20th Sunday After Pentecost October 2, 2016
PRELUDE "A Musical Clock" Ludwig van Beethoven
WELCOME AND ANNOUNCEMENTS
Page 94 CONFESSION AND FORGIVENESS
OPENING HYMN "Come, We That Love the Lord" #625
Page 138 GREETING AND KYRIE
Page 140 "This is the Feast"
PRAYER OF THE DAY
Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord. Amen.
SPECIAL MUSIC First Lutheran Church Choir
1ST READING Hab 1:1-4; 2:1-4
PSALM Ps 37:1-9
2ND READING 2 Tim 1:1-14
Page 142 GOSPEL ACCLAMATION
"Glory to you, O Lord"
GOSPEL Luke 17:5-10
"Praise to you, O Christ"
SERMON
SERMON HYMN "Our Father By Whose Name" #640
Page 105 APOSTLE'S CREED
PRAYERS OF THE PEOPLE
SHARING OF THE PEACE
OFFERTORY Meditation on "Leoni" David H. Hegarty
RESPONSE "Let the Vineyards Be Fruitful" #184
OFFERTORY PRAYER
Page 144 GREAT THANKSGIVING
WORDS OF INSTITUTION
Page 145 LORD'S PRAYER
Page 146 LAMB OF GOD
DISTRIBUTION OF ELEMENTS
#398 "Holy Spirit, Truth Divine"
#620 "How Sweet the Name of Jesus Sounds"
#863 "My God, How Wonderful Thou Art"
POST COMMUNION PRAYER
BLESSING
CLOSING HYMN "My Hope Is Built On Nothing Less" #596
PASTOR: Go in peace! Serve the Lord!
PEOPLE: Thanks be to God!
POSTLUDE "Dance At the Organ" Iteke Prins

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

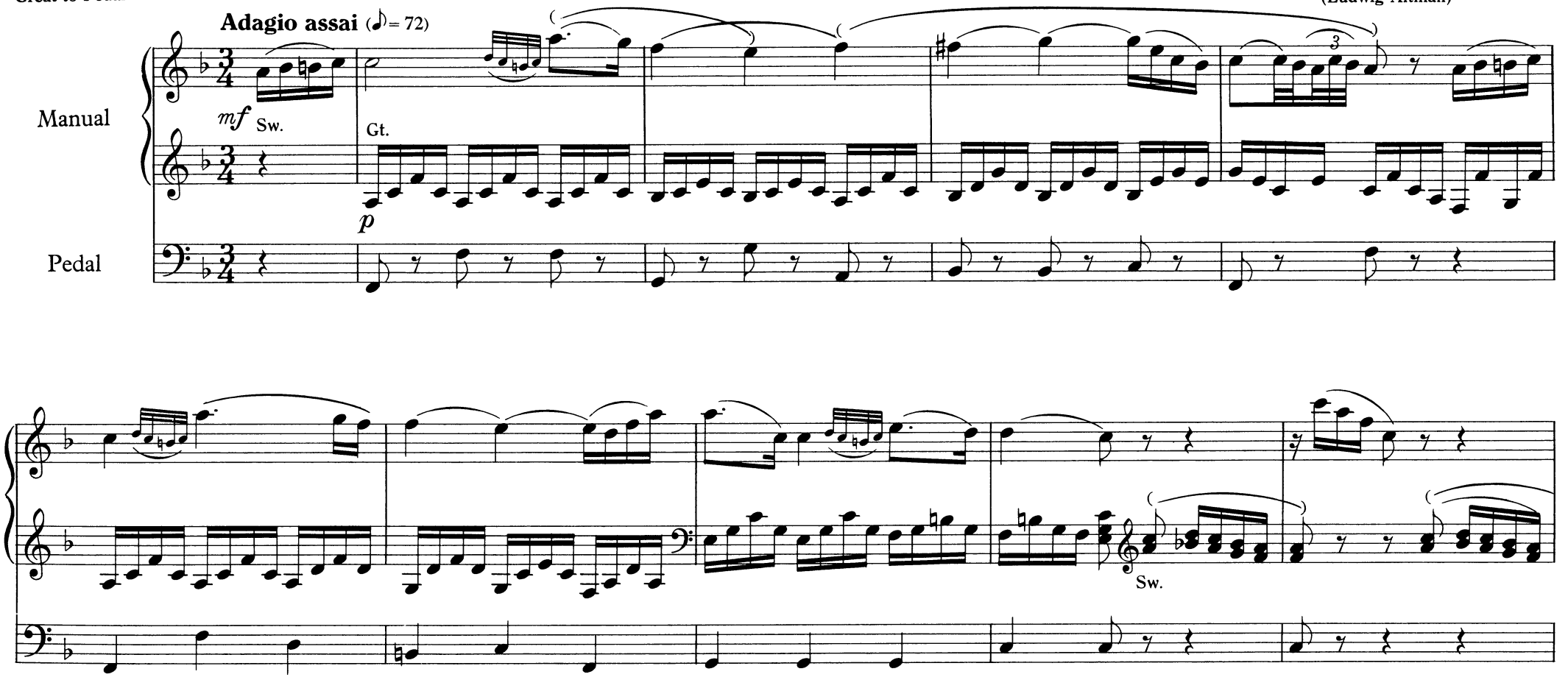
Zimblesturn

SUITE FOR A MECHANICAL ORGAN

1. ADAGIO

Swell: Flutes 8ft., 4ft. (Tremolo optional)
Great: Soft 8ft.
Pedal: 8ft. (light 16ft. optional)
Great to Pedal

LUDWIG VAN BEETHOVEN
(Ludwig Altman)



Zu Aufführungszwecken wird folgende Reihenfolge empfohlen:
For performance the following order is recommended:
Allegro—Adagio—Scherzo

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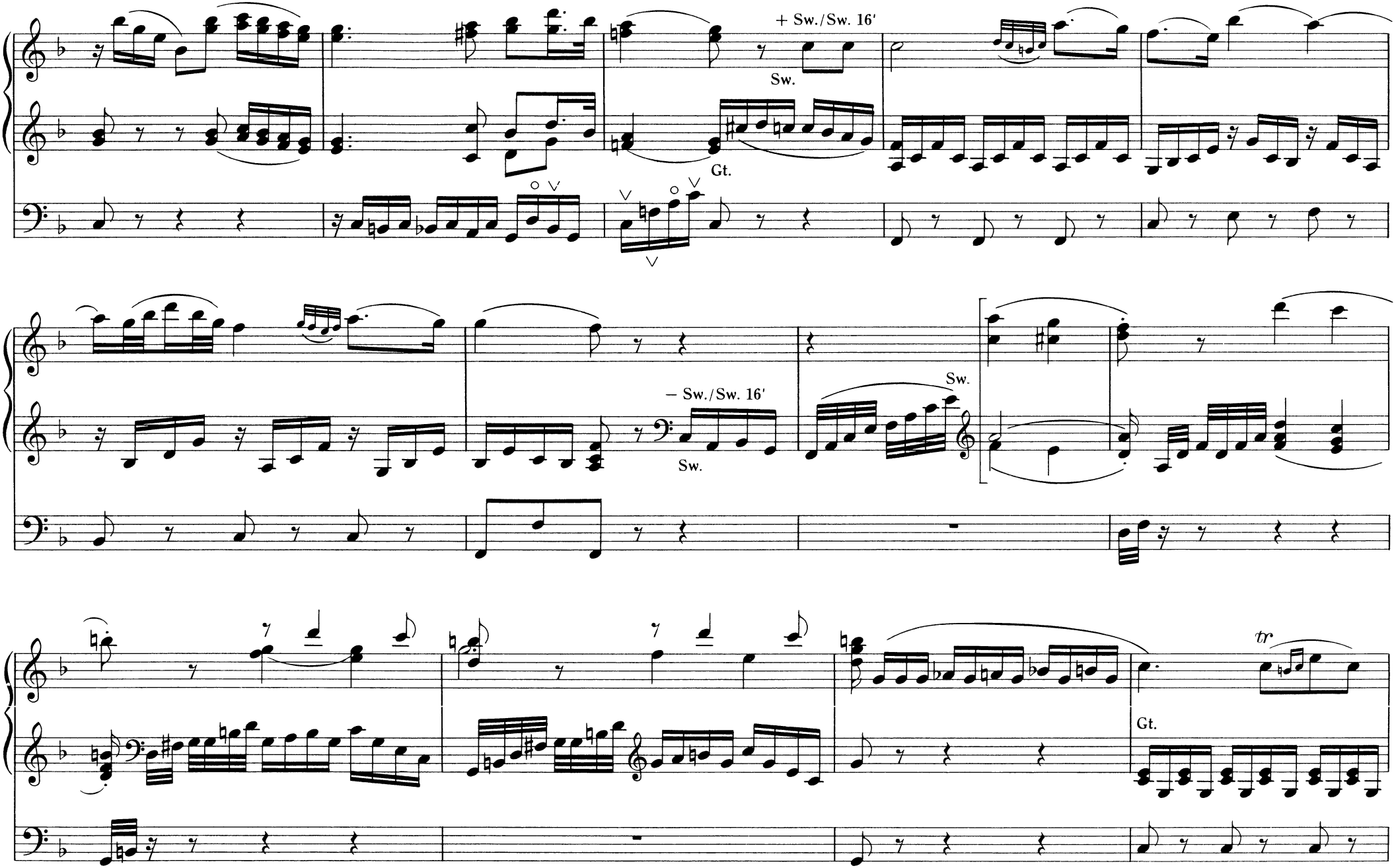
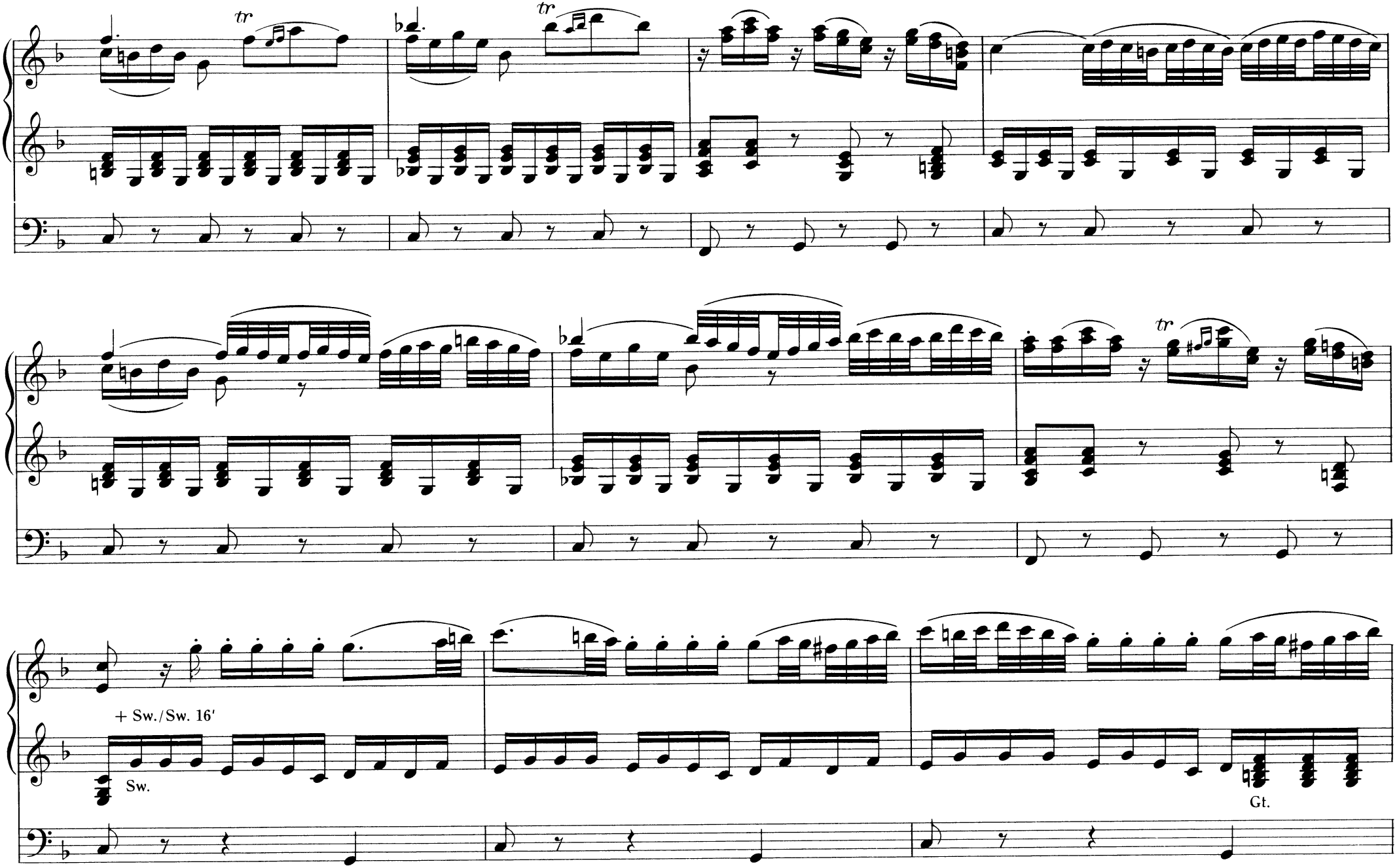
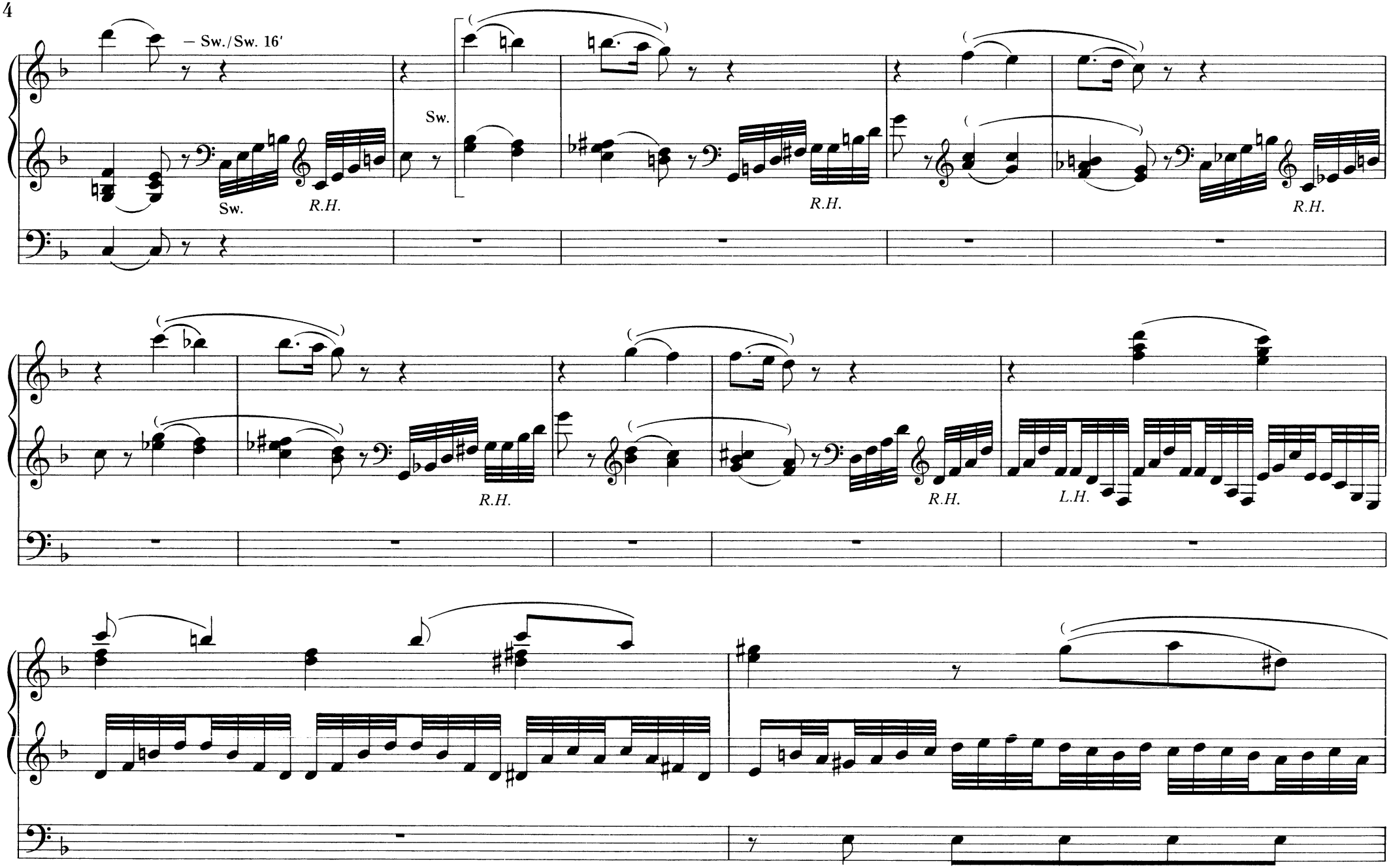
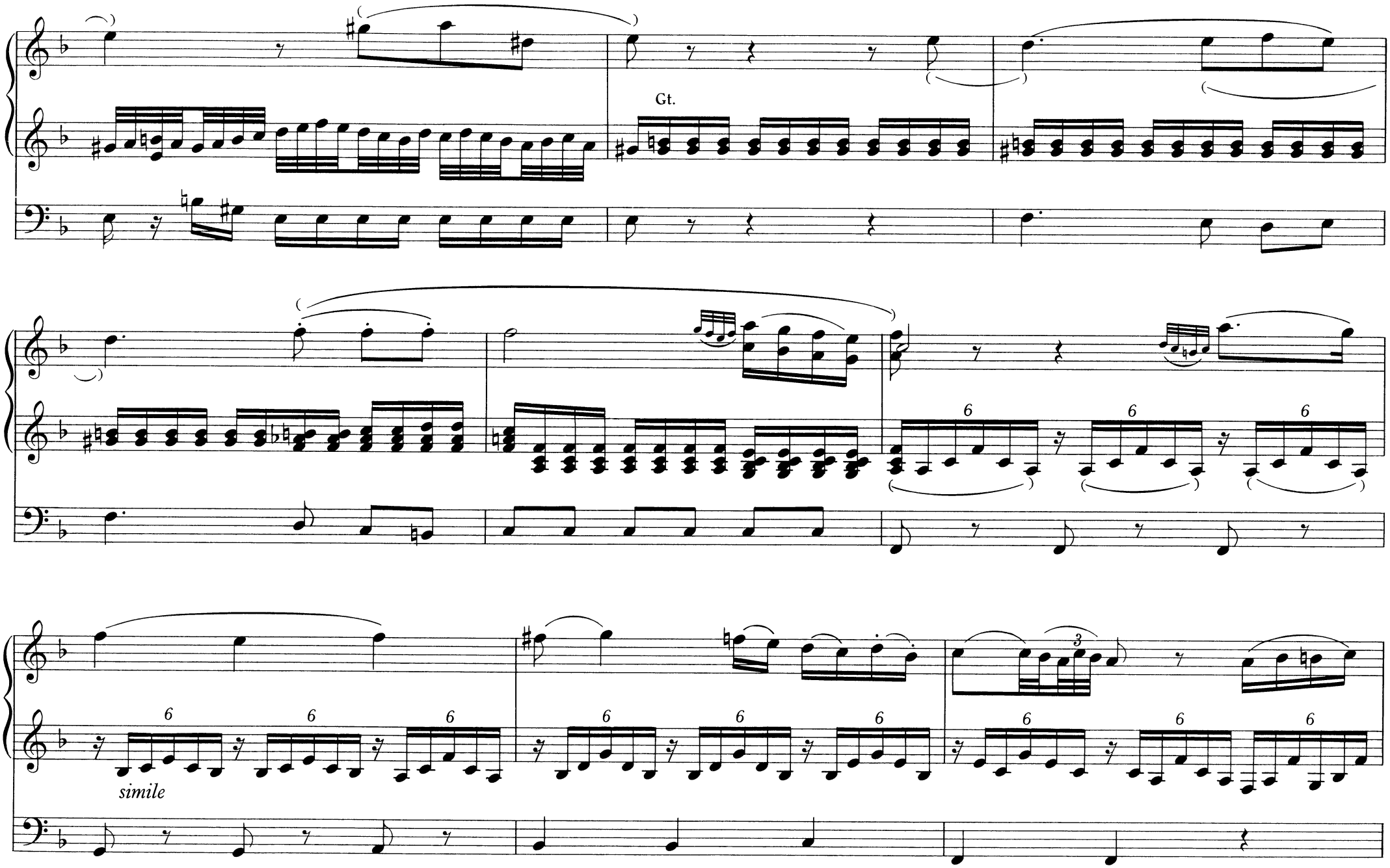
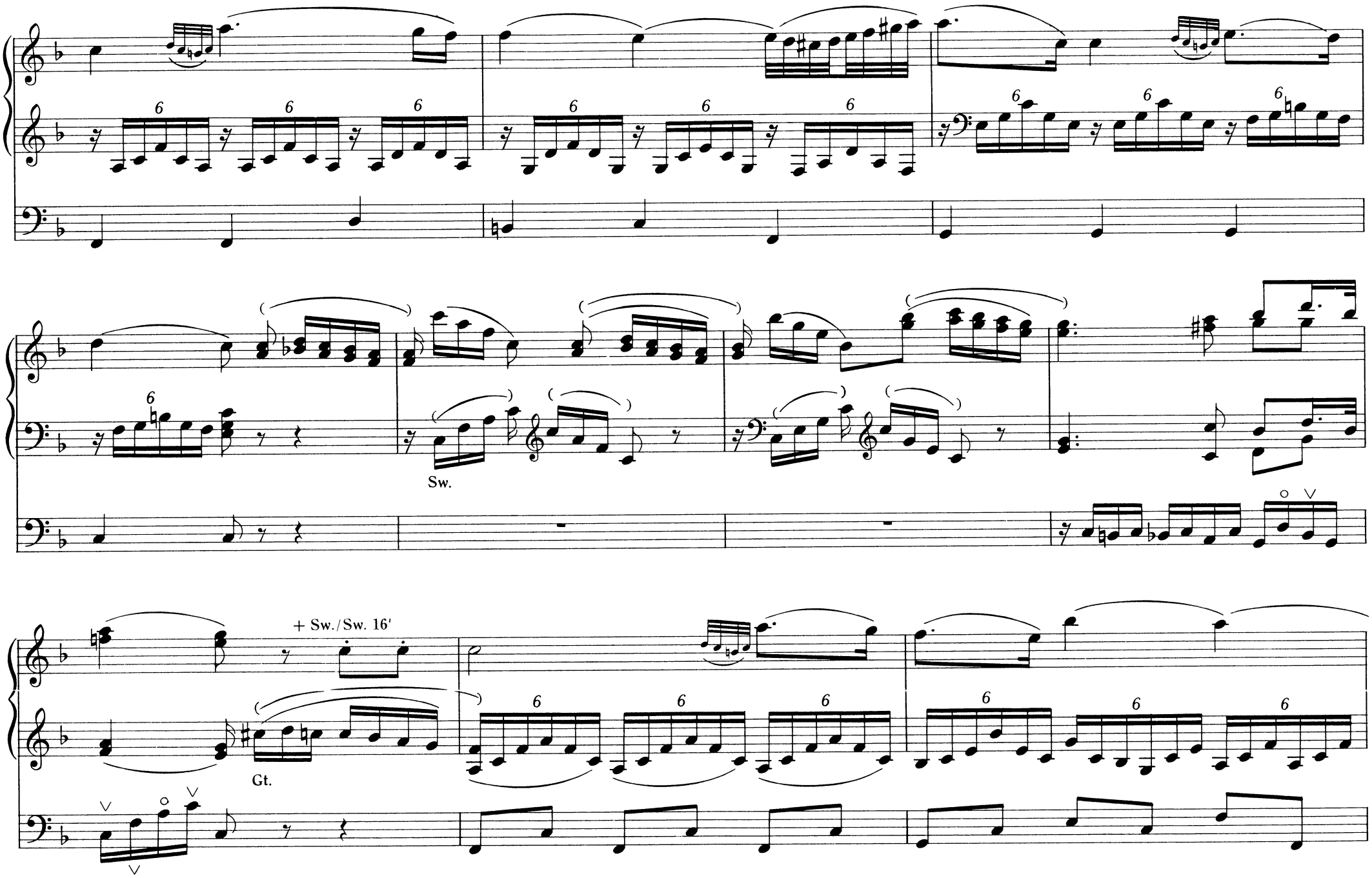
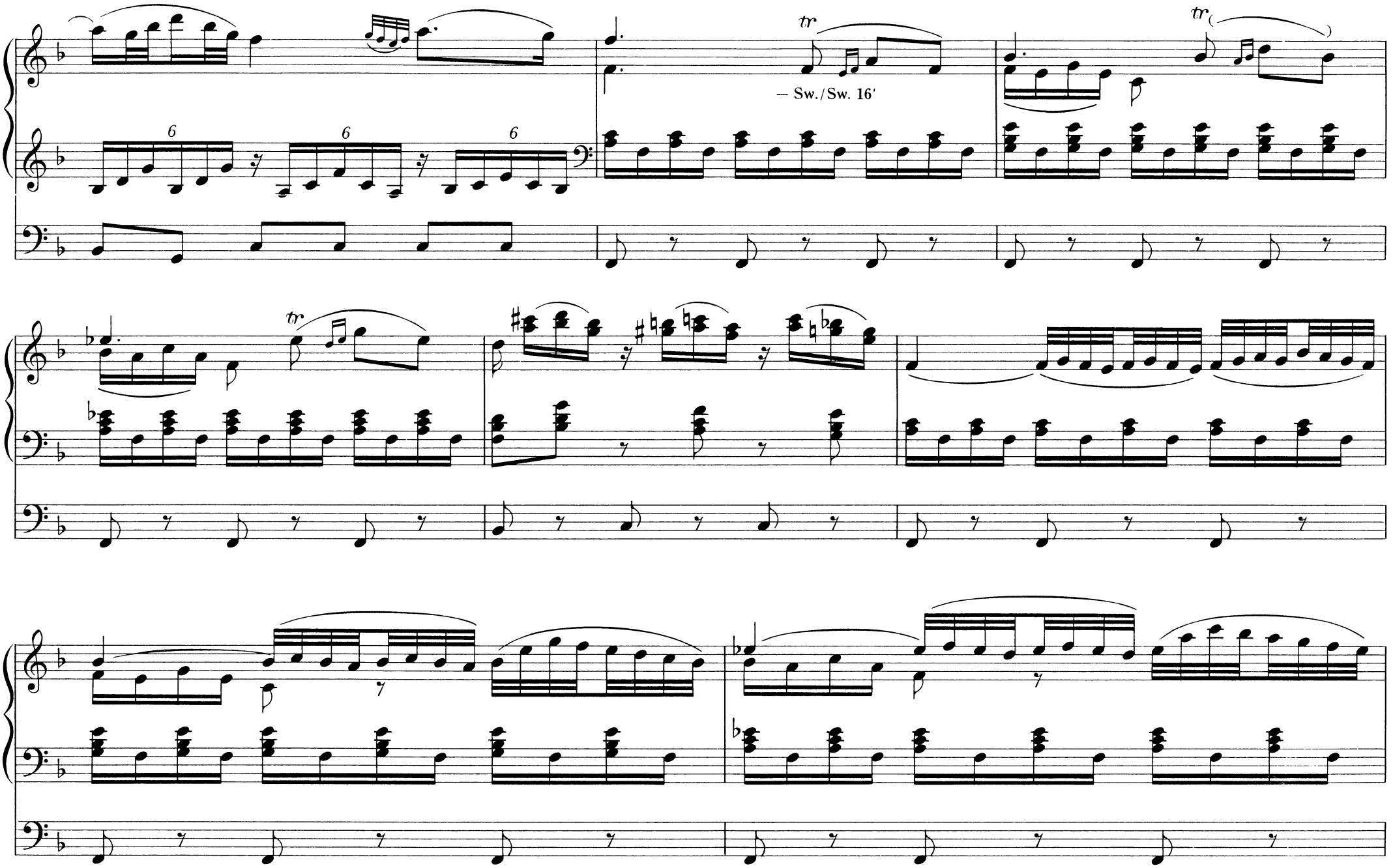

