6th Sunday of Easter May 1, 2016

PRELUDE "Music for Celebrations" George Handel

WELCOME AND ANNOUNCEMENTS

Page 94 CONFESSION AND FORGIVENESS

OPENING HYMN *"I Know That My Redeemer Lives"* #619 v. 1-4

Page 138 GREETING AND KYRIE

Page 140 *"This is the Feast"*

PRAYER OF THE DAY

Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SPECIAL MUSIC FLC Choir

1ST READING Acts 16:9-15

PSALM 67

2ND READING Rev 21:10, 22-22:5

Page 142 GOSPEL ACCLAMATION

"Glory to you, O Lord"

GOSPEL John 14:23-29

"Praise to you, O Christ"

SERMON

SERMON HYMN *"I Want to Walk as a Child of the Light"* #815

Page 105 APOSTLE'S CREED

PRAYERS OF THE PEOPLE

SHARING OF THE PEACE

OFFERTORY *"When Peace Like a River"* Douglas E. Wagner

RESPONSE *"Let the Vineyards be Fruitful"* #184

OFFERTORY PRAYER

Page 144 GREAT THANKSGIVING

WORDS OF INSTITUTION

Page 145 LORD'S PRAYER

Page 146 LAMB OF GOD

DISTRIBUTION OF ELEMENTS

#666 *"What Wondrous Love Is This"*

#608 *"Softly and Tenderly"*

#625 *"Rock of Ages"*

POST COMMUNION PRAYER

BLESSING

CLOSING HYMN *"I Know that My Redeemer LIves"* #649 v. 5-8

PASTOR*:* Go in peace! Serve the Lord!

PEOPLE*:* Thanks be to God!

POSTLUDE Toccata on *"Solemnis Haec Festivas"* Tom Birchwood

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

Zimblesturn

FIREWORK MUSIC

Composed for the Firework display given in Green Park, London, on April 27th, 1749, in celebration of the Peace of Aix-la-Chapelle. The original orchestration is for wind instruments.

Sw., Gt., Ch. } Full, with Mixtures, Sw. & Ch. to Gt.
Ped. Full, with Mixtures

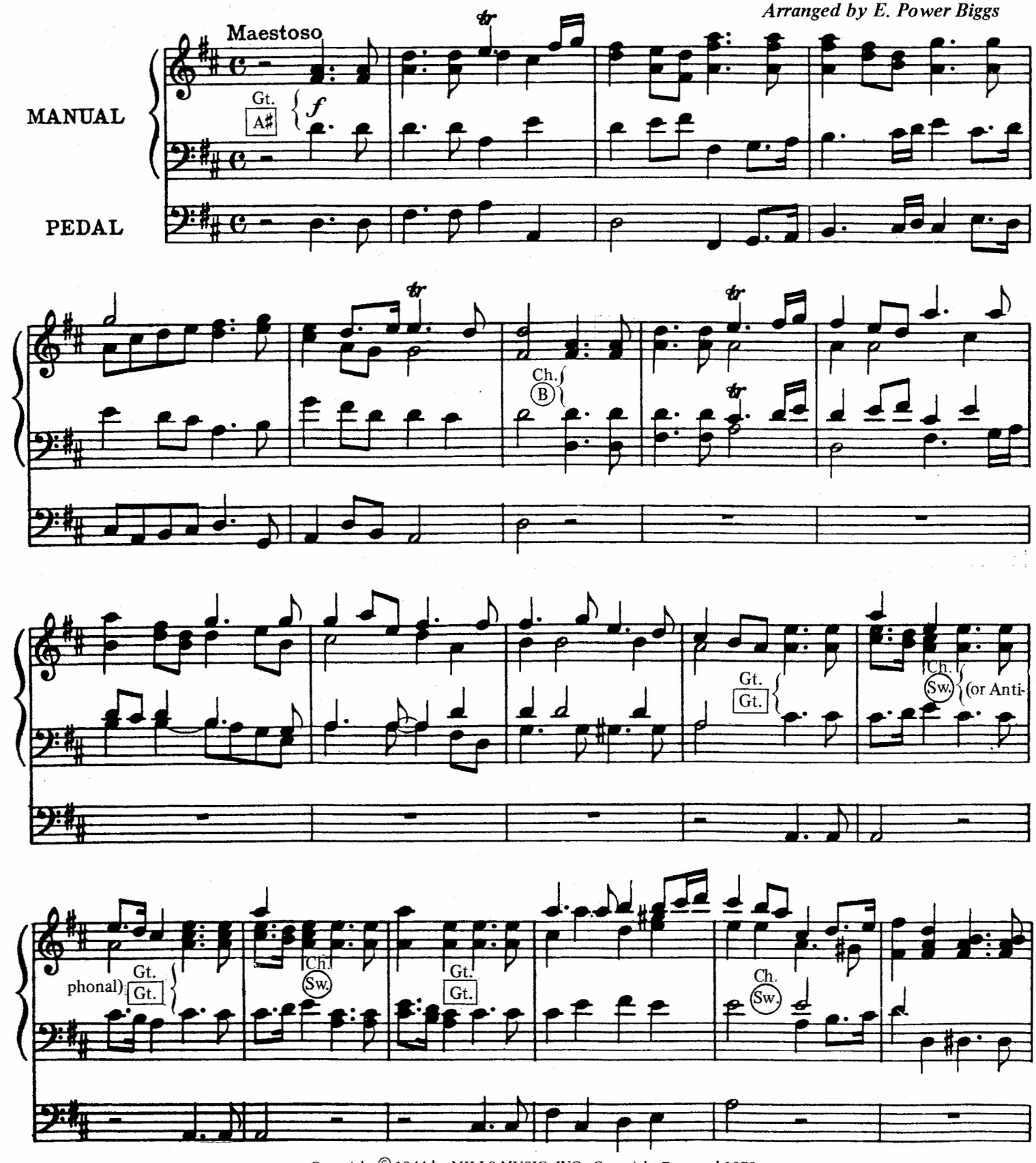
Hammond Registration (in Circles and Frames) by PORTER HEAPS

Sw.	(A#)	00 4422 221
	(B)	00 5765 420
Gt.	[A#]	00 3504 004
	[B]	33 6646 555

Pedal 5-4 Vibrato: OFF

1. Overture

GEORGE FREDERICK HANDEL
Arranged by E. Power Biggs



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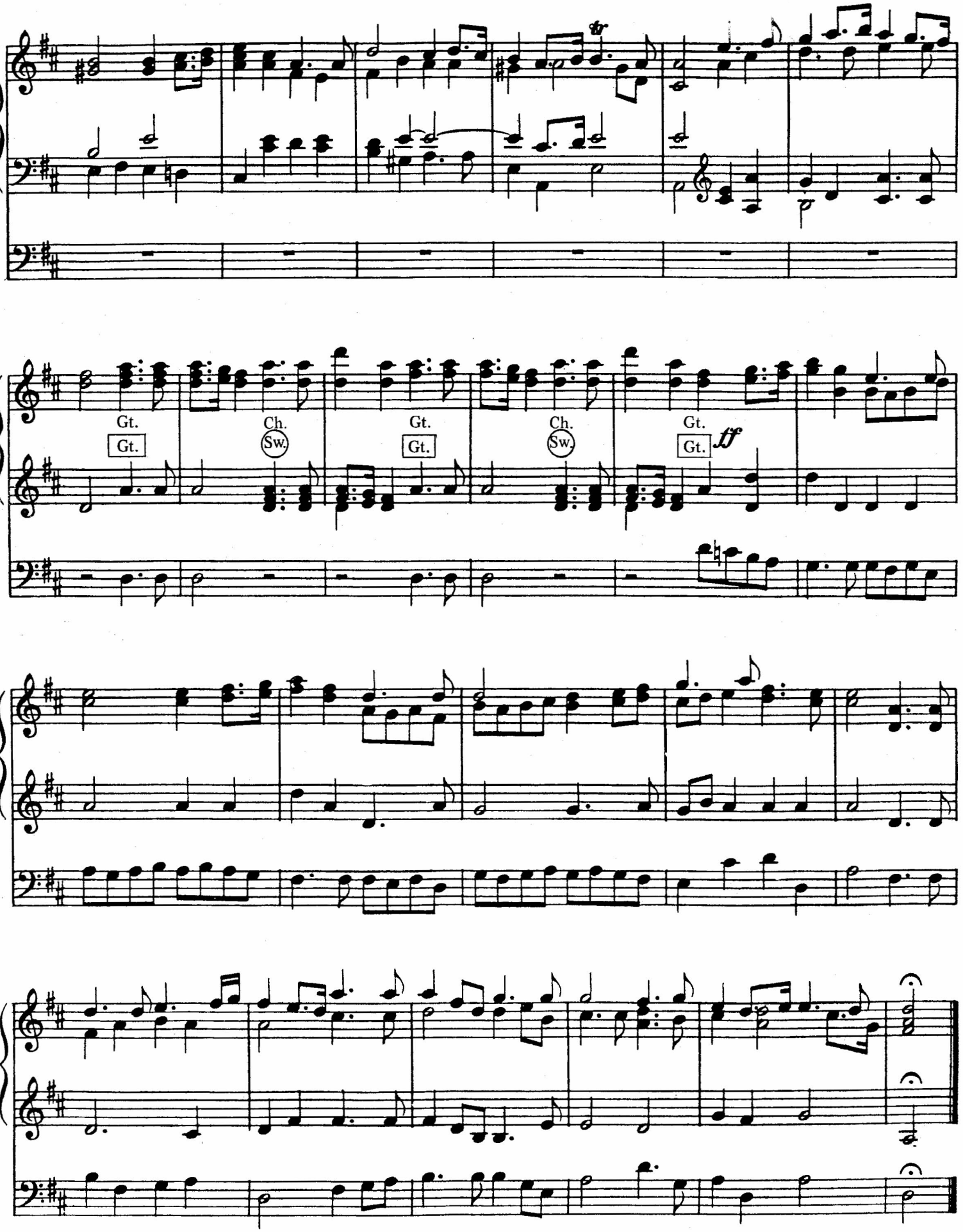
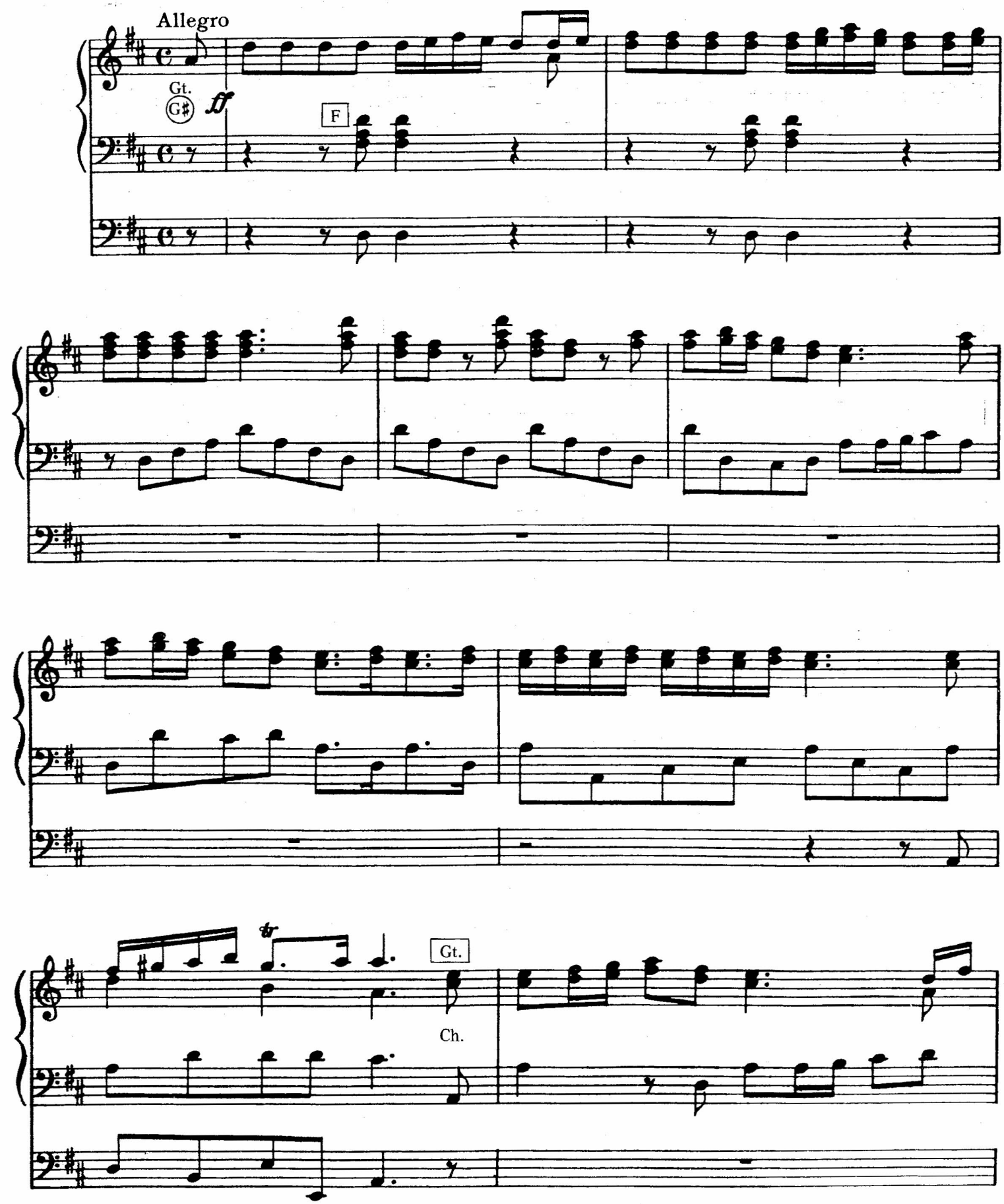

Gt.
Gt.
Ch.
Sw.
Gt.
Gt.
Ch.
Sw.
Gt.
Gt.
ff

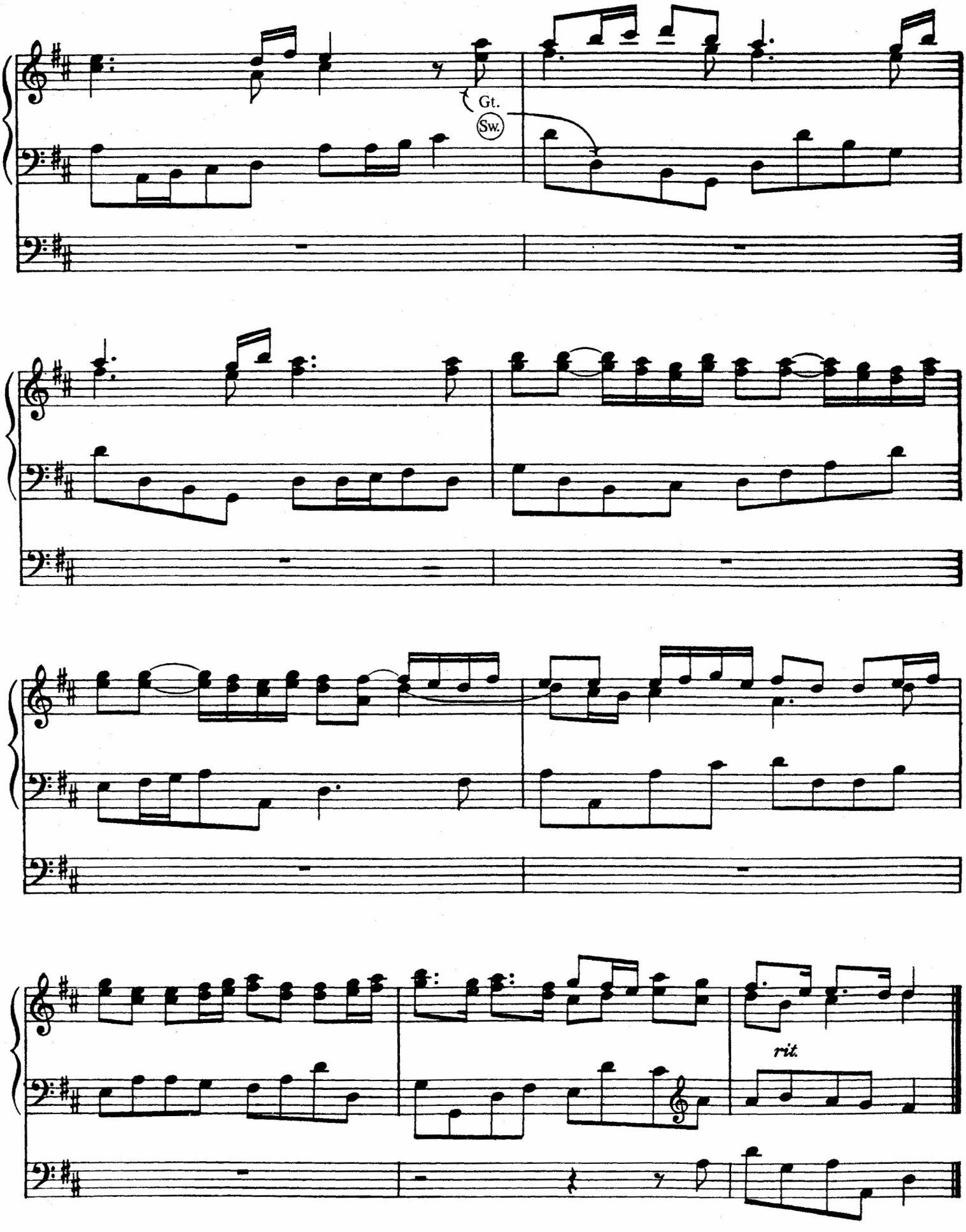
Full Organ with Reeds

2. The Rejoicing

Sw. (G♯) (00 6876 540)*
Gt. [F] (00 5652 200)
Pedal 5 - 4



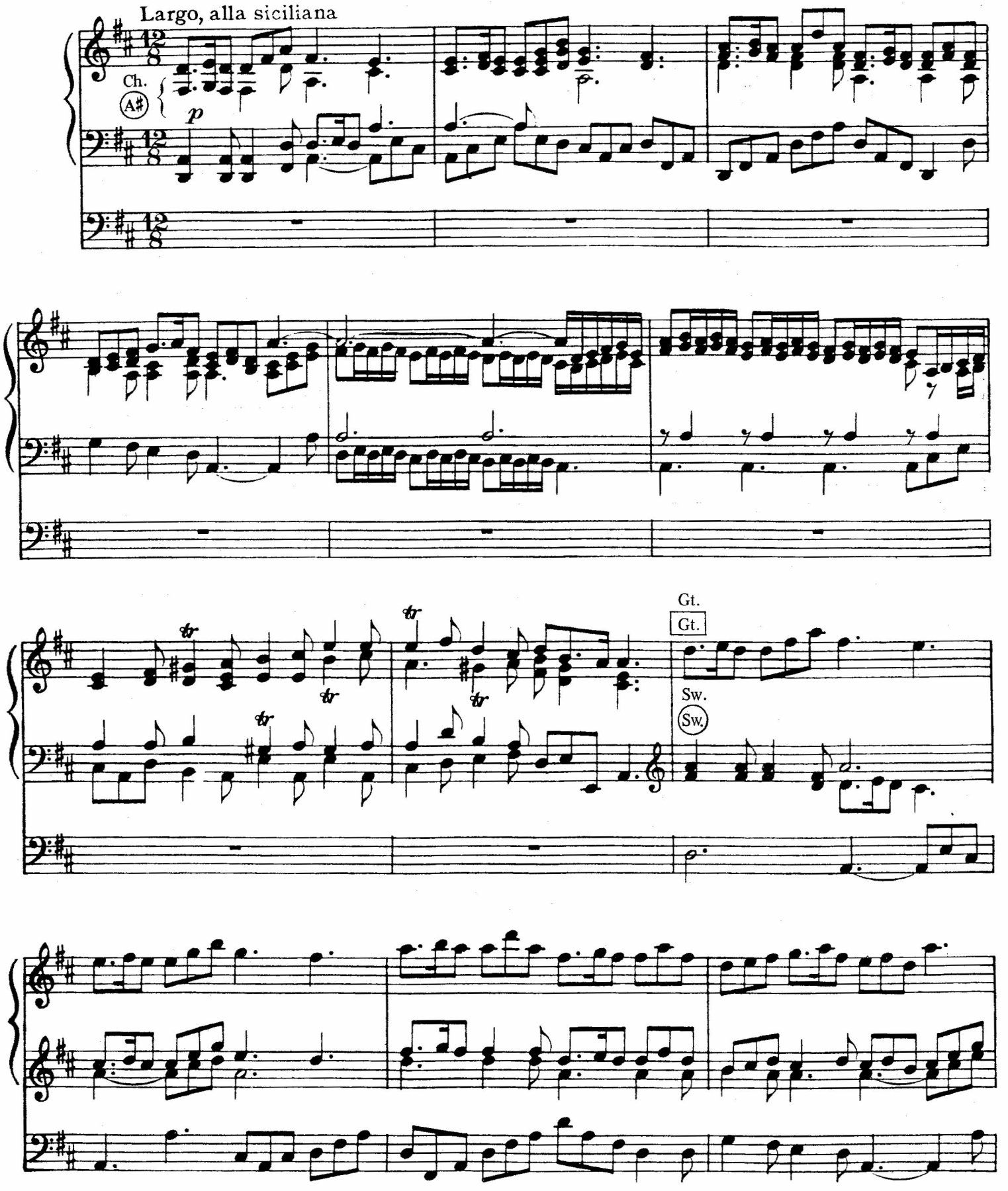
As the pre-set combinations vary on some models, the intended registration is given in parentheses.

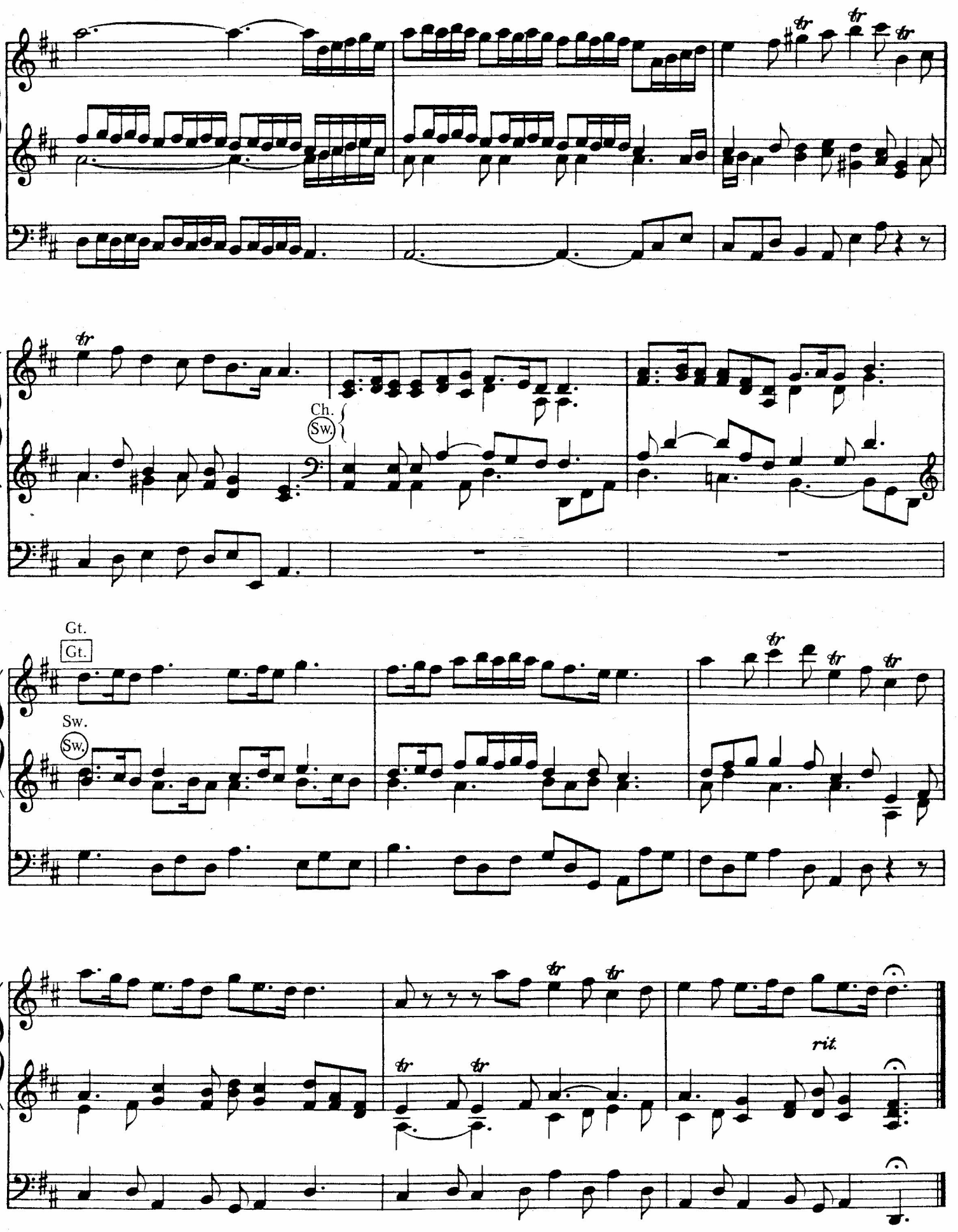

Gt.
Sw.
rit.

Sw. Strings 8′
Gt. Flute 8′
Ch. Strings 8′, Sw. to Ch.
Ped. soft 16′, Sw. to Ped.

3. The Peace

Sw. (A♯) Vibrato: 1 (slow)
Gt. [G♯] (00 8040 000)
Ped. 3-2



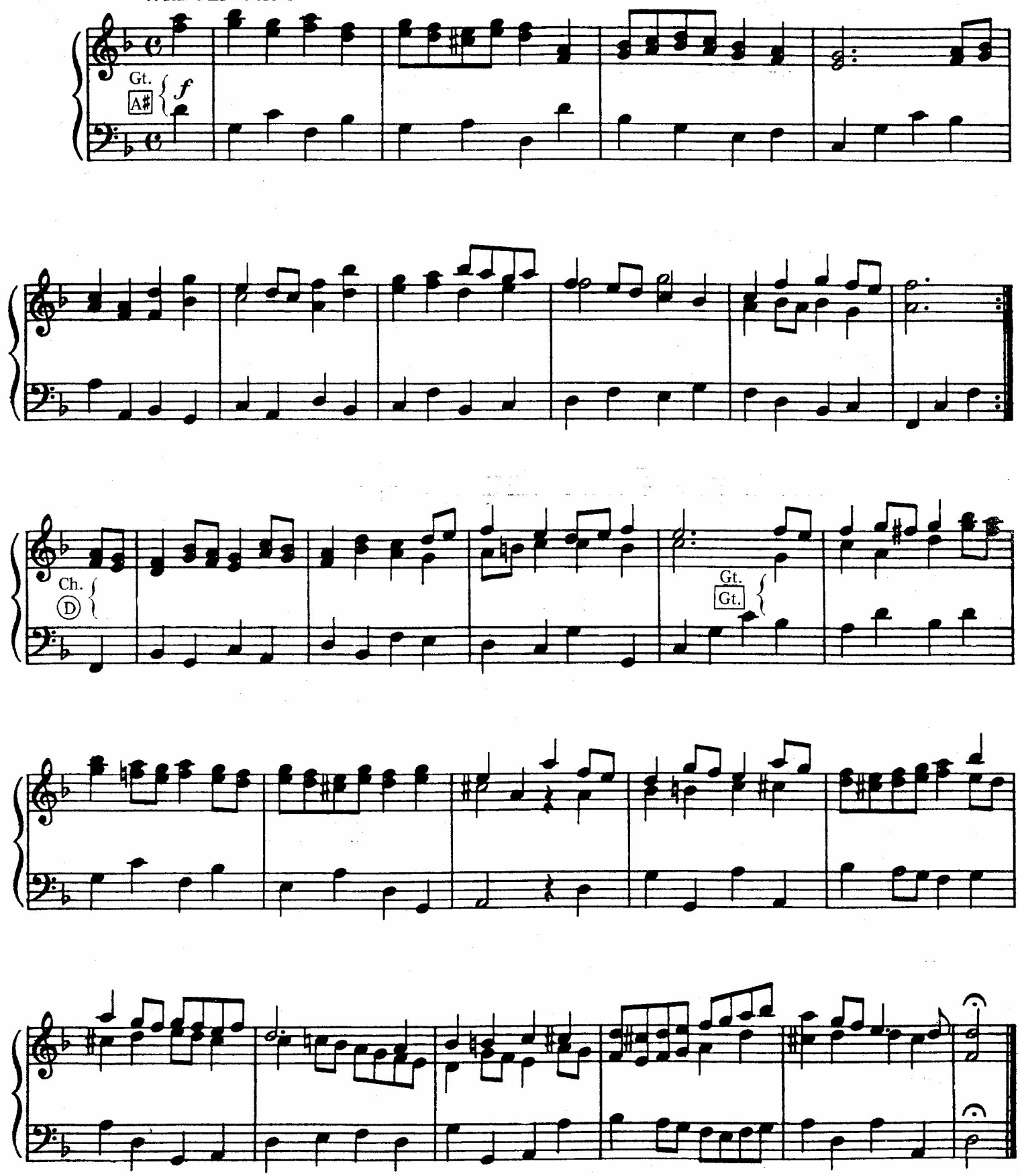

Ch.
Sw.
Gt.
Gt.
Sw.
Sw.
rit.

