Day of Pentecost May 15, 2016

PRELUDE *"Mystic Wind"* James F. Rickley

WELCOME & ANNOUNCEMENTS

Page 94 CONFESSION AND FORGIVENESS OF SINS

OPENING HYMN *"O Day Full of Grace"* #627

Page 203 GREETING AND KYRIE

Page 204 HYMN OF PRAISE *"Glory Be to God"*

PRAYER OF THE DAY: God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SPECIAL MUSIC *"Spirit of God"* James F. Rickley Hannah Mickelson, Clarinet; Meridene Johnson, Soprano

1ST READING Acts 2:1-21

PSALM 104:24-34, 35b

2ND READING Rom 8:14-17

Page 205 GOSPEL ACCLAMATION

"Glory to you, O Lord"

GOSPEL John 14:8-17[25-27]

"Praise to you, O Christ"

SERMON

SERMON HYMN *"Holy Spirit, Truth Divine"* #398

Page 104 NICENE CREED

PRAYERS OF THE PEOPLE

SHARING OF THE PEACE

OFFERING *"Dancing Wind"* James F. Rickley

OFFERTORY *"Create in Me a Clean Heart"* #186

OFFERTORY PRAYER

Page 206 GREAT THANKSGIVING

WORDS OF INSTITUTION

Page 208 LORD'S PRAYER

Page 208 LAMB OF GOD

DISTRIBUTION OF ELEMENTS

#823 *"Praise the Lord! O Heavens"*

#592 *"Just As I Am, Without One Plea"*

#689 "*Praise and Thanksgiving"*

POST COMMUNION PRAYER

BLESSING

CLOSING HYMN *"I Love to Tell the Story"* #661

PASTOR: Go in peace. Serve the Lord.

PEOPLE: Thanks be to God!

POSTLUDE *"Tonal Procession 9"* James F. Rickley

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

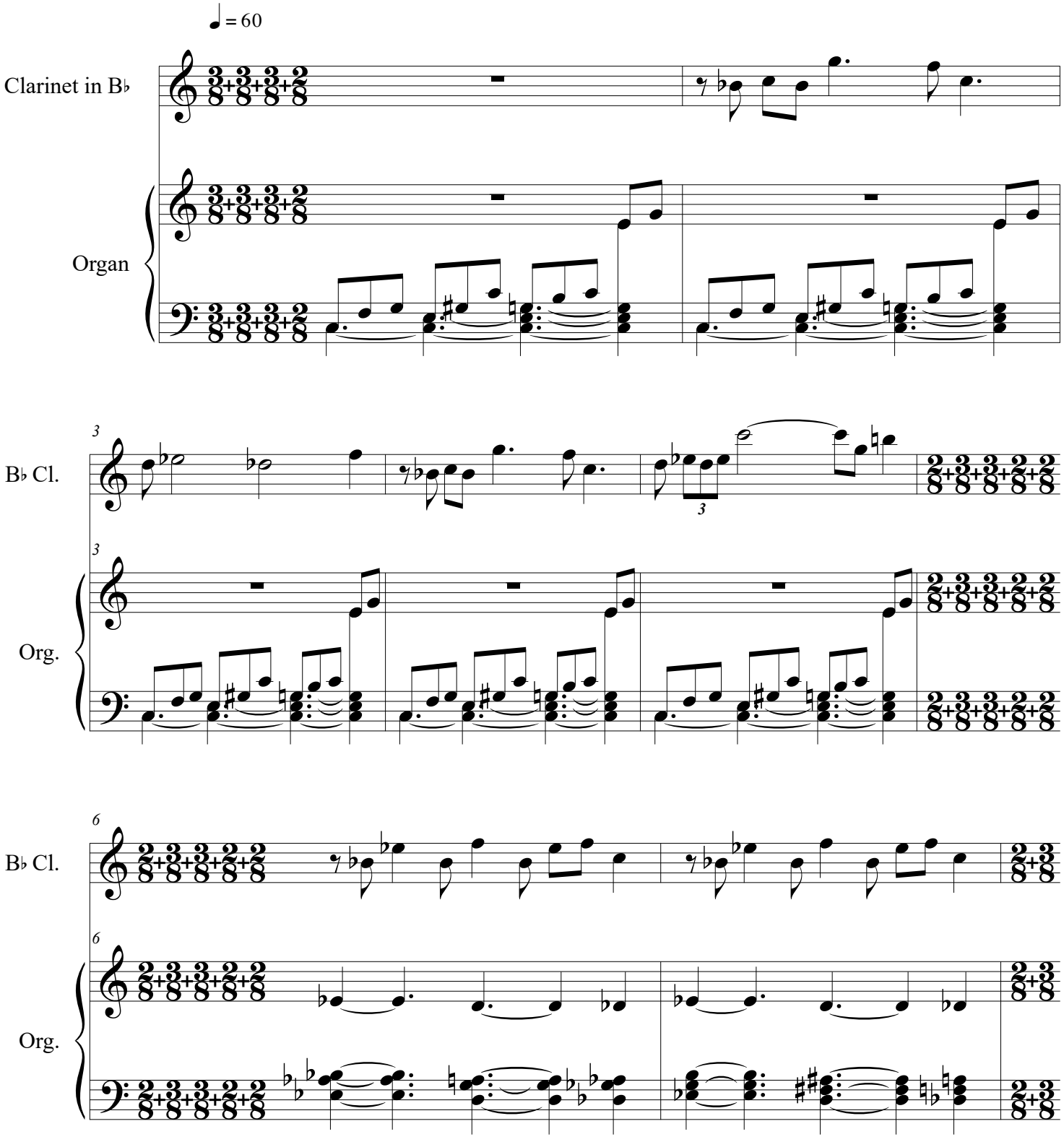
Zimblesturn

Score

Mystic Wind

Prelude - Pentecost - 2016

James F. Rickley



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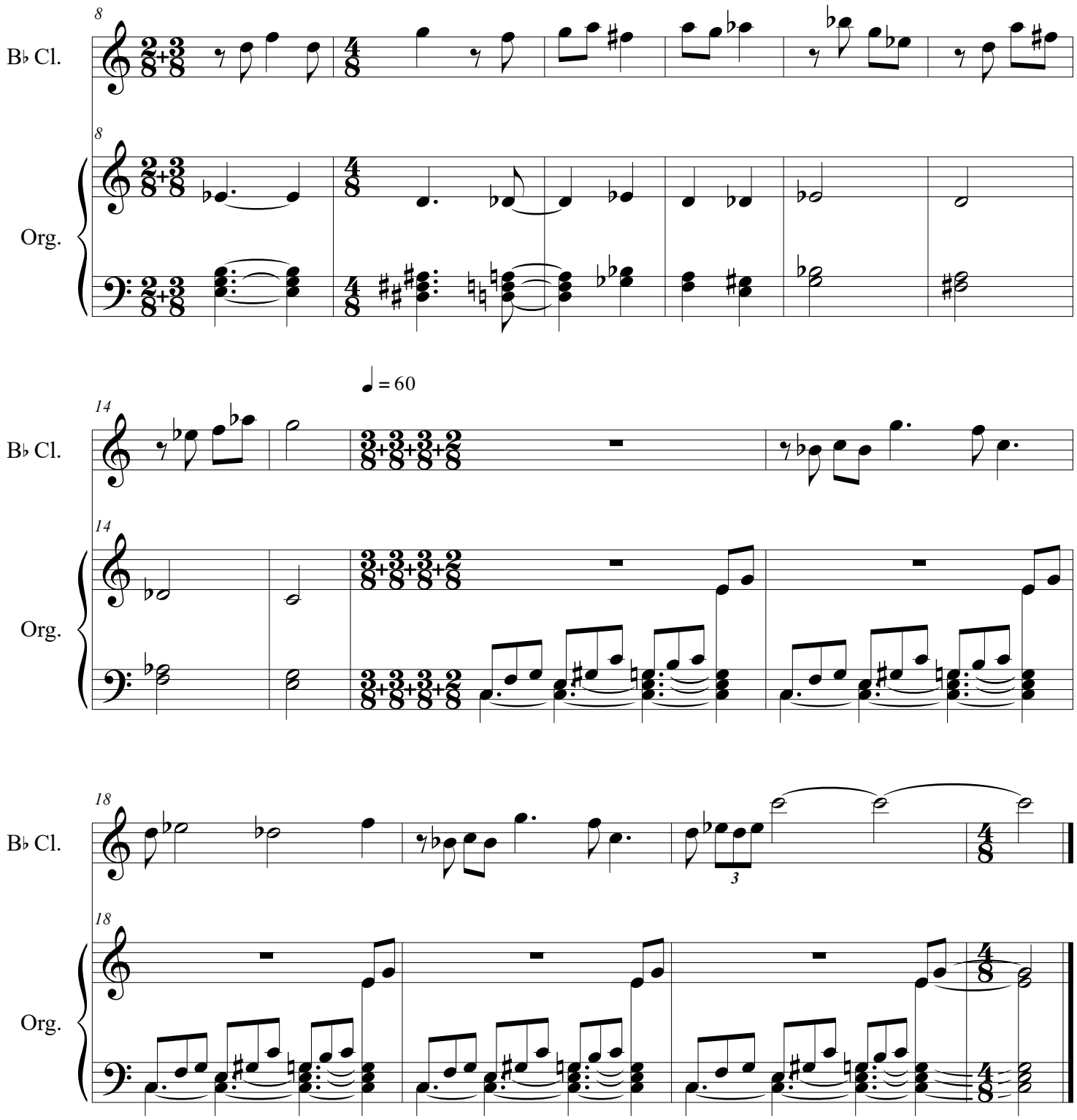
8
B♭ Cl.
8
Org.
♩ = 60
14
B♭ Cl.
14
Org.
18
B♭ Cl.
3
18
Org.

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

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III Swell

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Zimblesturn

BRIEF ORDER FOR Confession
and Forgiveness

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

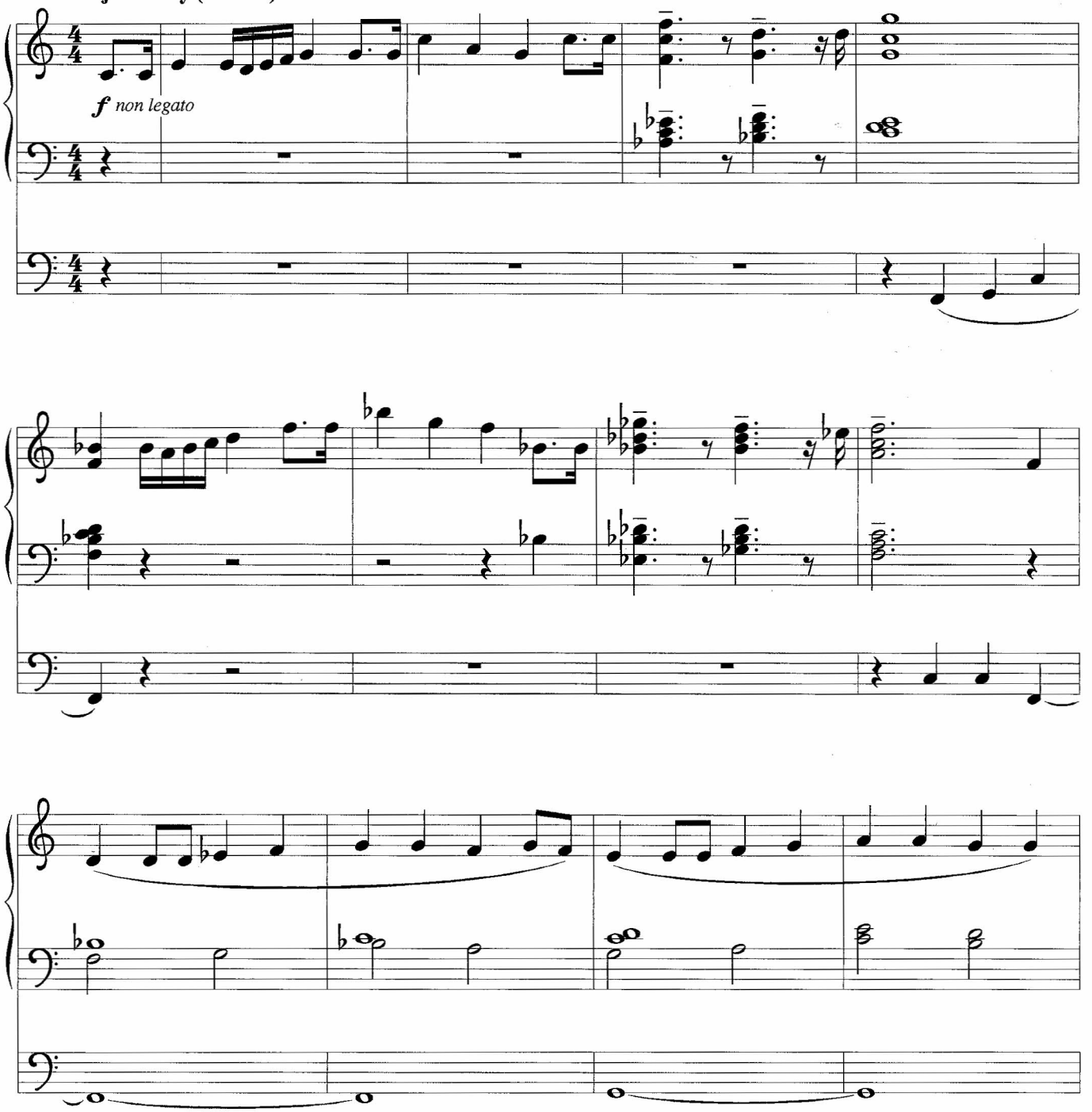
In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son, and of the Holy Spirit.
Amen.

O Day Full of Grace

DEN SIGNEDE DAG

Introduction

Majestically (♩ = 110)



Tune: Christoph E. F. Weyse, 1774–1842

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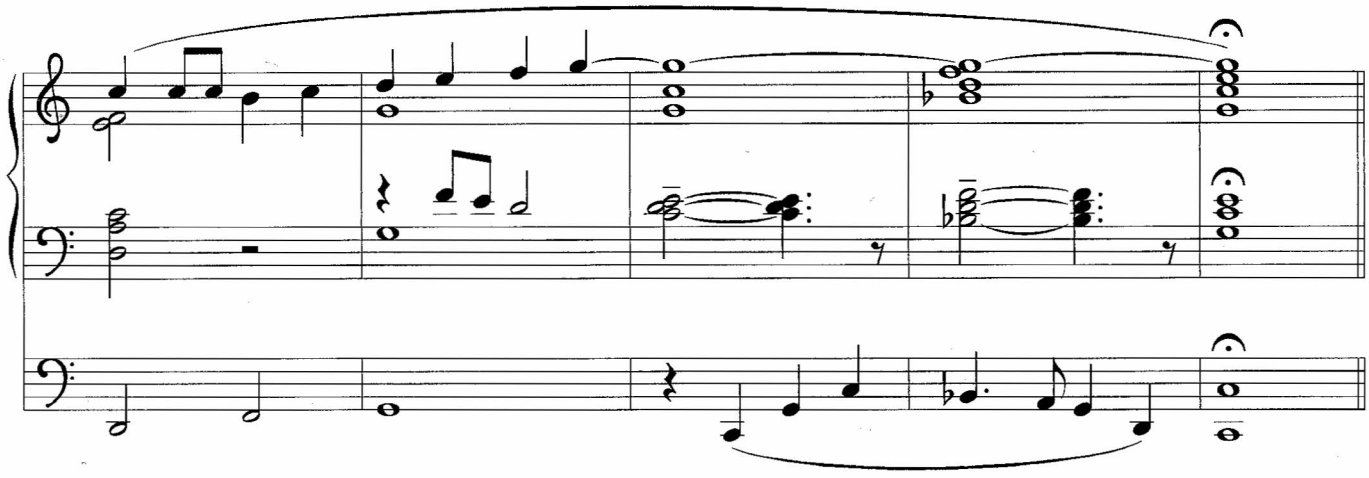
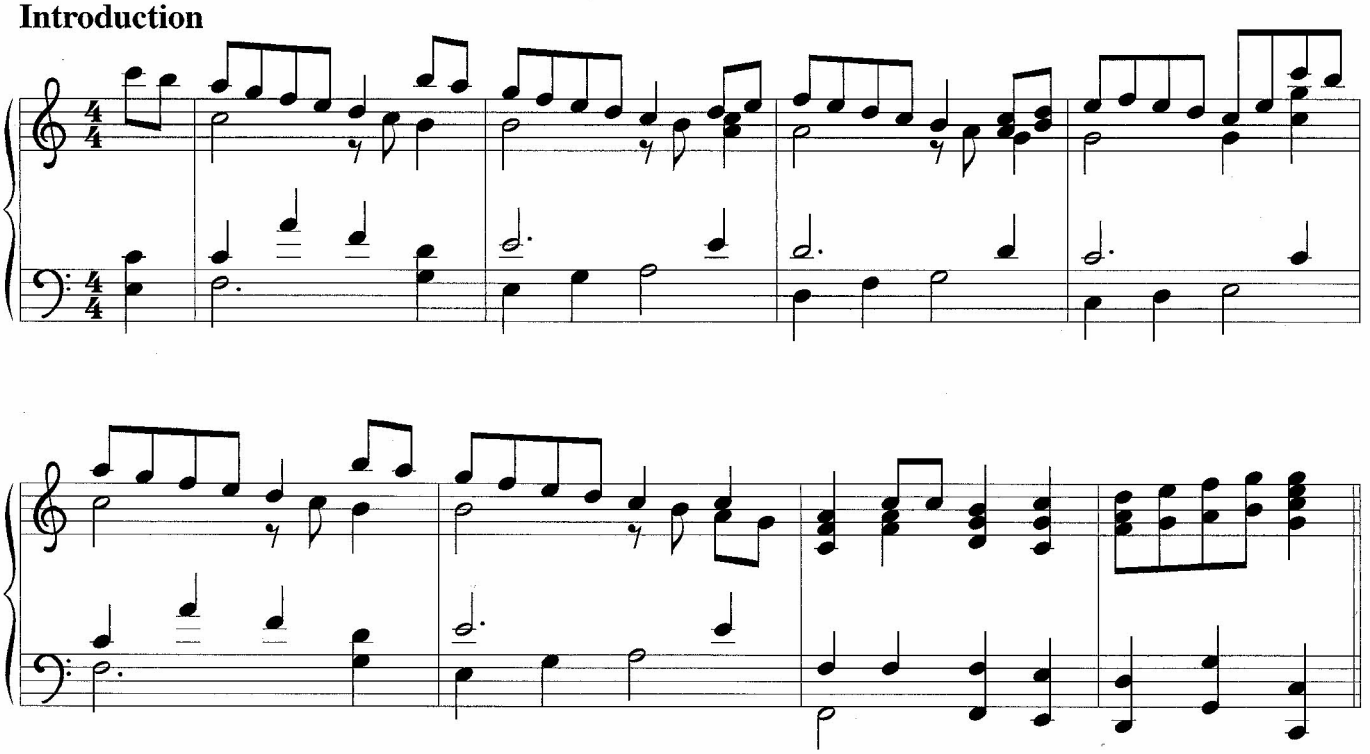


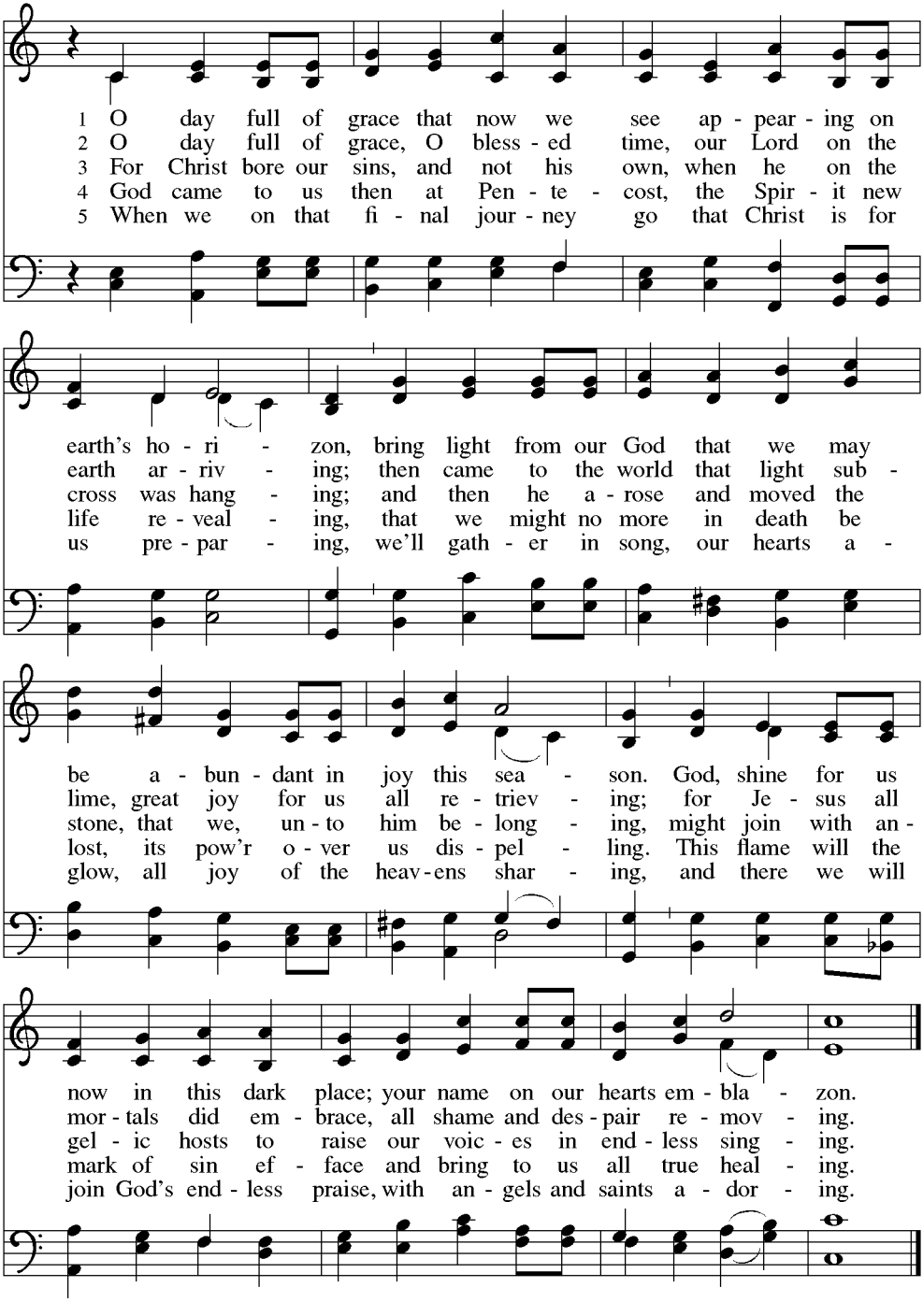
O Day Full of Grace

DEN SIGNEDE DAG

Introduction



O Day Full of Grace



Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.
Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842
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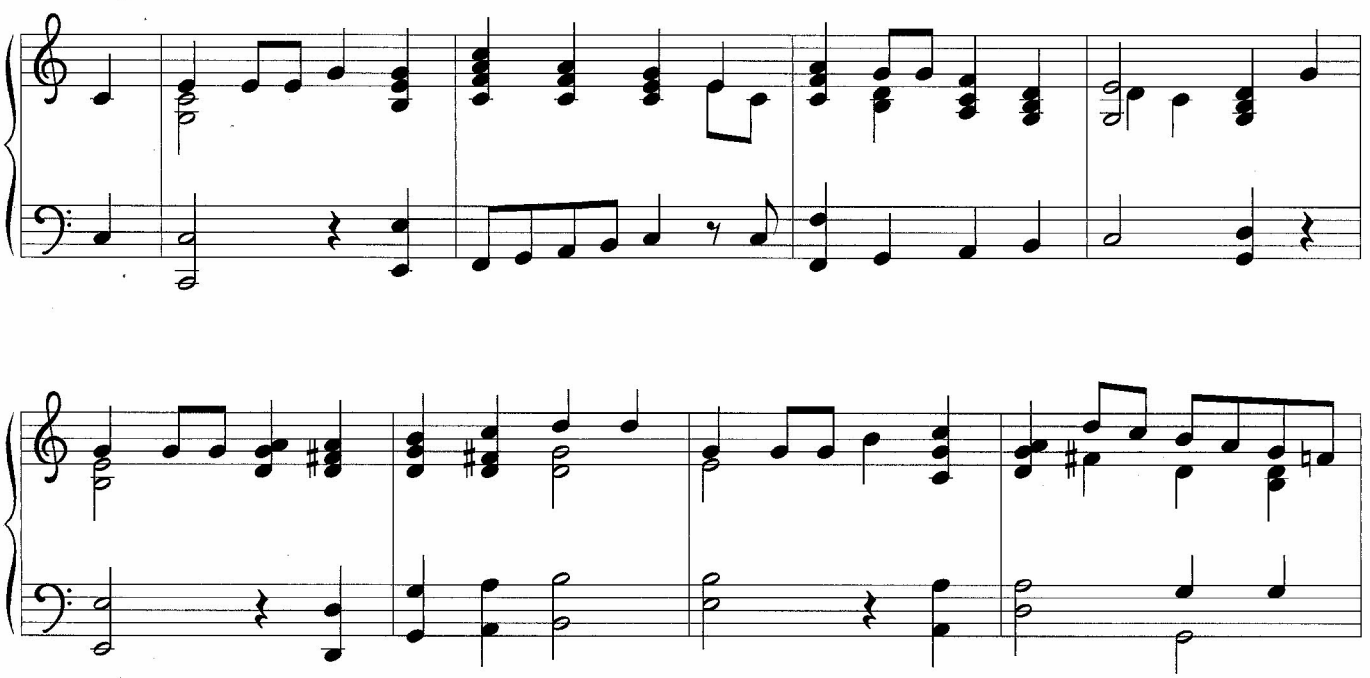
O Day Full of Grace

