16th Sunday After Pentecost September 4, 2016

PRELUDE *"A Musical Clock"* George Frederick Handel

WELCOME AND ANNOUNCEMENTS

Page 94 CONFESSION AND FORGIVENESS

OPENING HYMN *"Holy, Holy, Holy"* #413

Page 138 GREETING AND KYRIE

Page 140 *"This is the Feast"*

PRAYER OF THE DAY

Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord. Amen.

SPECIAL MUSIC *"Blessed Assurance""*Phoebe B. Knapp, Arranged by M. Sherrill Kelsey

1ST READING Deut 30:15-20

PSALM Ps 1

2ND READING Philemon 1-21

Page 142 GOSPEL ACCLAMATION

"Glory to you, O Lord"

GOSPEL Luke 14:25-33

"Praise to you, O Christ"

SERMON

SERMON HYMN *"O Word of God, Incarnate"* #514

Page 105 APOSTLE'S CREED

PRAYERS OF THE PEOPLE

SHARING OF THE PEACE

OFFERTORY *"In Quiet Faith"* Edward Broughton

RESPONSE *"Let the Vineyards Be Fruitful"* #184

OFFERTORY PRAYER

Page 144 GREAT THANKSGIVING

WORDS OF INSTITUTION

Page 145 LORD'S PRAYER

Page 146 LAMB OF GOD

DISTRIBUTION OF ELEMENTS

#471 *"Let Us Break Bread Together"*

#765 *"Lord of All Hopefulness"*

#759 *"My Faith Looks Up To Thee"*

POST COMMUNION PRAYER

BLESSING

CLOSING HYMN *"Lord, Take My Hand and Lead Me"* #767

PASTOR*:* Go in peace! Serve the Lord!

PEOPLE*:* Thanks be to God!

POSTLUDE *"Rejoice, Ye Pure In Heart"* Arranged by Douglas E. Wagner

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

Zimblesturn

Ariadne

(♩ = MM 108)

1

6

11

17

18

19

20

21

22

27

© 1987 by Pieter Dirksen (Utrecht)

32

41

Allegro

(♩ = MM 84)

2

6

13

19

5

25

31

38

45

Minuet

(♩ = MM 126)

3

6

11

16

22

28

33

38

44

Variation

(♩ = MM 132)

4

7

14

21

28

35

[Sì, tra i ceppi]

(♩ = MM 84)

5

6

11

16

21

26

31

36

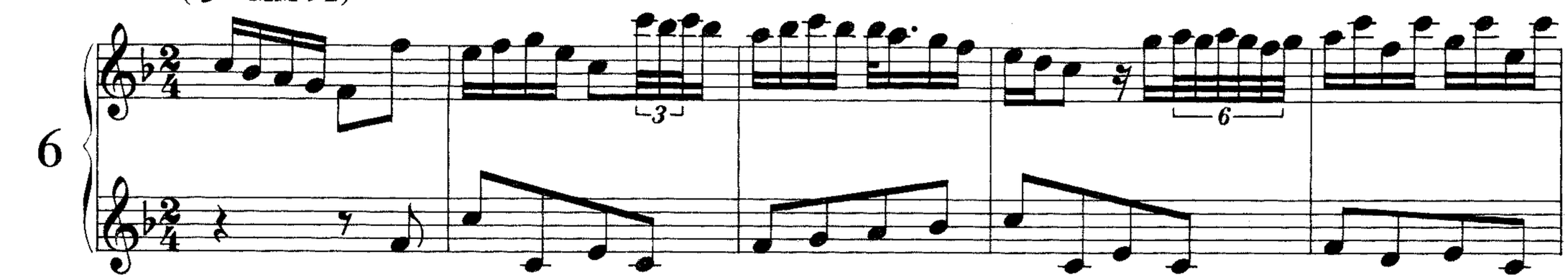
41

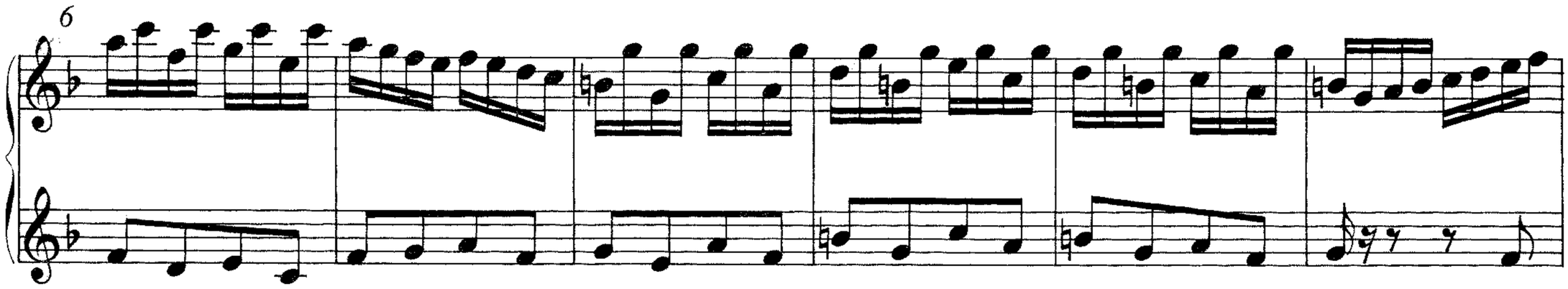
46

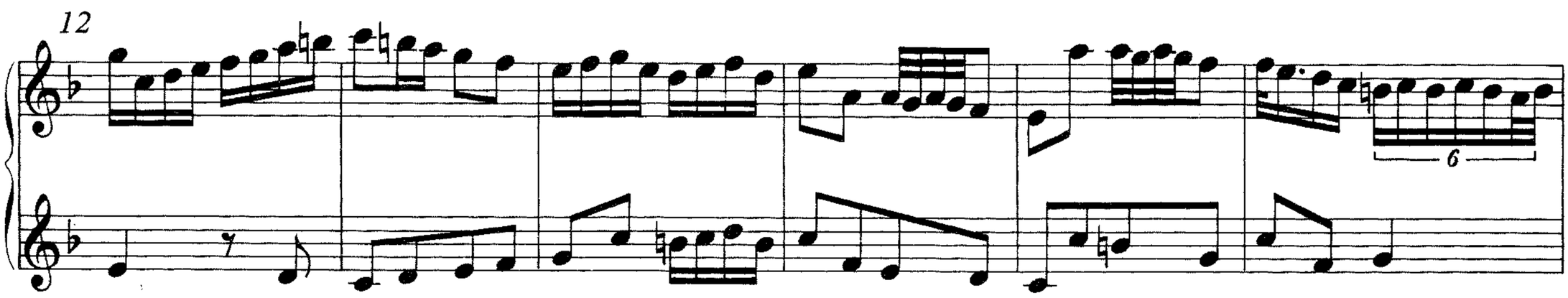
Second Air

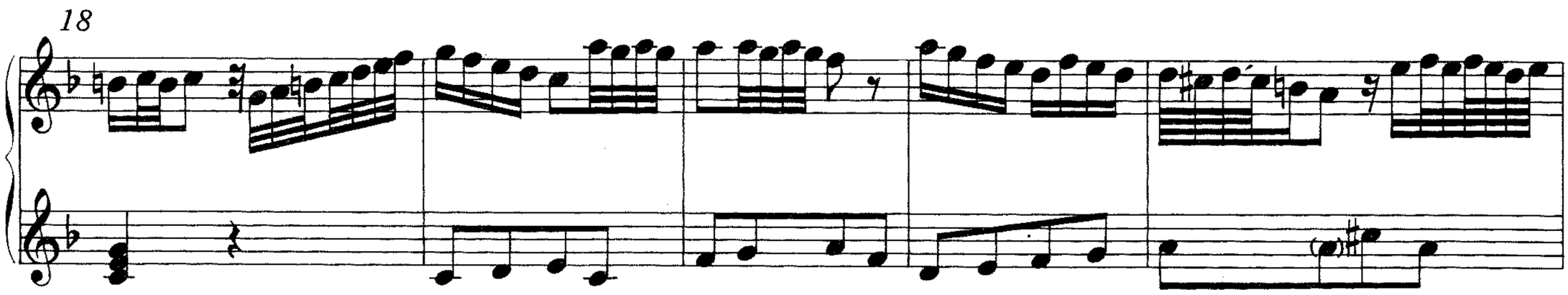
(♩ = MM 92)

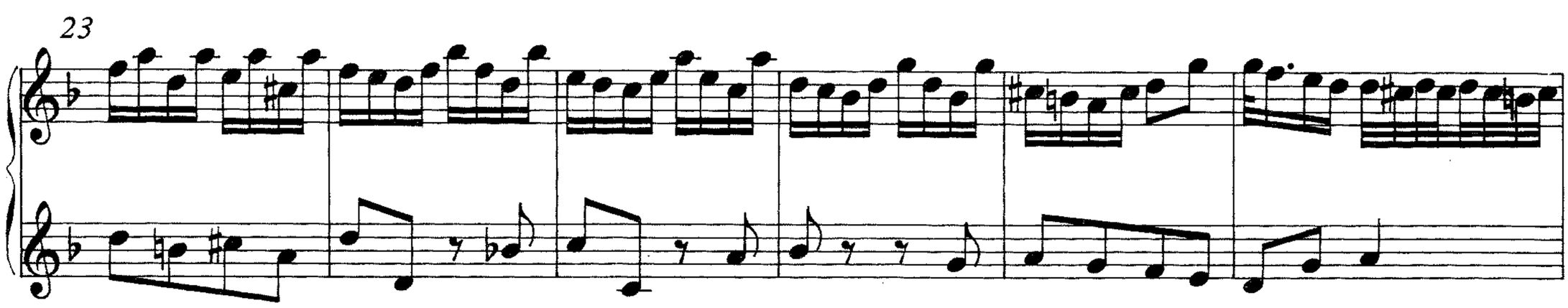
6

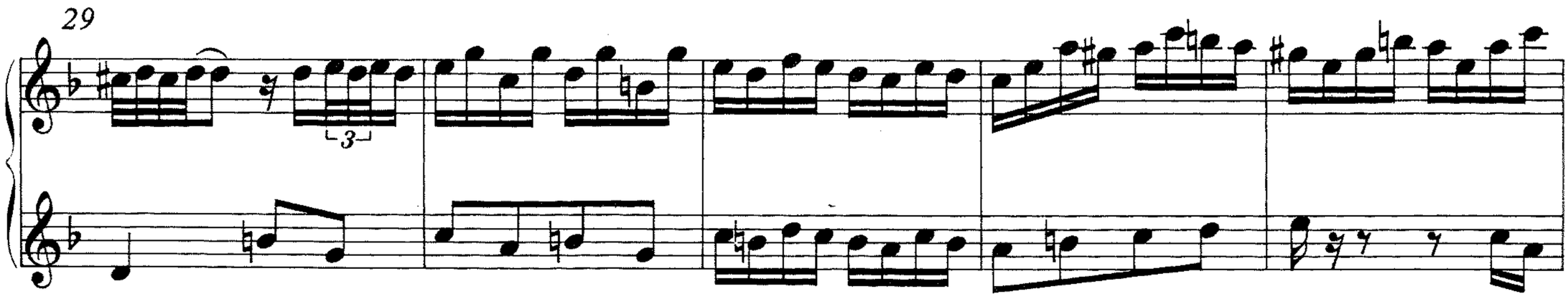












34

40

46

Third Air

(♩= MM 126)

7

6

11

16

5 3

20

6 6

24

28

32

36

5 5 5 5

39

43

47

[Andante]

(♩= MM 126)

8

6

10

14

18

22

26

30

34

38

42

46

Fifth Air

(♩= MM 84)

9

6

12

18

23

28

32

37

42

Sixth Air

(♩=MM 120)

31

37

42

46

[Air]

(♩= MM 92)

11

5

8

11

14

17

20

12

(♩ = MM 92)

6

11

12

16

22

28

34

39

[Gigue]

(♩. = MM 96)

1

13

4

7

10

13

16

18

20

(♩ = MM 100)

14

5

11

16

22

28

34

6 6

39

[Allegro]

(♩ = MM 96)

15

3 3 3 3

6

12

17

22

27

33

39

[Va godendo]

1 (♩ = MM 154)

16

7

14

20

25

34

30

35

40

[In mar tempestoso]

(♩ = MM 92)

17

3

6

8

10

12

14

3

16

19

[Dell'onda i fieri moti]

(♩ = MM 92)

18

6

11

17

23

28

33

39

[Fifth Air]

(♩ = MM 96)

19

6

12

17

38

22

26

3

30

35

39

[Sixth Air]

(♩ = MM 148)

20

7

13

20

26

32

38

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
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Zimblesturn

BRIEF ORDER FOR Confession
and Forgiveness

Blessed be the holy Trinity,
one God, who forgives all our sin, whose mercy endures forever.
Amen.

Leader:
Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Leader:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do.

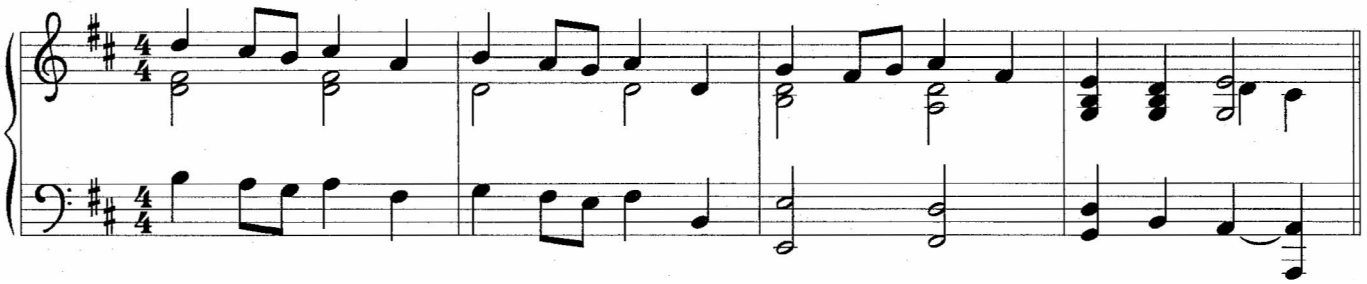
Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
Amen.

413 Holy, Holy, Holy, Lord God Almighty!

NICAEA

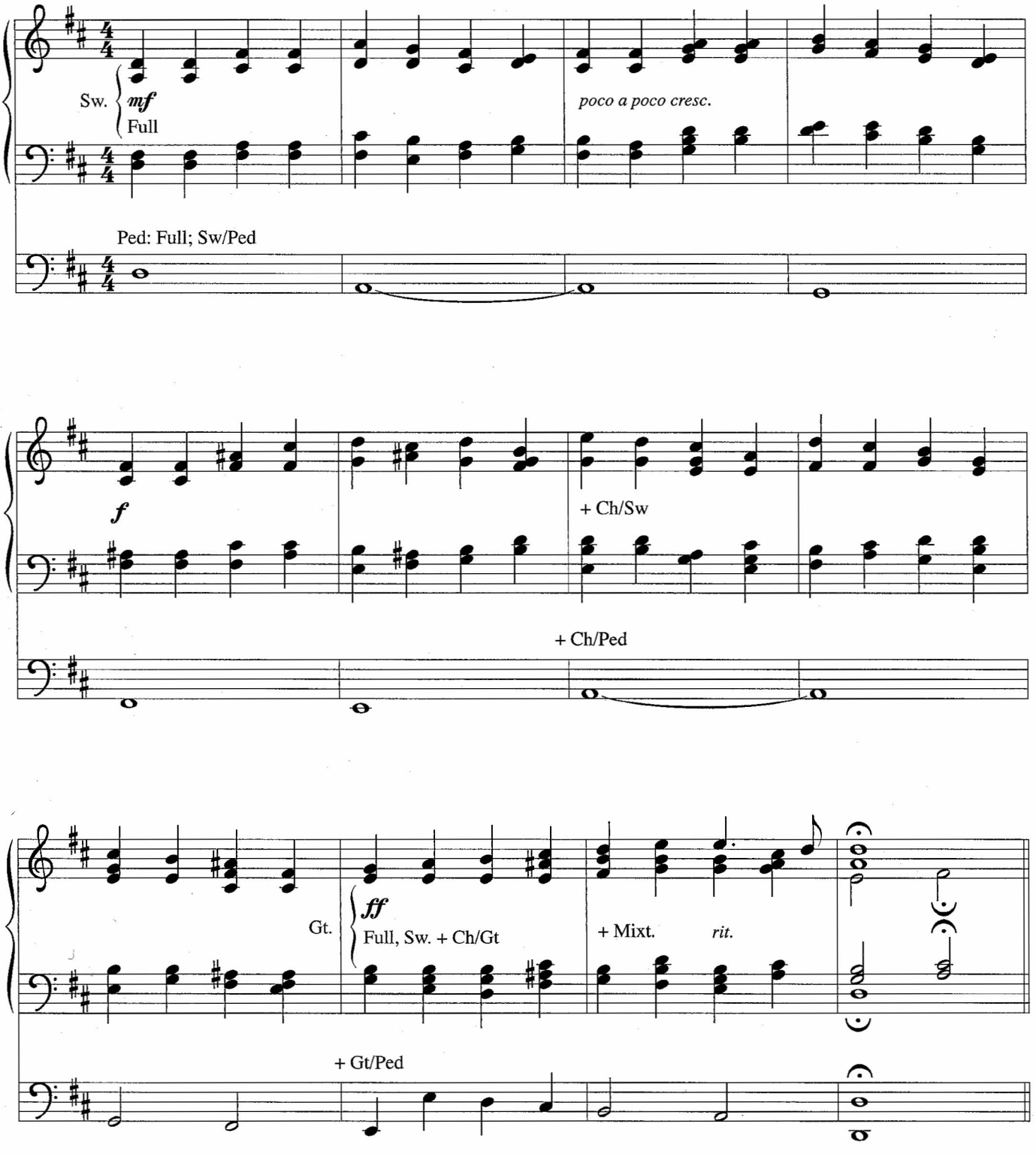
Introduction



413 Holy, Holy, Holy, Lord God Almighty!

NICAEA

Introduction



Tune: John B. Dykes, 1823–1876

Arrangement: Robert Benson; copyright © 2008 Augsburg Fortress. All rights reserved.

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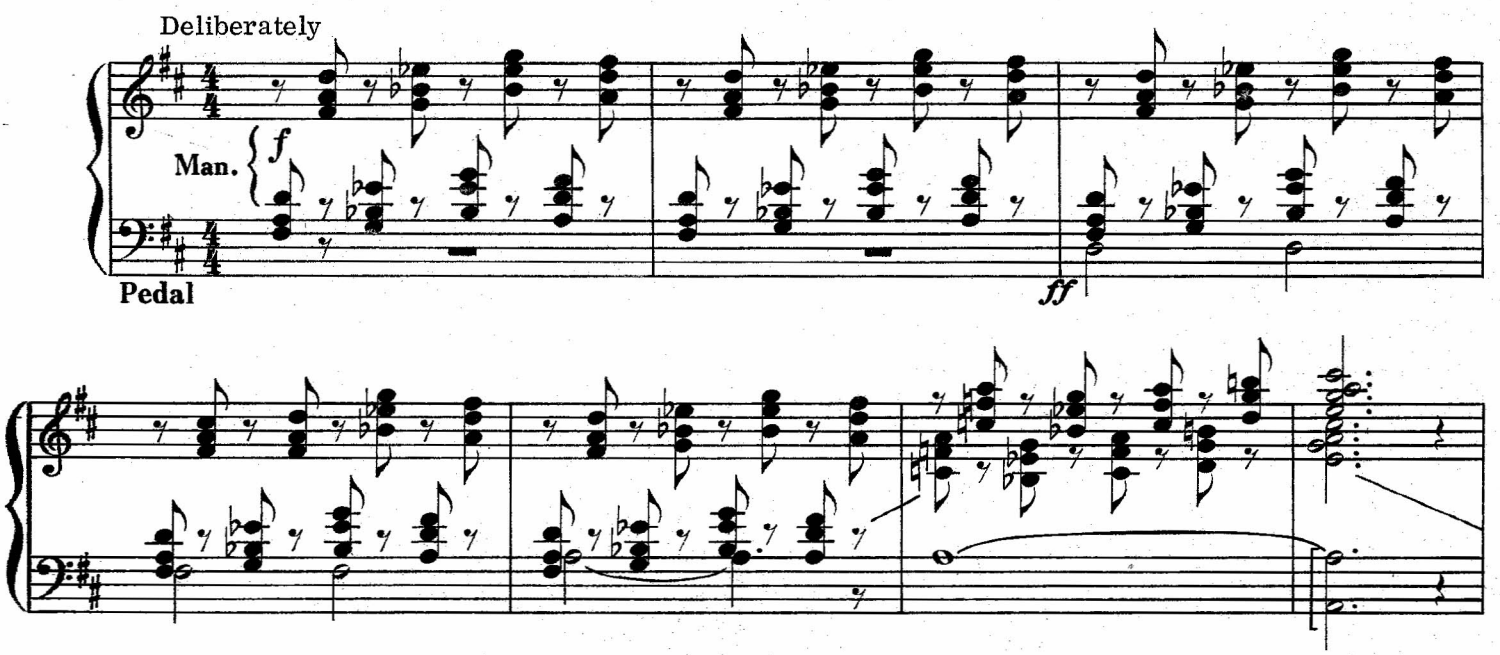
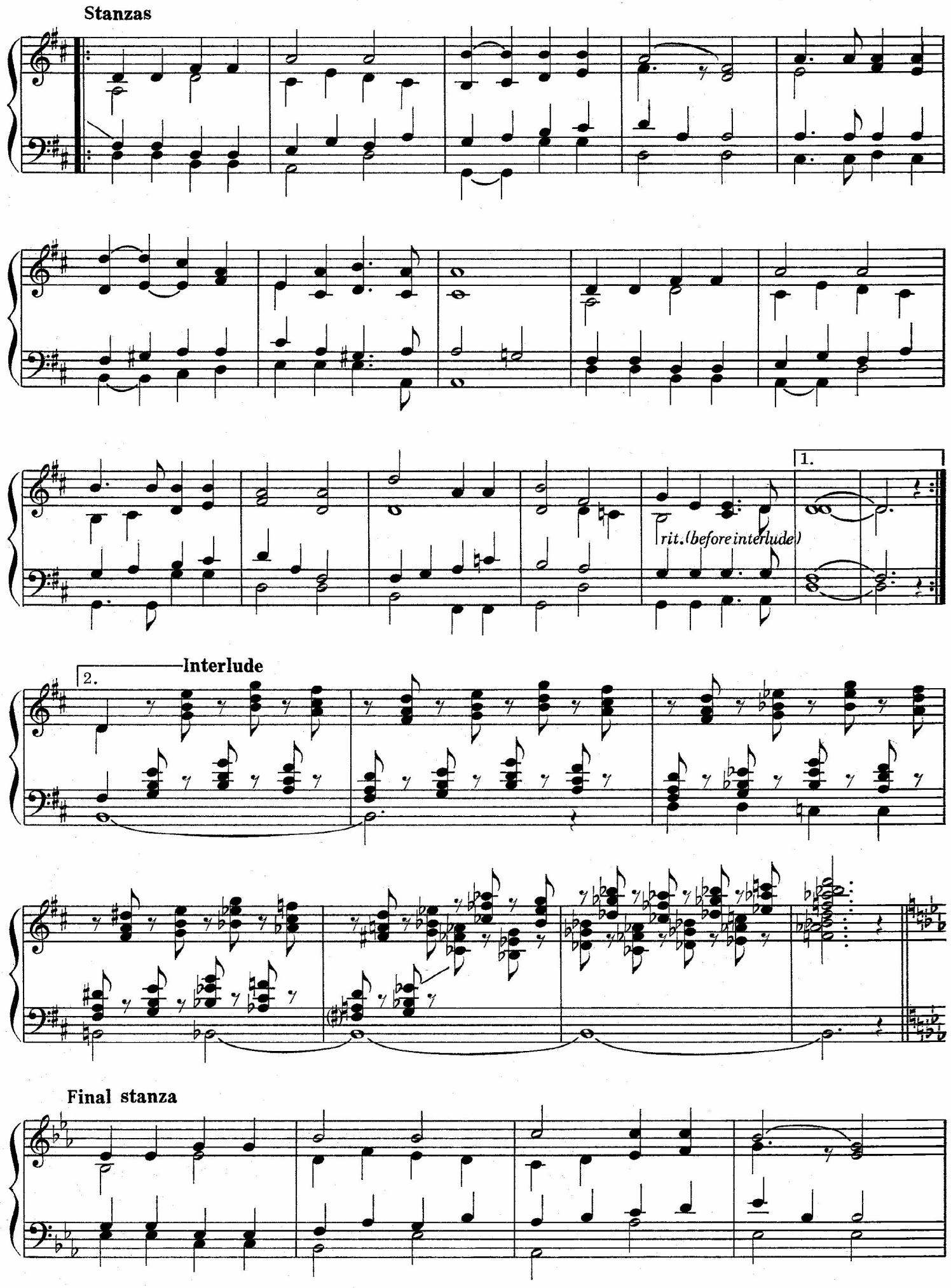
To Dr. Dennis Denning

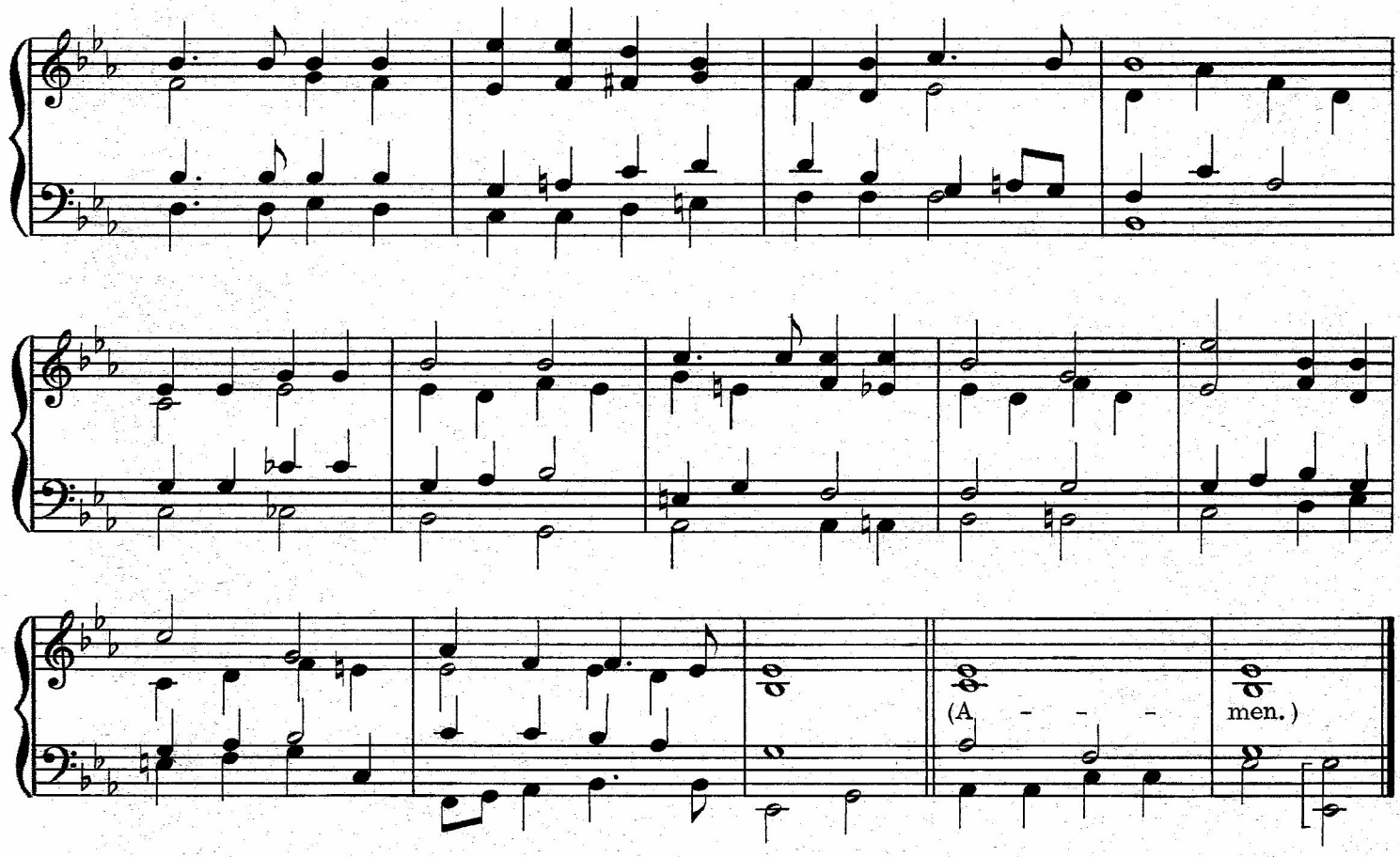
NICEA

Introduction

John B. Dykes (1823-1876)
Arranged by Richard Unfreid




Stanzas
1.
rit. (before interlude)
2.
Interlude
Final stanza


(A - - - men.)

