18th Sunday After Pentecost September 18, 2016
PRELUDE "An Irish Blessing" James Mansfield
WELCOME & ANNOUNCEMENTS
Page 94 CONFESSION AND FORGIVENESS OF SINS
OPENING HYMN "My Shepherd You Supply My Need" #782
Page 203 GREETING AND KYRIE
Page 204 HYMN OF PRAISE "Glory Be To God"
PRAYER OF THE DAY: God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord. Amen.
SPECIAL MUSIC
"Built On A Rock" Anthony Giamanco; Tune: KIRKEN, Ludwig M. Lindeman
1ST READING Amos 8:4-7
PSALM Ps 113
2ND READING 1 Tim 2:1-7
Page 205 GOSPEL ACCLAMATION
"Glory to you, O Lord"
GOSPEL Luke 16:1-13
"Praise to you, O Christ"
SERMON
SERMON HYMN "There's A Wideness in God's Mercy" #588
Page 104 NICENE CREED
PRAYERS OF THE PEOPLE
SHARING OF THE PEACE
OFFERING "There's A Wideness in God's Mercy" Ovid YoungTune: WELLESLEY, Lizzie S. Tourjee
OFFERTORY "Create in Me a Clean Heart" #186
OFFERTORY PRAYER
Page 206 GREAT THANKSGIVING
WORDS OF INSTITUTION
Page 208 LORD'S PRAYER
Page 208 LAMB OF GOD
DISTRIBUTION OF ELEMENTS
"My Faith" #759
"O God, Our Help in Ages Past" #632
"Jesus the Very Thought of You" #754
POST COMMUNION PRAYER
BLESSING
CLOSING HYMN "If You But Trust in God to Guide You" #769
PASTOR: Go in peace! Serve the Lord!
PEOPLE: Thanks be to God!
POSTLUDE "A Paean of Praise" Lani Smith

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
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26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

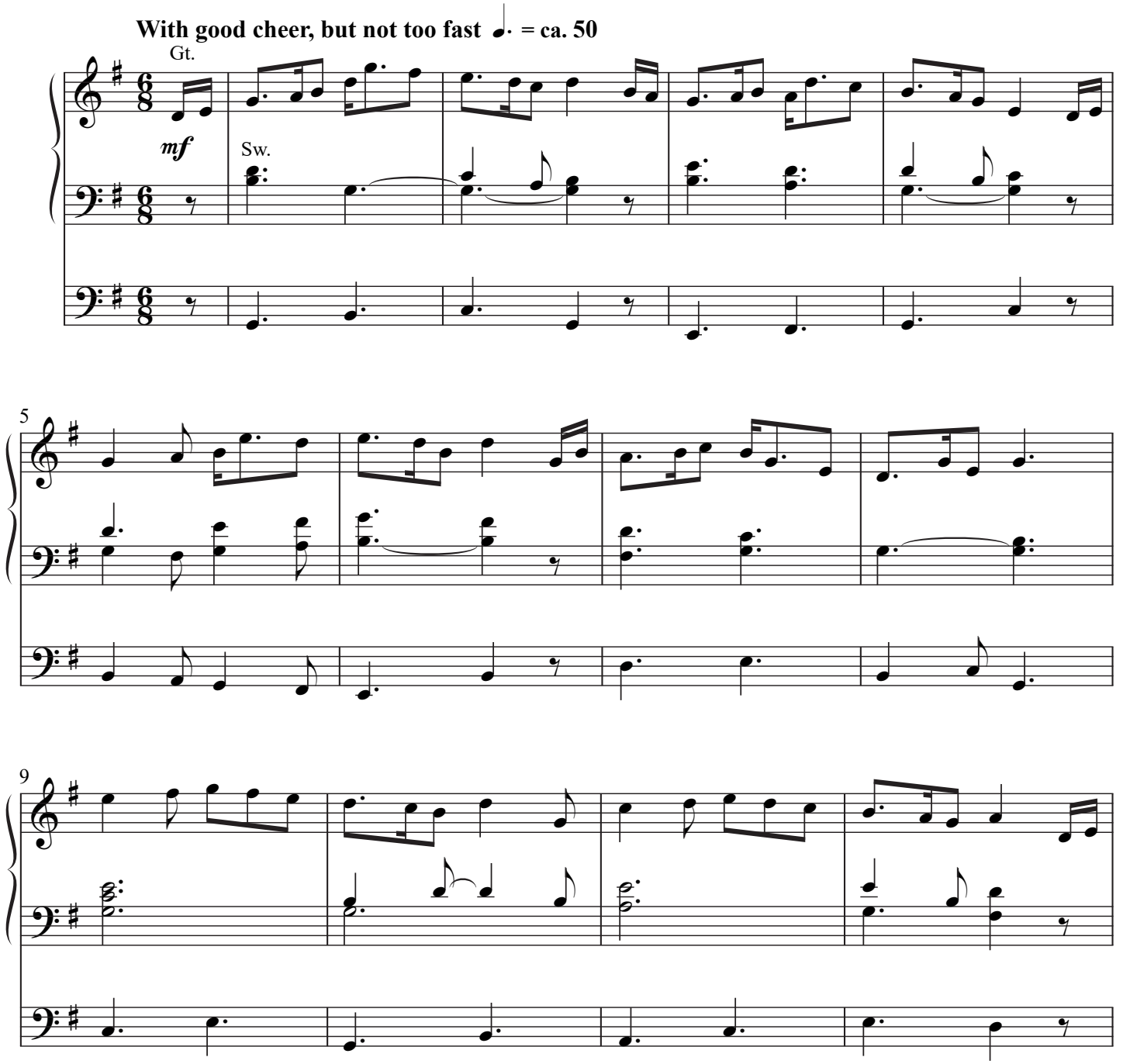
3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

Zimblesturn

An Irish Blessing

Sw. Foundations 8, 4
Gt. Foundations 8, 4, 2
Ped. 16, 8 to balance, Sw. to Ped.

James Mansfield



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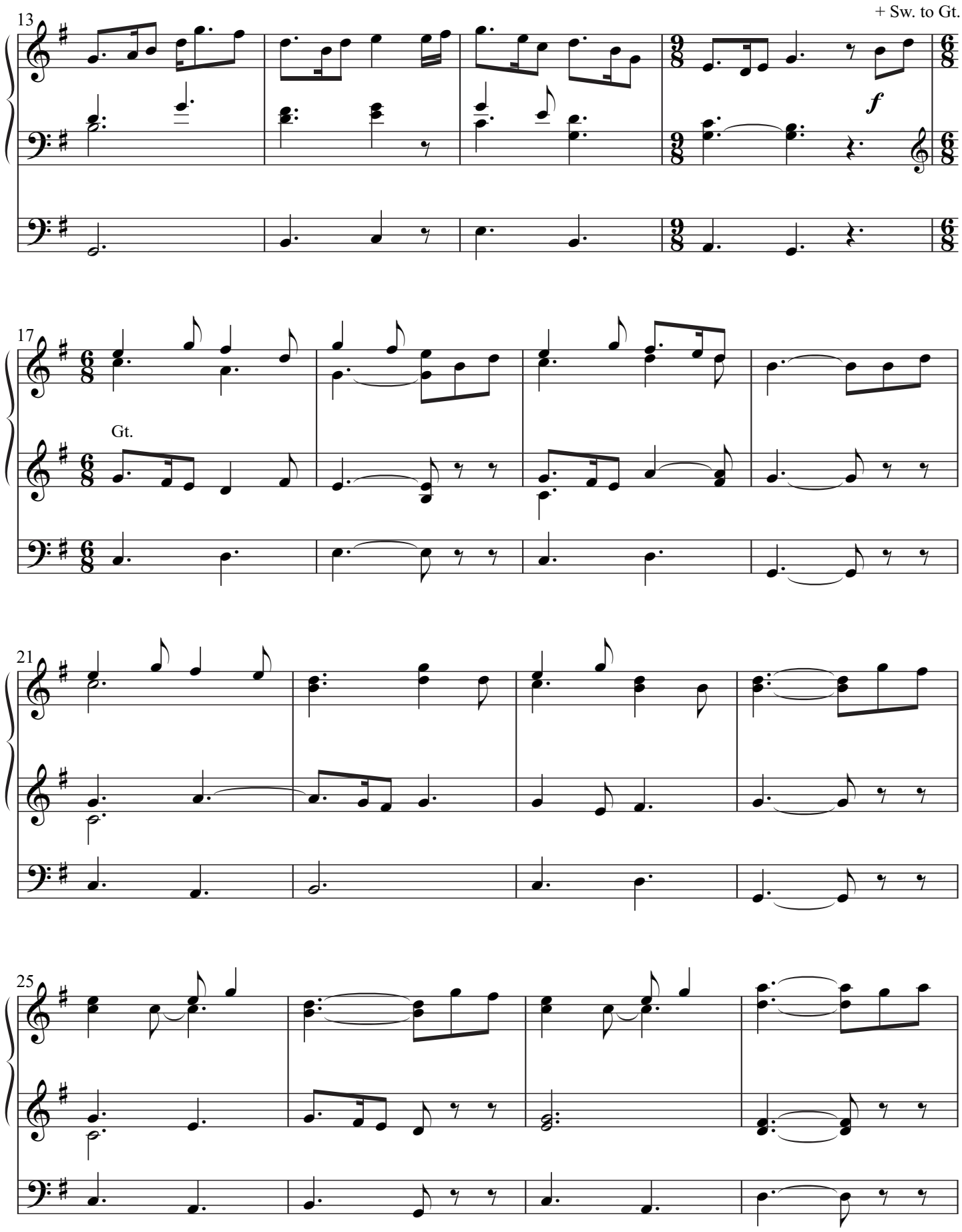
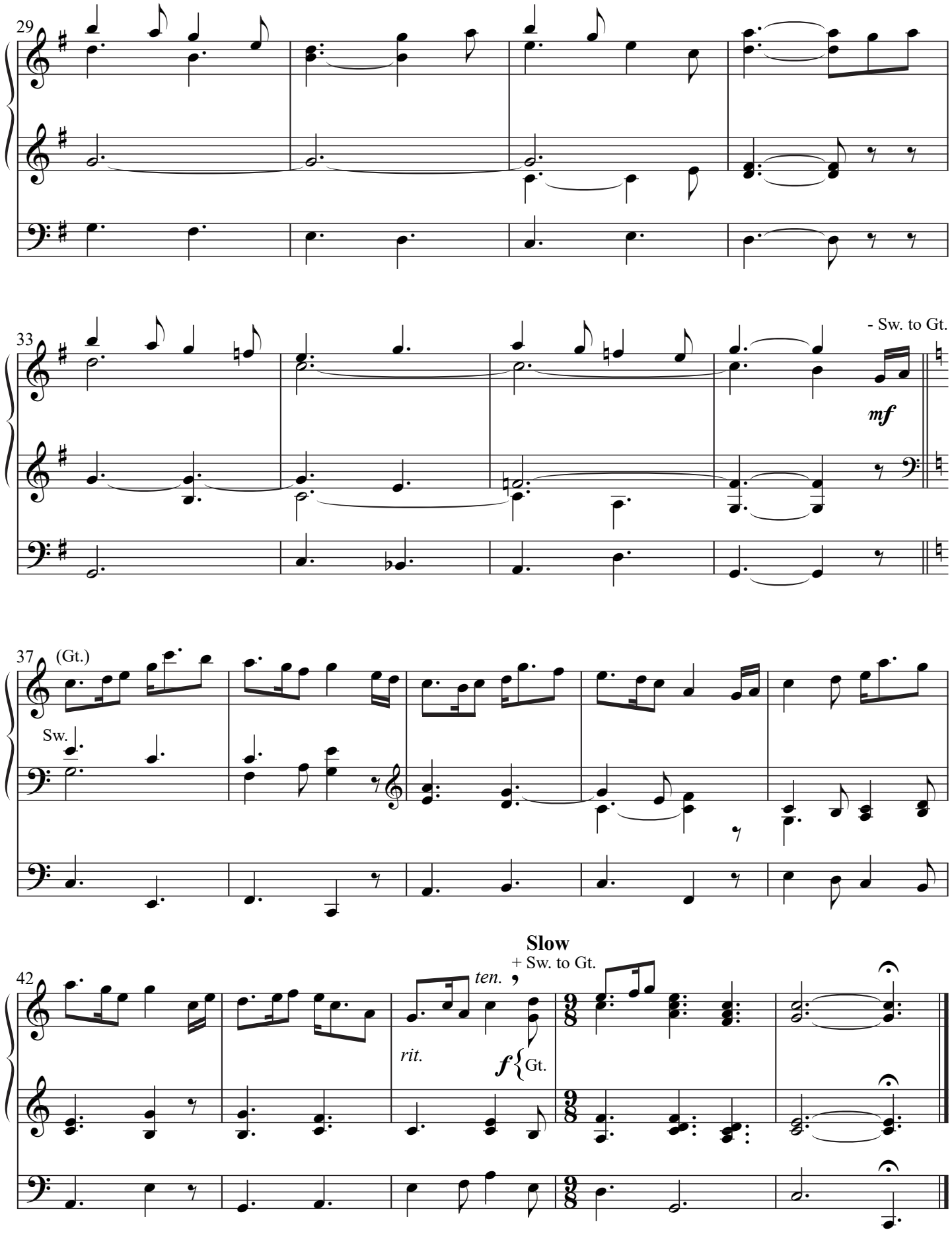

13
+ Sw. to Gt.
f
17
Gt.
21
25


29
33
- Sw. to Gt.
mf
37
(Gt.)
Sw.
42
Slow
+ Sw. to Gt.
ten.
rit.
f
Gt.

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
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9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

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Zimblesturn

BRIEF ORDER FOR Confession and Forgiveness
In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness of
Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands.
Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

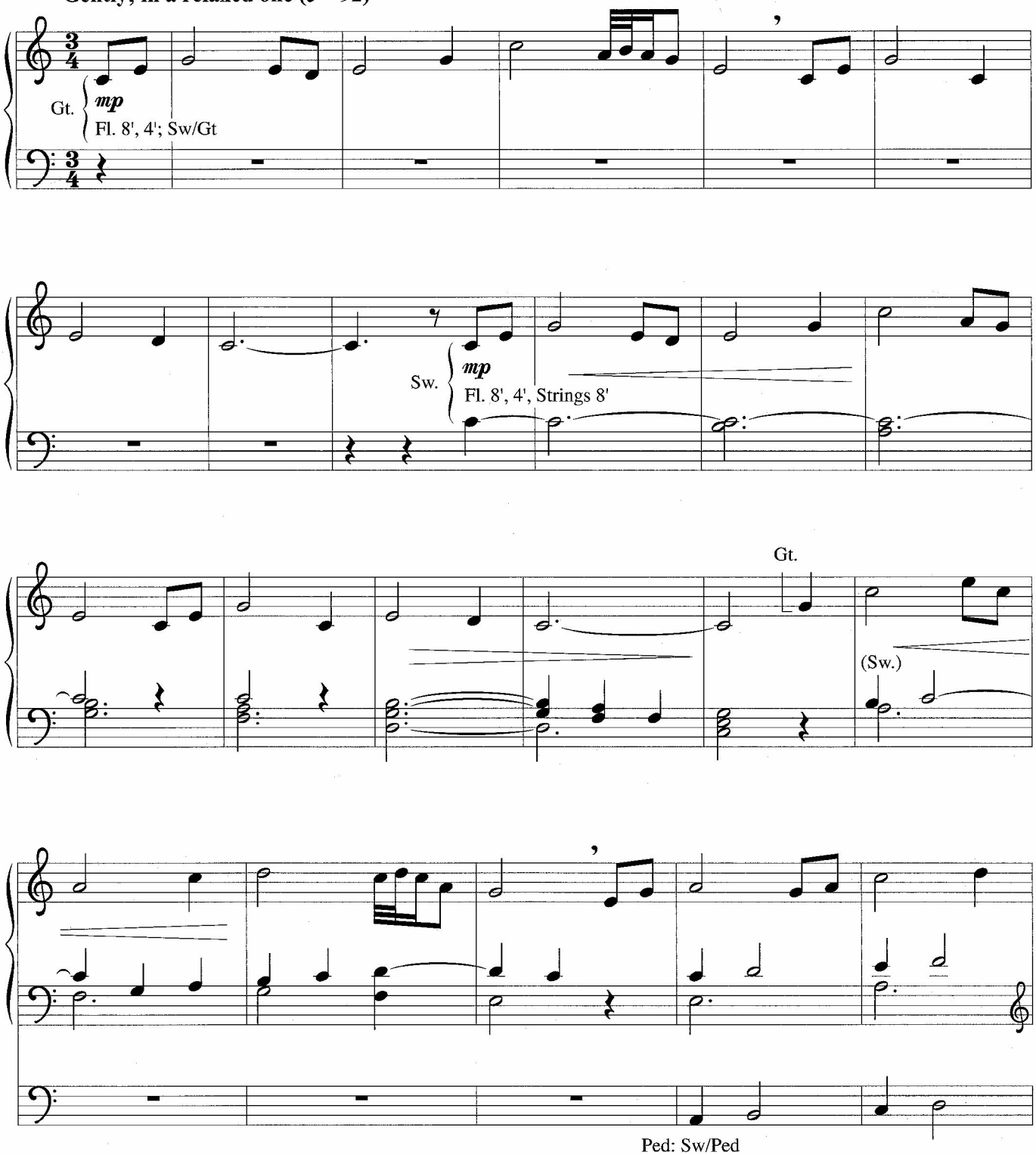
In the mercy of almighty God,
Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
Amen.

My Shepherd, You Supply My Need

RESIGNATION

Introduction

Gently; in a relaxed one (♩ = 92)



