2nd Sunday of Easter April 3, 2016

Prelude *Sonata for Organ* Theodore Beck

Welcome and Announcements

Page 94 ***Confession and Forgiveness***

Opening Hymn *"A Hymn of Glory Let Us Sing!"* #393

Page 138 ***Greeting and Kyrie***

Page 140 ***"This is the Feast"***

Prayer of the Day

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. ***Amen.***

Special Music FLC Choir

1st Reading Acts 5:27-32

Psalm 150

2nd Reading Rev 1:4-8

Page 142 ***Gospel Acclamation***

"Glory to you, O Lord"

Gospel John 20:19-31

"Praise to you, O Christ"

Sermon

Sermon Hymn: *"Now the Green Blade Rises"* #379

Page 105 ***Apostle's Creed***

Prayers of the People

Sharing of the Peace

Offertory *"My Lord What A Morning"* Robert Lau

Response *"Let the Vineyards be Fruitful" #184*

Offertory Prayer

Page 144 ***Great Thanksgiving***

Words of Institution

Page 145 ***Lord's Prayer***

Distribution of Elements

p. 146 *"Lamb of God"*

#632 *"O God, Our Help in Ages Past"*

#250 *"Blessed Be the God of Israel"*

#462 *"Now We Join in the Celebration"*

#384 *"That Easter Day with Joy was Bright"*

Post Communion Prayer

Blessing

Closing Hymn *"Thine Is the Glory"* #376

Pastor: Go in peace! Serve the Lord!

People: Thanks be to God

Postlude *"Rejoicing"* Robert J. Powell

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

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3	4	3	4	3	4	3	4	3	4	3	4	3	4
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26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
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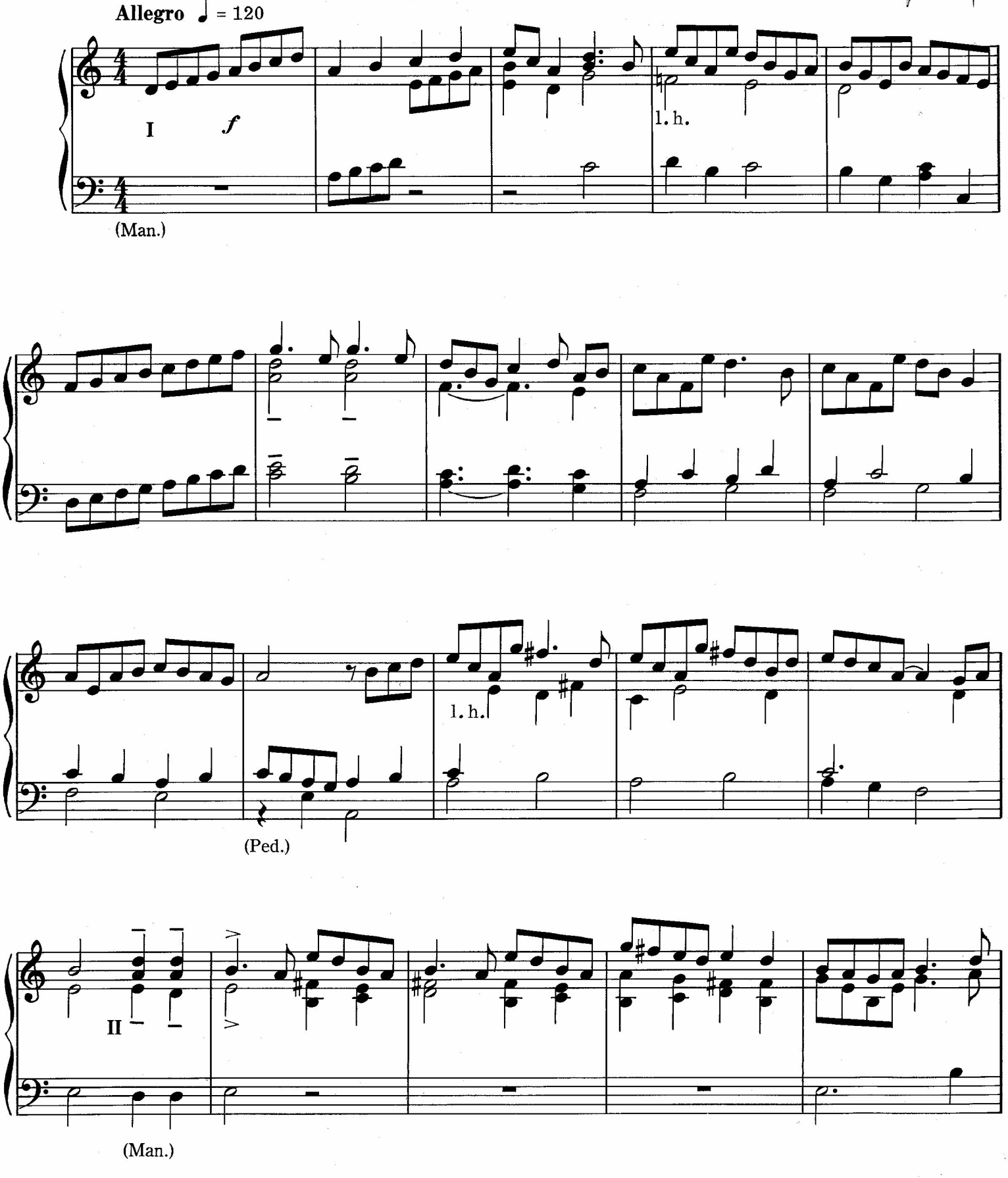
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

Zimblesturn

Sonata

9/25/88 Prel

Allegro ♩ = 120



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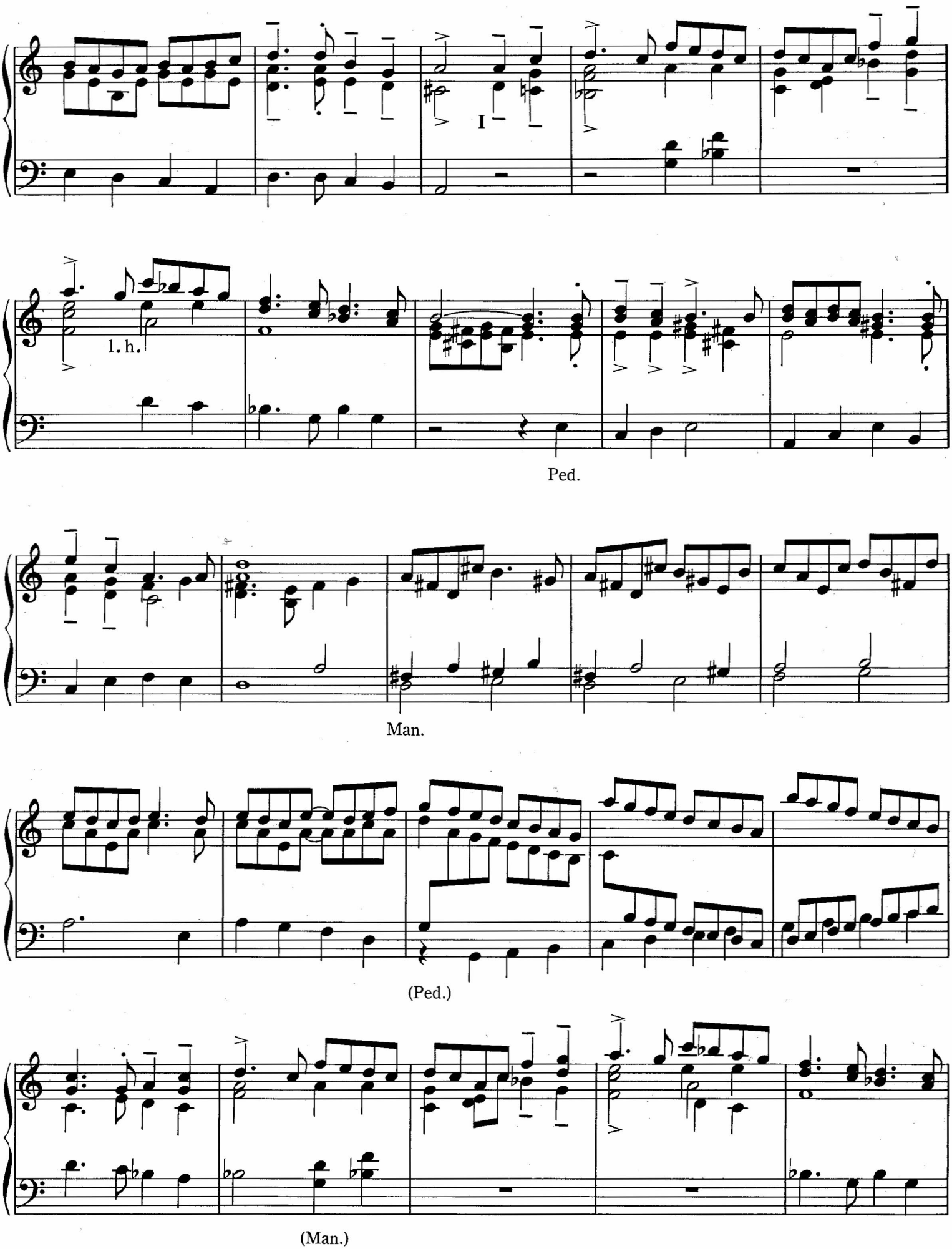
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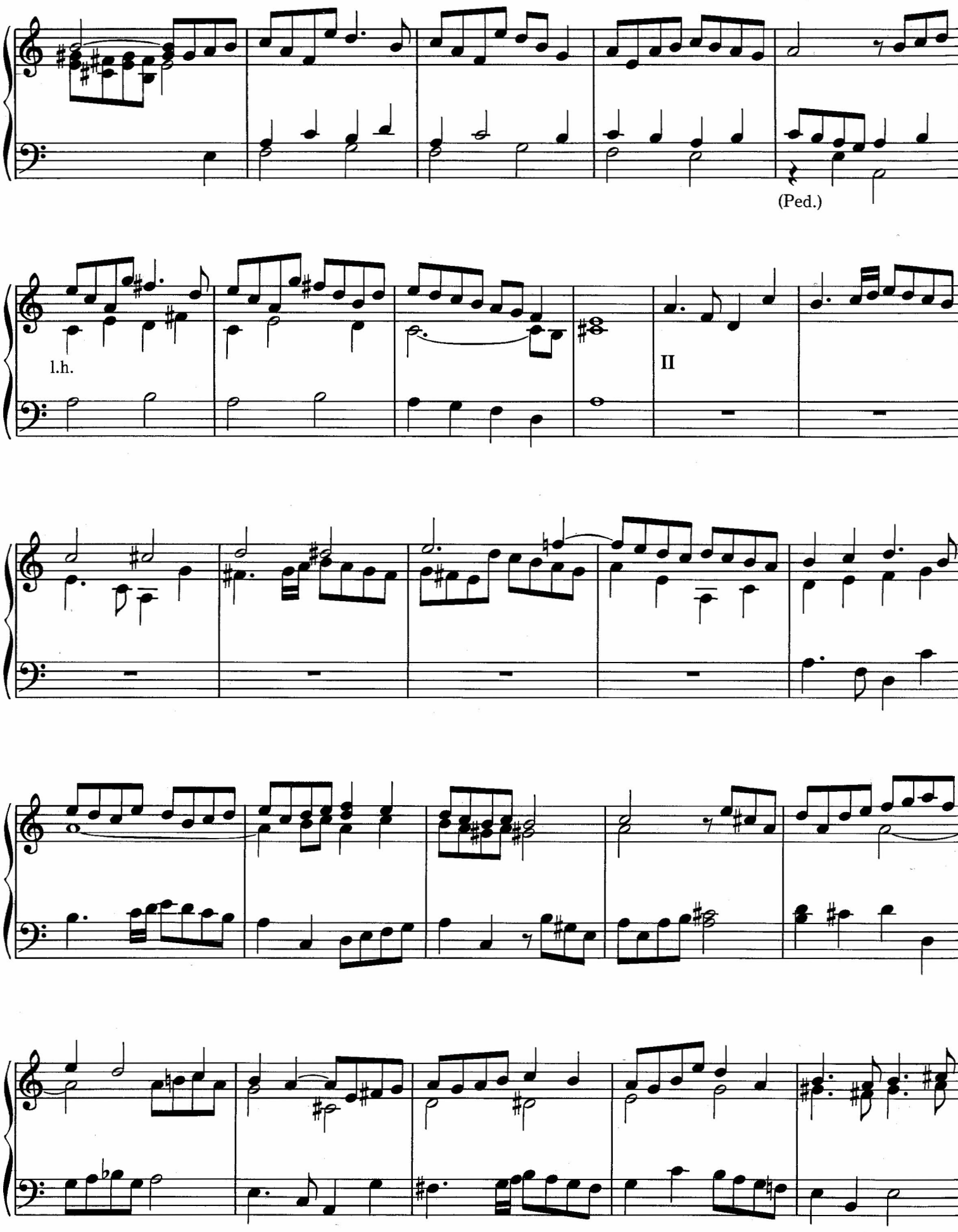
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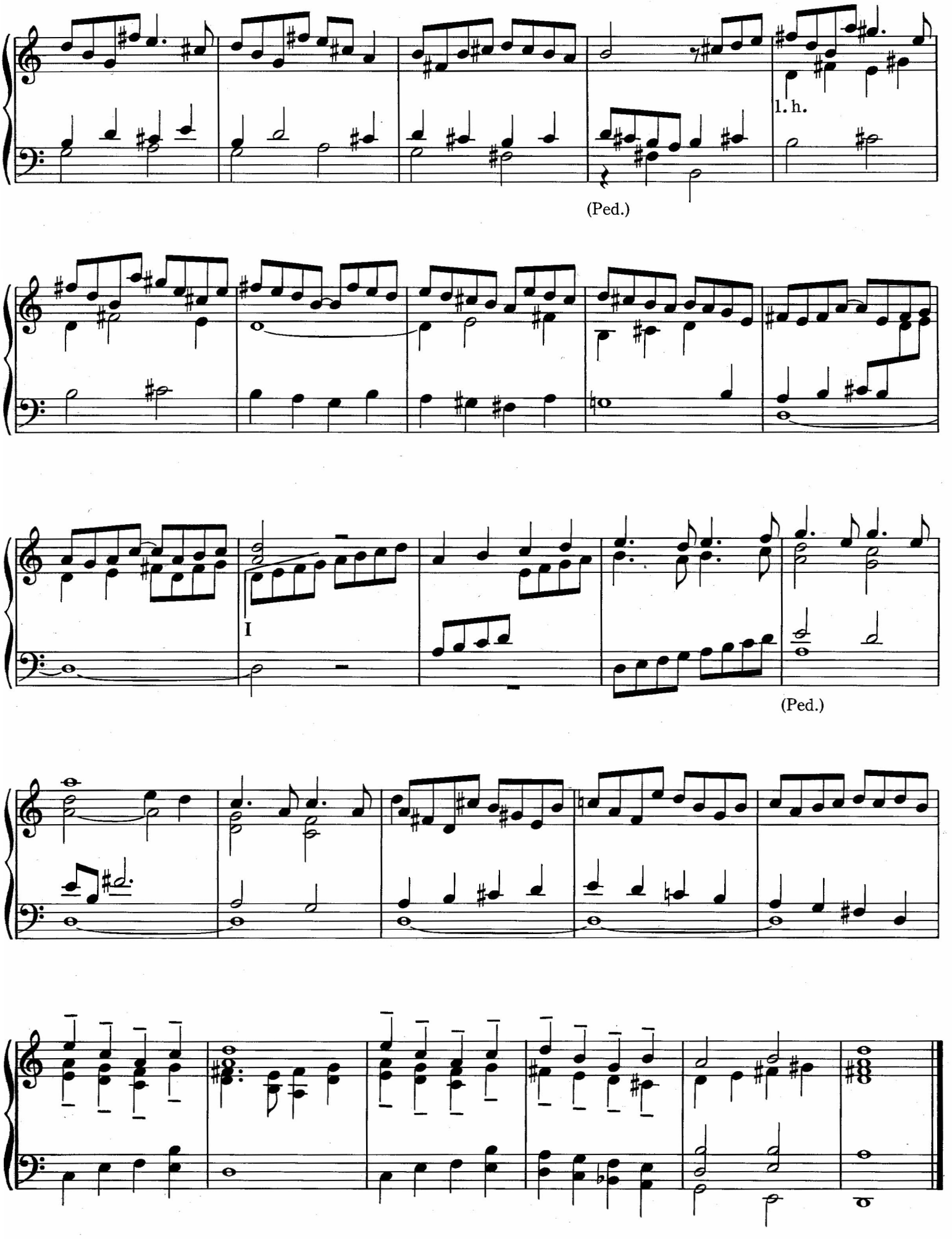
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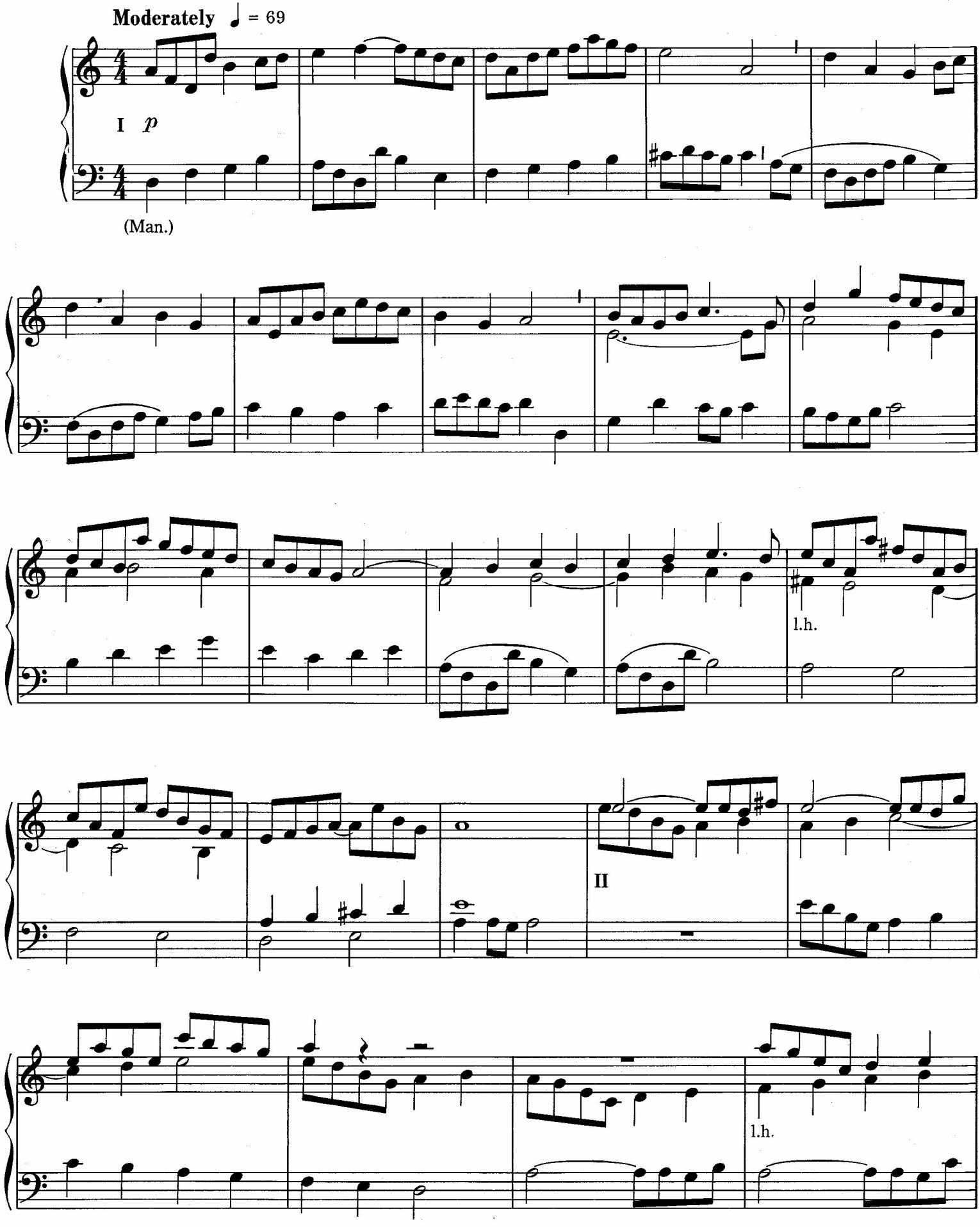