Nicea

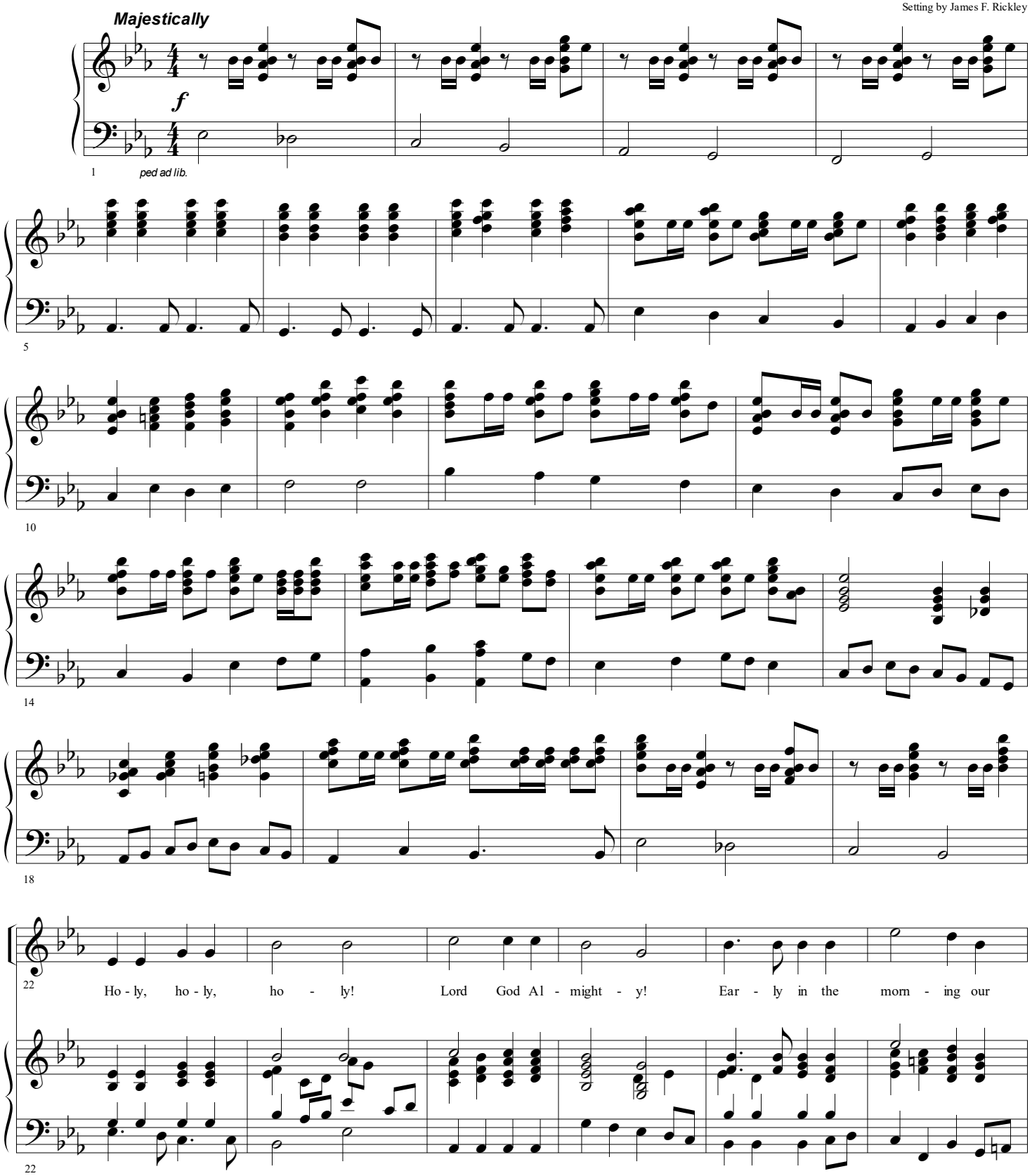
Holy! Holy! Holy! Lord God Almighty

Festival Hymn For Congregation And Organ

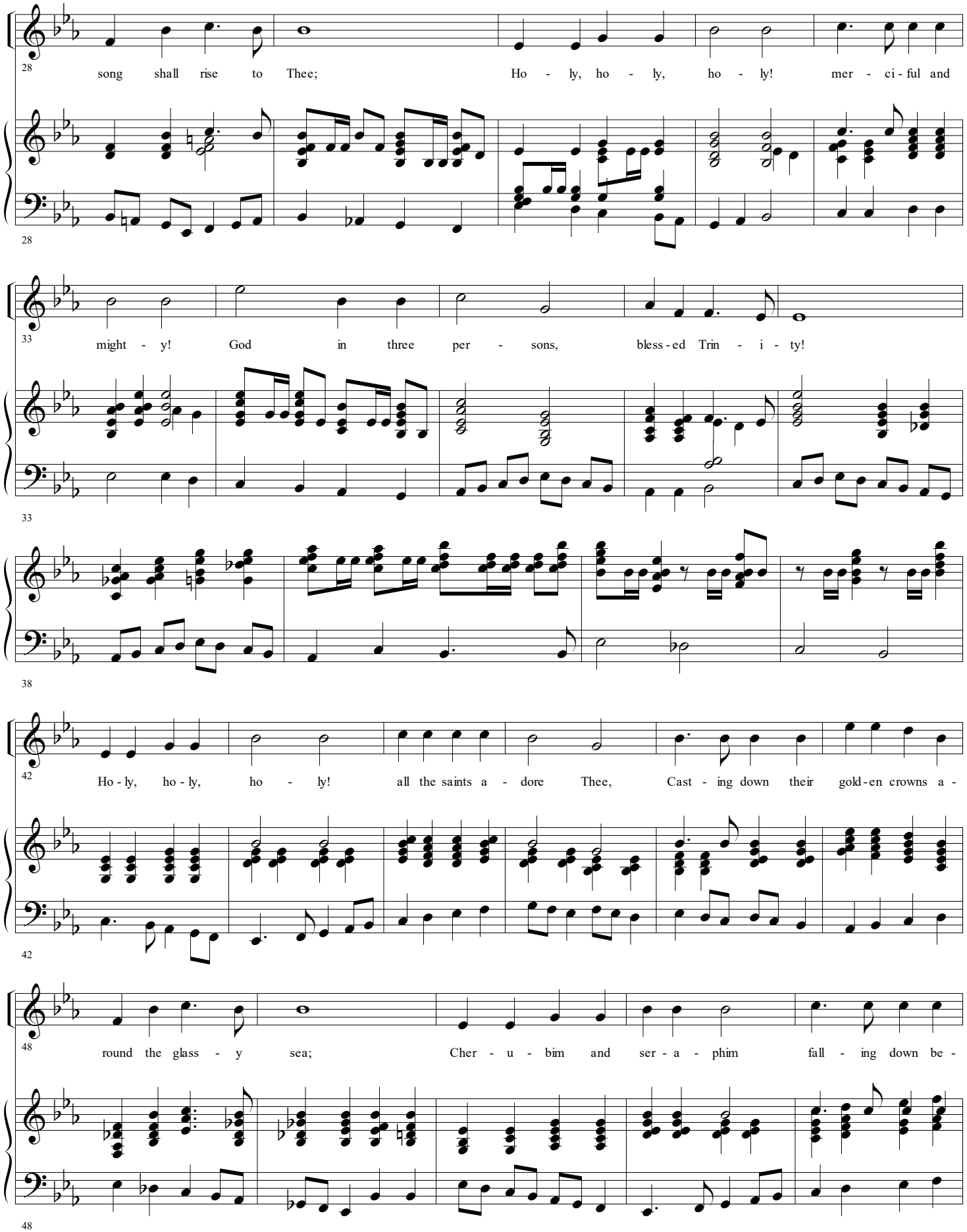
Reginald Heber

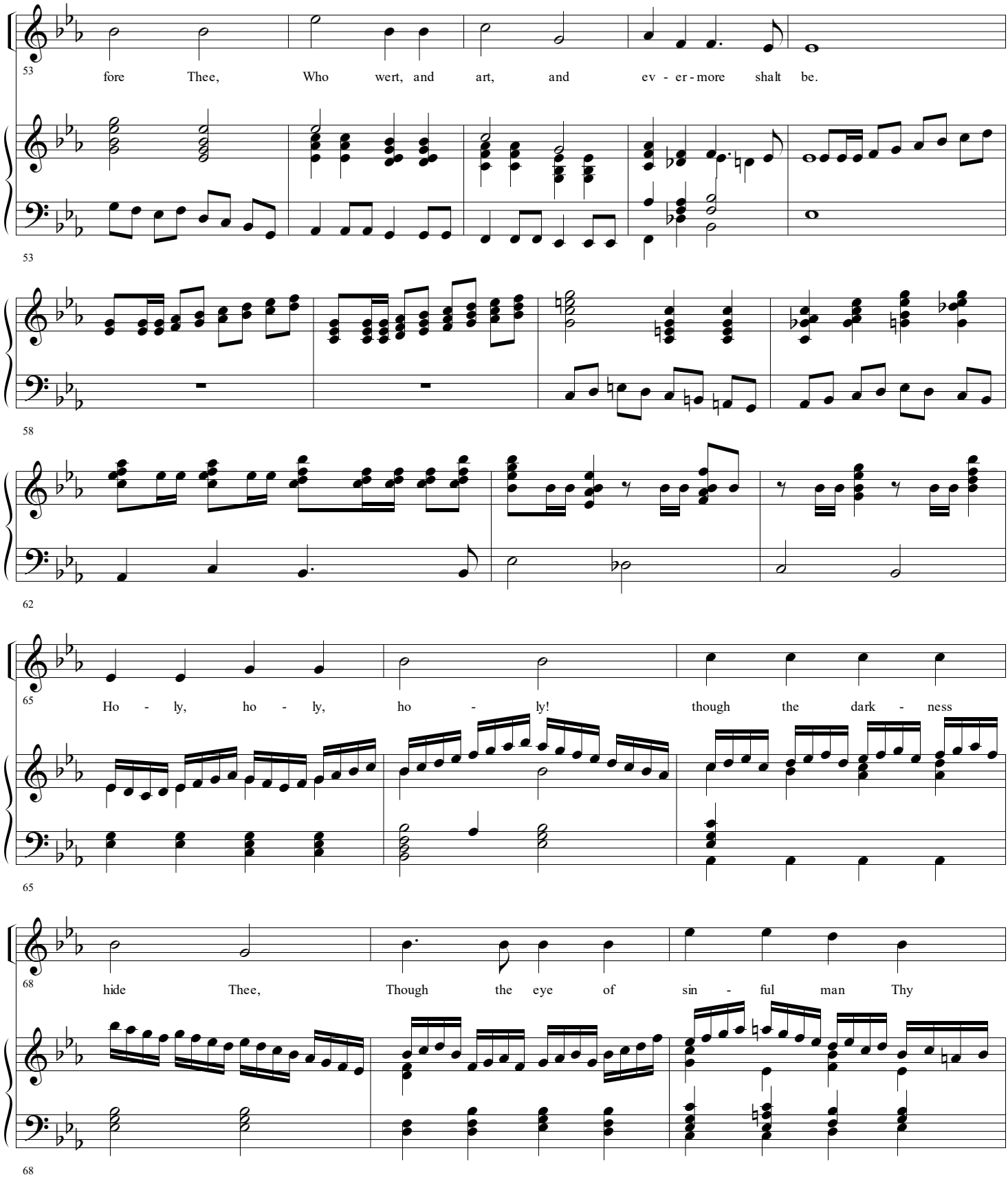
John B. Dykes

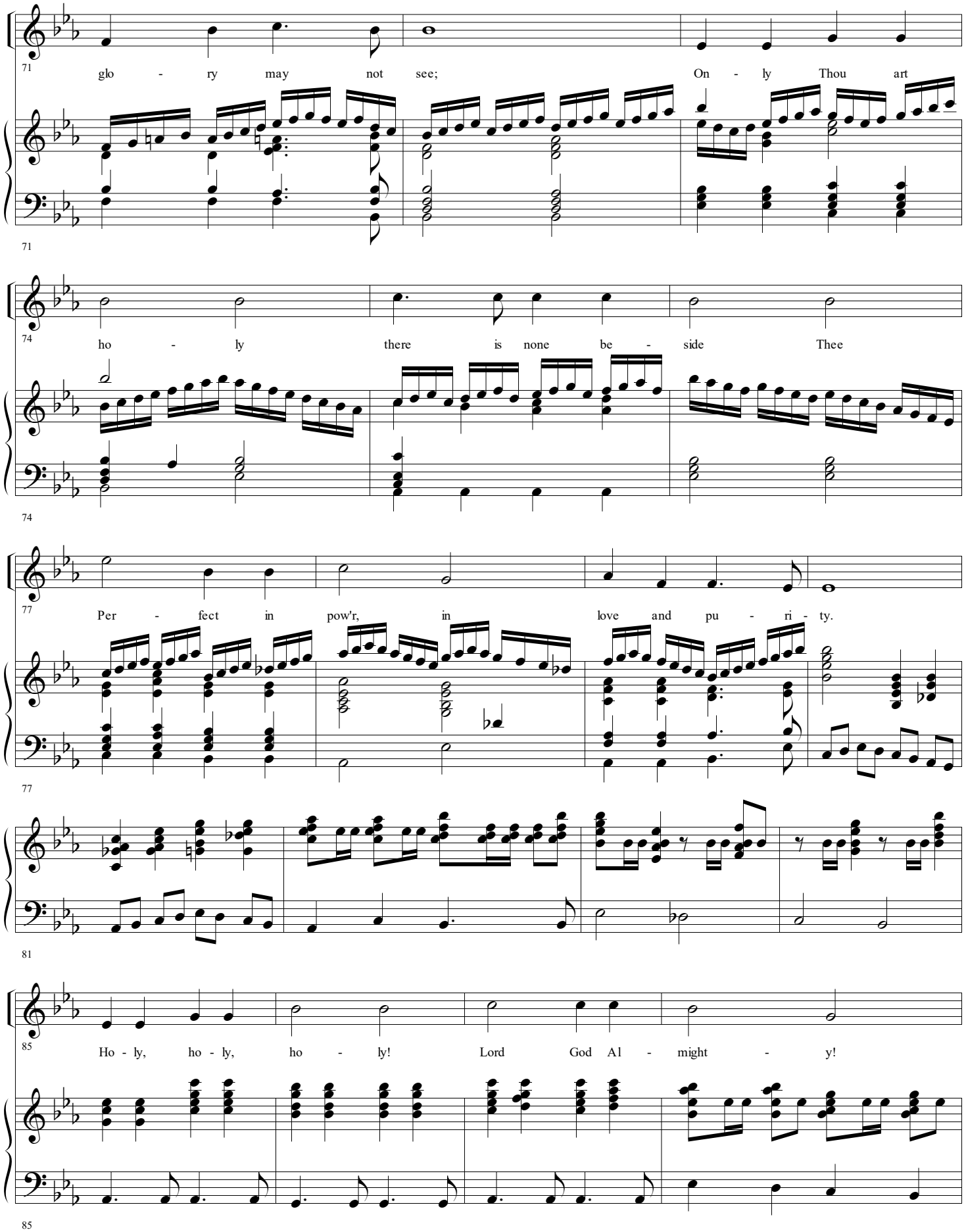
Setting by James F. Rickley

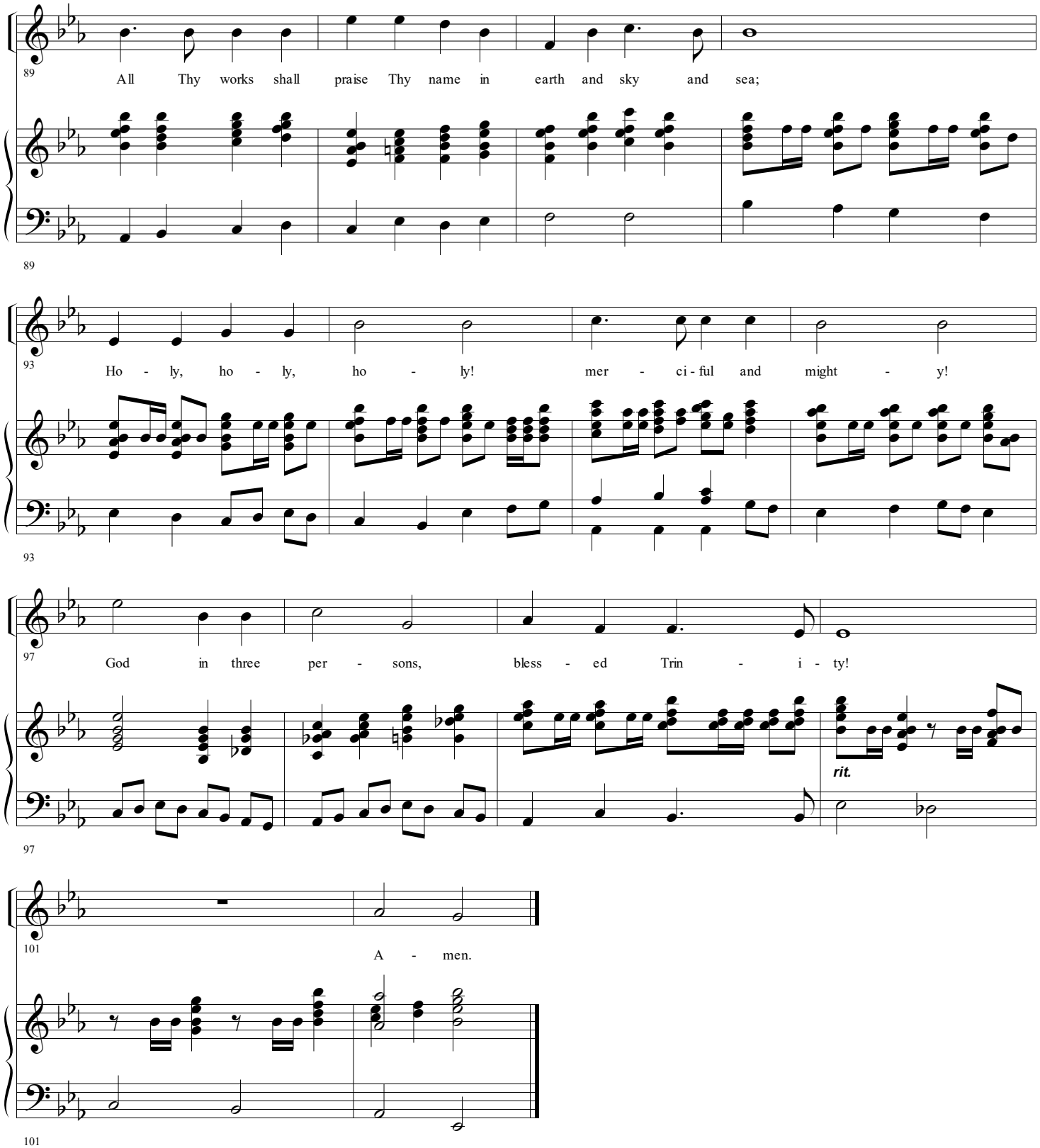


©1994 Tonal Function, Melrose Park, PA

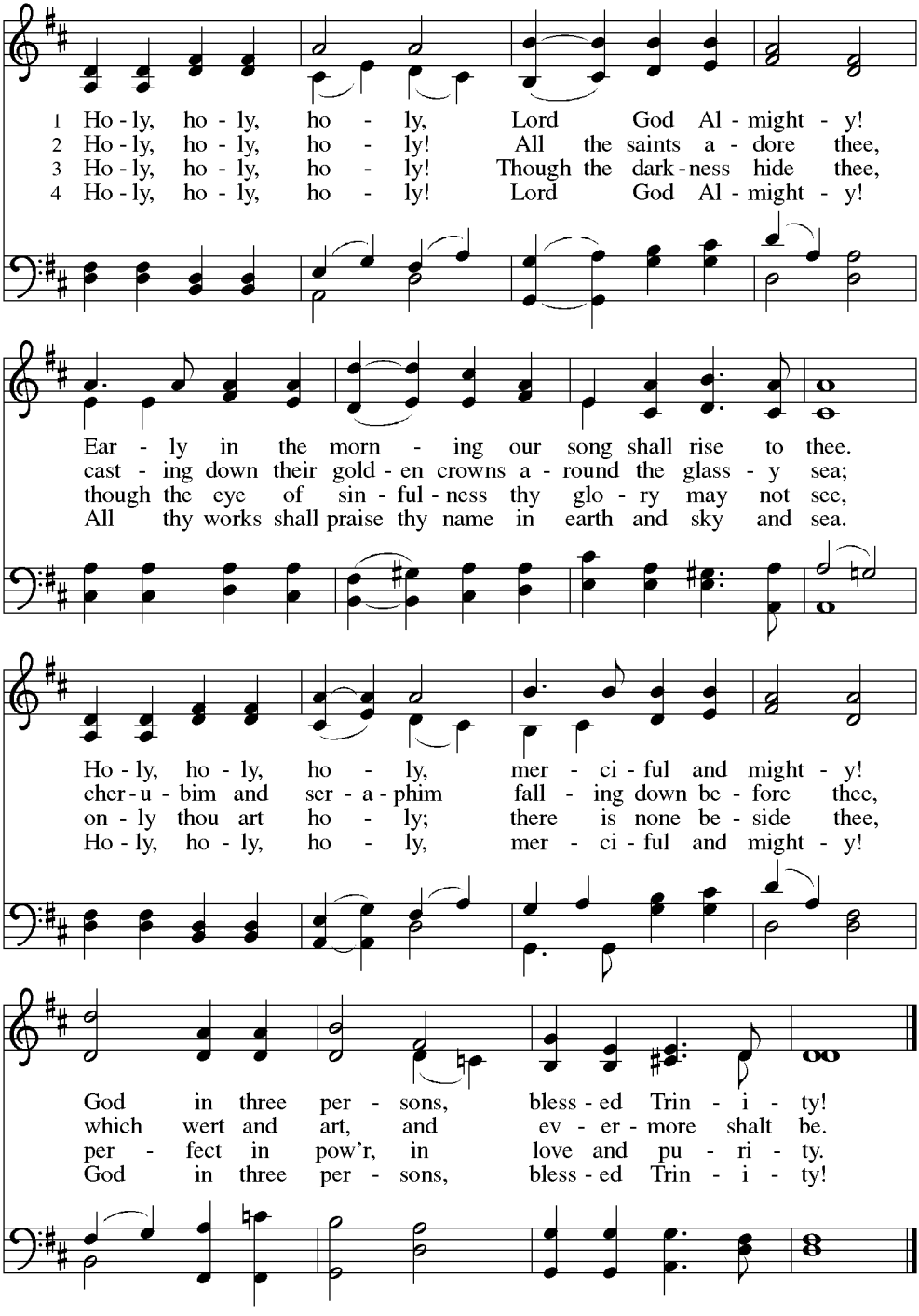

28
song shall rise to Thee; Ho - ly, ho - ly, ho - ly! mer - ci - ful and
28
33
might - y! God in three per - sons, bless - ed Trin - i - ty!
33
38
42
Ho - ly, ho - ly, ho - ly! all the saints a - dore Thee, Cast - ing down their gold - en crowns a -
42
48
round the glass - y sea; Cher - u - bim and ser - a - phim fall - ing down be -
48


53
fore Thee, Who wert, and art, and ev - er - more shalt be.
53
58
62
65
Ho - ly, ho - ly, ho - ly! though the dark - ness
65
68
hide Thee, Though the eye of sin - ful man Thy
68


71
glo - ry may not see; On - ly Thou art
74
ho - ly there is none be - side Thee
77
Per - fect in pow'r, in love and pu - ri - ty.
81
85
Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!


89
All Thy works shall praise Thy name in earth and sky and sea;
89
93
Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
93
97
God in three per - sons, bless - ed Trin - i - ty!
rit.
97
101
A - men.
101

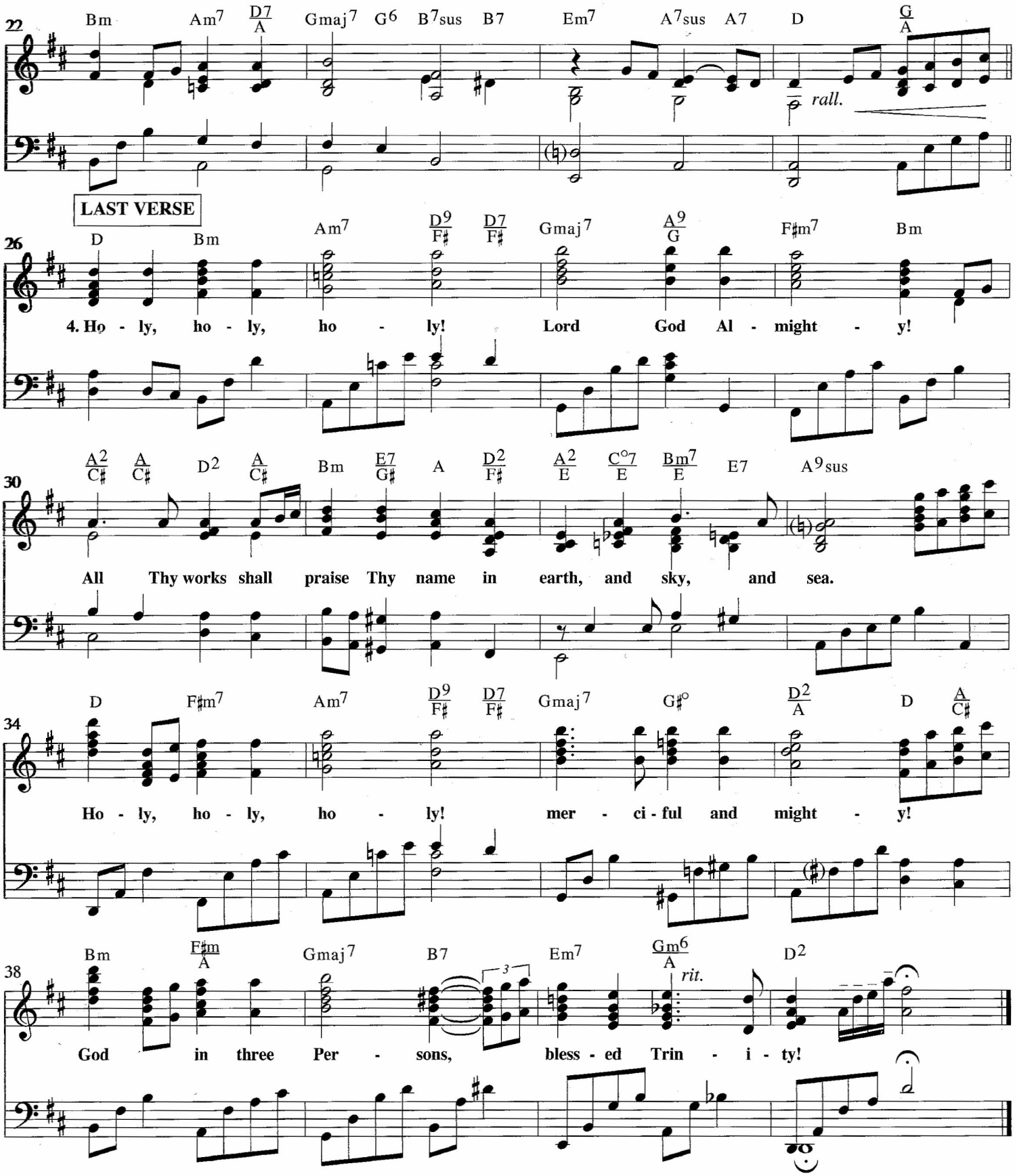
Holy, Holy, Holy, Lord God Almighty!



Text: Reginald Heber, 1783–1826, alt.
Music: NICAEA, John B. Dykes, 1823–1876

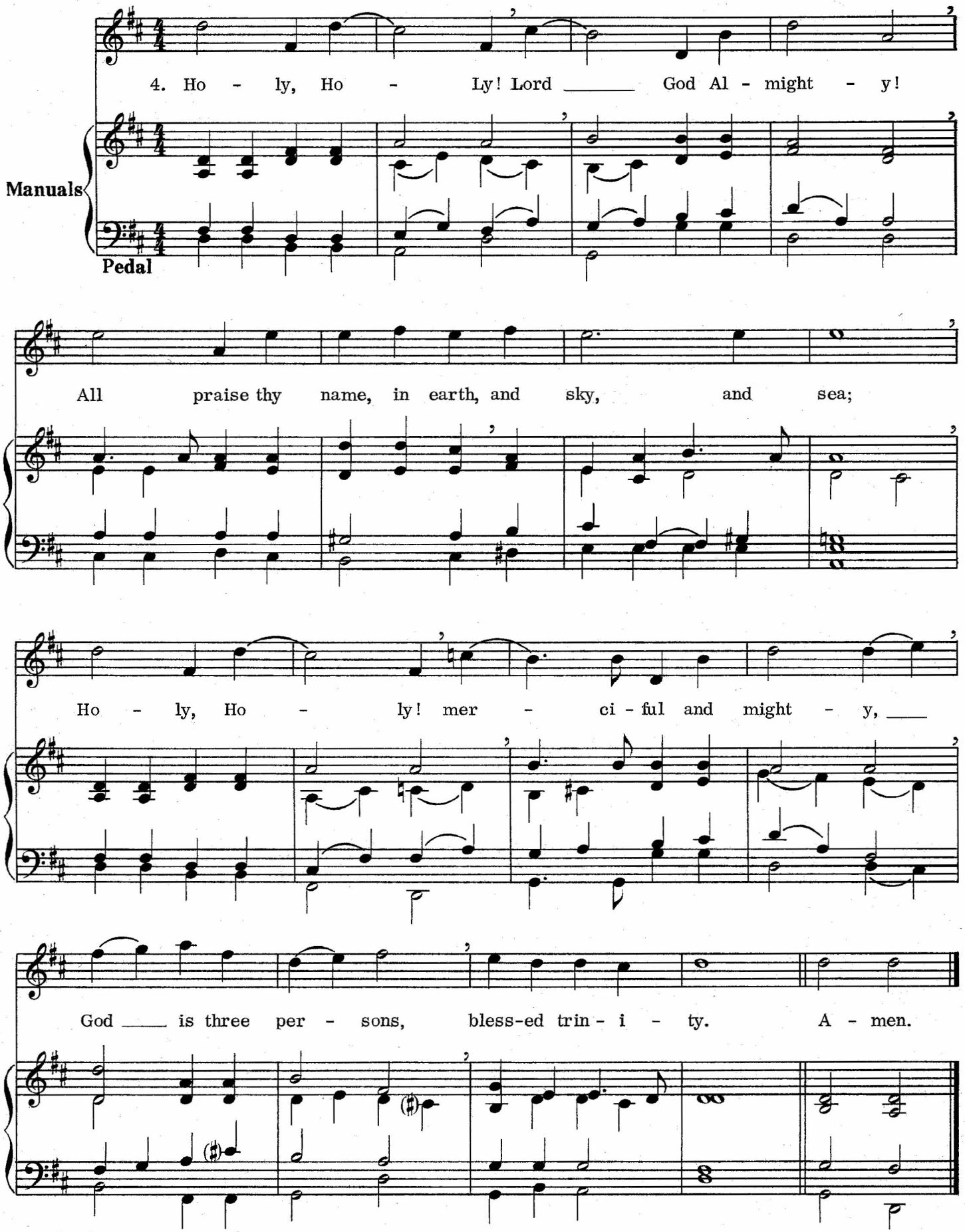
This RE-HARMONIZED VERSE sounds *different* because:

- **The** R.H. is played an *octave higher* in fuller 4 note chords.
- **The** L.H. adds more movement.
- **Some** additional *passing tones* have been added to the R.H. leading to the next melody note. (NOTE: It is important that **these** notes simply "round out" the arrangement, not create dissonance for the singers.)