DEN SIGNEDE DAG

Accompaniment 1



Tune: Christoph E. F. Weyse, 1774–1842

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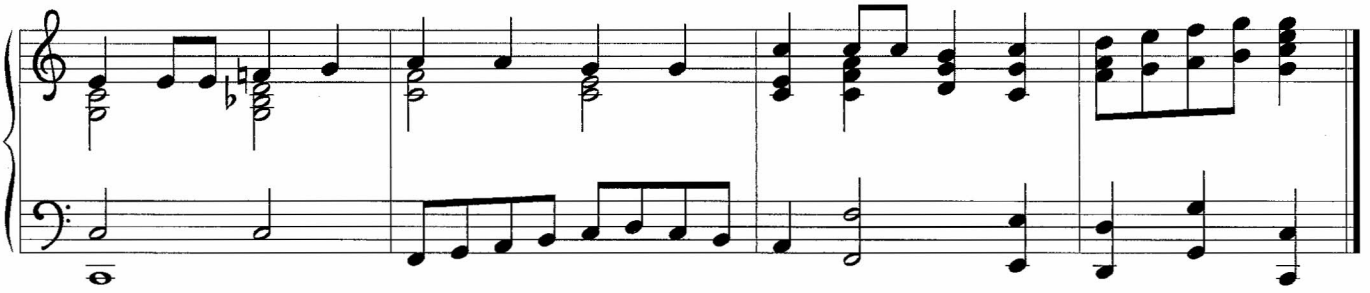
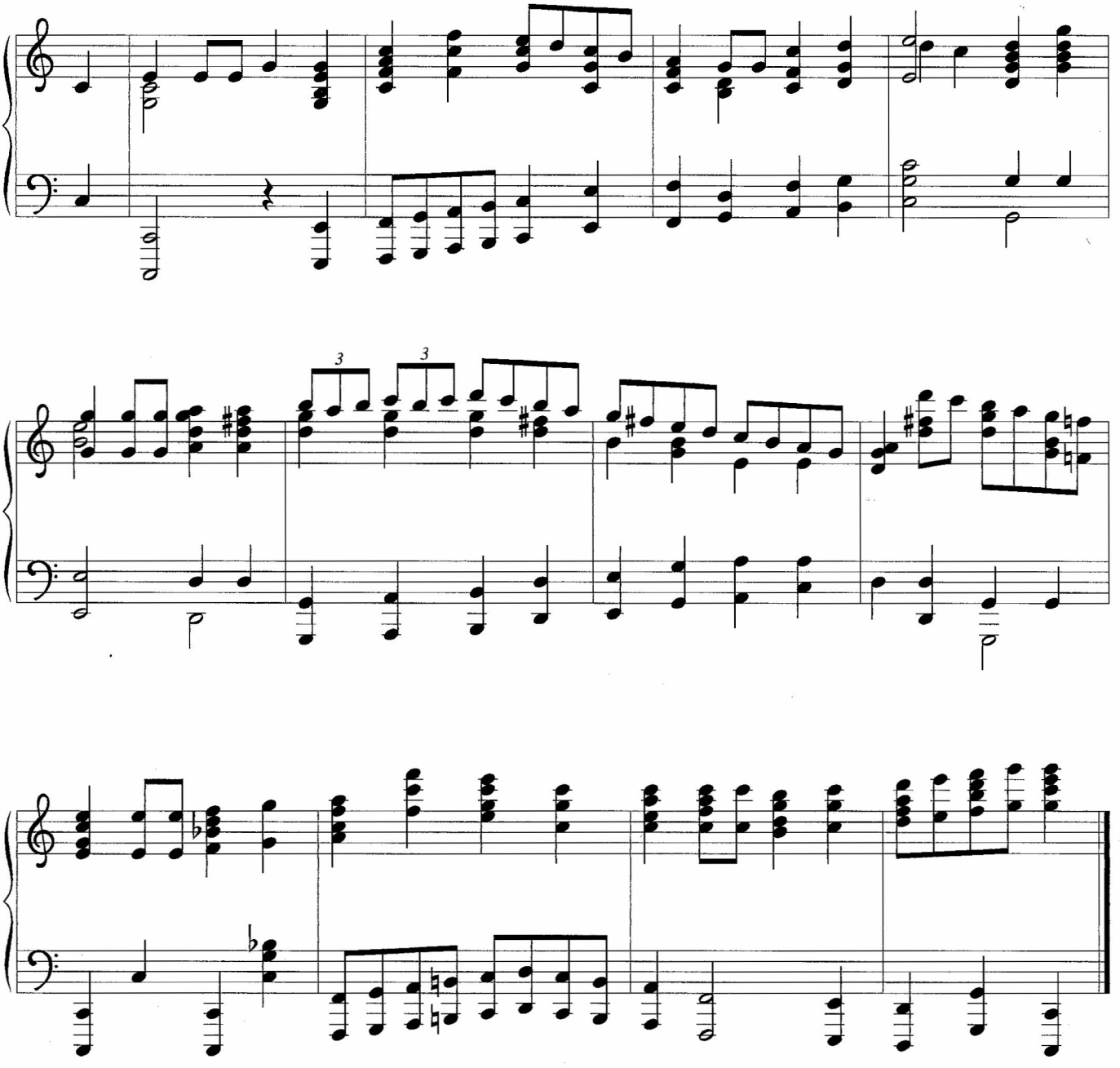
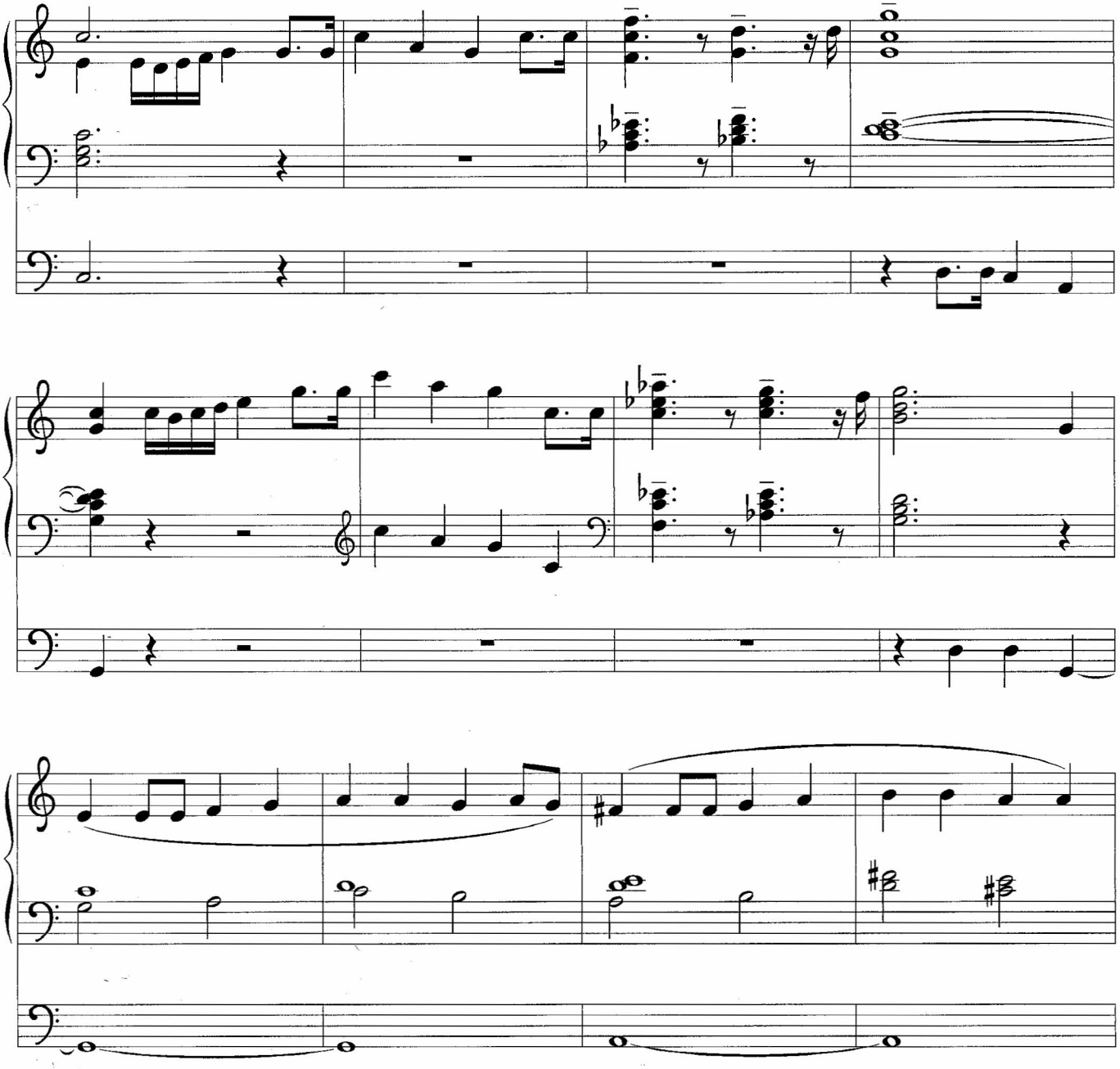


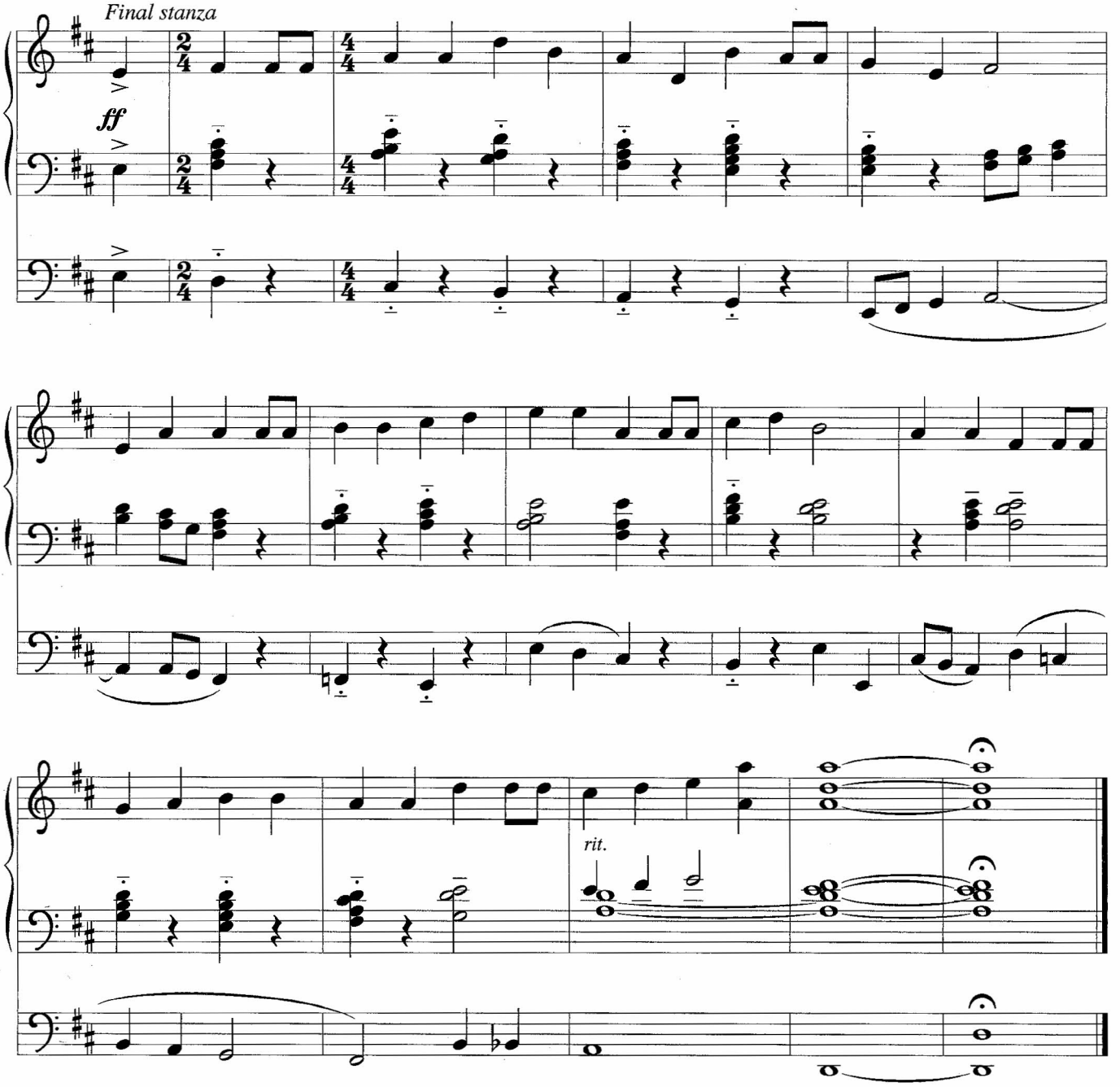
Accompaniment 2



Interlude *(modulating – starting on final chord of previous stanza)*



Accompaniment



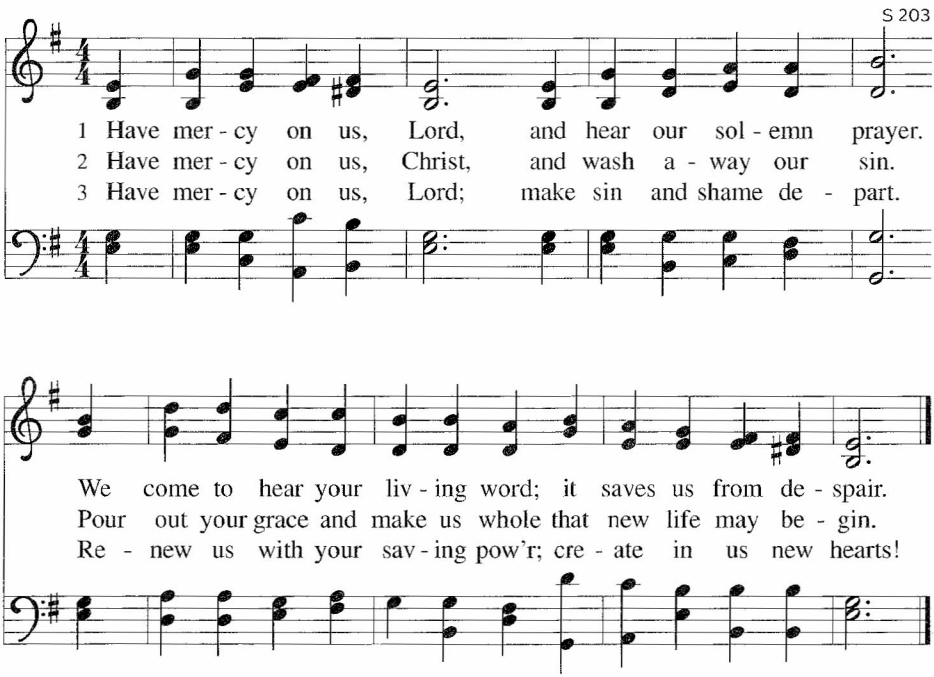
Gathering Song

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

During this time, the presiding minister and the assembly greet each other.

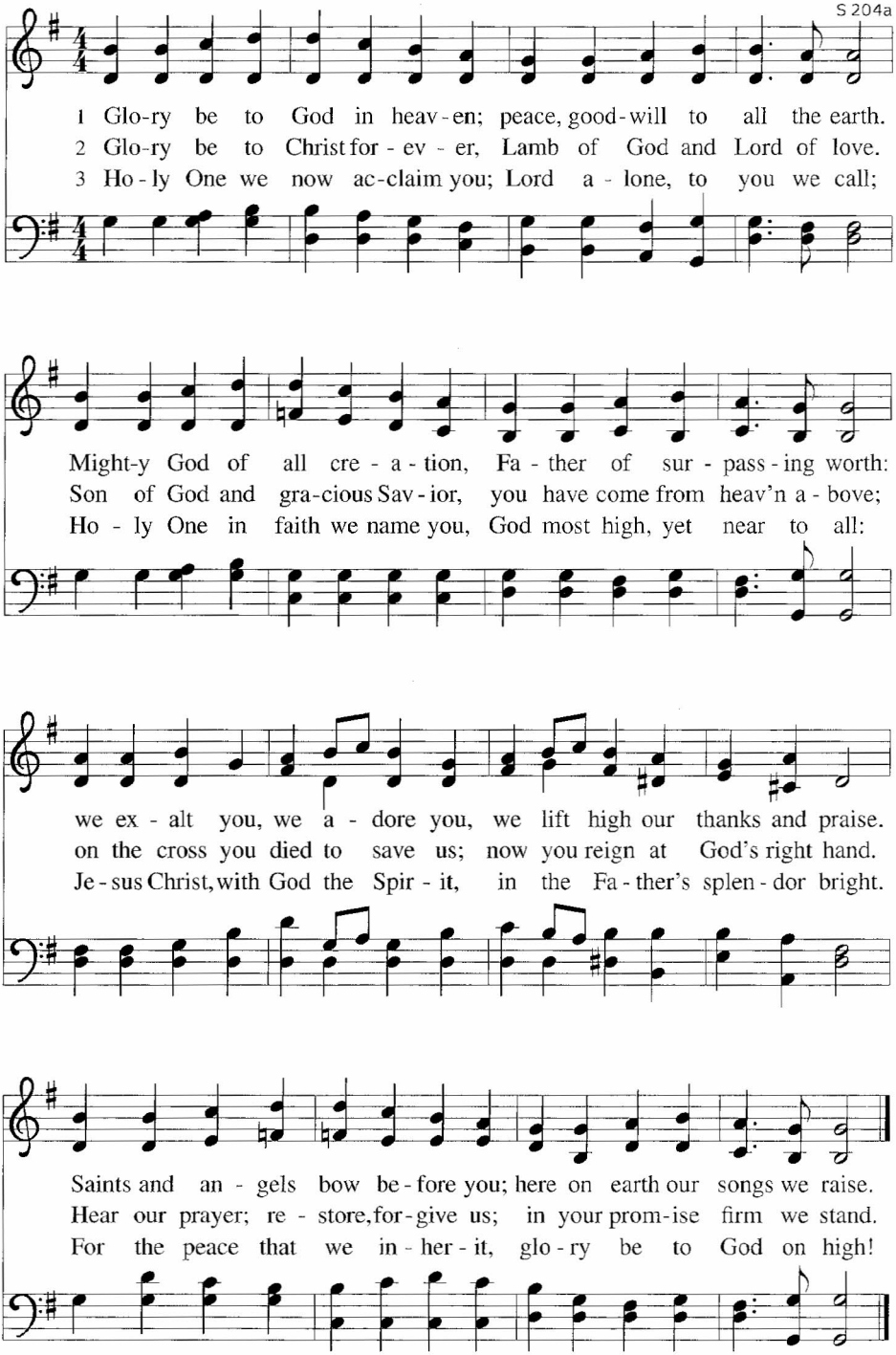
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung.



One of the following or another canticle of praise may be sung.

S 204a



PRAYER OF THE DAY

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Score

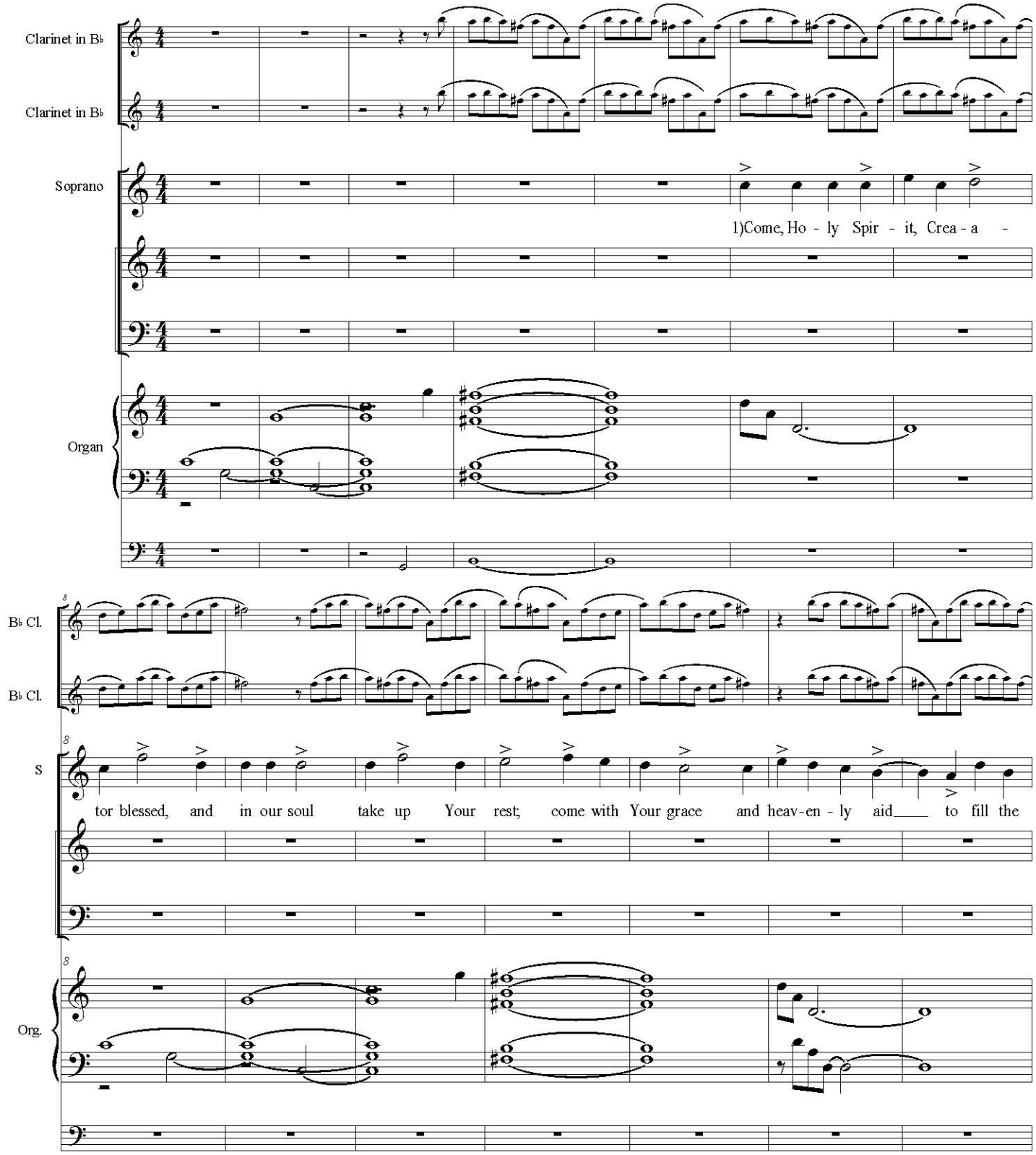
Spirit of God, Descend upon My Heart / Come Holy Spirit