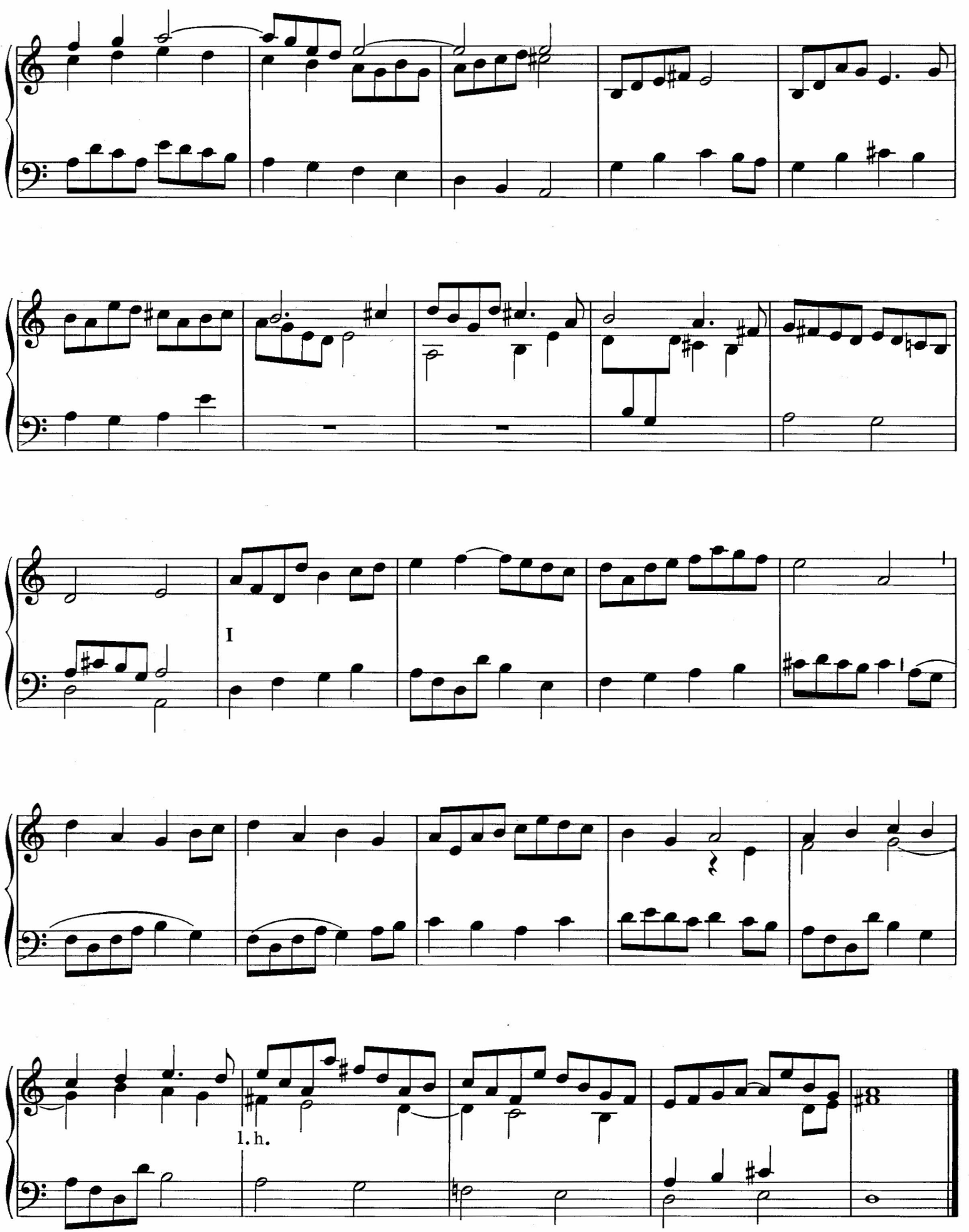
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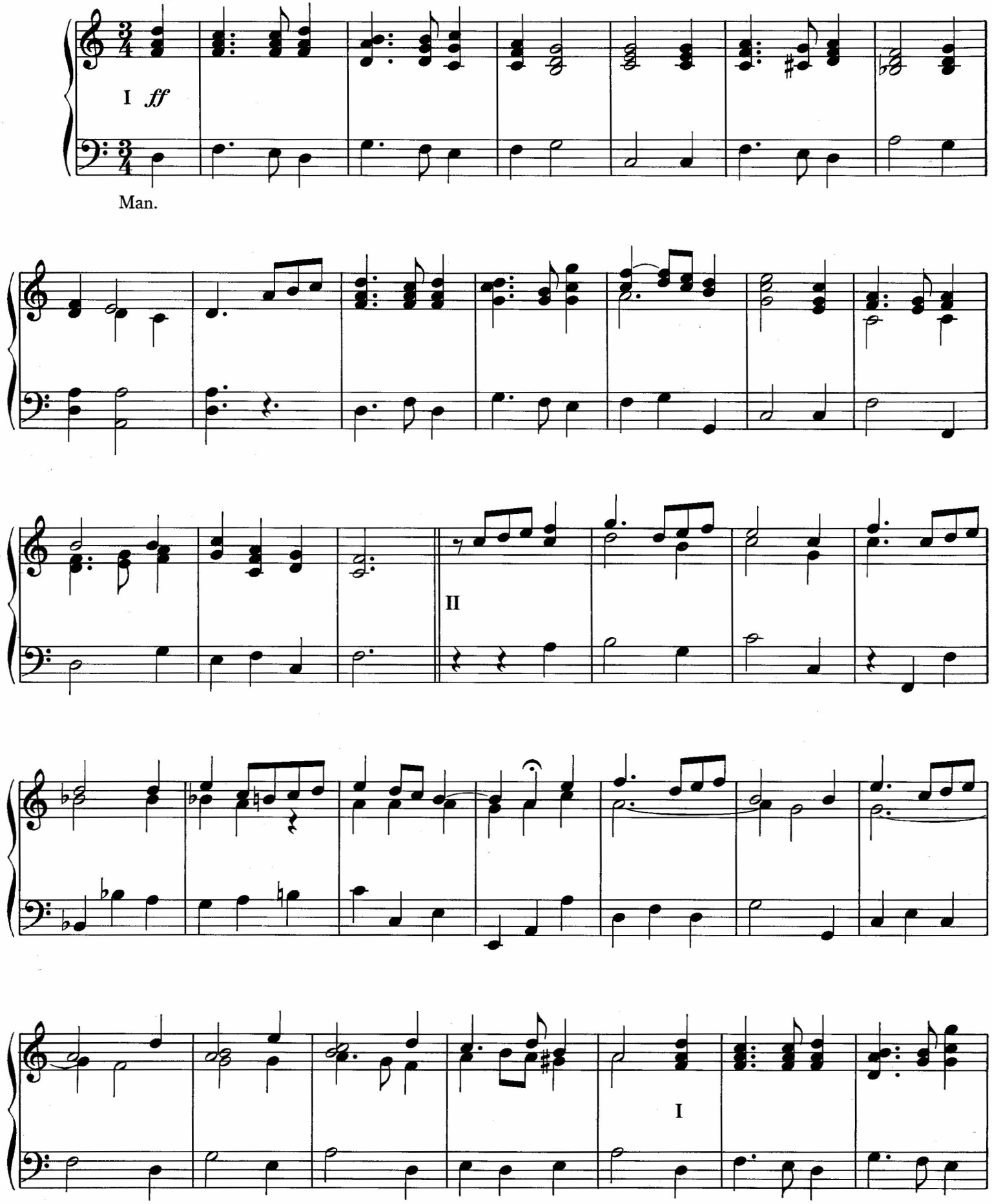
3 III

