Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

Zimblesturn

2nd Sunday After Pentecost May 29, 2016

PRELUDE *"Guide Me, O Thou Great Jehovah"* Dan Forrest, Douglas E. Wagner

WELCOME & ANNOUNCEMENTS

Page 94 CONFESSION AND FORGIVENESS

GATHERING HYMN *"O Day of Rest and Gladness"* #521

Page 147 GREETING AND KYRIE

PRAYER OF THE DAY

Merciful Lord God, we do not presume to come before you trusting in our own righteousness, but in your great and abundant mercies. Revive our faith, we pray; heal our bodies, and mend our communities, that we may evermore dwell in your Son, Jesus Christ, our Savior and Lord. Amen.

SPECIAL MUSIC solo, Maridene Johnson

1ST READING 1 Kings 8:22-23, 41-43

PSALM Ps 96:1-9

2ND READING Gal 1:1-12

Page 151 GOSPEL ACCLAMATION

"Glory to you, O Lord"

GOSPEL Luke 7:1-10

"Praise to you, O Christ"

SERMON

SERMON HYMN *"All Are Welcome"* #641

Page 105 APOSTLE'S CREED

PRAYERS OF THE PEOPLE

SHARING OF THE PEACE

OFFERING *"The King of Love My Shepherd Is"* Victor C. Johnson

OFFERTORY *"Let the Vineyards be Fruitful"* #184

OFFERTORY PRAYER

Page 152 GREAT THANKSGIVING

Page 154 LORD'S PRAYER

Page 154 LAMB OF GOD

DISTRIBUTION OF ELEMENTS

#755 *"Jesus Savior Pilot Me"*

#765 *"Lord of All Hopefulness"*

#636 *"How Small Our Span of Life"*

#789 *"Savior, Like A Shepherd Lead Us"*

PRAYER

BLESSING

CLOSING HYMN

#644 *"Although I Speak With Angel's Tongue"*

PASTOR: Go in peace! Serve the Lord!

PEOPLE: Thanks be to God!

POSTLUDE *"Go, Joyfully"* Richard A. Williamson

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

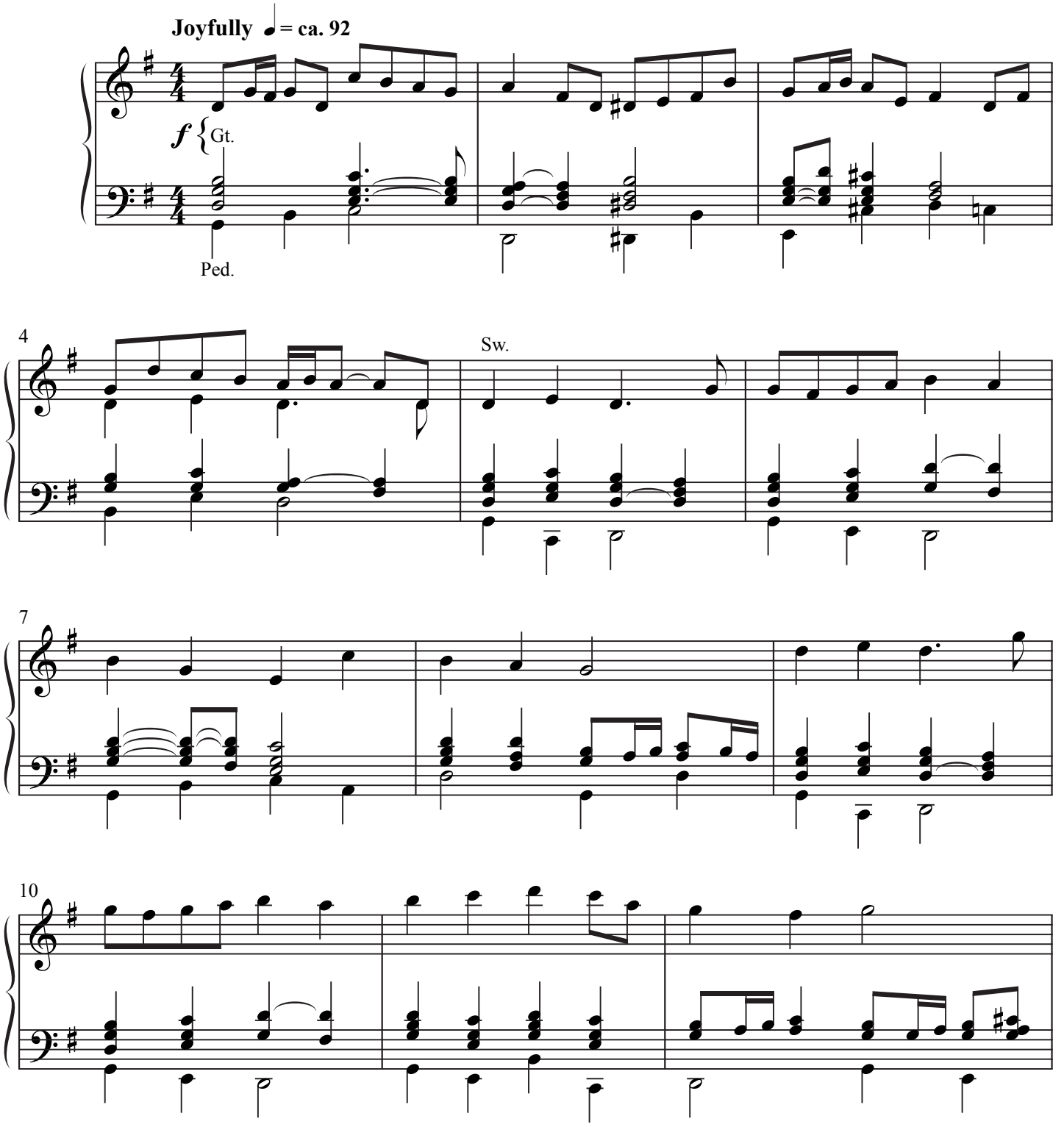
3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

Zimblesturn

Guide Me, O Thou Great Jehovah

Sw. Bright Reed 8
Gt. Foundations 8, 4, 2
Ped. 16, 8, Gt. to Ped.

Dan Forrest
Arranged by **Douglas E. Wagner**
Tune: **CWM RHONDDA**
by **John Hughes**



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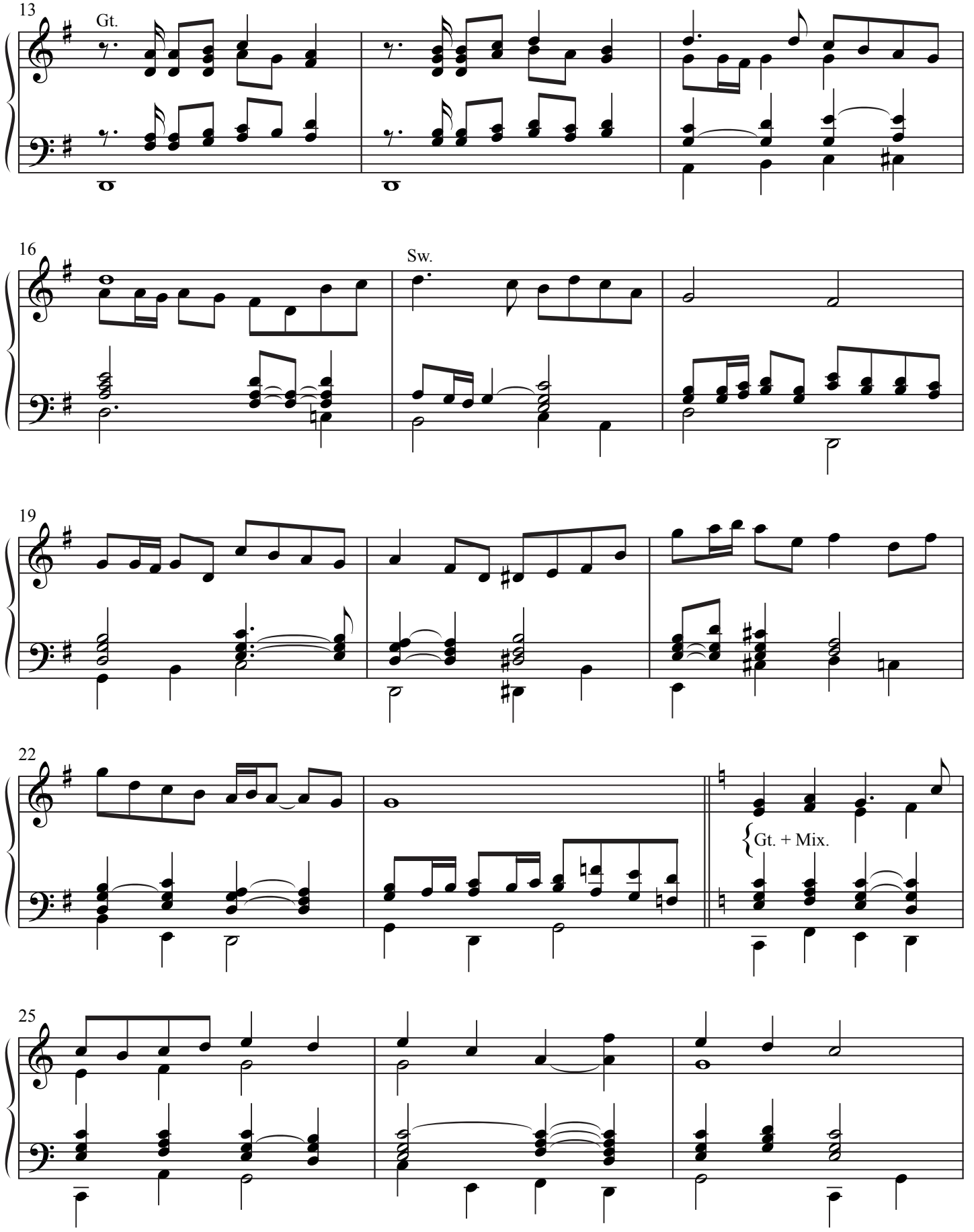
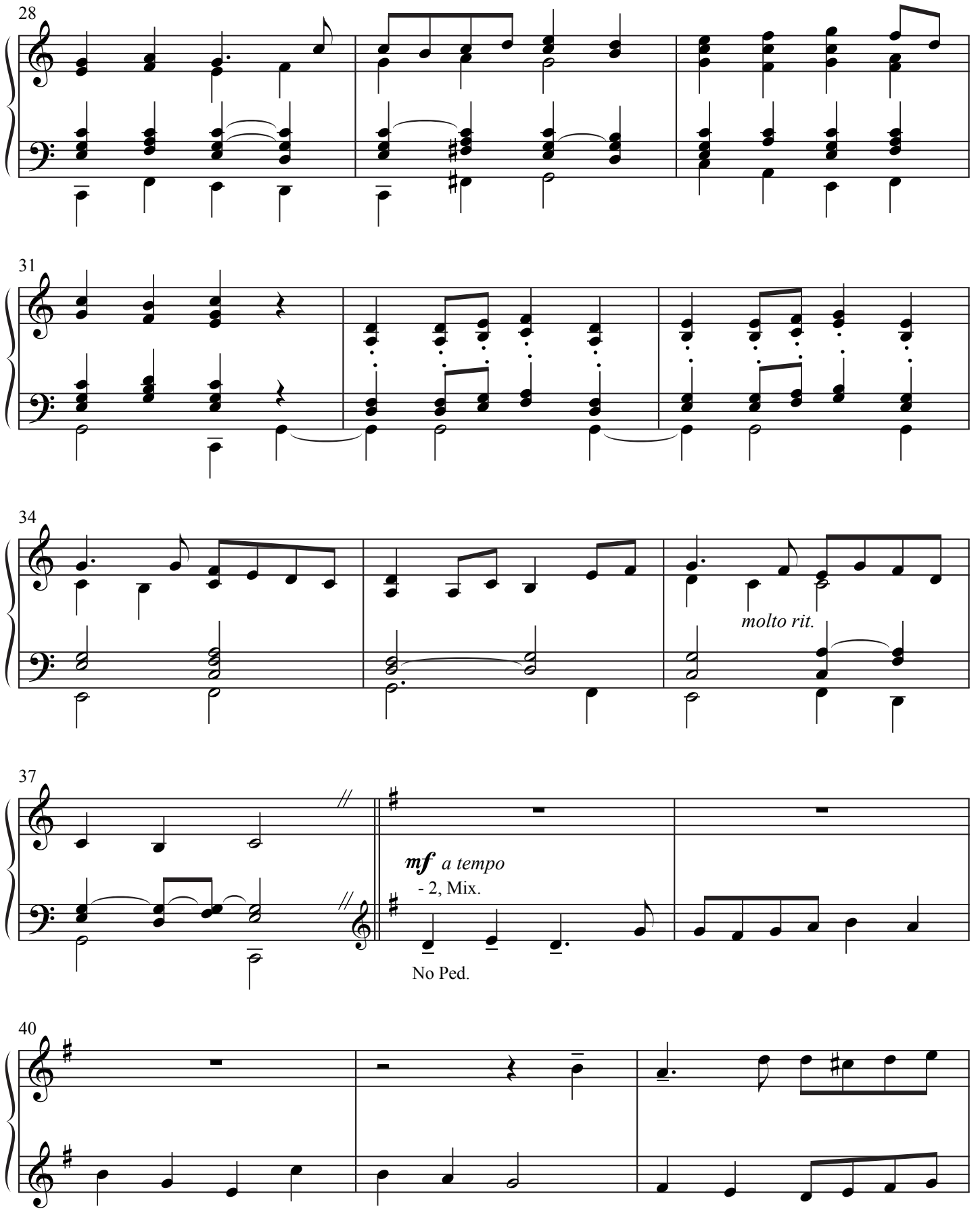
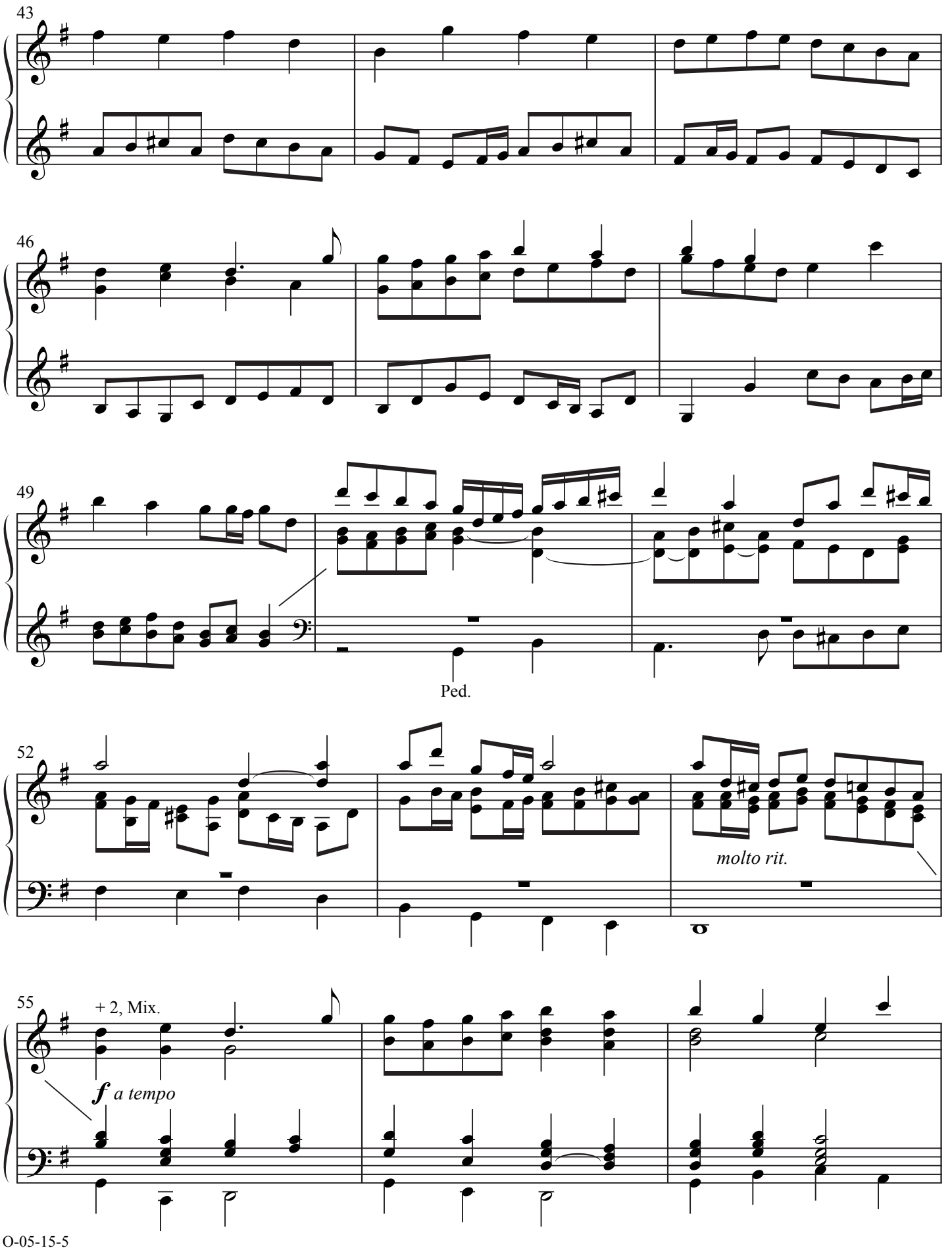
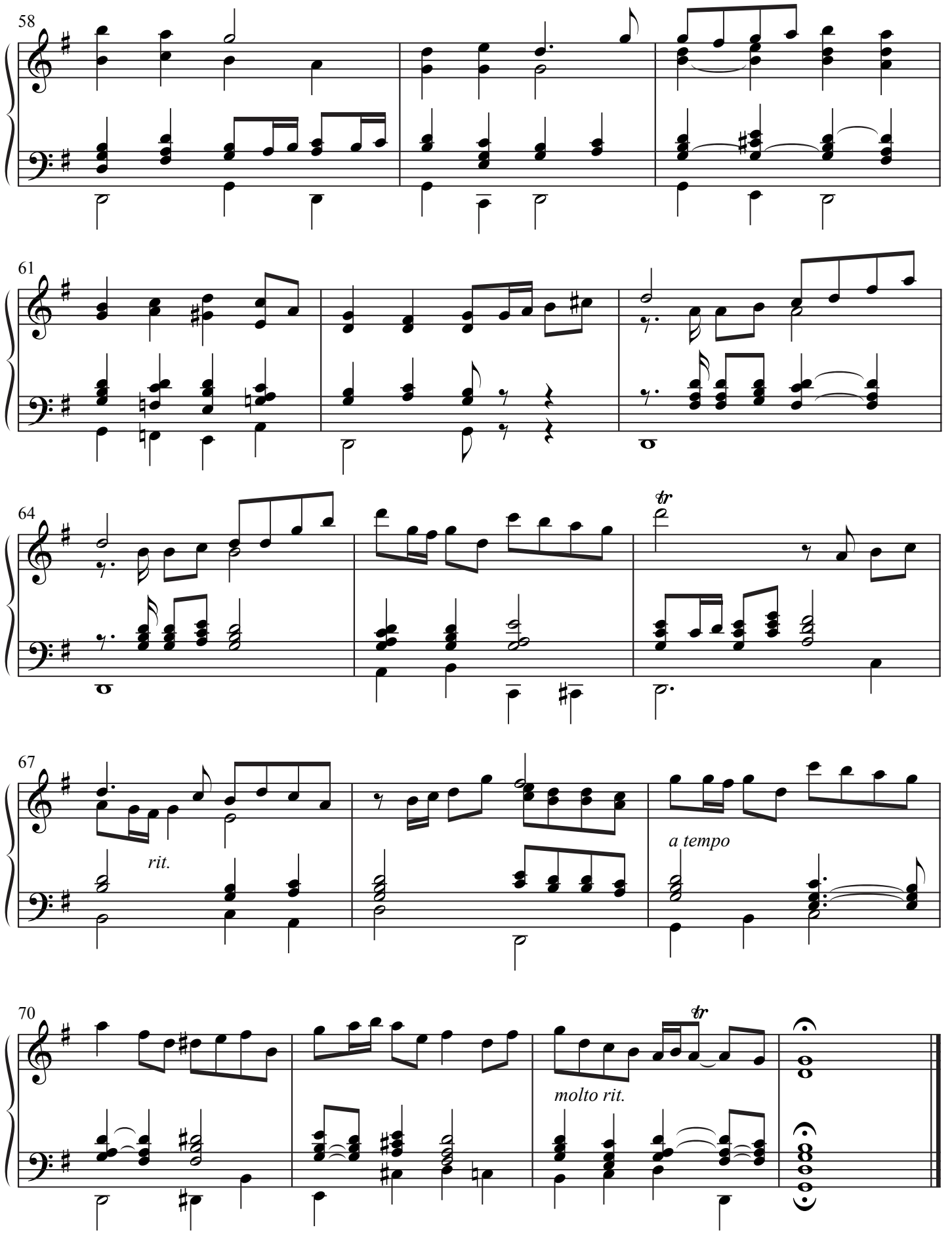

13
Gt.
16
Sw.
19
22
Gt. + Mix.
25


28
31
34
molto rit.
37
mf a tempo
- 2, Mix.
No Ped.
40


43
46
49
Ped.
52
molto rit.
55
+ 2, Mix.
f a tempo


58
61
64
tr
67
rit.
a tempo
70
tr
molto rit.

BRIEF ORDER FOR Confession
and Forgiveness

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

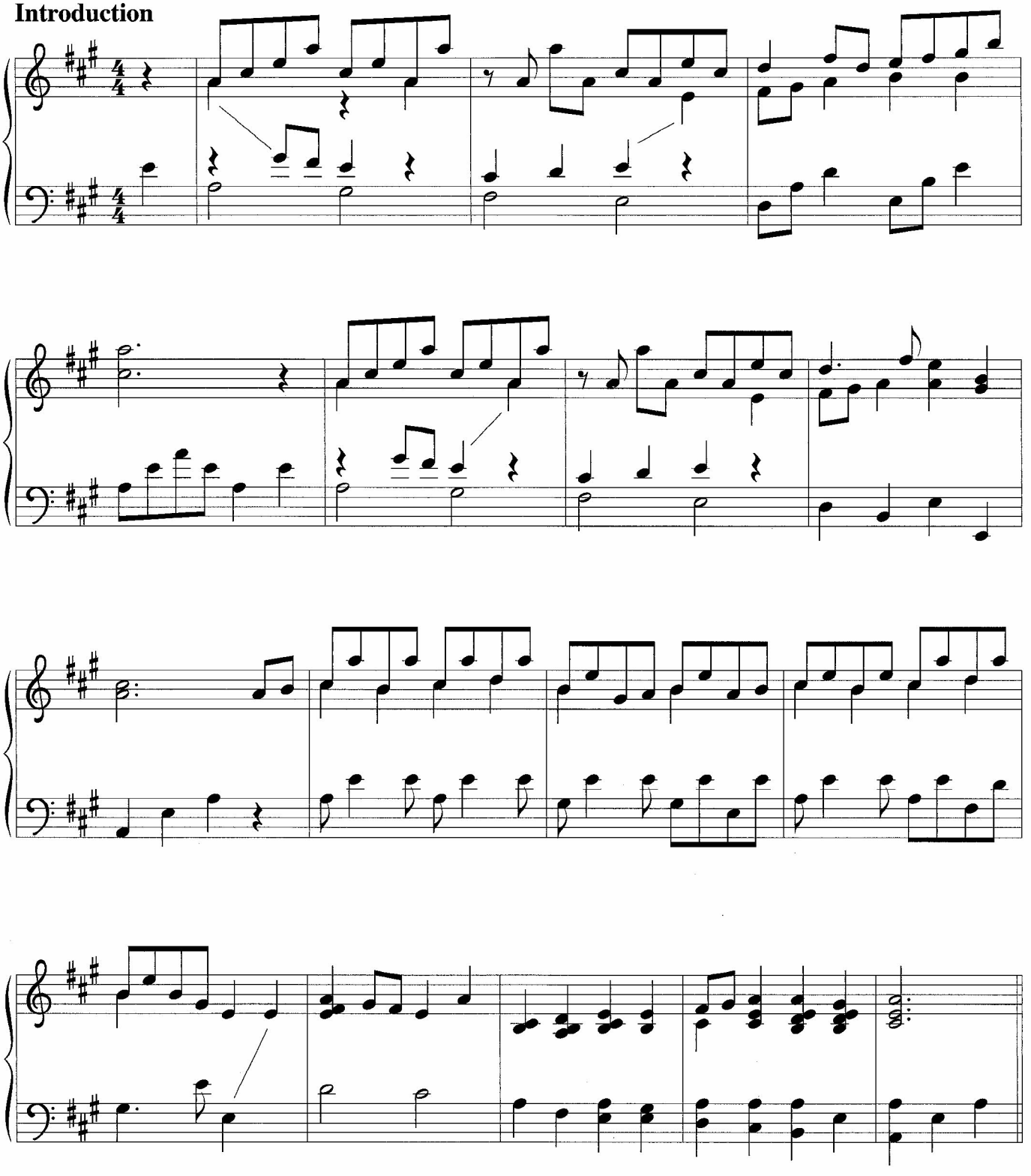
We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son,
and of the Holy Spirit.
Amen.