For the First Lutheran Church Choir, May 15, 2016
Glasgow, Montana

George Croly, 1854, alt.
Rabanus Maurus, 756-856

James F. Rickley
Tune by Frederick C. Atkinson, 1870
MORECAMBE

Gal. 5:25; Matt. 22:37; John 1:32; Veni Creator Spiritus



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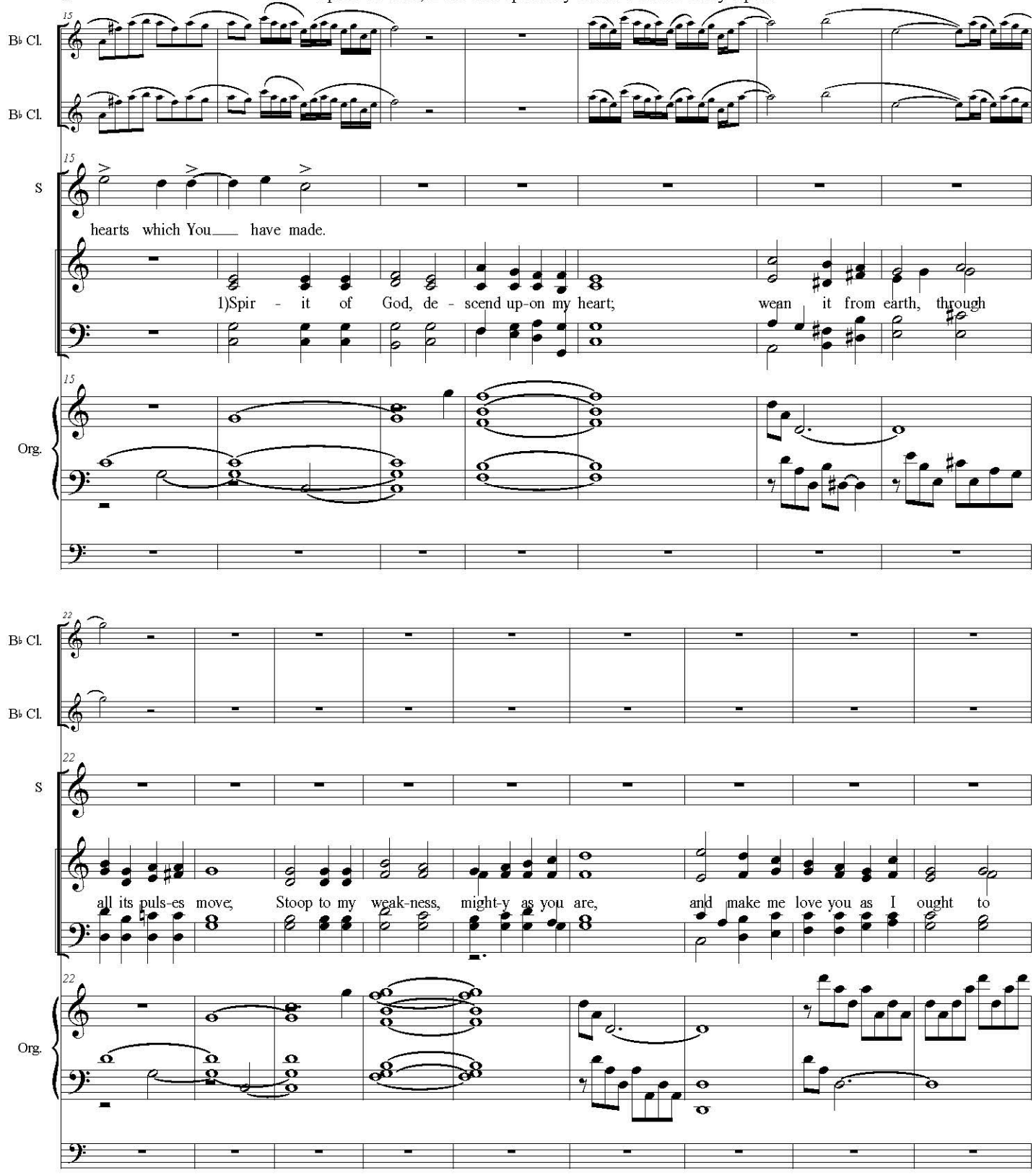
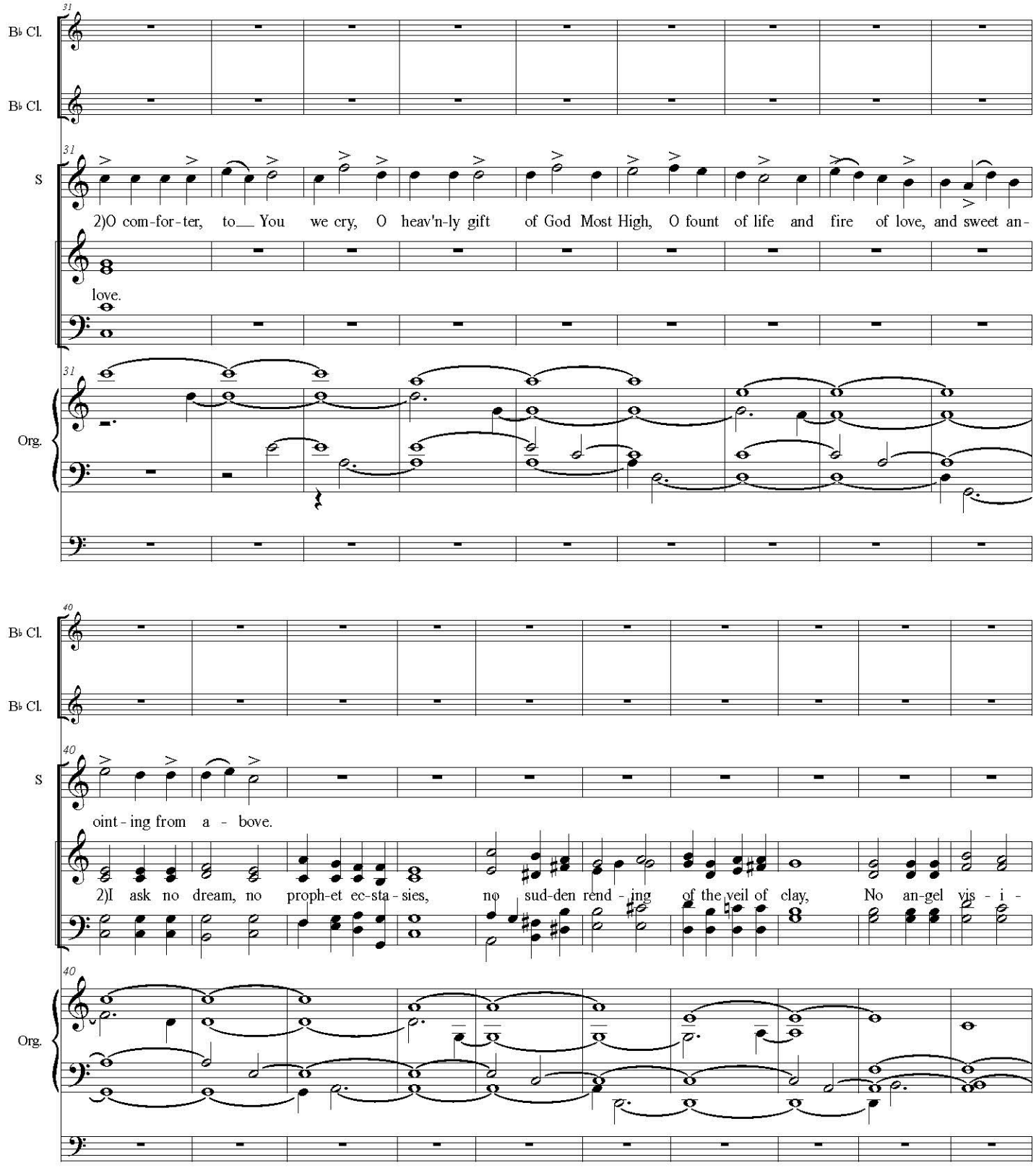
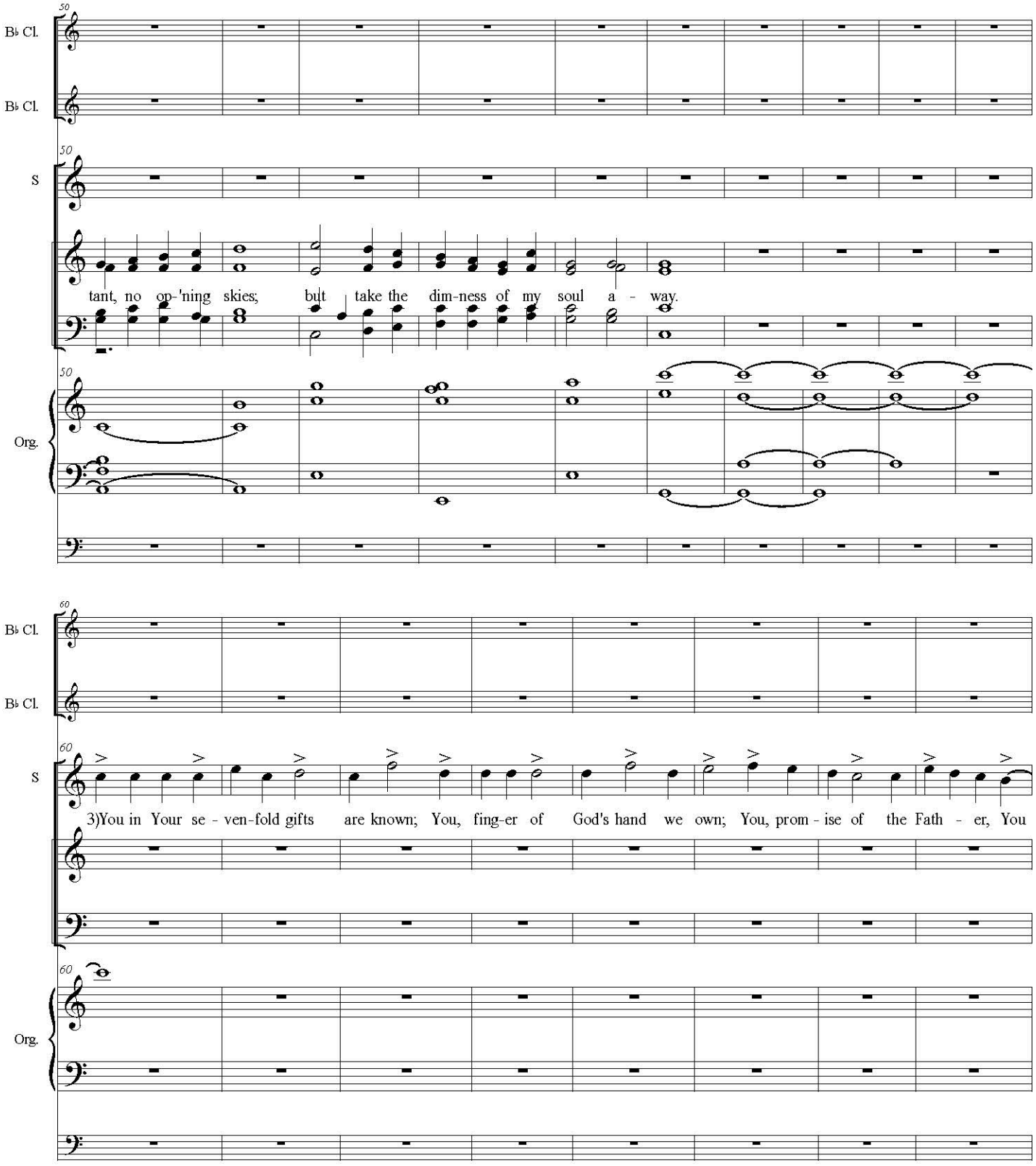
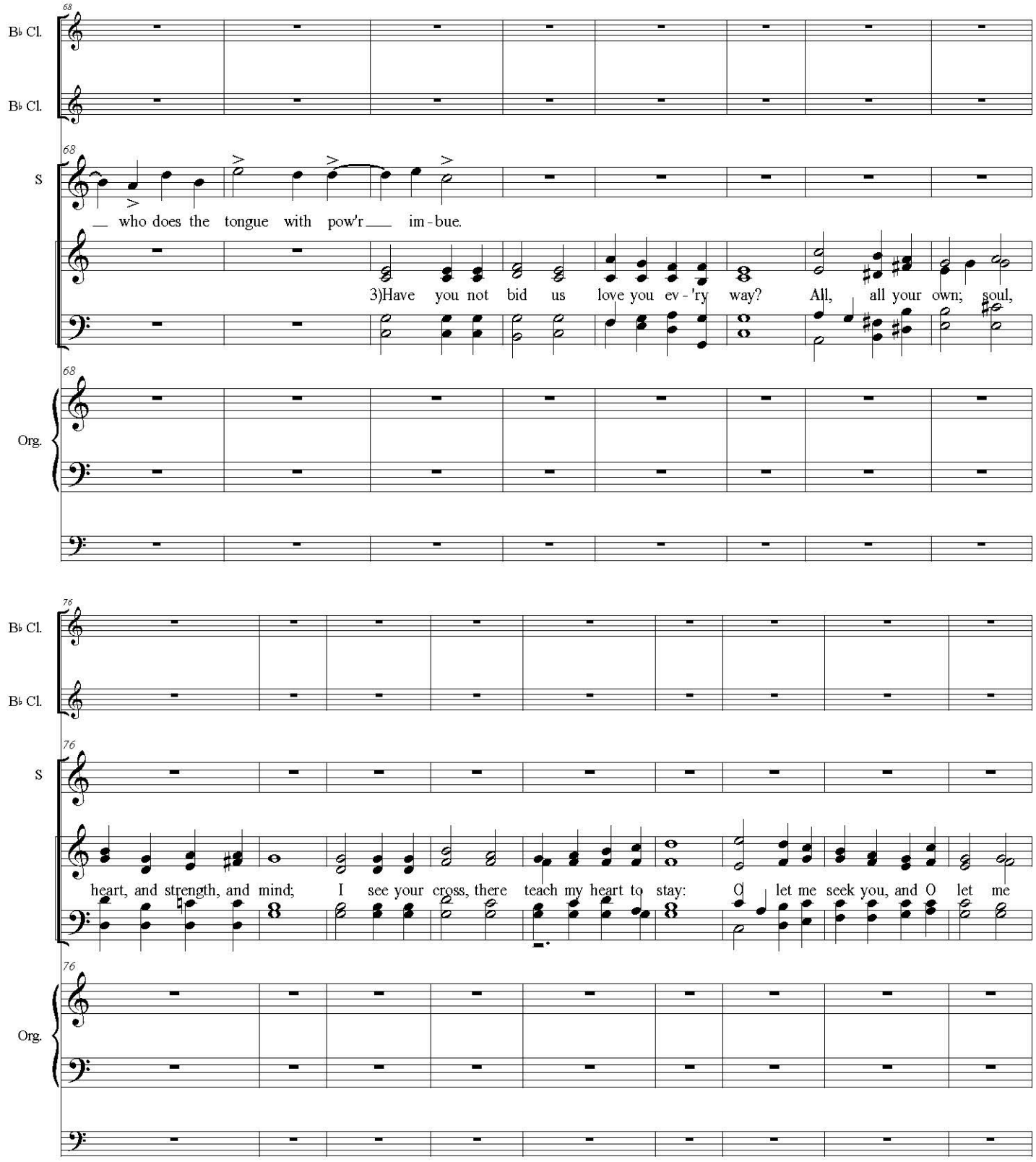
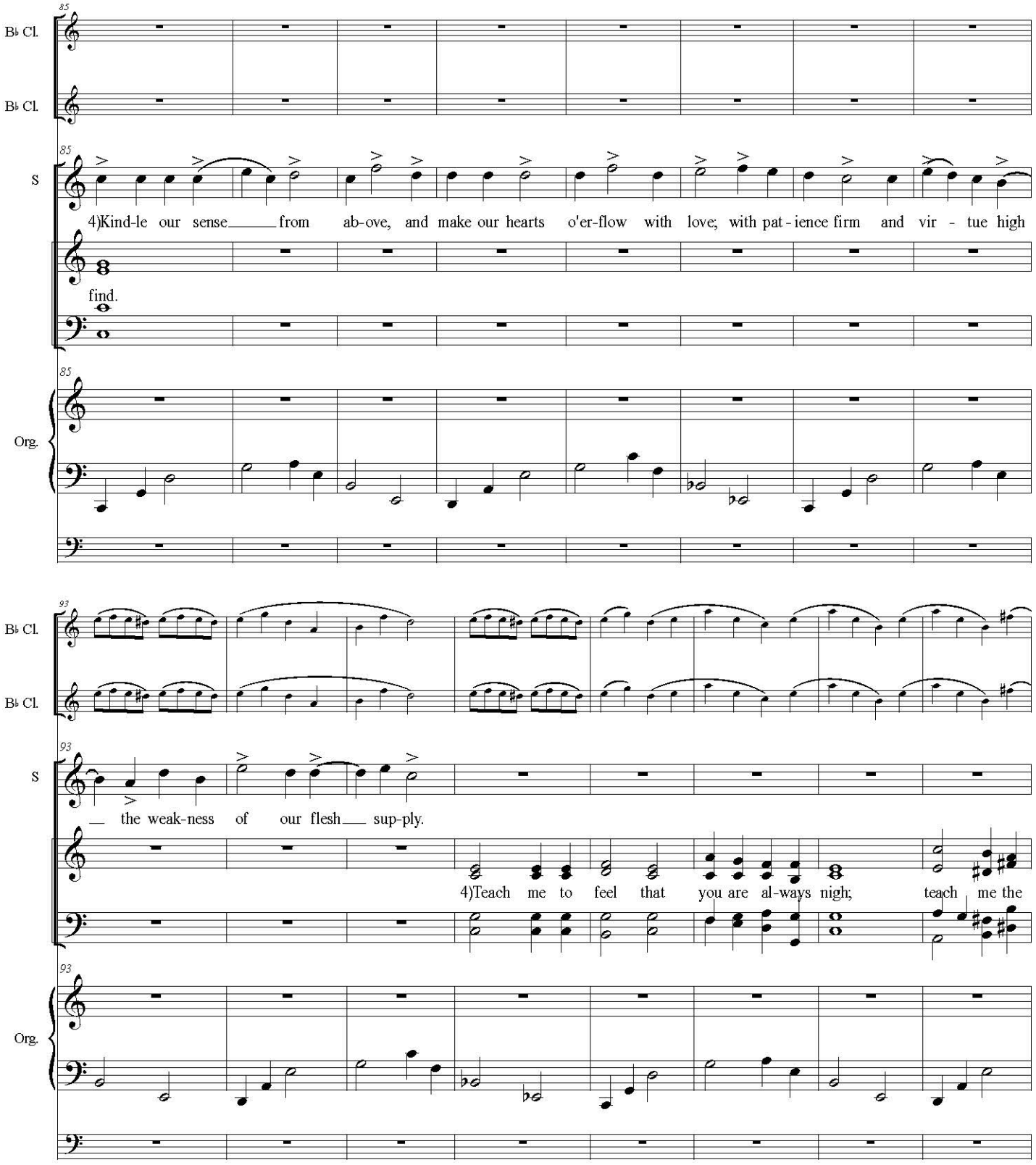
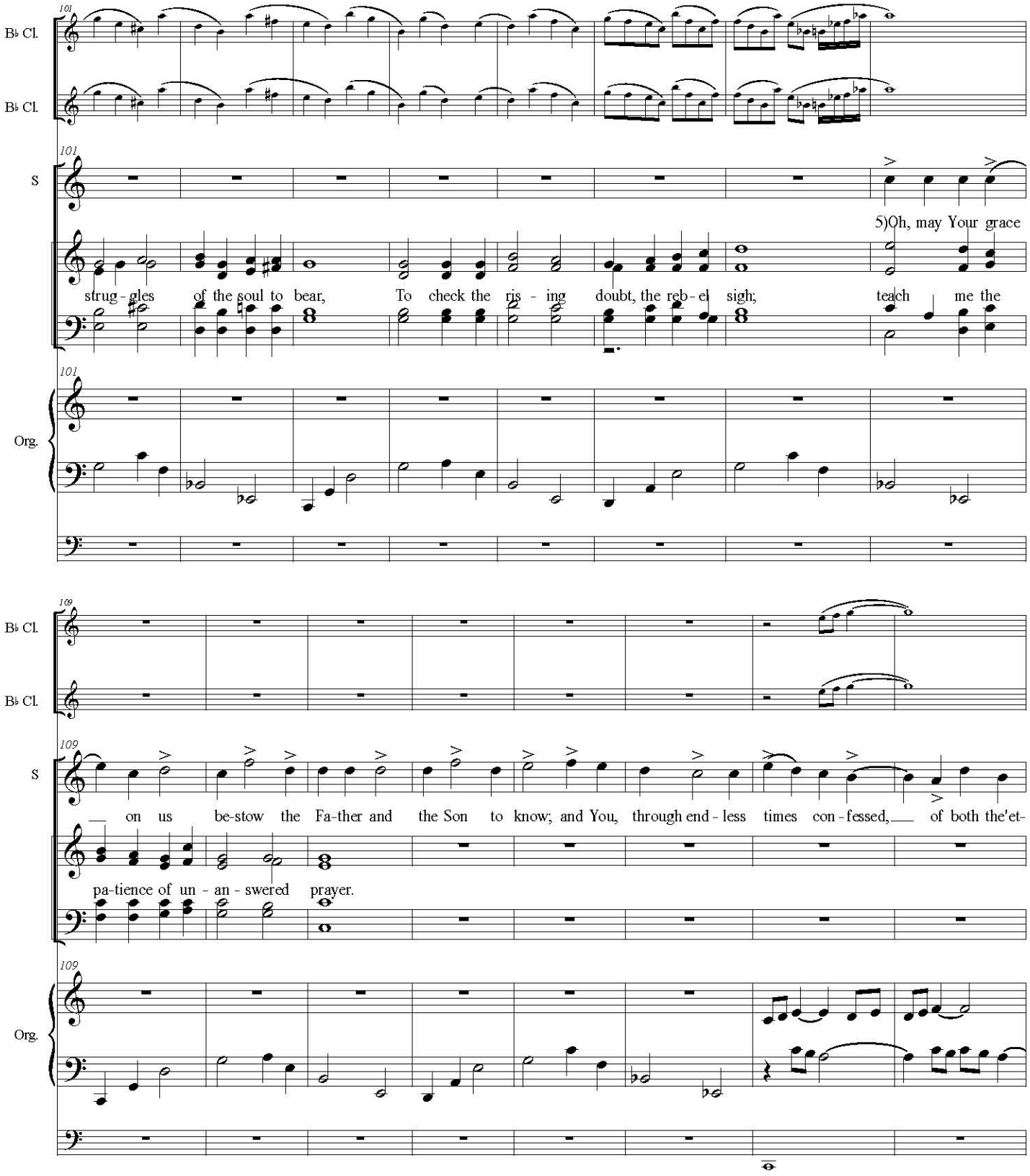

B♭ Cl.
B♭ Cl.
S
hearts which You have made.
1)Spir - it of God, de - scend up-on my heart; wean it from earth, through
Org.
B♭ Cl.
B♭ Cl.
S
all its puls-es move; Stoop to my weak-ness, might-y as you are, and make me love you as I ought to
Org.

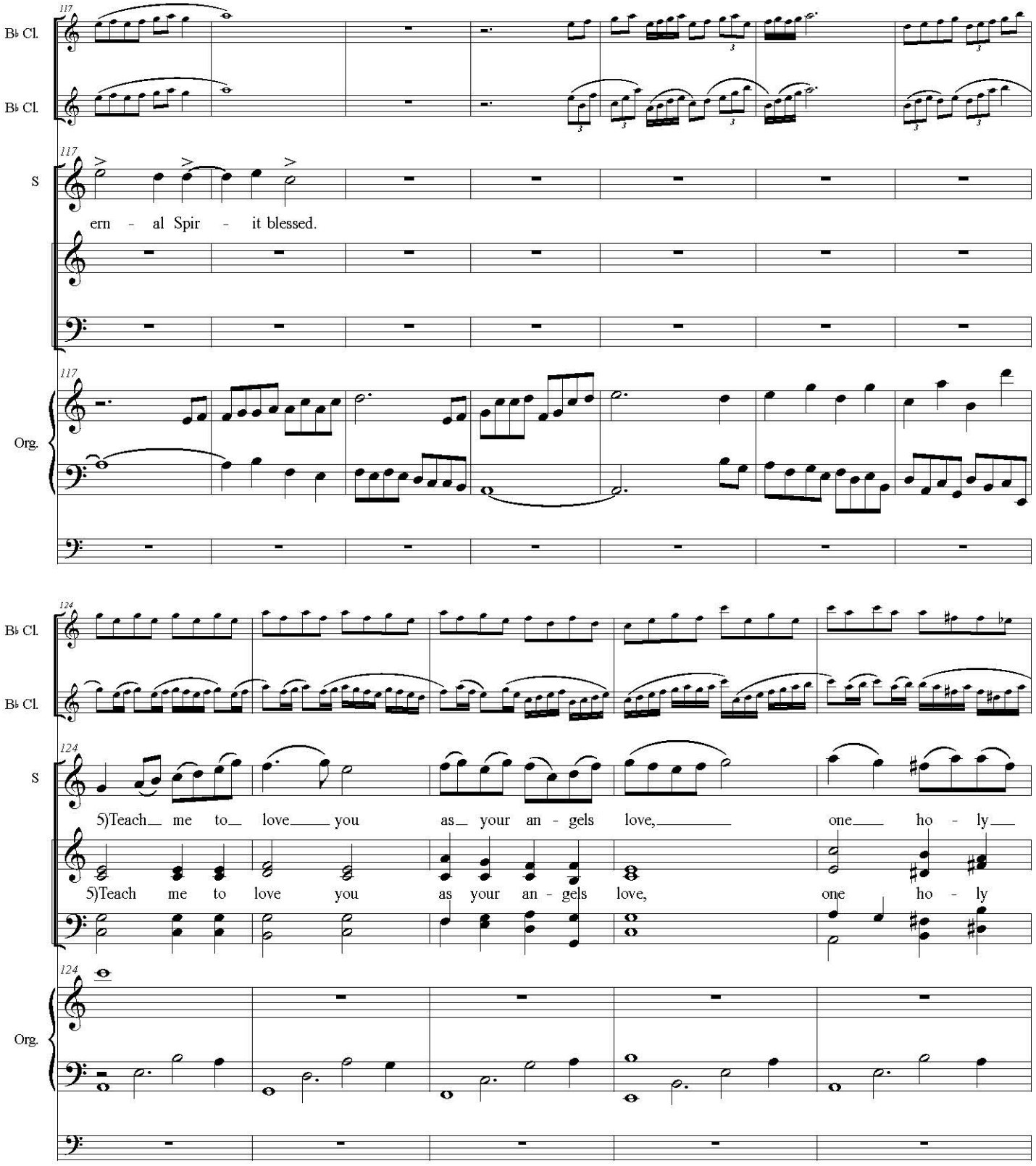

B♭ Cl.
B♭ Cl.
S
Org.
31
2)O com-for-ter, to__ You we cry, O heav'n-ly gift of God Most High, O fount of life and fire of love, and sweet an-
love.
40
oint-ing from a - bove.
2)I ask no dream, no proph-et ec-sta-sies, no sud-den rend-ing of the veil of clay, No an-gel vis - i -

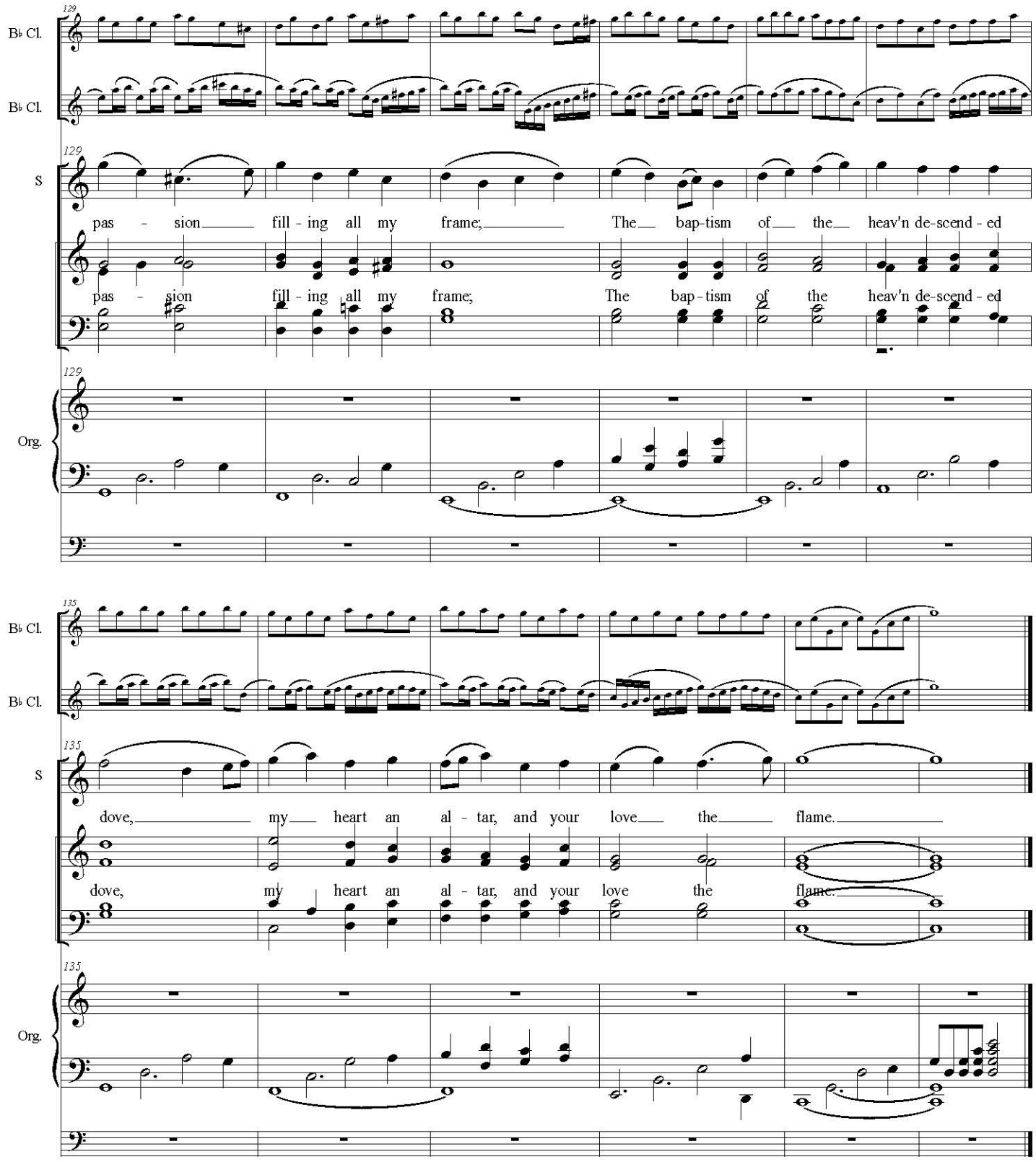

B♭ Cl.
B♭ Cl.
S
tant, no op-'ning skies; but take the dim-ness of my soul a - way.
Org.
B♭ Cl.
B♭ Cl.
S
3)You in Your se - ven-fold gifts are known; You, fing-er of God's hand we own; You, prom - ise of the Fath - er, You
Org.