Lively and detached ♩ = 168



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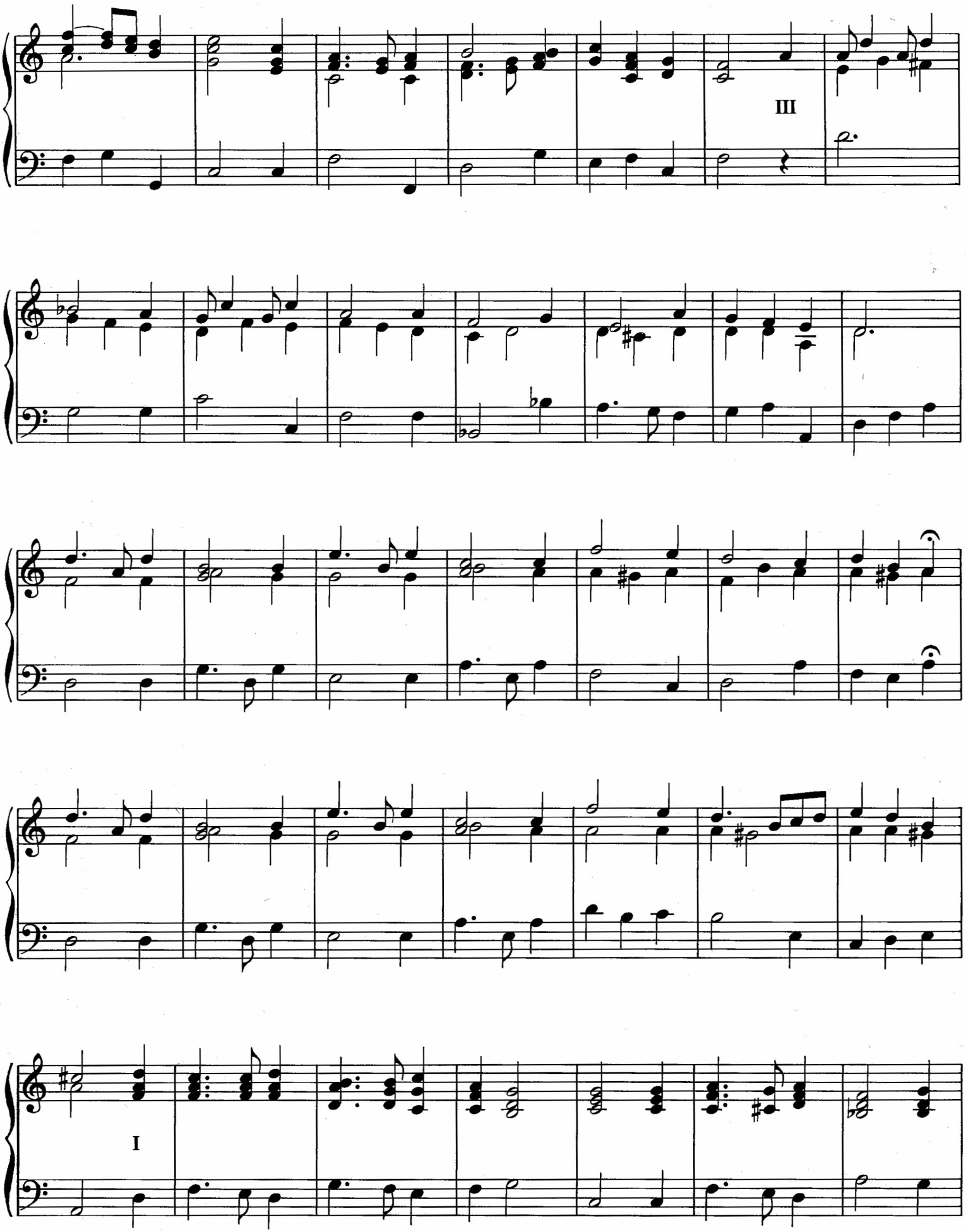
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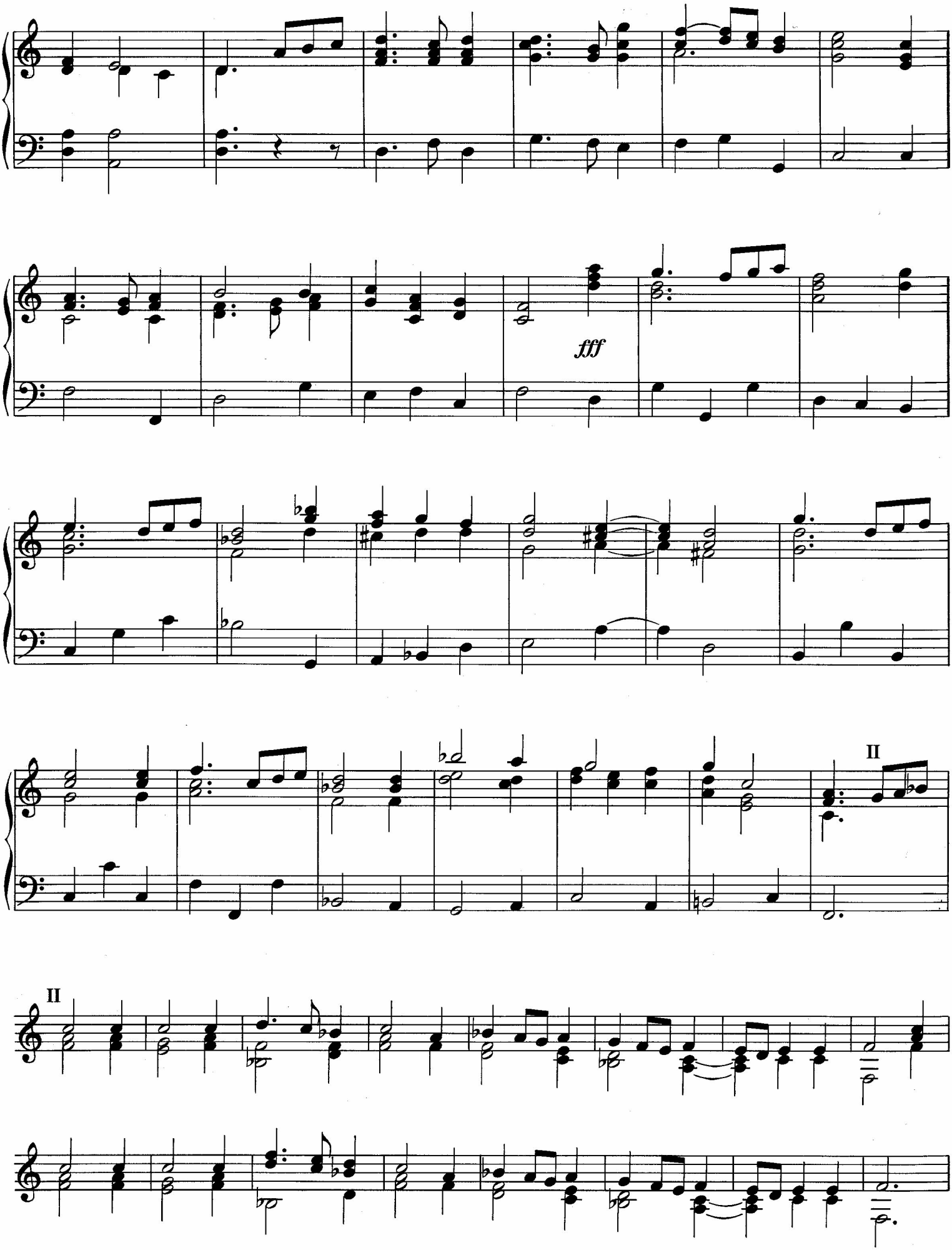
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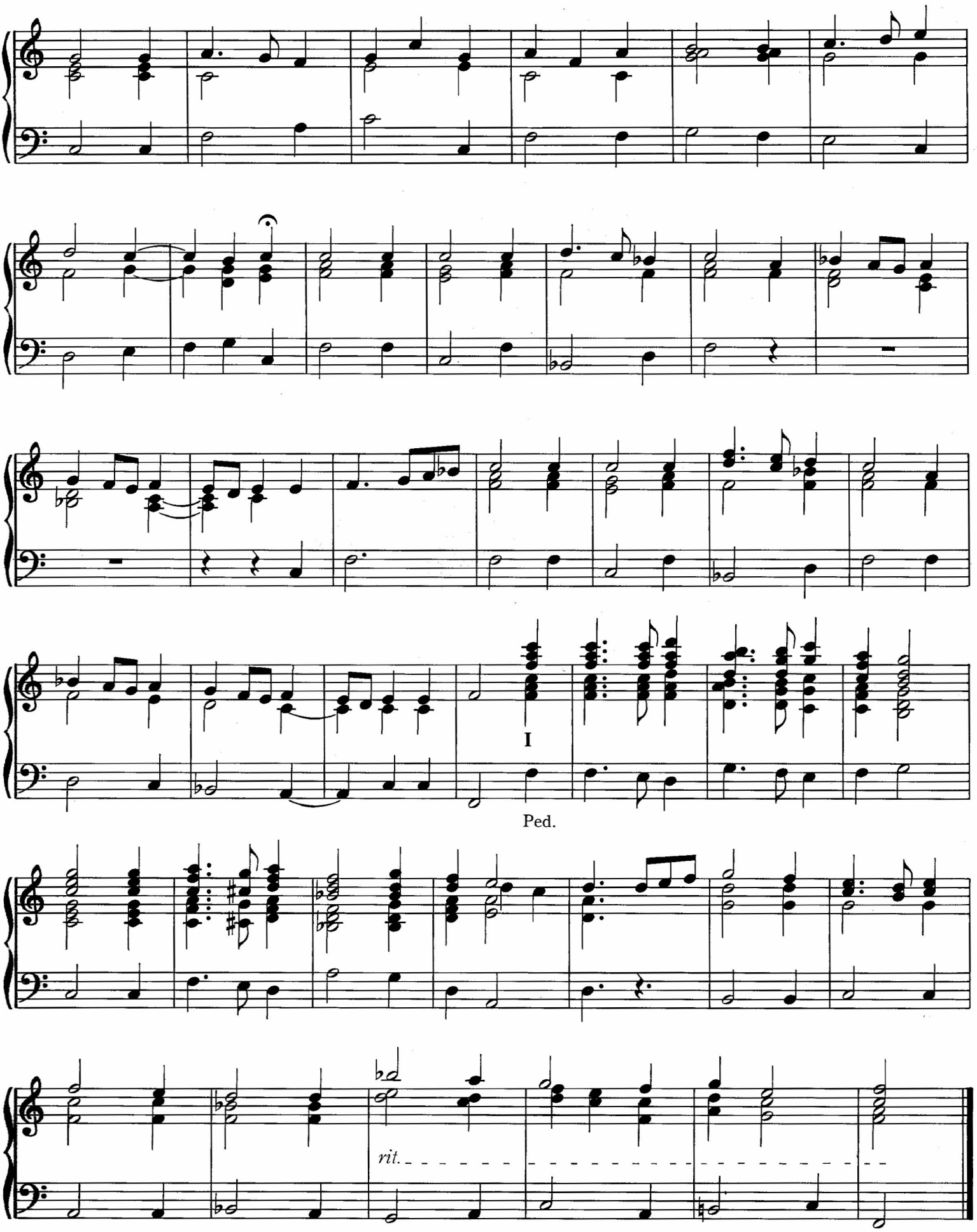
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Zimblesturn

BRIEF ORDER FOR Confession
and Forgiveness

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son, and of the Holy Spirit.
Amen.

A Hymn of Glory Let Us Sing!

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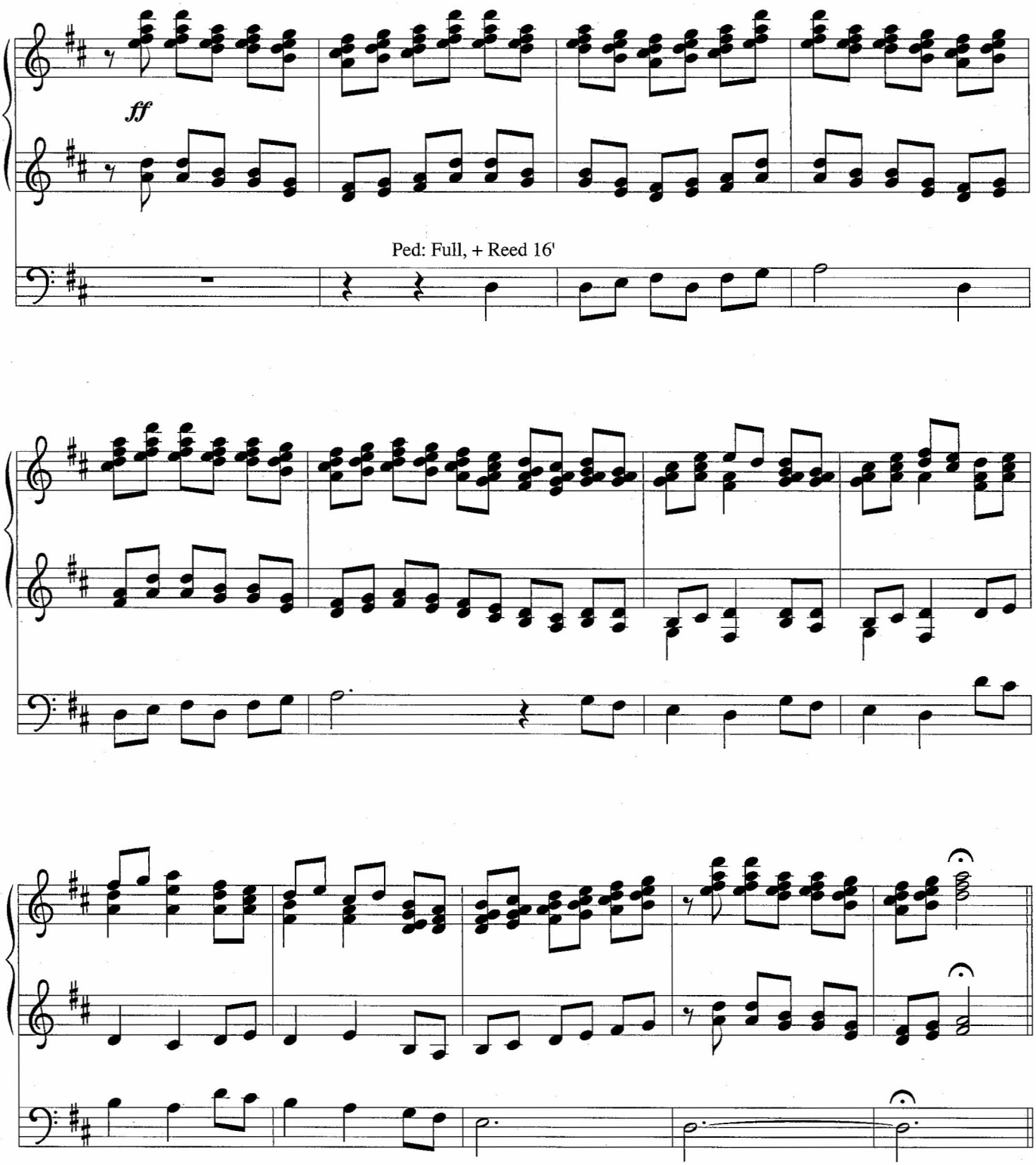
Introduction



Tune: *Geistliche Kirchengesänge*, Köln, 1623

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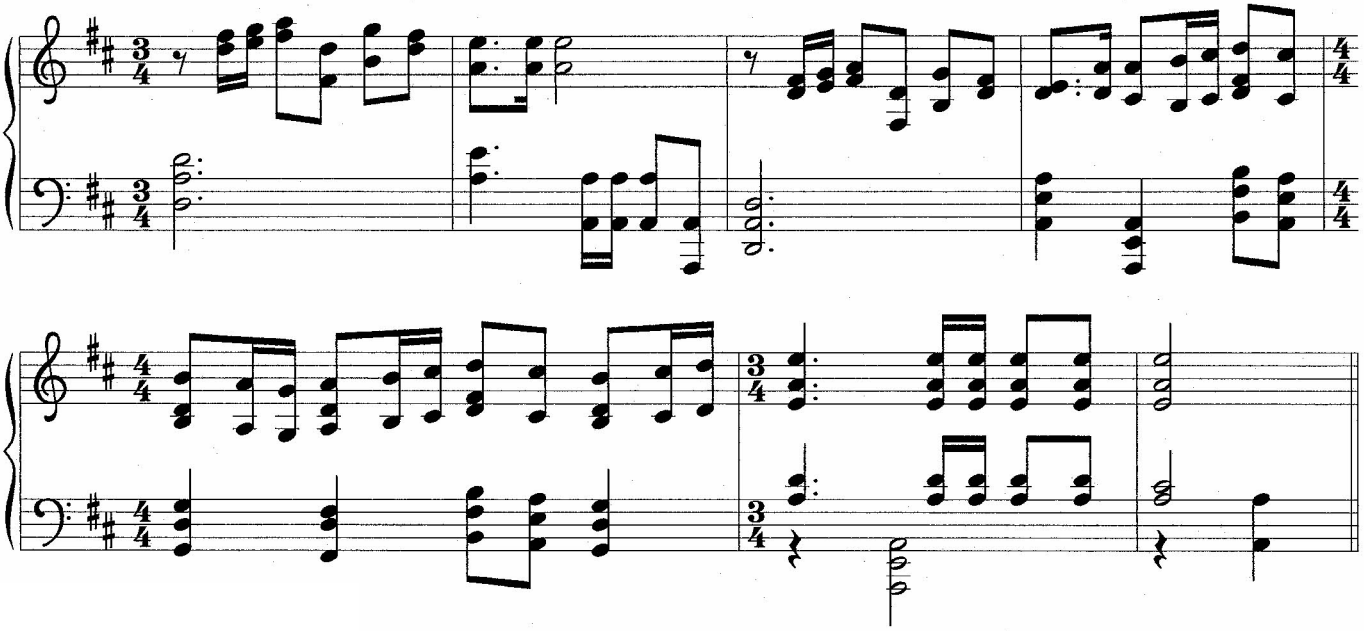
A Hymn of Glory Let Us Sing!