Sw. 8′, 2′
Gt. 8′, 2′, Sw. to Gt.
Ch. 8′, 2′ only

4. Bourree

Sw. Ⓓ (00 4432 000)
Gt. A♯
Vibrato: OFF

With animation

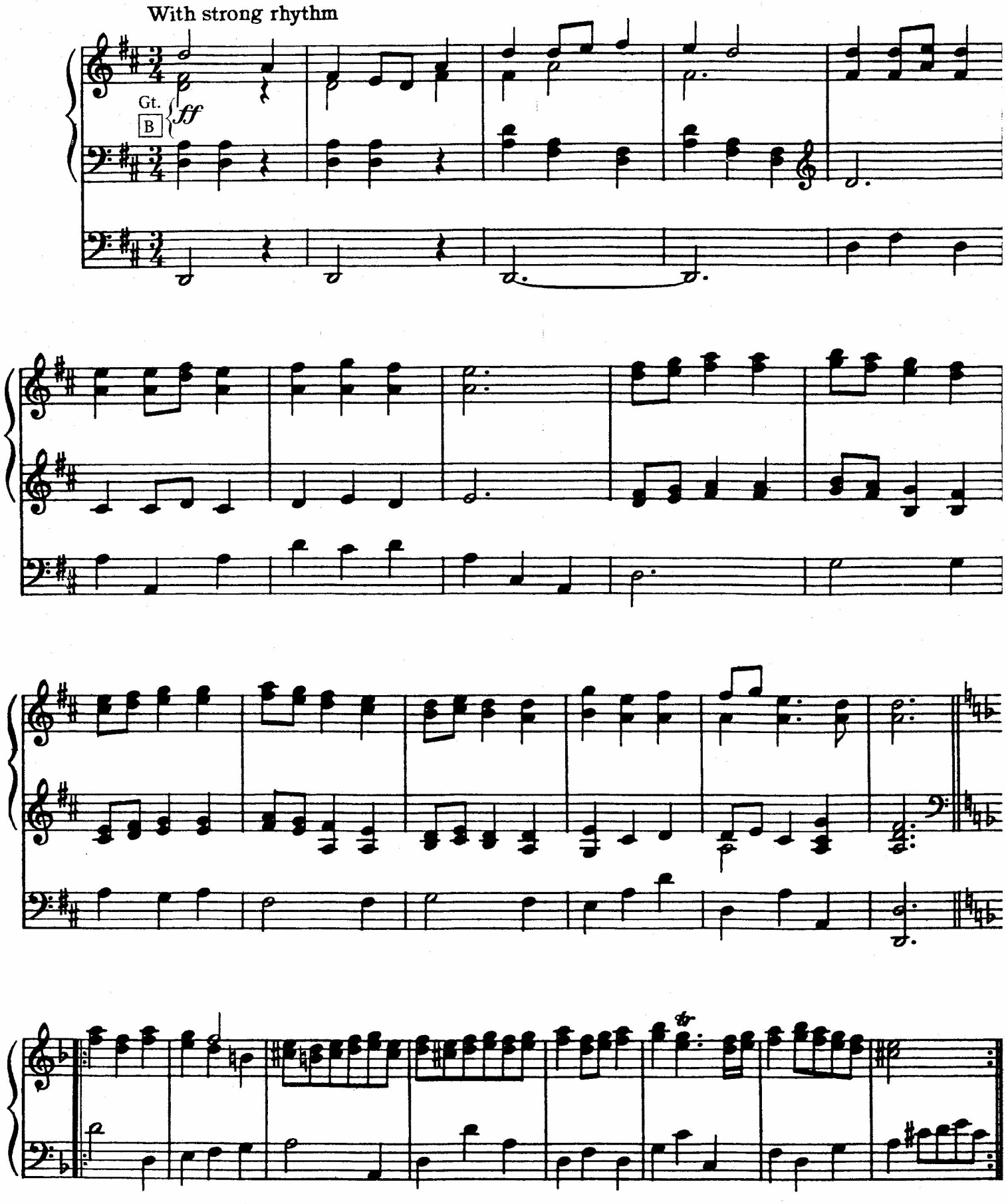


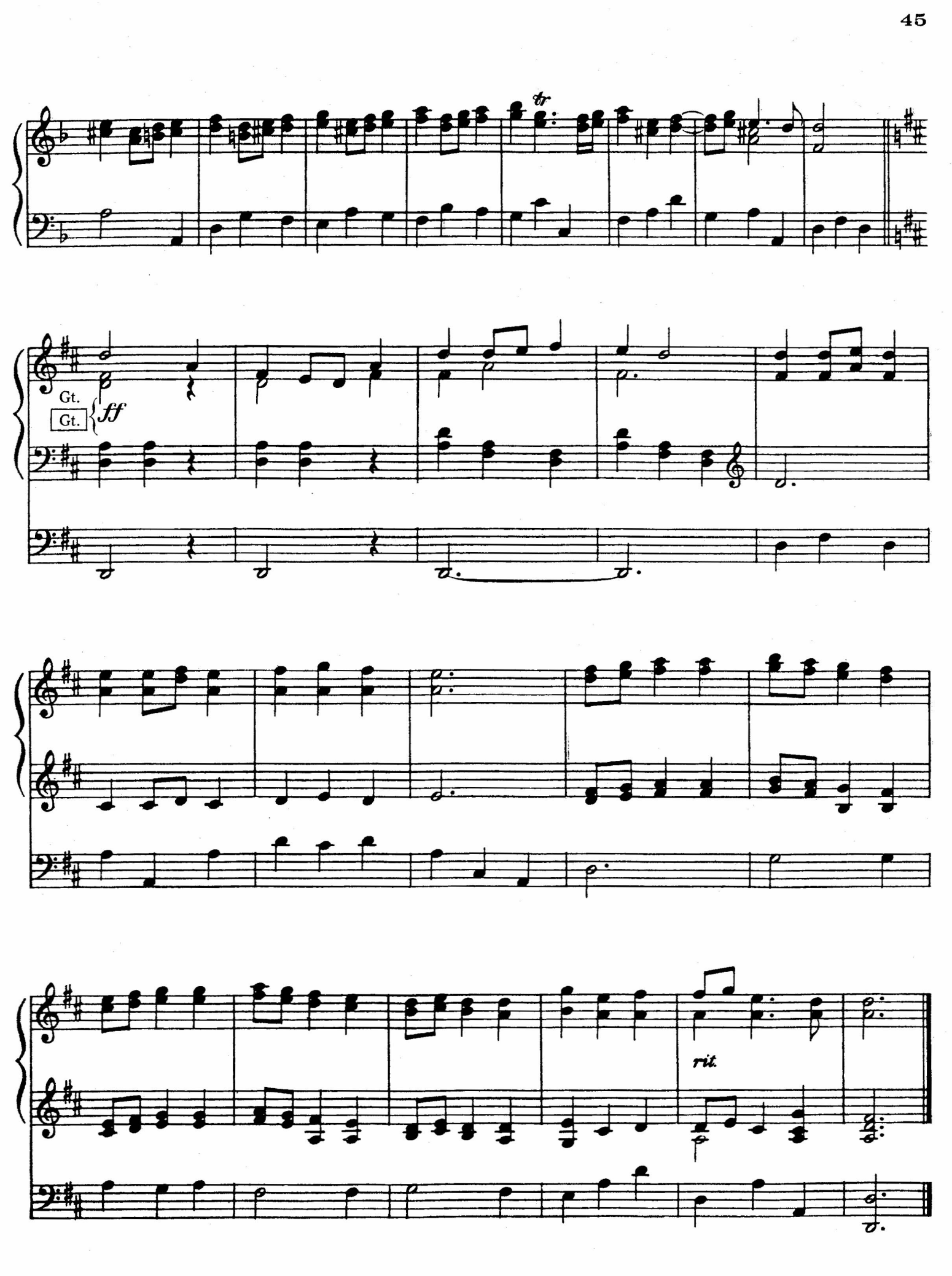
Full Organ with Reeds

5. Minuet Finale

Sw. Ⓖ (00 5644 320)
Gt. B
Pedal 5-4 Vibrato: OFF

With strong rhythm




tr
Gt.
Gt.
ff
rit.

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
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Zimblesturn

BRIEF ORDER FOR Confession
and Forgiveness

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

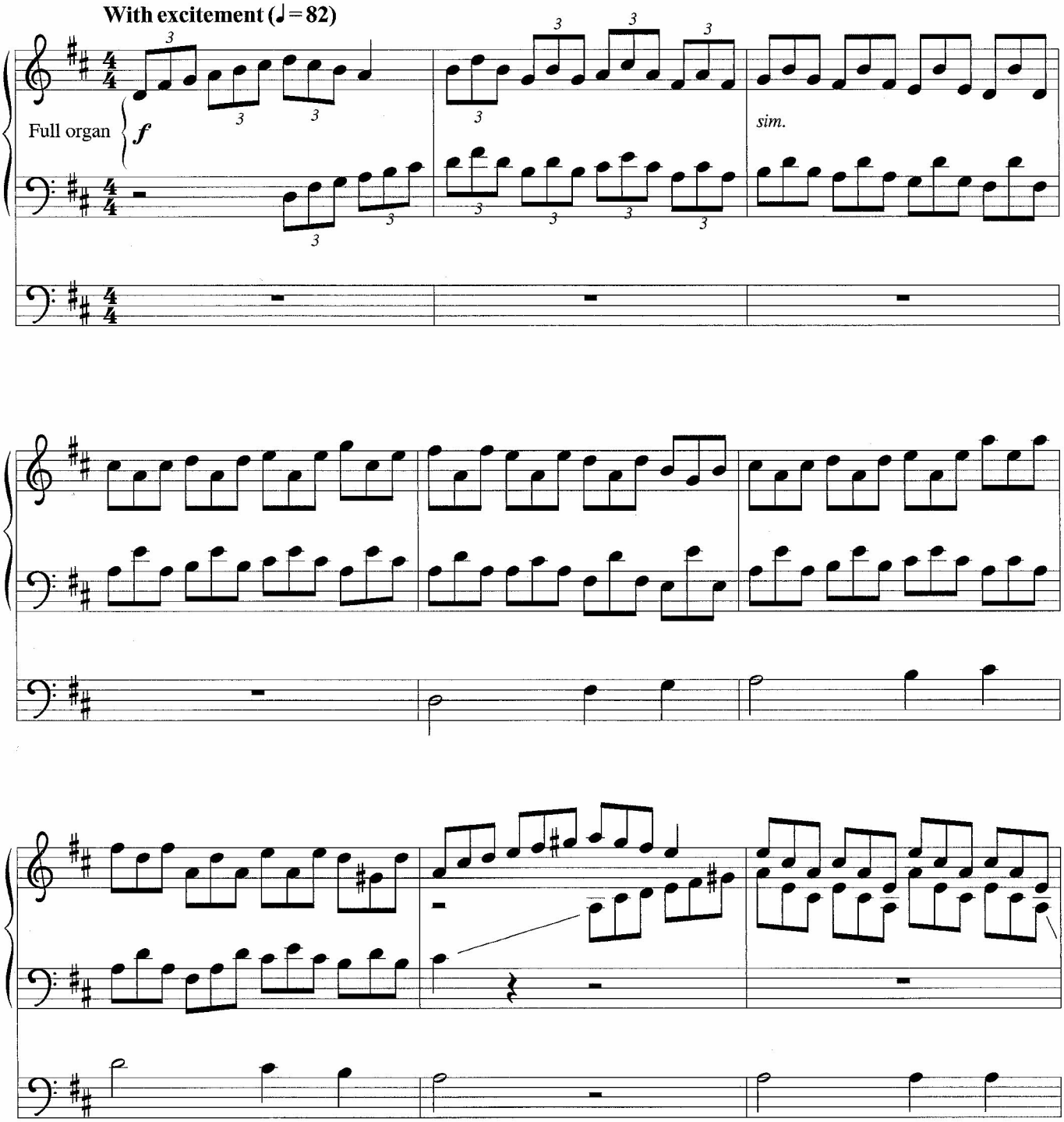
In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son, and of the Holy Spirit.
Amen.

I Know That My Redeemer Lives!

DUKE STREET

Introduction

With excitement (♩ = 82)



Tune: attr. John Hatton, d. 1793

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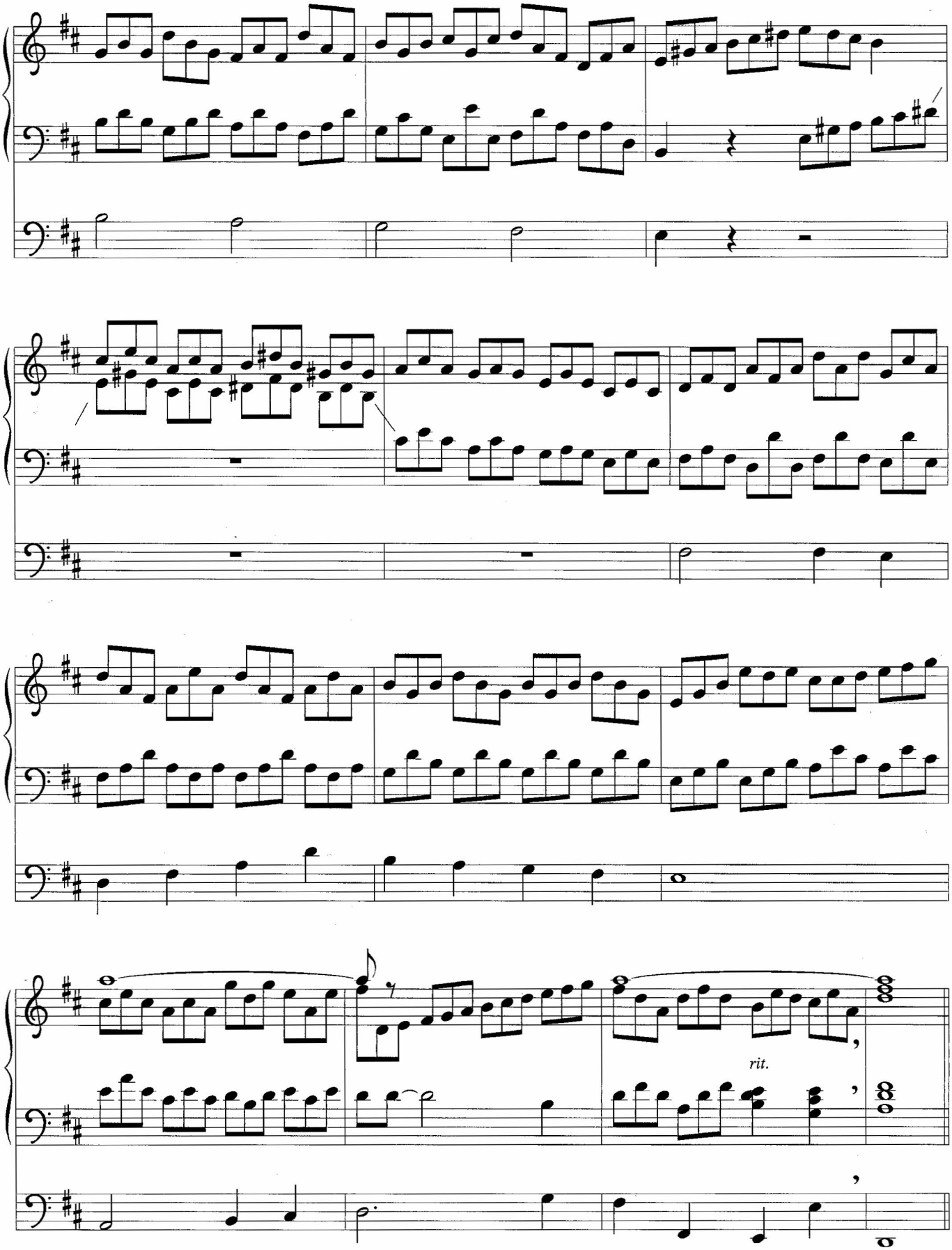
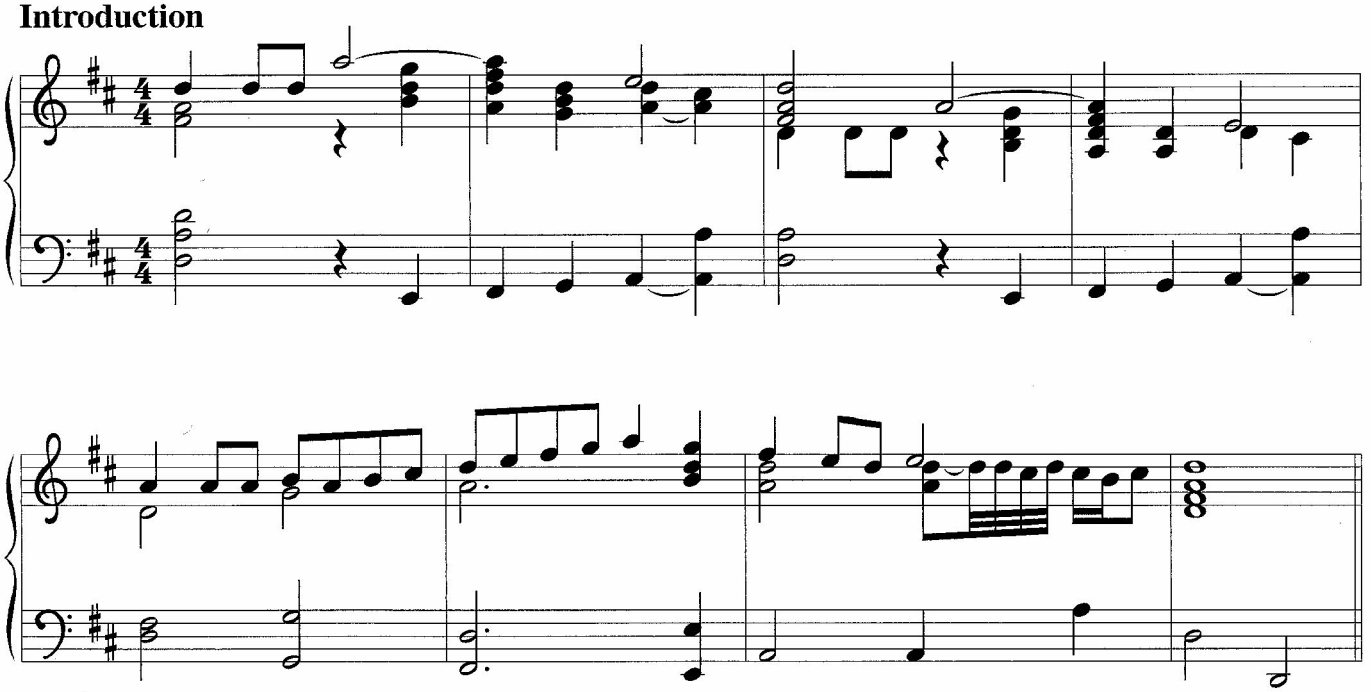

rit.

I Know That My Redeemer Lives!

DUKE STREET

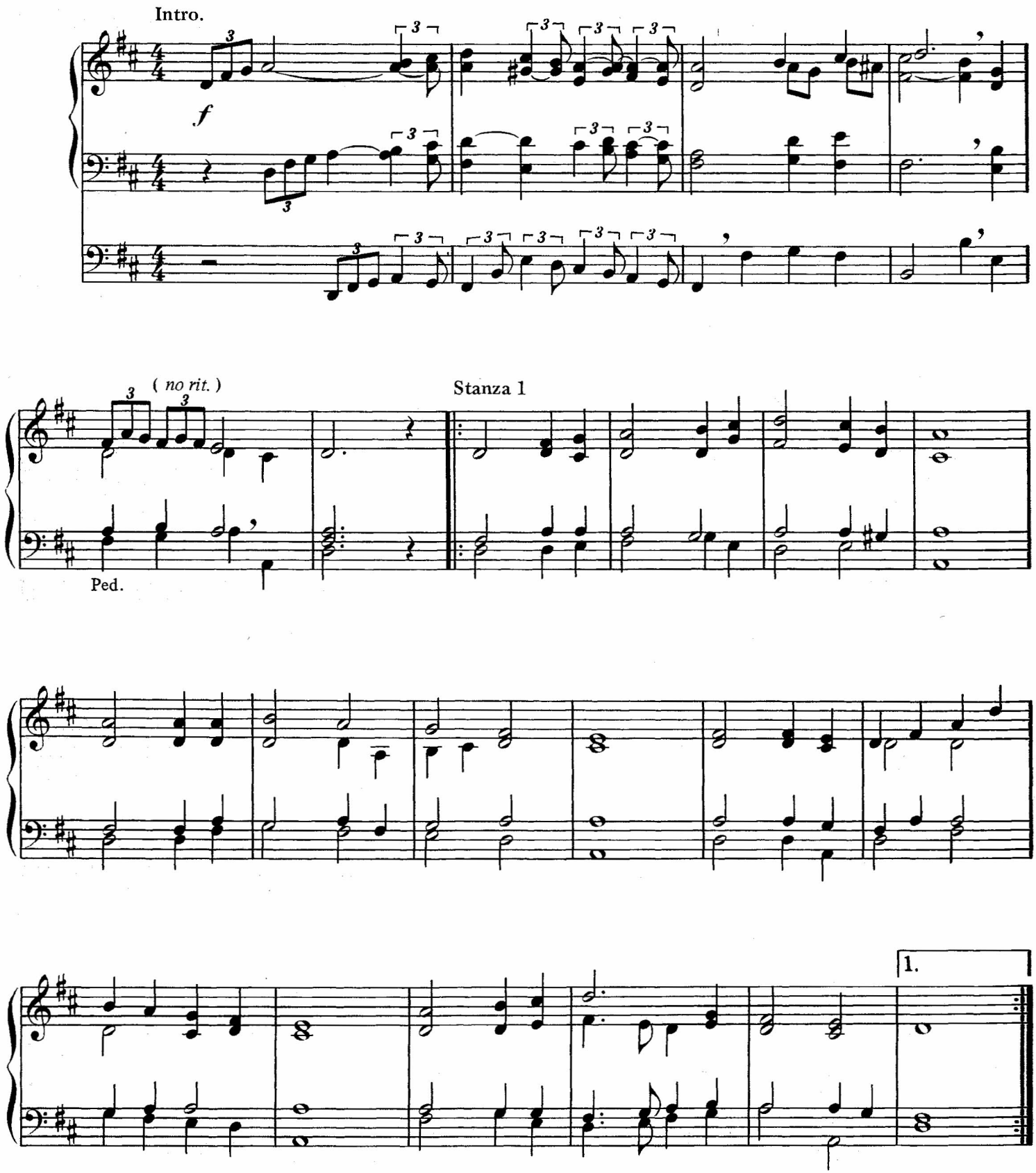
Introduction



JESUS SHALL REIGN WHERE'ER THE SUN

(DUKE STREET)

John Hatton
Arranged by Frederick Swann



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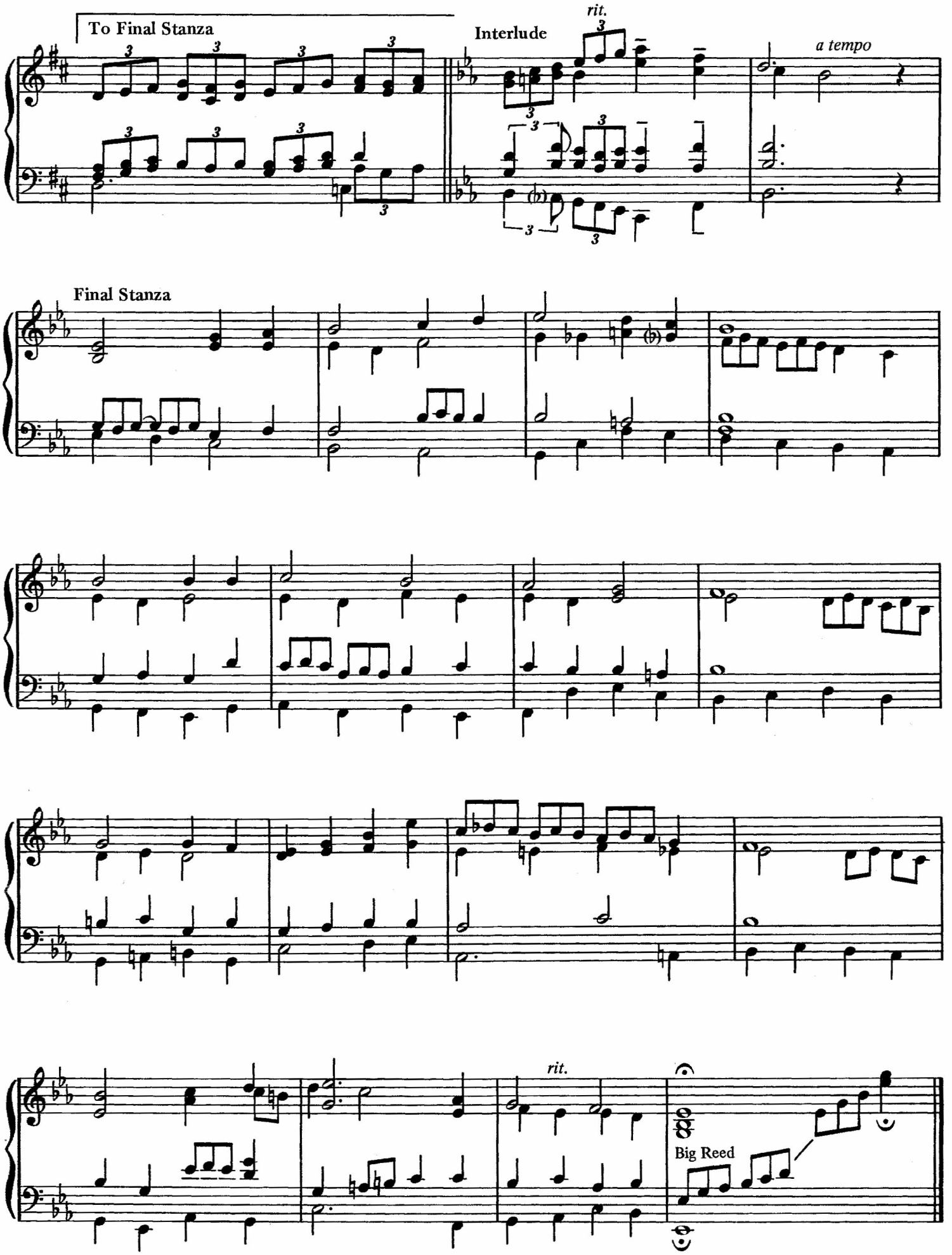
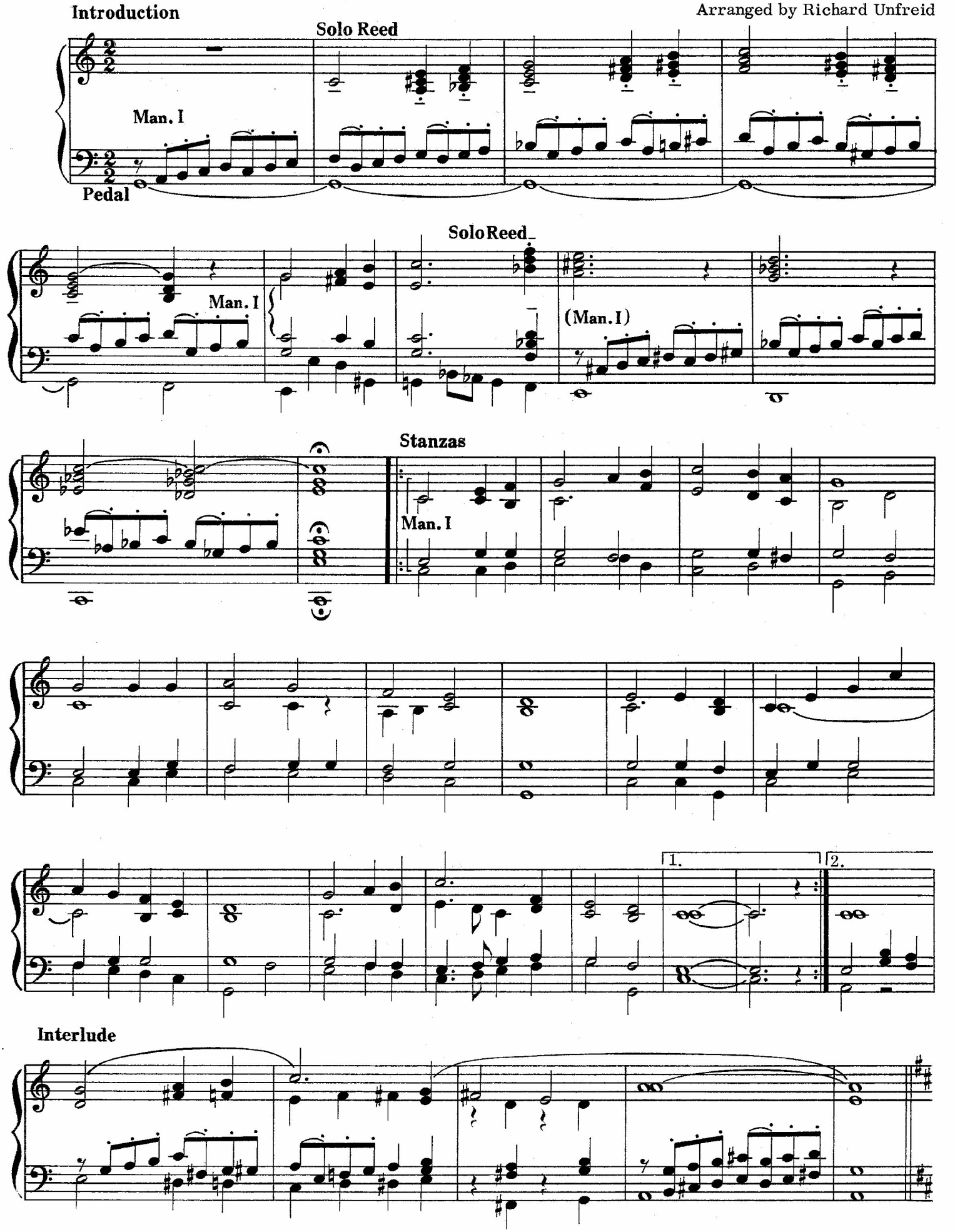

To Final Stanza
Interlude
rit.
a tempo
Final Stanza
rit.
Big Reed

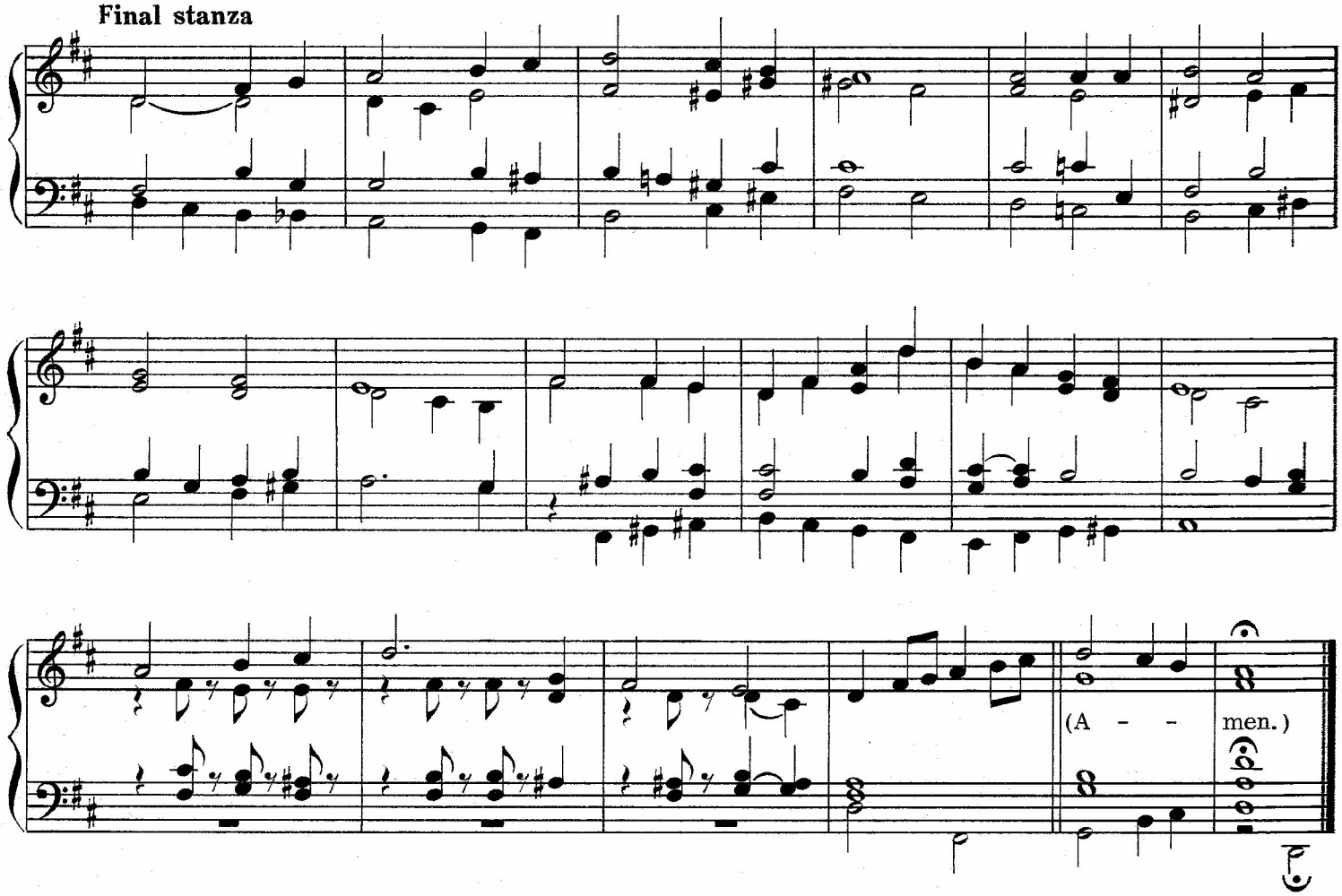
To Gerald Harder

DUKE STREET

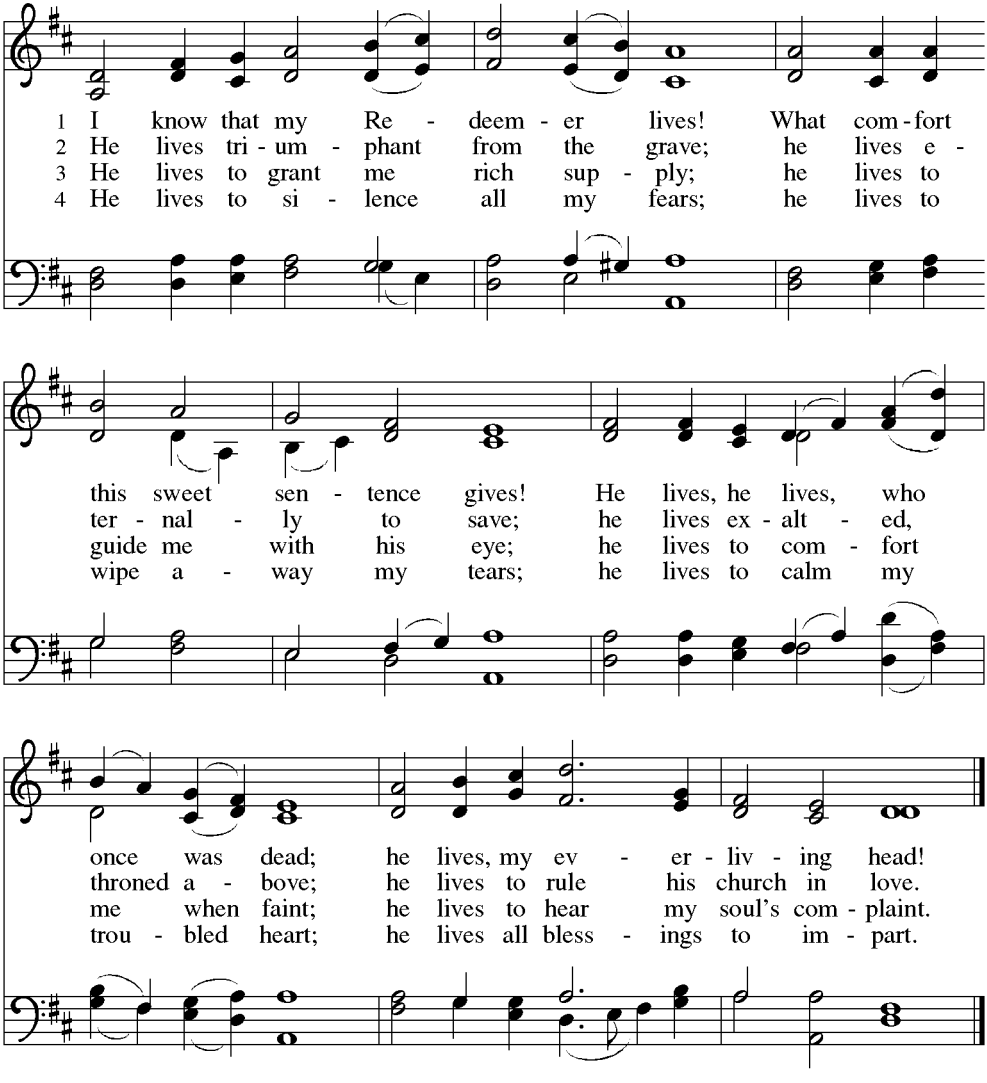
John Hatton (d. 1793)
Arranged by Richard Unfreid



Final stanza



I Know That My Redeemer Lives!