B♭ Cl.
B♭ Cl.
S
Org.
68
who does the tongue with pow'r im - bue.
3)Have you not bid us love you ev - 'ry way? All, all your own; soul,
76
heart, and strength, and mind; I see your cross, there teach my heart to stay: O let me seek you, and O let me


B♭ Cl.
B♭ Cl.
S
4)Kind-le our sense from ab-ove, and make our hearts o'er-flow with love; with pat-ience firm and vir - tue high
find.
Org.
B♭ Cl.
B♭ Cl.
S
the weak-ness of our flesh sup-ply.
4)Teach me to feel that you are al-ways nigh; teach me the
Org.


101
B♭ Cl.
B♭ Cl.
S
5)Oh, may Your grace
strug - gles of the soul to bear, To check the ris - ing doubt, the reb - el sigh; teach me the
Org.
109
B♭ Cl.
B♭ Cl.
S
on us be-stow the Fa-ther and the Son to know; and You, through end - less times con - fessed, of both the'et-
pa-tience of un - an - swered prayer.
Org.


B♭ Cl.
B♭ Cl.
S
ern - al Spir - it blessed.
Org.
B♭ Cl.
B♭ Cl.
S
5)Teach me to love you as your an - gels love, one ho - ly
5)Teach me to love you as your an - gels love, one ho - ly
Org.


B♭ Cl.
B♭ Cl.
S
Org.
129
pas - sion fill - ing all my frame; The bap-tism of the heav'n de-scend - ed
pas - sion fill - ing all my frame; The bap - tism of the heav'n de-scend - ed
135
dove, my heart an al - tar, and your love the flame.
dove, my heart an al - tar, and your love the flame.

First Reading

Acts 2:1-21

[1]When the day of Pentecost had come, [the apostles] were all together in one place. [2]And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. [3]Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

[4]All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

[5]Now there were devout Jews from every nation under heaven living in Jerusalem. [6]And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. [7]Amazed and astonished, they asked, "Are not all these who are speaking Galileans?

[8]And how is it that we hear, each of us, in our own native language? [9]Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, [10]Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, [11]Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

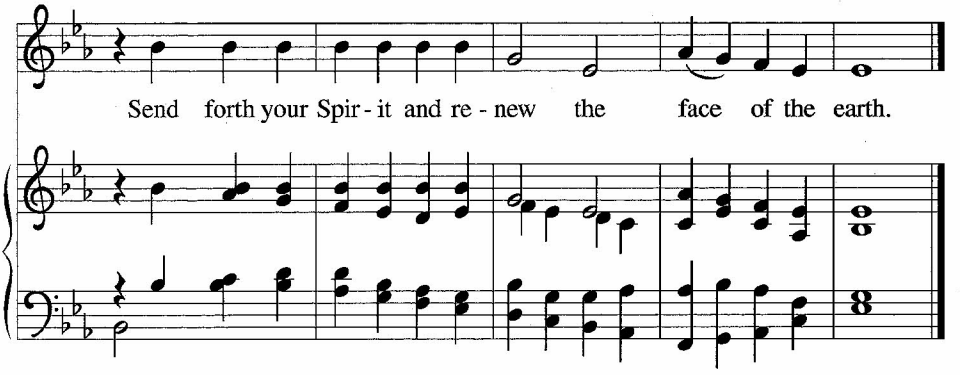
[12]All were amazed and perplexed, saying to one another, "What does this mean?" [13]But others sneered and said, "They are filled with new wine." [14]But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. [15]Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

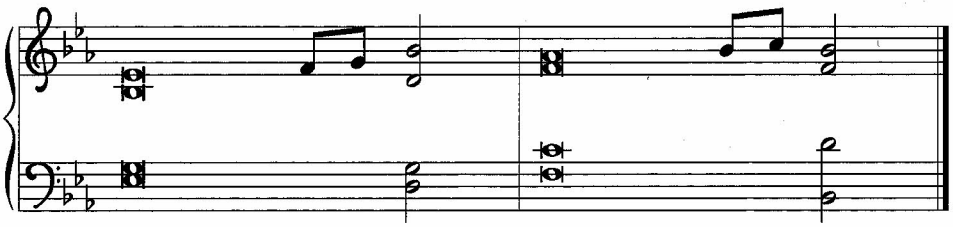
[16]No, this is what was spoken through the prophet Joel: [17]'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. [18]Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

[19]And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. [20]The sun shall be turned to darkness and the moon to blood, before the coming of the Lord' great and glorious day. [21]Then everyone who calls on the name of the Lord shall be saved.' "

Day of Pentecost

Refrain *Carl Schalk*





[24]How manifold are your | works, O LORD!
In wisdom you have made them all;
the earth is full | of your creatures.
[25]**Yonder is the sea, great and wide,**
with its swarms too man- | y to number,
living things both | small and great.

[26]There go the ships | to and fro,
and Leviathan, which you made for the | sport of it.
[27]**All of them | look to you**
to give them their food | in due season. R

[28]You give it to them; they | gather it;
you open your hand, and they are filled | with good things.
[29]**When you hide your face, | they are terrified;**
when you take away their breath, they die and return | to their dust.

[30]You send forth your Spirit, and they | are created;
and so you renew the face | of the earth.
[31]**May the glory of the LORD en- | dure forever;**
O LORD, rejoice in | all your works. R

[32]You look at the earth | and it trembles;
you touch the mountains | and they smoke.
[33]**I will sing to the LORD as long | as I live;**
I will praise my God while I | have my being.

[34]May these words of | mine please God.
I will rejoice | in the LORD.
[35]**Bless the LORD, | O my soul.**
Hal- | lelujah! R

2nd Reading

Rom 8:14-17

14For all who are led by the Spirit of God are children of God. 15For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!”

16it is that very Spirit bearing witness with our spirit that we are children of God, 17and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Word

First Reading

The reading may be announced: A reading from _____.
The reading may be concluded: The word of the Lord. **OR** Word of God, word of life.
The assembly responds: **Thanks be to God.**

Psalm

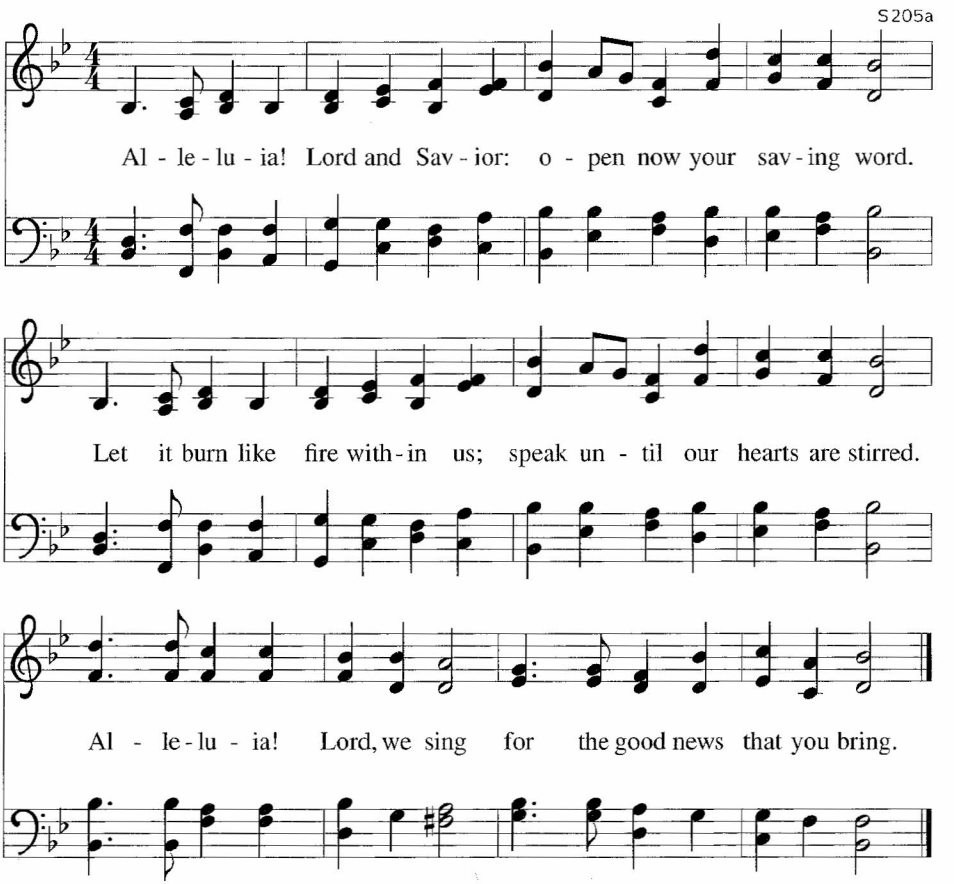
The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.



The Gospel of the Lord according to

John 14:8-17[25-27]

“Glory to you, O Lord”

[8]Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” [9]Jesus said to him, “Have I
been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the
Father. How can you say, ‘Show us the Father’?

[10]Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not
speak on my own; but the Father who dwells in me does his works. [11]Believe me that I am in the Father
and the Father is in me; but if you do not, then believe me because of the works themselves.

[12]Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do
greater works than these, because I am going to the Father. [13]I will do whatever you ask in my name, so
that the Father may be glorified in the Son. [14]If in my name you ask me for anything, I will do it.

[15]“If you love me, you will keep my commandments. [16]And I will ask the Father, and he will give you
another Advocate, to be with you forever. [17]This is the Spirit of truth, whom the world cannot receive,
because it neither sees him nor knows him. You know him, because he abides with you, and he will be in
you.

[[25]“I have said these things to you while I am still with you. [26]But the Advocate, the Holy Spirit, whom the
Father will send in my name, will teach you everything, and remind you of all that I have said to you.
[27]Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your
hearts be troubled, and do not let them be afraid.”]

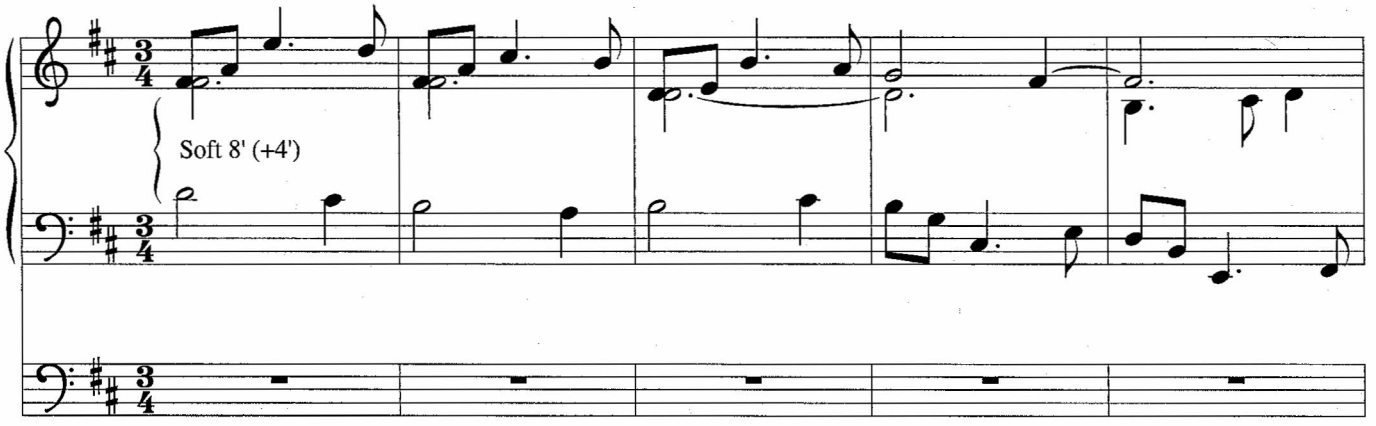
The gospel of the Lord.

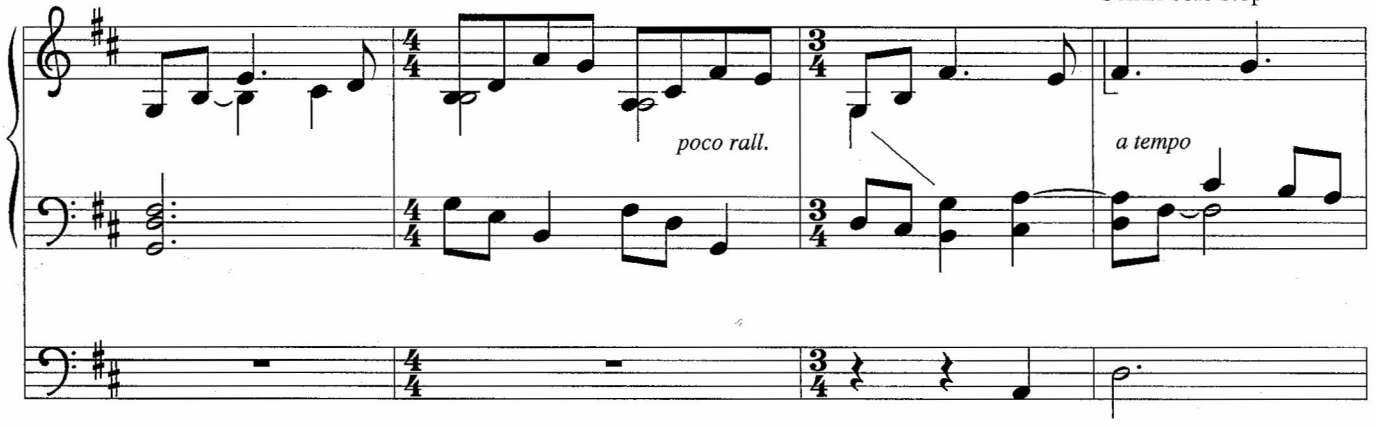
“Praise to you, O Christ”

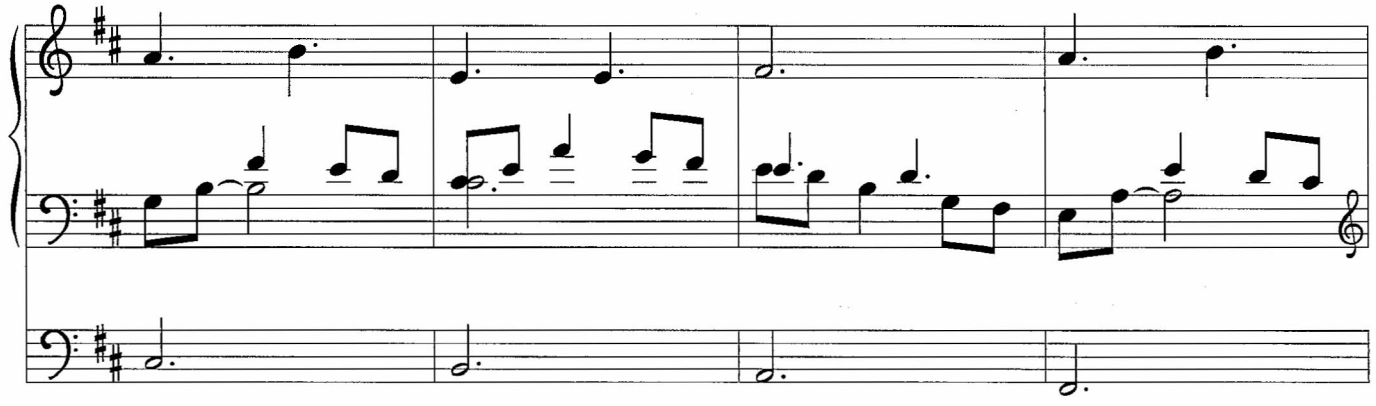
SERMON

Holy Spirit, Love Divine

Introduction







Tune: Orlando Gibbons, 1583–1625

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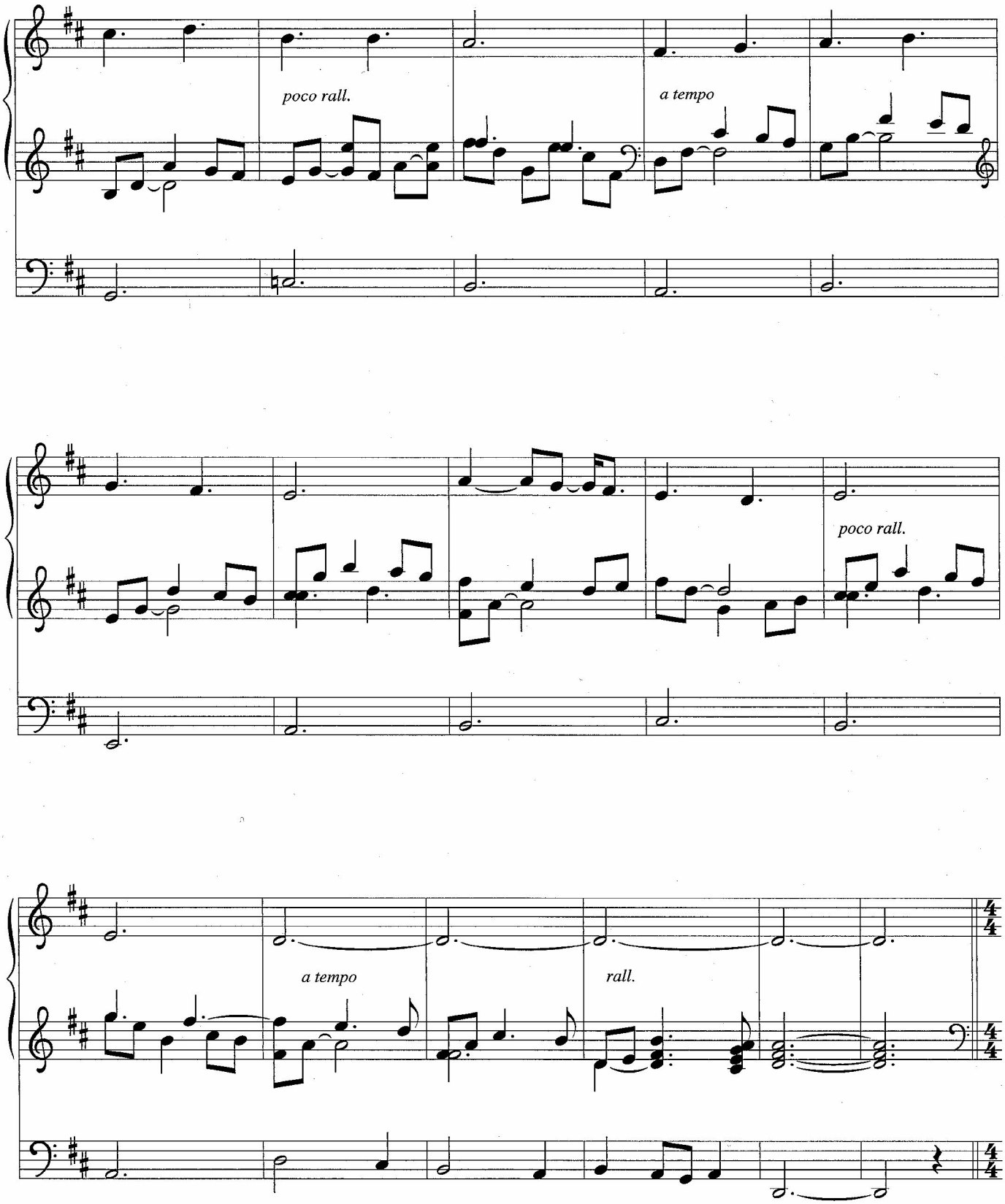
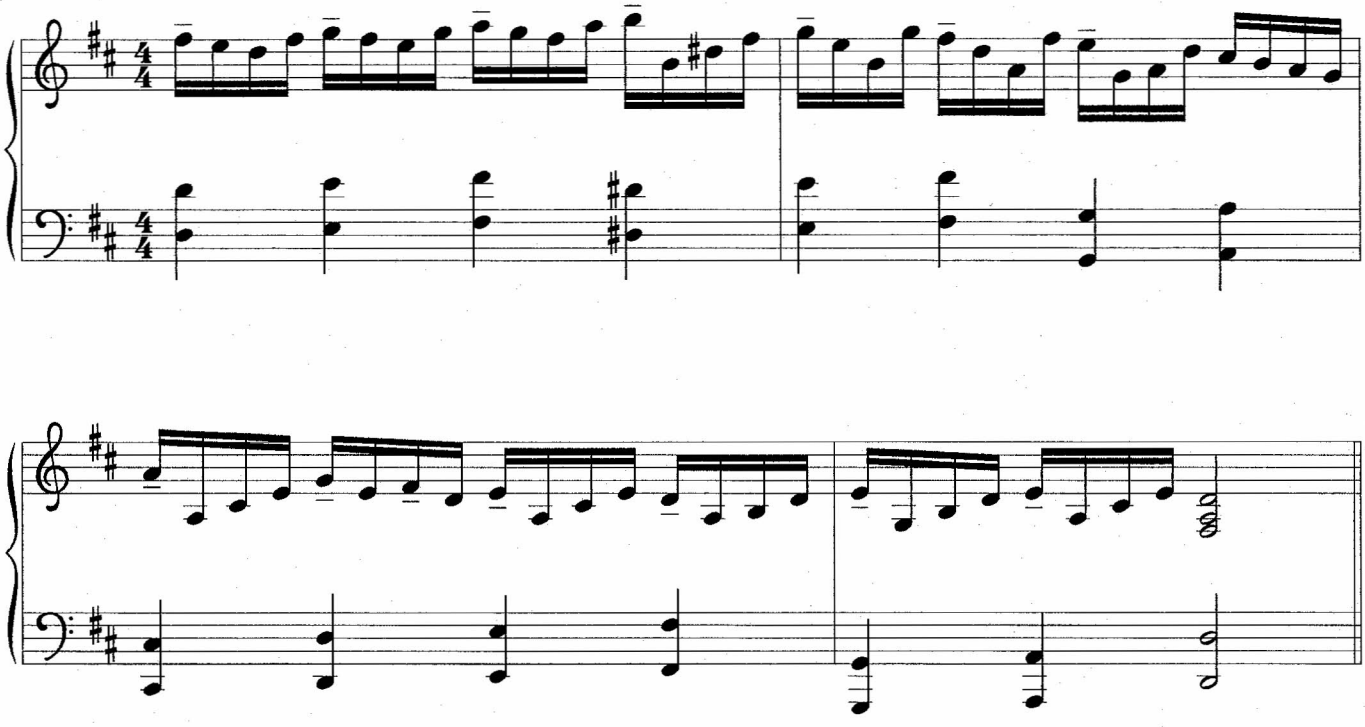
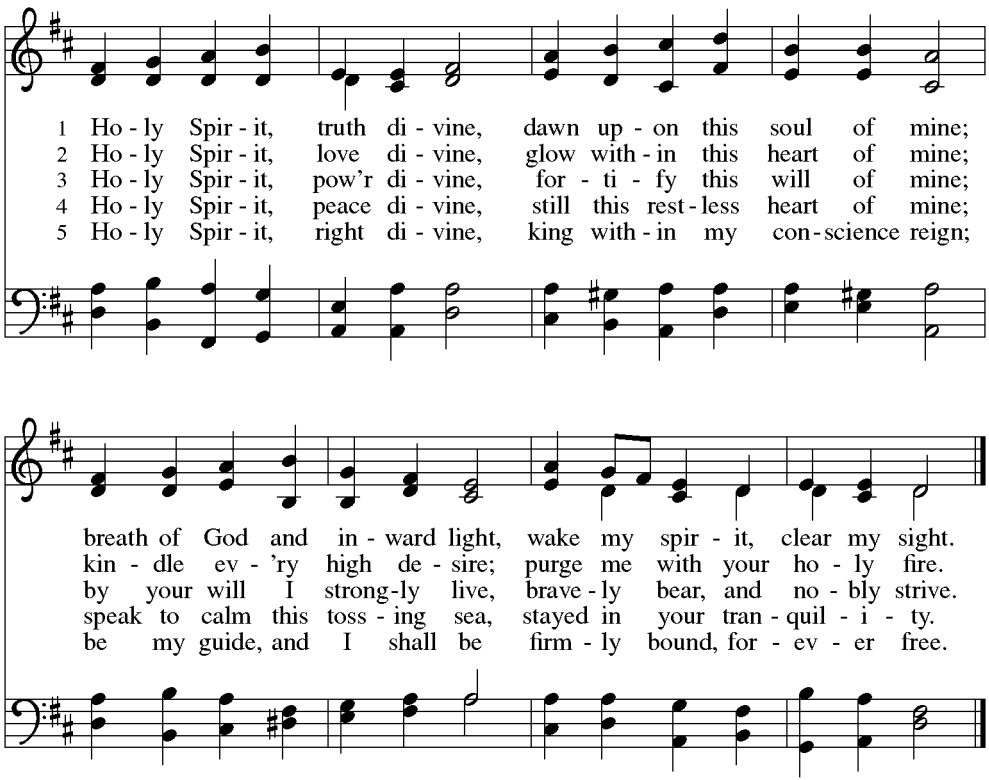

poco rall.
a tempo
poco rall.
a tempo
rall.

