9th Sunday After Pentecost July 17, 2016

PRELUDE *"Give Me Jesus"* Marianna Kim

WELCOME & ANNOUNCEMENTS

Page 94 CONFESSION AND FORGIVENESS OF SINS

OPENING HYMN *"Holy Spirit Ever Dwelling"* #582

Page 203 GREETING AND KYRIE

Page 204 HYMN OF PRAISE *"Glory Be to God"*

PRAYER OF THE DAY: Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. Amen.

SPECIAL MUSIC *"Holy, Holy, Holy"* John B. Dykes, Arranged by M. Sherrill Kelsey

1ST READING Gen 18:1-10a

PSALM Ps 15

2ND READING Col 1:15-28

Page 205 GOSPEL ACCLAMATION

"Glory to you, O Lord"

GOSPEL Luke 10:38-42

"Praise to you, O Christ"

SERMON

SERMON HYMN *"Word of God, Come Down on Earth"* #510

Page 104 NICENE CREED

PRAYERS OF THE PEOPLE

SHARING OF THE PEACE

OFFERING *"All Things Bright and Beautiful"* Arranged by Robert F. Swift

OFFERTORY *"Create in Me a Clean Heart"* #186

OFFERTORY PRAYER

Page 206 GREAT THANKSGIVING

WORDS OF INSTITUTION

Page 208 LORD'S PRAYER

Page 208 LAMB OF GOD

DISTRIBUTION OF ELEMENTS

"Let Us Break Bread Together" #471

"Immortal, Invisible, God Only Wise" #834

"In Heaven Above" #630

POST COMMUNION PRAYER

BLESSING

CLOSING HYMN *"On What Has Now Been Sown"* #550

PASTOR: Go in peace! Serve the Lord!

PEOPLE: Thanks be to God!

POSTLUDE *"Be Strong In The Lord"* Robert J. Powell

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

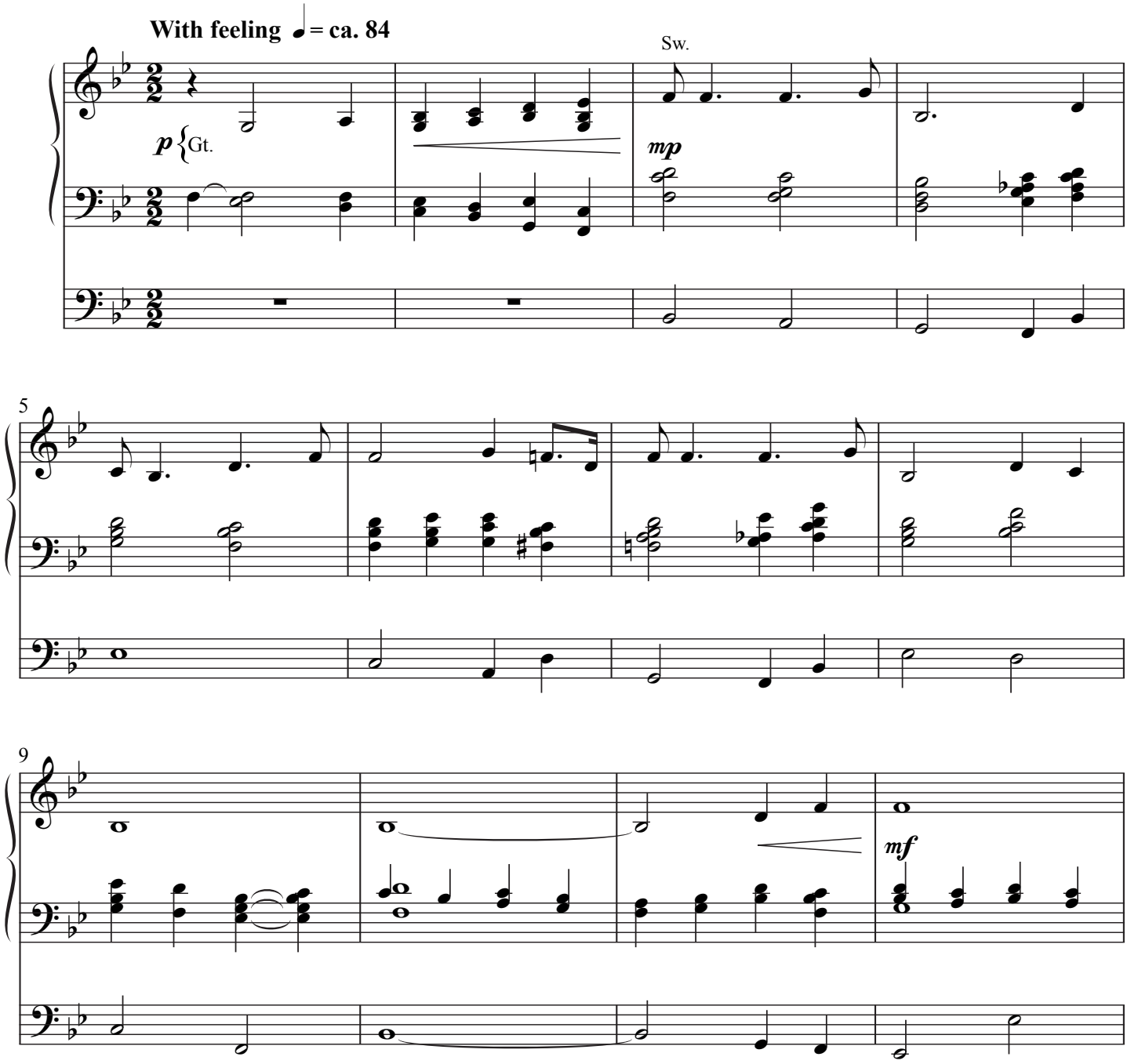
3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

Zimblesturn

Give Me Jesus

Sw. Solo 8 (Tremulant)
Gt. Flutes 8, 4, String 8
Ped. 16, 8, Gt. to Ped.

Marianna Kim
Tune: **GIVE ME JESUS**
Traditional Spiritual



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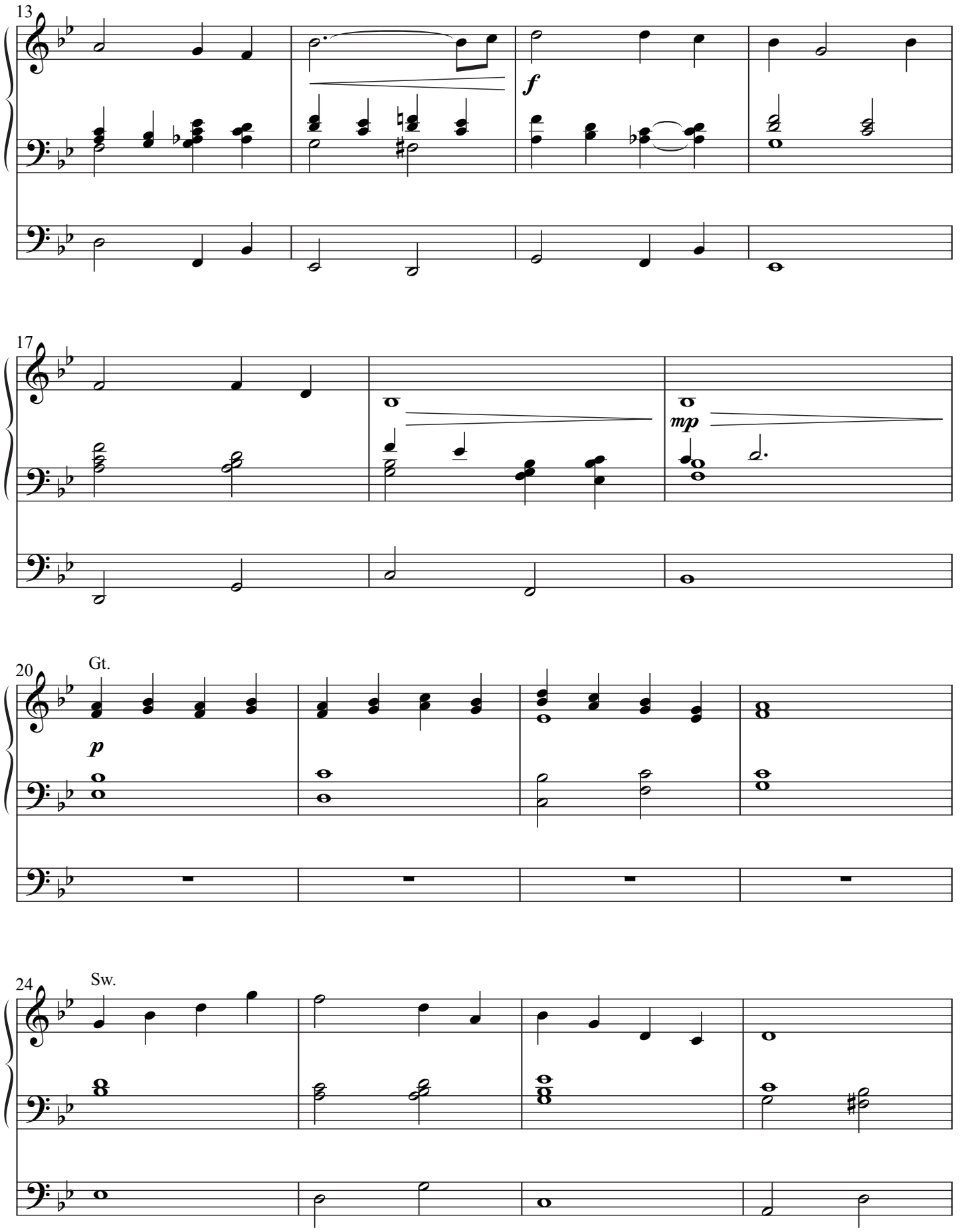
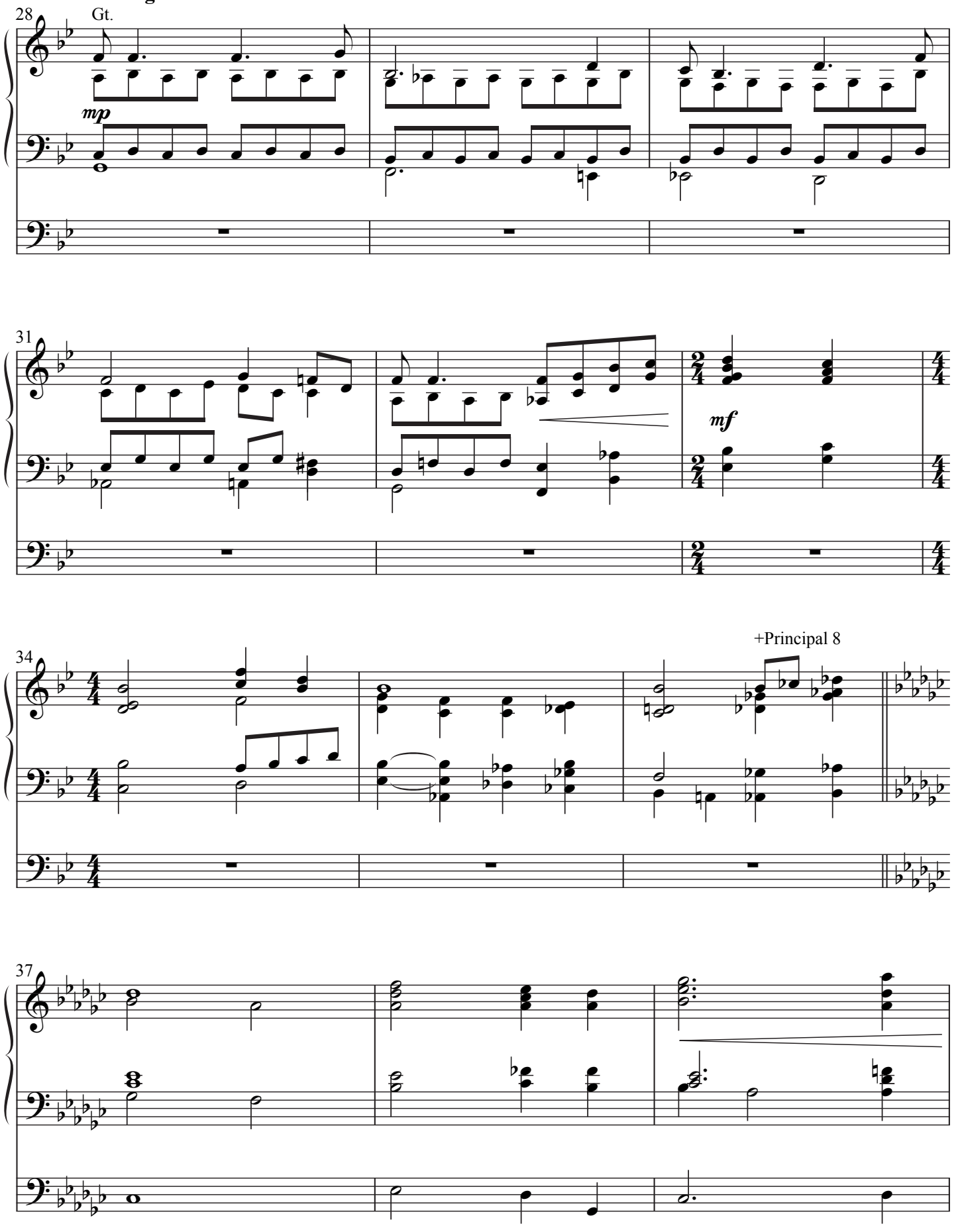
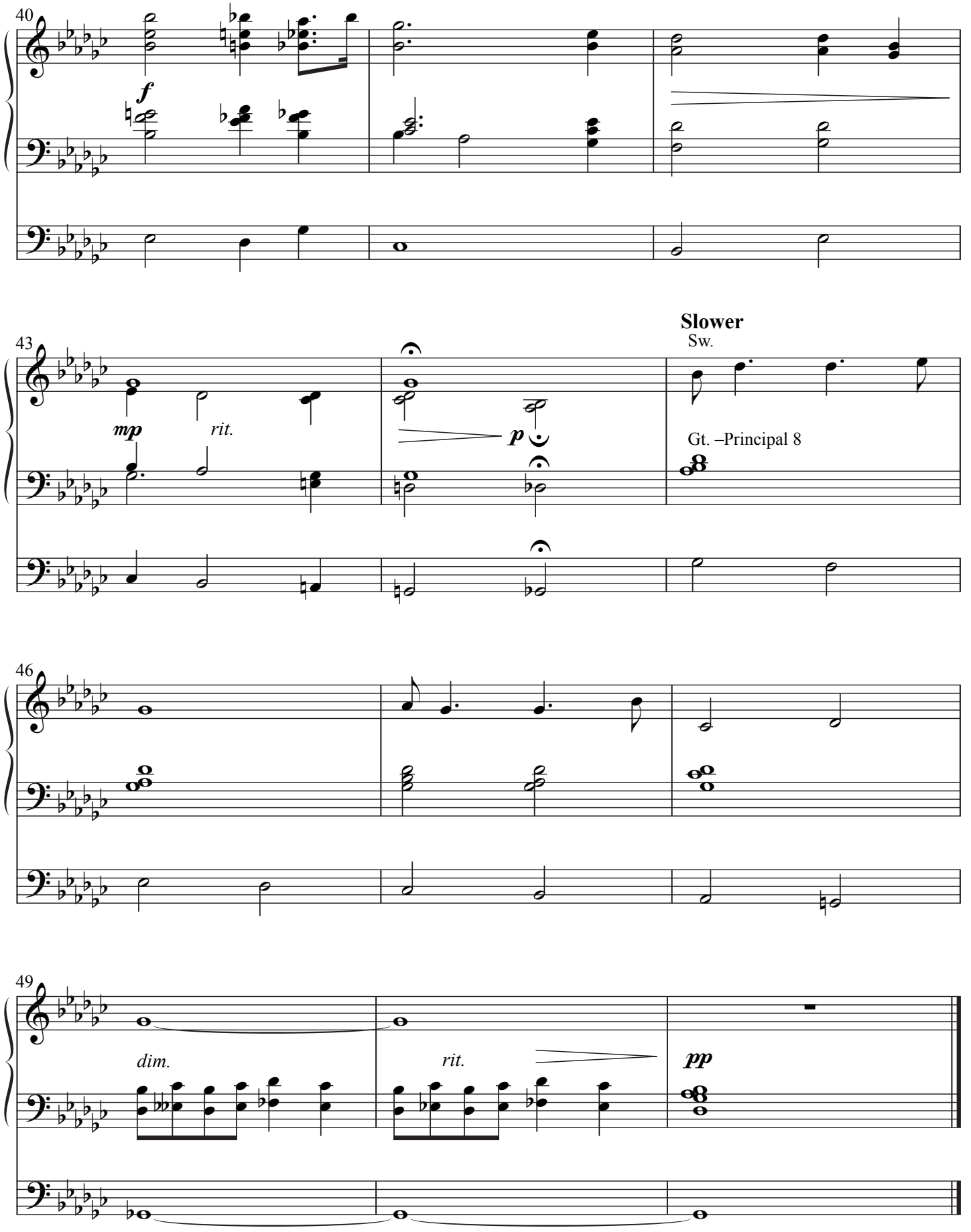

13
f
17
mp
20
Gt.
p
24
Sw.

