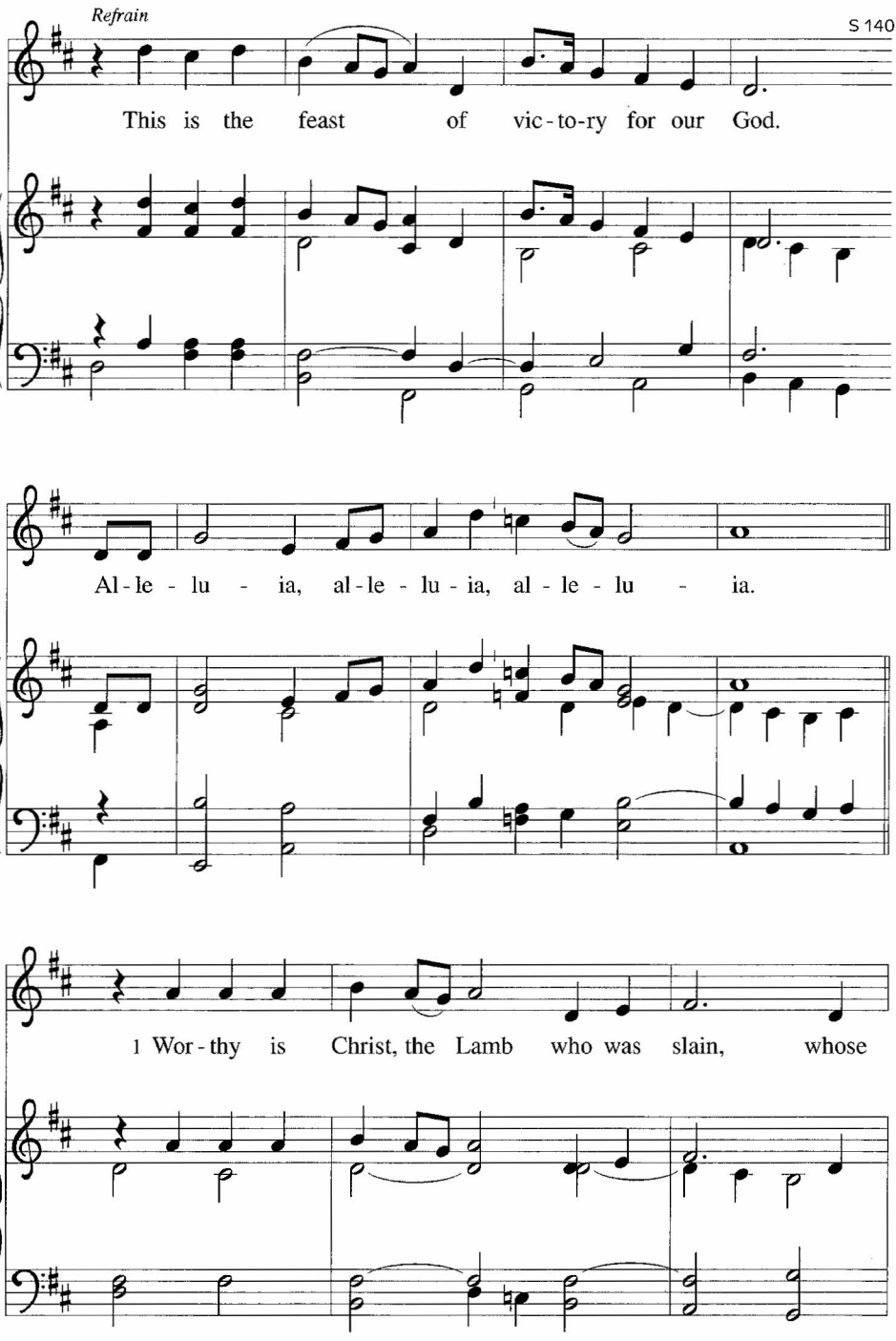
let us pray to the Lord.

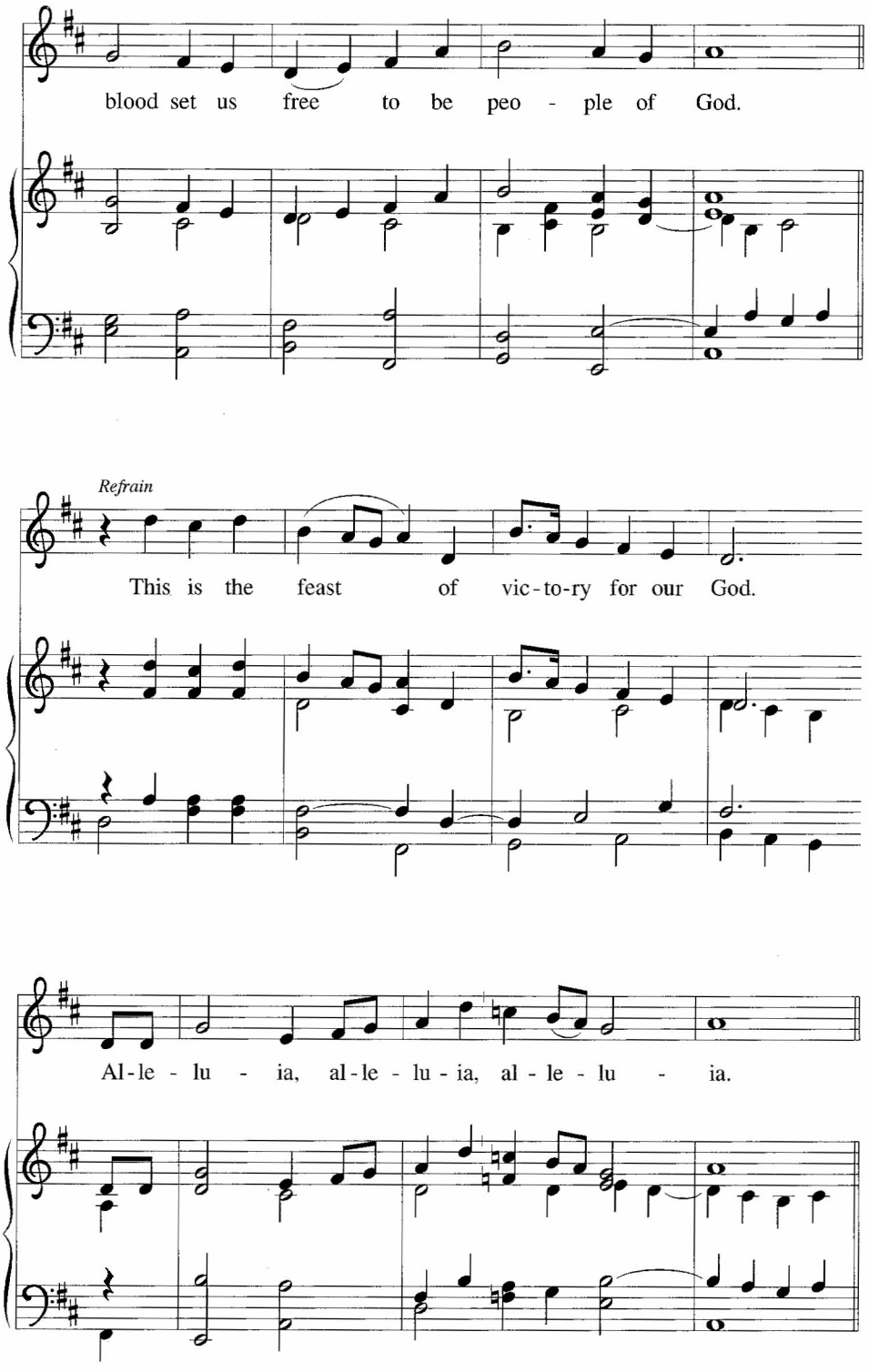
Assembly

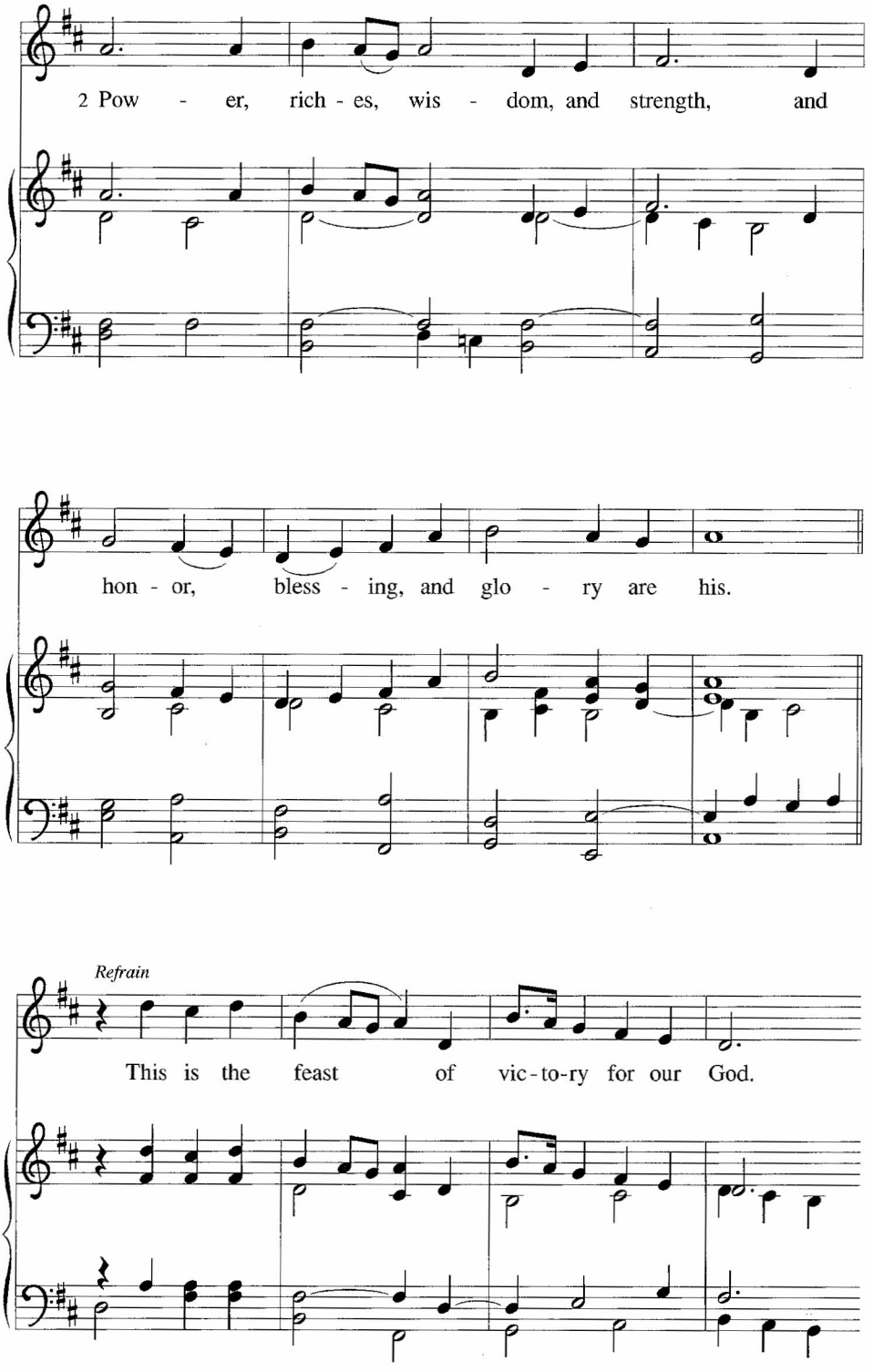


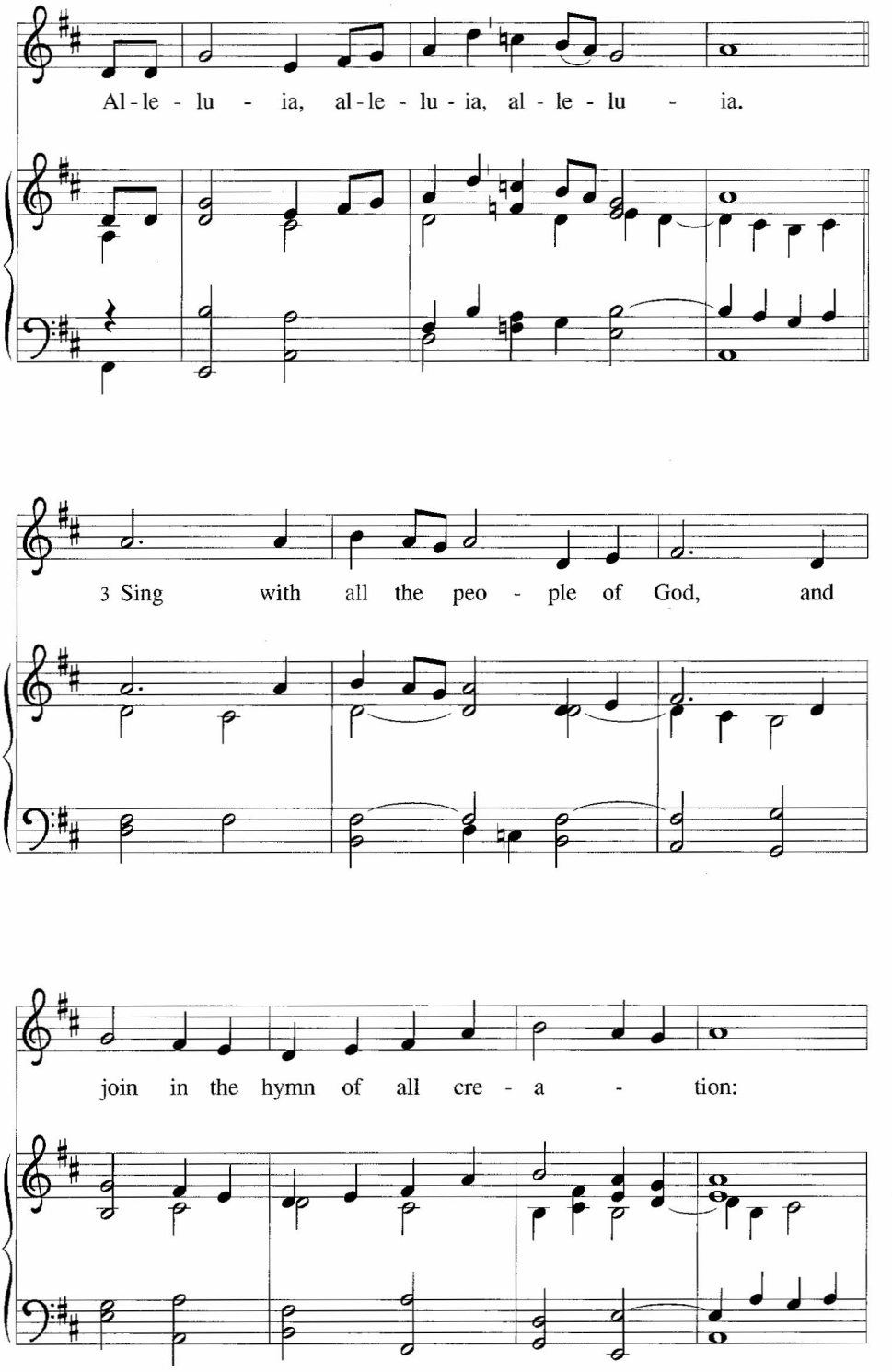
Help, save, comfort, and defend us, gra - cious Lord.