LASST UNS ERFREUEN

Introduction



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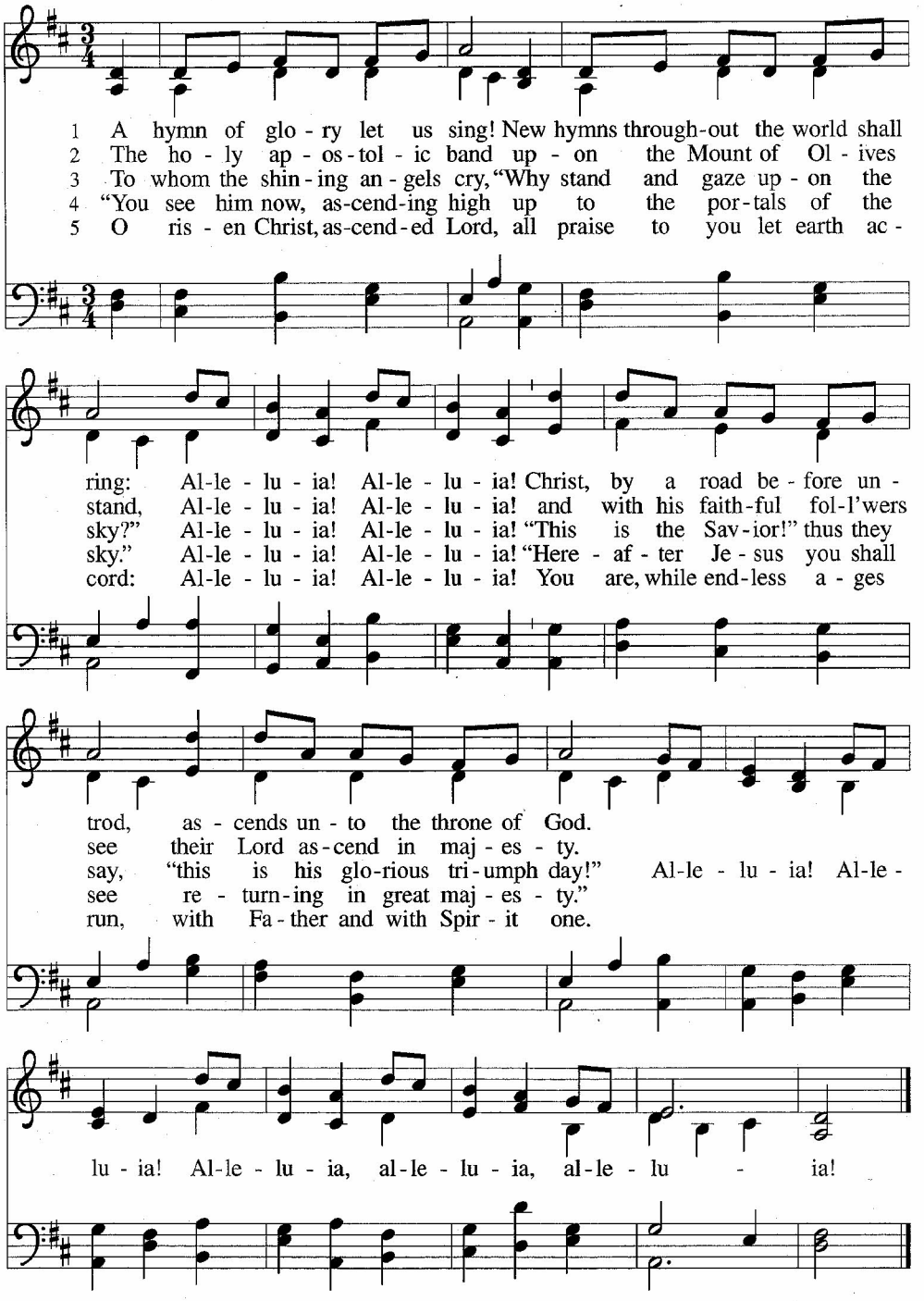
393 A Hymn of Glory Let Us Sing!



Text: Bede, 673–735; tr. *Lutheran Book of Worship*
Music: *Geistliche Kirchengesänge*, Köln, 1623; arr. hymnal version
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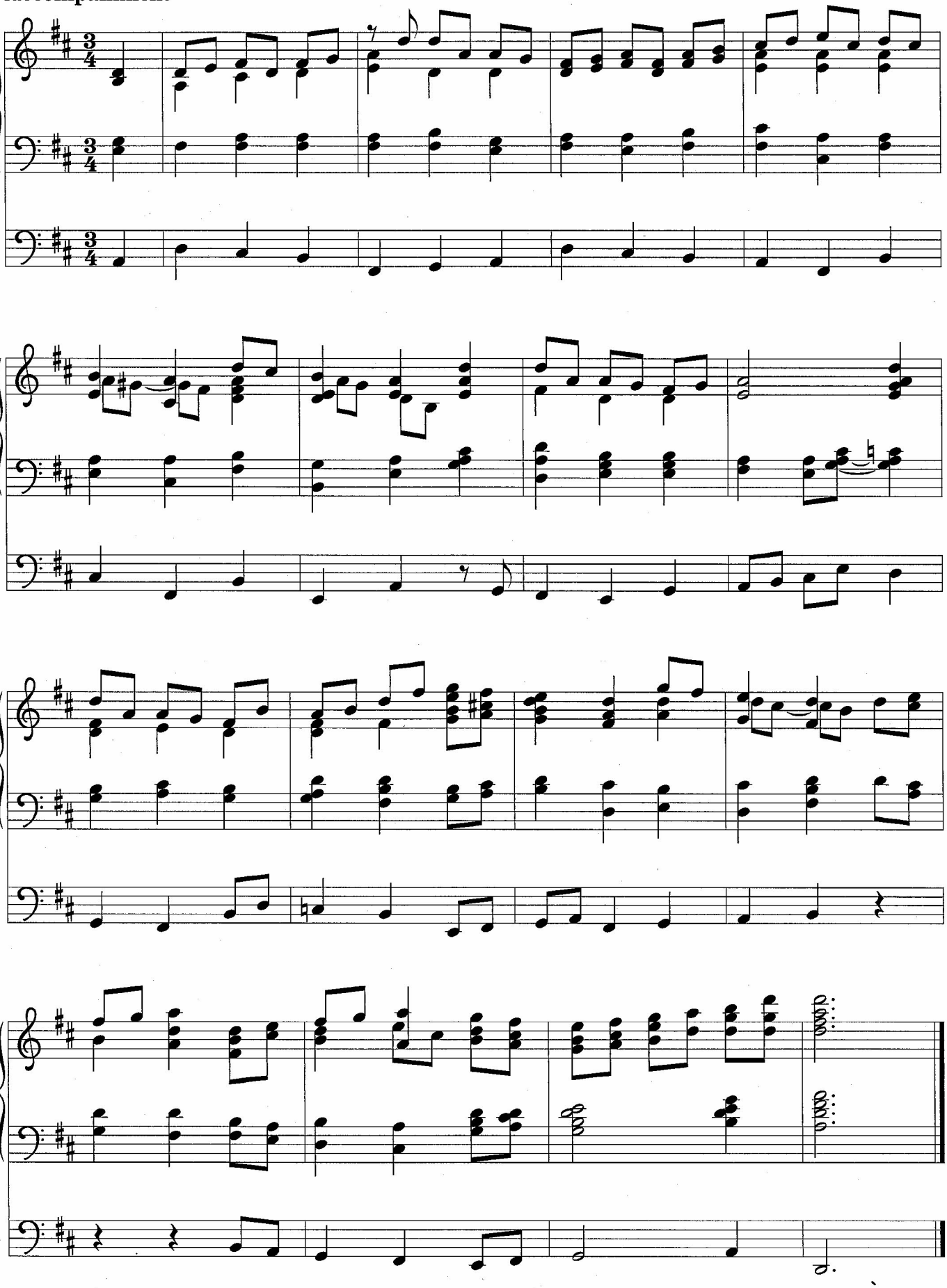
Accompaniment



A Hymn of Glory Let Us Sing!

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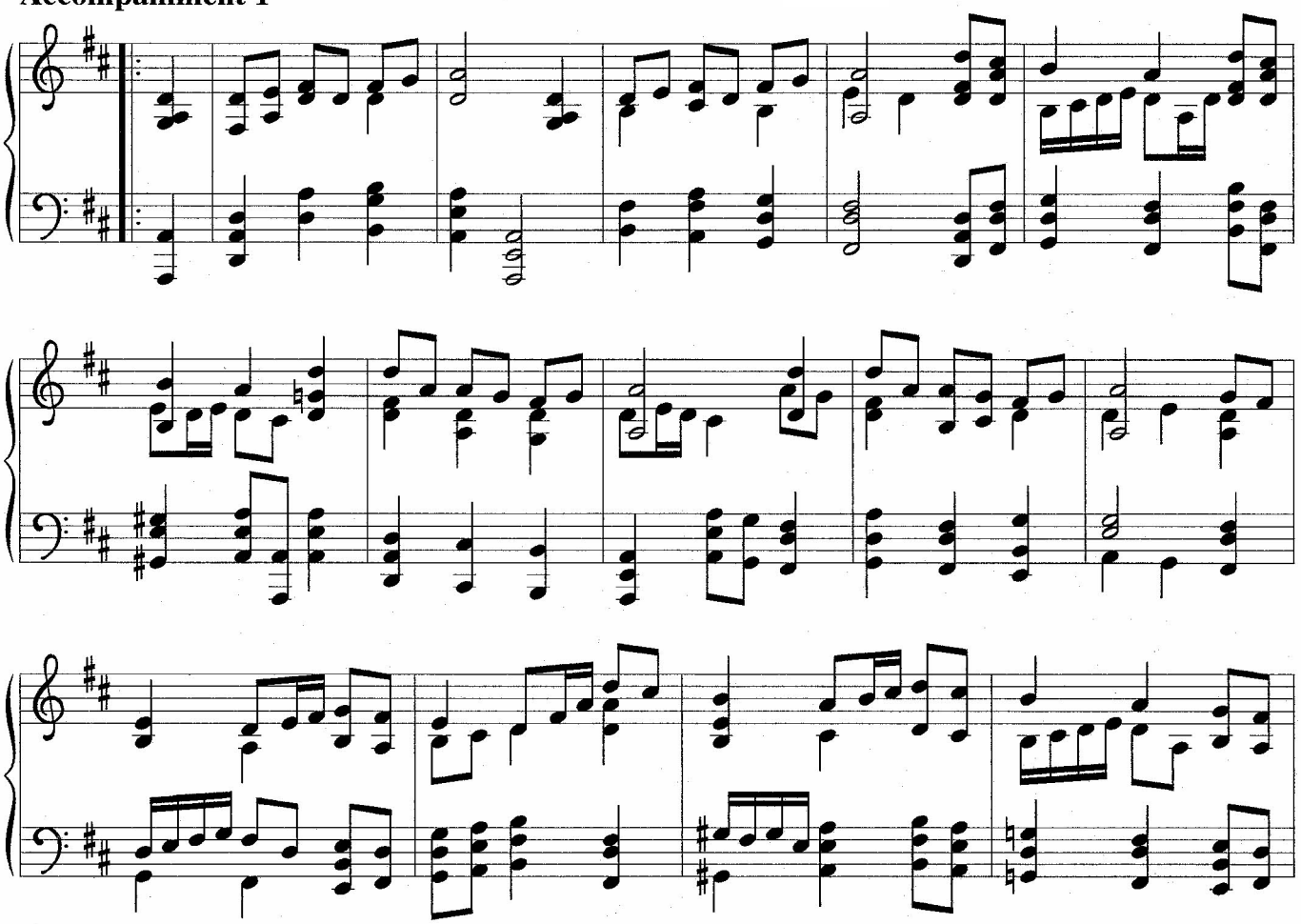
Accompaniment 1



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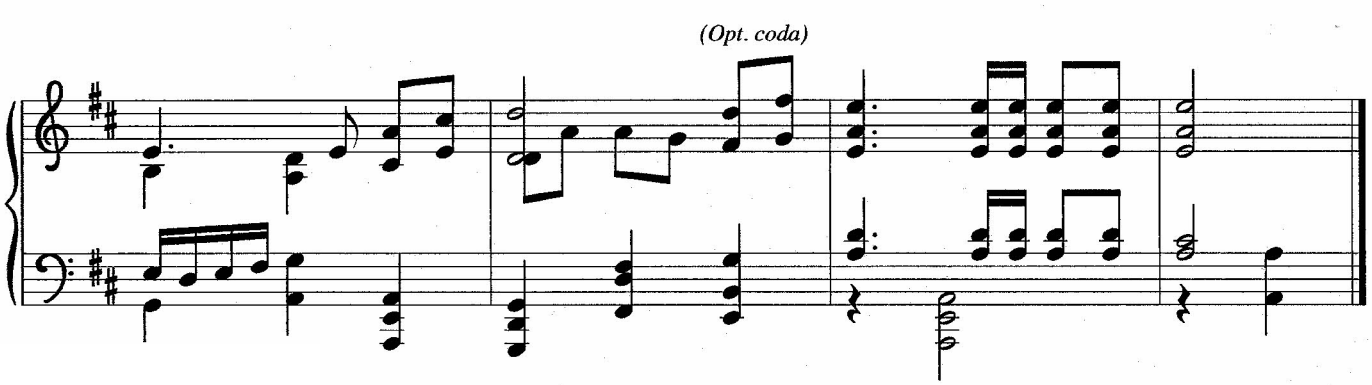
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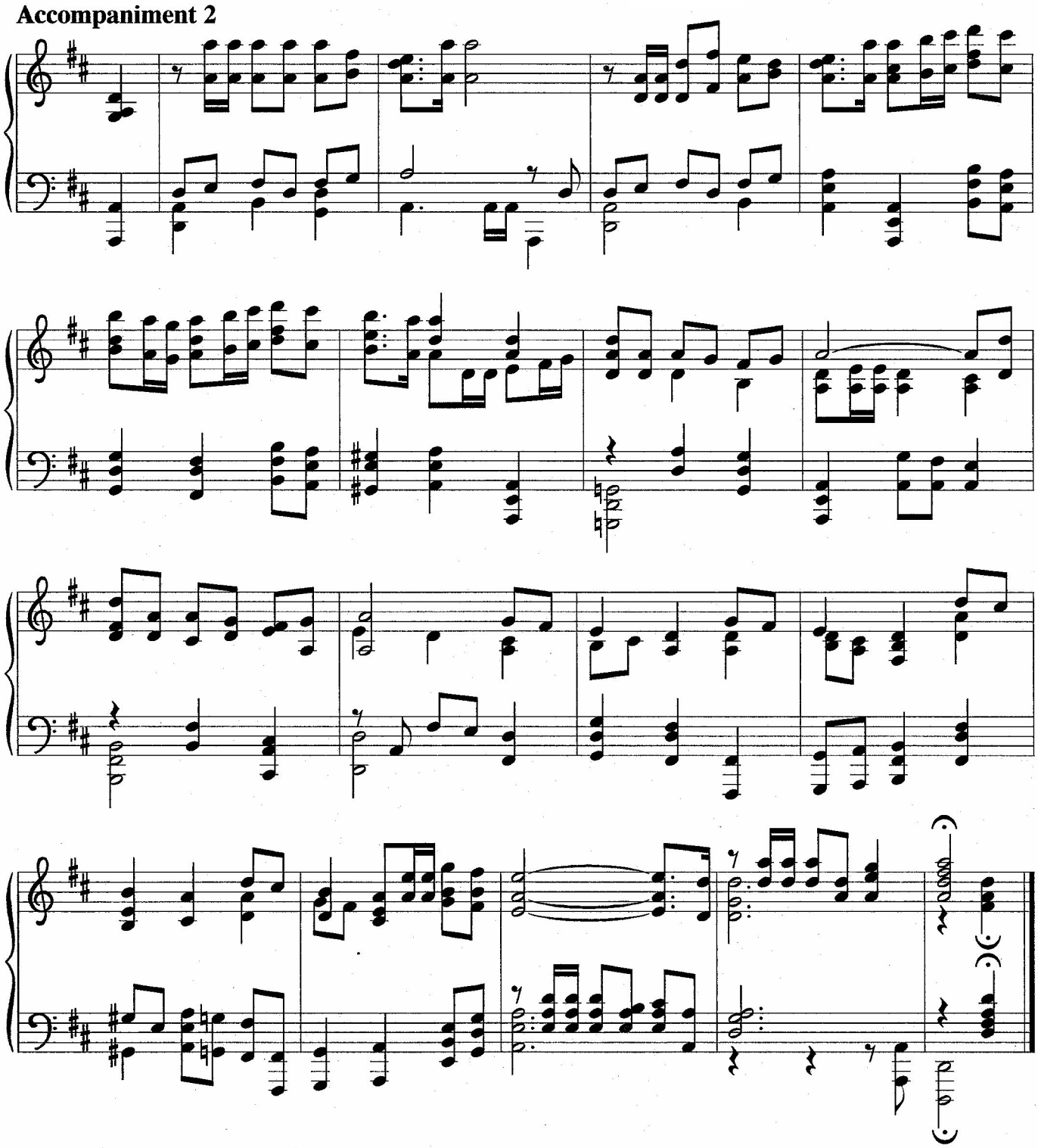
Accompaniment 2



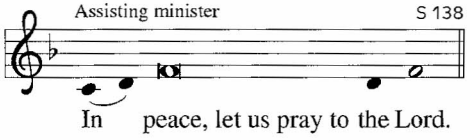
Gathering Song

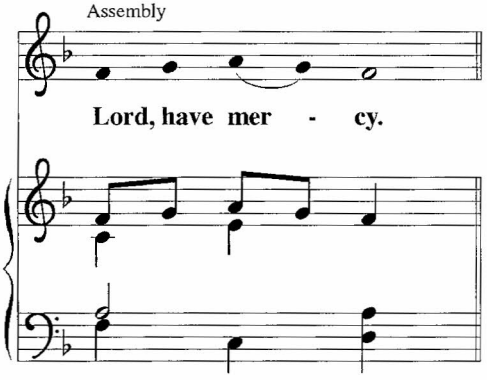
The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

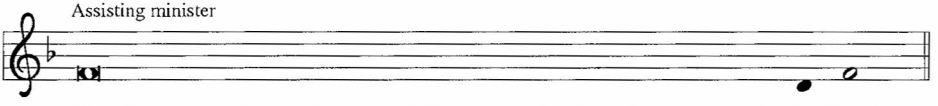
During this time, the presiding minister and the assembly greet each other.