Tune: North American traditional
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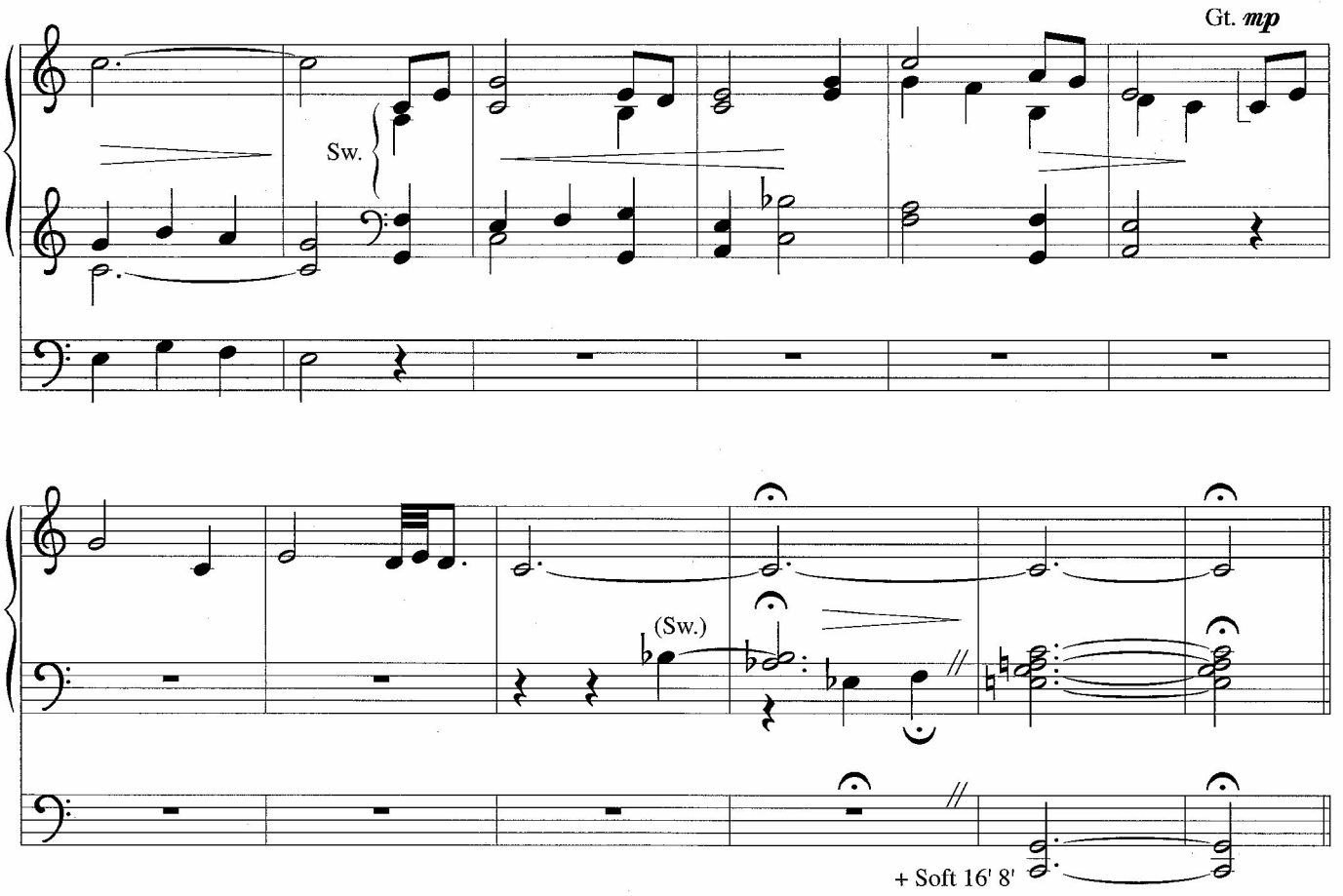
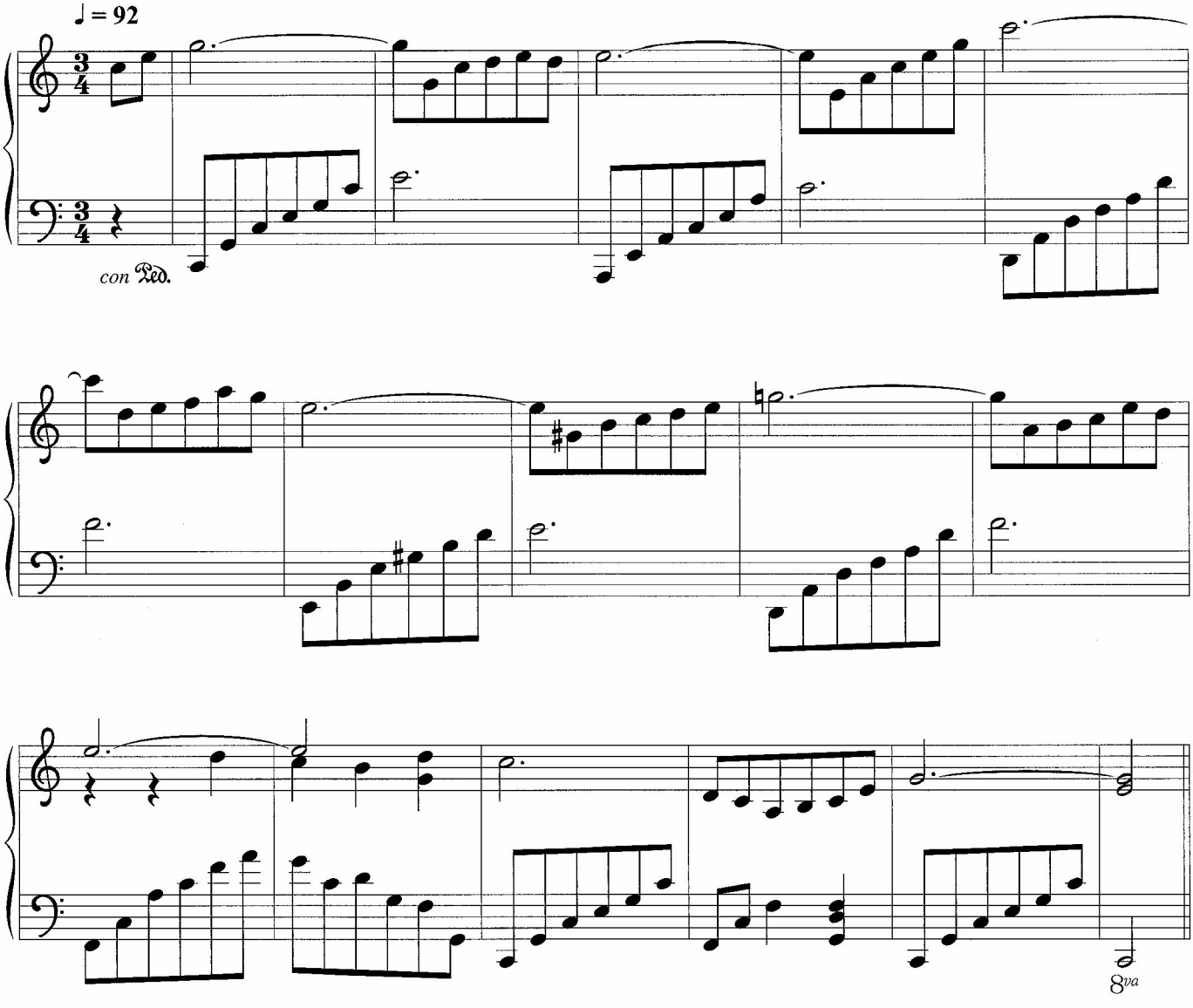

Gt. mp
Sw.
(Sw.)
+ Soft 16' 8'

My Shepherd, You Supply My Need

RESIGNATION

Introduction



Tune: North American traditional

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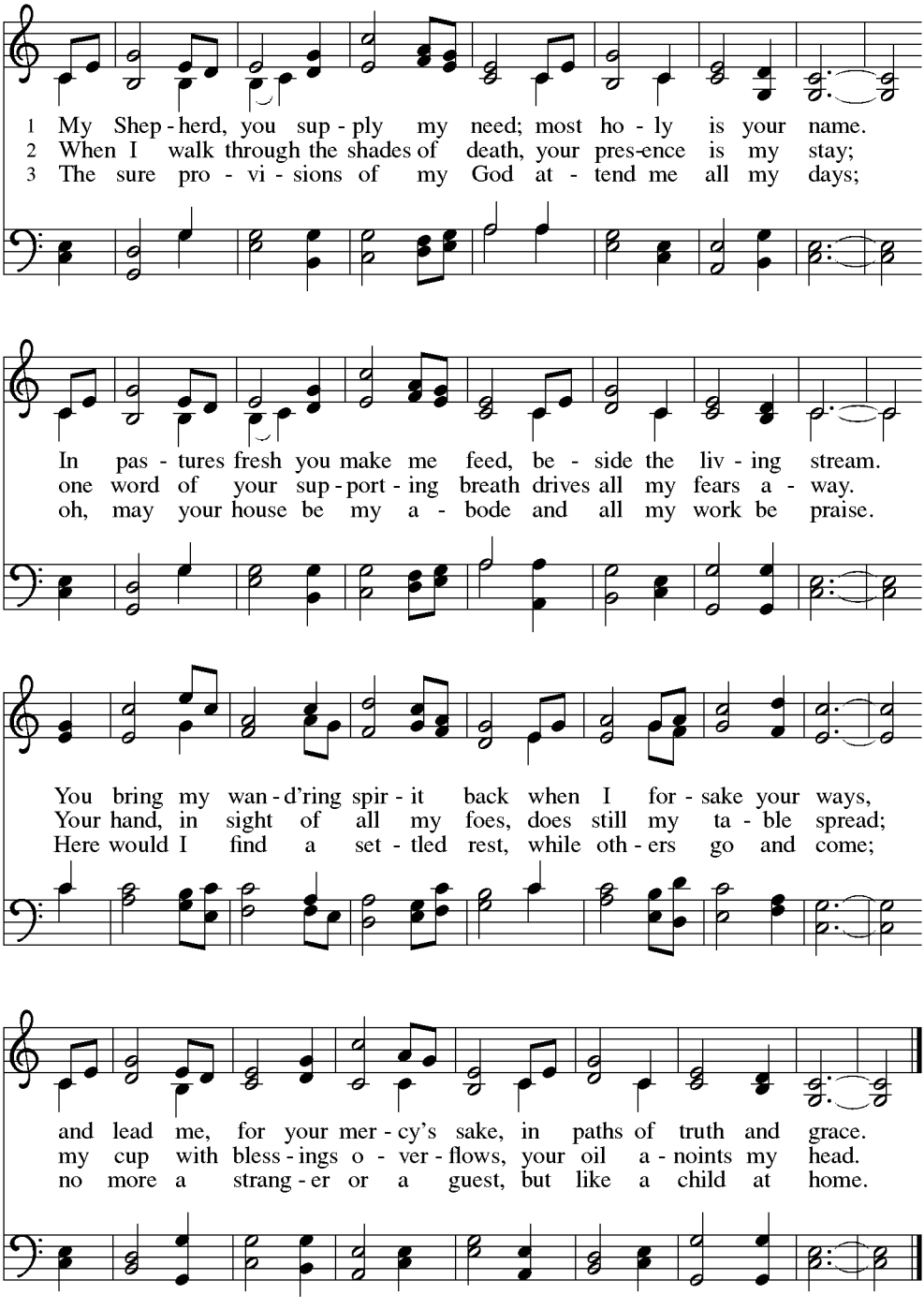
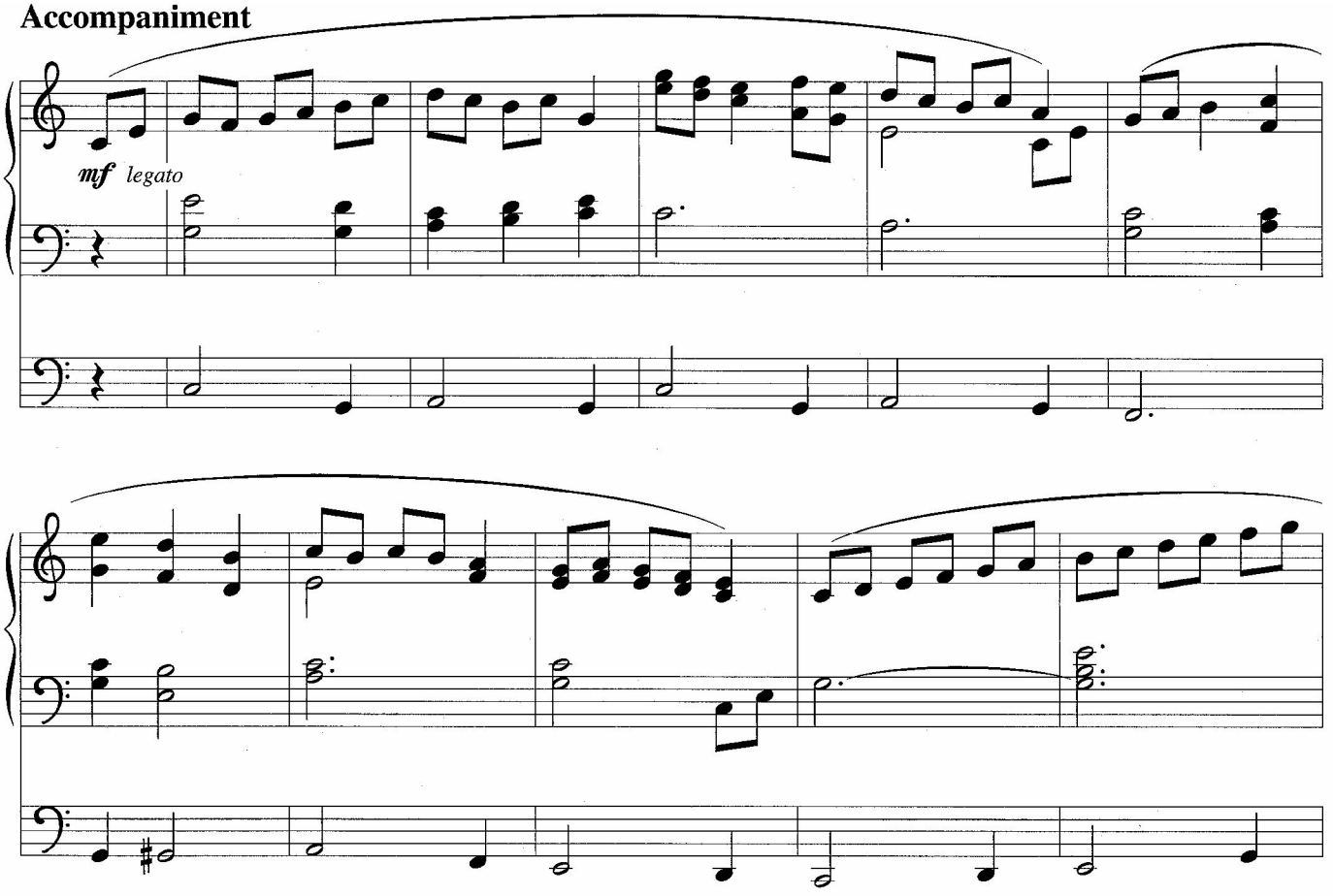
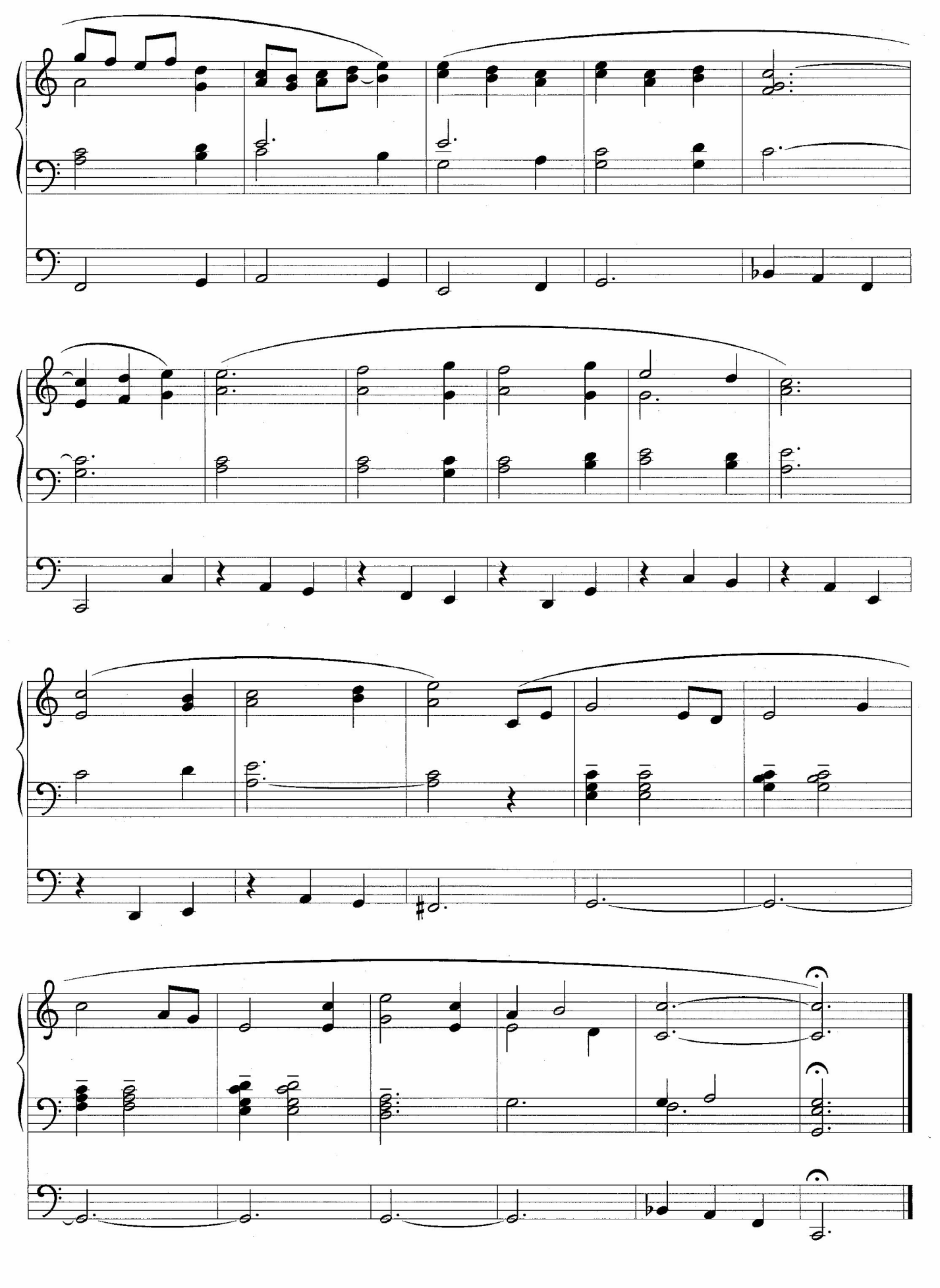
My Shepherd, You Supply My Need



Text: Isaac Watts, 1674–1748, alt., based on Psalm 23
Music: RESIGNATION, North American traditional

Accompaniment

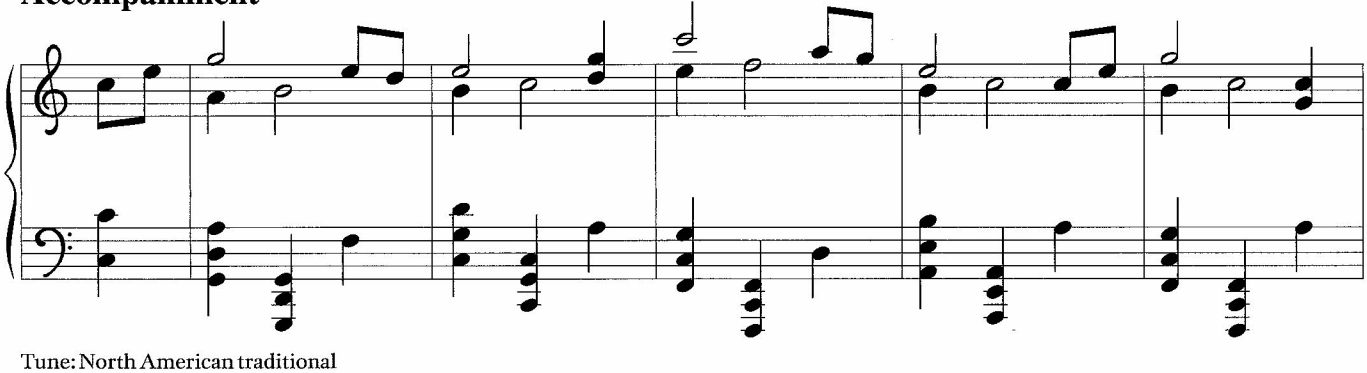




My Shepherd, You Supply My Need

RESIGNATION

Accompaniment



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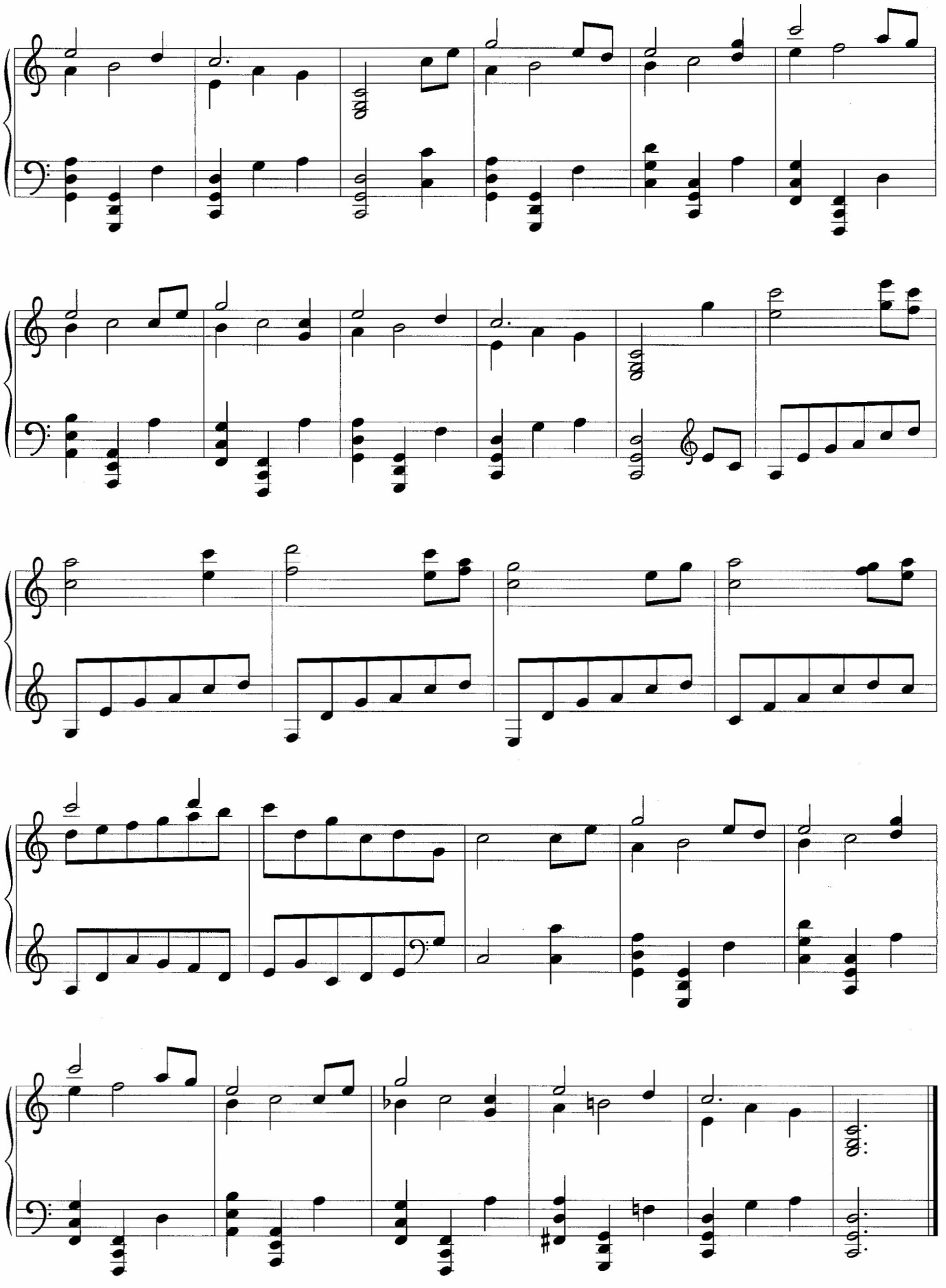


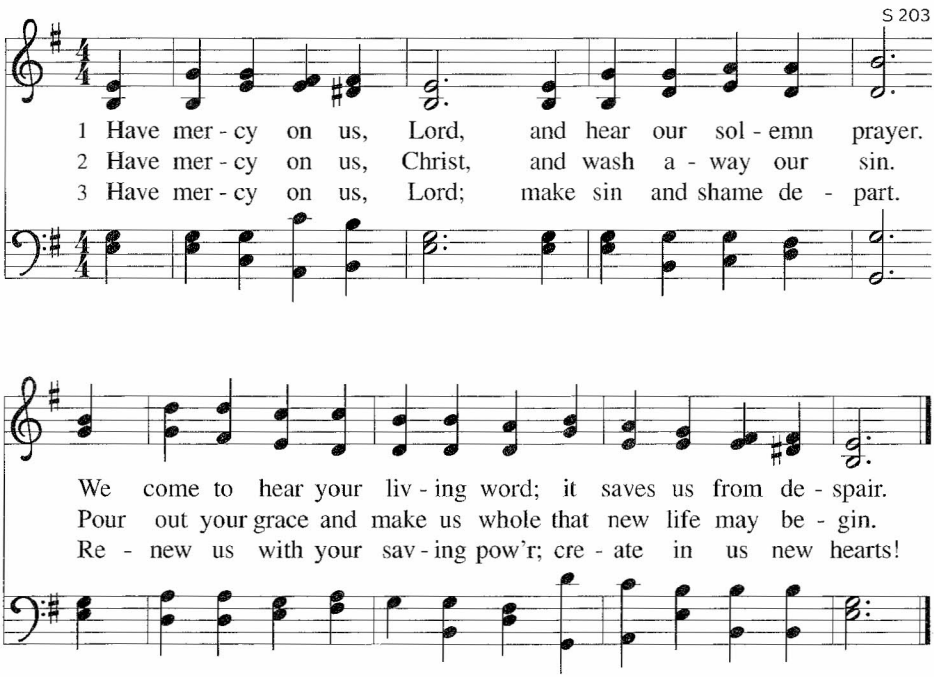
Gathering Song

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

During this time, the presiding minister and the assembly greet each other.