NICAEA

Tune by John Bacchus **Dykes**
Setting by Warren Swenson



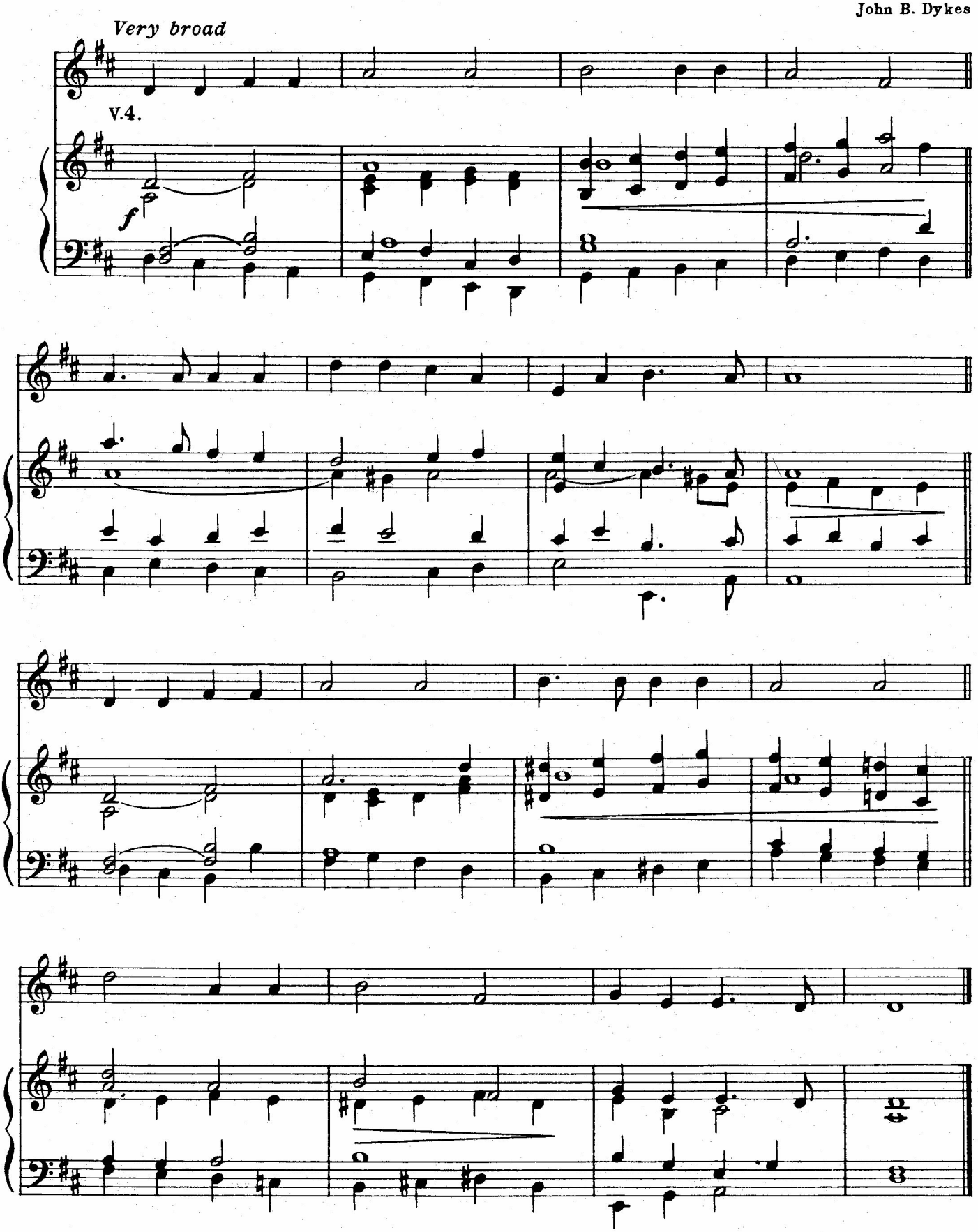
40 NICAEA 11. 12. 12. 10.

HOLY, HOLY, HOLY! LORD GOD ALMIGHTY

John B. Dykes

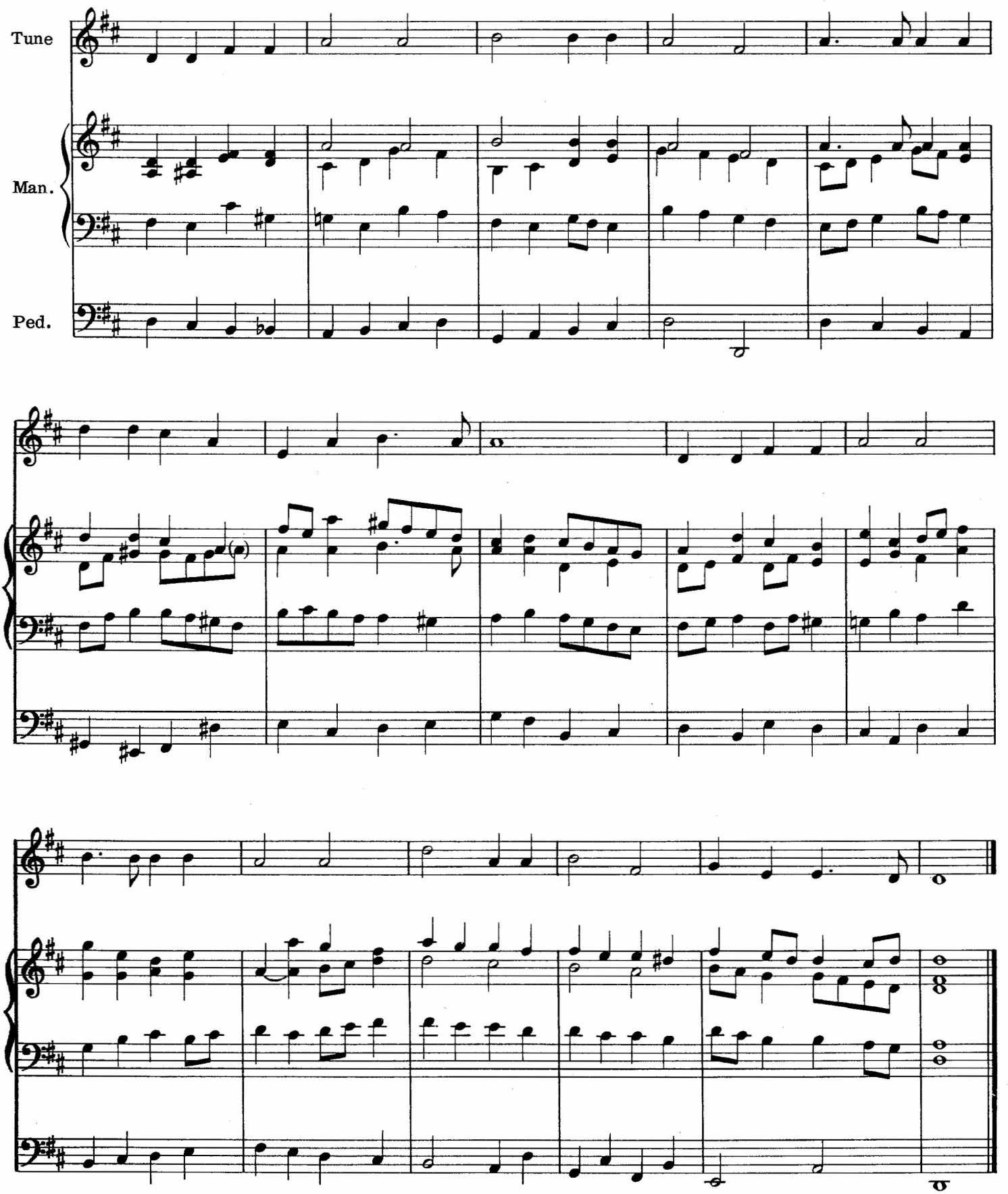
Very broad

V.4.



NICAEA

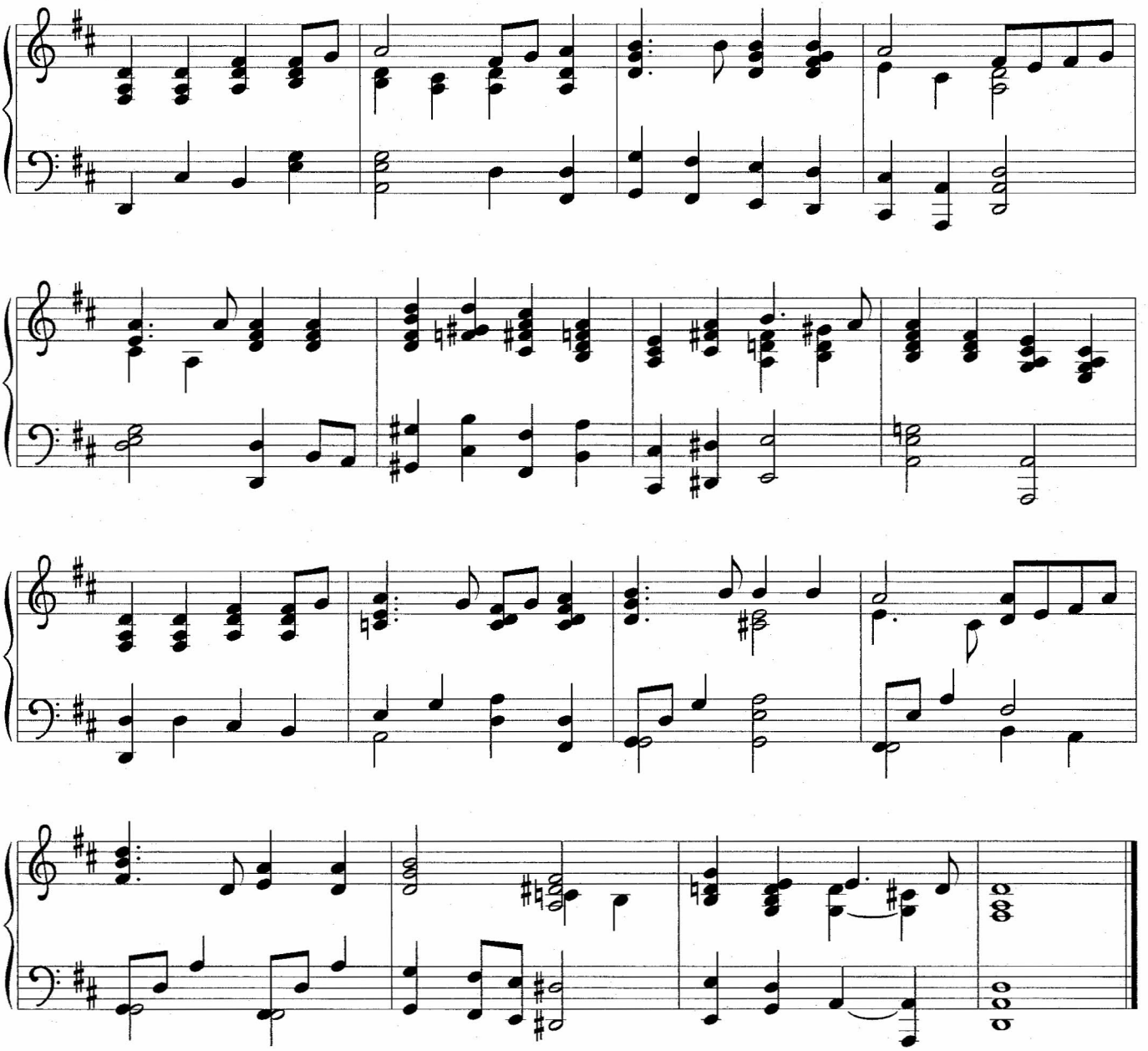
John B. Dykes



413 Holy, Holy, Holy, Lord God Almighty!

NICAEA

Accompaniment



Tune: John B. Dykes, 1823–1876

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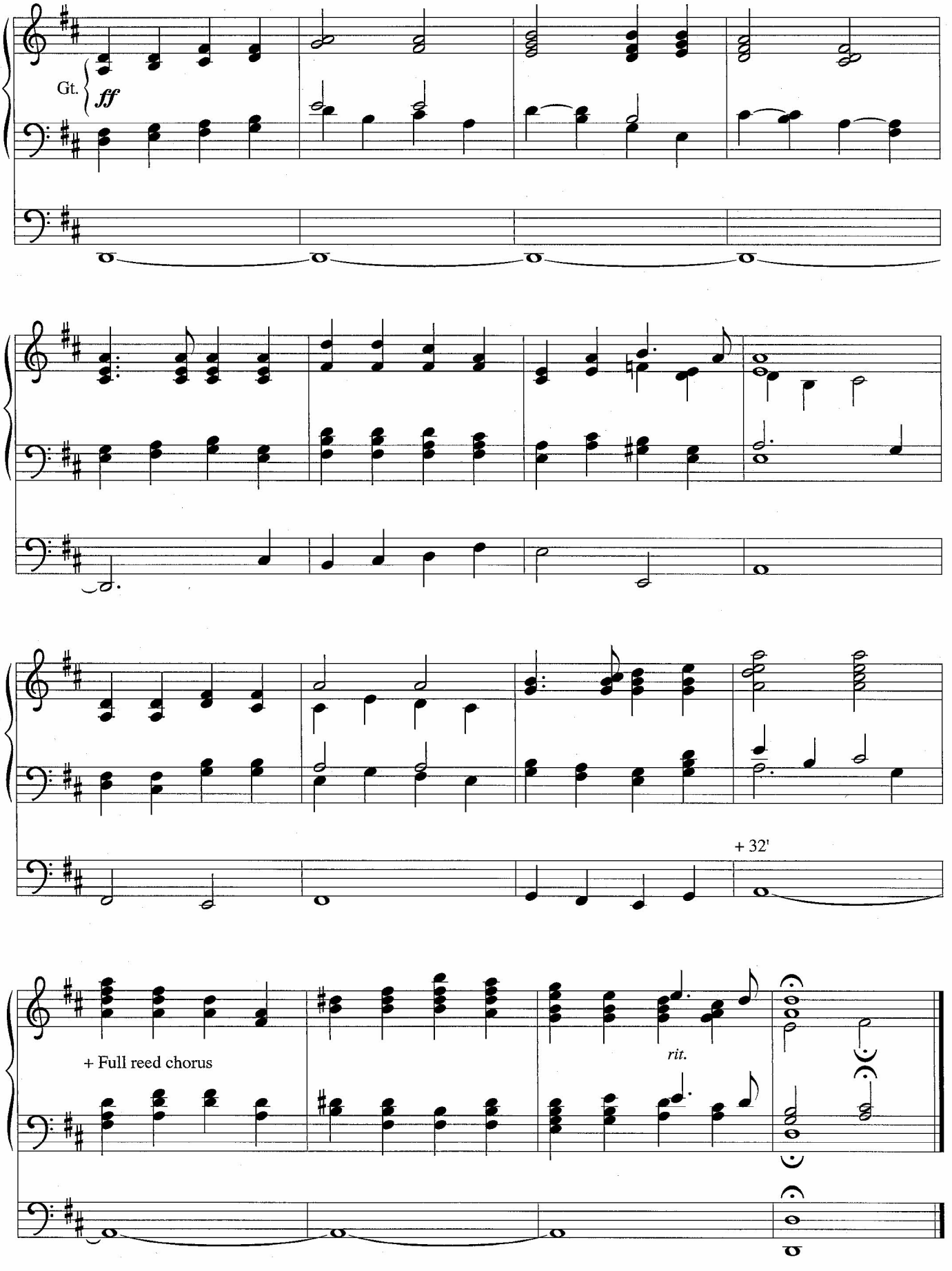
Accompaniment



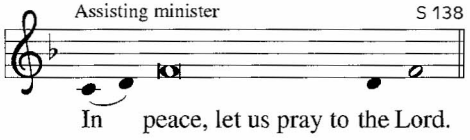
Gathering Song

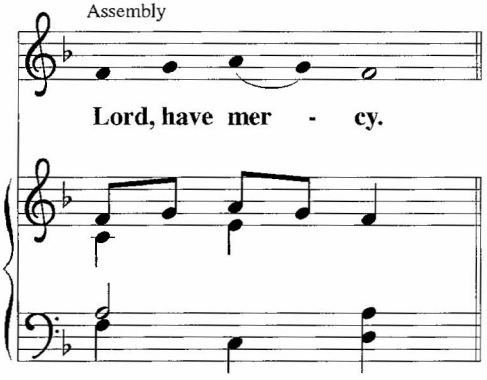
The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

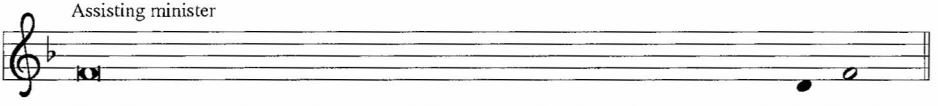
During this time, the presiding minister and the assembly greet each other.

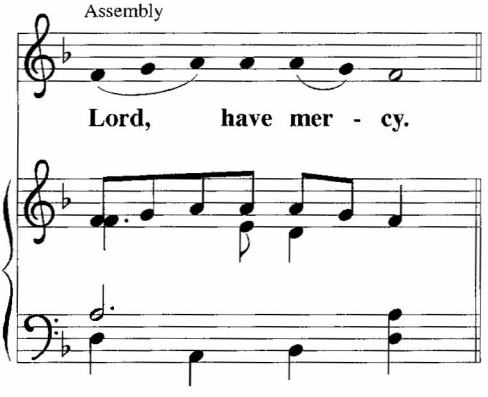
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

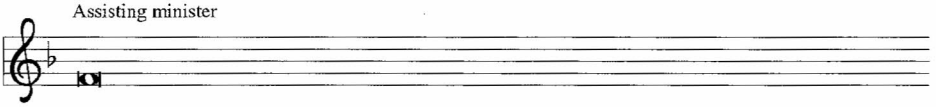




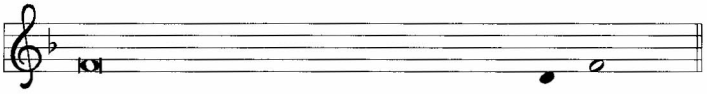




Assisting minister

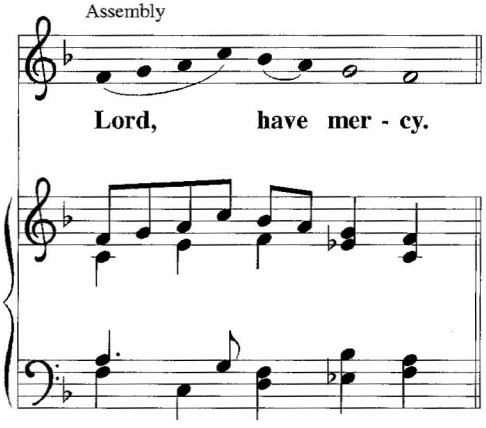


For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.

Assembly

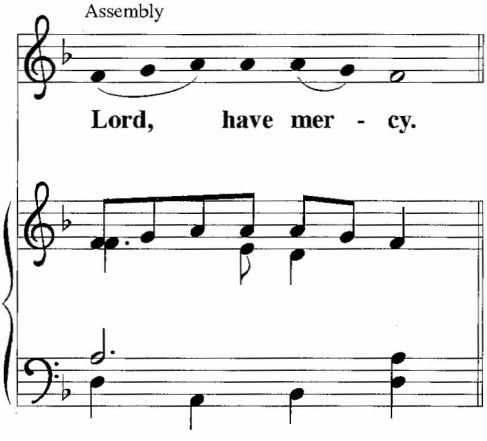


Assisting minister

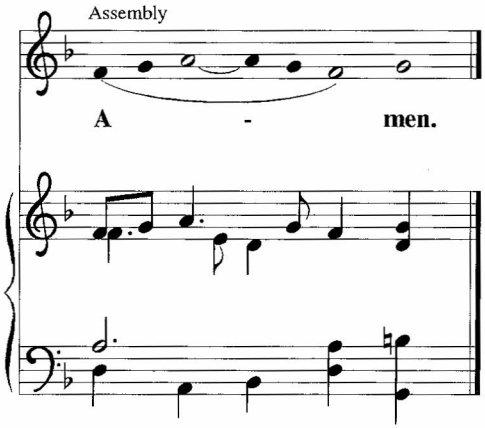
For this holy house, and for all who offer here their worship and praise,

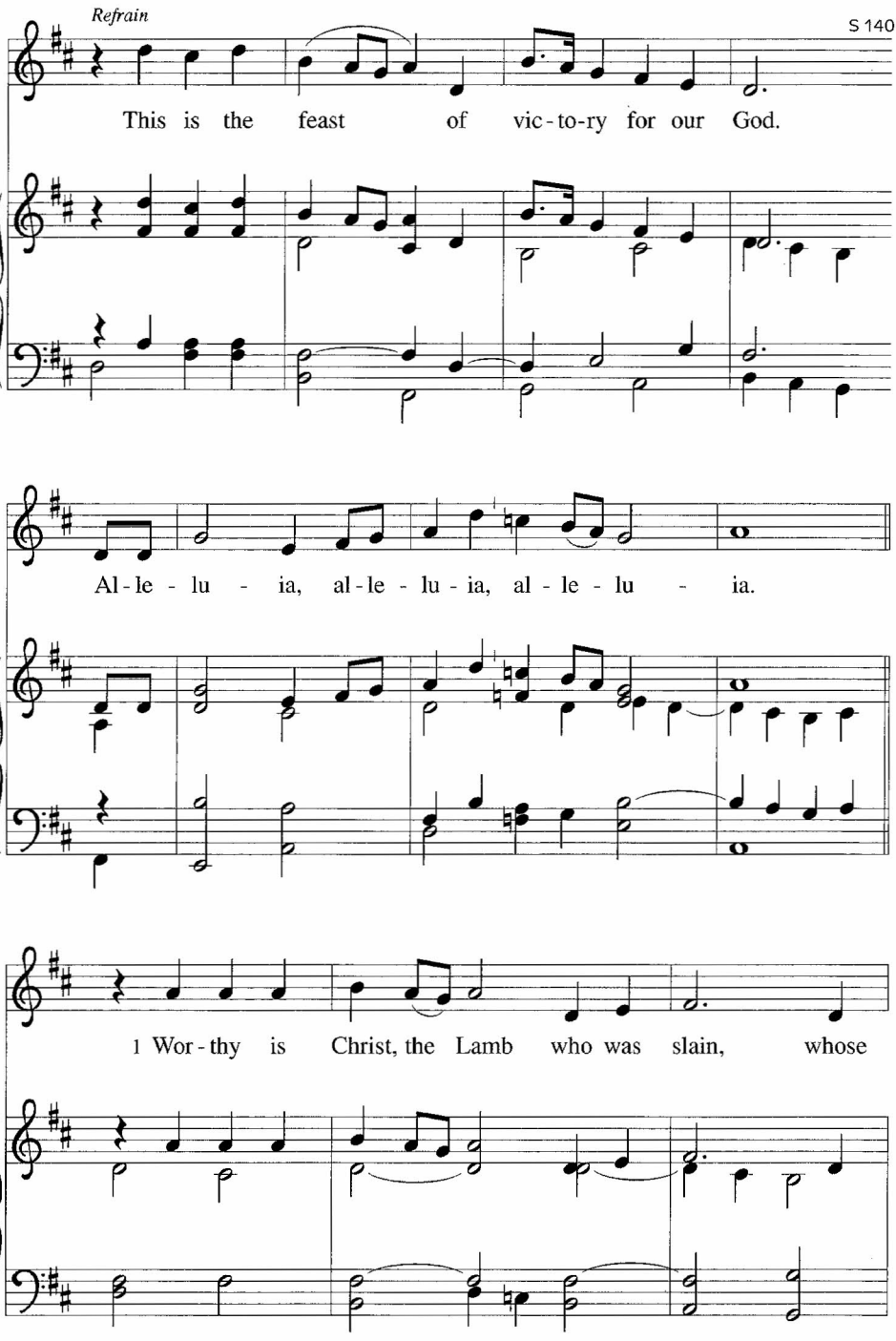
let us pray to the Lord.