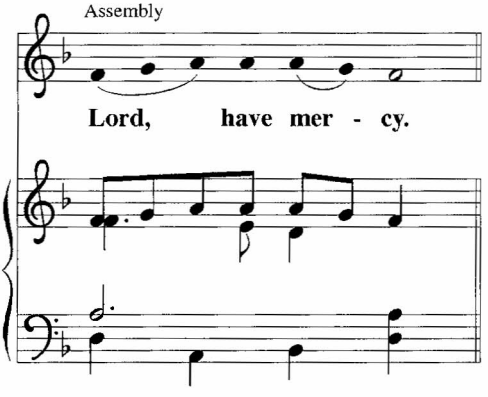
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

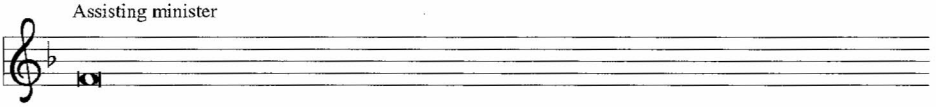




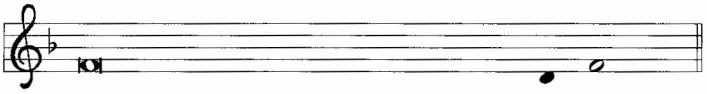




Assisting minister

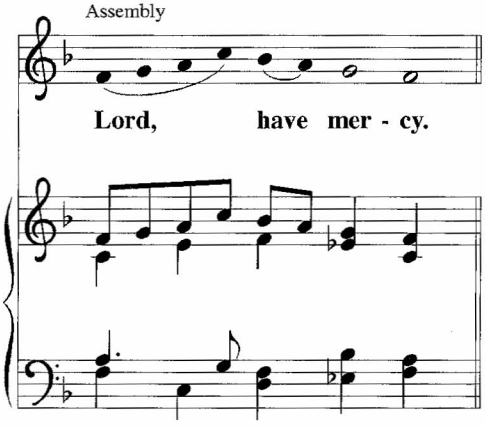


For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.

Assembly

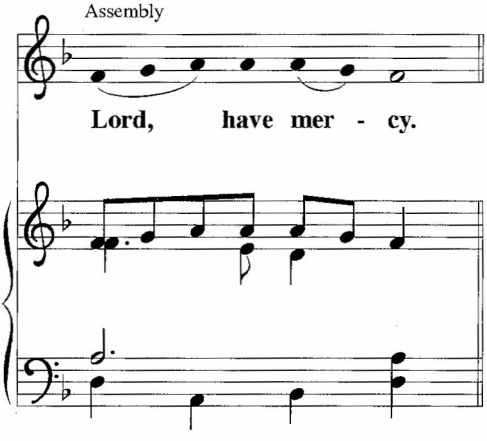


Assisting minister

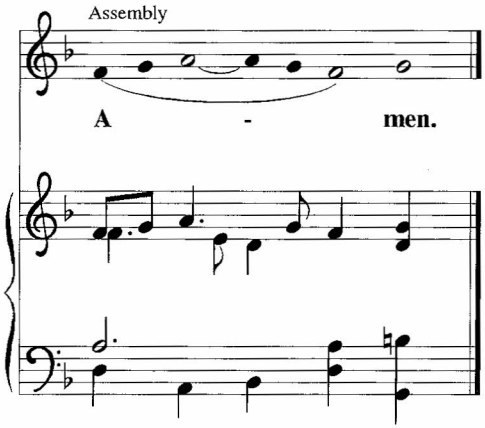
For this holy house, and for all who offer here their worship and praise,

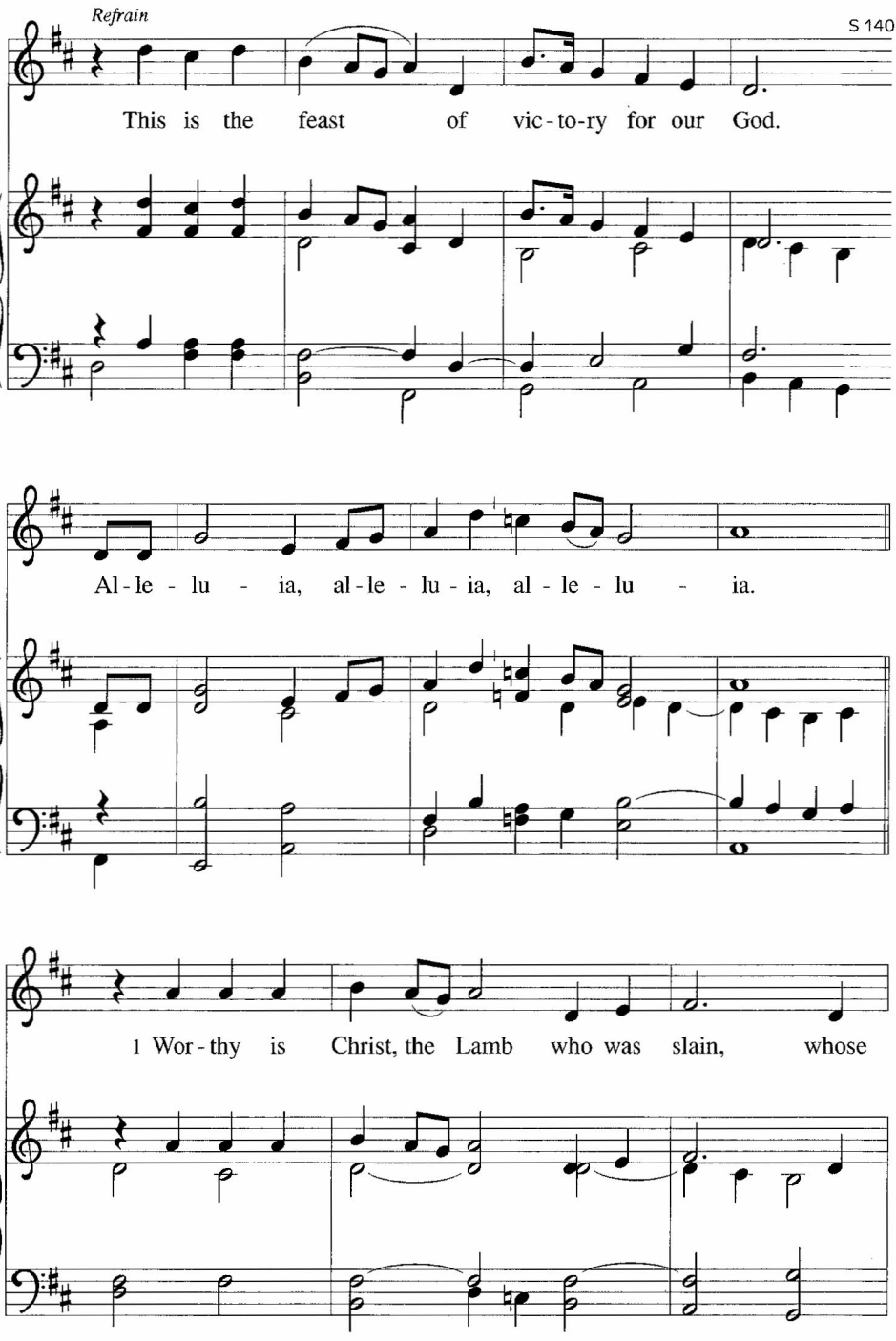
let us pray to the Lord.