Moving ahead




40
f
43
mp
rit.
p
Slower
Sw.
Gt. –Principal 8
46
49
dim.
rit.
pp

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
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I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
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III Swell

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1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

Zimblesturn

BRIEF ORDER FOR Confession
and Forgiveness

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness of
Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands.
Silence is kept for reflection.

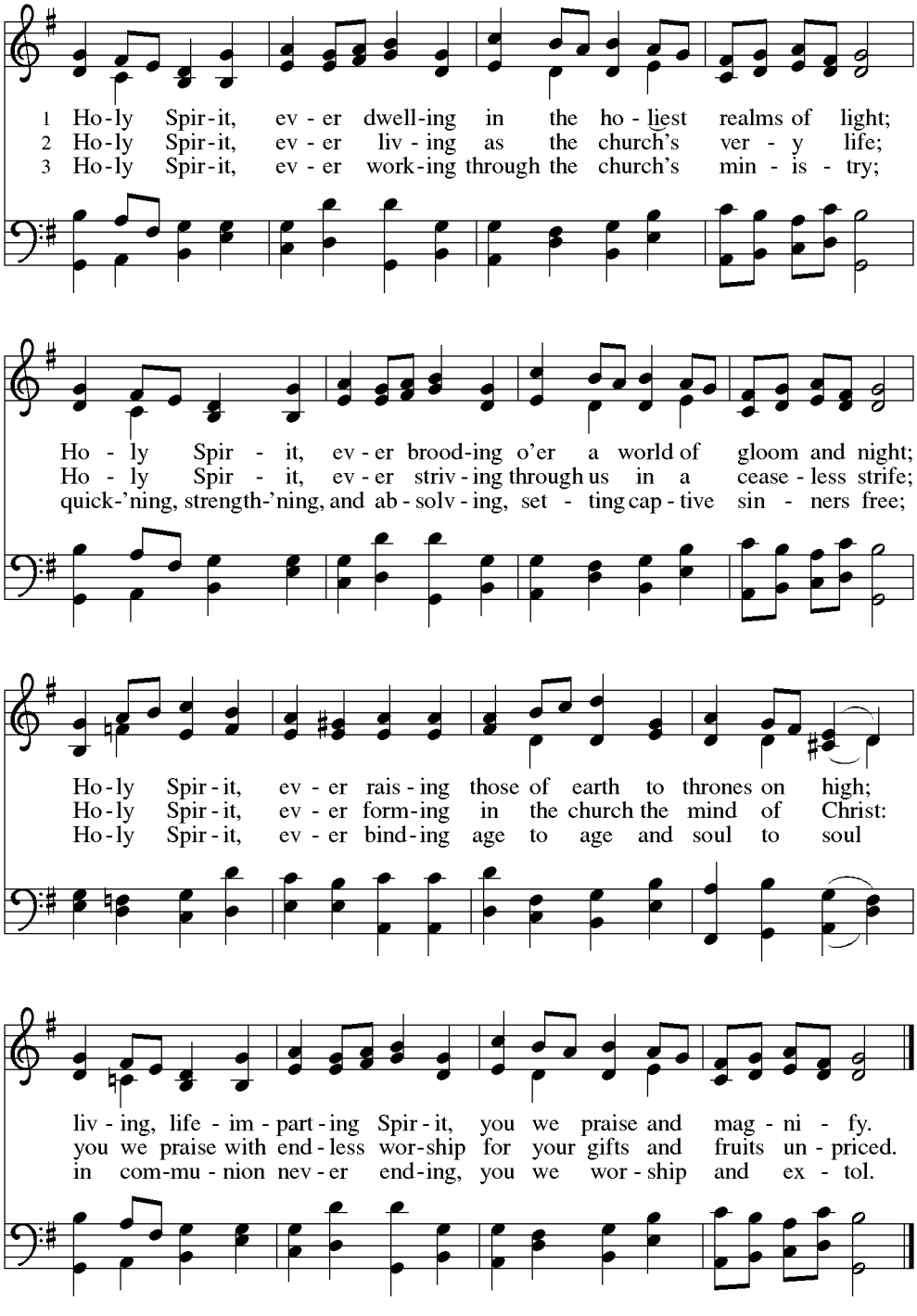
Most merciful God,

we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
Amen.

Holy Spirit, Ever Dwelling

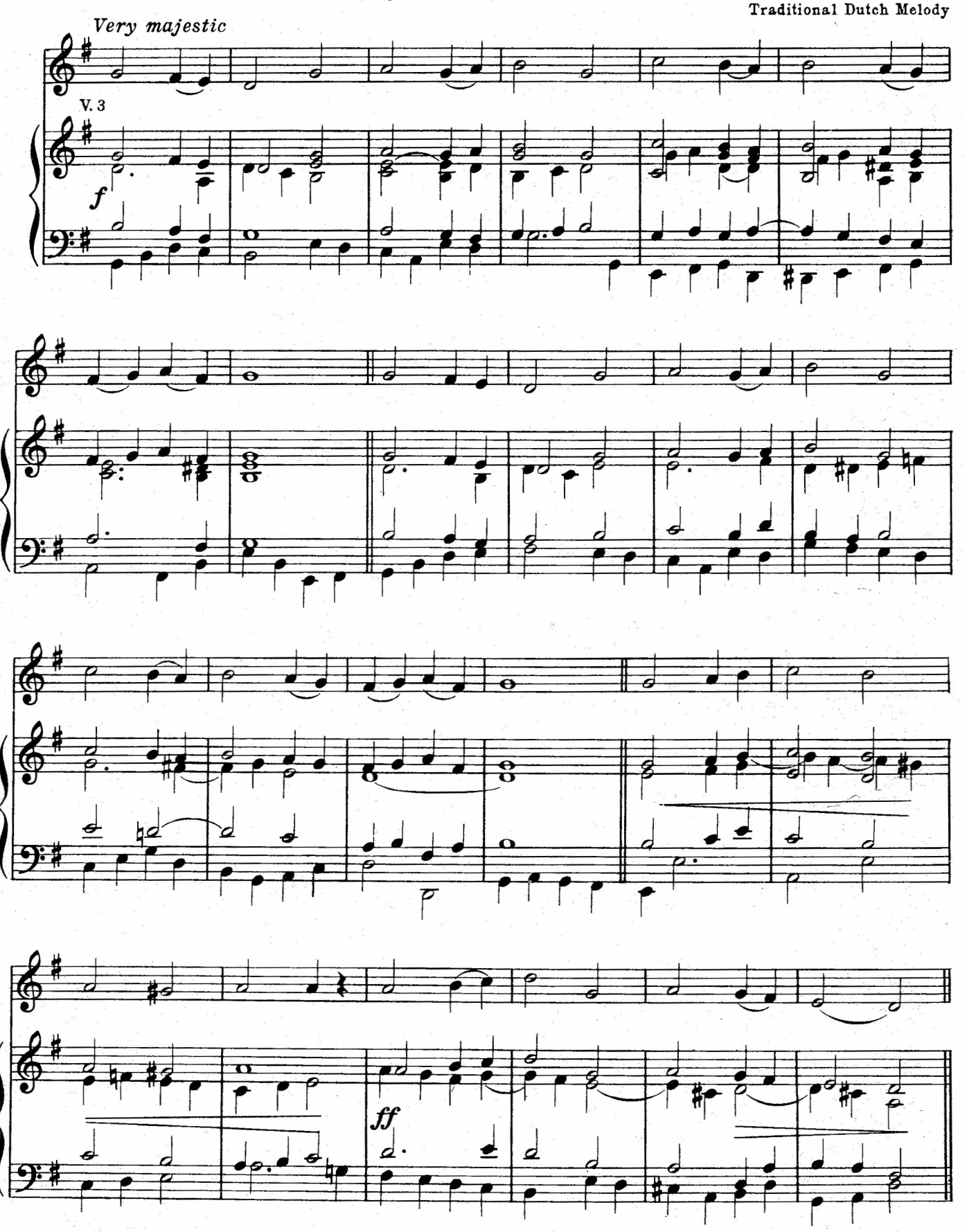


Text: Timothy Rees, 1874–1939, alt.
Music: IN BABILONE, *Oude en Nieuwe Hollantse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

25 IN BABILONE 8.7.8.7. D.

SEE THE CONQUEROR MOUNTS IN TRIUMPH

Traditional Dutch Melody



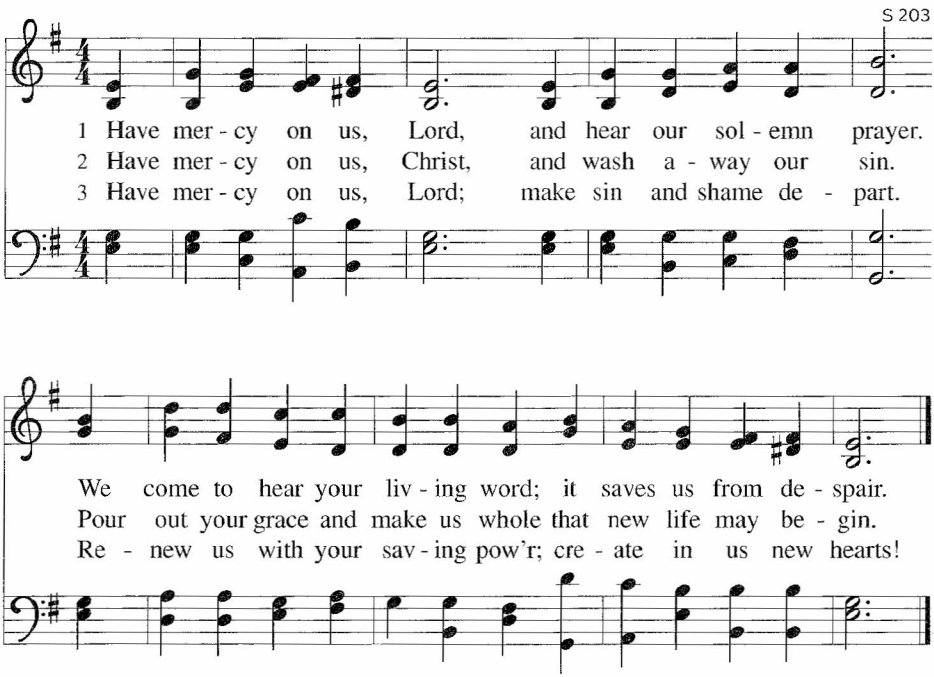
Gathering Song

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

During this time, the presiding minister and the assembly greet each other.

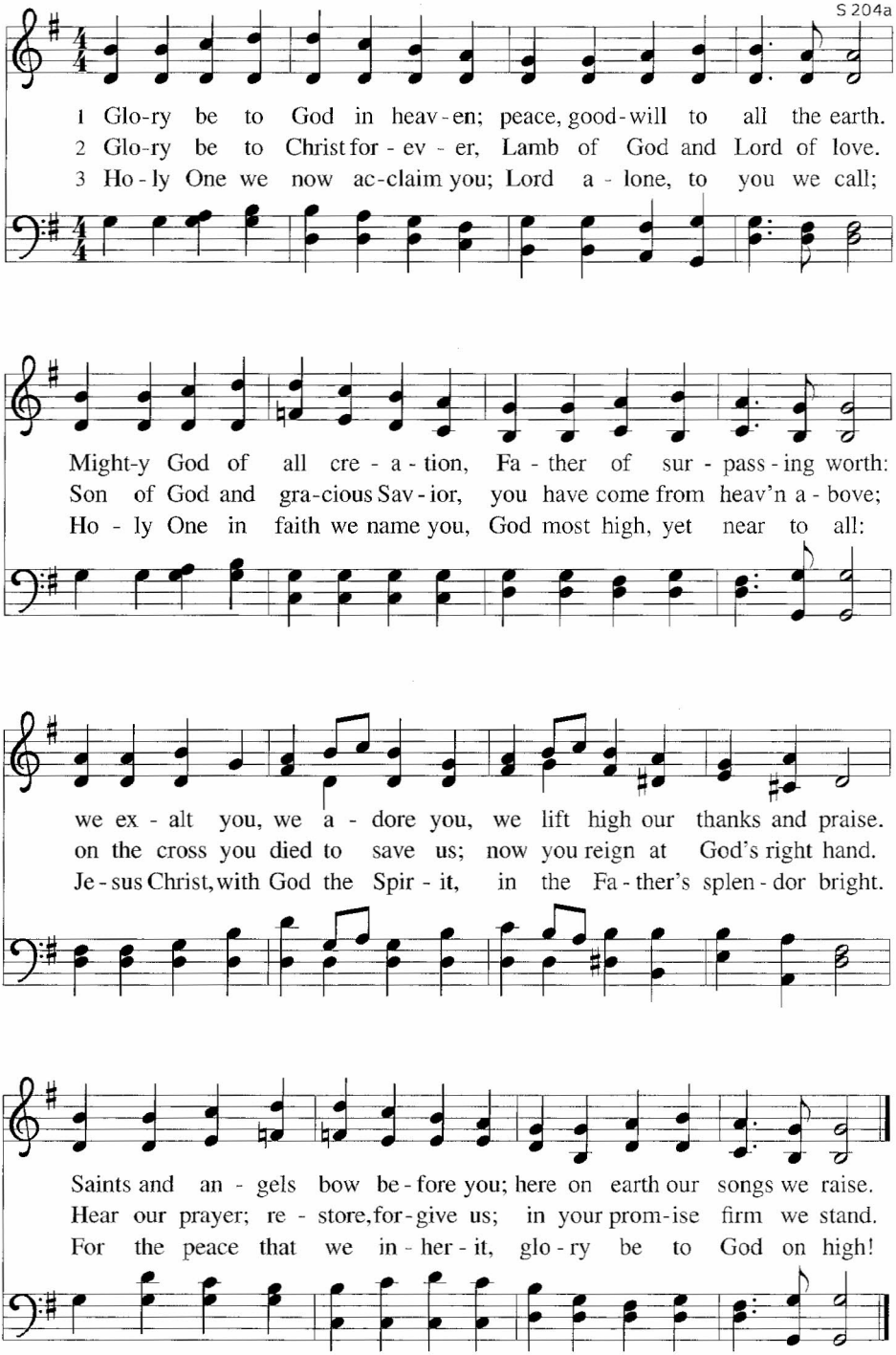
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung.