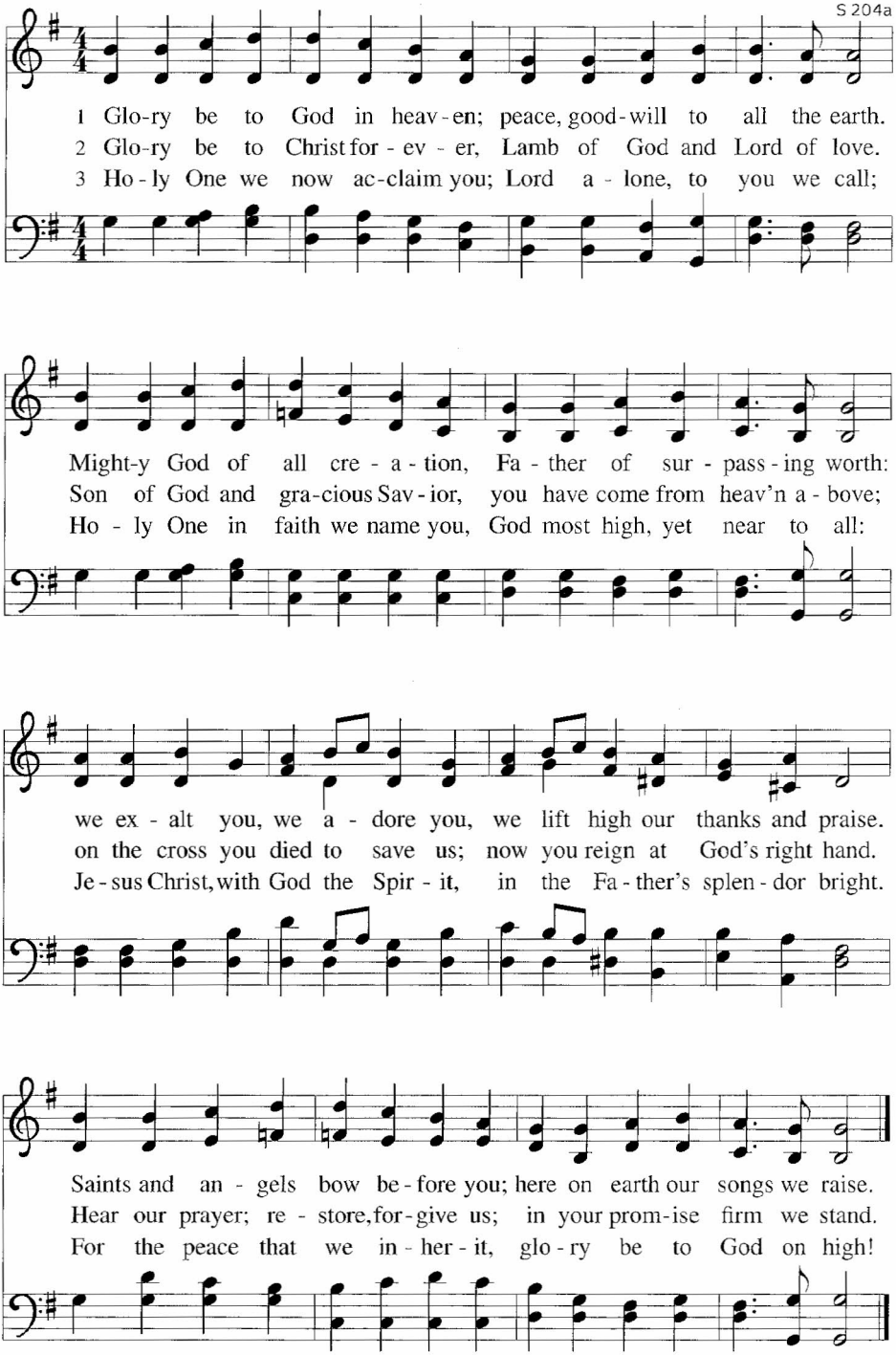
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung.



One of the following or another canticle of praise may be sung.

S 204a



PRAYER OF THE DAY

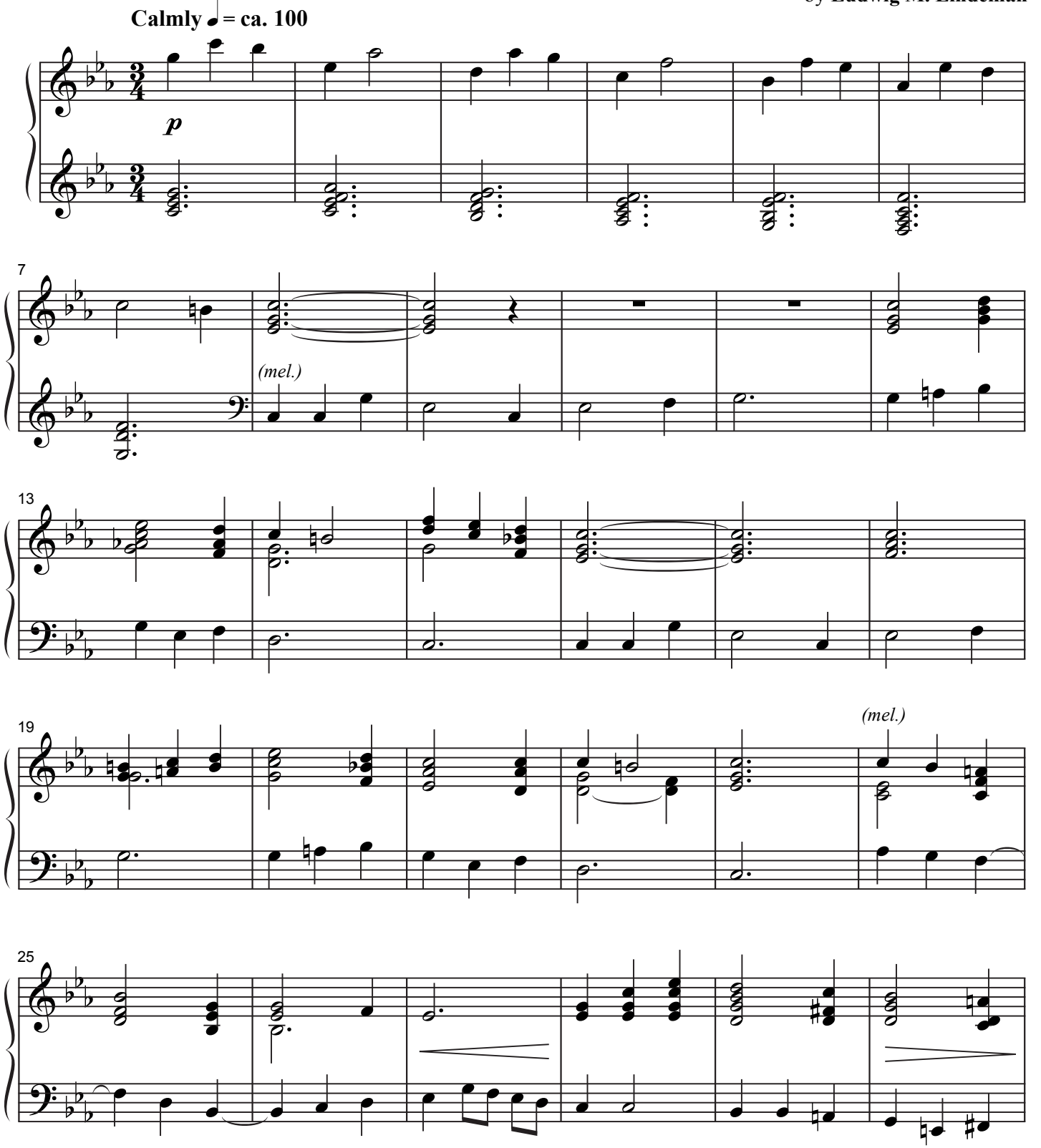
God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord.

Amen.

Special Music

Built on a Rock

Anthony Giamanco
Tune: **KIRKEN**
by **Ludwig M. Lindeman**



Duration: 3:15

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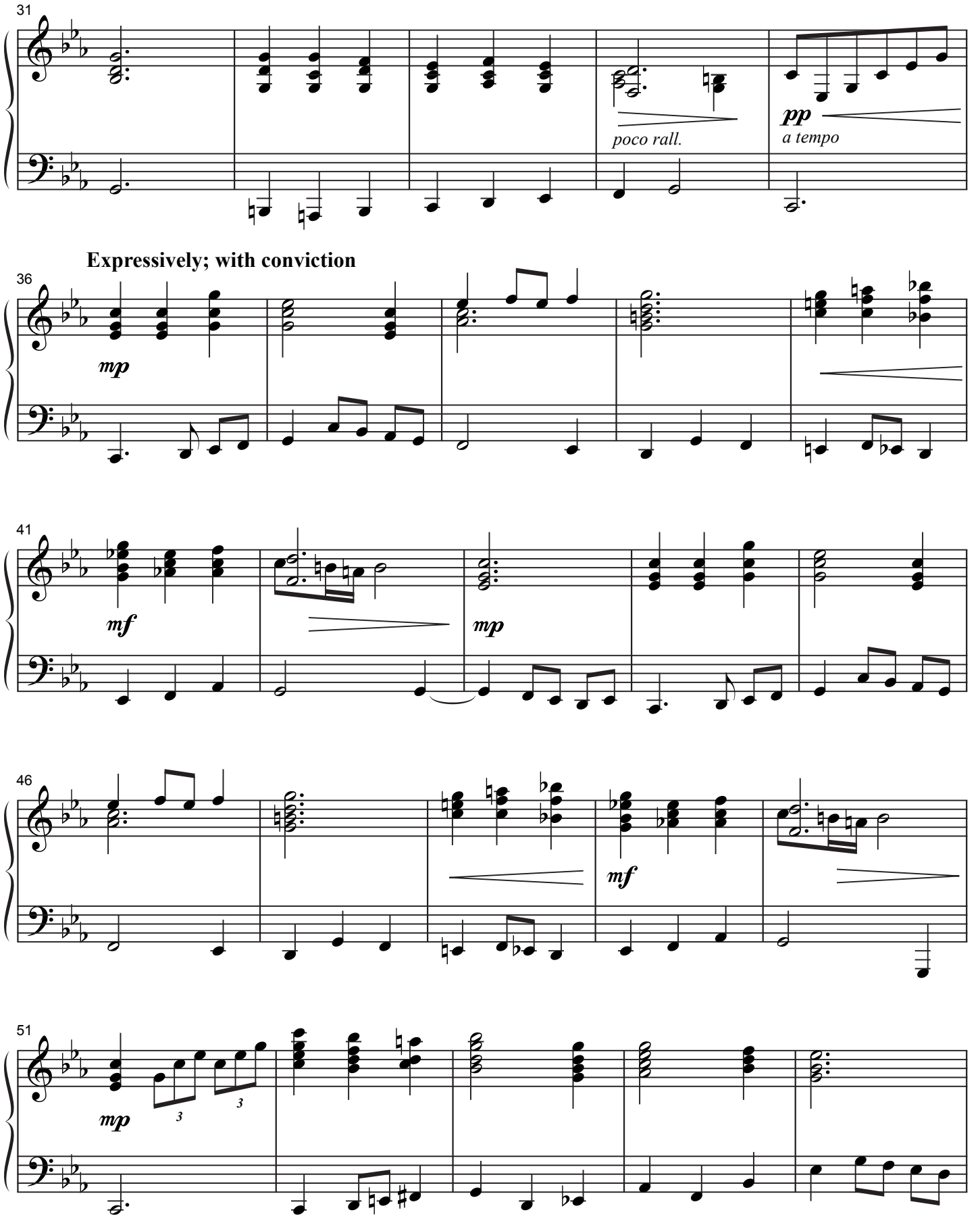
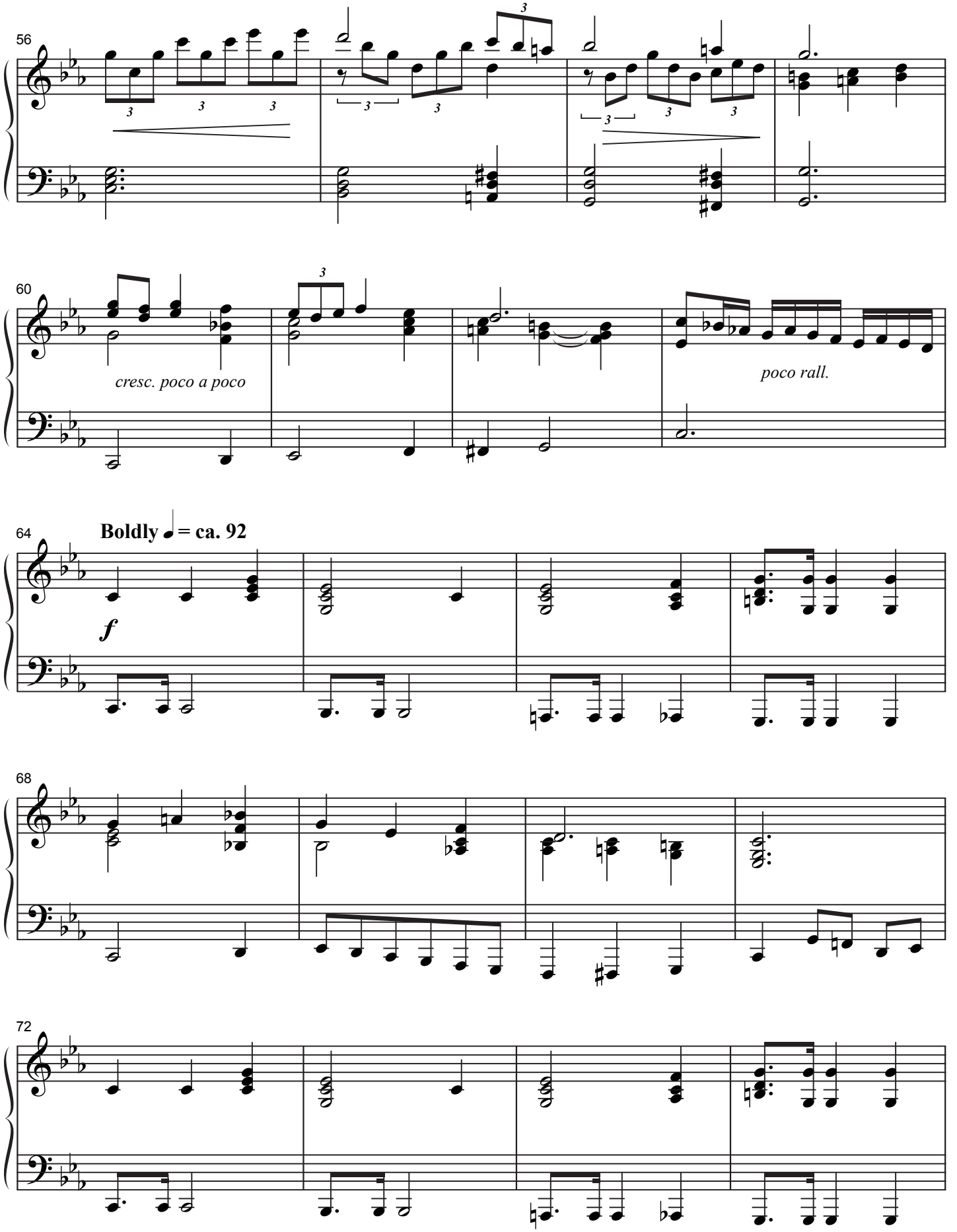
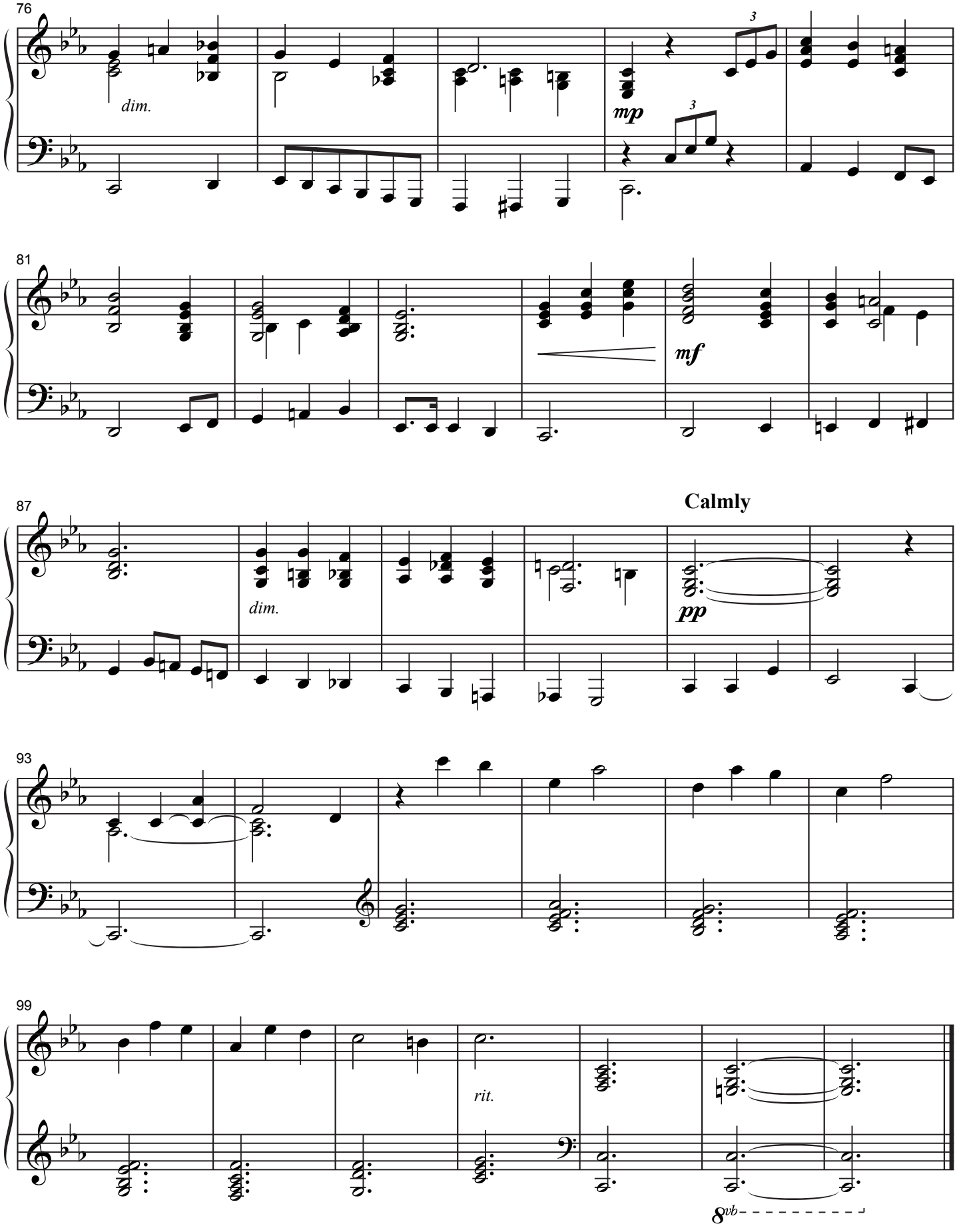

31
poco rall.
pp
a tempo
Expressively; with conviction
36
mp
41
mf
mp
46
mf
51
mp


56
60
cresc. poco a poco
poco rall.
64
Boldly ♩ = ca. 92
f
68
72


76
dim.
mp
3
3
81
mf
87
Calmly
dim.
pp
93
99
rit.
8vb

First Reading

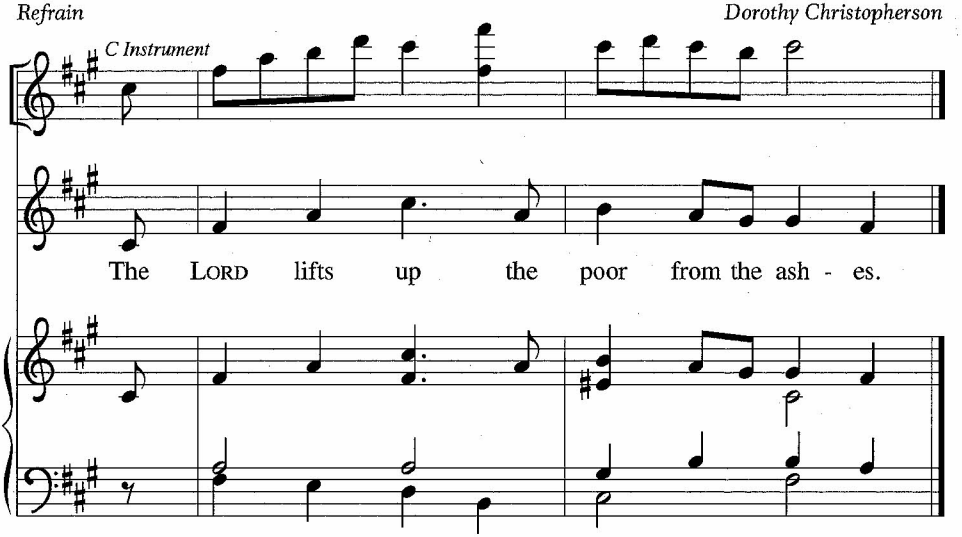
Amos 8:4-7

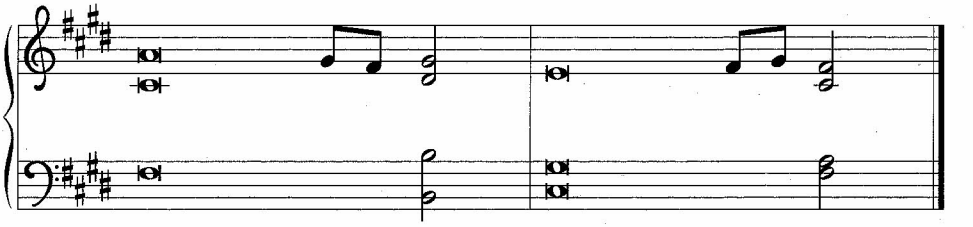
[4]Hear this, you that trample on the needy, and bring to ruin the poor of the land, [5]saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale?