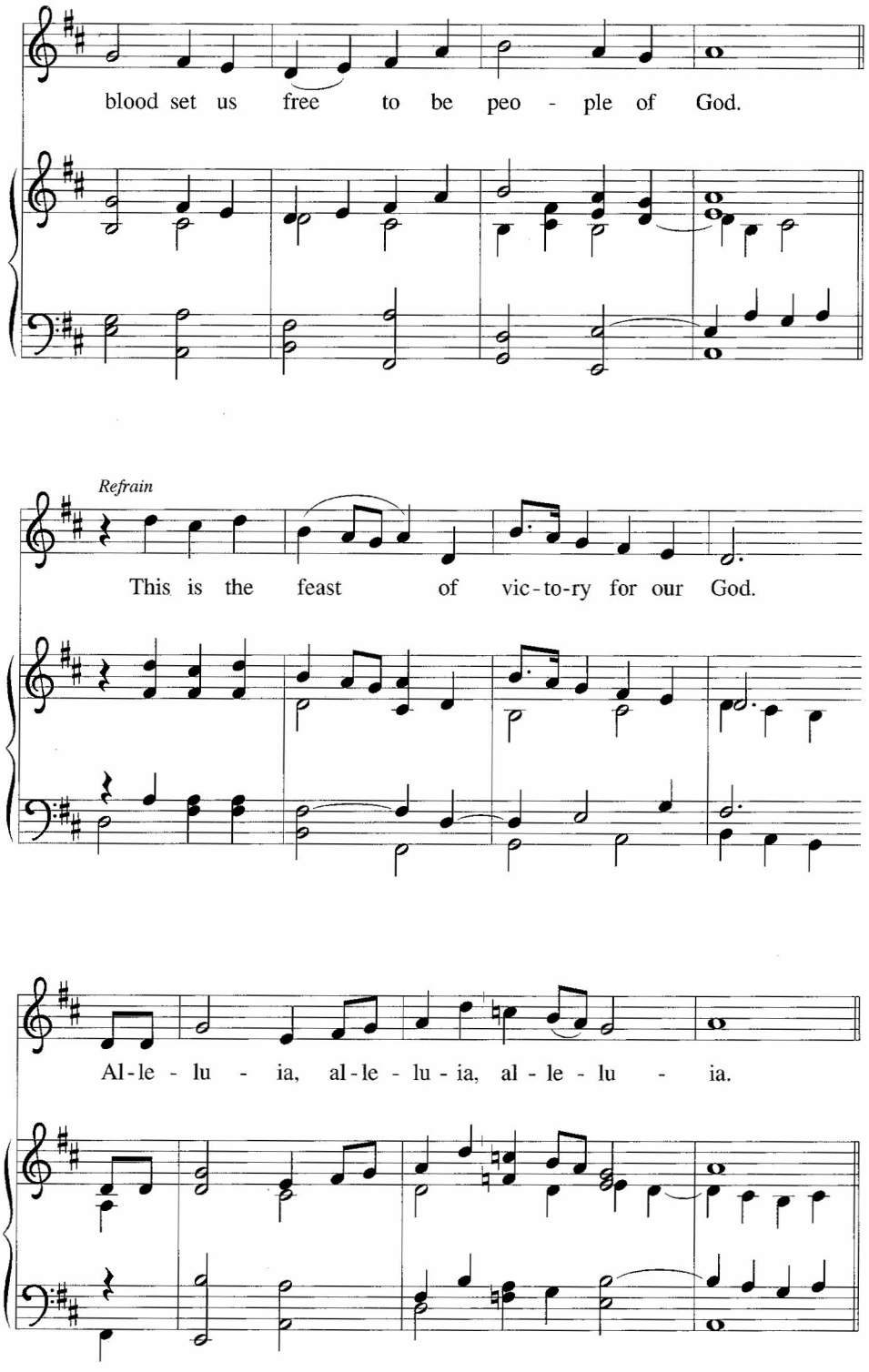
Assembly

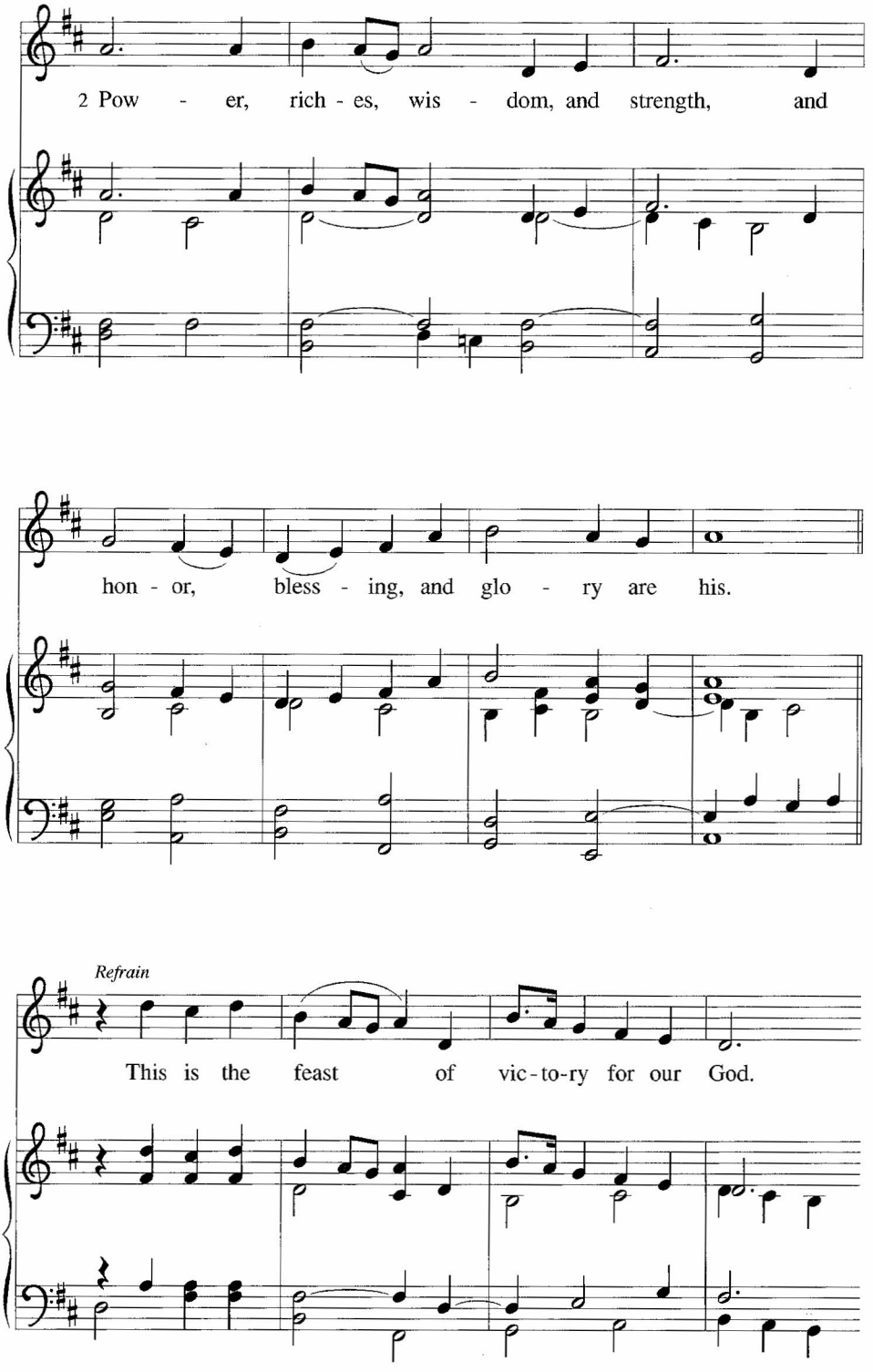


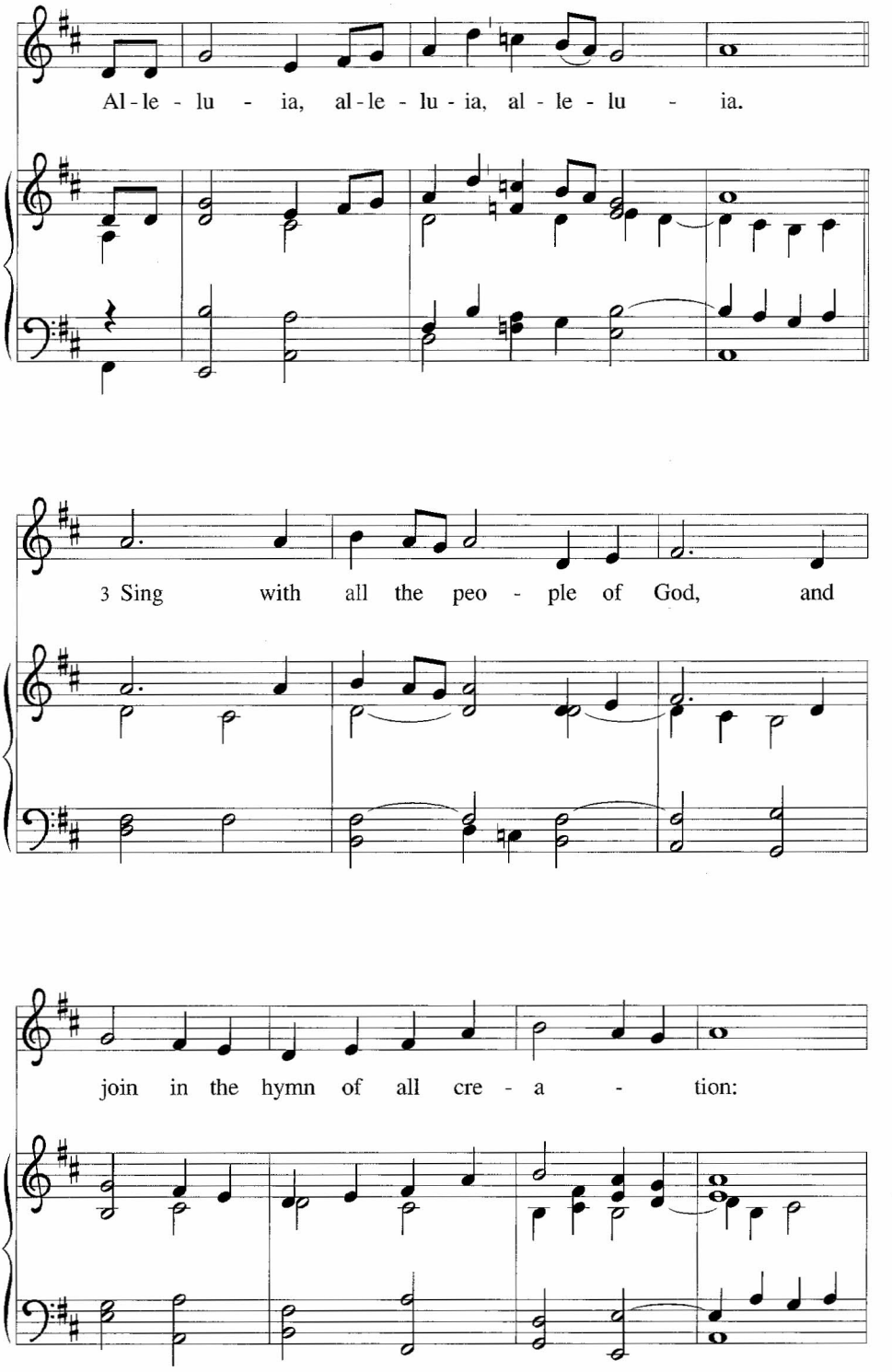
Help, save, comfort, and defend us, gra - cious Lord.

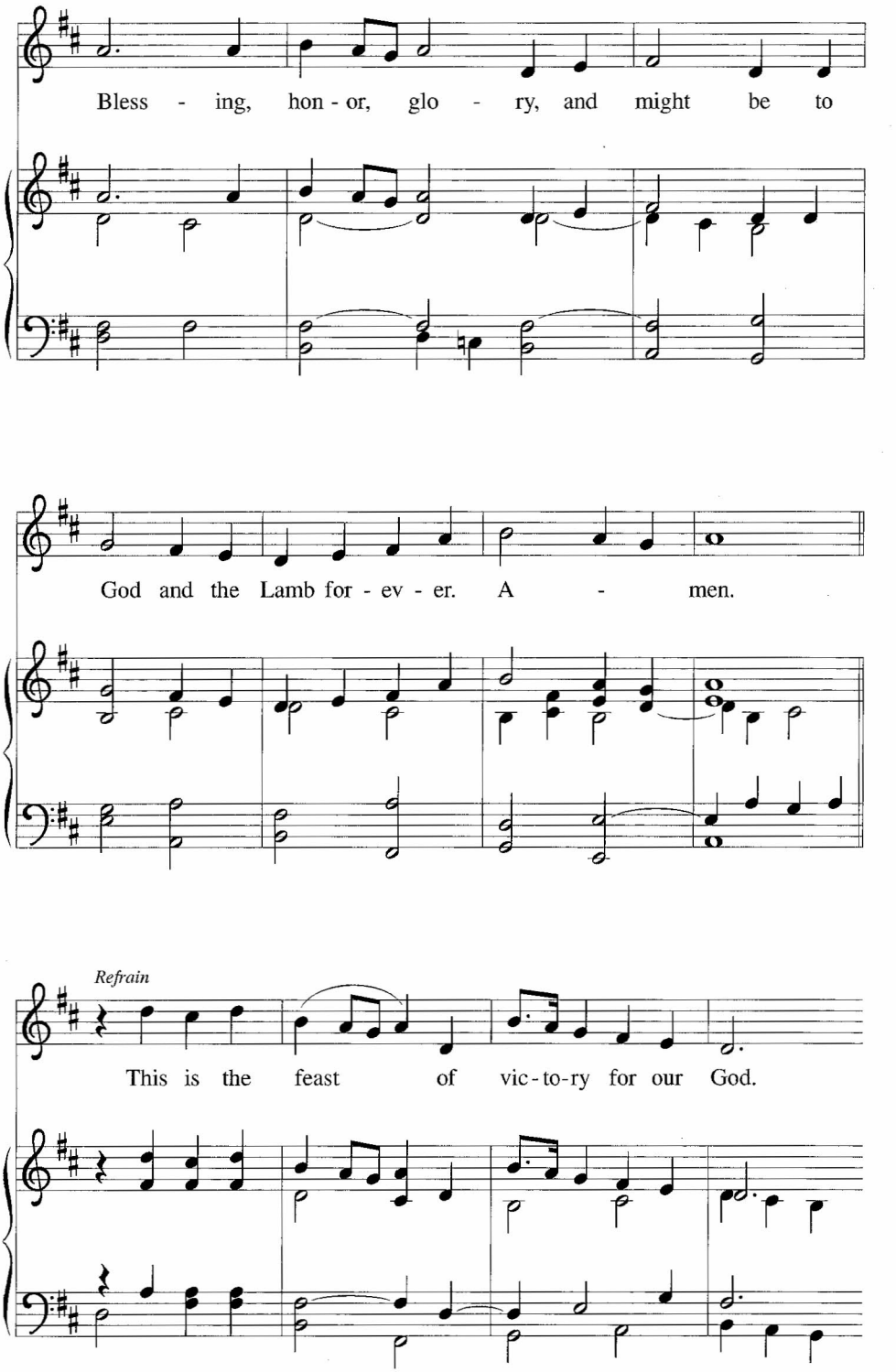


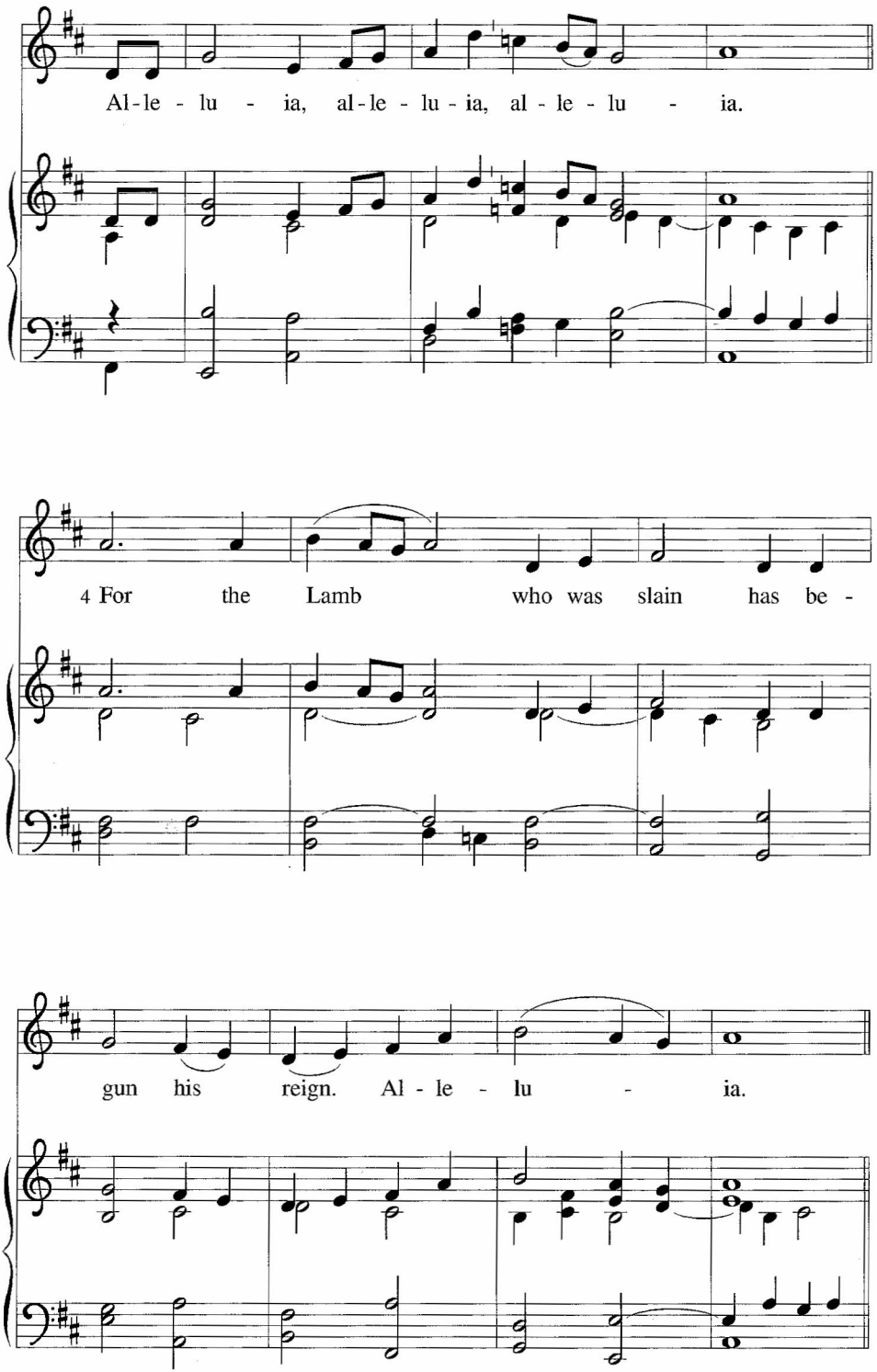

Refrain
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
1 Wor-thy is Christ, the Lamb who was slain, whose

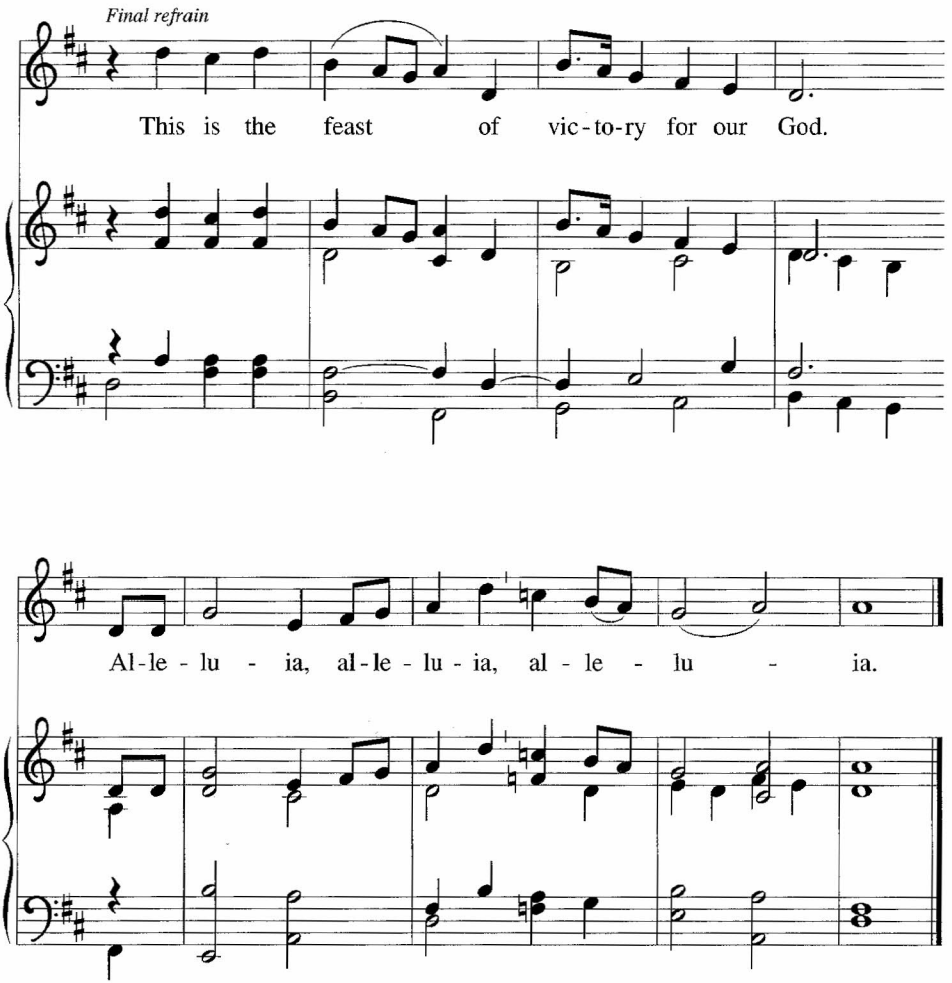

blood set us free to be peo - ple of God.
Refrain
This is the feast of vic-to-ry for our God.
Al-le - lu - ia, al-le - lu-ia, al - le - lu - ia.


2 Pow - er, rich - es, wis - dom, and strength, and
hon - or, bless - ing, and glo - ry are his.
Refrain
This is the feast of vic-to-ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
3 Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion:


Bless - ing, hon - or, glo - ry, and might be to
God and the Lamb for - ev - er. A - men.
Refrain
This is the feast of vic - to - ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
4 For the Lamb who was slain has be -
gun his reign. Al - le - lu - ia.



Prayer of the Day

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

After the prayer the assembly responds: **Amen.**

The assembly is seated.

Prayer of the Day

Let us pray.

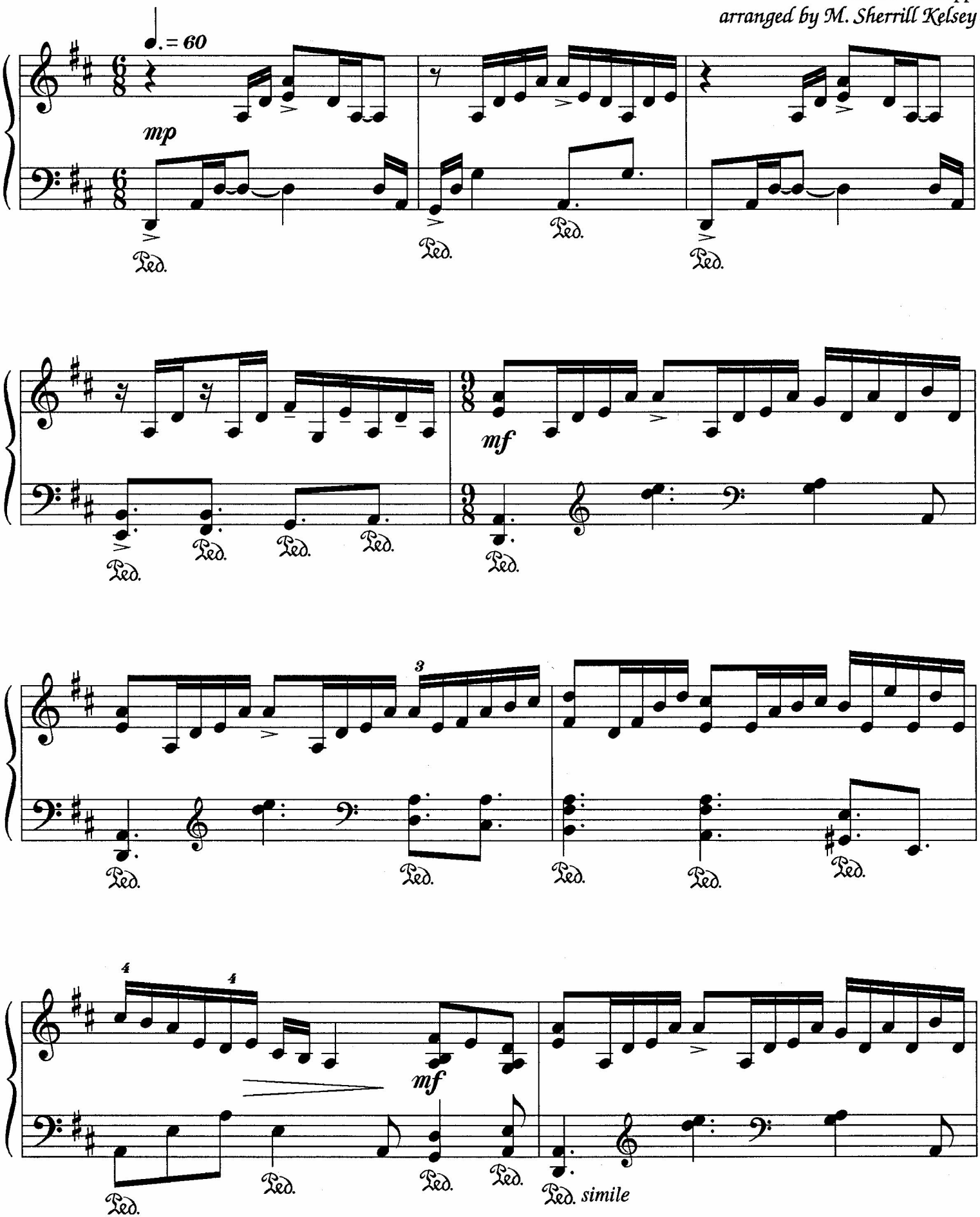
A brief silence is kept before the prayer.

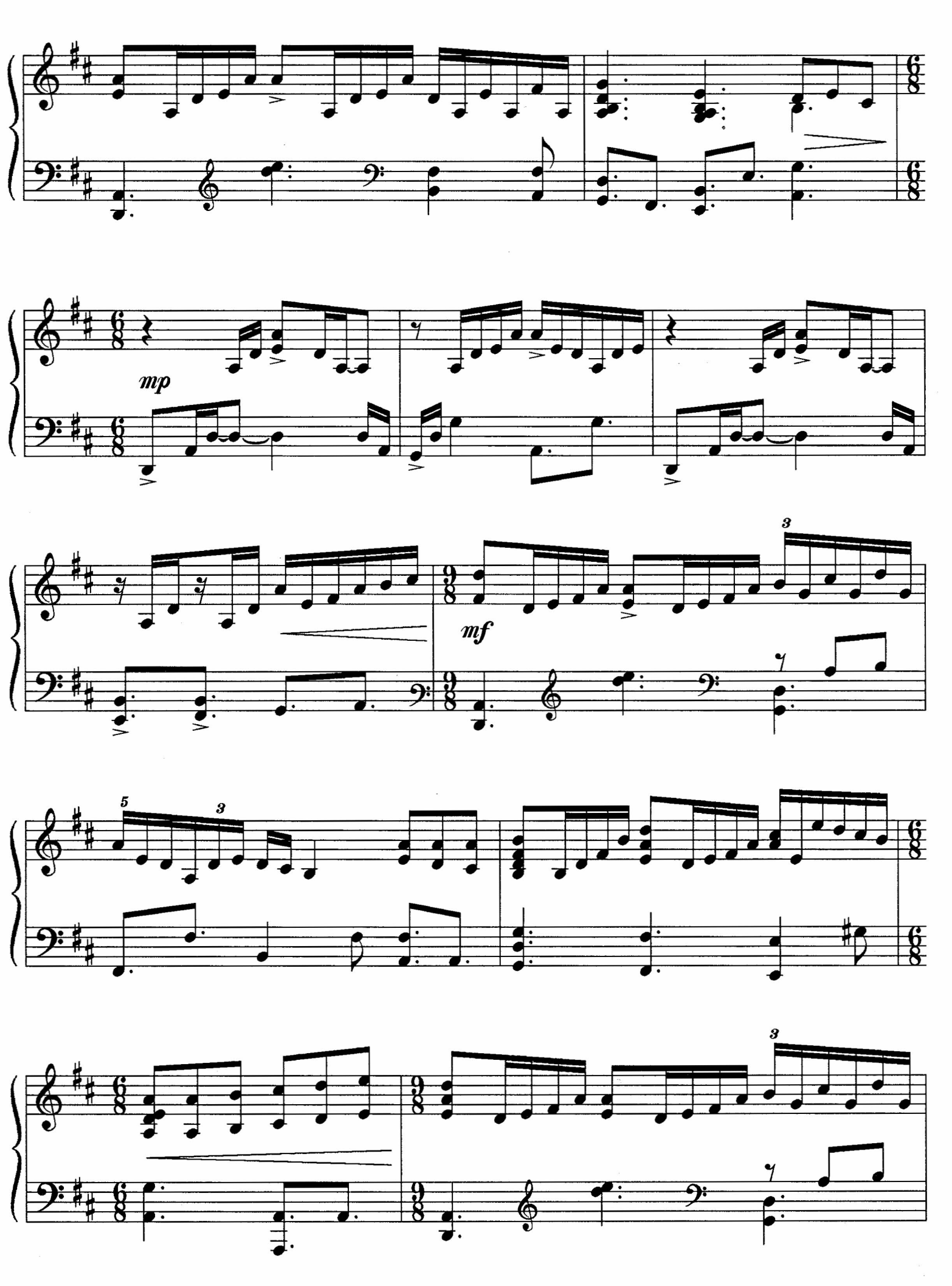
Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord.

Amen.