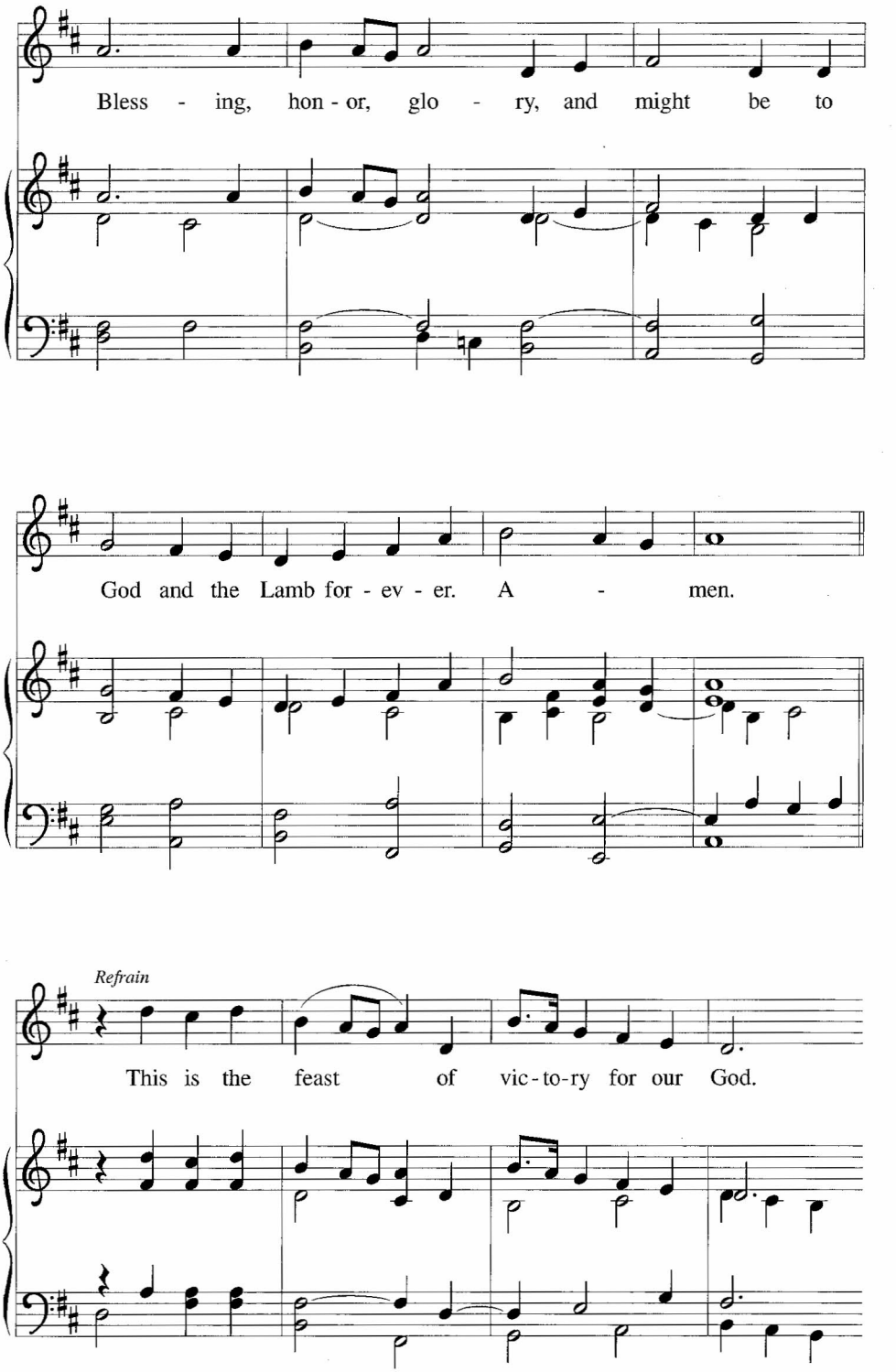


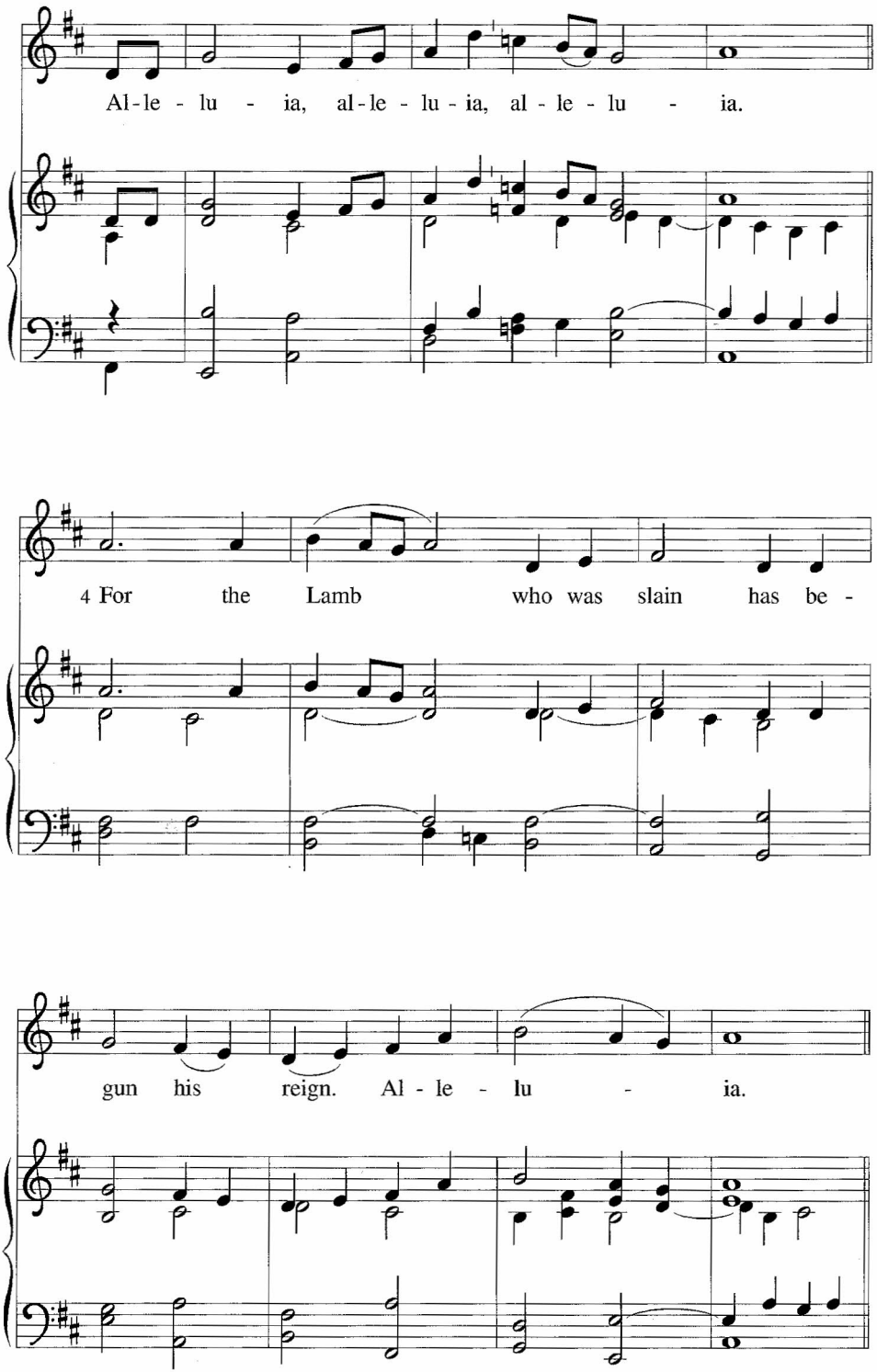

Refrain
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
1 Wor-thy is Christ, the Lamb who was slain, whose

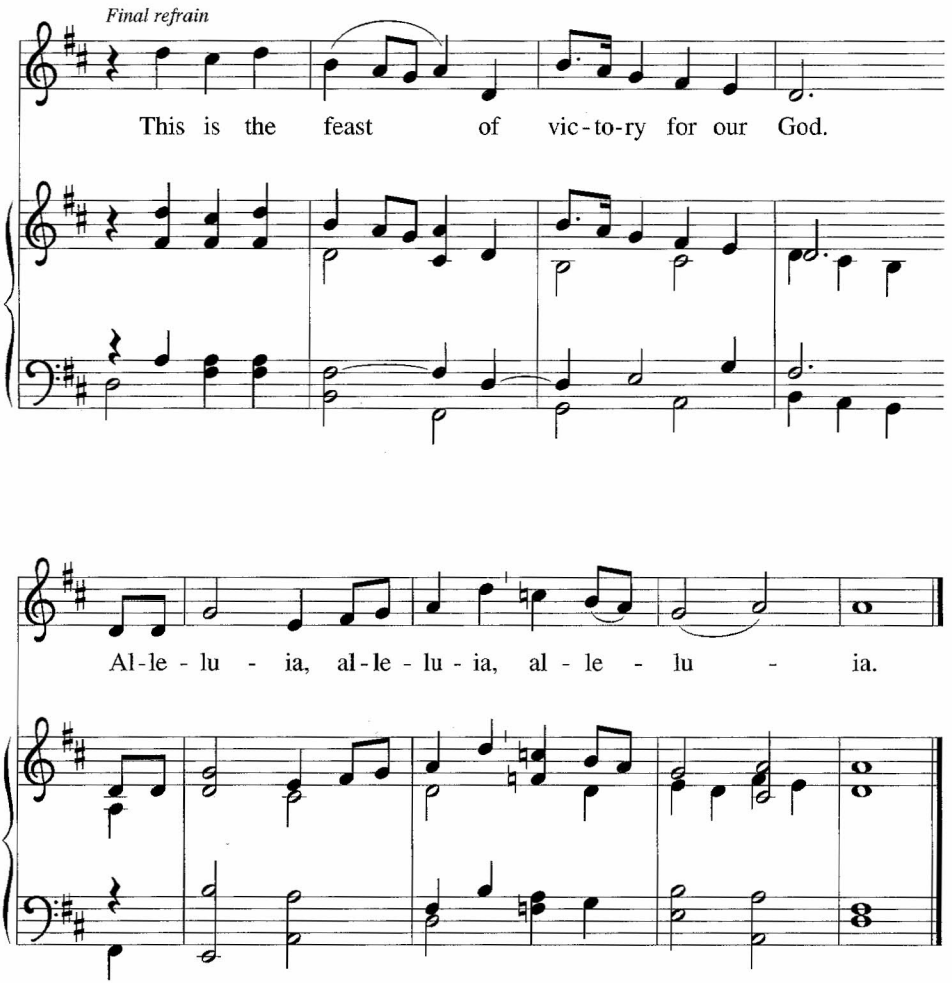

blood set us free to be peo - ple of God.
Refrain
This is the feast of vic-to-ry for our God.
Al-le - lu - ia, al-le - lu-ia, al - le - lu - ia.


2 Pow - er, rich - es, wis - dom, and strength, and
hon - or, bless - ing, and glo - ry are his.
Refrain
This is the feast of vic-to-ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
3 Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion:


Bless - ing, hon - or, glo - ry, and might be to
God and the Lamb for - ev - er. A - men.
Refrain
This is the feast of vic - to - ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
4 For the Lamb who was slain has be -
gun his reign. Al - le - lu - ia.



Prayer of the Day

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

After the prayer the assembly responds: **Amen.**

The assembly is seated.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Lutheran Church Choir

First Reading

Isaiah 11:1-10

[1]A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. [2]The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord.

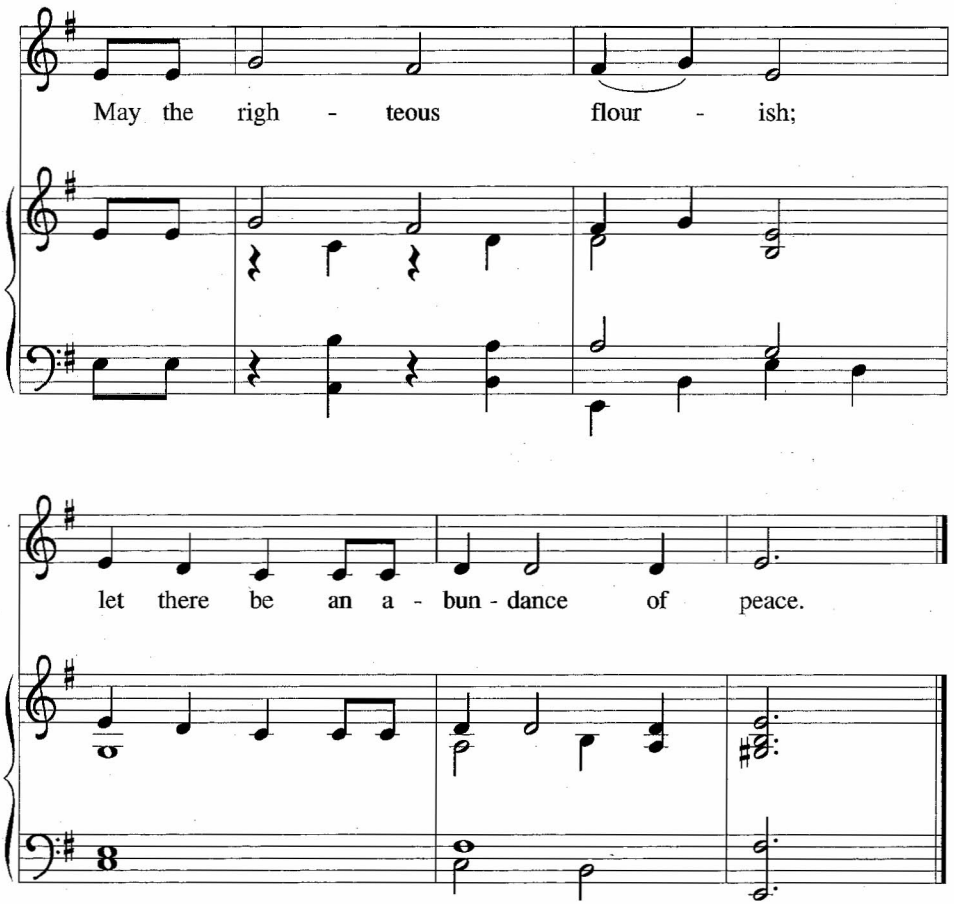
[3]His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; [4]but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.

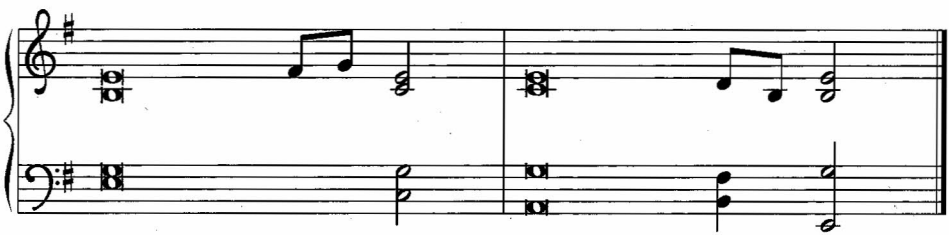
[5]Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.[6]The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. [7]The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox.

[8]The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. [9]They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. [10]On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Second Sunday of Advent

Refrain *Robert A. Hobby*





[1] Give the king your jus- | tice, O God,
and your righteousness to | the king's son;
[2] **that he may rule your | people righteously**
and the | poor with justice;
[3] that the mountains may bring prosperity | to the people,
and the | hills, in righteousness.
[4] **Let him defend the needy a- | mong the people,**
rescue the poor, and crush | the oppressor. R
[5] May he live as long as the sun and | moon endure,
from one generation | to another.
[6] **Let him come down like rain upon | the mown field,**
like showers that wa- | ter the earth.
[7] In his time may the | righteous flourish;
and let there be an abundance of peace till the moon shall | be no more.
[18] **Blessed are you, LORD God, the | God of Israel;**
you alone do | wondrous deeds!
[19] And blessed be your glorious | name forever,
and may all the earth be filled with your glory. A- | men. Amen. **R**

Second Reading

Romans 15:4-13

[4]Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. [5]May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus,

[6]so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. [7]Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. [8]For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs,

[9]and in order that the Gentiles might glorify God for his mercy. As it is written, “Therefore I will confess you among the Gentiles, and sing praises to your name”; [10]and again he says, “Rejoice, O Gentiles, with his people”;[11]and again, “Praise the Lord, all you Gentiles, and let all the peoples praise him”;

[12]and again Isaiah says, “The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope.”[13]May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Word

First Reading

The reading may be announced: A reading from _____.
The reading may be concluded: The word of the Lord. OR Word of God, word of life.
The assembly responds: **Thanks be to God.**

Psalm

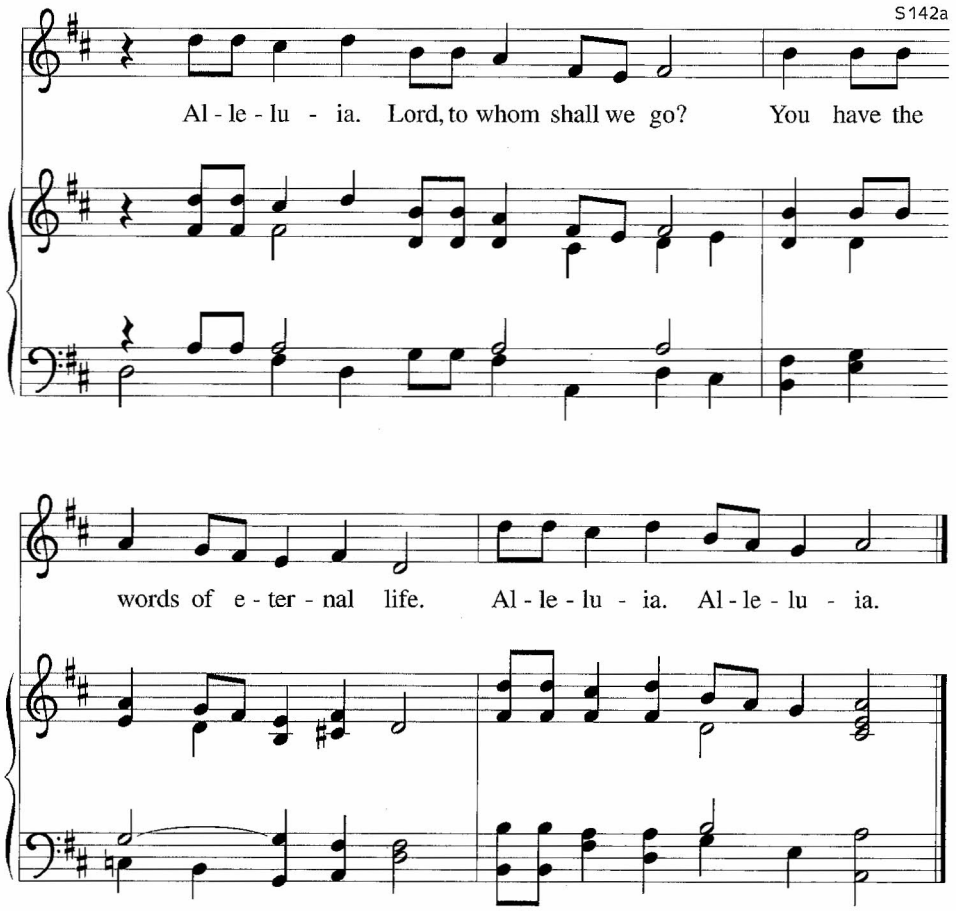
The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.



The Holy Gospel according to

Matthew 3:1-12

“Glory to you, O Lord.”

[1]In those days John the Baptist appeared in the wilderness of Judea, proclaiming, [2]“Repent, for the kingdom of heaven has come near.” [3]This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’ ”

[4]Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. [5]Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, [6]and they were baptized by him in the river Jordan, confessing their sins. [7]But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? [8]Bear fruit worthy of repentance.

[9]Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. [10]Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. [11]“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire.

[12]His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

The Gospel of the Lord.

