5th Sunday After Pentecost June 19, 2016

PRELUDE *"O Bless the Lord, My Soul!"* Jason W. King

WELCOME & ANNOUNCEMENTS

Page 94 CONFESSION AND FORGIVENESS OF SINS

OPENING HYMN *"Eternal Father Strong to Save"* #756

Page 203 GREETING AND KYRIE

Page 204 HYMN OF PRAISE *"Glory Be to God"*

PRAYER OF THE DAY: O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.

SPECIAL MUSIC *"We Are Climbing Jacob's Ladder"* Arranged by Jim Lucas

1ST READING Isa 65:1-9

PSALM Ps 22:19-28

2ND READING Gal 3:23-29

Page 205 GOSPEL ACCLAMATION

"Glory to you, O Lord"

GOSPEL Luke 8:26-39

"Praise to you, O Christ"

SERMON

SERMON HYMN *"Praise the One Who Breaks the Darkness"* #843

Page 104 NICENE CREED

PRAYERS OF THE PEOPLE

SHARING OF THE PEACE

OFFERING *"Nimrod from the Enigma Variations"* Edward Elgar

OFFERTORY *"Create in Me a Clean Heart"* #186

OFFERTORY PRAYER

Page 206 GREAT THANKSGIVING

WORDS OF INSTITUTION

Page 208 LORD'S PRAYER

Page 208 LAMB OF GOD

DISTRIBUTION OF ELEMENTS

#471 *"Let Us Break Bread Together"*

#764 *"Have No Fear"*

#759 "*My Faith"*

#754 *"Jesus the Very Thought"*

POST COMMUNION PRAYER

BLESSING

CLOSING HYMN *"If You But Trust in God To Guide You"* #769

PASTOR: Go in peace. Serve the Lord.

PEOPLE: Thanks be to God!

POSTLUDE *"Voluntary On "St. Patrick's Breastplate""* Lani Smith

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

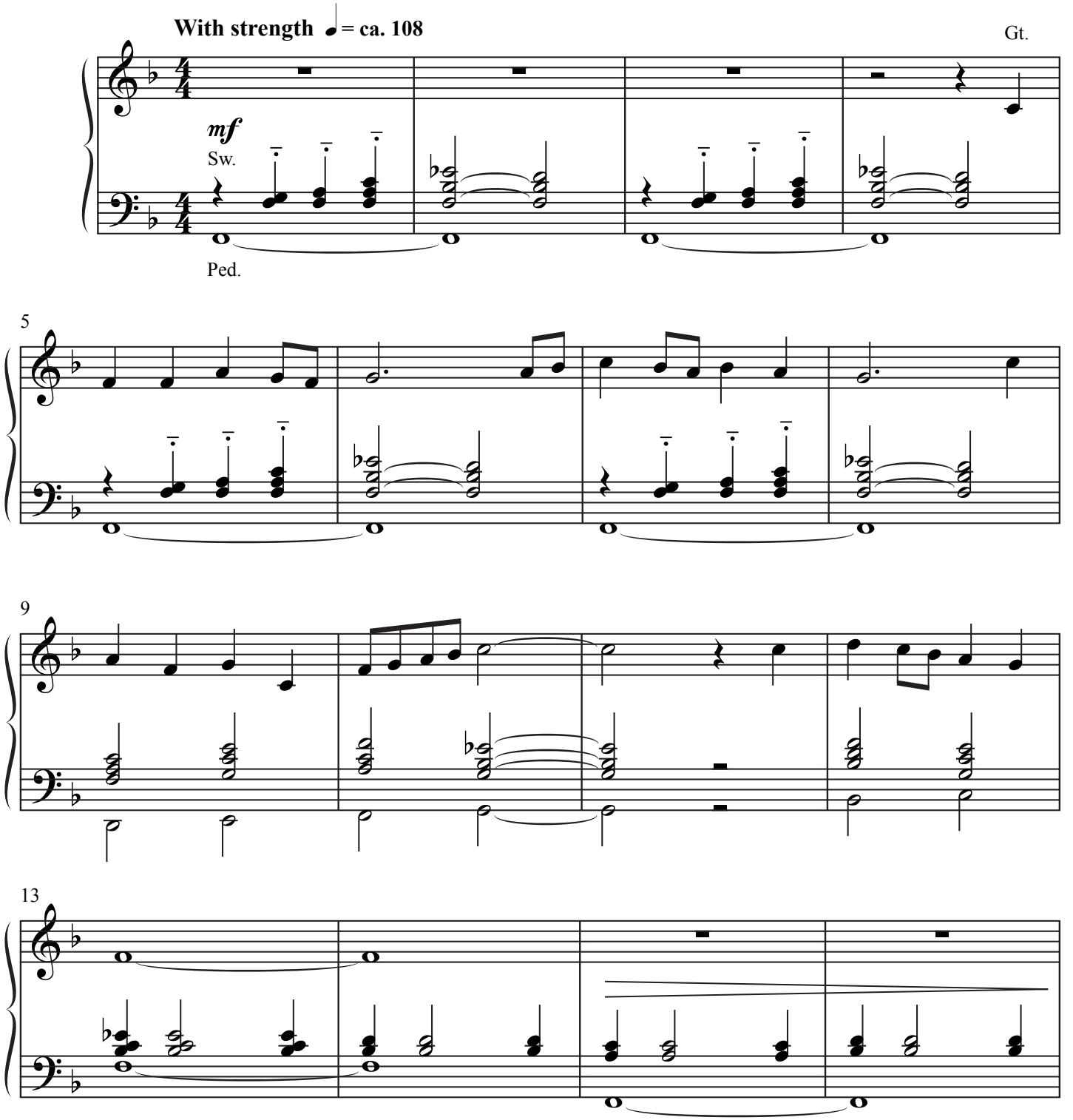
3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

Zimblesturn

O Bless the Lord, My Soul!

Sw. Strings 8, 4
Gt. Flutes 8, 4
Ped. Light 16, Sw. to Ped.

Jason W. Krug
Tune: **ST. THOMAS**
by **Aaron Williams**



Duration: 2:30

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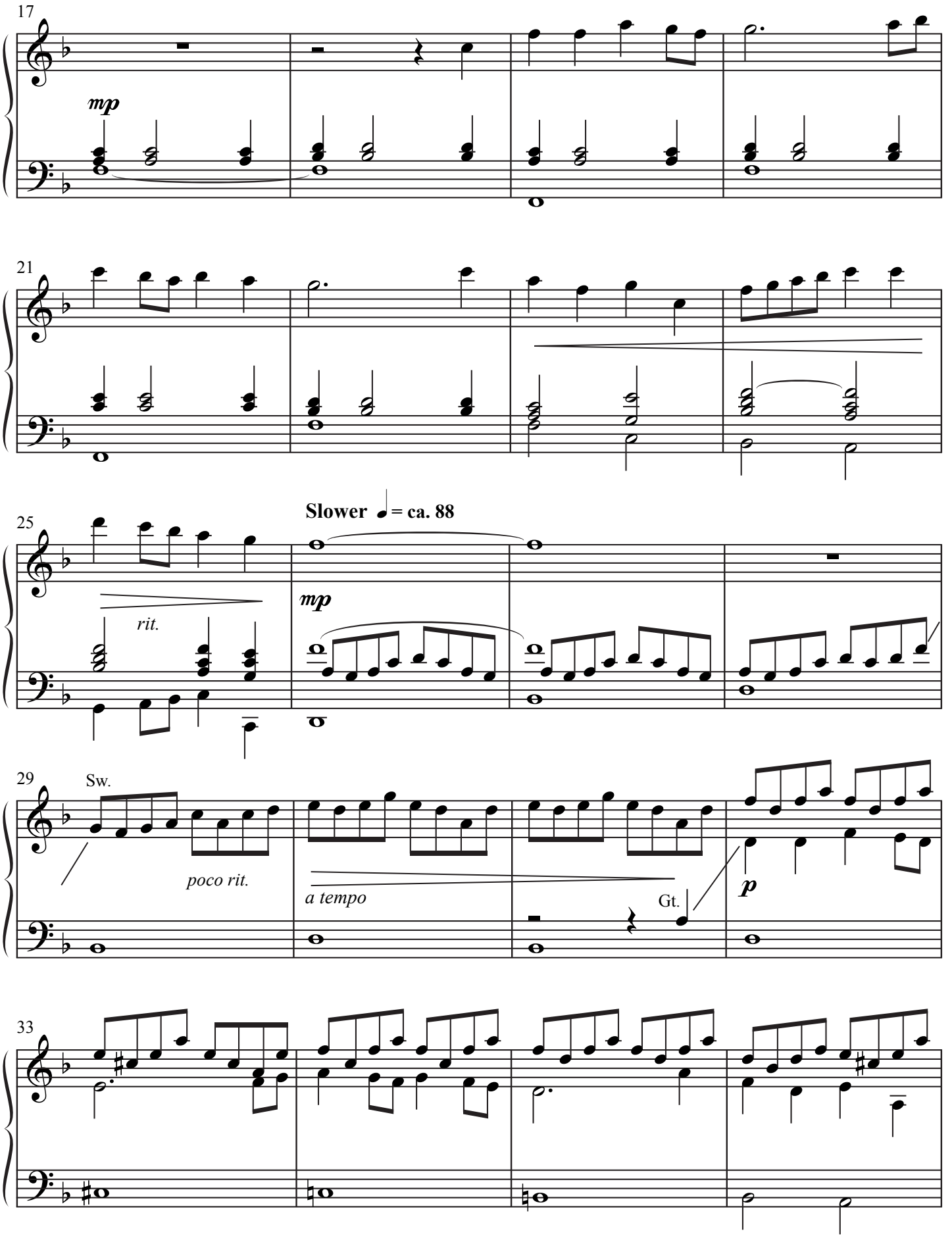
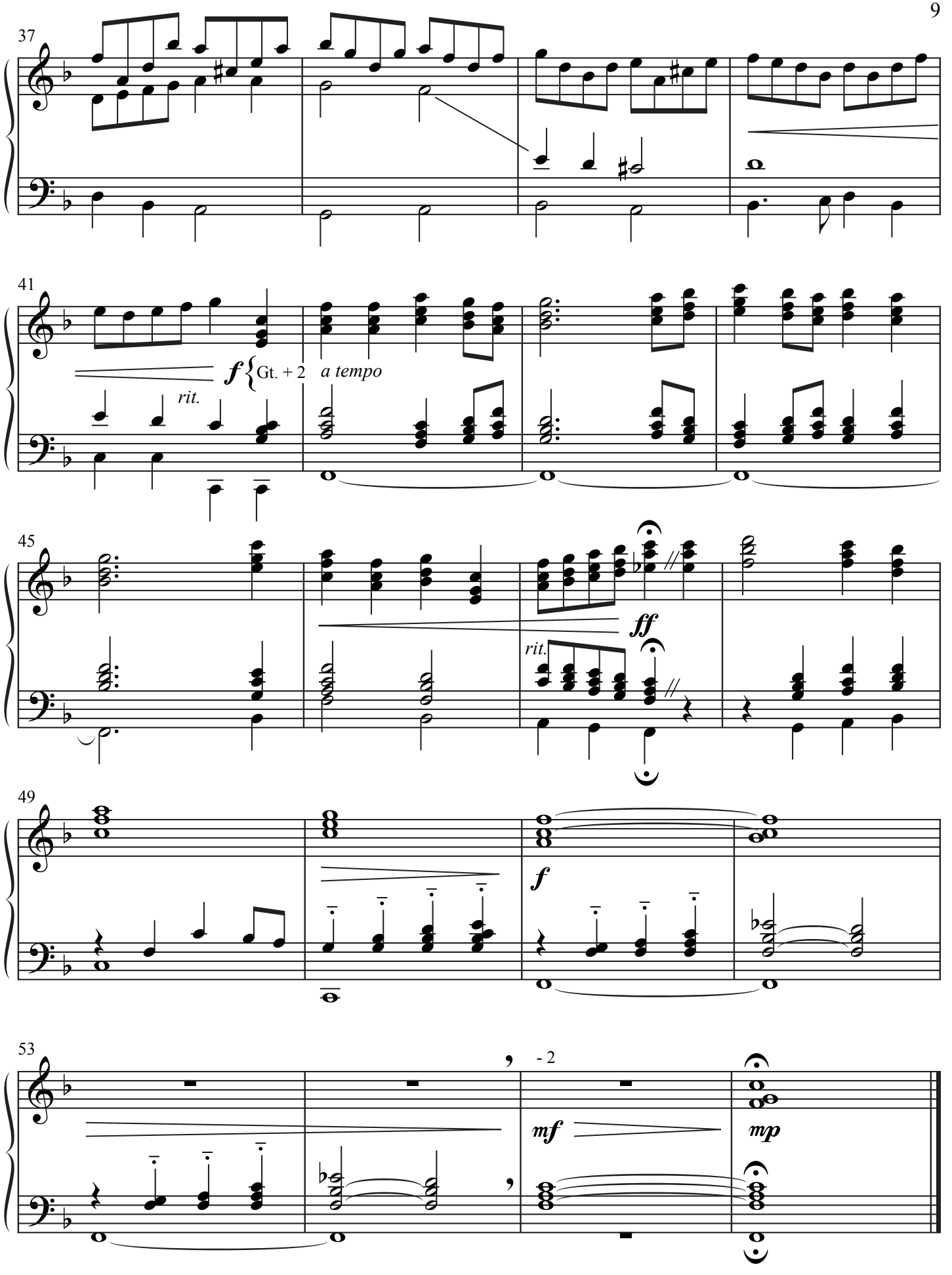

17
mp
21
25
Slower ♩ = ca. 88
rit.
mp
29
Sw.
poco rit.
a tempo
Gt.
p
33


37
41
f
Gt. + 2
a tempo
rit.
45
ff
rit.
49
f
53
- 2
mf
mp

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

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Zimblesturn

BRIEF ORDER FOR Confession
and Forgiveness

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

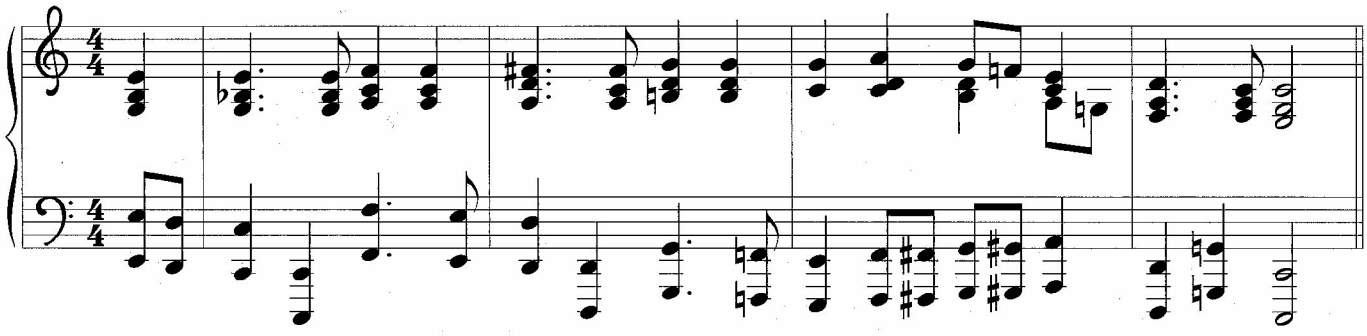
We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son, and of the Holy Spirit.
Amen.