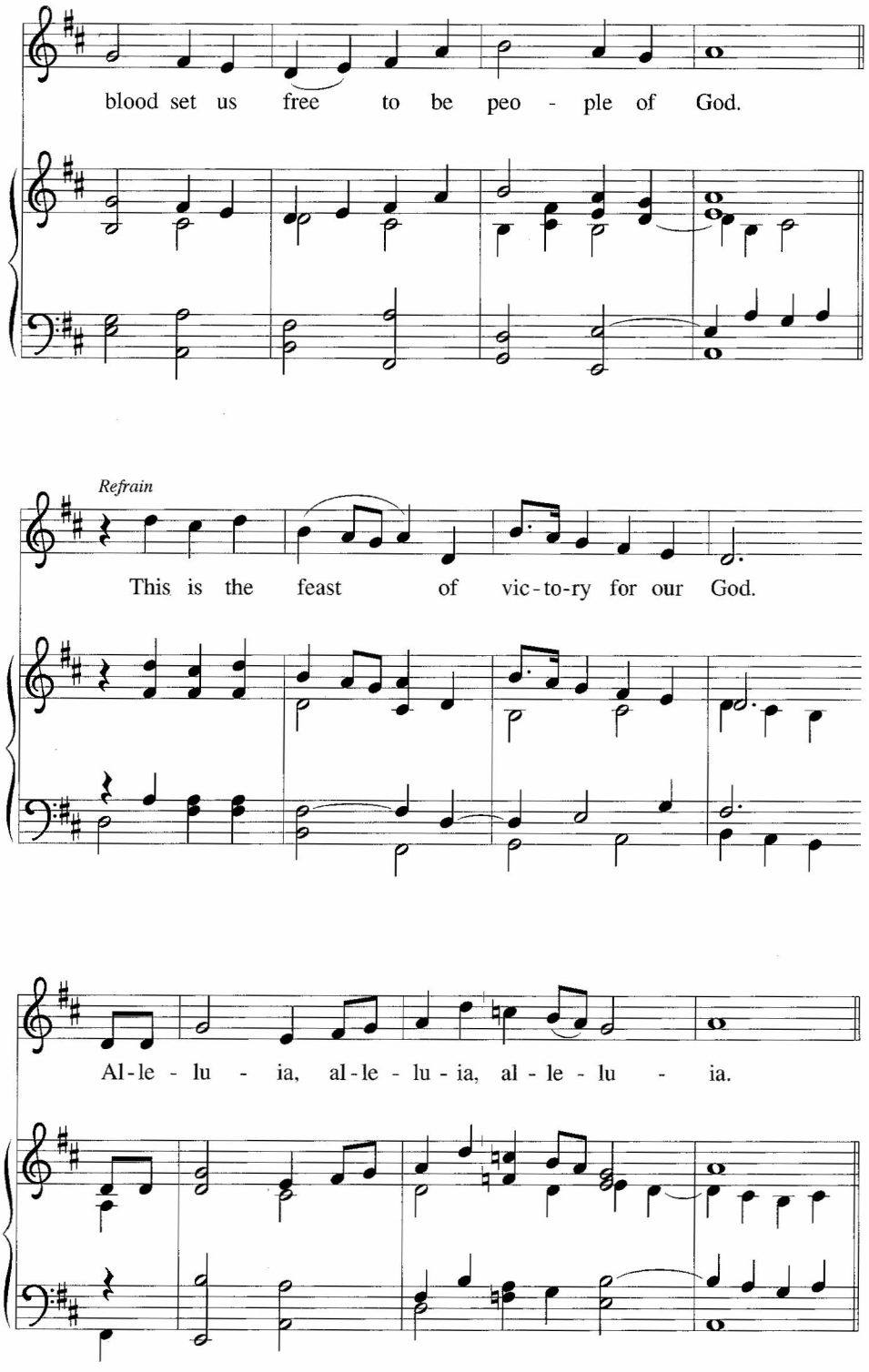
Assembly

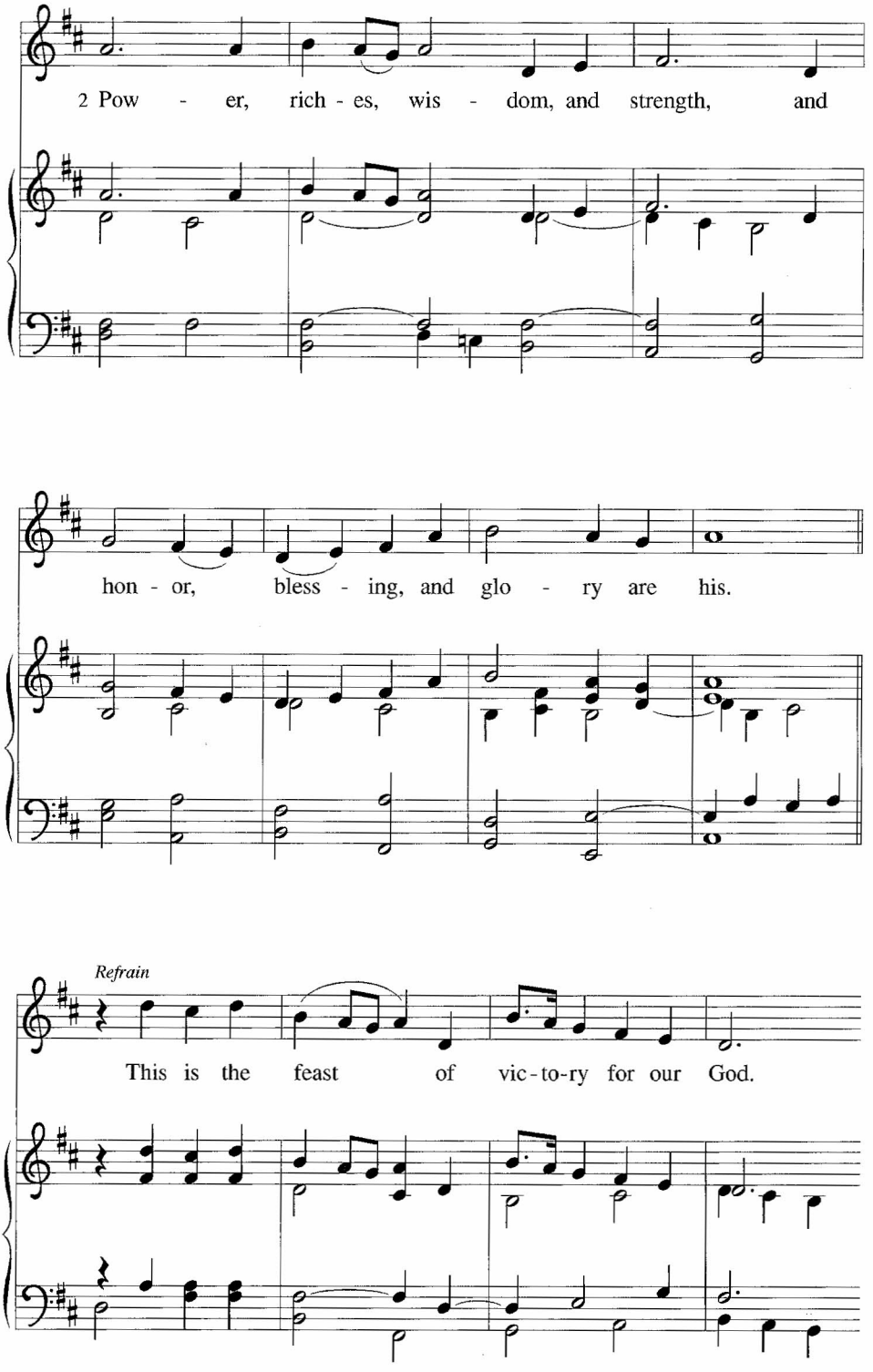


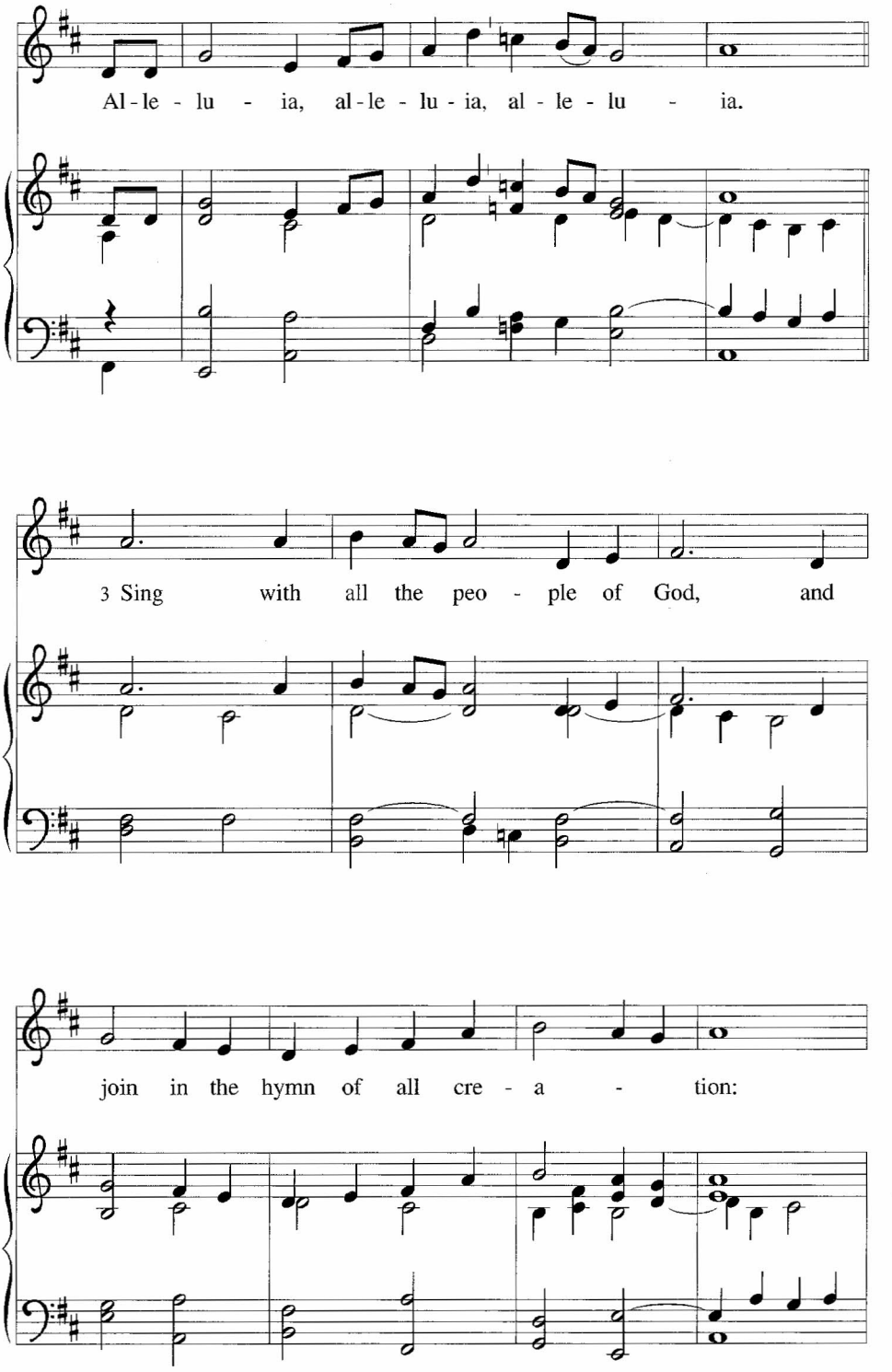
Help, save, comfort, and defend us, gra - cious Lord.

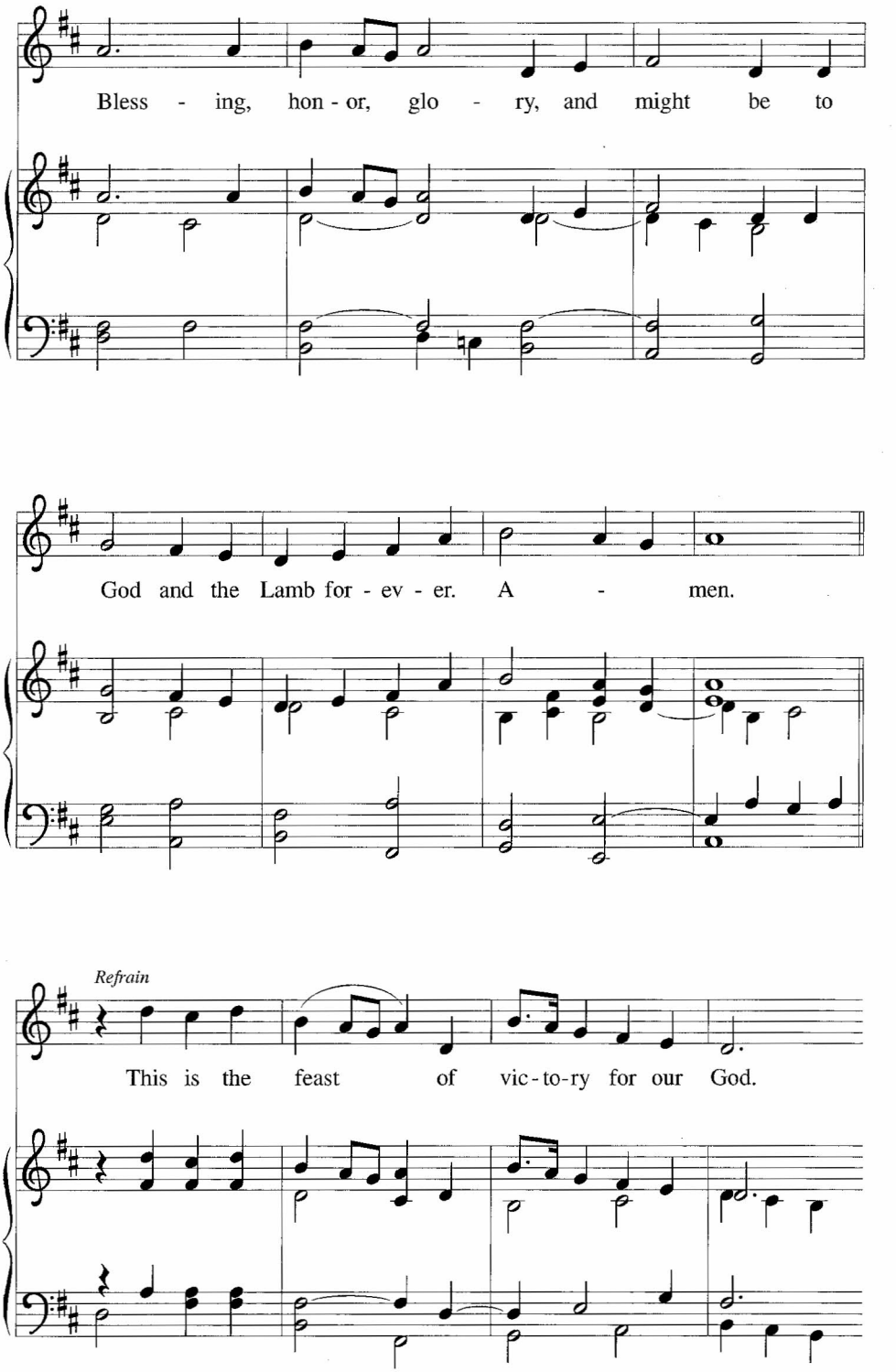


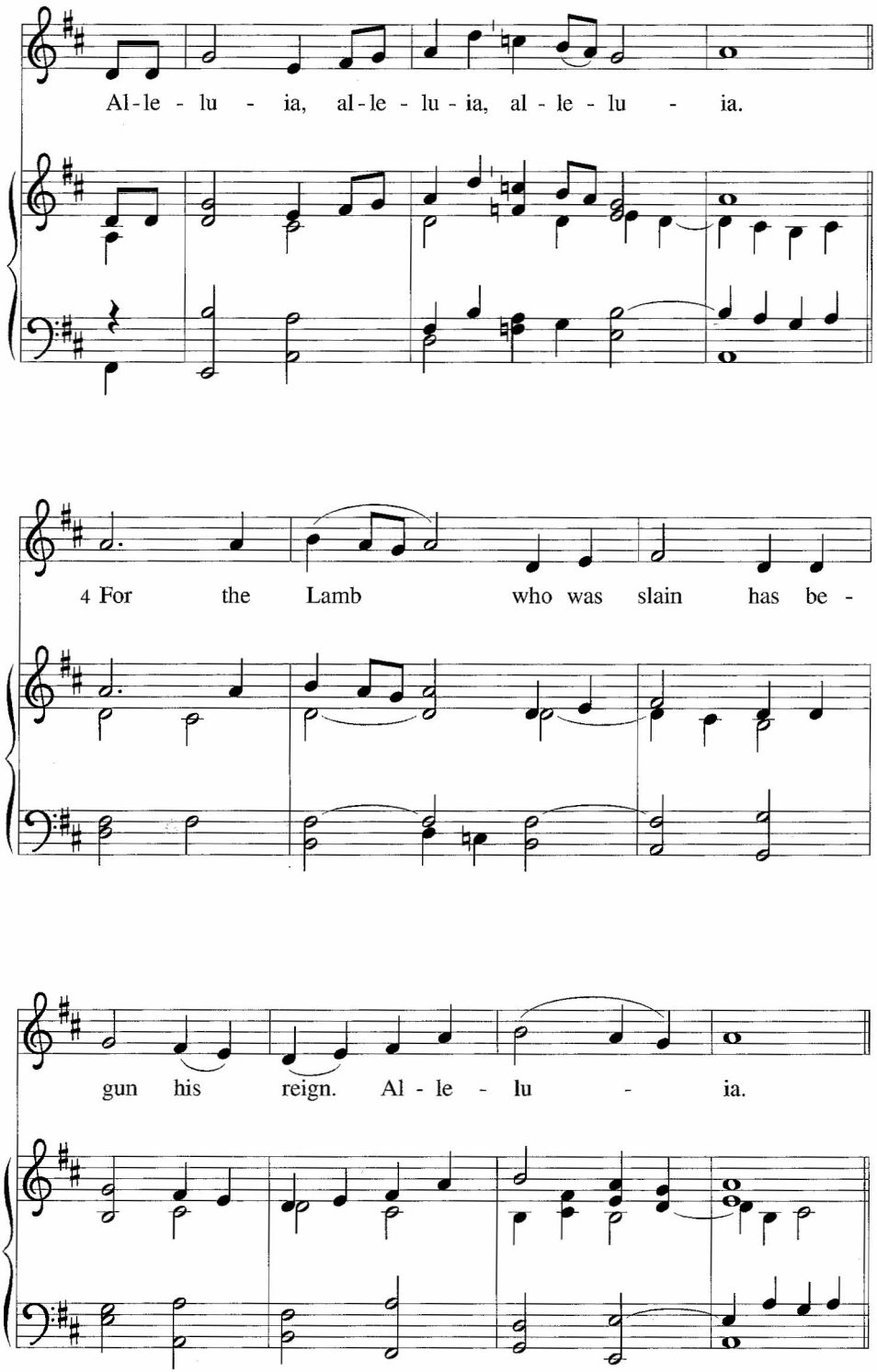

Refrain
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
1 Wor-thy is Christ, the Lamb who was slain, whose

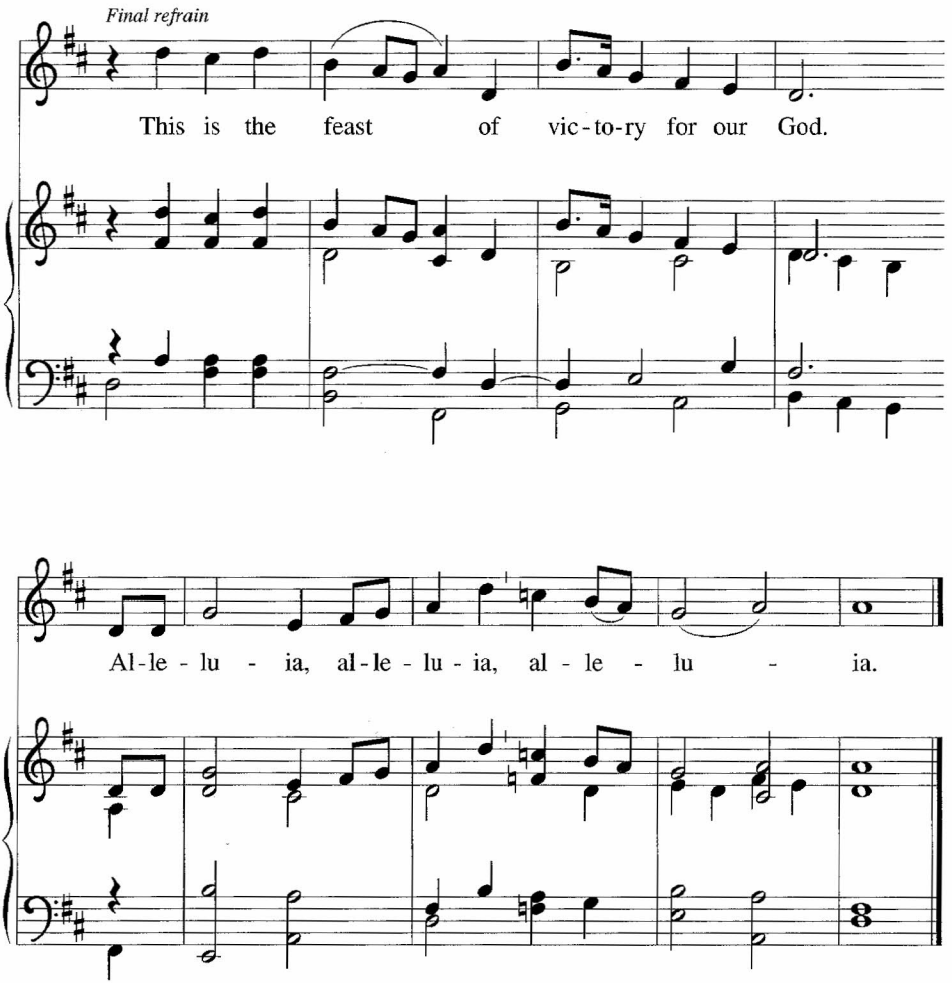

blood set us free to be peo - ple of God.
Refrain
This is the feast of vic-to-ry for our God.
Al-le - lu - ia, al-le - lu-ia, al - le - lu - ia.


2 Pow - er, rich - es, wis - dom, and strength, and
hon - or, bless - ing, and glo - ry are his.
Refrain
This is the feast of vic-to-ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
3 Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion:


Bless - ing, hon - or, glo - ry, and might be to
God and the Lamb for - ev - er. A - men.
Refrain
This is the feast of vic - to - ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
4 For the Lamb who was slain has be -
gun his reign. Al - le - lu - ia.