We will make the ephah small and the shekel great, and practice deceit with false balances, [6]buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” [7]The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Sunday, September 18–24 | Lectionary 25

Refrain *Dorothy Christopherson*





[1]Hallelujah! Give praise, you servants | of the LORD;
praise the name | of the LORD.
[2]**Let the name of the | LORD be blessed,**
from this time forth for- | evermore.

[3]From the rising of the sun to its | going down
let the name of the | LORD be praised.
[4]**The LORD is high a- | bove all nations,**
God's glory a- | bove the heavens. R

[5]Who is like the | LORD our God,
who sits en- | throned on high,
[6]**but stoops | to behold**
the heavens | and the earth?

[7]The LORD takes up the weak out | of the dust
and lifts up the poor | from the ashes,
[8]**enthroning them | with the rulers,**
with the rulers | of the people.

[9]The LORD makes the woman of a | childless house
to be a joyful mother of children. | Hallelujah! **R**

Second Reading

1 Timothy 2:1-7

[1]First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, [2]for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. [3]This is right and is acceptable in the sight of God our Savior, [4]who desires everyone to be saved and to come to the knowledge of the truth.

[5]For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, [6]who gave himself a ransom for all—this was attested at the right time.[7]For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Word

First Reading

The reading may be announced: A reading from _____.
The reading may be concluded: The word of the Lord. **OR** Word of God, word of life.
The assembly responds: **Thanks be to God.**

Psalm

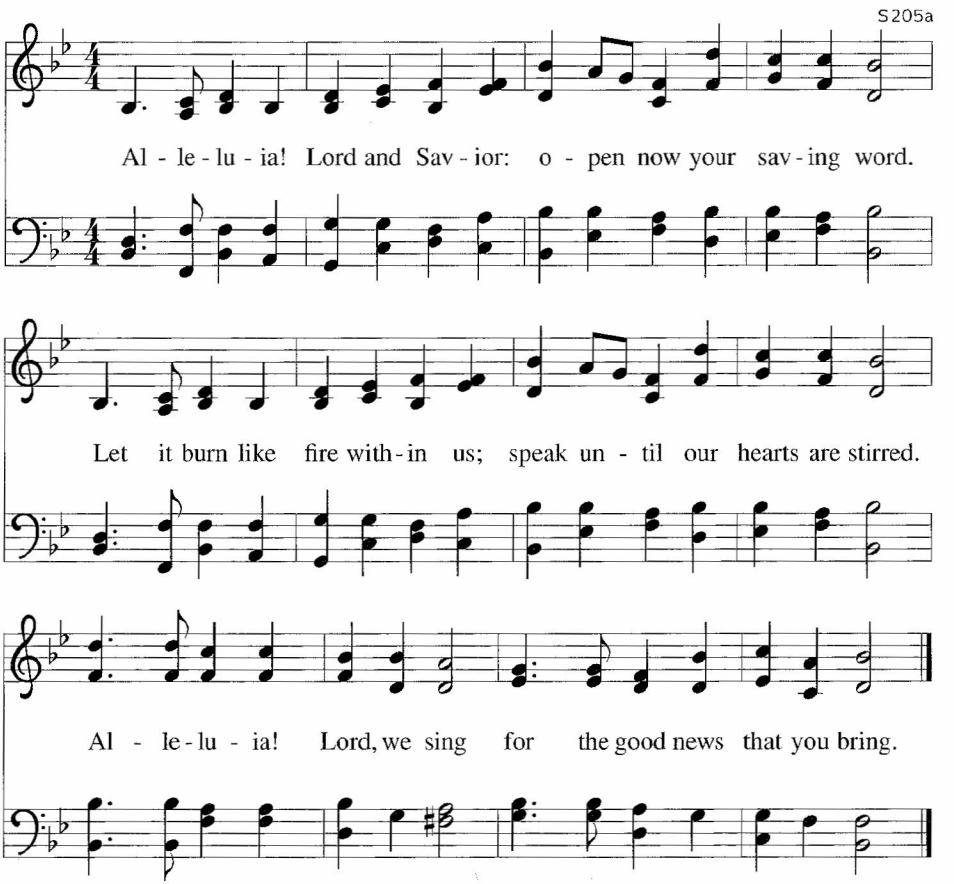
The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.



The Gospel of the Lord according to

Luke 16:1-13

“Glory to you, O Lord”

[1]Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought
to him that this man was squandering his property. [2]So he summoned him and said to him, ‘What is this
that I hear about you? Give me an accounting of your management, because you cannot be my manager
any longer.’

[3]Then the manager said to himself, ‘What will I do, now that my master is taking the position away from
me? I am not strong enough to dig, and I am ashamed to beg. [4]I have decided what to do so that, when I
am dismissed as manager, people may welcome me into their homes.’ [5]So, summoning his master’s
debtors one by one, he asked the first, ‘How much do you owe my master?’

[6]He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it
fifty.’ [7]Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of
wheat.’ He said to him, ‘Take your bill and make it eighty.’ [8]And his master commended the dishonest
manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with
their own generation than are the children of light.

[9]And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they
may welcome you into the eternal homes. [10]“Whoever is faithful in a very little is faithful also in much;
and whoever is dishonest in a very little is dishonest also in much. [11]If then you have not been faithful
with the dishonest wealth, who will entrust to you the true riches?

[12]And if you have not been faithful with what belongs to another, who will give you what is your own?
[13]No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted
to the one and despise the other. You cannot serve God and wealth.”

The Gospel of the Lord.

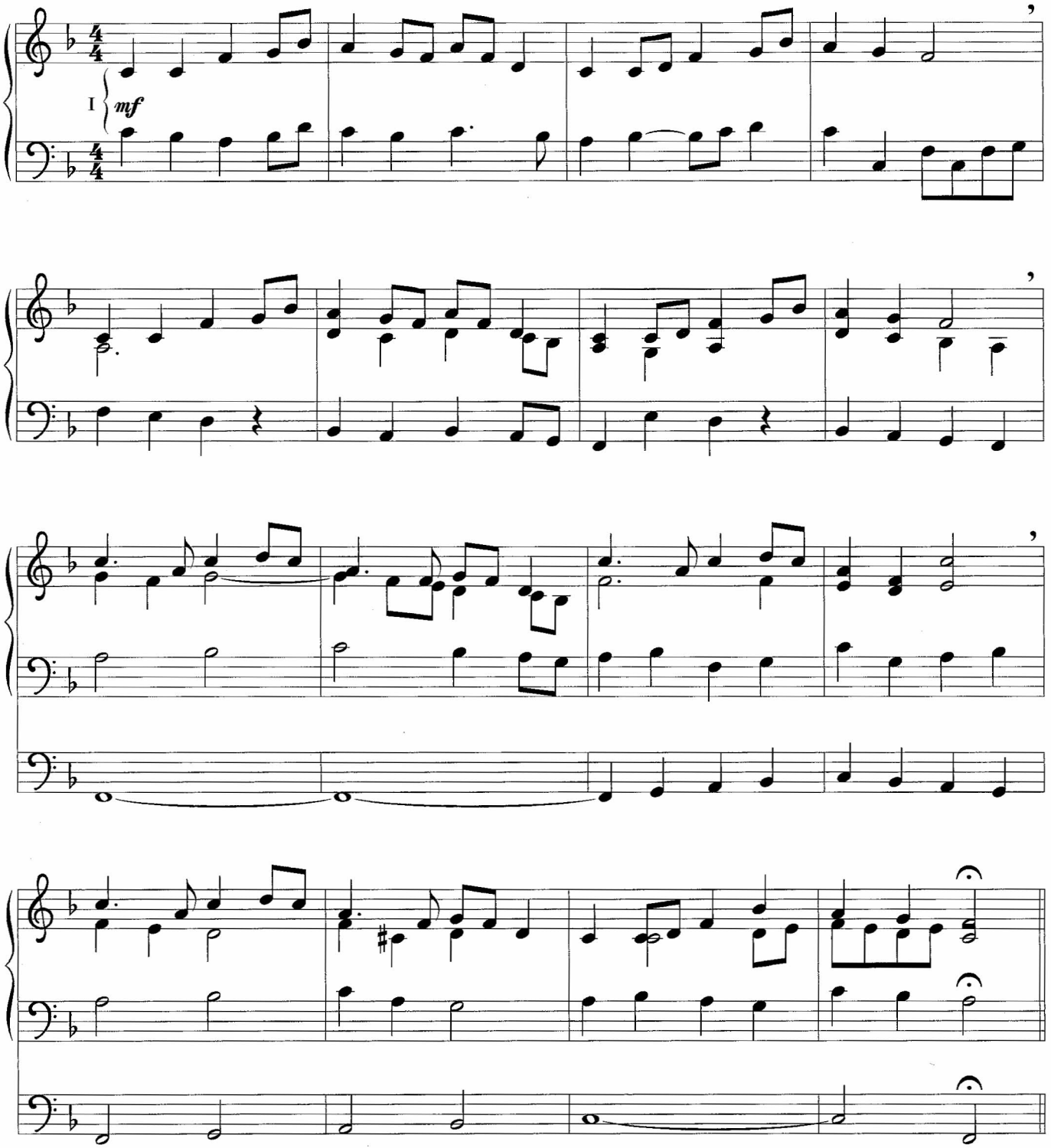
“Praise to you, O Christ”

SERMON

588 There's a Wideness in God's Mercy

LORD, REVIVE US

Introduction



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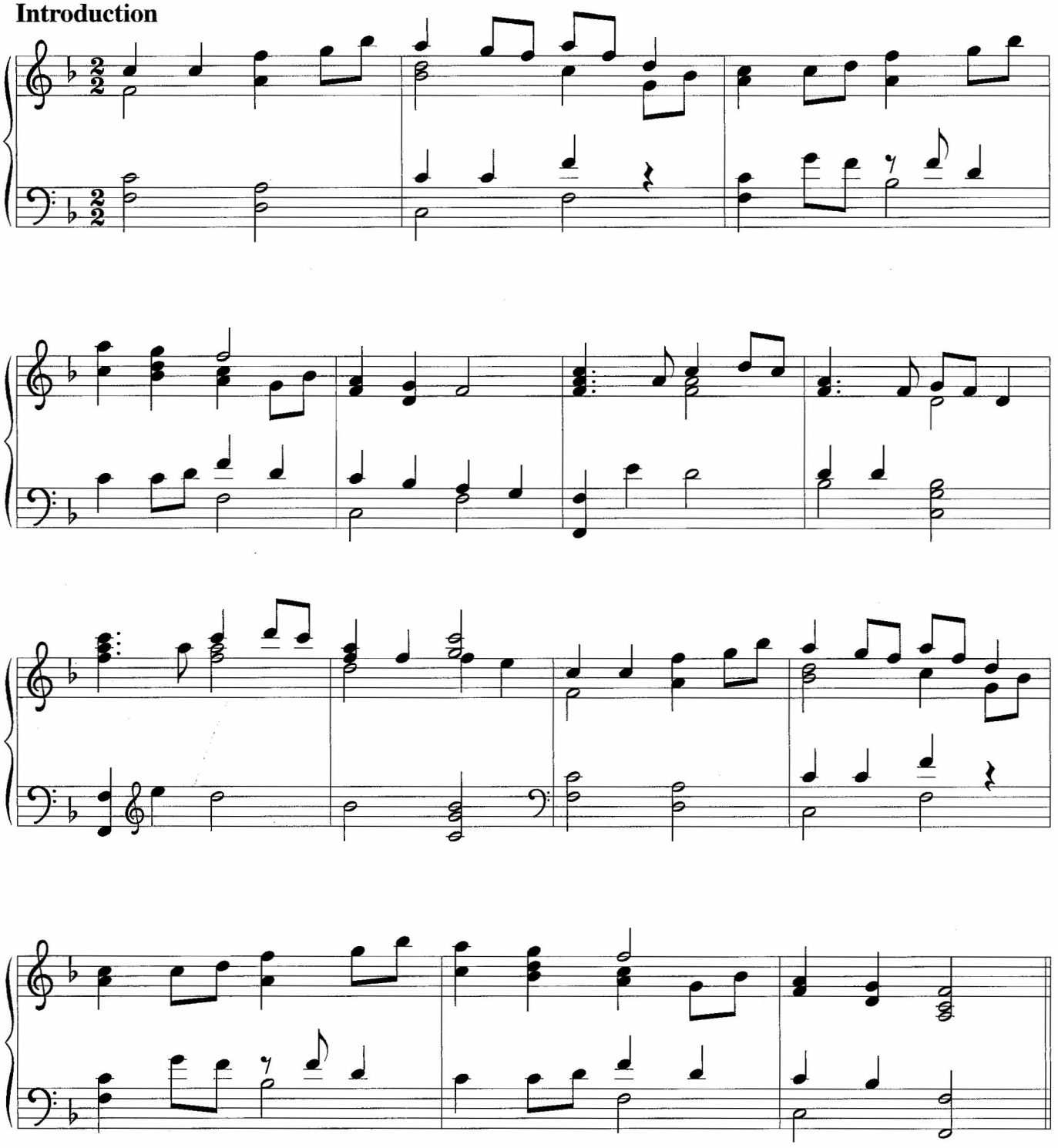
There's a Wideness in God's Mercy

LORD, REVIVE US

Introduction



Tune: North American, 19th cent.

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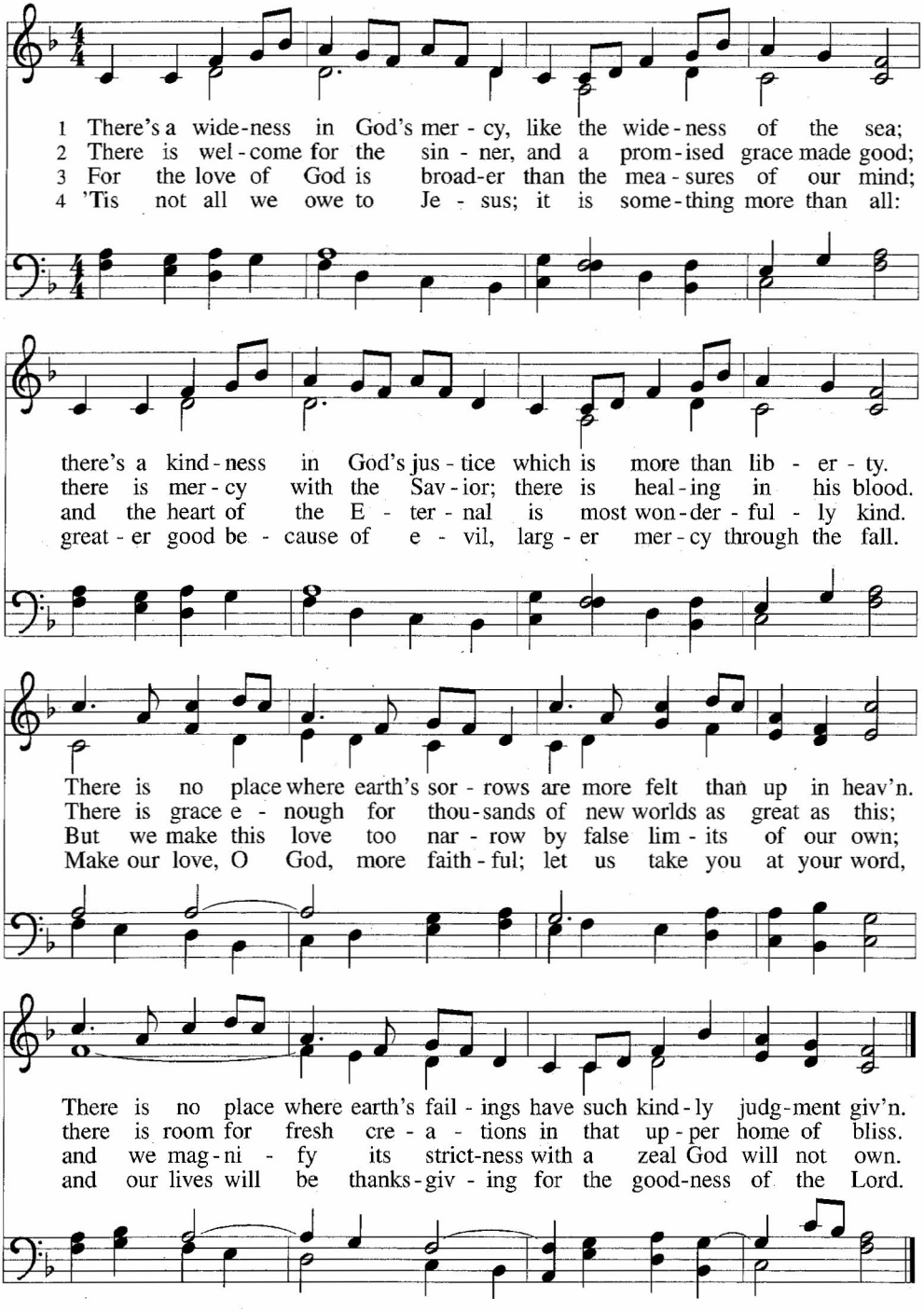
588 There's a Wideness in God's Mercy



Text: Frederick W. Faber, 1814–1863, alt.
Music: North American, 19th cent.; arr. Theodore A. Beck, 1929–2003
Arr. © 1969 Concordia Publishing House