Eternal Father, Strong to Save

MELITA

Introduction

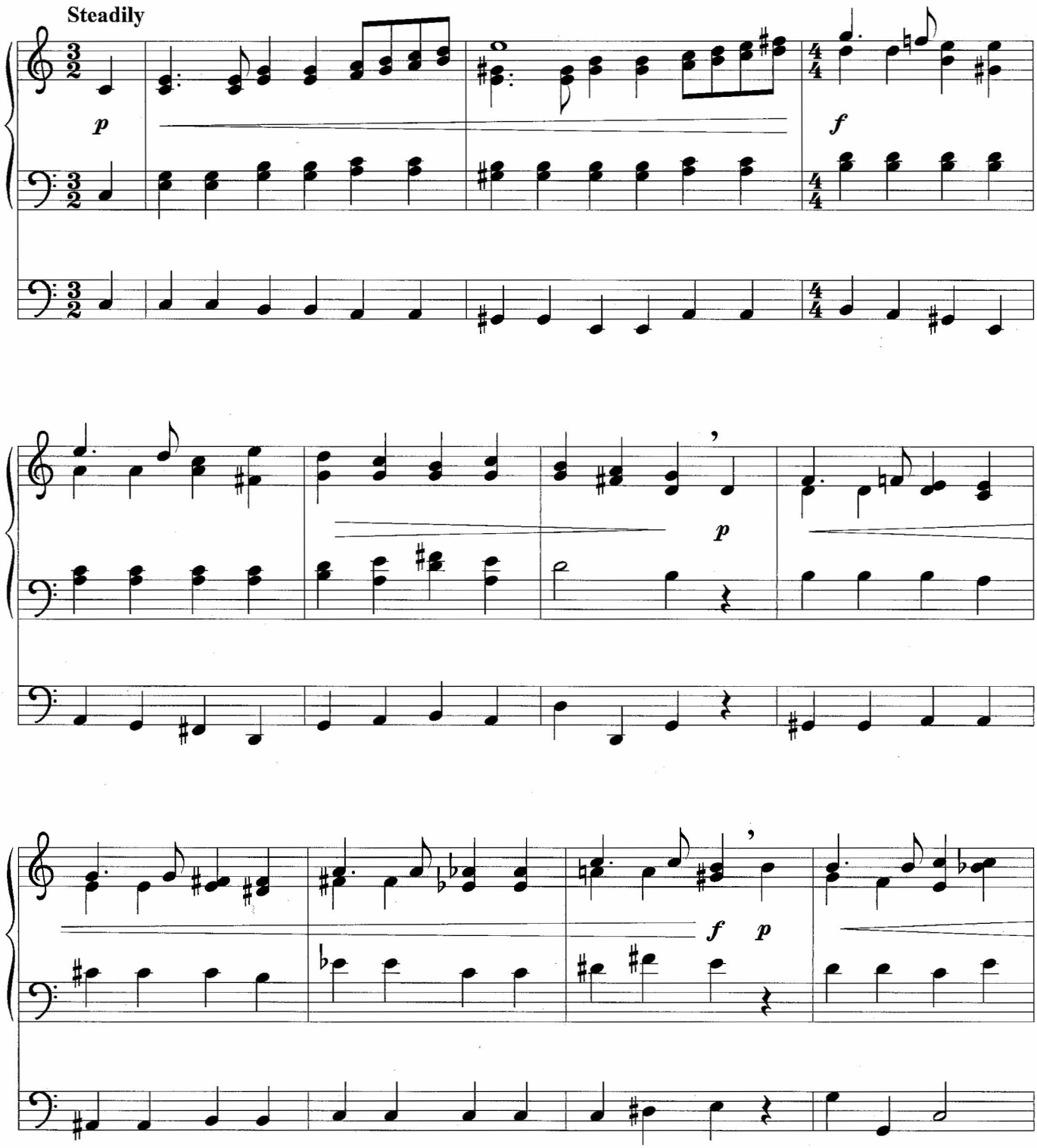


Eternal Father, Strong to Save

MELITA

Introduction 1

Steadily



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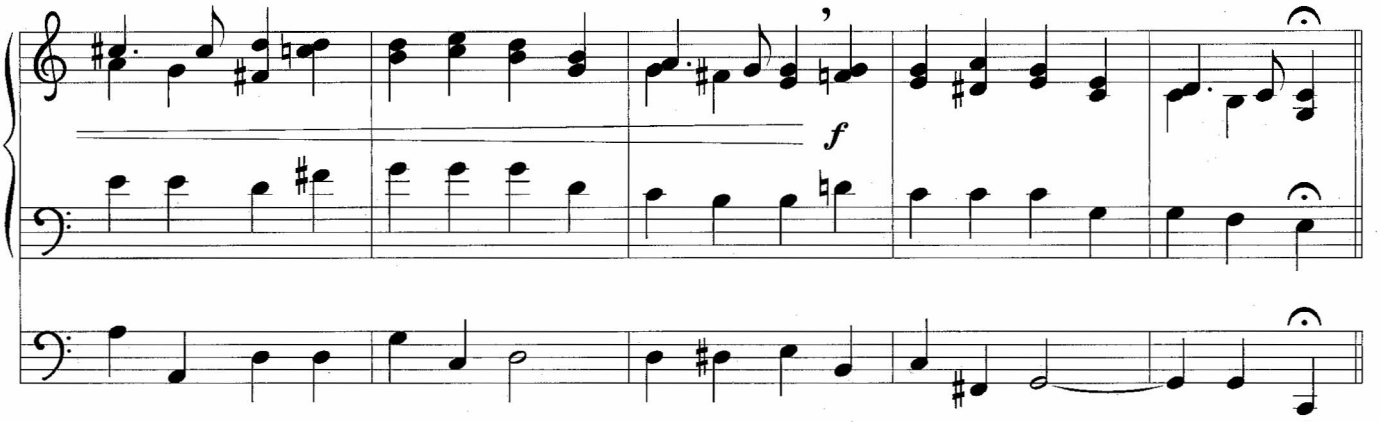
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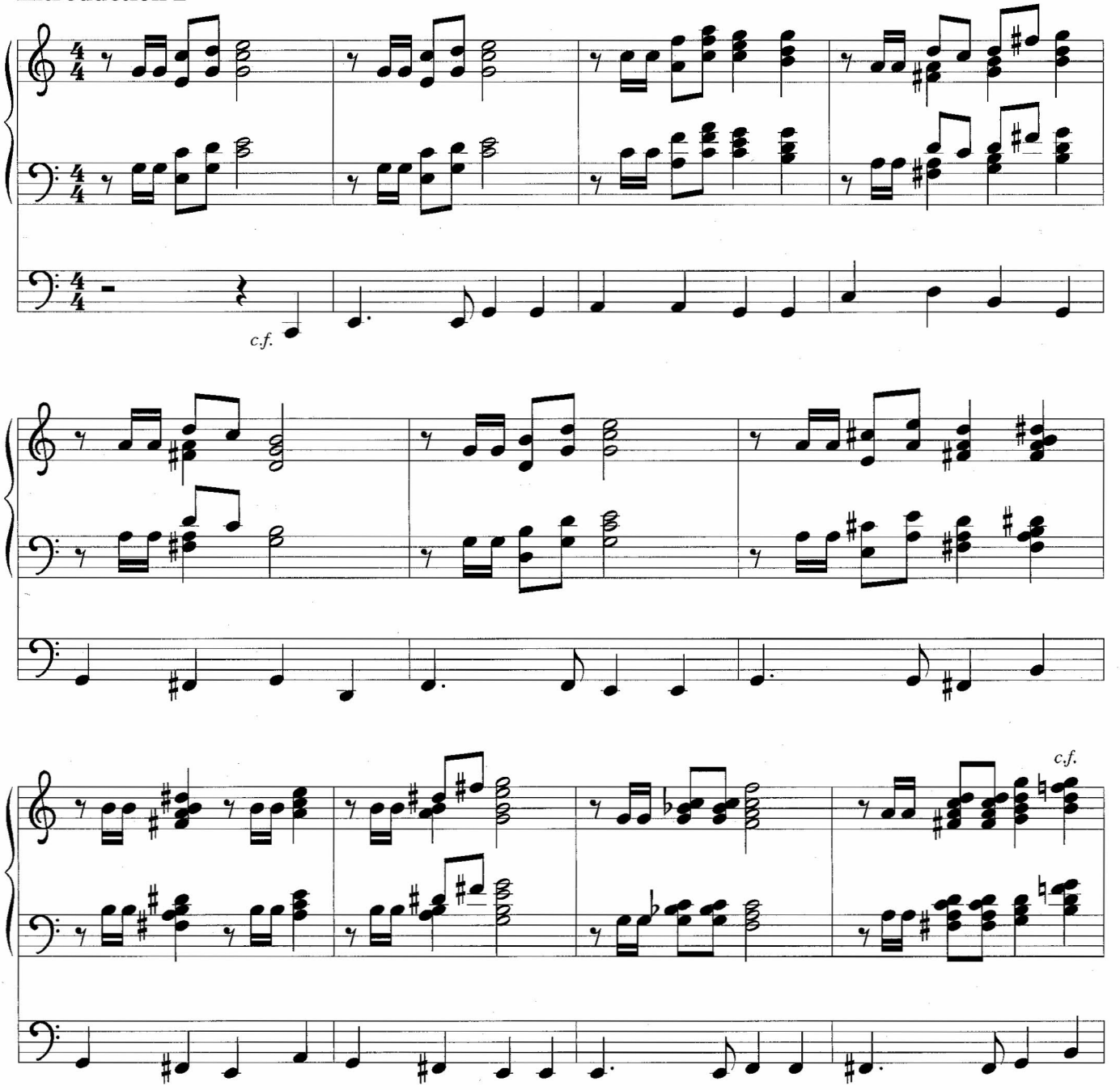
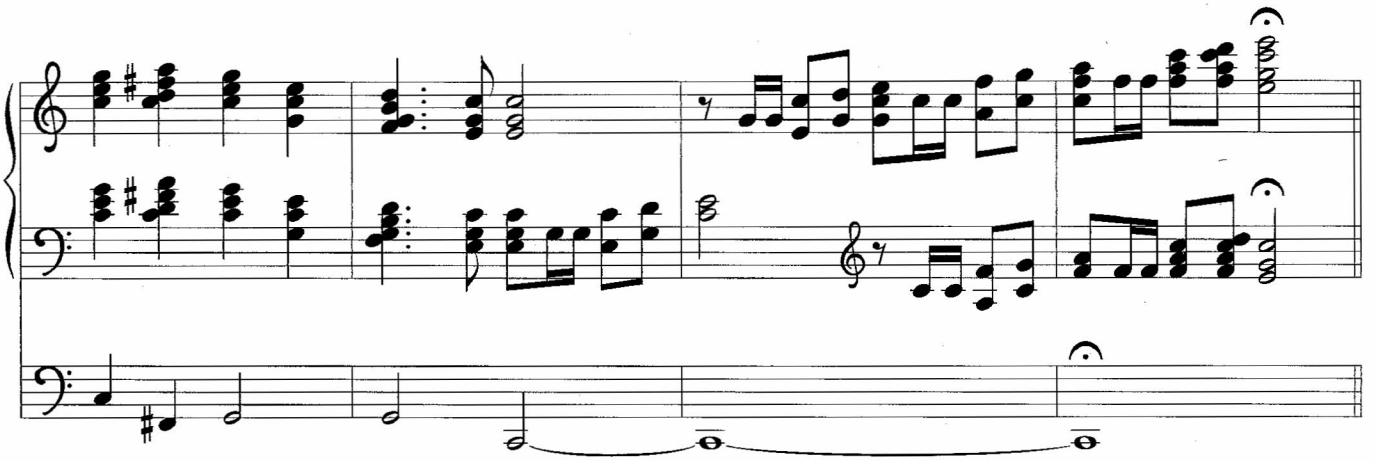
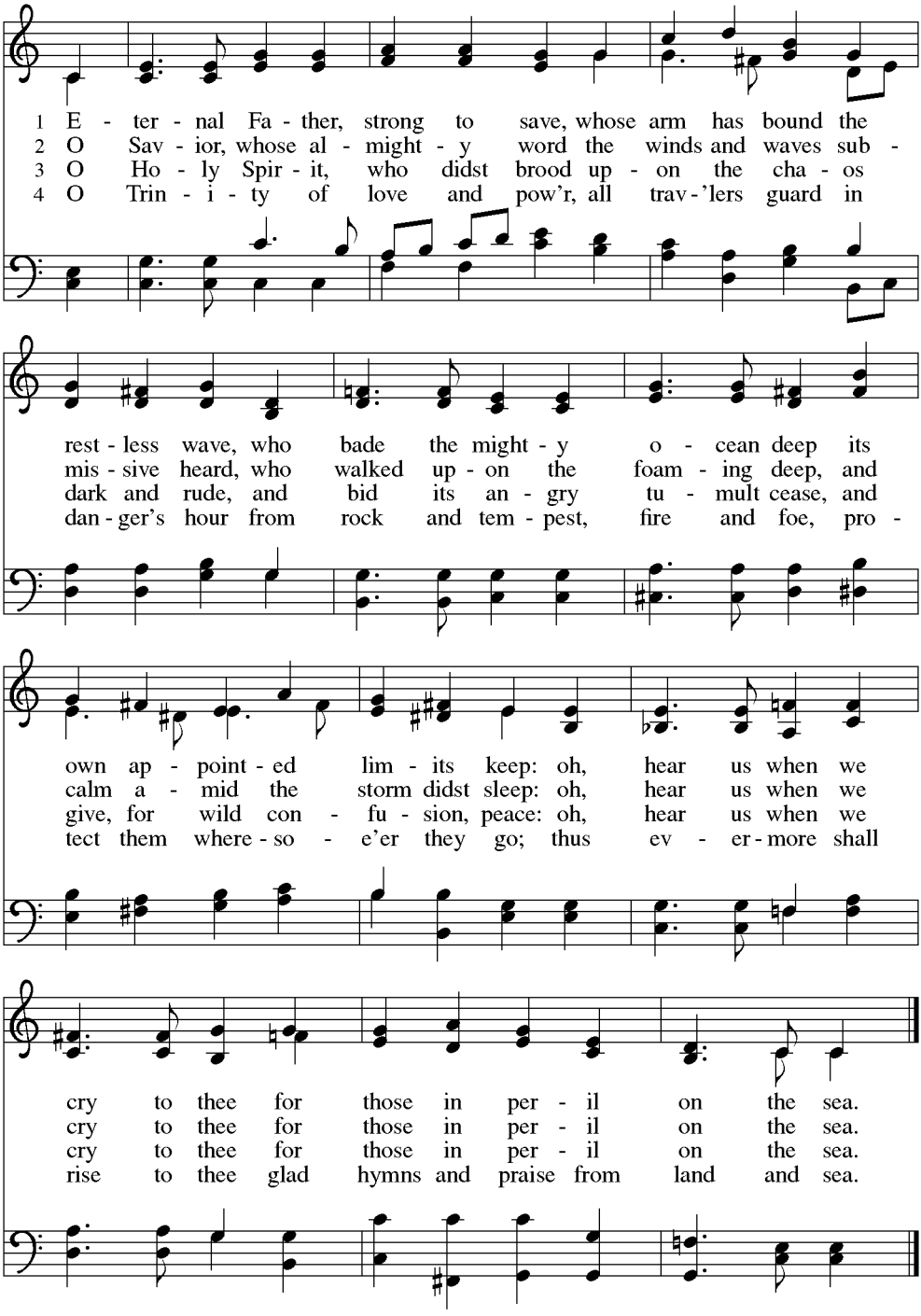
Introduction 2





Eternal Father, Strong to Save

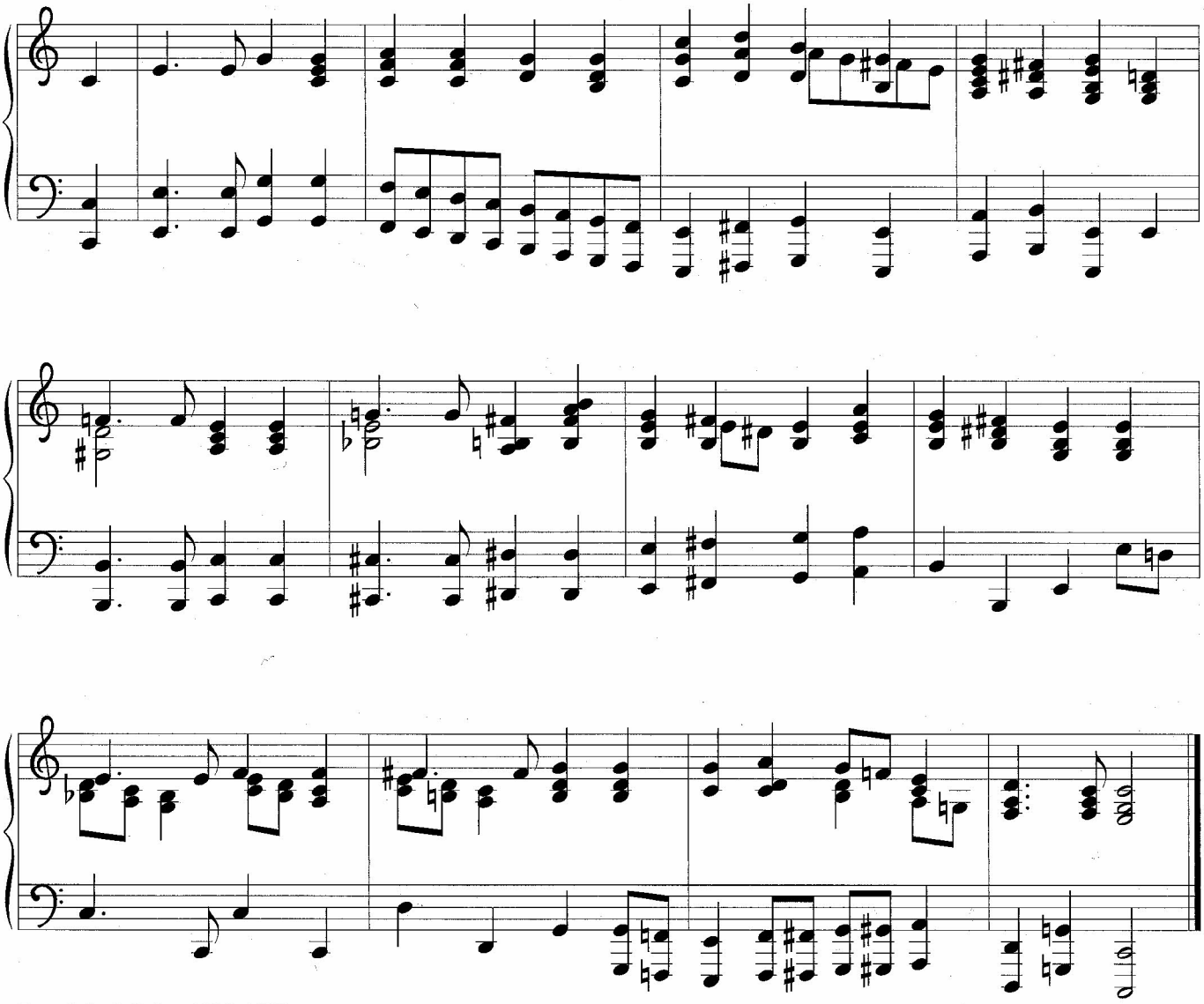


Text: William Whiting, 1825–1878, alt.
Music: MELITA, John B. Dykes, 1823–1876

756 Eternal Father, Strong to Save

MELITA

Accompaniment



Tune: John B. Dykes, 1823–1876

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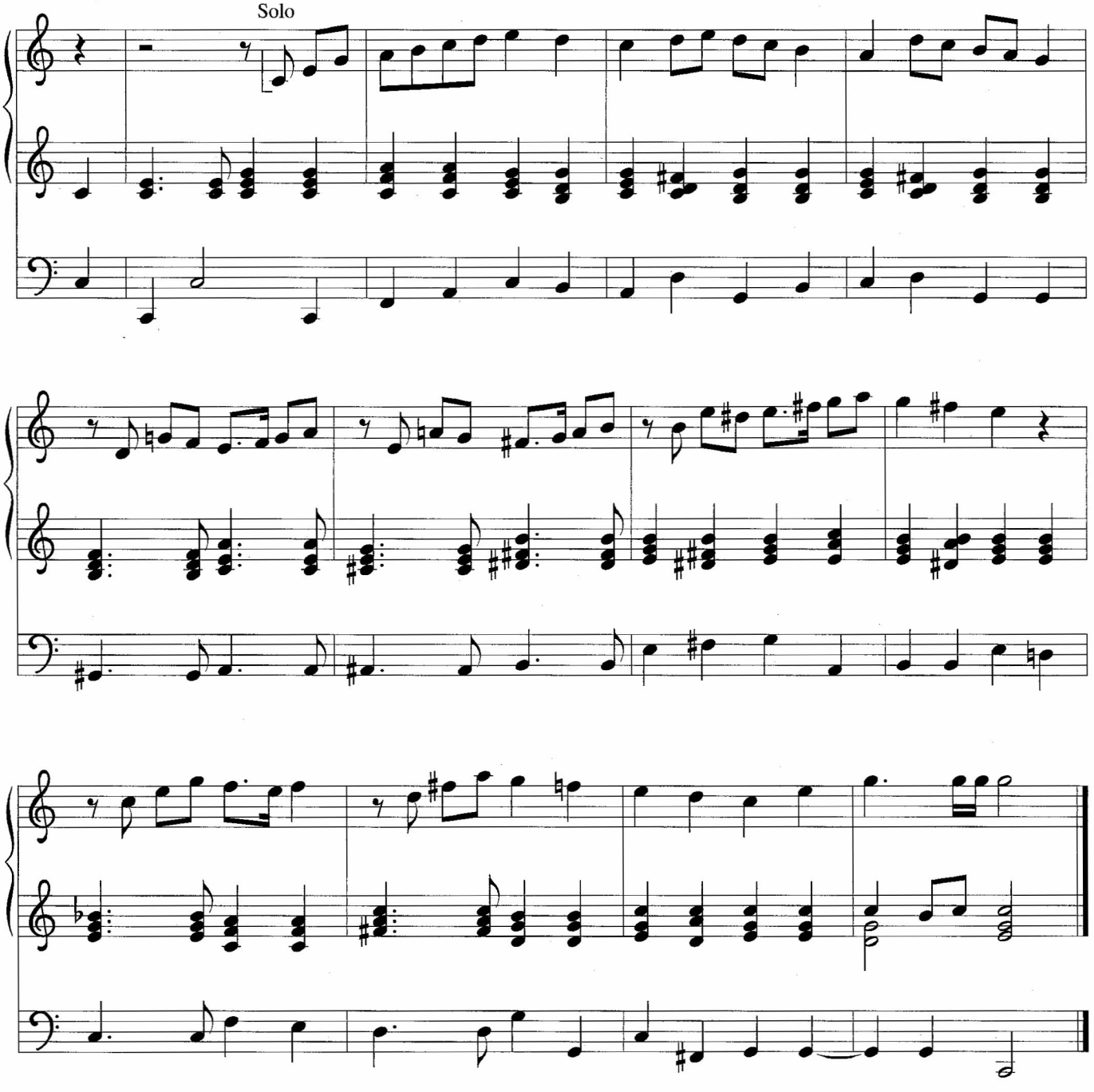
Accompaniment



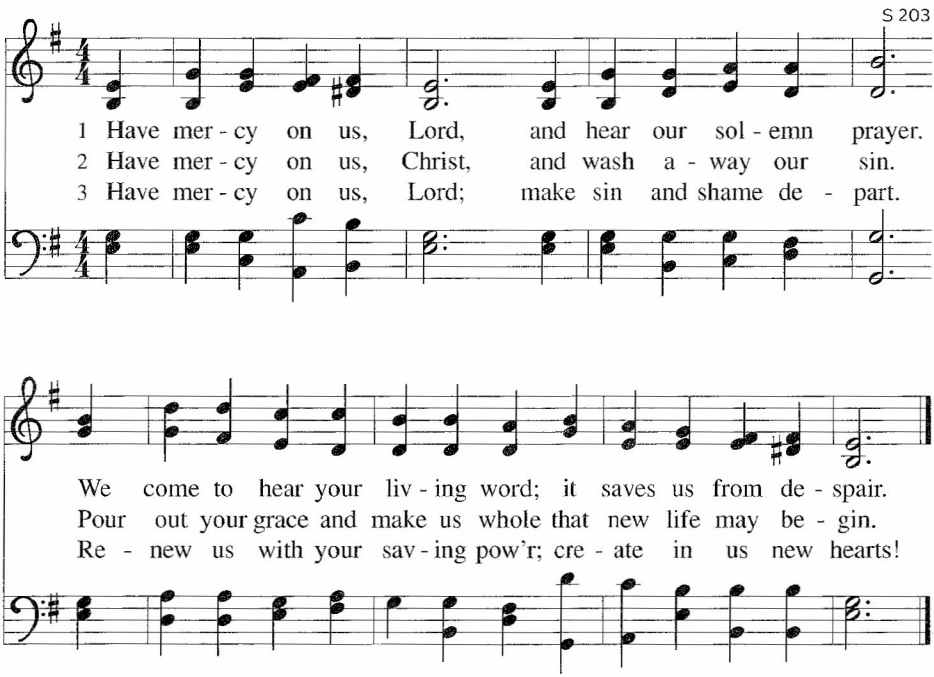
Gathering Song

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

During this time, the presiding minister and the assembly greet each other.