One of the following or another canticle of praise may be sung.

S 204a



PRAYER OF THE DAY

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

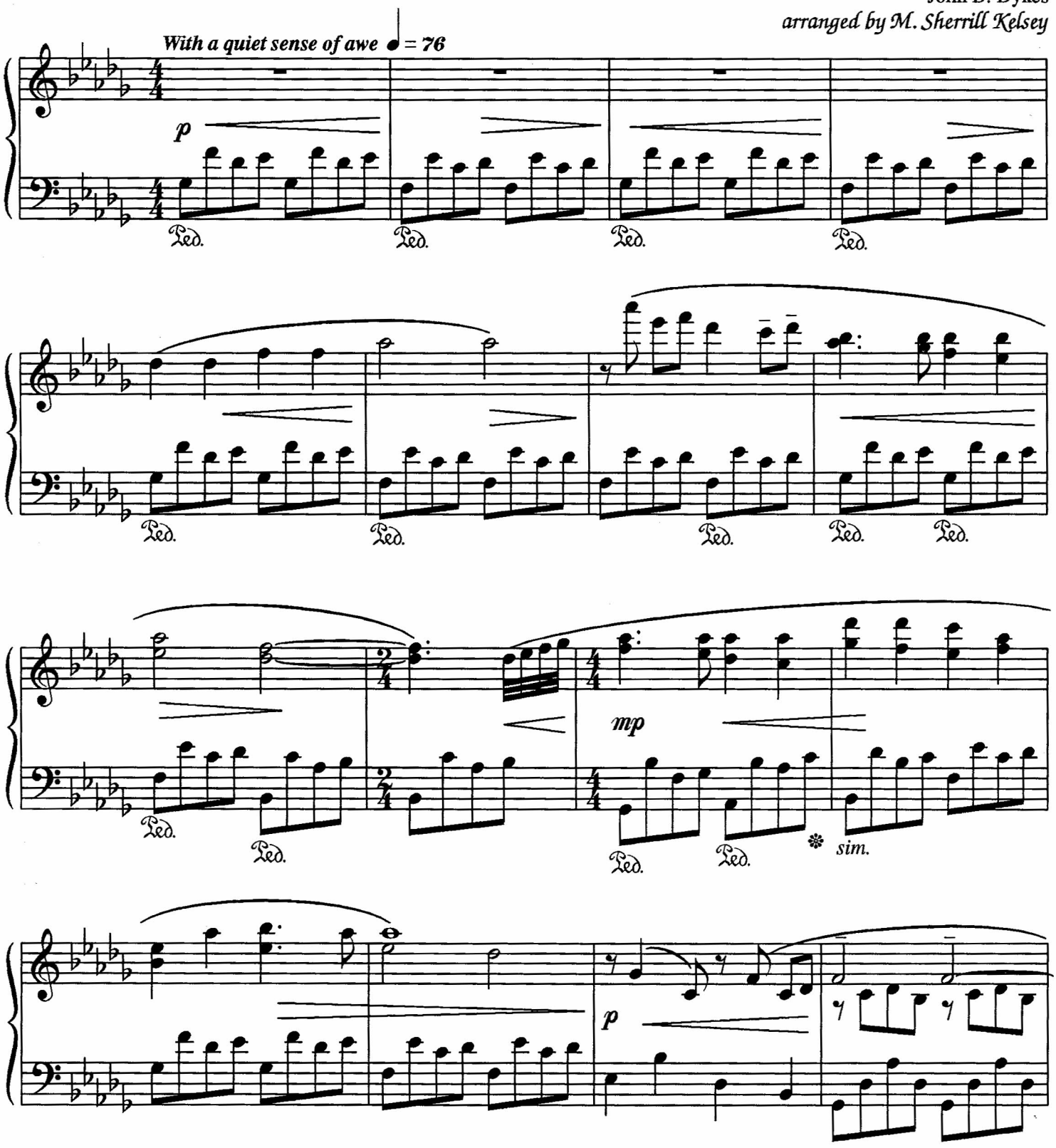
Amen.

to Dave and Karen Love

Holy, Holy, Holy

Play the first verse of this arrangement with freedom and simplicity, painting a picture of God's purity. The transition section should have ebb and flow, with careful attention to clean pedaling. The last line should be played delicately, as the ascending thirds point the listener upward toward heaven.

John B. Dykes
arranged by M. Sherrill Kelsey



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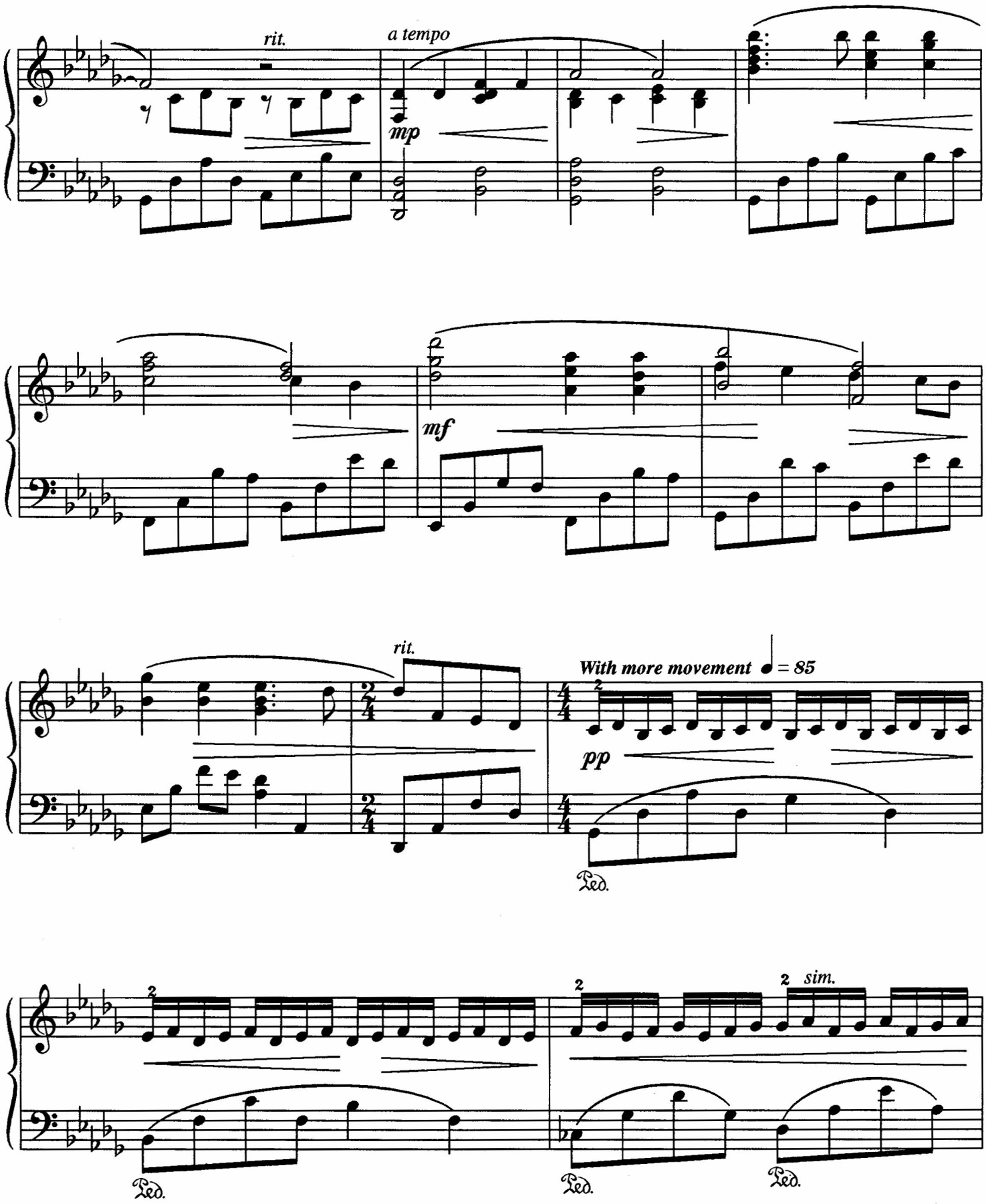
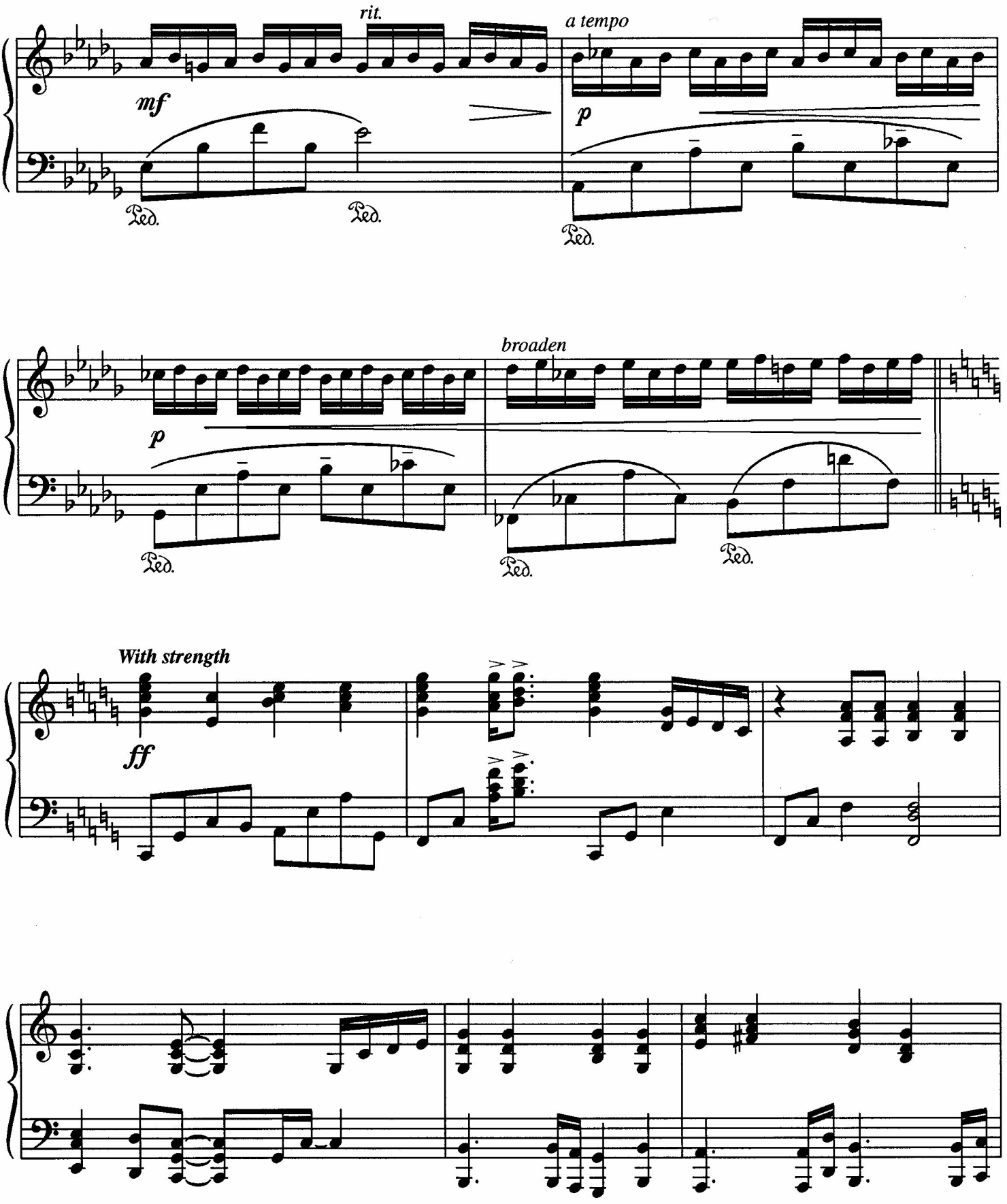

rit.
a tempo
mp
mf
rit.
With more movement ♩ = 85
pp
Ped.
2
sim.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Ped.
Ped.
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broaden
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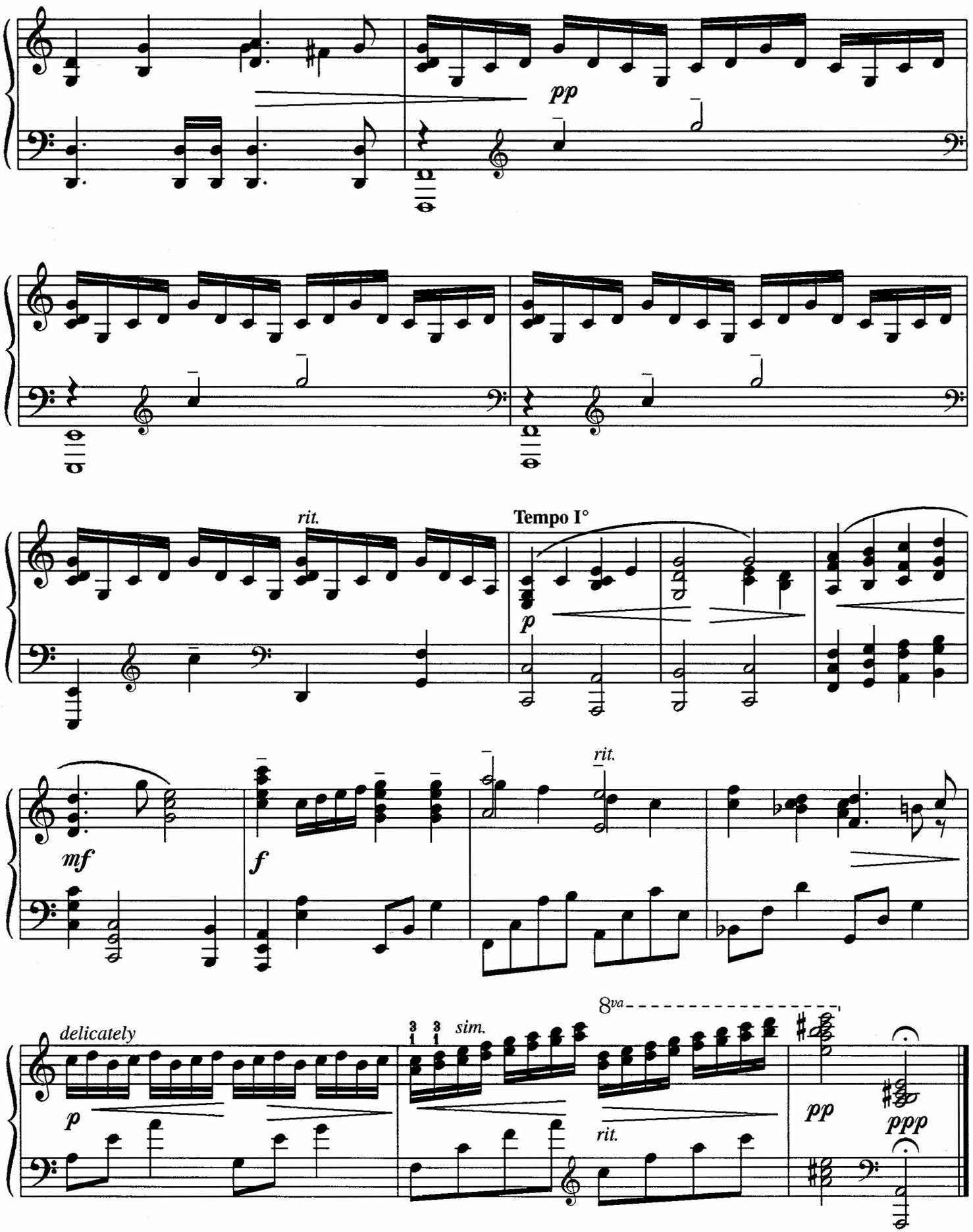
Ped.
Ped.
Ped.
With strength
ff


pp
rit.
Tempo I°
p
mf
f
rit.
delicately
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3 1
3 1
sim.
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rit.
pp
ppp

First Reading

Genesis 18:1-10a

[1]The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. [2]He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground.