LORD, REVIVE US
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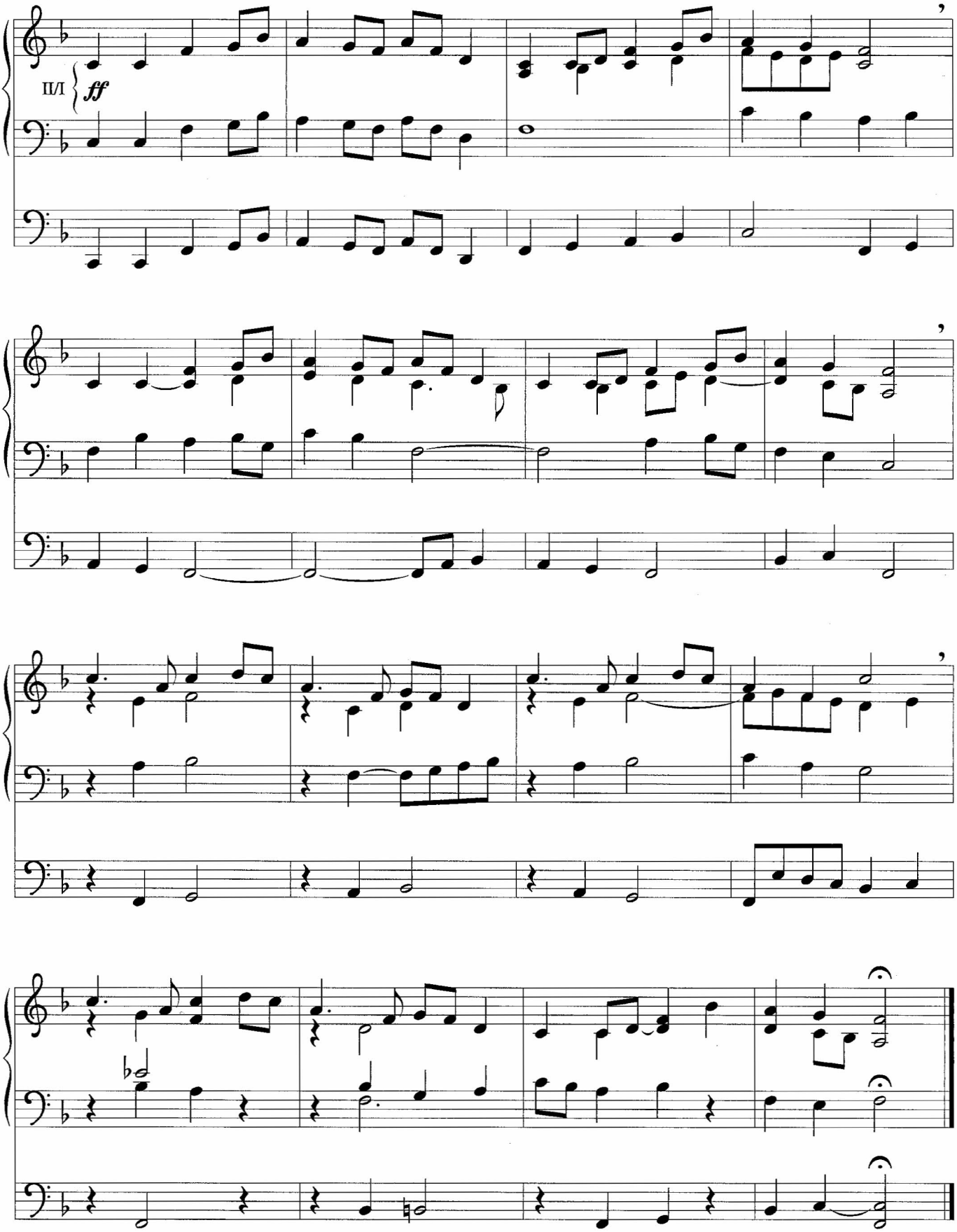
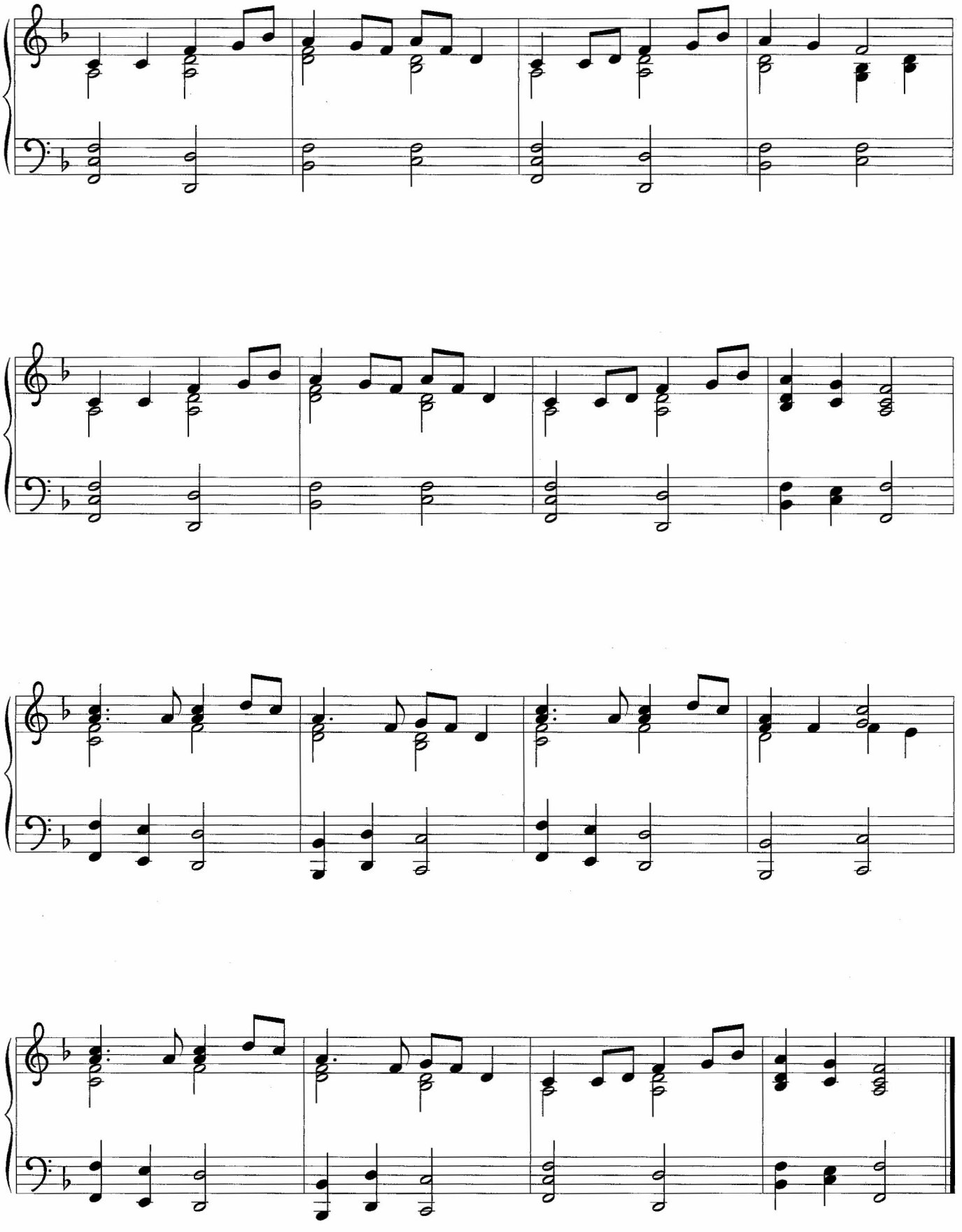
Accompaniment



Accompaniment



Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven, By the power of the Holy Spirit He became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, He has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of The People
Response after each prayer:
P: Lord, in your mercy,
C: hear our prayer.

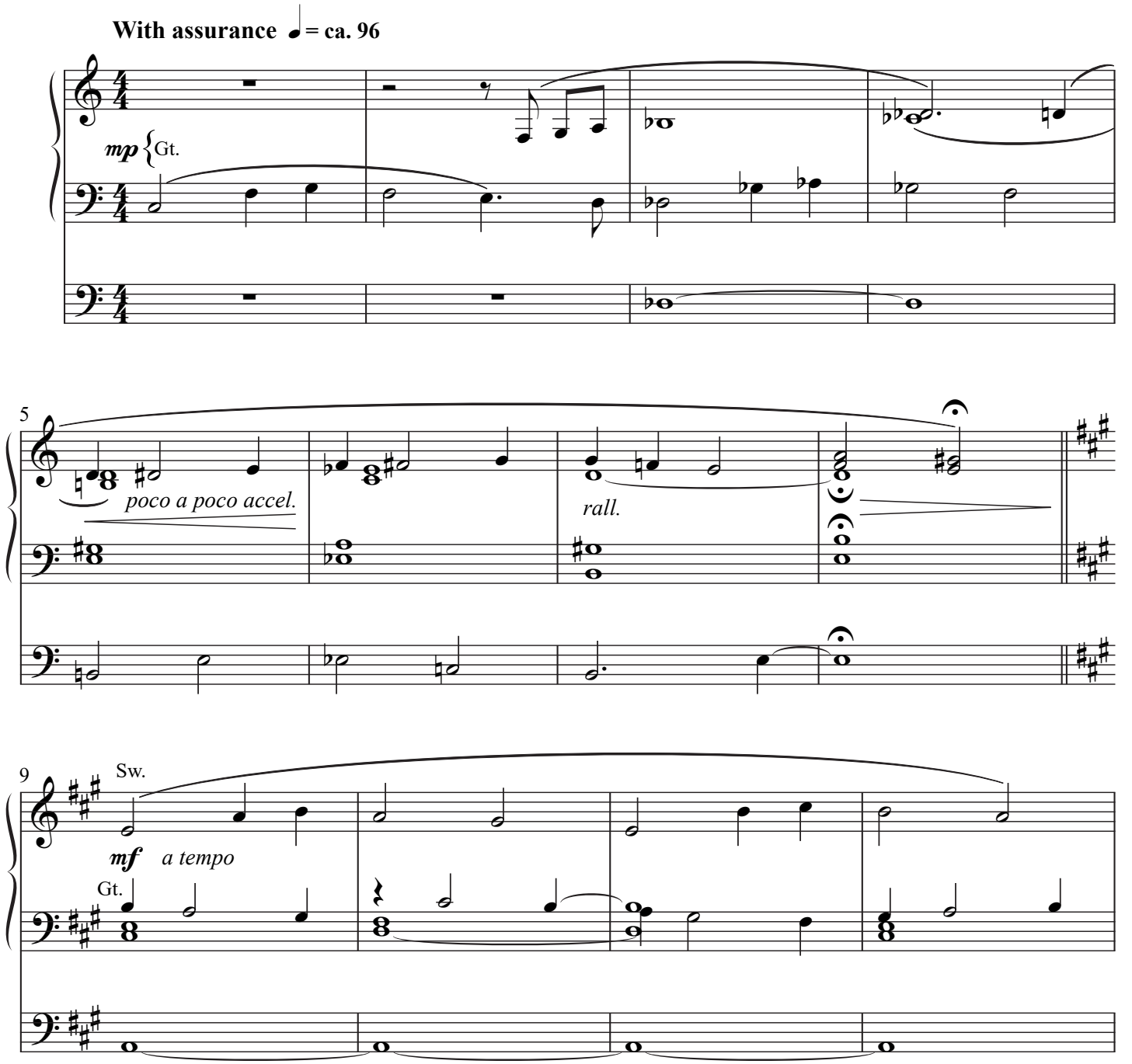
SHARING of THE Peace
The peace of Christ
be with you always.
And also with you.

Offering

There's a Wideness in God's Mercy

Sw. Flute 8, String
Gt. (or Ch.) String and Celeste 8
Ped. Flute 16, Gt. to Ped
(or reverse Sw. and Gt.)

Ovid Young
Tune: **WELLESLEY**
by **Lizzie S. Tourjee**



Duration: 2:45

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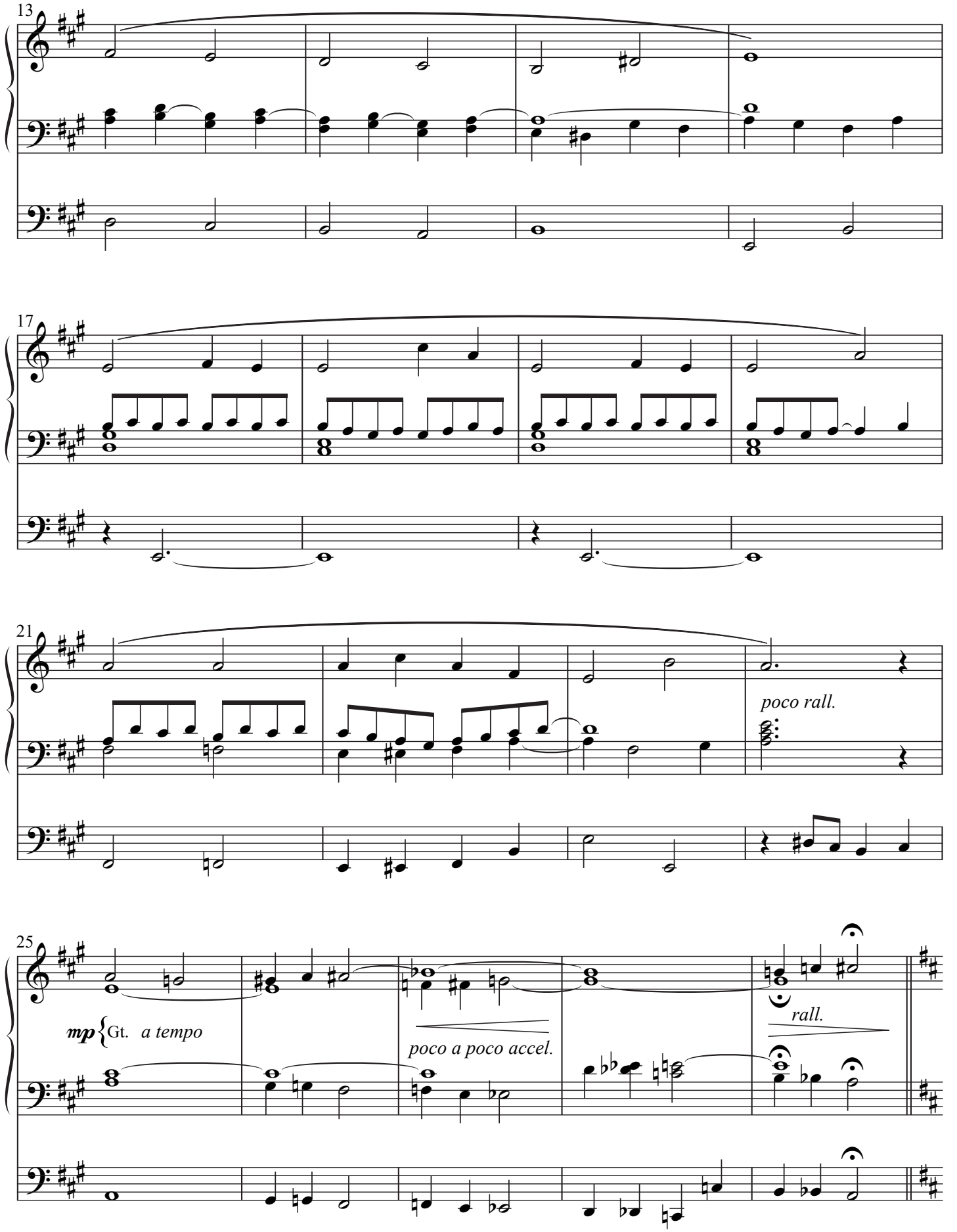

13
17
21
poco rall.
25
mp
Gt.
a tempo
poco a poco accel.
rall.

In the same tempo

30 Sw.

mf

Gt.

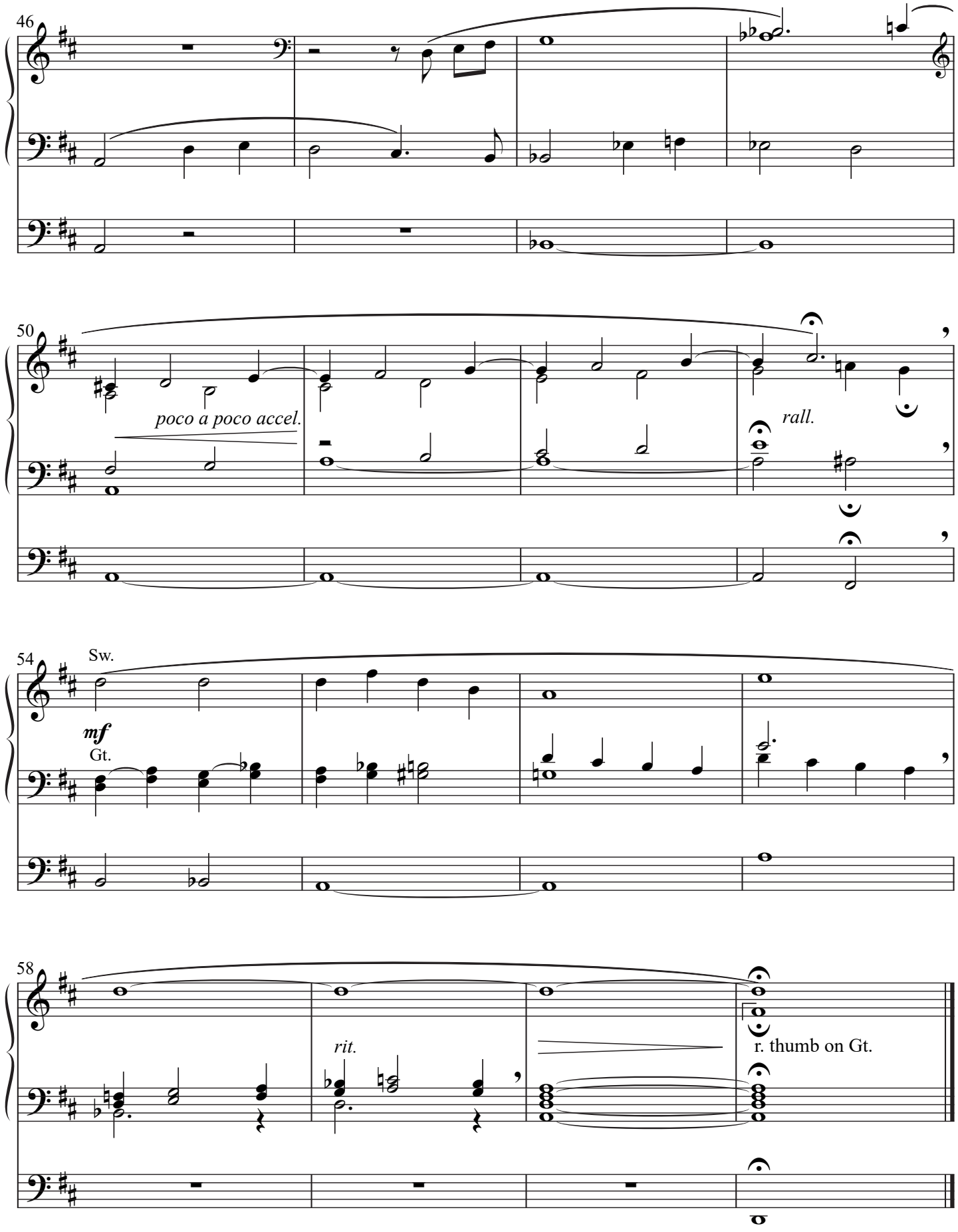
34

38

mp Gt.

42

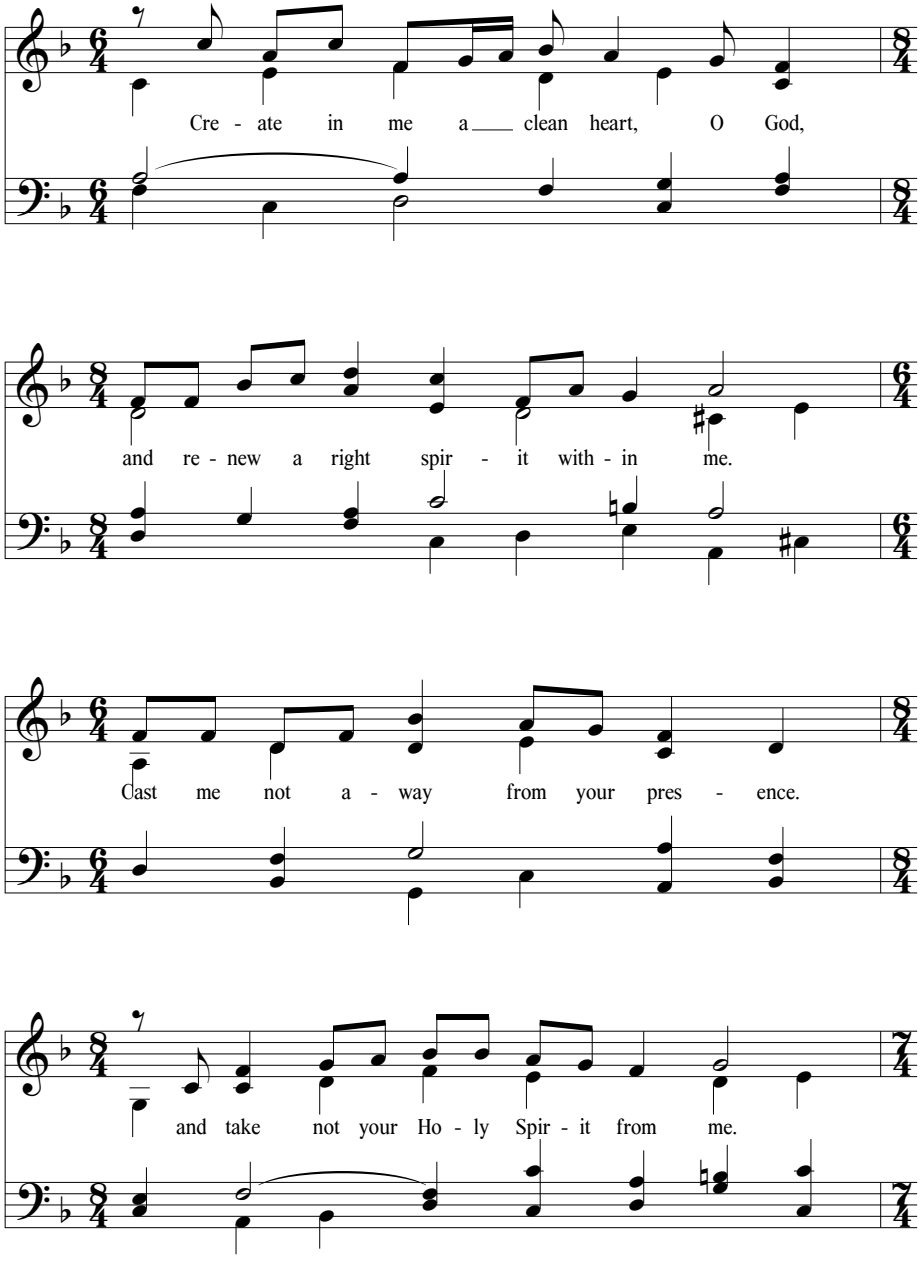
mp

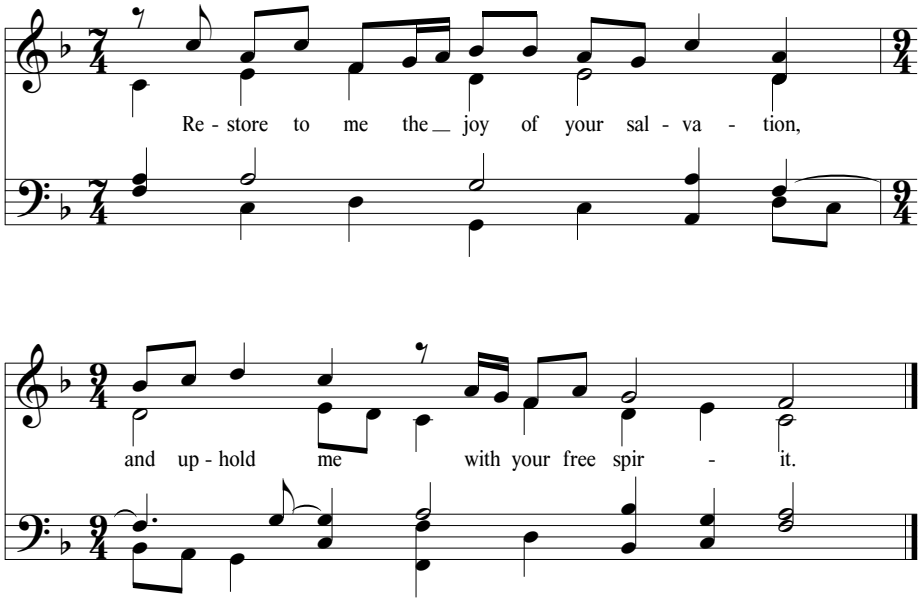

46
50
poco a poco accel.
rall.
54
Sw.
mf
Gt.
58
rit.
r. thumb on Gt.