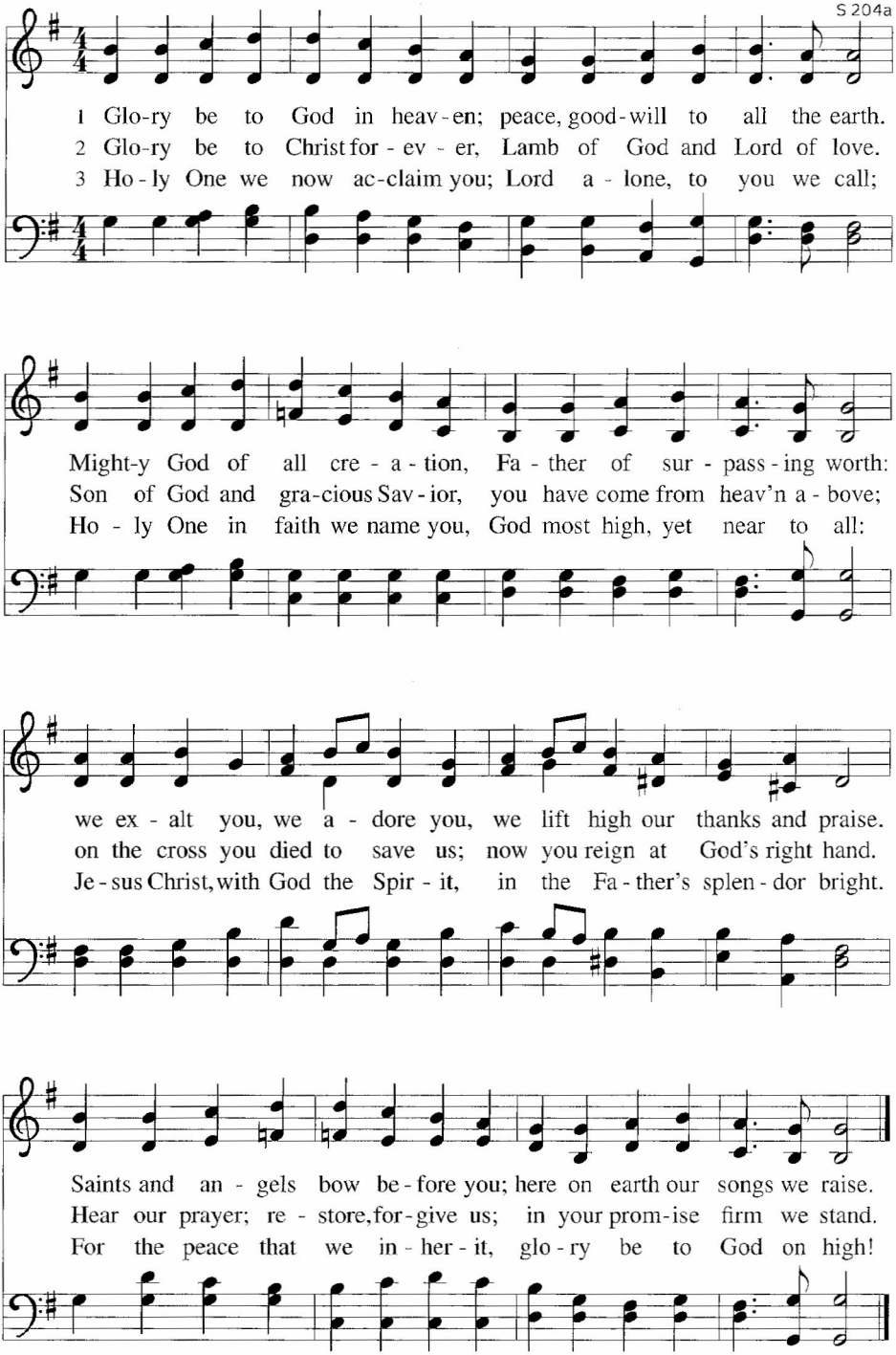
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung.



One of the following or another canticle of praise may be sung.

S 204a



PRAYER OF THE DAY

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

Amen.

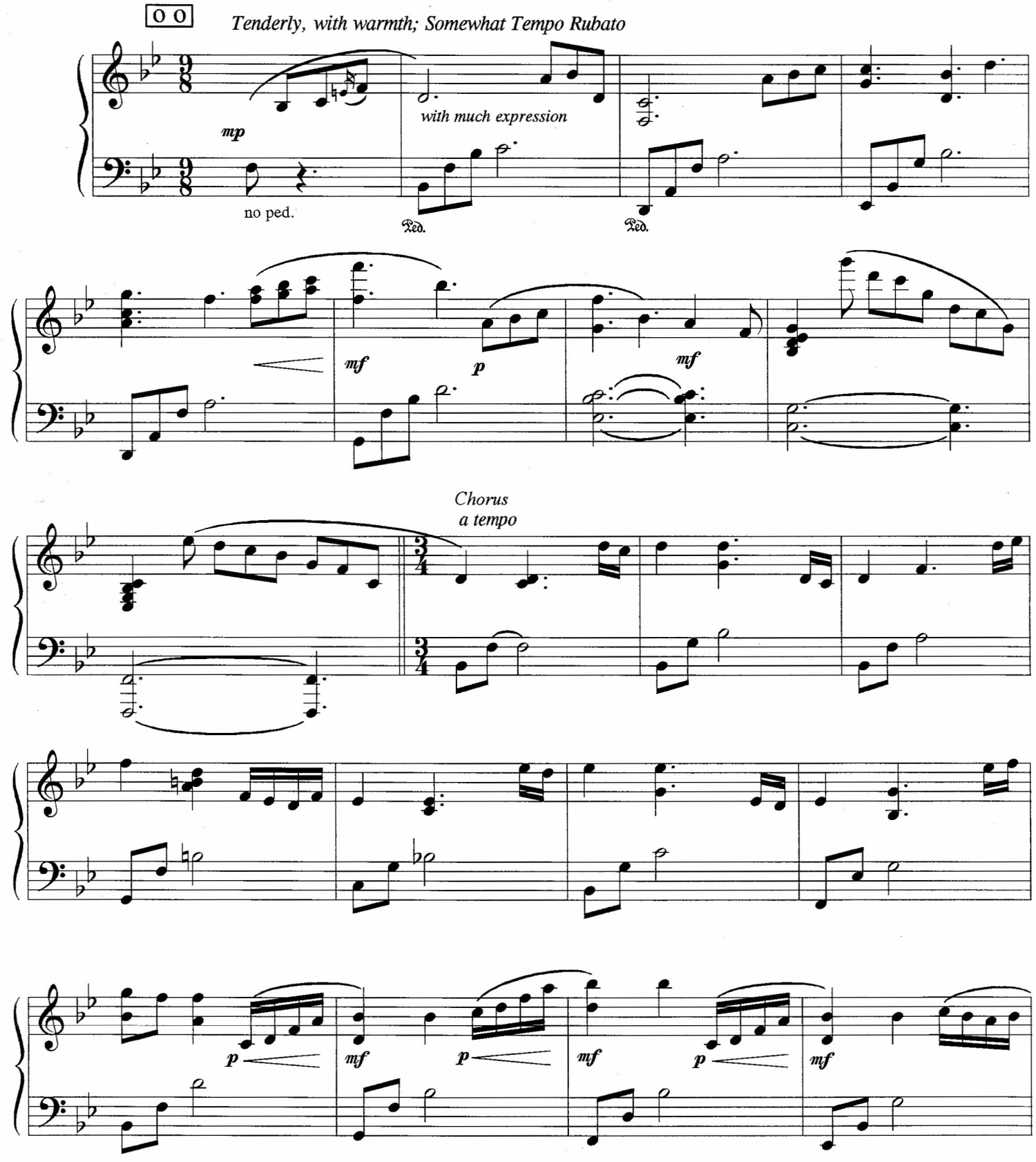
SPECIAL MUSIC

Spiritual Treasures

We Are Climbing Jacob's Ladder

Arr. Jim Lucas
(ASCAP)

a purposeful treasure...



Accomp Track available: 1P0349734T (1 beat of intro. before the pianist enters)

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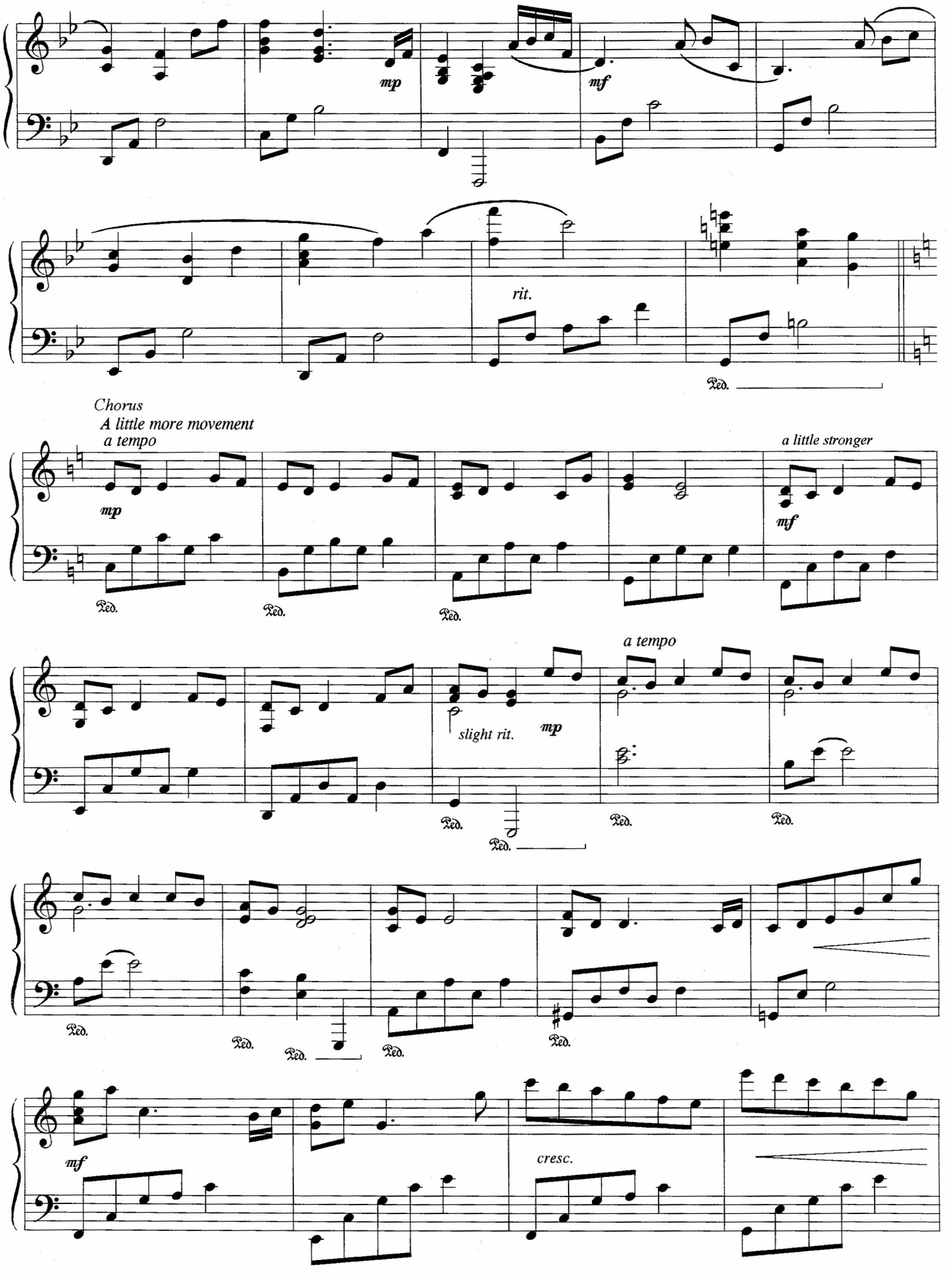
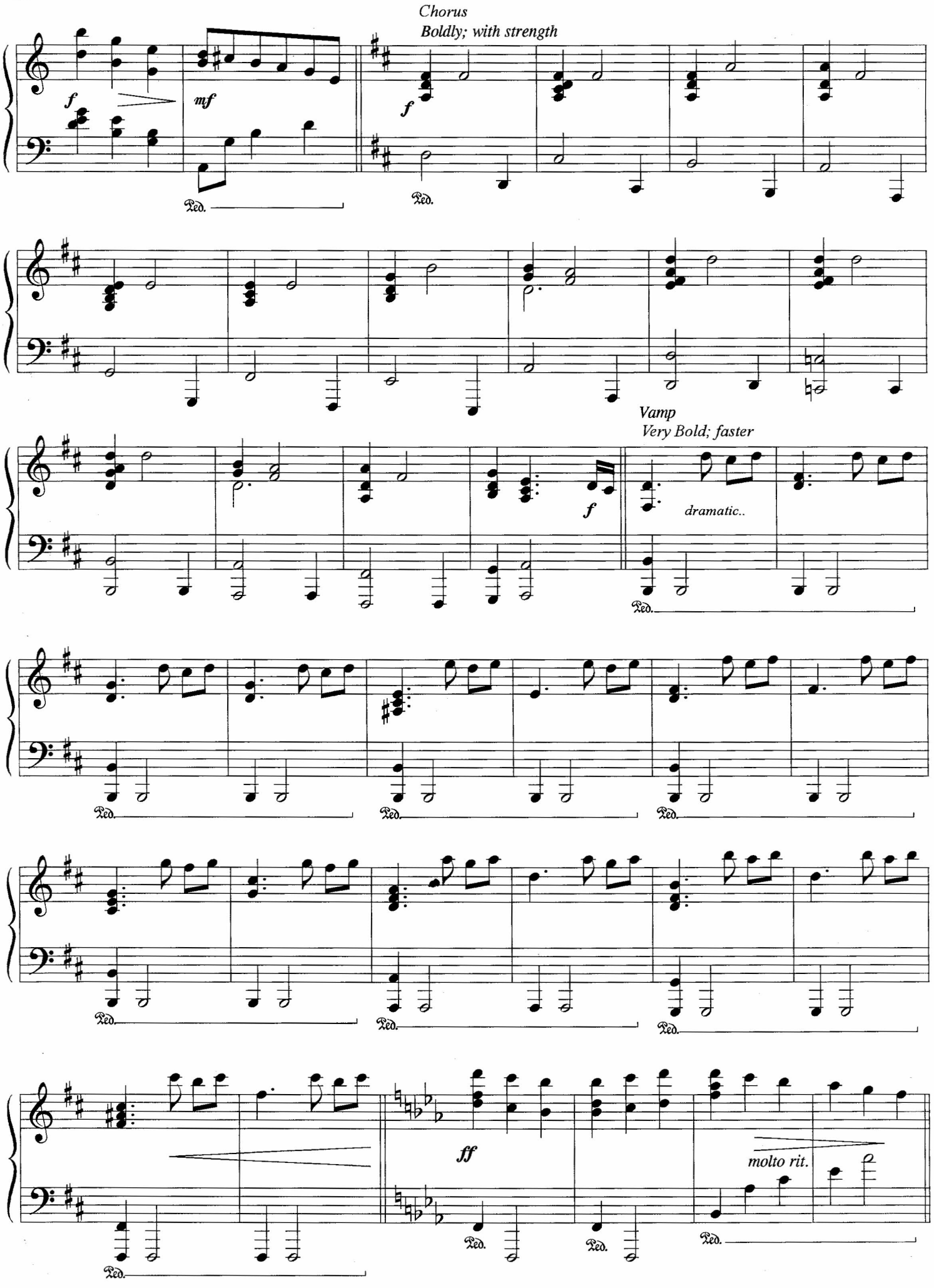
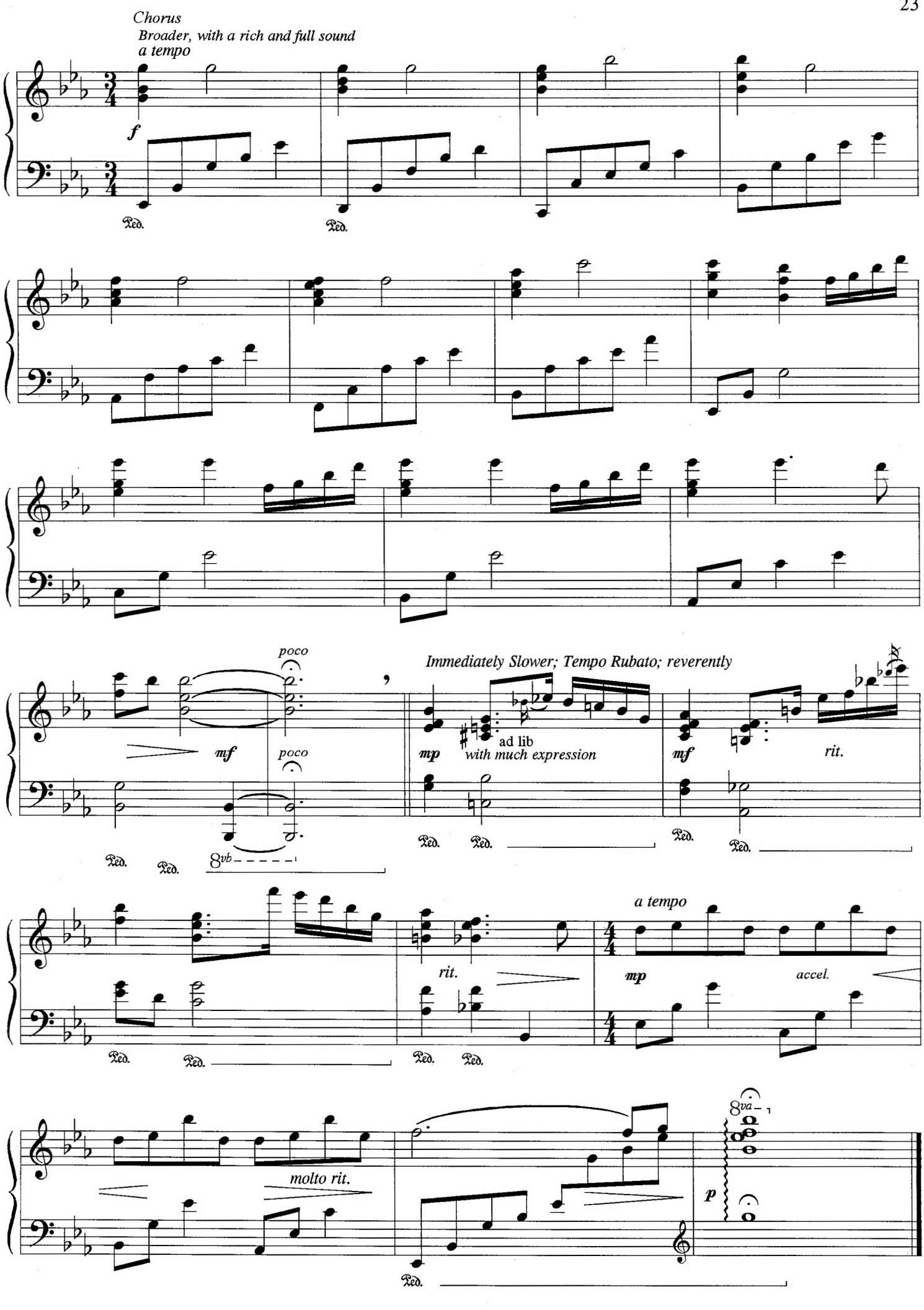

mp
mf
rit.
Ped.
Chorus
A little more movement
a tempo
mp
a little stronger
mf
a tempo
slight rit.
mp
mf
cresc.


Chorus
Boldly; with strength
f
mf
f
Ped.
Ped.
Vamp
Very Bold; faster
f
dramatic..
Ped.
Ped.
Ped.
Ped.
Ped.
Ped.
Ped.
Ped.
ff
molto rit.
Ped.
Ped.
Ped.


Chorus
Broader, with a rich and full sound
a tempo
f
Ped.
poco
mf
Immediately Slower; Tempo Rubato; reverently
mp
ad lib
with much expression
mf
rit.
8vb
a tempo
rit.
mp
accel.
molto rit.
8va
p

First Reading

Isaiah 65:1-9

[1]I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. [2]I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices;

[3]a people who provoke me to my face continually, sacrificing in gardens
and offering incense on bricks; [4]who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; [5]who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long.

[6]See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps [7]their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

[8]Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. [9]I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Psalm 22:19-28

[19]But you, O Lord, be not far away;
O my help, hasten to my aid.

[20]**Deliver me from the sword, my life from the power of the dog.**

[21]Save me from the lion's mouth! From the horns of wild bulls you have rescued me.

[22]**I will declare your name to my people;**
in the midst of the assembly I will praise you.

[23]You who fear the Lord, give praise! All you of Jacob's line, give glory. Stand in awe of the Lord, all you off spring of Israel.

[24]**For the Lord does not despise nor abhor the poor in their poverty; neither is the Lord's face hidden from them; but when they cry out, the Lord hears them.**

[25]From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the Lord.

[26]**The poor shall eat and be satisfied,**
Let those who seek the Lord give praise! May your hearts live forever!

[27]All the ends of the earth shall remember and turn to the Lord; all the families

of nations shall bow before God.

[28]**For dominion belongs to the Lord,**
who rules over the nations.