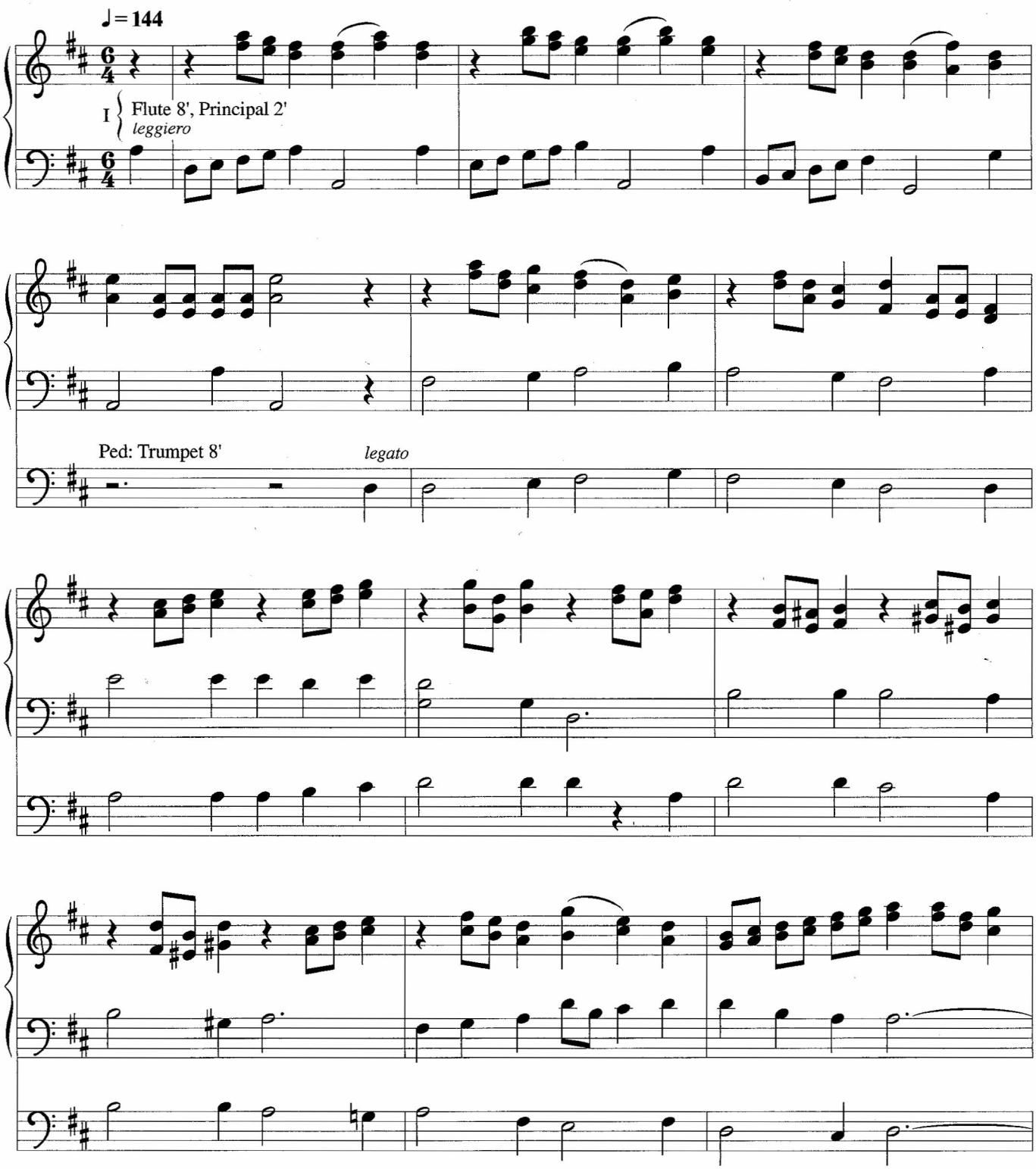
“Praise to you, O Christ.”

SERMON

On Jordan's Bank the Baptist's Cry

PUER NOBIS

Introduction



Tune: European, adapt. Michael Praetorius, 1571–1621

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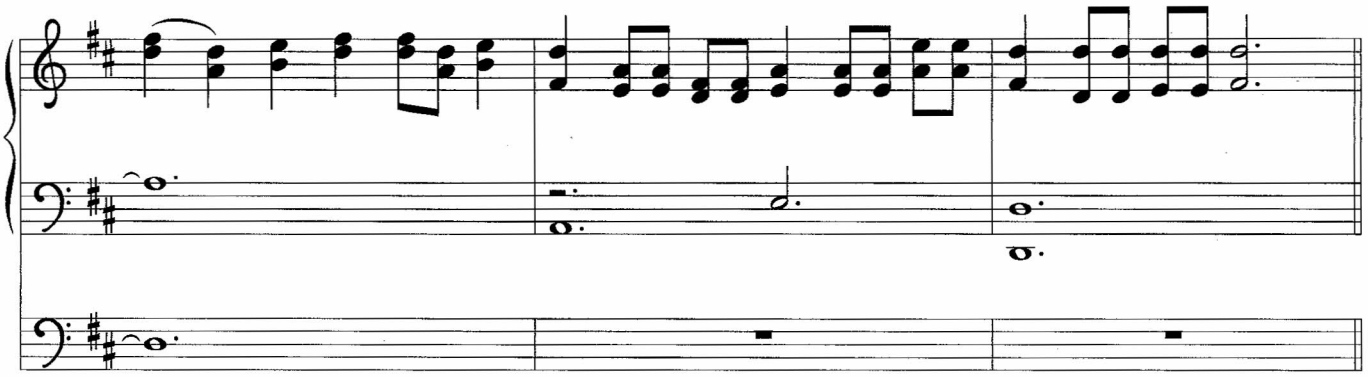
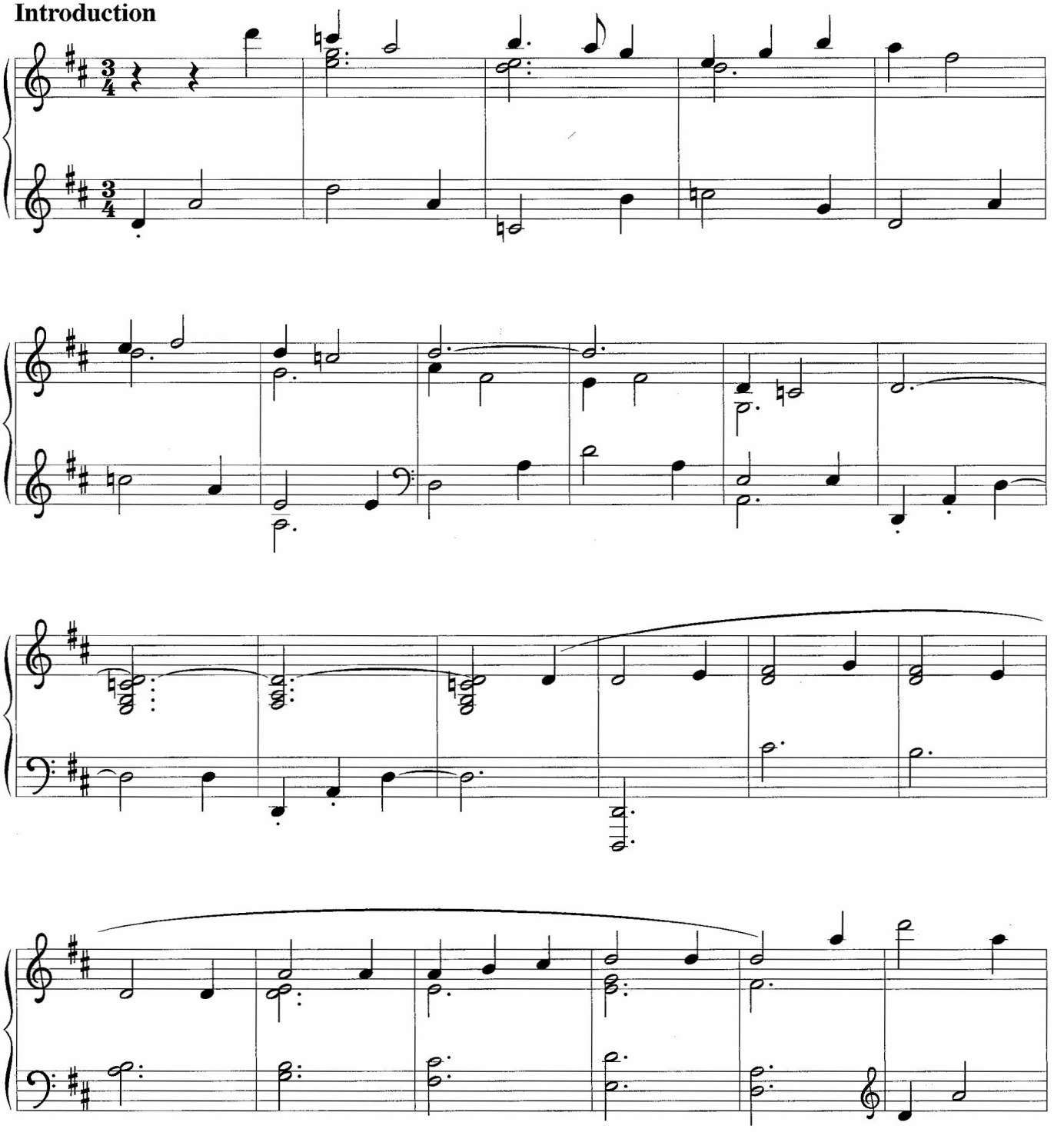


On Jordan's Bank the Baptist's Cry

PUER NOBIS

Introduction



Tune: European, adapt. Michael Praetorius, 1571–1621

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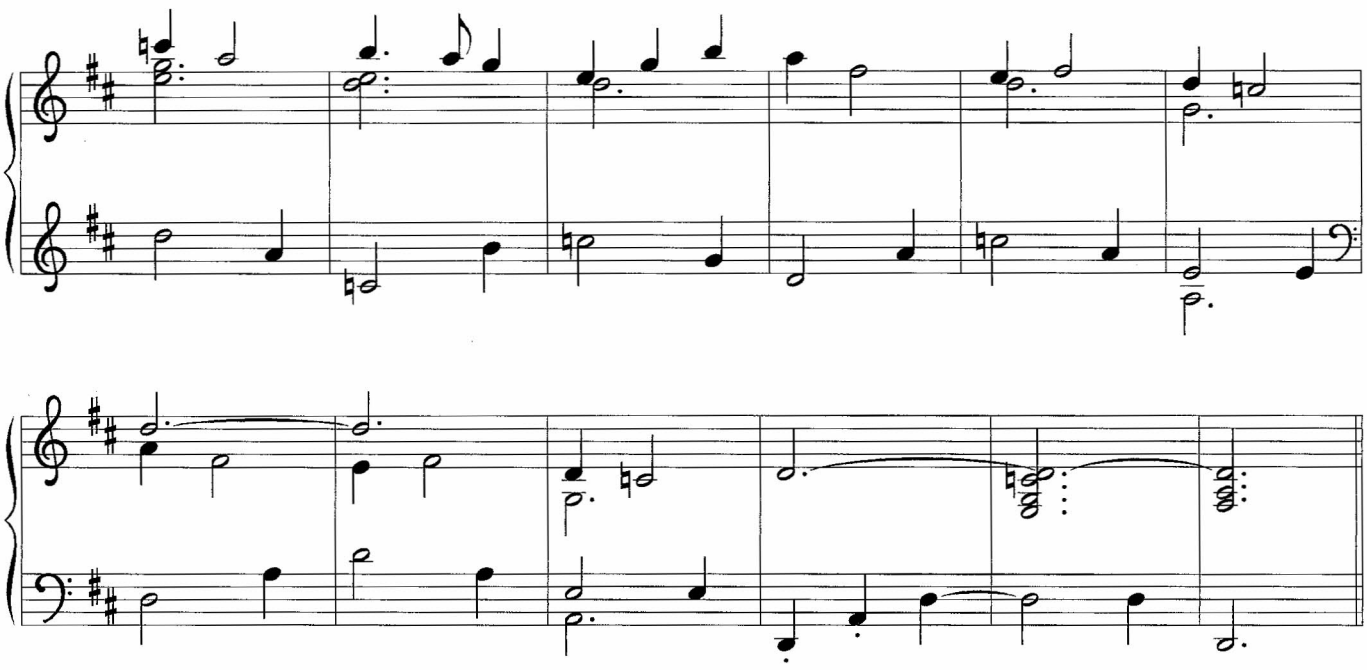
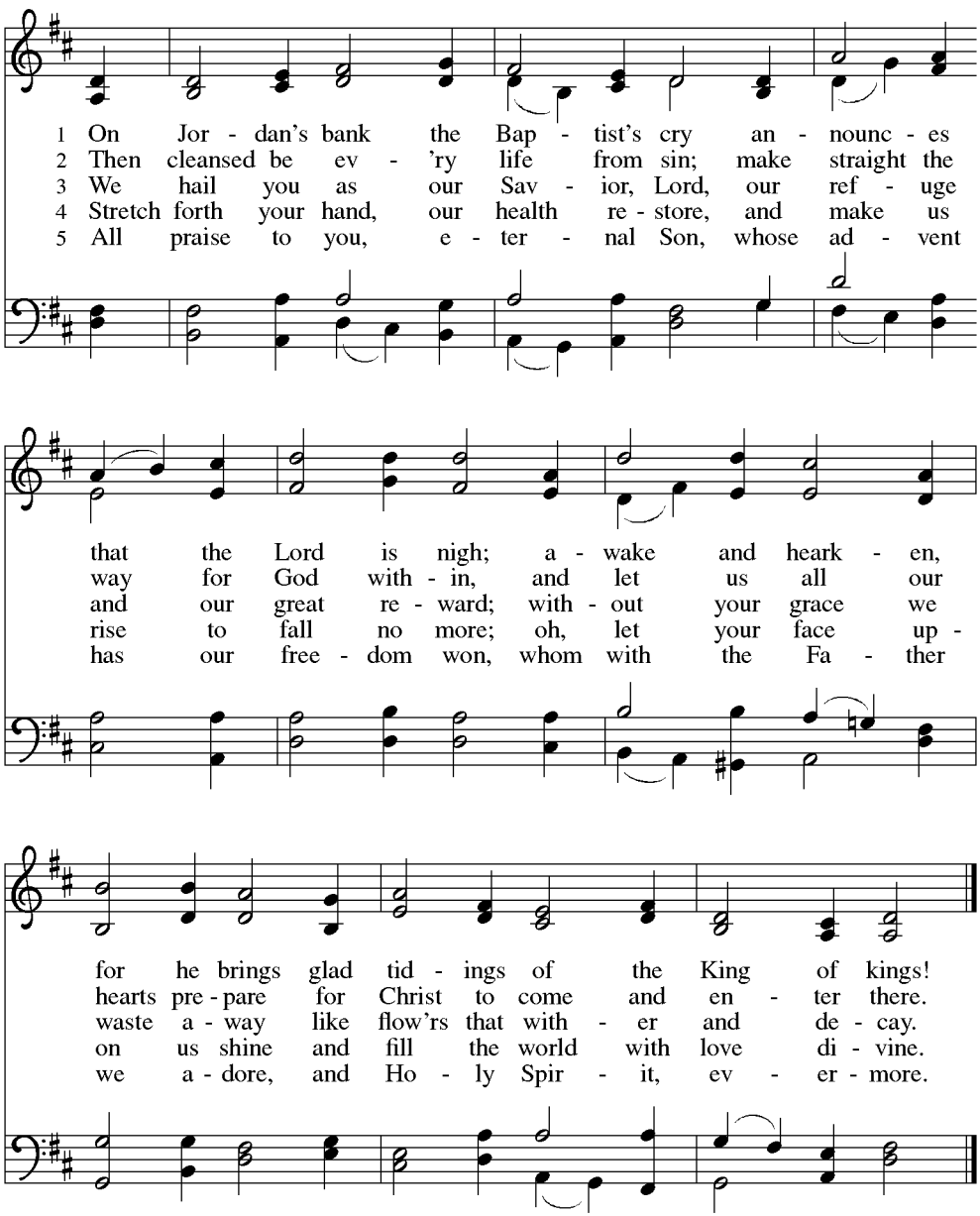
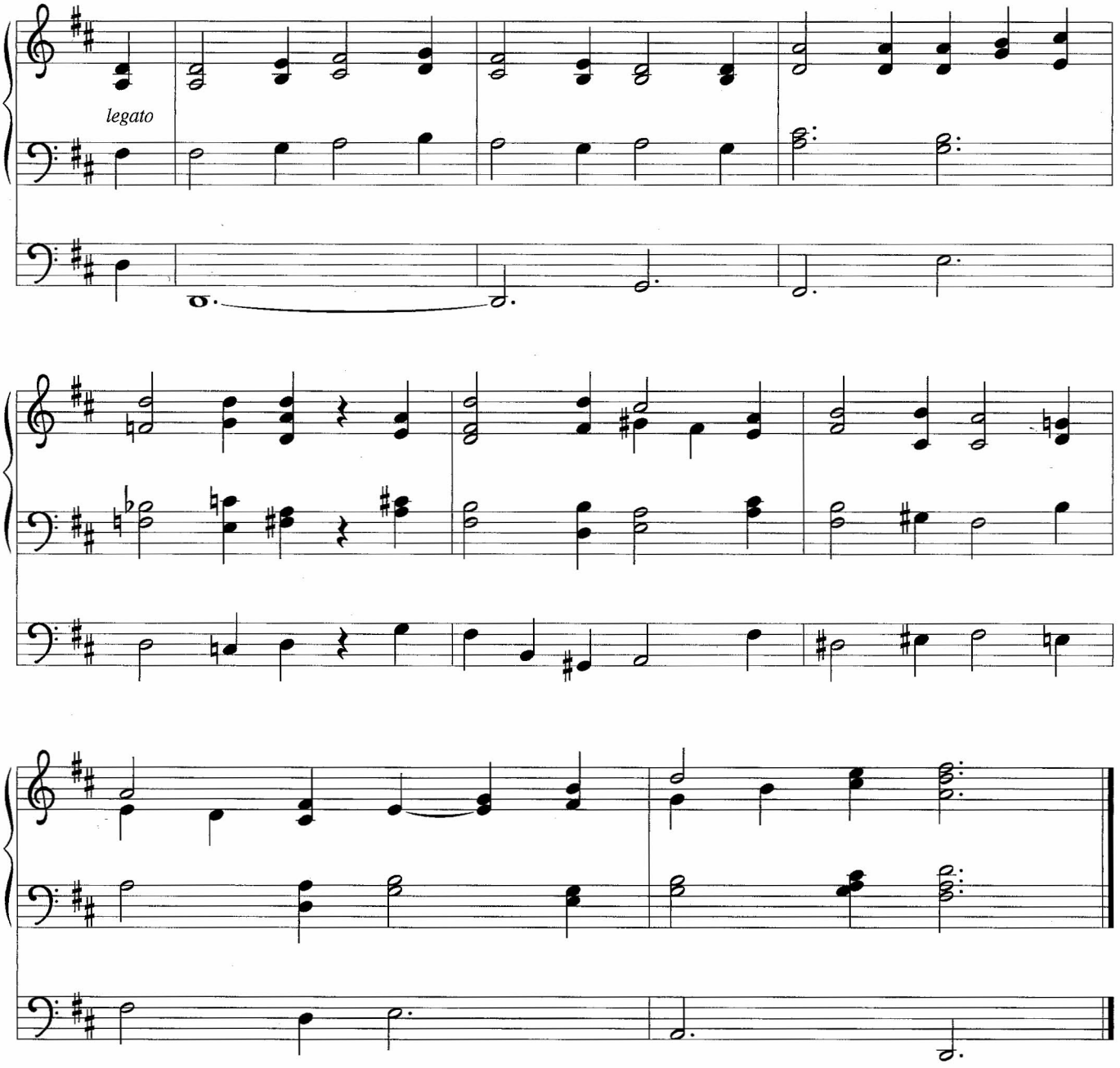