Hymn # 186

Create in Me a Clean Heart

Richard W. Hillert




Re - store to me the joy of your sal - va - tion,
and up - hold me with your free spir - it.

OFFERTORY PRAYER

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

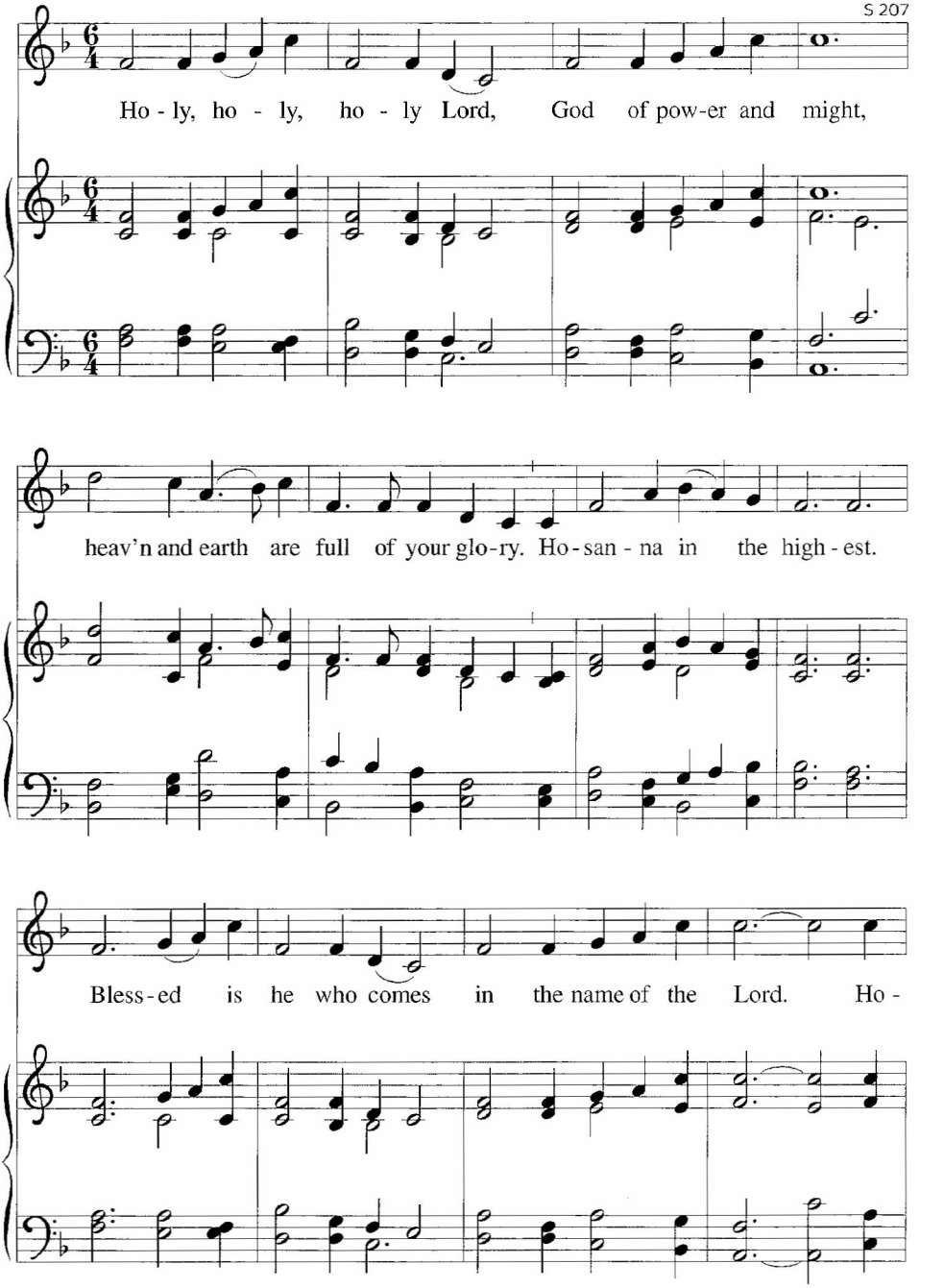
Let us give thanks
to the Lord our God.

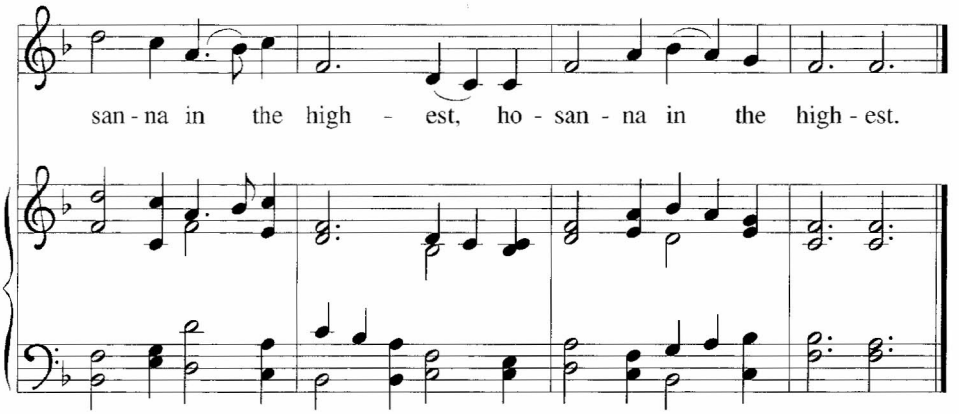
It is right to give
our thanks and praise.

It is in deed right, our duty and our joy
… (minister continues) …
and join in their unending hymn

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:





The presiding minister continues, using one of the following or another appropriate form.

I

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

Continue on the following page.

OR

II

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

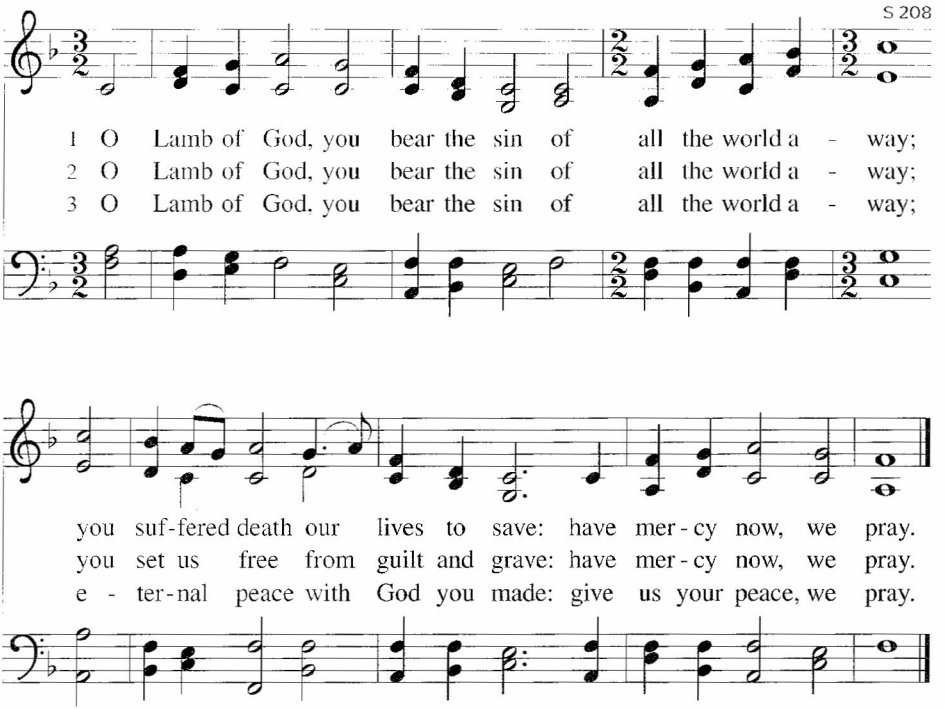
Continue with the Lord's Prayer (p. 176 [208]).

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

Invitation to Communion

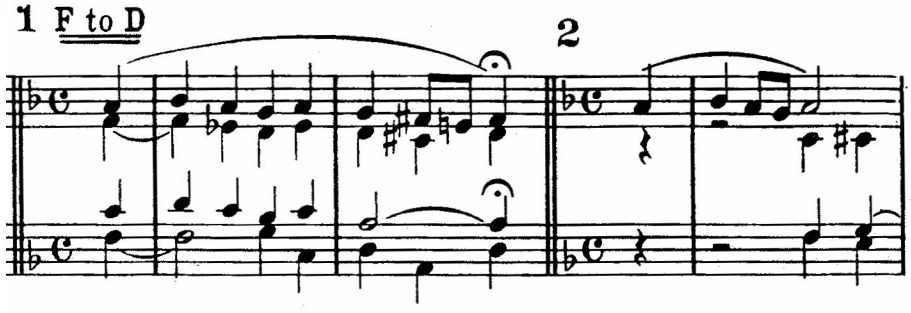
"Lamb of God" may be sung.

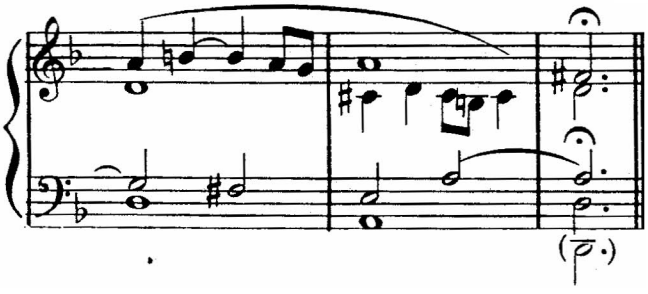


Assembly song and other music may accompany the communion.

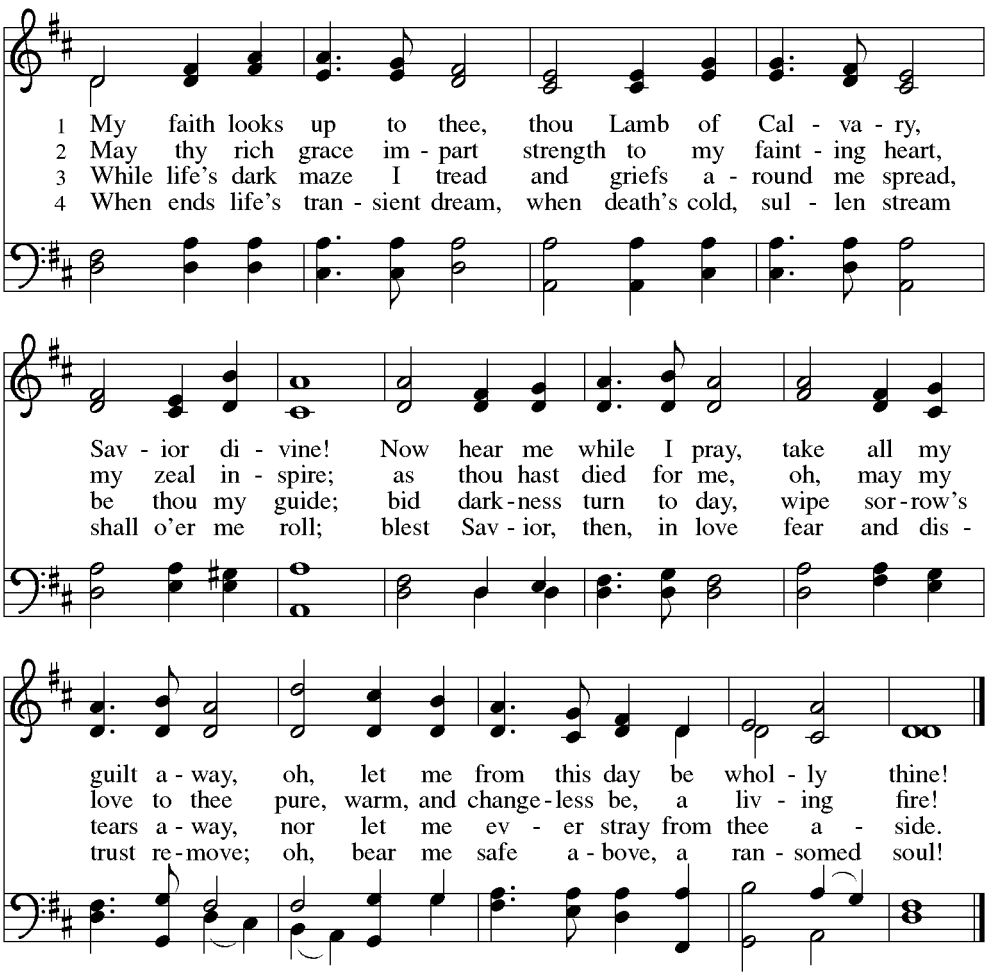
After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung. (The songs at #313 and 440 are well suited to this setting.)

The presiding minister may say a table blessing, and the assembly responds **Amen.**