2nd Reading

Galatians 3:23-29

23 Now before faith came, we were imprisoned and guarded under the law until faith would be revealed.
24 Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. 25 But now that faith has come, we are no longer subject to a disciplinarian,

26 for in Christ Jesus you are all children of God through faith. 27 As many of you as were baptized into Christ have clothed yourselves with Christ. 28 There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. 29 And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word

First Reading

The reading may be announced: A reading from _____.
The reading may be concluded: The word of the Lord. **OR** Word of God, word of life.
The assembly responds: **Thanks be to God.**

Psalm

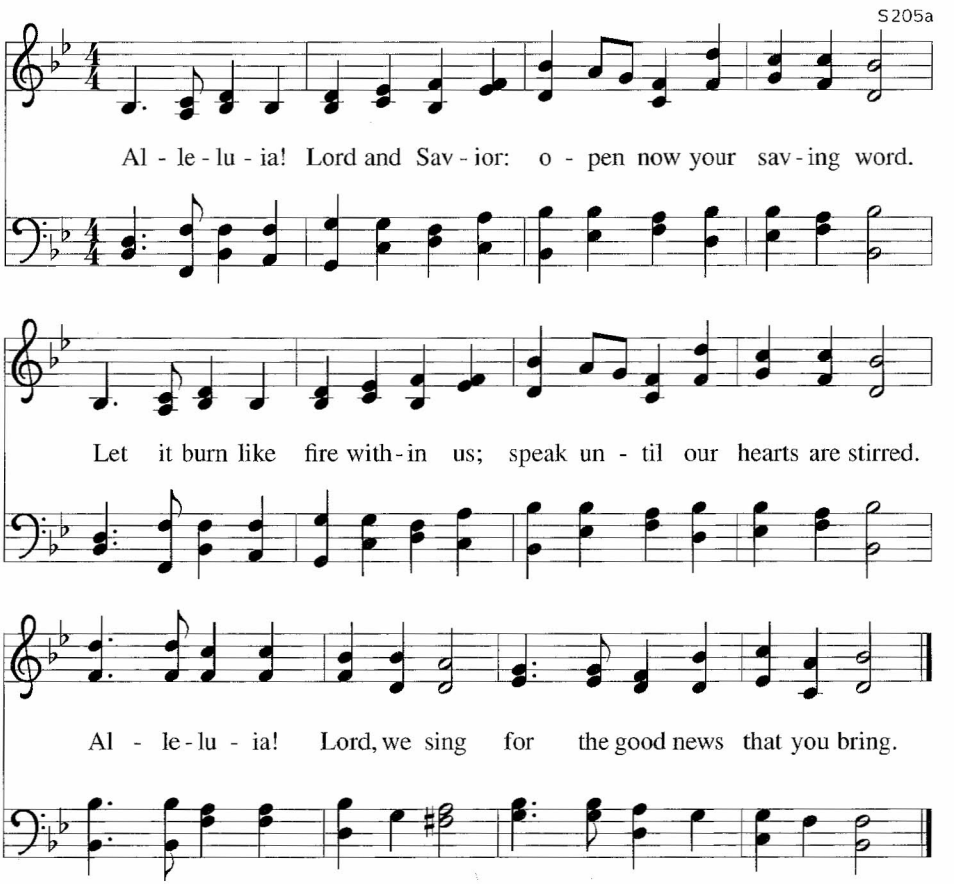
The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.



The Gospel of the Lord according to

Luke 8:26-39

“Glory to you, O Lord”

[26]Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. [27]As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. [28]When he saw Jesus, he fell down before him and shouted at the top of his voice,

“What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—[29]for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) [30]Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him.

[31]They begged him not to order them to go back into the abyss. [32]Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. [33]Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. [34]When the swineherds saw what had happened, they ran off and told it in the city and in the country.

[35]Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. [36]Those who had seen it told them how the one who had been possessed by demons had been healed. [37]Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned.

[38]The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, [39]“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

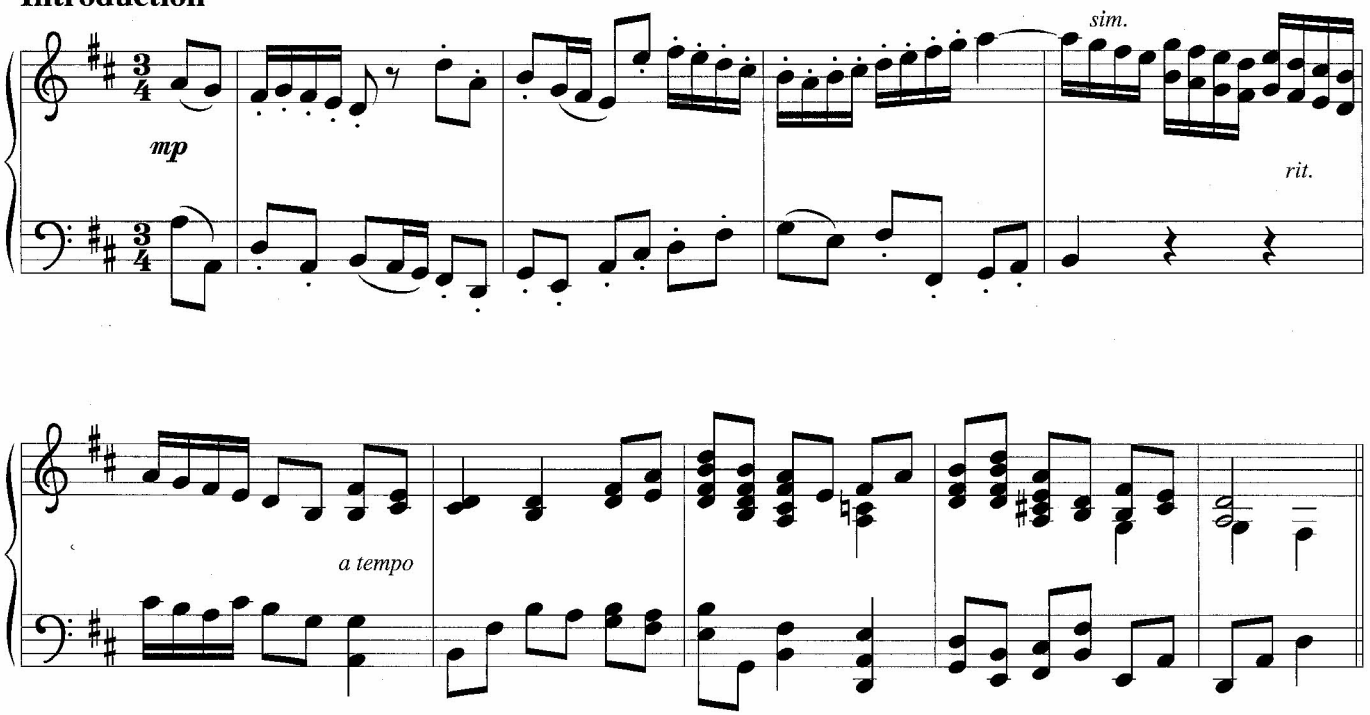
“Praise to you, O Christ”

SERMON

843 Praise the One Who Breaks the Darkness

NETTLETON

Introduction

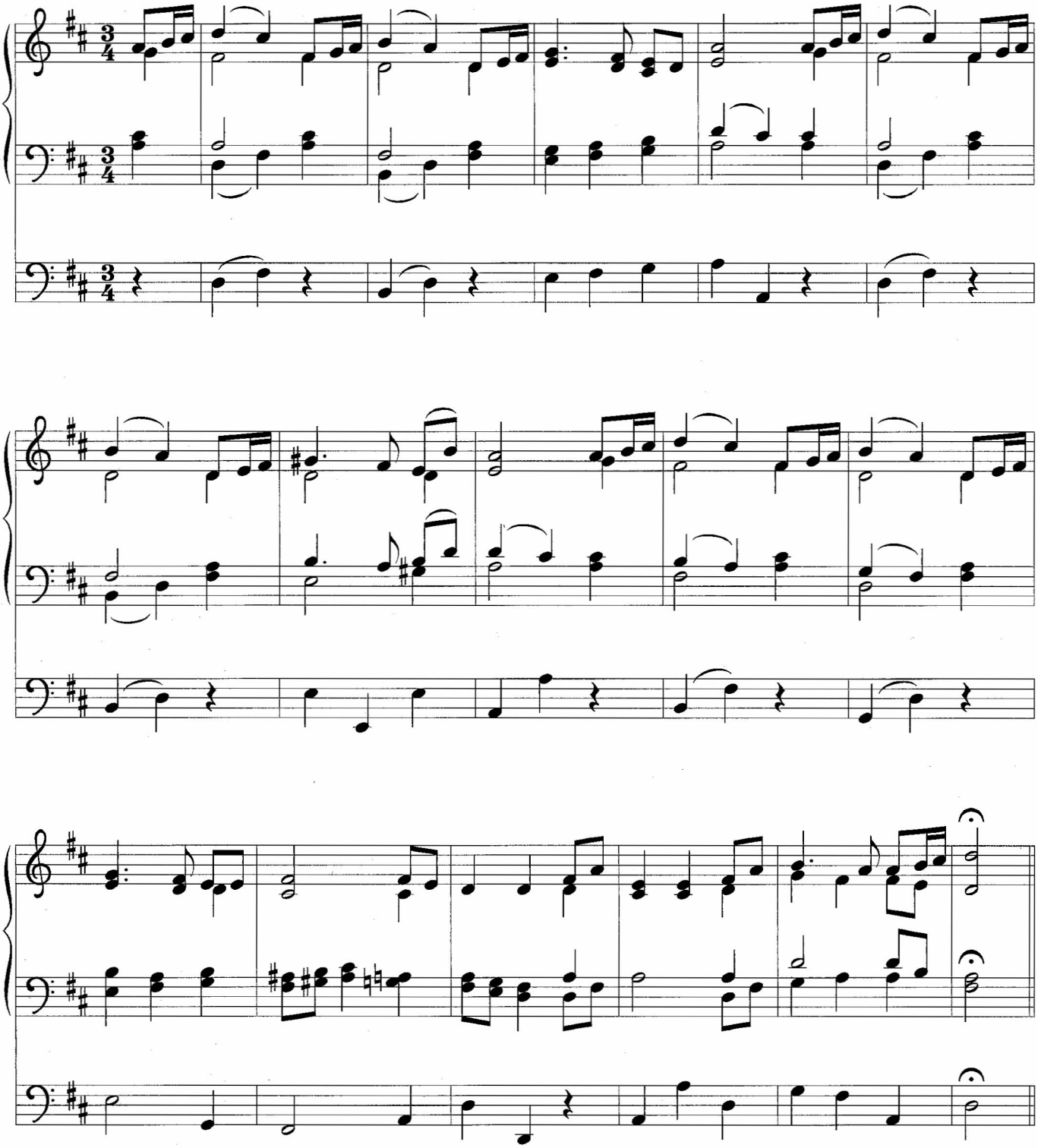


843 Praise the One Who Breaks the Darkness

NETTLETON

Introduction

Lively (♩ = 84)



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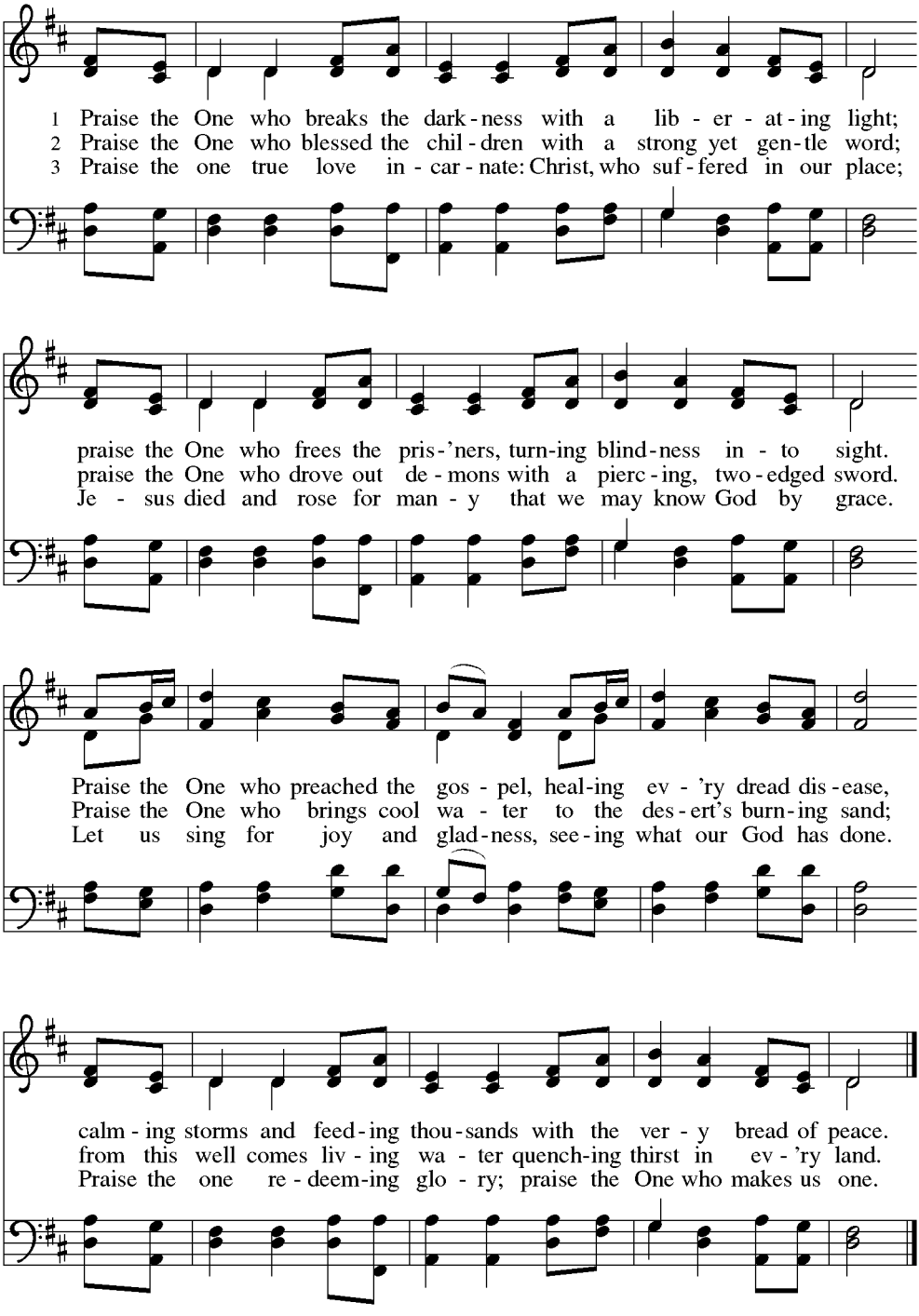
Praise the One Who Breaks the Darkness



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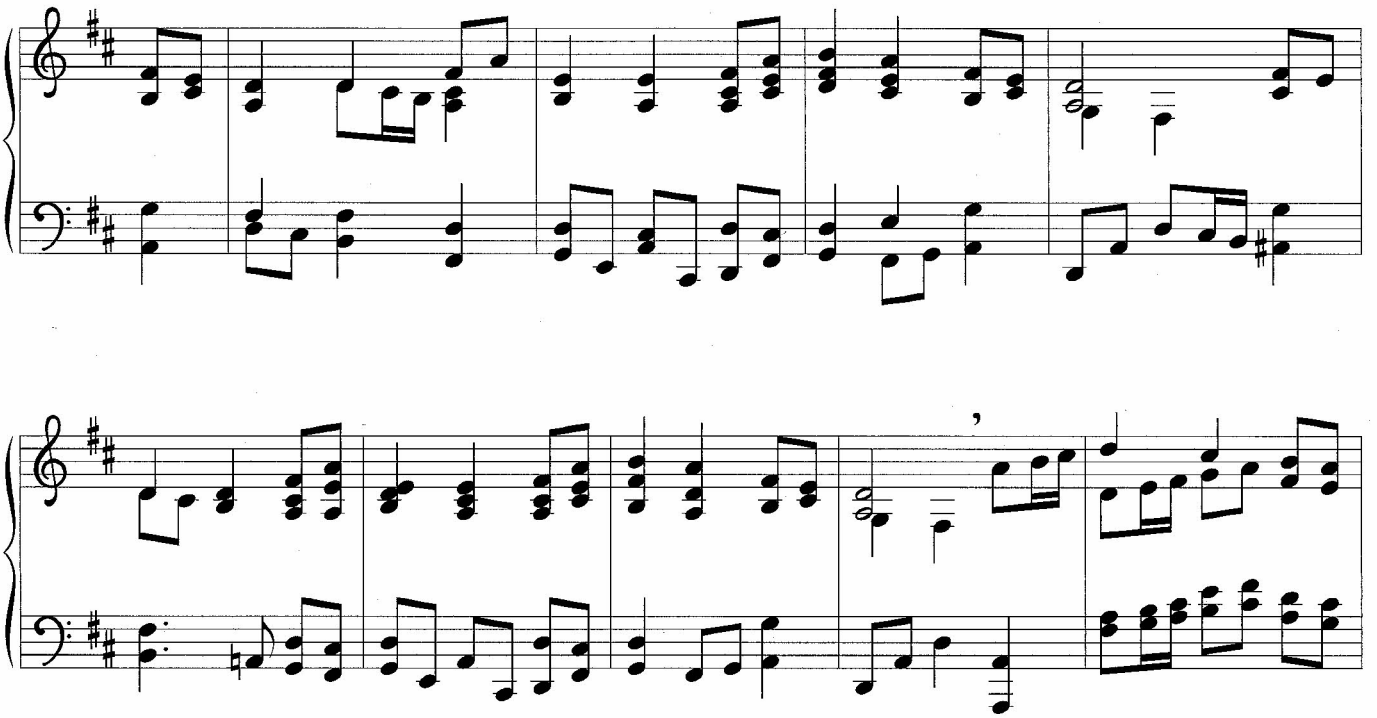
843 Praise the One Who Breaks the Darkness