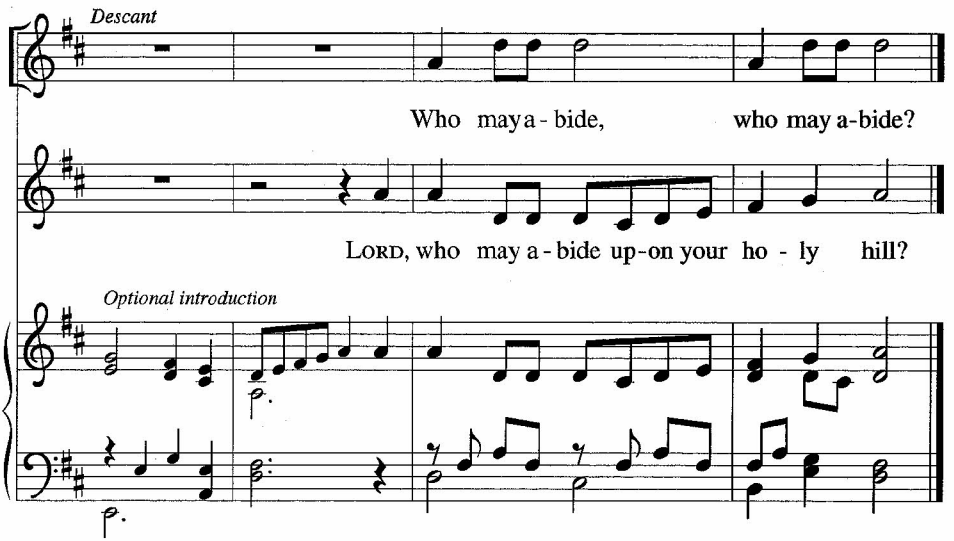
[3]He said, "My lord, if I find favor with you, do not pass by your servant. [4]Let a little water be brought, and wash your feet, and rest yourselves under the tree. [5]Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said."

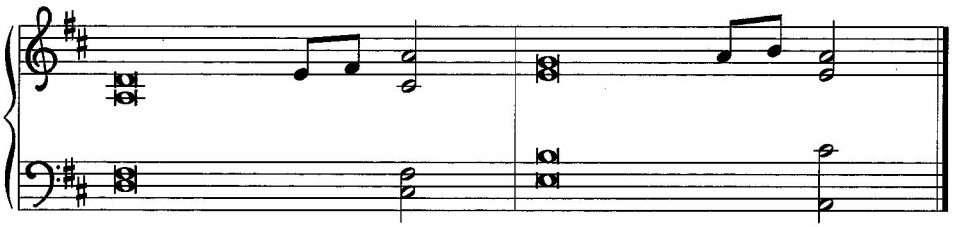
[6]And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." [7]Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. [8]Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

[9]They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." [10a]Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Sunday, July 17–23 | Lectionary 16

Refrain *John Paradowski*





[1]LORD, who may dwell in your | tabernacle?
Who may abide upon your | holy hill?
[2]Those who lead a blameless life and do | what is right,
who speak the truth | from their heart; R

[3]they do not slander with the tongue, they do no evil | to their friends;
they do not cast discredit up- | on a neighbor.
[4]In their sight the wicked are rejected,
but they honor those who | fear the LORD.
They have sworn upon their health and do not take | back their word.

[5]They do not give their money in hope of gain,
nor do they take bribes a- | gainst the innocent.
Those who do these things shall never be | overthrown. **R**

Second Reading

Colossians 1:15-28

15[Christ Jesus] is the image of the invisible God, the firstborn of all creation;16for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. 17He himself is before all things, and in him all things hold together.

18He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. 19For in him all the fullness of God was pleased to dwell, 20and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

21And you who were once estranged and hostile in mind, doing evil deeds, 22he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— 23provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

24I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. 25I became its servant according to God's commission that was given to me for you, to make the word of God fully known, 26the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints.

27To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. 28It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Word

First Reading

The reading may be announced: A reading from _____.
The reading may be concluded: The word of the Lord. **OR** Word of God, word of life.
The assembly responds: **Thanks be to God.**

Psalm

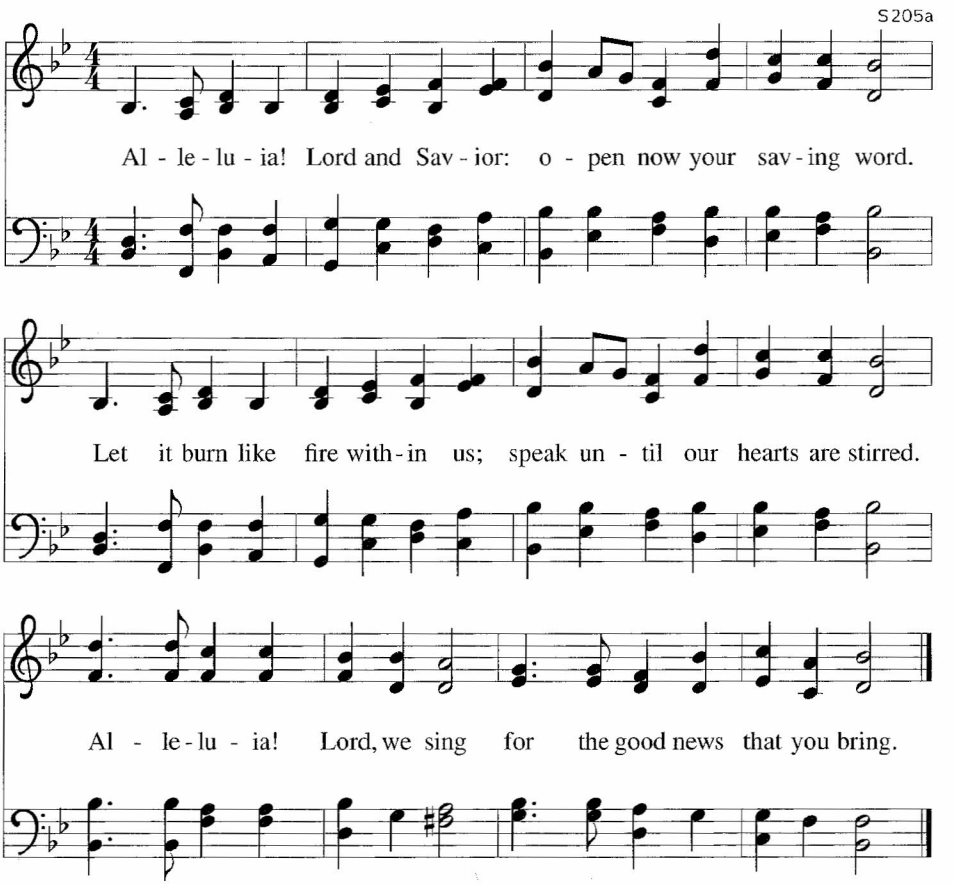
The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.



The Gospel of the Lord according to

Luke 10:38-42

“Glory to you, O Lord”

[38]Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. [39]She had a sister named Mary, who sat at the Lord’s feet and listened to what he was saying.

[40]But Martha was distracted by her many tasks; so she came to him and asked, “Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.” [41]But the Lord answered her, “Martha, Martha, you are worried and distracted by many things; [42]there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.”

The Gospel of the Lord.

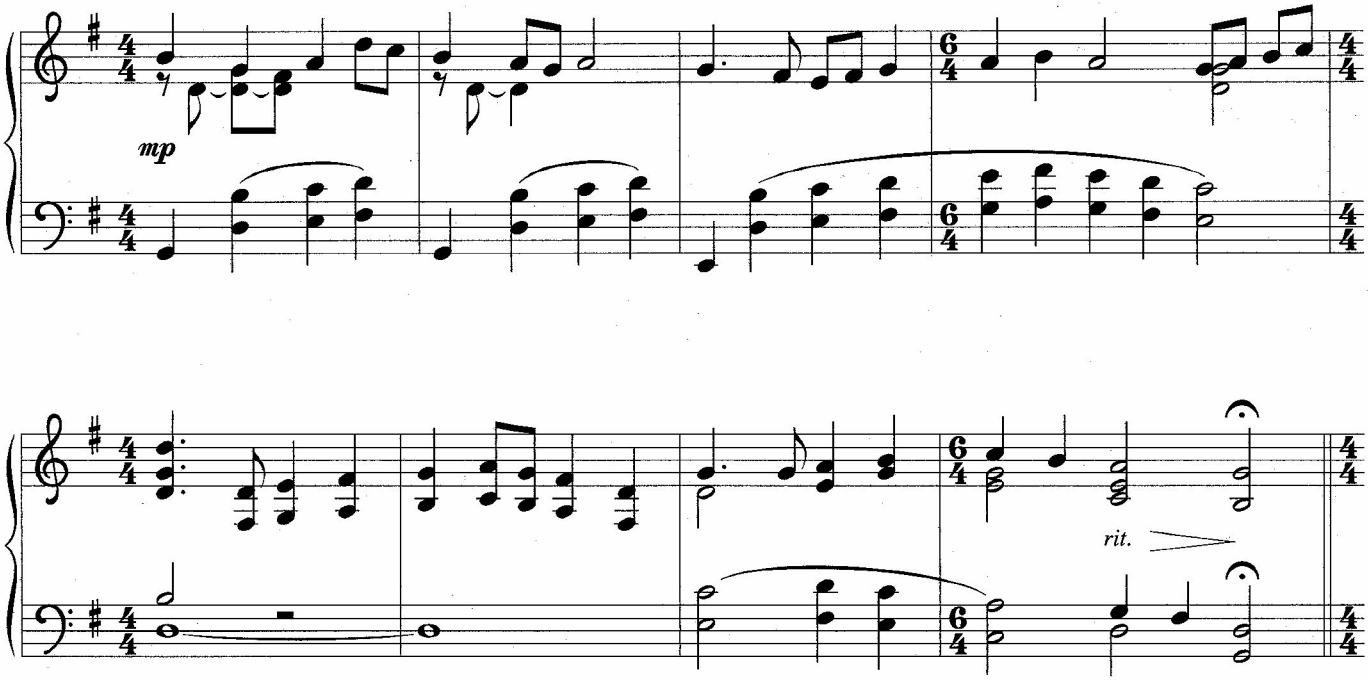
“Praise to you, O Christ”

SERMON

510 Word of God, Come Down on Earth

LIEBSTER JESU, WIR SIND HIER

Introduction



Tune: Johann R. Ahle, 1625–1673

Arrangement: Timothy Shaw; copyright © 2008 Augsburg Fortress. All rights reserved.

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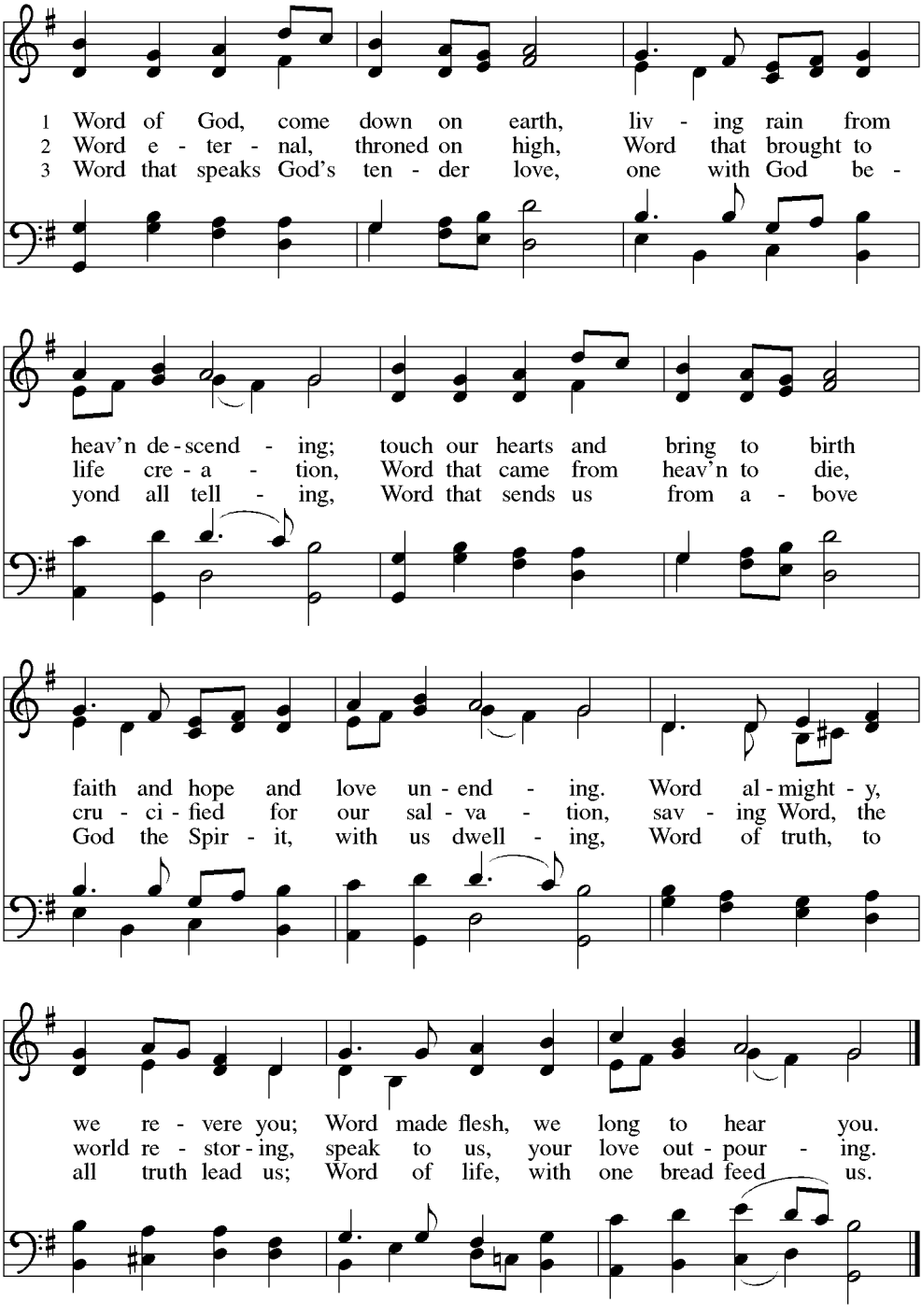
Word of God, Come Down on Earth