On Jordan's Bank the Baptist's Cry

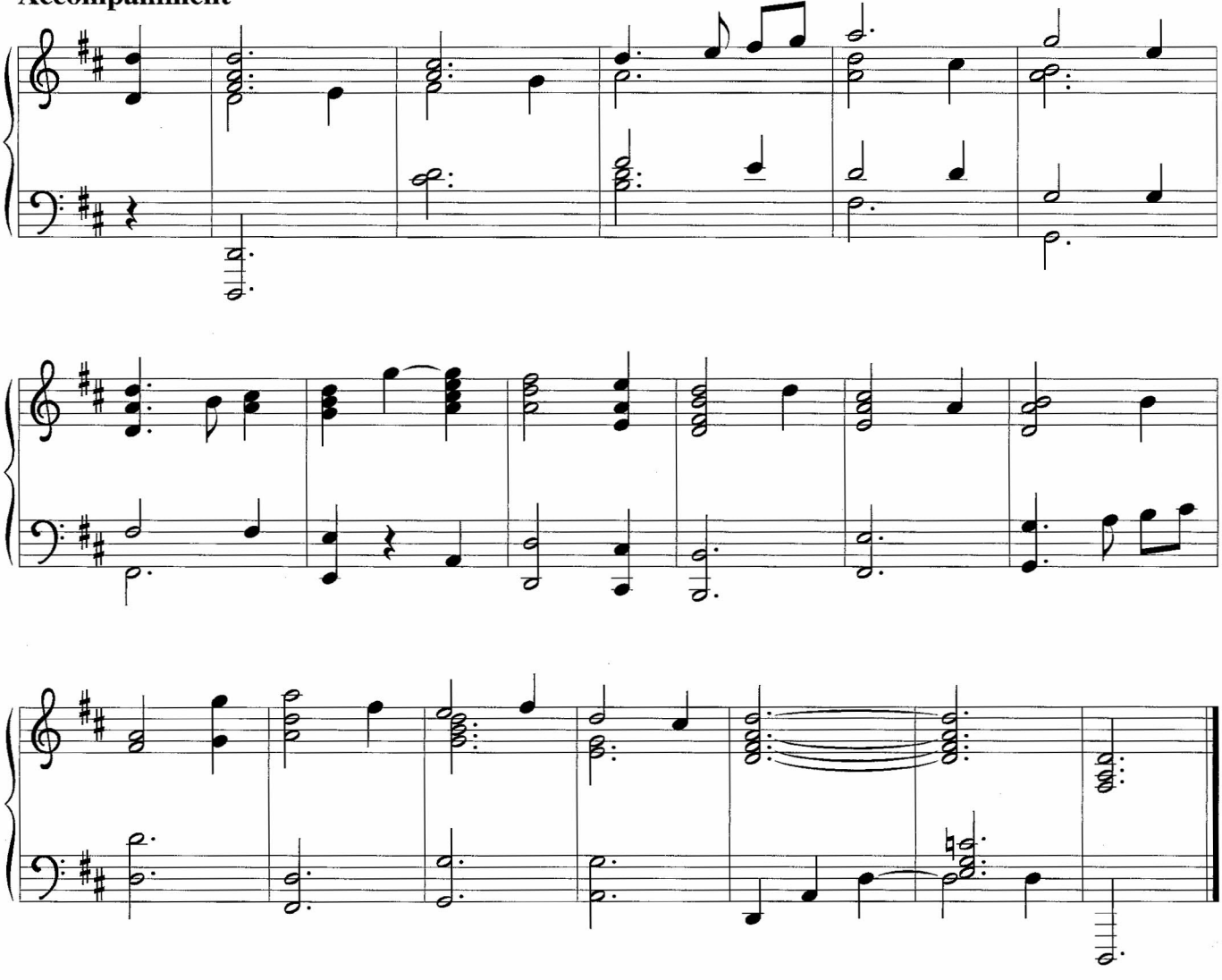


Text: Charles Coffin, 1676-1749; tr. composite
Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571-1621

Accompaniment



Accompaniment



Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried;

He descended into hell.
On the third day he rose again;
He ascended into heaven, He is seated at the right hand of the Father, He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Prayers of the people

Response after each prayer:

P: Lord, in your mercy,

C: hear our prayer.

SHARING of THE Peace

The peace of Christ

be with you always.

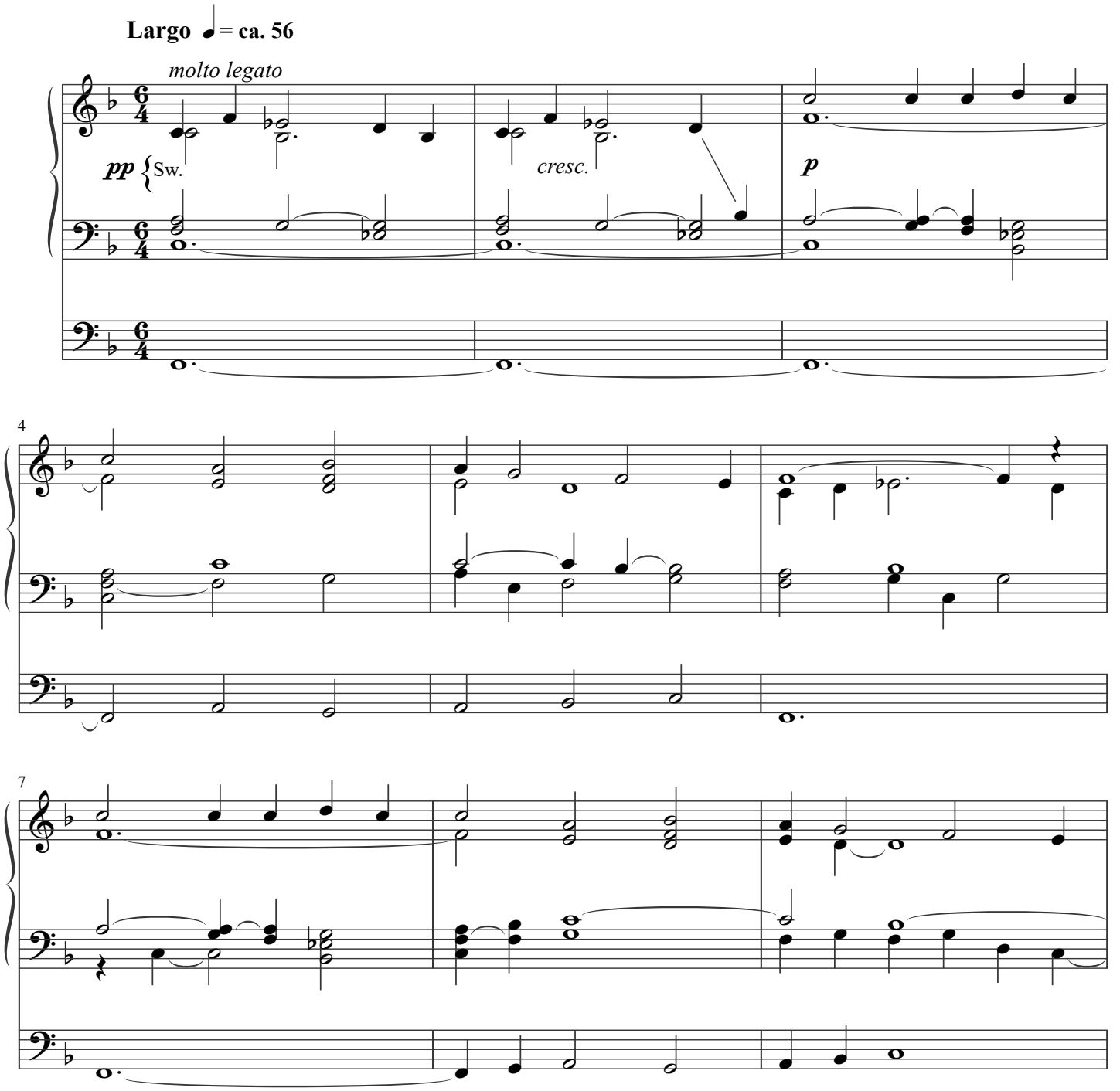
And also with you.

for Karen Appel

Lo, How a Rose E'er Blooming

Sw. Soft Flute 8, String 8, String Celeste 8, Trem.
Ped. Soft 16, Sw. to Ped.

Robert Lau
Tune: **ES IST EIN ROS**
German Carol



Duration: 2:00

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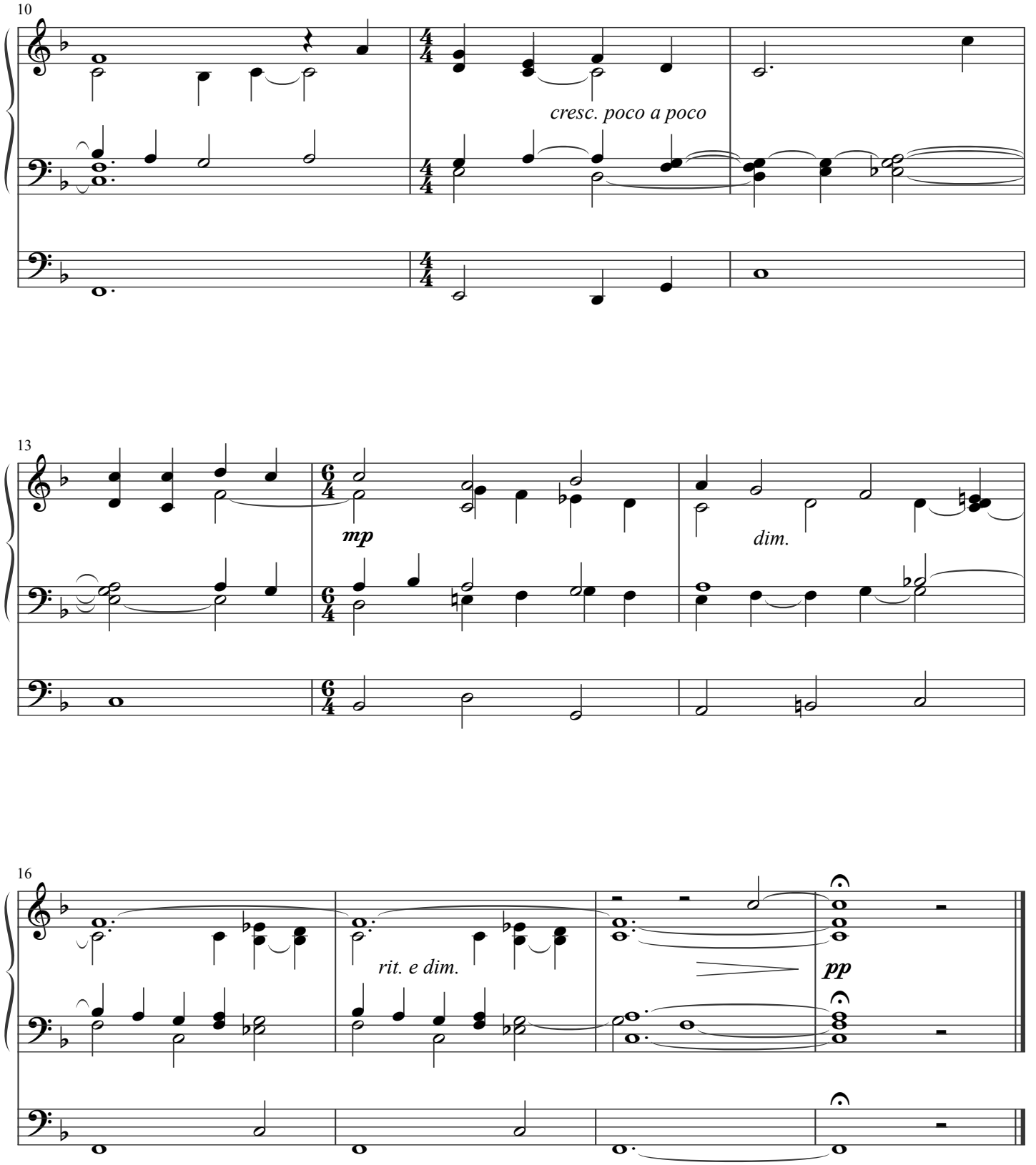
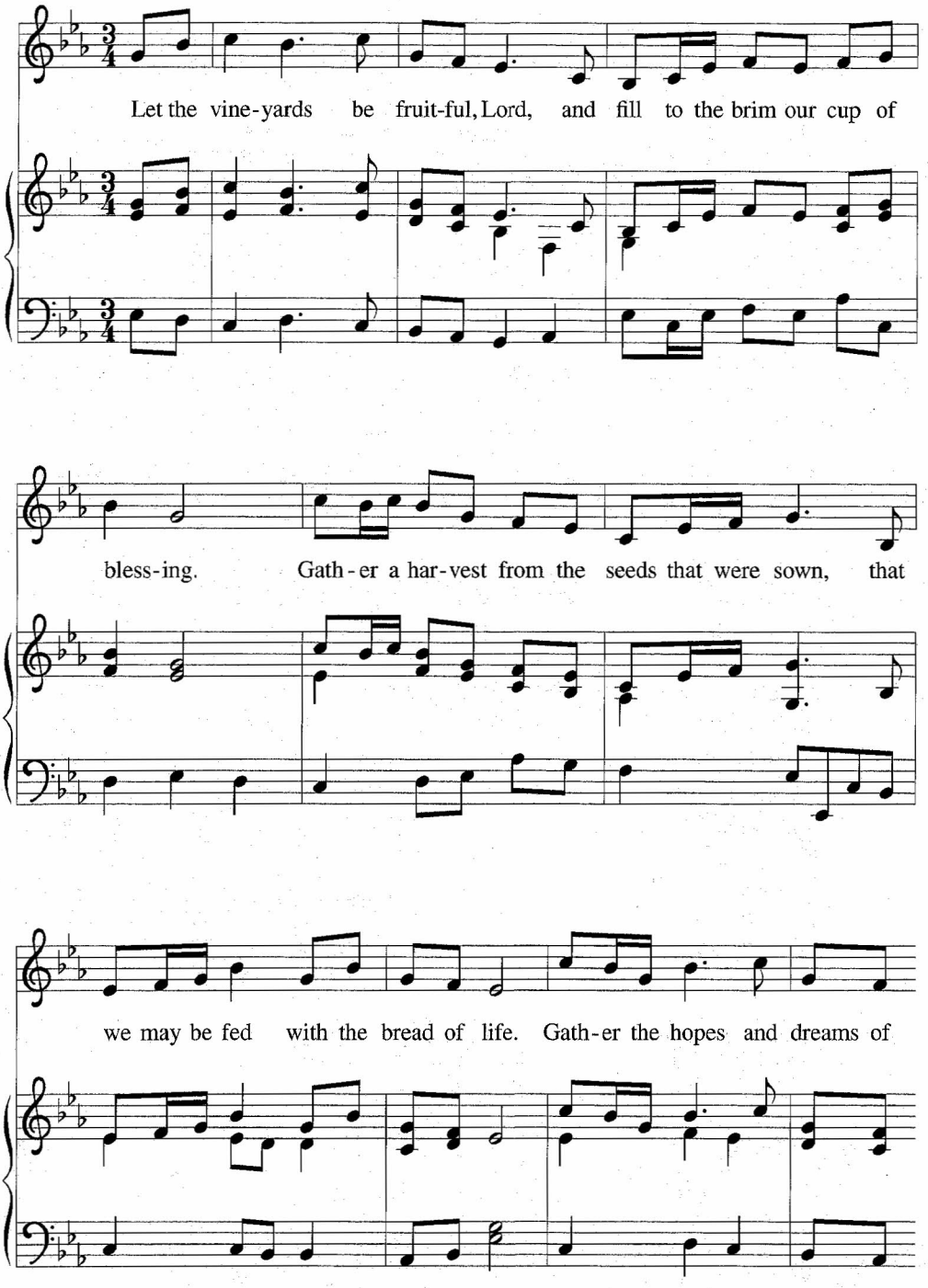
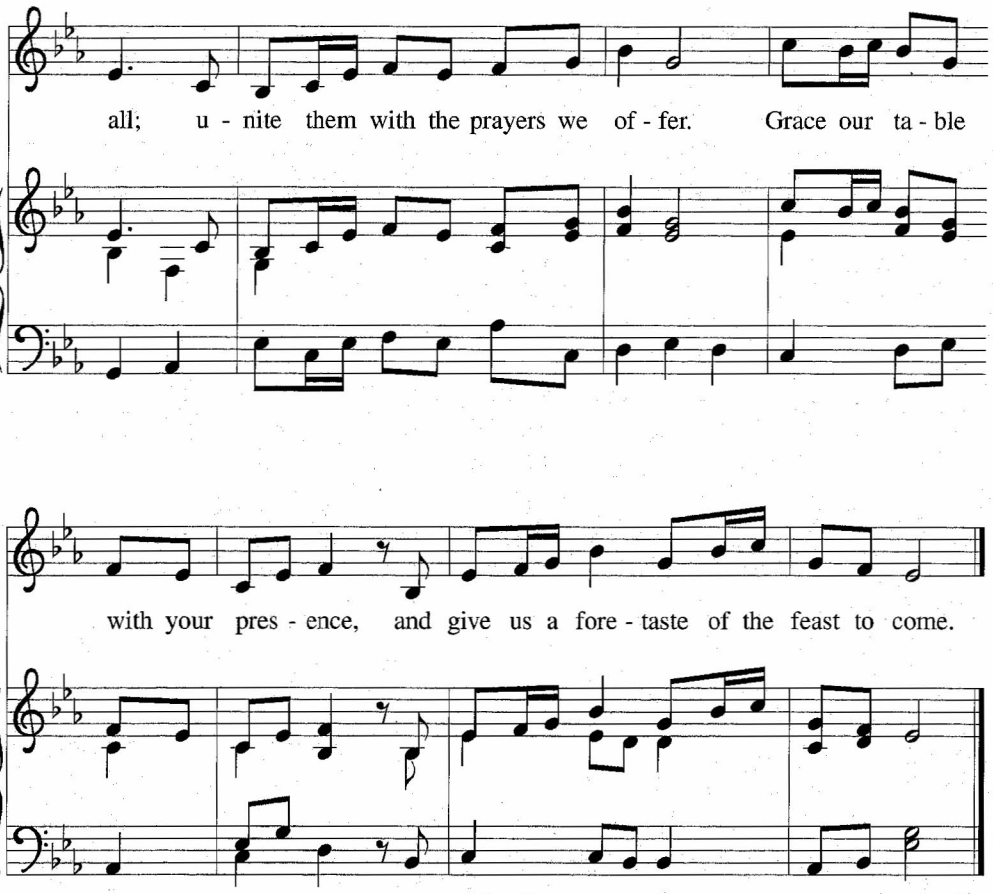