NETTLETON

Accompaniment



Tune: J. Wyeth, *Repository of Sacred Music,* Part II, 1813

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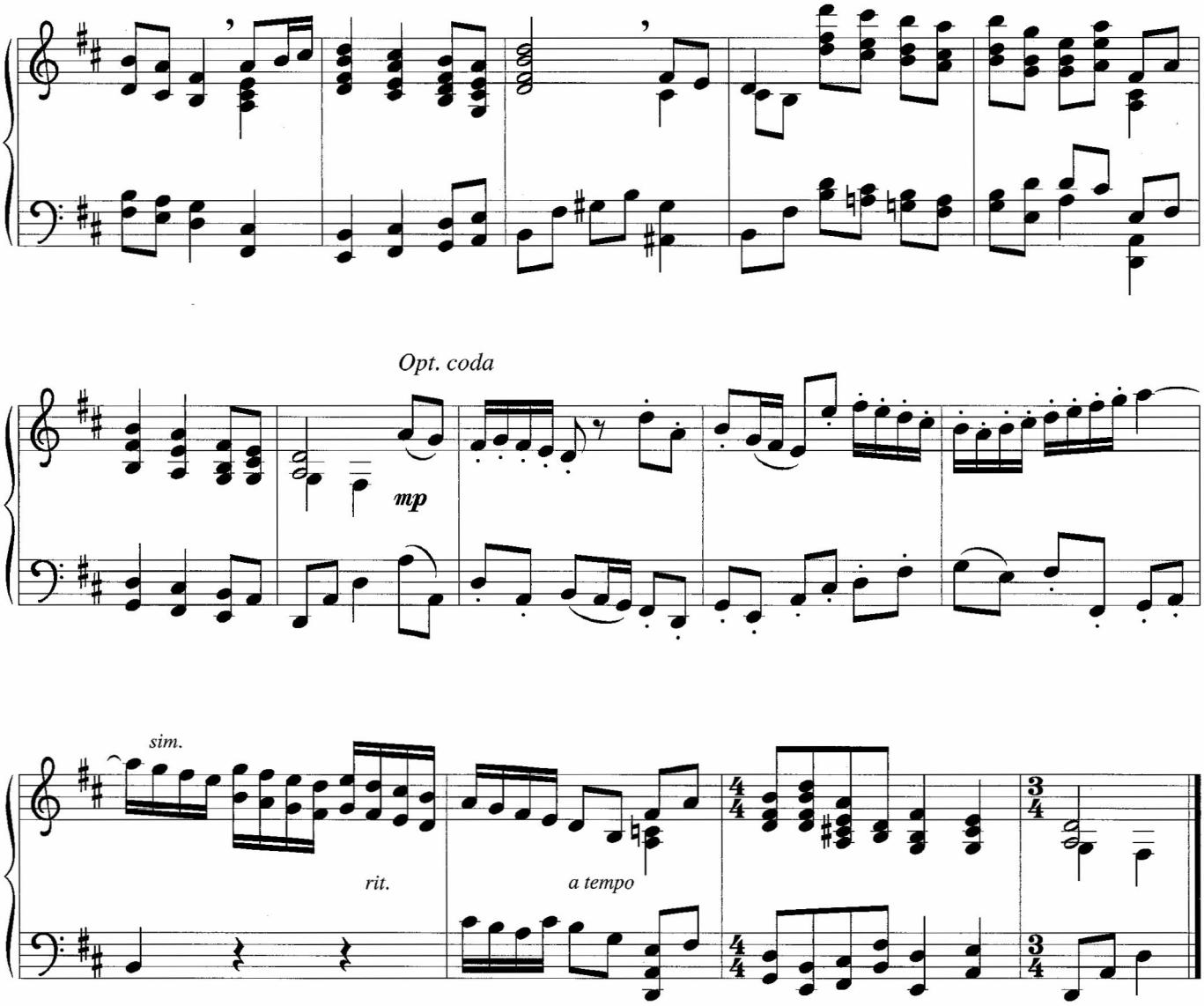
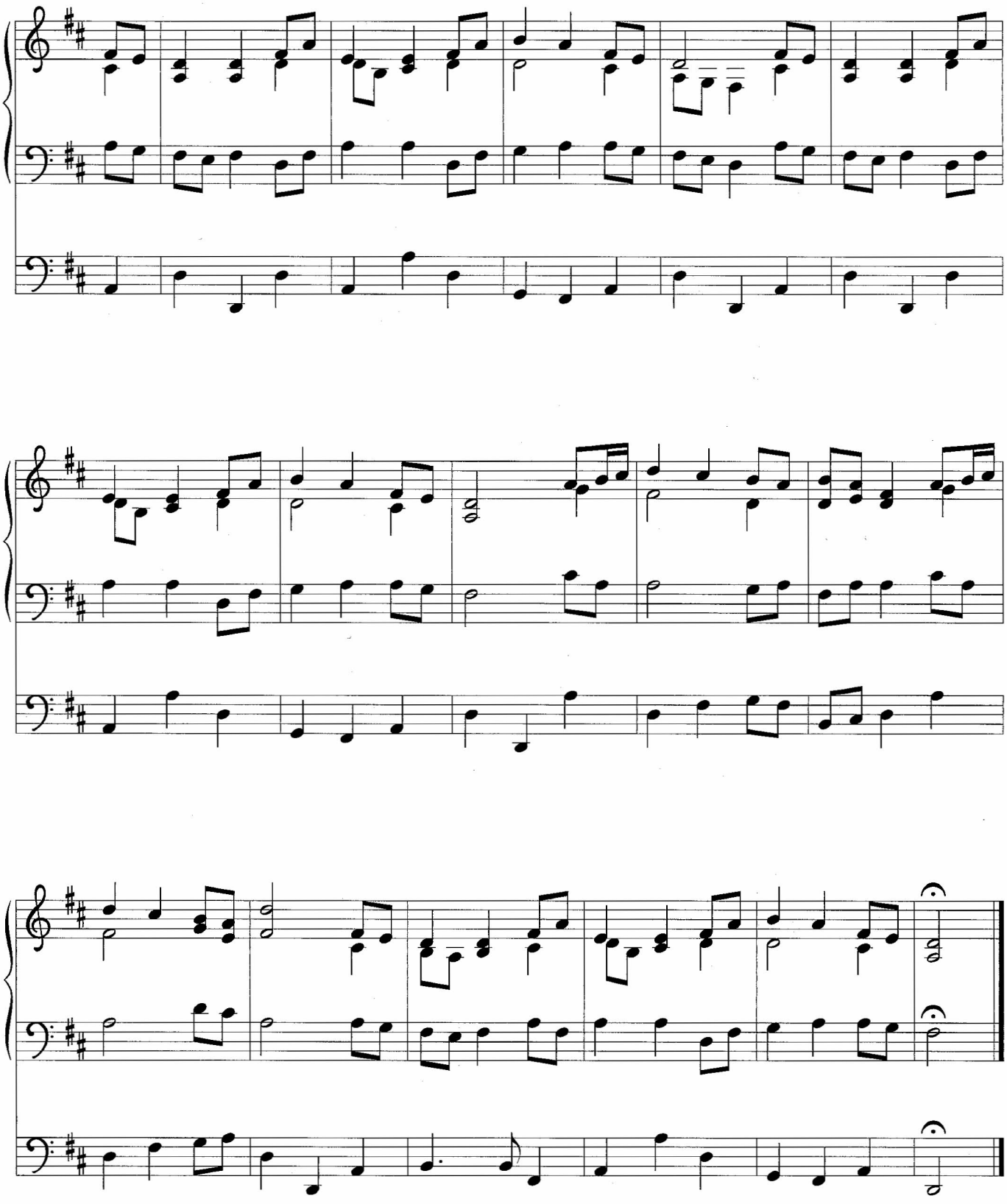

Opt. coda
mp
sim.
rit.
a tempo

Accompaniment



Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven, By the power of the Holy Spirit He became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, He has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of The People
Response after each prayer:
P: Lord, in your mercy,
C: hear our prayer.

SHARING of THE Peace
The peace of Christ
be with you always.
And also with you.

Offering

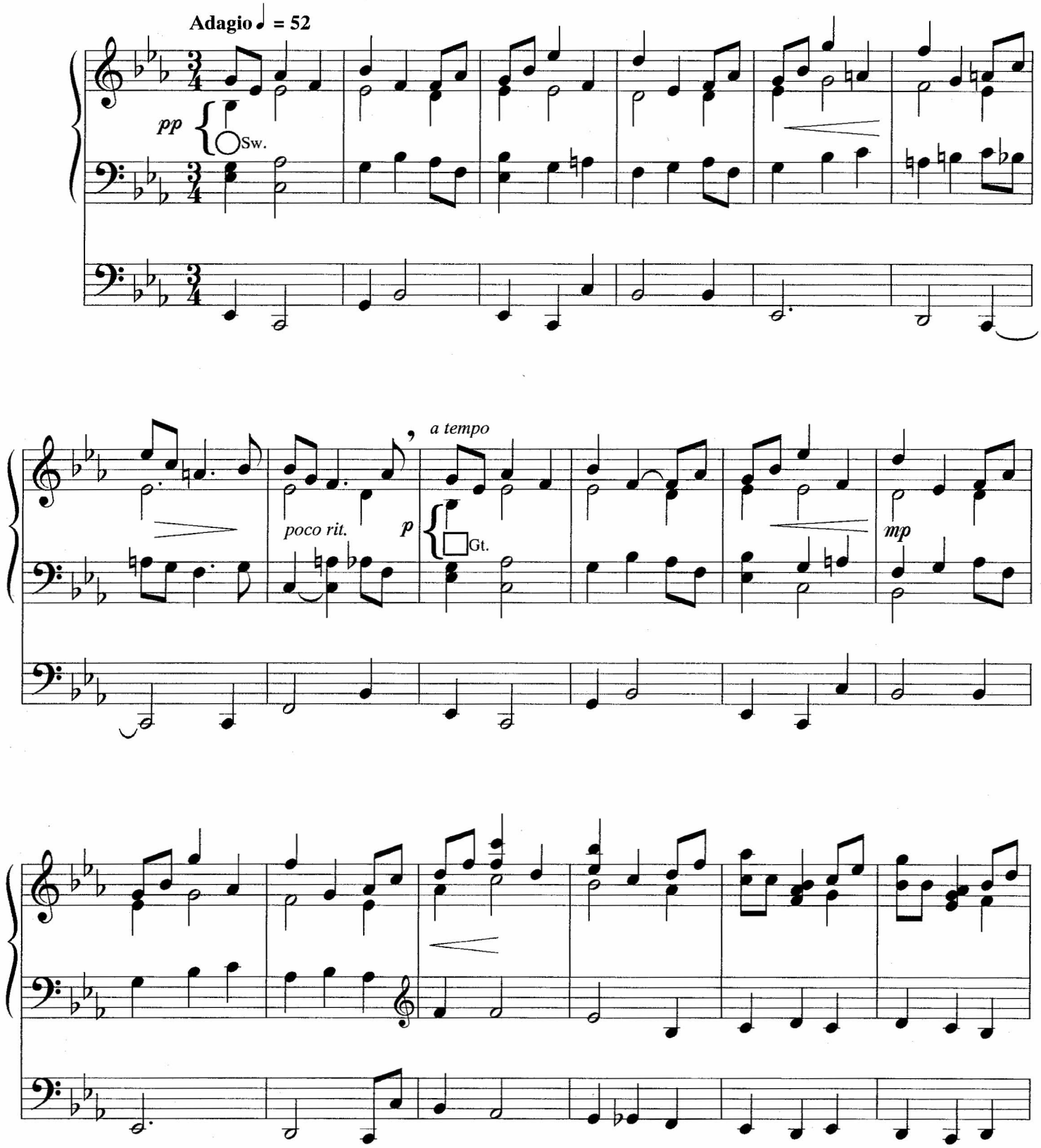
Nimrod

from "Engima Variations," Opus 36

2¾ minutes

Sw. Strings 8 (B) *00 3432 110*
Gt. Flute 8, Sw. to Gt. [A#] *00 5433 210*
Ped. Gedeckt 16, 8, Sw. to Ped. *Ped. 32, Chorus ad lib.*

EDWARD ELGAR
Arr. by Rick Parks



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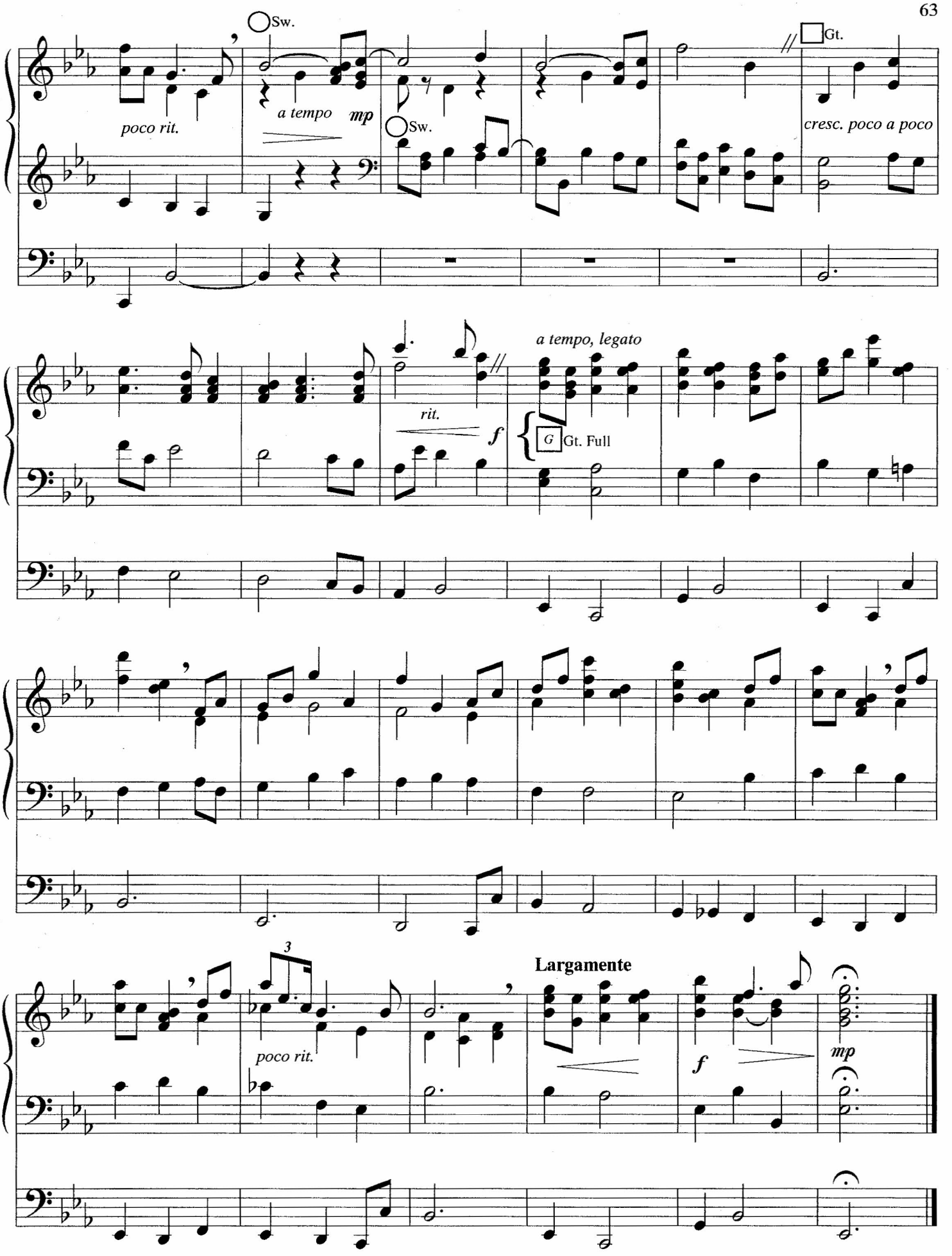
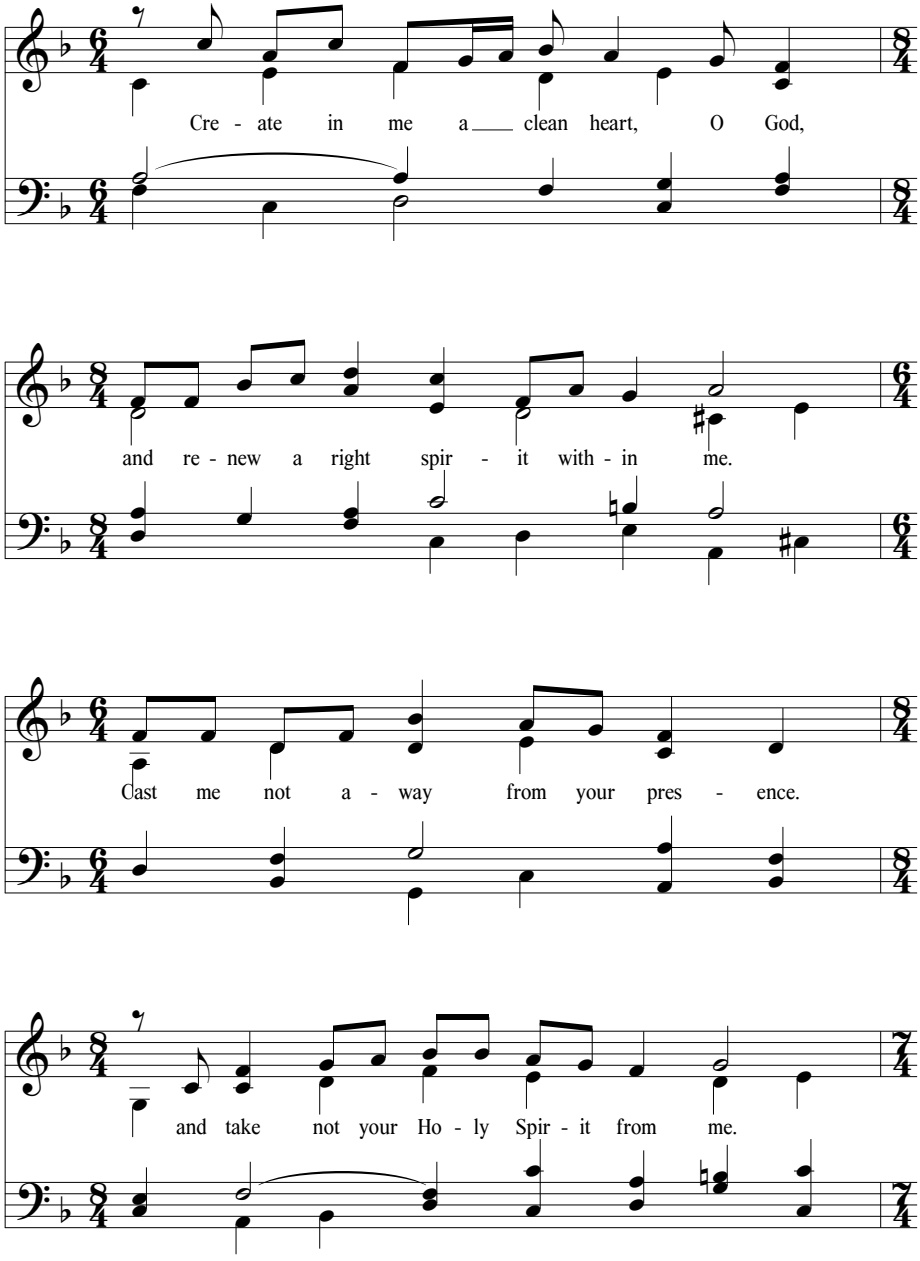
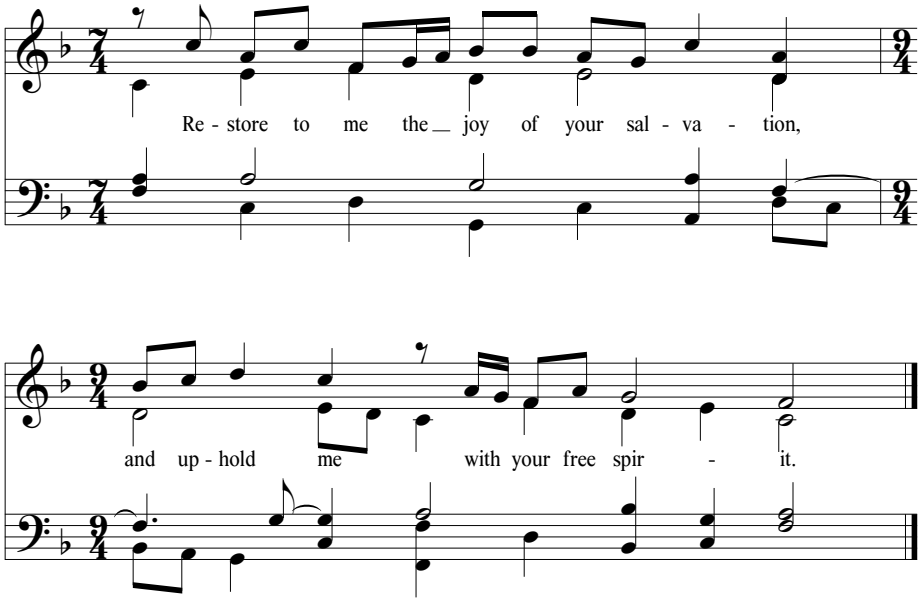

Sw.
Gt.
poco rit.
a tempo
mp
Sw.
cresc. poco a poco
a tempo, legato
rit.
f
G Gt. Full
3
poco rit.
Largamente
f
mp

Hymn # 186

Create in Me a Clean Heart

Richard W. Hillert




Re - store to me the joy of your sal - va - tion,
and up - hold me with your free spir - it.

OFFERTORY PRAYER

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

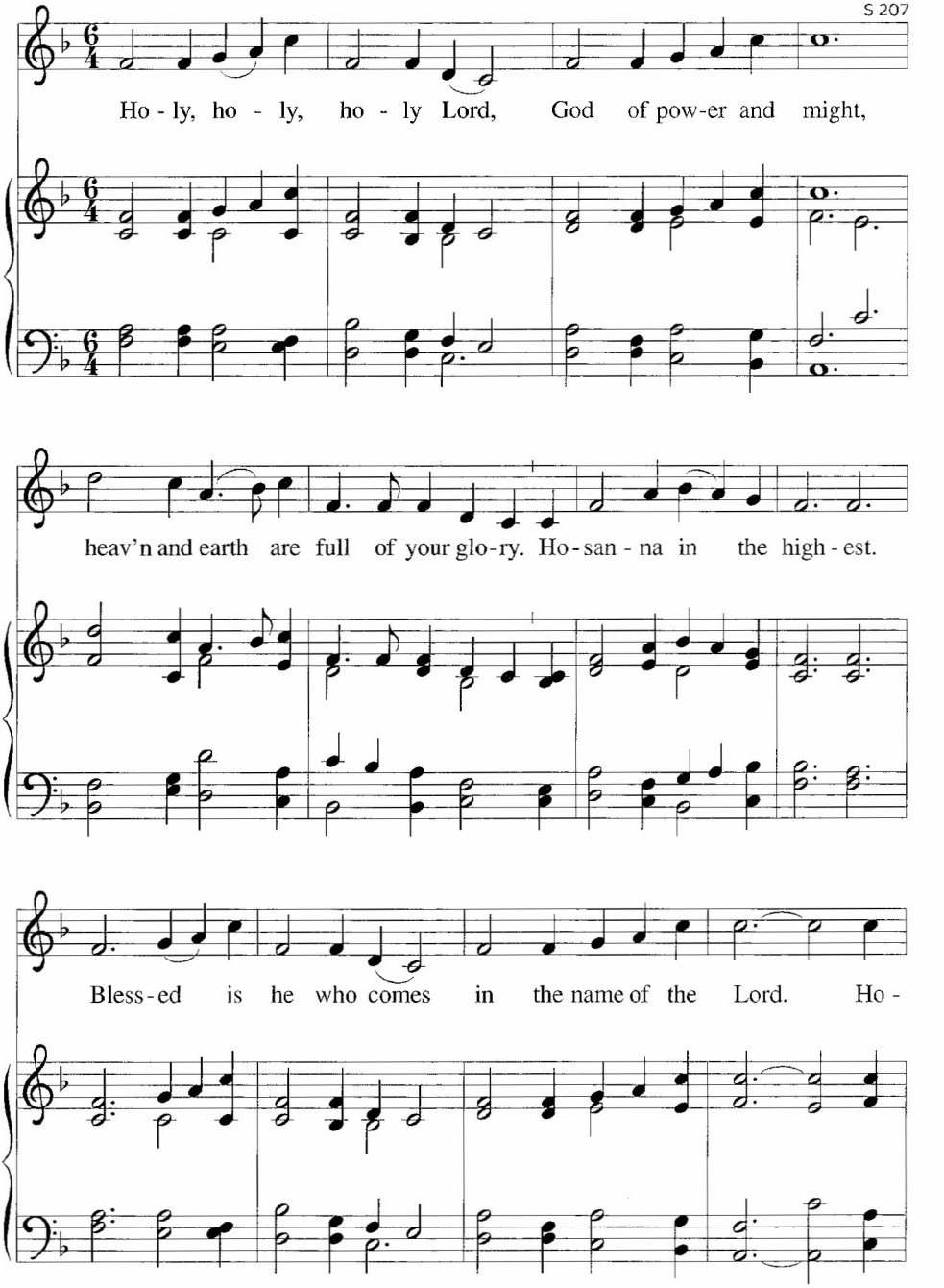
Let us give thanks
to the Lord our God.