+ Sw./Sw. 16'
Sw.
Gt.
– Sw./Sw. 16'
Sw.
Sw.
tr
Gt.

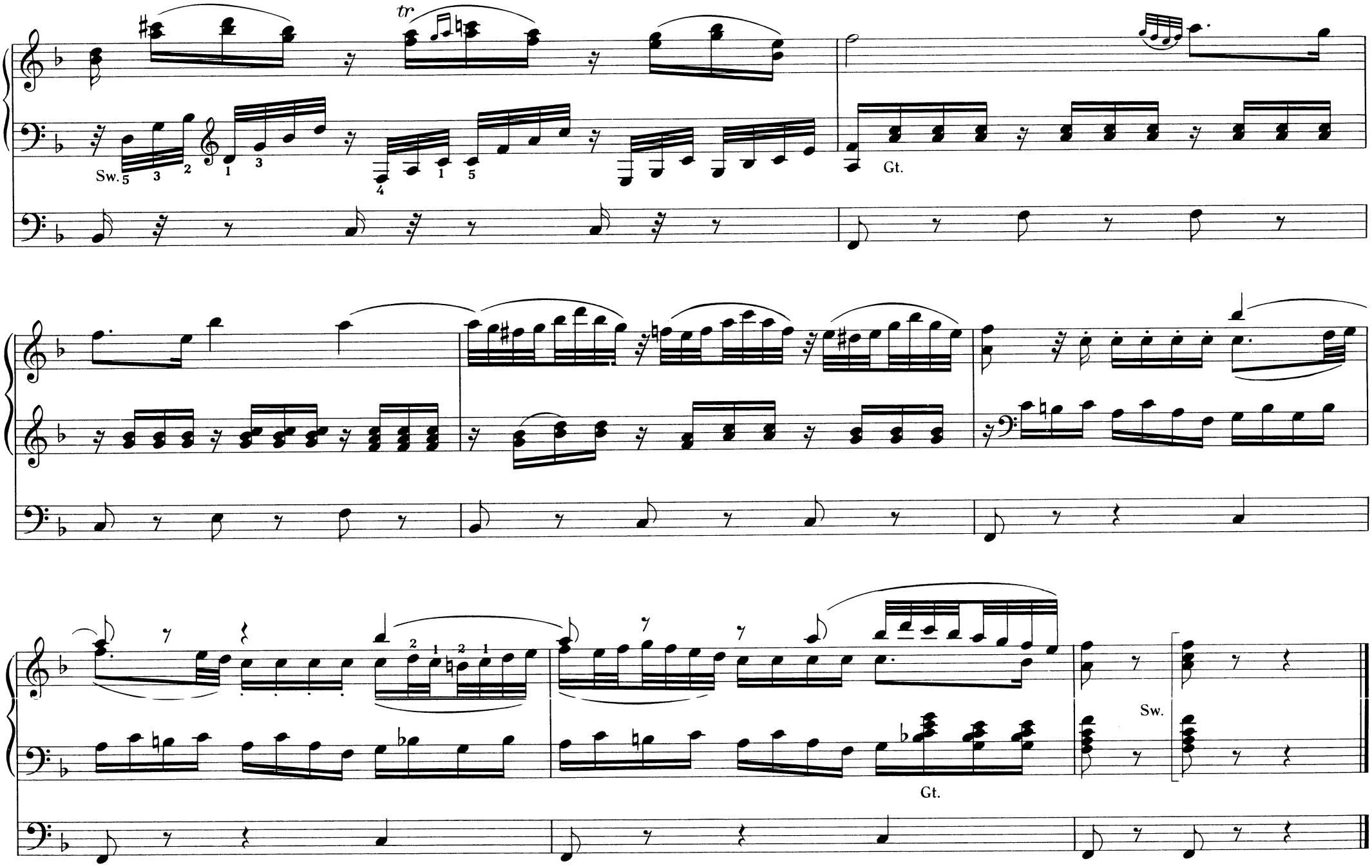

tr
tr
tr
+ Sw./Sw. 16'
Sw.
Gt.


– Sw./Sw. 16'
Sw.
Sw.
R.H.
R.H.
R.H.
R.H.
R.H.
L.H.


Gt.
simile

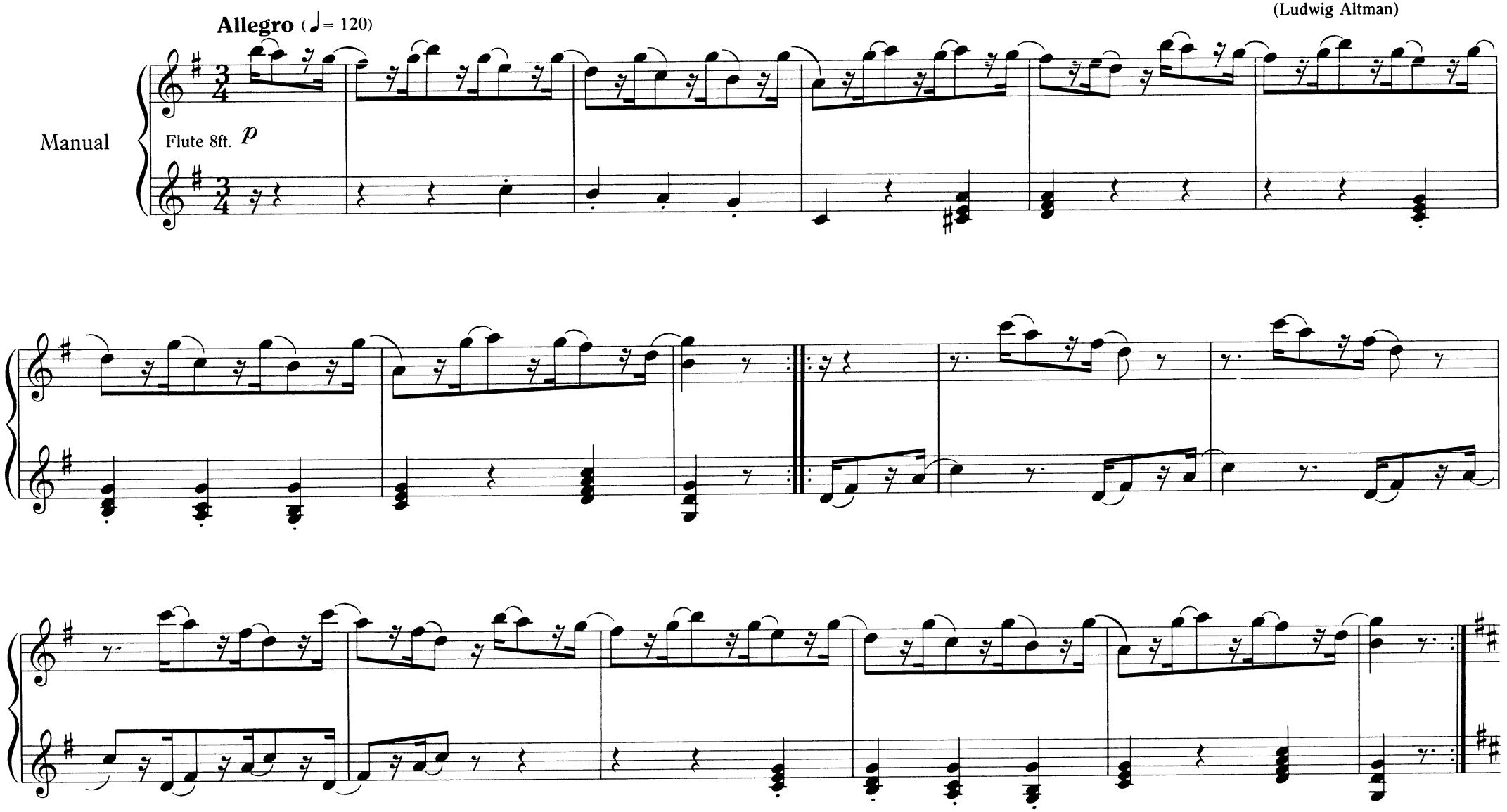

Sw.
+ Sw./Sw. 16'
Gt.

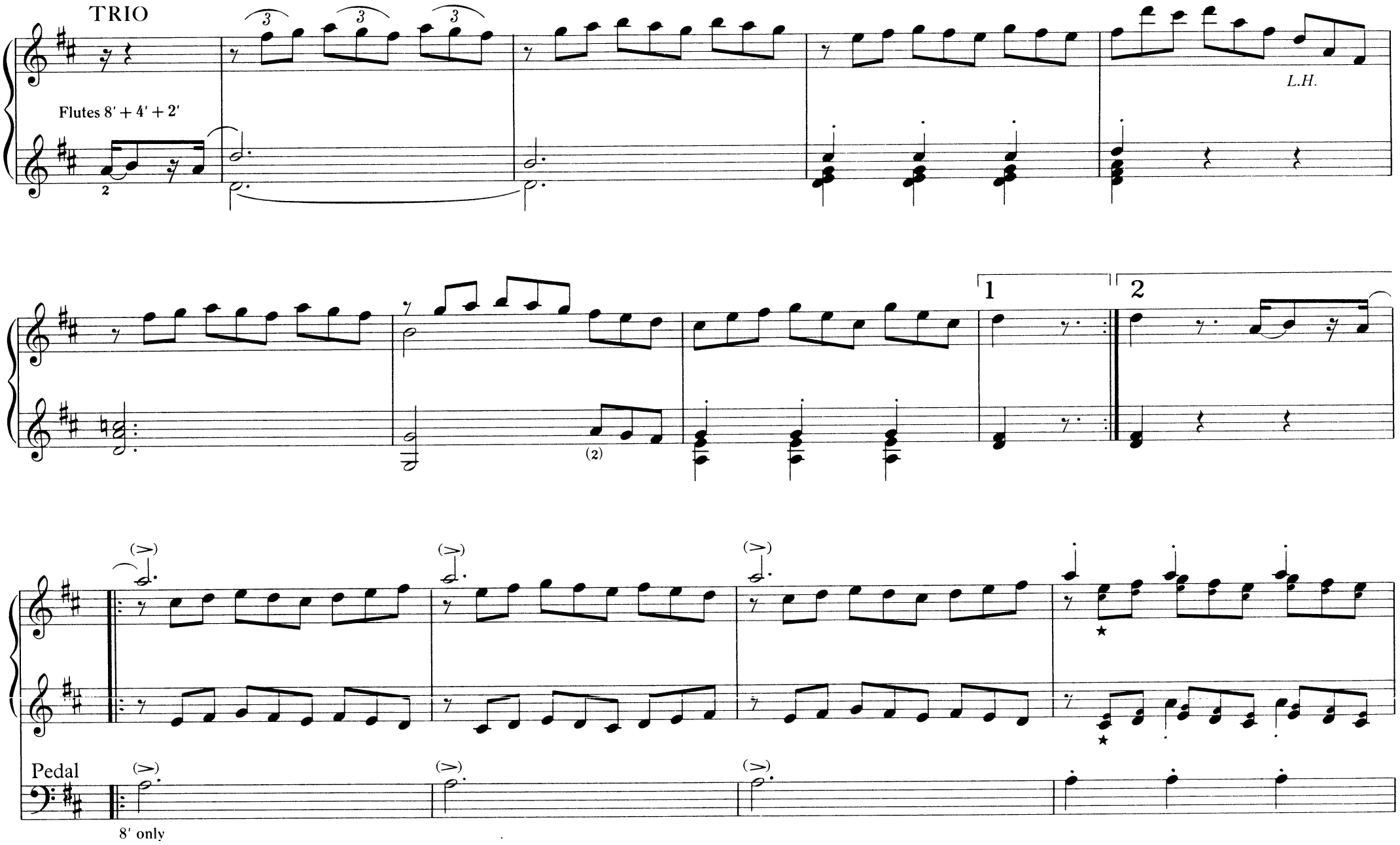

tr
— Sw./Sw. 16'
tr
tr


tr
Sw.
Gt.
Sw.
Gt.

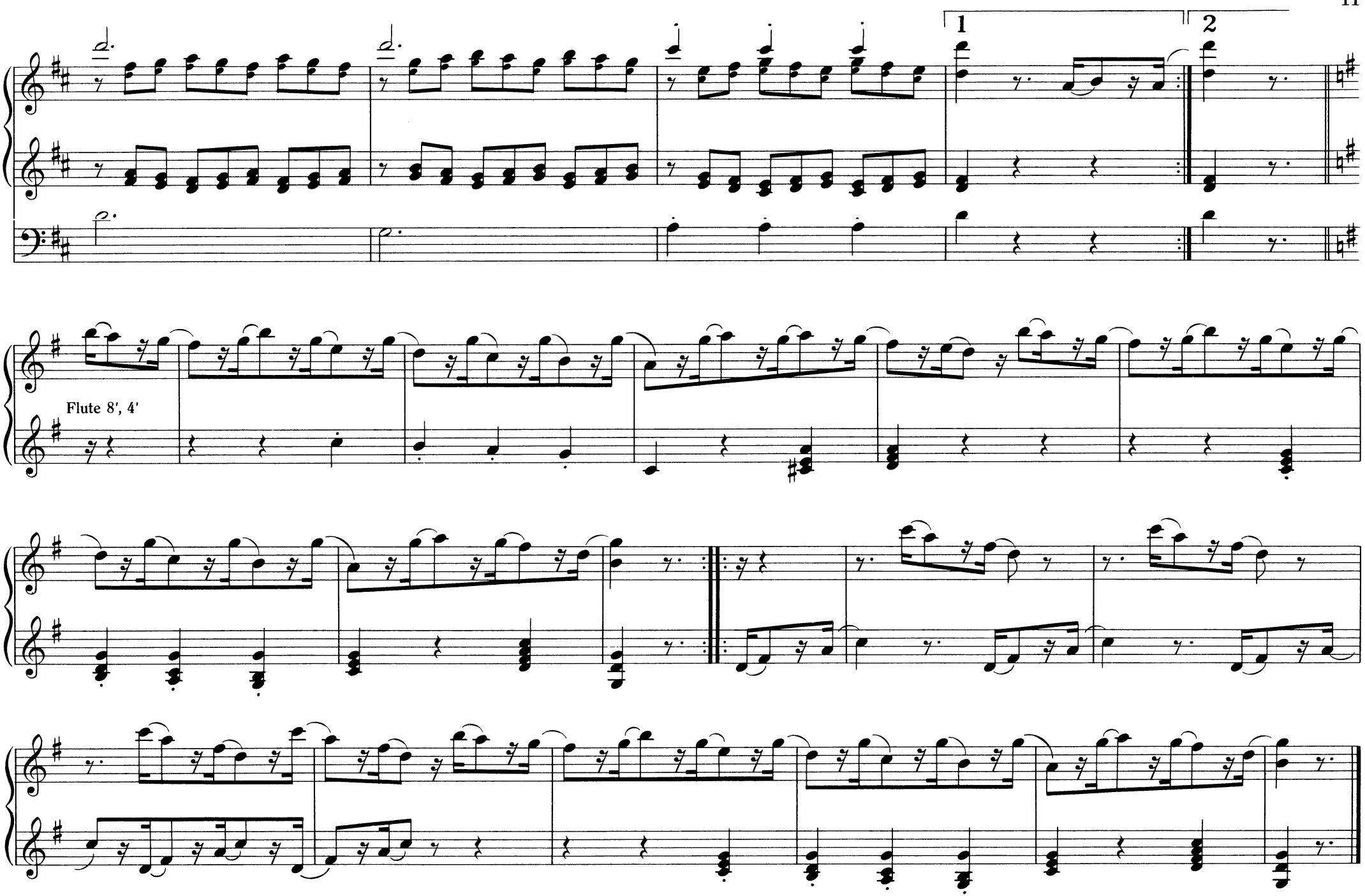
2. SCHERZO

LUDWIG VAN BEETHOVEN
(Ludwig Altman)





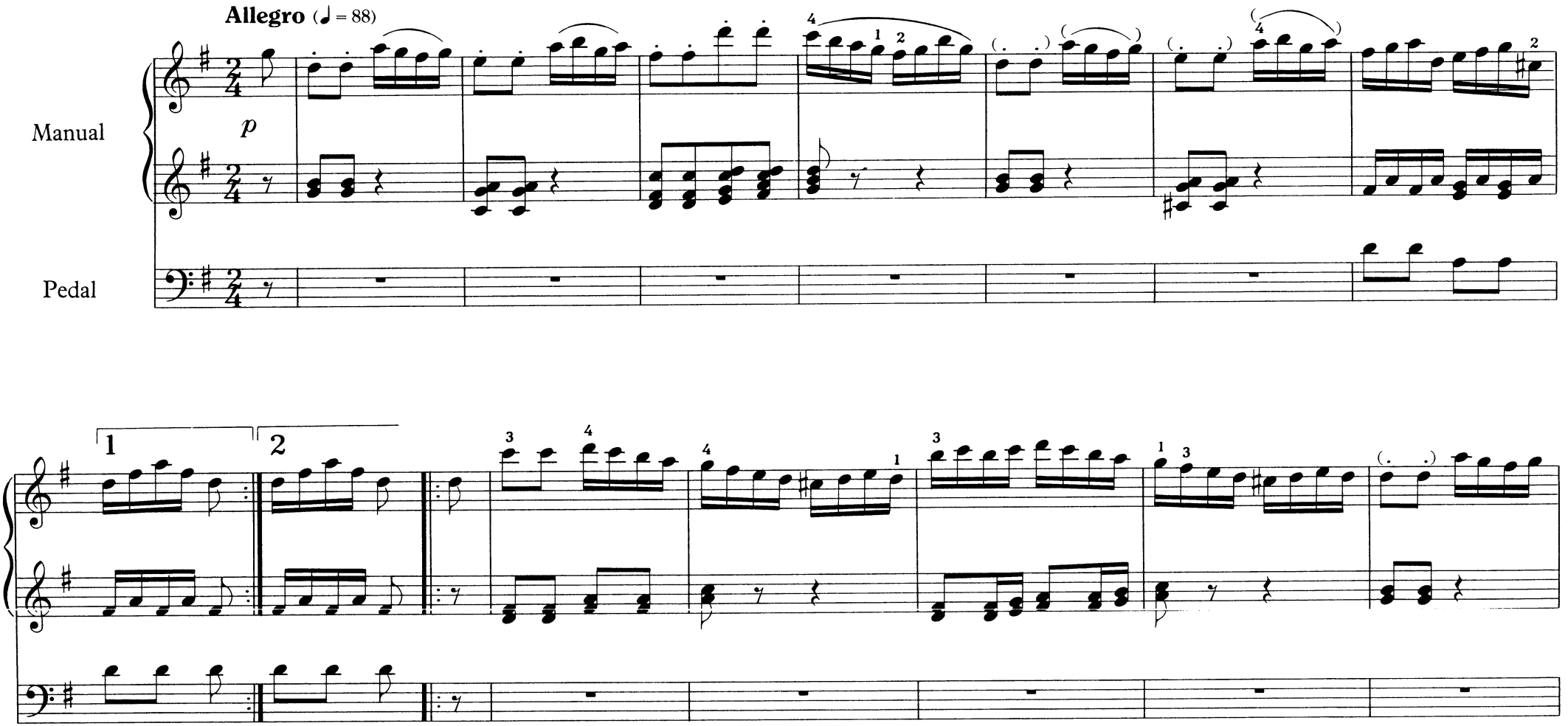
★) Die kleingedruckten Noten sind original, können aber fortgelassen werden.
Small notes are original. Optional for performance.