521 O Day of Rest and Gladness

ELLACOMBE

Introduction



Tune: German melody, 18th cent.

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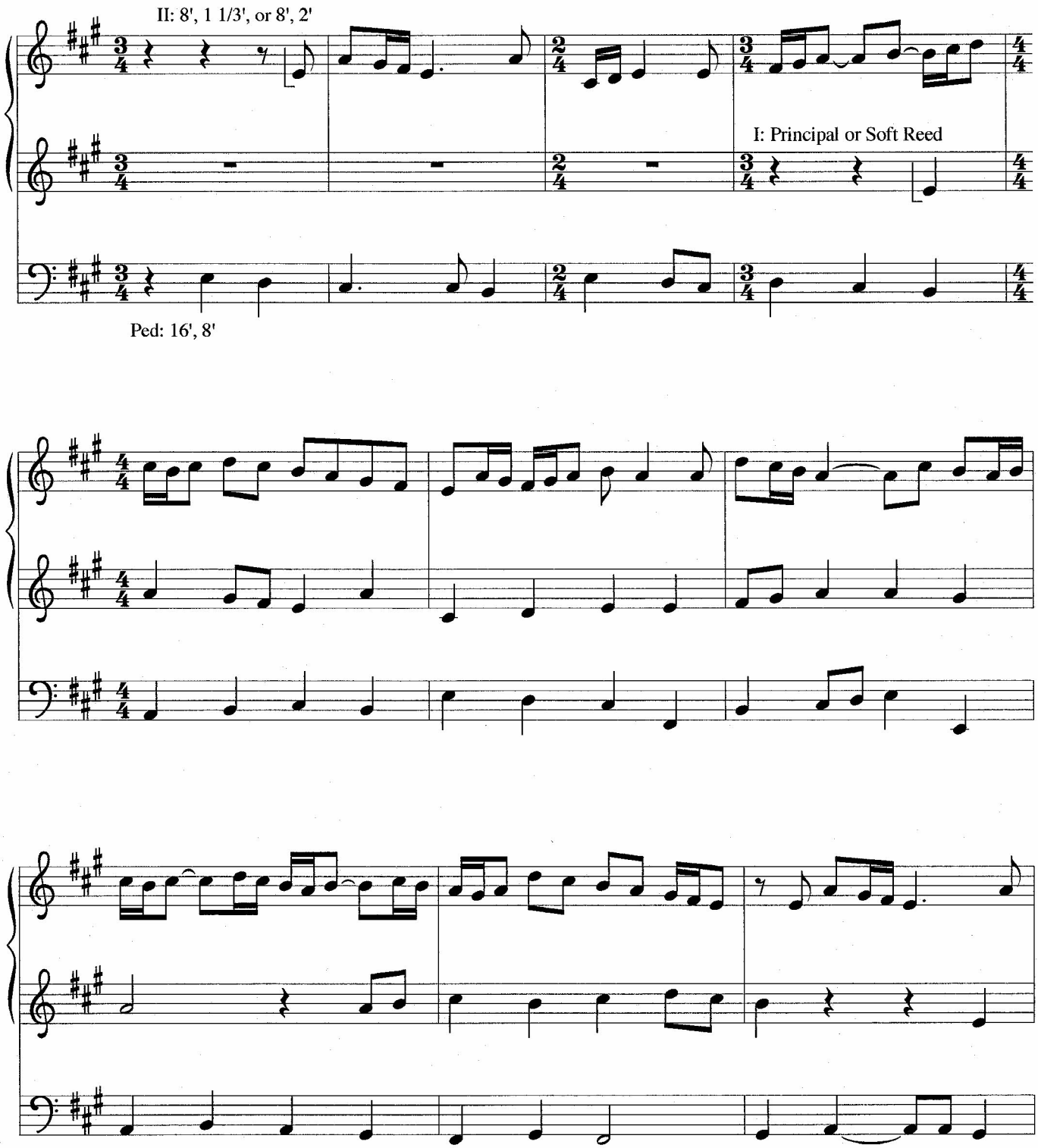
521 O Day of Rest and Gladness

ELLACOMBE

Introduction



Tune: German melody, 18th c.

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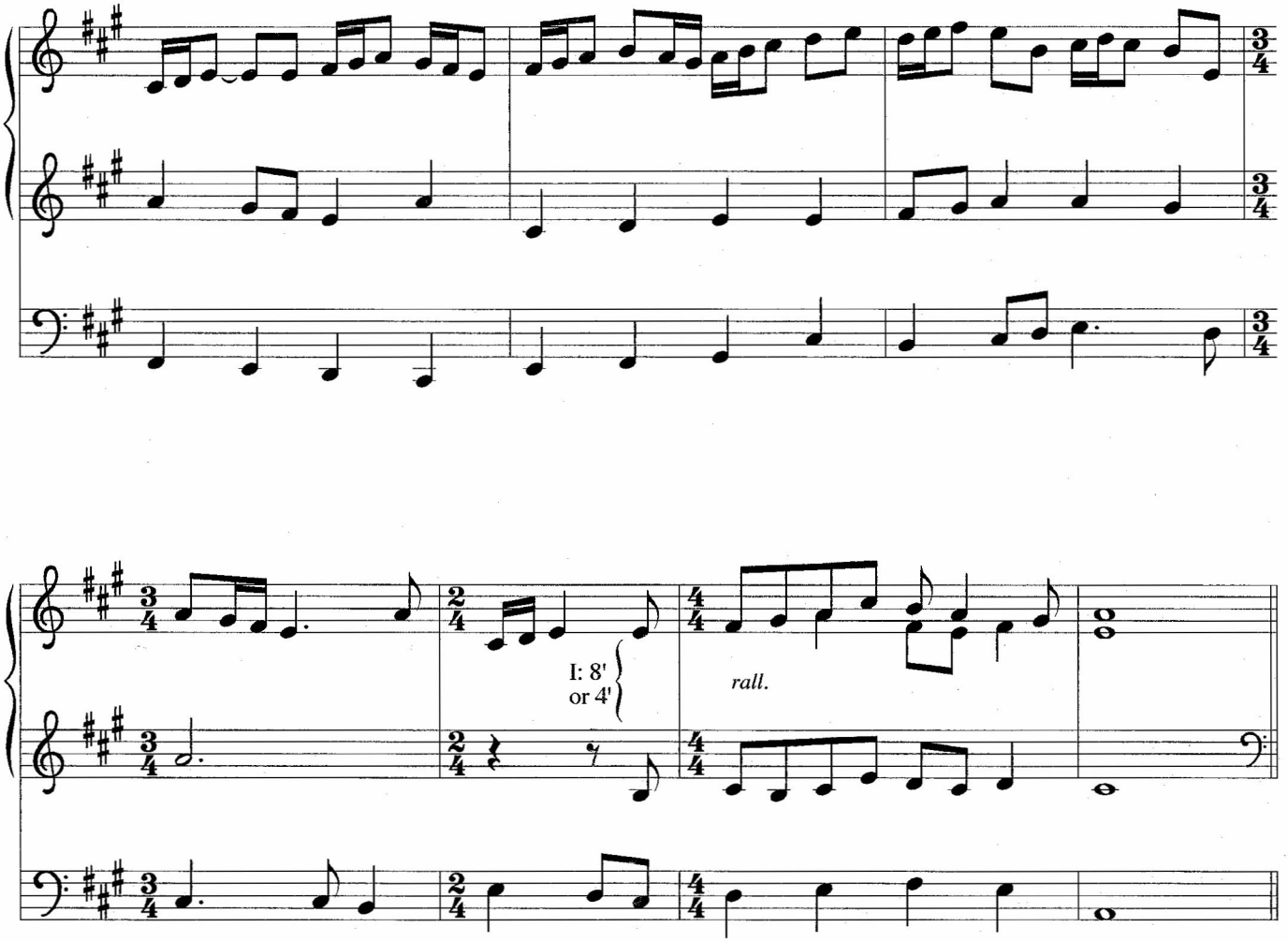
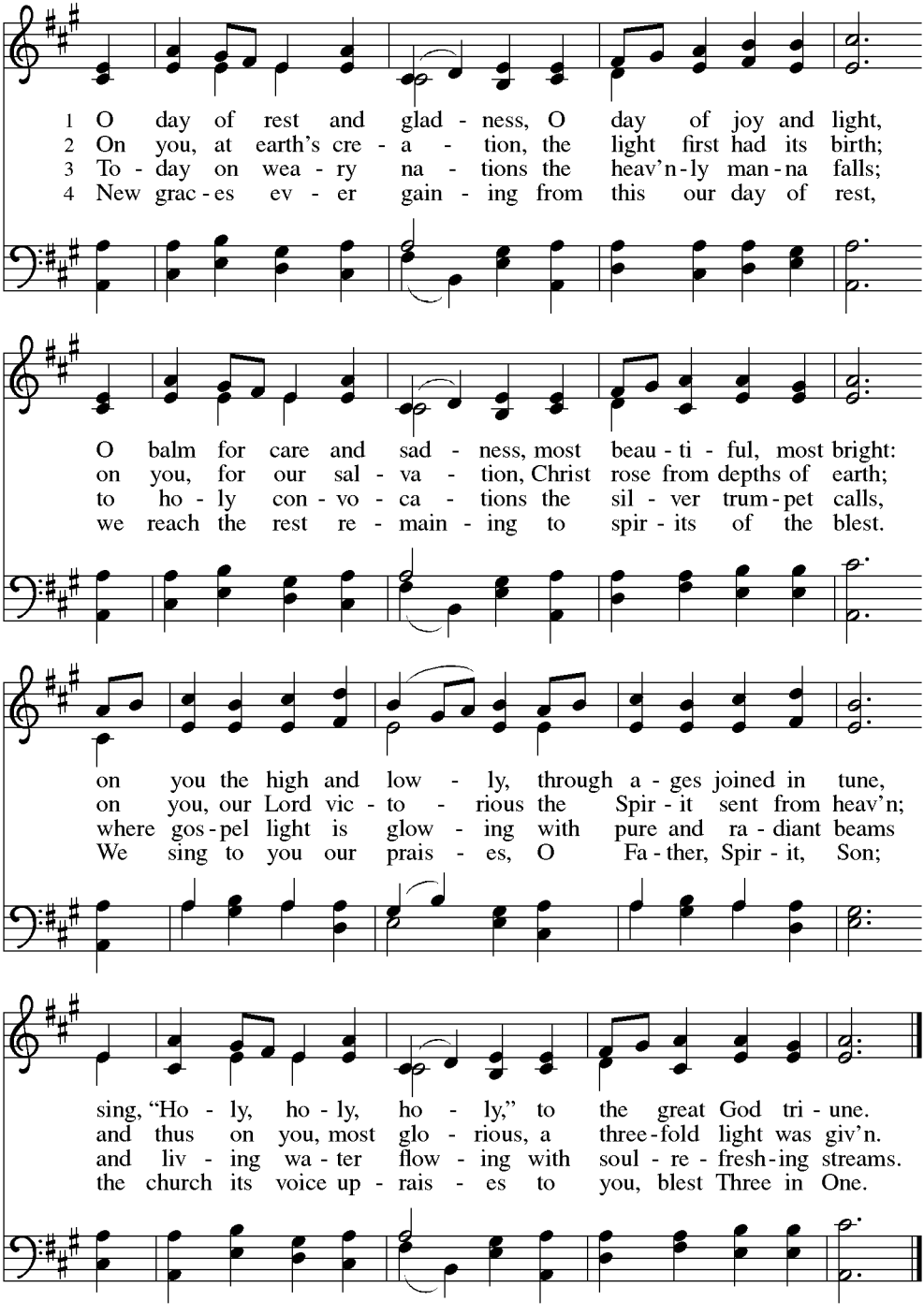
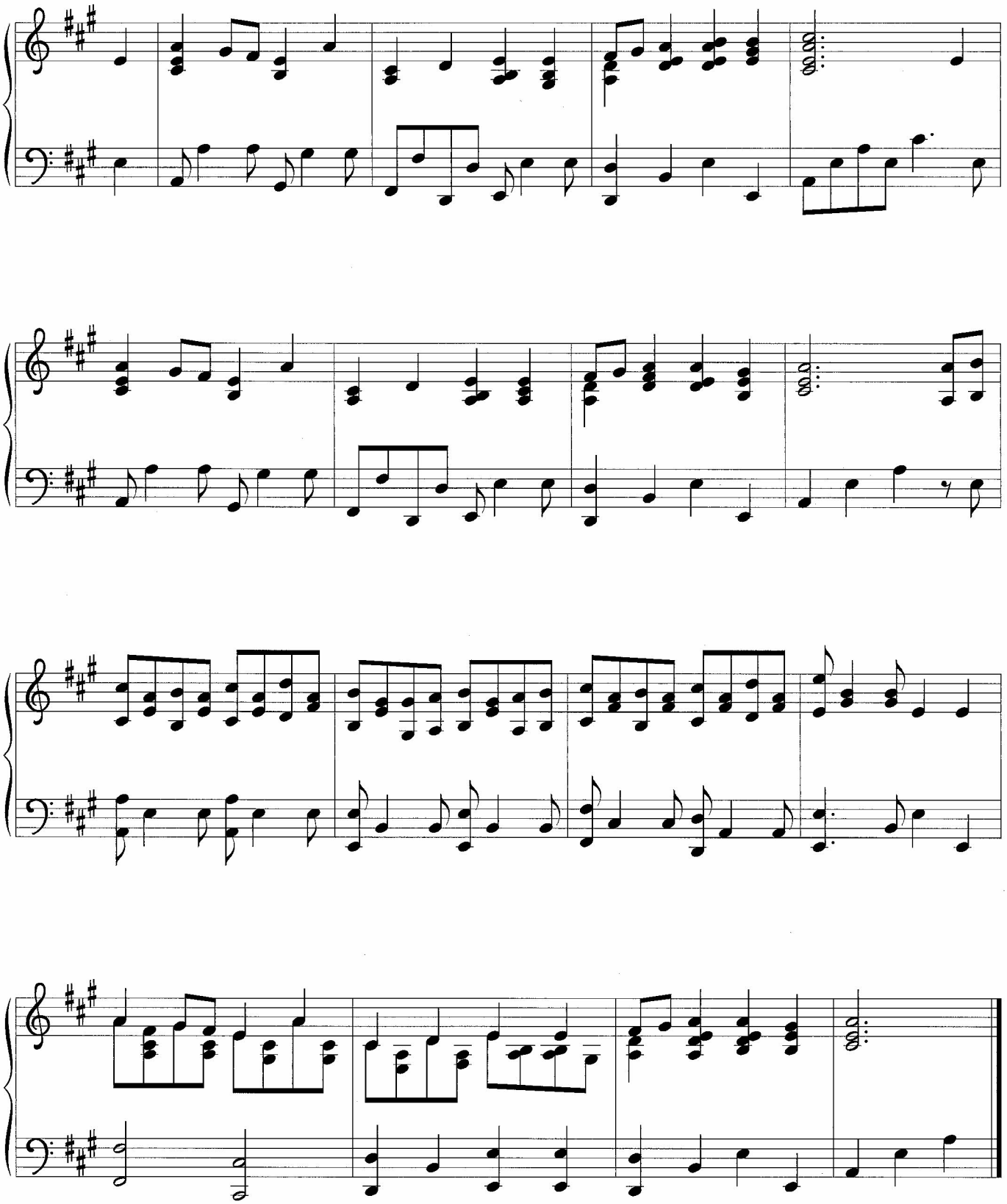

I: 8'
or 4'
rall.

O Day of Rest and Gladness

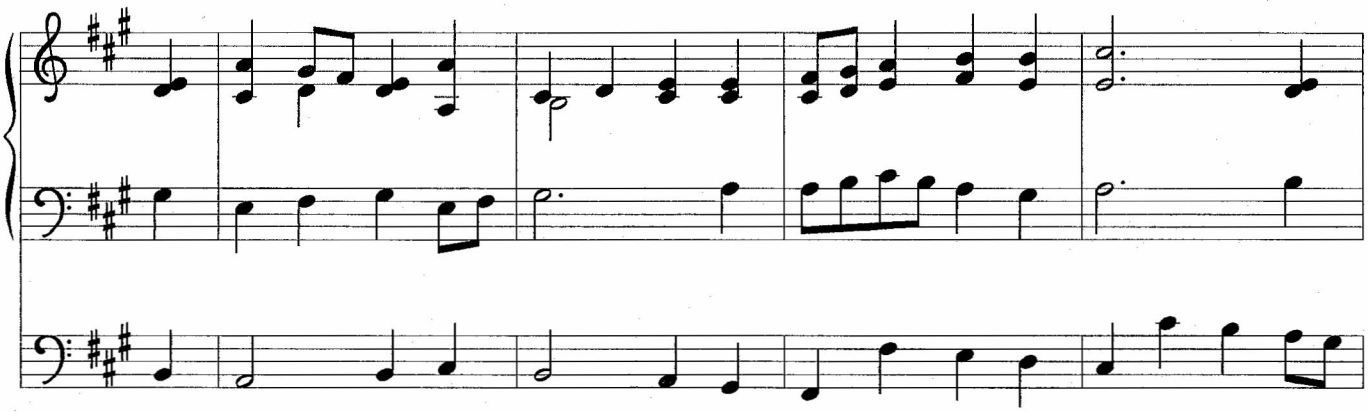


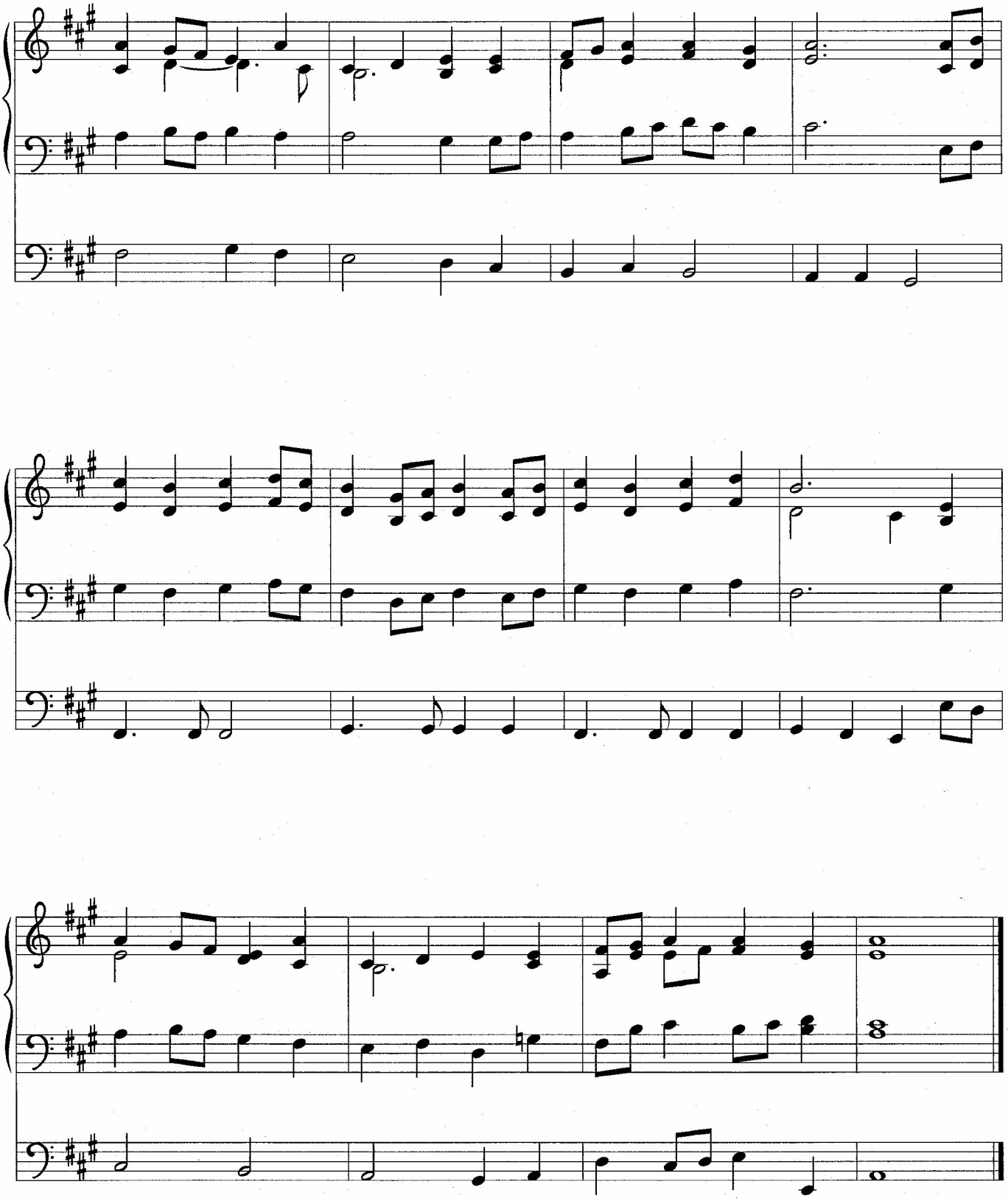
Text: Christopher Wordsworth, 1807–1885, alt.
Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

Accompaniment



Accompaniment





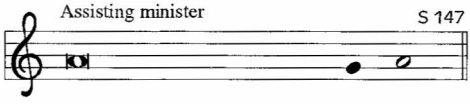
Gathering Song

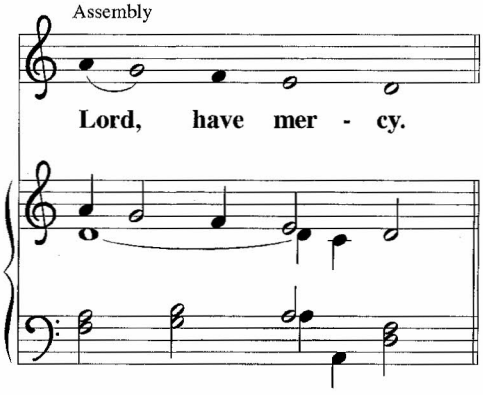
The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

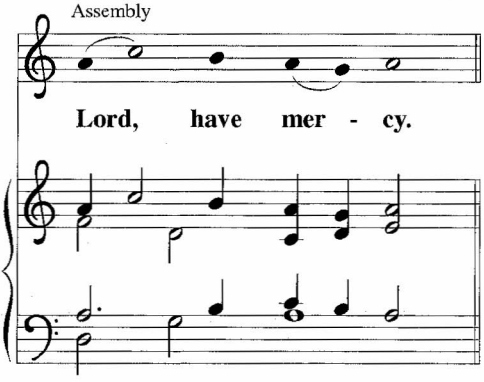
During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

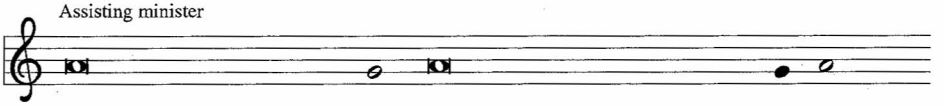






[148]

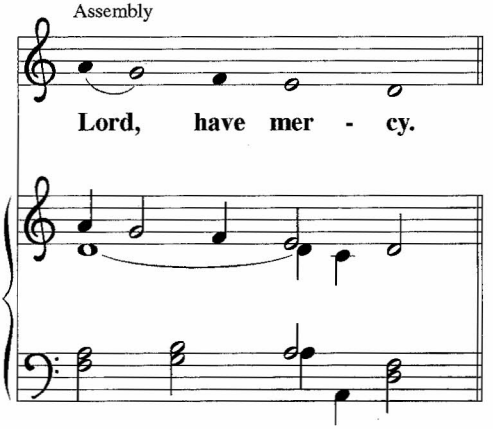
Assisting minister



For the peace of the whole world, for the well-being of the church of God,

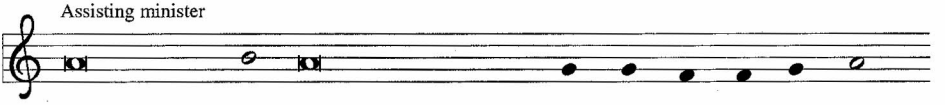
and for the unity of all, let us pray to the Lord.