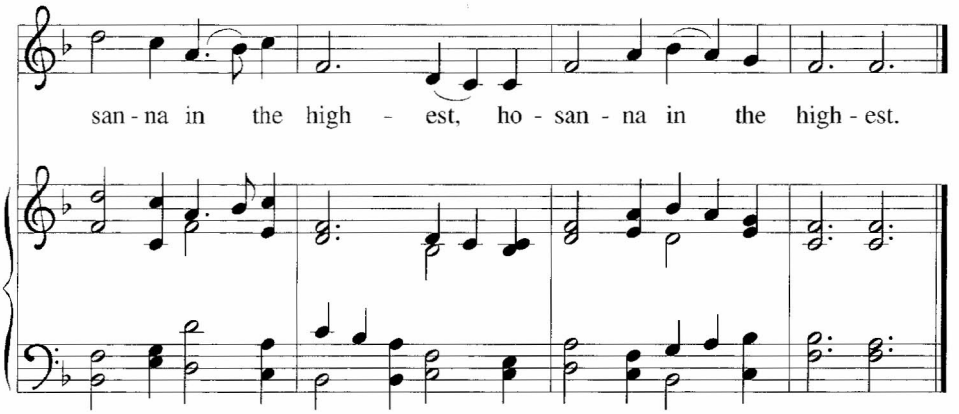
It is right to give
our thanks and praise.

It is in deed right, our duty and our joy
… (minister continues) …
and join in their unending hymn

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:





The presiding minister continues, using one of the following or another appropriate form.

I

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

Continue on the following page.

OR

II

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

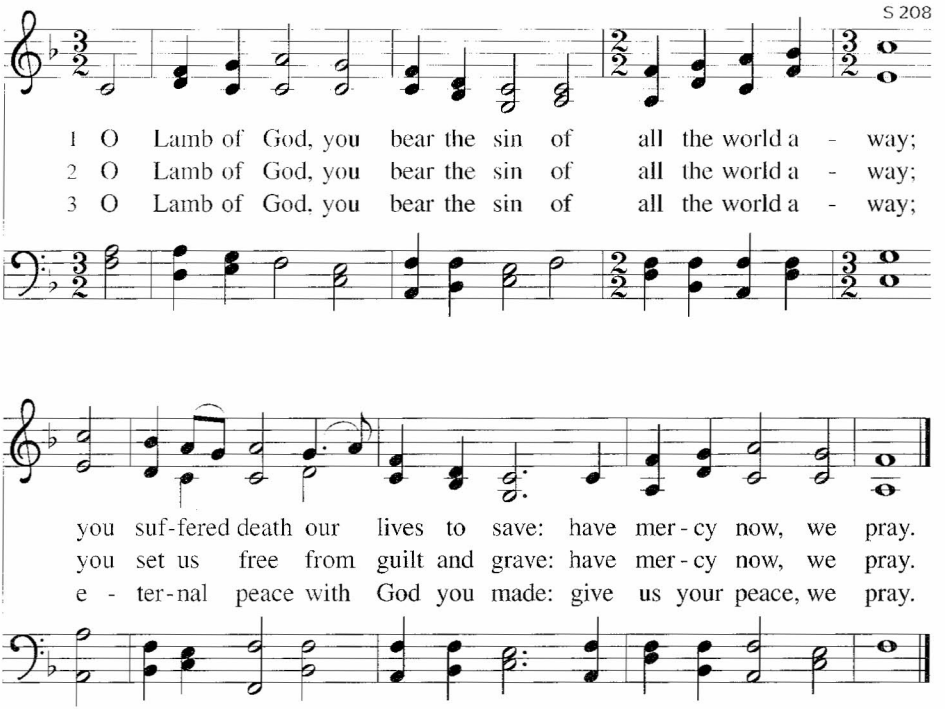
Continue with the Lord's Prayer (p. 176 [208]).

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

Invitation to Communion

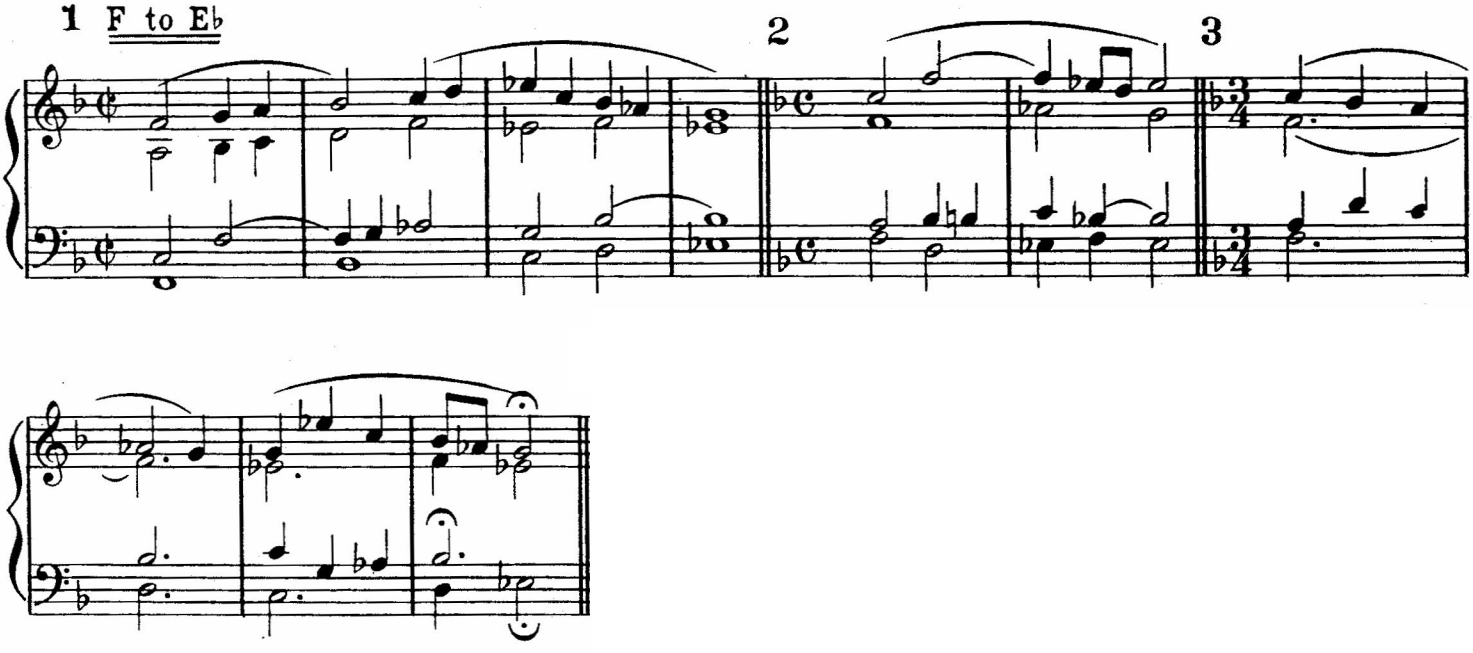
"Lamb of God" may be sung.



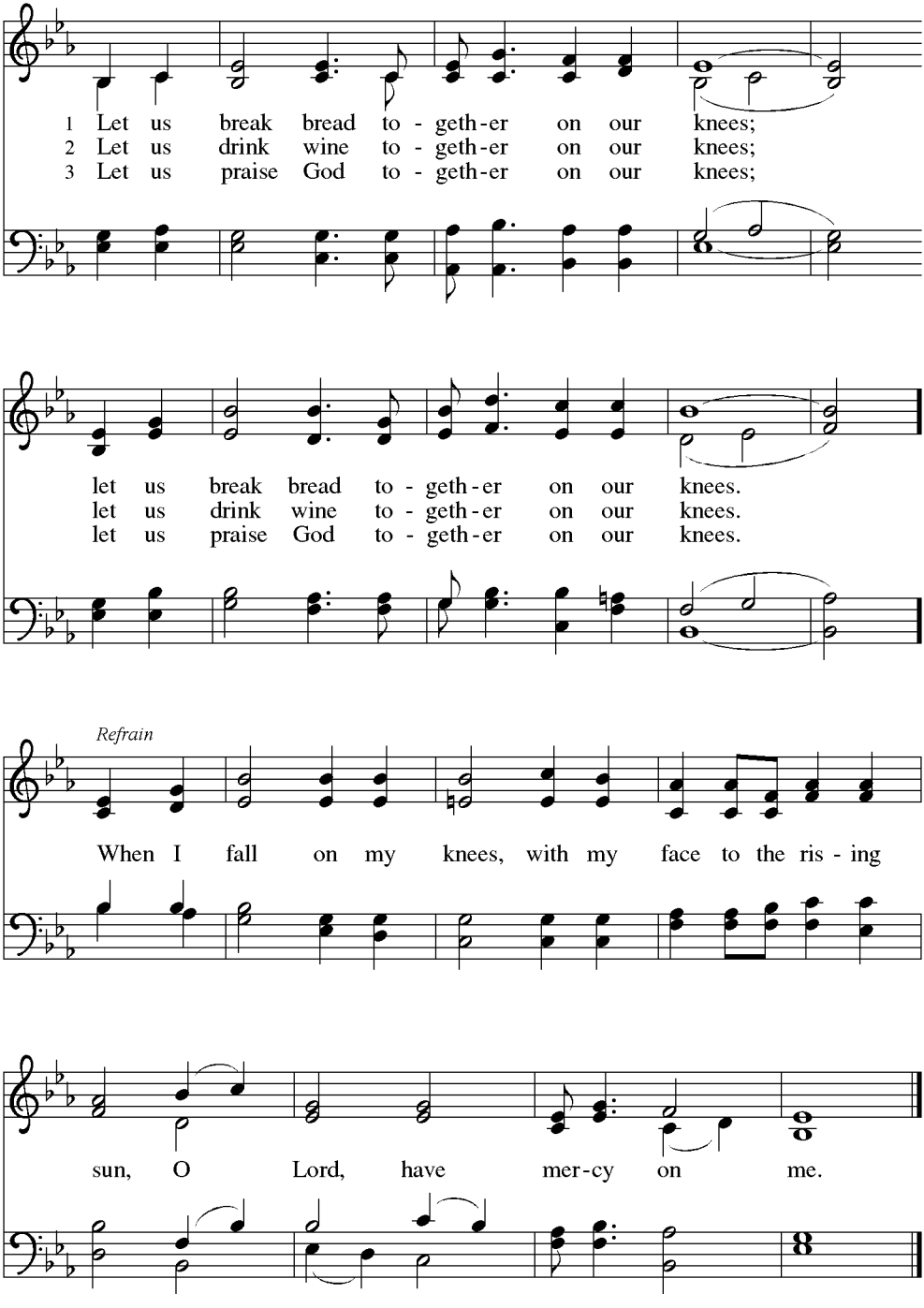
Assembly song and other music may accompany the communion.

After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung. (The songs at #313 and 440 are well suited to this setting.)

The presiding minister may say a table blessing, and the assembly responds **Amen.**