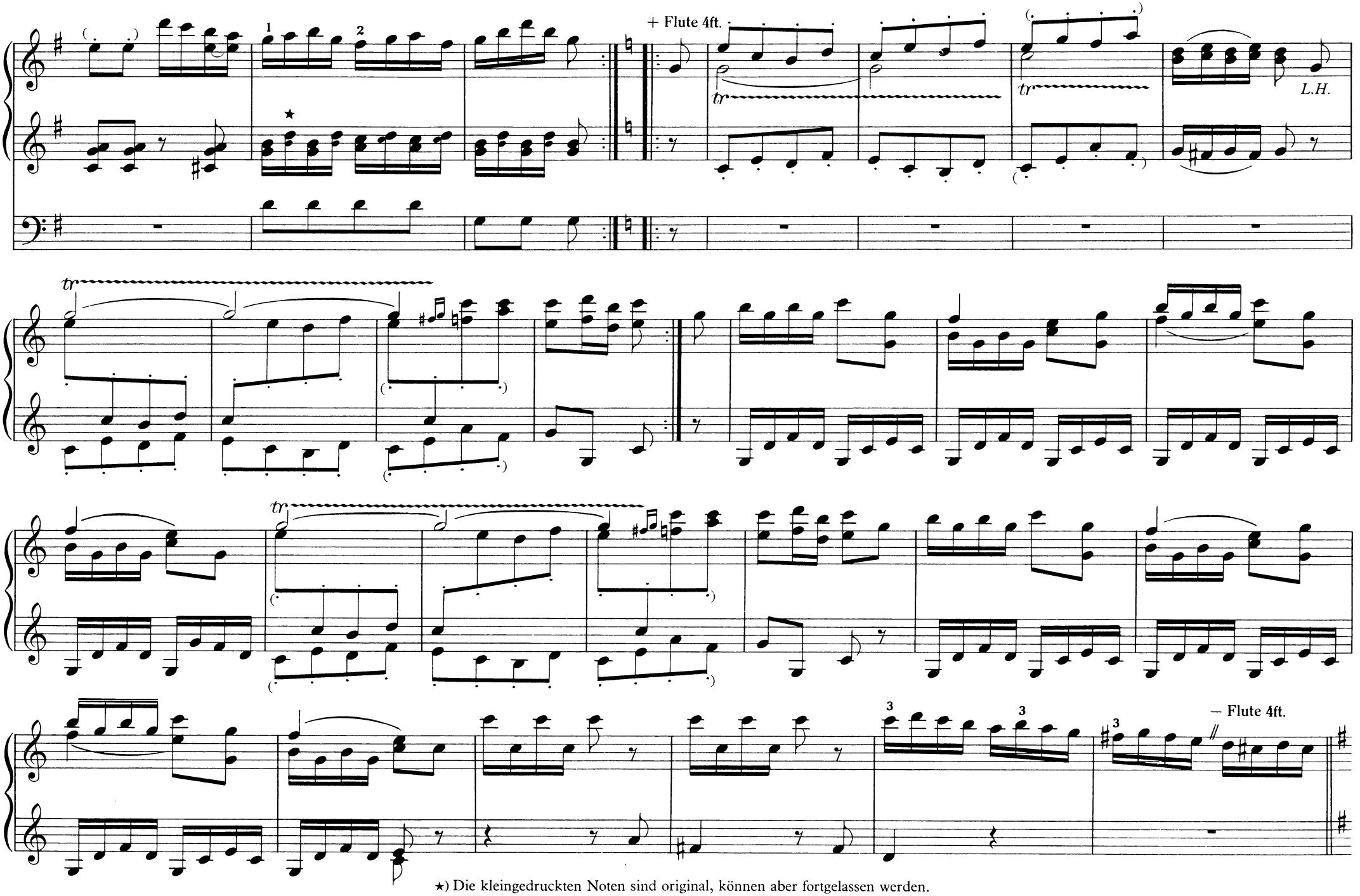

1
2
Flute 8', 4'

3. ALLEGRO

Great: Flute 8ft.
Great to Pedal

LUDWIG VAN BEETHOVEN
(Ludwig Altman)





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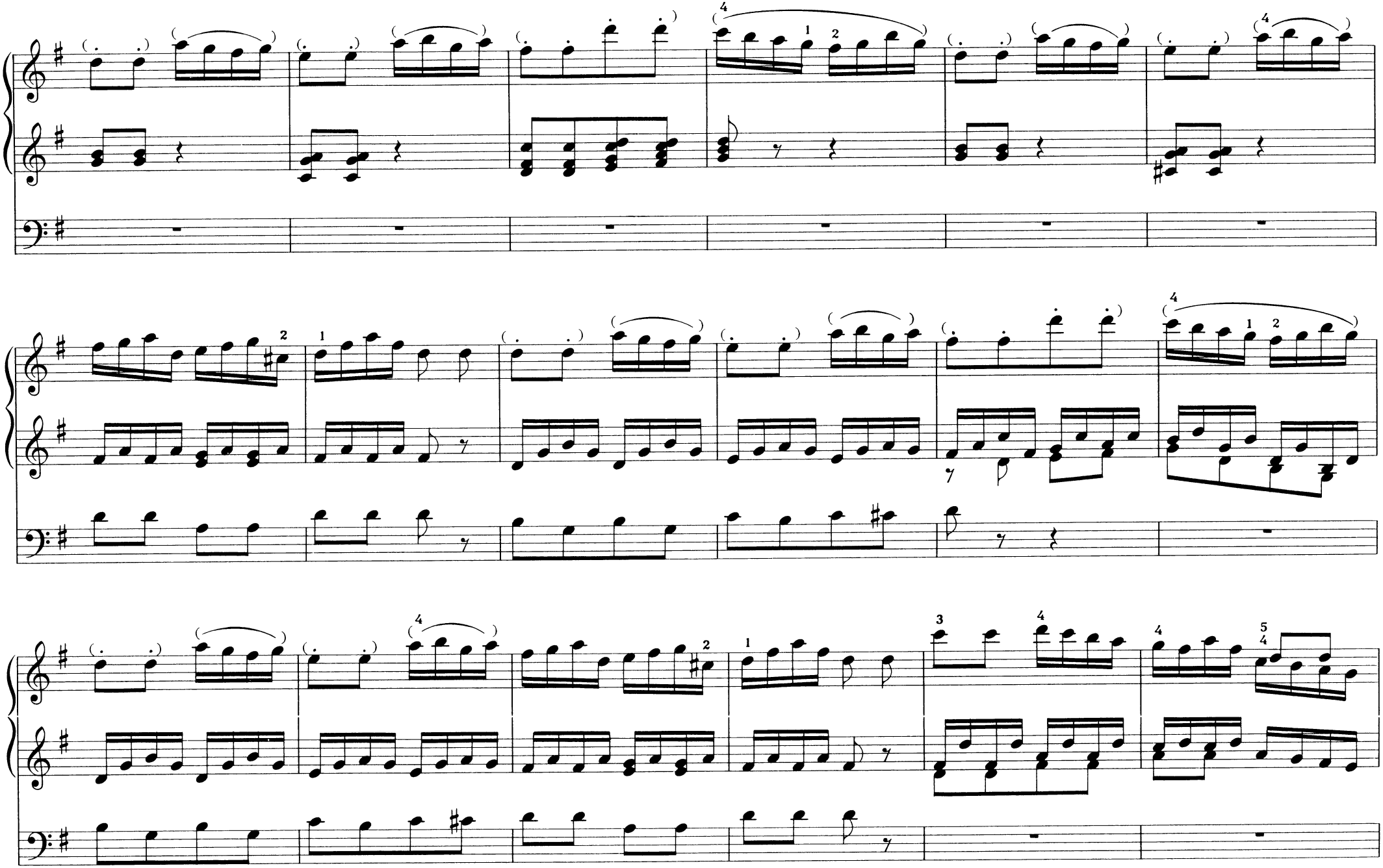

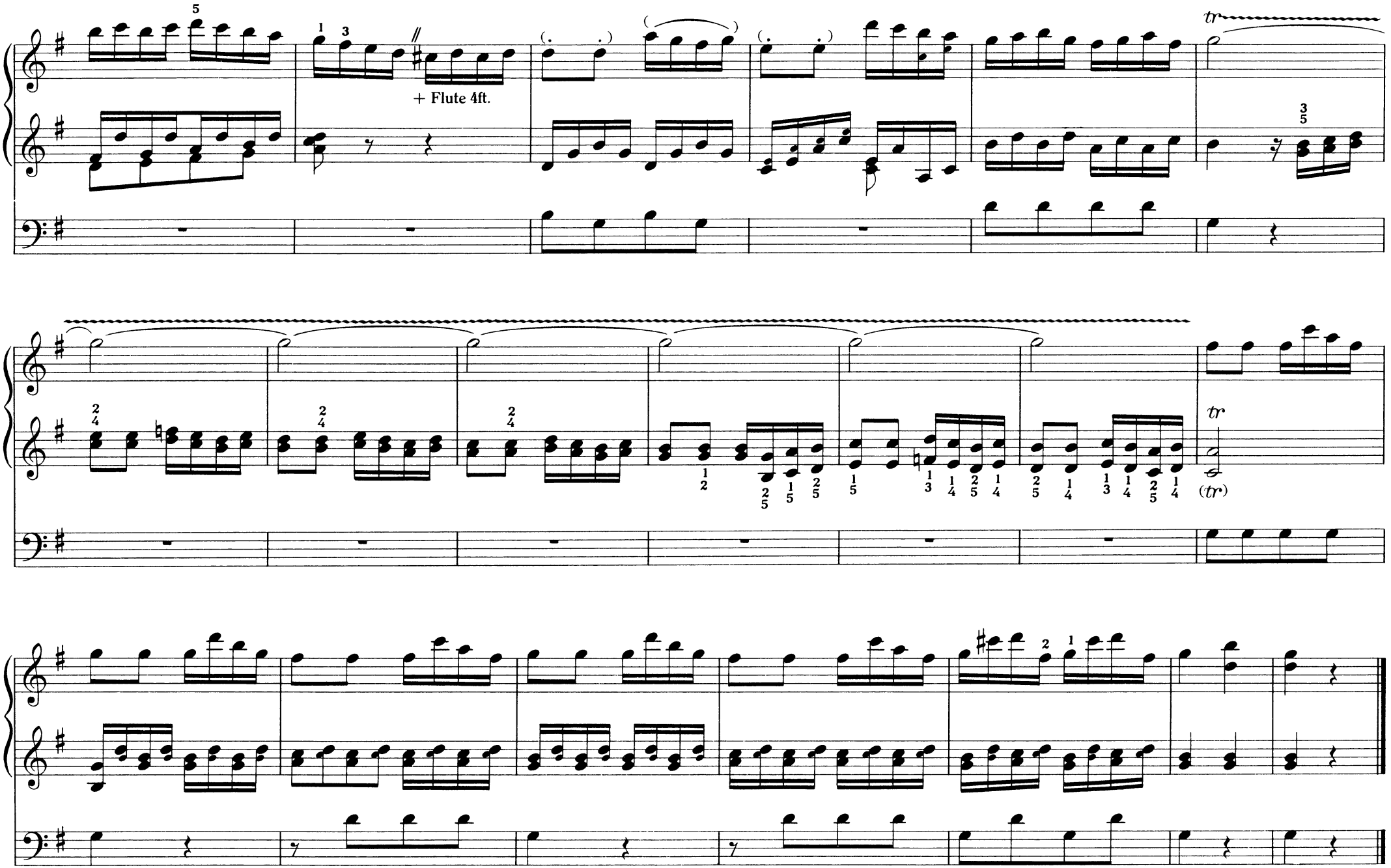
+ Flute 4ft.
tr
(tr)

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
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Zimblesturn

BRIEF ORDER FOR Confession and Forgiveness
In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

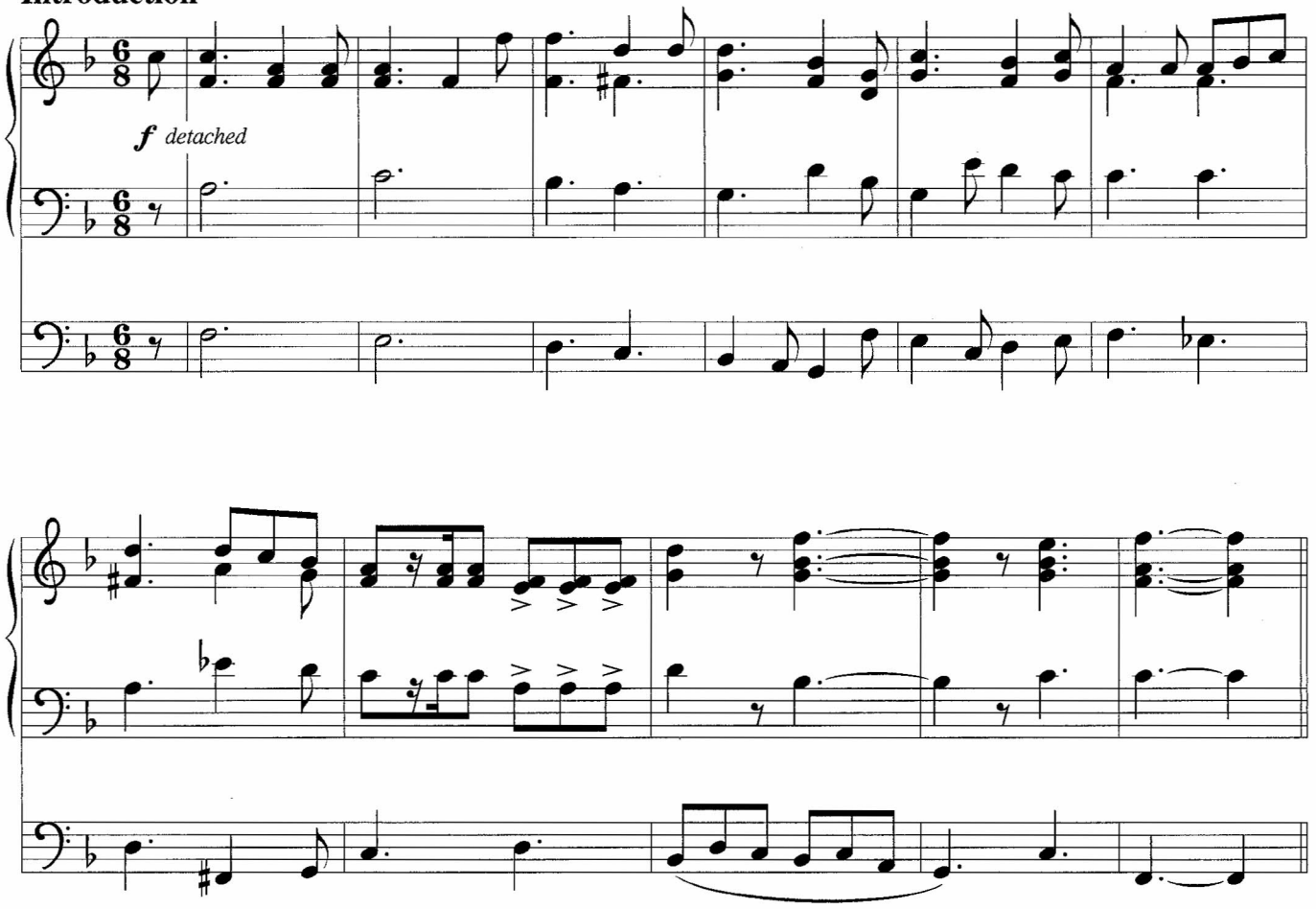
We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son, and of the Holy Spirit.
Amen.

Come, We That Love the Lord

MARCHING TO ZION

Introduction



Tune: Robert Lowry, 1826–1899

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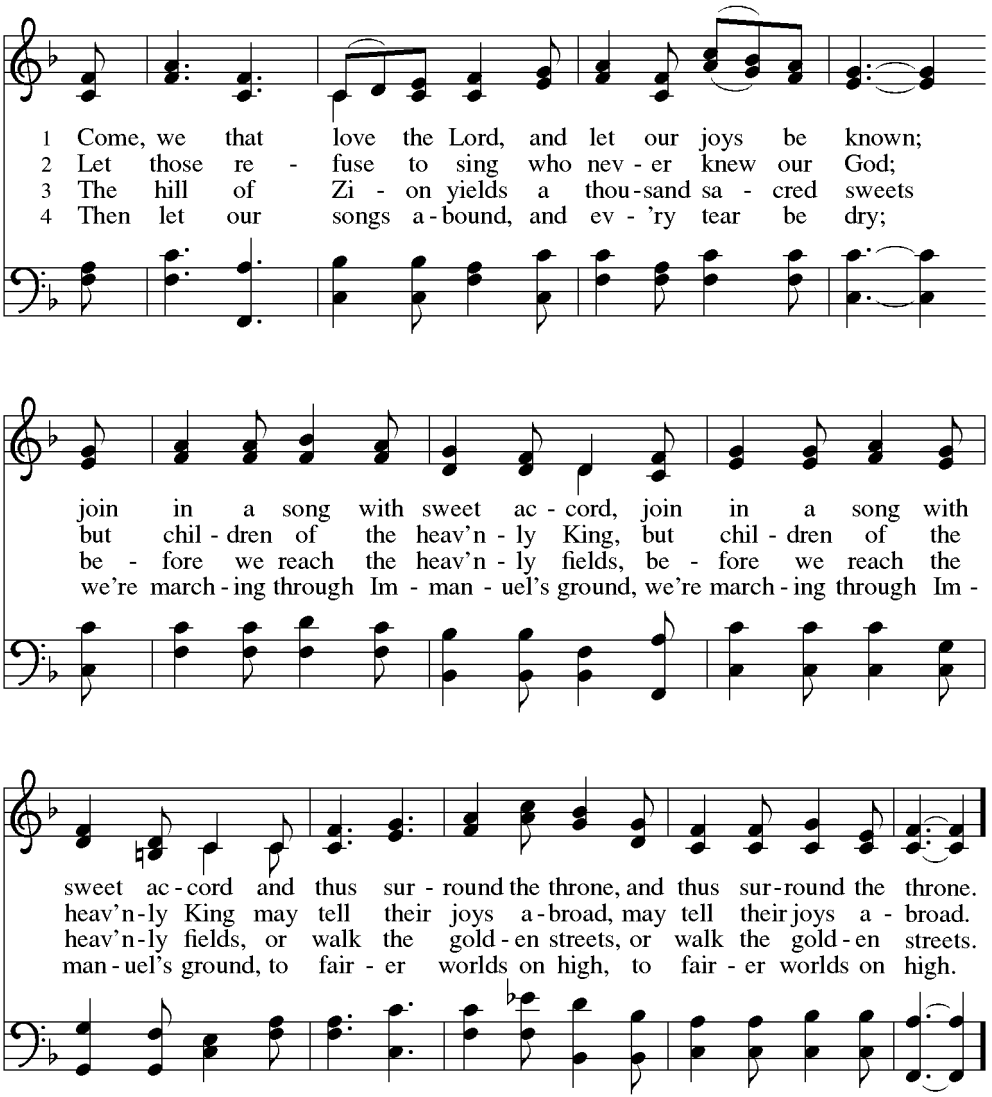
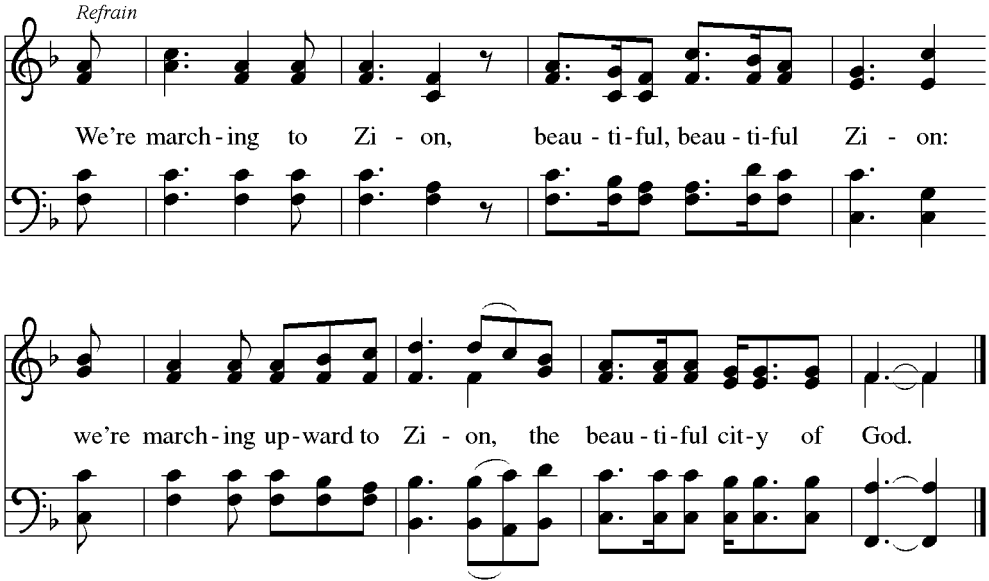
Come, We That Love the Lord

We're Marching to Zion



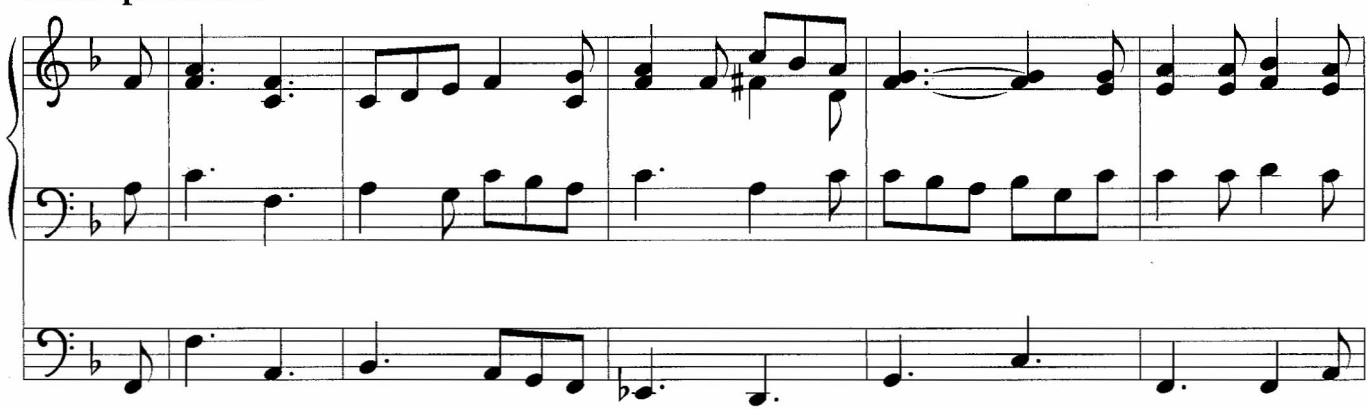


Text: Isaac Watts, 1674–1748, stanzas; Robert Lowry, 1826–1899, refrain
Music: MARCHING TO ZION, Robert Lowry