Assembly



Lord, have mer - cy.

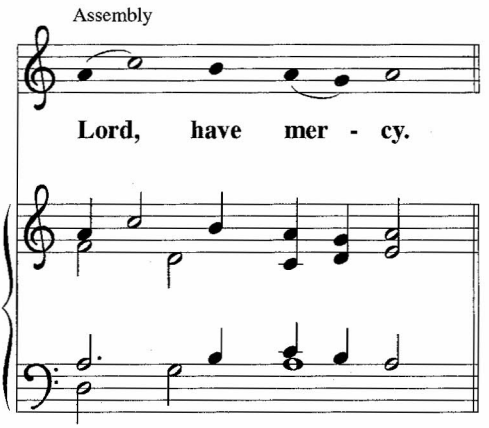
Assisting minister



For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord.

Assembly

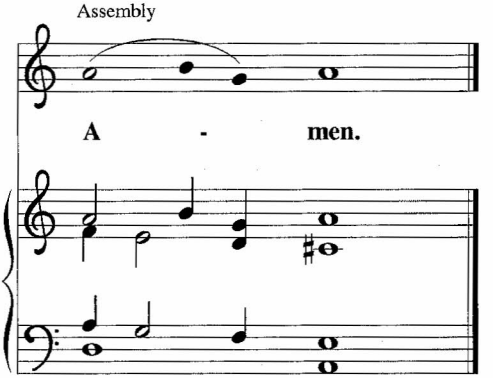


Lord, have mer - cy.

Assisting minister

Help, save, comfort, and de - fend us, gra - cious Lord.

Assembly

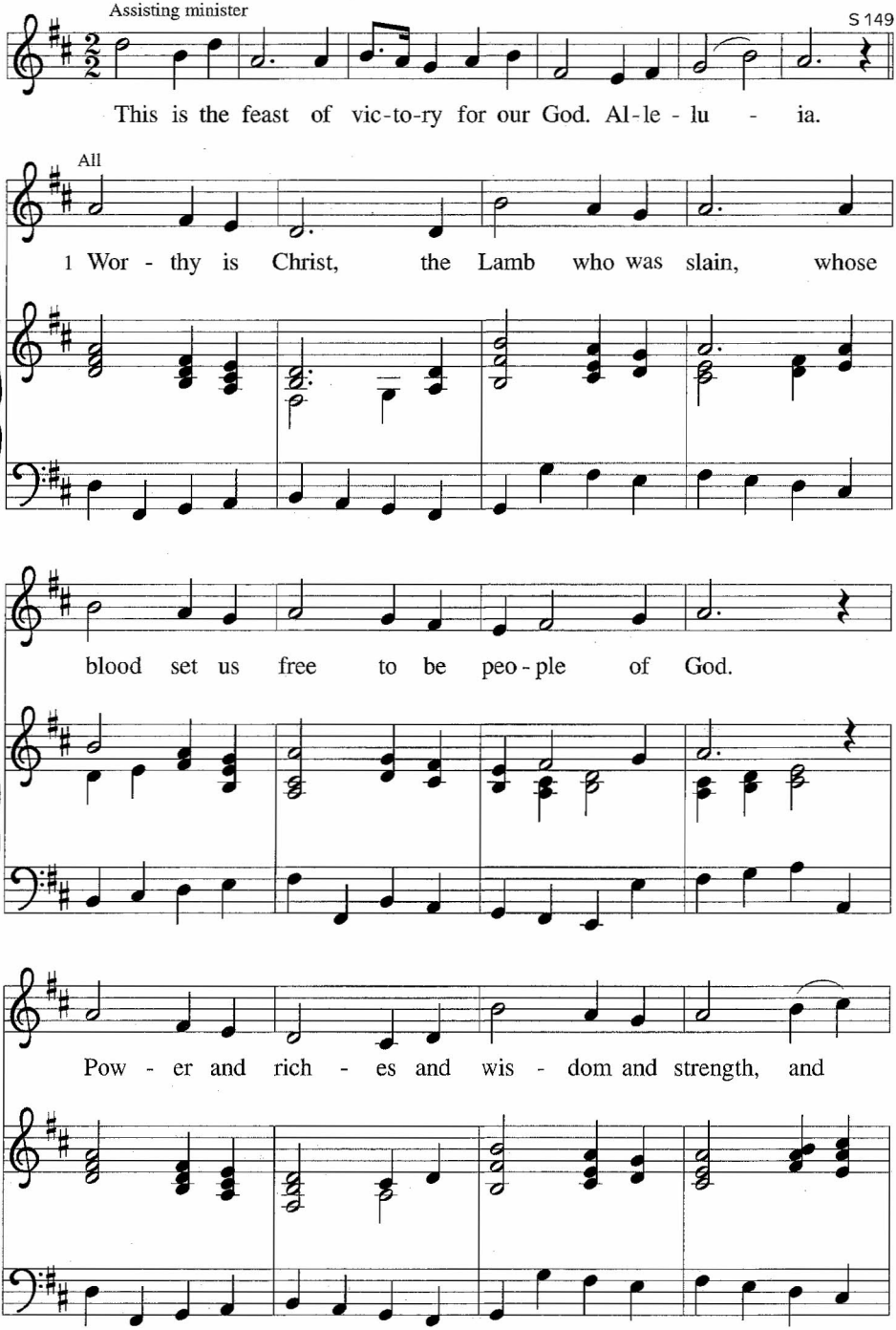


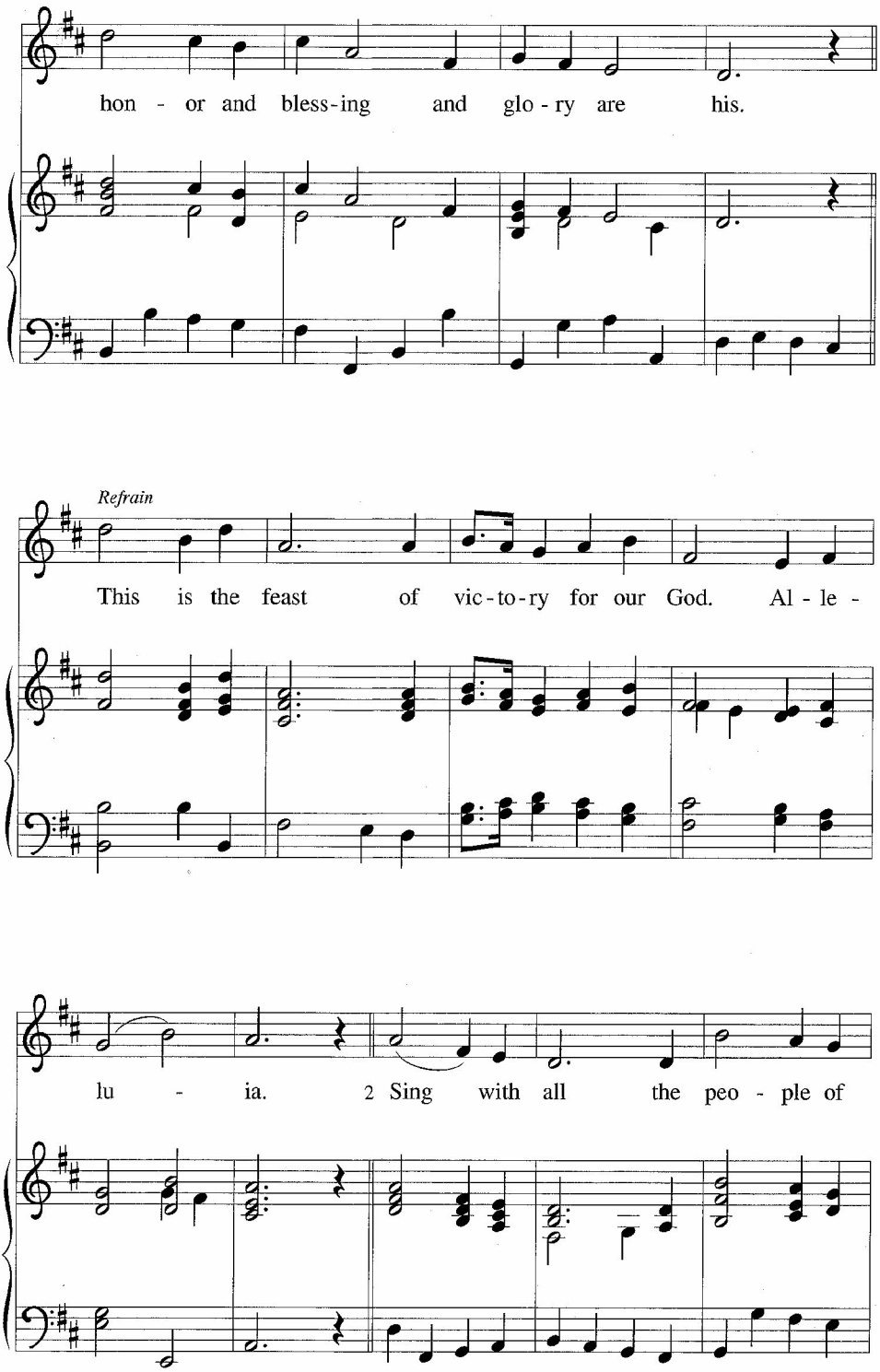
OR

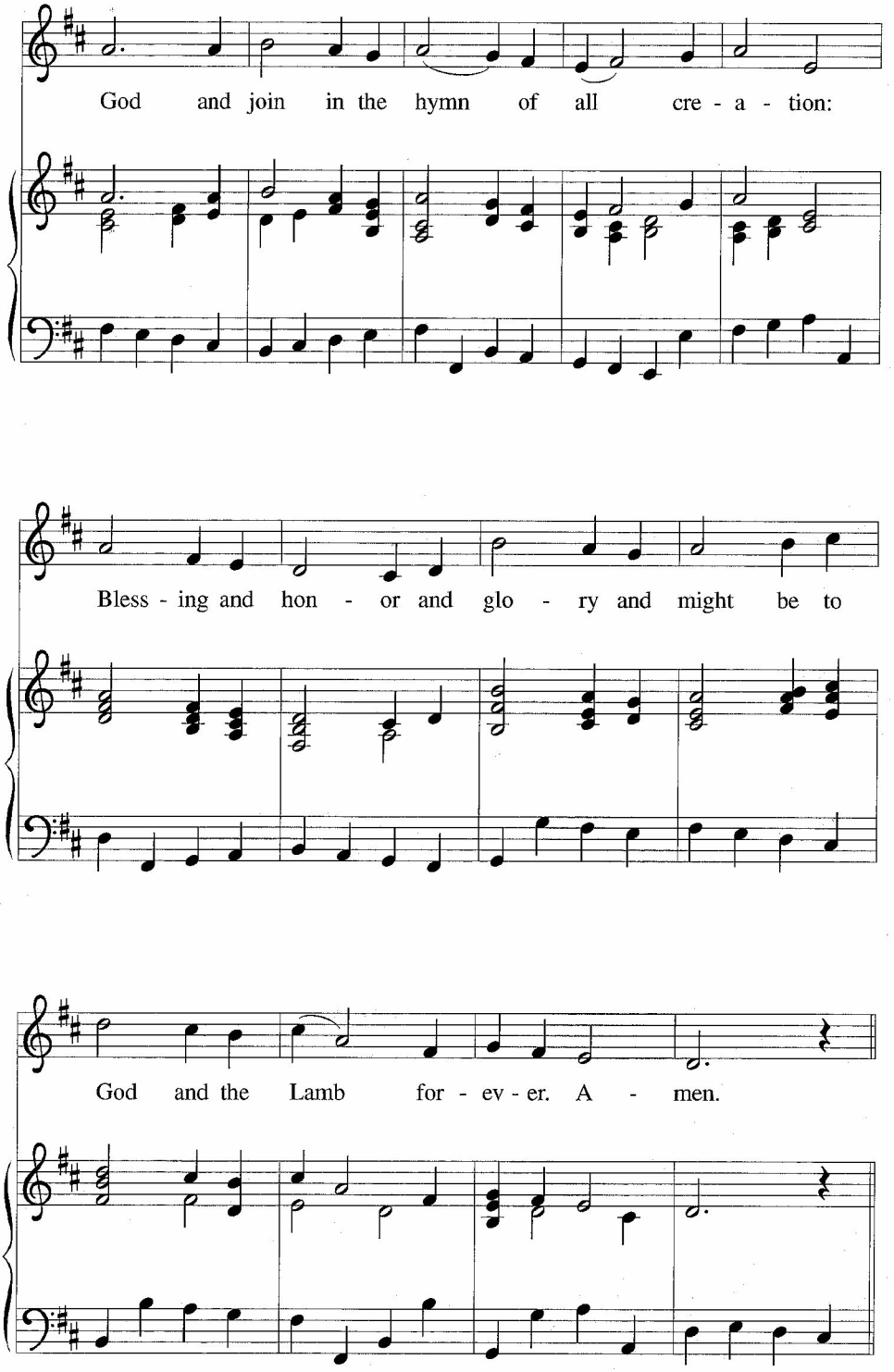
Refrain

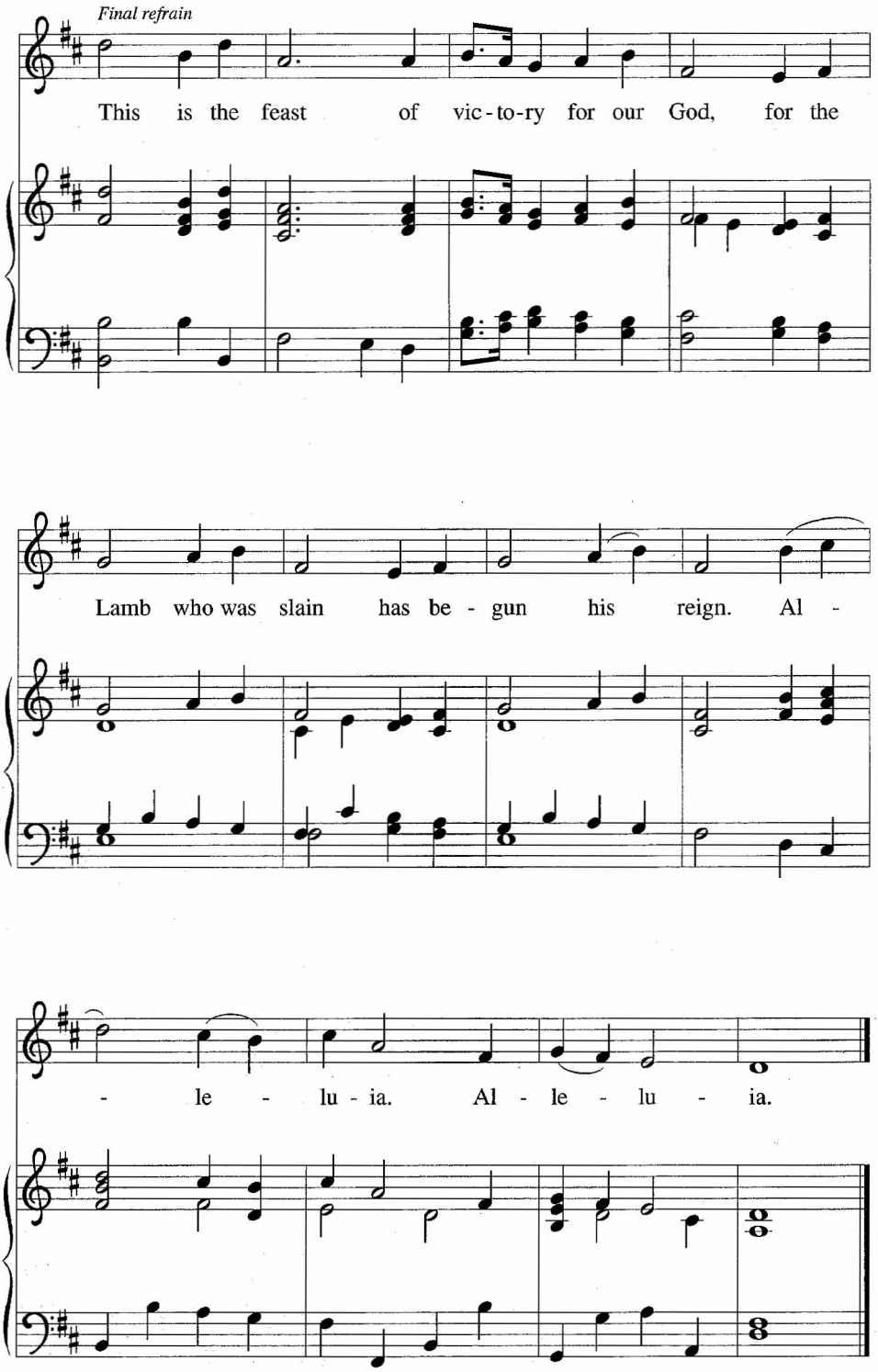
Assisting minister

S 149




hon - or and bless-ing and glo - ry are his.
Refrain
This is the feast of vic-to-ry for our God. Al - le -
lu - ia. 2 Sing with all the peo - ple of


God and join in the hymn of all cre - a - tion:
Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.


Final refrain
This is the feast of vic-to-ry for our God, for the
Lamb who was slain has be-gun his reign. Al-
-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

Let us pray.
A brief silence is kept before the prayer.

Merciful Lord God, we do not presume to come before you trusting in our own righteousness, but in your great and abundant mercies. Revive our faith, we pray; heal our bodies, and mend our communities, that we may evermore dwell in your Son, Jesus Christ, our Savior and Lord. Amen.

Special Music: Maridene Johnson, soloist

"The Savior of the World"

Lyrics by W.Y. Fullerton

First Reading

1 Kings 8:22-23, 41-43

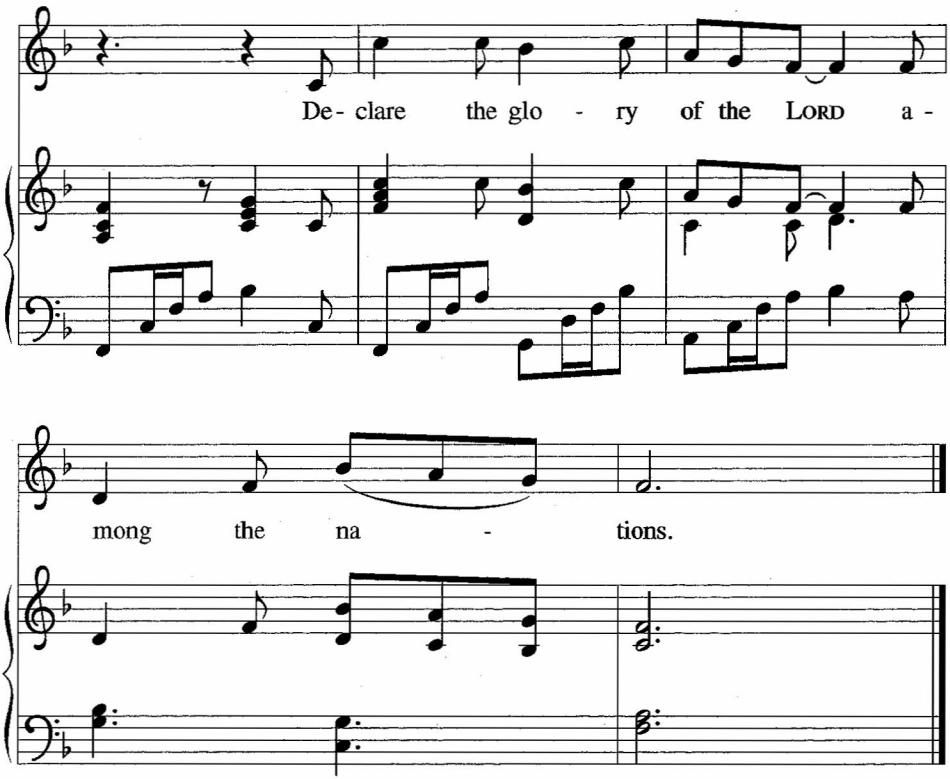
22 Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and
spread out his hands to heaven. 23 He said, "O Lord, God of Israel, there is no God like you in heaven
above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you
with all their heart.

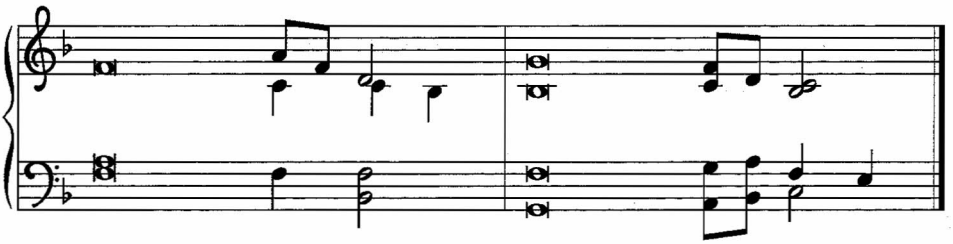
41 "Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of
your name 42—for they shall hear of your great name, your mighty hand, and your outstretched arm—
when a foreigner comes and prays toward this house,

43 then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that
all the peoples of the earth may know your name and fear you, as do your people Israel, and so that
they may know that your name has been invoked on this house that I have built."