5 He lives to bless me with his love;
he lives to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.

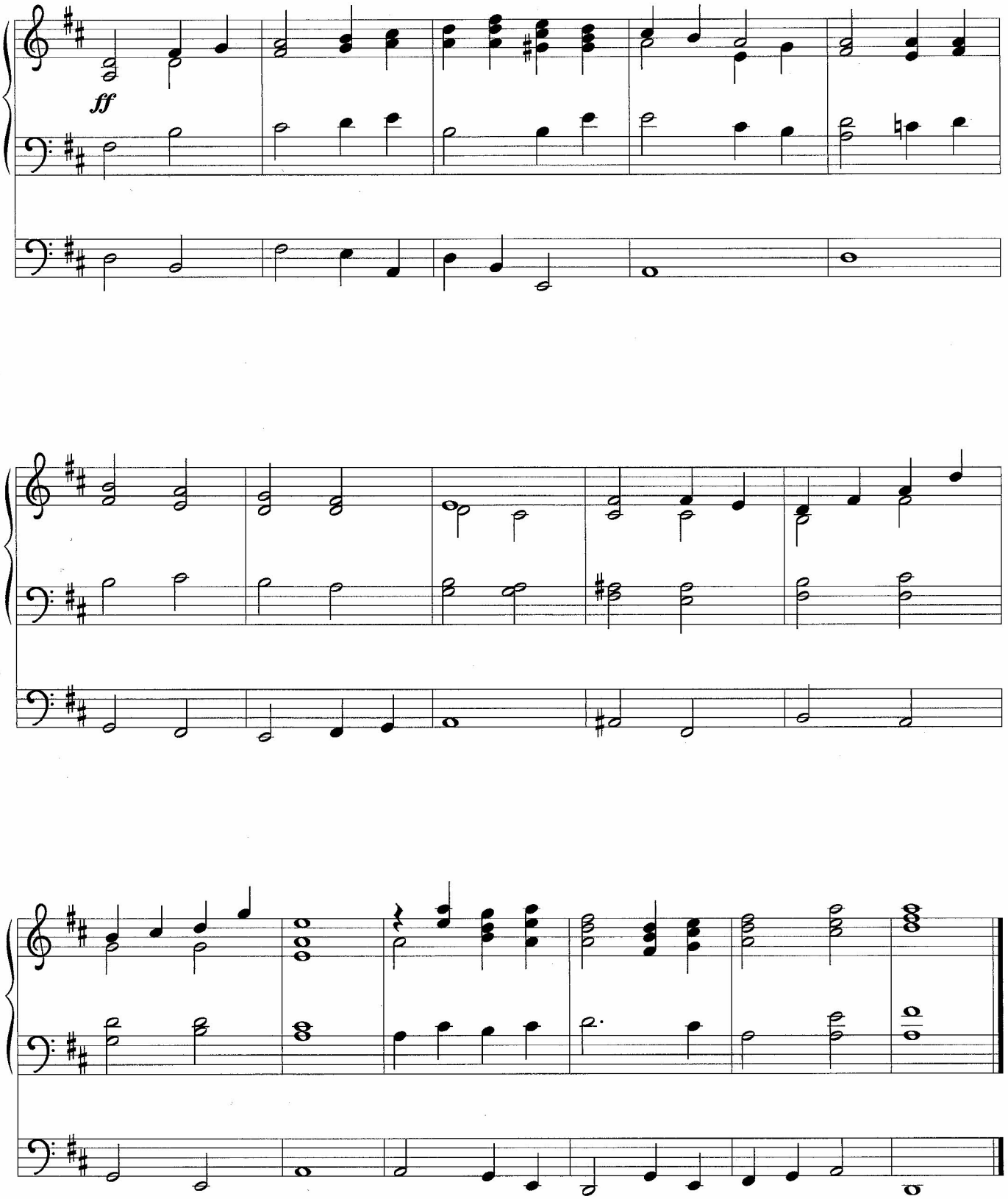
6 He lives, my kind, wise, heav'nly friend;
he lives and loves me to the end;
he lives, and while he lives, I'll sing;
he lives, my prophet, priest, and king!

7 He lives and grants me daily breath;
he lives, and I shall conquer death;
he lives my mansion to prepare;
he lives to bring me safely there.

8 He lives, all glory to his name!
He lives, my Savior, still the same;
what joy this blest assurance gives:
I know that my Redeemer lives!

Text: Samuel Medley, 1738–1799, alt.
Music: DUKE STREET, attr. John Hatton, d. 1793

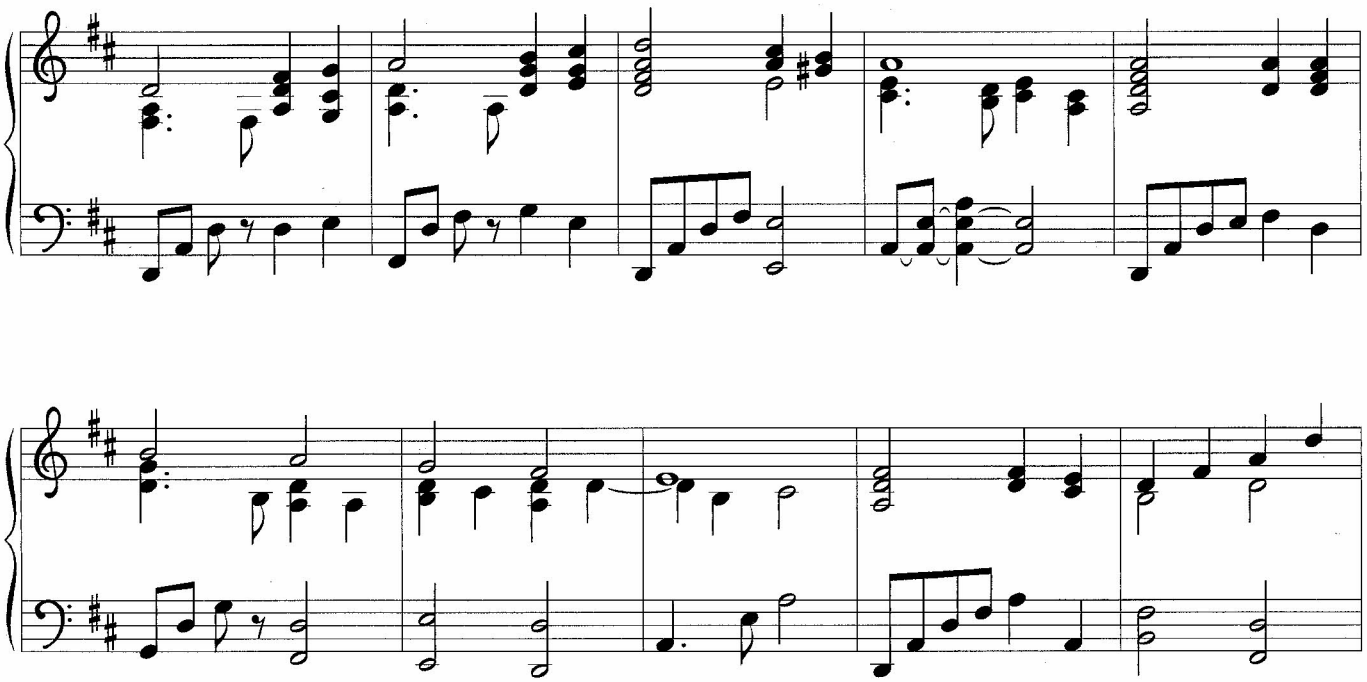
Accompaniment



619 I Know That My Redeemer Lives!

DUKE STREET

Accompaniment 1



Tune: attr. John Hatton, d. 1793

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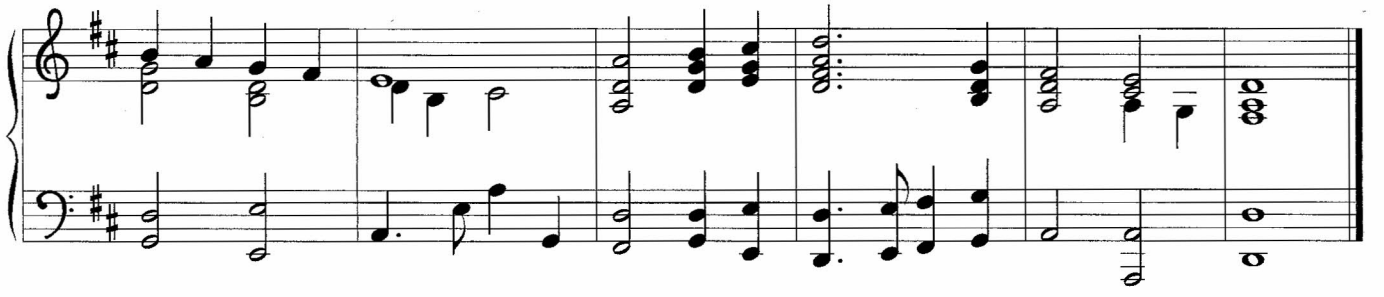
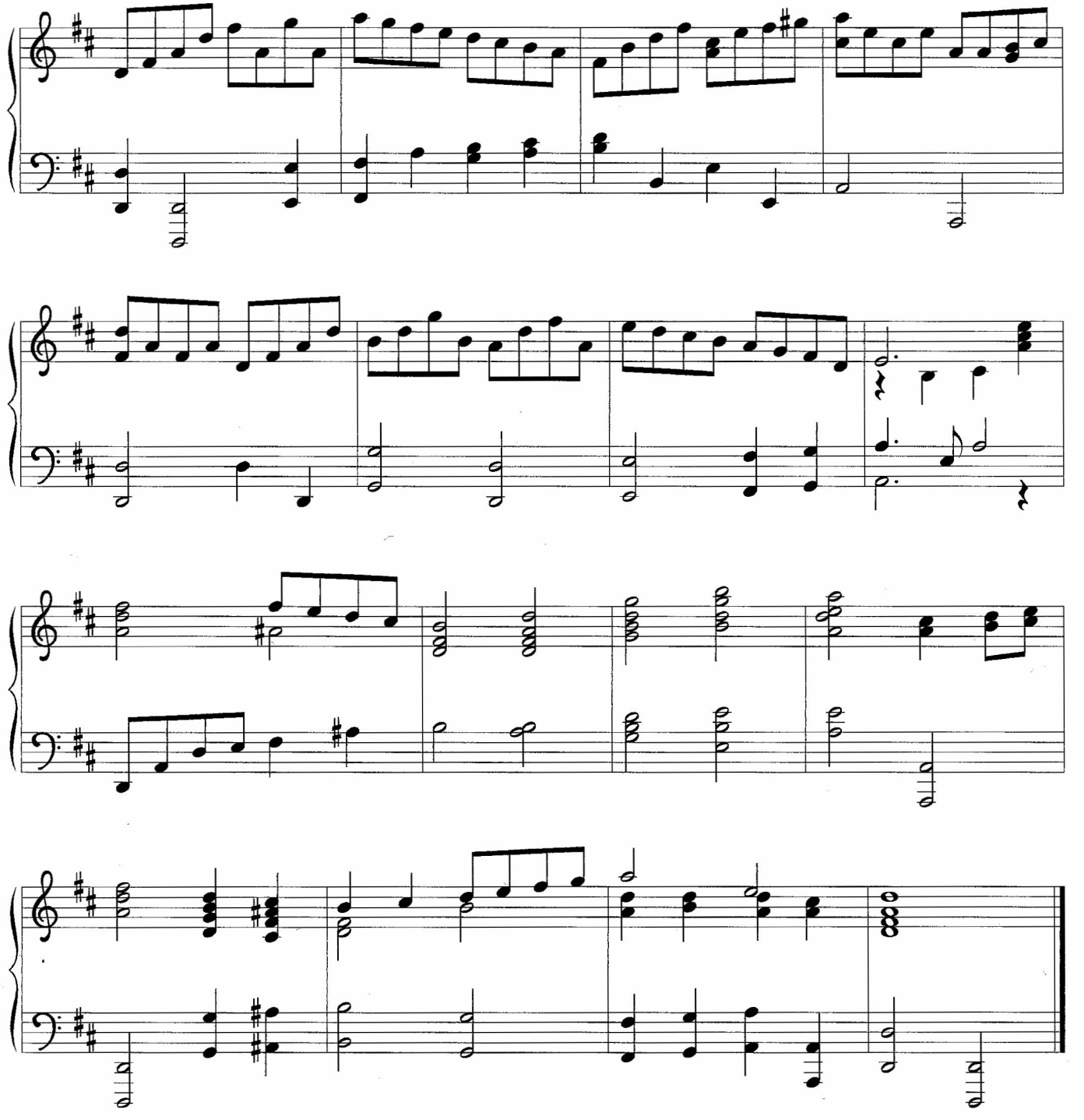


Accompaniment 2

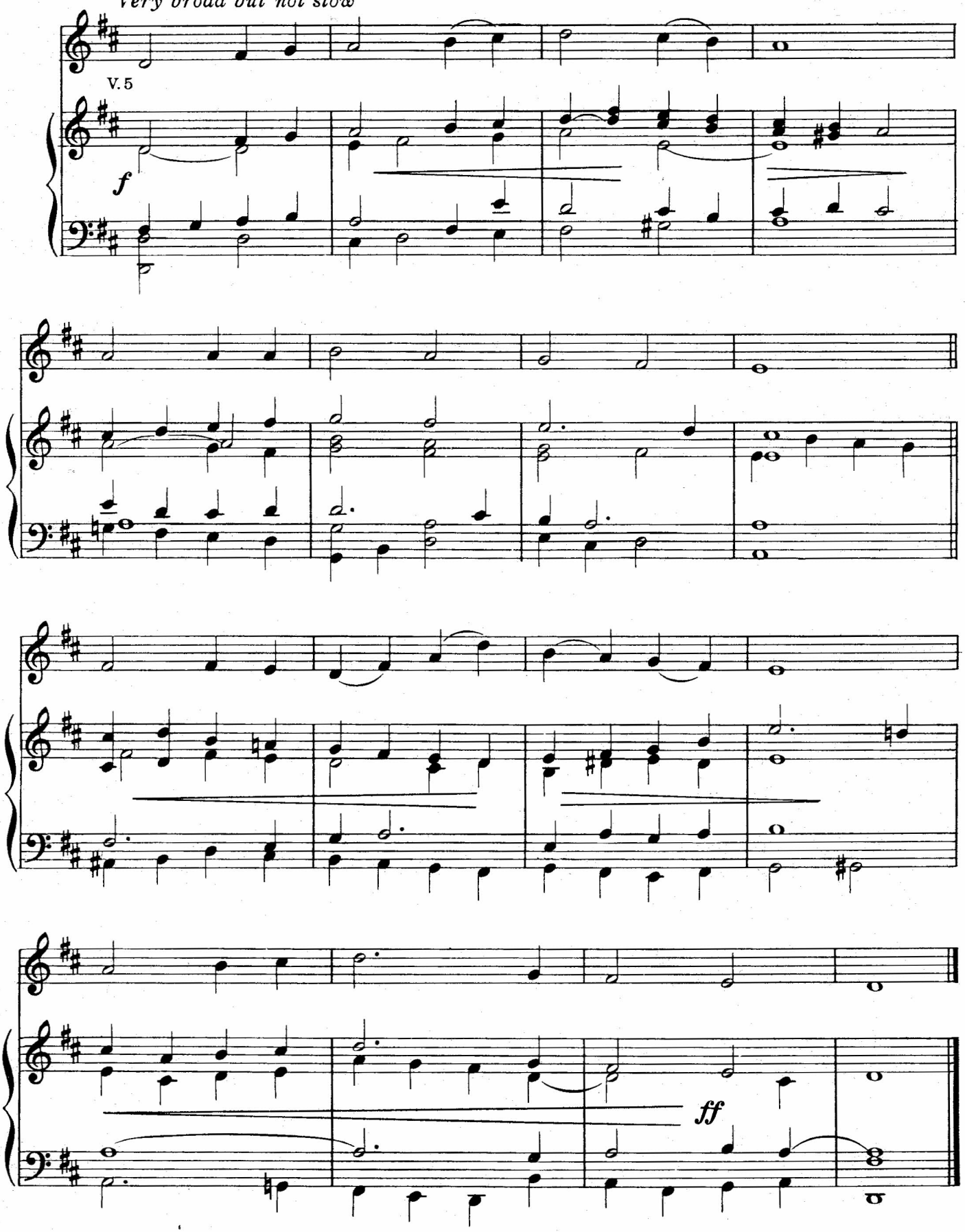


83 DUKE STREET L.M.

JESUS SHALL REIGN

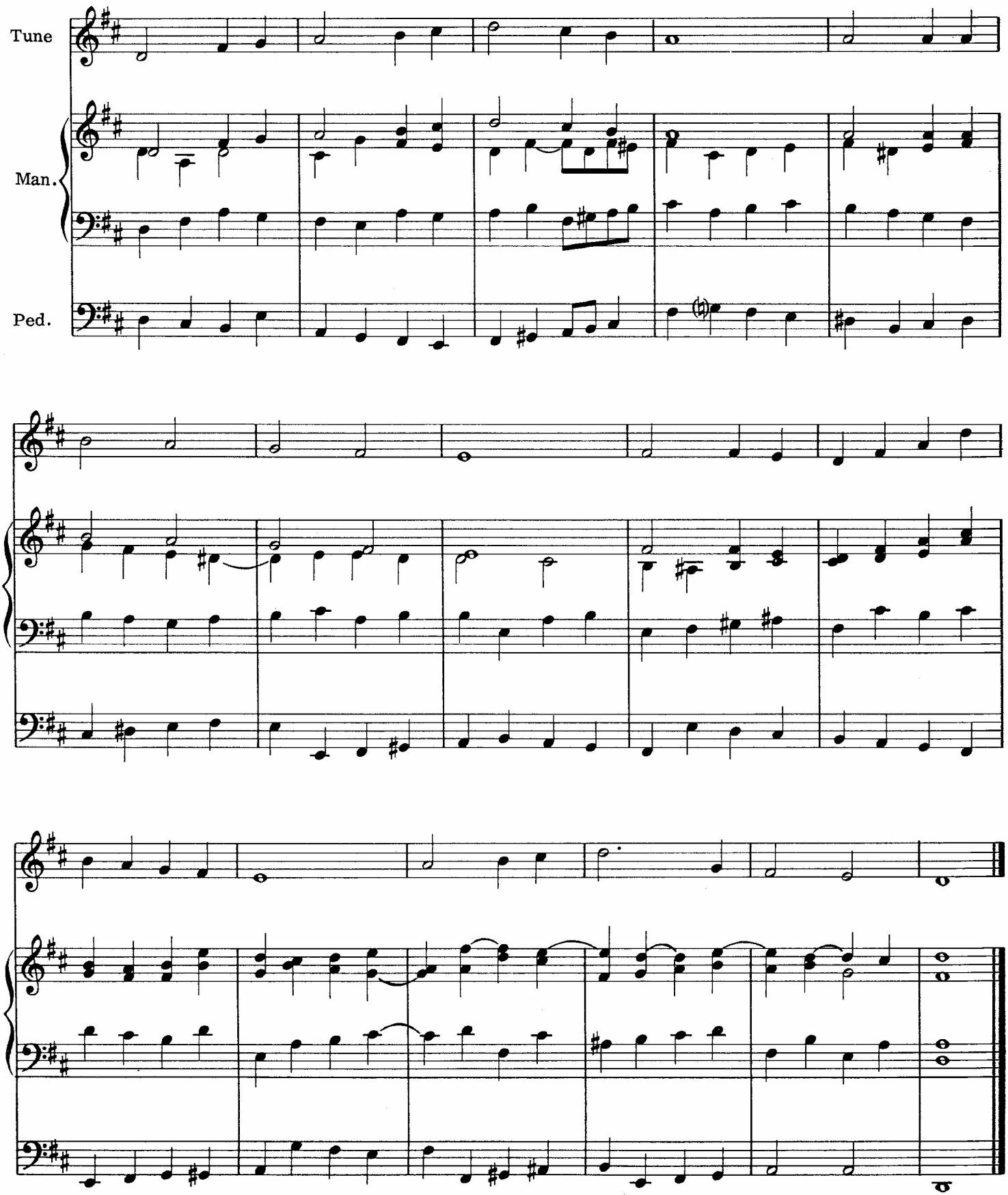
John Hatton

Very broad but not slow



DUKE STREET

John Hatton



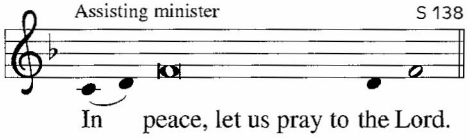
Gathering Song

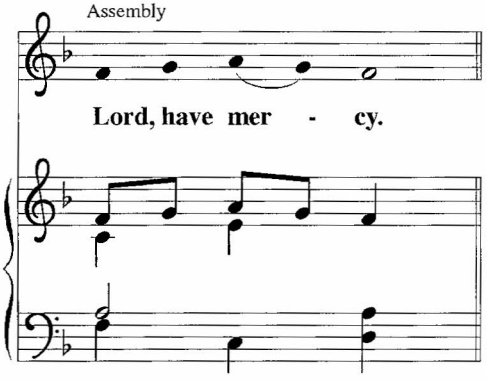
The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

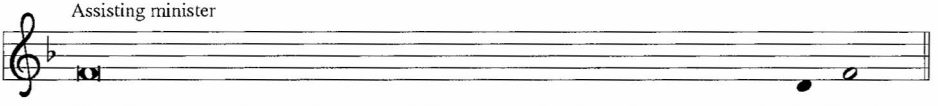
During this time, the presiding minister and the assembly greet each other.

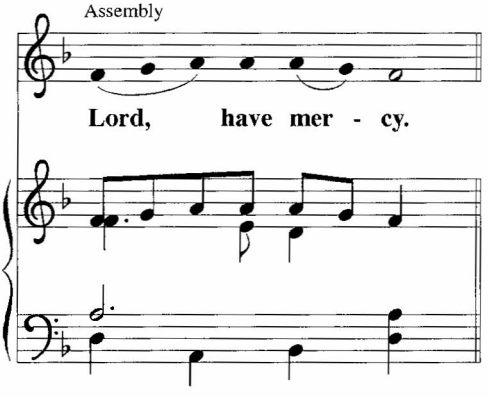
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

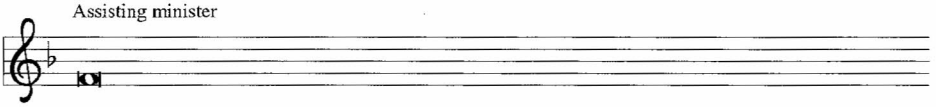




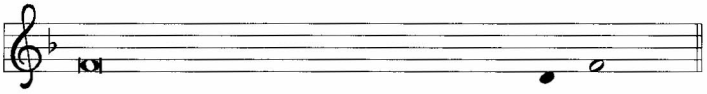




Assisting minister

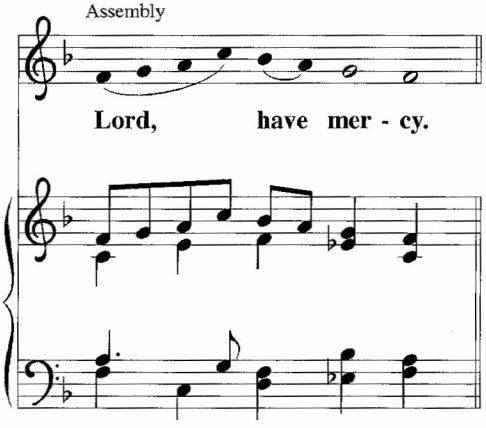


For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.

Assembly

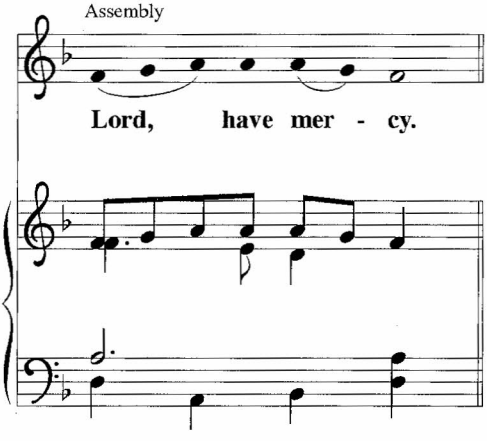


Assisting minister

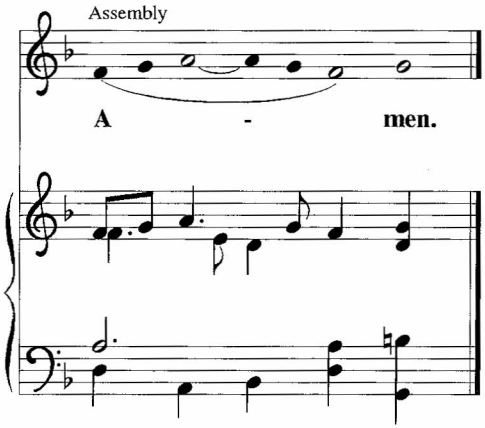
For this holy house, and for all who offer here their worship and praise,

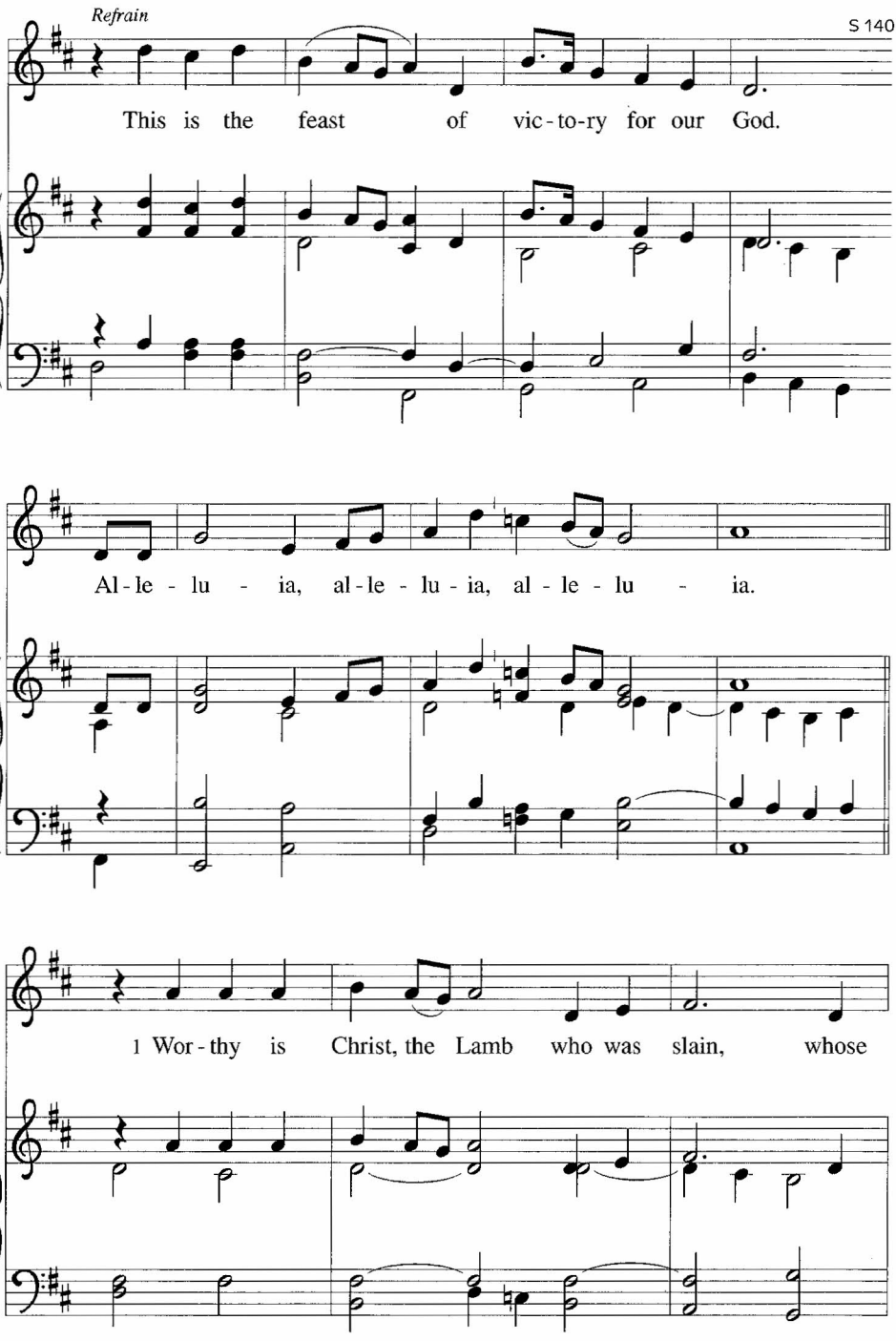
let us pray to the Lord.