Blessed Assurance

Phoebe P. Knapp
arranged by M. Sherrill Kelsey

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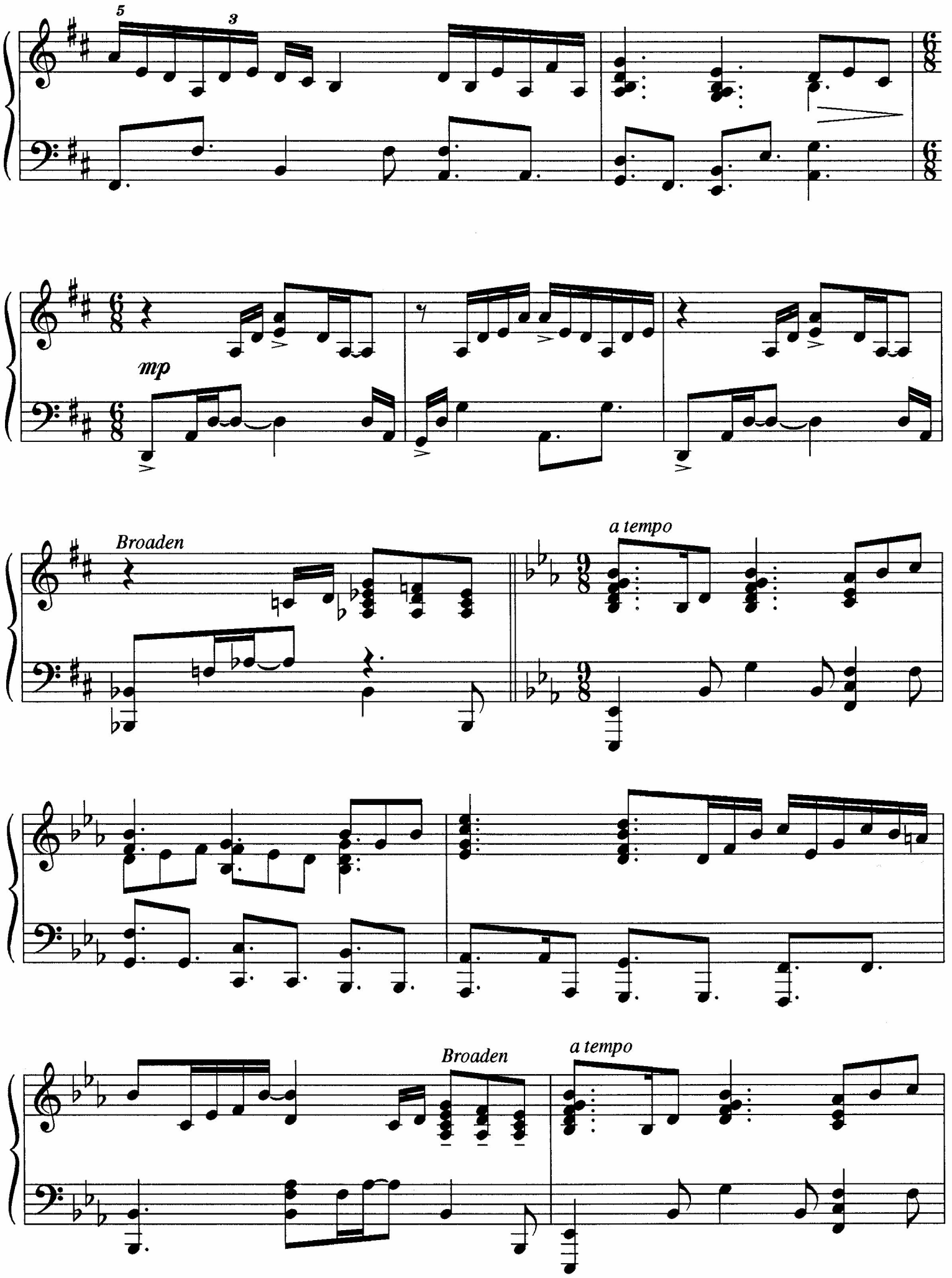
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Broaden
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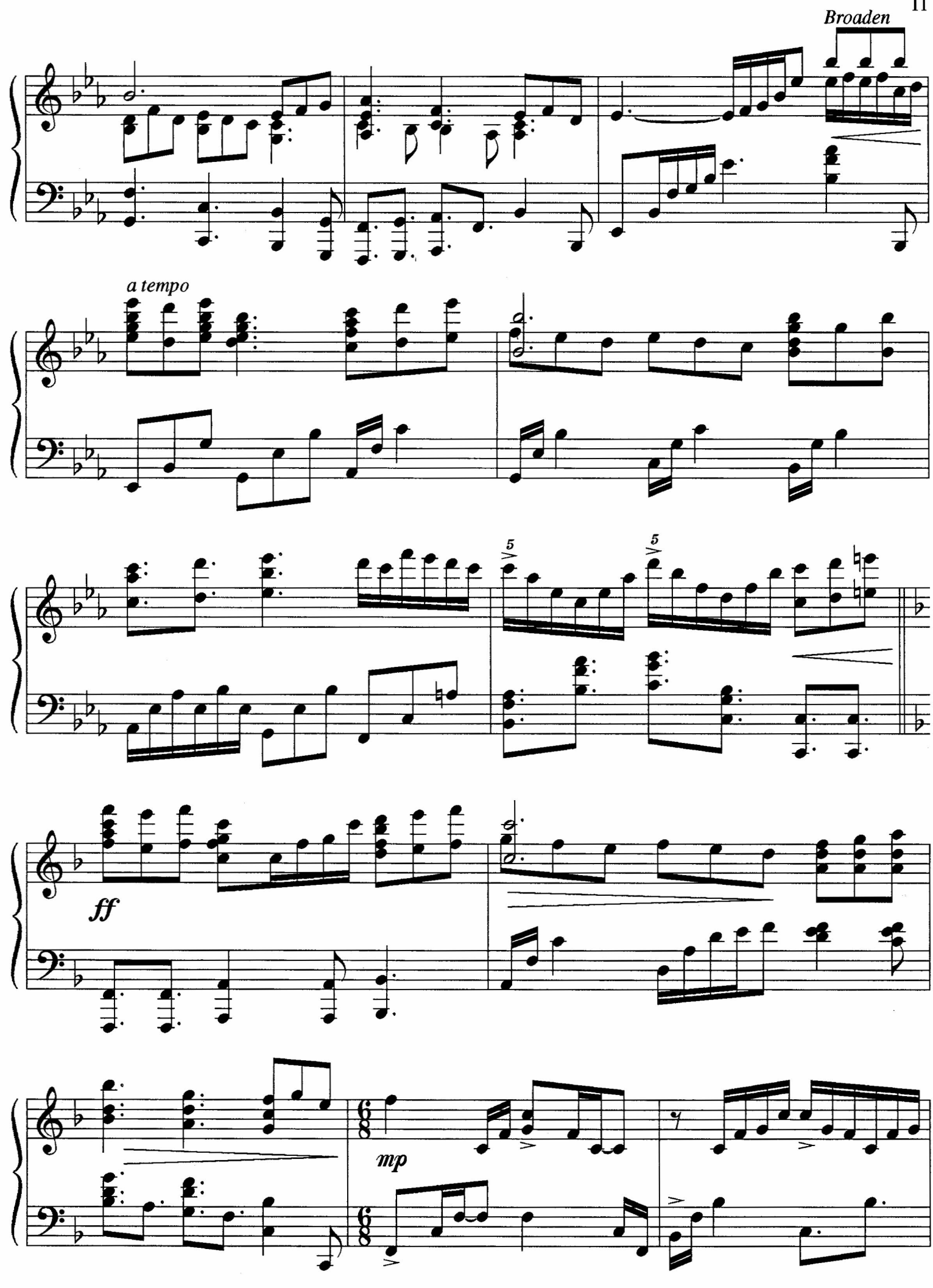
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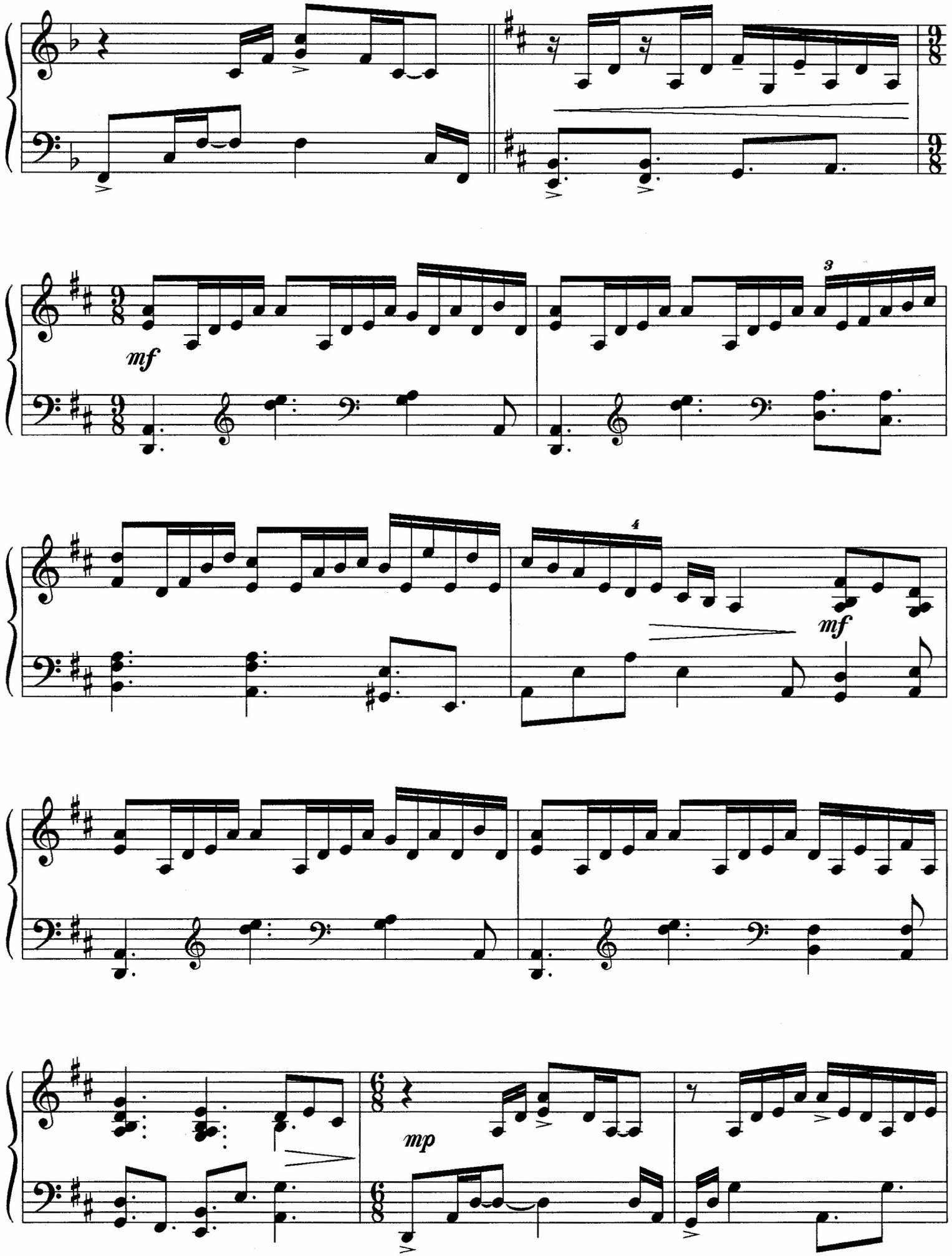
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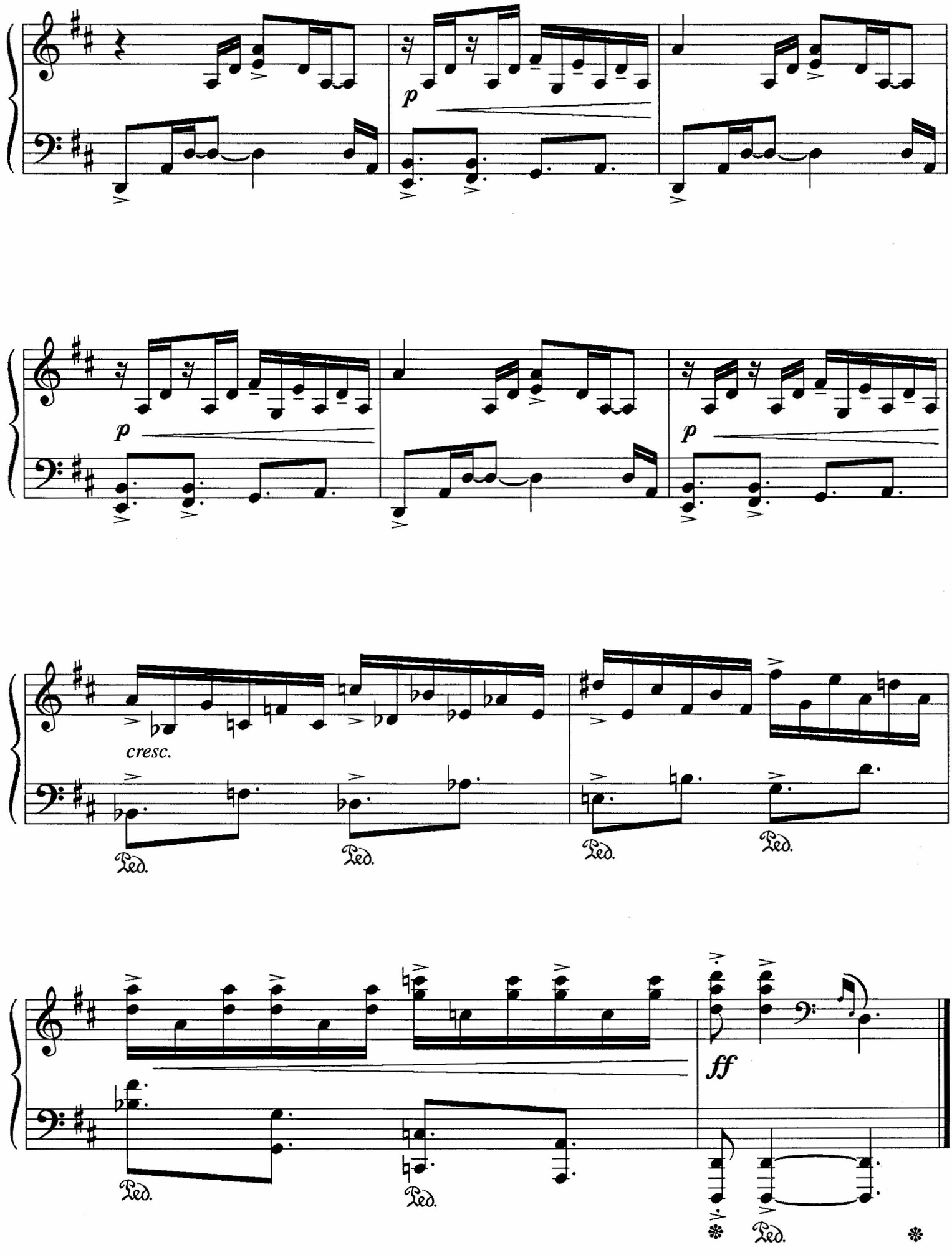
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First Reading

Deut 30:15-20

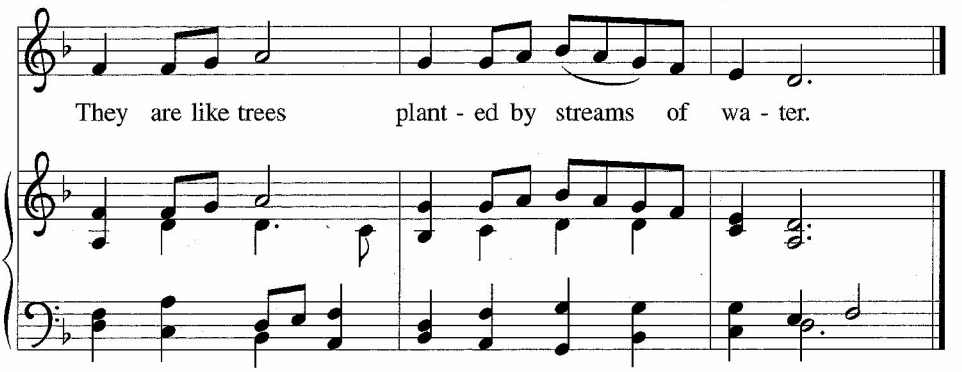
15 See, I have set before you today life and prosperity, death and adversity. 16 If you obey the
commandments of the Lord your God that I am commanding you today, by loving the Lord your God,
walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and
become numerous,

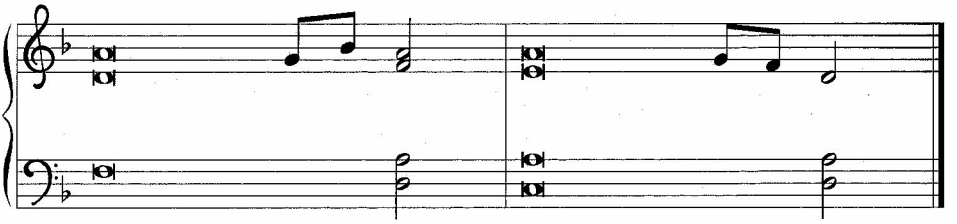
and the Lord your God will bless you in the land that you are entering to possess.
17 But if your heart turns away and you do not hear, but are led astray to bow down to other gods and
serve them, 18 I declare to you today that you shall perish; you shall not live long in the land that you are
crossing the Jordan to enter and possess.

19 I call heaven and earth to witness against you today that I have set before you life and death, blessings
and curses. Choose life so that you and your descendants may live, 20 loving the Lord your God, obeying
him, and holding fast to him; for that means life to you and length of days, so that you may live in the
land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Sunday, September 4–10 | Lectionary 23

Refrain *Robert Buckley Farlee*





[1]Happy are they who have not walked in the counsel | of the wicked,
nor lingered in the way of sinners,
nor sat in the seats | of the scornful!
[2]**Their delight is in the law | of the LORD,**
and they meditate on God's teaching | day and night. R

[3]They are like trees planted by streams of water,
bearing fruit in due season, with leaves that | do not wither;
everything they | do shall prosper.
[4]**It is not so | with the wicked;**
they are like chaff which the wind | blows away.

[5]Therefore the wicked shall not stand upright when | judgment comes,
nor the sinner in the council | of the righteous.
[6]**For the LORD knows the way | of the righteous,**
but the way of the wicked shall | be destroyed. R

Second Reading

Philemon 1-21

[1]Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker,
[2]to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: [3]Grace to you and peace from God our Father and the Lord Jesus Christ.

[4]When I remember you in my prayers, I always thank my God [5]because I hear of your love for all the saints and your faith toward the Lord Jesus. [6]I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. [7]I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

[8]For this reason, though I am bold enough in Christ to command you to do your duty, [9]yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. [10]I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. [11]Formerly he was useless to you, but now he is indeed useful both to you and to me. [12]I am sending him, that is, my own heart, back to you.

[13]I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; [14]but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. [15]Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, [16]no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

[17]So if you consider me your partner, welcome him as you would welcome me. [18]If he has wronged you in any way, or owes you anything, charge that to my account. [19]I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. [20]Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. [21]Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Word

First Reading

The reading may be announced: A reading from _____.
The reading may be concluded: The word of the Lord. OR Word of God, word of life.
The assembly responds: **Thanks be to God.**

Psalm

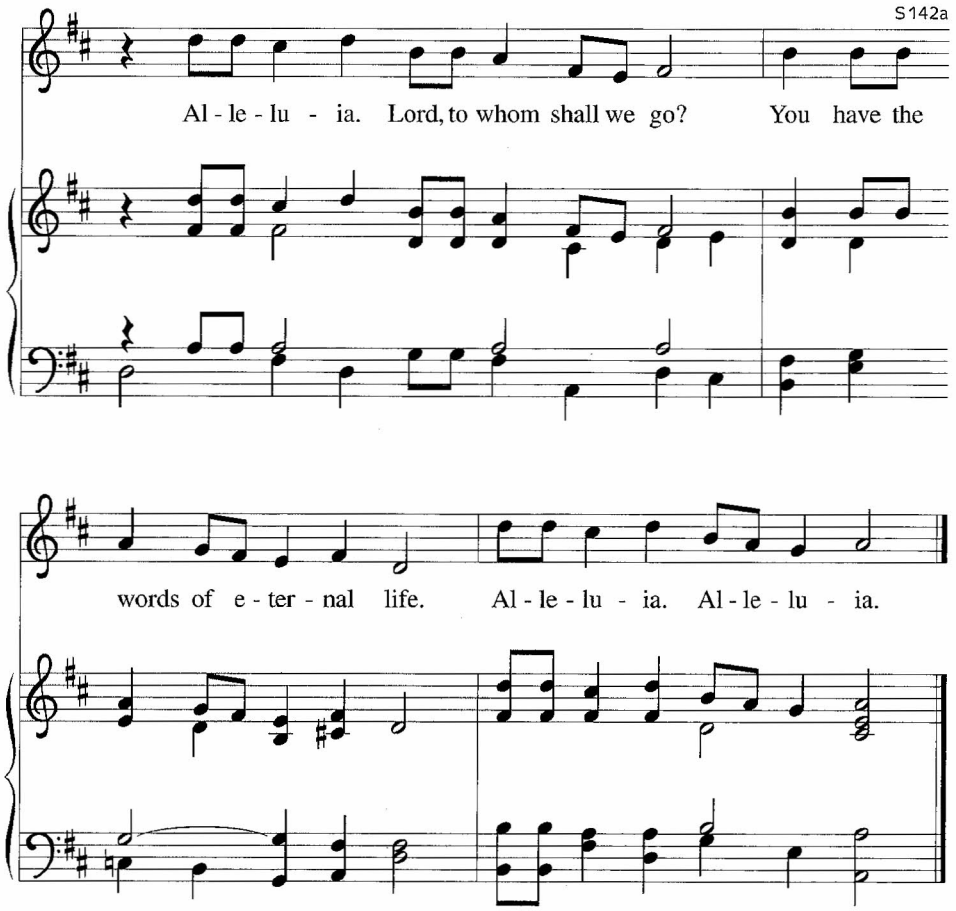
The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.



The Holy Gospel according to

Luke 14:25-33

“Glory to you, O Lord.”

[25]Now large crowds were traveling with [Jesus;] and he turned and said to them, [26]“Whoever comes to
me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life
itself, cannot be my disciple. [27]Whoever does not carry the cross and follow me cannot be my disciple.

[28]For which of you, intending to build a tower, does not first sit down and estimate the cost, to see
whether he has enough to complete it? [29]Otherwise, when he has laid a foundation and is not able to
finish, all who see it will begin to ridicule him, [30]saying, ‘This fellow began to build and was not able to
finish.’ [31]Or what king, going out to wage war against another king, will not sit down first and consider
whether he is able with ten thousand to oppose the one who comes against him with twenty thousand?
[32]If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of
peace. [33]So therefore, none of you can become my disciple if you do not give up all your possessions.”

The Gospel of the Lord.

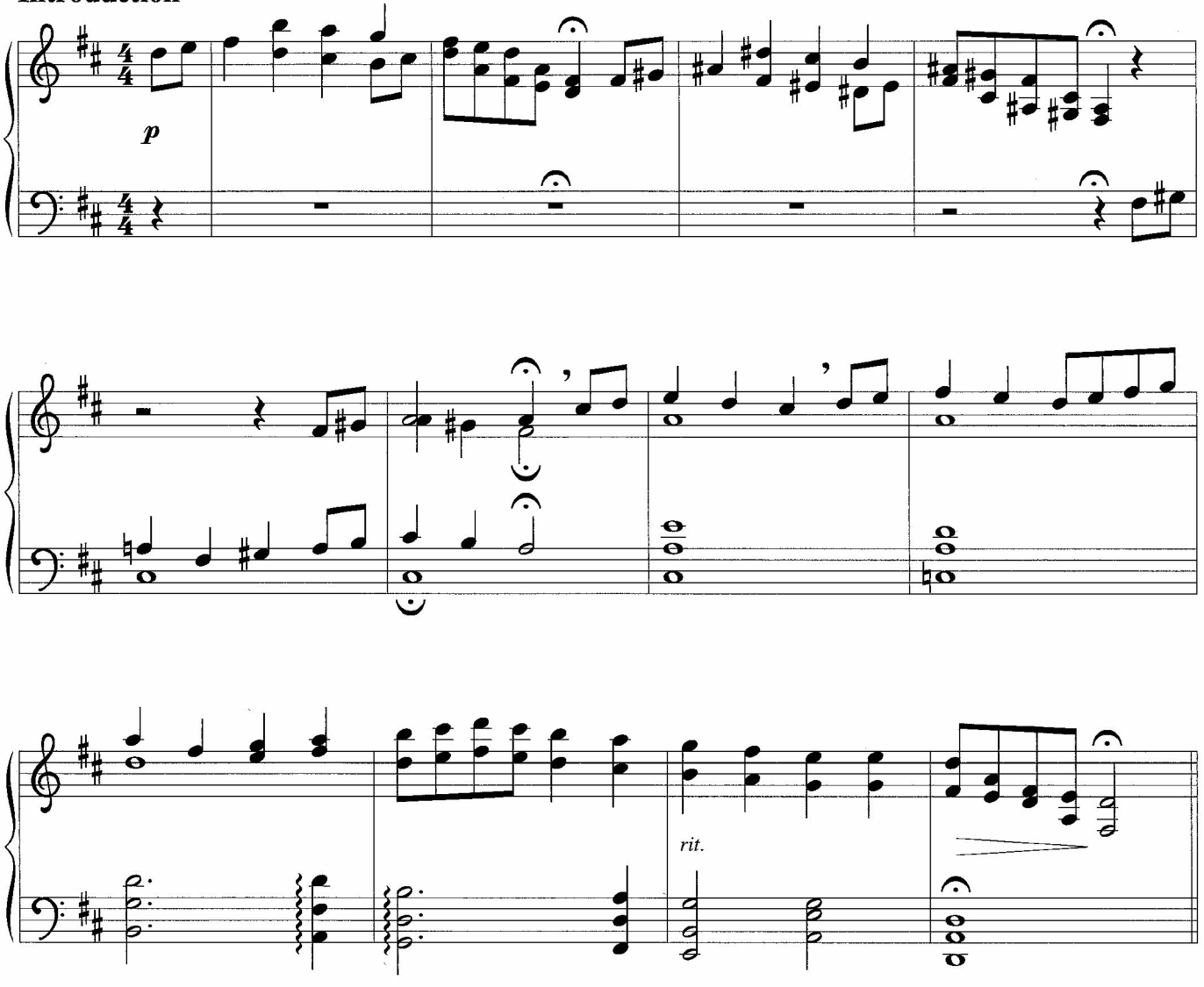
“**Praise to you, O Christ.”**

SERMON

O Word of God Incarnate

MUNICH

Introduction



Tune: *Neuvermehrtes Gesangbuch*, Meiningen, 1693

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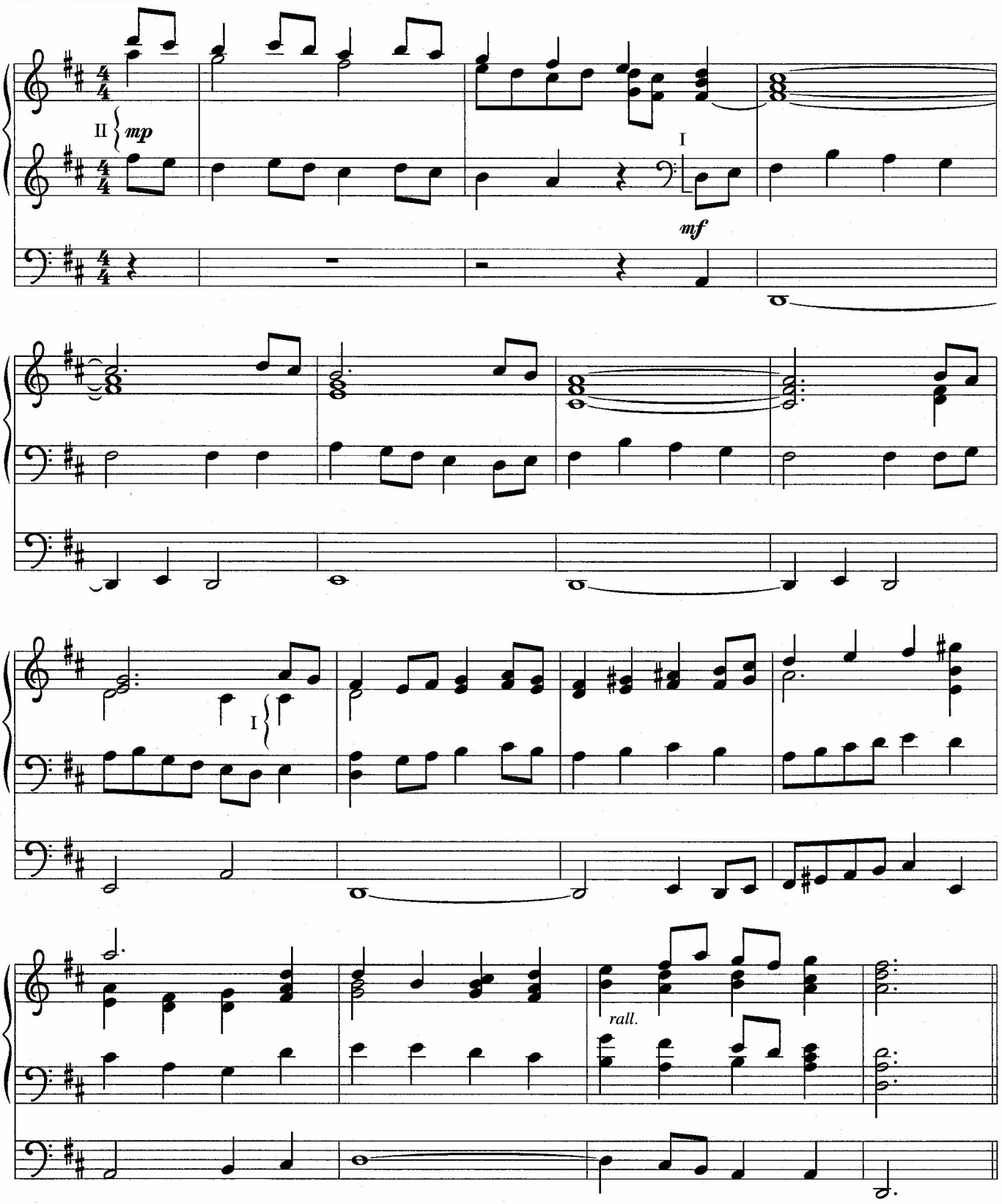
514 O Word of God Incarnate

Introduction

MUNICH



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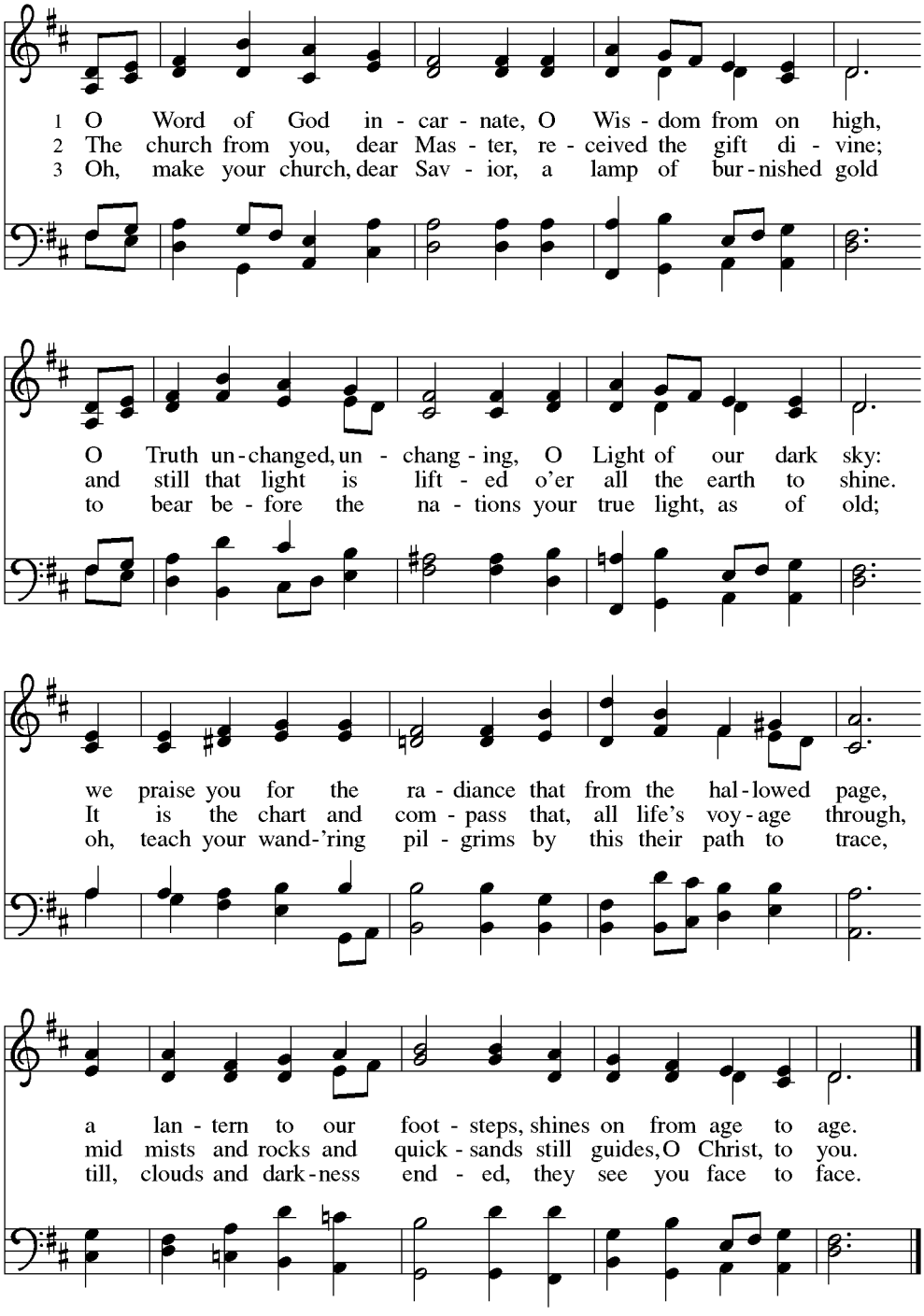
O Word of God Incarnate