Sunday, May 29–June 4 | Lectionary 9

Refrain *Bradley Ellingboe*





[1]Sing to the LORD | a new song;
sing to the LORD, | all the earth.
[2]**Sing to the LORD, bless the name | of the LORD;**
proclaim God's salvation from | day to day.
[3]Declare God's glory a- | mong the nations
and God's wonders a- | mong all peoples.
[4]**For great is the LORD and greatly | to be praised,**
more to be feared | than all gods. R
[5]As for all the gods of the nations, they | are but idols;
but you, O LORD, have | made the heavens.
[6]**Majesty and magnificence are | in your presence;**
power and splendor are in your | sanctuary.
[7]Ascribe to the LORD, you families | of the peoples,
ascribe to the LORD hon- | or and power.
[8]**Ascribe to the LORD the honor due the | holy name;**
bring offerings and enter the courts | of the LORD.
[9]Worship the LORD in the beau- | ty of holiness;
tremble before the LORD, | all the earth. **R**

Second Reading

Galatians 1:1-12

[1]Paul an apostle—sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead—[2]and all the members of God's family who are with me,

To the churches of Galatia:

[3]Grace to you and peace from God our Father and the Lord Jesus Christ, [4]who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, [5]to whom be the glory forever and ever. Amen. [6]I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel—

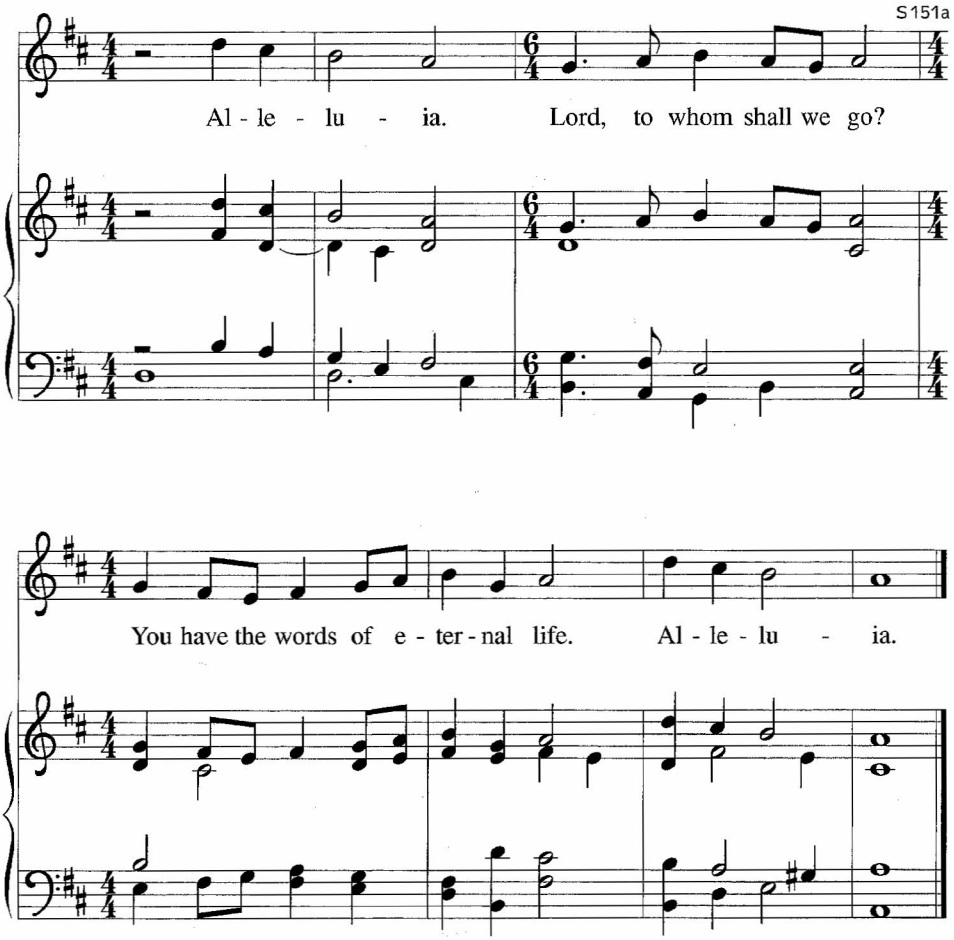
[7]not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. [8]But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! [9]As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed!

[10]Am I now seeking human approval, or God's approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ.

[11]For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; [12]for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

Gospel Acclamation

The assembly stands to welcome the gospel.



The Gospel of the Lord according to
Luke 7:1-10

"**Glory to you, O Lord."**

[1]After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. [2]A centurion there had a slave whom he valued highly, and who was ill and close to death. [3]When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave.

[4]When they came to Jesus, they appealed to him earnestly, saying, "He is worthy of having you do this for him, [5]for he loves our people, and it is he who built our synagogue for us." [6]And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him,

"Lord, do not trouble yourself, for I am not worthy to have you come under my roof; [7]therefore I did not presume to come to you. But only speak the word, and let my servant be healed. [8]For I also am a man set under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it."

[9]When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith." [10]When those who had been sent returned to the house, they found the slave in good health.

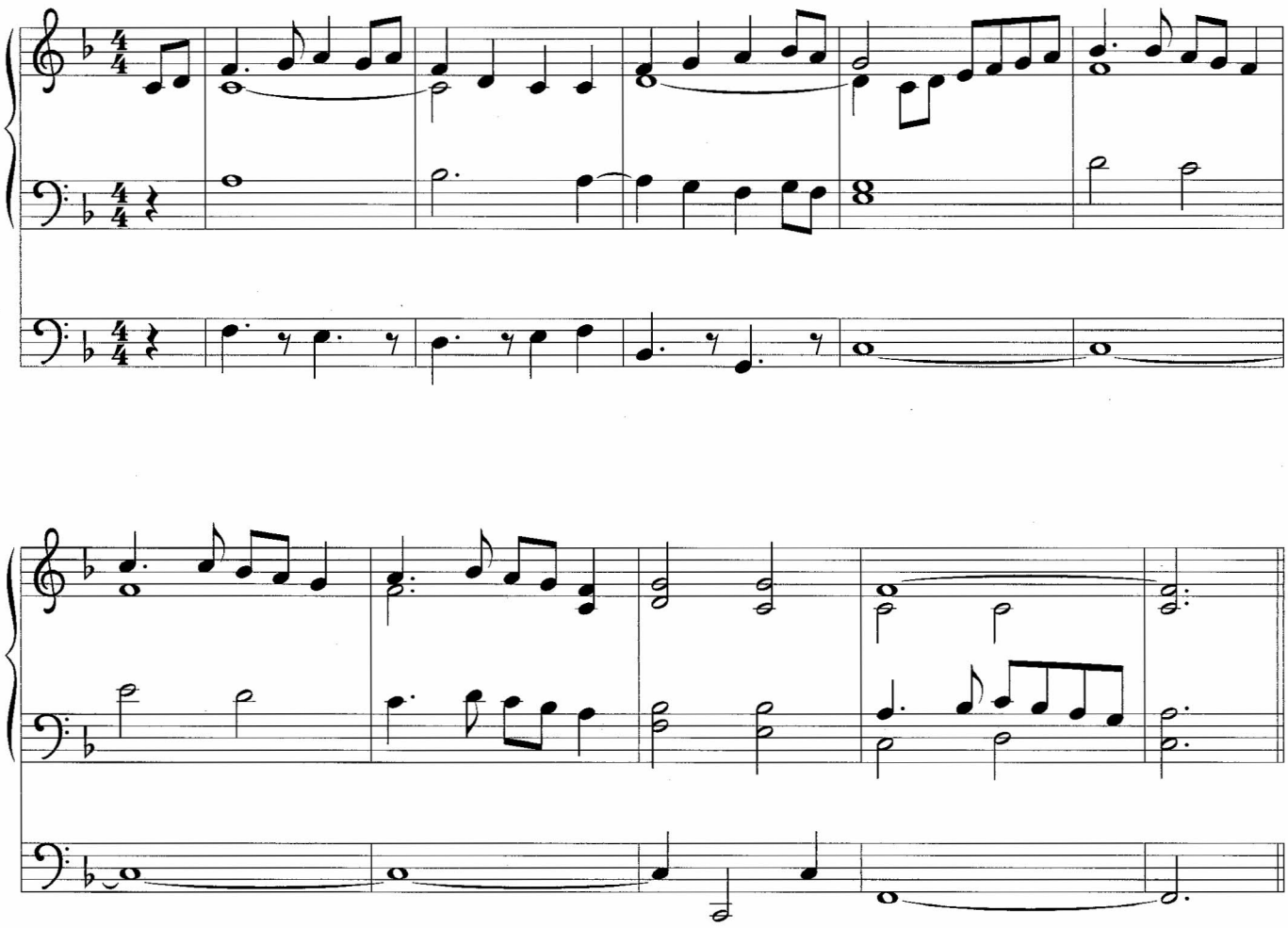
The Gospel of the Lord.
"**Praise to you, O Christ."**

SERMON

All Are Welcome

TWO OAKS

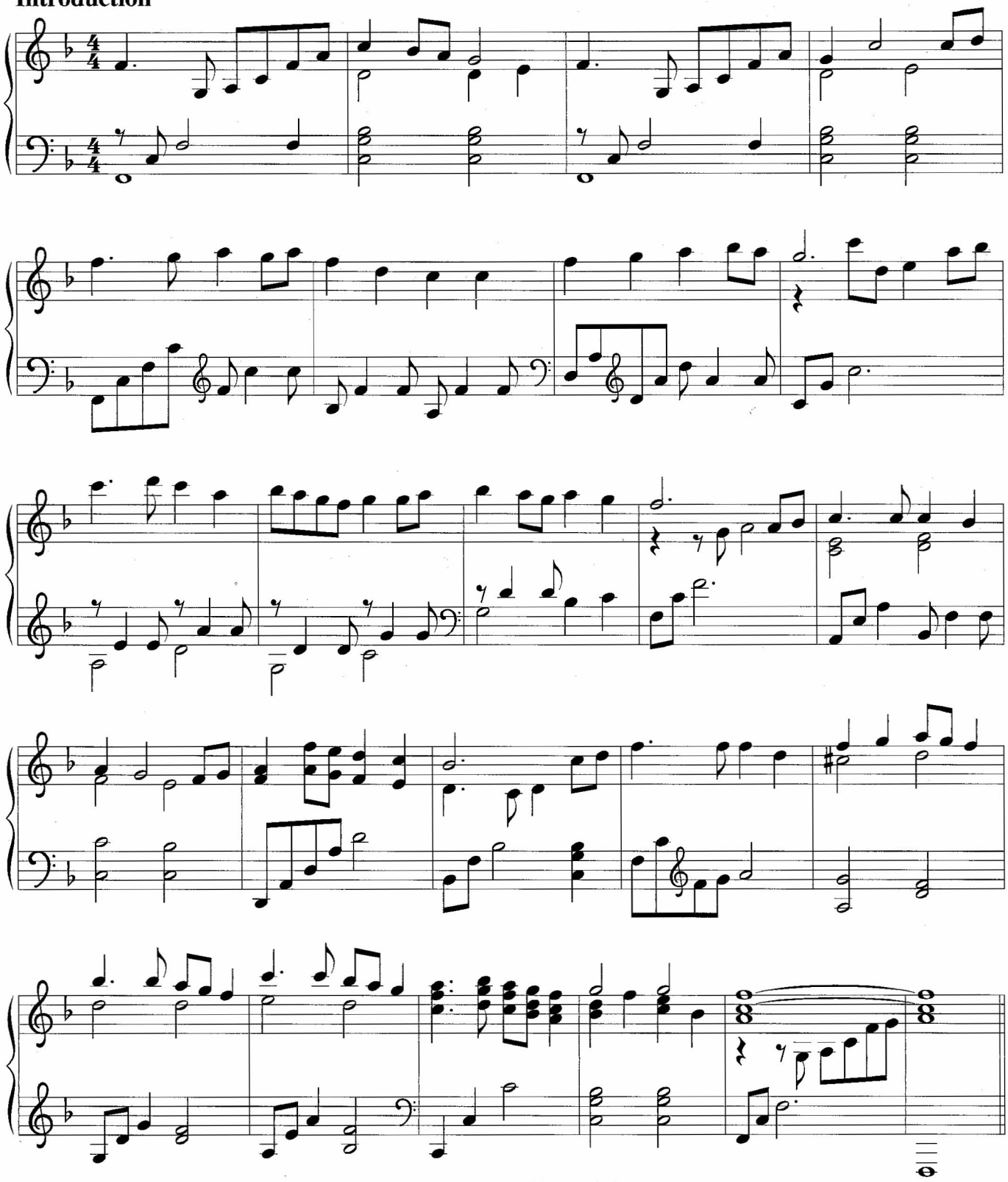
Introduction



All Are Welcome

TWO OAKS

Introduction



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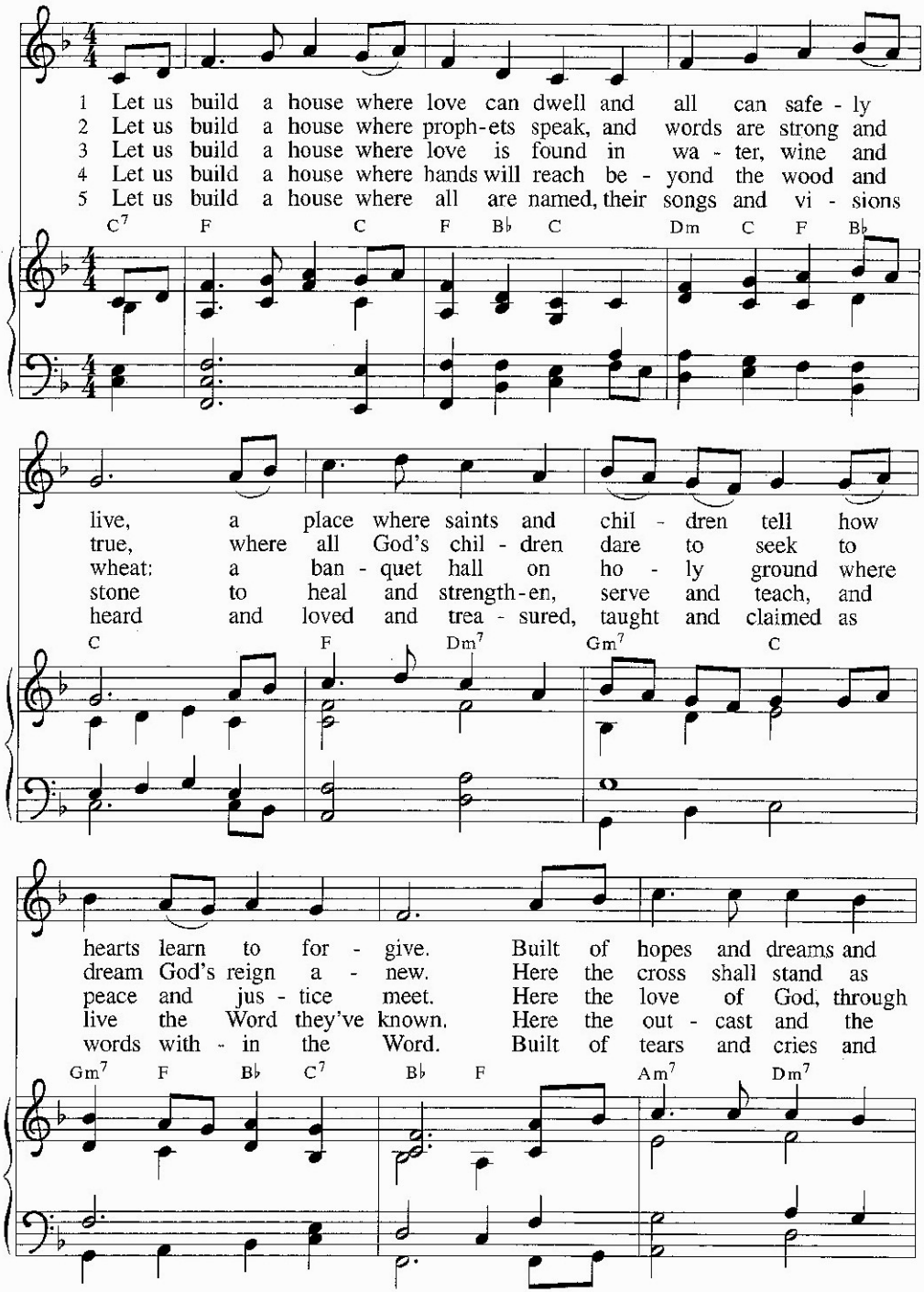
641 All Are Welcome



Text: Marty Haugen, b. 1950
Music: Marty Haugen
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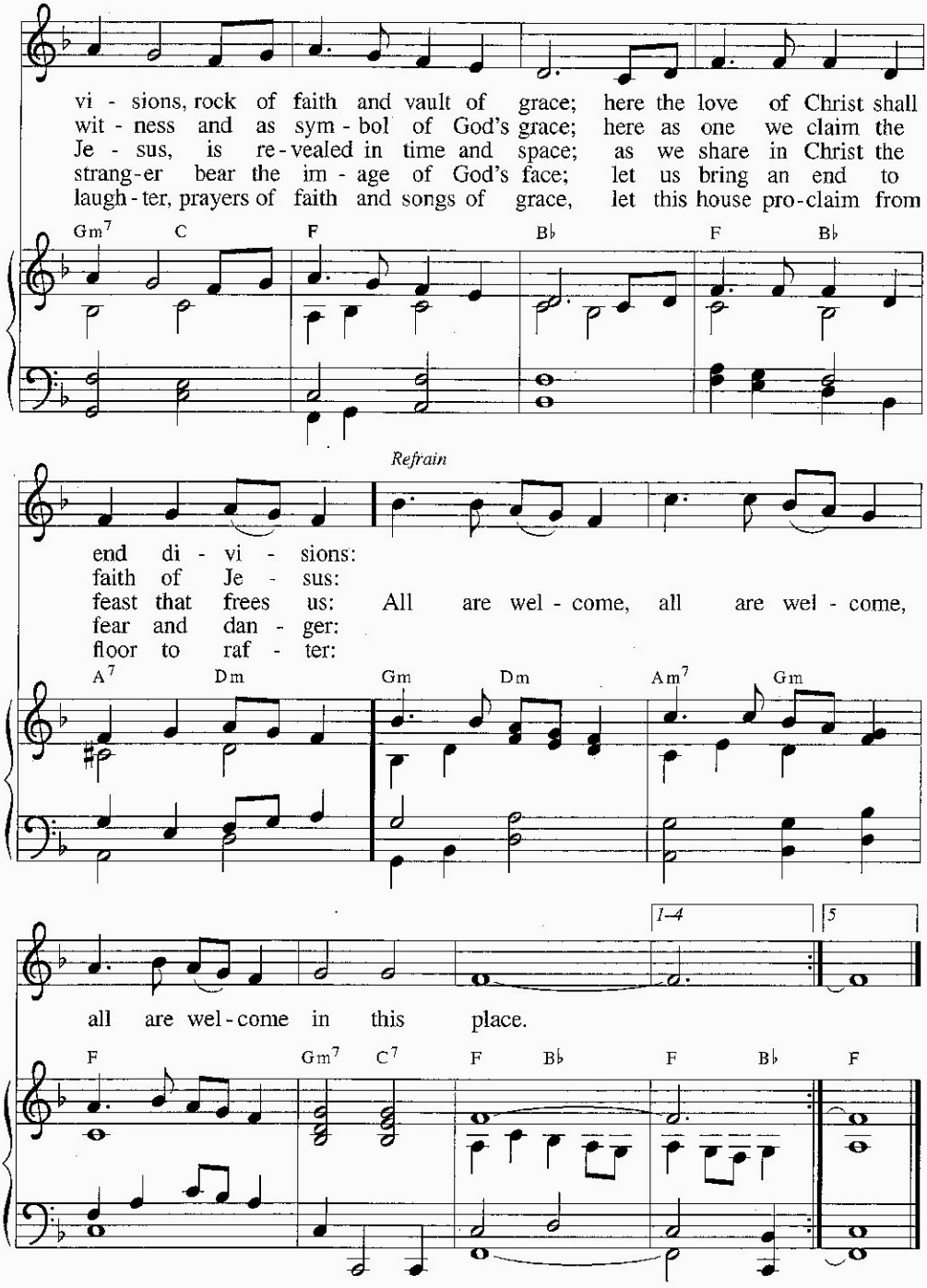
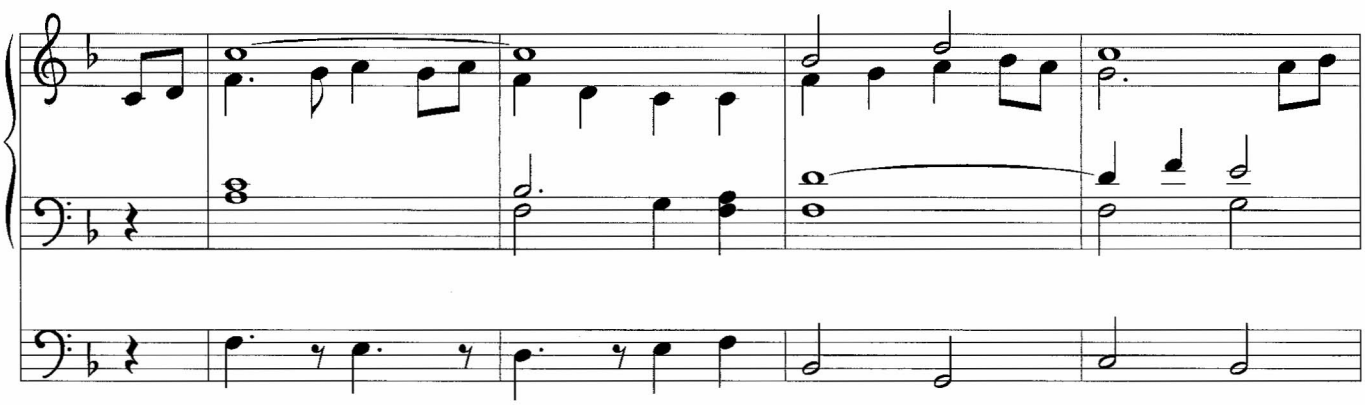
TWO OAKS
9 6 8 6 8 7 10 and refrain


vi - sions, rock of faith and vault of grace; here the love of Christ shall
wit - ness and as sym - bol of God's grace; here as one we claim the
Je - sus, is re - vealed in time and space; as we share in Christ the
strang - er bear the im - age of God's face; let us bring an end to
laugh - ter, prayers of faith and songs of grace, let this house pro - claim from
Gm7 C F B♭ F B♭
Refrain
end di - vi - sions:
faith of Je - sus:
feast that frees us: All are wel - come, all are wel - come,
fear and dan - ger:
floor to raf - ter:
A7 Dm Gm Dm Am7 Gm
1–4 5
all are wel - come in this place.
F Gm7 C7 F B♭ F B♭ F