10
cresc. poco a poco
13
mp
dim.
16
rit. e dim.
pp

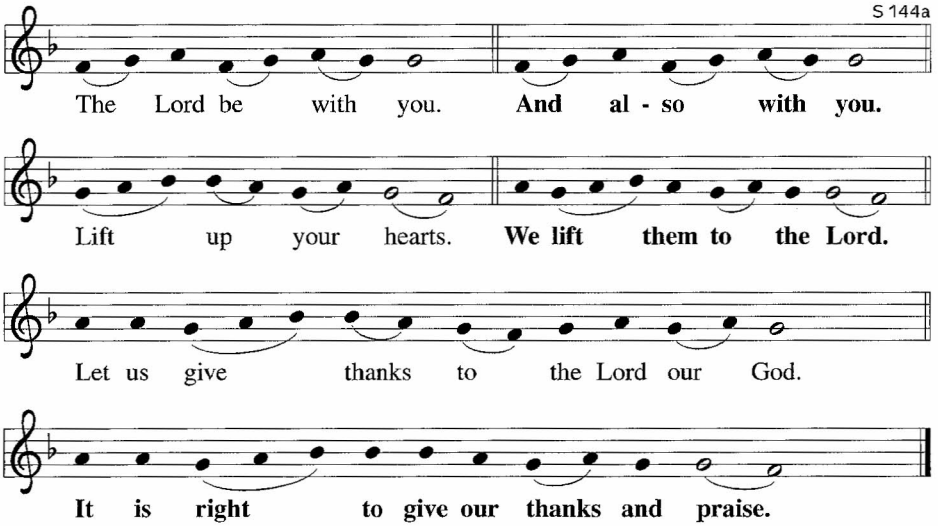
Let the Vineyards Be Fruitful




all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

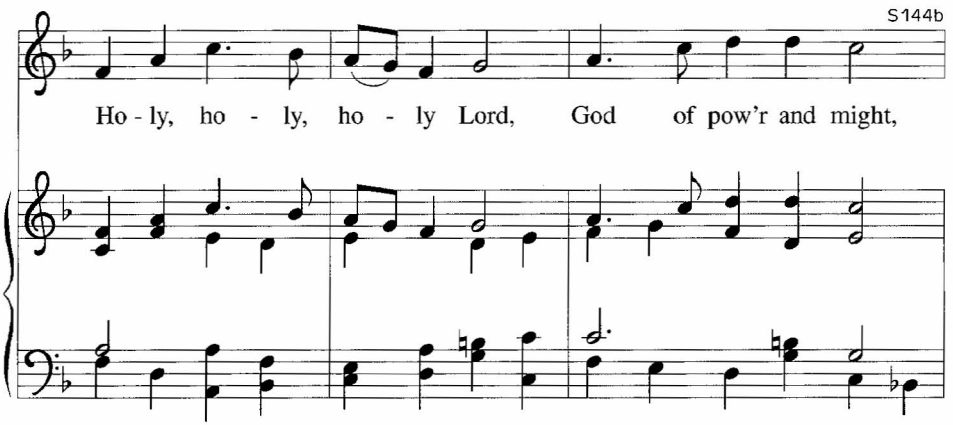
Great Thanksgiving

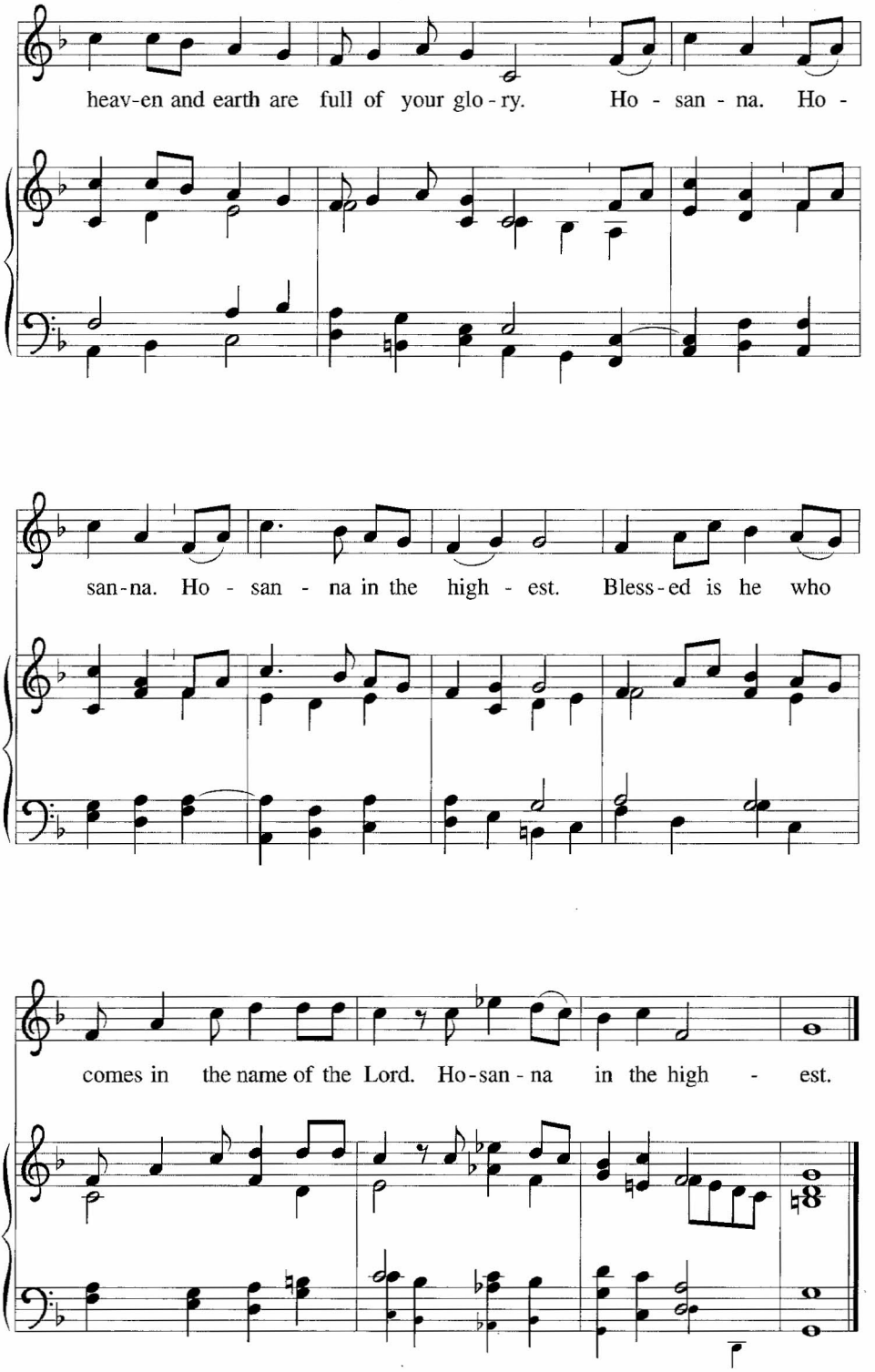
The presiding minister greets the assembly and invites all present to give thanks.



The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:




heav-en and earth are full of your glo-ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high - est.

Words of Institution

THE LORD'S PRAYER

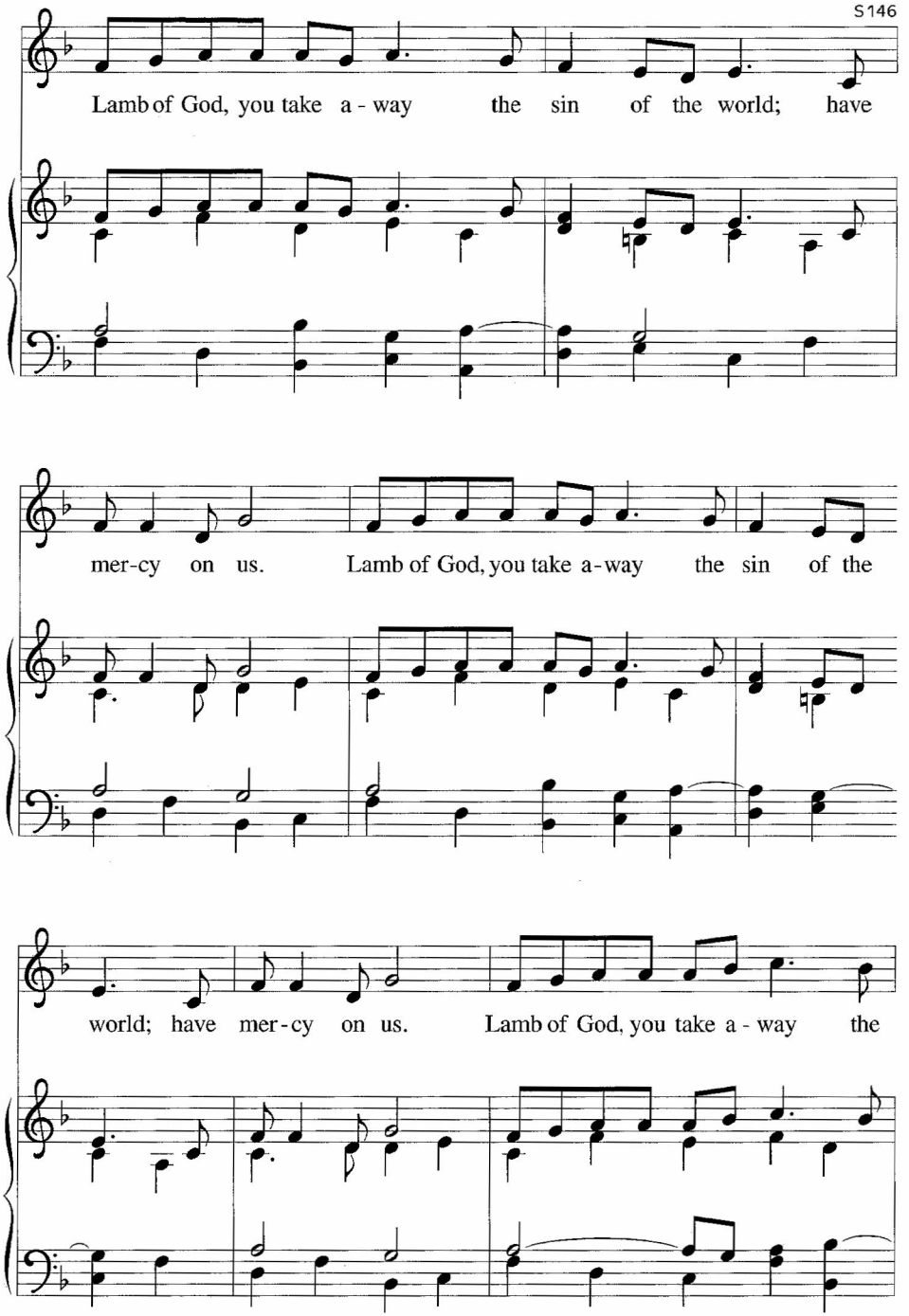
Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven.

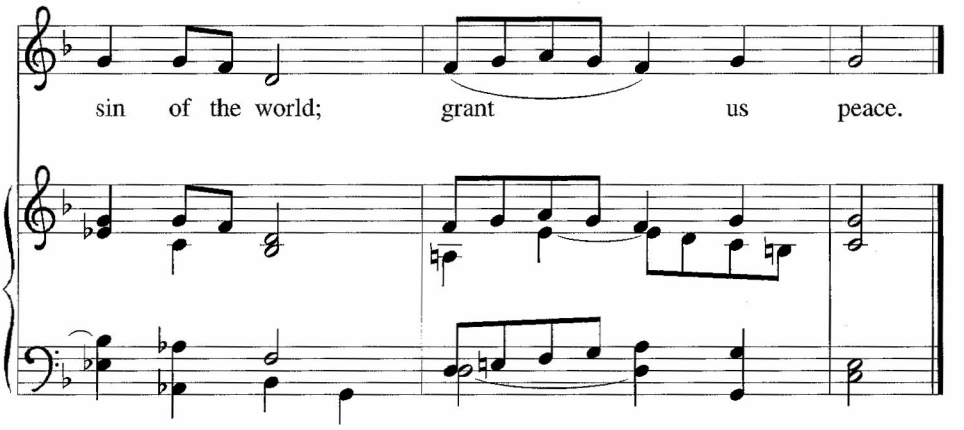
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

"Lamb of God" may be sung.





Assembly song and other music may accompany the communion.

After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung. (The song at #204 was written for this setting.)

The presiding minister may say a table blessing, and the assembly responds **Amen.**

The assisting minister leads one of the following or a similar prayer after communion.
Let us pray.

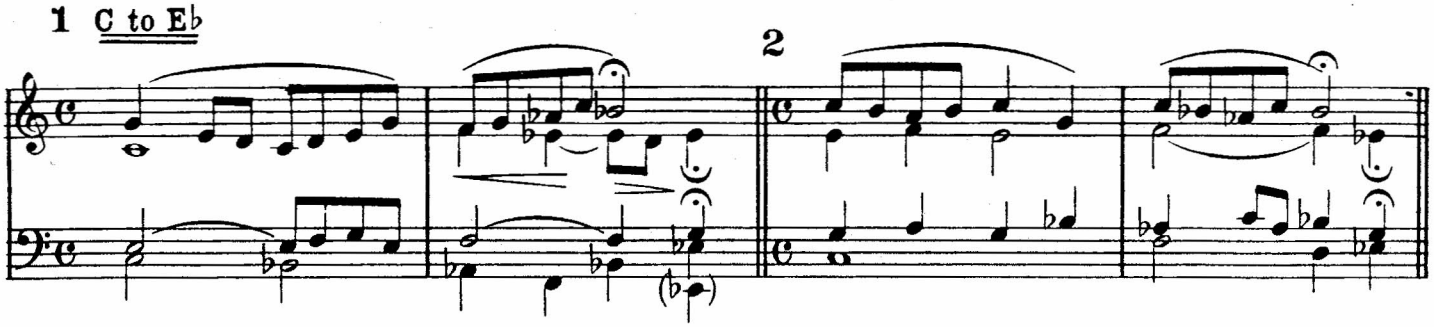
We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
Amen.