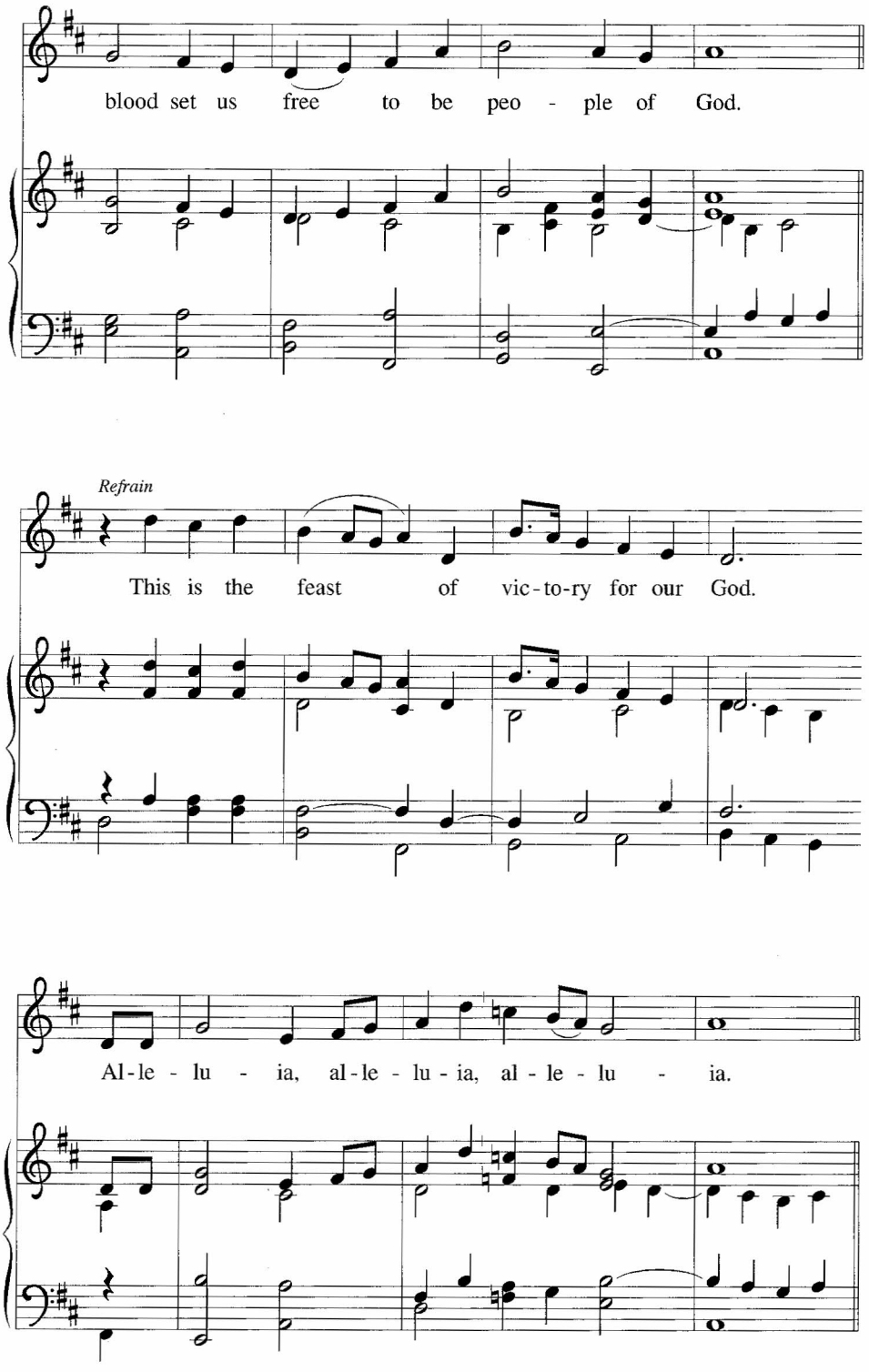
Assembly

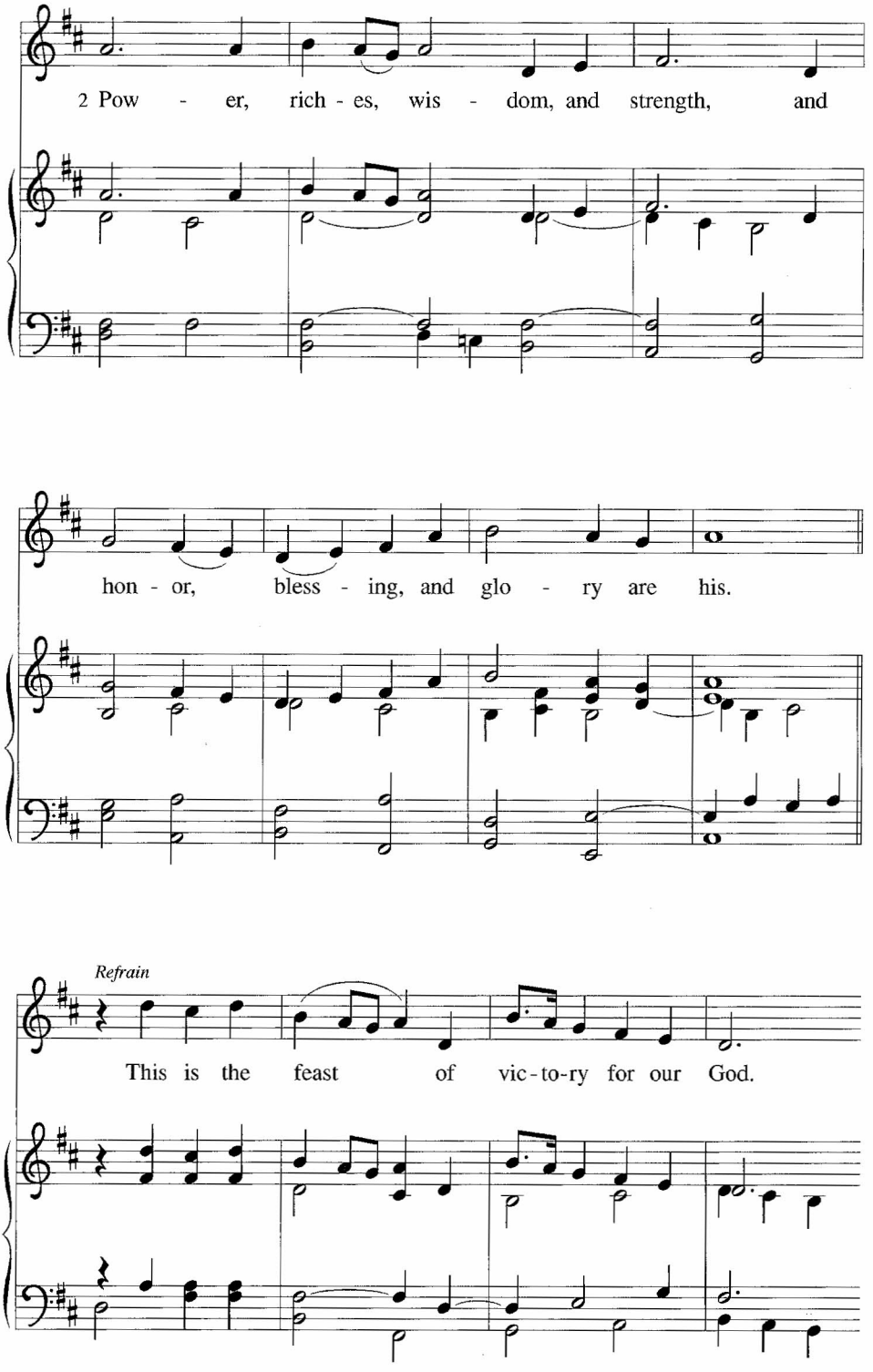


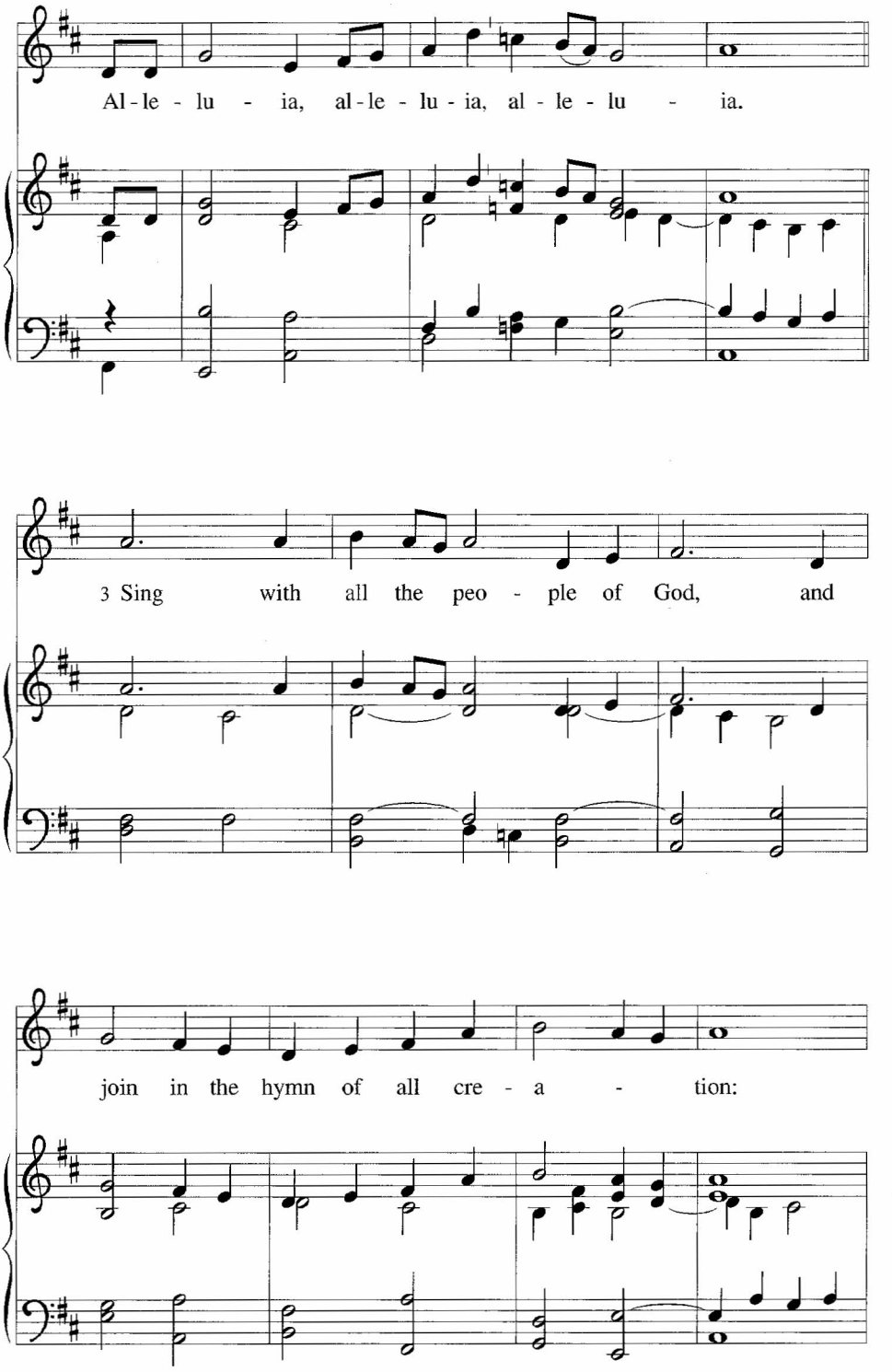
Help, save, comfort, and defend us, gra - cious Lord.

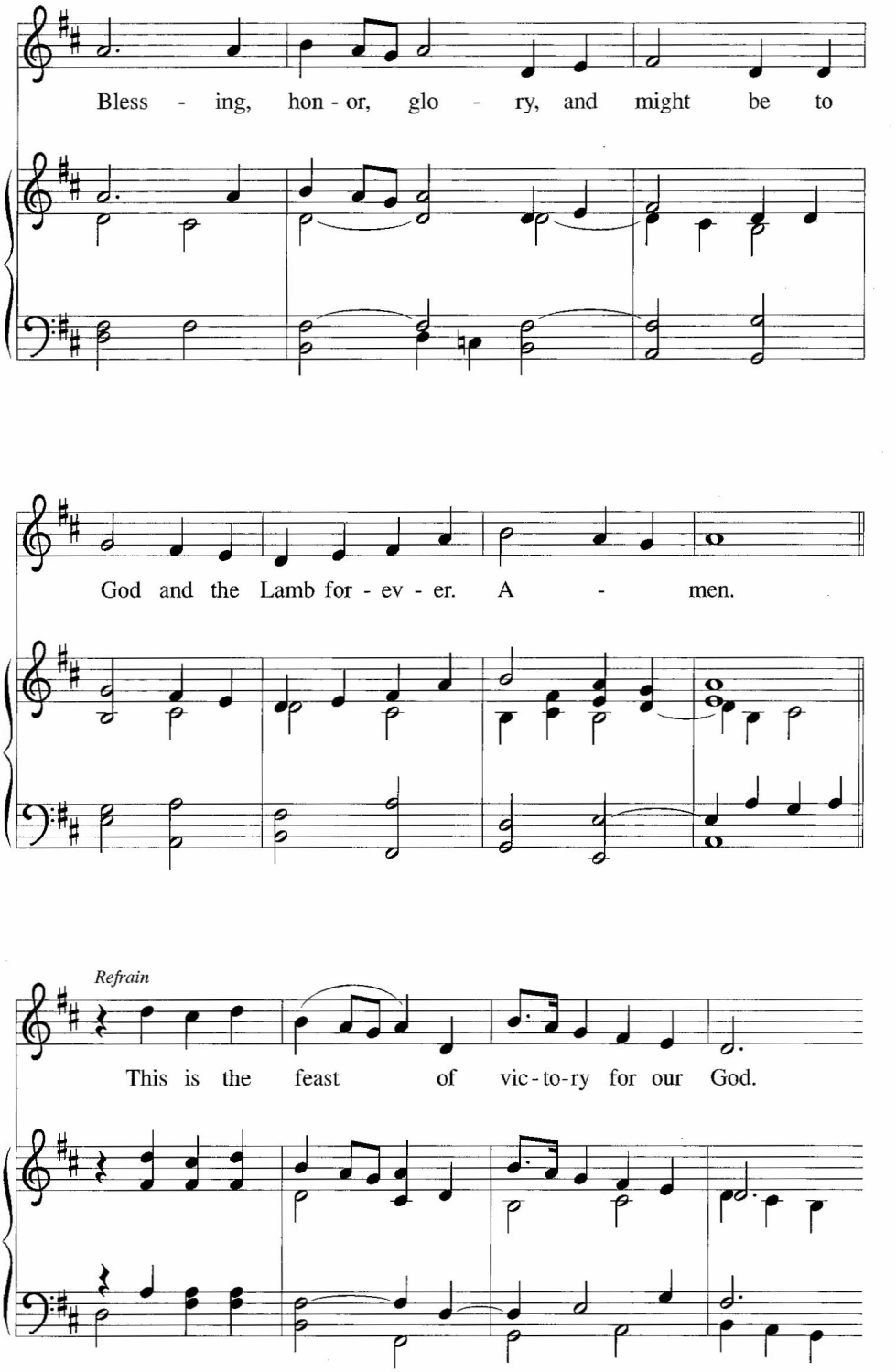


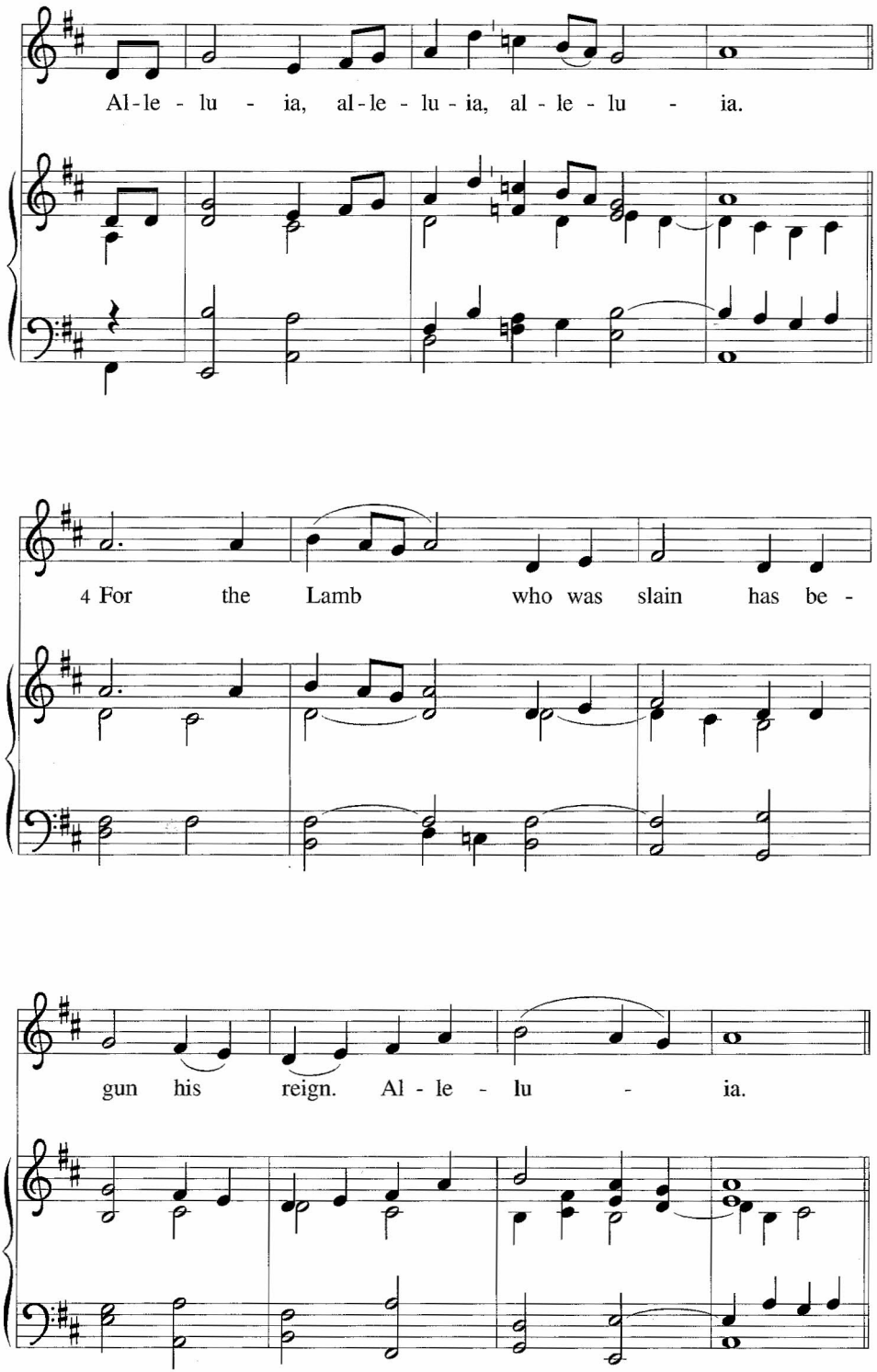

Refrain
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
1 Wor-thy is Christ, the Lamb who was slain, whose

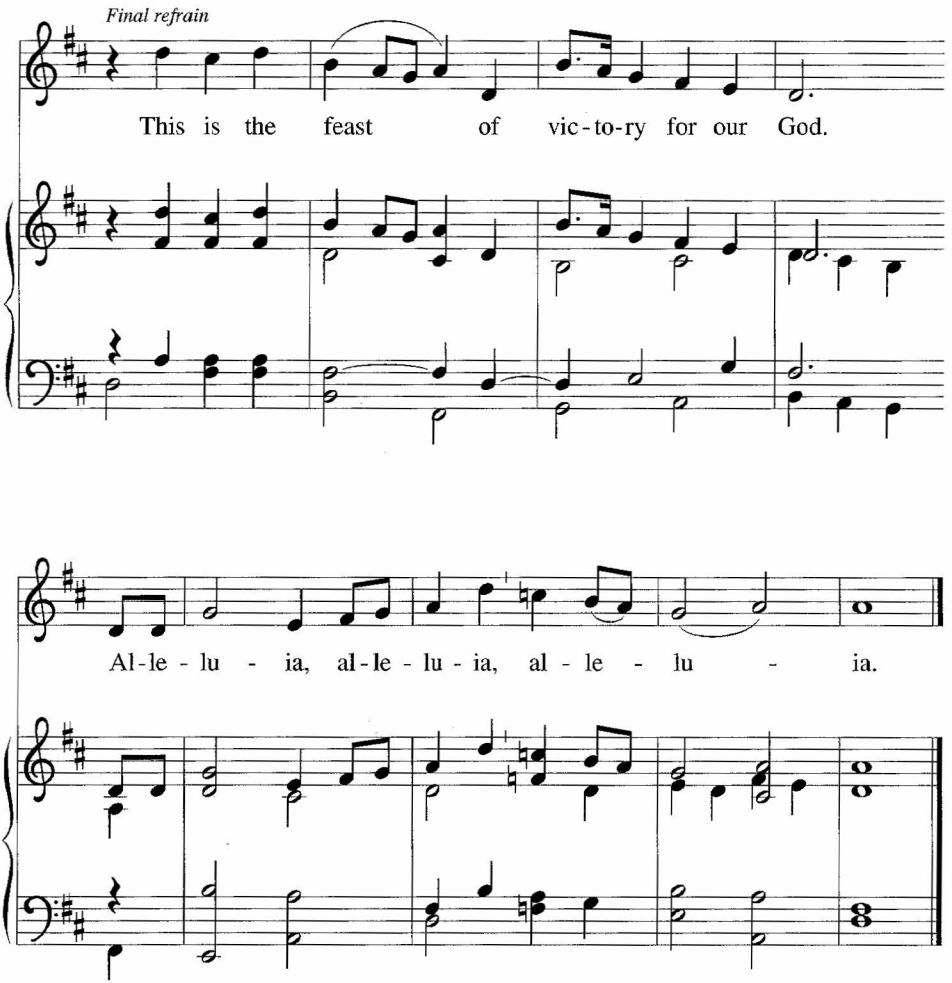

blood set us free to be peo - ple of God.
Refrain
This is the feast of vic-to-ry for our God.
Al-le - lu - ia, al-le - lu-ia, al - le - lu - ia.


2 Pow - er, rich - es, wis - dom, and strength, and
hon - or, bless - ing, and glo - ry are his.
Refrain
This is the feast of vic-to-ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
3 Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion:


Bless - ing, hon - or, glo - ry, and might be to
God and the Lamb for - ev - er. A - men.
Refrain
This is the feast of vic - to - ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
4 For the Lamb who was slain has be -
gun his reign. Al - le - lu - ia.



Prayer of the Day

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

After the prayer the assembly responds: **Amen.**

The assembly is seated.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FLC Choir

First Reading

Acts 16:9-15

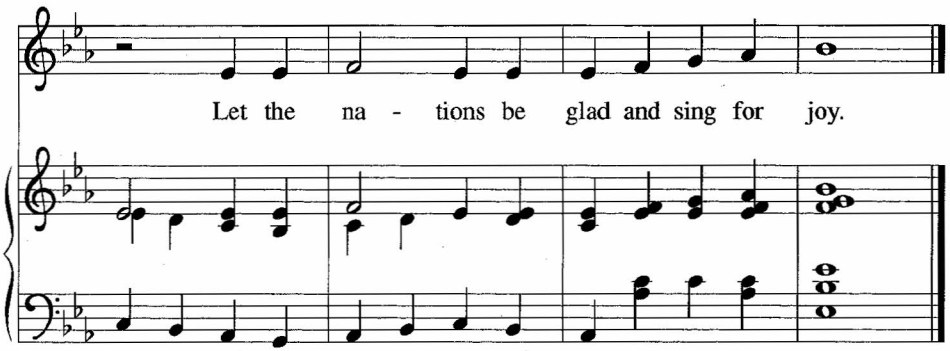
9 During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying,
"Come over to Macedonia and help us." 10 When he had seen the vision, we immediately tried to cross
over to Macedonia, being convinced that God had called us to proclaim the good news to them.

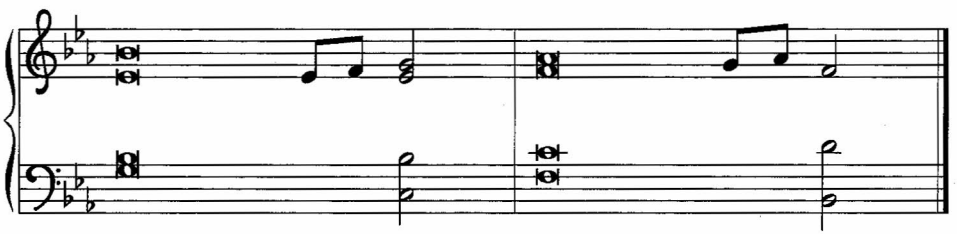
11 We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, 12 and
from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We
remained in this city for some days. 13 On the sabbath day we went outside the gate by the river, where
we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered
there.

14 A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of
Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by
Paul. 15 When she and her household were baptized, she urged us, saying, "If you have judged me to be
faithful to the Lord, come and stay at my home." And she prevailed upon us.

Sixth Sunday of Easter

Refrain *Carl Schalk*





[1]May God be merciful to | us and bless us;
may the light of God's face | shine upon us.
[2]**Let your way be known | upon earth,**
your saving health a- | mong all nations.

[3]Let the peoples praise | you, O God;
let all the | peoples praise you.
[4]**Let the nations be glad and | sing for joy,**
for you judge the peoples with equity
and guide all the na- | tions on earth. R

[5]Let the peoples praise | you, O God;
let all the | peoples praise you.
[6]**The earth has brought | forth its increase;**
God, our own | God, has blessed us.

[7]May God | give us blessing,
and may all the ends of the earth | stand in awe. **R**

Second Reading

Revelation 21:10, 22--22:5

[10]And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

[22]I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. [23]And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. [24]The nations will walk by its light, and the kings of the earth will bring their glory into it. [25]Its gates will never be shut by day—and there will be no night there. [26]People will bring into it the glory and the honor of the nations.

[27]But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. [22:1]Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb [2]through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations.

[3]Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; [4]they will see his face, and his name will be on their foreheads. [5]And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Word

First Reading

The reading may be announced: A reading from _____.
The reading may be concluded: The word of the Lord. OR Word of God, word of life.
The assembly responds: **Thanks be to God.**

Psalm

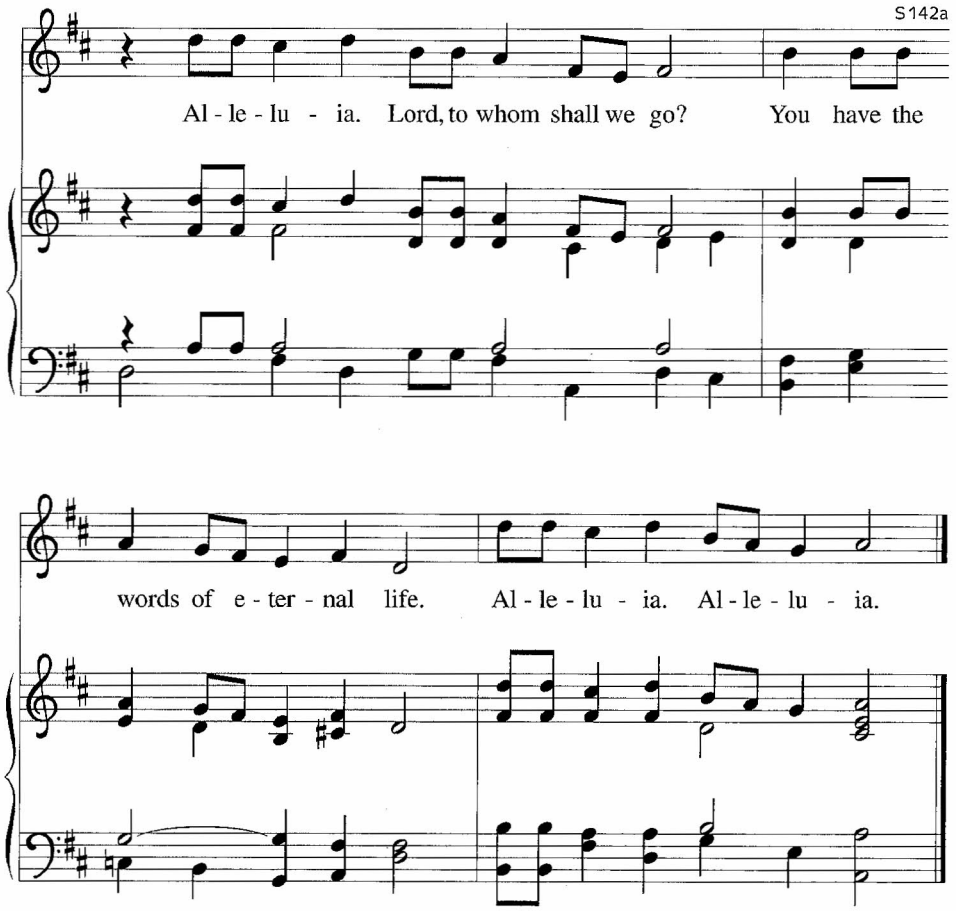
The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.



The Holy Gospel according to

John 14:23-29

Glory to you, O Lord.

[23]Jesus answered [Judas (not Iscariot),] "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. [24]Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

[25]"I have said these things to you while I am still with you. [26]But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. [27]Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

[28]You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. [29]And now I have told you this before it occurs, so that when it does occur, you may believe."

The Gospel of the Lord.

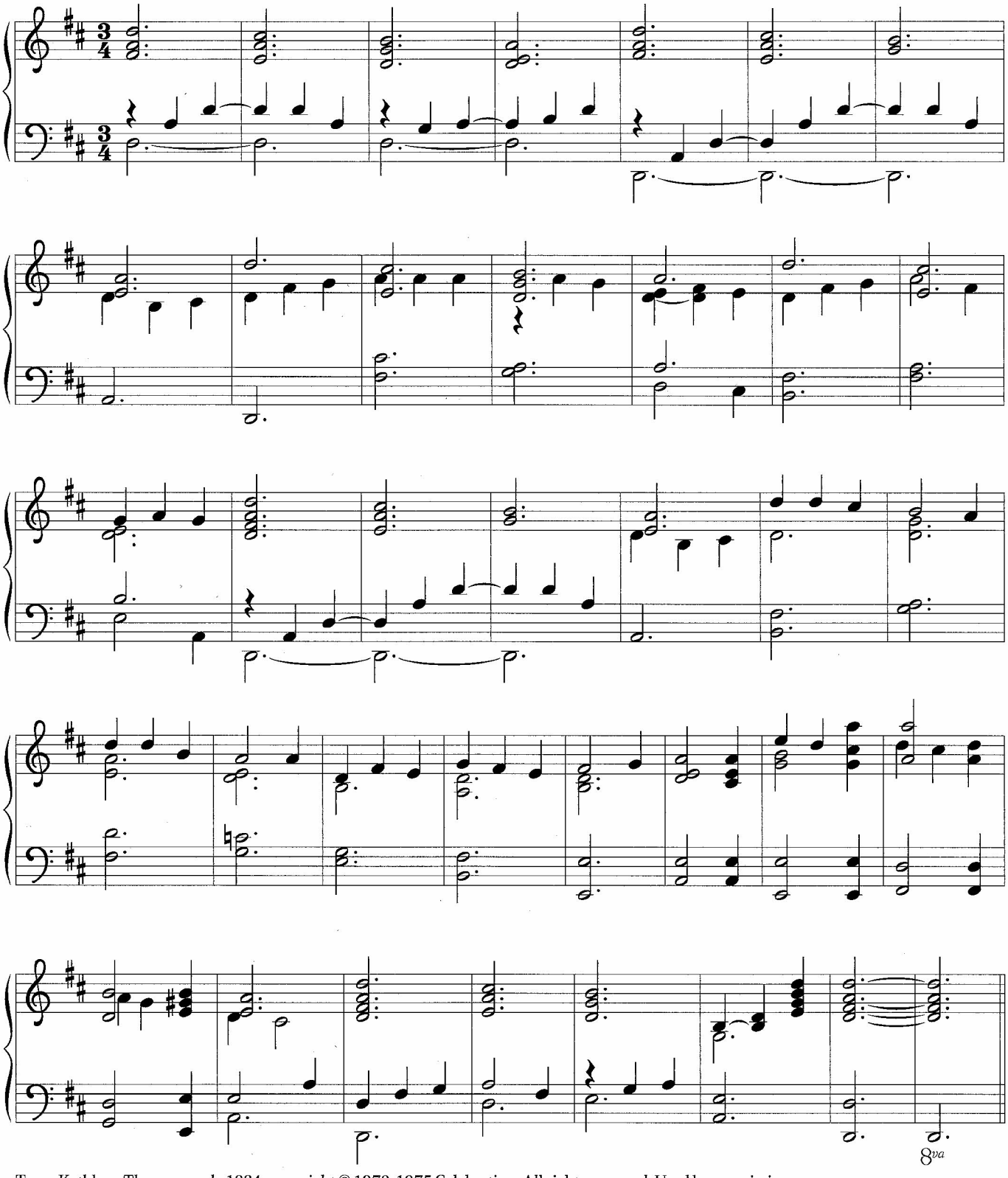
Praise to you, O Christ.