Text: James Quinn, SJ, b. 1919
Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673
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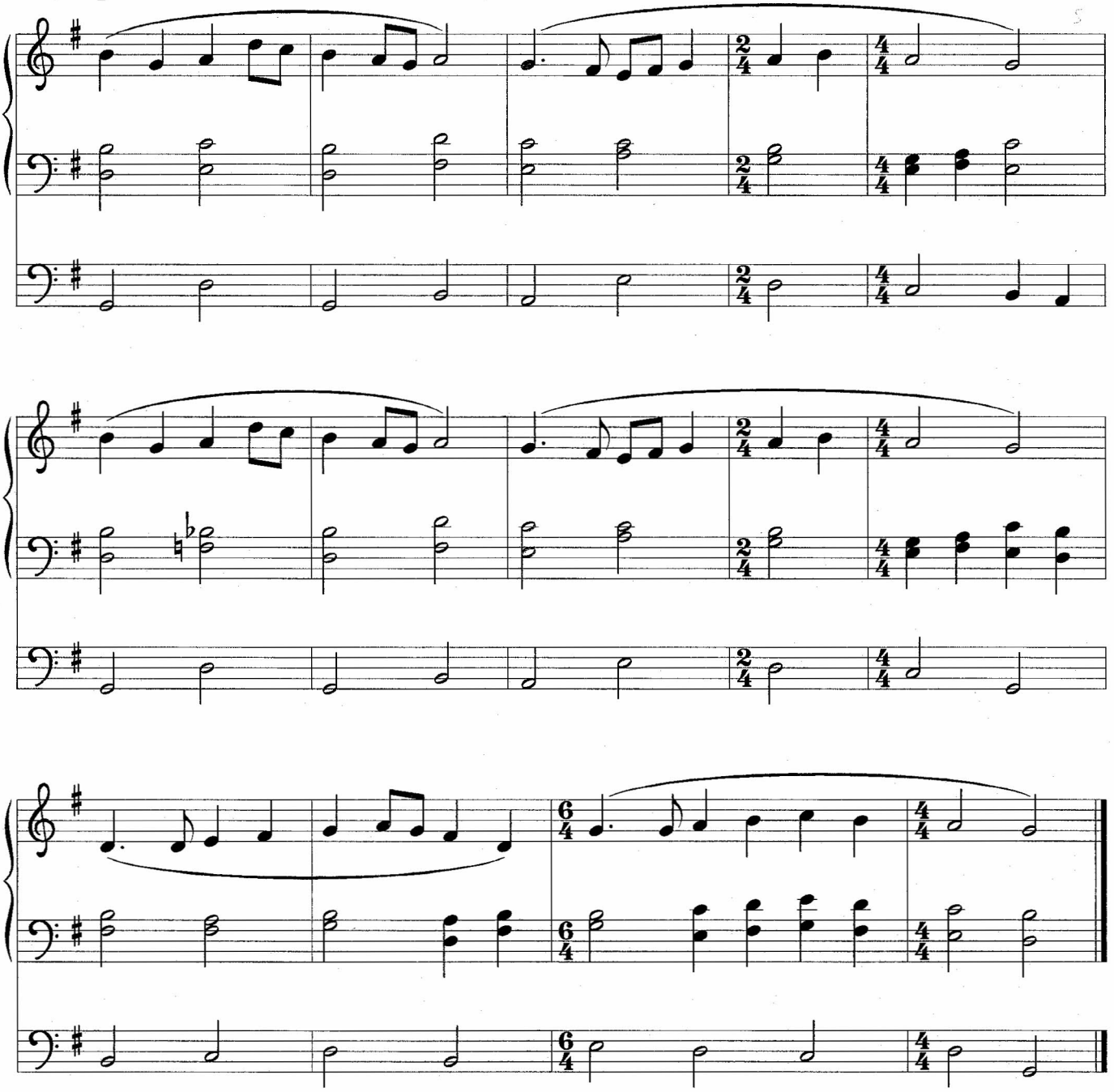
Accompaniment



Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven, By the power of the Holy Spirit He became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, He has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of The People
Response after each prayer:
P: Lord, in your mercy,
C: hear our prayer.

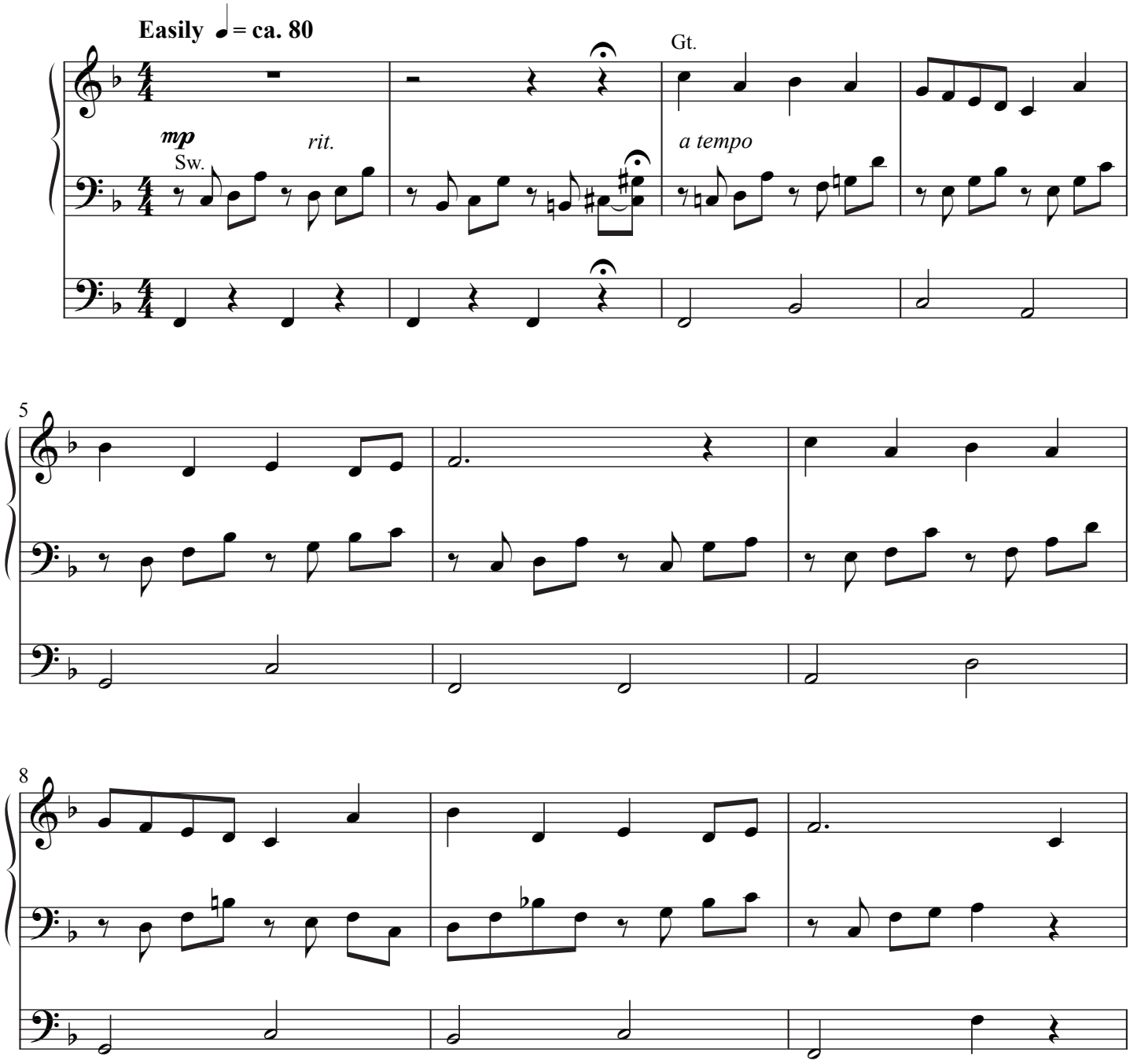
SHARING of THE Peace
The peace of Christ
be with you always.
And also with you.

Offering

All Things Bright and Beautiful

Sw. Light Flutes 8, 4
Gt. Principals 8
Ped. Soft 16, Sw. to Ped.

Robert F. Swift
Tune: **ROYAL OAK**
Traditional English melody



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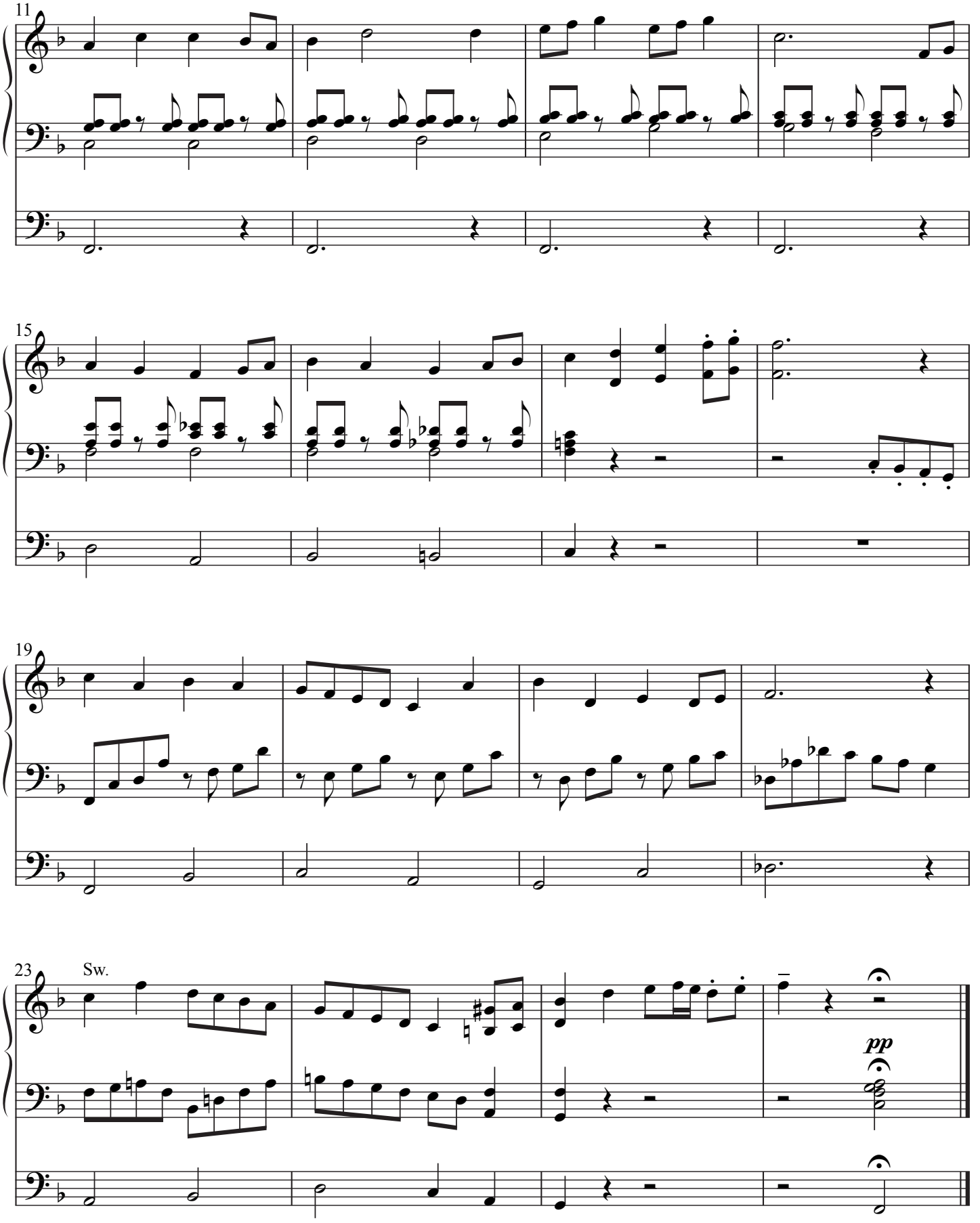
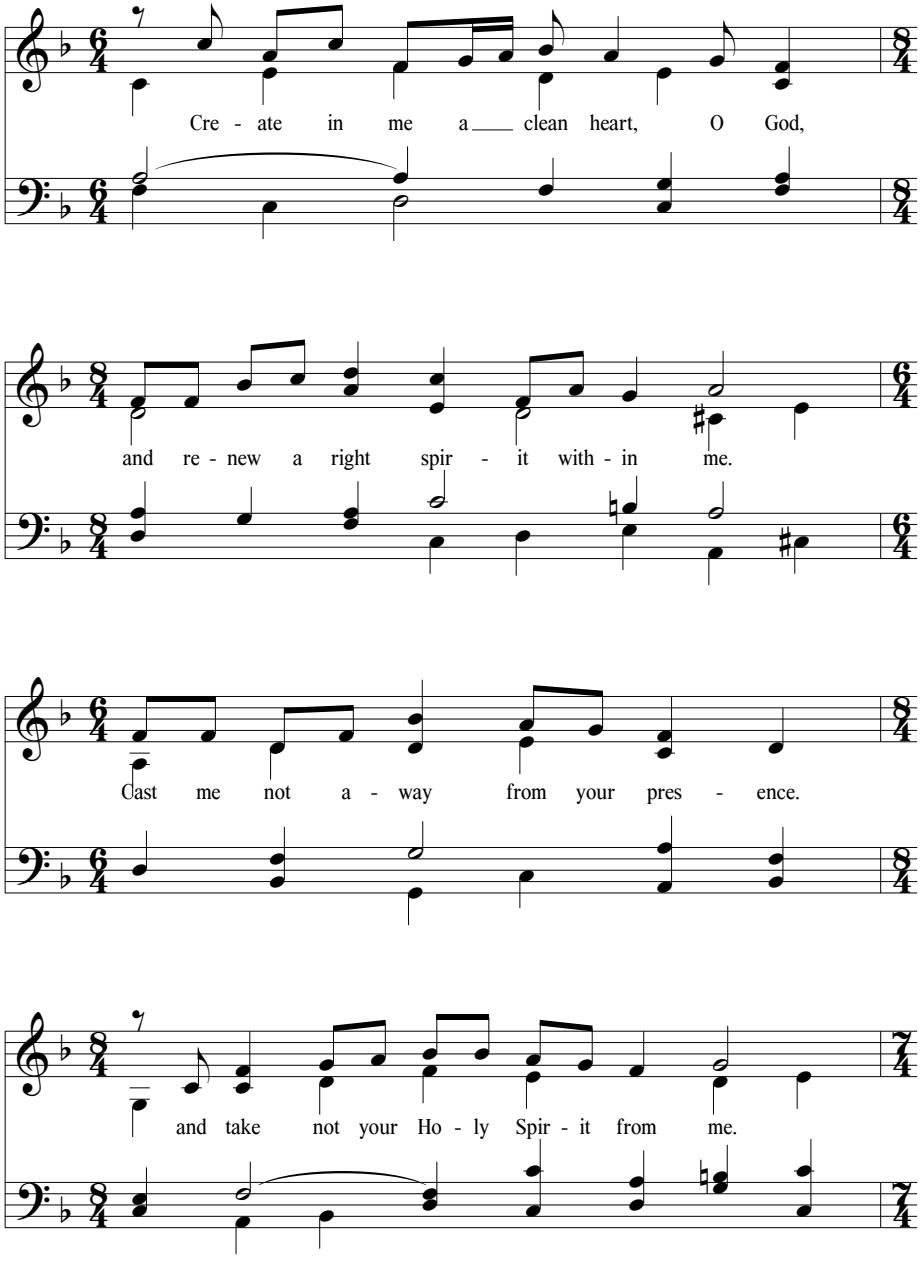
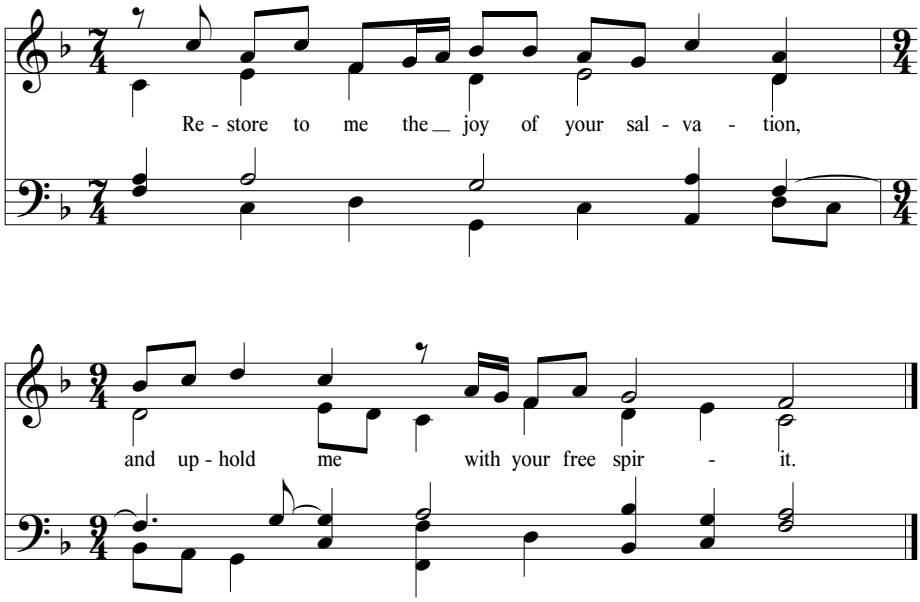

11
15
19
23
Sw.
pp

Hymn # 186

Create in Me a Clean Heart

Richard W. Hillert




Re - store to me the joy of your sal - va - tion,
and up - hold me with your free spir - it.