Prayer of the Day

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

After the prayer the assembly responds: **Amen.**

The assembly is seated.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Lutheran Church Choir

First Reading:

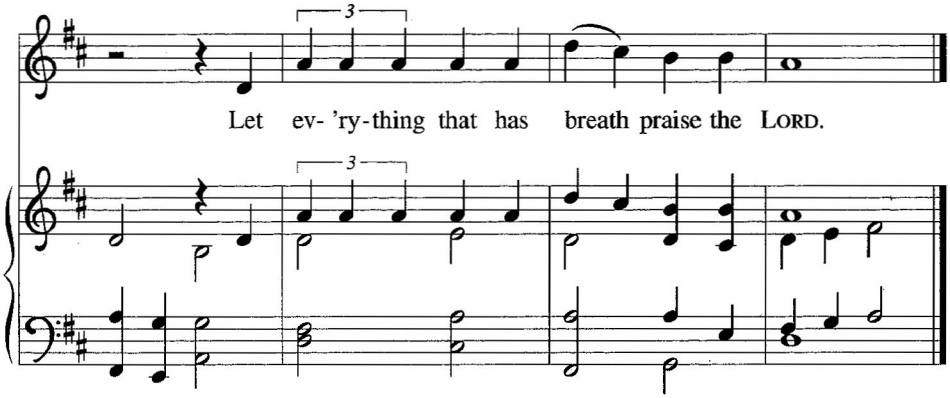
Acts 5:27-32

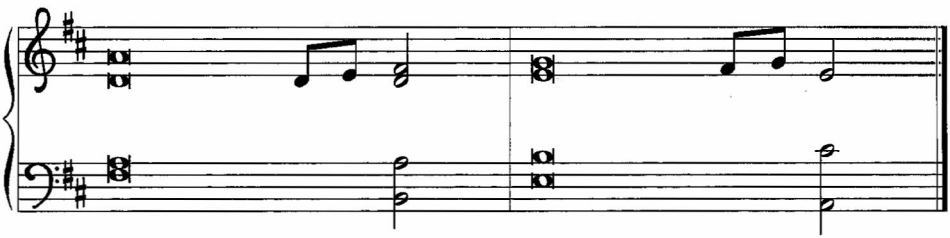
[27]When they had brought [the apostles,] they had them stand before the council. The high priest
questioned them, [28]saying, “We gave you strict orders not to teach in this name, yet here you have filled
Jerusalem with your teaching and you are determined to bring this man’s blood on us.”

[29]But Peter and the apostles answered, “We must obey God rather than any human authority. [30]The God
of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. [31]God exalted him at his
right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. [32]And we
are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Second Sunday of Easter

Refrain *Carl Schalk*





[1]Hallelujah! Praise God in the | holy temple;
praise God in the | mighty firmament.
[2]**Praise God for | mighty acts;**
praise God for ex- | ceeding greatness. R
[3]Praise God with | trumpet sound;
praise God with | lyre and harp.
[4]**Praise God with tambou- | rine and dance;**
praise God with | strings and pipe.
[5]Praise God with re- | sounding cymbals;
praise God with loud- | clanging cymbals.
[6]**Let everything | that has breath**
praise the LORD. | Hallelujah! R

Second Reading:

Revelation 1:4-8

[4]John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, [5]and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, [6]and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

[7]Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail.

So it is to be. Amen. [8]"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Word

First Reading

The reading may be announced: A reading from _____.
The reading may be concluded: The word of the Lord. OR Word of God, word of life.
The assembly responds: **Thanks be to God.**

Psalm

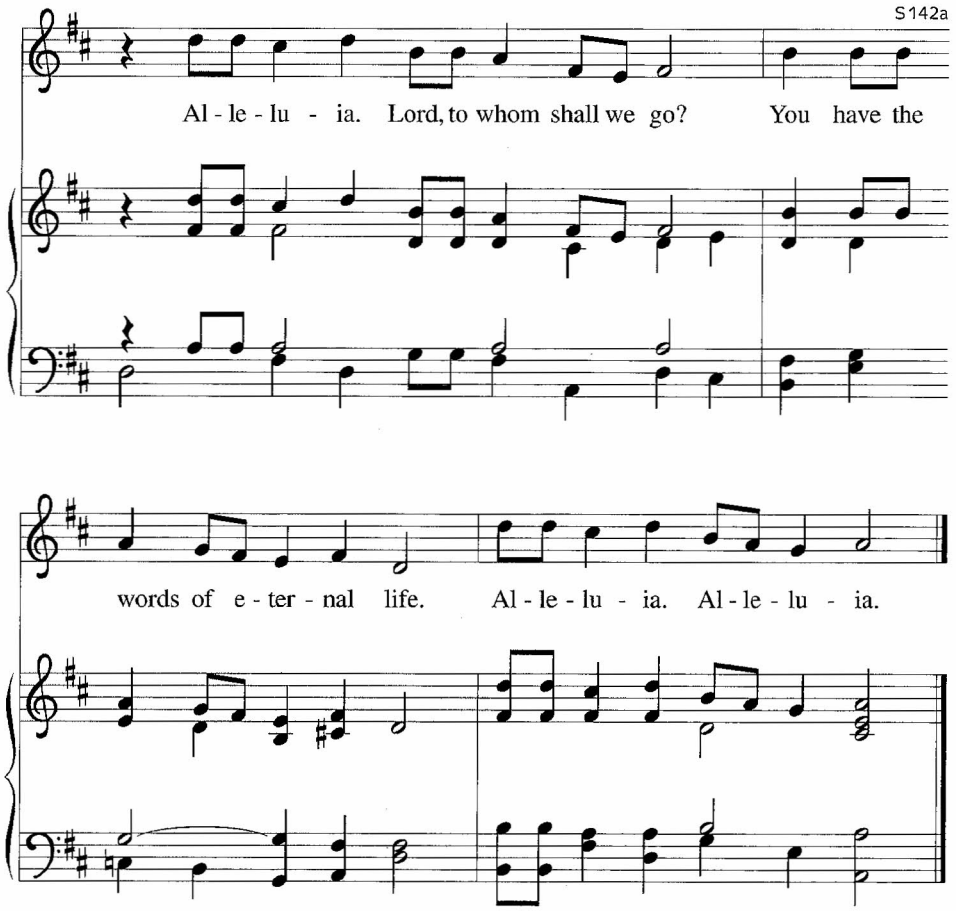
The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.



The Holy Gospel according to
John 20:19-31
Glory to you, O Lord.
[19]When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” [20]After he said this, he showed them his hands and his side.

Then the disciples rejoiced when they saw the Lord. [21]Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” [22]When he had said this, he breathed on them and said to them, “Receive the Holy Spirit.
[23]If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

[24]But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. [25]So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

[26]A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” [27]Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.”

[28]Thomas answered him, “My Lord and my God!” [29]Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

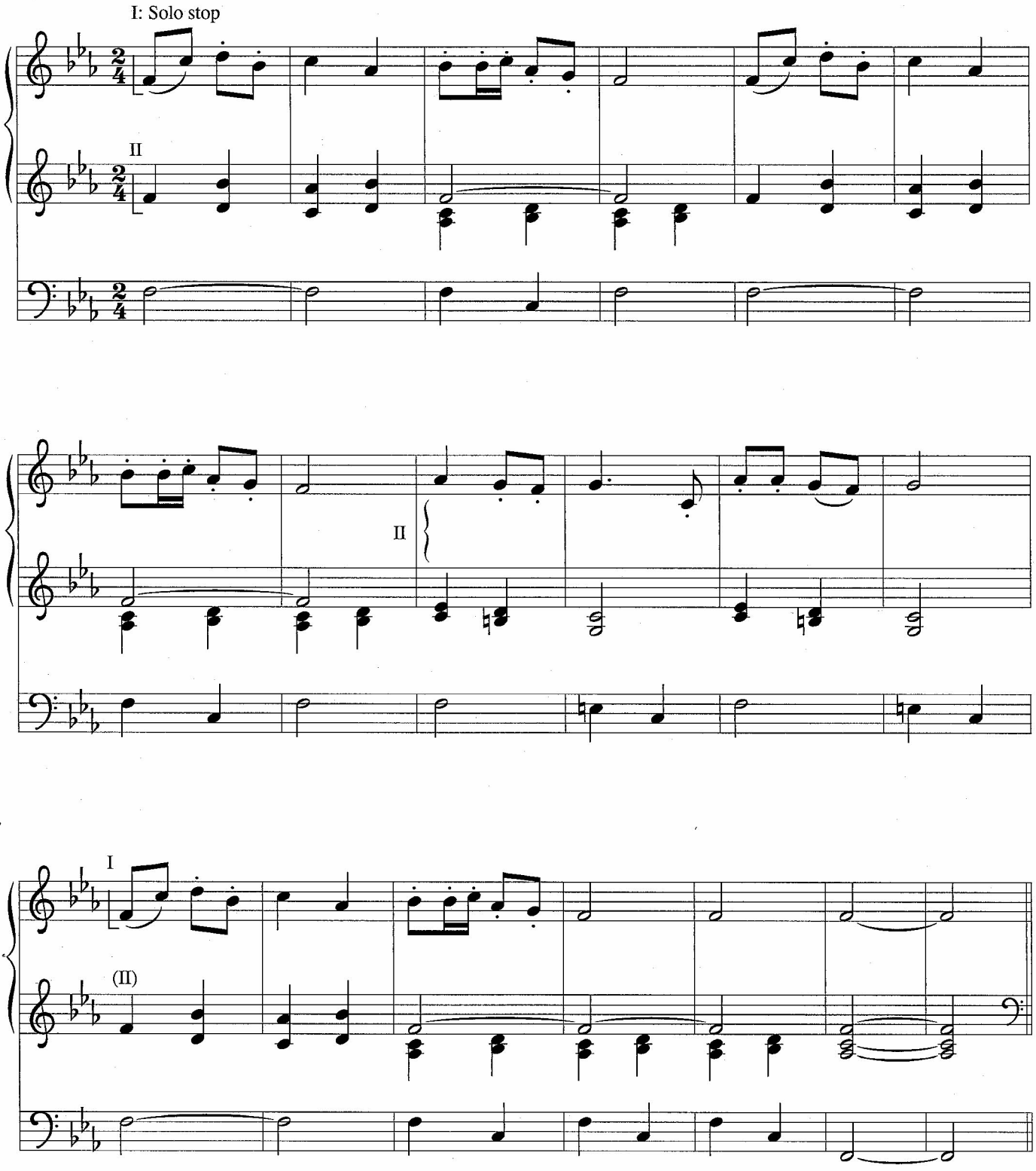
The Gospel of the Lord.
Praise to you O Christ

SERMON

Now the Green Blade Rises

NOËL NOUVELET

Introduction



Tune: French carol

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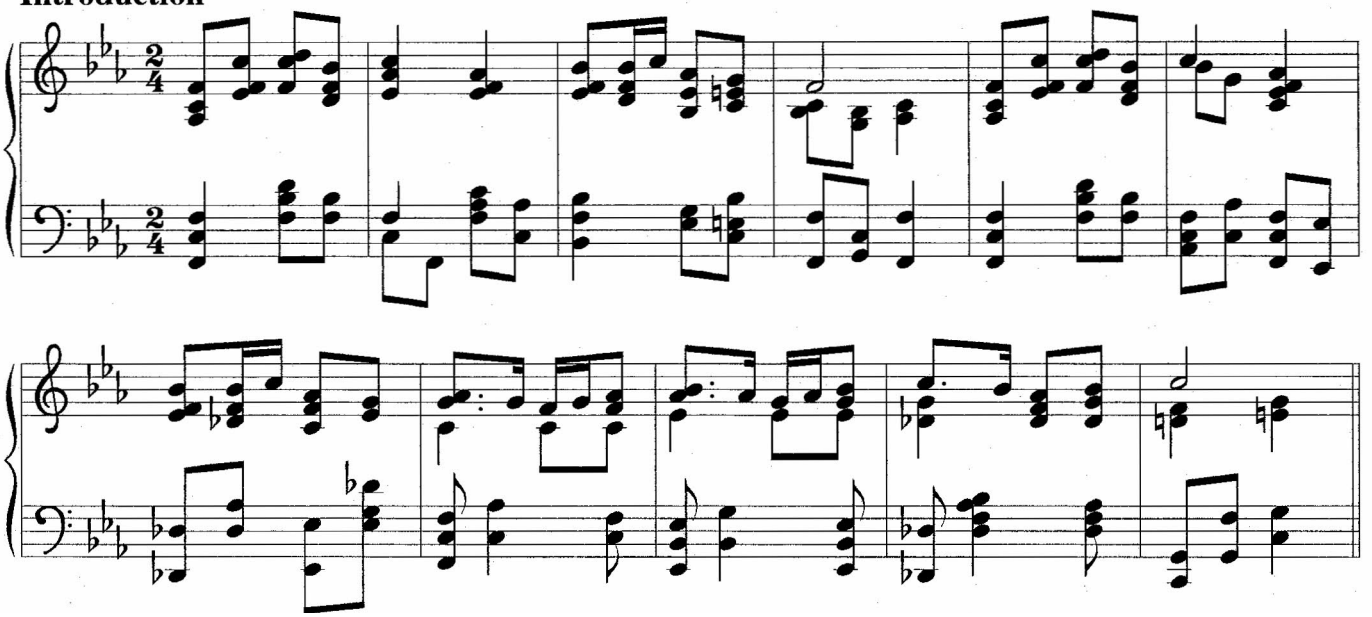
379 Now the Green Blade Rises