Sermon

815 I Want to Walk as a Child of the Light

HOUSTON

Introduction



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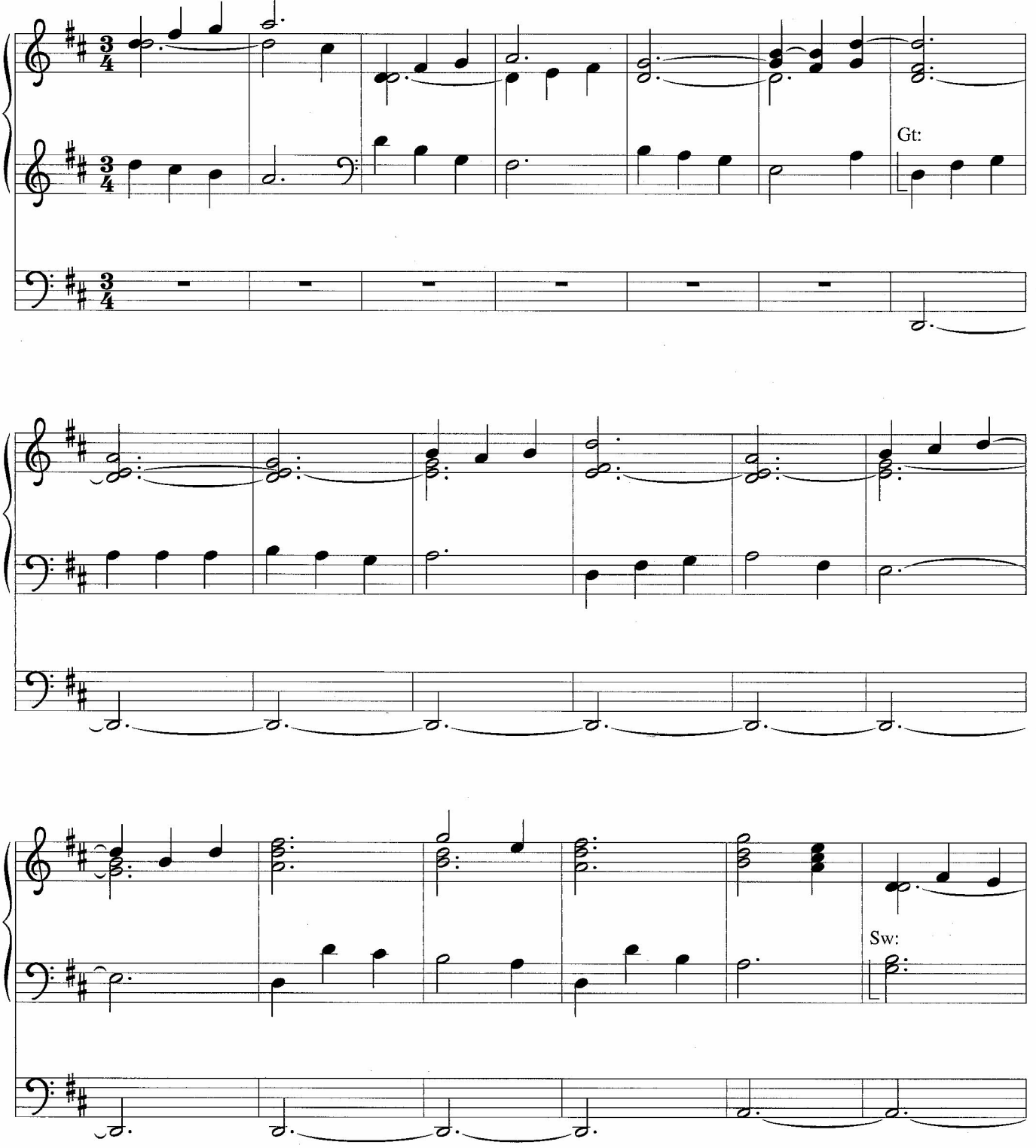
I Want to Walk as a Child of the Light

HOUSTON

Introduction



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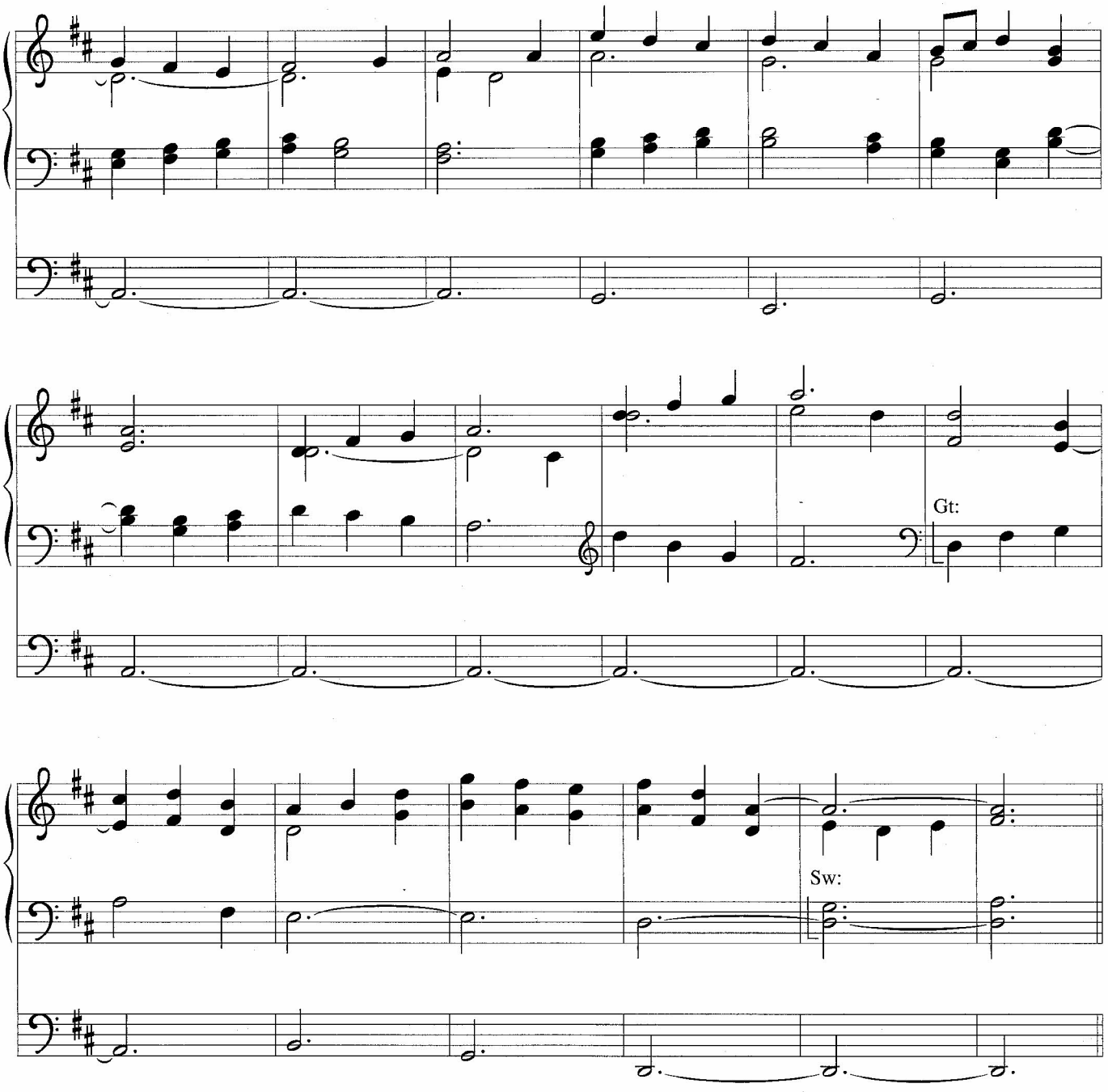
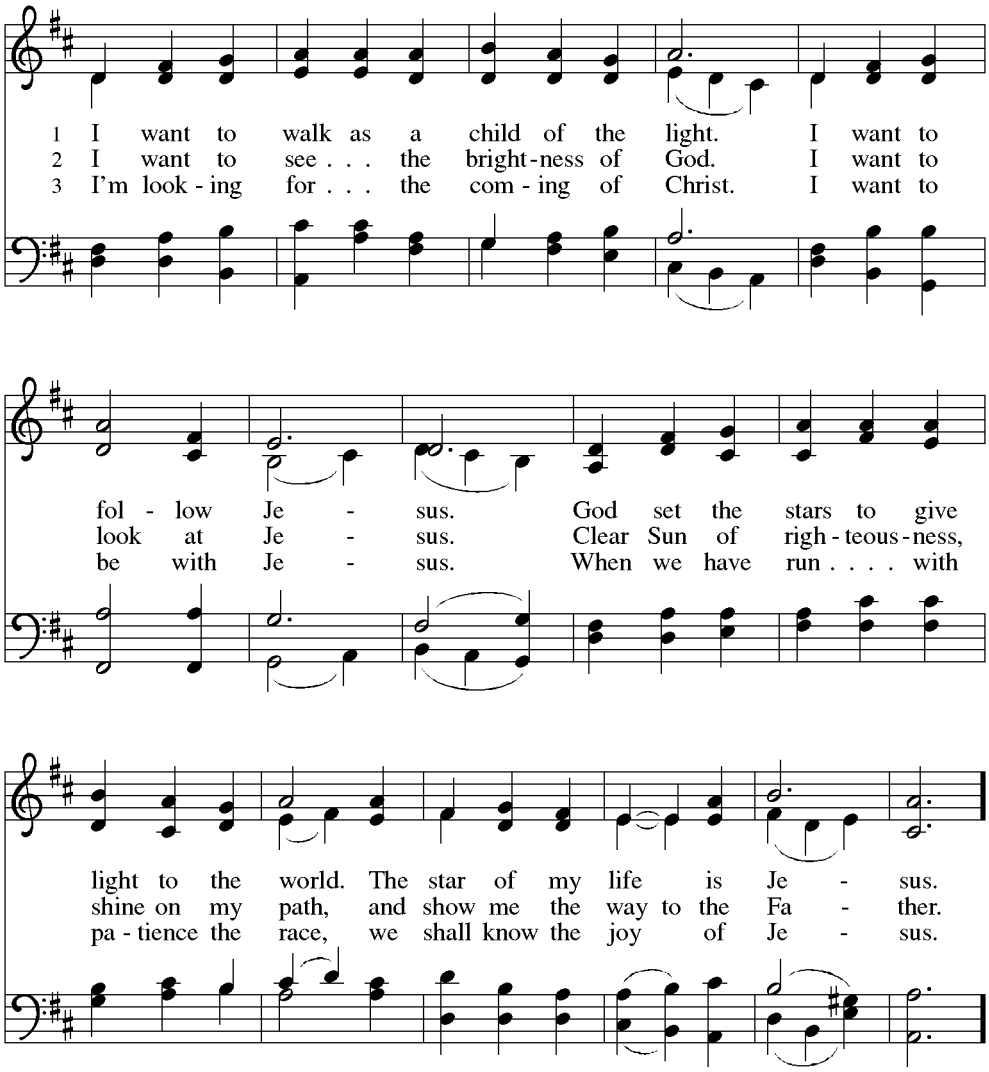
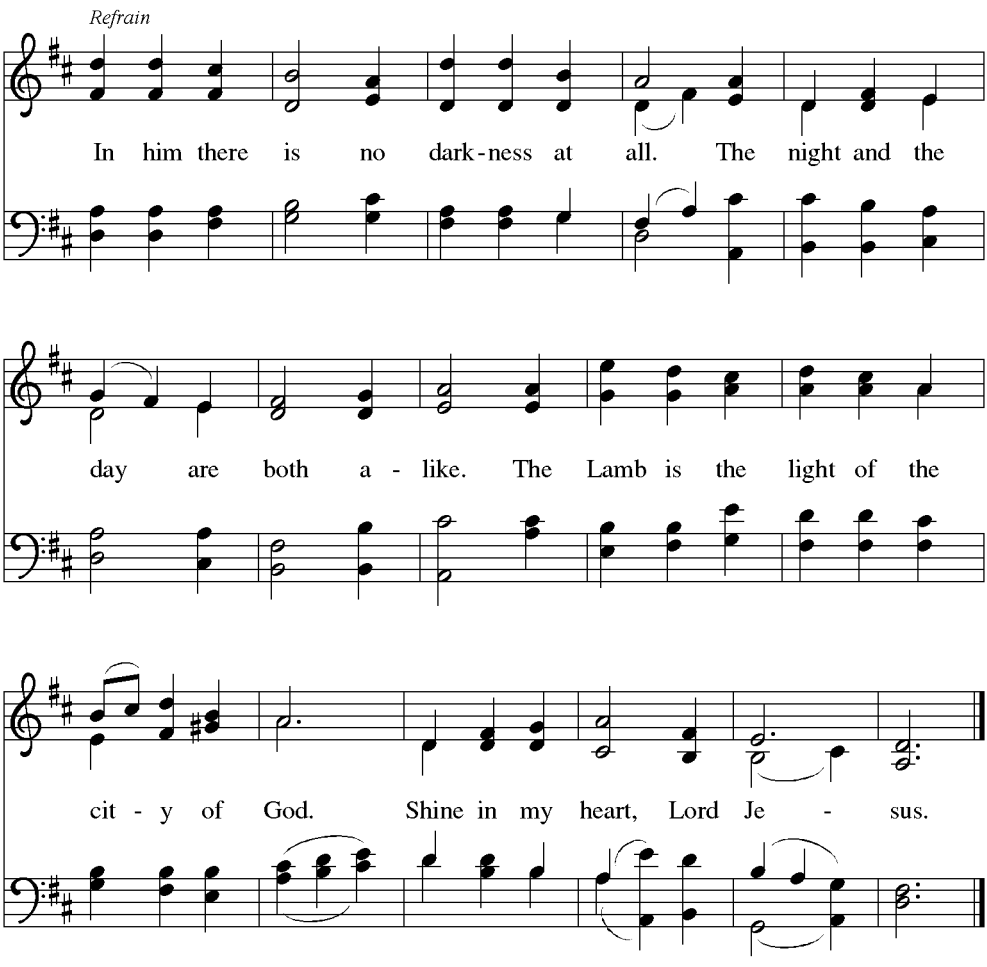

Gt:
Sw:

I Want to Walk as a Child of the Light





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Music: HOUSTON, Kathleen Thomerson
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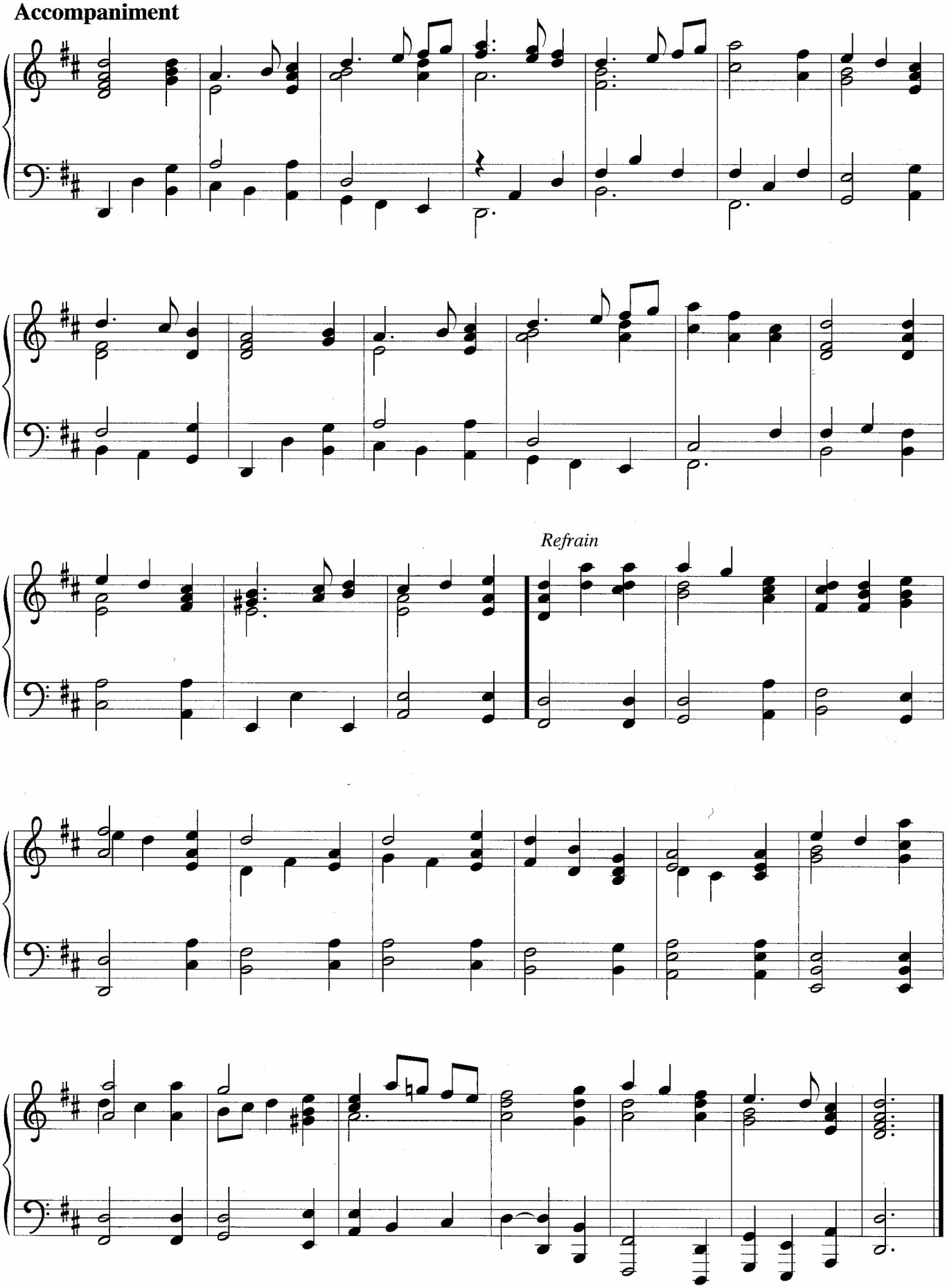
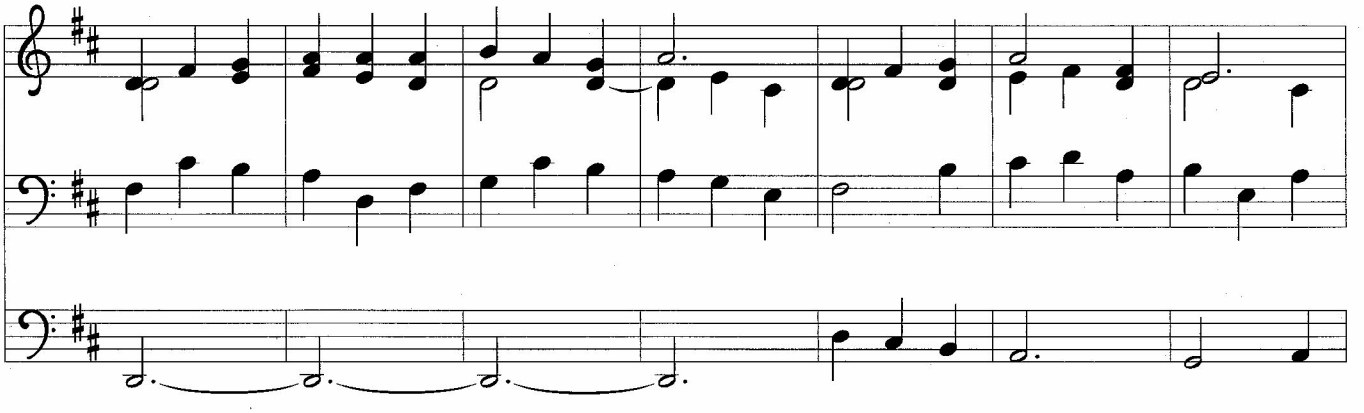
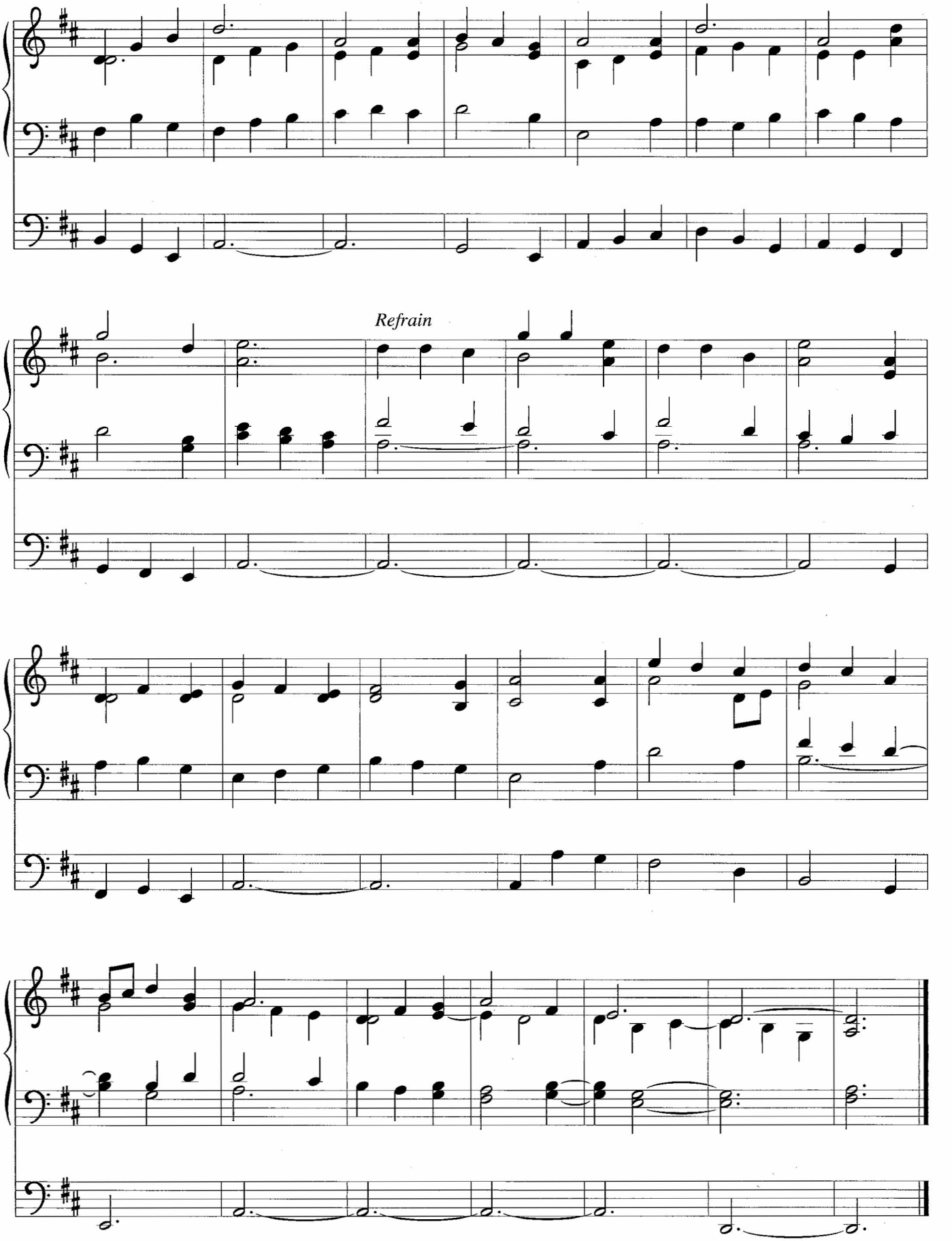
Accompaniment



Accompaniment




Refrain

Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried;

He descended into hell.
On the third day he rose again;
He ascended into heaven, He is seated at the right hand of the Father, He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Prayers of the people

Response after each prayer:

P: Lord, in your mercy,

C: hear our prayer.

SHARING of THE Peace

The peace of Christ

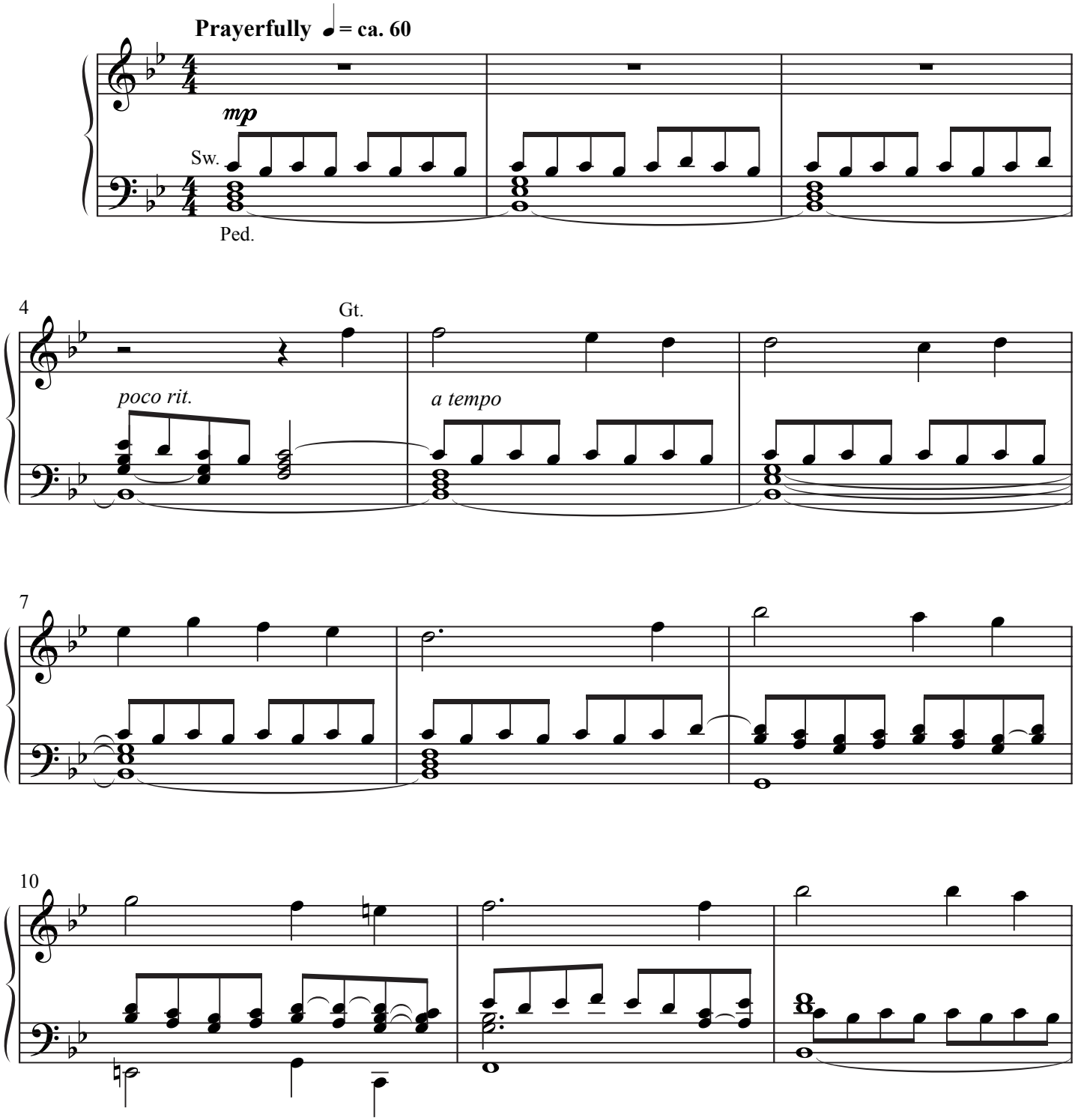
be with you always.

And also with you.

When Peace Like a River

Sw. Flute 8, String 8
Gt. Principal 8
Ped. 16, Sw. to Ped.

Douglas E. Wagner
Tune: **VILLE DU HAVRE**
by **Philip B. Bliss**



Duration: 2:00

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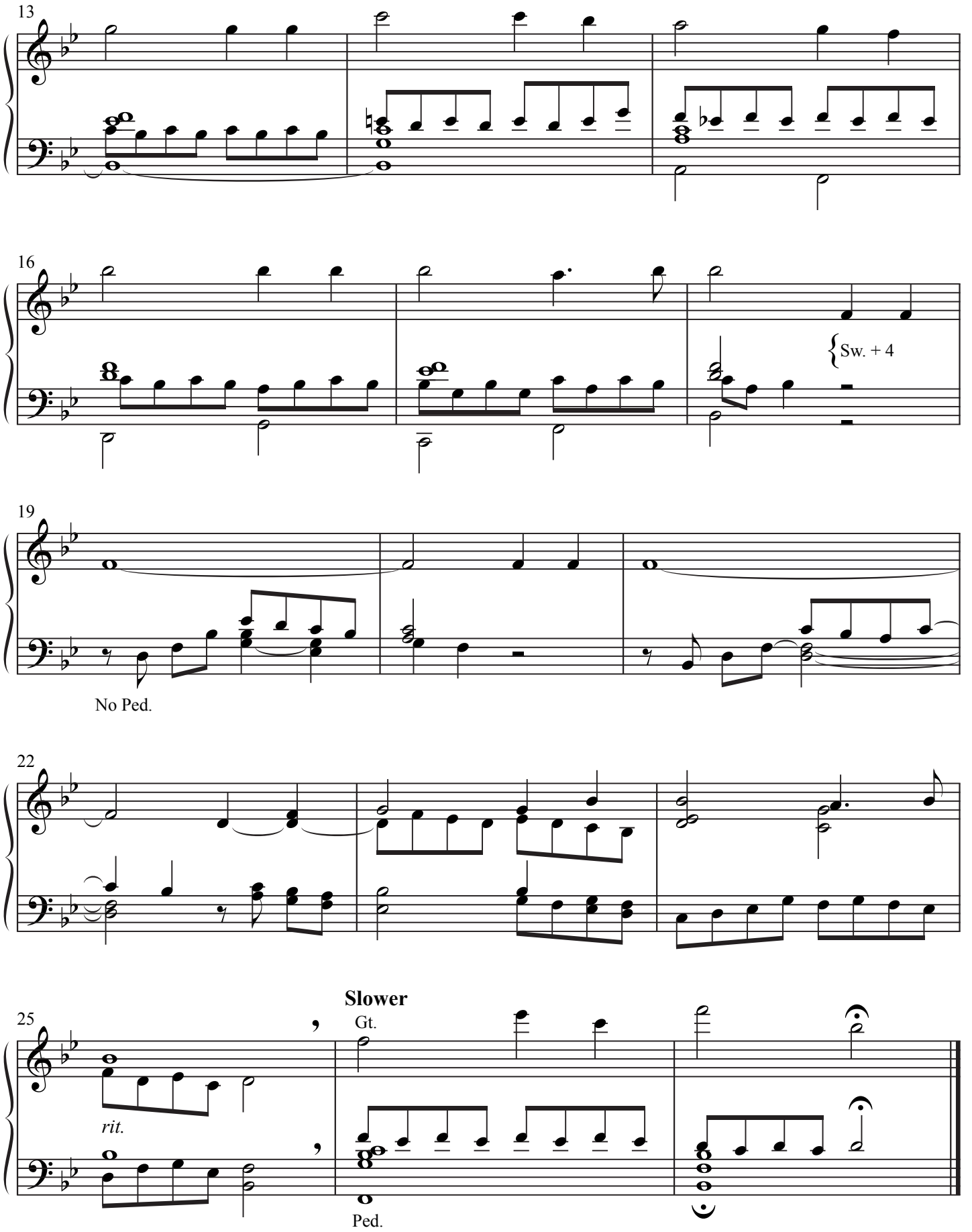
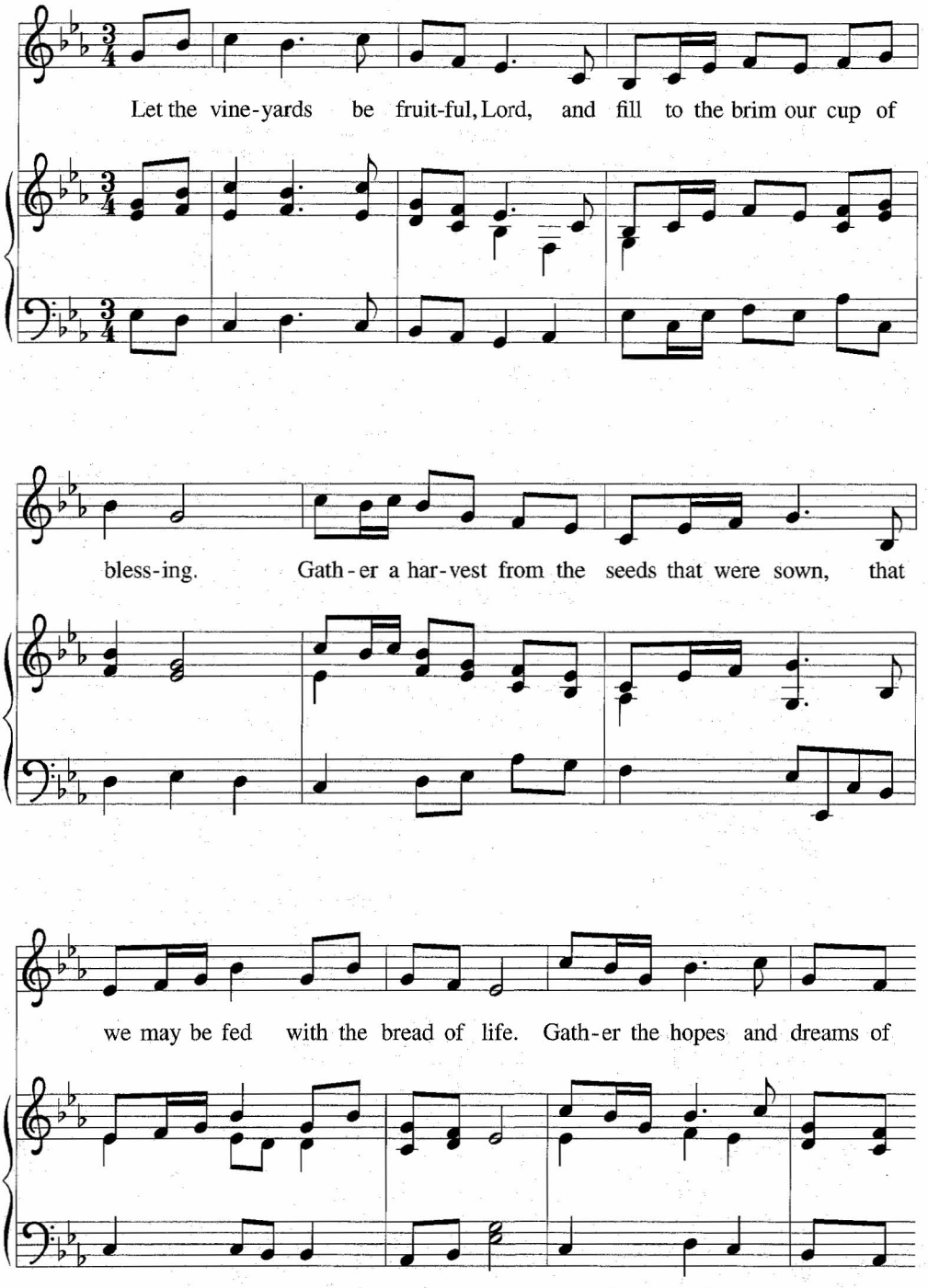
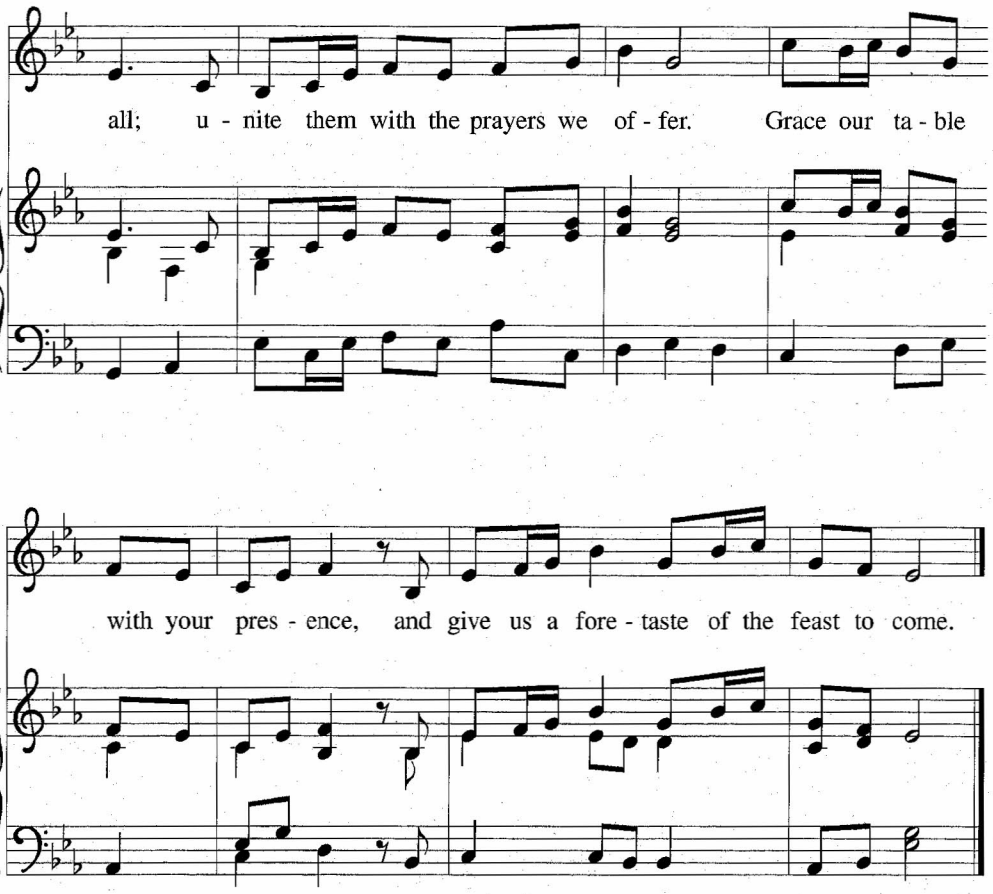

13
16
Sw. + 4
19
No Ped.
22
Slower
25
Gt.
rit.
Ped.