OFFERTORY PRAYER

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

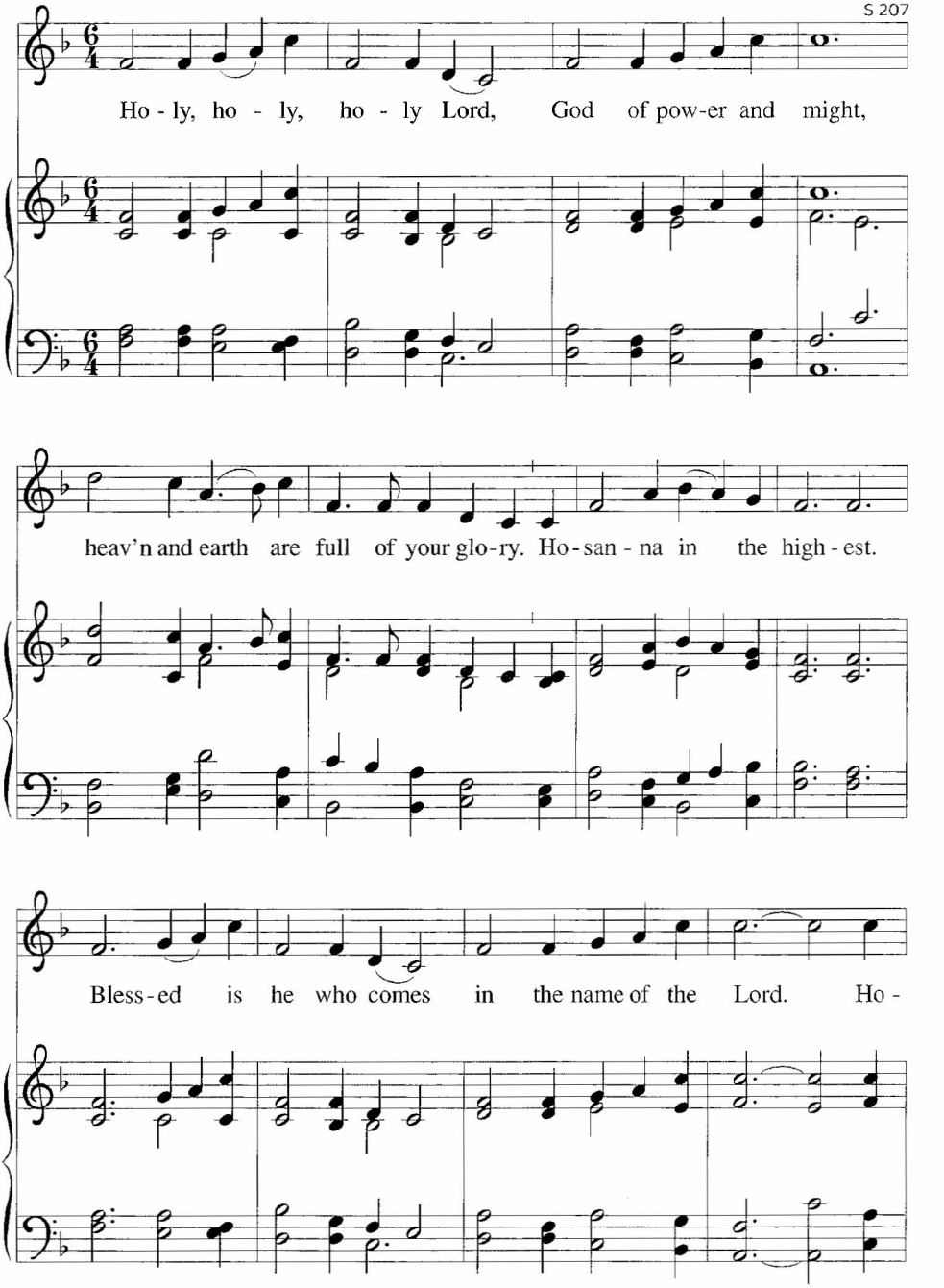
Let us give thanks
to the Lord our God.

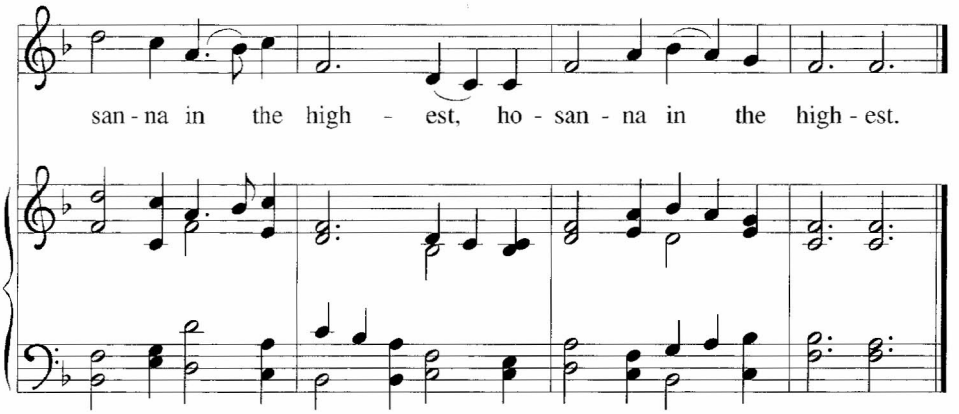
It is right to give
our thanks and praise.

It is in deed right, our duty and our joy
… (minister continues) …
and join in their unending hymn

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:





The presiding minister continues, using one of the following or another appropriate form.

I

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

Continue on the following page.

OR

II

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

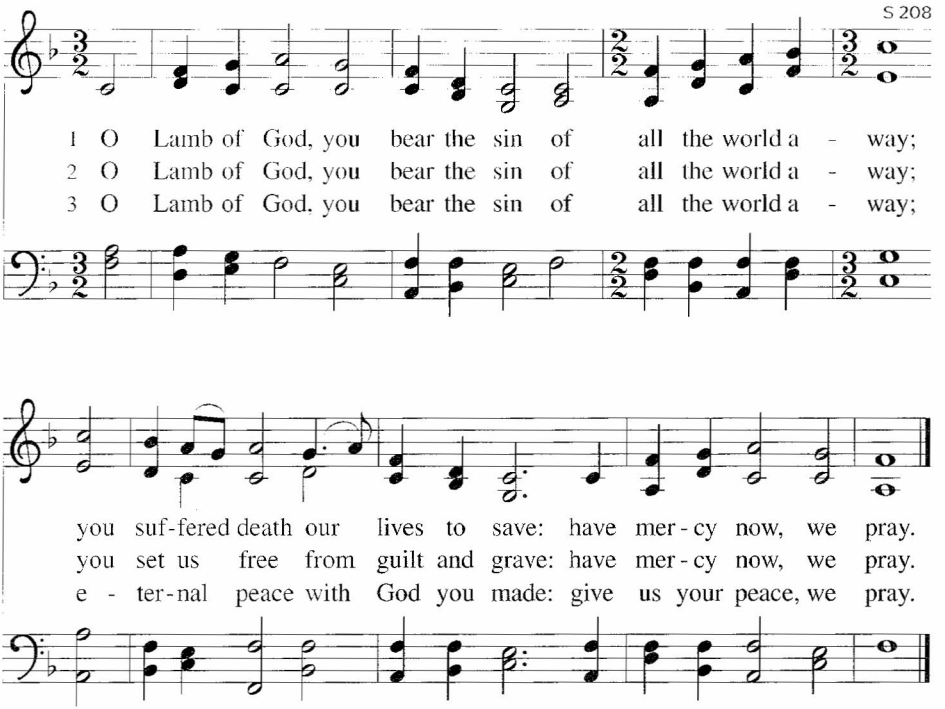
Continue with the Lord's Prayer (p. 176 [208]).

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

Invitation to Communion

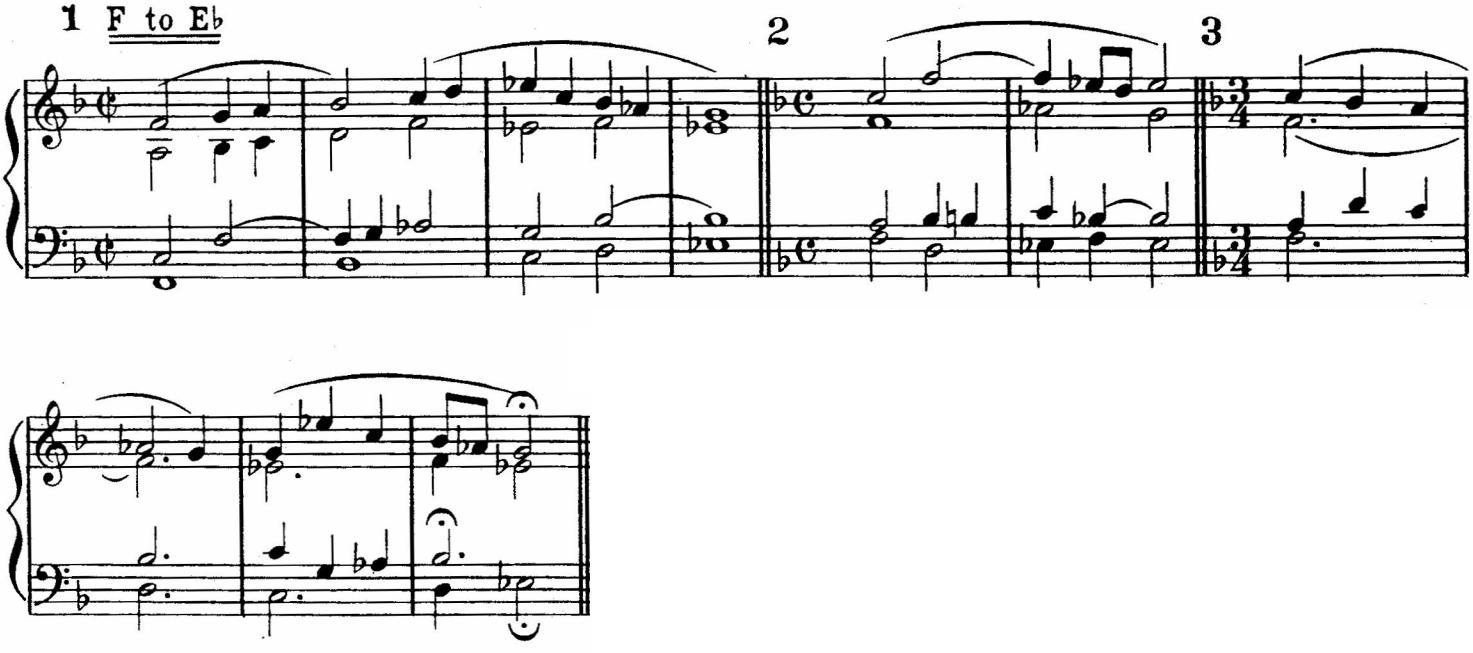
"Lamb of God" may be sung.



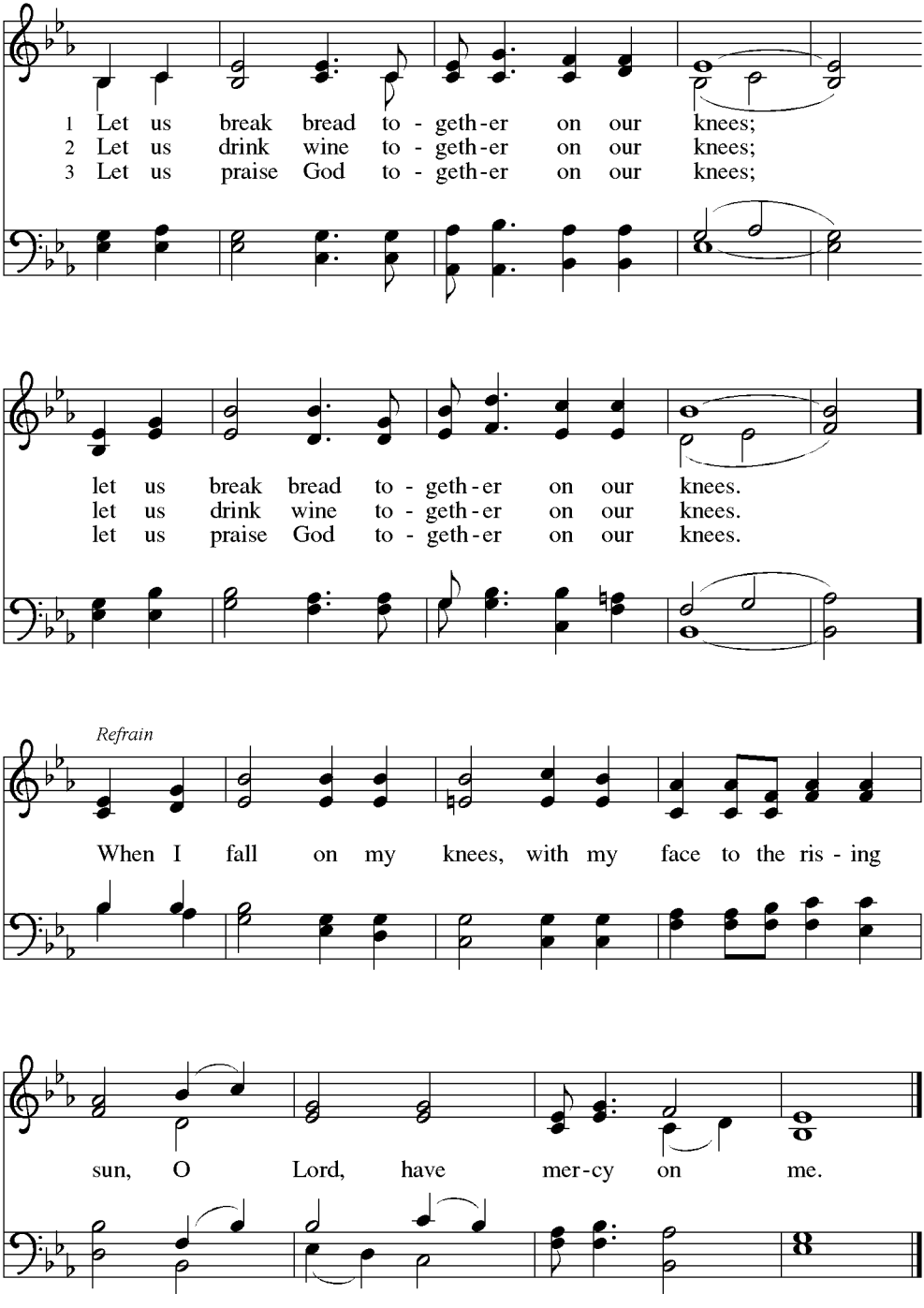
Assembly song and other music may accompany the communion.

After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung. (The songs at #313 and 440 are well suited to this setting.)