Come, We That Love the Lord

MARCHING TO ZION

Accompaniment



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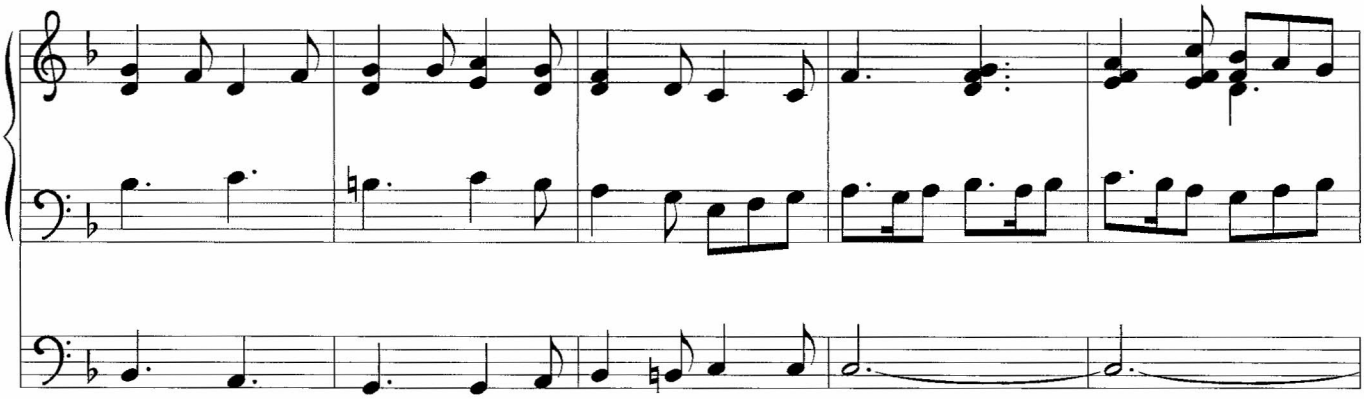
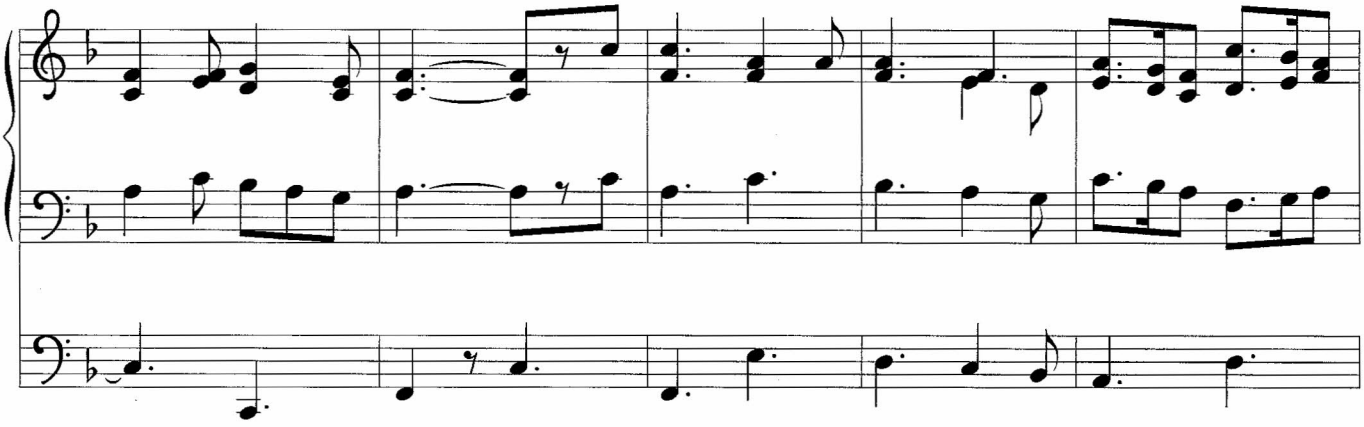
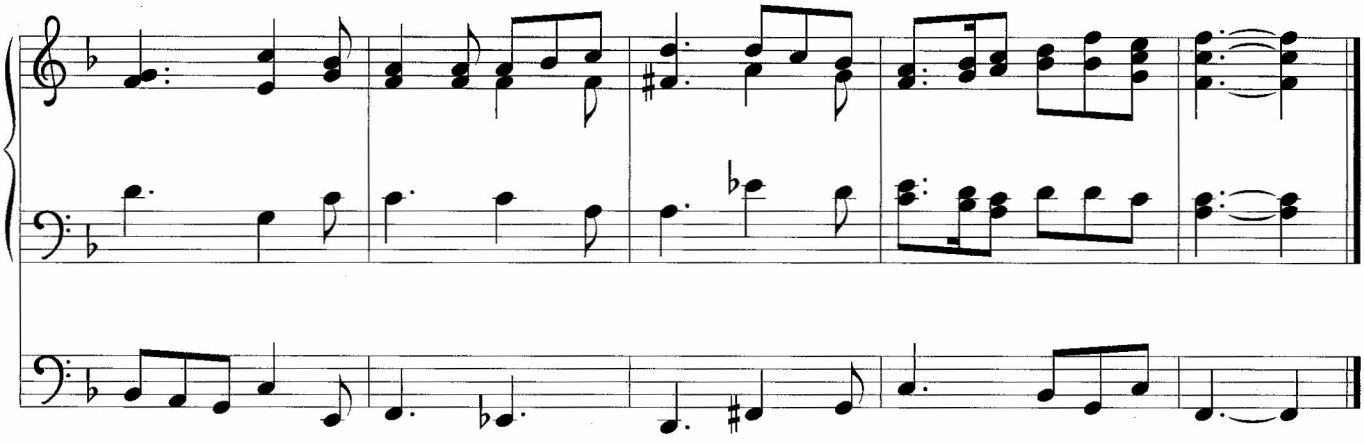


Refrain





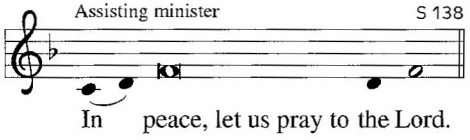
Gathering Song

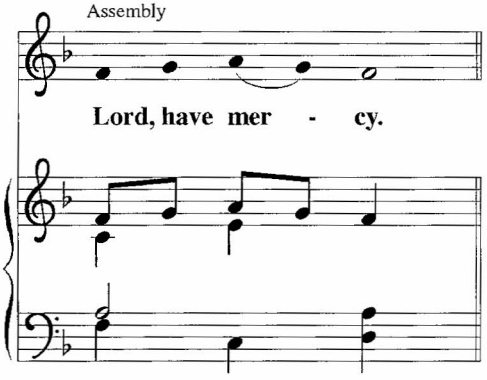
The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

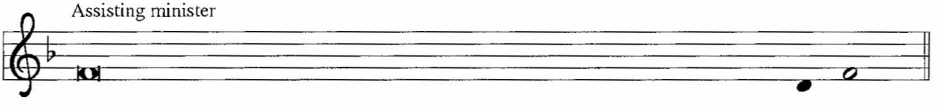
During this time, the presiding minister and the assembly greet each other.

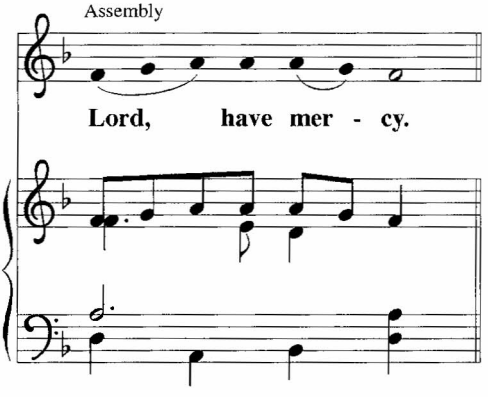
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

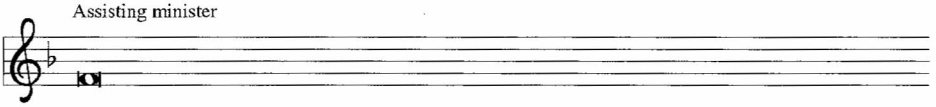




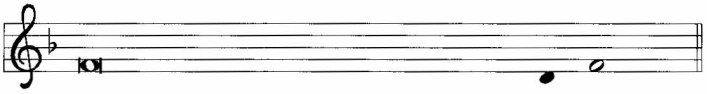




Assisting minister

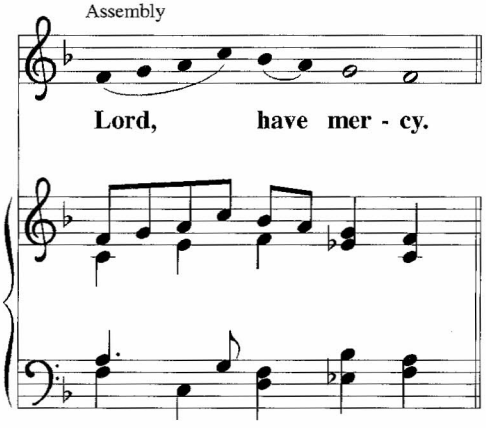


For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.

Assembly

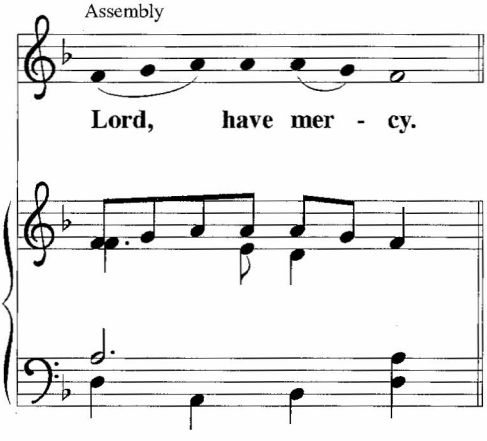


Assisting minister

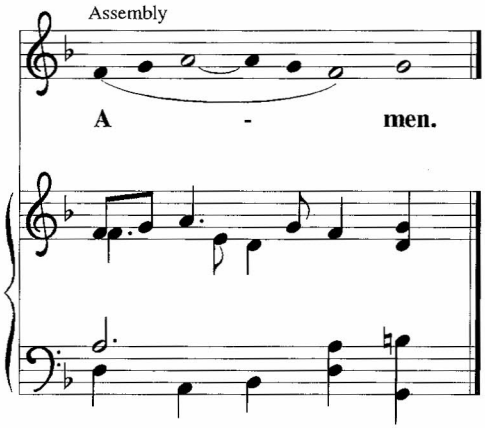
For this holy house, and for all who offer here their worship and praise,

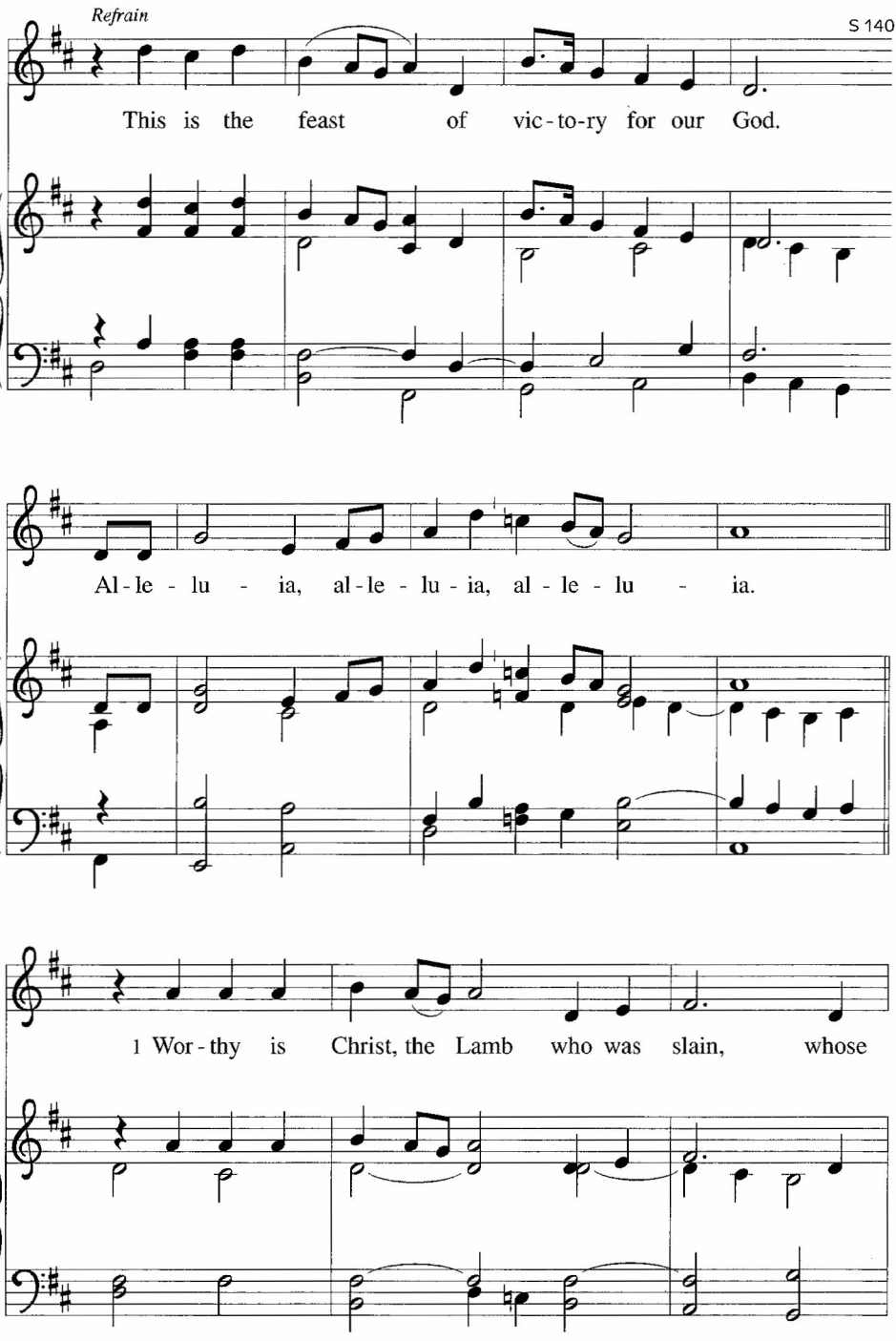
let us pray to the Lord.

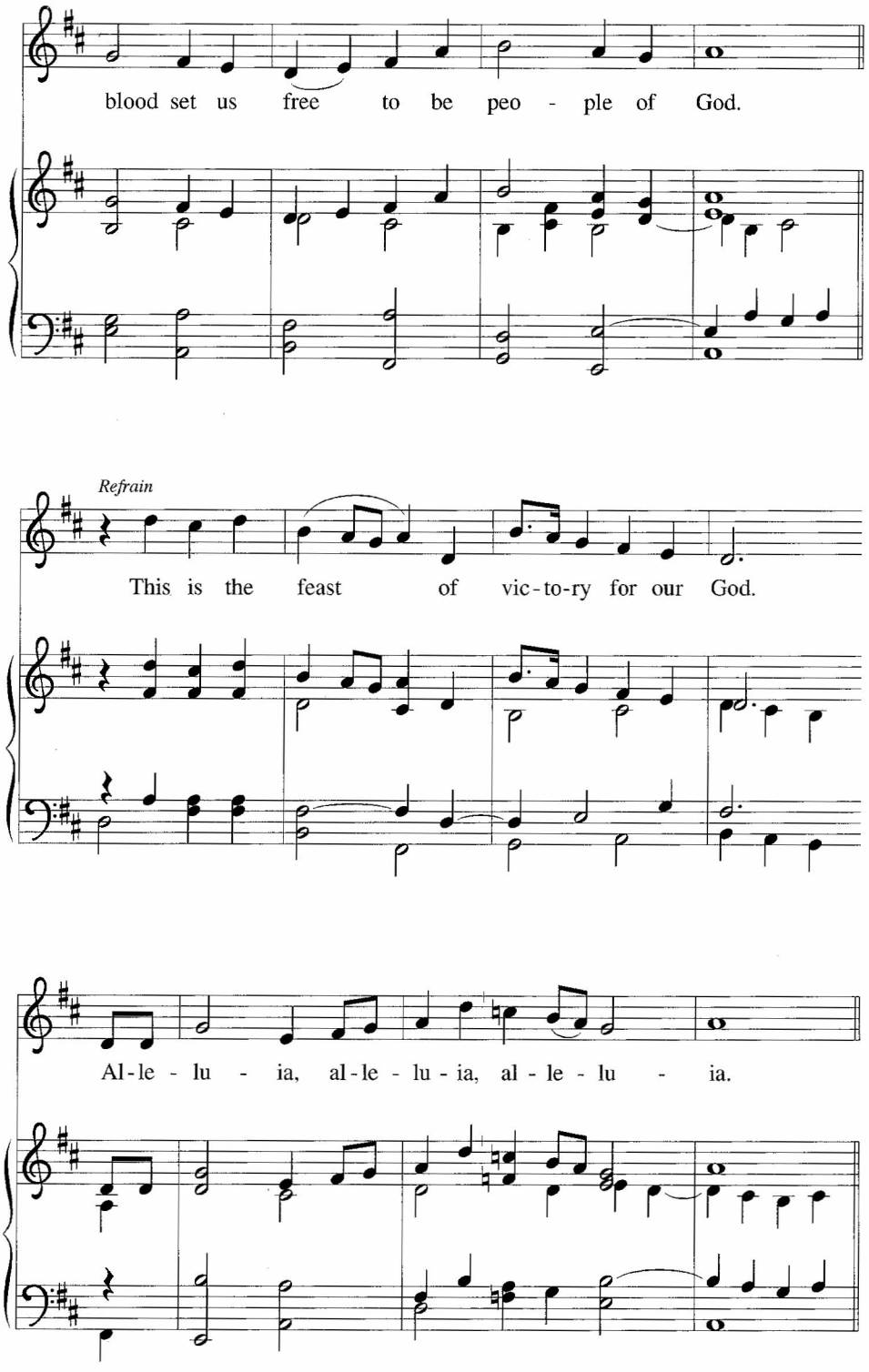
Assembly

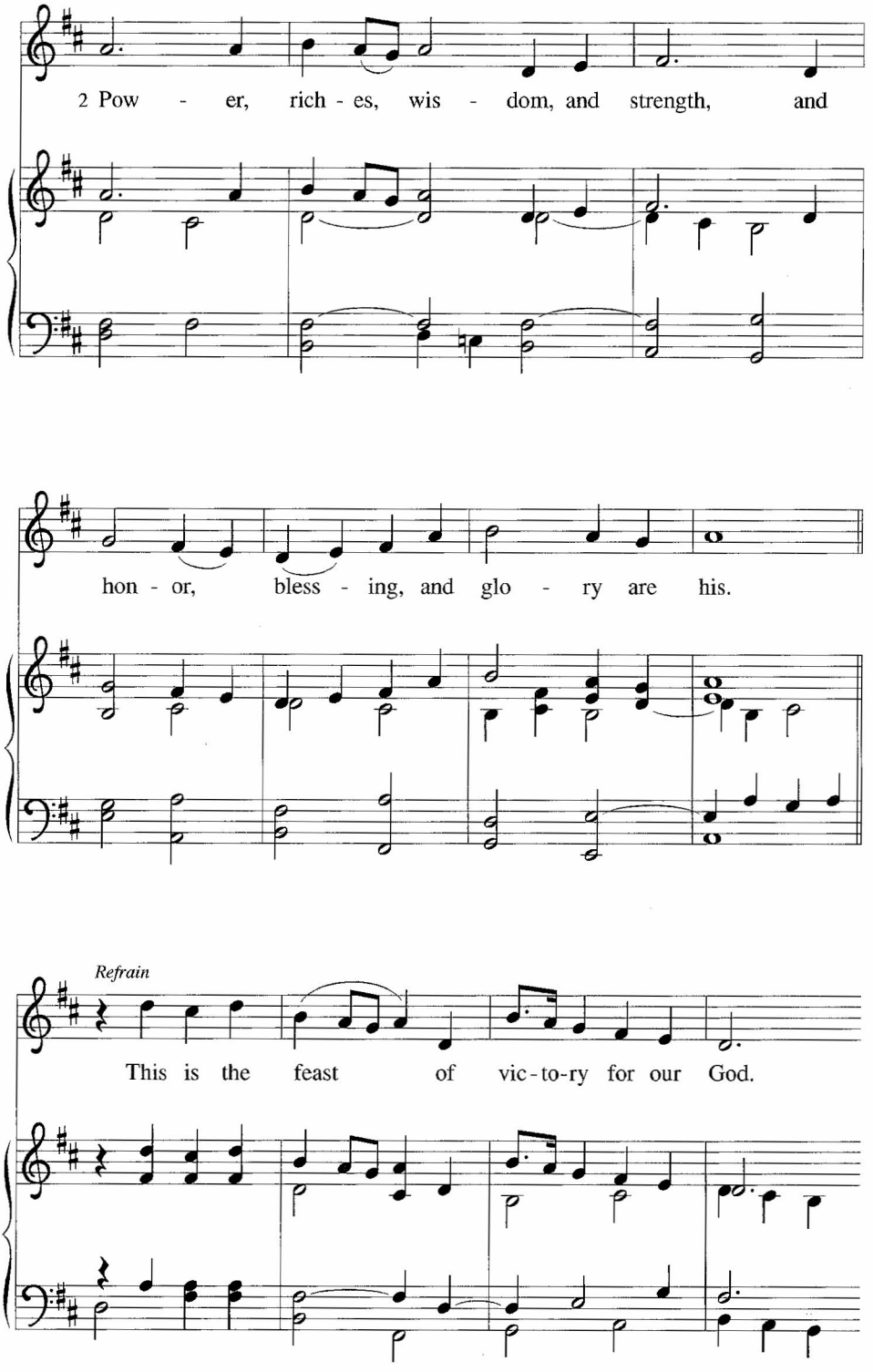


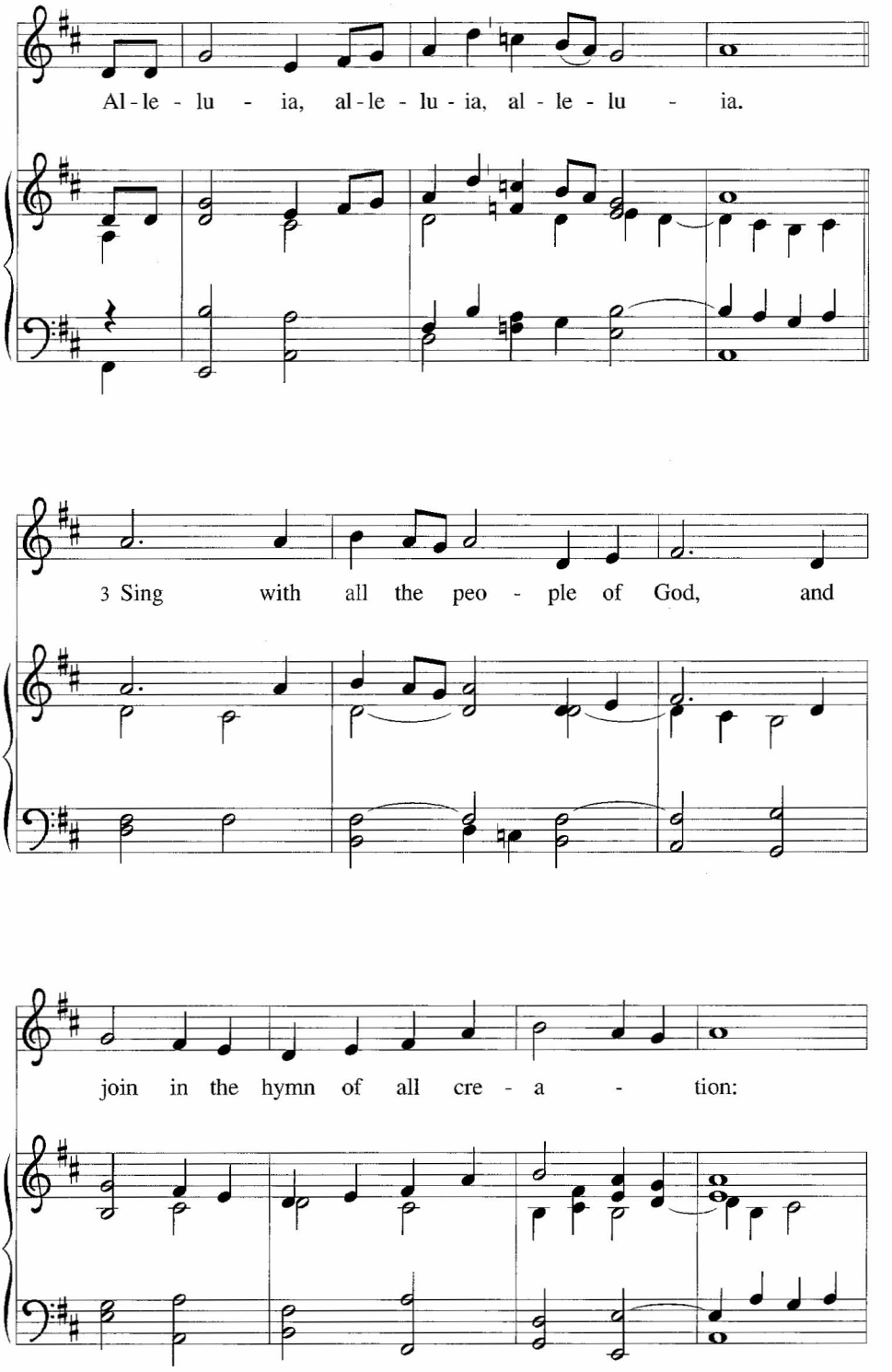
Help, save, comfort, and defend us, gra - cious Lord.