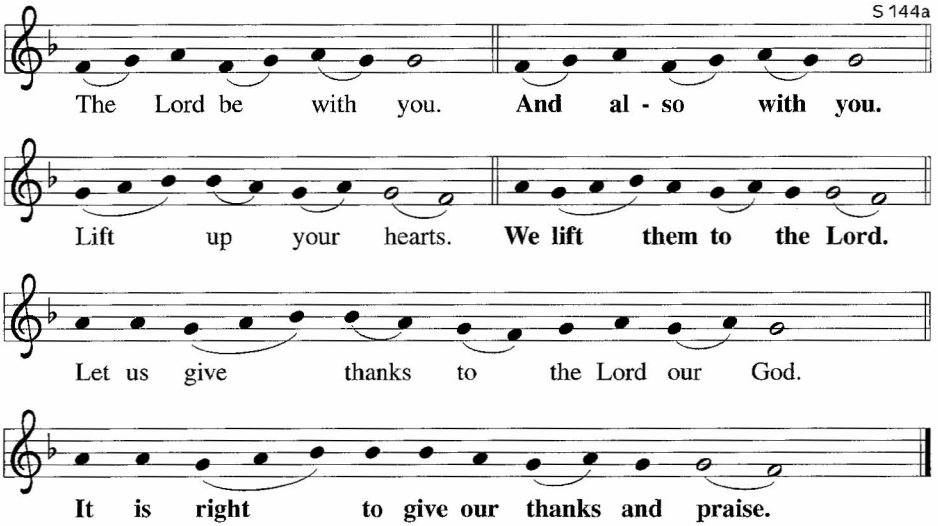
Let the Vineyards Be Fruitful




all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

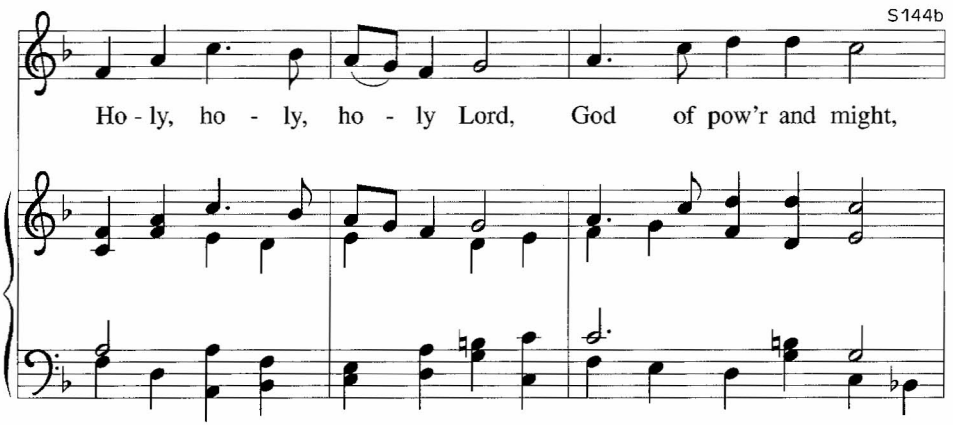
Great Thanksgiving

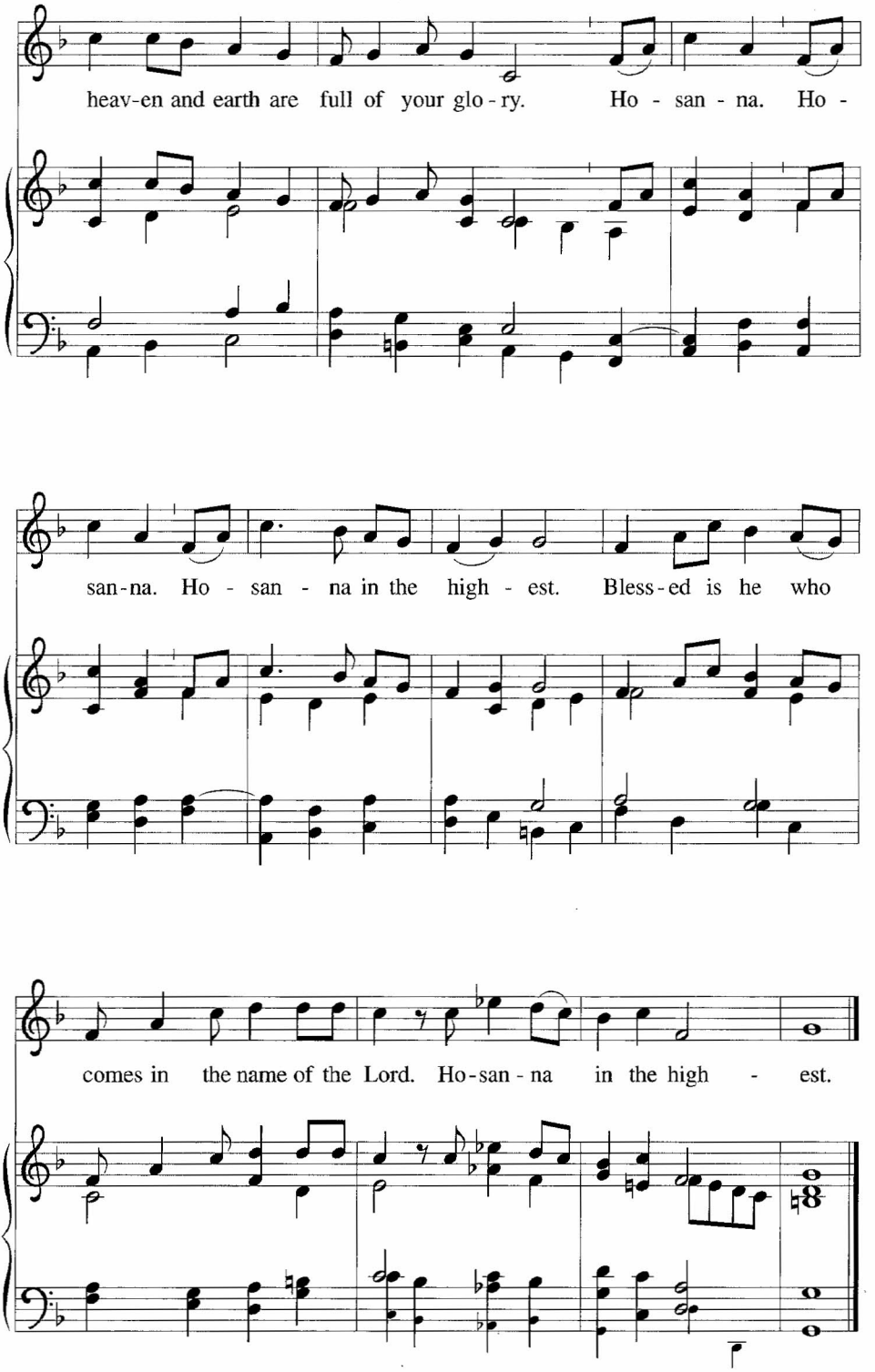
The presiding minister greets the assembly and invites all present to give thanks.



The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:




heav-en and earth are full of your glo-ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high - est.

Words of Institution

THE LORD'S PRAYER

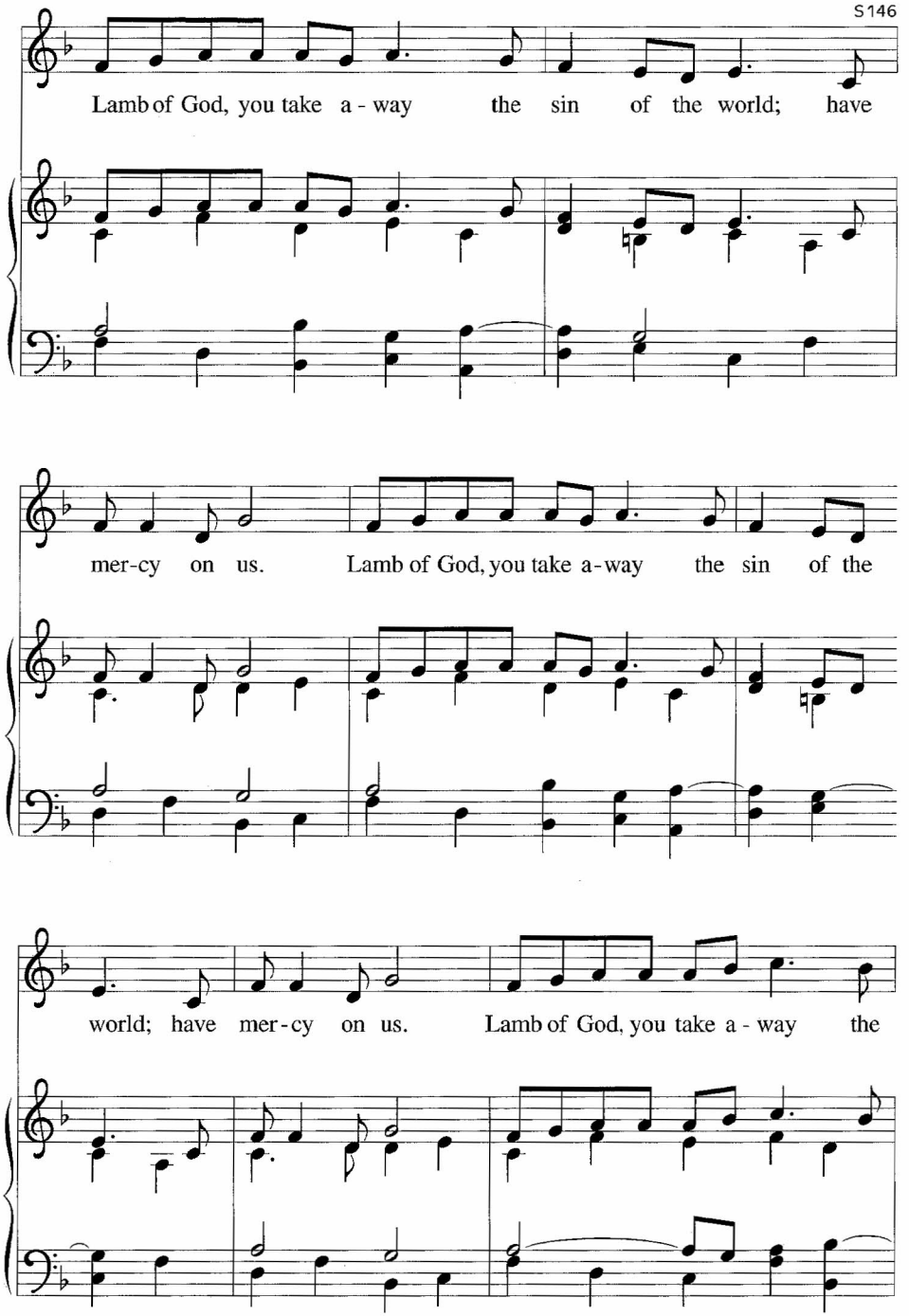
Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven.

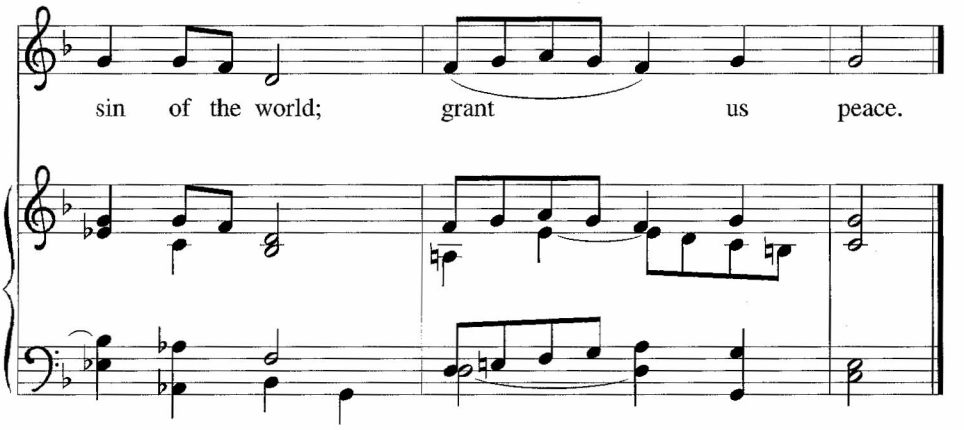
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

"Lamb of God" may be sung.





Assembly song and other music may accompany the communion.

After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung. (The song at #204 was written for this setting.)

The presiding minister may say a table blessing, and the assembly responds **Amen.**

The assisting minister leads one of the following or a similar prayer after communion.
Let us pray.

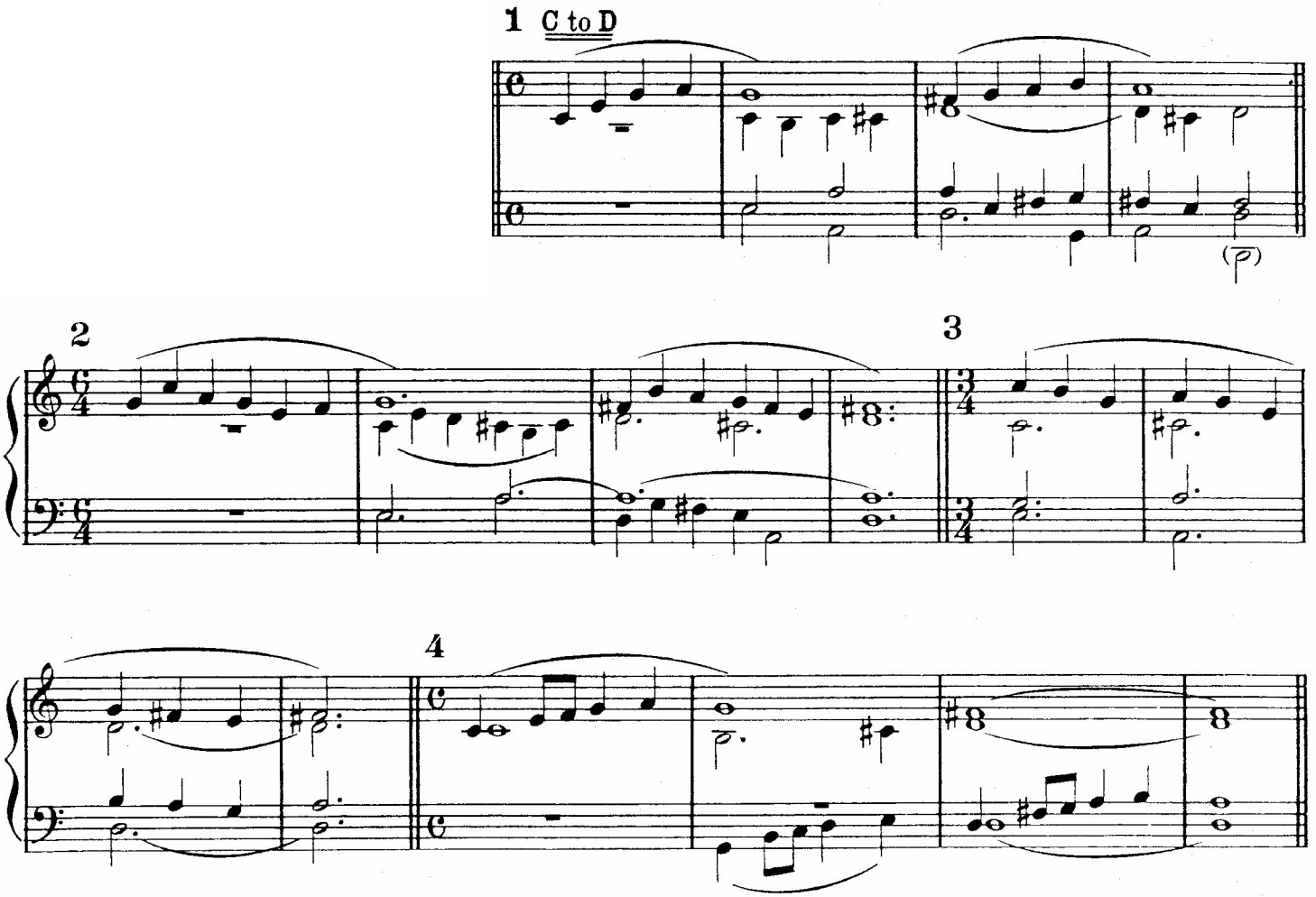
We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
Amen.

OR

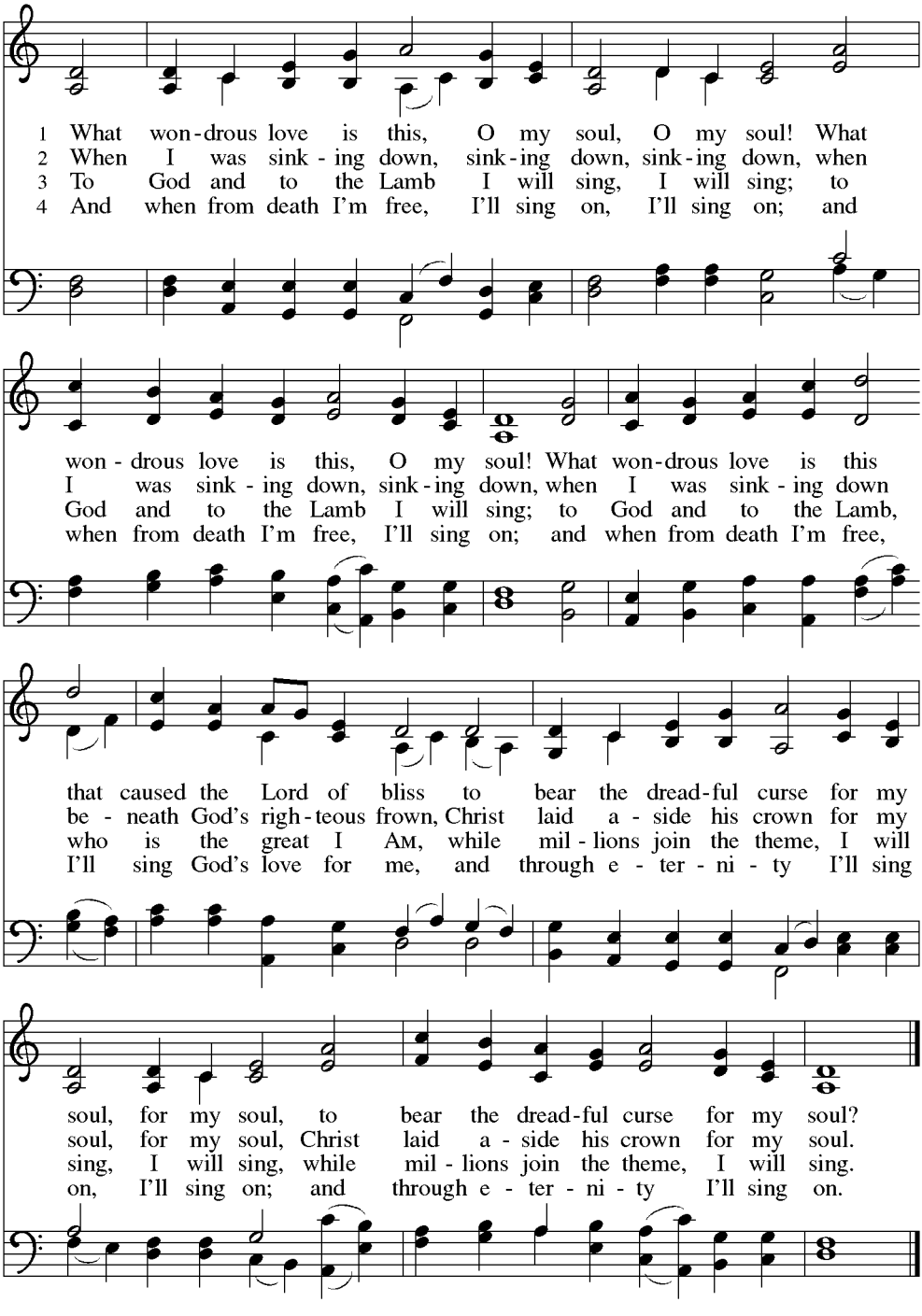
O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.
Amen.

OR

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.
Amen.


1 C to D
2
3
4

What Wondrous Love Is This



Text: North American folk hymn, 19th cent., alt.
Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914–1997, alt.
Arr. © 1955 Augsburg Publishing House, admin. Augsburg Fortress.

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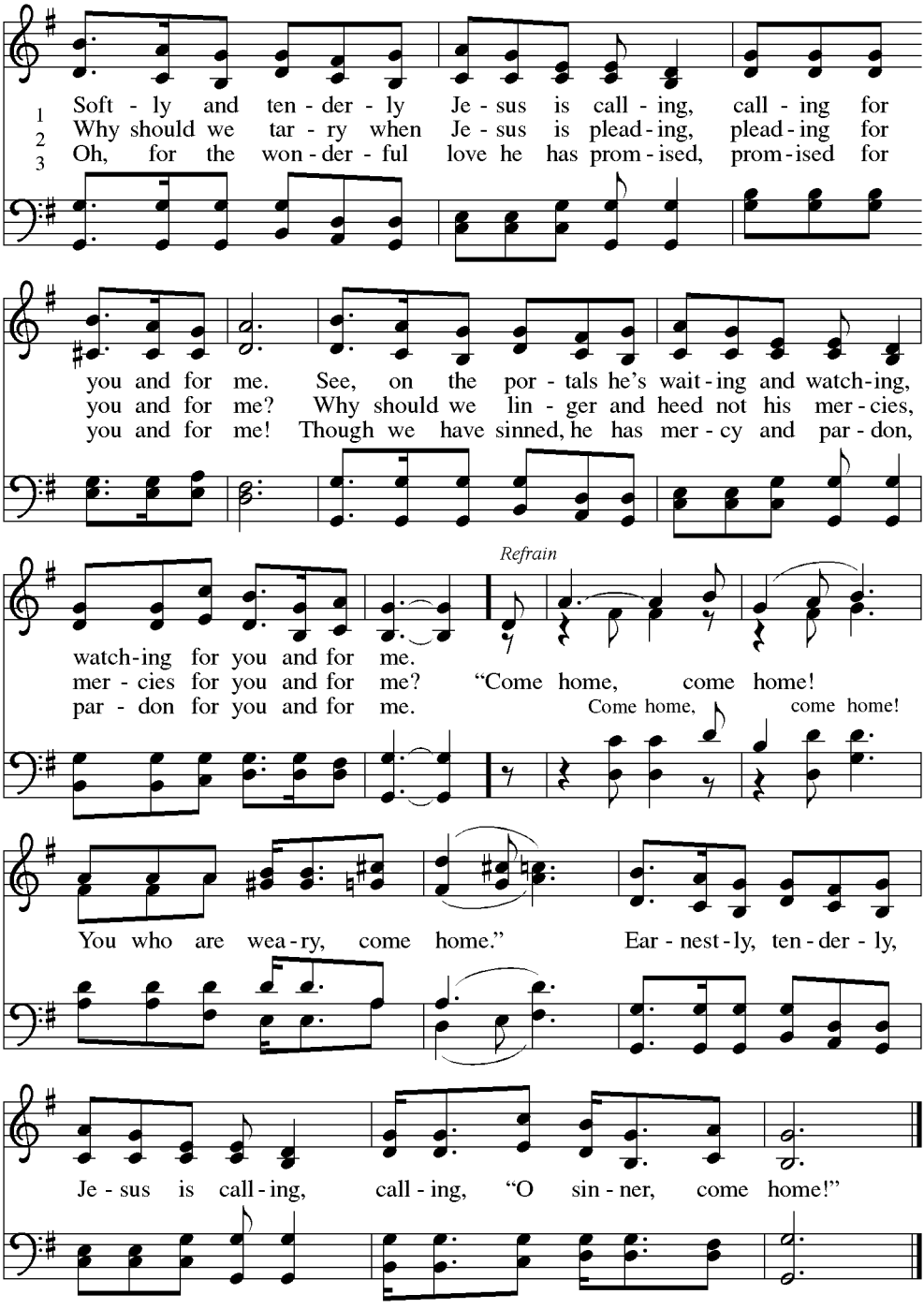
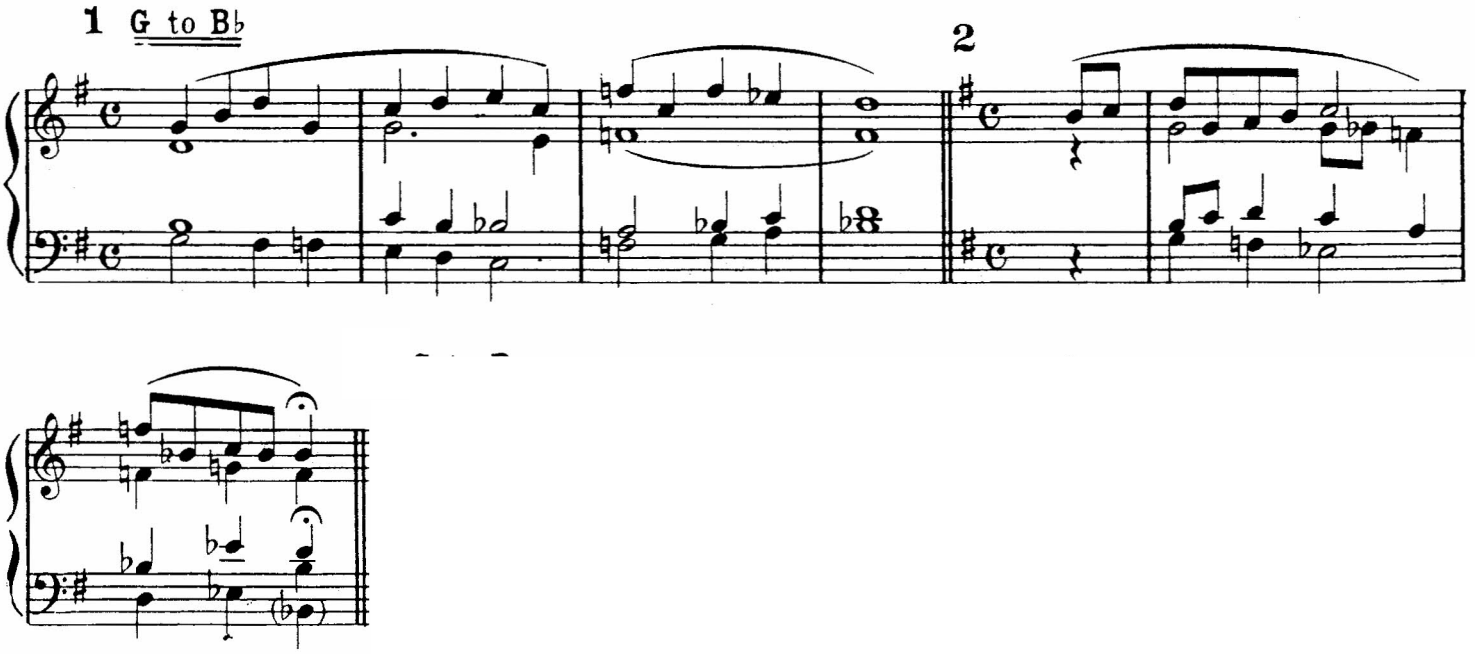
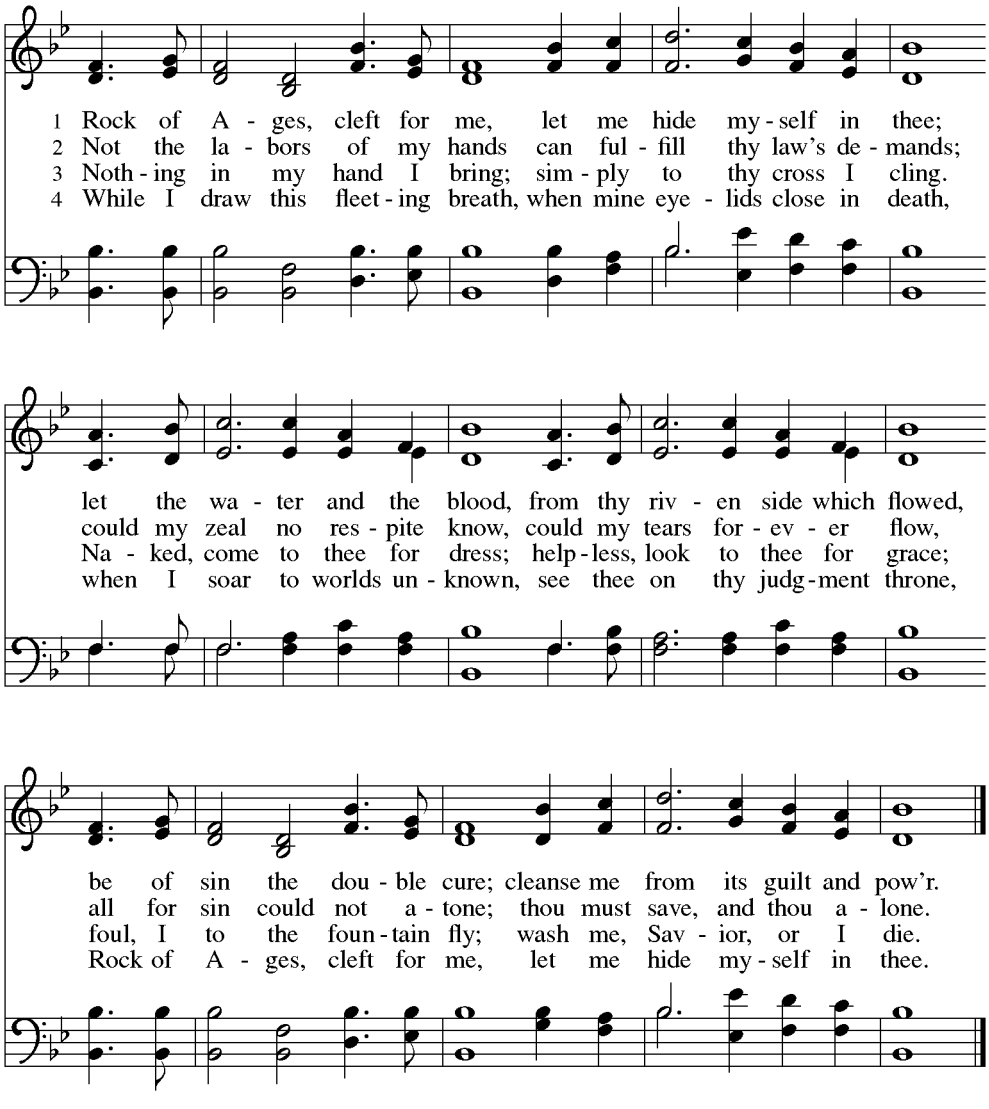
Softly and Tenderly Jesus Is Calling



Text: Will L. Thompson, 1847–1909
Music: THOMPSON, Will L. Thompson


1
G to B♭
2

Rock of Ages, Cleft for Me



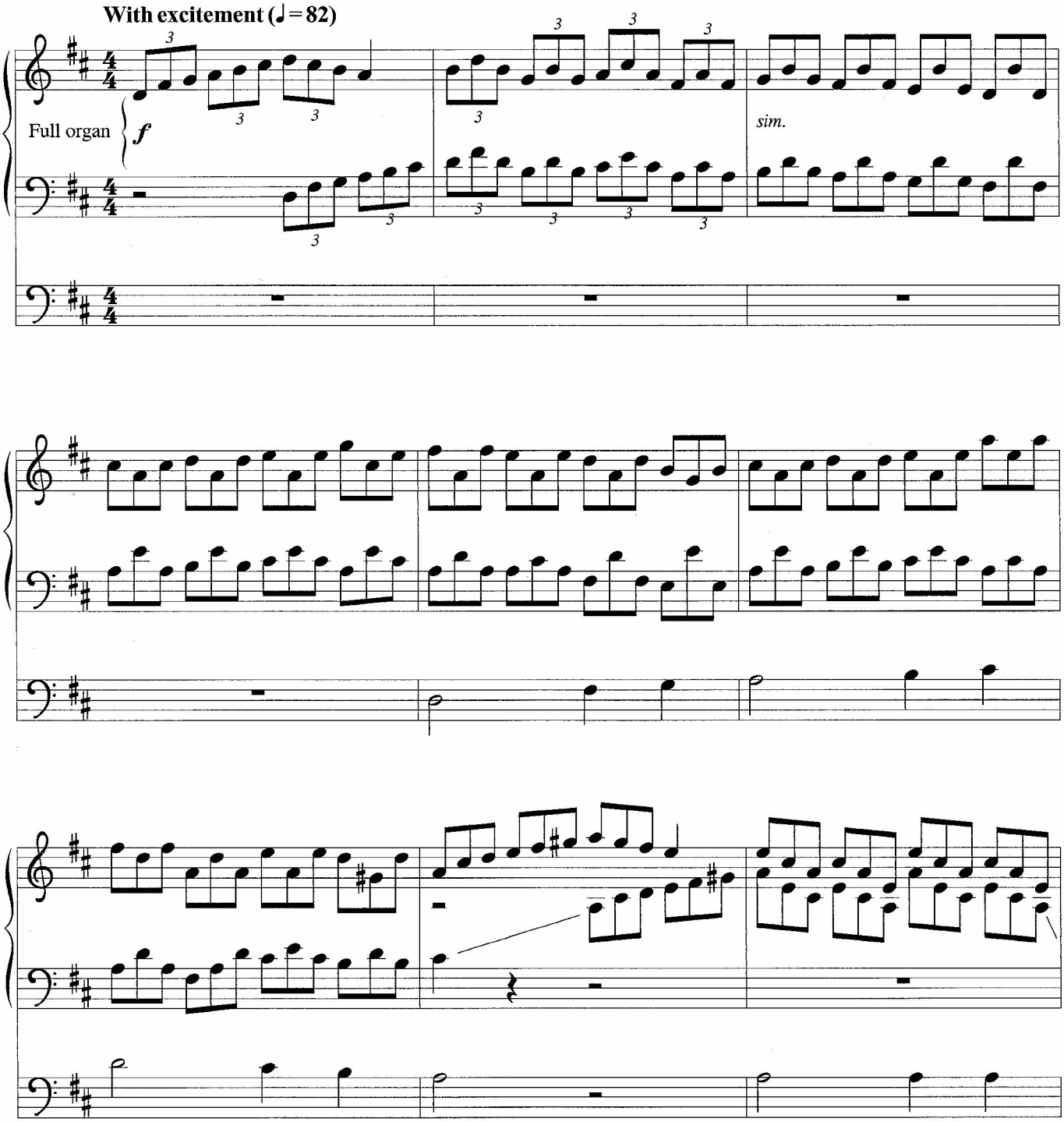
Text: Augustus M. Toplady, 1740–1778
Music: TOPLADY, Thomas Hastings, 1784–1872

I Know That My Redeemer Lives!