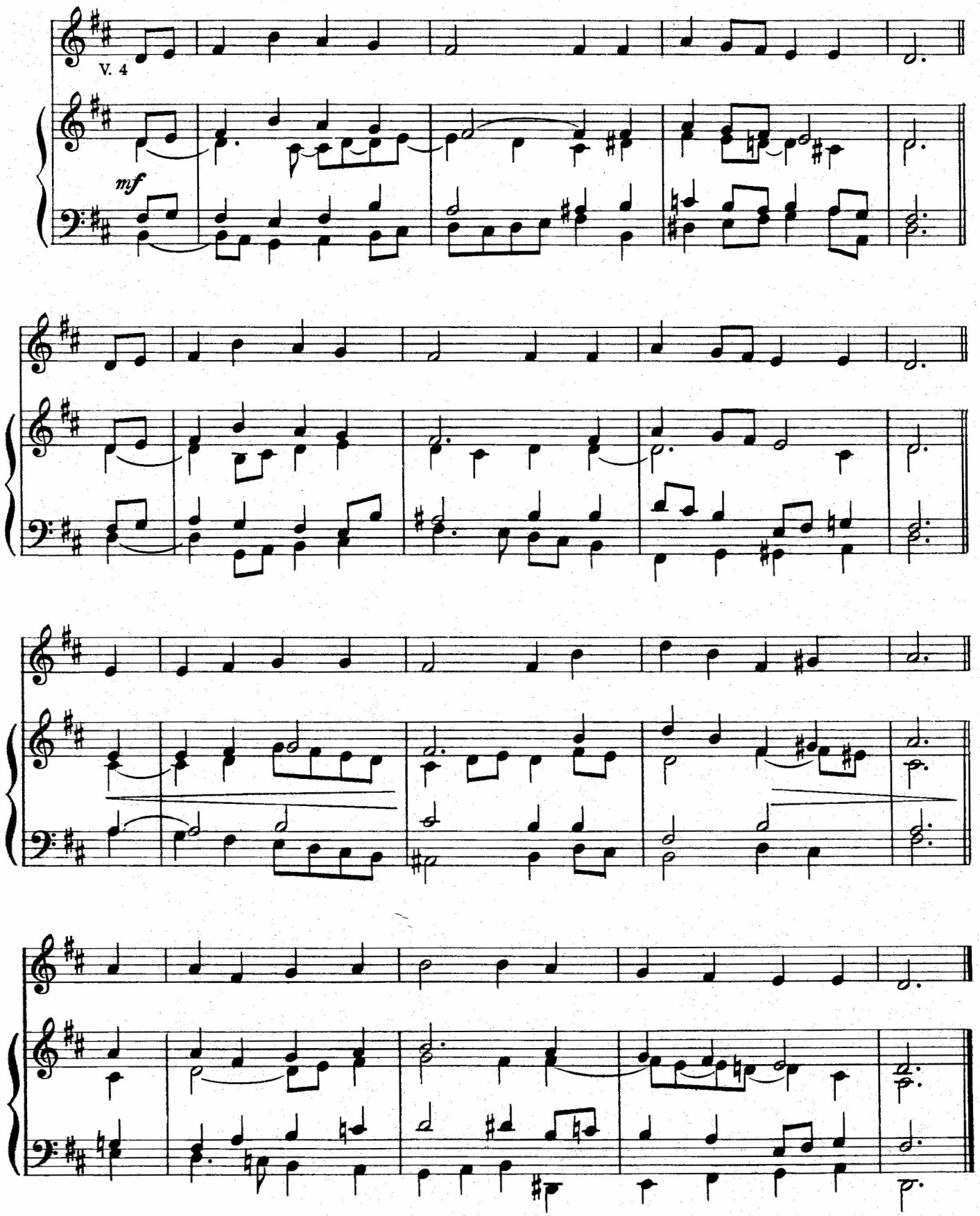
Text: William W. How, 1823–1897, alt.
Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

64 MUNICH 7.6.7.6.D.

O WORD OF GOD INCARNATE

Meiningen Gesangbuch 1693

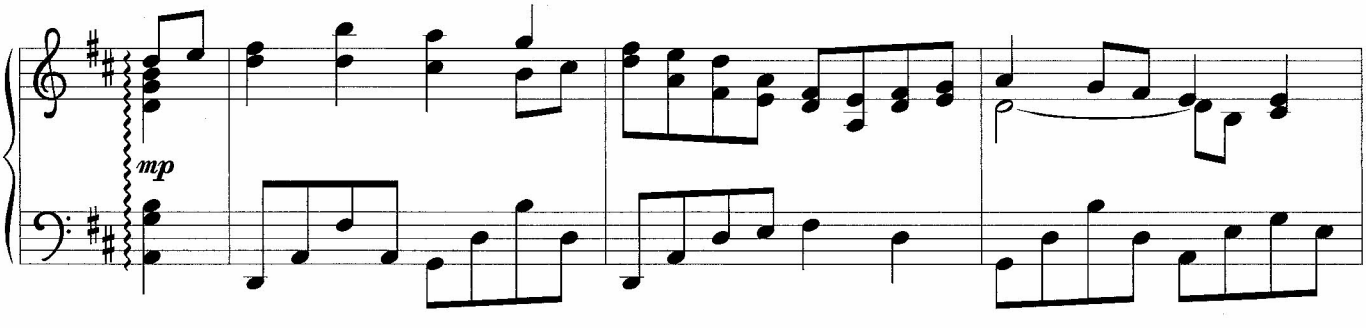
Moderate time



514 O Word of God Incarnate

MUNICH

Accompaniment



Tune: *Neuvermehrtes Gesangbuch*, Meiningen, 1693

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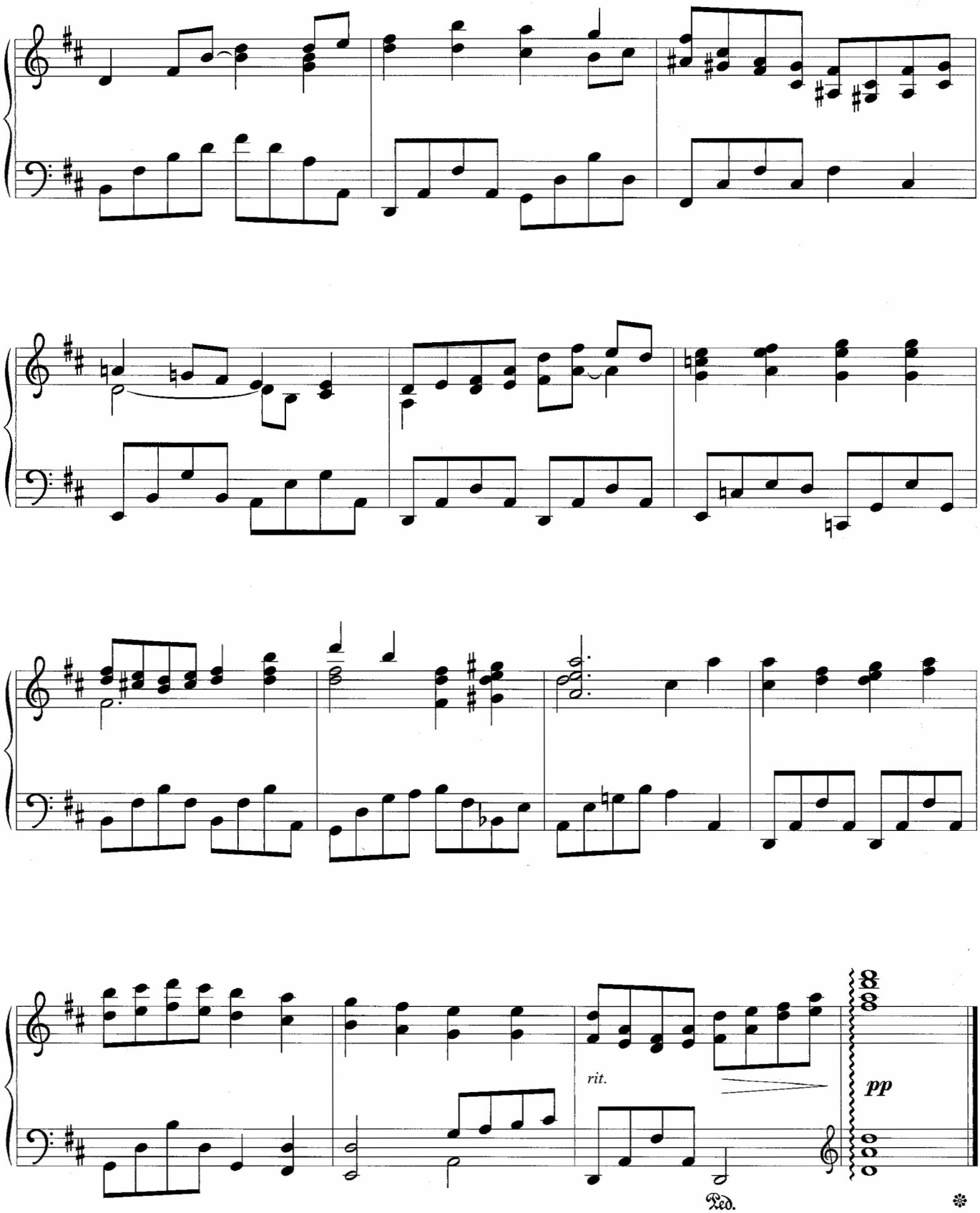
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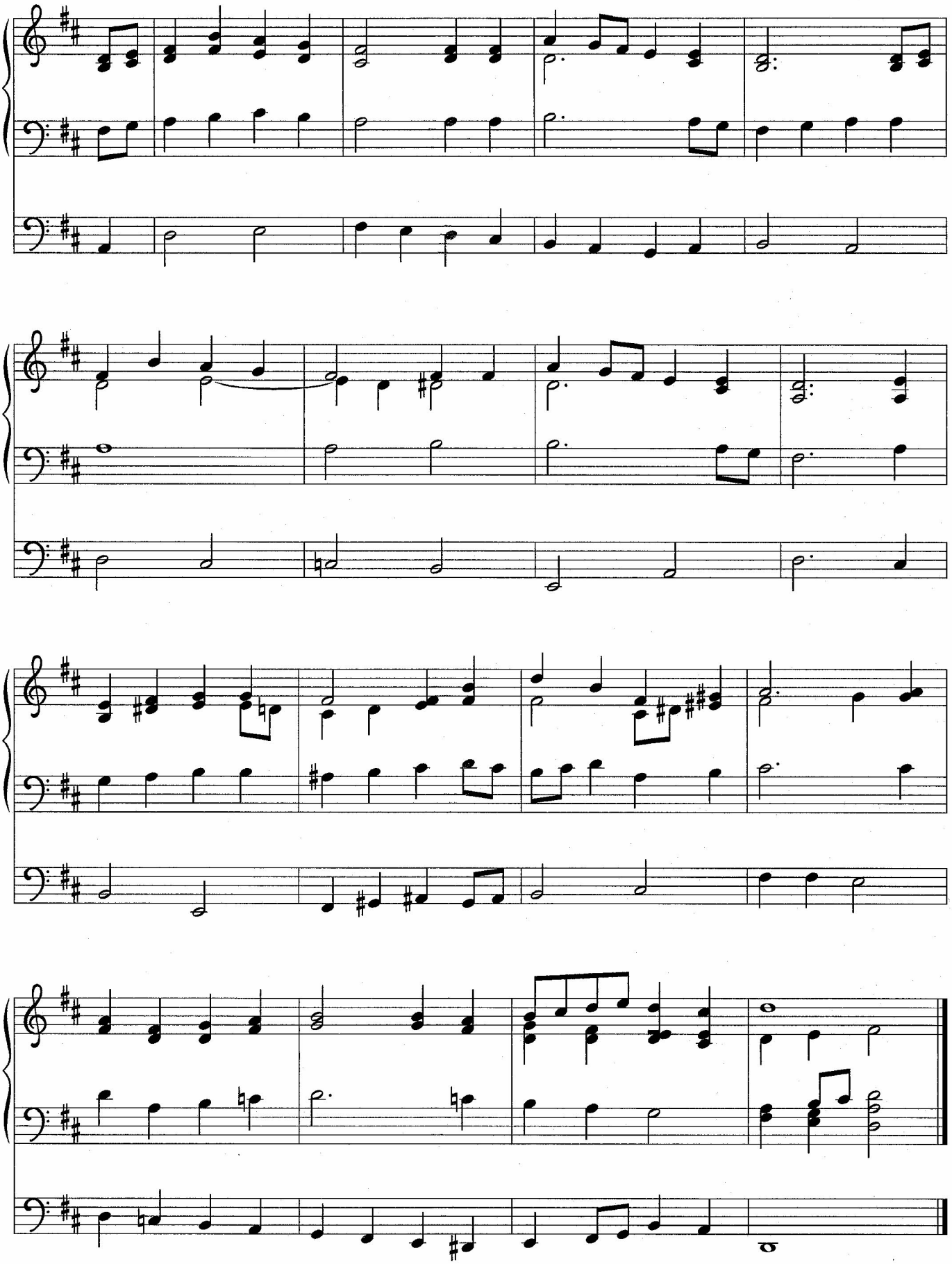
Accompaniment



Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried;

He descended into hell.
On the third day he rose again;
He ascended into heaven, He is seated at the right hand of the Father, He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Prayers of the people

Response after each prayer:

P: Lord, in your mercy,

C: hear our prayer.

SHARING of THE Peace

The peace of Christ

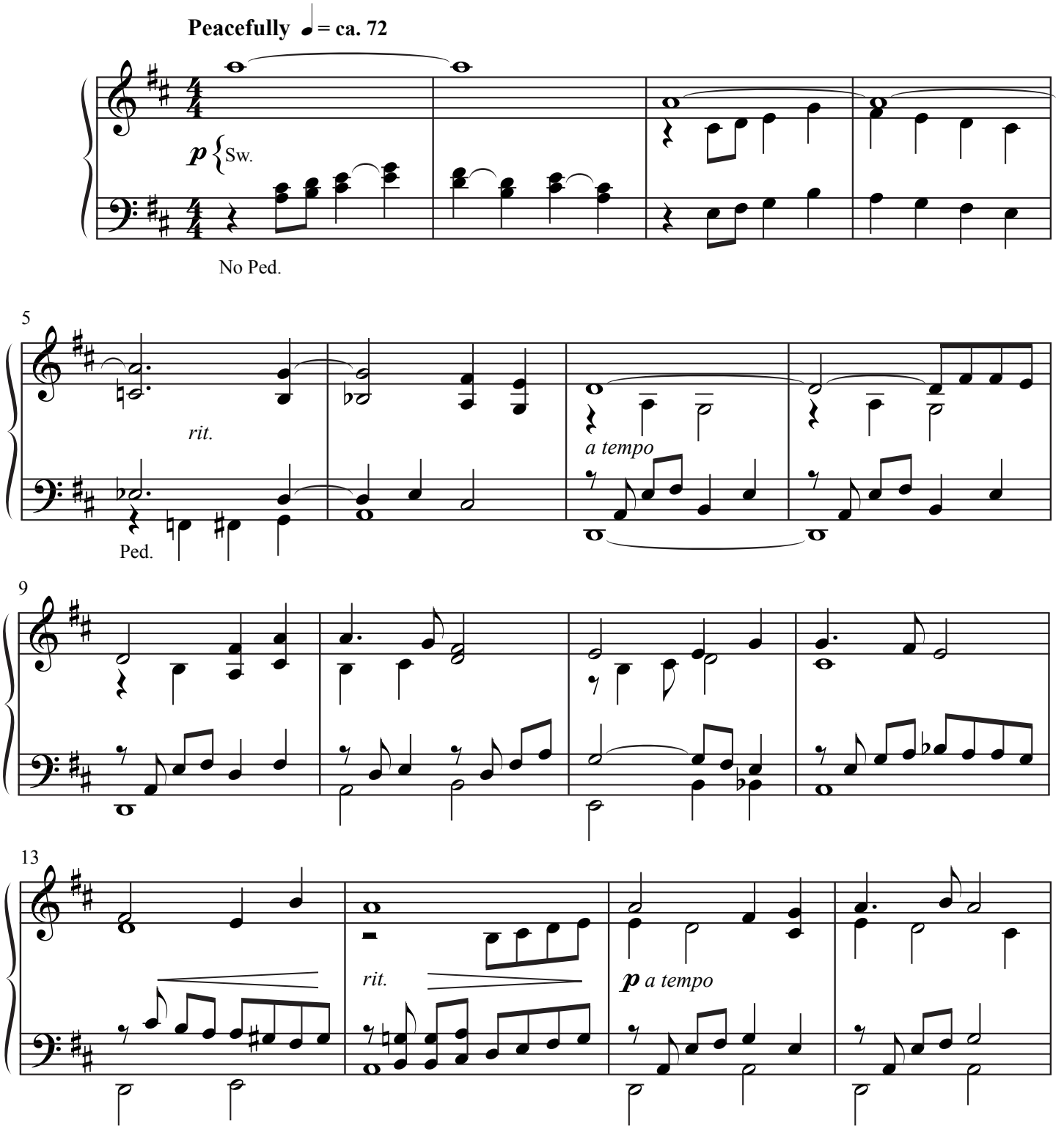
be with you always.

And also with you.

In Quiet Faith

Sw. Strings 8, 4
Gt. Solo Flute 8
Ped. Light 16, 8

Edward Broughton
Tunes: **TRUST IN JESUS,** by **William J. Kirkpatrick** and
OLIVET, by **Lowell Mason**



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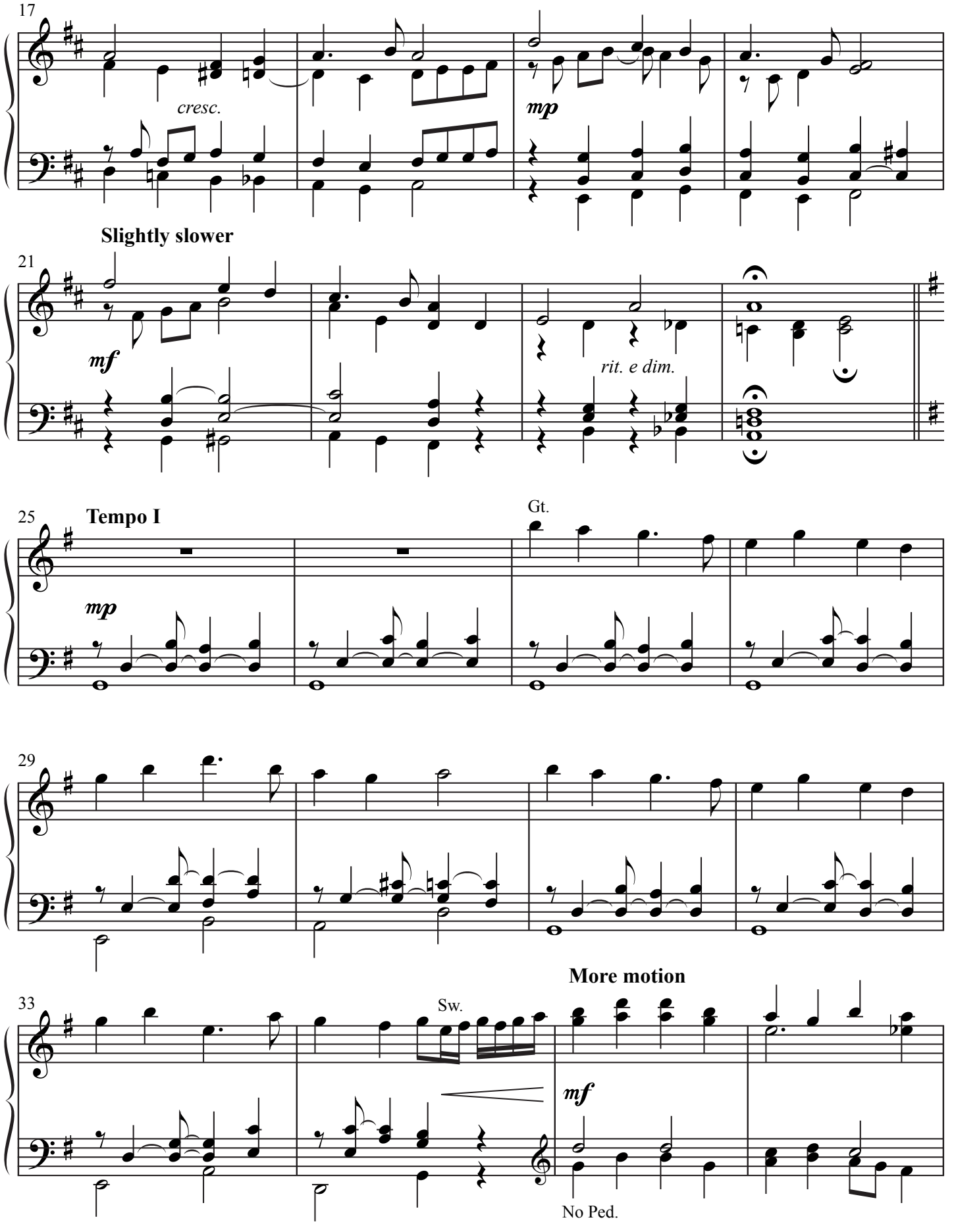
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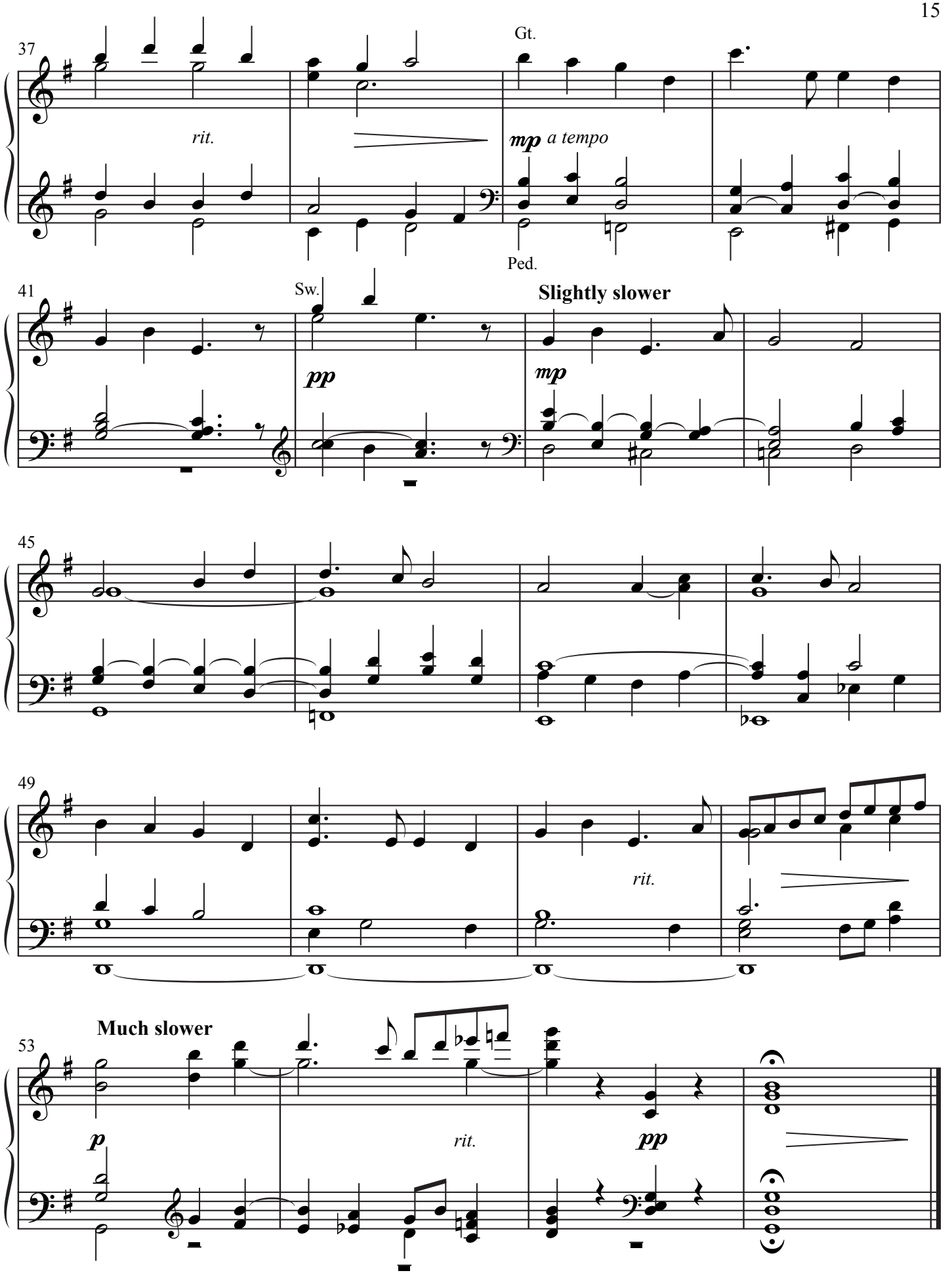
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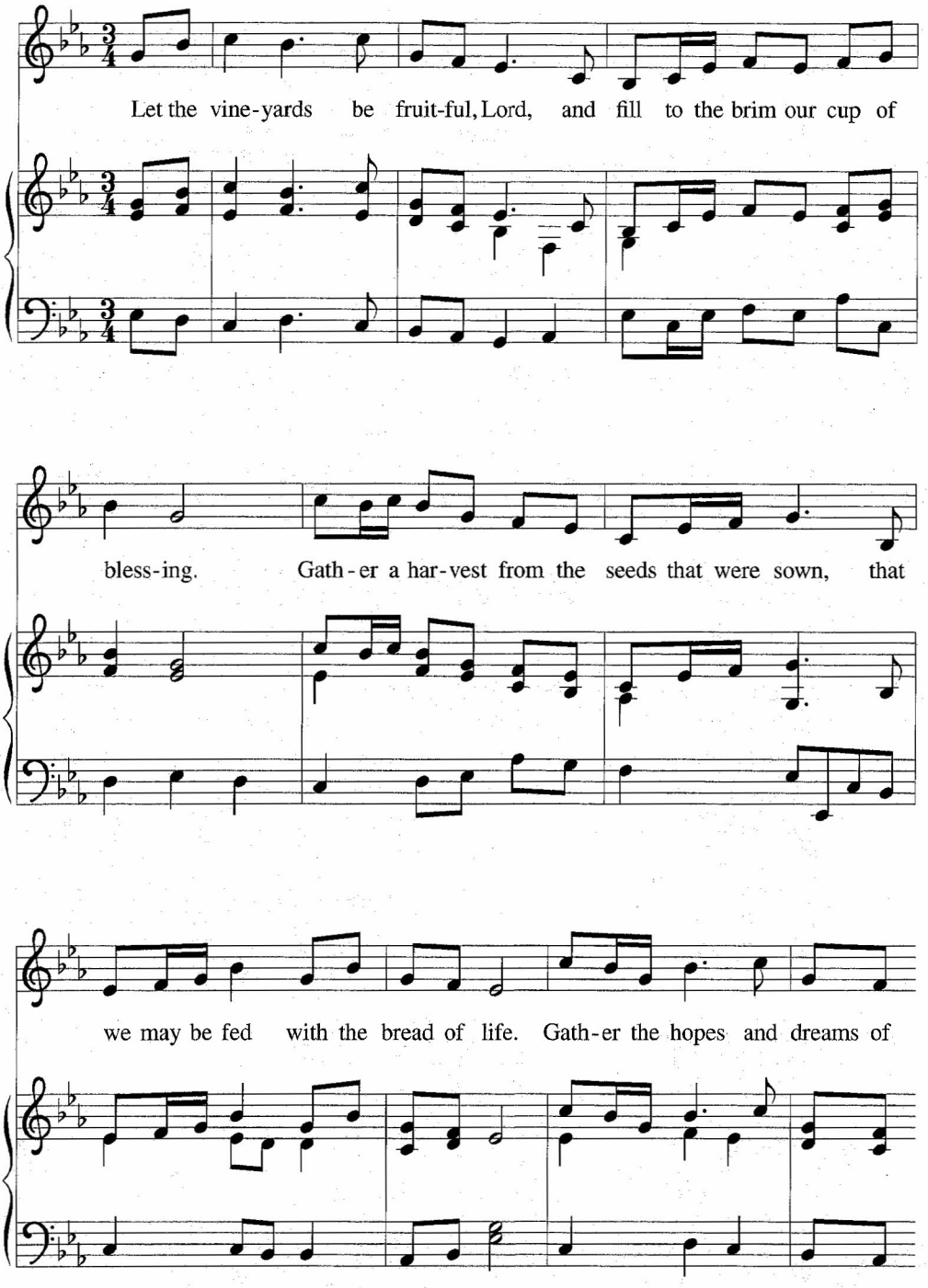
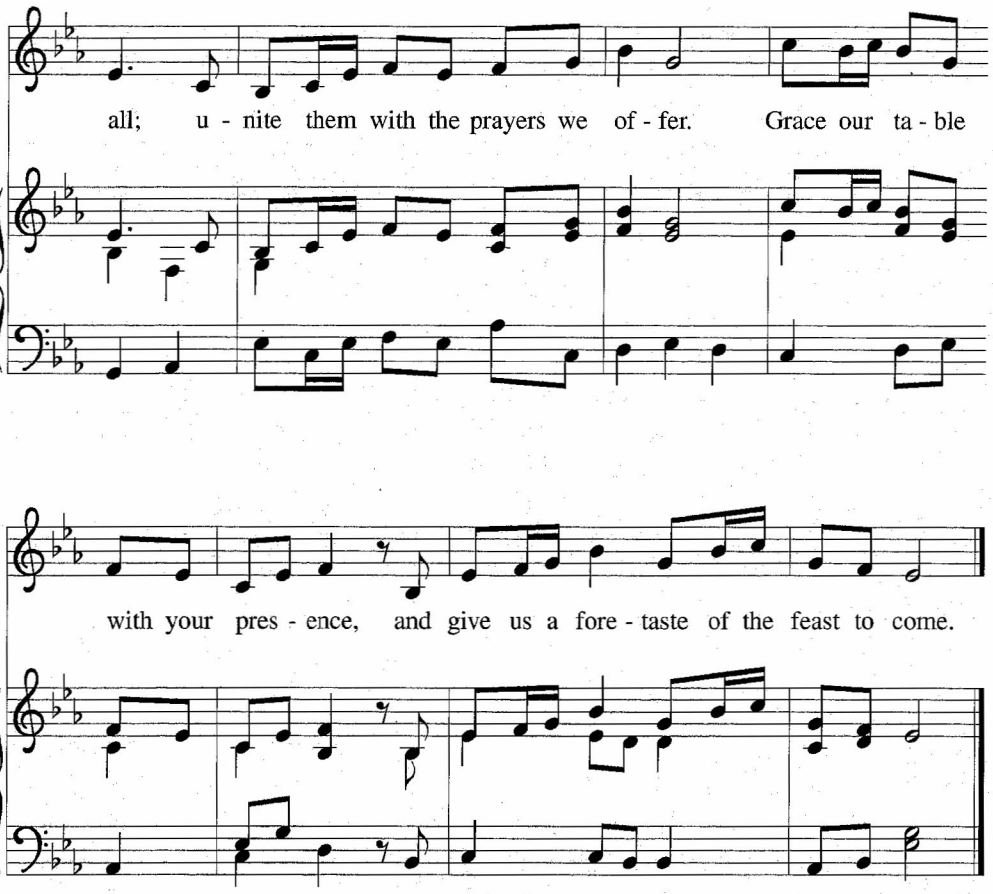
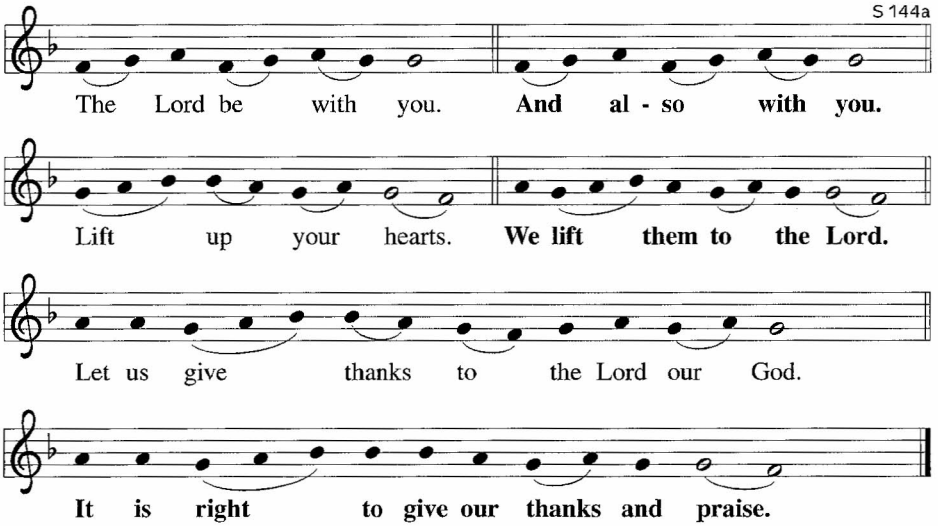
Let the Vineyards Be Fruitful