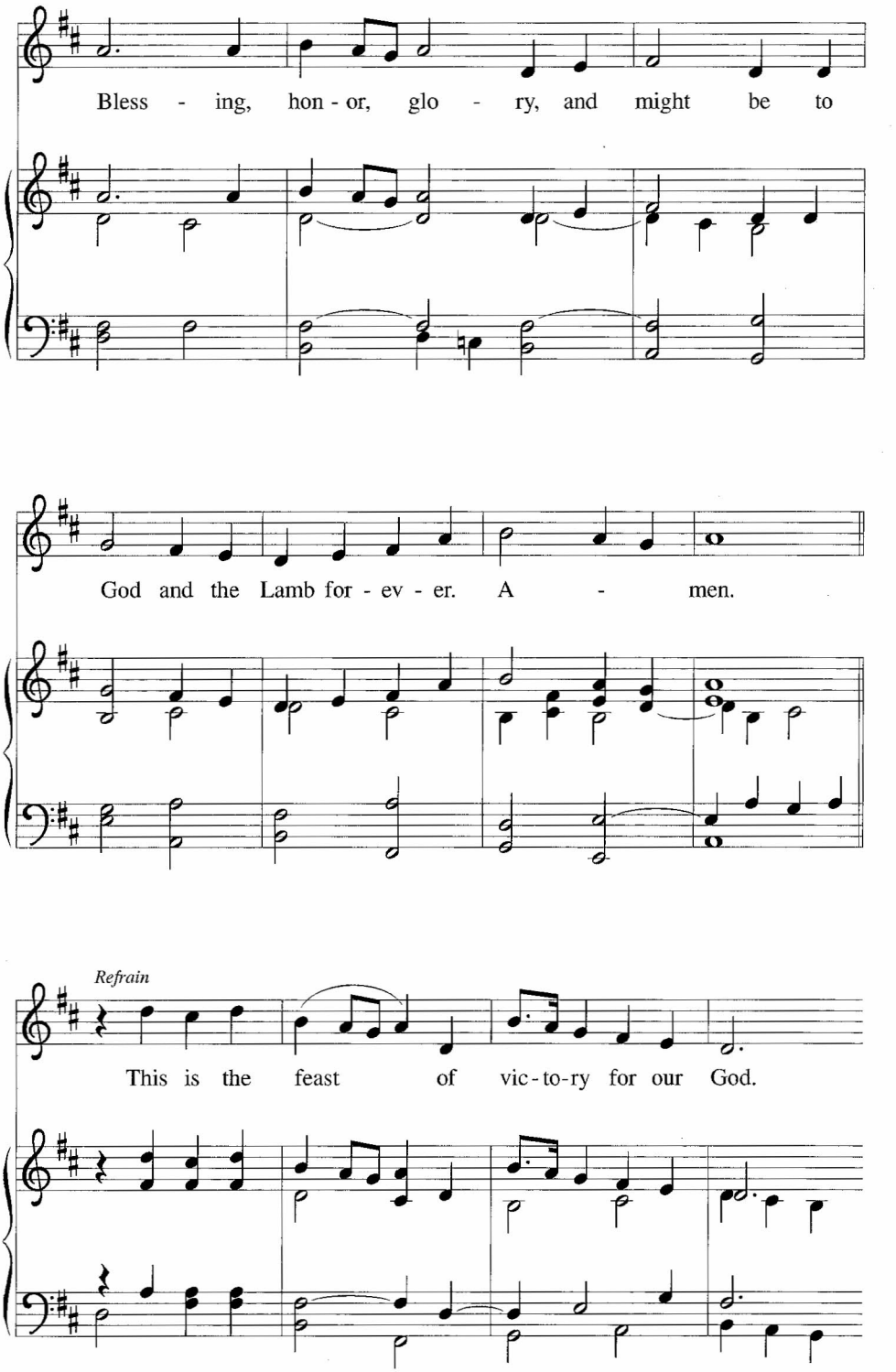


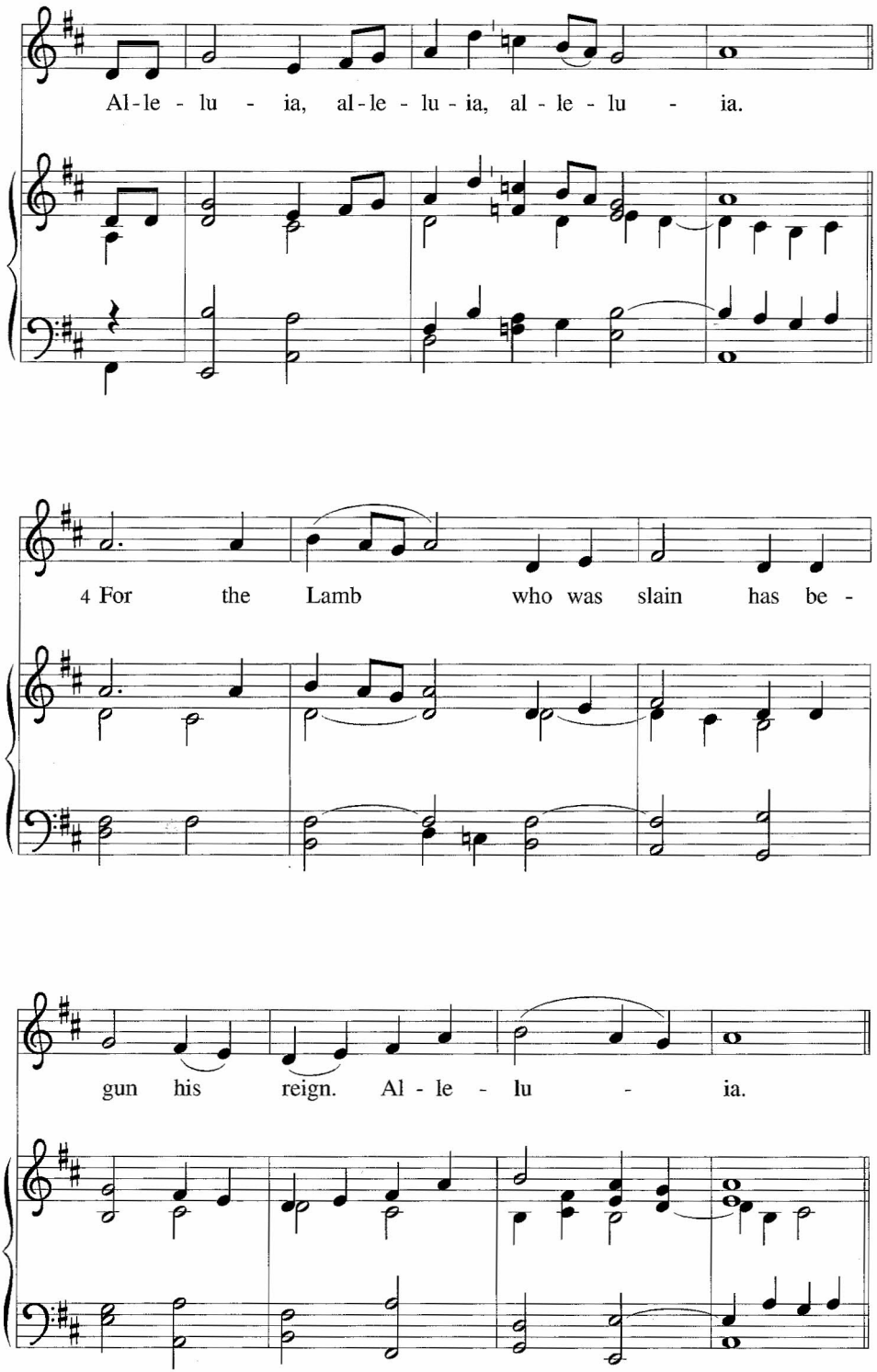

Refrain
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
1 Wor-thy is Christ, the Lamb who was slain, whose

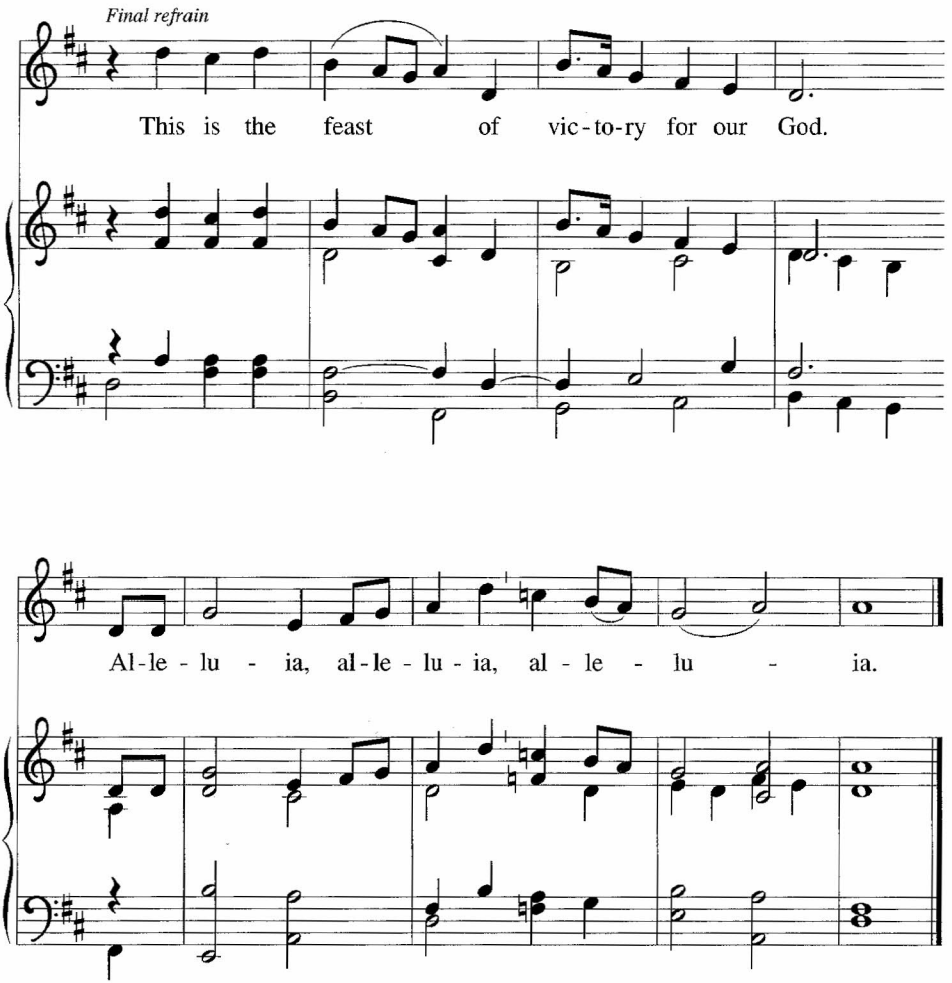

blood set us free to be peo - ple of God.
Refrain
This is the feast of vic-to-ry for our God.
Al-le - lu - ia, al-le - lu-ia, al - le - lu - ia.


2 Pow - er, rich - es, wis - dom, and strength, and
hon - or, bless - ing, and glo - ry are his.
Refrain
This is the feast of vic-to-ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
3 Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion:


Bless - ing, hon - or, glo - ry, and might be to
God and the Lamb for - ev - er. A - men.
Refrain
This is the feast of vic - to - ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
4 For the Lamb who was slain has be -
gun his reign. Al - le - lu - ia.



Prayer of the Day

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

After the prayer the assembly responds: **Amen.**

The assembly is seated.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

Amen.

First Lutheran Church Choir

First Reading

Habakkuk 1:1-4; 2:1-4

[1]The oracle that the prophet Habakkuk saw. [2]O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? [3]Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise.

[4]So the law becomes slack and justice never prevails. The wicked surround the righteous— therefore judgment comes forth perverted. [2:1]I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint.

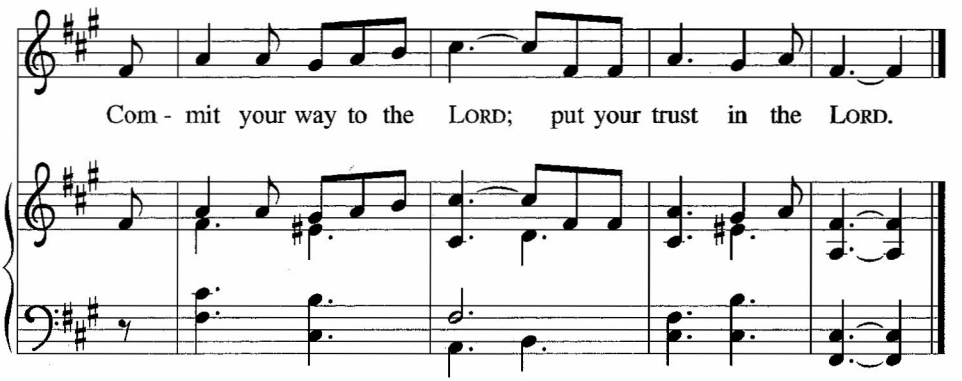
[2]Then the Lord answered me and said:

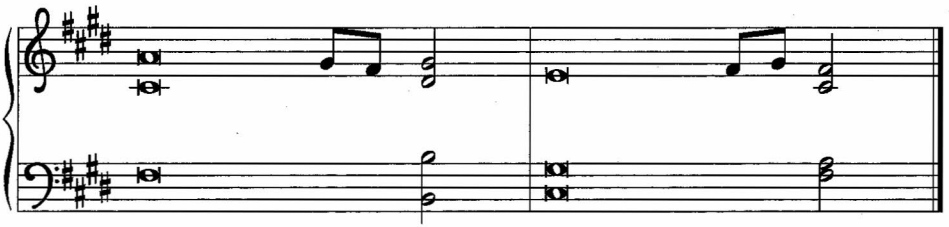
Write the vision; make it plain on tablets, so that a runner may read it. [3]For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. [4]Look at the proud!

Their spirit is not right in them, but the righteous live by their faith.

Sunday, October 2–8 | Lectionary 27

Refrain *Dorothy Christopherson*





[1]Do not be provoked by | evildoers;
do not be jealous of those | who do wrong.
[2]**For they shall soon wither | like the grass,**
and like the green grass | fade away.

[3]Put your trust in the LORD | and do good;
dwell in the land and | find safe pasture.
[4]**Take delight | in the LORD,**
who shall give you your | heart's desire. **R**

[5]Commit your way to the LORD; put your trust | in the LORD,
and see what | God will do.
[6]**The LORD will make your vindication as clear | as the light**
and the justice of your case like the | noonday sun.

[7]Be still before the LORD and wait | patiently.
Do not be provoked by the one who prospers,
the one who succeeds in | evil schemes.
[8]**Refrain from anger, leave | rage alone;**
do not be provoked; it leads on- | ly to evil.

[9]For evildoers shall | be cut off,
but those who hope in the LORD shall pos- | sess the land. **R**

Second Reading

2 Timothy 1:1-14

[1]Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, [2]To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

[3]I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. [4]Recalling your tears, I long to see you so that I may be filled with joy. [5]I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you.

[6]For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; [7]for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. [8]Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God,

[9]who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace.

This grace was given to us in Christ Jesus before the ages began, [10]but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel.

[11]For this gospel I was appointed a herald and an apostle and a teacher, [12]and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. [13]Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. [14]Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Word

First Reading

The reading may be announced: A reading from _____.
The reading may be concluded: The word of the Lord. OR Word of God, word of life.
The assembly responds: **Thanks be to God.**

Psalm

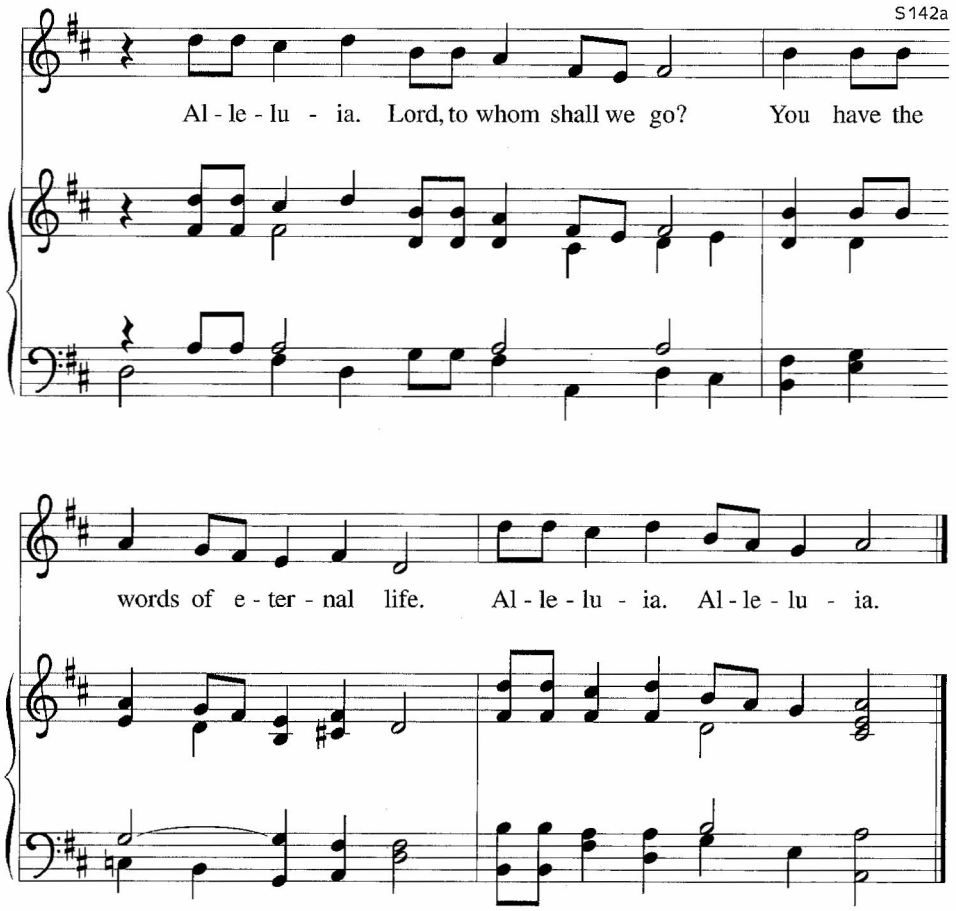
The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.



The Holy Gospel according to

Luke 17:5-10

“Glory to you, O Lord.”

5 The apostles said to the Lord, “Increase our faith!” 6 The Lord replied, “If you had faith the size of a
mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would
obey you.

7 “Who among you would say to your slave who has just come in from plowing or tending sheep in the
field, ‘Come here at once and take your place at the table’? 8 Would you not rather say to him, ‘Prepare
supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? 9 Do
you thank the slave for doing what was commanded?

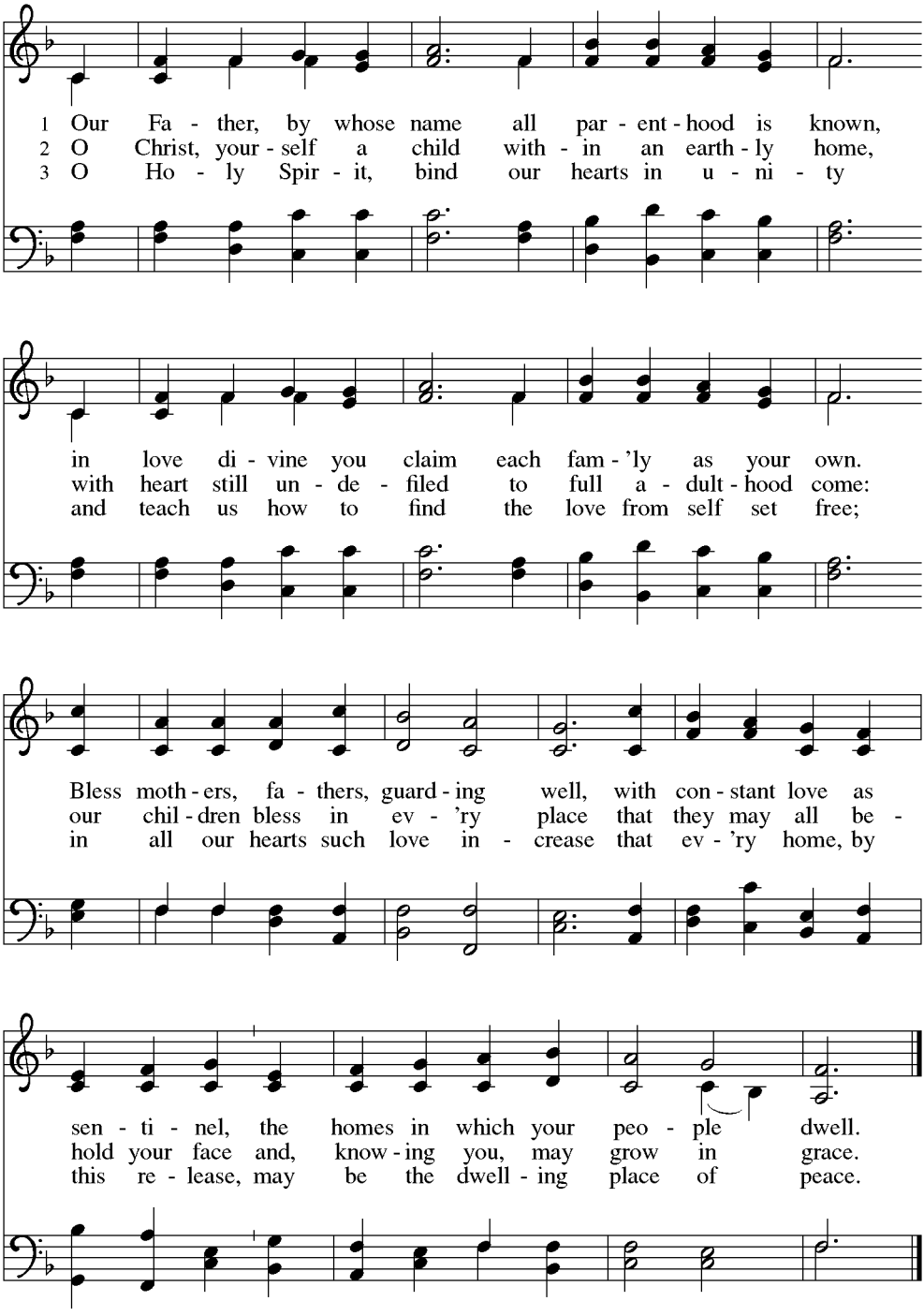
10 So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we
have done only what we ought to have done!’ ”

The Gospel of the Lord.