DUKE STREET

Introduction

With excitement (♩ = 82)



Tune: attr. John Hatton, d. 1793

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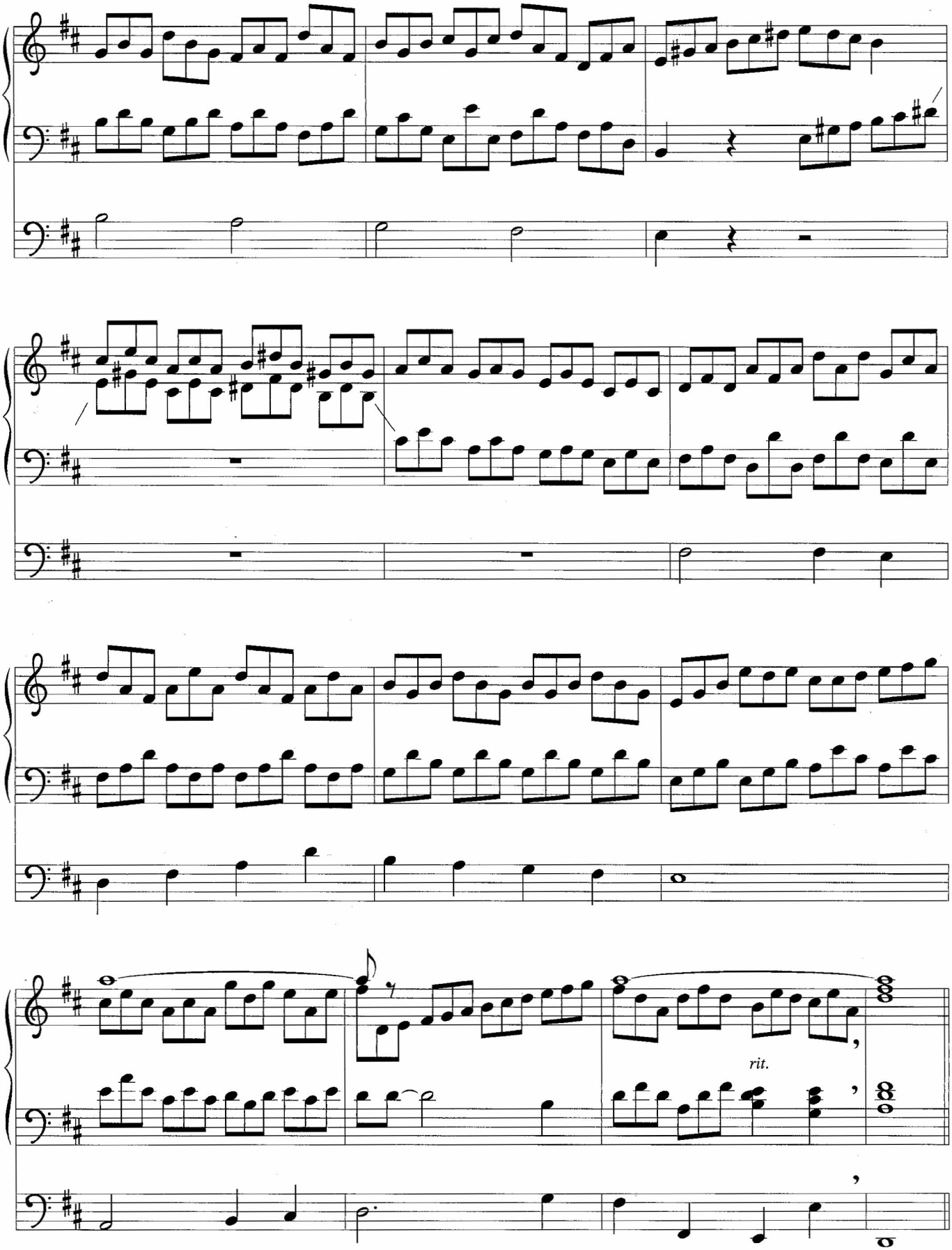
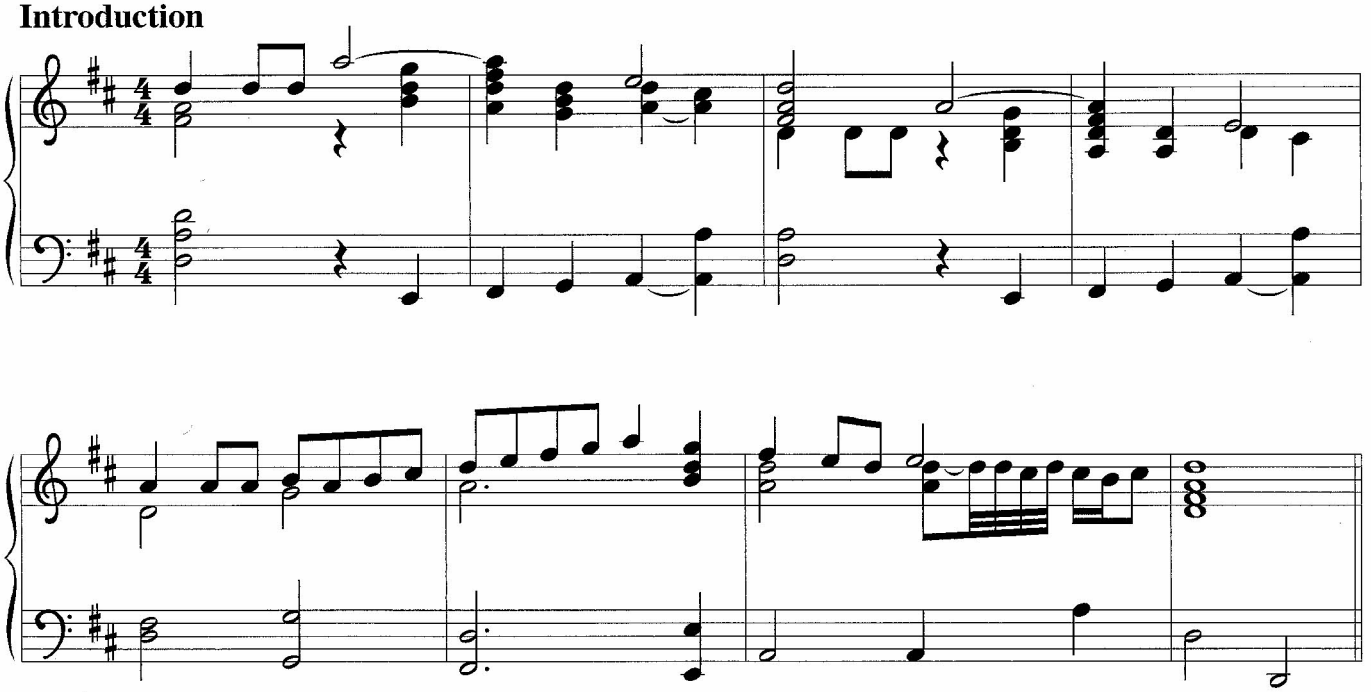

rit.

I Know That My Redeemer Lives!

DUKE STREET

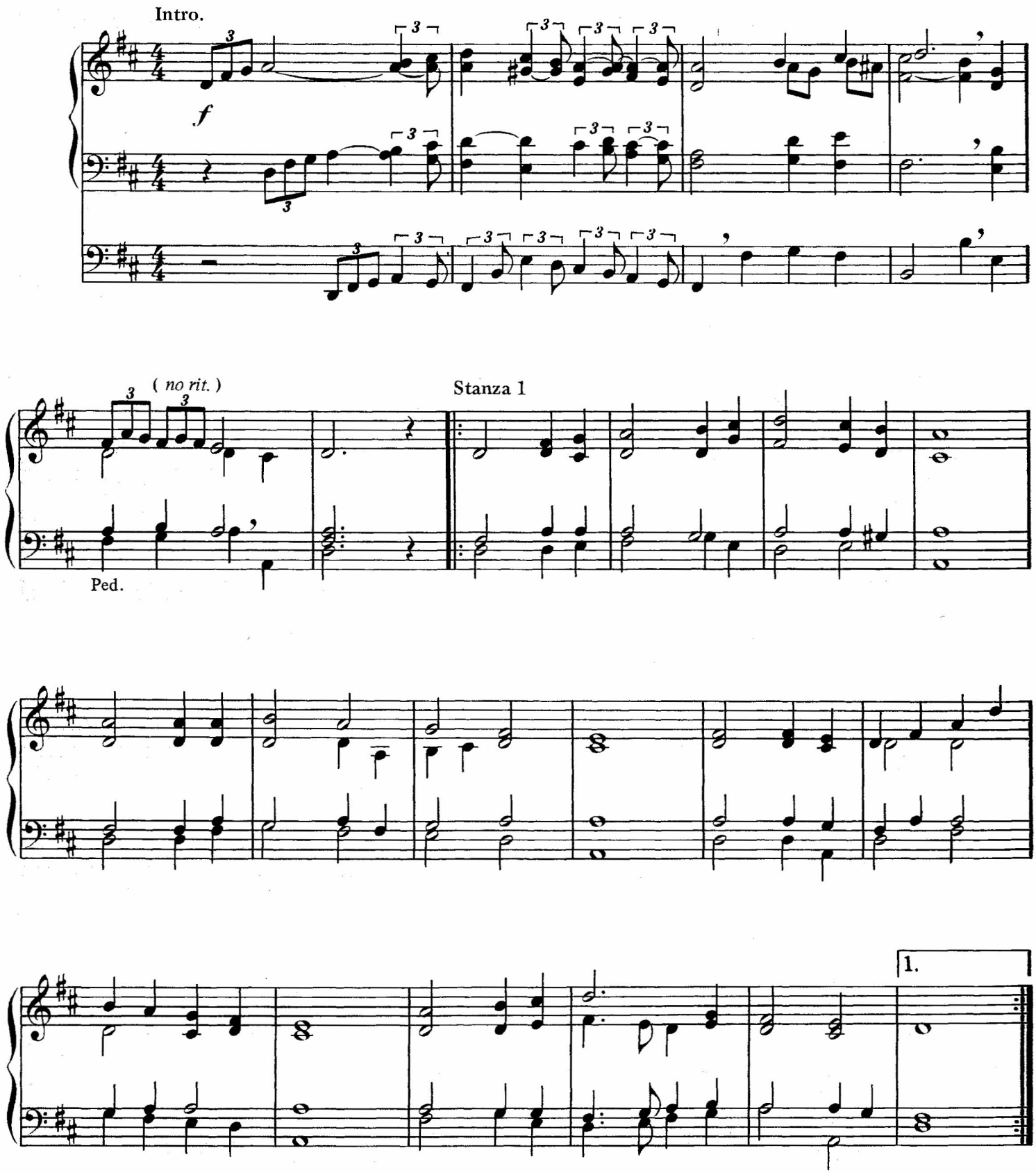
Introduction



JESUS SHALL REIGN WHERE'ER THE SUN

(DUKE STREET)

John Hatton
Arranged by Frederick Swann



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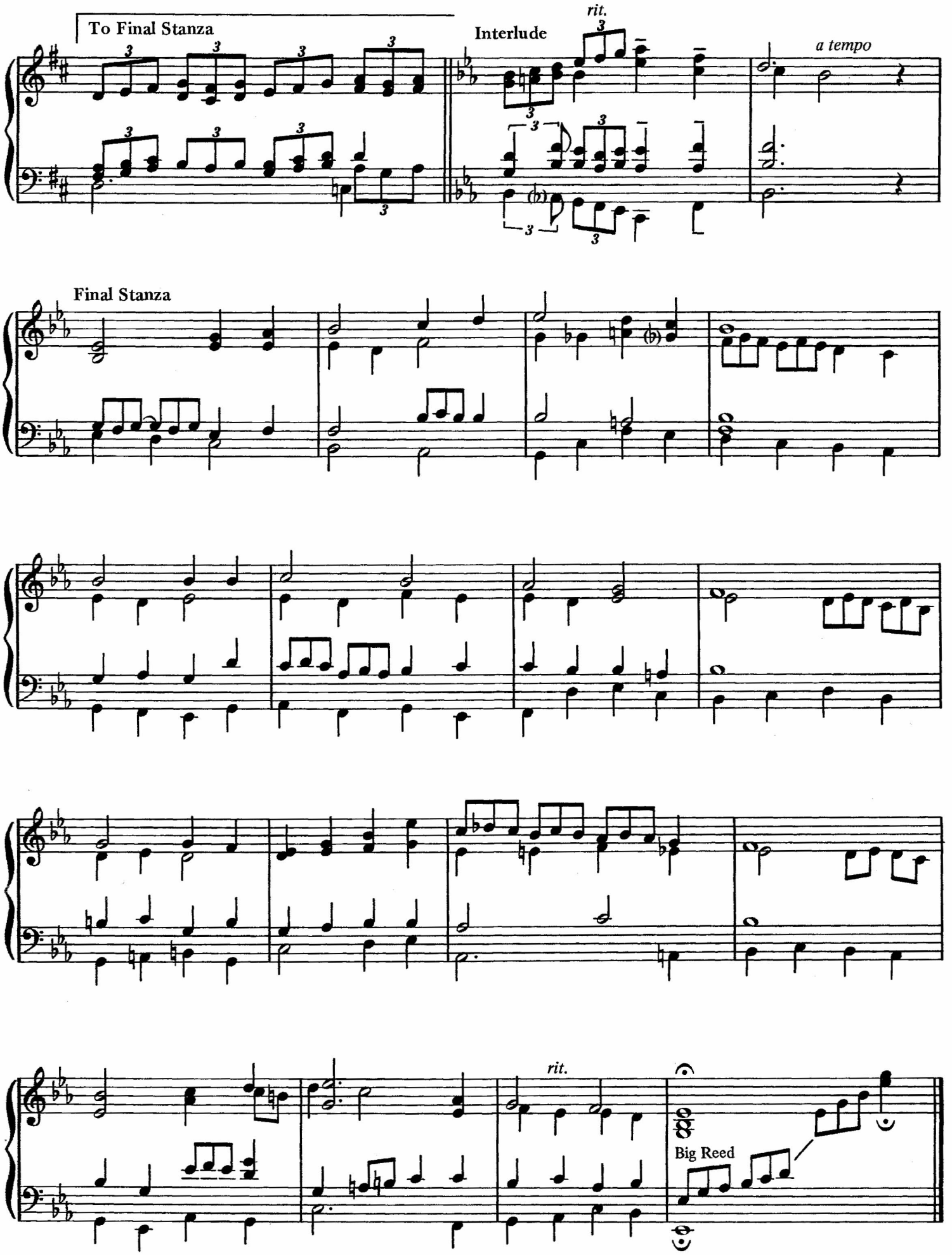
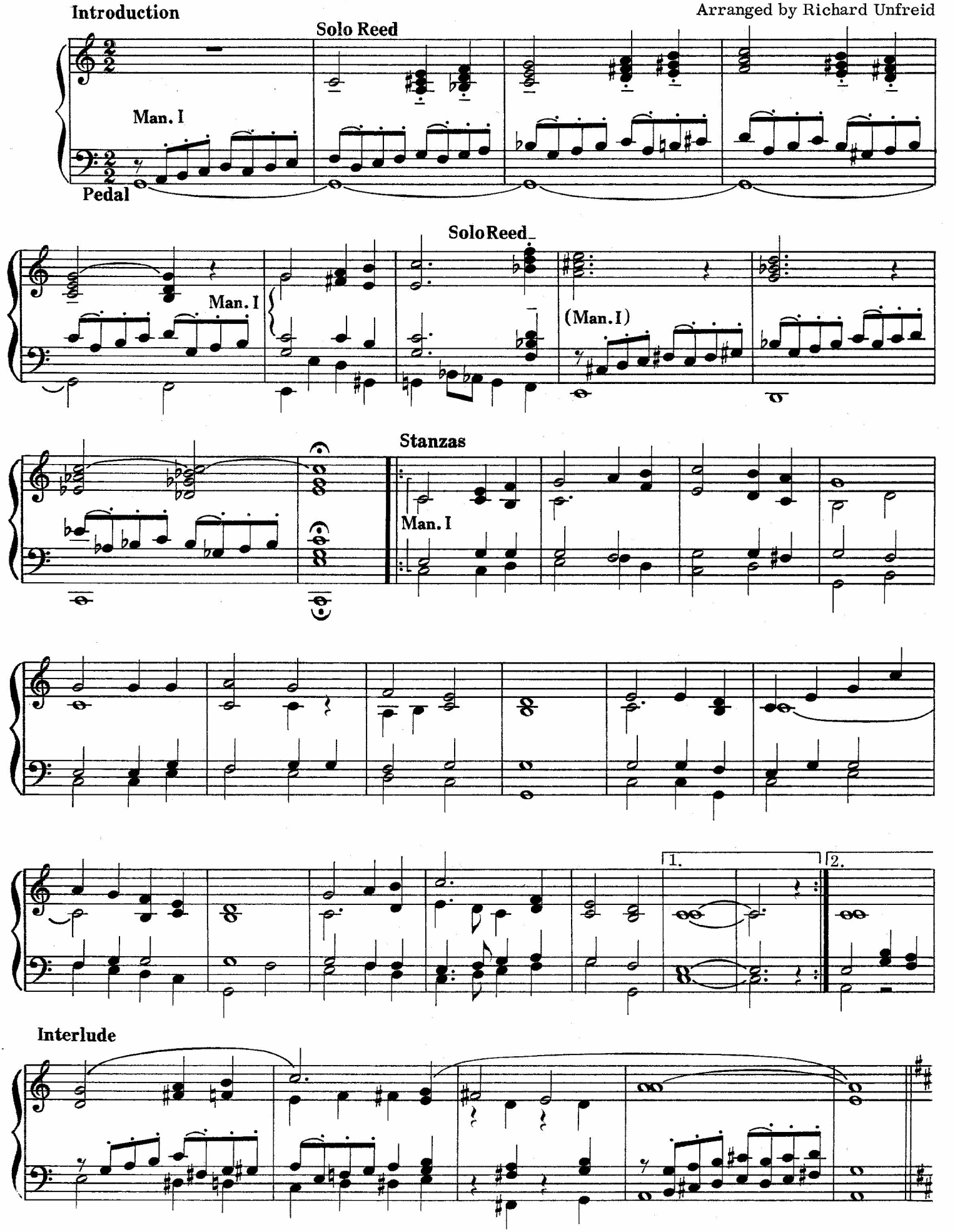

To Final Stanza
Interlude
rit.
a tempo
Final Stanza
rit.
Big Reed

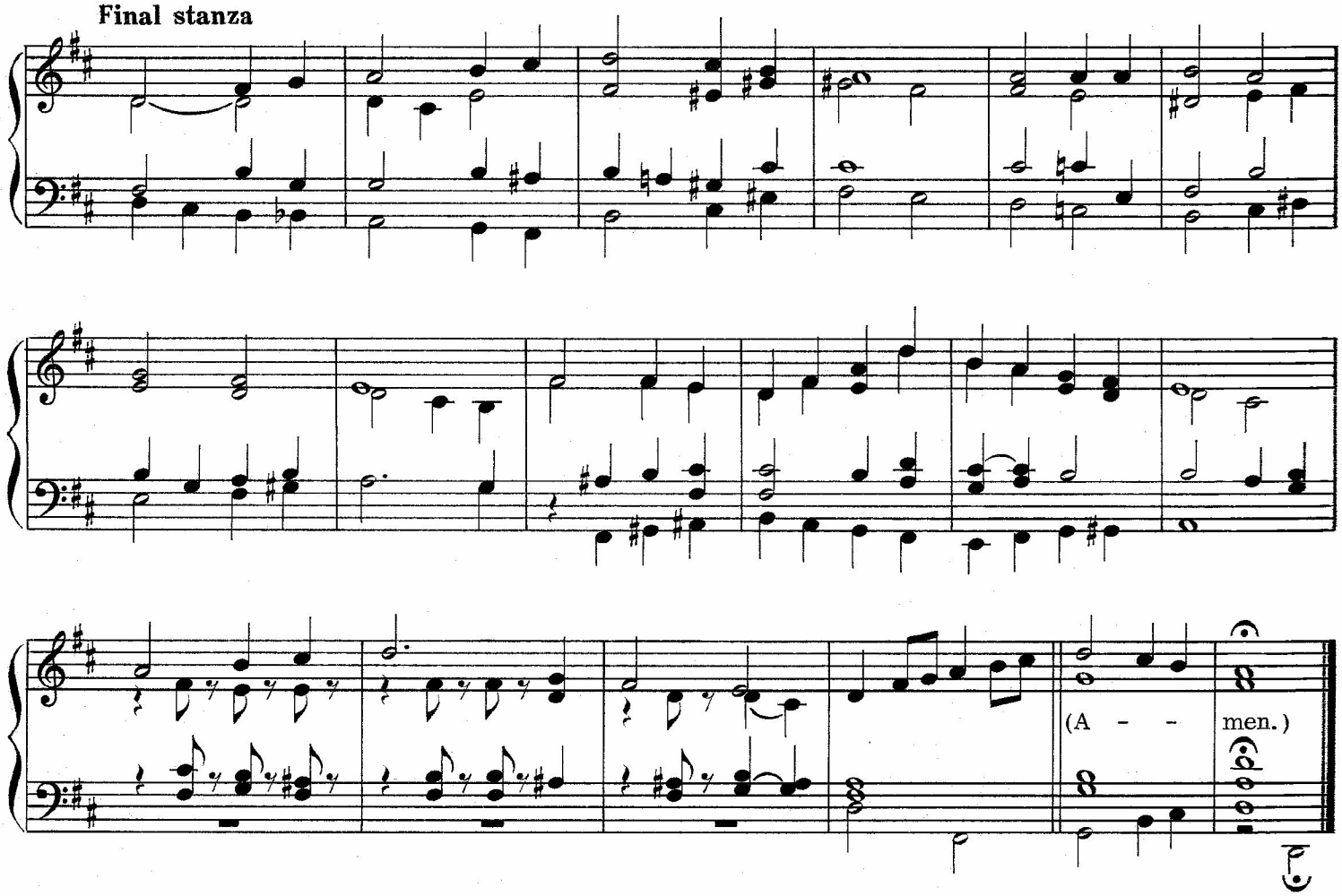
To Gerald Harder

DUKE STREET

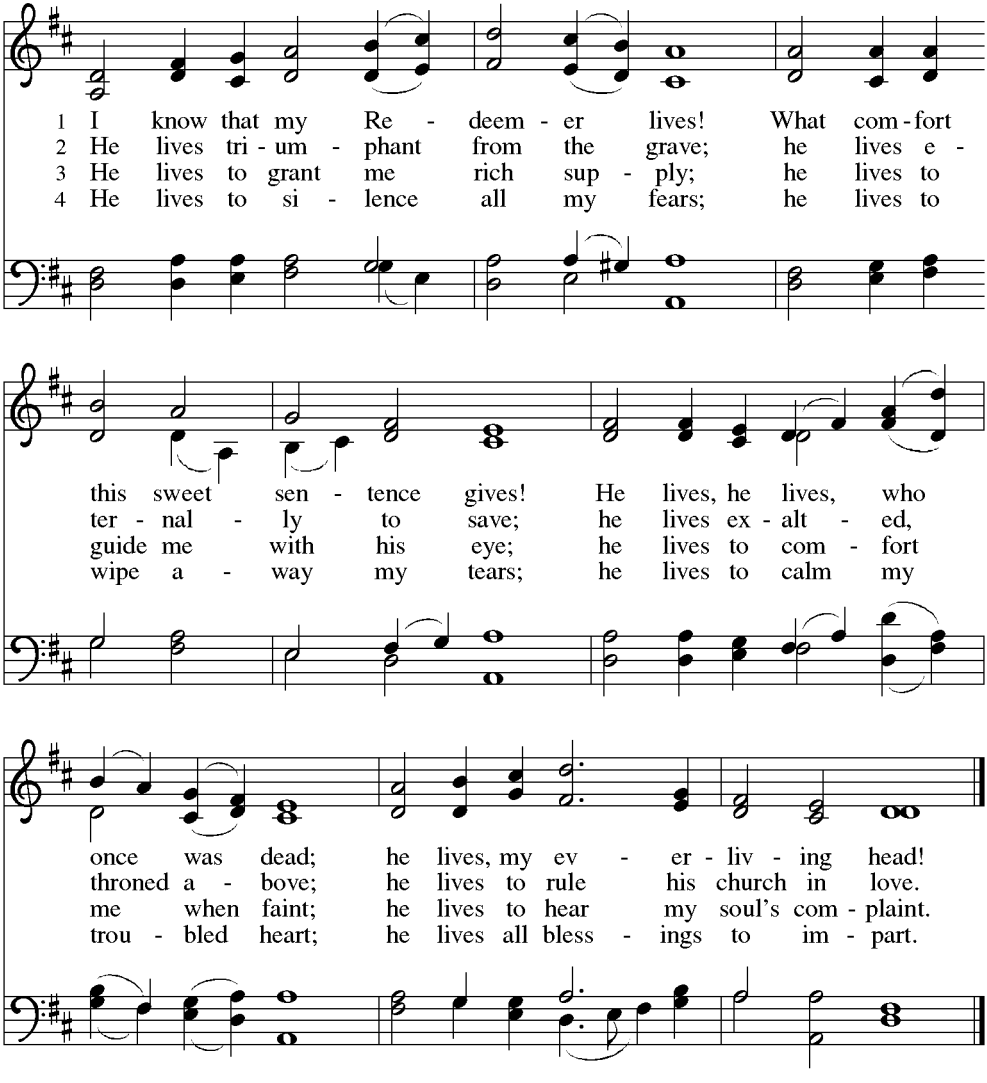
John Hatton (d. 1793)
Arranged by Richard Unfreid



Final stanza



I Know That My Redeemer Lives!



5 He lives to bless me with his love;
he lives to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.

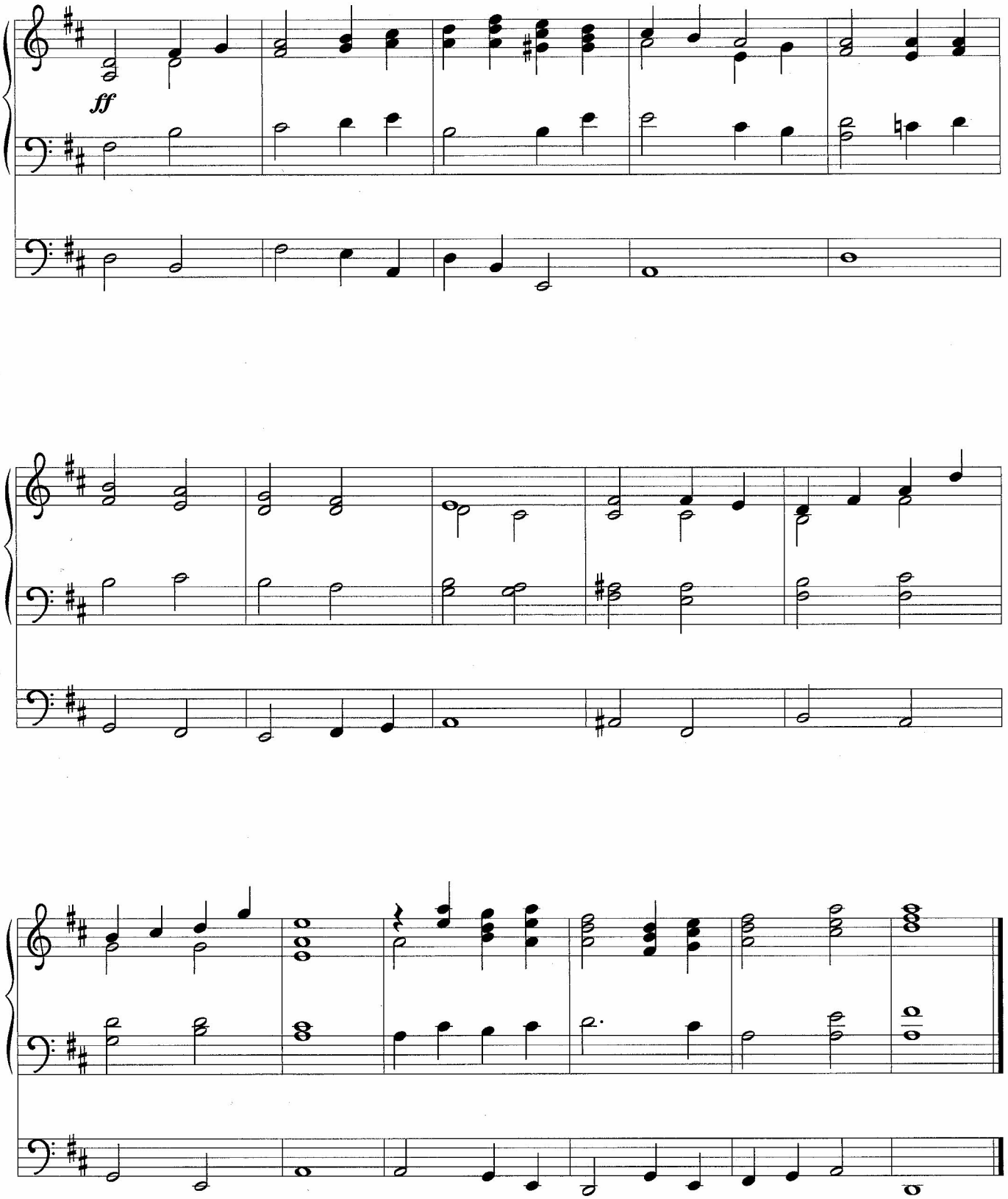
6 He lives, my kind, wise, heav'nly friend;
he lives and loves me to the end;
he lives, and while he lives, I'll sing;
he lives, my prophet, priest, and king!