all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

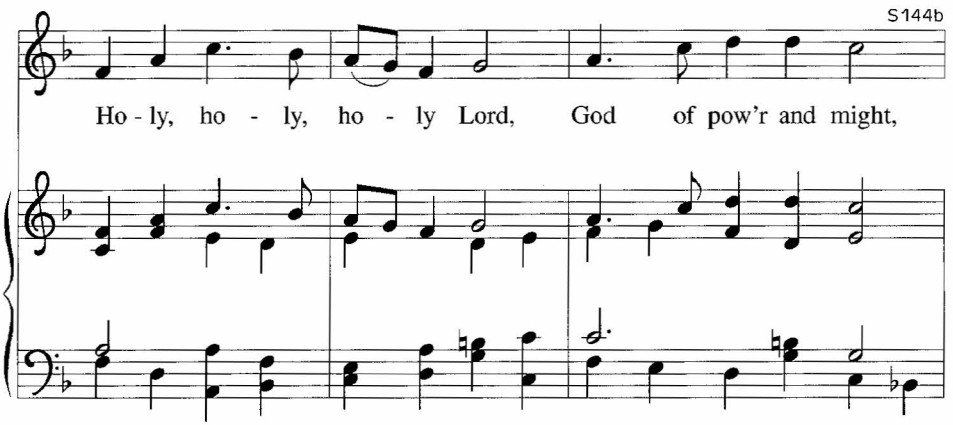
Great Thanksgiving

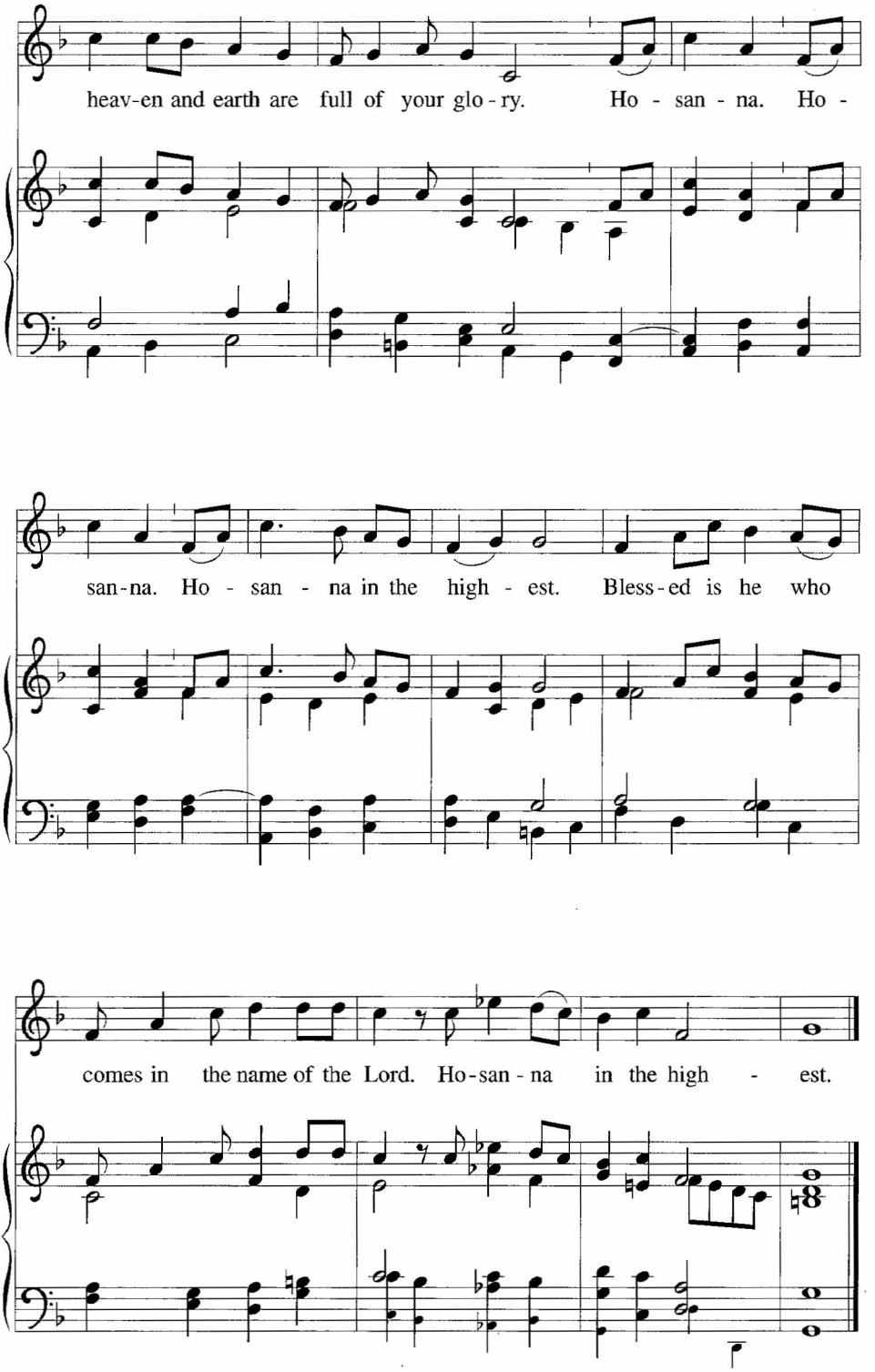
The presiding minister greets the assembly and invites all present to give thanks.



The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:




heav-en and earth are full of your glo-ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high - est.

Words of Institution

THE LORD'S PRAYER

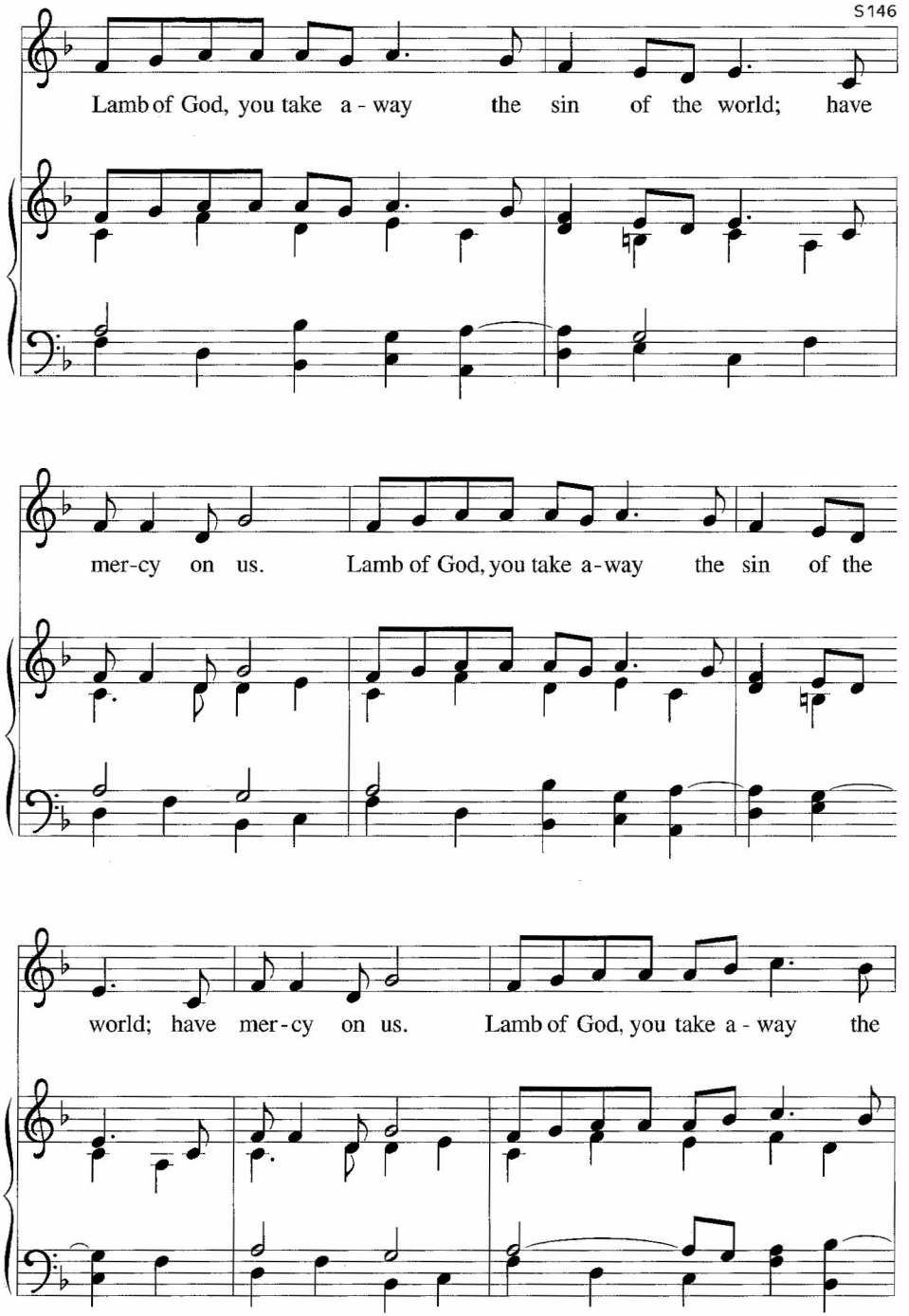
Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven.

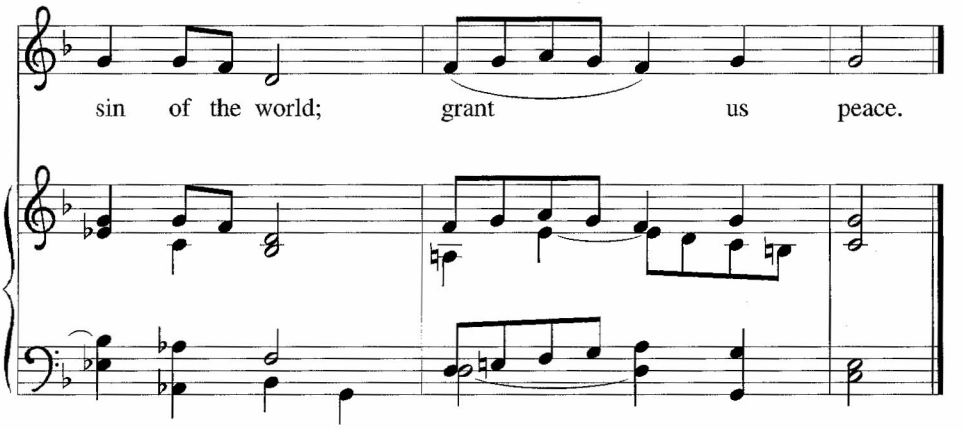
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

"Lamb of God" may be sung.





Assembly song and other music may accompany the communion.

After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung. (The song at #204 was written for this setting.)

The presiding minister may say a table blessing, and the assembly responds **Amen.**

The assisting minister leads one of the following or a similar prayer after communion.
Let us pray.

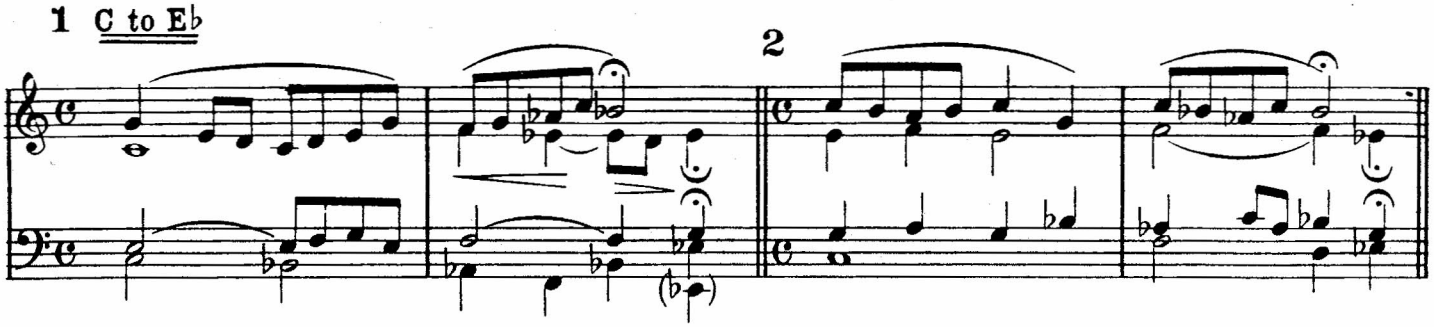
We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
Amen.

OR

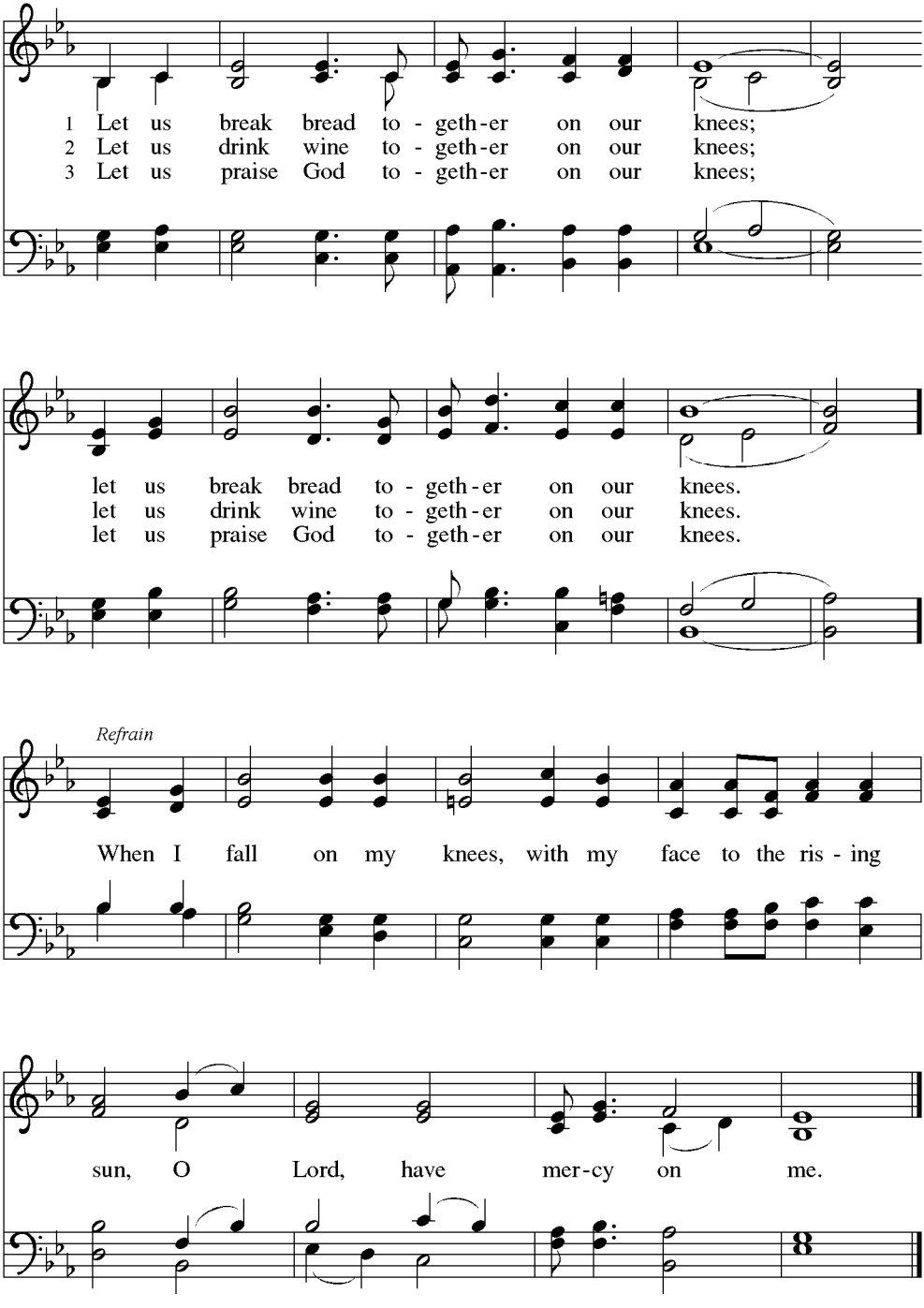
O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.
Amen.

OR

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.
Amen.

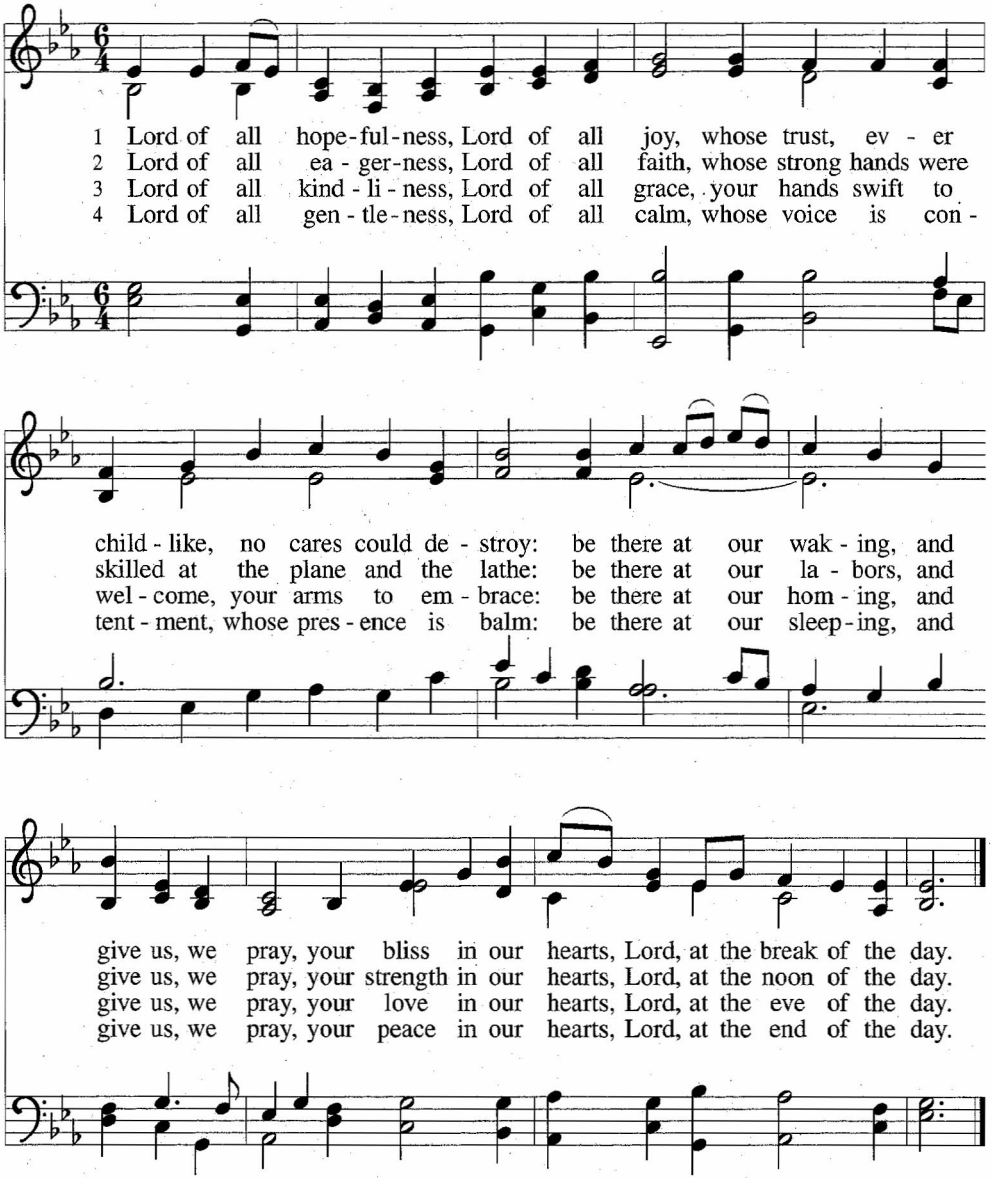

1 C to E♭
2

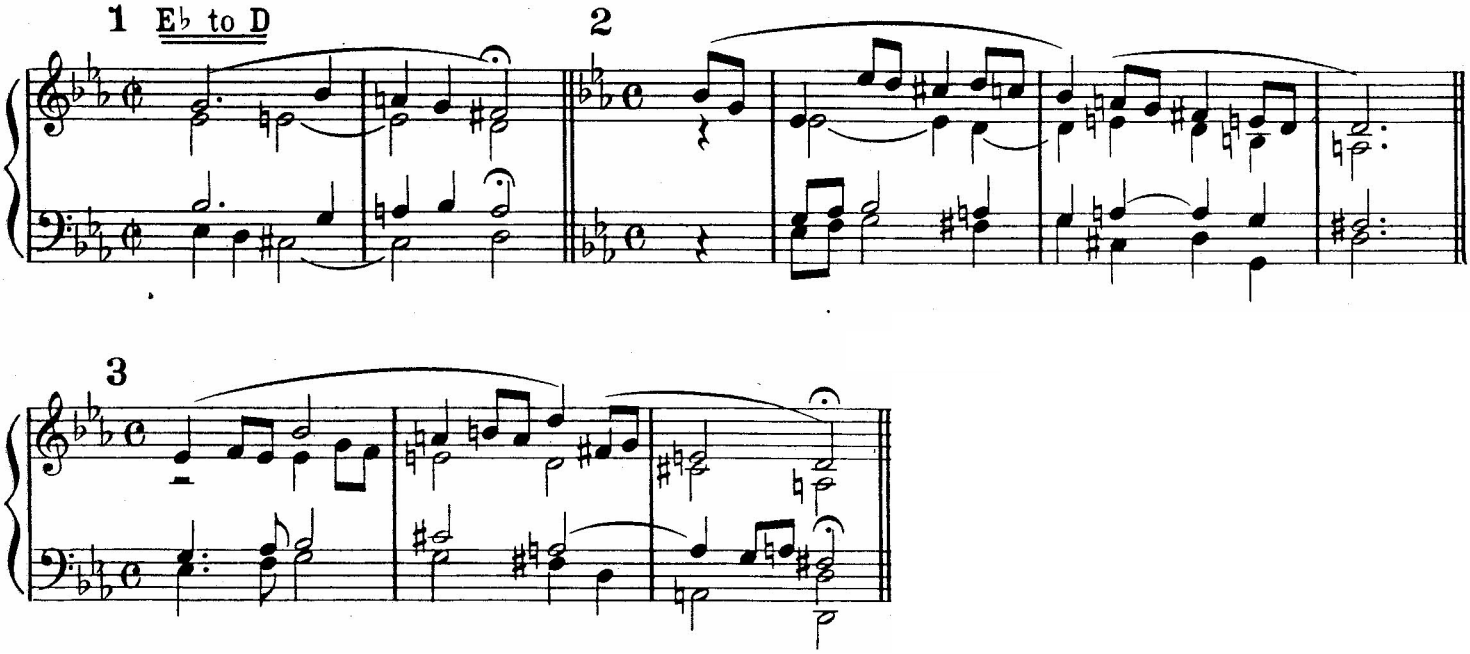
Let Us Break Bread Together



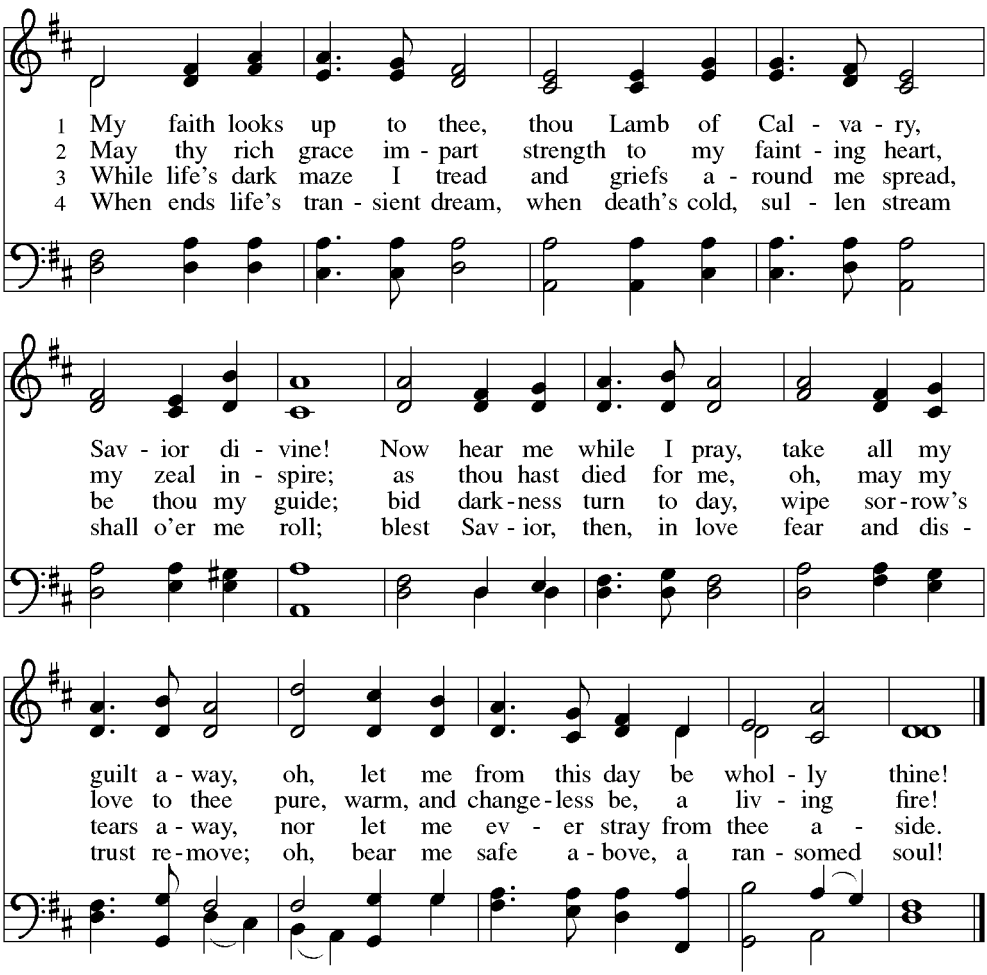
Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

765 Lord of All Hopefulness




1 E♭ to D
2
3

My Faith Looks Up to Thee



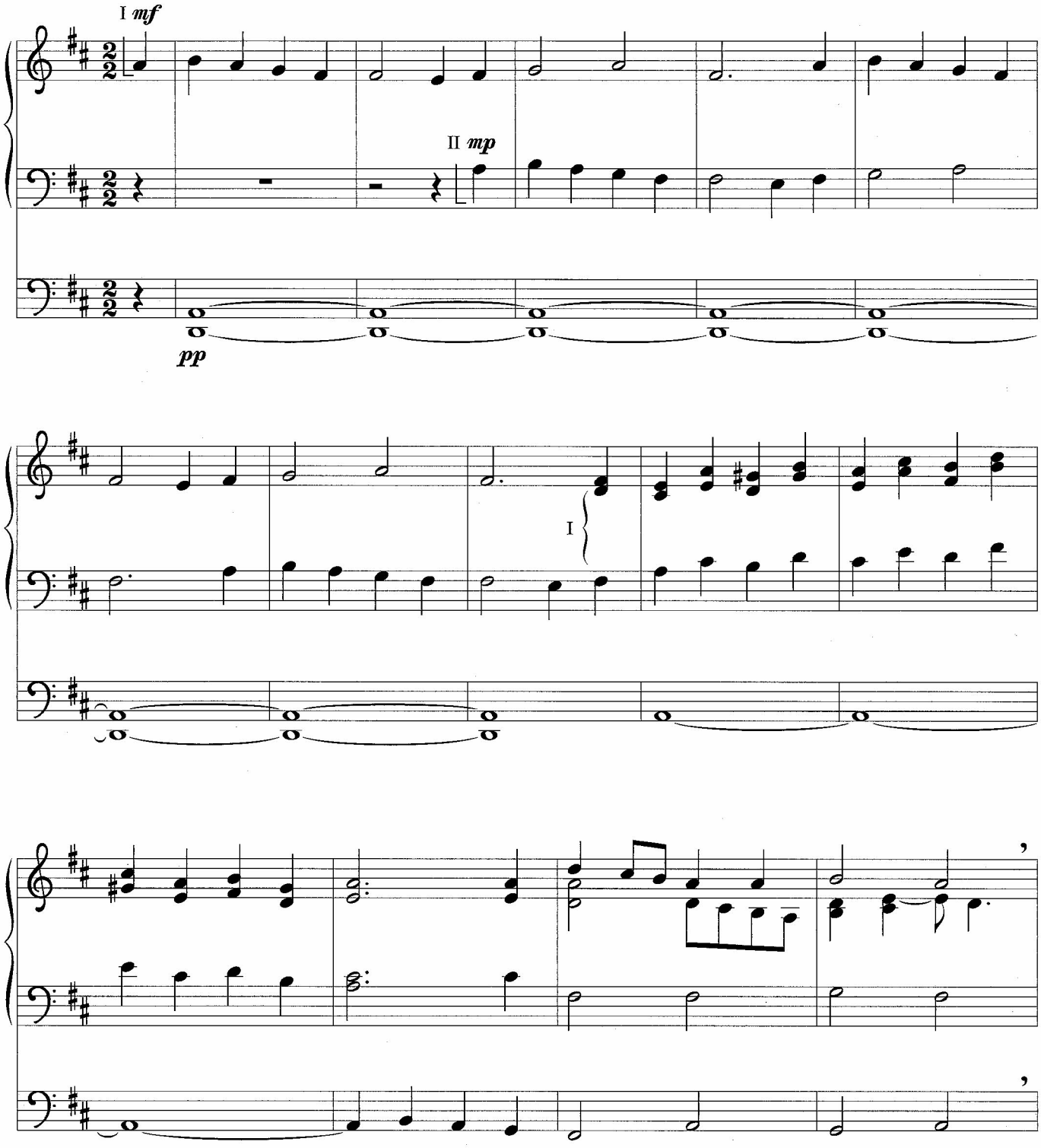
Text: Ray Palmer, 1808–1887
Music: OLIVET, Lowell Mason, 1792–1872

767 Lord, Take My Hand and Lead Me

SO NIMM DENN MEINE HÄNDE

Introduction

In a gentle two (𝅗𝅥 = ca. 58)



Tune: Friedrich Silcher, 1789–1860

Arrangement: Jayne Southwick Cool; copyright © 2009 Augsburg Fortress. All rights reserved.