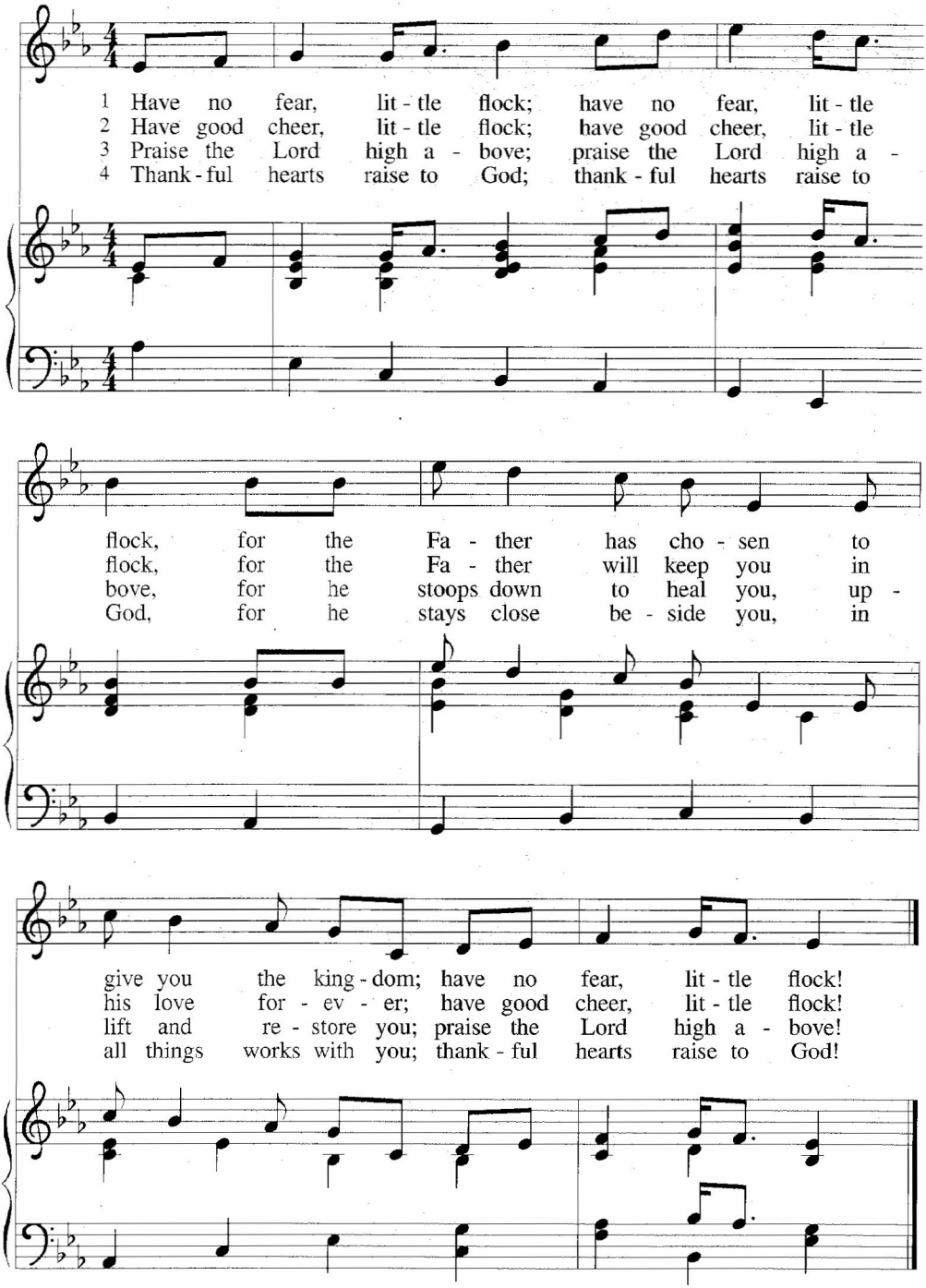

1 F to E♭
2
3

Let Us Break Bread Together

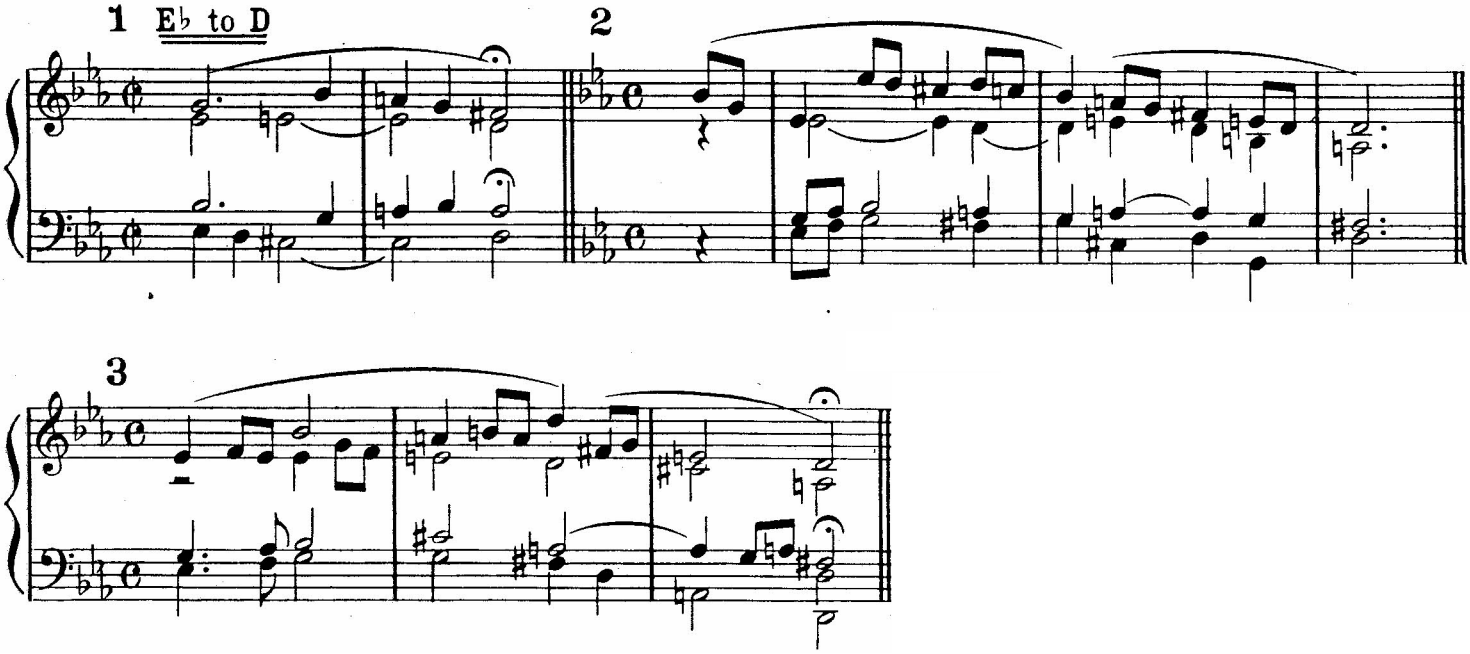


Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

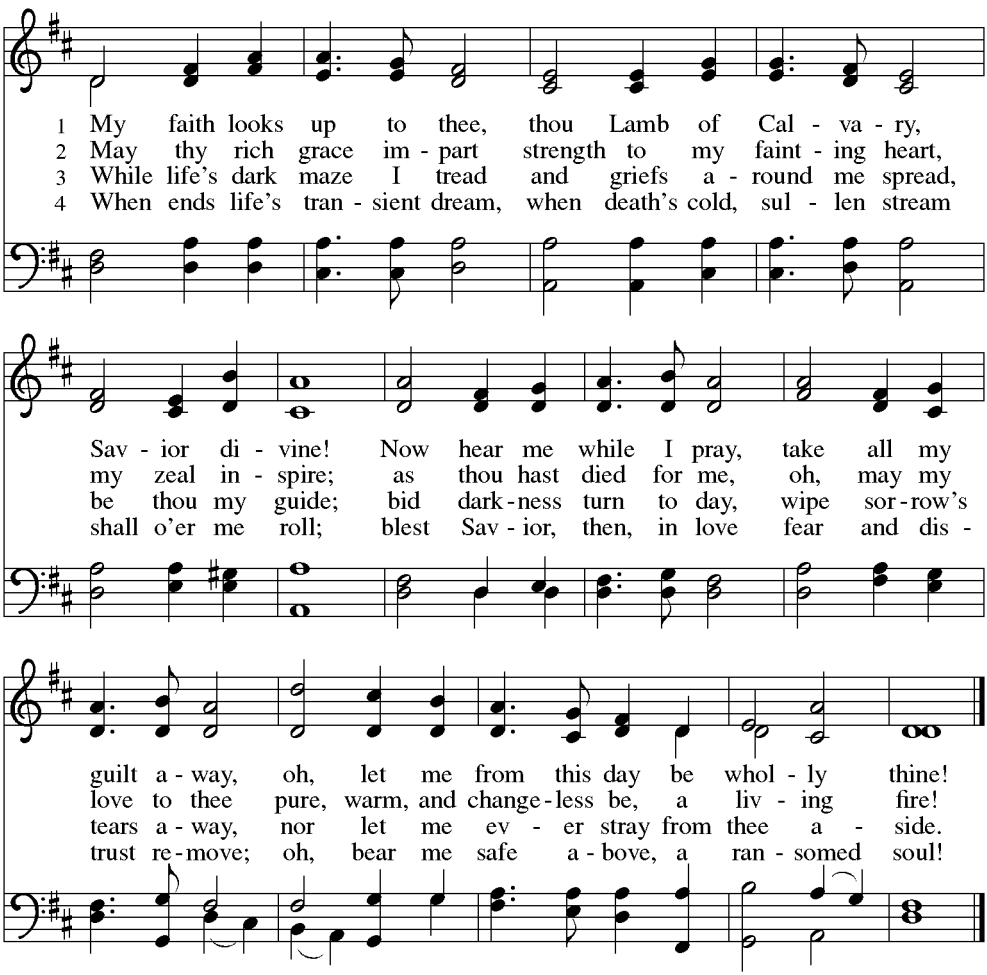
764 Have No Fear, Little Flock



Text: Luke 12:32, st. 1; Marjorie Jillison, b. 1931, sts. 2–4

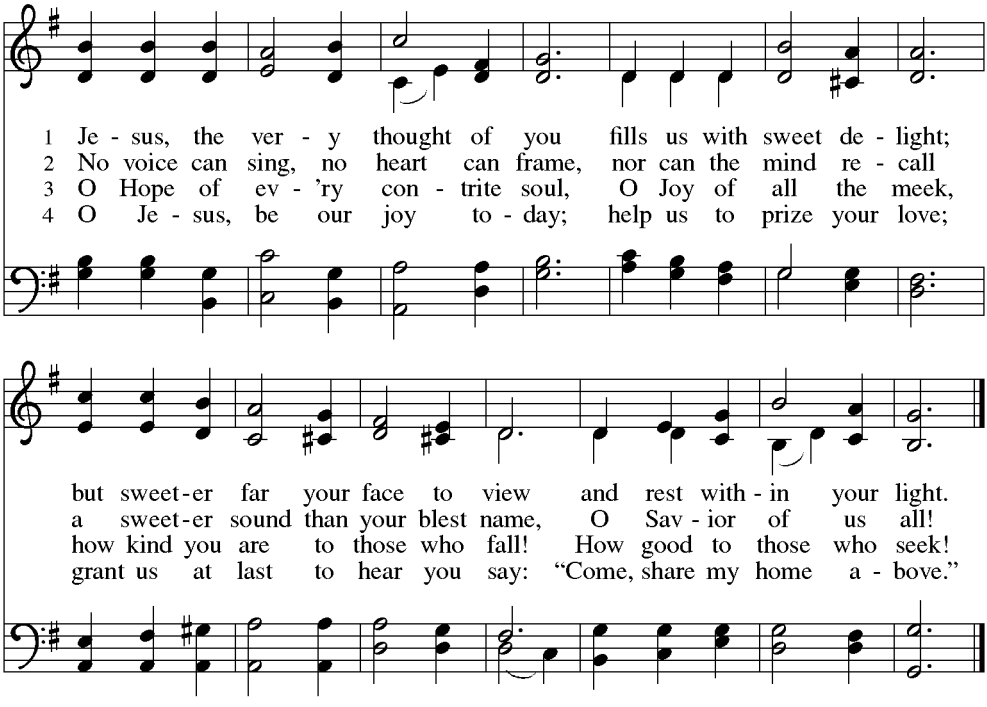

1 E♭ to D
2
3

My Faith Looks Up to Thee



Text: Ray Palmer, 1808–1887
Music: OLIVET, Lowell Mason, 1792–1872

Jesus, the Very Thought of You

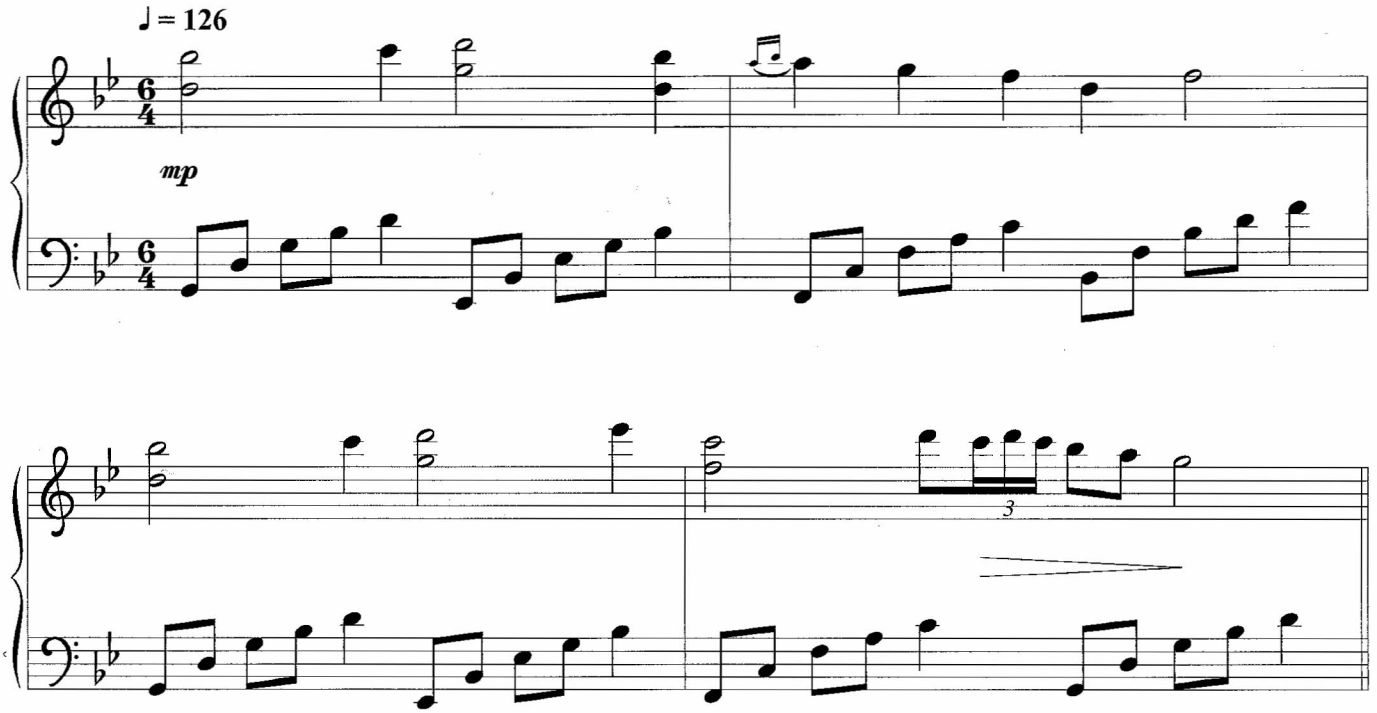


Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878
Music: ST. AGNES, John B. Dykes, 1823–1876

769 If You But Trust in God to Guide You

WER NUR DEN LIEBEN GOTT

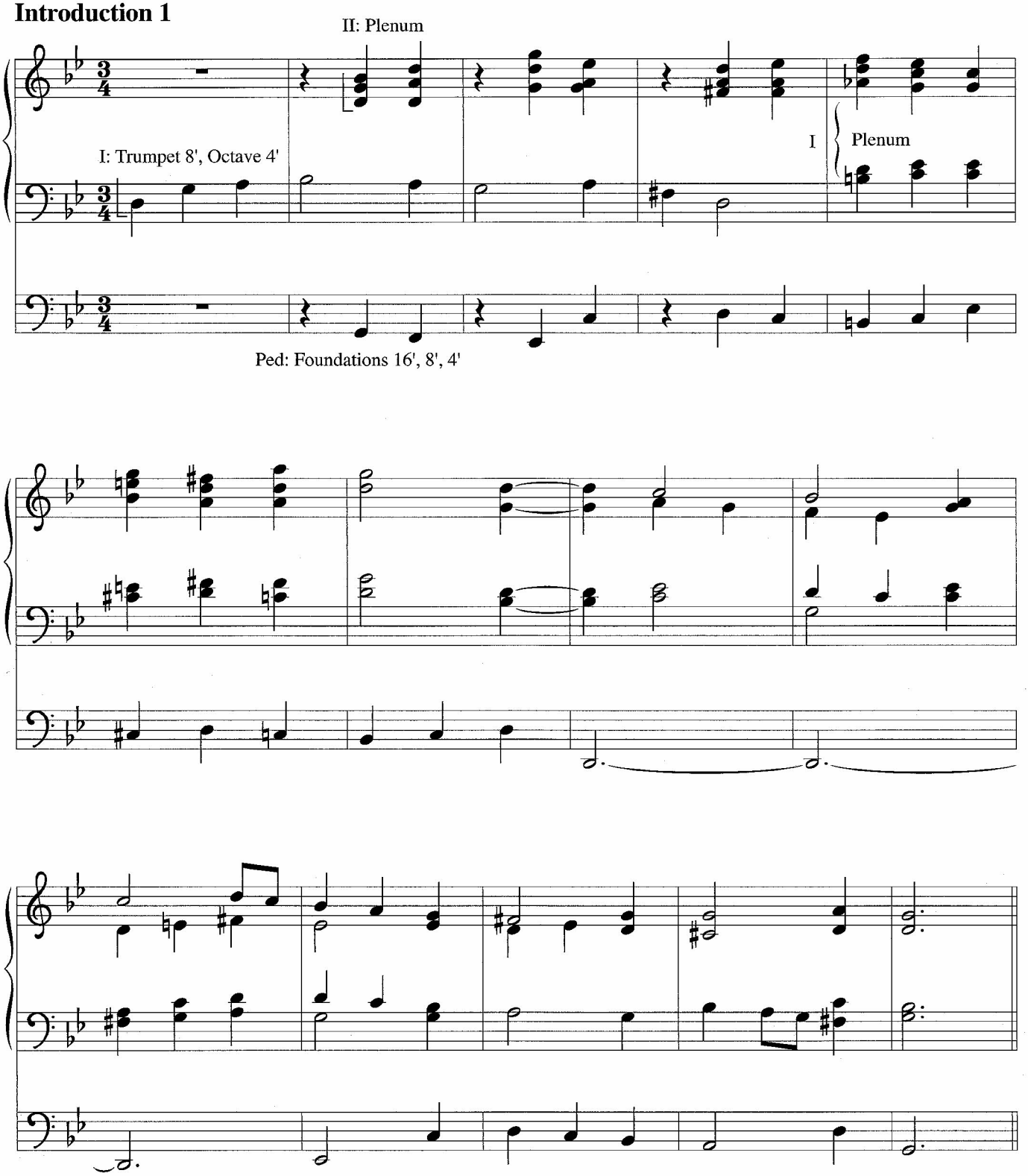
Introduction



769 If You But Trust in God to Guide You

WER NUR DEN LIEBEN GOTT

Introduction 1



Tune: Georg Neumark, 1621–1681

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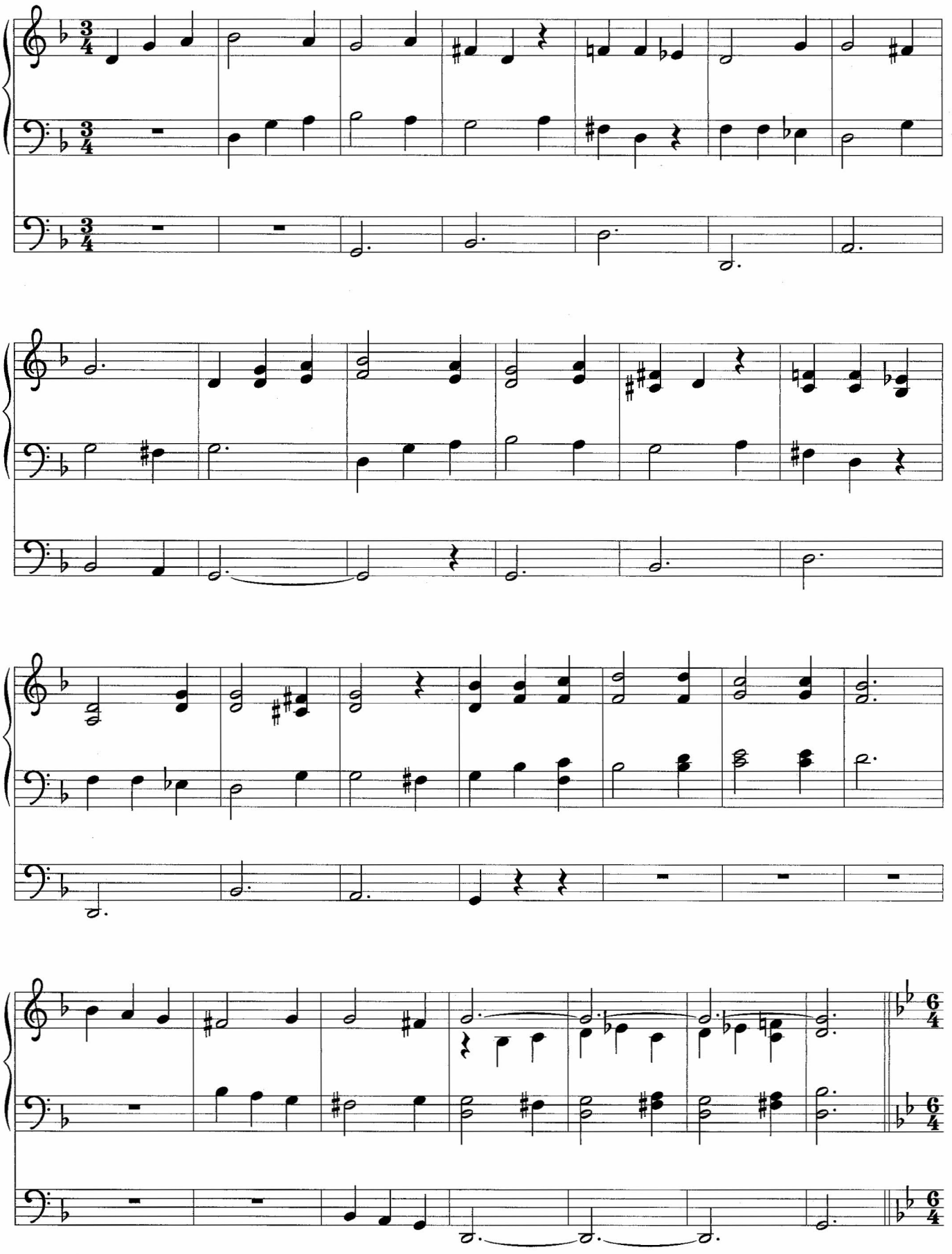
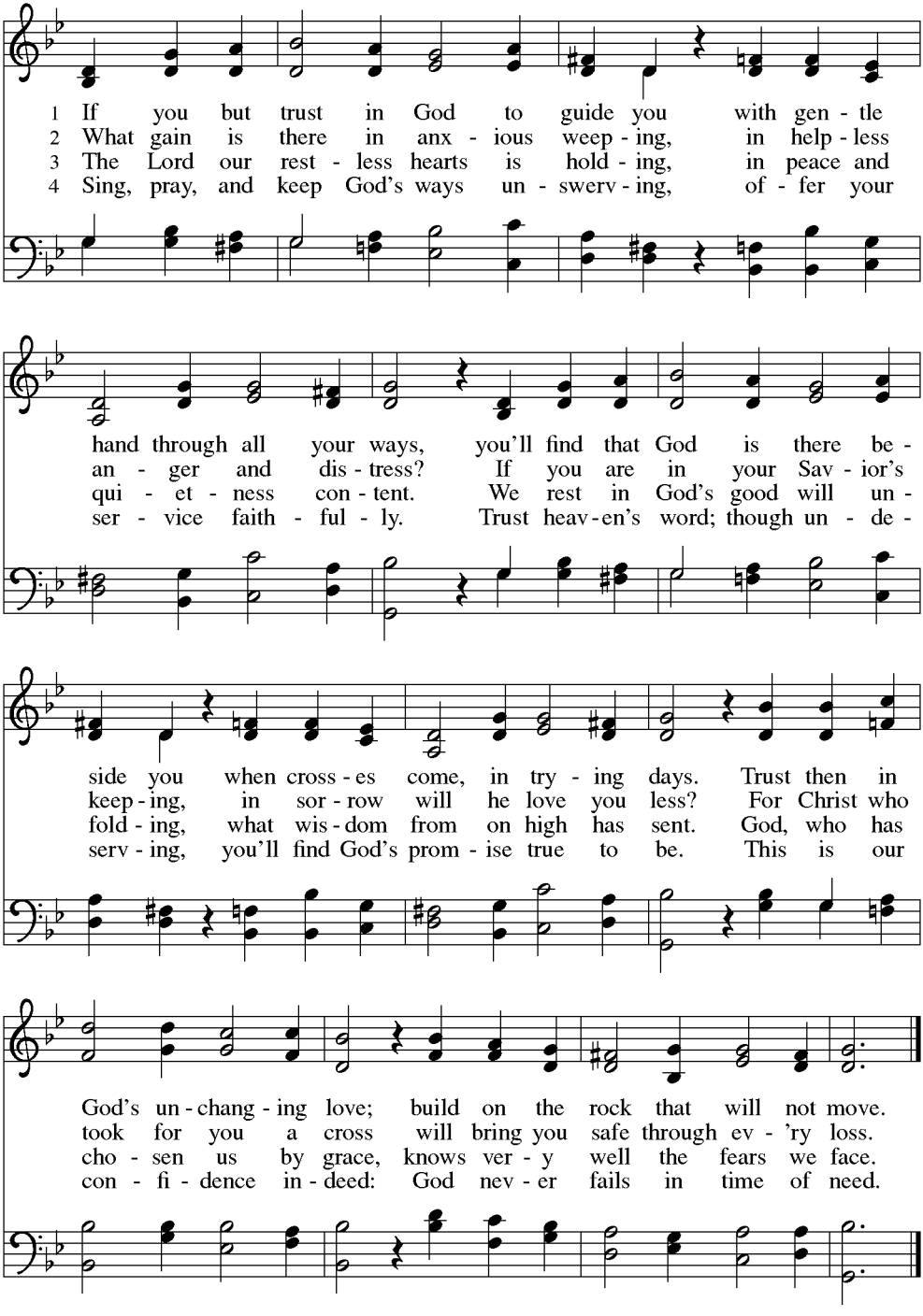
Introduction 2



If You But Trust in God to Guide You



Text: Georg Neumark, 1621–1681; tr. composite
Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
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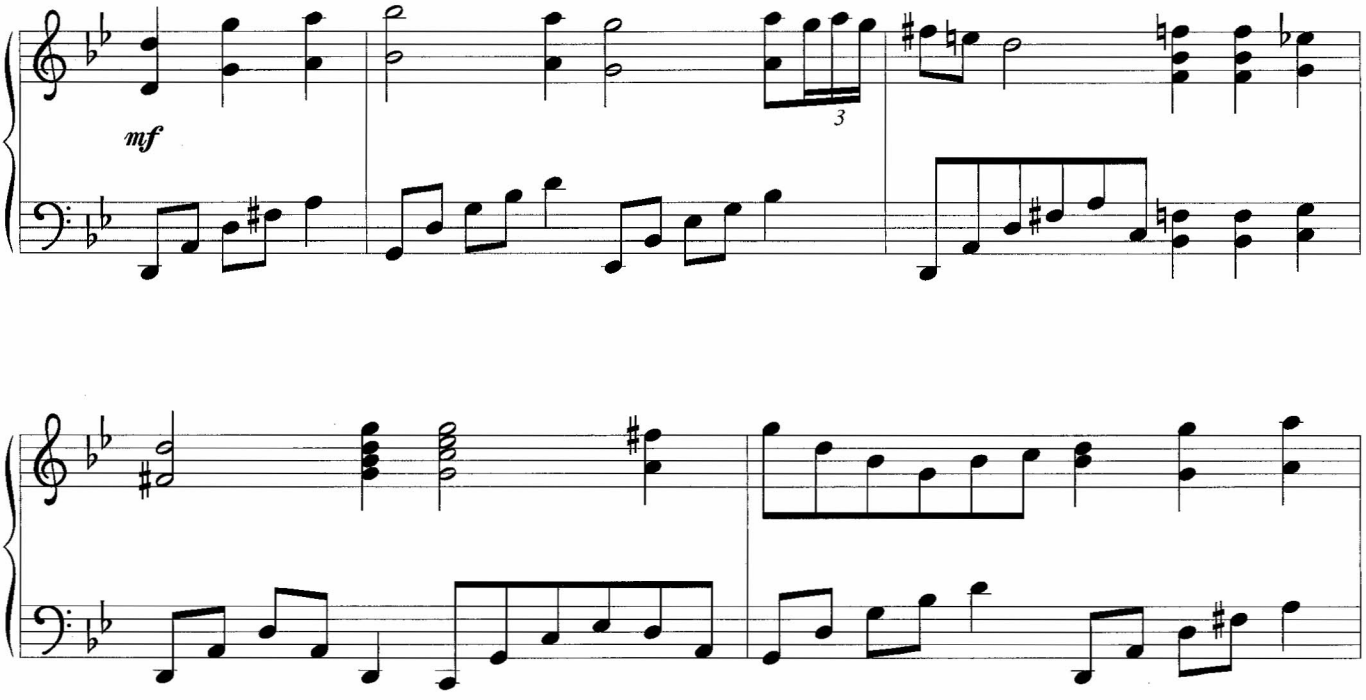
769 If You But Trust in God to Guide You