OR

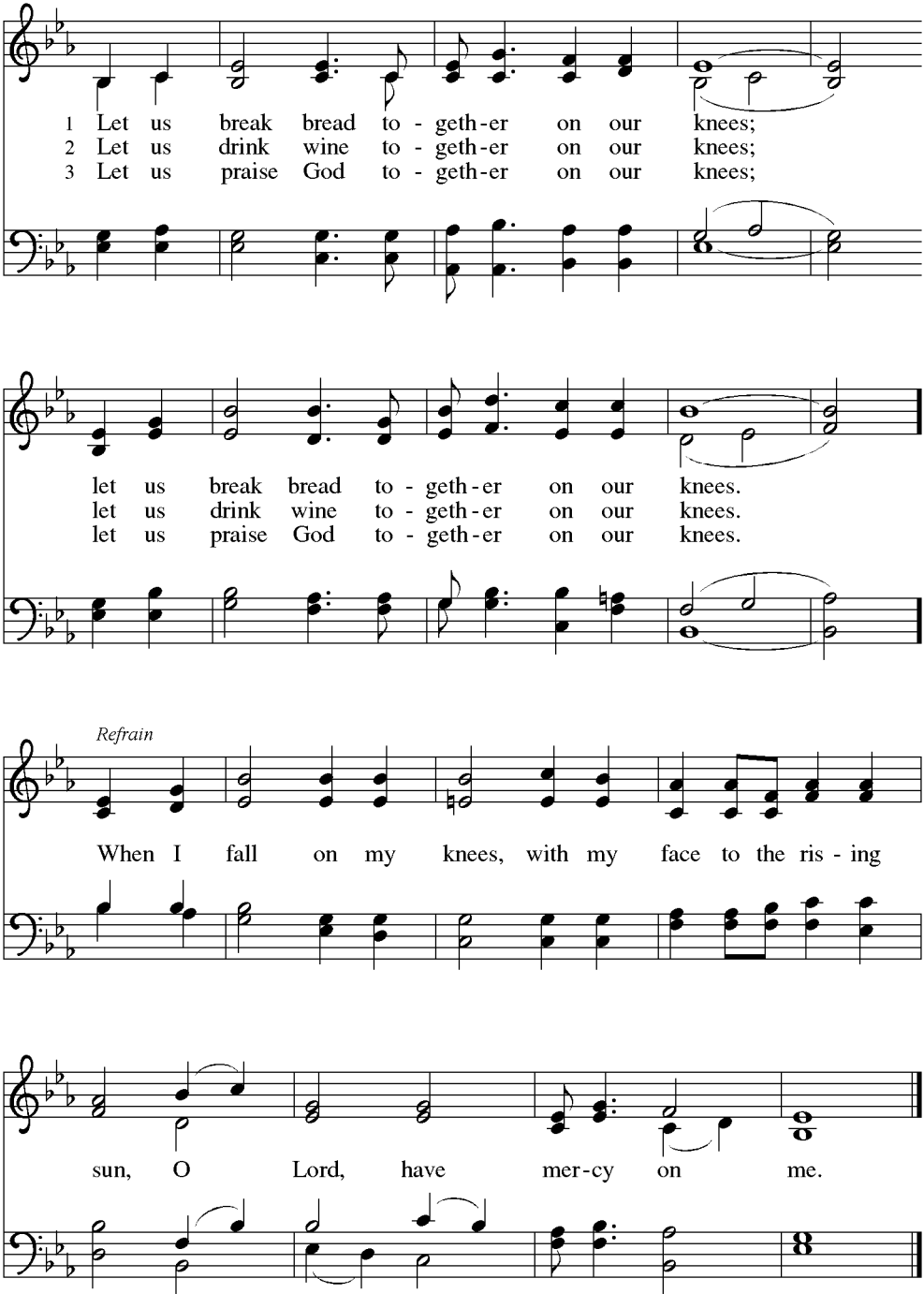
O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.
Amen.

OR

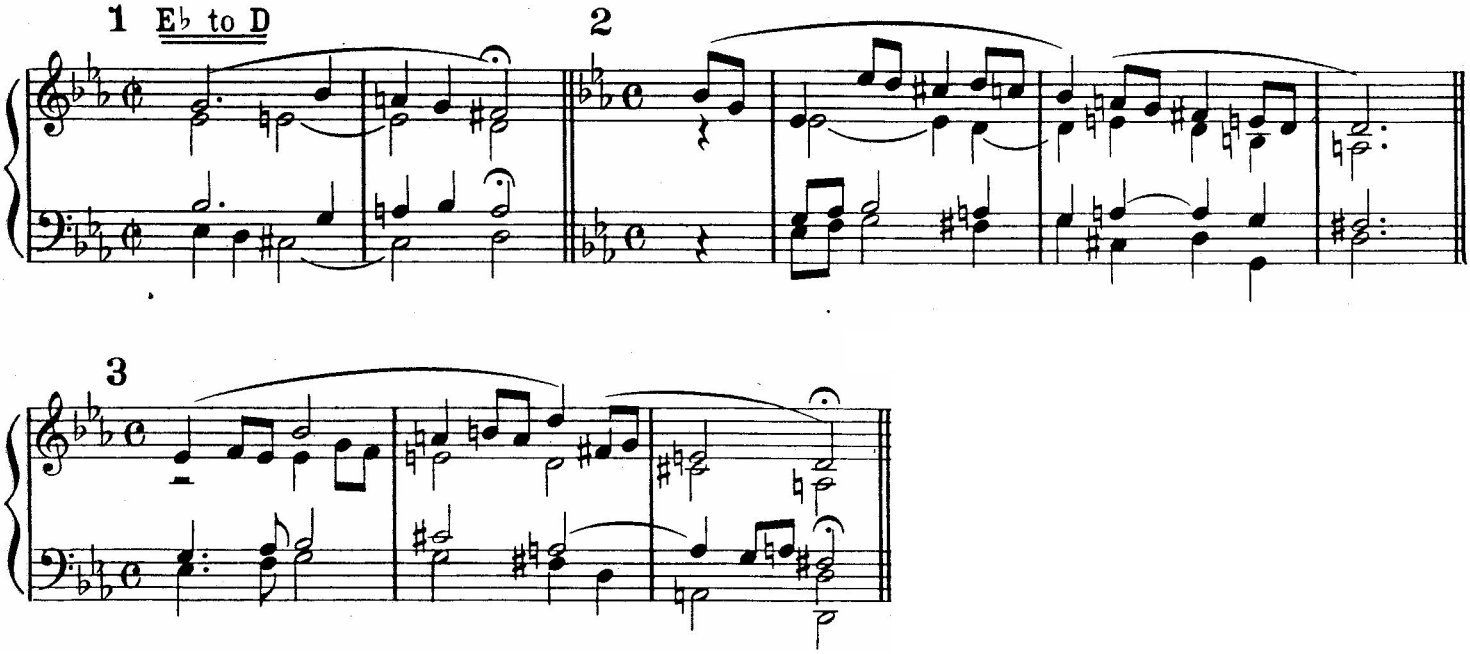
God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.
Amen.


1 C to E♭
2

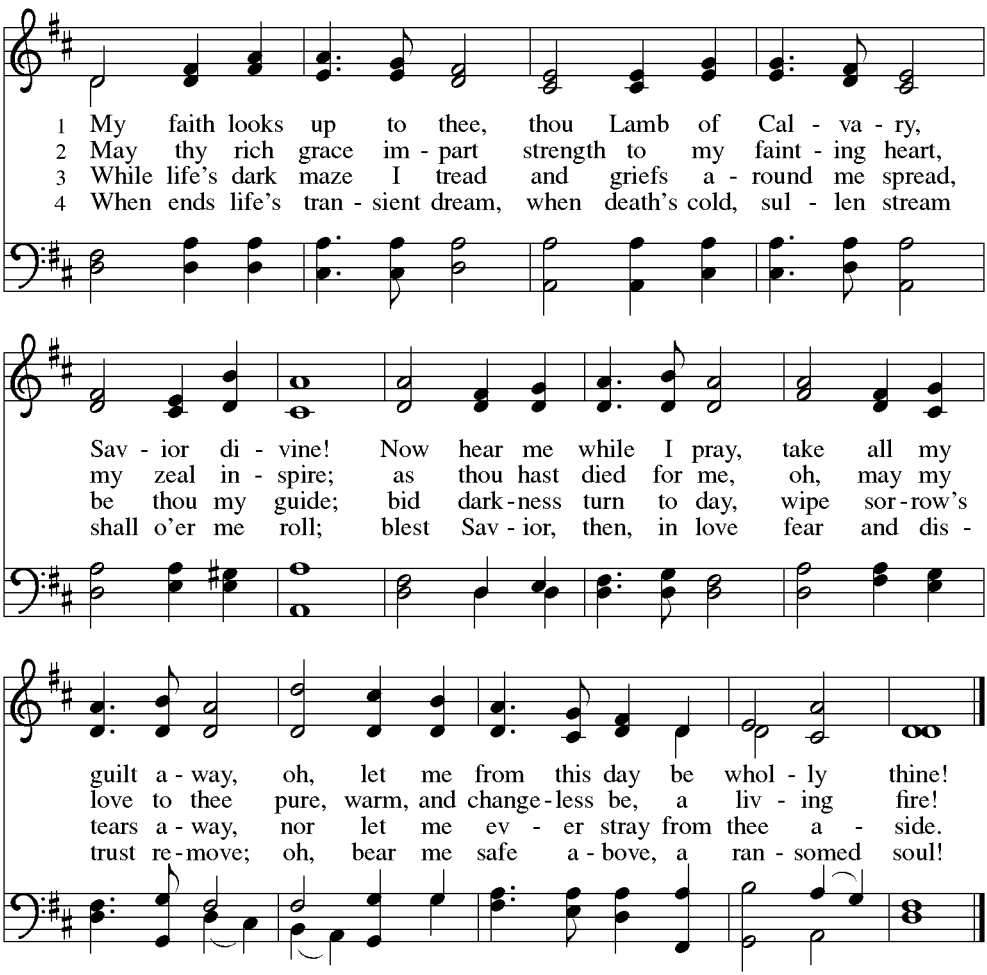
Let Us Break Bread Together



Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

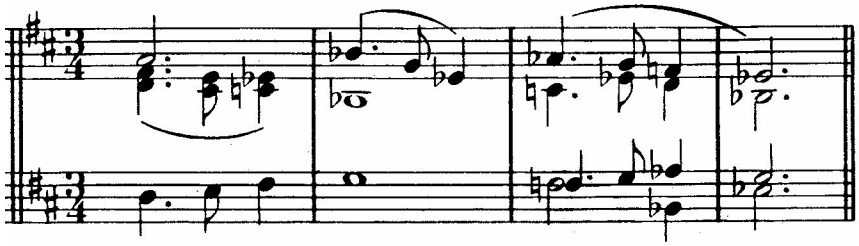

1 E♭ to D
2
3

My Faith Looks Up to Thee



Text: Ray Palmer, 1808–1887
Music: OLIVET, Lowell Mason, 1792–1872

1 D to E♭



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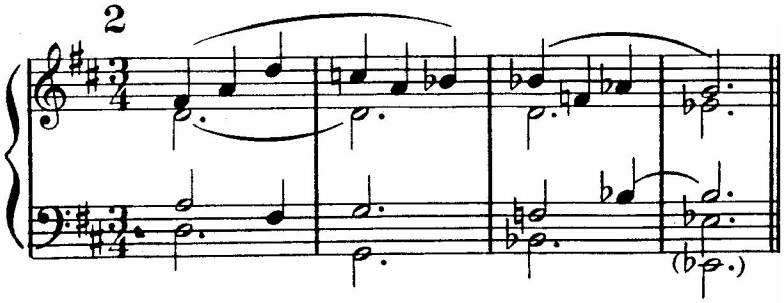
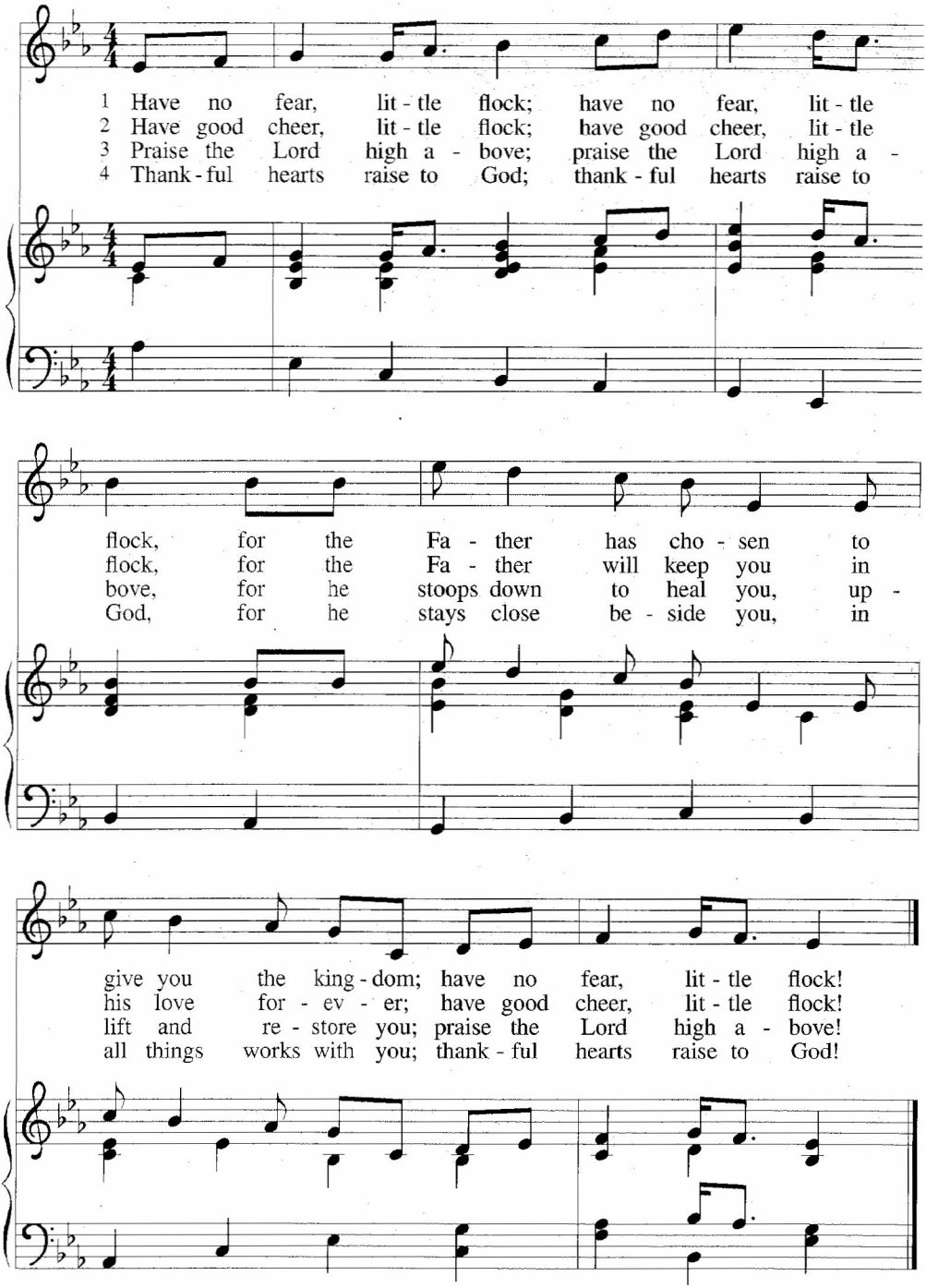


764 Have No Fear, Little Flock



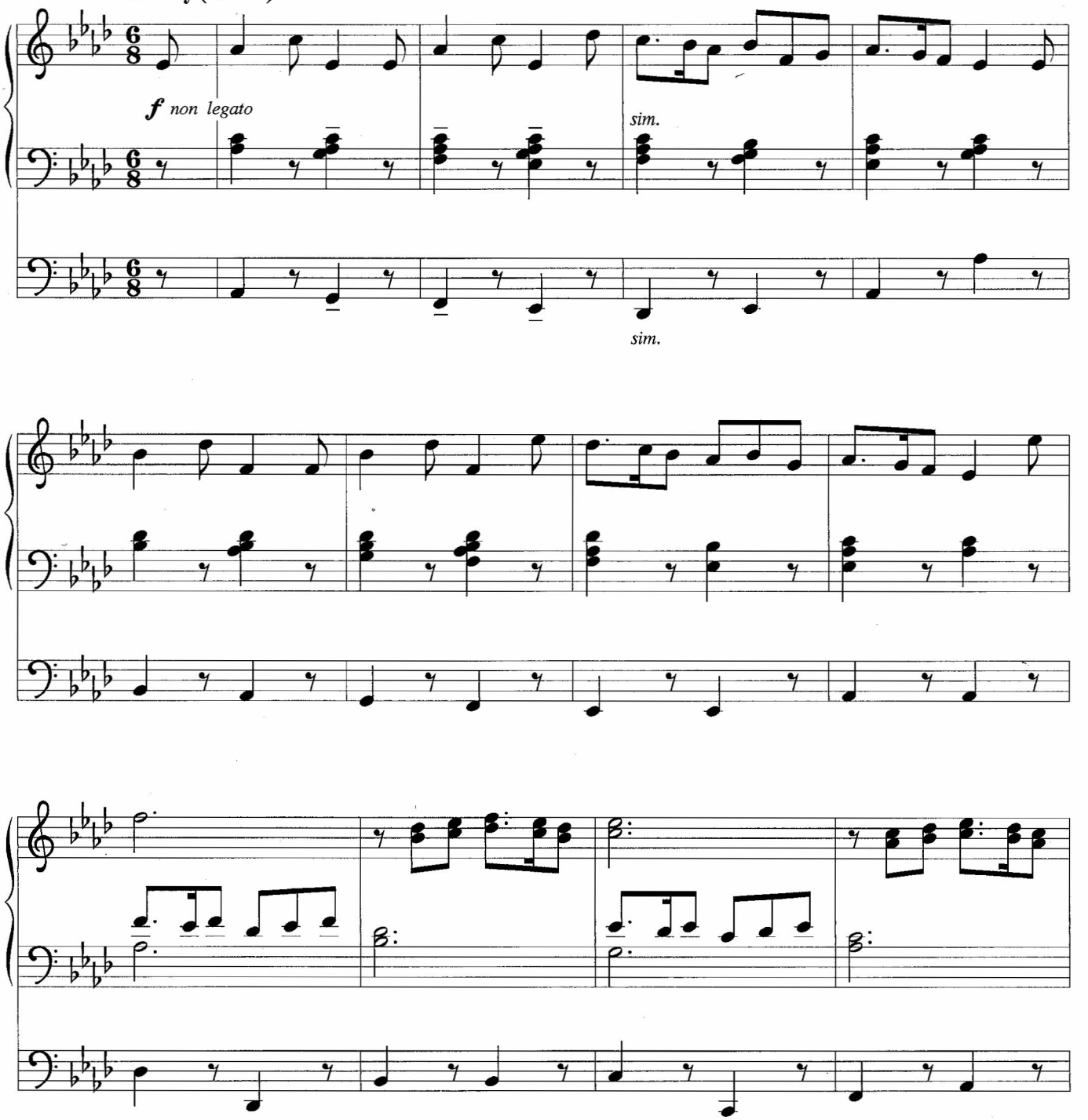
Text: Luke 12:32, st. 1; Marjorie Jillison, b. 1931, sts. 2–4