Holy Spirit, Love Divine

Introduction

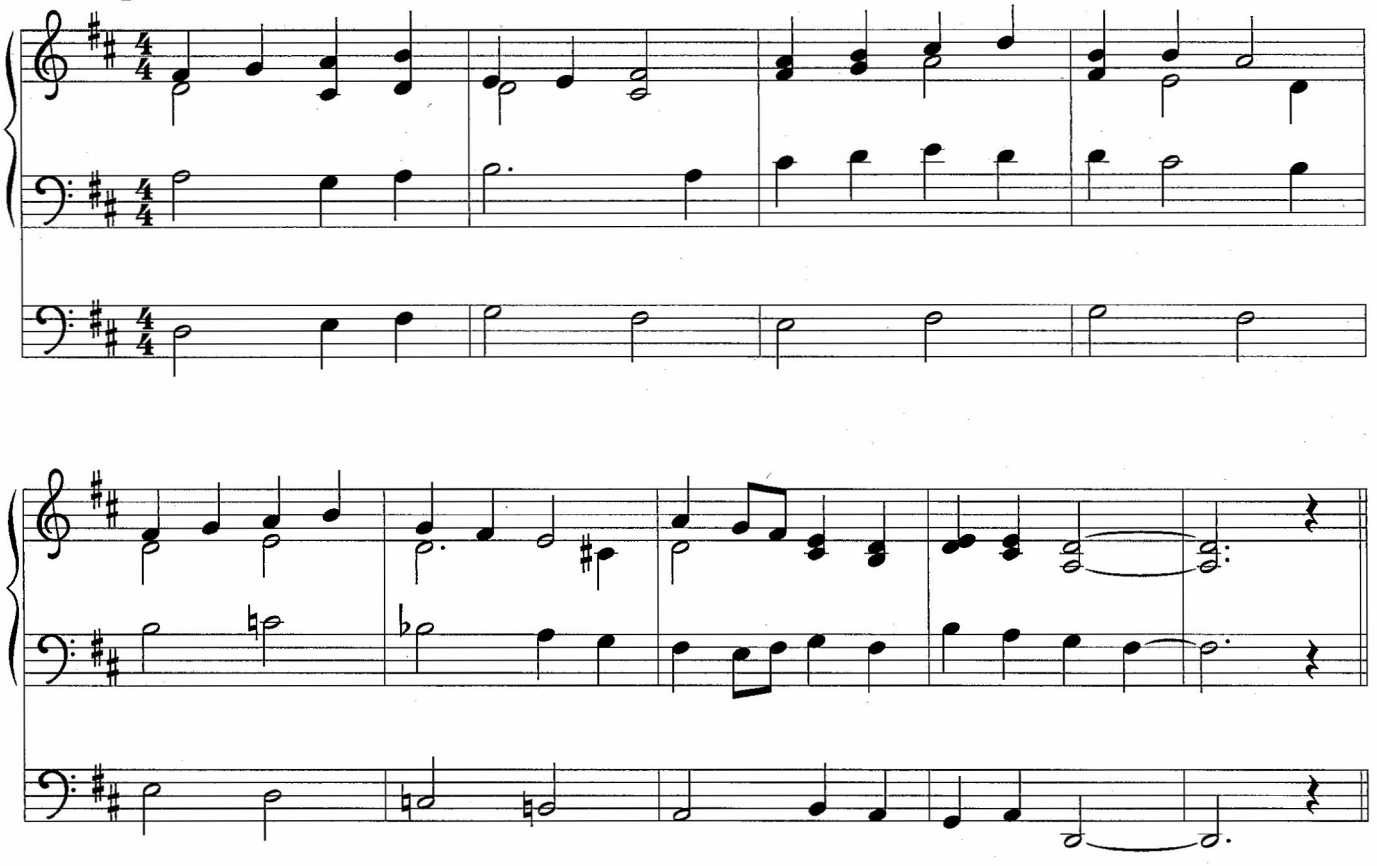


Holy Spirit, Truth Divine

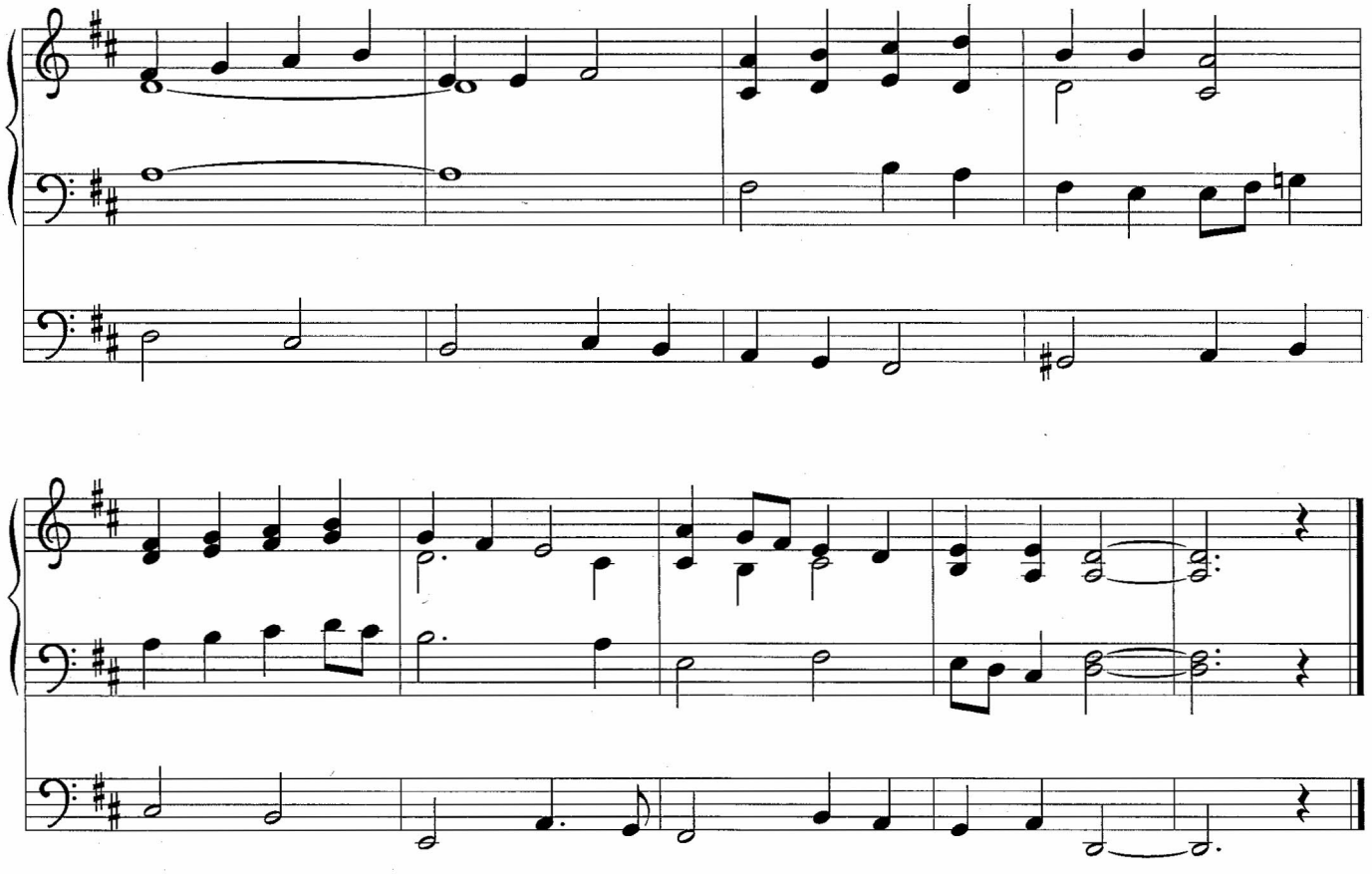


Text: Samuel Longfellow, 1819–1892
Music: SONG 13, Orlando Gibbons, 1583–1625

Accompaniment 1



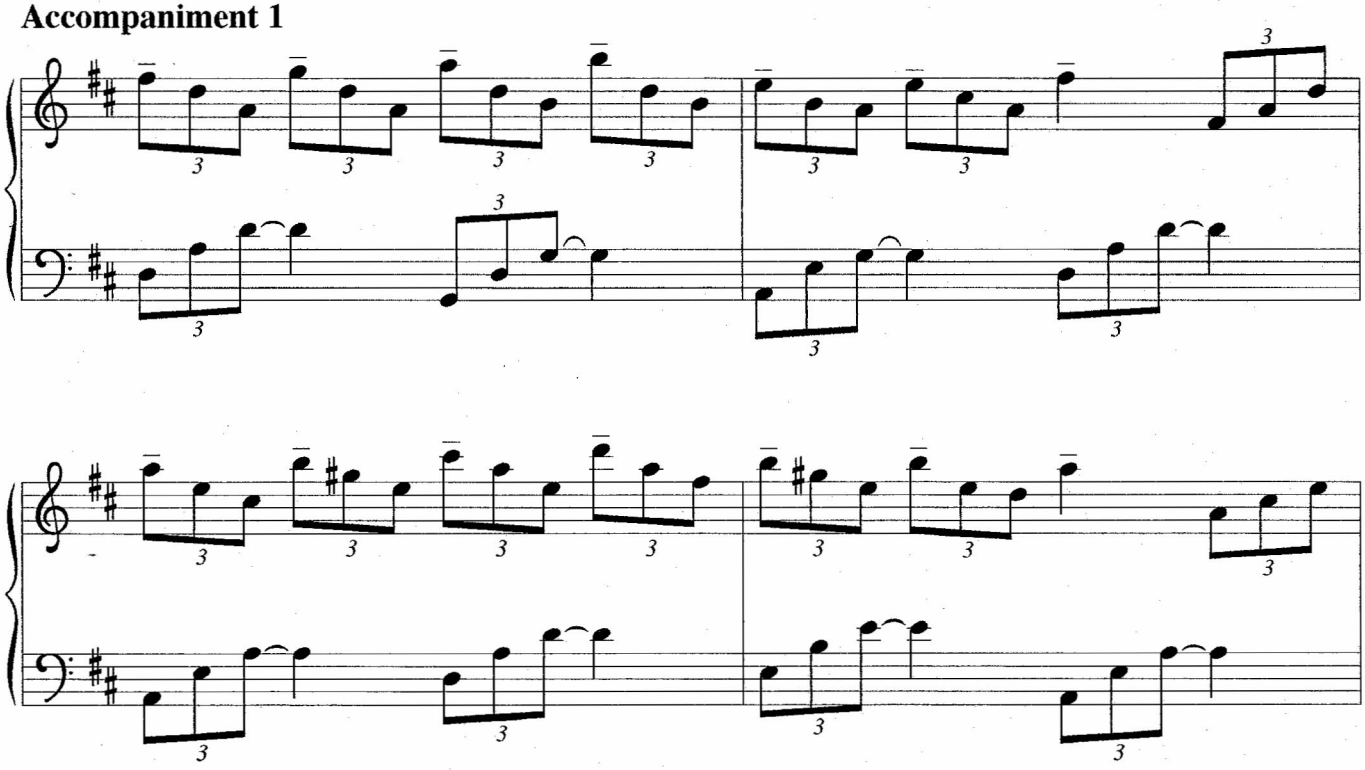
Accompaniment 2



Holy Spirit, Love Divine

SONG 13

Accompaniment 1



Tune: Orlando Gibbons, 1583–1625

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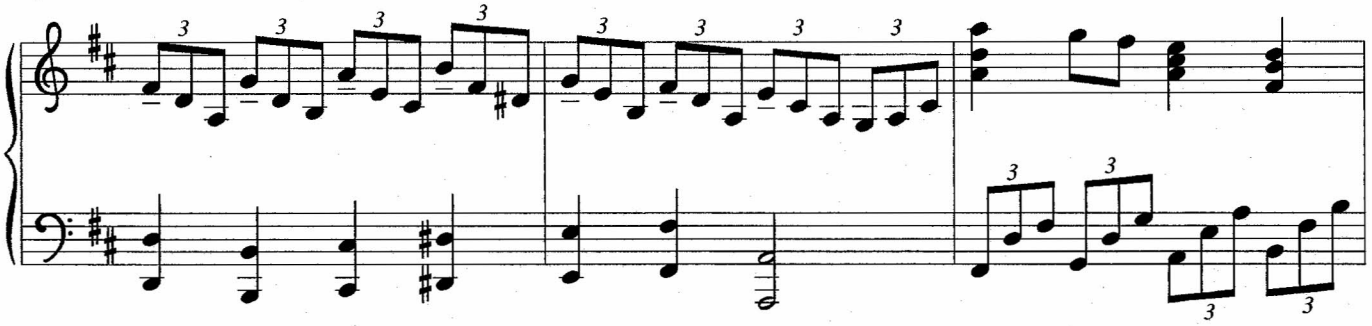
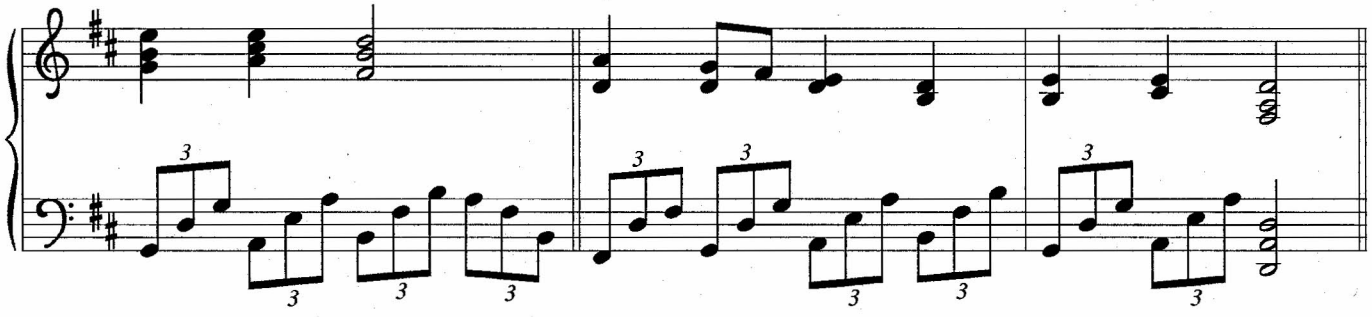
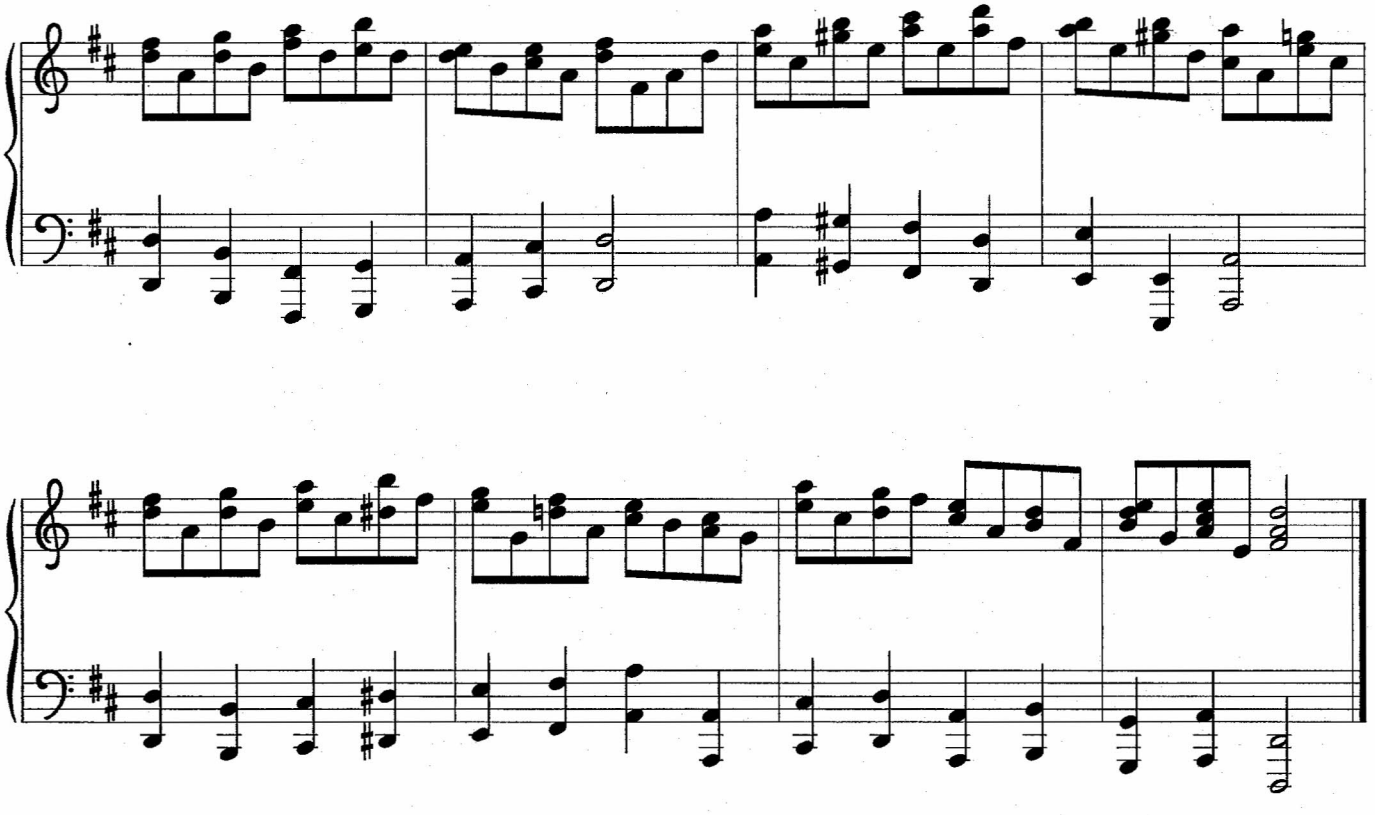


Opt. interlude



Accompaniment 2 *(Final stanza)*



Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven, By the power of the Holy Spirit He became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, He has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of The People
Response after each prayer:
P: Lord, in your mercy,
C: hear our prayer.

SHARING of THE Peace
The peace of Christ
be with you always.
And also with you.