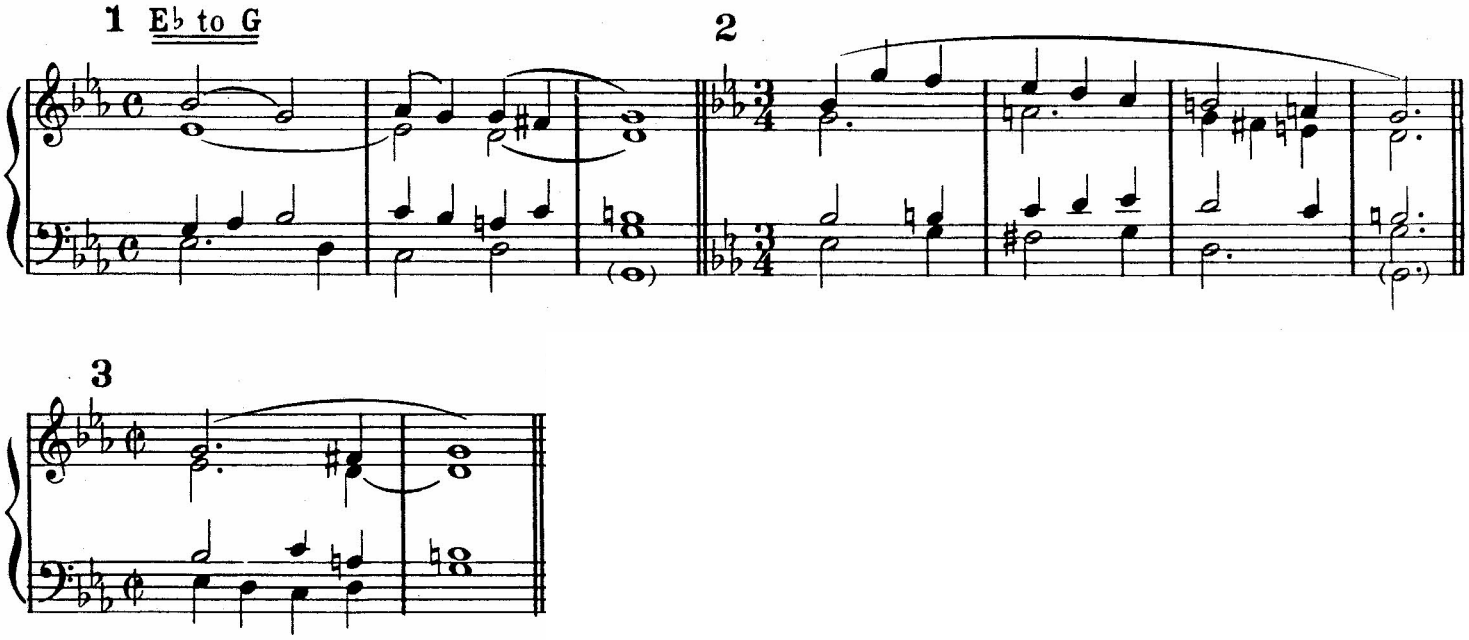
The presiding minister may say a table blessing, and the assembly responds **Amen.**


1 F to E♭
2
3

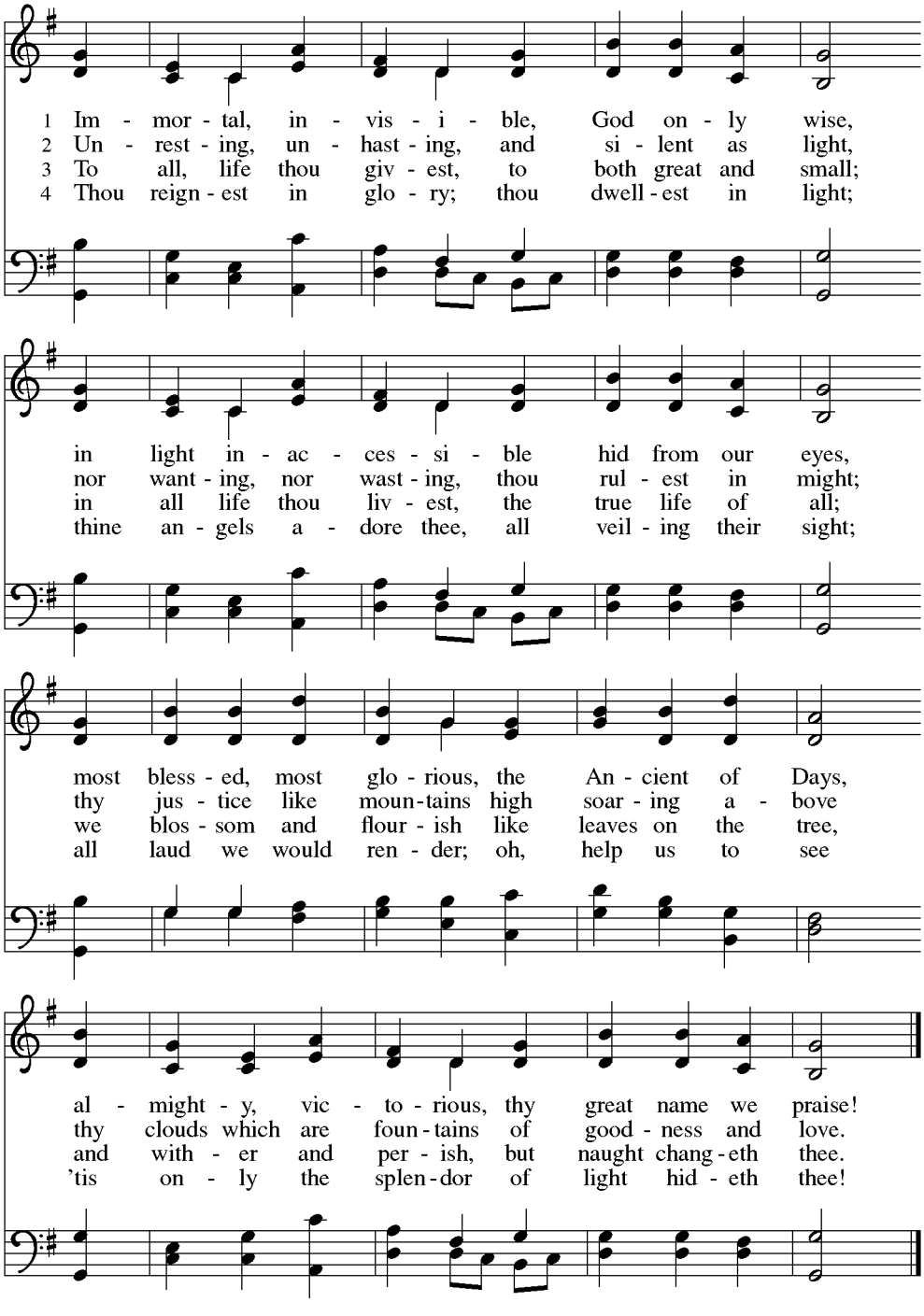
Let Us Break Bread Together



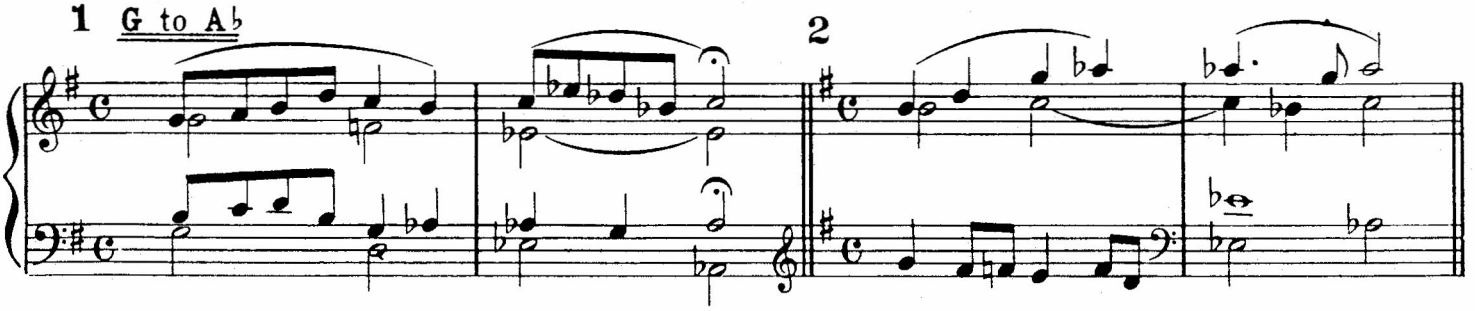
Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual


1 E♭ to G
2
3

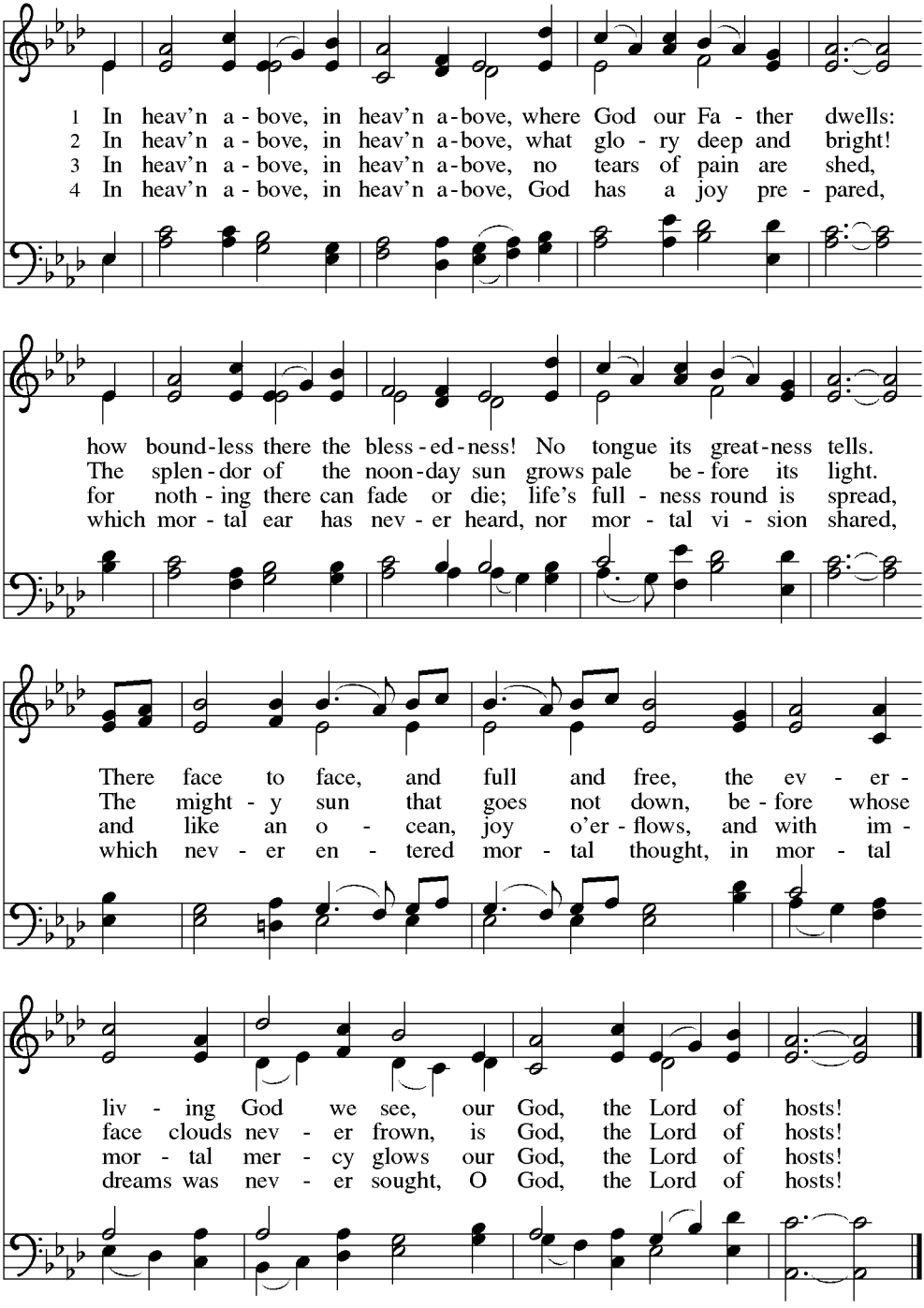
Immortal, Invisible, God Only Wise



Text: Walter Chalmers Smith, 1824–1908, alt.
Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807–1876


1
G to A♭
2

In Heaven Above



Text: Laurentius L. Laurinus, 1573–1655; tr. William Maccall, 1812–1888
Music: I HIMMELEN, I HIMMELEN, Norwegian folk tune; arr. Elmer T. R. Hanke, 1901–1958
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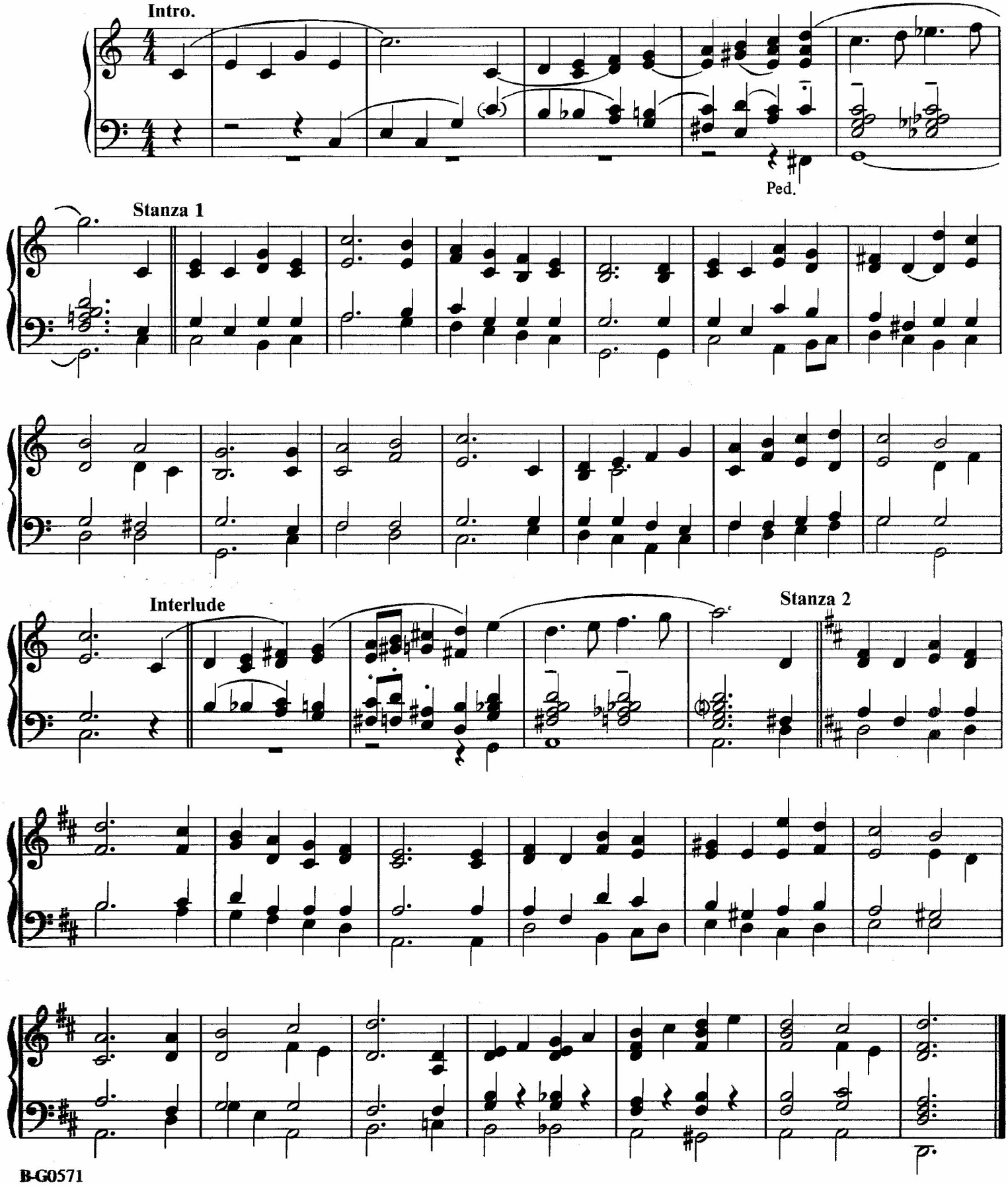
DARWALL'S 148th
(Rejoice, the Lord Is King!)