“Praise to you, O Christ.”

SERMON

Our Father, by Whose Name



Text: F. Bland Tucker, 1895–1984, alt.
Music: RHOSYMEDRE, John D. Edwards, 1806–1885
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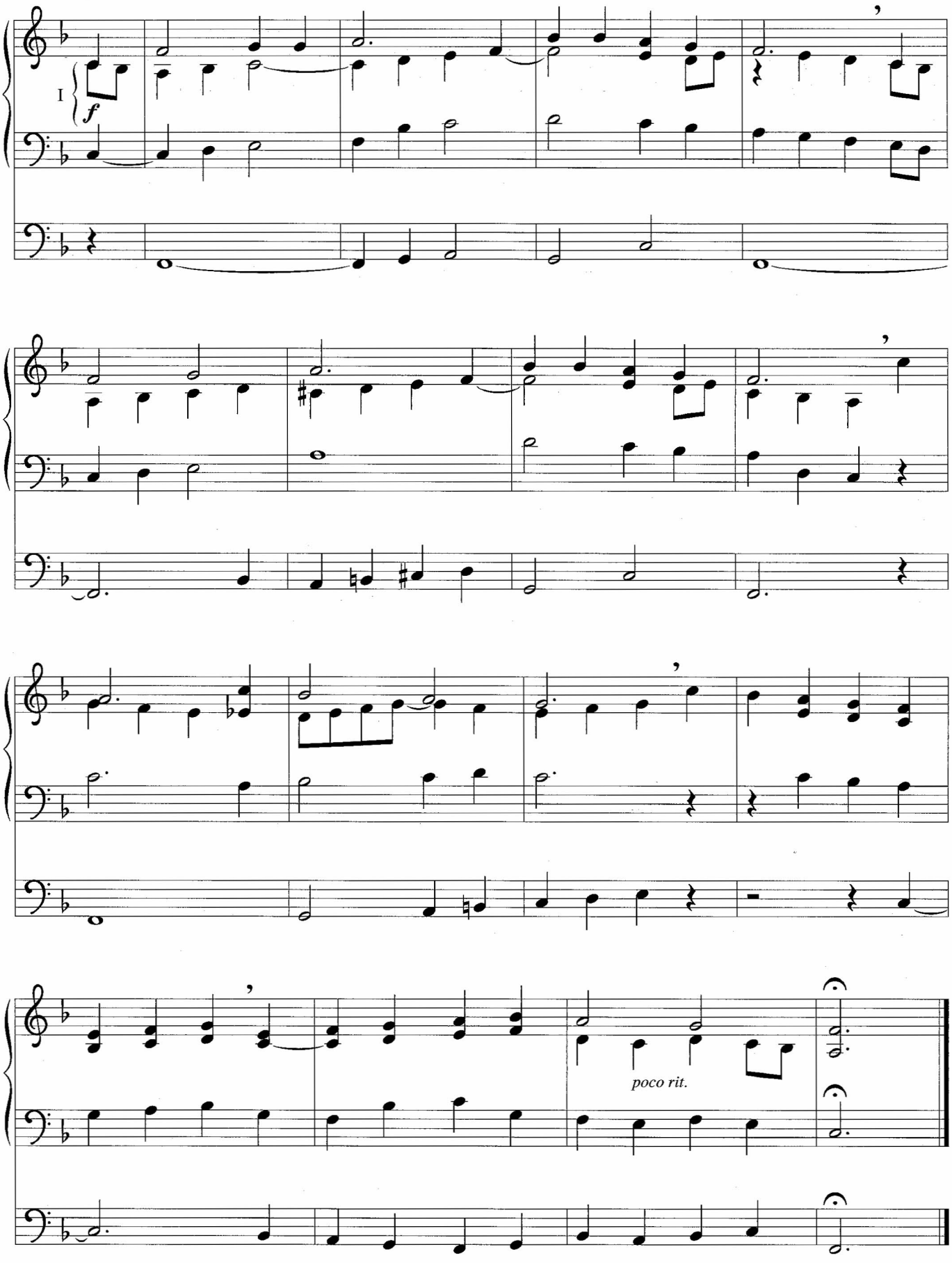
Accompaniment



Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried;

He descended into hell.
On the third day he rose again;
He ascended into heaven, He is seated at the right hand of the Father, He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Prayers of the people

Response after each prayer:

P: Lord, in your mercy,

C: hear our prayer.

SHARING of THE Peace

The peace of Christ

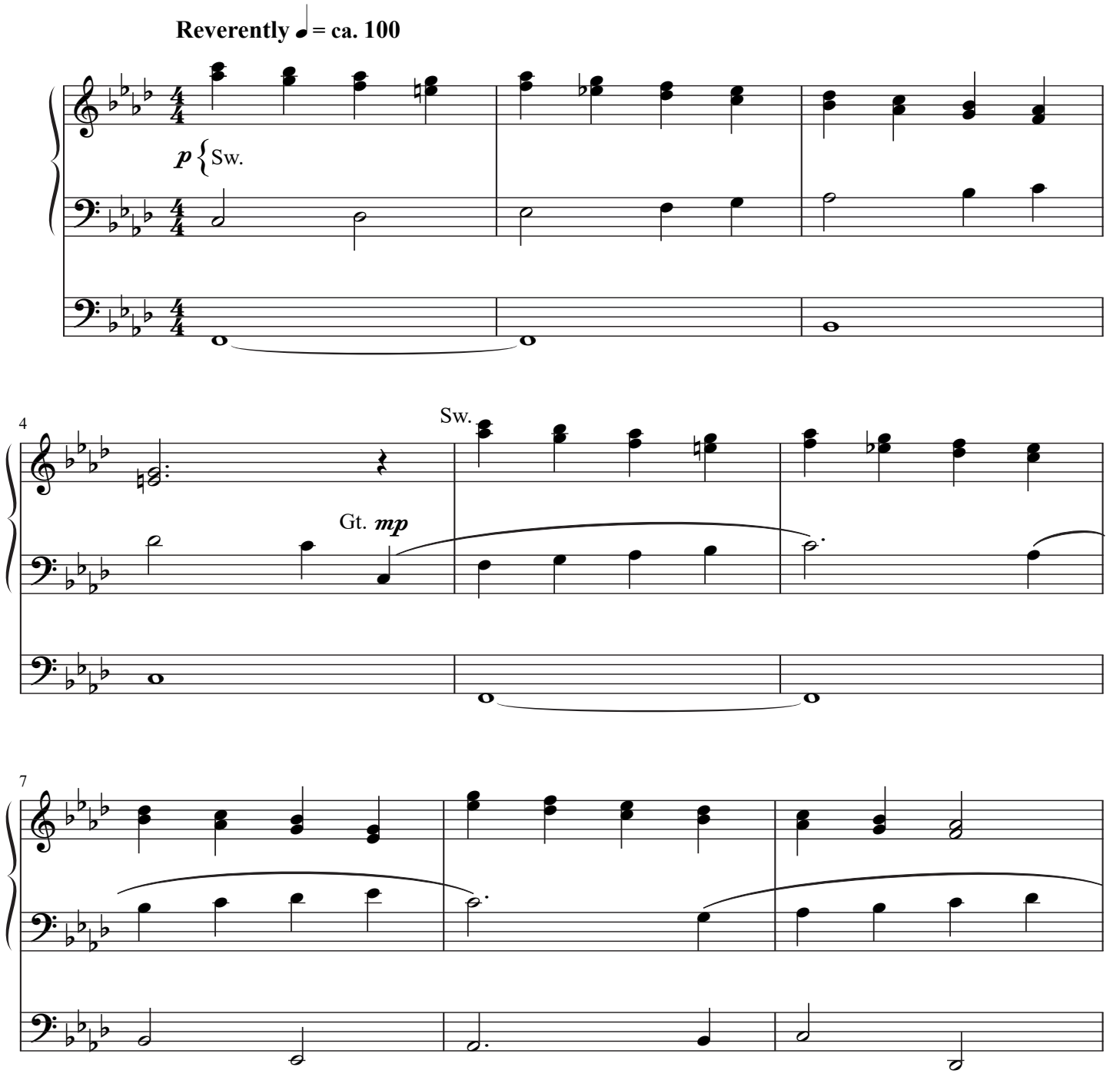
be with you always.

And also with you.

Meditation on “Leoni”

Sw. Quiet Accompaniment (Celestes)
Gt. Foundations 8 (Trem.)
Ped. 16, 8, Sw. to Ped.

David H. Hegarty
Tune: **LEONI**
by **Meyer Lyon**



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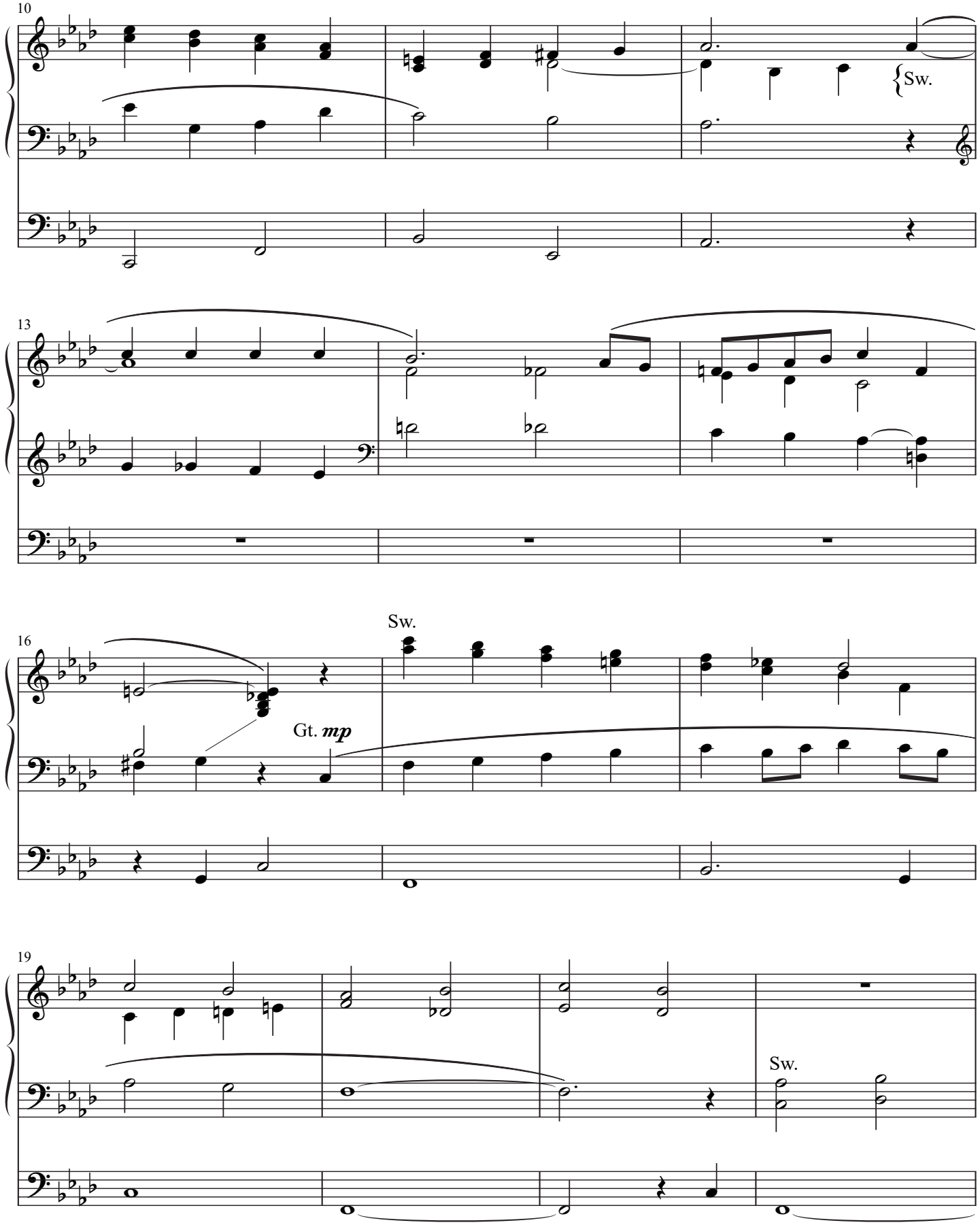
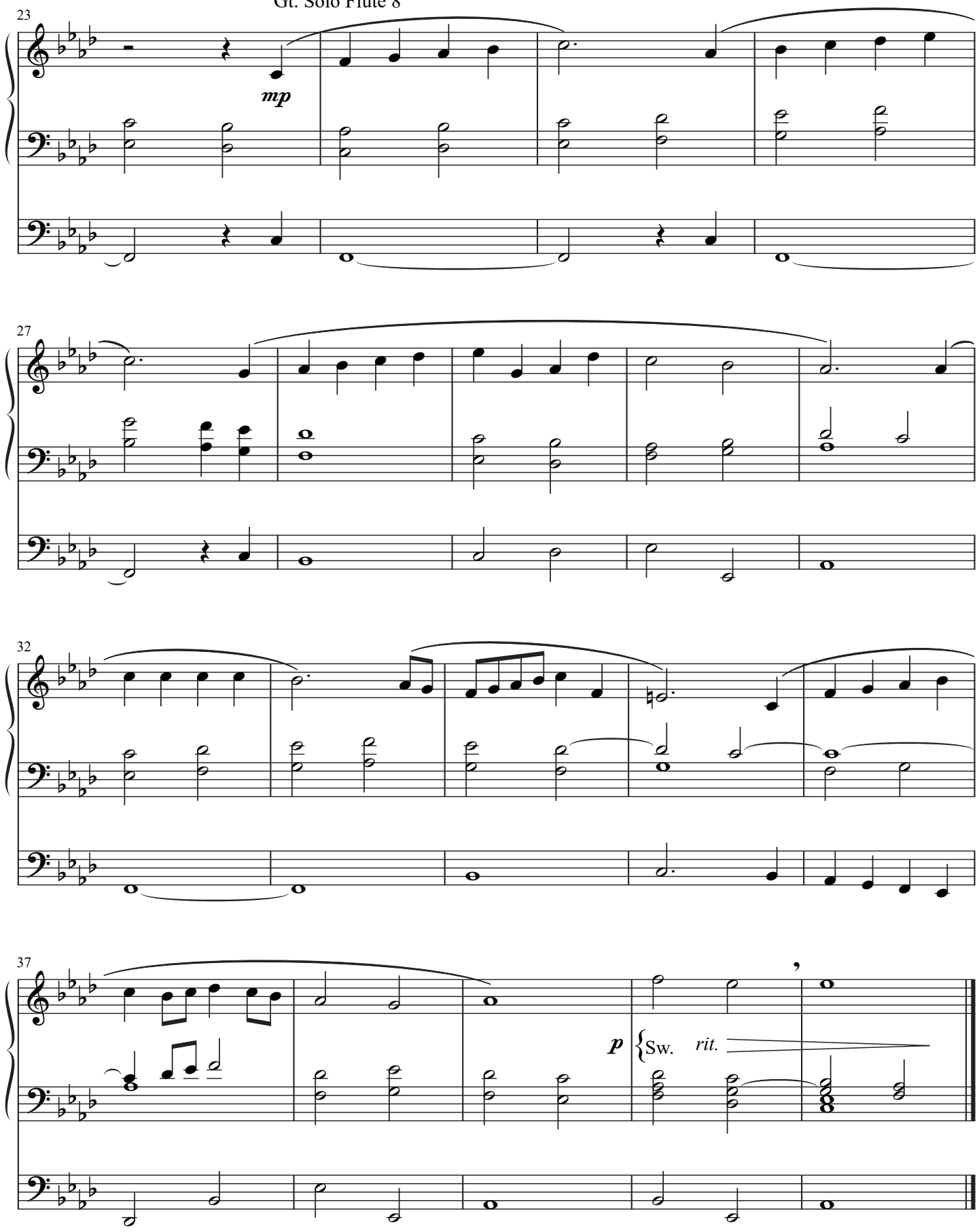
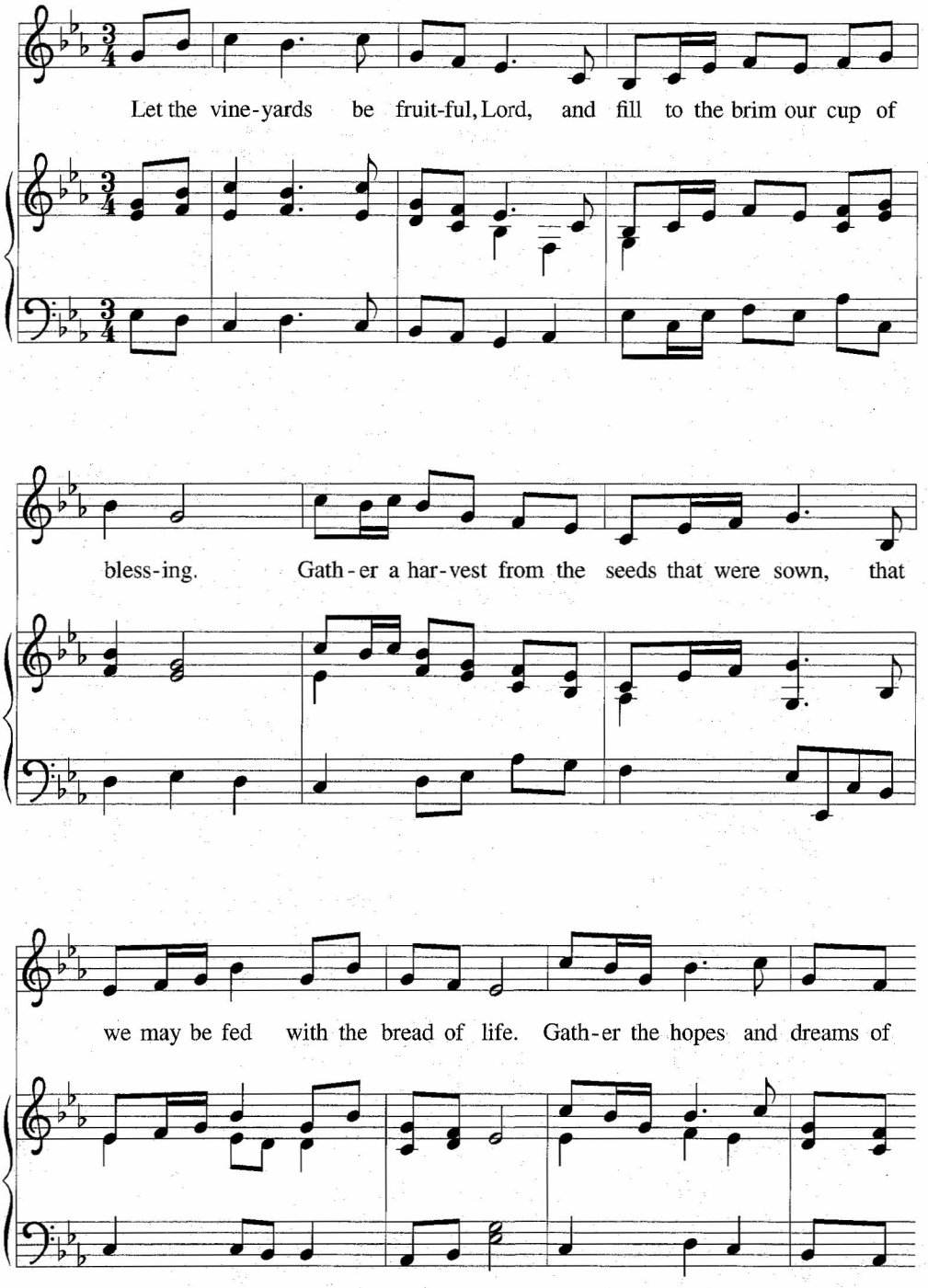
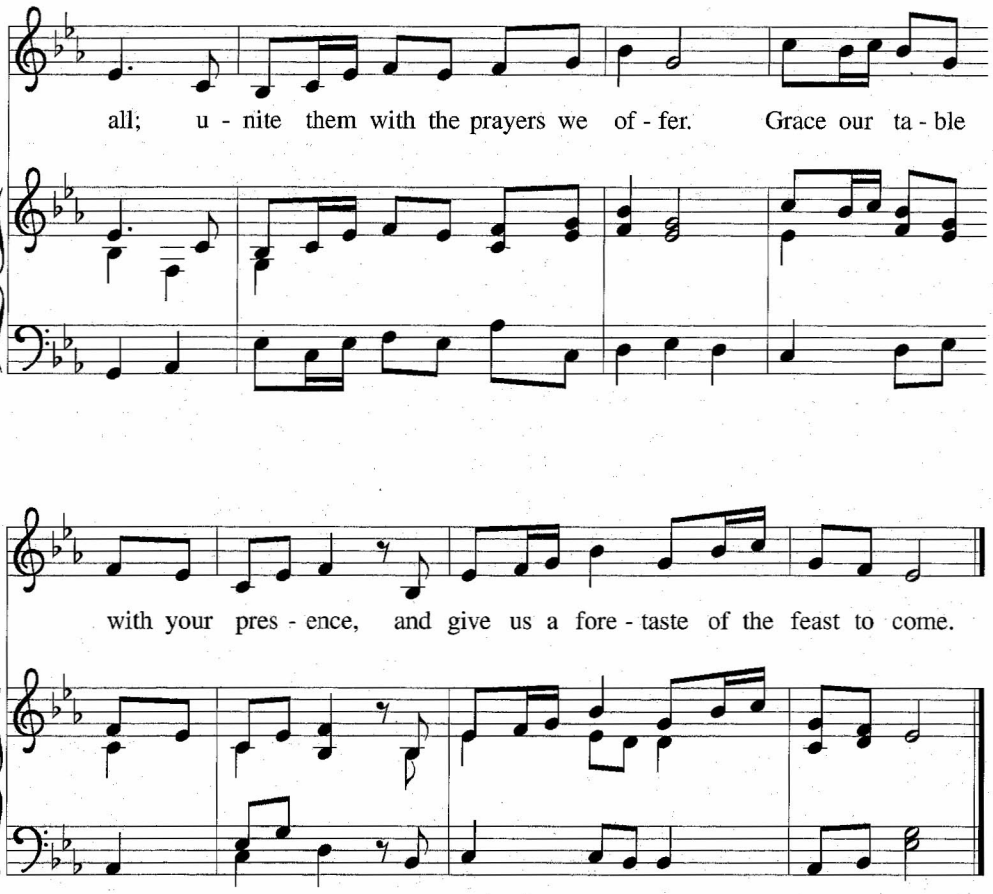