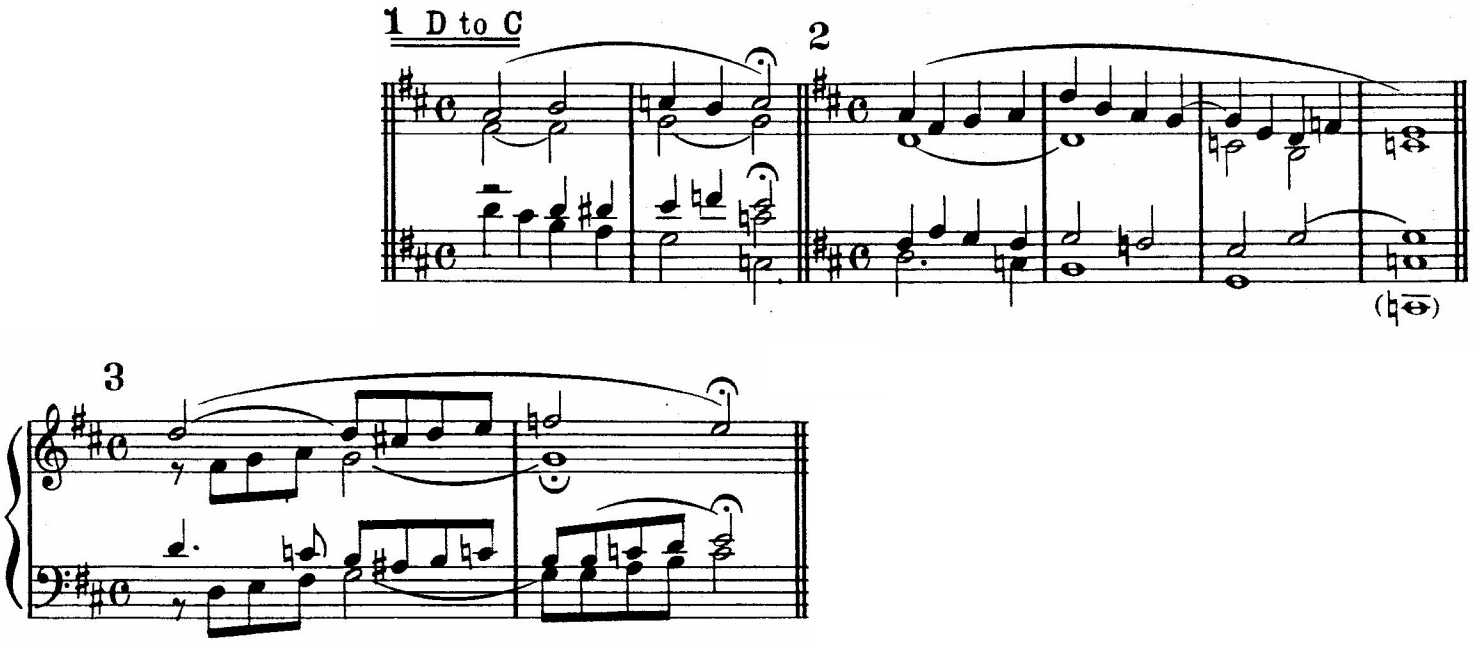

1 F to D
2



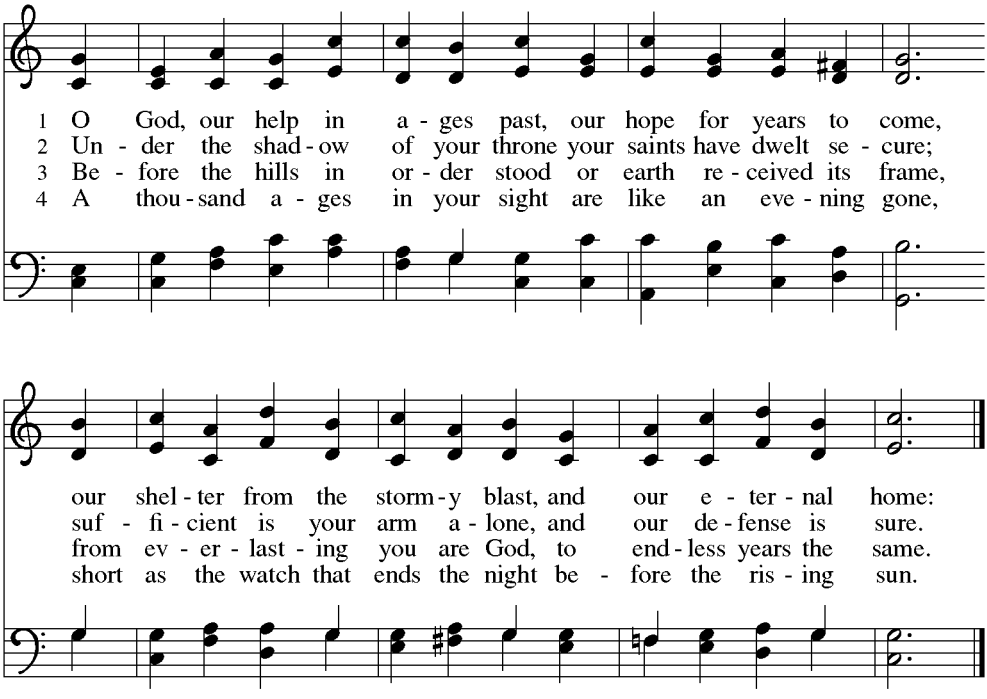
My Faith Looks Up to Thee



Text: Ray Palmer, 1808–1887
Music: OLIVET, Lowell Mason, 1792–1872


1 D to C
2
3

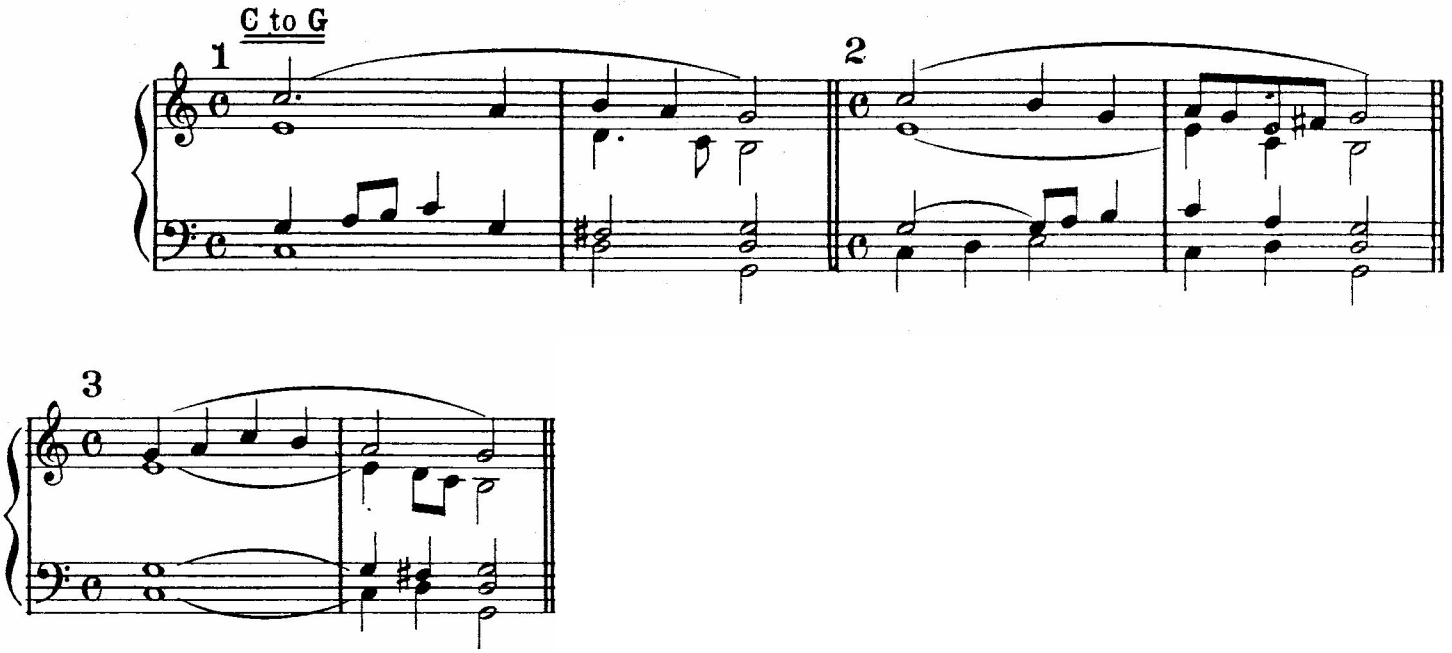
O God, Our Help in Ages Past



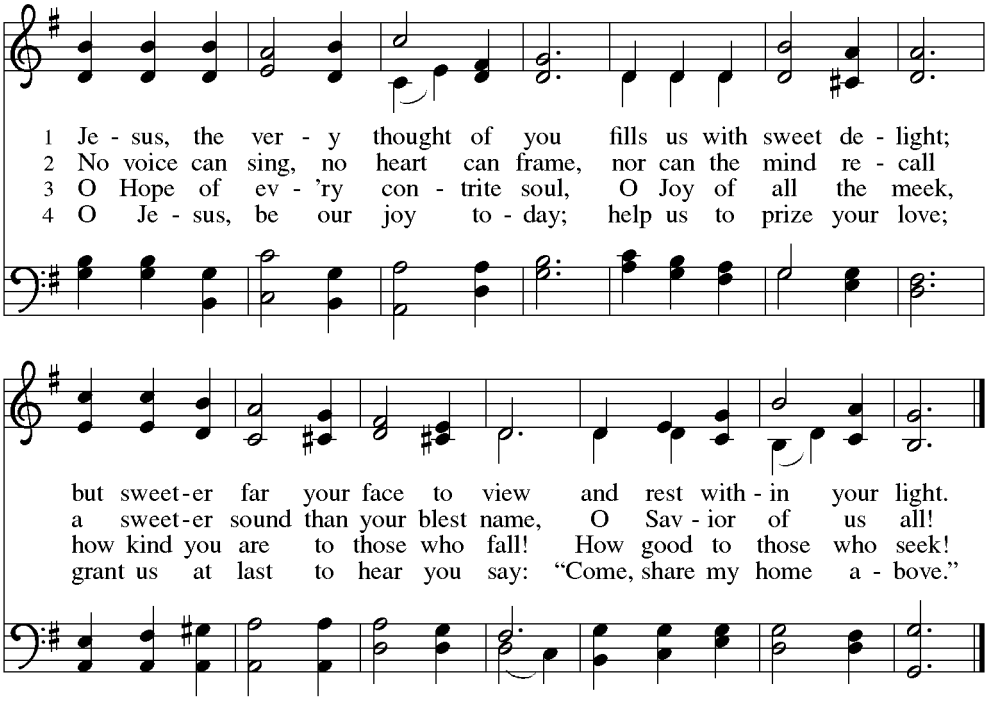
5 Time, like an ever-rolling stream,
bears all our years away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

Text: Isaac Watts, 1674–1748, alt.
Music: ST. ANNE, William Croft, 1678–1727


C to G
1
2
3

Jesus, the Very Thought of You

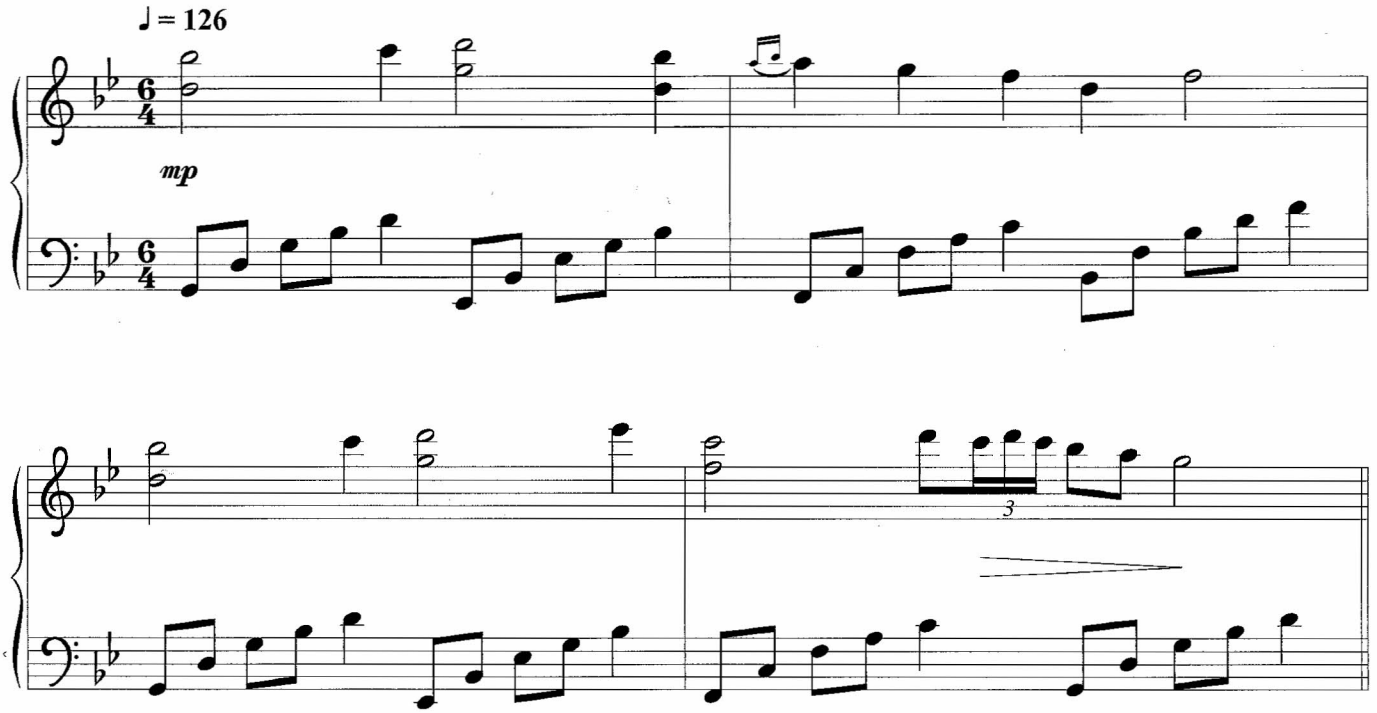


Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878
Music: ST. AGNES, John B. Dykes, 1823–1876

769 If You But Trust in God to Guide You

WER NUR DEN LIEBEN GOTT

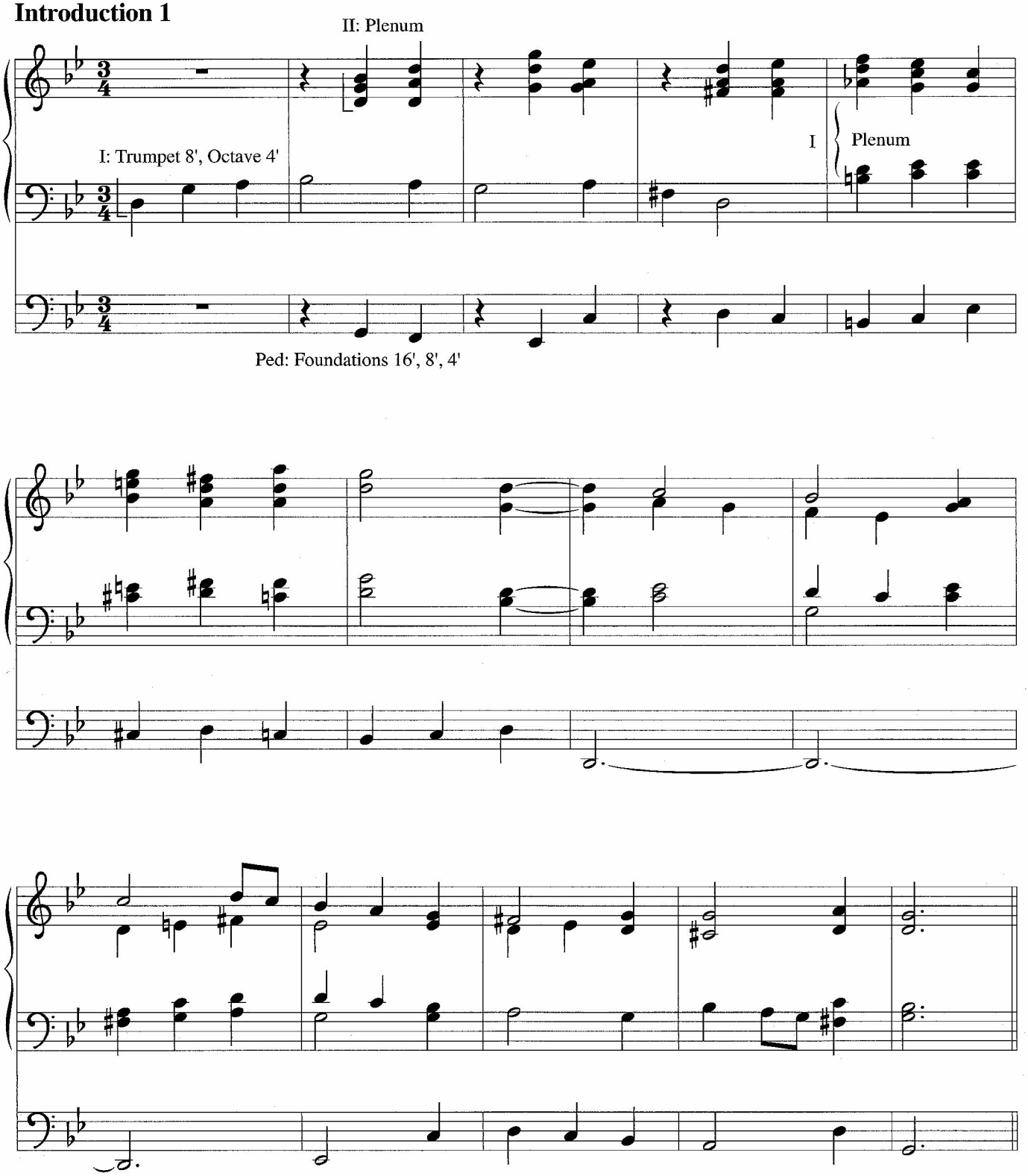
Introduction



769 If You But Trust in God to Guide You

WER NUR DEN LIEBEN GOTT

Introduction 1



Tune: Georg Neumark, 1621–1681

Arrangement: Intro. 1, Acc., David Maxwell; Intro. 2, Larry J. Long; copyright © 2009 Augsburg Fortress. All rights reserved.

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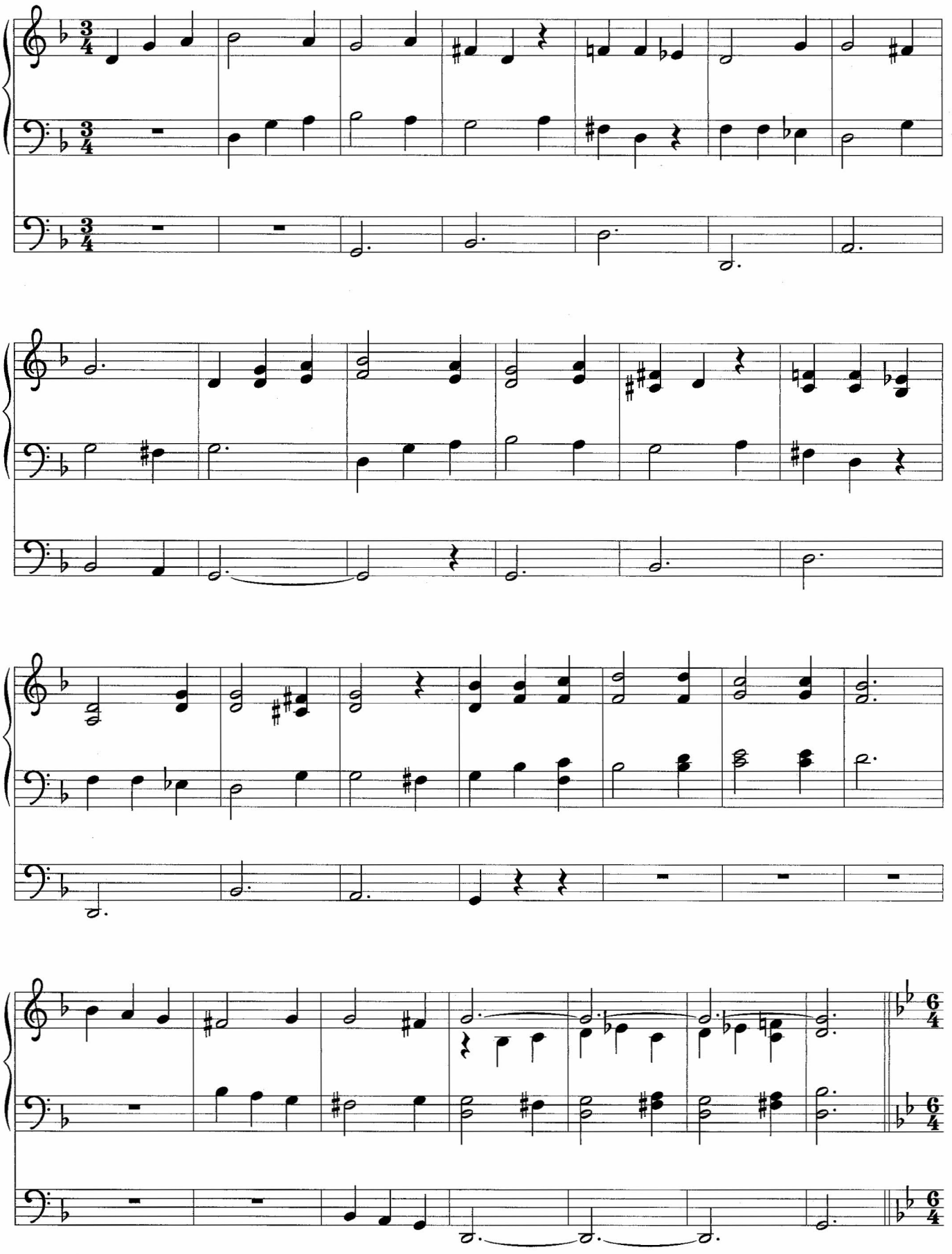
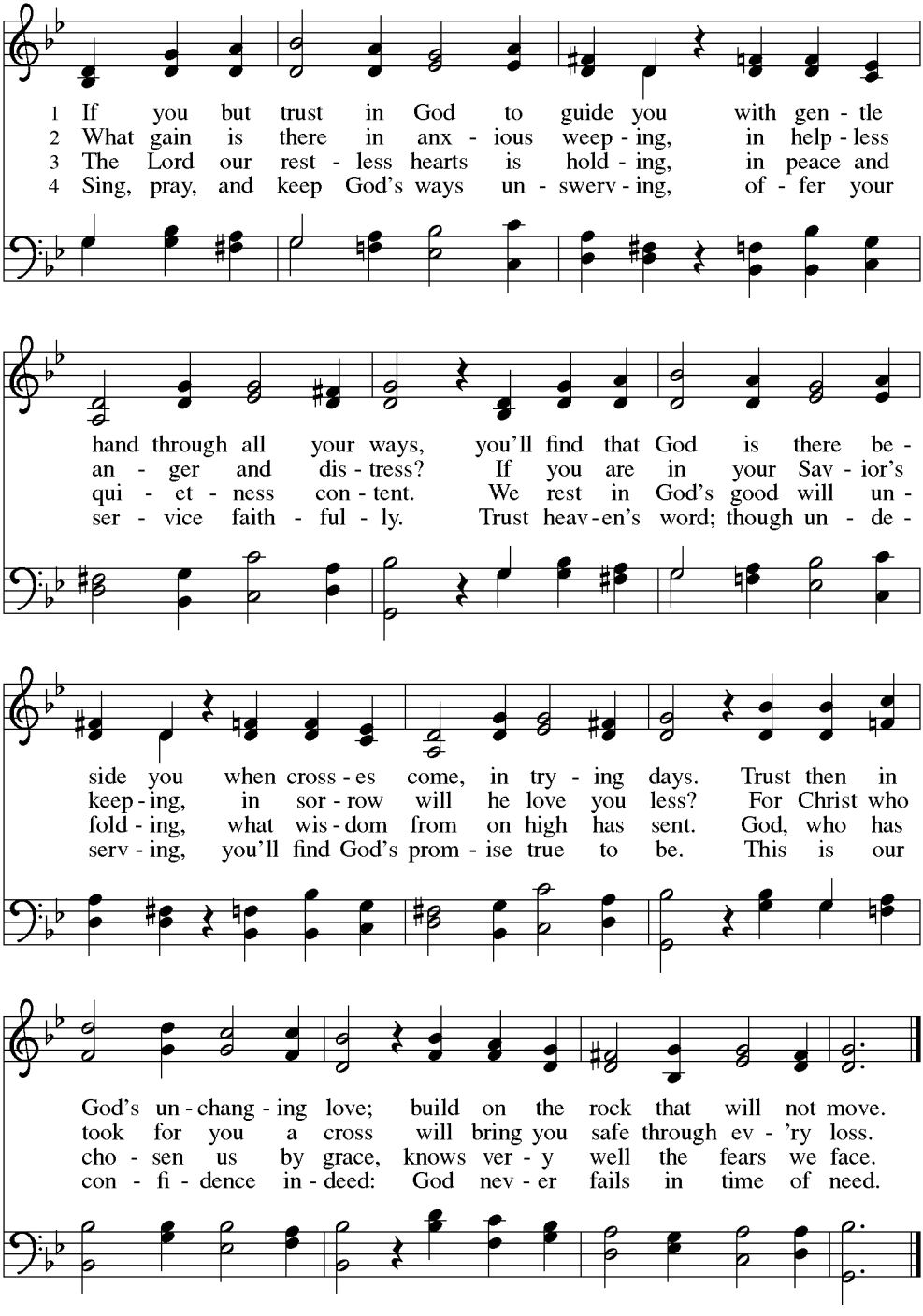
Introduction 2