641 All Are Welcome

TWO OAKS

Accompaniment



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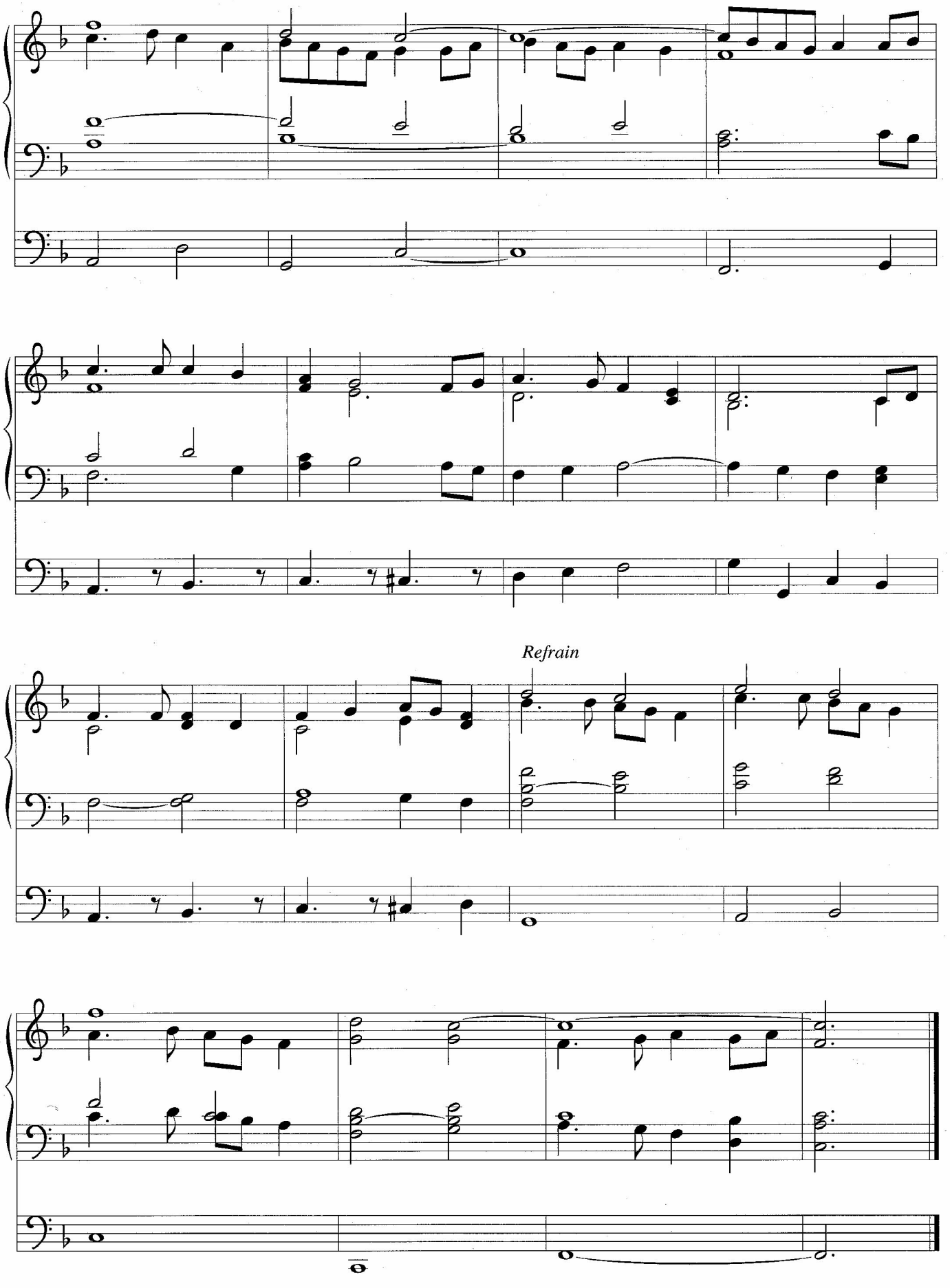
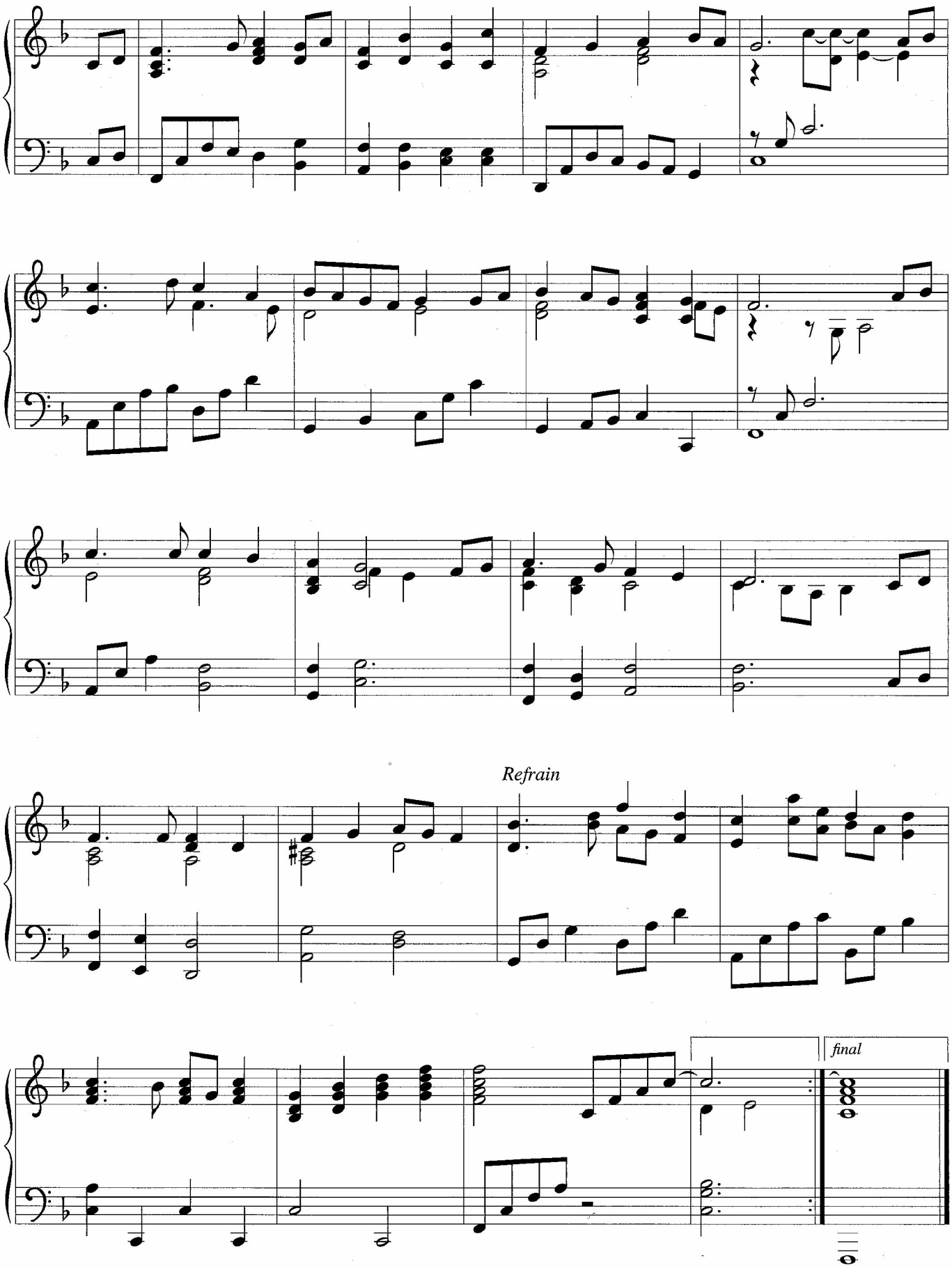

Refrain

Accompaniment



Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord, He was conceived by the power of the Holy Spirit, born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried;

He descended into hell.
On the third day he rose again; He ascended into heaven, He is seated at the right hand of the Father, He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Prayers of the People
Lord, in your mercy,

hear our prayer.

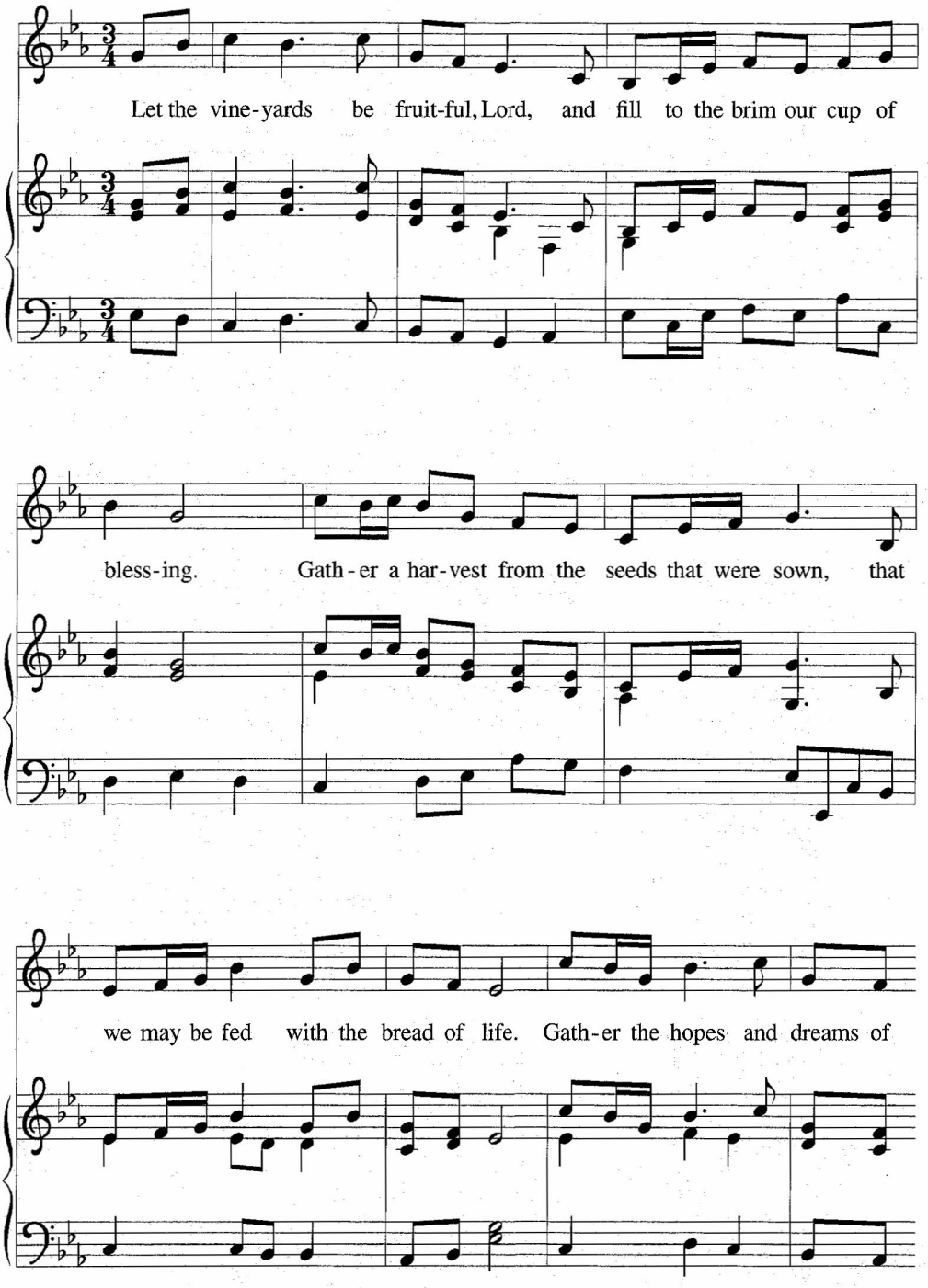
SHARING OF THE Peace

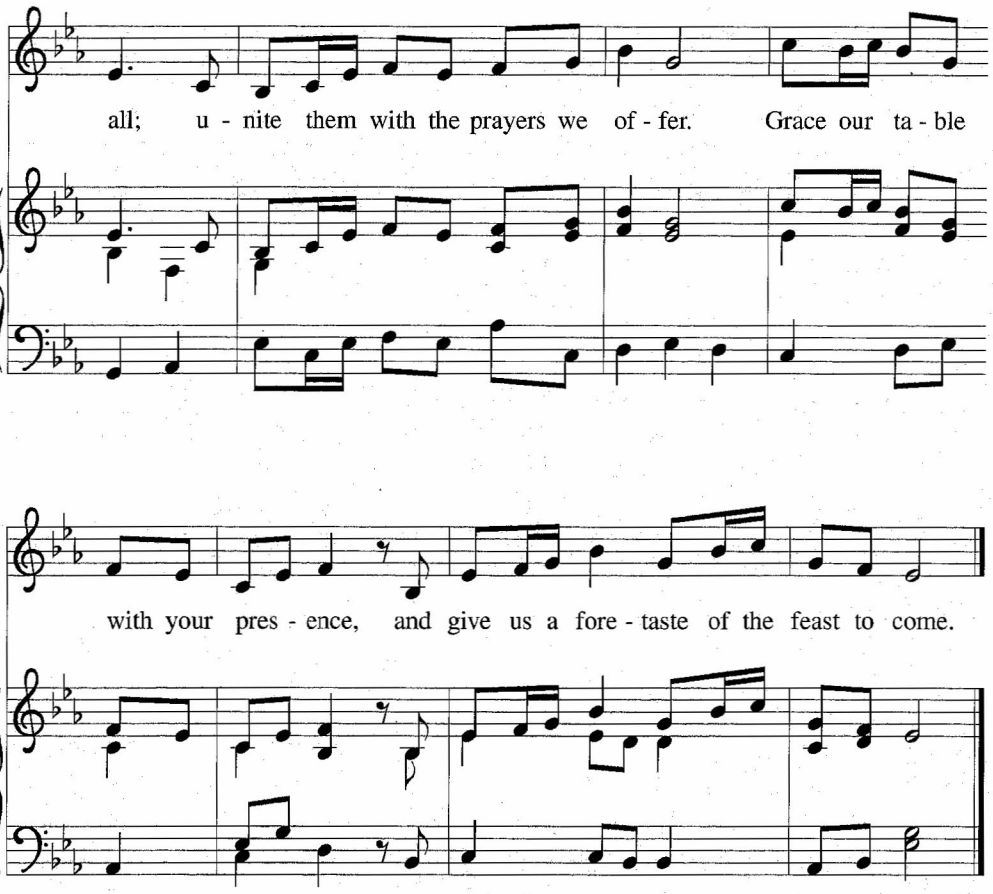
The peace of Christ be with you always.

And also with you.

OFFERTORY

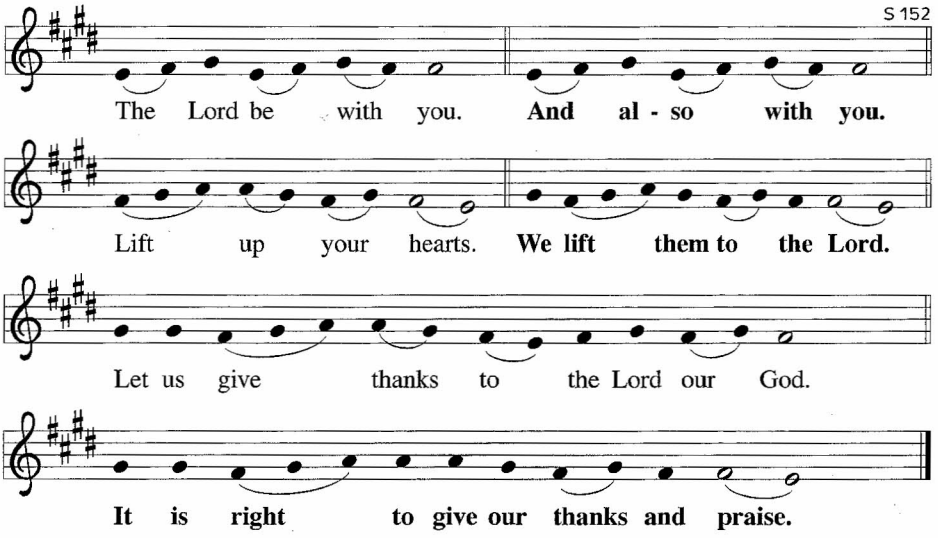
Let the Vineyards Be Fruitful




all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

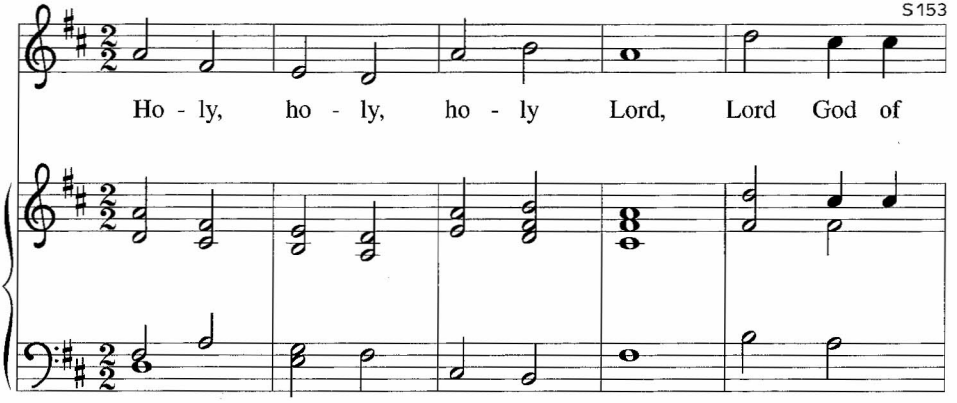
Great Thanksgiving

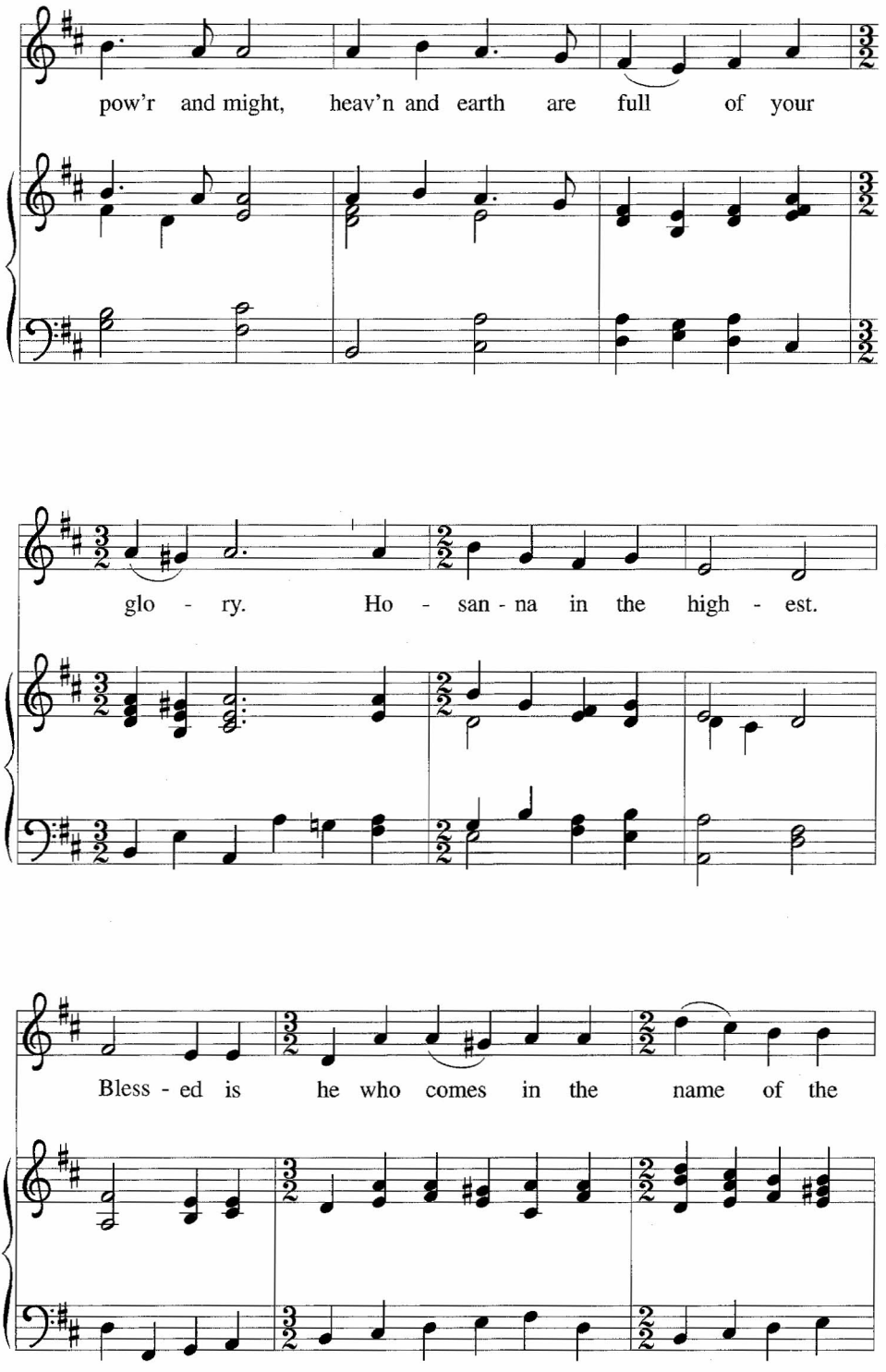
The presiding minister greets the assembly and invites all present to give thanks.

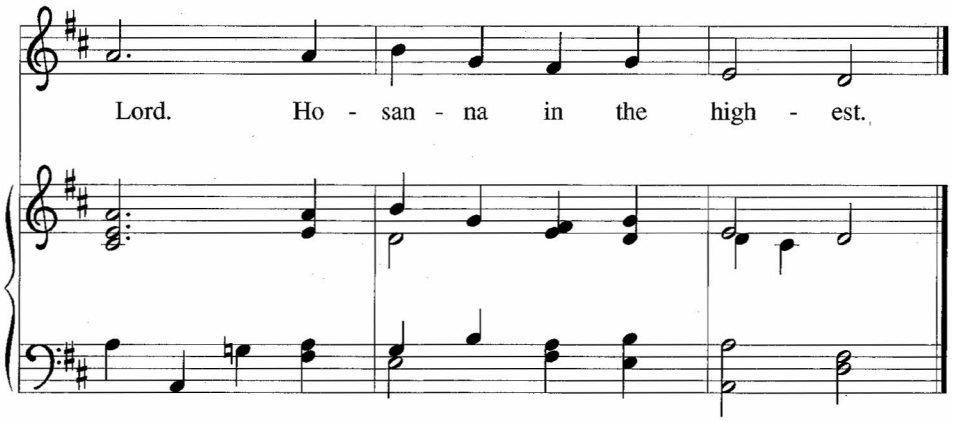


[153] *The presiding minister continues:*

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:




pow'r and might, heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the



The presiding minister continues, using one of the following or another appropriate form.

I

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

OR

II

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Continue with the Lord's Prayer (p. 71 [154]).