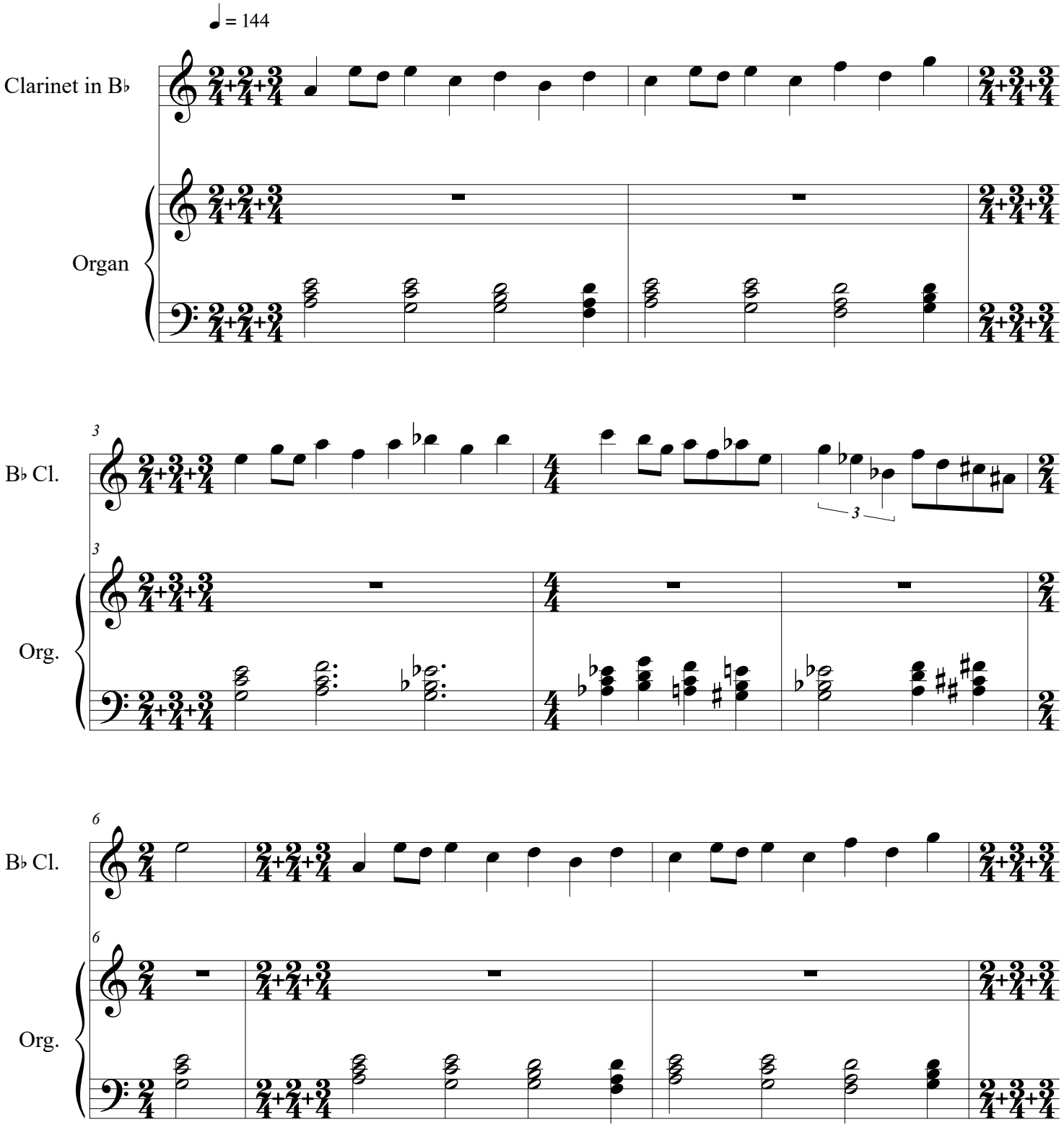
Offering

Score

Dancing Wind

Offertory - Pentecost - 2016

James F. Rickley



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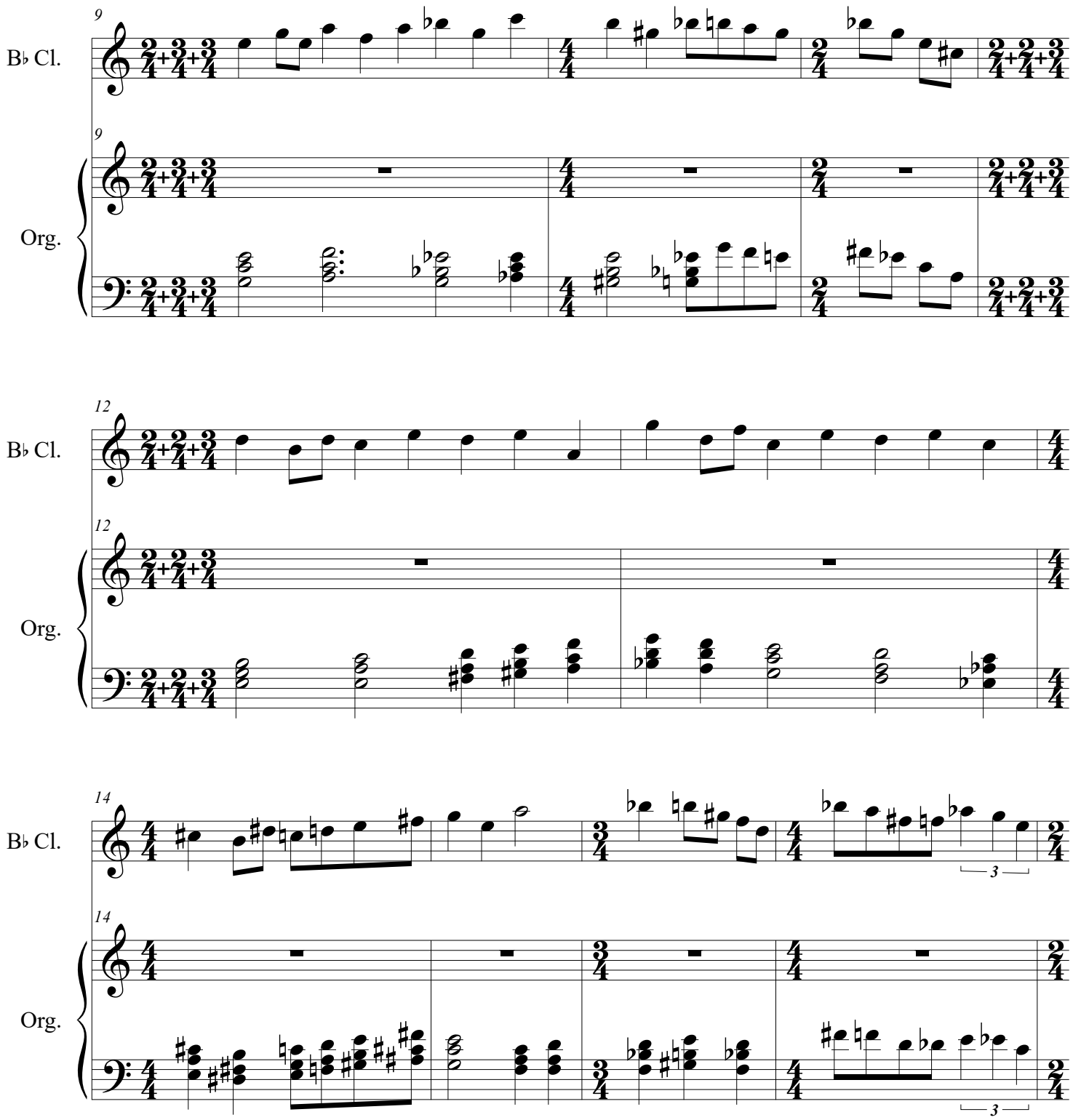
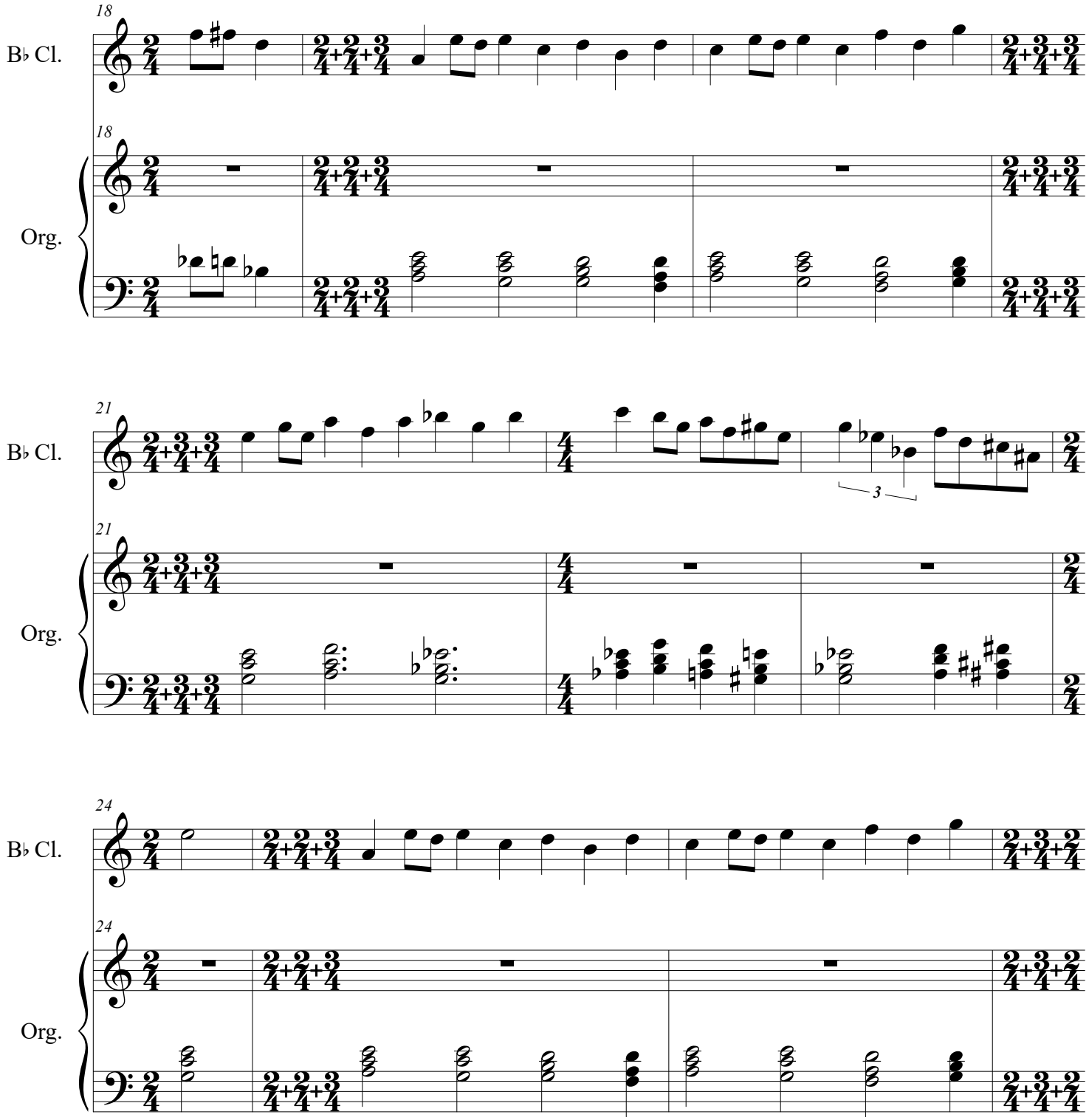
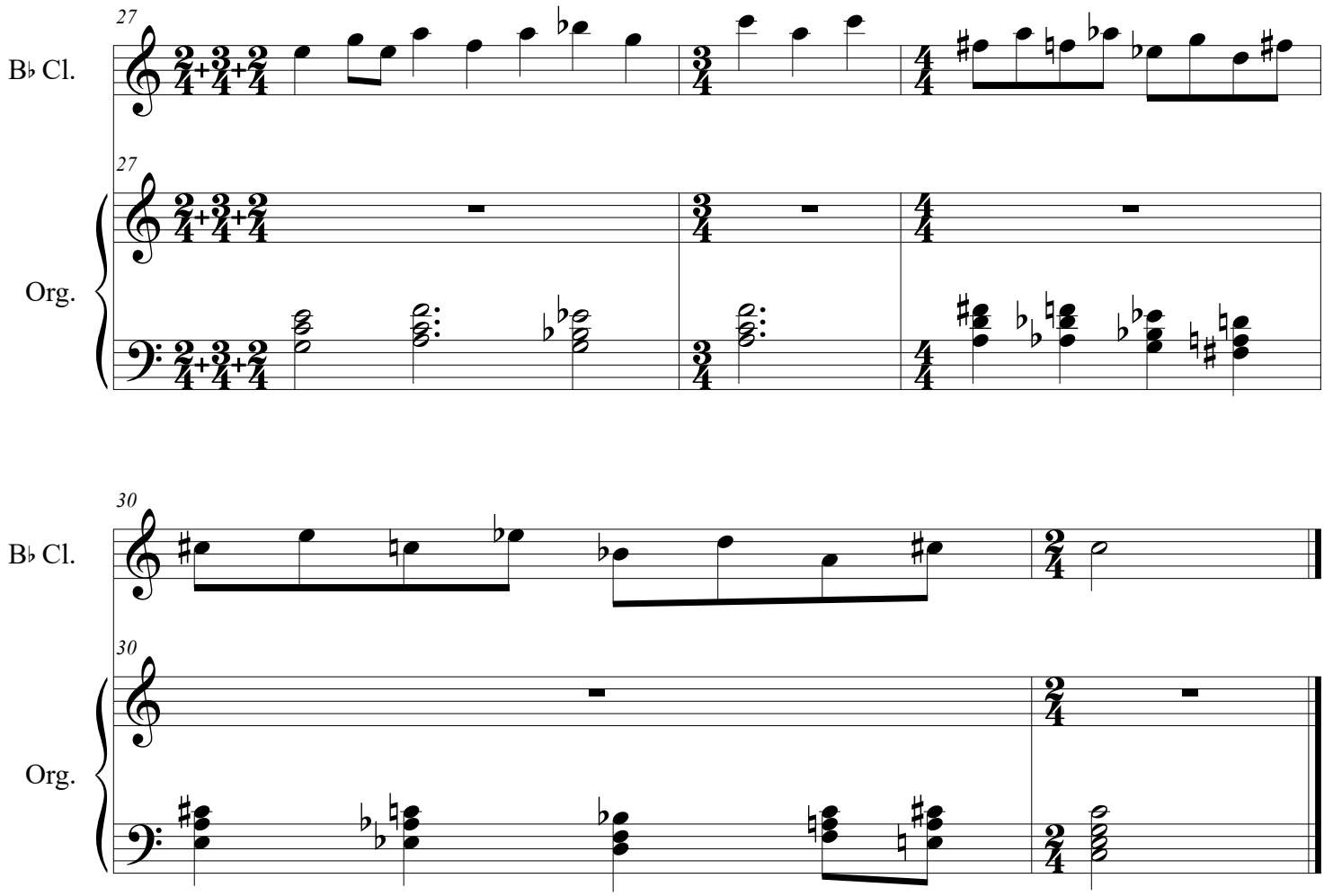

9
B♭ Cl.
9
Org.
12
B♭ Cl.
12
Org.
14
B♭ Cl.
14
Org.
3
3

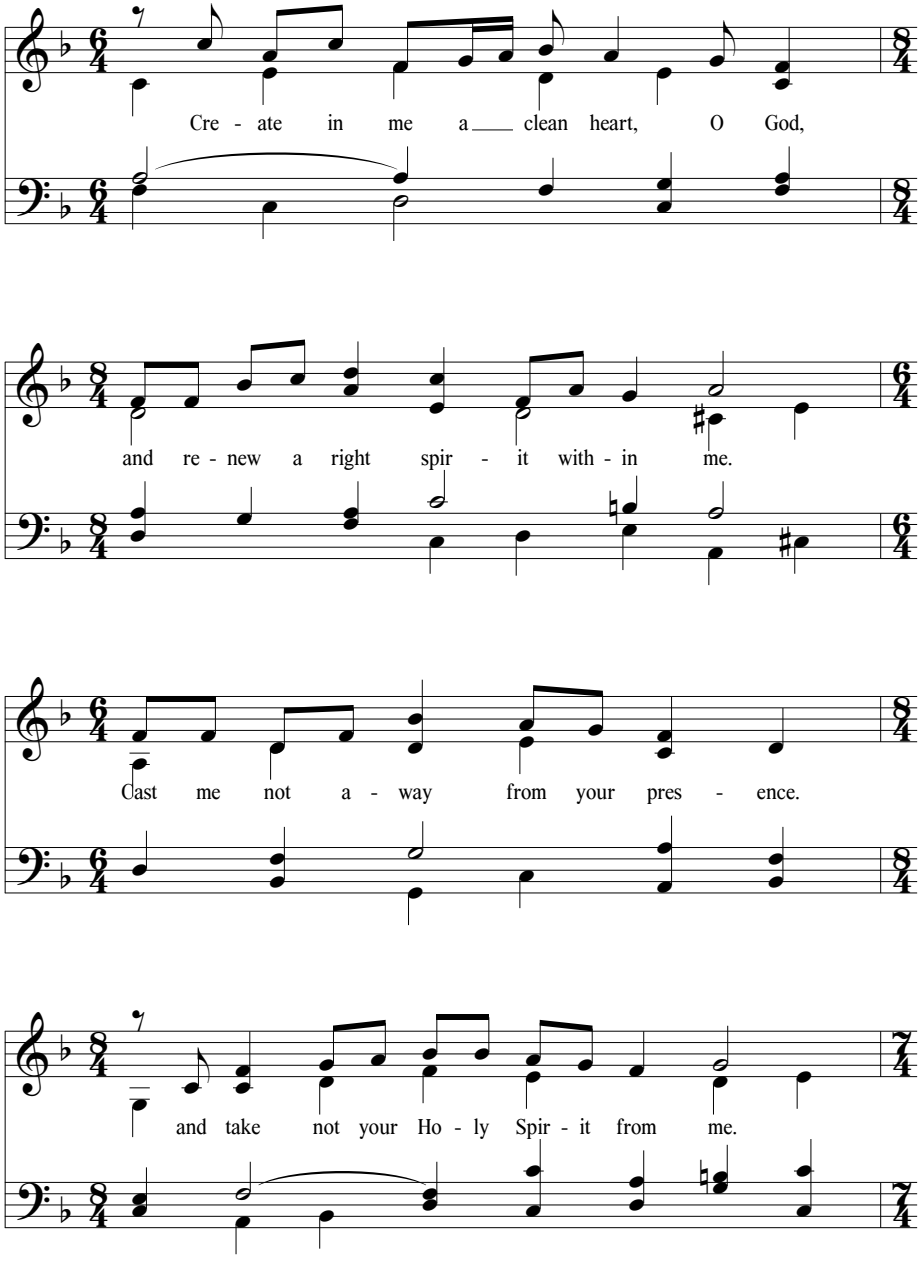

18
B♭ Cl.
18
Org.
21
B♭ Cl.
3
21
Org.
24
B♭ Cl.
24
Org.

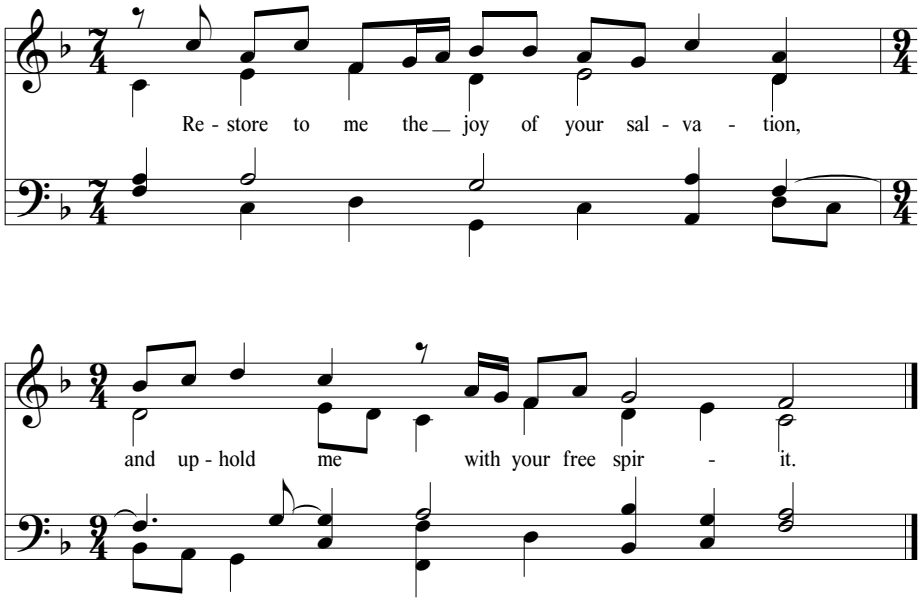

27
B♭ Cl.
27
Org.
30
B♭ Cl.
30
Org.

Hymn # 186

Create in Me a Clean Heart

Richard W. Hillert




Re - store to me the joy of your sal - va - tion,
and up - hold me with your free spir - it.

OFFERTORY PRAYER

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

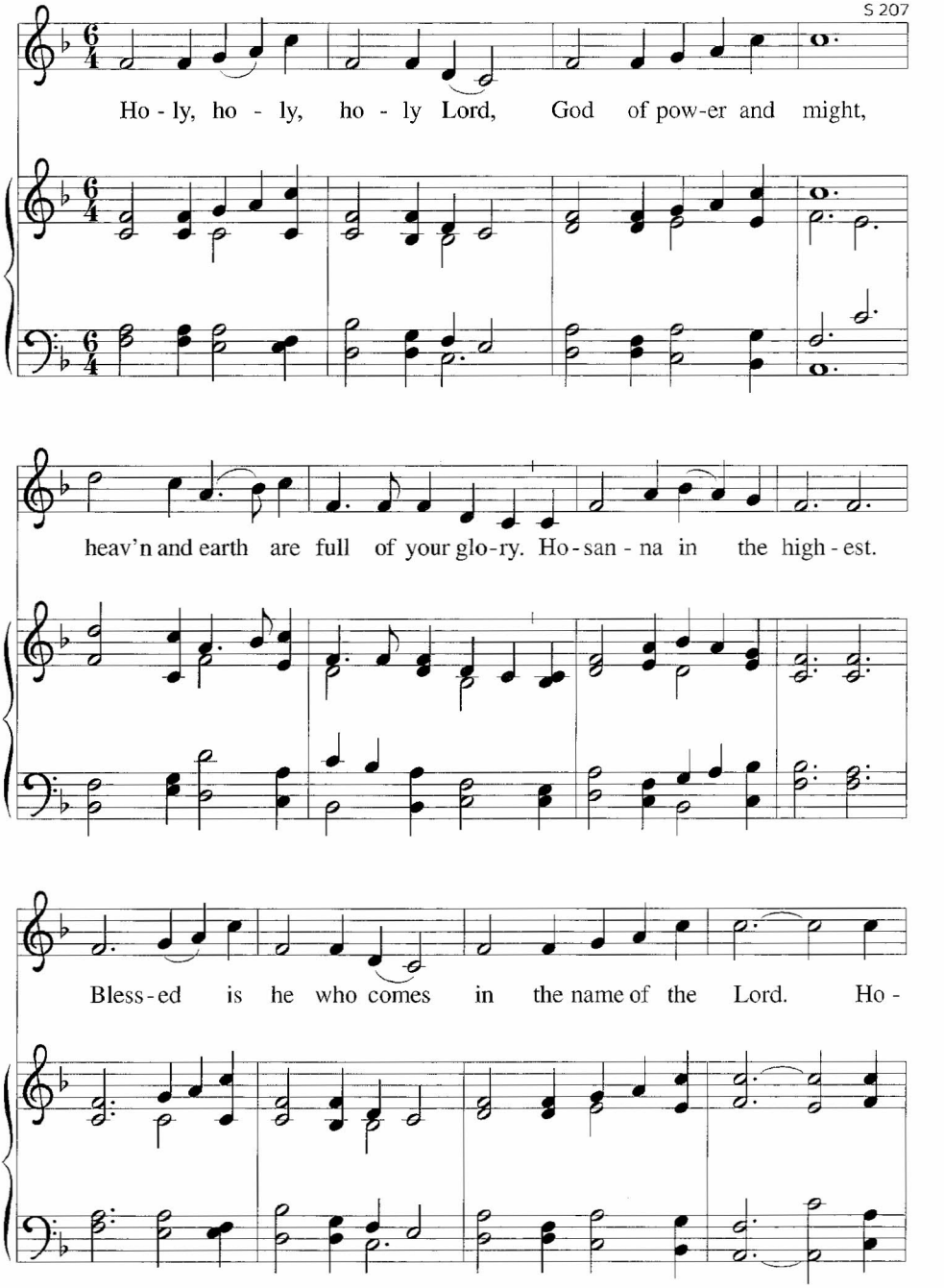
Let us give thanks
to the Lord our God.

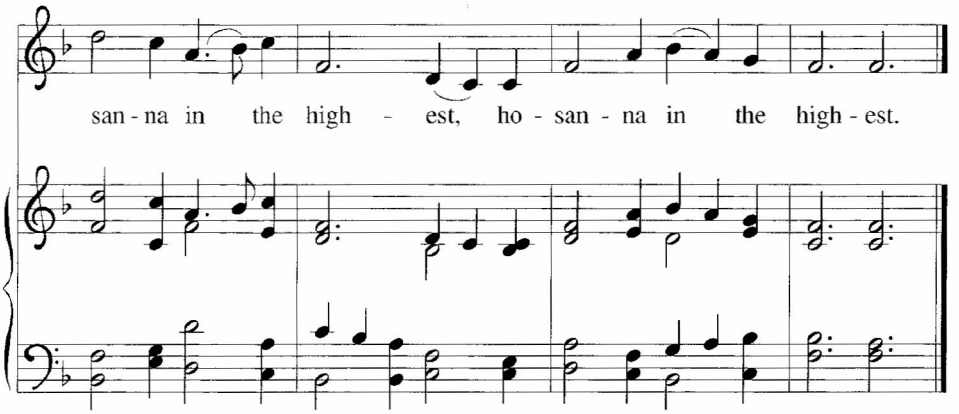
It is right to give
our thanks and praise.

It is in deed right, our duty and our joy
… (minister continues) …
and join in their unending hymn

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:





The presiding minister continues, using one of the following or another appropriate form.

I

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

Continue on the following page.

OR

II

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

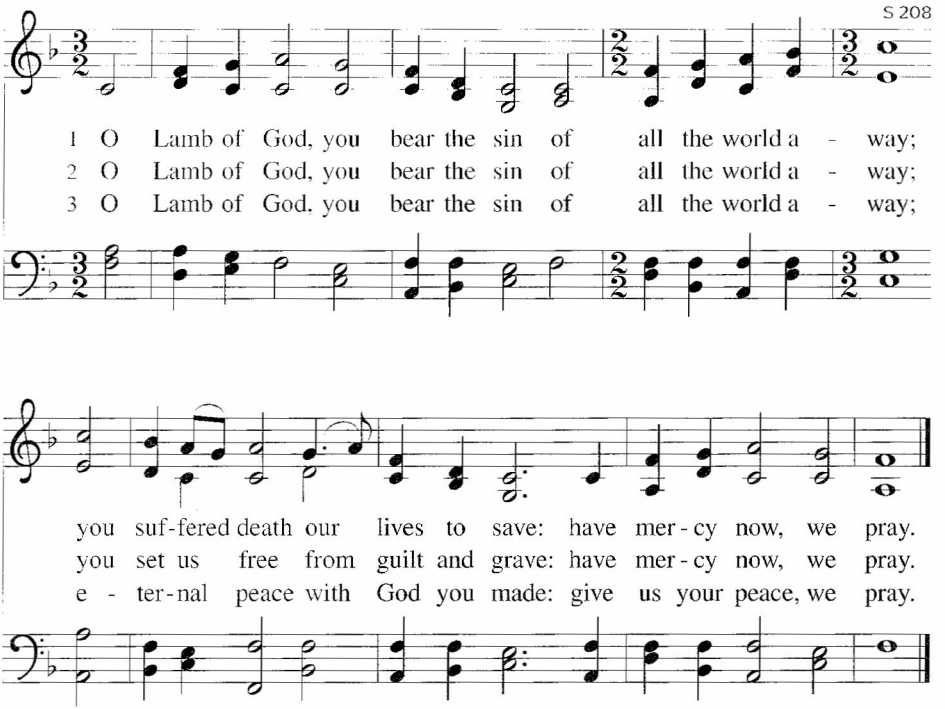
Continue with the Lord's Prayer (p. 176 [208]).

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

Invitation to Communion

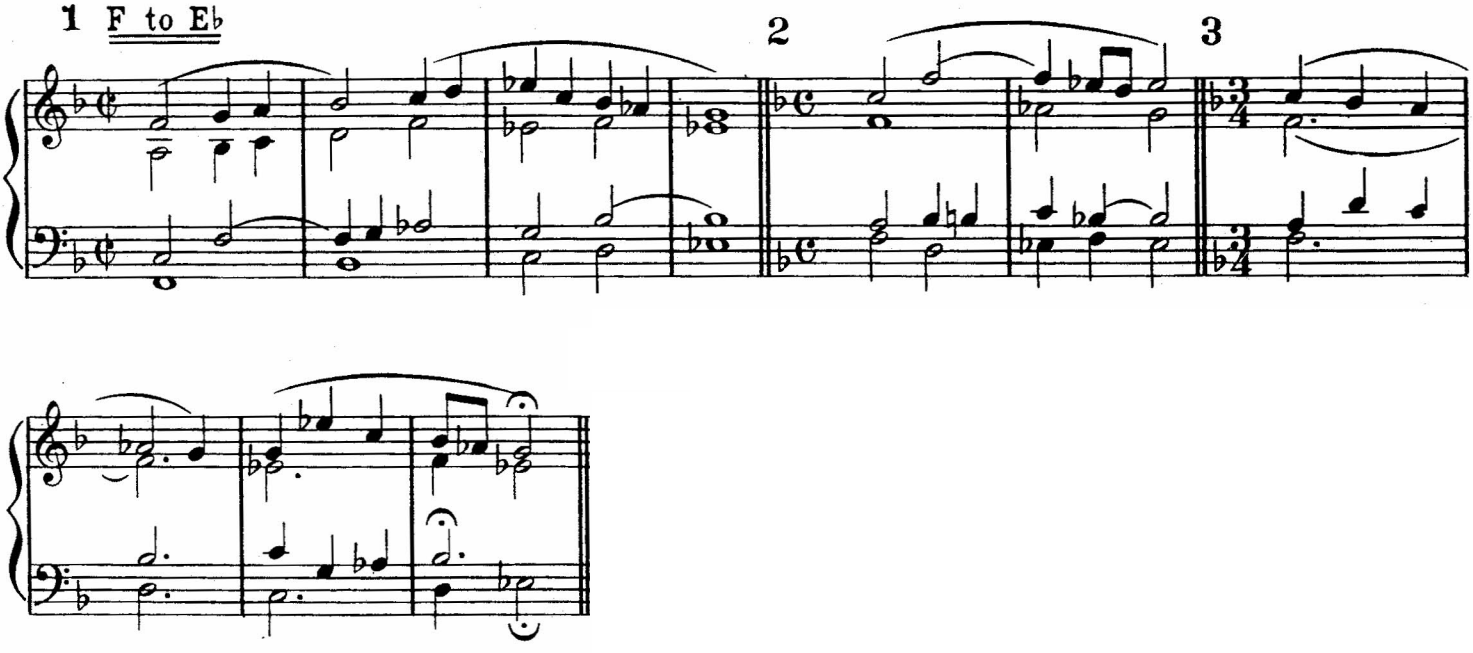
"Lamb of God" may be sung.