If You But Trust in God to Guide You



Text: Georg Neumark, 1621–1681; tr. composite
Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
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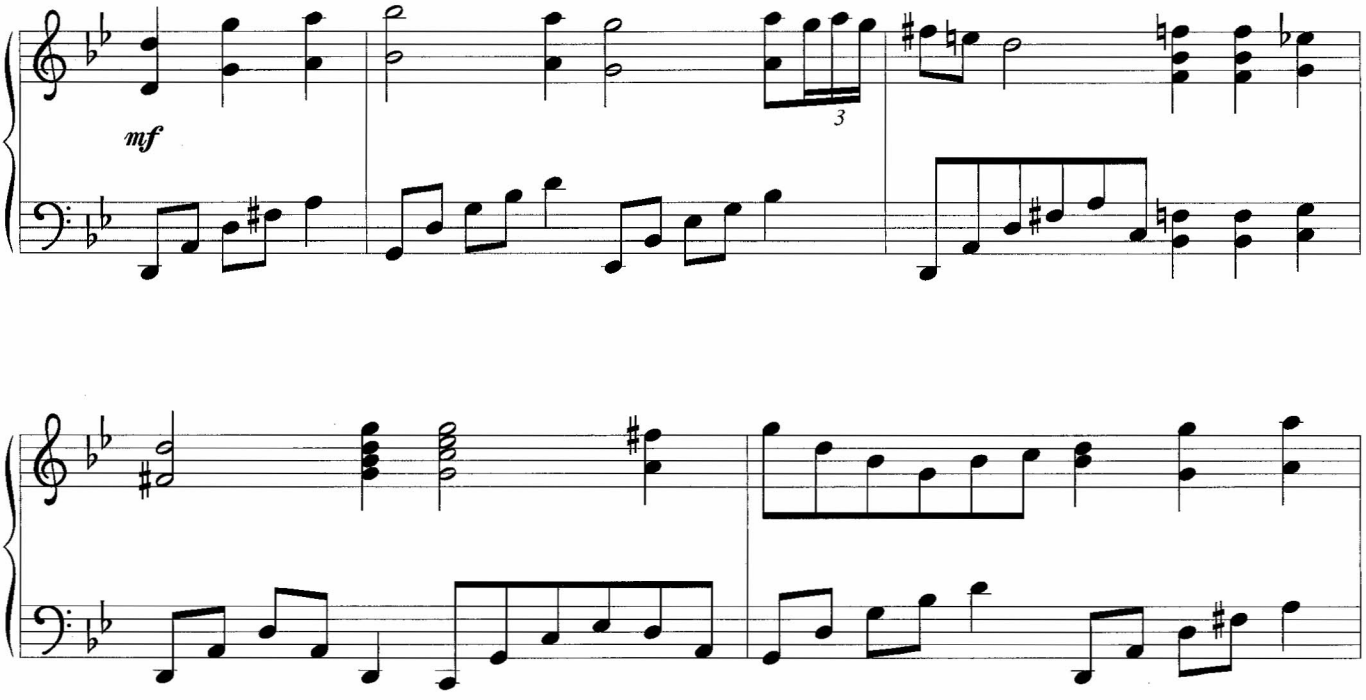
769 If You But Trust in God to Guide You

WER NUR DEN LIEBEN GOTT

Accompaniment



Tune: Georg Neumark, 1621–1681

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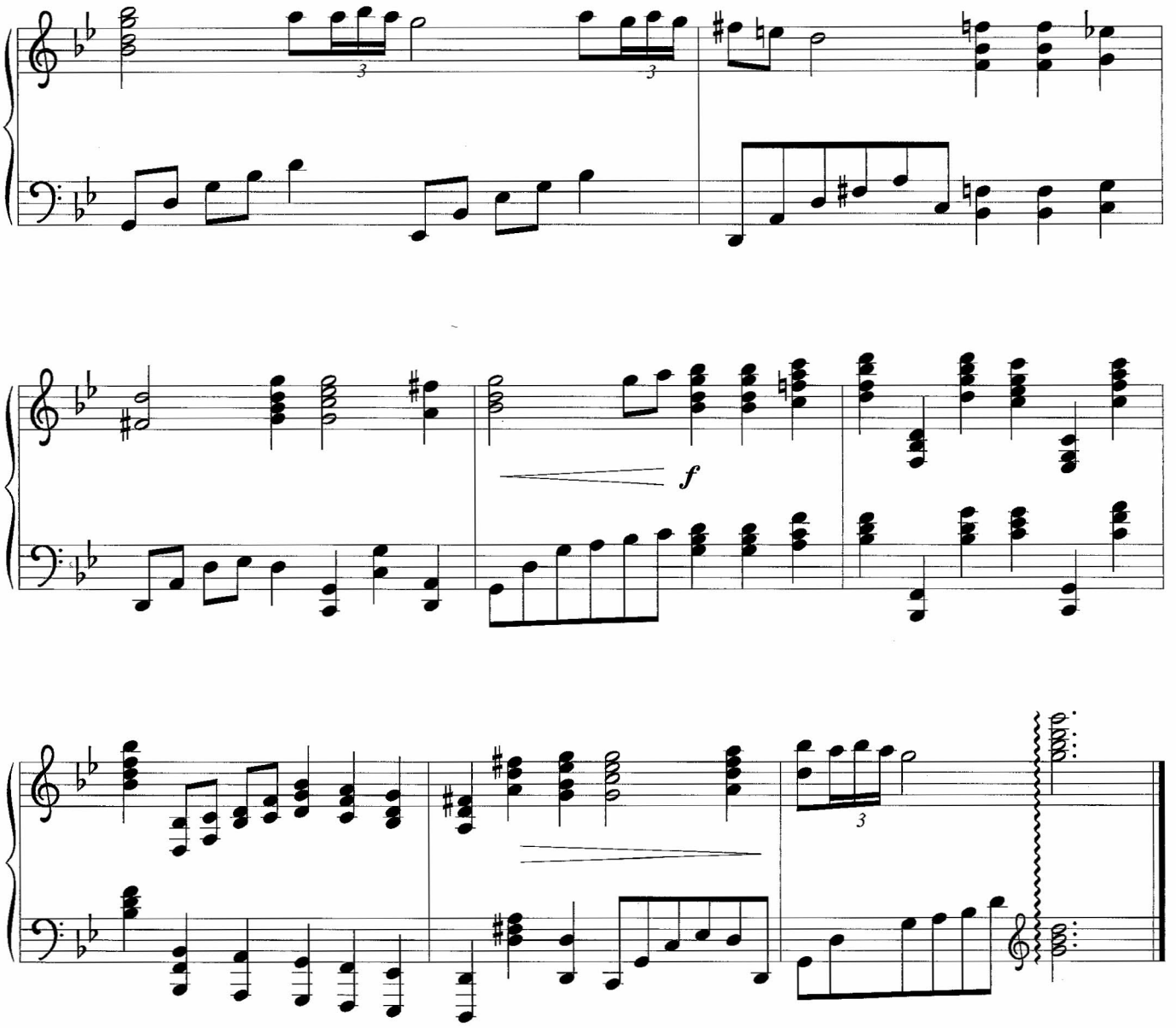
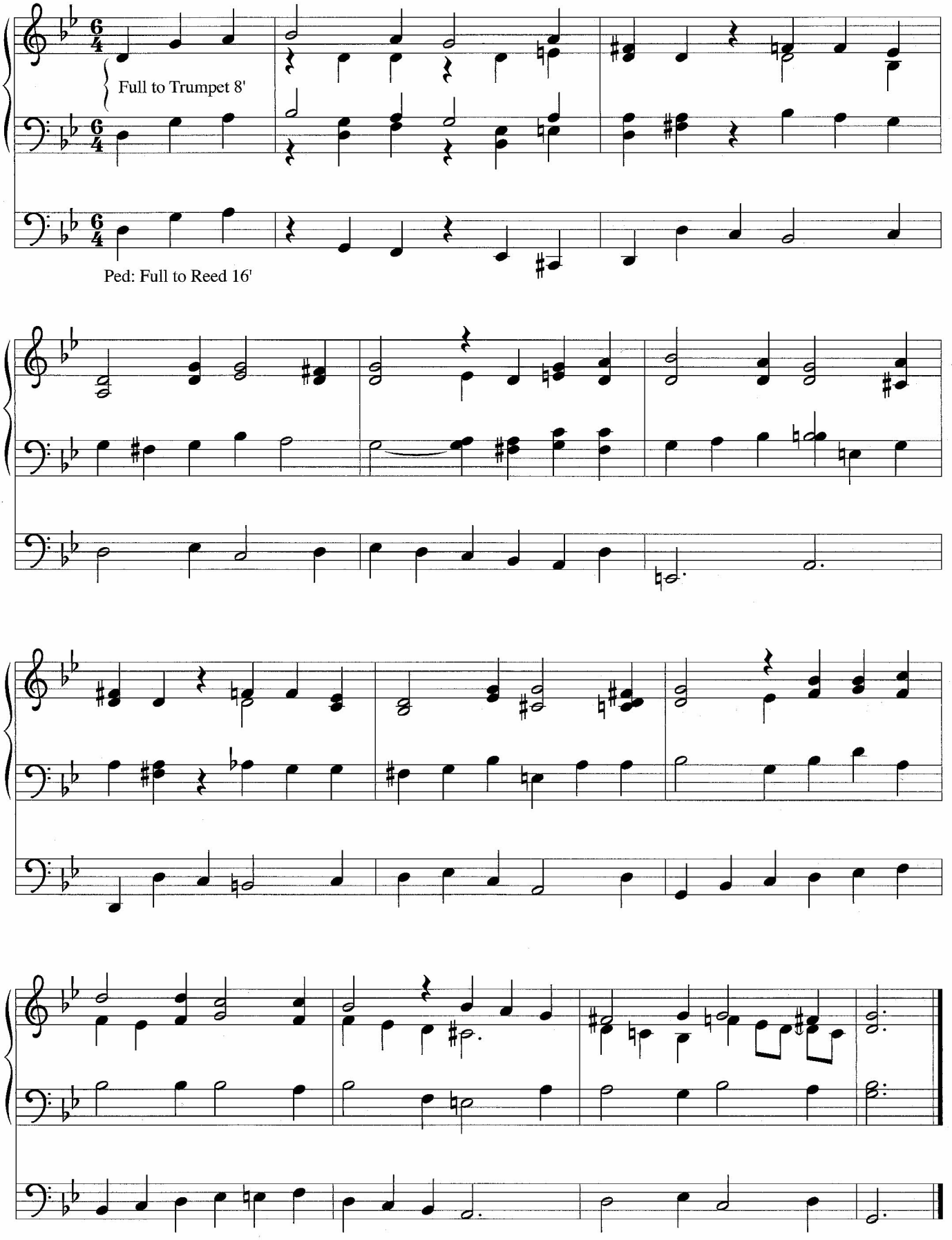

3
3
f
3

Accompaniment



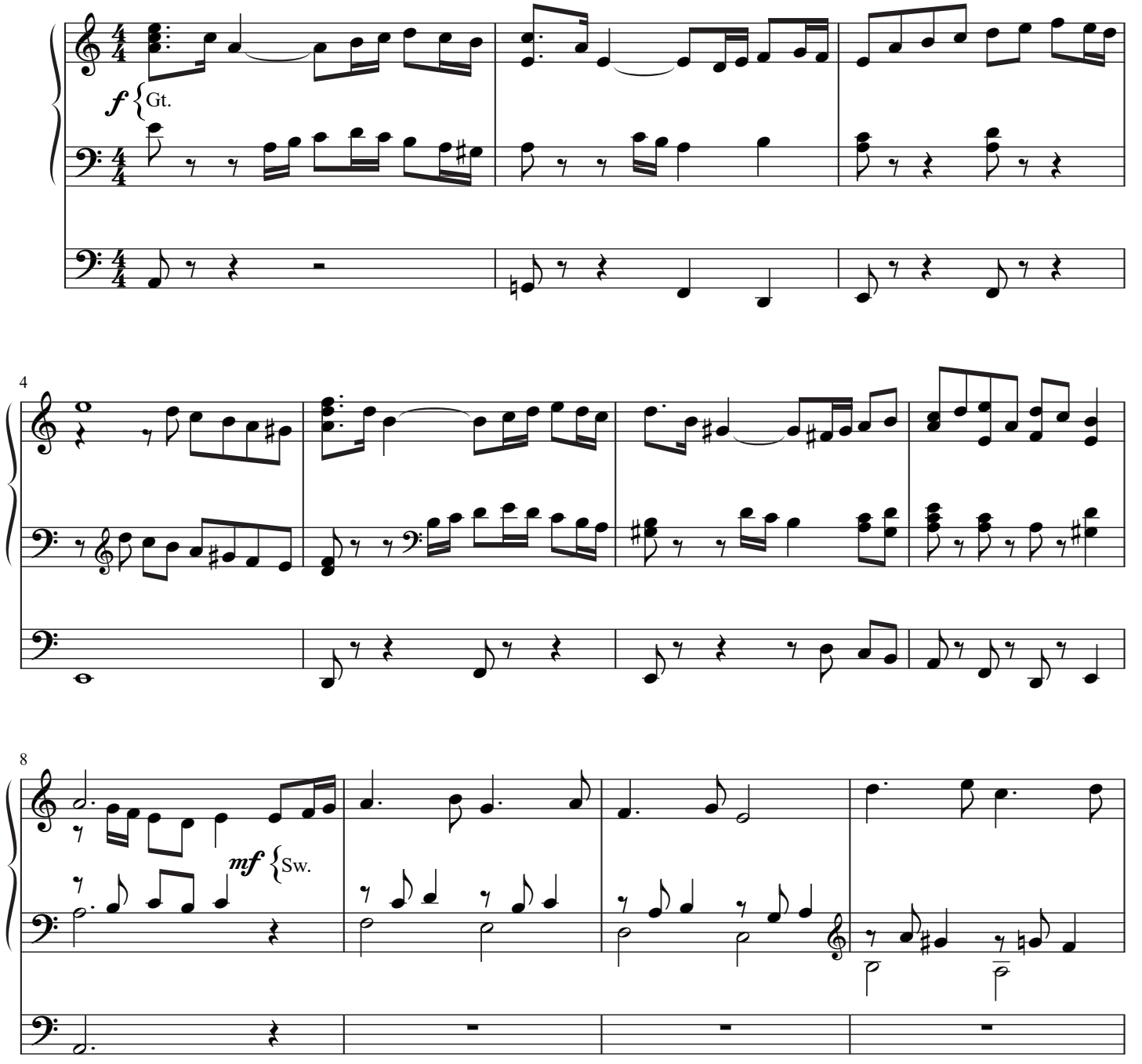
for Carson Cooman

A Paean of Praise

Sw. Principals 8, 4
Gt. Principals 8, 4, 2
Ped. Principals 16, 8

Lani Smith

Moderately fast ♩ = ca. 92



Duration: 1:50

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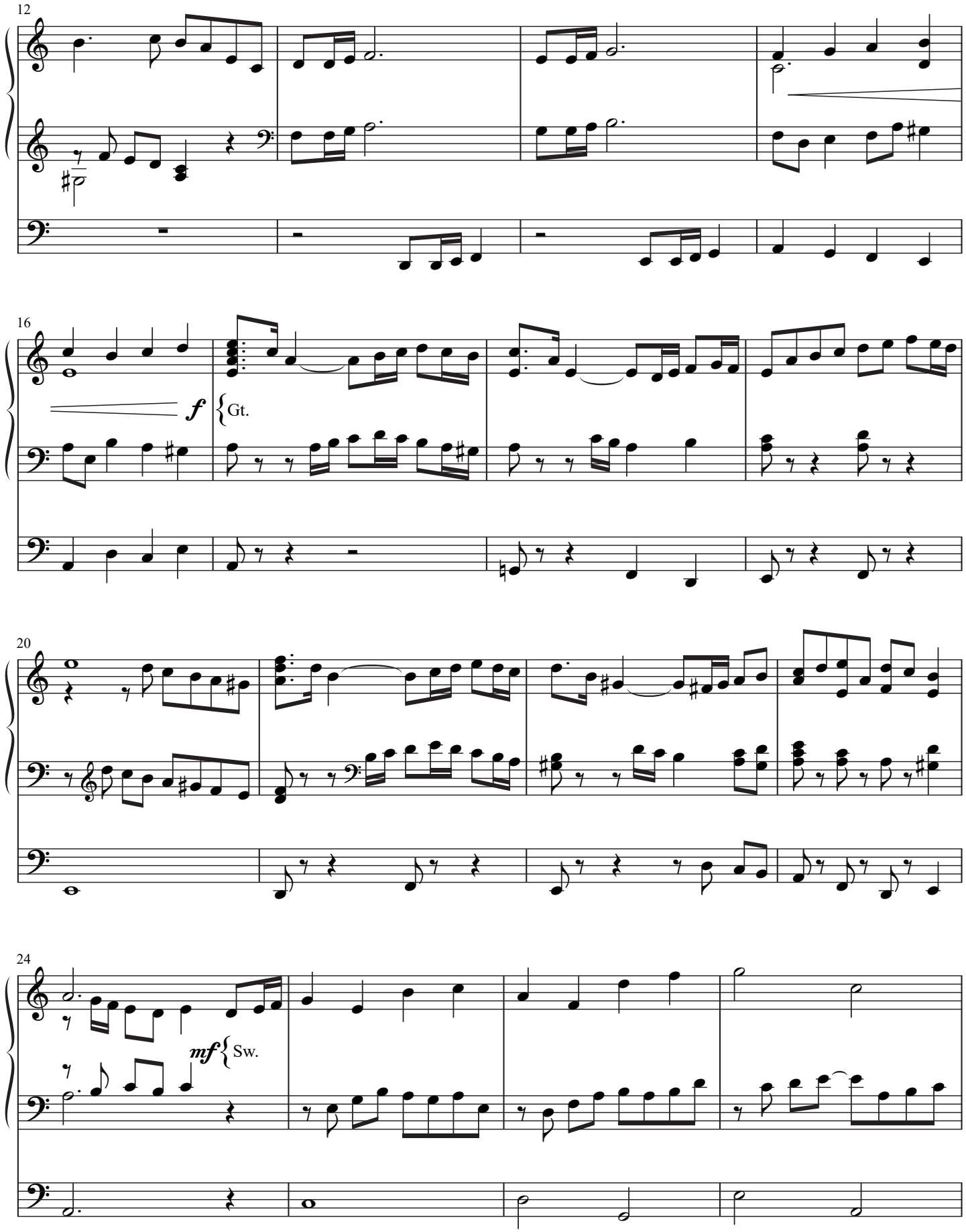
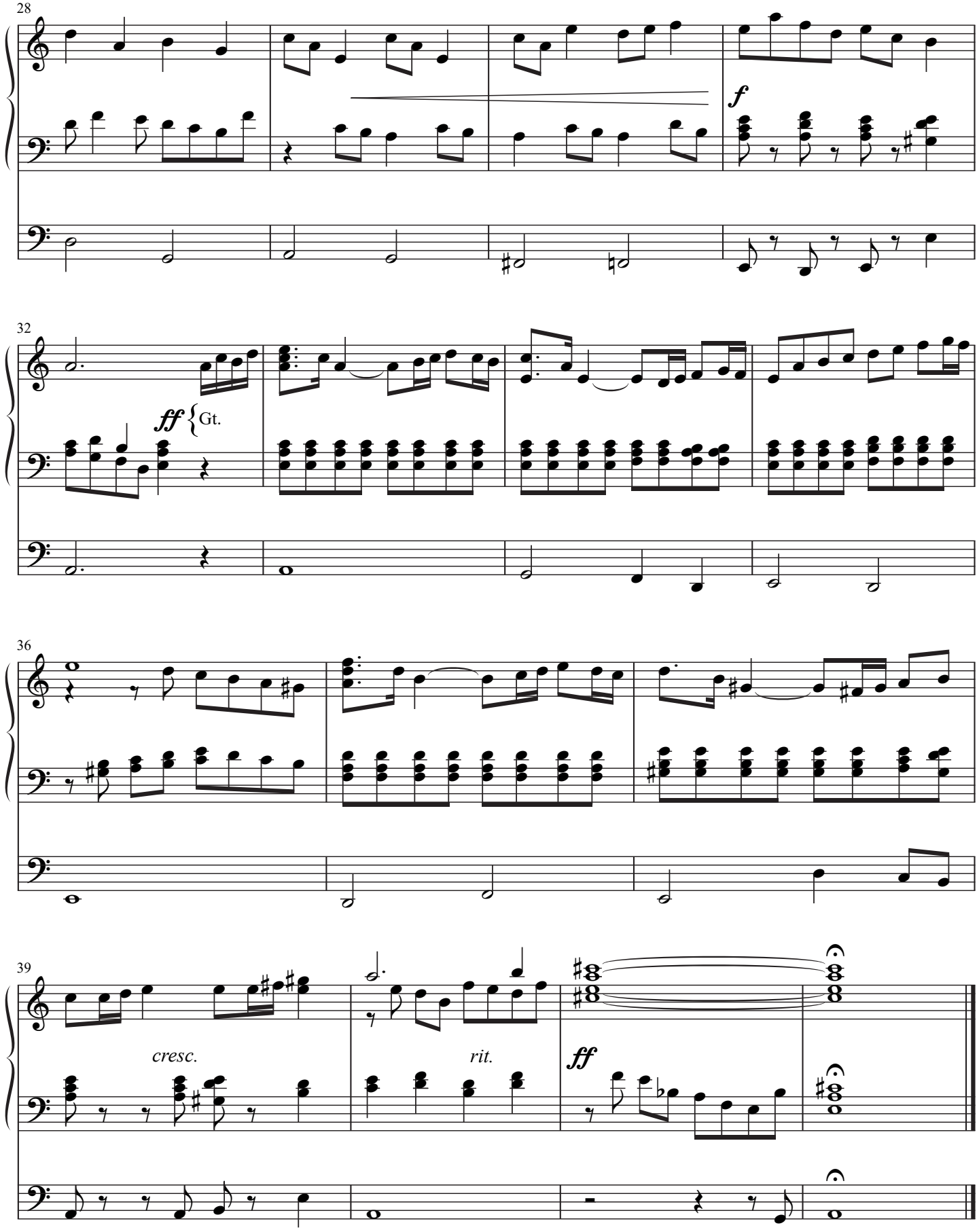

12
16
f
Gt.
20
24
mf
Sw.


28
f
32
ff
Gt.
36
39
cresc.
rit.
ff