7 He lives and grants me daily breath;
he lives, and I shall conquer death;
he lives my mansion to prepare;
he lives to bring me safely there.

8 He lives, all glory to his name!
He lives, my Savior, still the same;
what joy this blest assurance gives:
I know that my Redeemer lives!

Text: Samuel Medley, 1738–1799, alt.
Music: DUKE STREET, attr. John Hatton, d. 1793

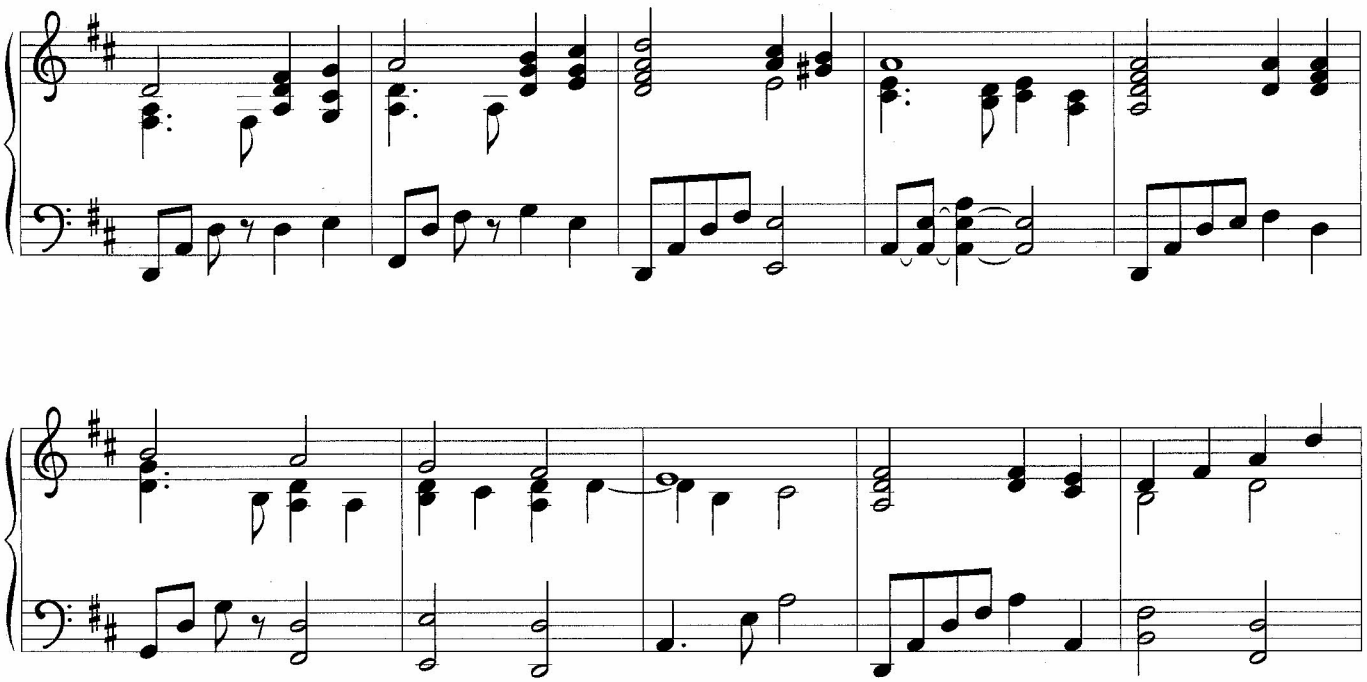
Accompaniment



619 I Know That My Redeemer Lives!

DUKE STREET

Accompaniment 1



Tune: attr. John Hatton, d. 1793

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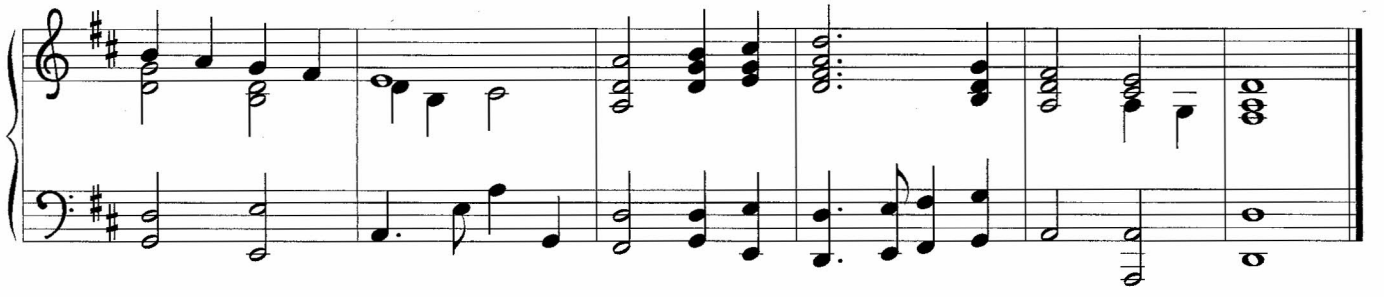
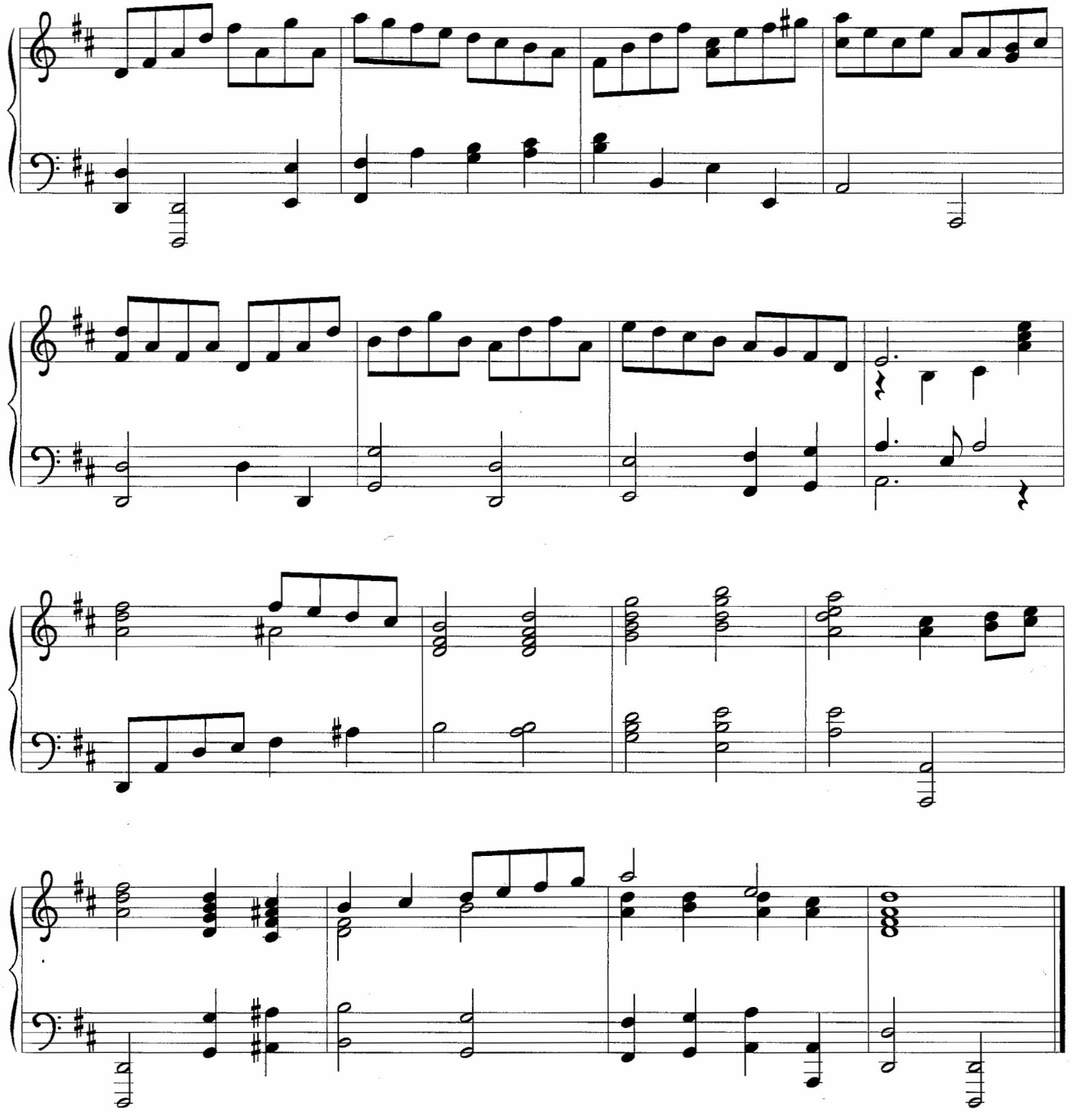


Accompaniment 2

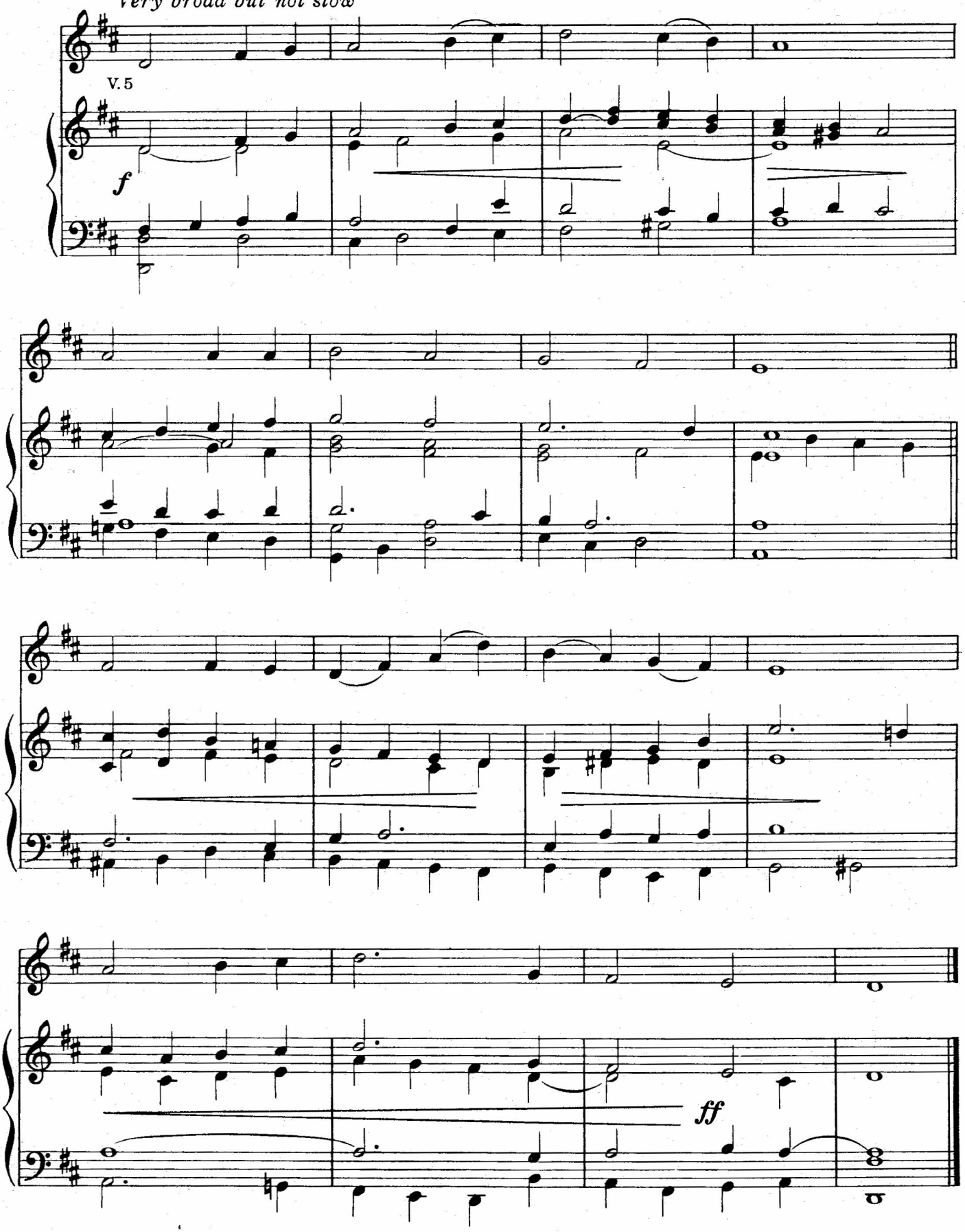


83 DUKE STREET L.M.

JESUS SHALL REIGN

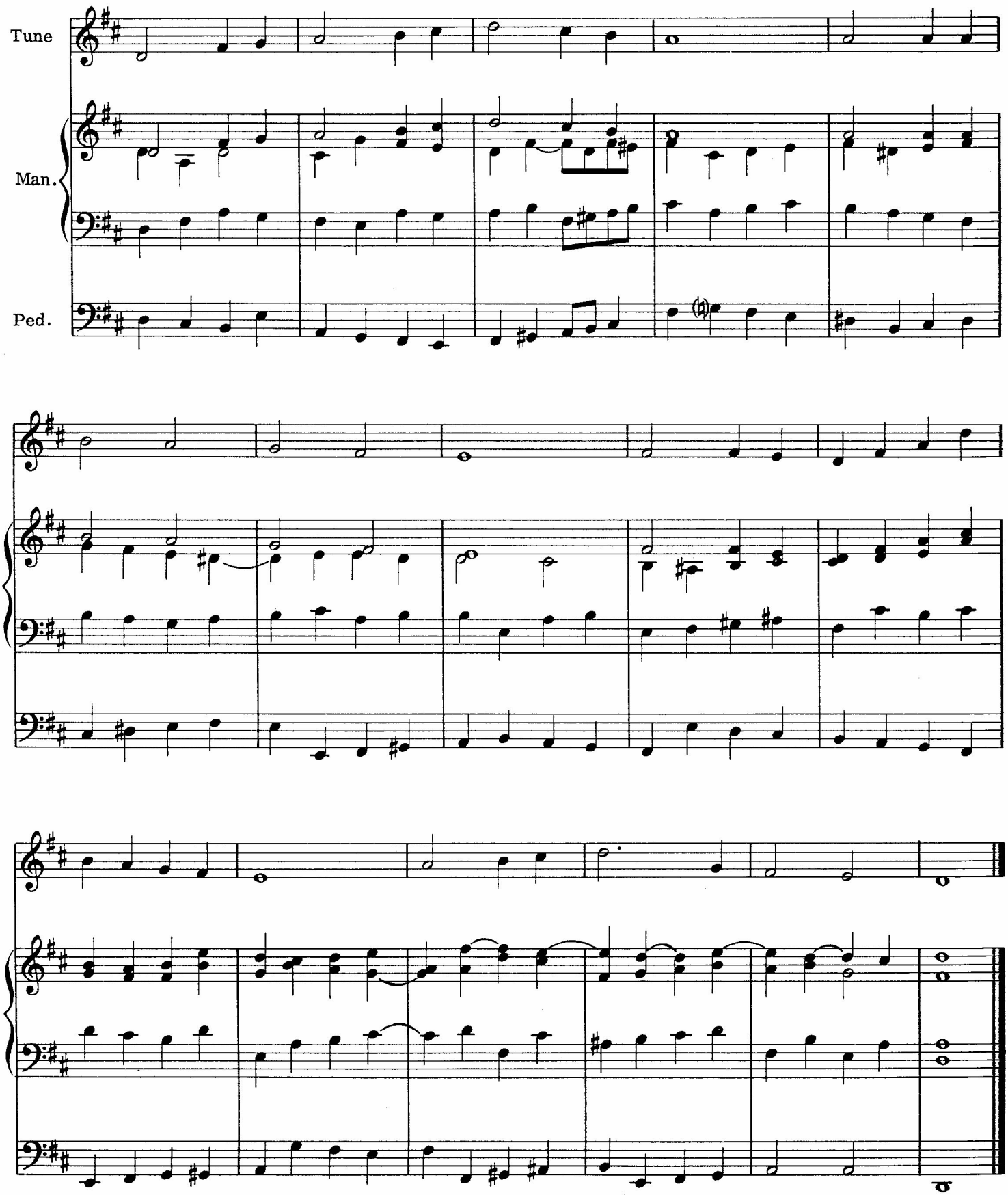
John Hatton

Very broad but not slow

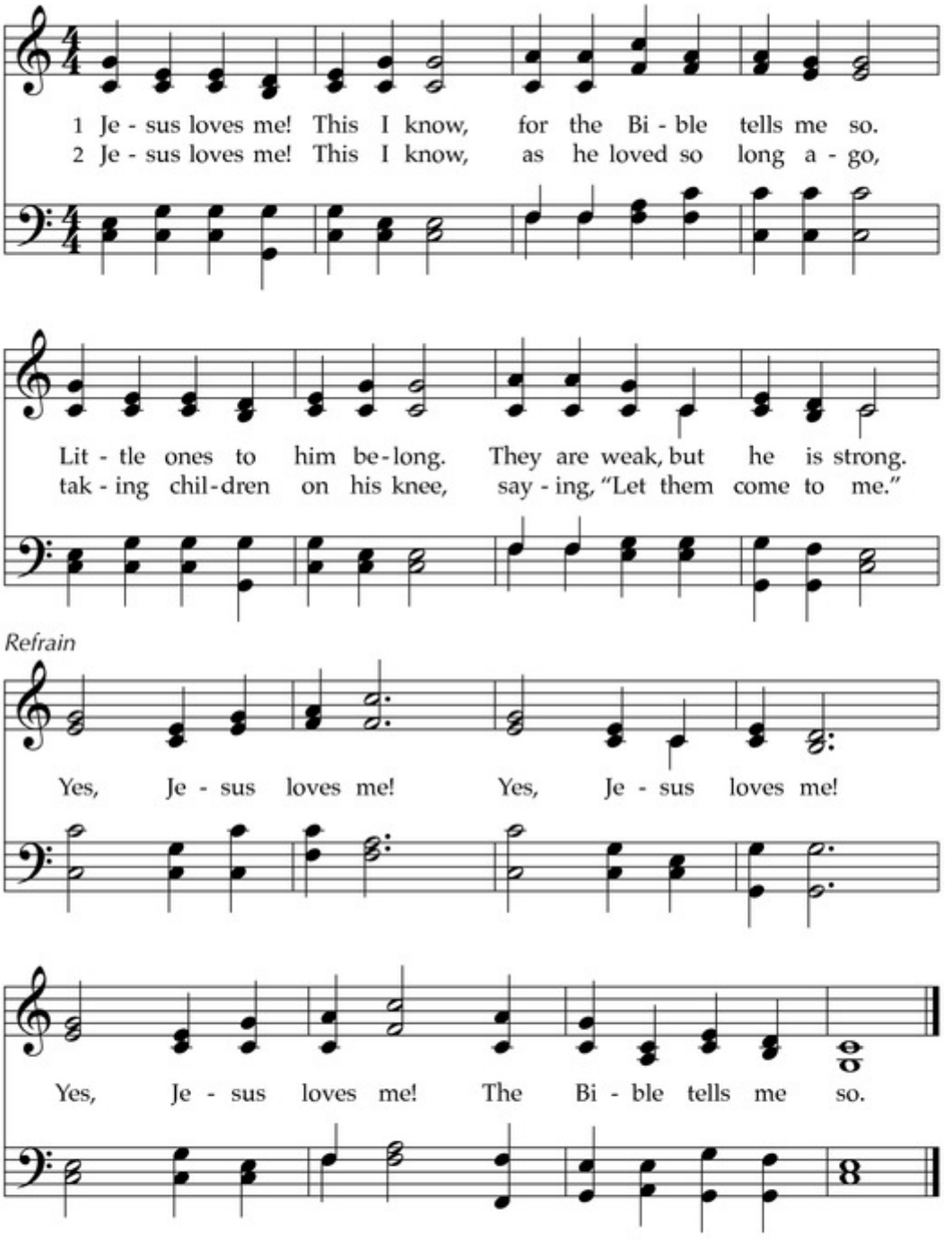


DUKE STREET

John Hatton



Jesus Loves Me!



Few songs of faith have supported people from cradle to grave like this one. The great theologian Karl Barth said that its opening two lines were a summary of all that he had learned. The composer formed the refrain from those lines when creating this universally used tune.

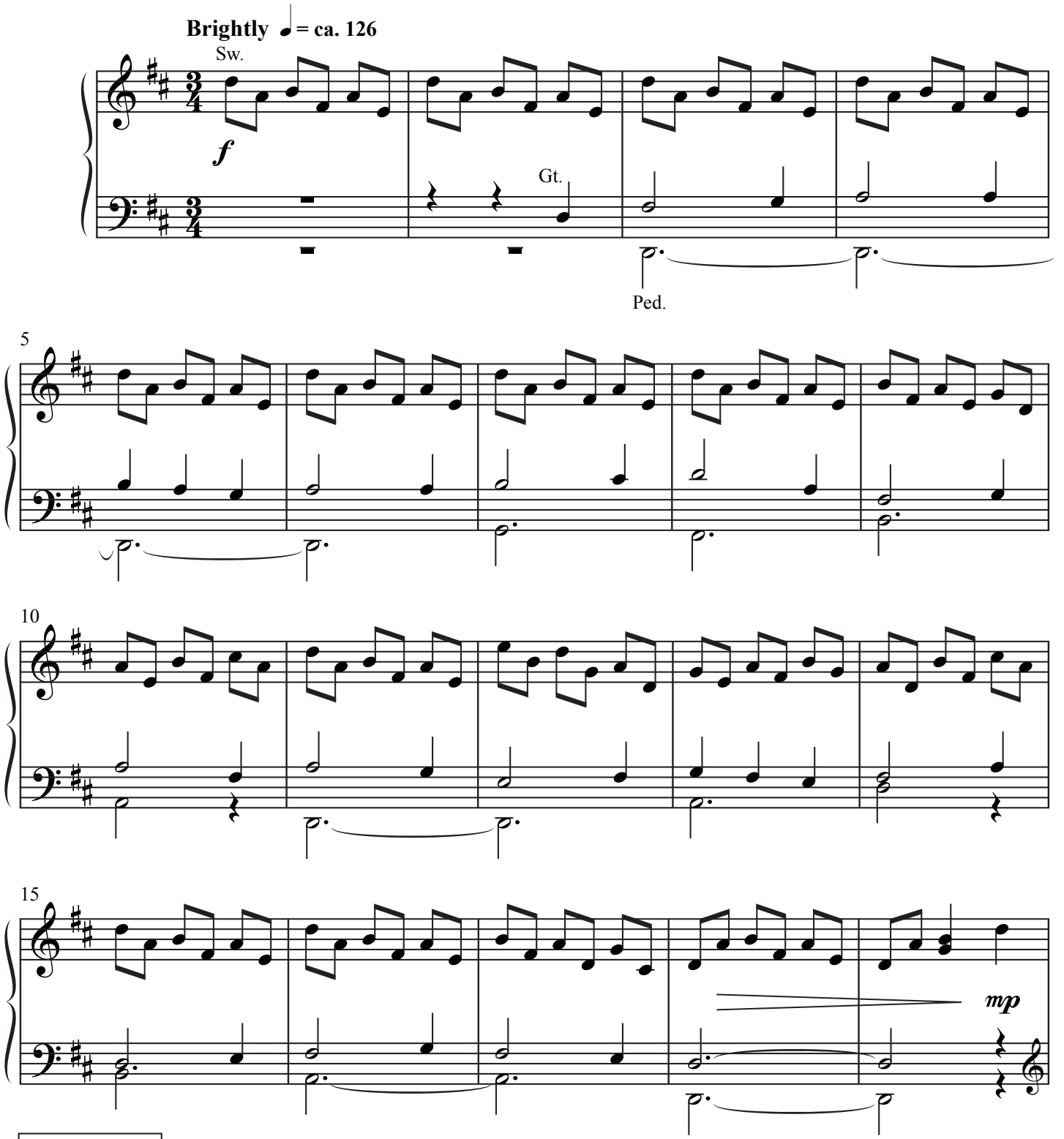
TEXT: Stanza 1, Anna Bartlett Warner, 1859; stanza 2, David Rutherford McGuire, 1971
MUSIC: William Batchelder Bradbury, 1862, alt.

JESUS LOVES ME
7.7.7.7 with refrain

Toccata on "Solemnis Haec Festivas"

Sw. Principals 8, 4
Gt. Principals 8, 4, 2, Sw. to Gt.
Ped. Principals 16, 8, Sw. to Ped.

Tom Birchwood
Tune: **SOLEMNIS HAEC FESTIVAS**
from *Graduale*, 1685



Duration: 1:50

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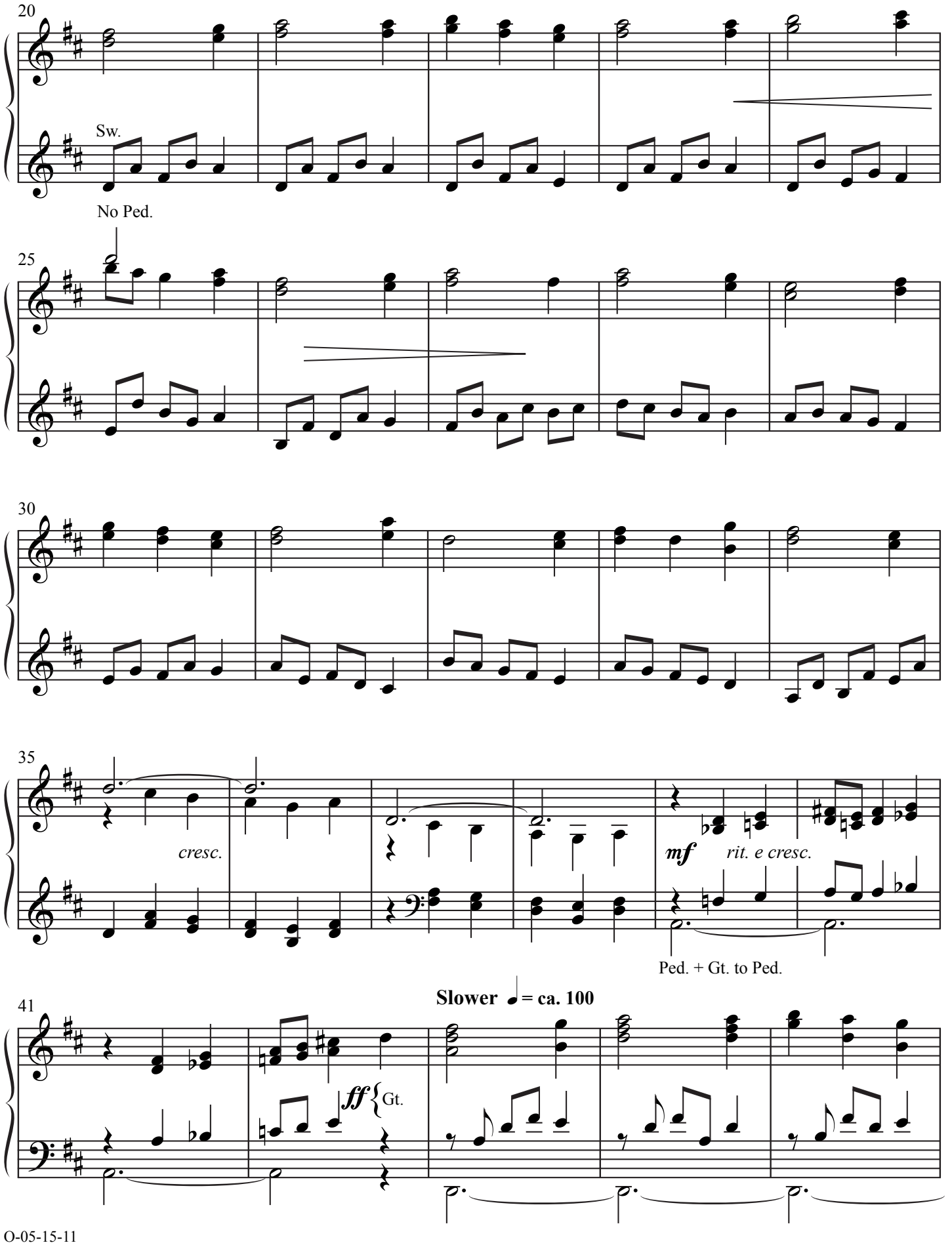
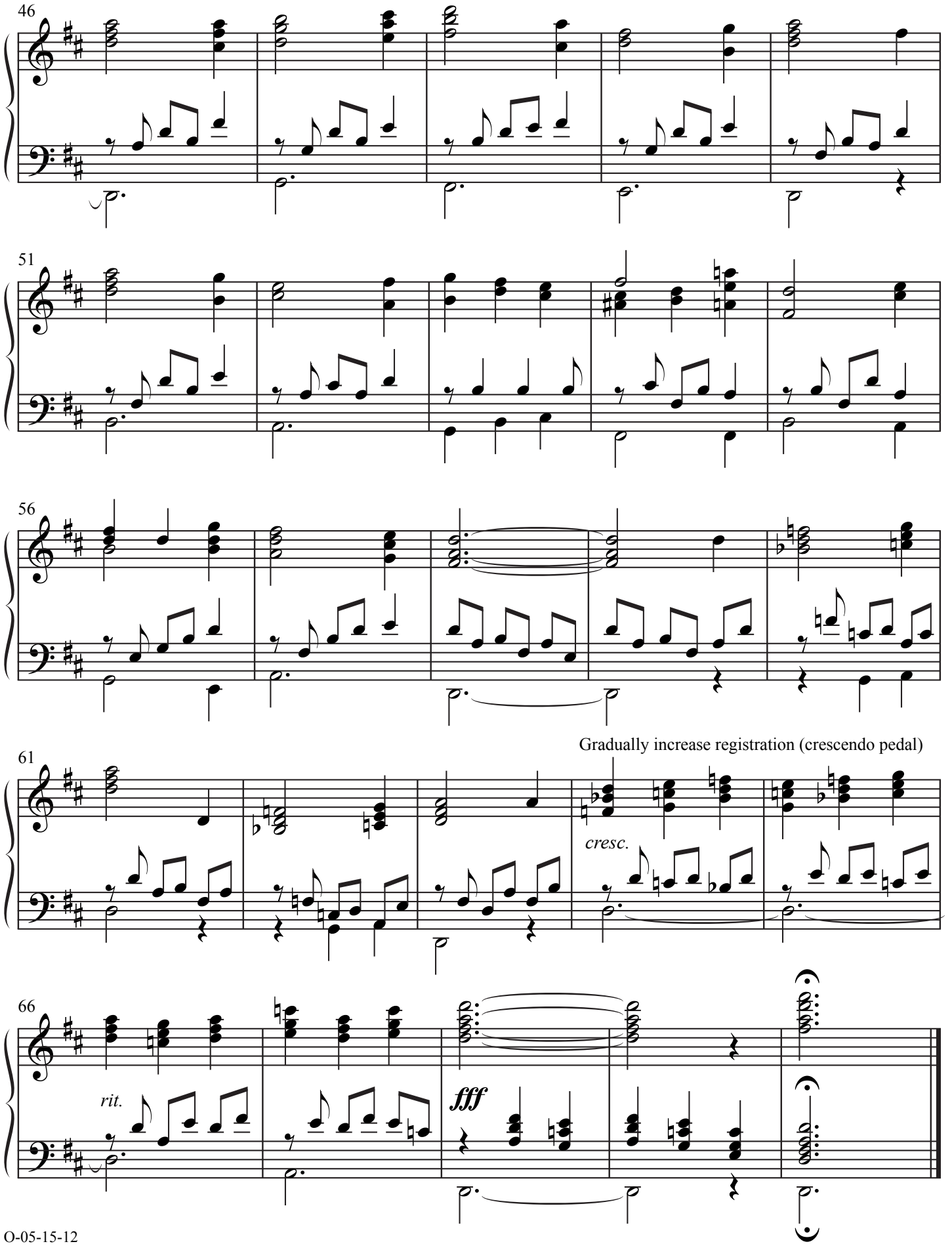

20
Sw.
No Ped.
25
30
35
cresc.
mf
rit. e cresc.
Ped. + Gt. to Ped.
41
Slower ♩= ca. 100
ff
Gt.


46
51
56
61
Gradually increase registration (crescendo pedal)
cresc.
66
rit.
fff