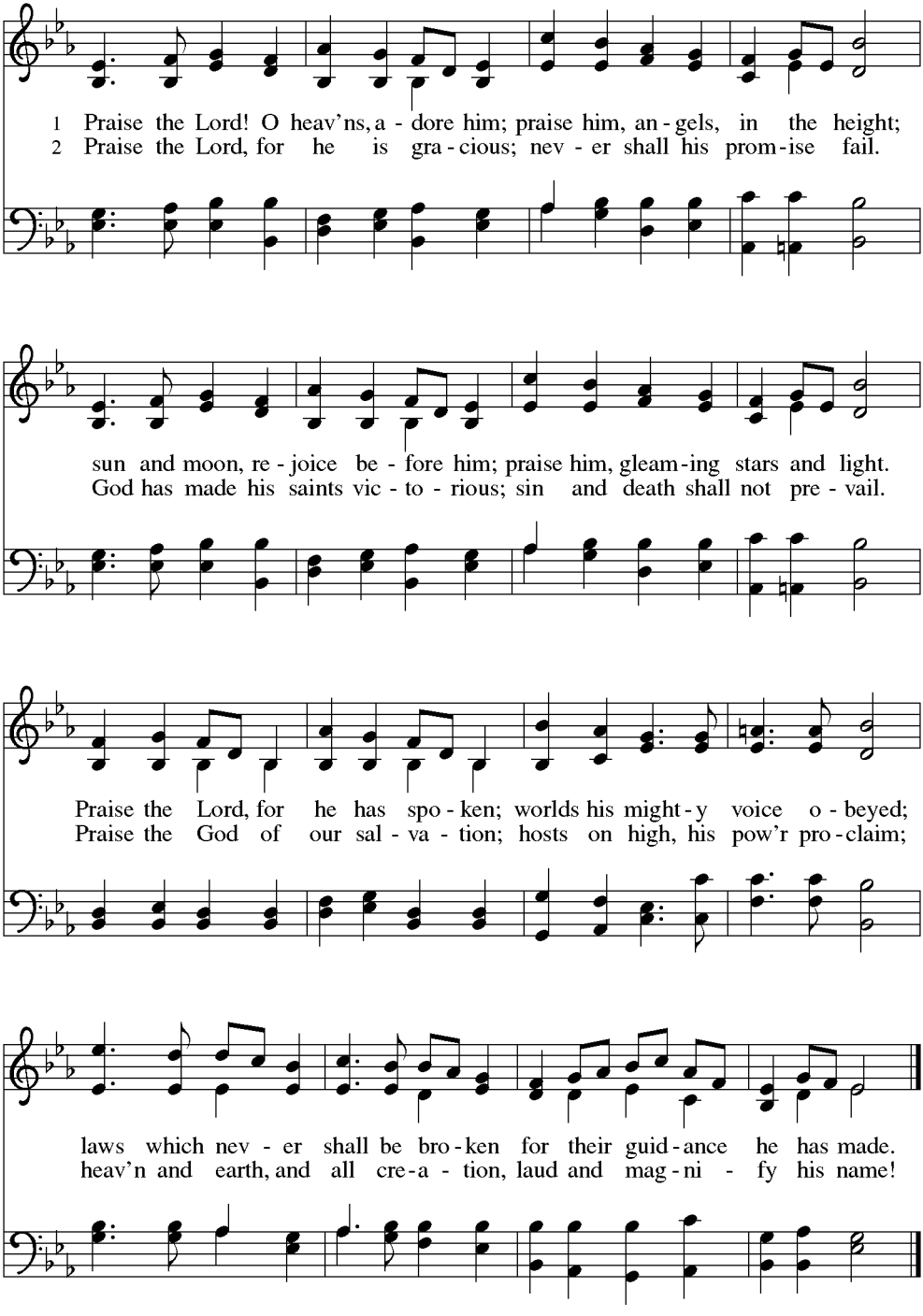
Assembly song and other music may accompany the communion.

After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung. (The songs at #313 and 440 are well suited to this setting.)

The presiding minister may say a table blessing, and the assembly responds **Amen.**

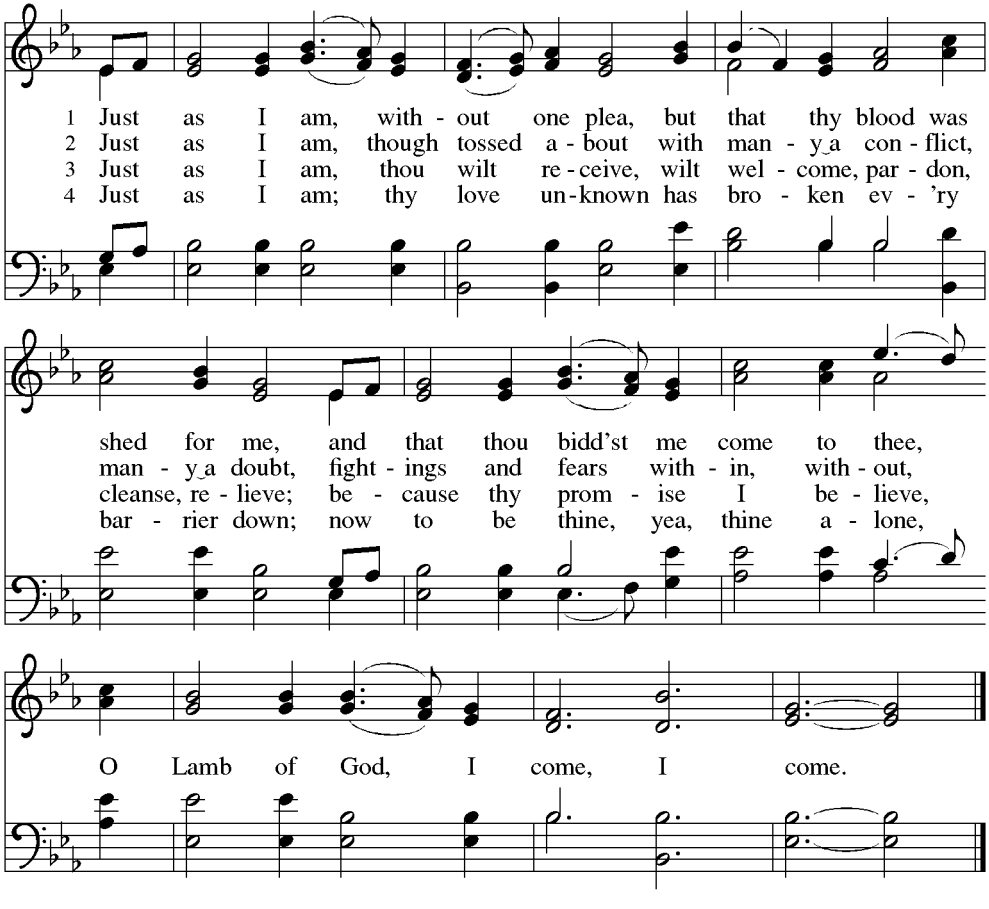

1 F to E♭
2
3

Praise the Lord! O Heavens

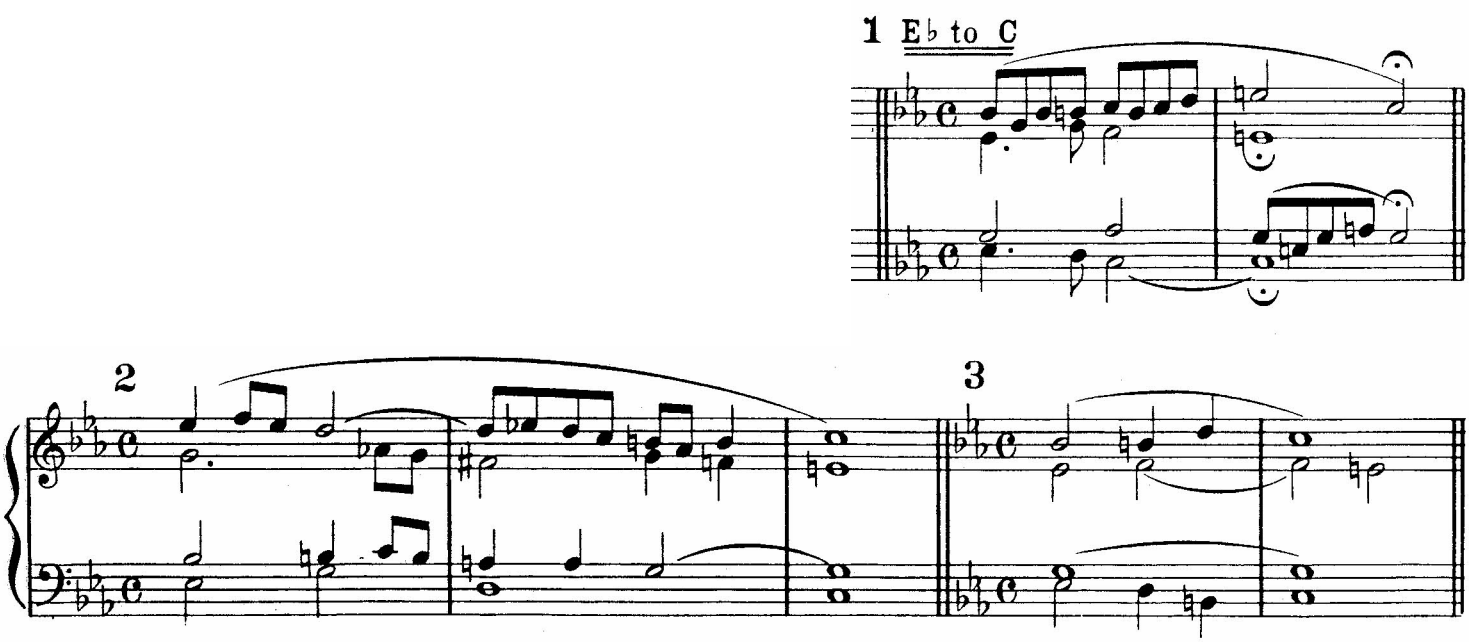


Text: *Foundling Hospital Collection*, London, 1796
Music: AUSTRIA, Franz Joseph Haydn, 1732–1809

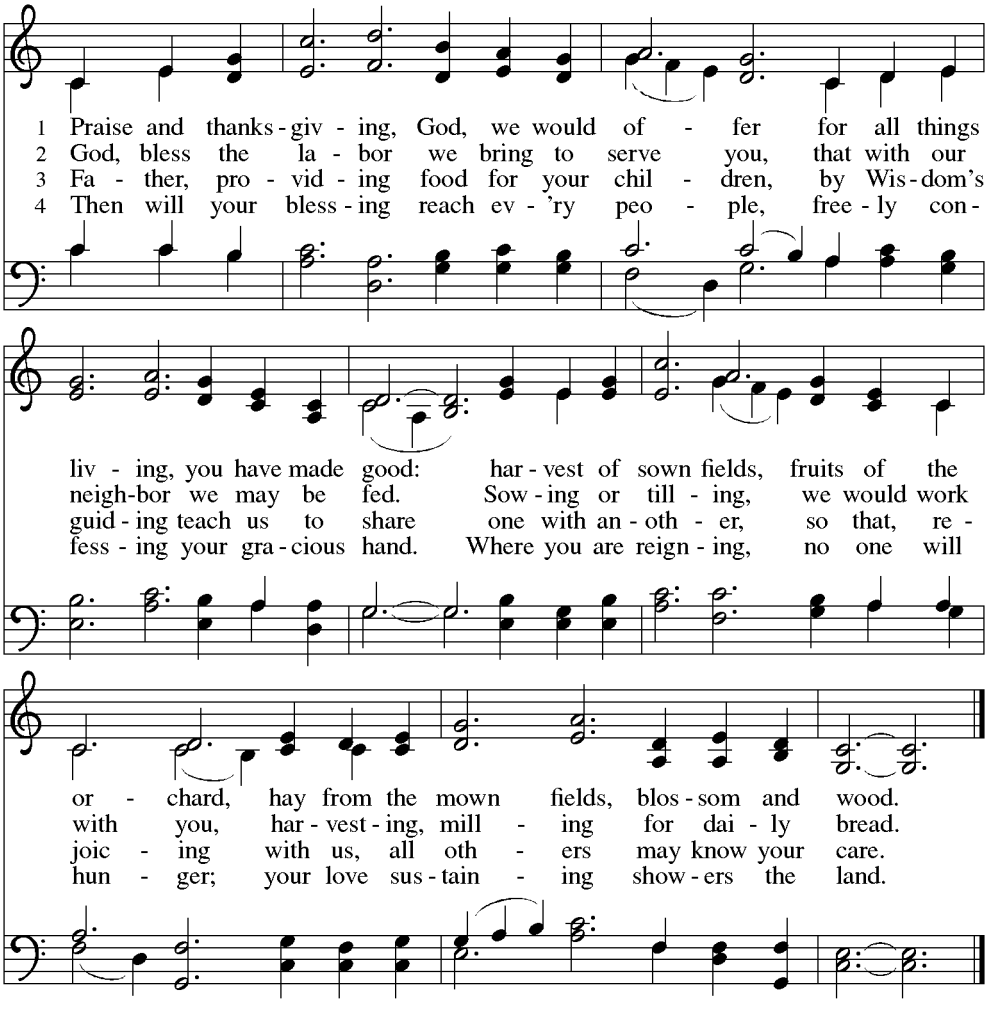
Just As I Am, without One Plea



Text: Charlotte Elliott, 1789–1871
Music: WOODWORTH, William B. Bradbury, 1816–1868


1 E♭ to C
2
3

Praise and Thanksgiving



Text: Albert F. Bayly, 1901–1984, alt.
Music: BUNESSAN, Gaelic tune; arr. hymnal version
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Arr. © 2006 Augsburg Fortress.

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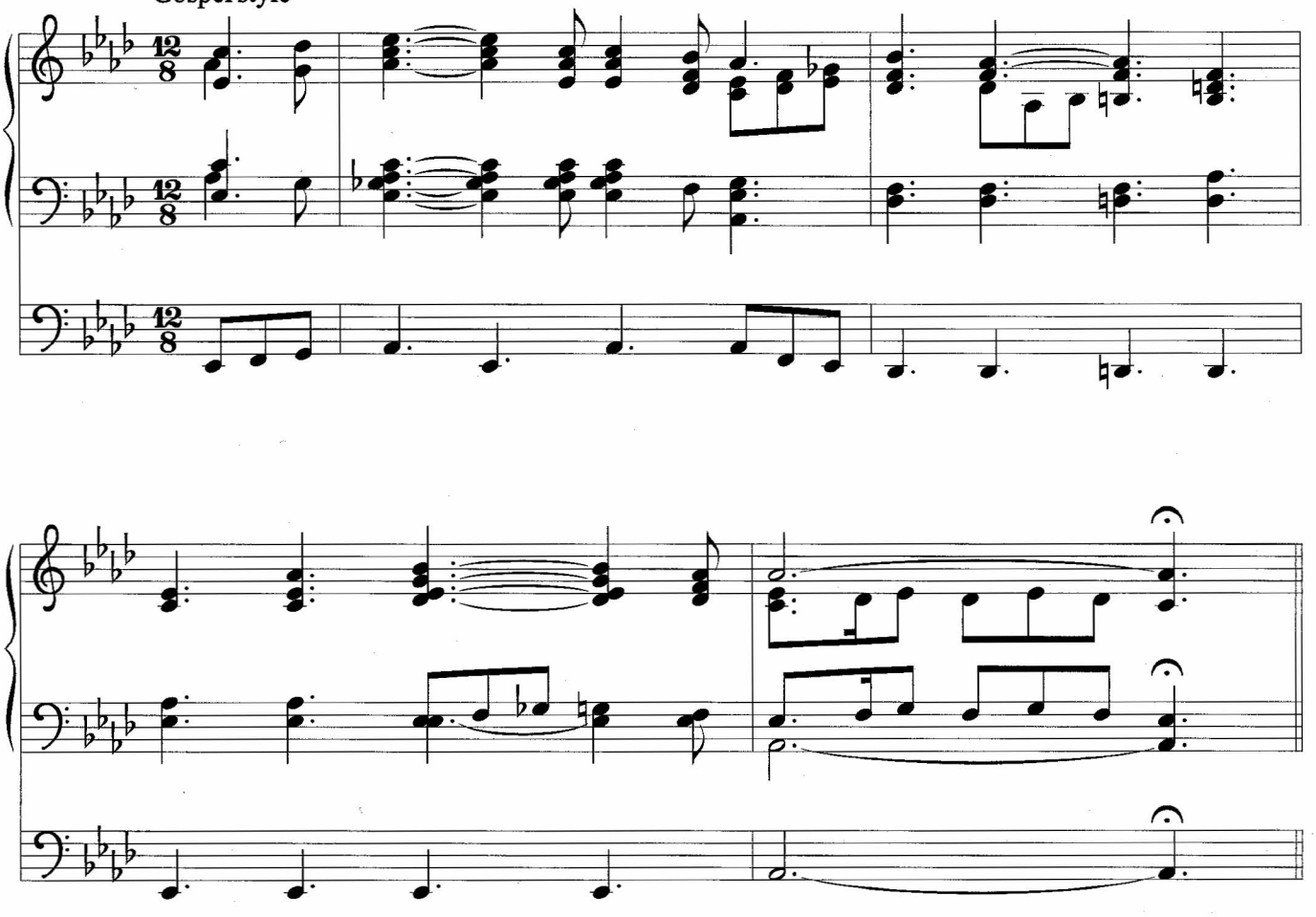
I Love to Tell the Story