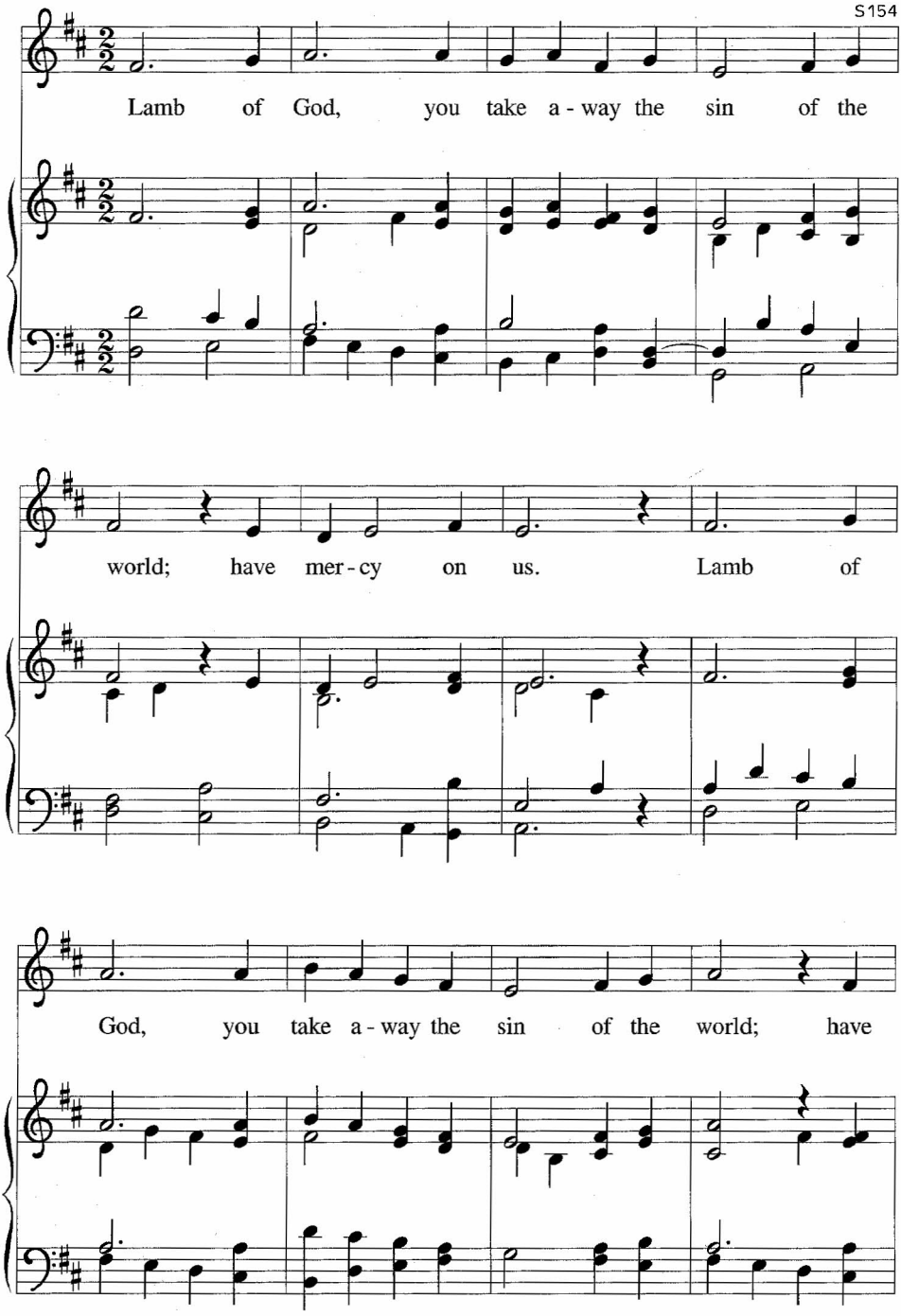
Lord's Prayer

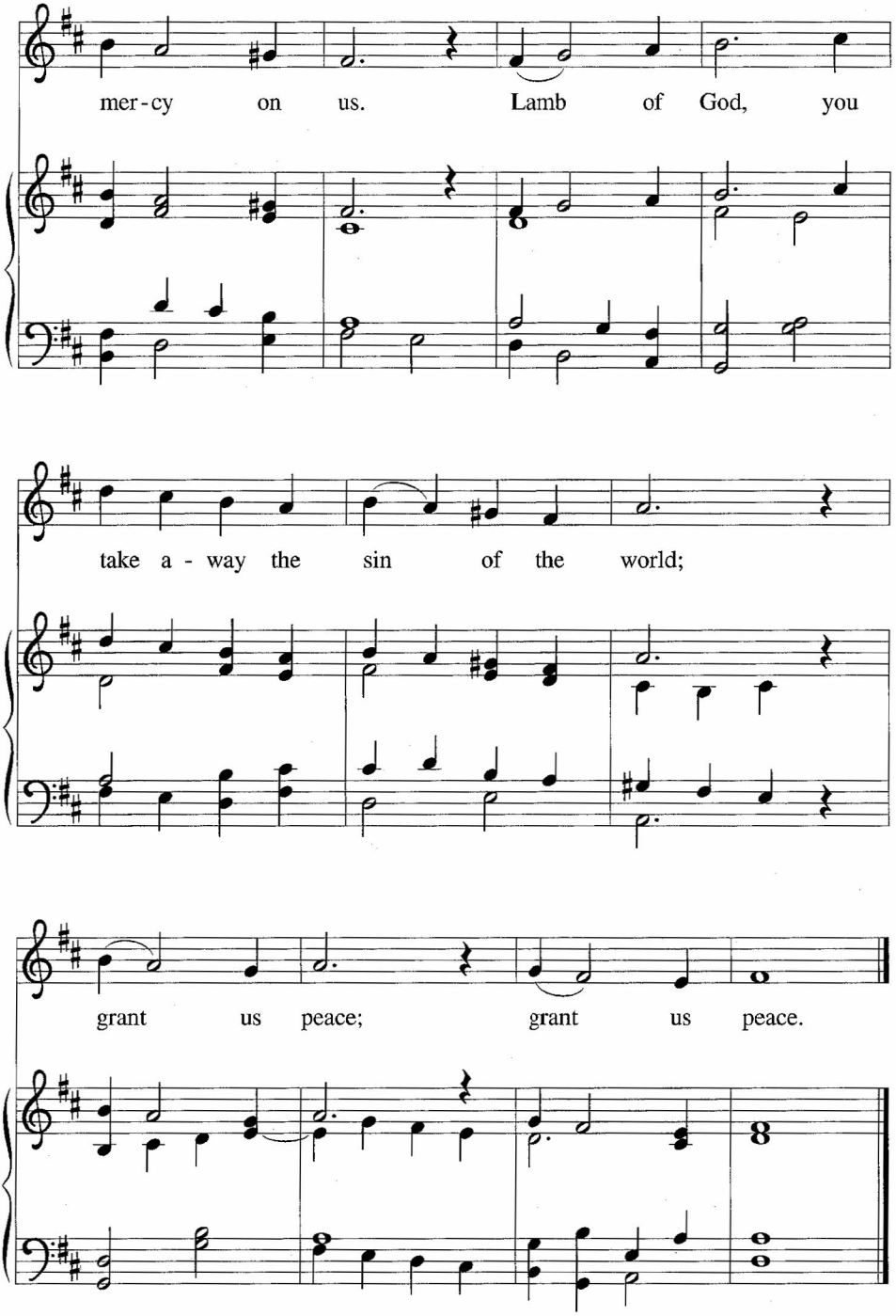
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

Invitation
Welcome to the Meal: Here is the table of grace, where Christ Jesus is not only meal but host, truly present in, with, and under simple bread and wine. “Christ does not say, “If you believe or if you are worthy, you have my body and blood, but rather, “Take, eat and drink, this is my body and blood.”

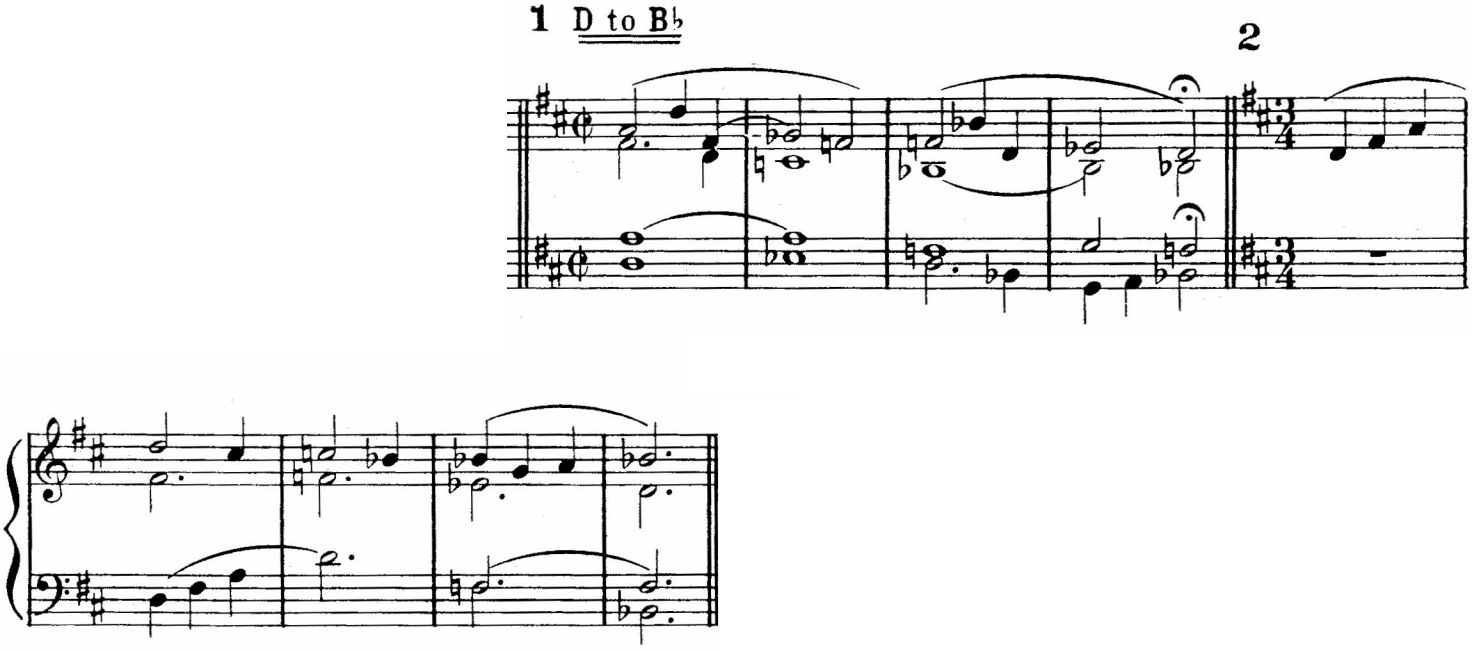
Luther’s Large Catechism

"Lamb of God" may be sung.

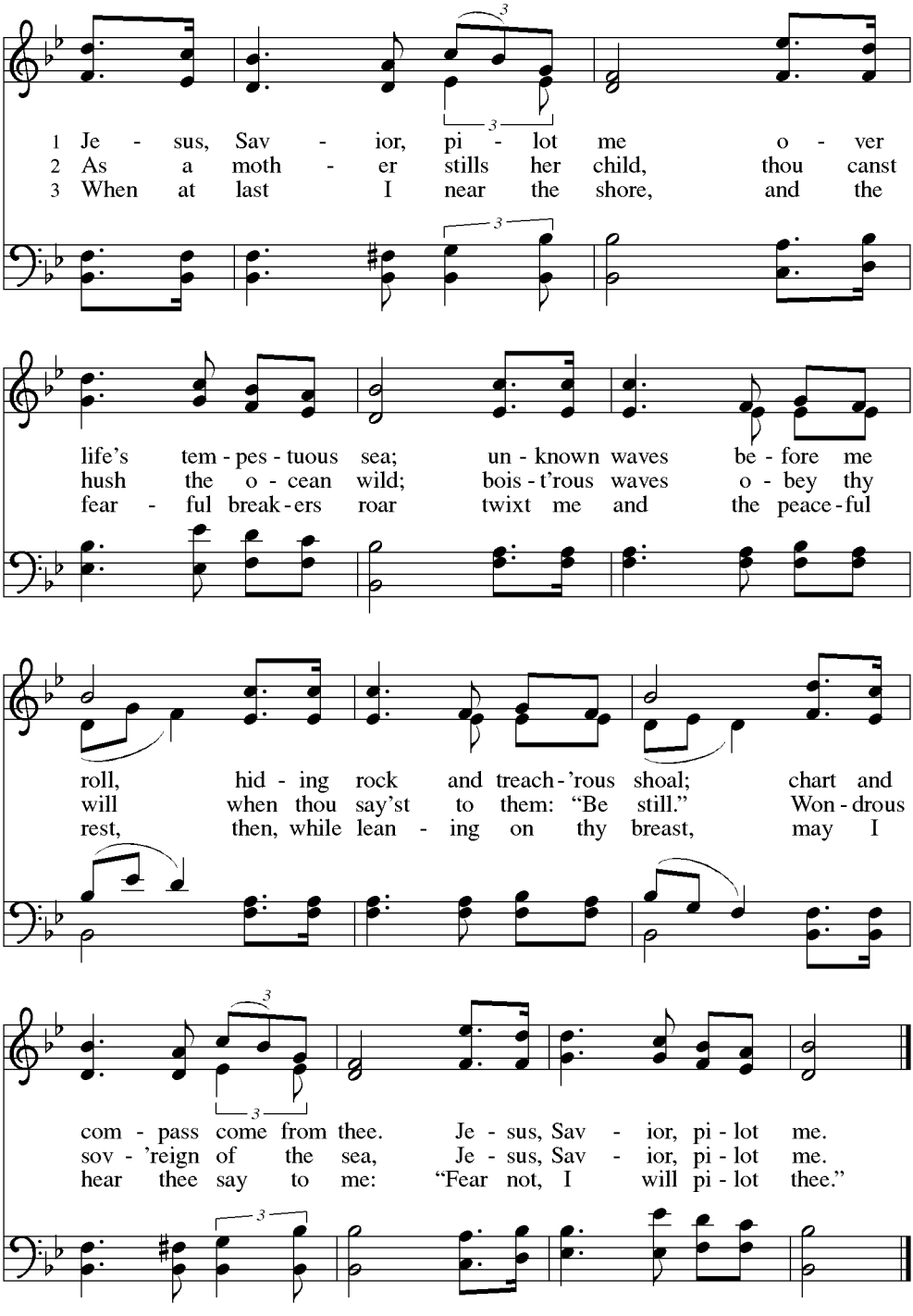




Assembly song and other music may accompany the communion.

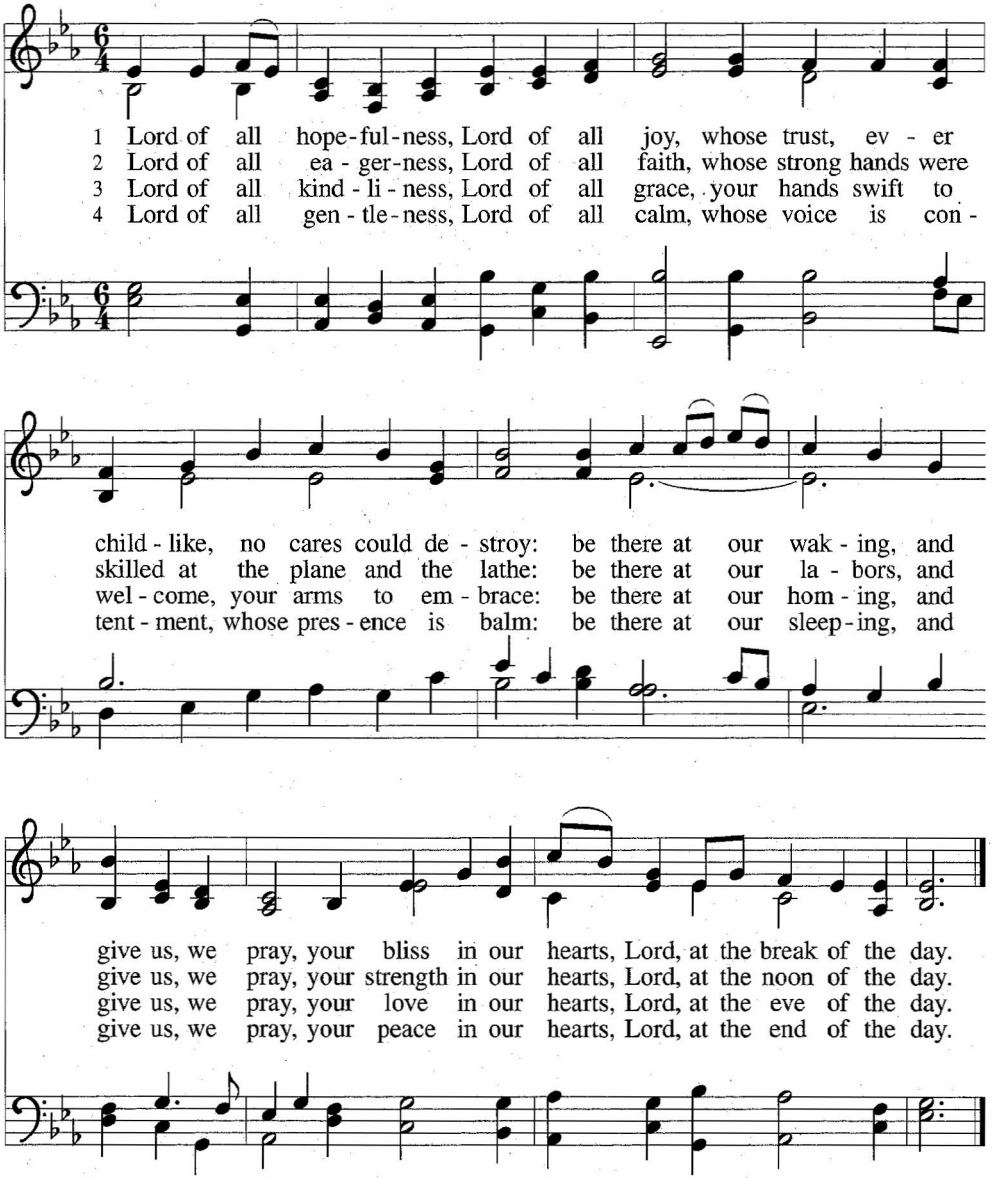

1 D to B♭
2

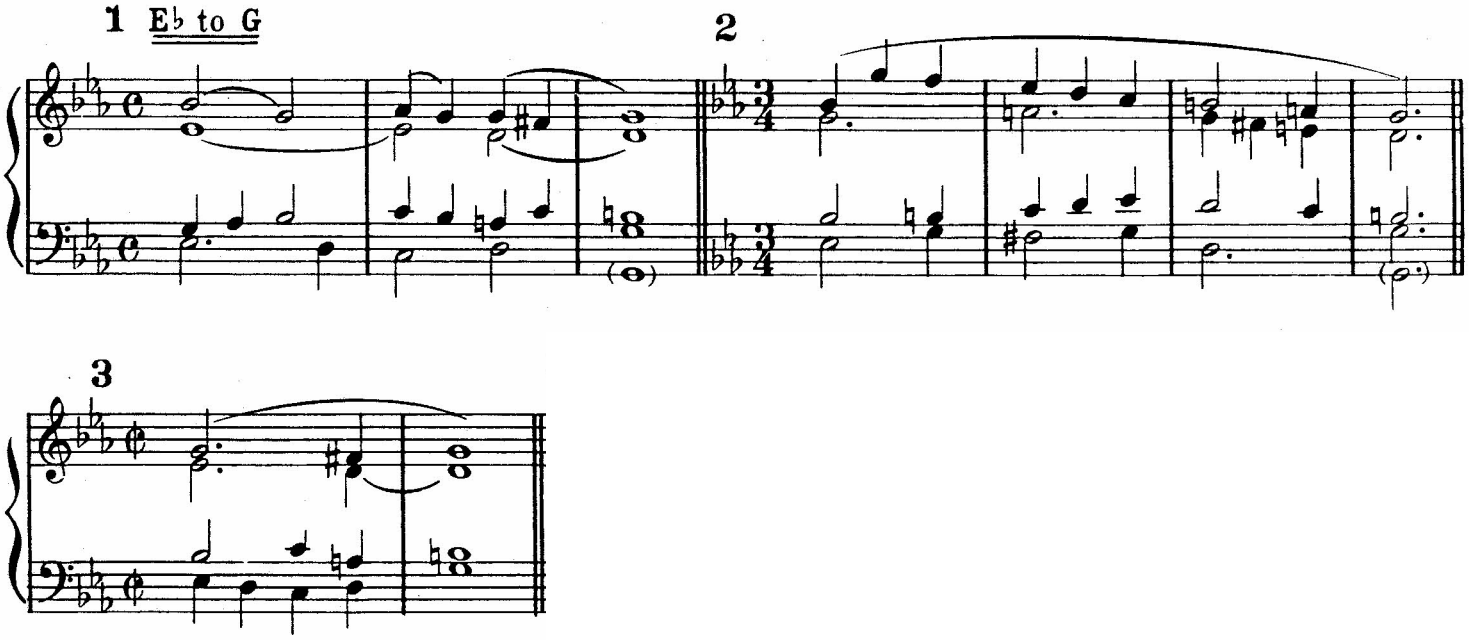
Jesus, Savior, Pilot Me



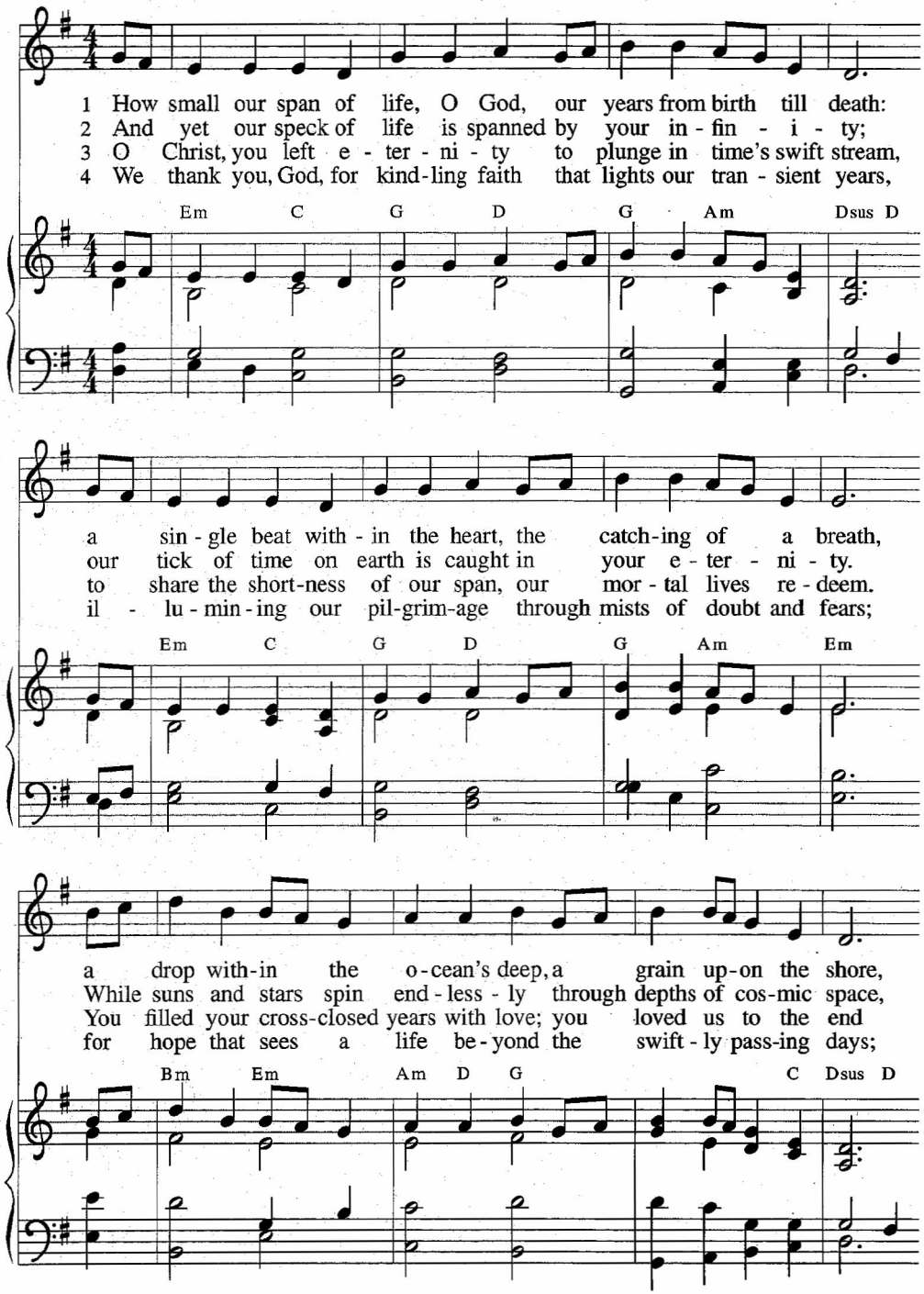
Text: Edward Hopper, 1818–1888
Music: PILOT, John Edgar Gould, 1822–1875