WER NUR DEN LIEBEN GOTT

Accompaniment



Tune: Georg Neumark, 1621–1681

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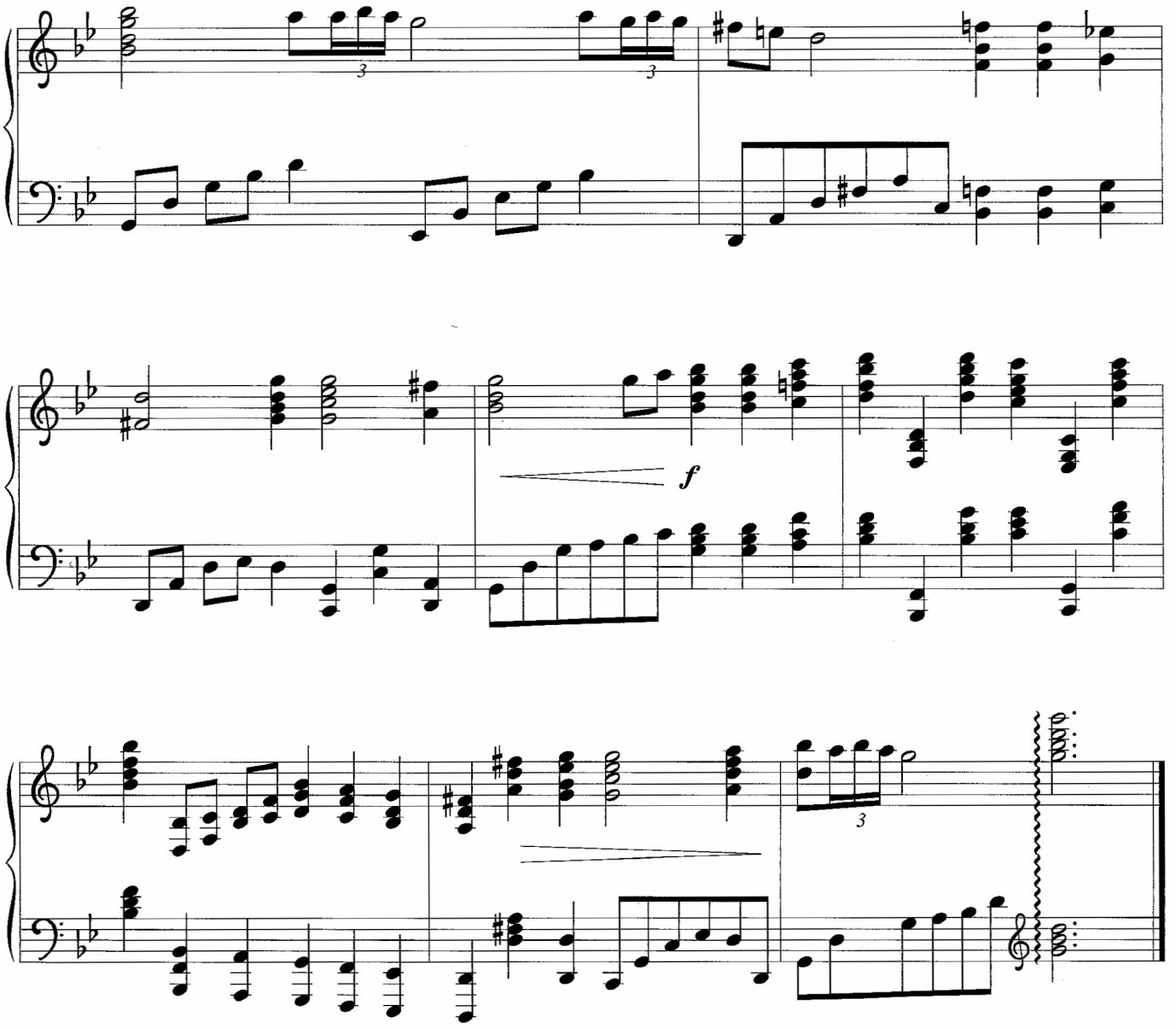
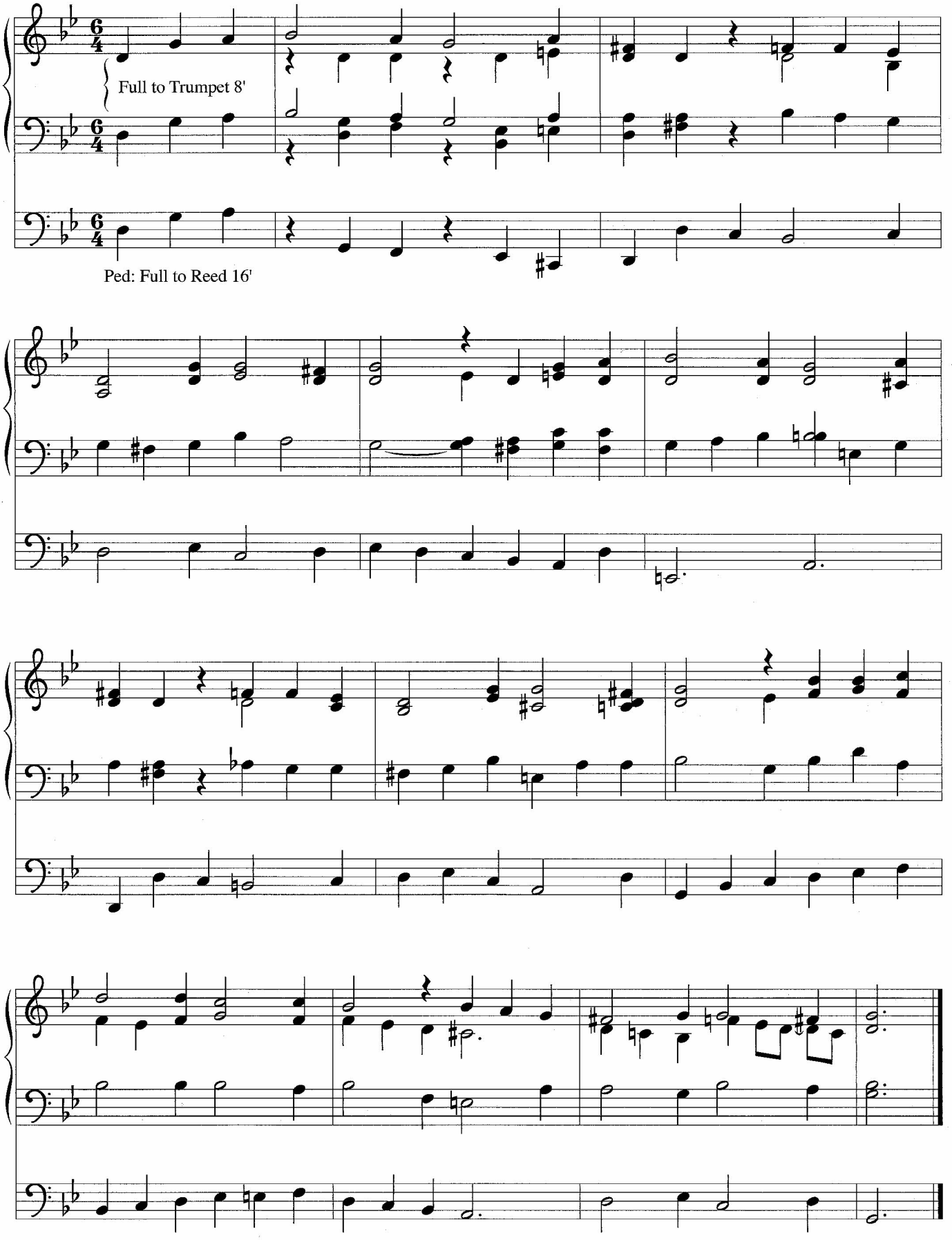

3
3
f
3

Accompaniment

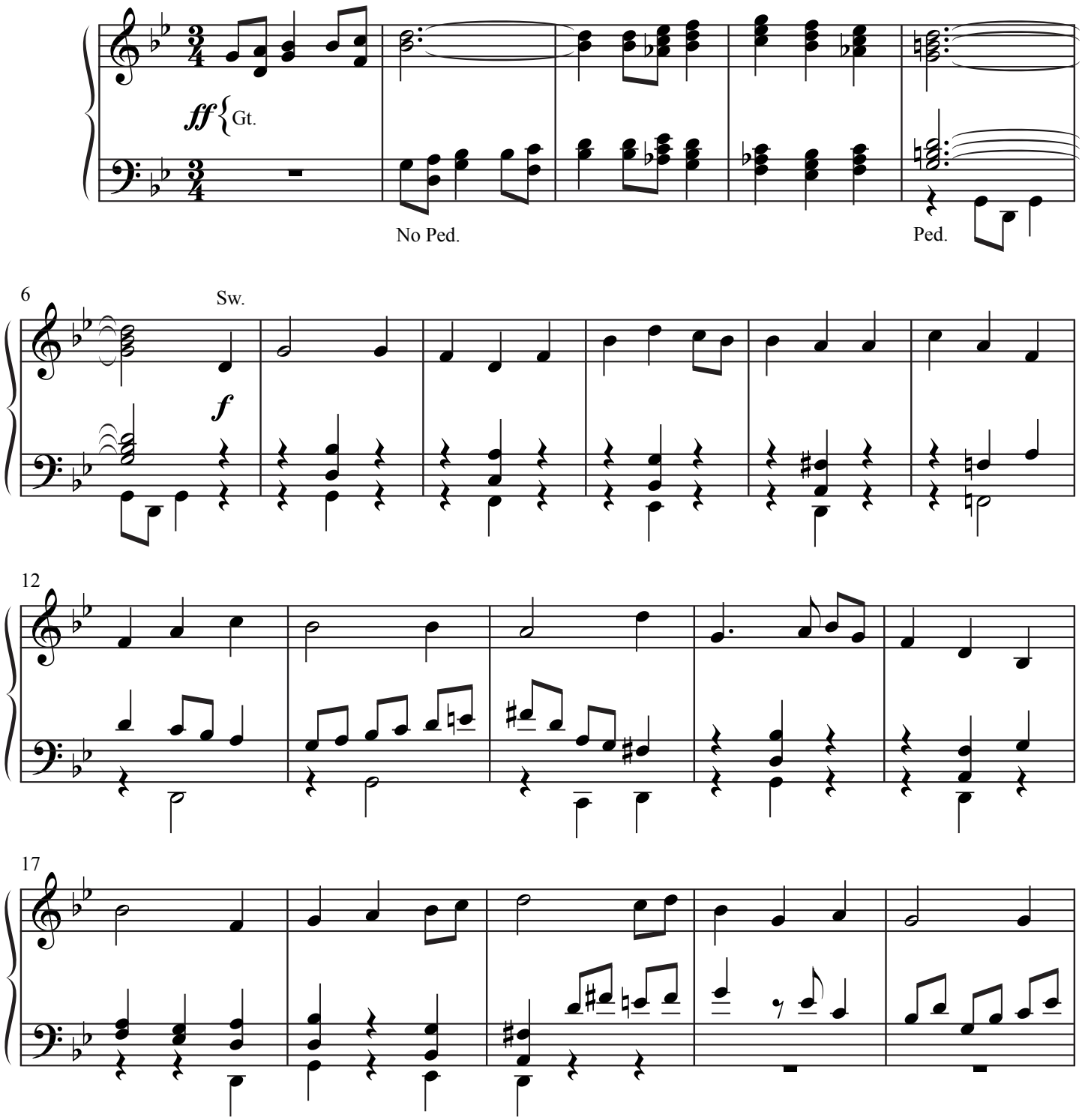


Postlude on “St. Patrick's Breastplate”

Sw. Bright Reeds 8, 4
Gt. Principals 8, 4
Ped. Principals 16, 8, Gt. to Ped.

Lani Smith
Tune: **ST. PATRICK'S BREASTPLATE**
Traditional Irish melody

Purposefully ♩ = ca. 100



Duration: 2:10

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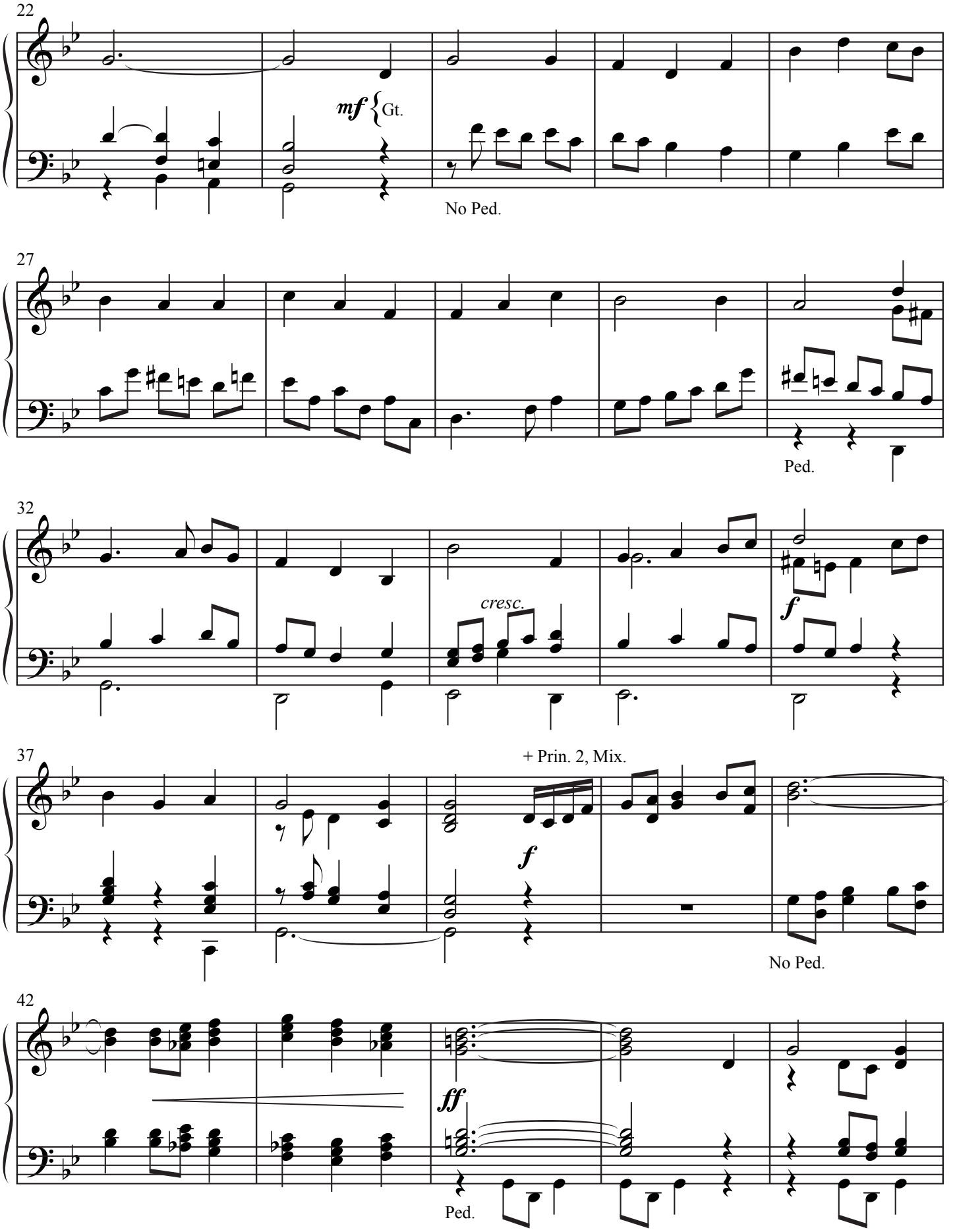
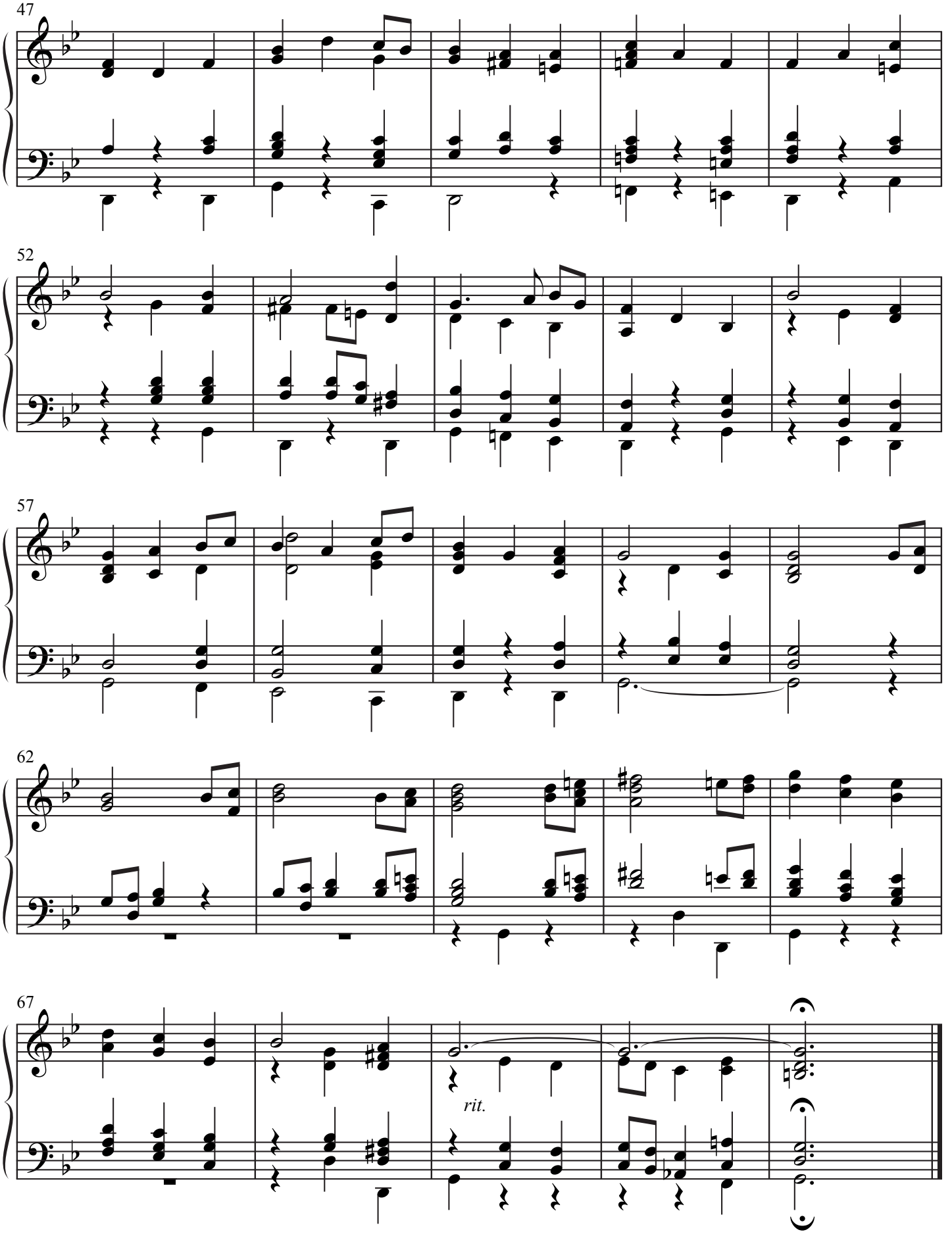

22
mf
Gt.
No Ped.
27
Ped.
32
cresc.
f
37
+ Prin. 2, Mix.
f
No Ped.
42
ff
Ped.


47
52
57
62
67
rit.