10
Sw.
13
16
Sw.
Gt. mp
19
Sw.

Gt. Solo Flute 8



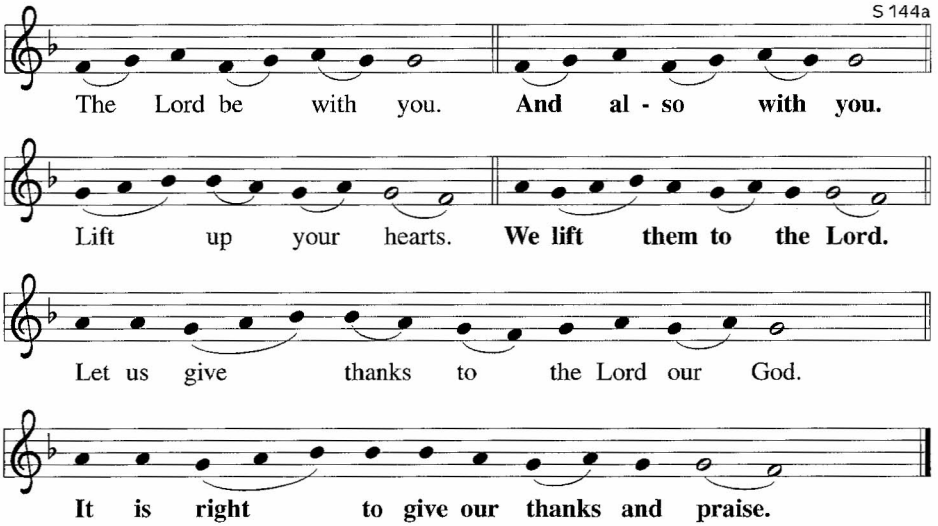
Let the Vineyards Be Fruitful




all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

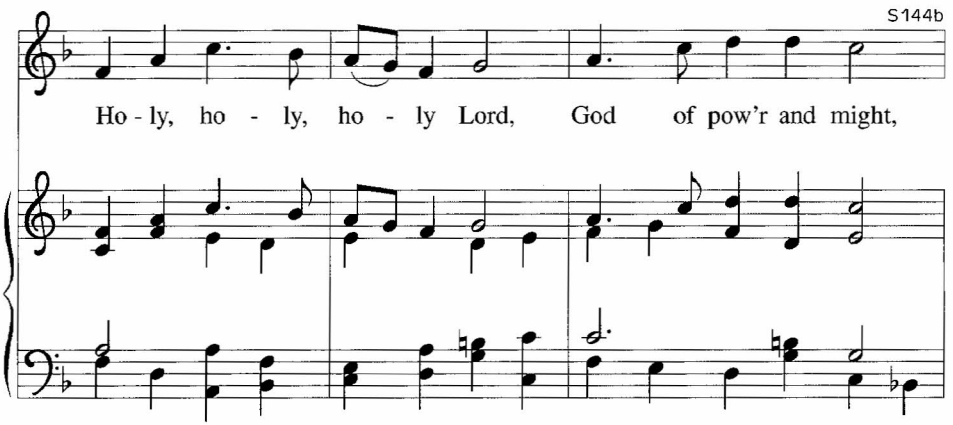
Great Thanksgiving

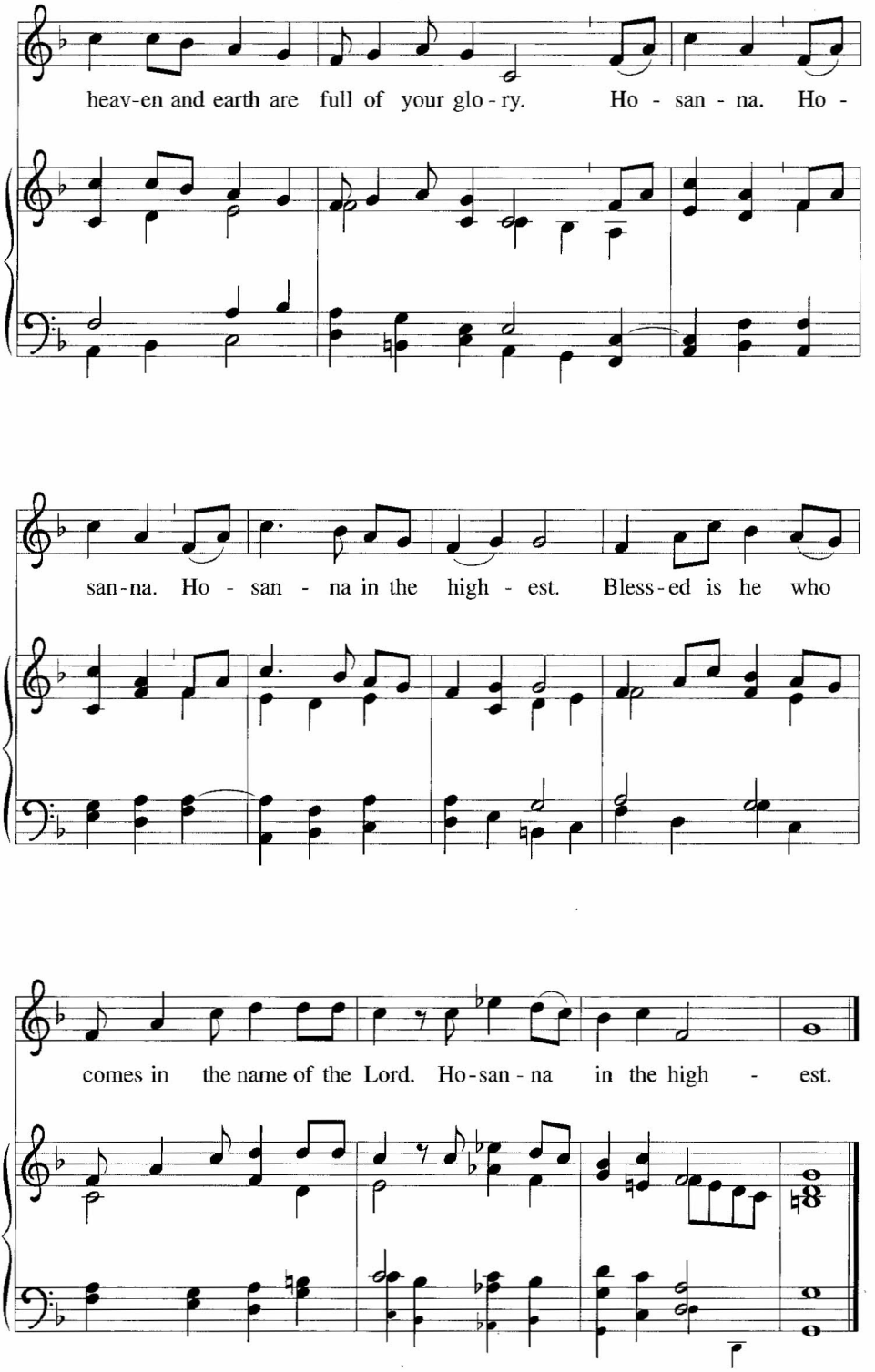
The presiding minister greets the assembly and invites all present to give thanks.



The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:




heav-en and earth are full of your glo-ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high - est.

Words of Institution

THE LORD'S PRAYER

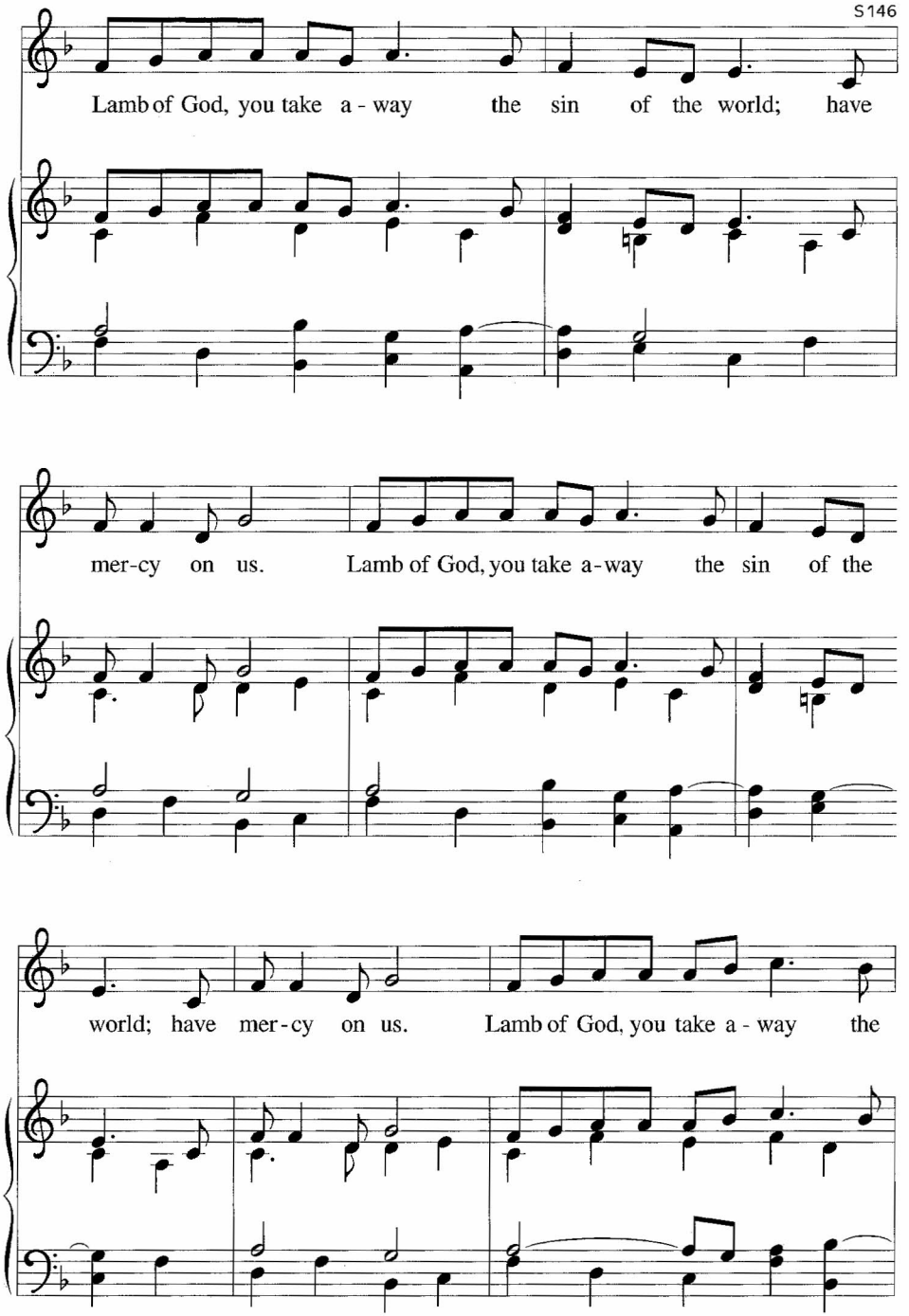
Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven.

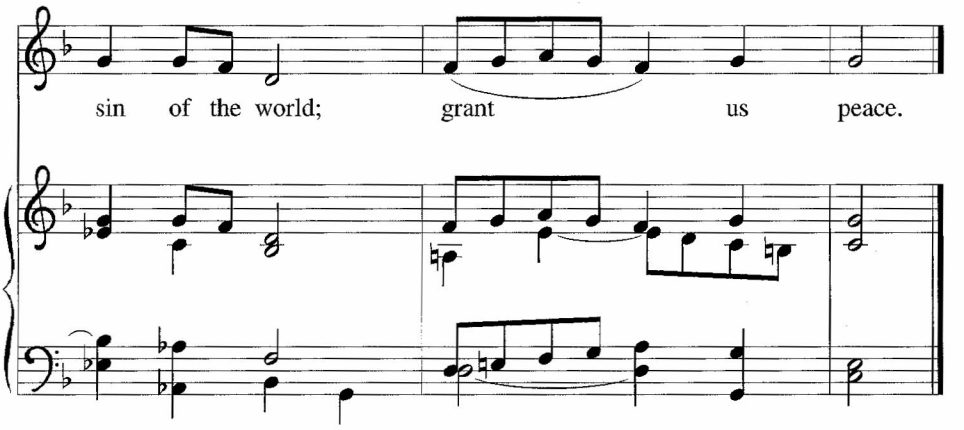
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

"Lamb of God" may be sung.





Assembly song and other music may accompany the communion.

After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung. (The song at #204 was written for this setting.)

The presiding minister may say a table blessing, and the assembly responds **Amen.**

The assisting minister leads one of the following or a similar prayer after communion.
Let us pray.

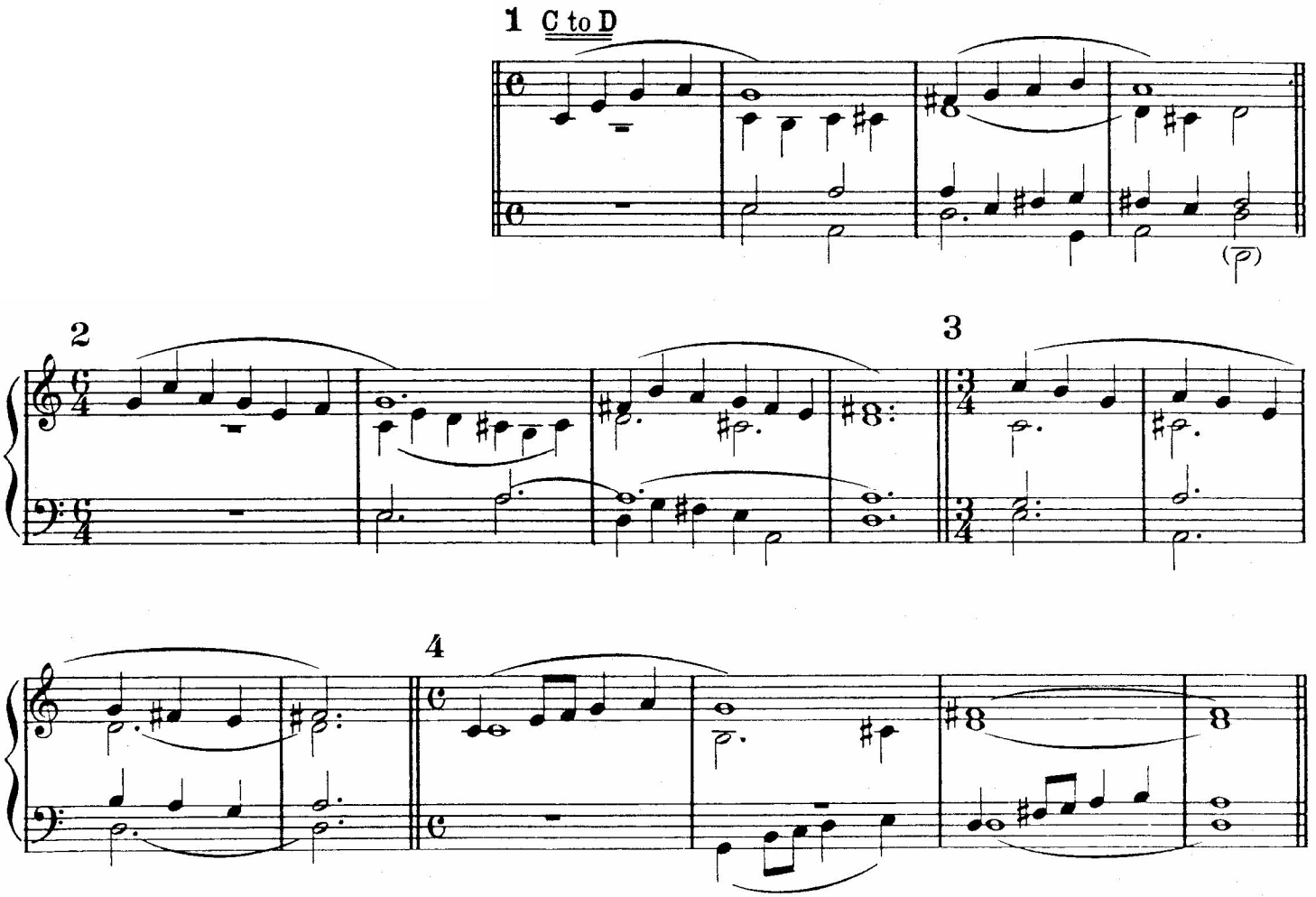
We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
Amen.

OR

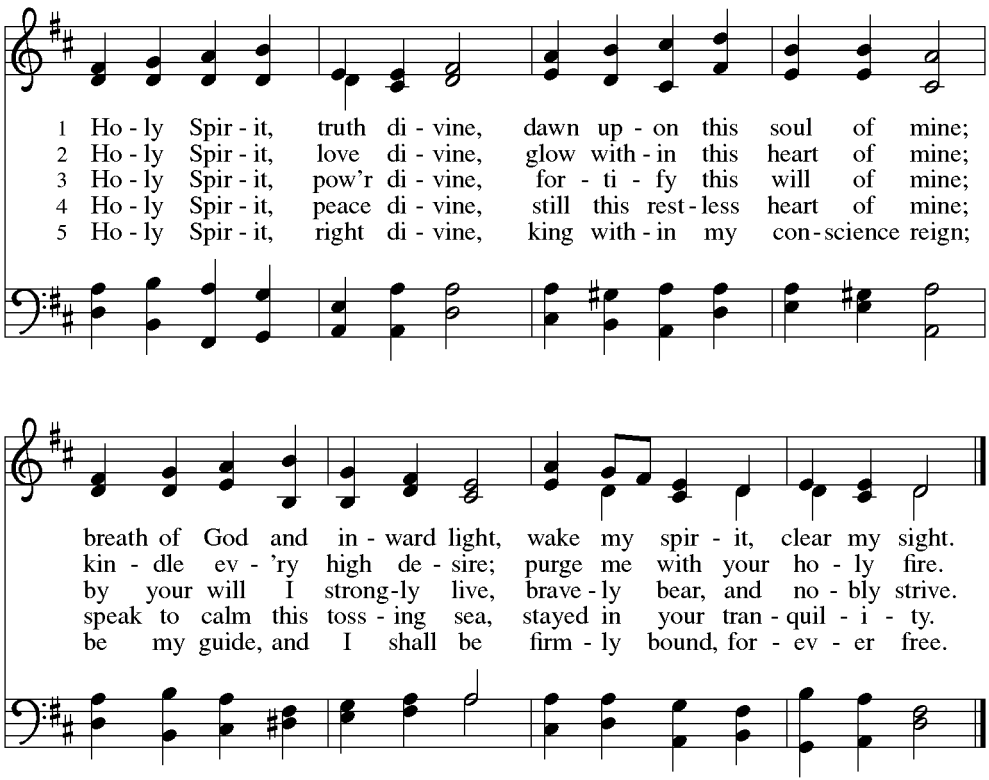
O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.
Amen.

OR

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.
Amen.

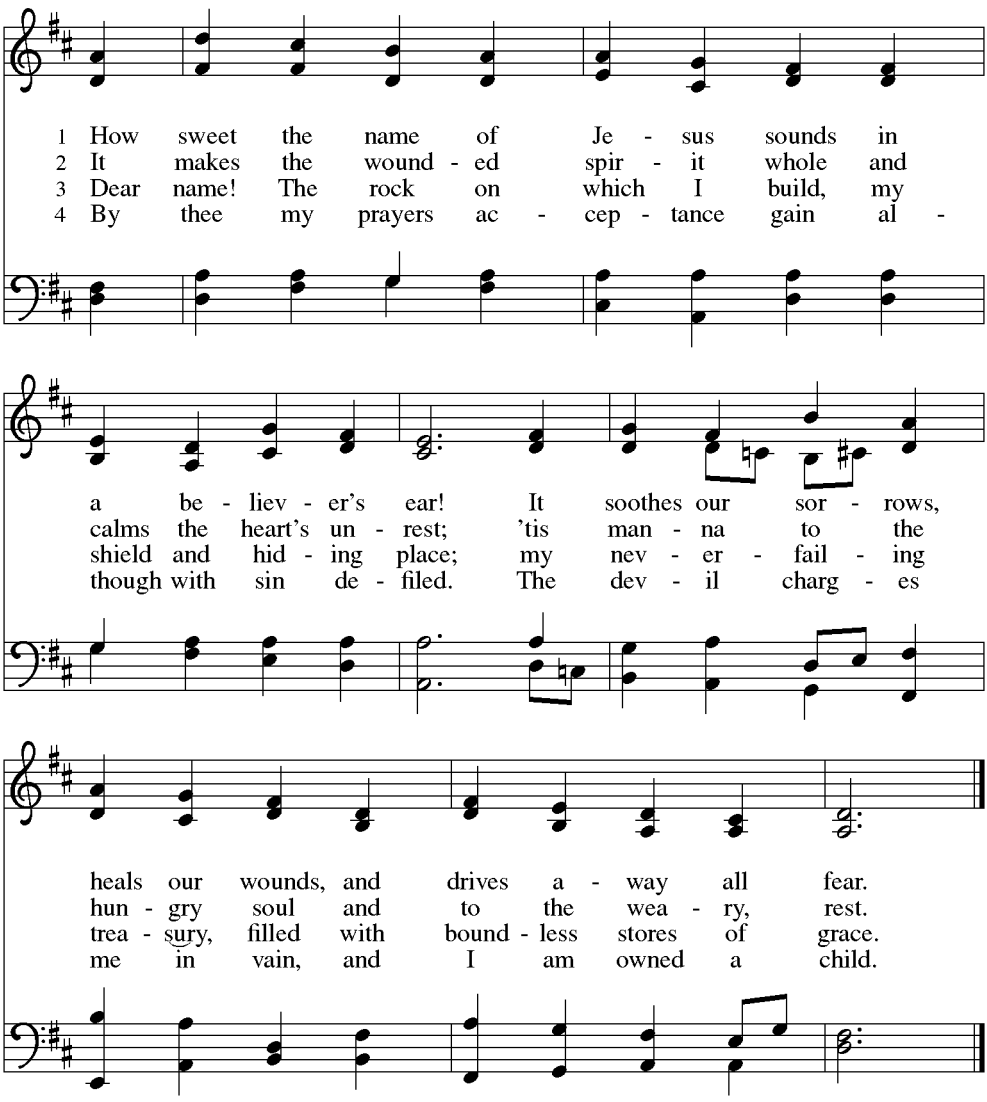

1 C to D
2
3
4

Holy Spirit, Truth Divine



Text: Samuel Longfellow, 1819–1892
Music: SONG 13, Orlando Gibbons, 1583–1625

How Sweet the Name of Jesus Sounds



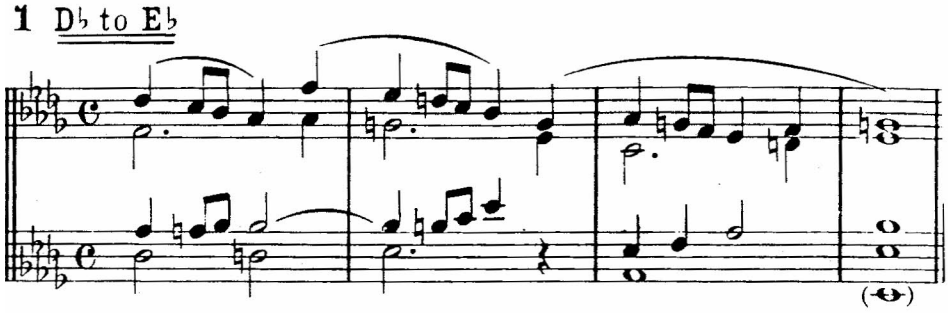
5 O Jesus, shepherd, guardian, friend,
my prophet, priest, and king,
my Lord, my life, my way, my end,
accept the praise I bring.