John Darwall
Arranged by Richard Unfreid



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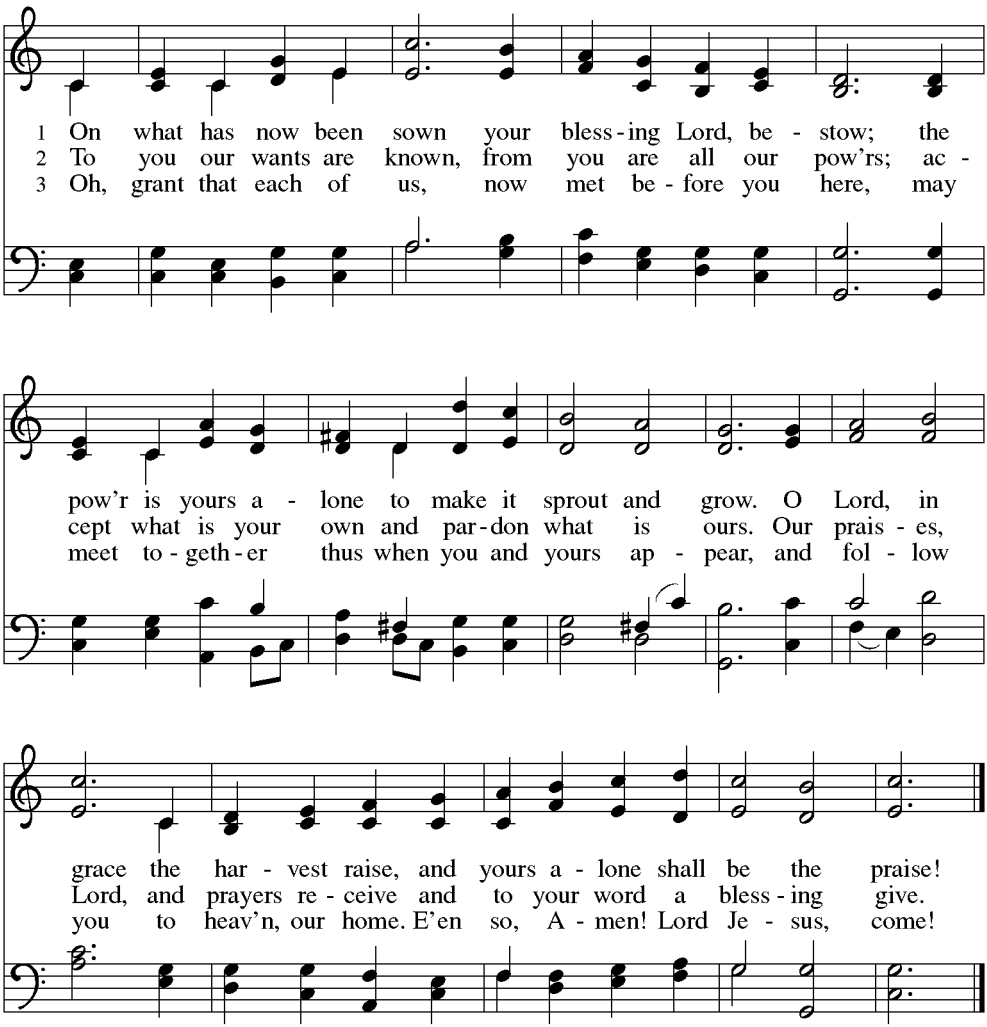
On What Has Now Been Sown

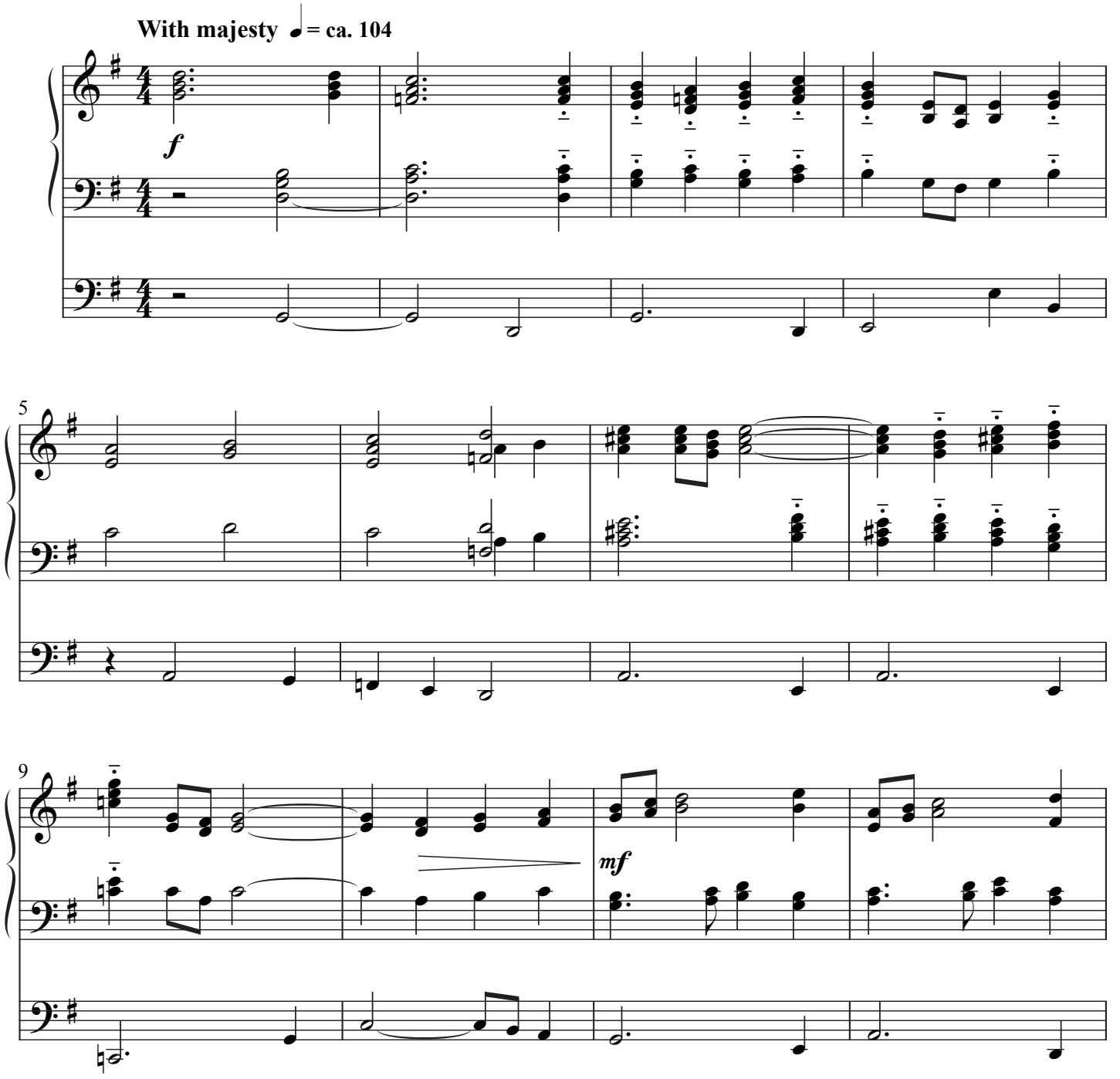


Text: John Newton, 1725–1807, alt.
Music: DARWALL'S 148TH, John Darwall, 1731–1789

Be Strong in the Lord

Man. Principals 8, 4, Mixture
Ped. 16, 8 to balance

Robert J. Powell



Duration: 2:40

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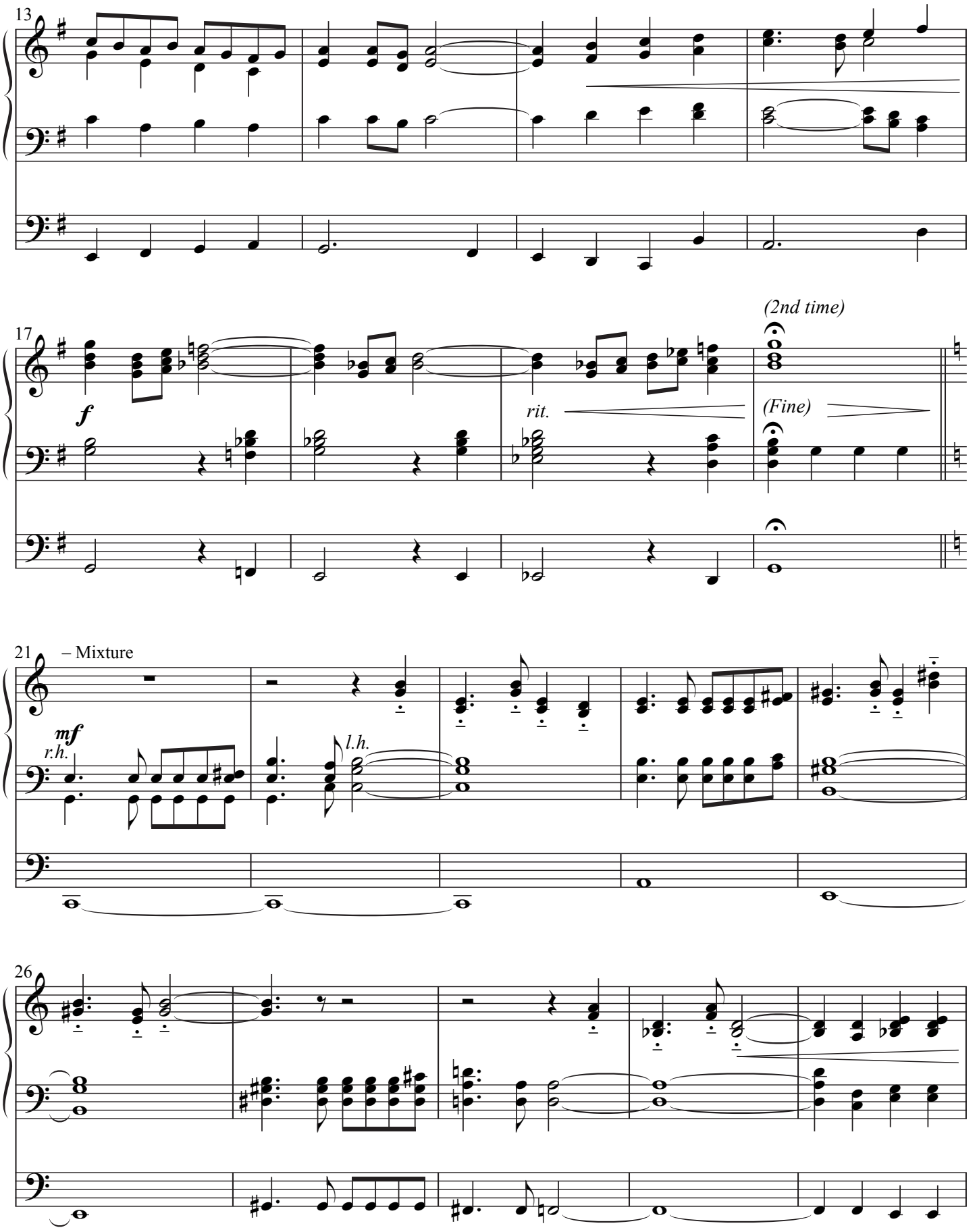
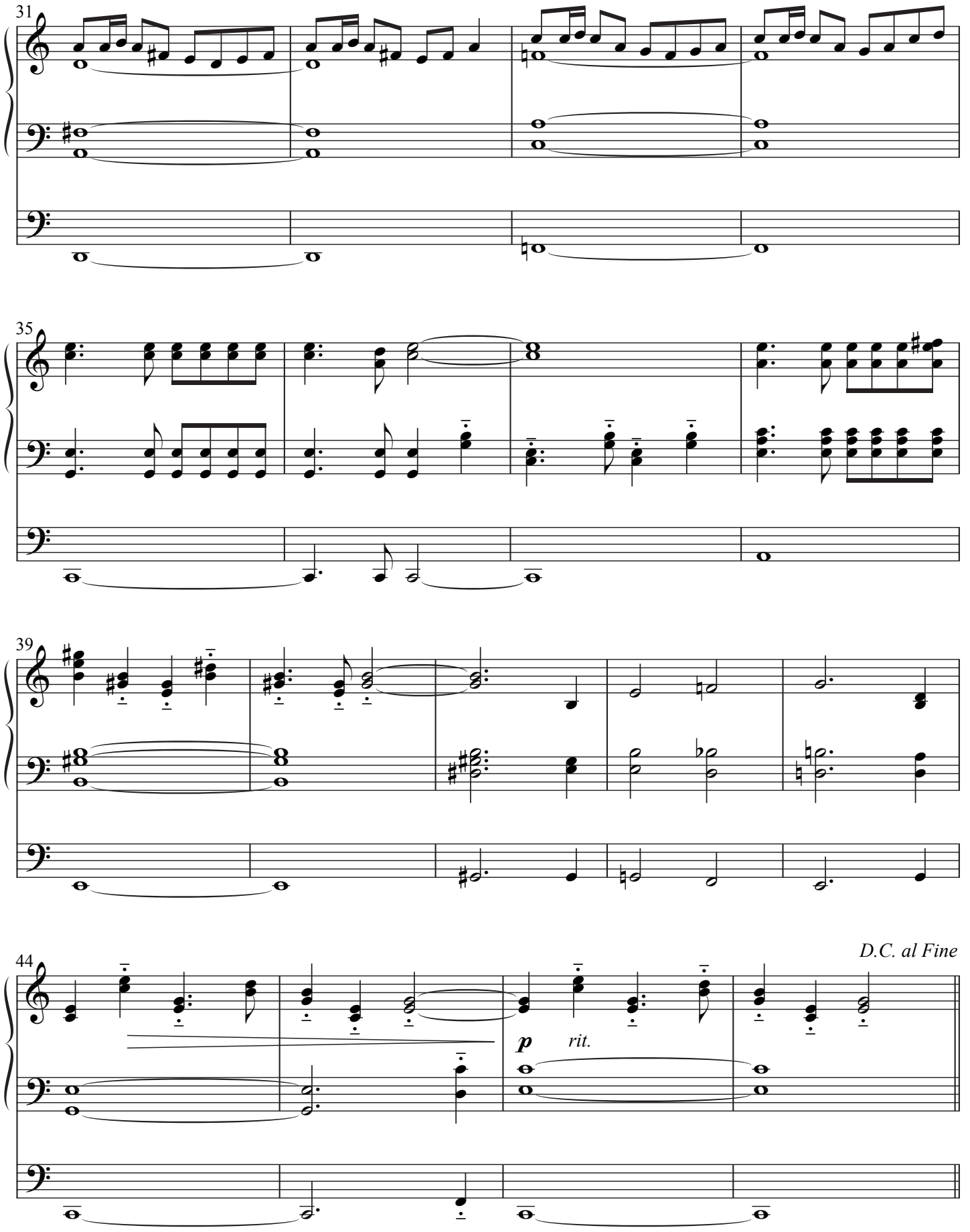

13
17
(2nd time)
f
rit.
(Fine)
21
– Mixture
mf
r.h.
l.h.
26


31
35
39
44
D.C. al Fine
p
rit.