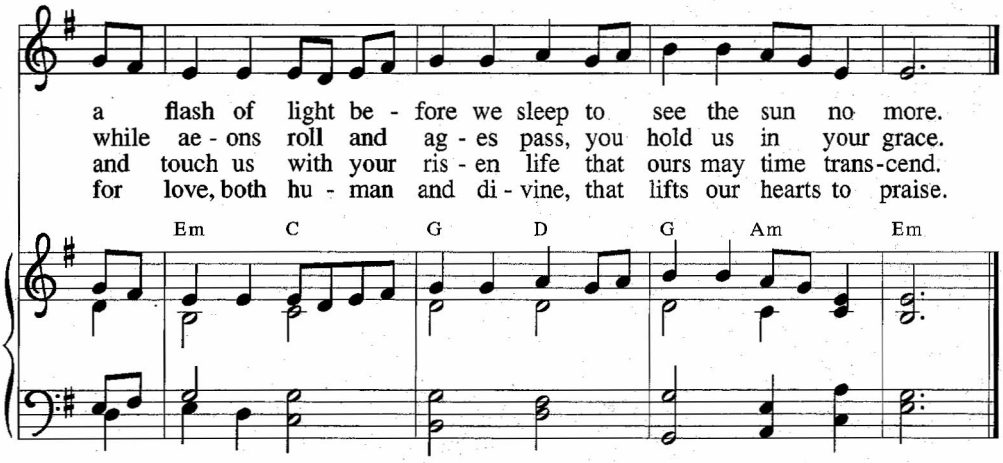
765 Lord of All Hopefulness



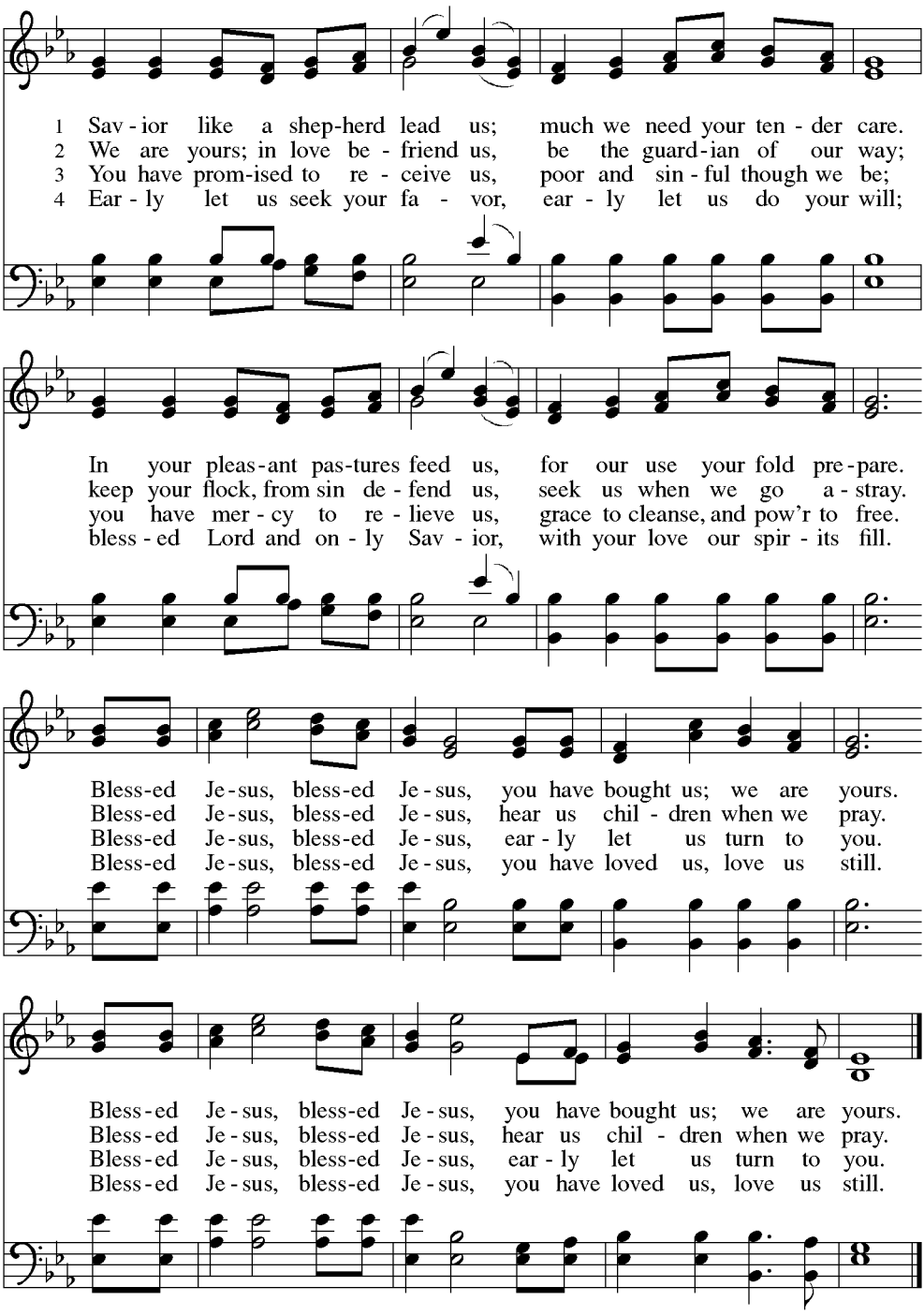

1 E♭ to G
2
3

636 How Small Our Span of Life




a flash of light be - fore we sleep to see the sun no more.
while ae - ons roll and ag - es pass, you hold us in your grace.
and touch us with your ris - en life that ours may time trans-cend.
for love, both hu - man and di - vine, that lifts our hearts to praise.
Em C G D G Am Em

Savior, like A Shepherd Lead Us

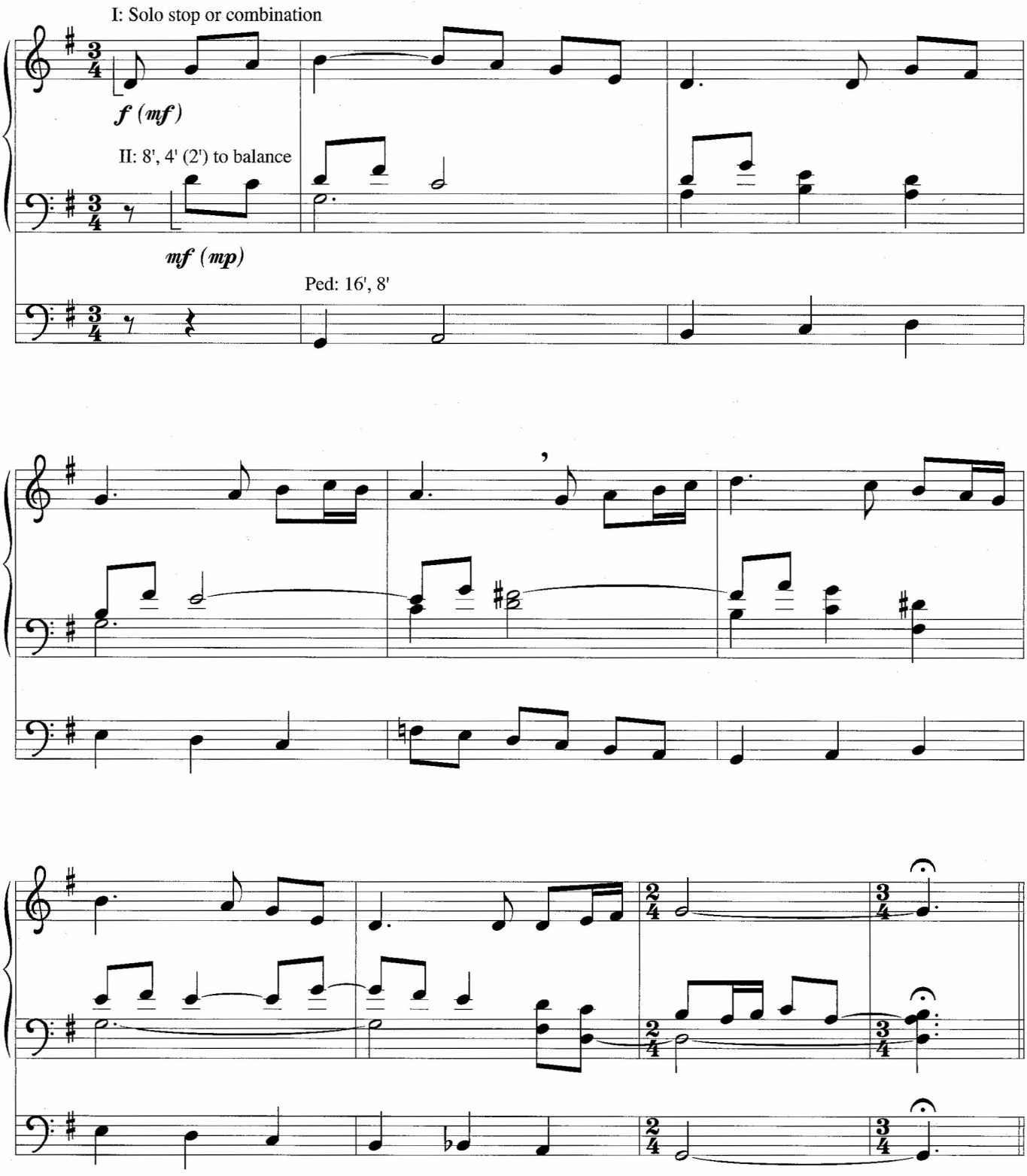


Text: attr. Dorothy A. Thrupp, 1779–1847
Music: BRADBURY, William B. Bradbury, 1816–1868

644 Although I Speak with Angel's Tongue

O WALY WALY

Introduction



Tune: English traditional

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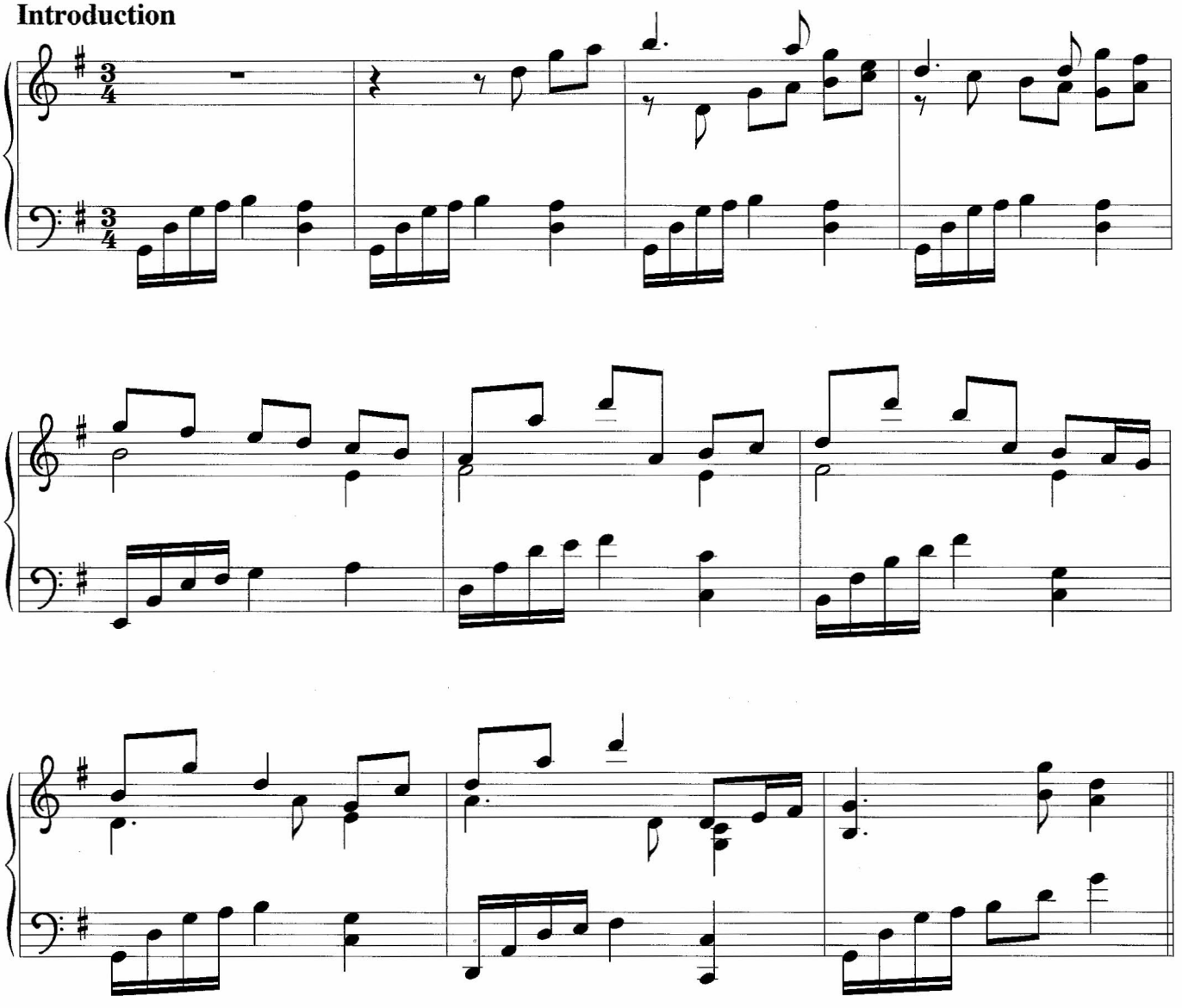
644 Although I Speak with Angel's Tongue

O WALY WALY

Introduction



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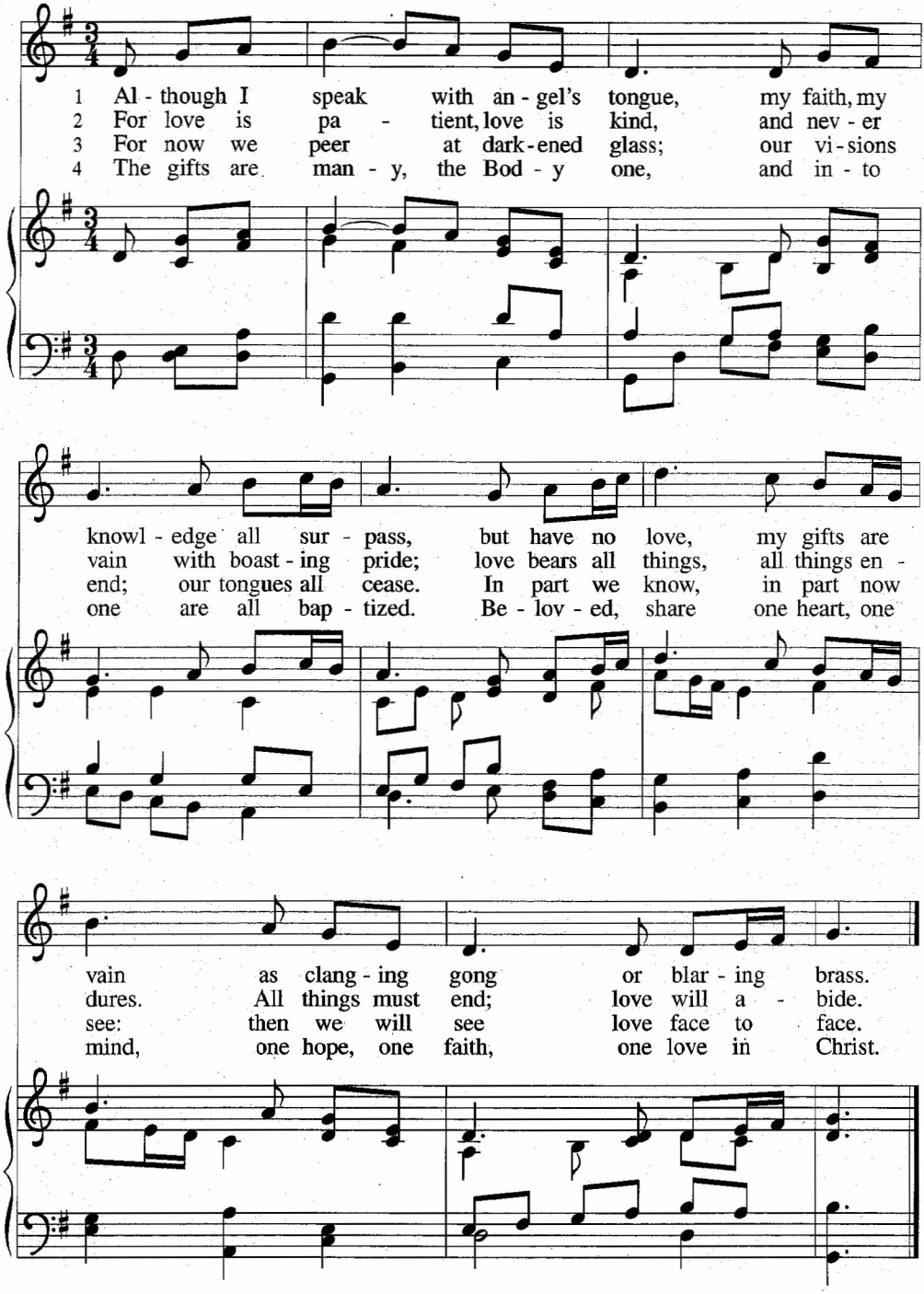
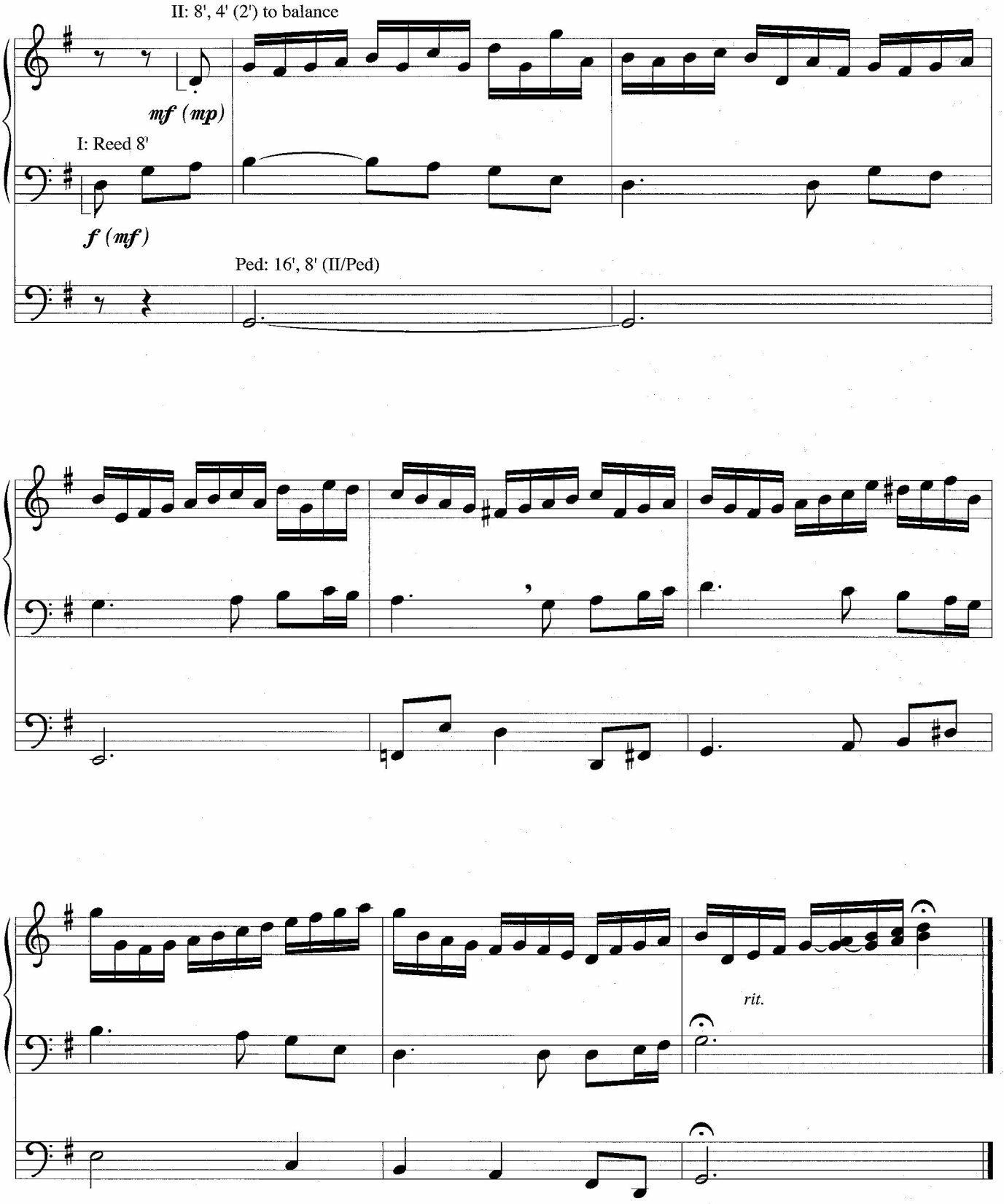