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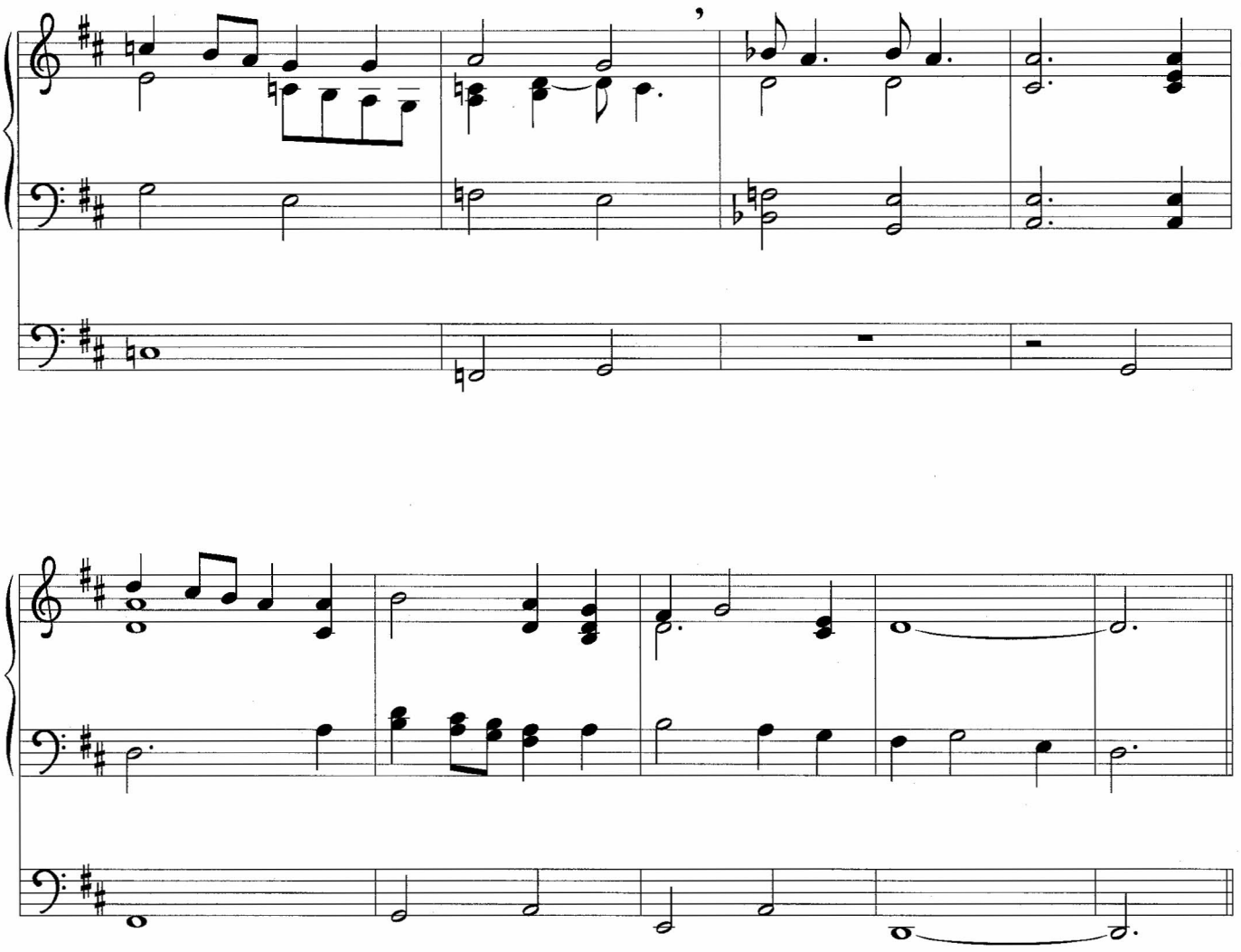
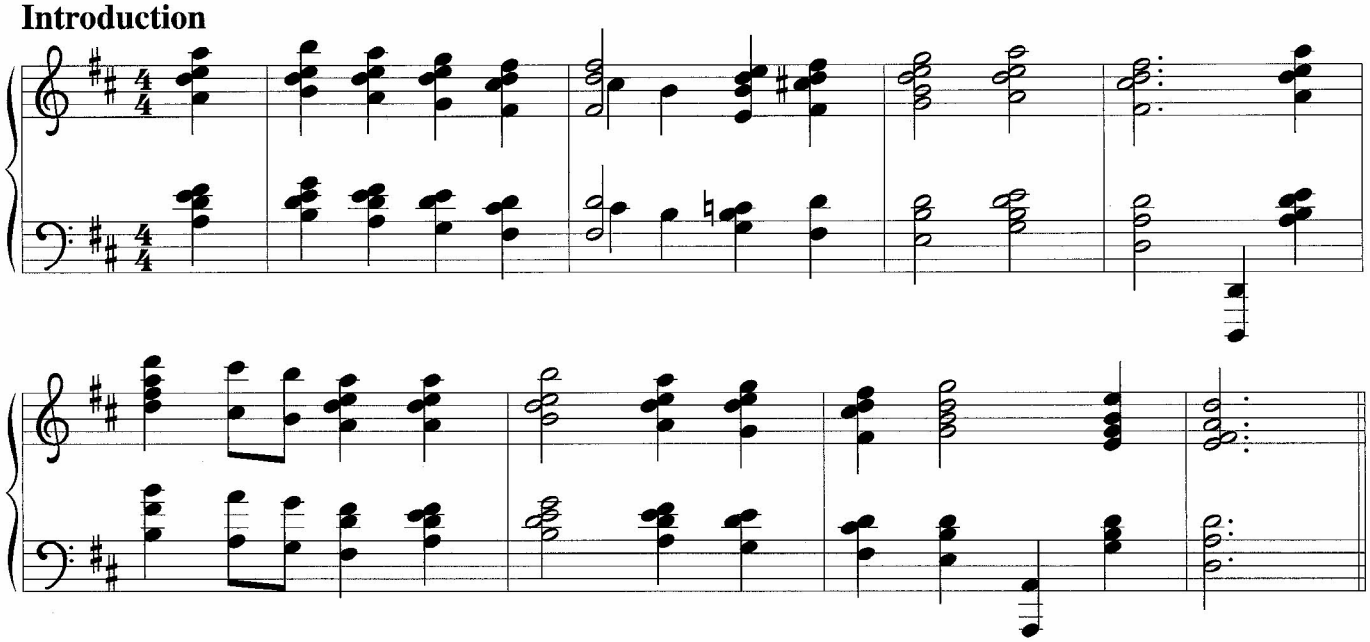


767 Lord, Take My Hand and Lead Me

SO NIMM DENN MEINE HÄNDE

Introduction



Tune: Friedrich Silcher, 1789–1860

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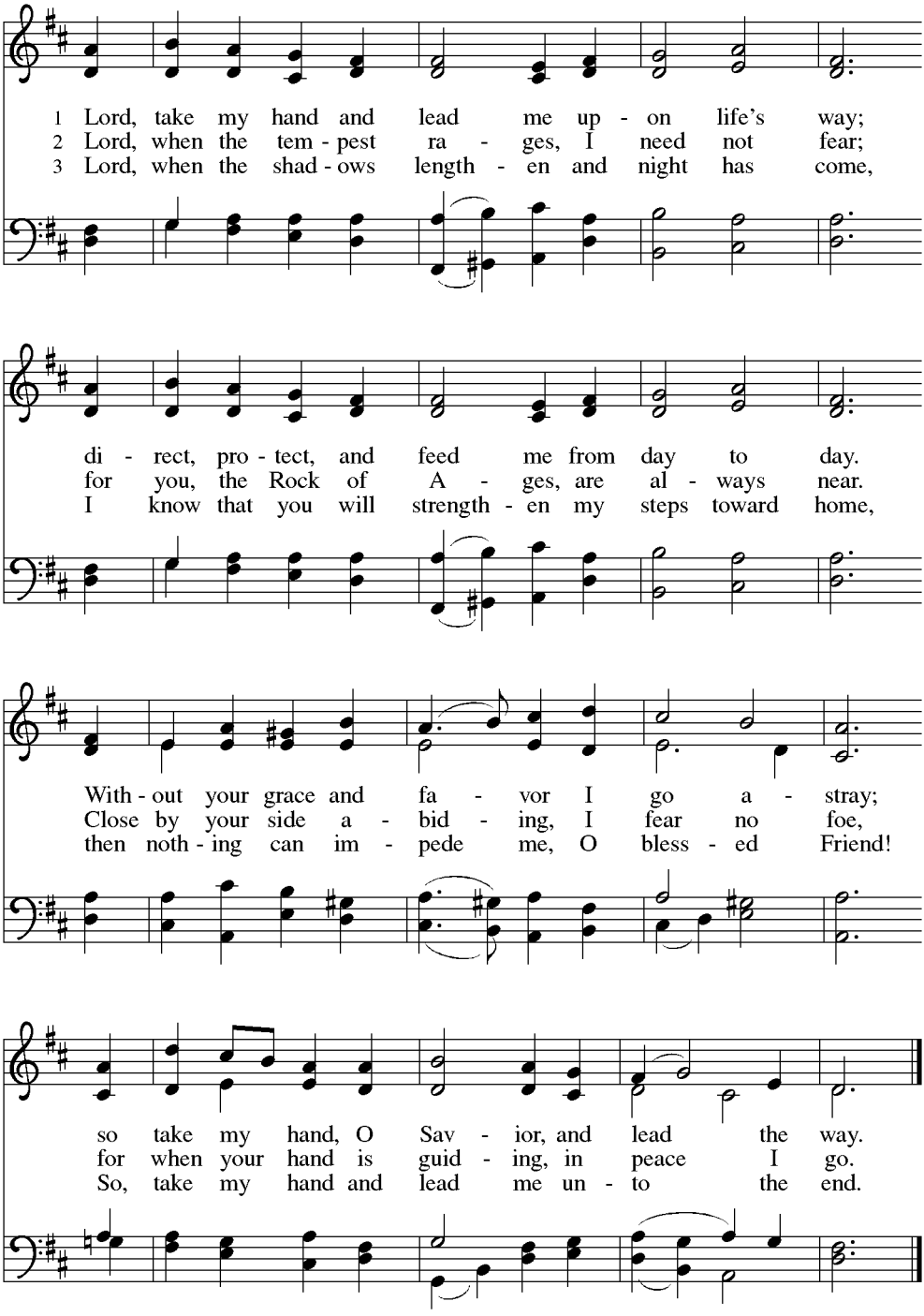
Lord, Take My Hand and Lead Me



Text: Julie von Hausmann, 1825–1901; tr. *Lutheran Book of Worship*
Music: SO NIMM DENN MEINE HÄNDE, Friedrich Silcher, 1789–1860
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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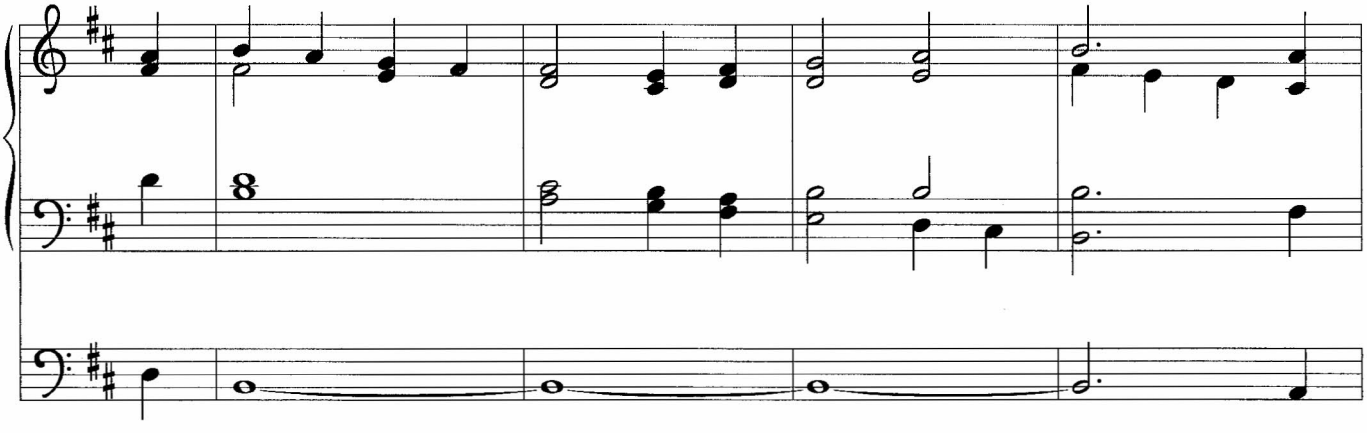
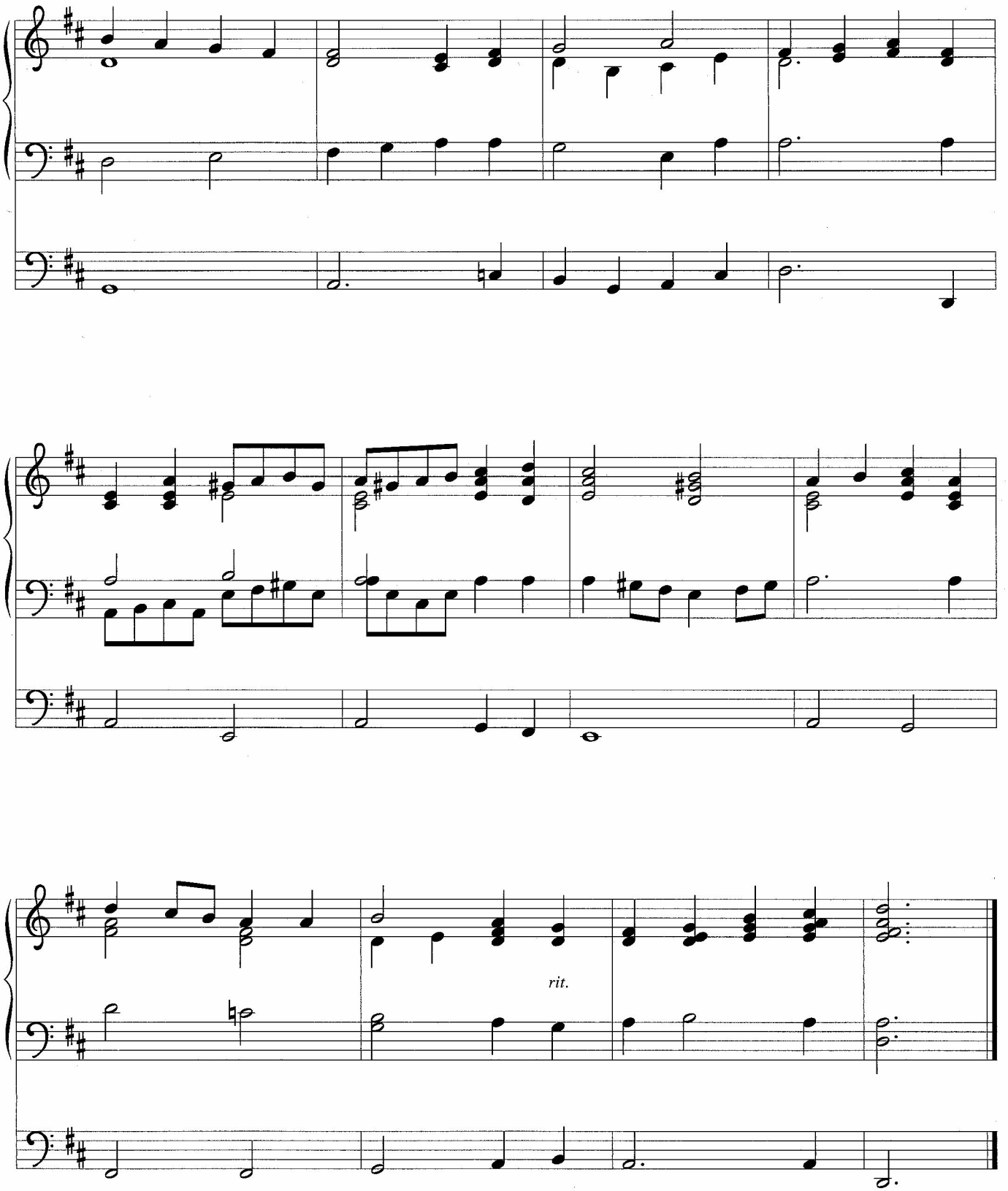
Accompaniment *(stanza 3)*

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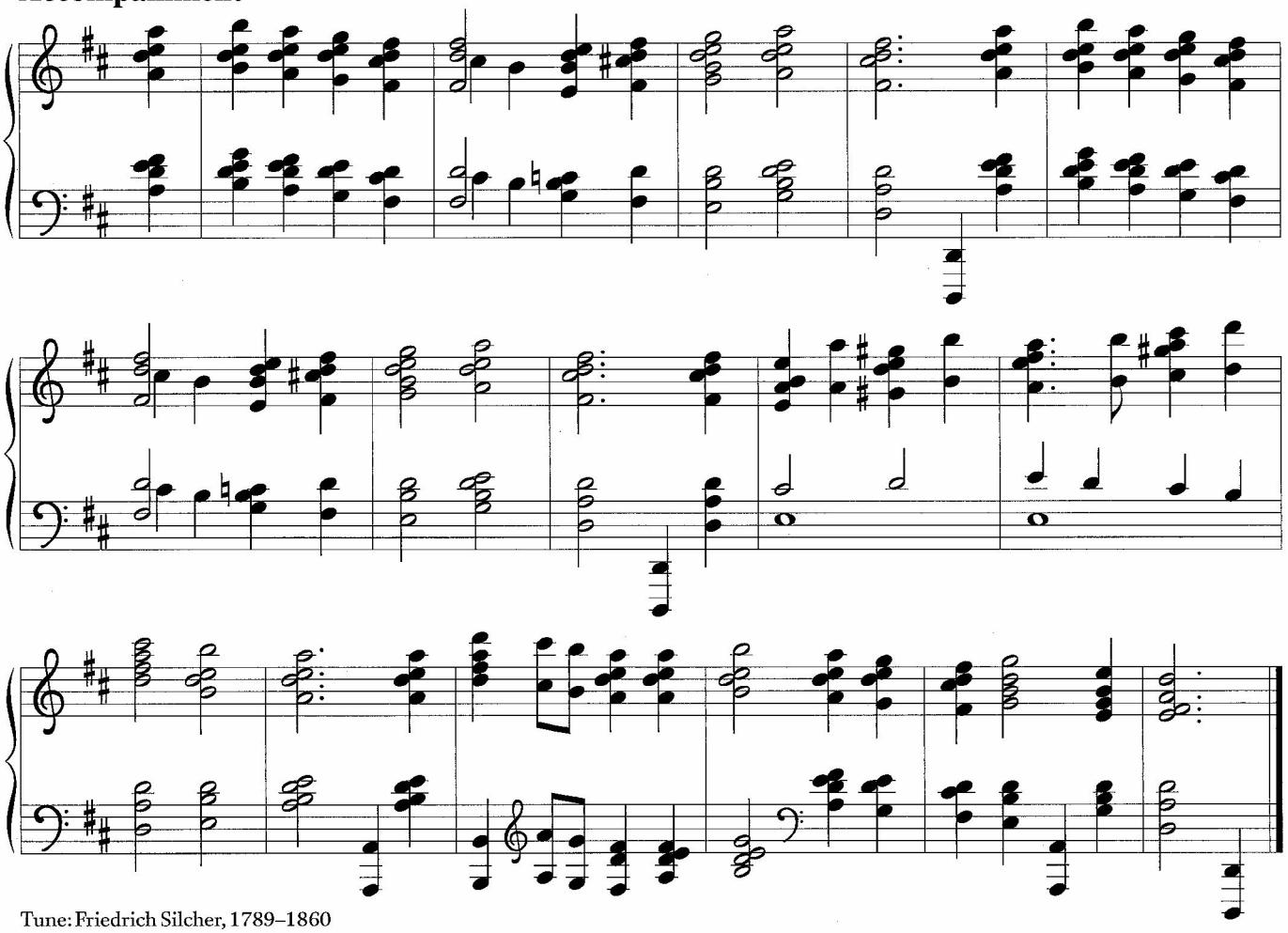
767 Lord, Take My Hand and Lead Me

SO NIMM DENN MEINE HÄNDE

Accompaniment



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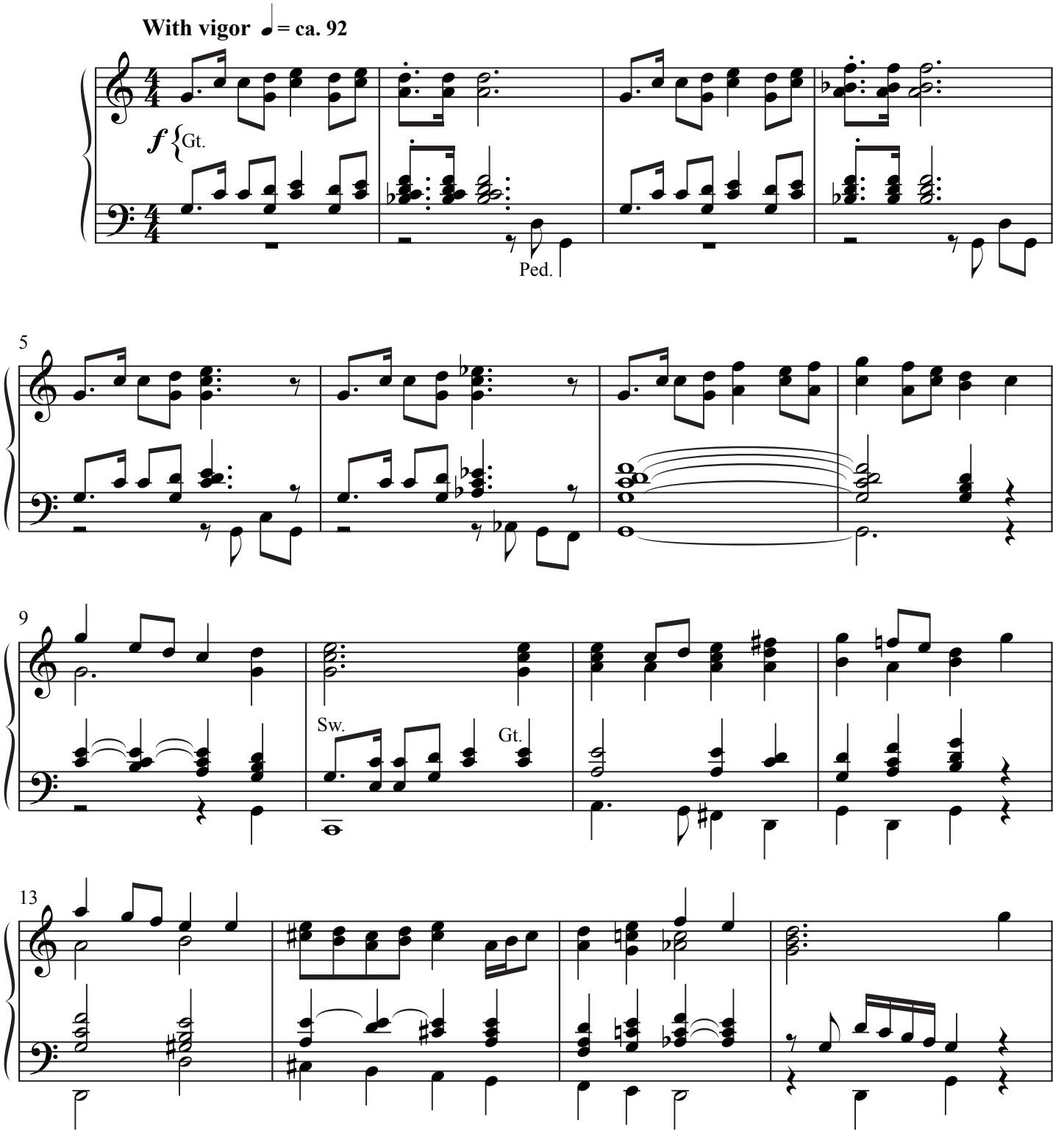
Rejoice, Ye Pure in Heart

Sw. Bright Reeds 8, 4
Gt. Full 8, 4, 2
Ped. 16, 8, Gt. to Ped.

Doulas E. Wagner
Tune: **MARION**
by **Arthur H. Messiter**



Duration: 1:45

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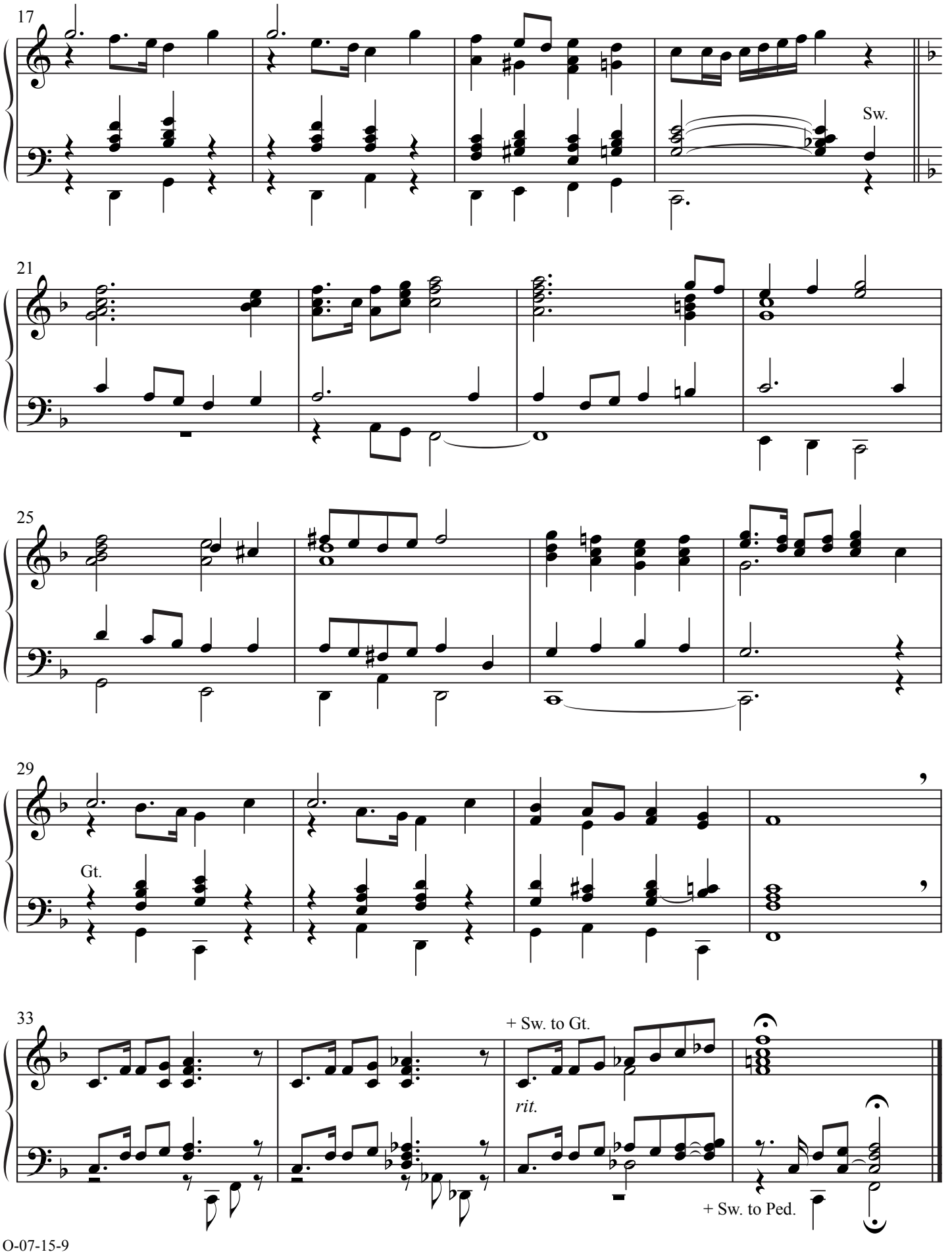
17
Sw.
21
25
29
Gt.
33
+ Sw. to Gt.
rit.
+ Sw. to Ped.