Rejoice, Rejoice, Believers

HAF TRONES LAMPA FÄRDIG

Introduction

Jaunty (♩. = 80)



Tune: Swedish folk tune

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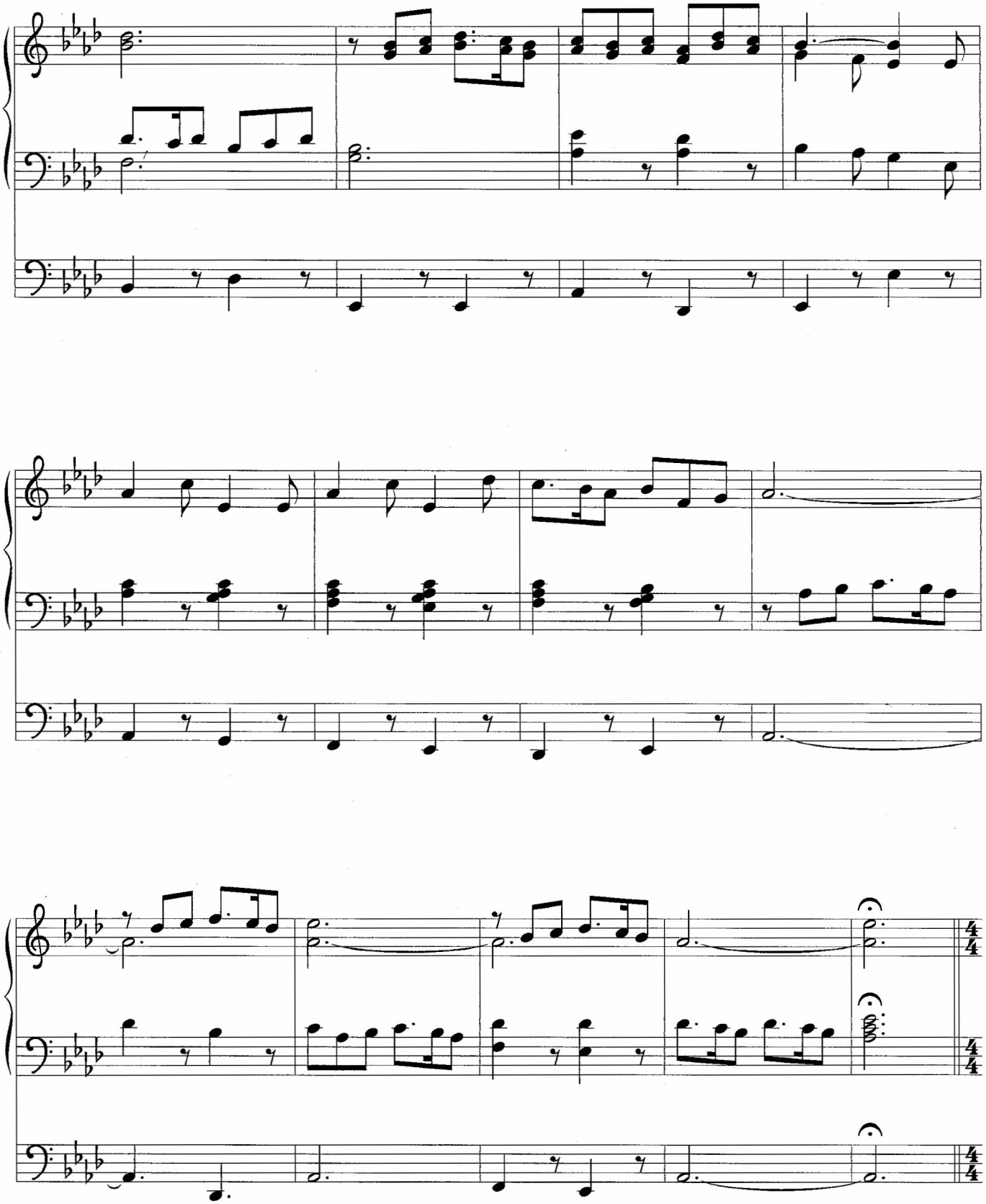
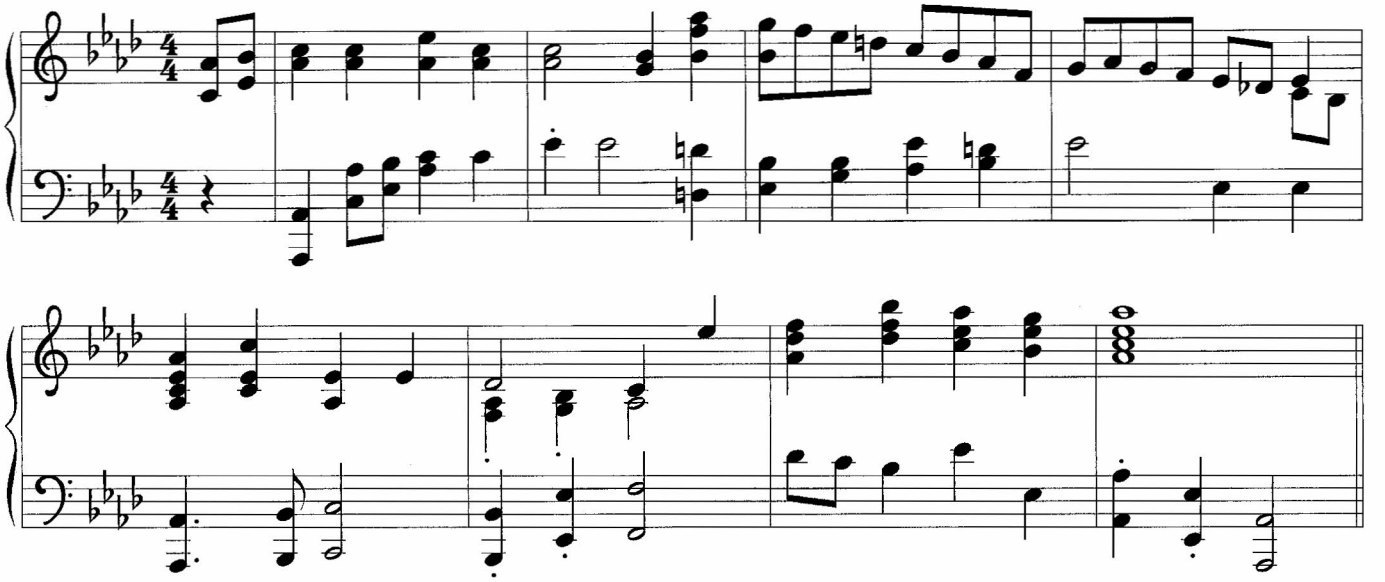


Rejoice, Rejoice, Believers

HAF TRONES LAMPA FÄRDIG

Introduction



Tune: Swedish folk tune

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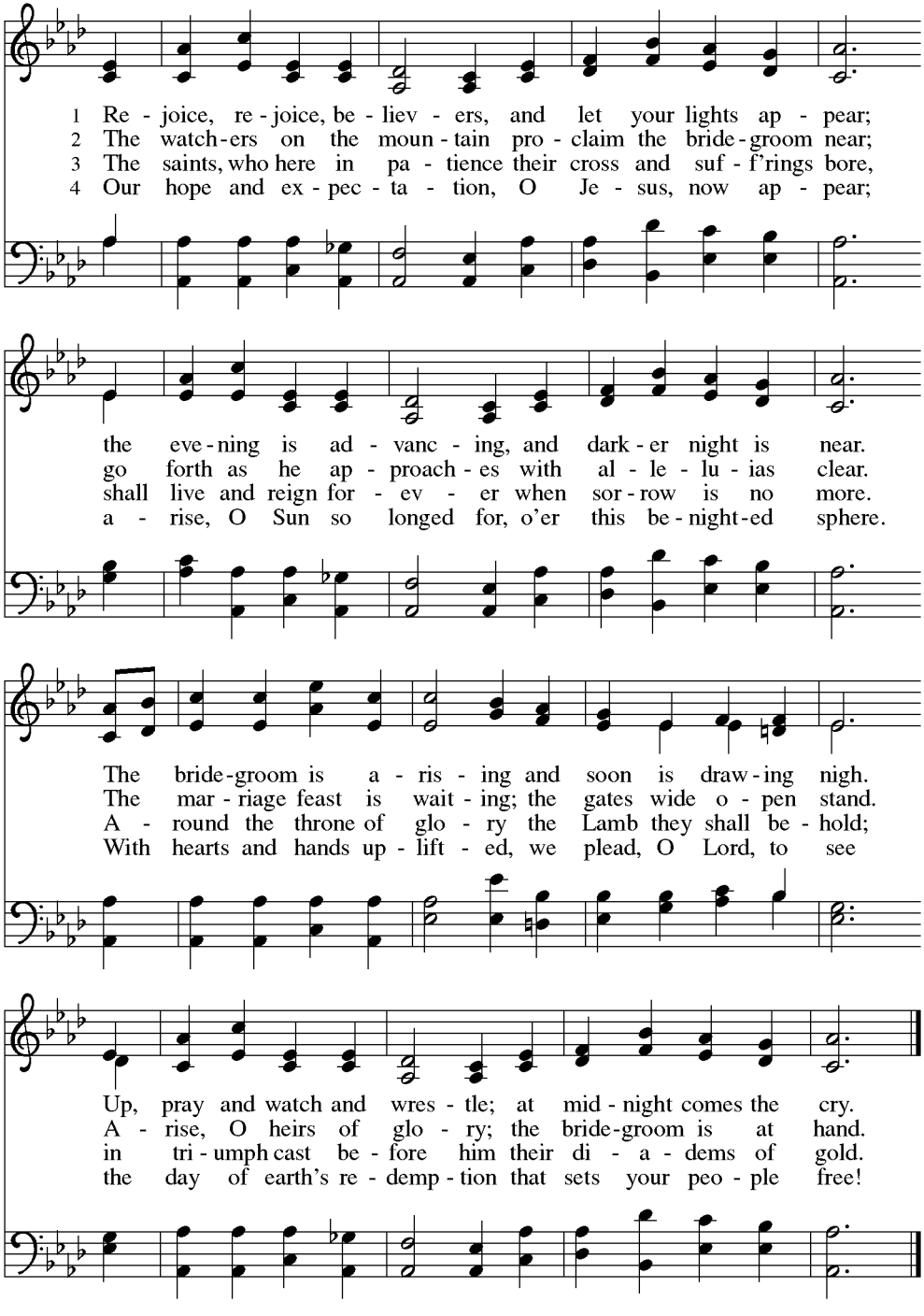
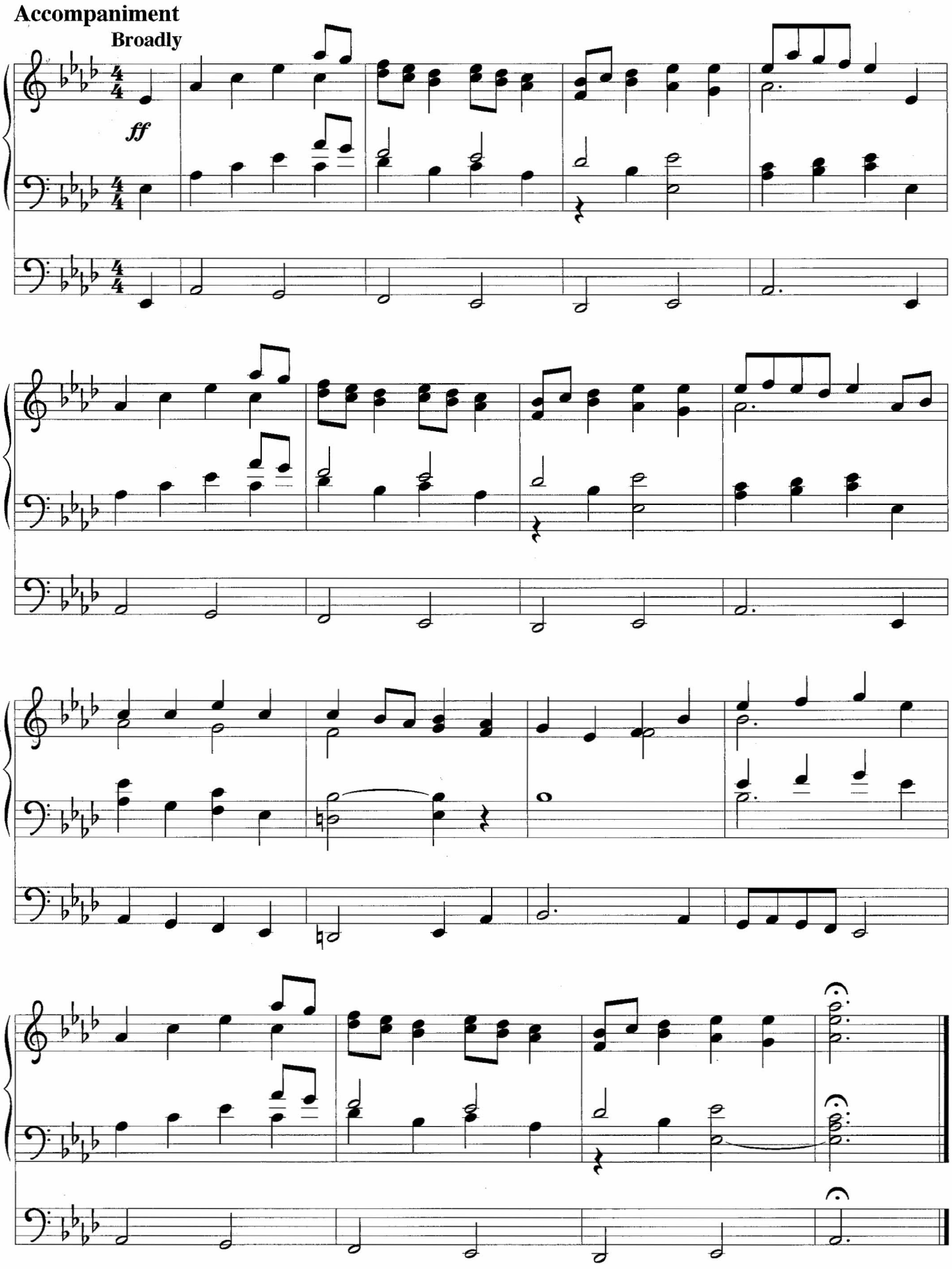
Rejoice, Rejoice, Believers



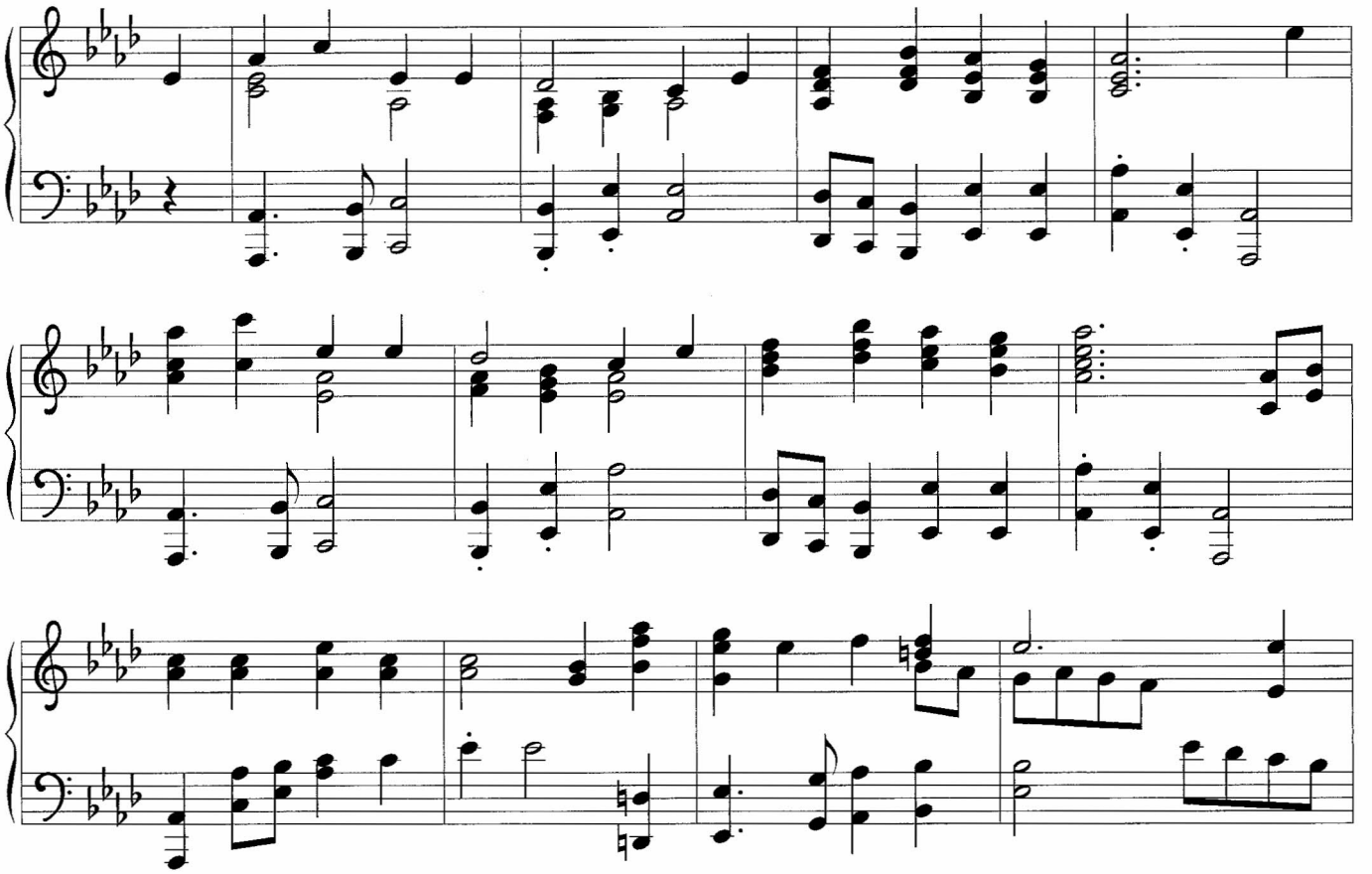
Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907
Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune


Accompaniment
Broadly
ff

Rejoice, Rejoice, Believers

HAF TRONES LAMPA FÄRDIG

Accompaniment 1



Tune: Swedish folk tune

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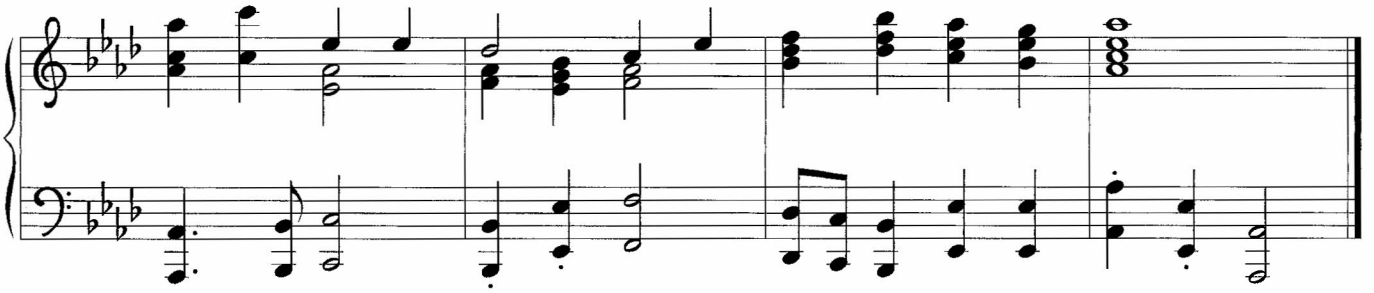
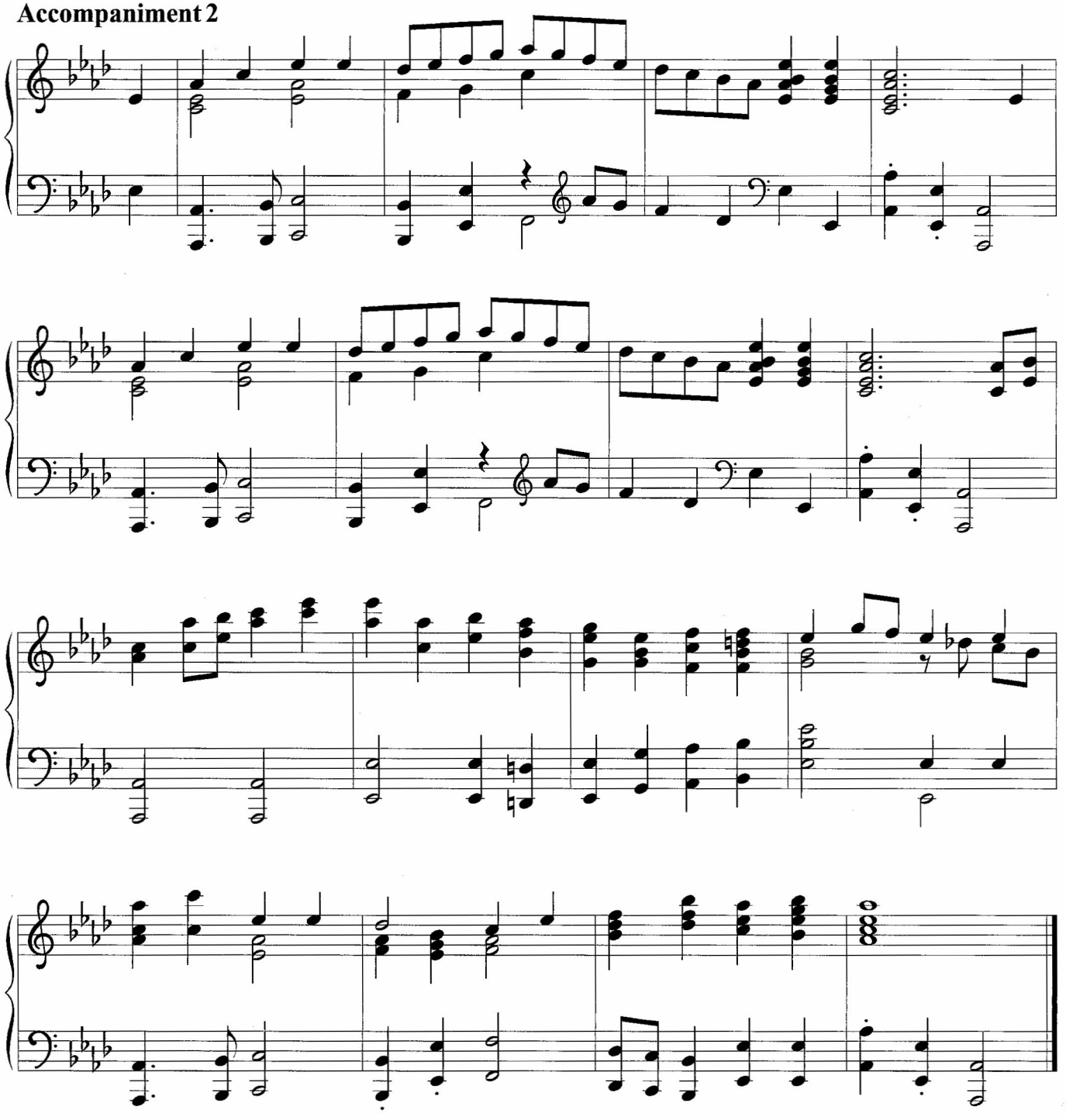


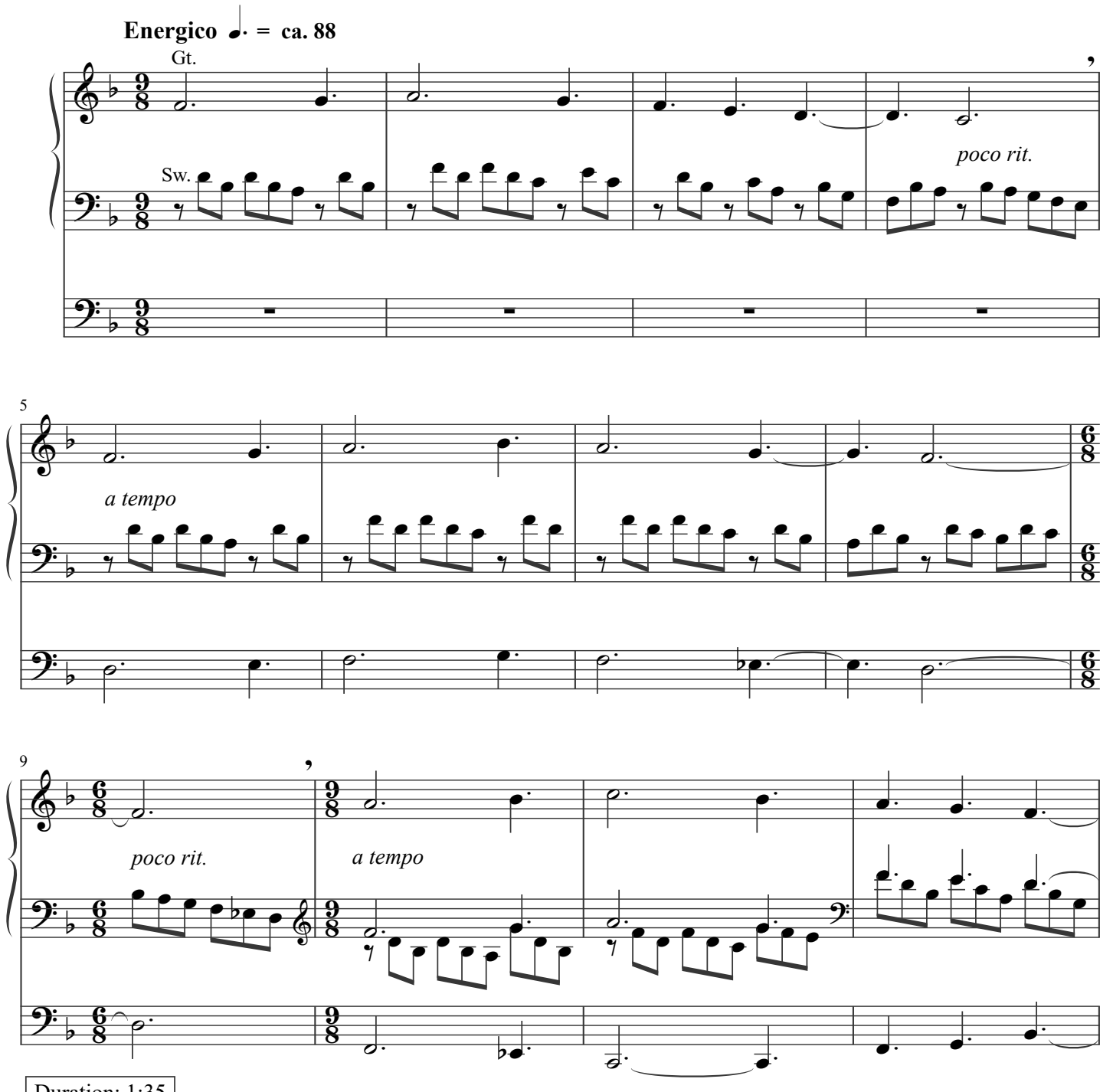
Accompaniment 2



Postlude on "Comfort, Comfort Ye, My People"

Sw. Flutes 8, 4, 2, Mixture
Gt. Trumpet 8, 4 (plus balancing foundations)
Ped. Flute 16, 8, Sw. to Ped.

Matthew McConnell
Tune: **GENEVAN 42**
by **Louis Bourgeois**



Duration: 1:35

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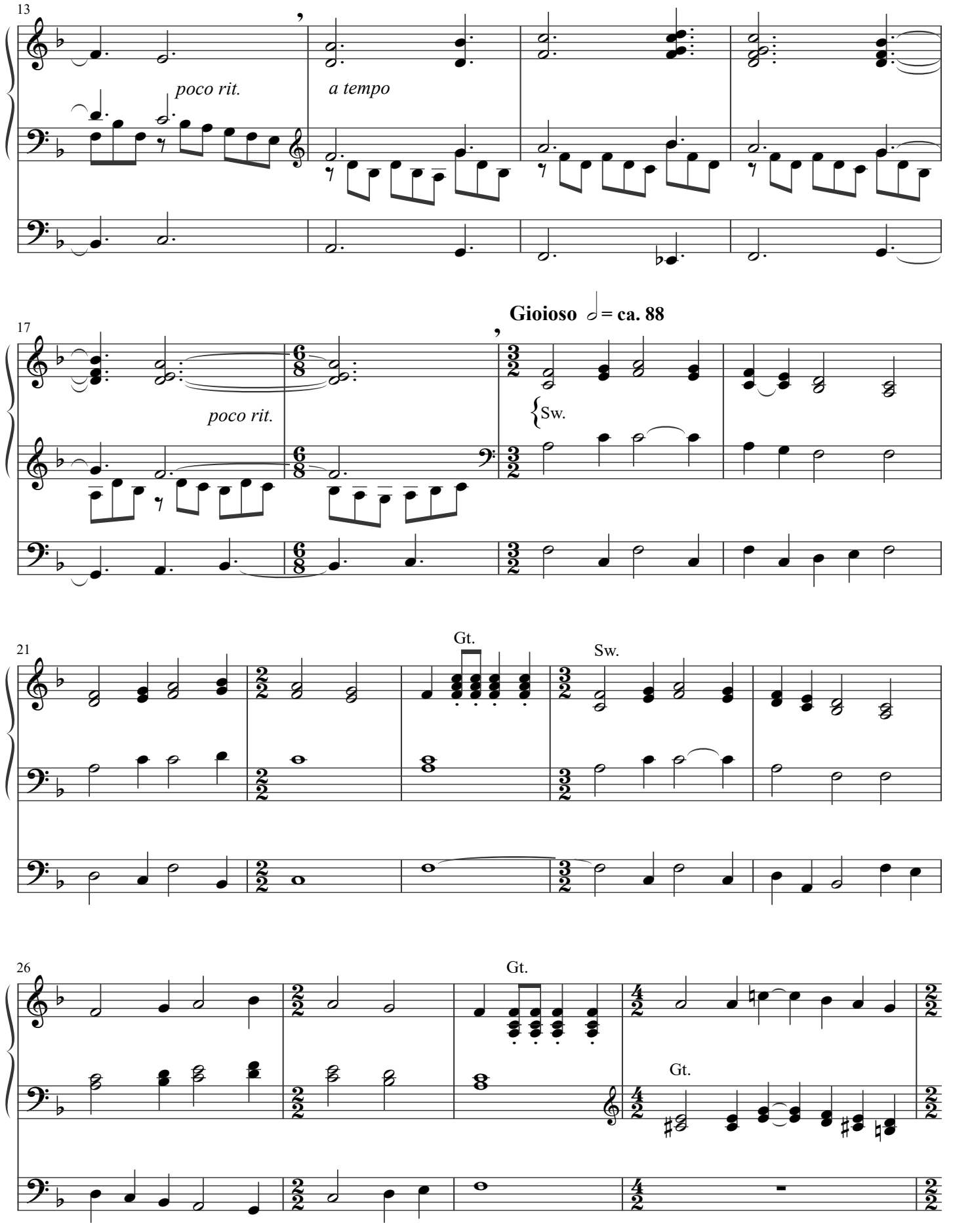
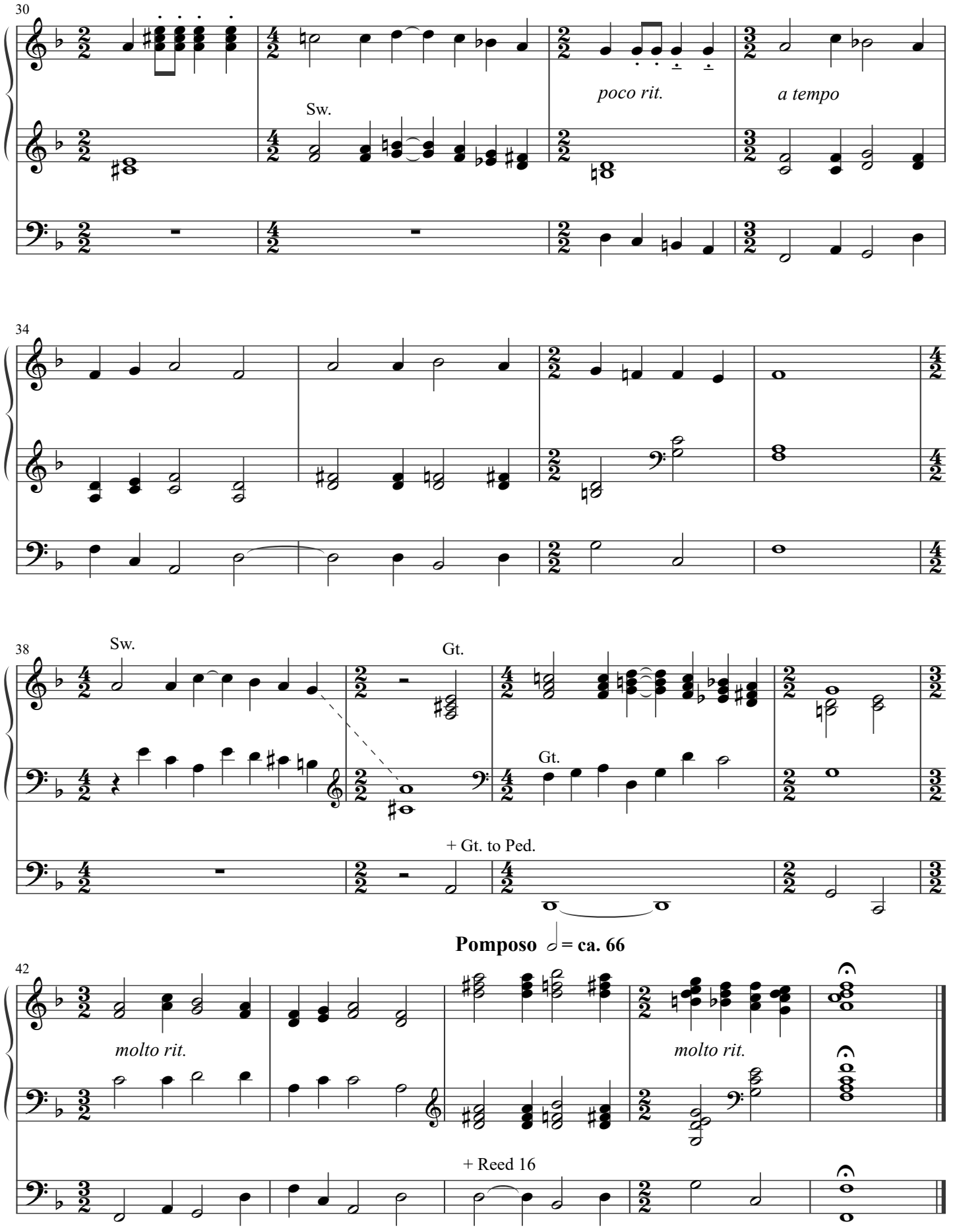

13
poco rit.
a tempo
17
poco rit.
Gioioso ♩= ca. 88
Sw.
21
Gt.
Sw.
26
Gt.
Gt.


30
Sw.
poco rit.
a tempo
34
38
Sw.
Gt.
Gt.
+ Gt. to Ped.
Pomposo ♩= ca. 66
42
molto rit.
molto rit.
+ Reed 16