Text: Andrew Donaldson, b. 1951 ©WAITAWHILE

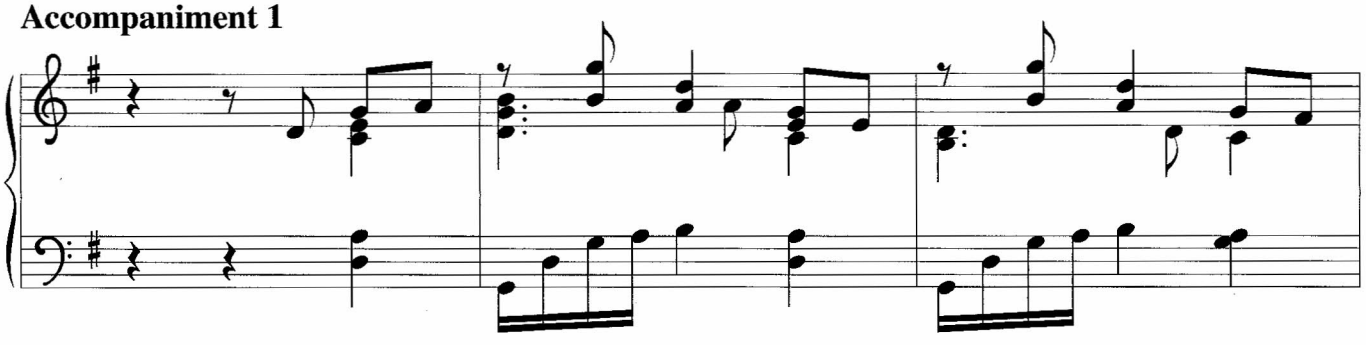
Accompaniment



644 Although I Speak with Angel's Tongue

O WALY WALY

Accompaniment 1



Tune: English traditional

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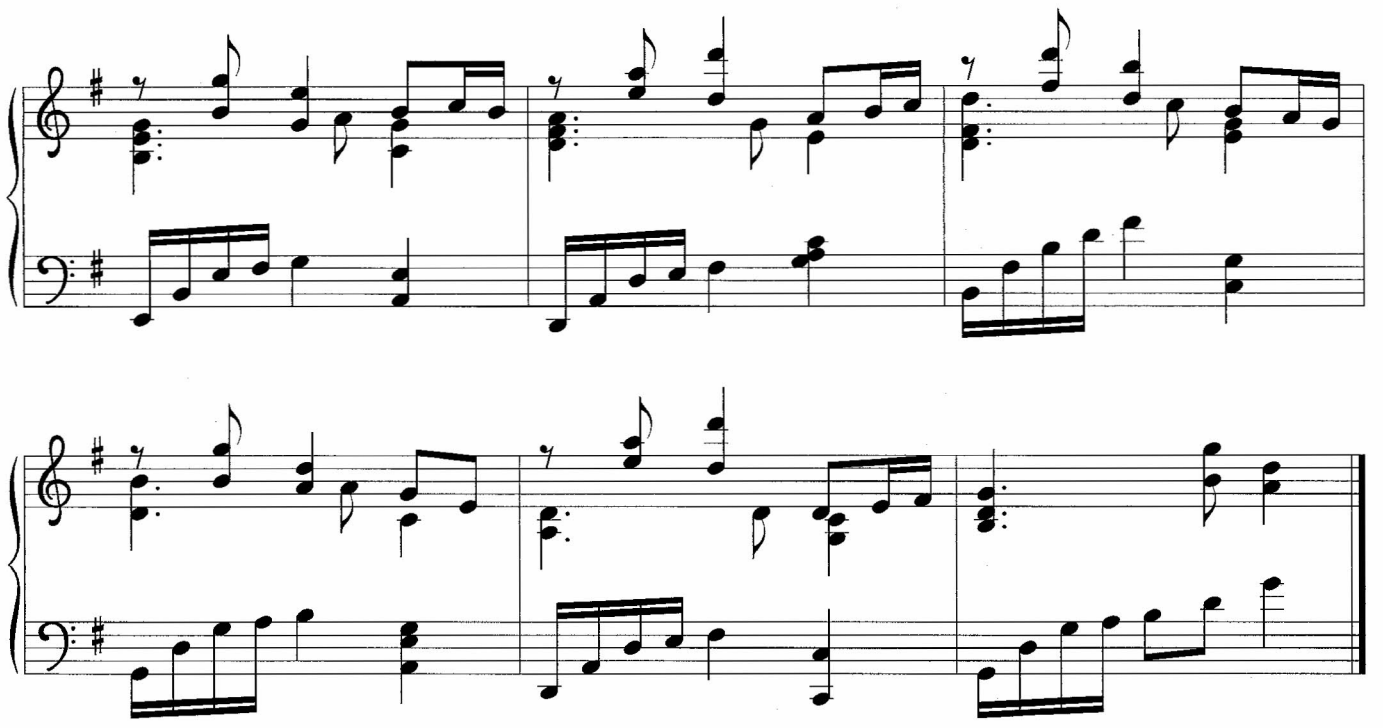
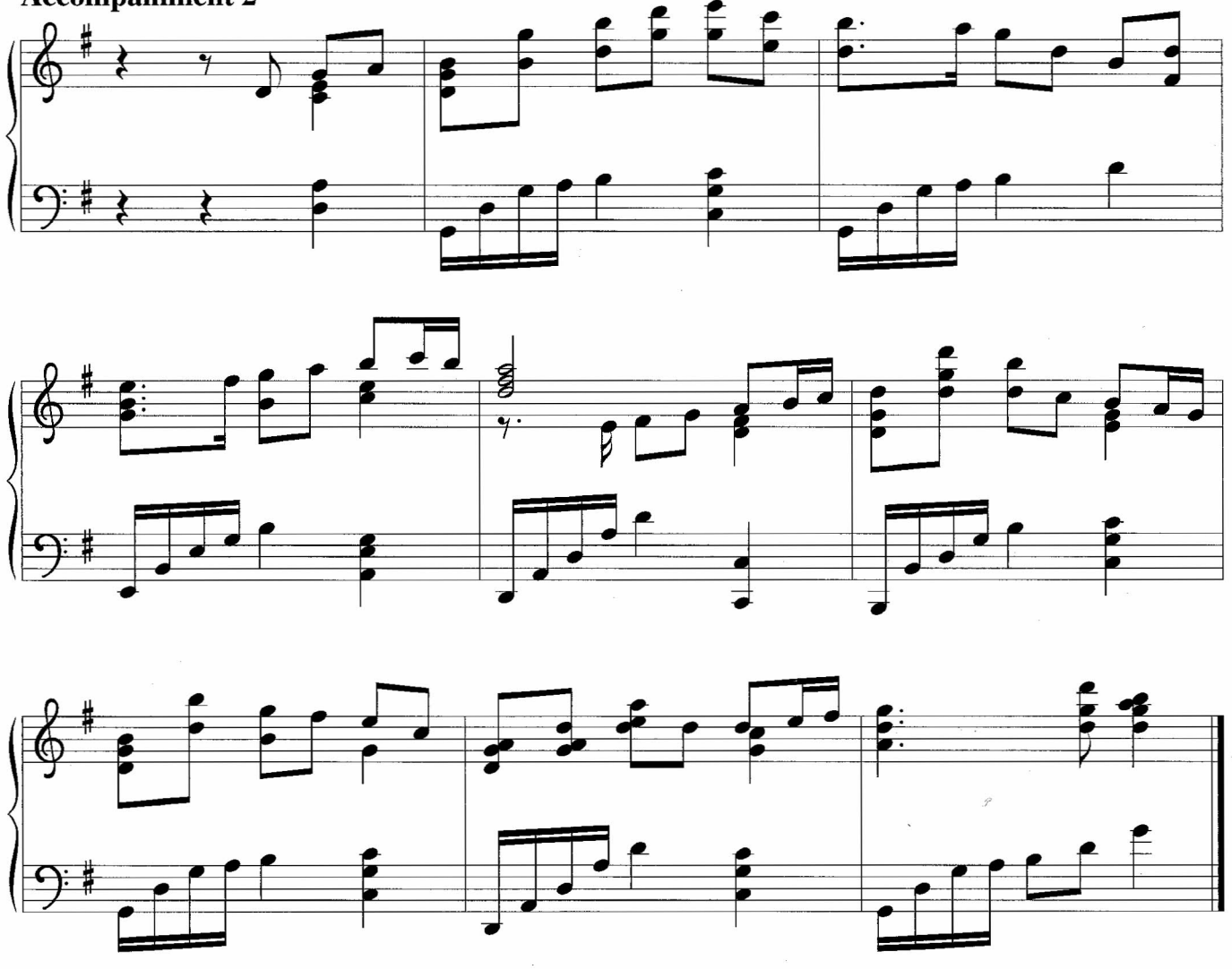


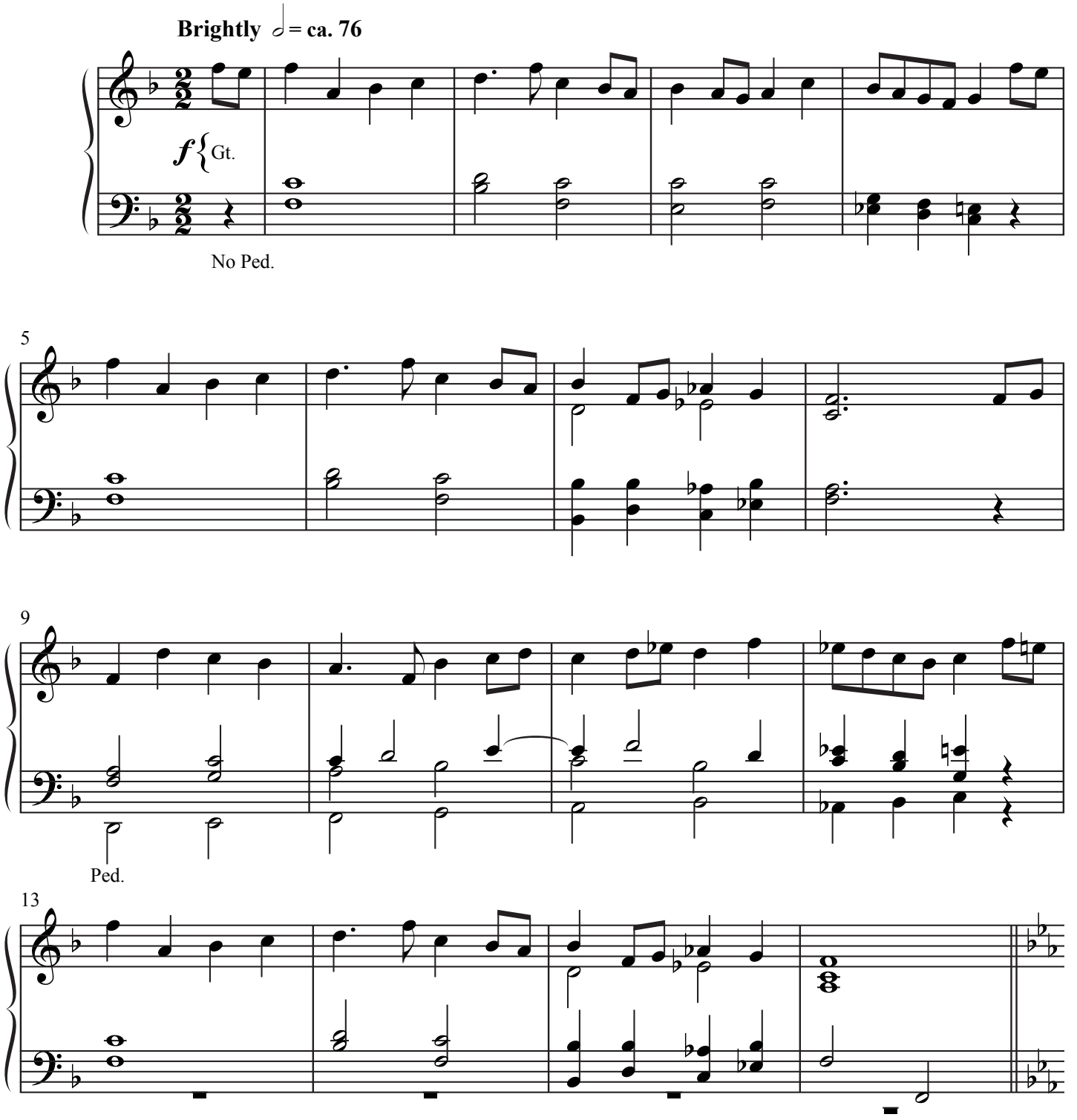
Accompaniment 2



Go Joyfully

Sw. Flutes 8, 4
Gt. Principals 8, 4
Ped. Principal 8

Richard A. Williamson



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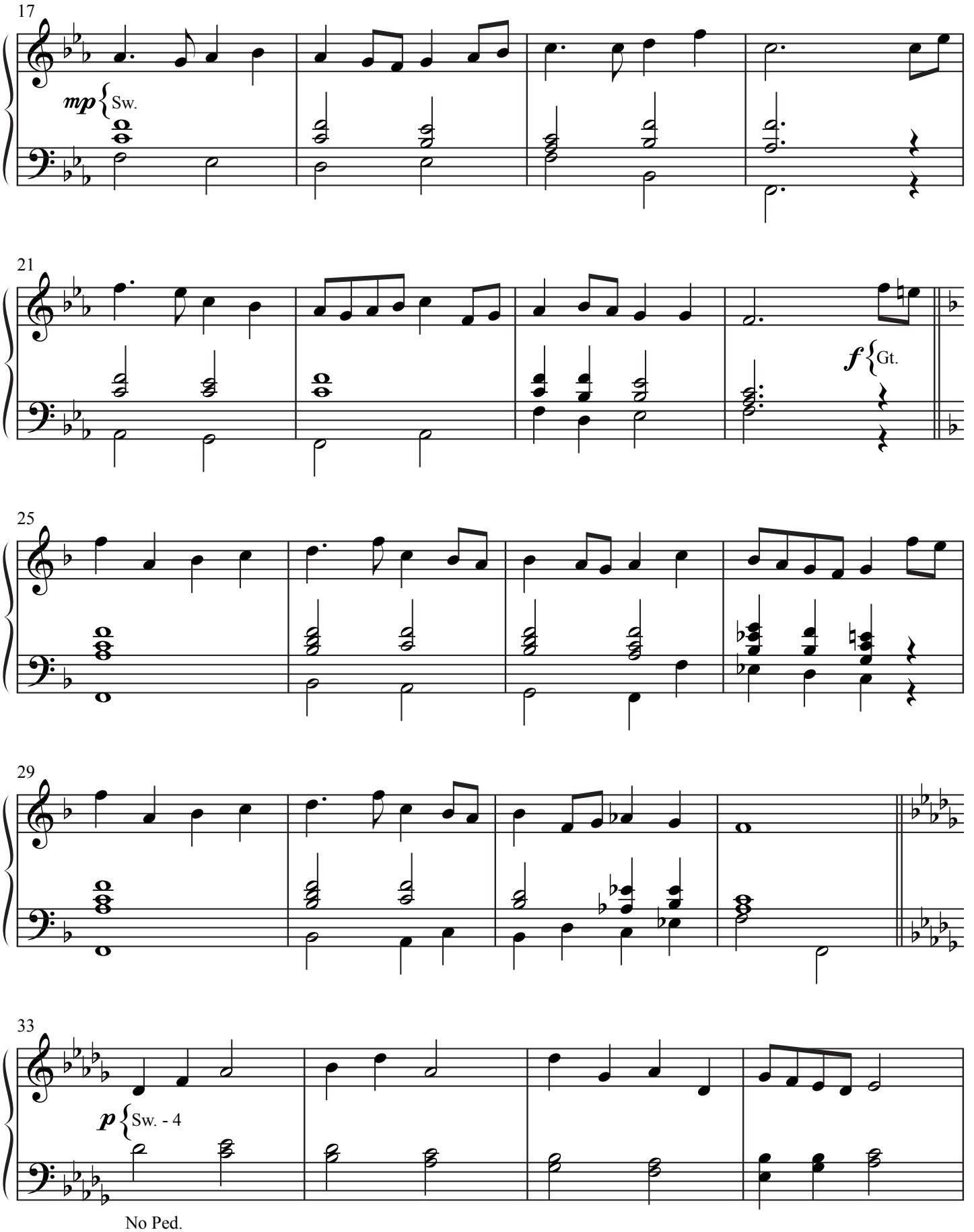
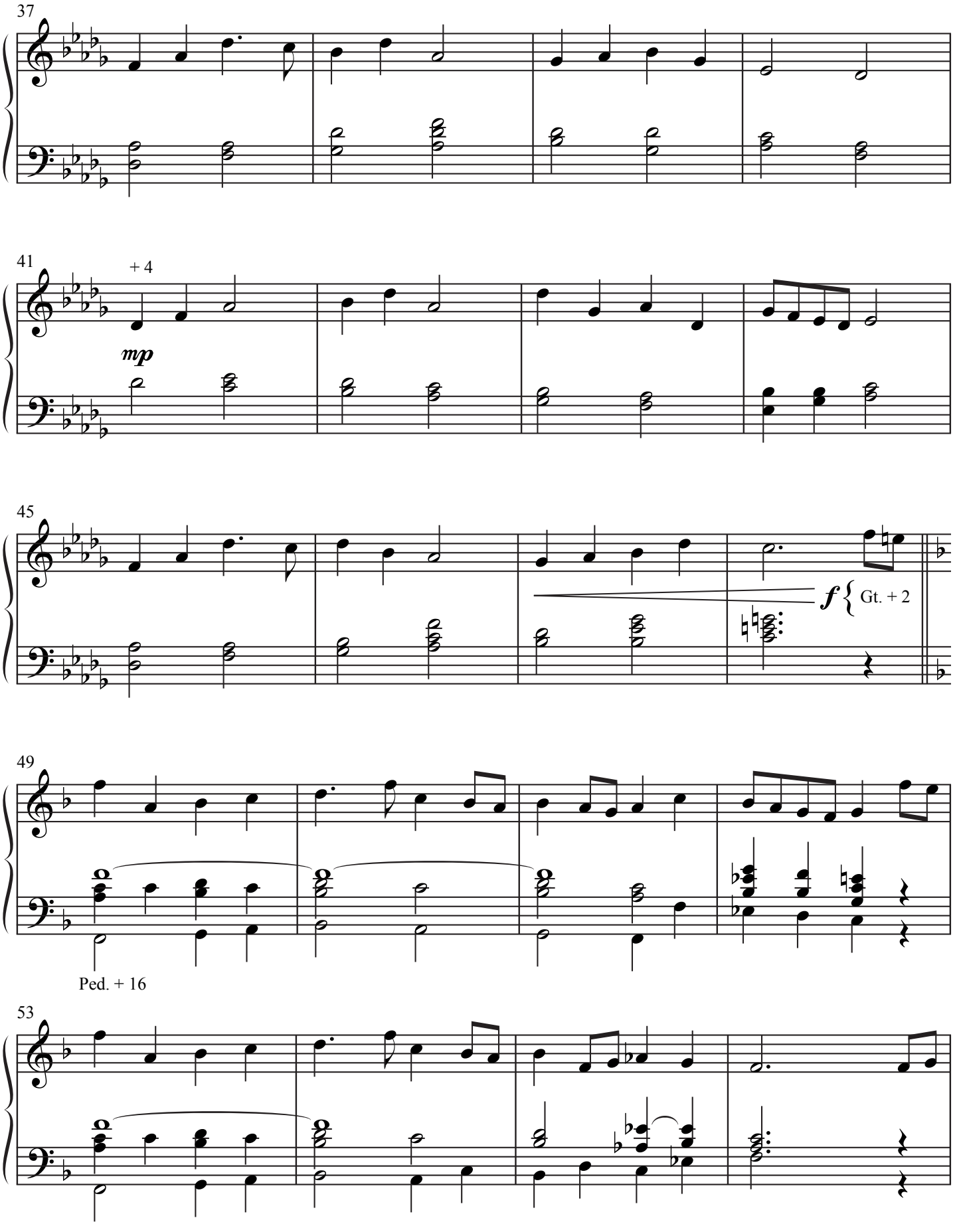

17
mp
Sw.
21
f
Gt.
25
29
33
p
Sw. - 4
No Ped.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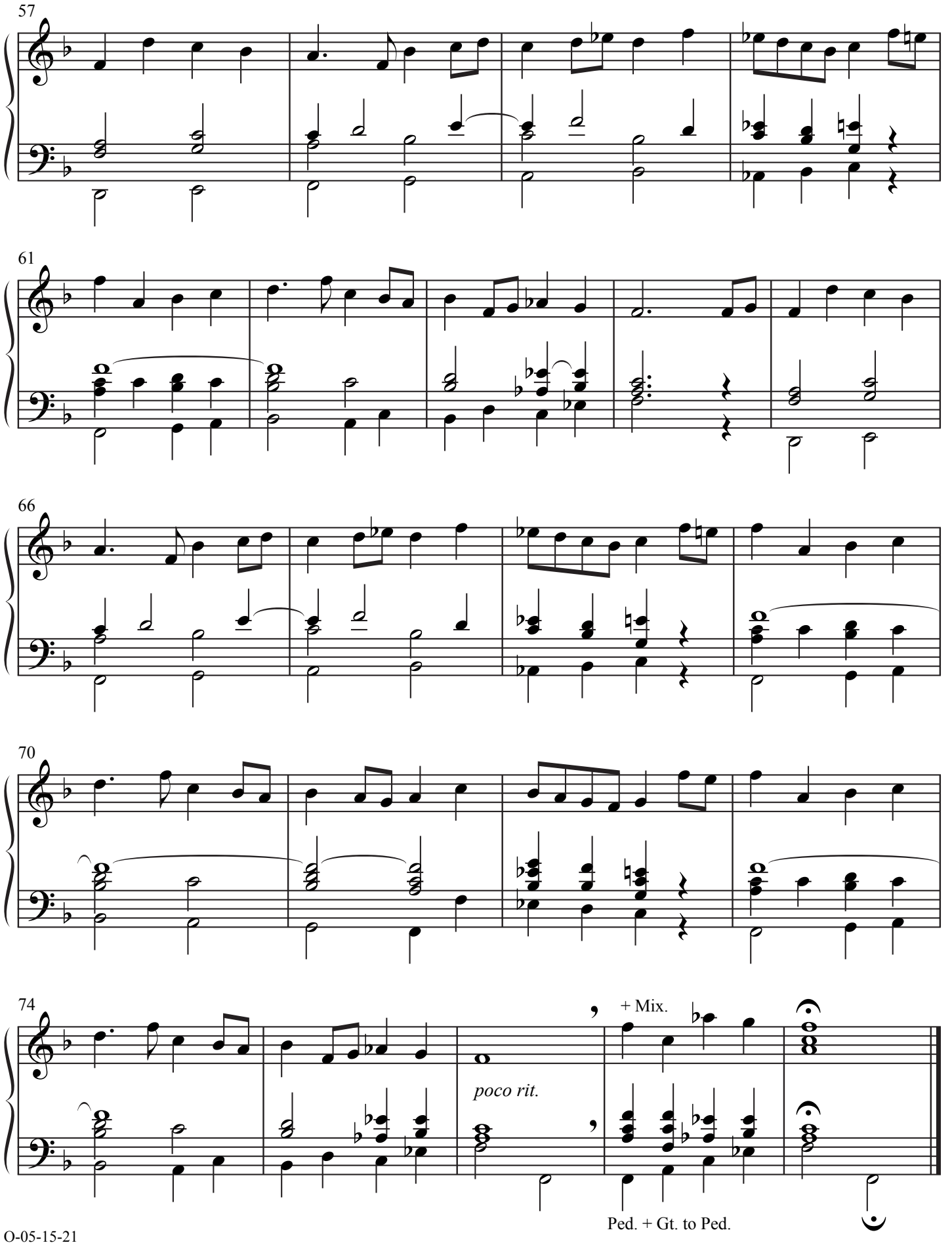
41
+ 4
mp
45
f
Gt. + 2
49
Ped. + 16
53


57
61
66
70
74
+ Mix.
poco rit.
Ped. + Gt. to Ped.