6 How weak the effort of my heart,
how cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

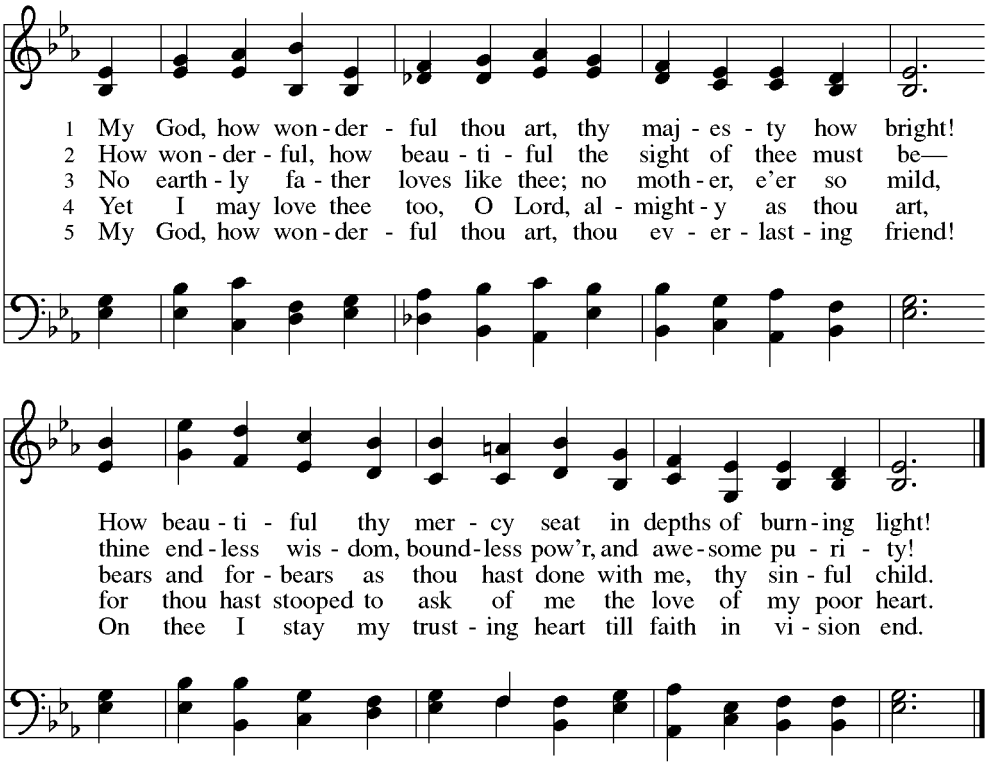
7 Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death!

Text: John Newton, 1725–1807, alt.
Music: ST. PETER, Alexander R. Reinagle, 1799–1877

1 D♭ to E♭

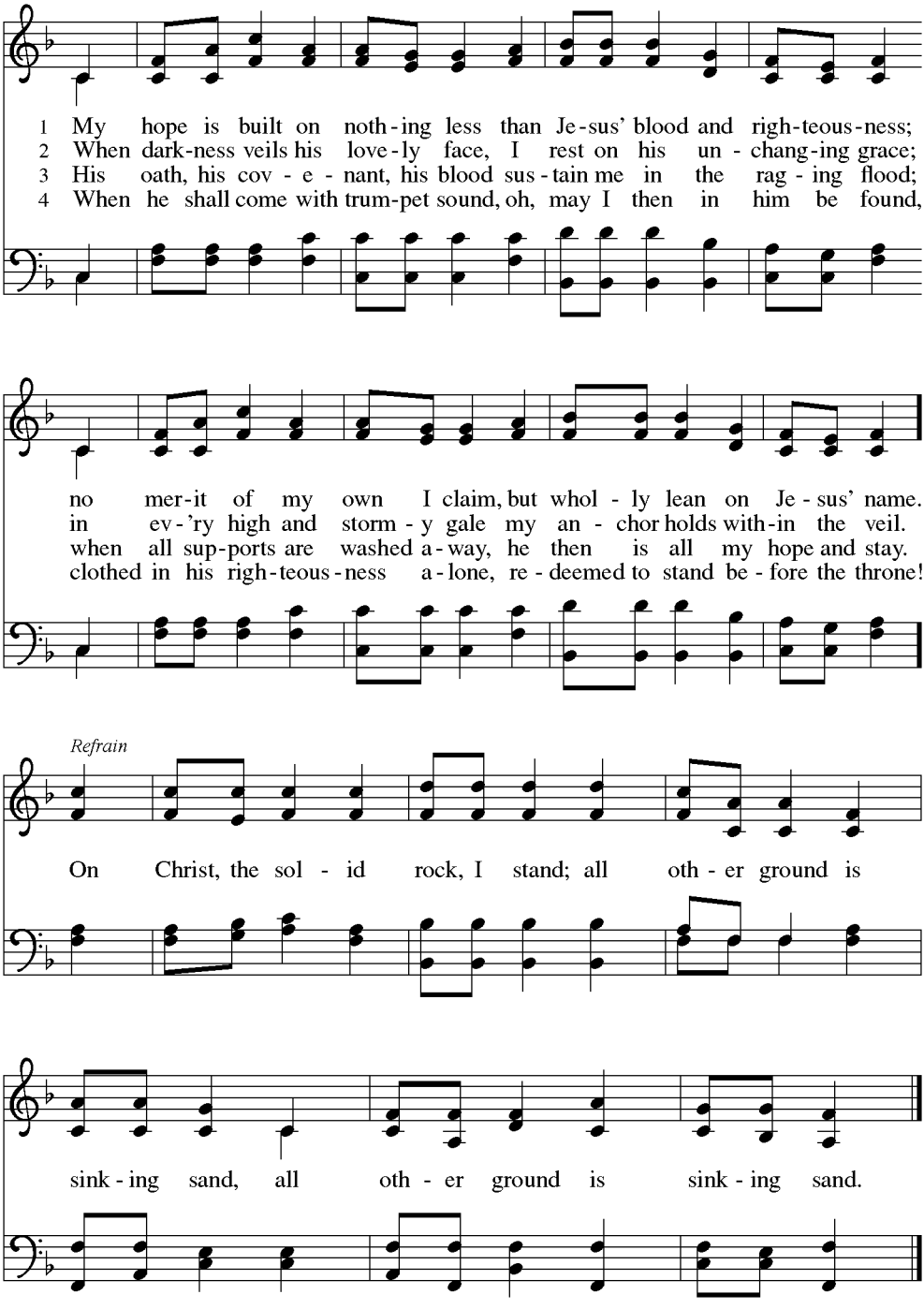


My God, How Wonderful Thou Art

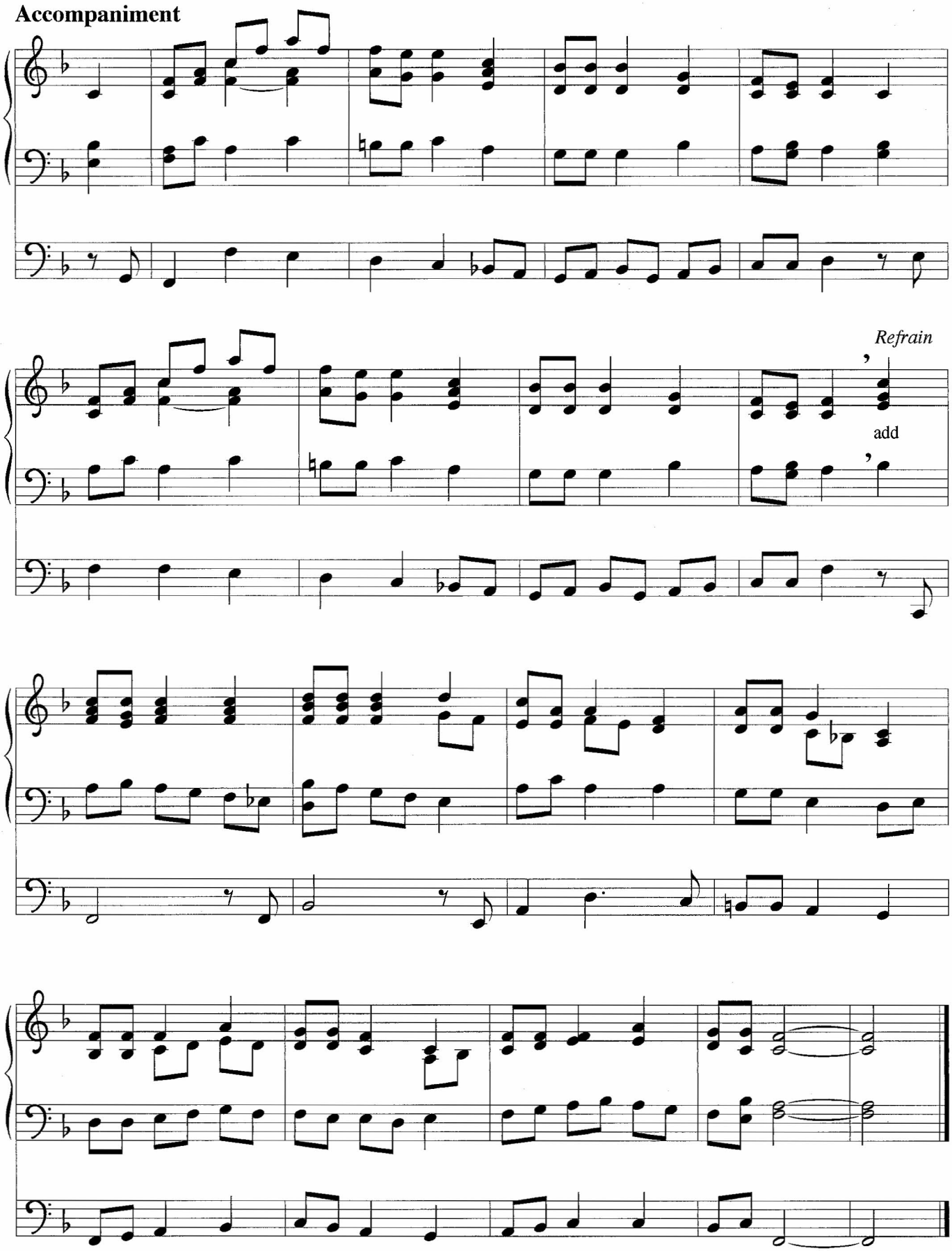


Text: Frederick W. Faber, 1814–1863
Music: DUNDEE, *Psalter*, Edinburgh, 1615

My Hope Is Built on Nothing Less



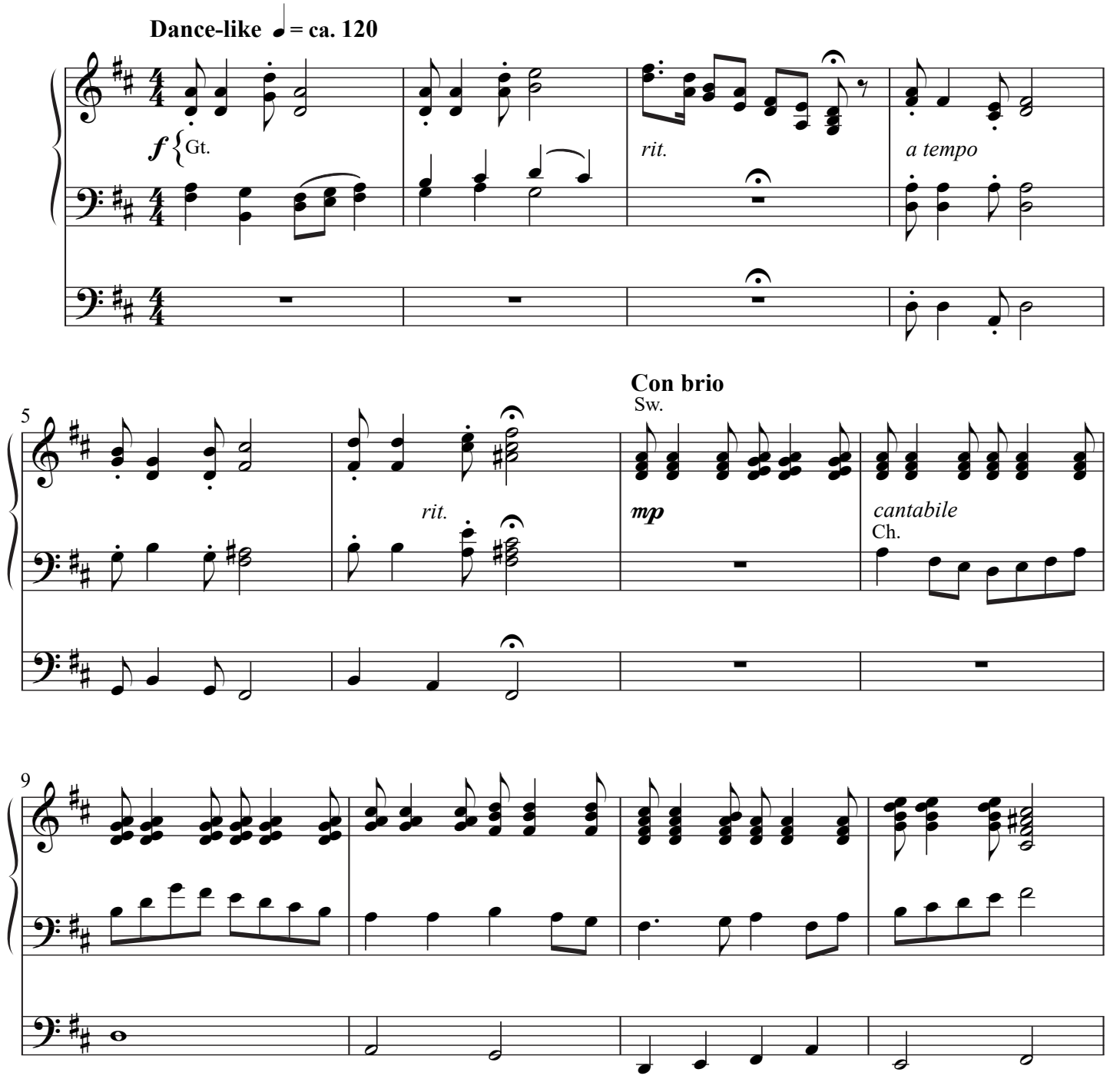
Text: Edward Mote, 1797–1874, alt.
Music: THE SOLID ROCK, William B. Bradbury, 1816–1868


Accompaniment
Refrain
add

Dance at the Organ

Sw. Flutes 8, 4
Gt. Principals 8, 4, 2, Mix.
Ch. Soft Reed
Ped. Soft 16, 8, Sw. to Ped.

Iteke Prins



Duration: 2:00

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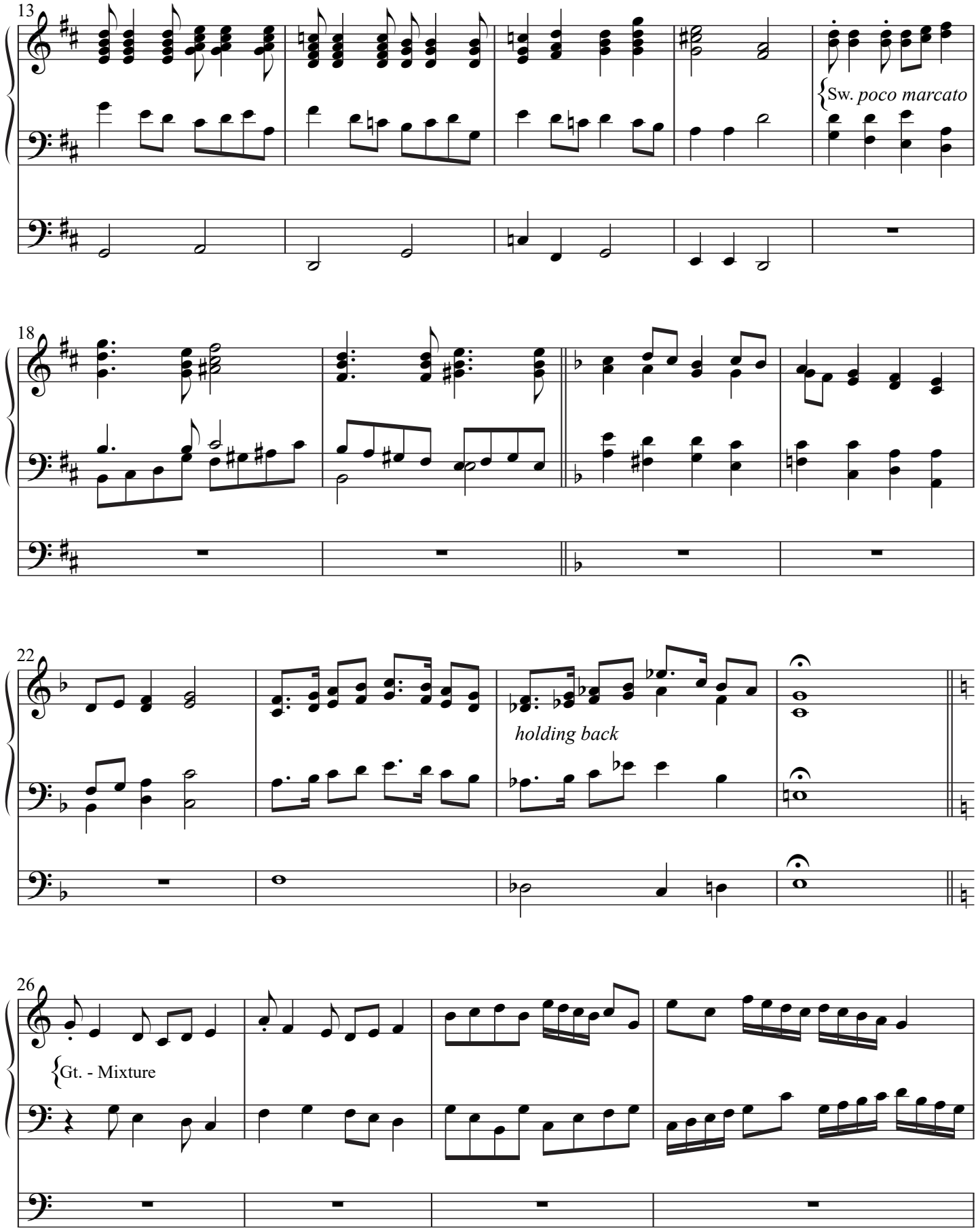
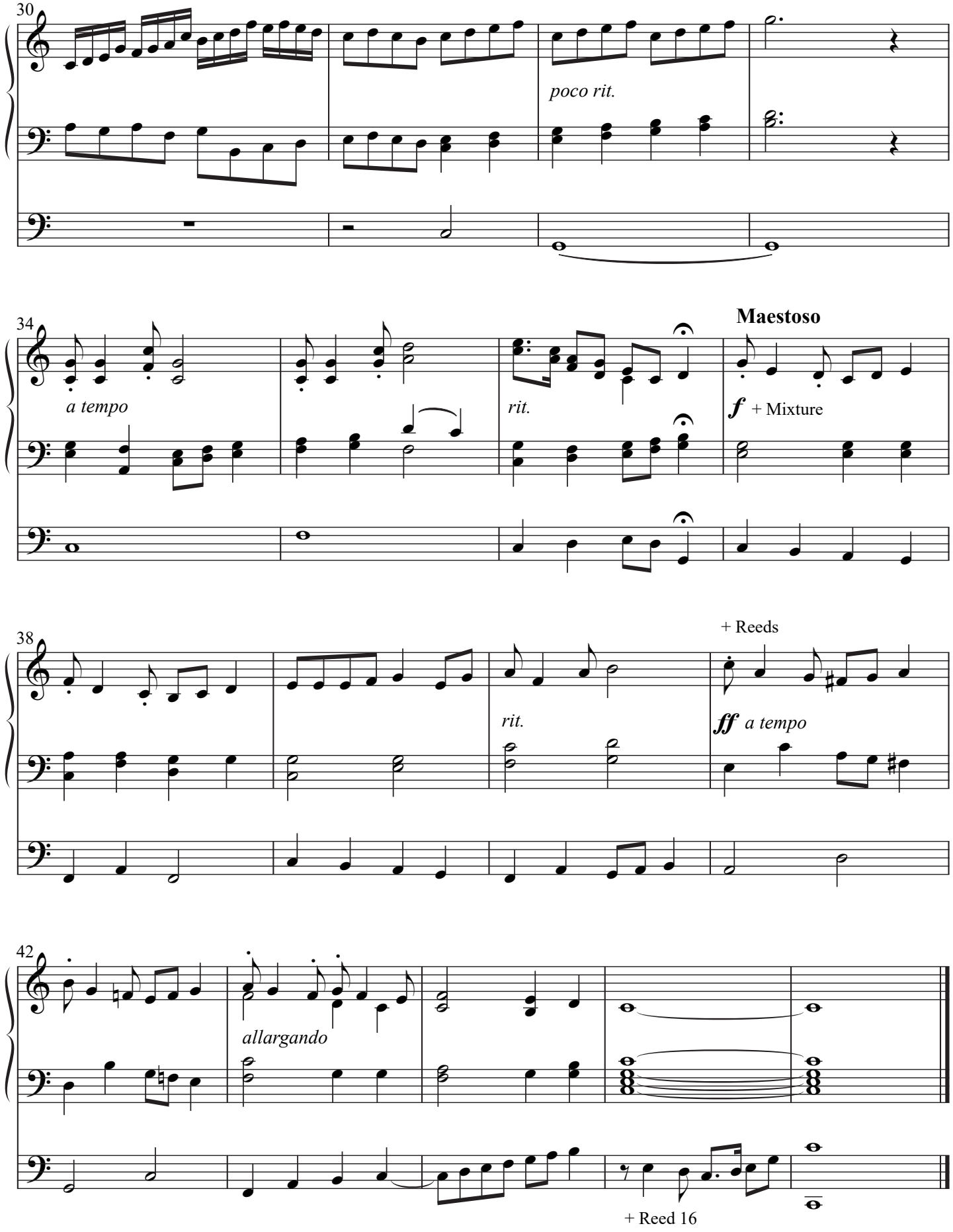

13
Sw. poco marcato
18
22
holding back
26
Gt. - Mixture


30
poco rit.
34
Maestoso
a tempo
rit.
f + Mixture
38
+ Reeds
rit.
ff a tempo
42
allargando
+ Reed 16