HANKEY

Introduction

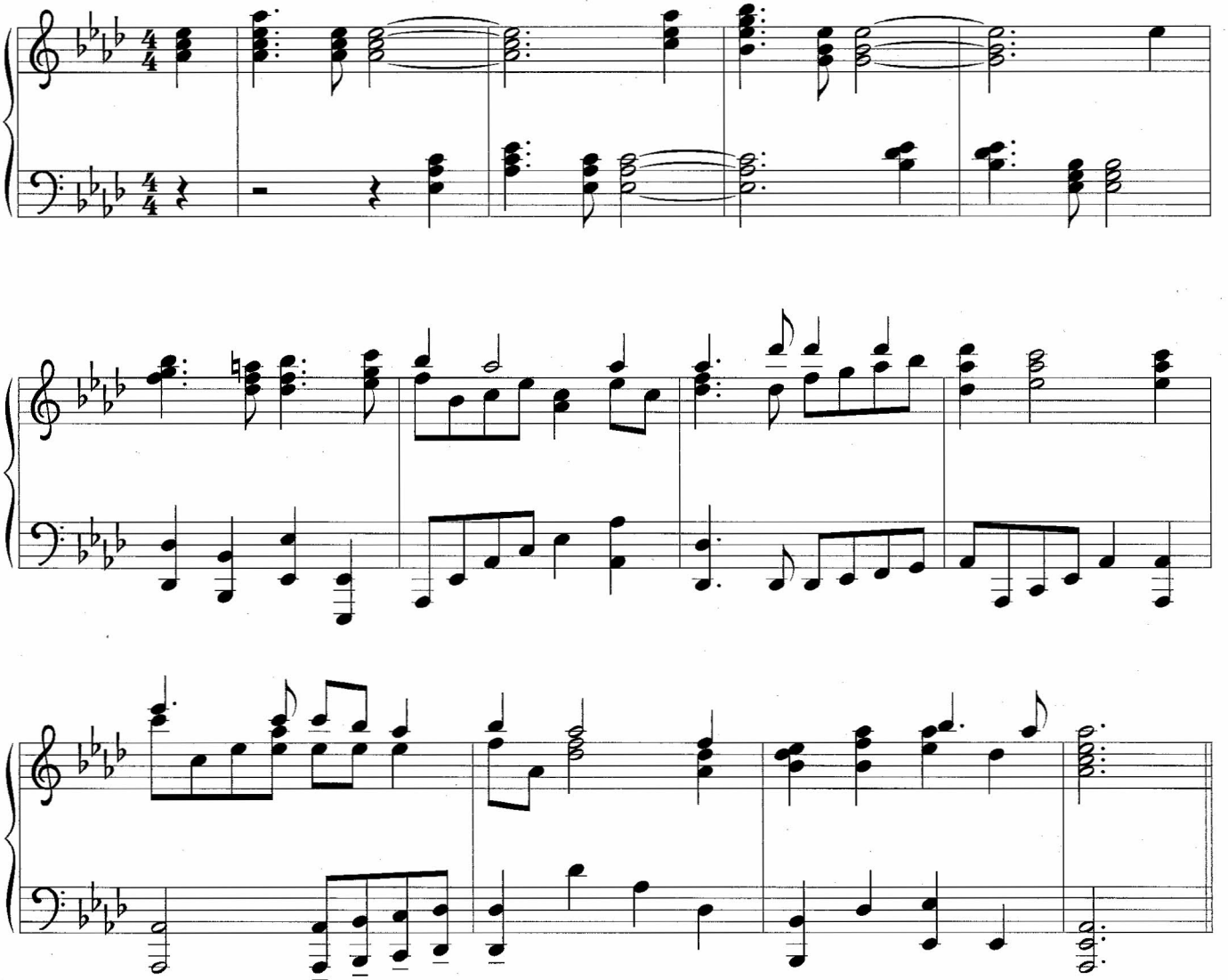
Gospel style



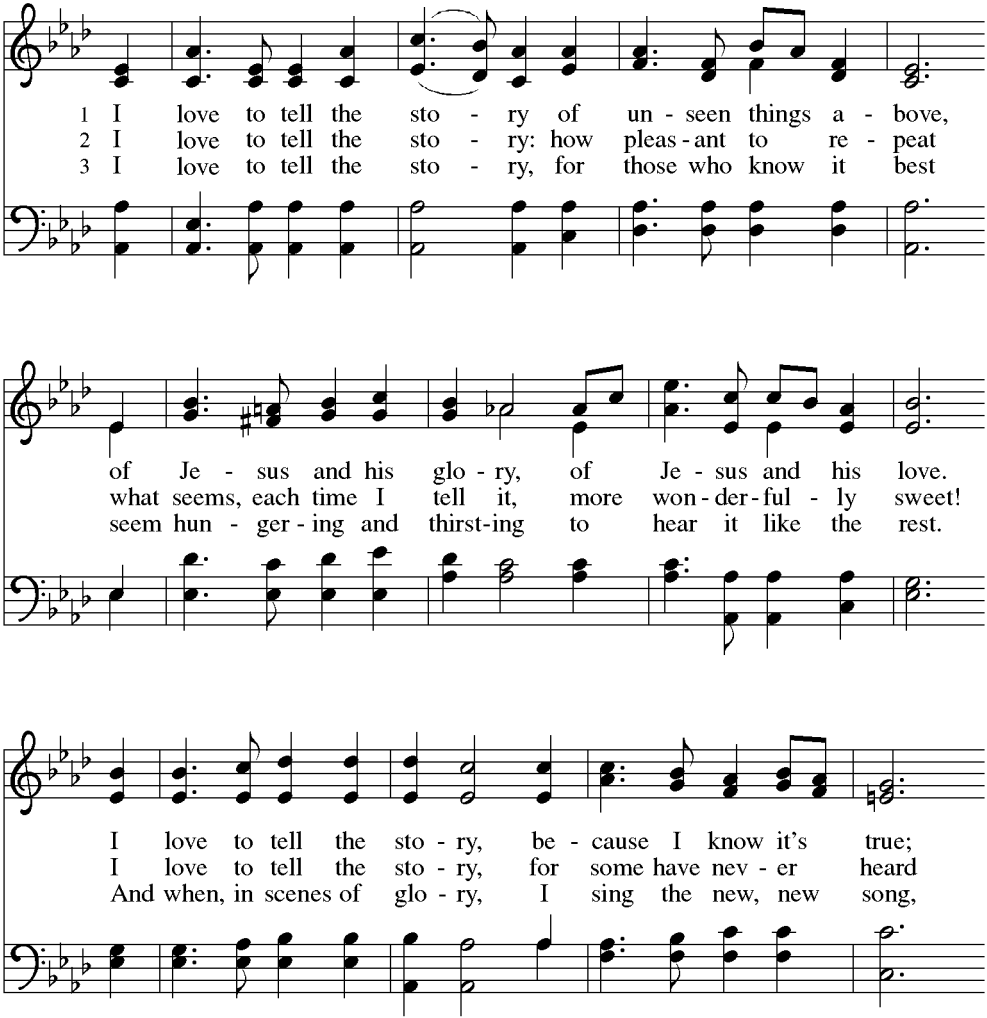
I Love to Tell the Story

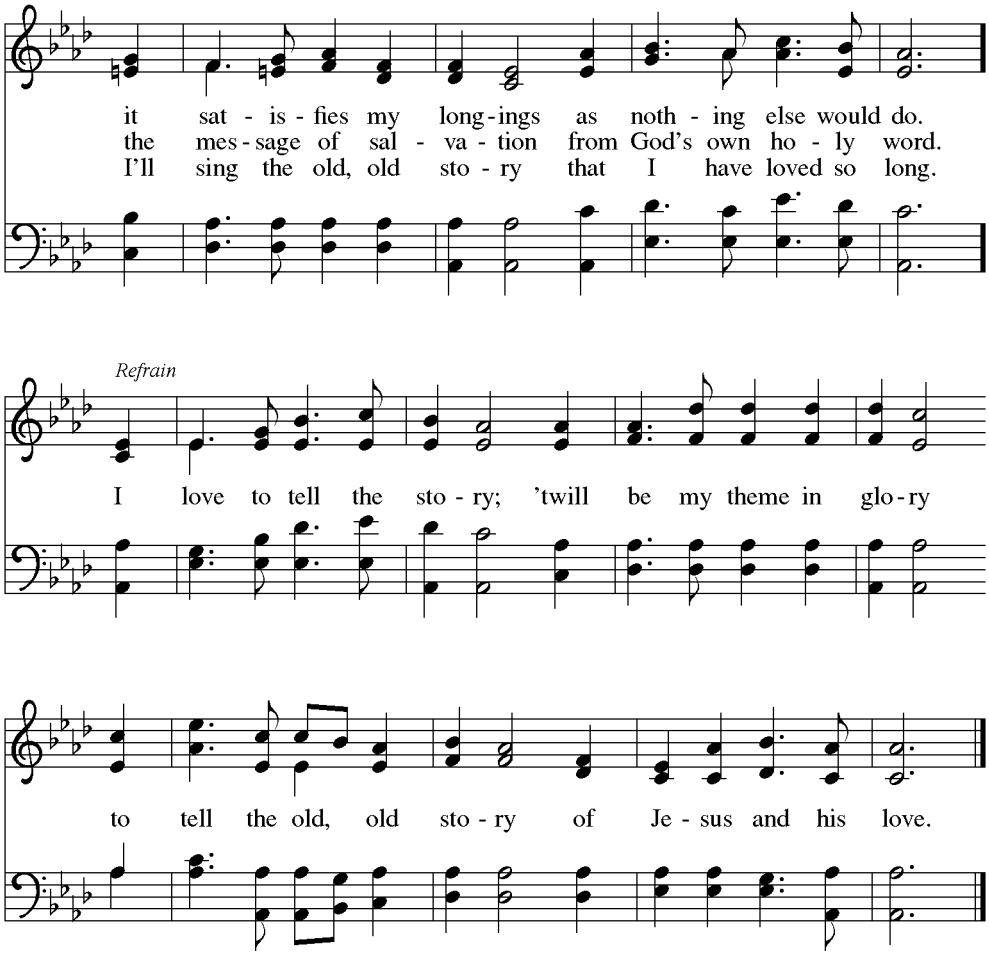
HANKEY

Introduction



I Love to Tell the Story



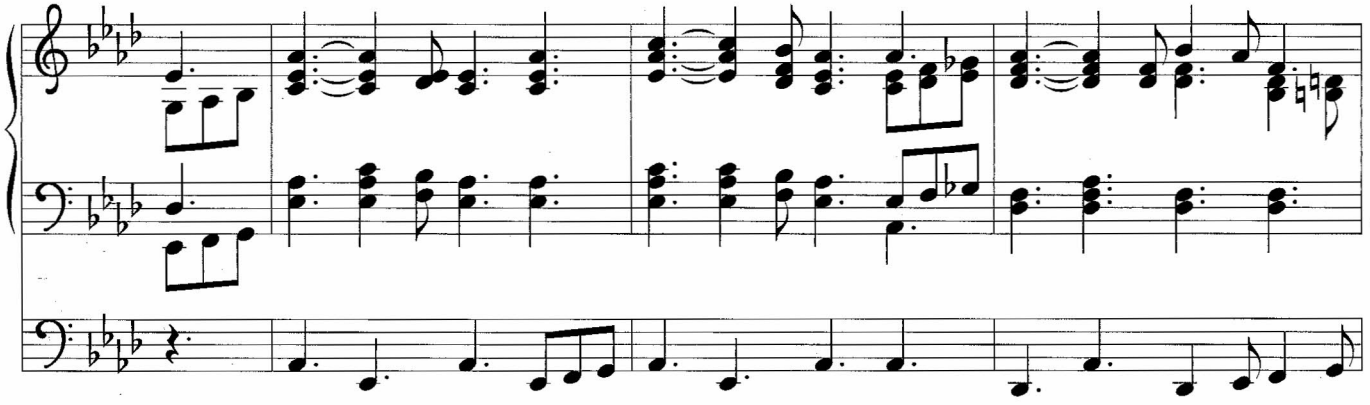


Text: Katherine Hankey, 1834–1911
Music: HANKEY, William E. Fischer, 1849–1936

661 I Love to Tell the Story

HANKEY

Accompaniment



Tune: William G. Fischer, 1849–1936

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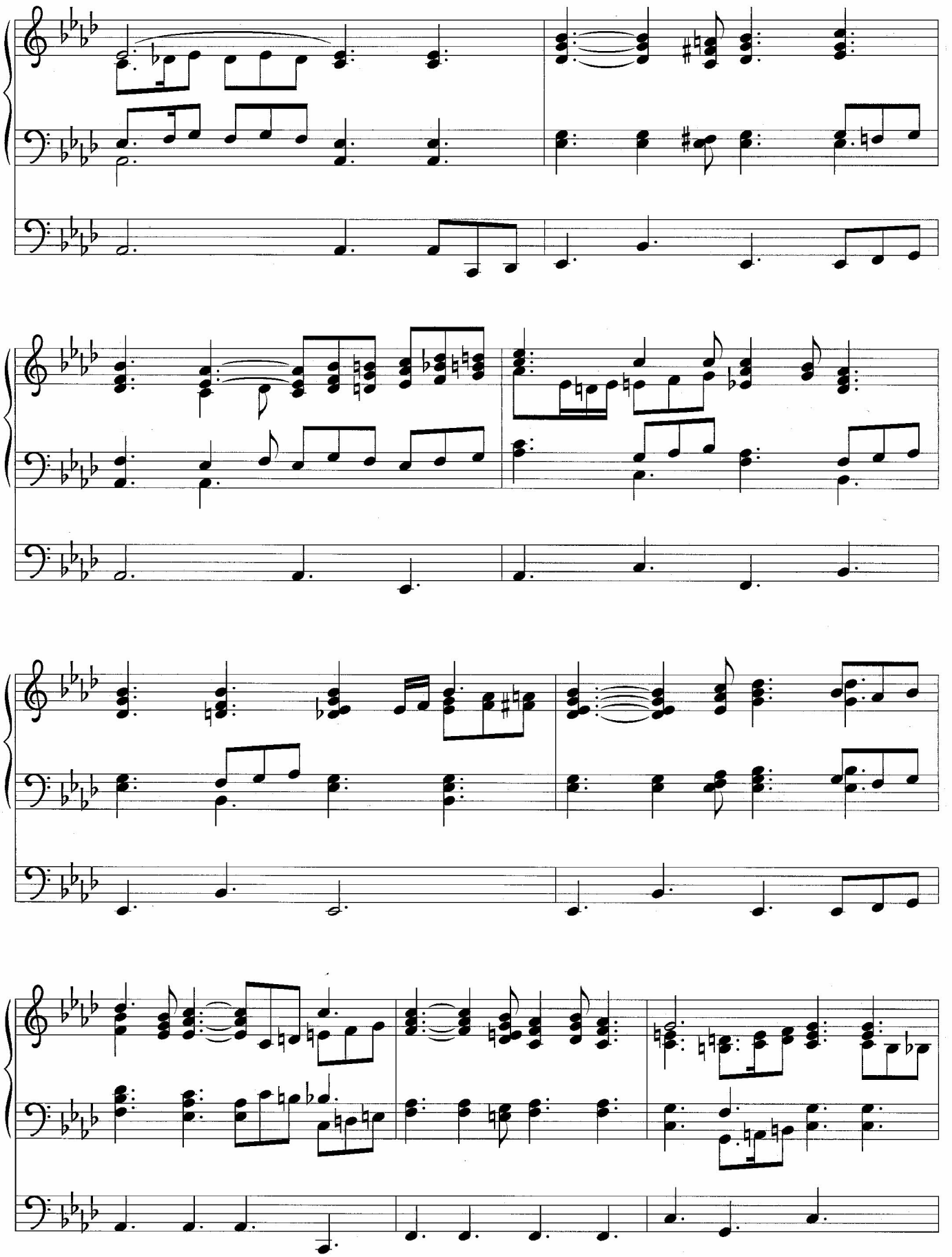
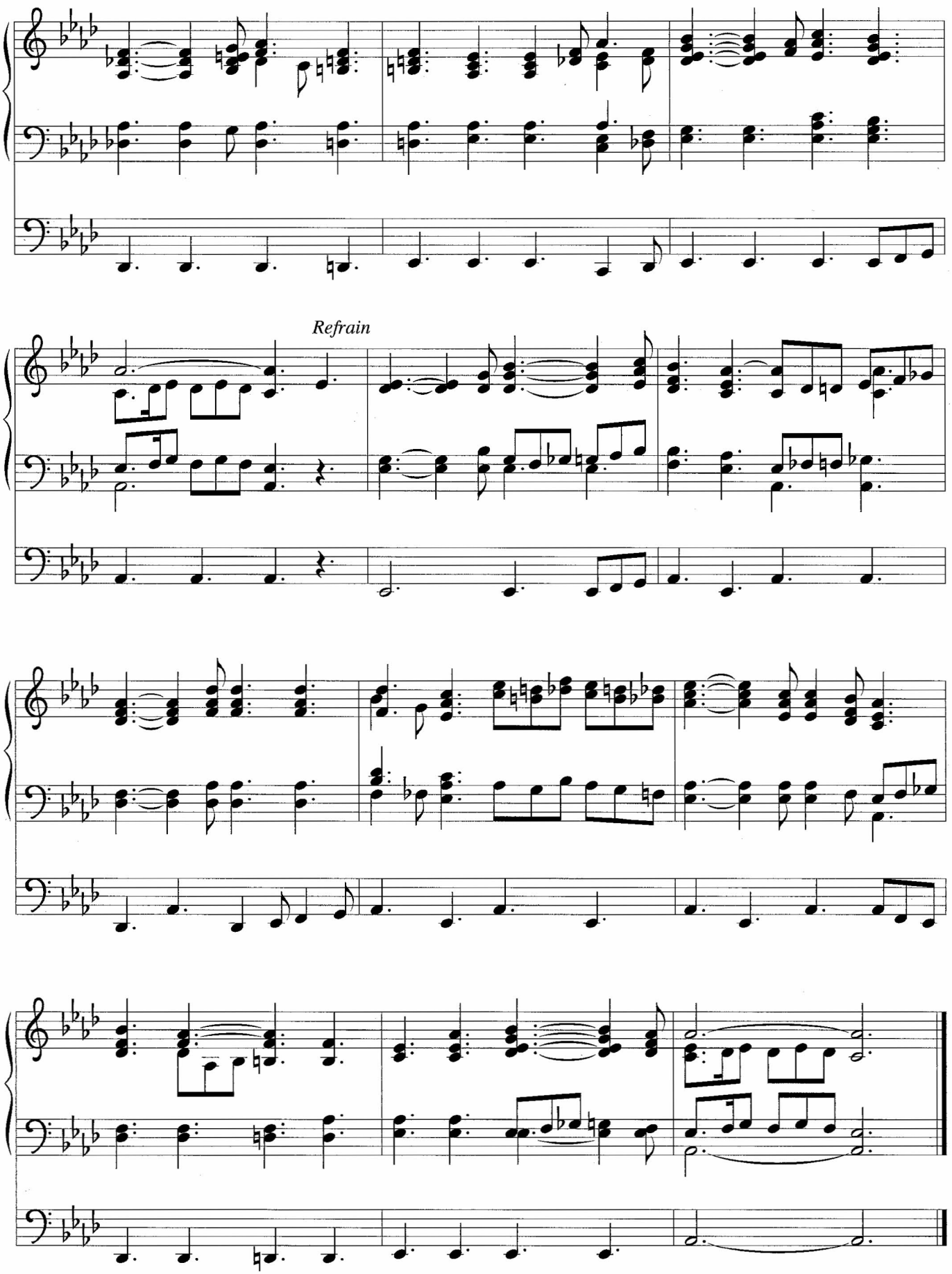
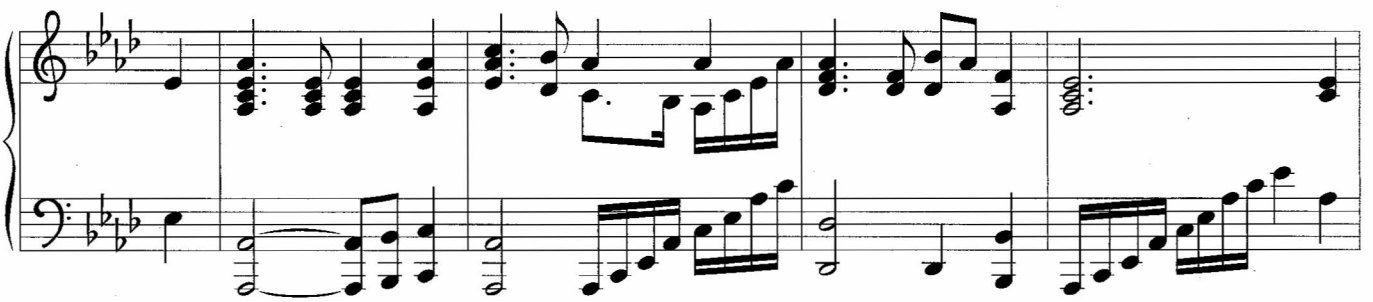



Refrain

661 I Love to Tell the Story

HANKEY

Accompaniment



Tune: William E. Fischer, 1849–1936

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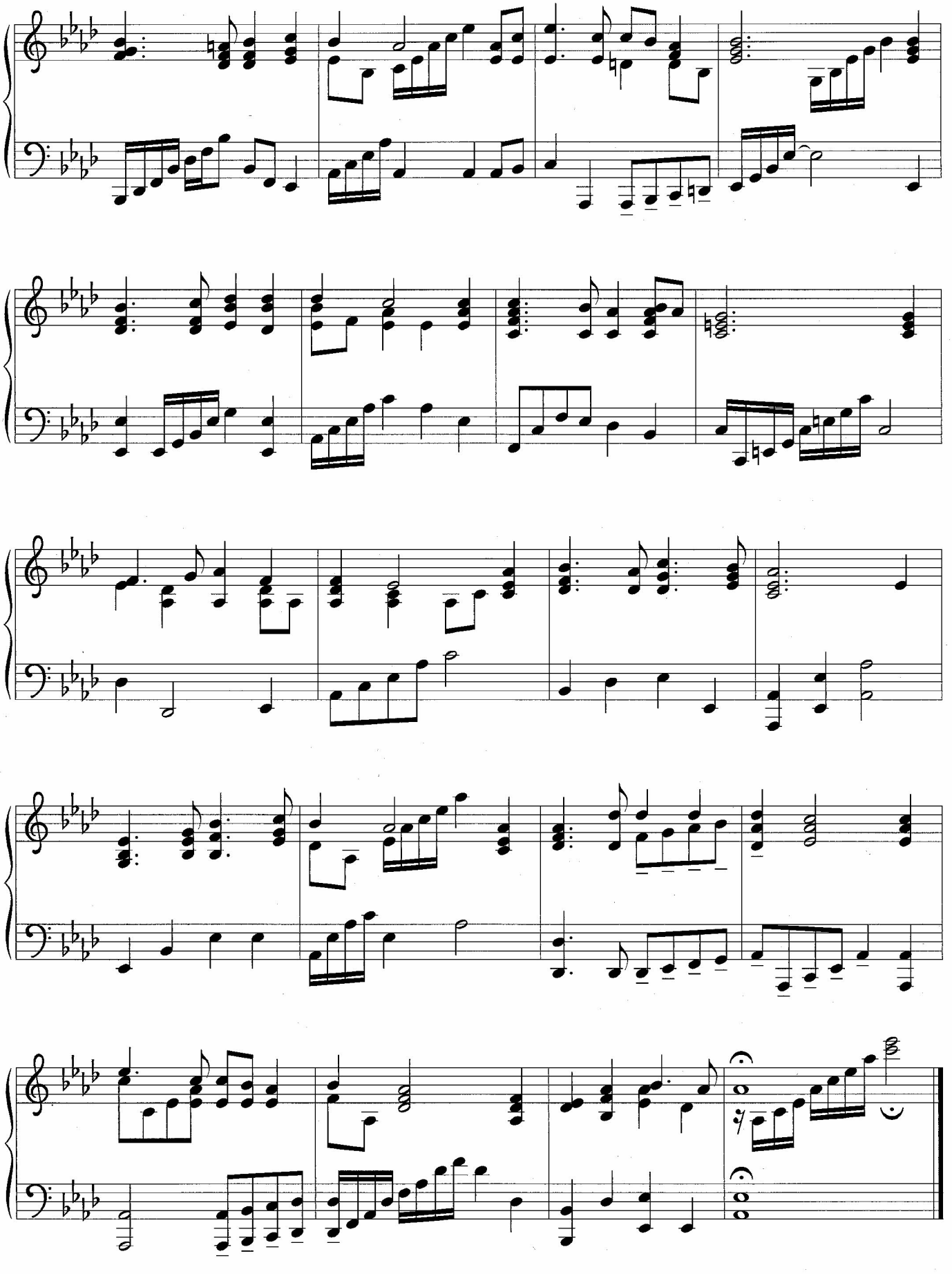
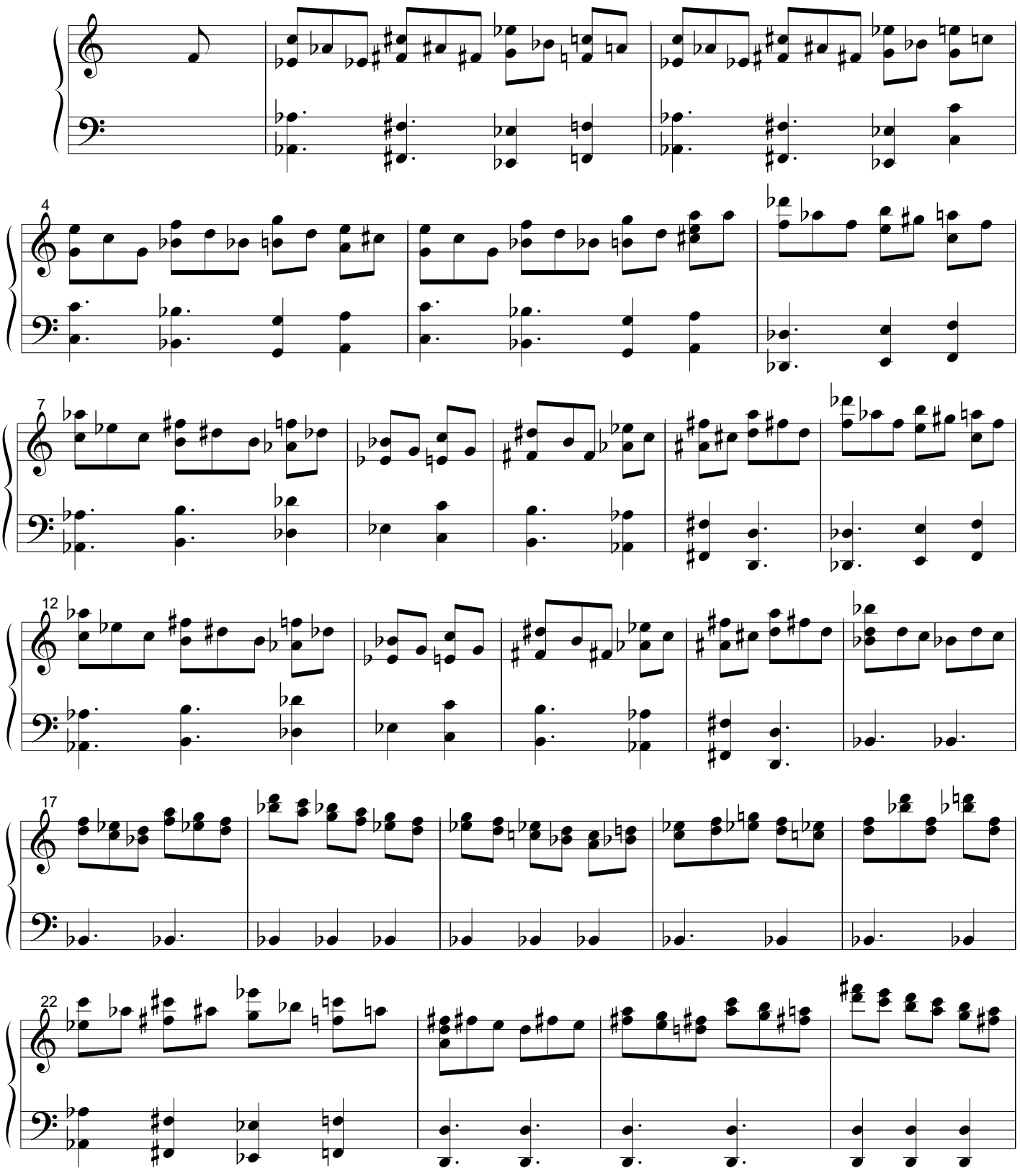


Tonal Procession #9 - Toccata

James F. Rickley



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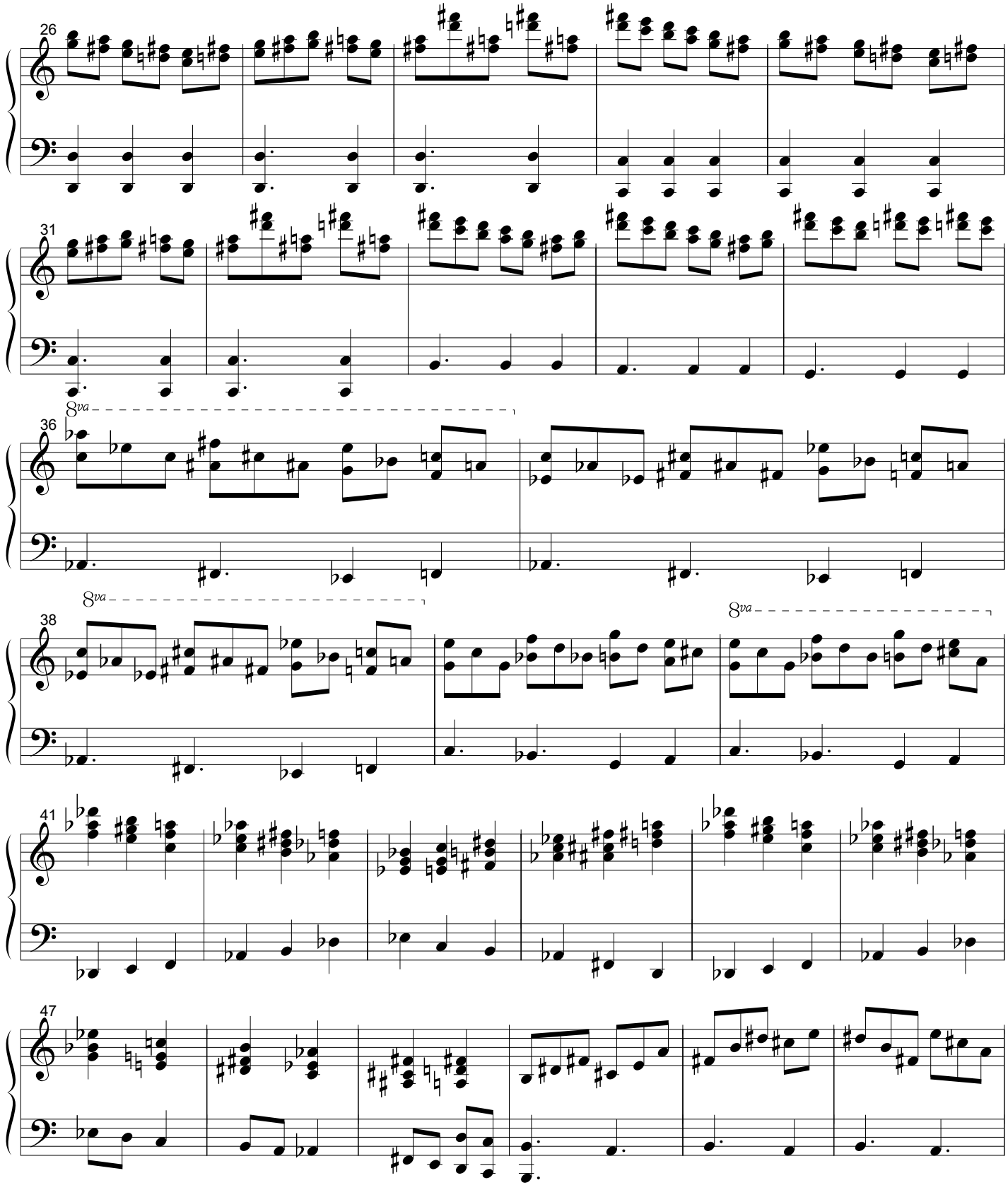
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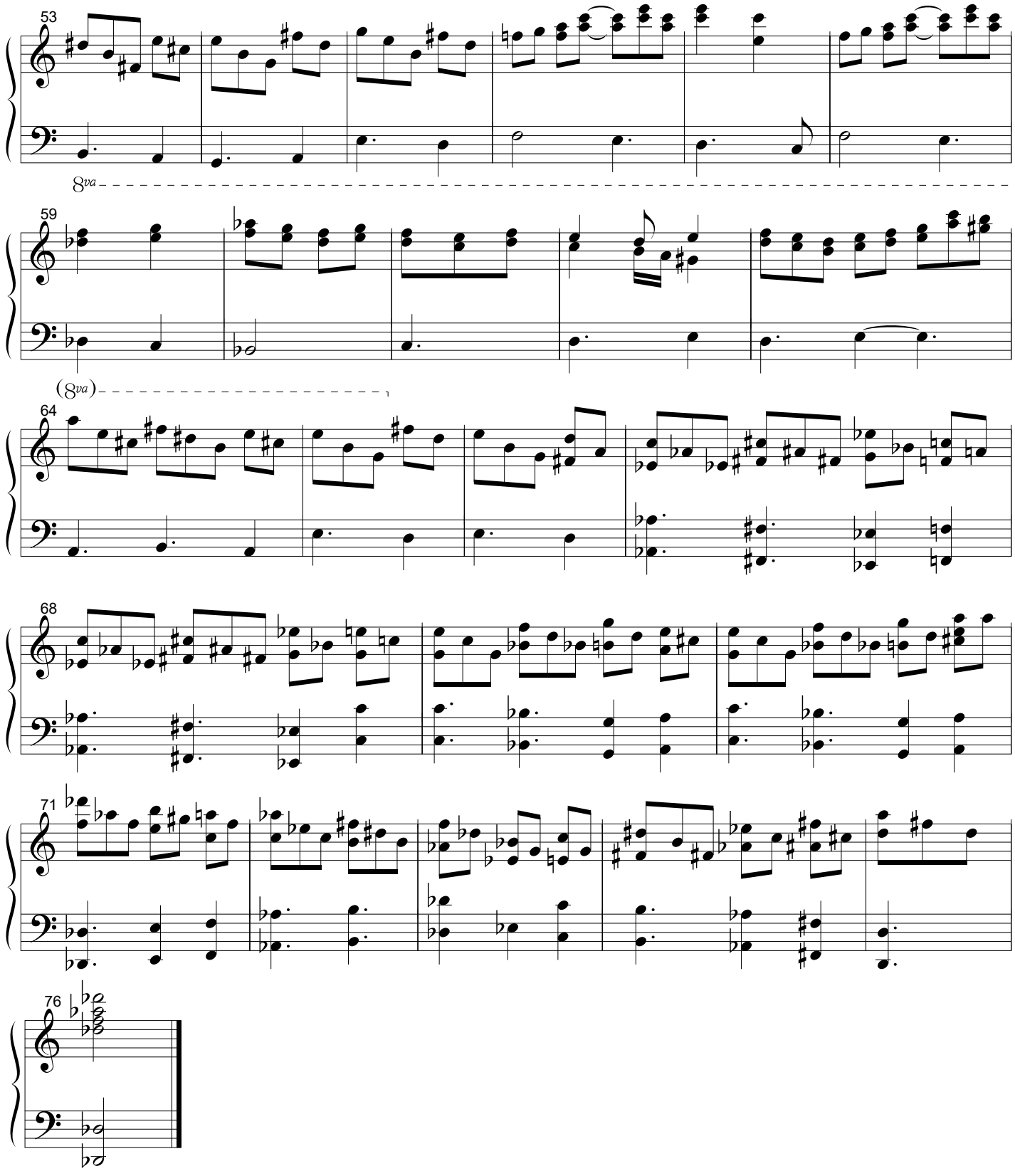
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