NOËL NOUVELET

Introduction



Tune: French carol

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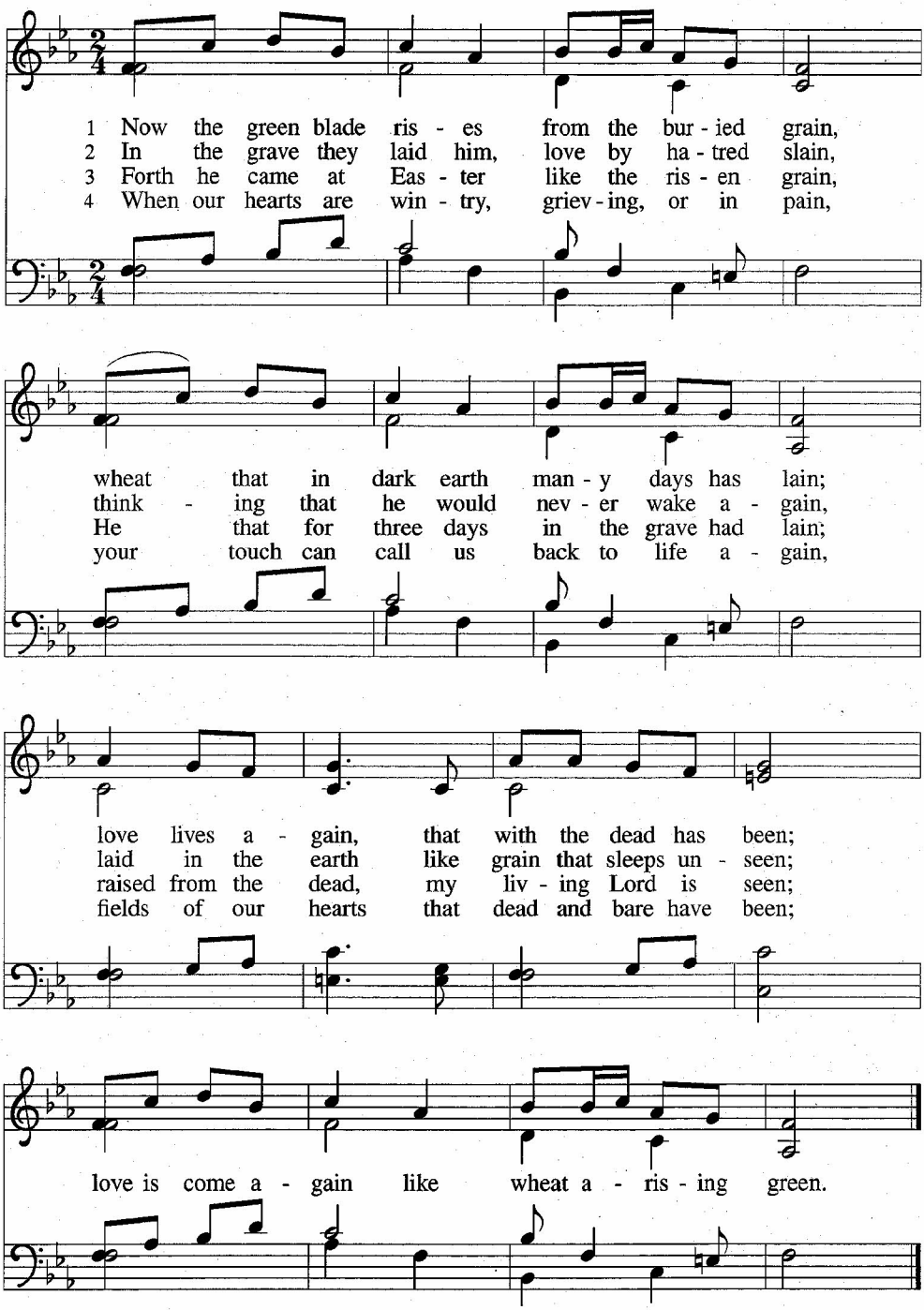
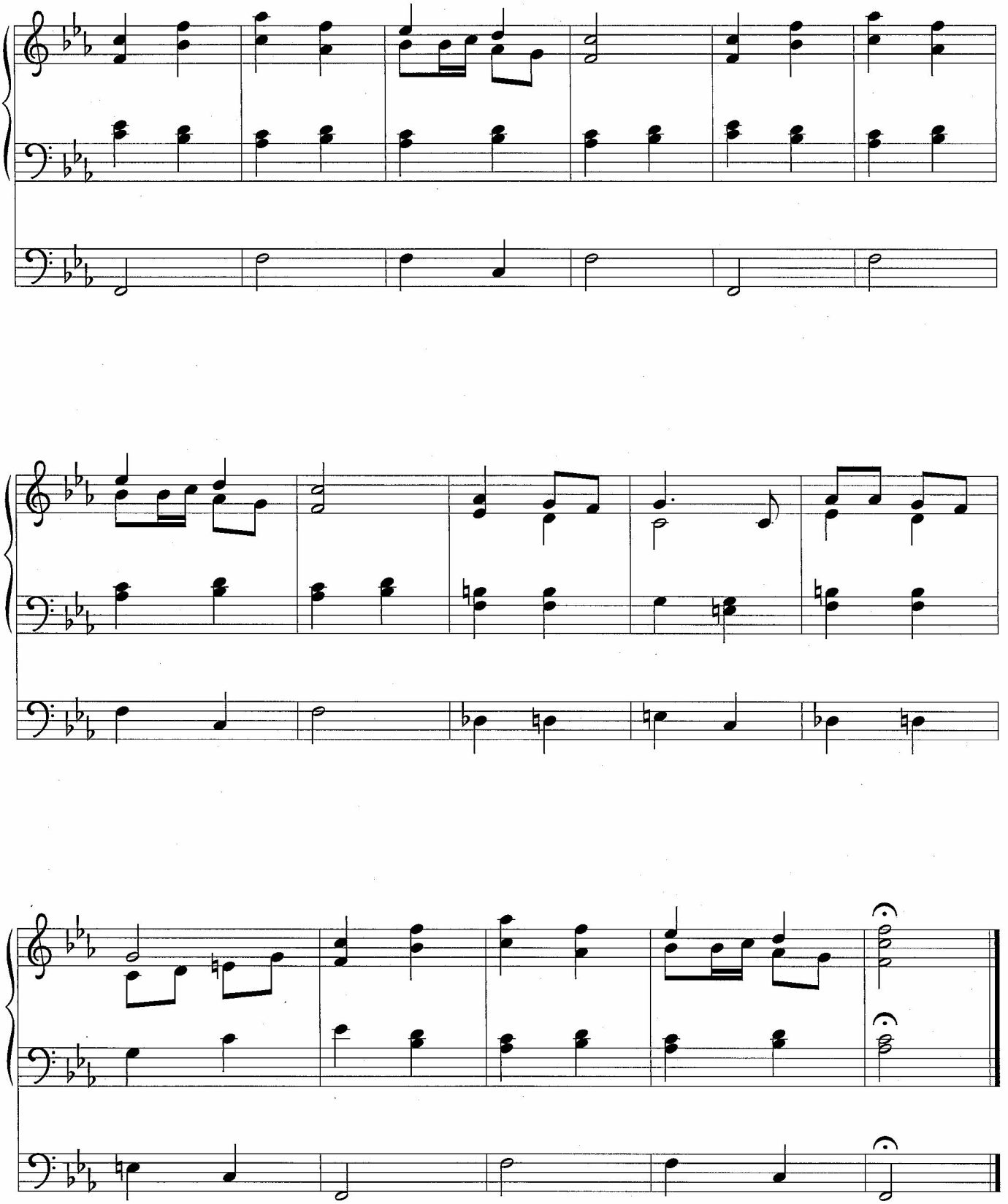
379 Now the Green Blade Rises



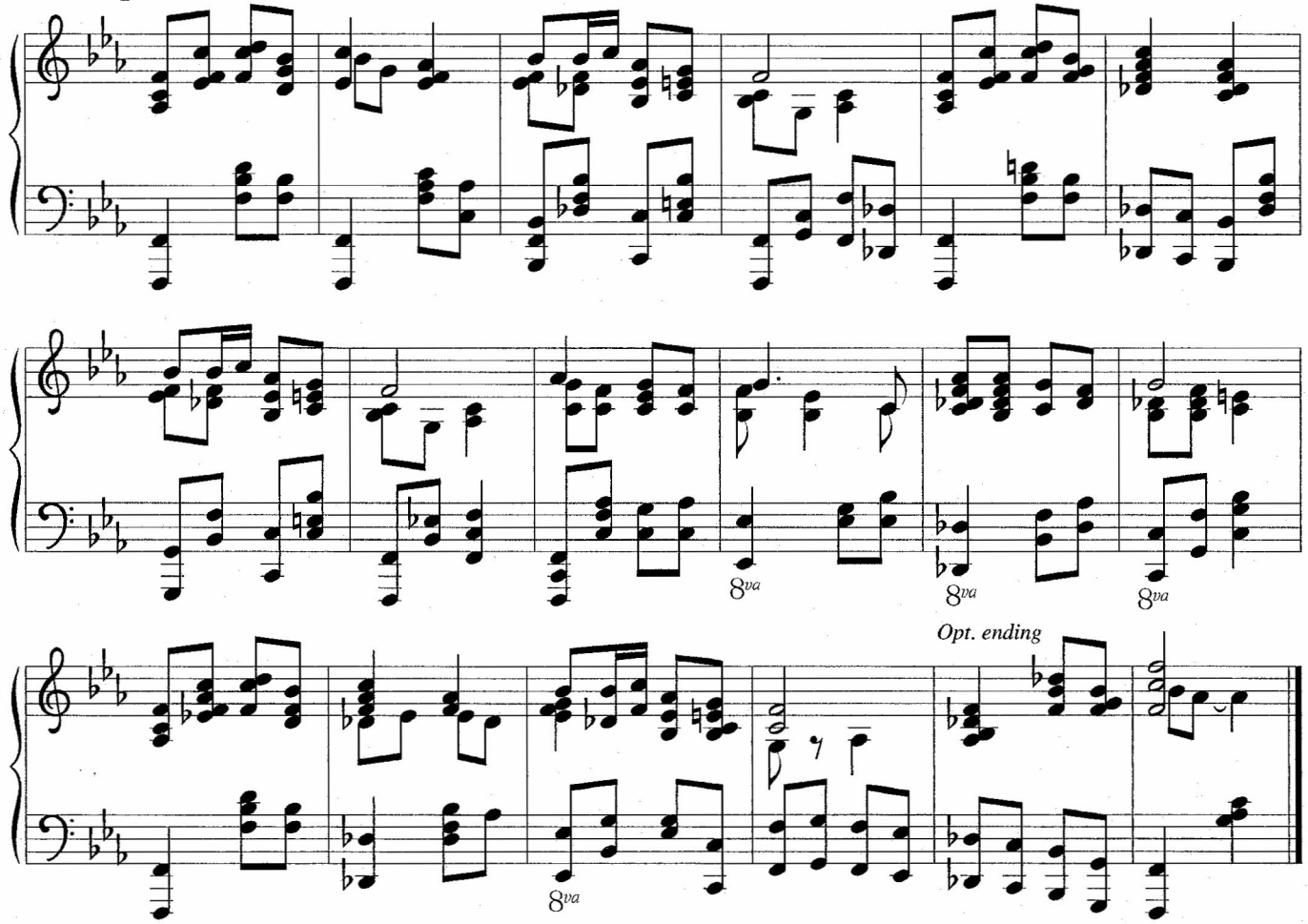
Text: John MacLeod Campbell Crum, 1872–1958
Music: French carol

NOËL NOUVELET
11.10.10.11

Accompaniment



Accompaniment *(Final stanza)*



Tune: French carol

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Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried;

He descended into hell.
On the third day he rose again;
He ascended into heaven, He is seated at the right hand of the Father, He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Prayers of the people

Response after each prayer:

P: Lord, in your mercy,

C: hear our prayer.

SHARING of THE Peace

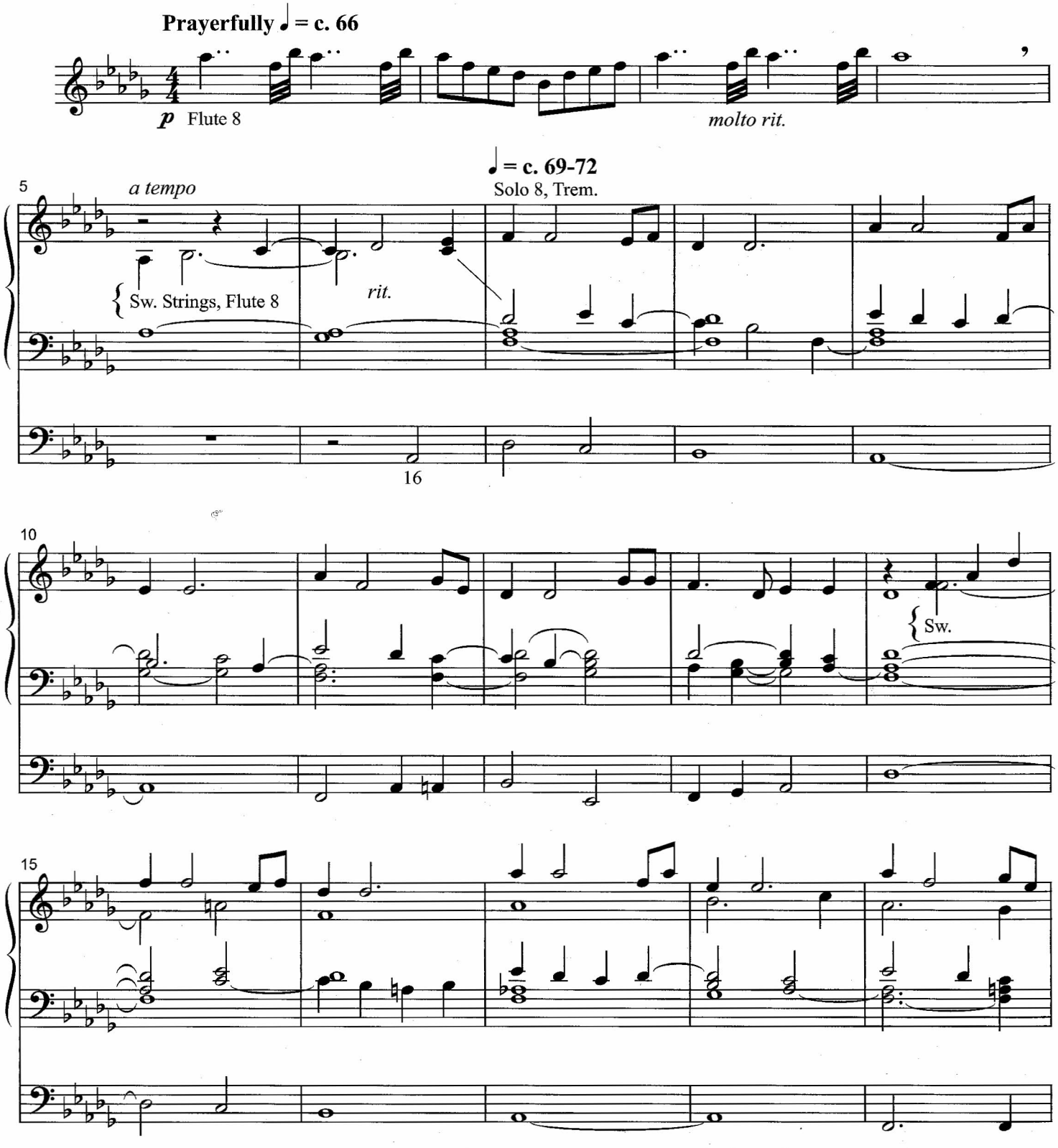
The peace of Christ

be with you always.

And also with you.

My Lord, What a Morning

Robert Lau
Based on the Traditional Spiritual



Duration: 5:00

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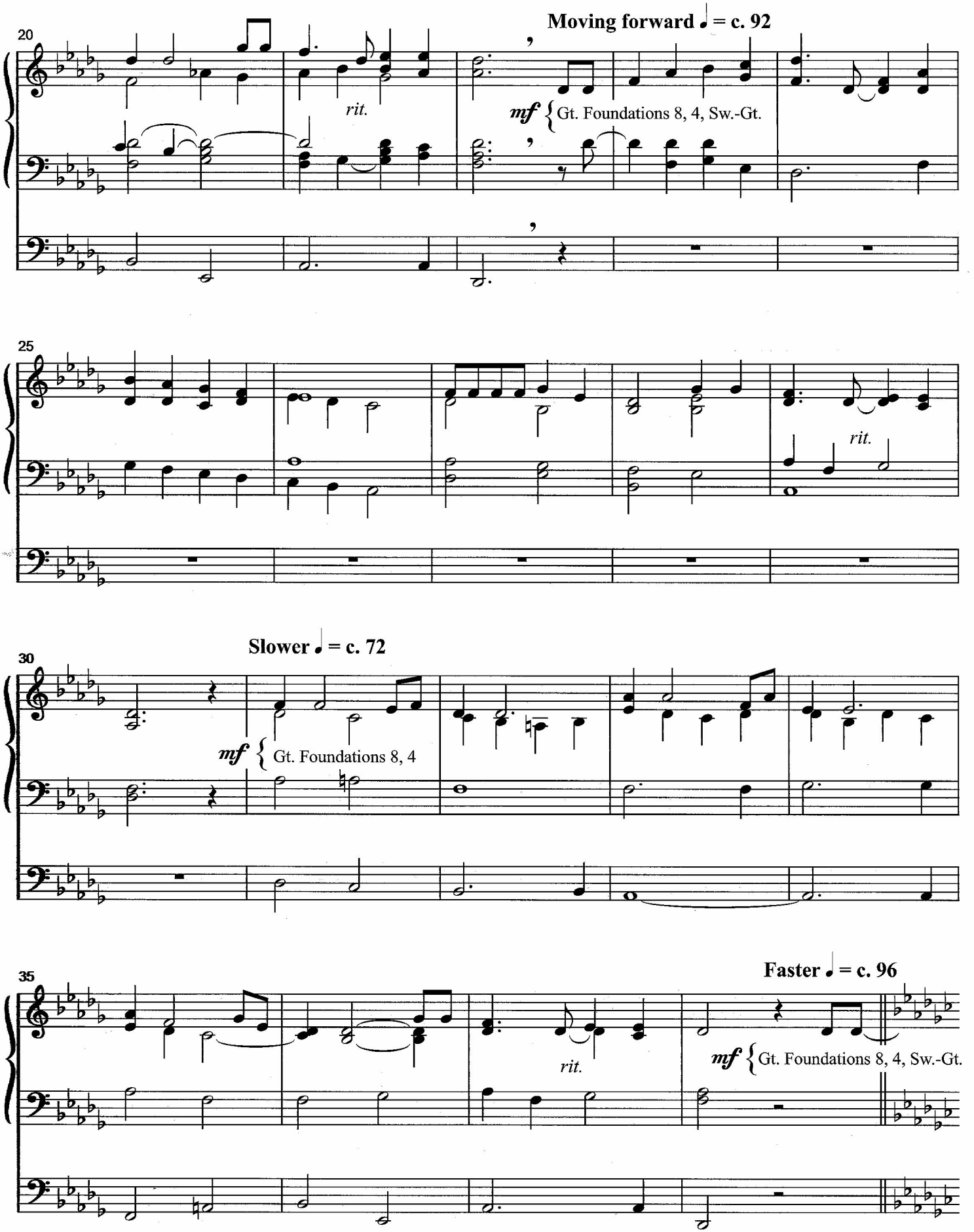
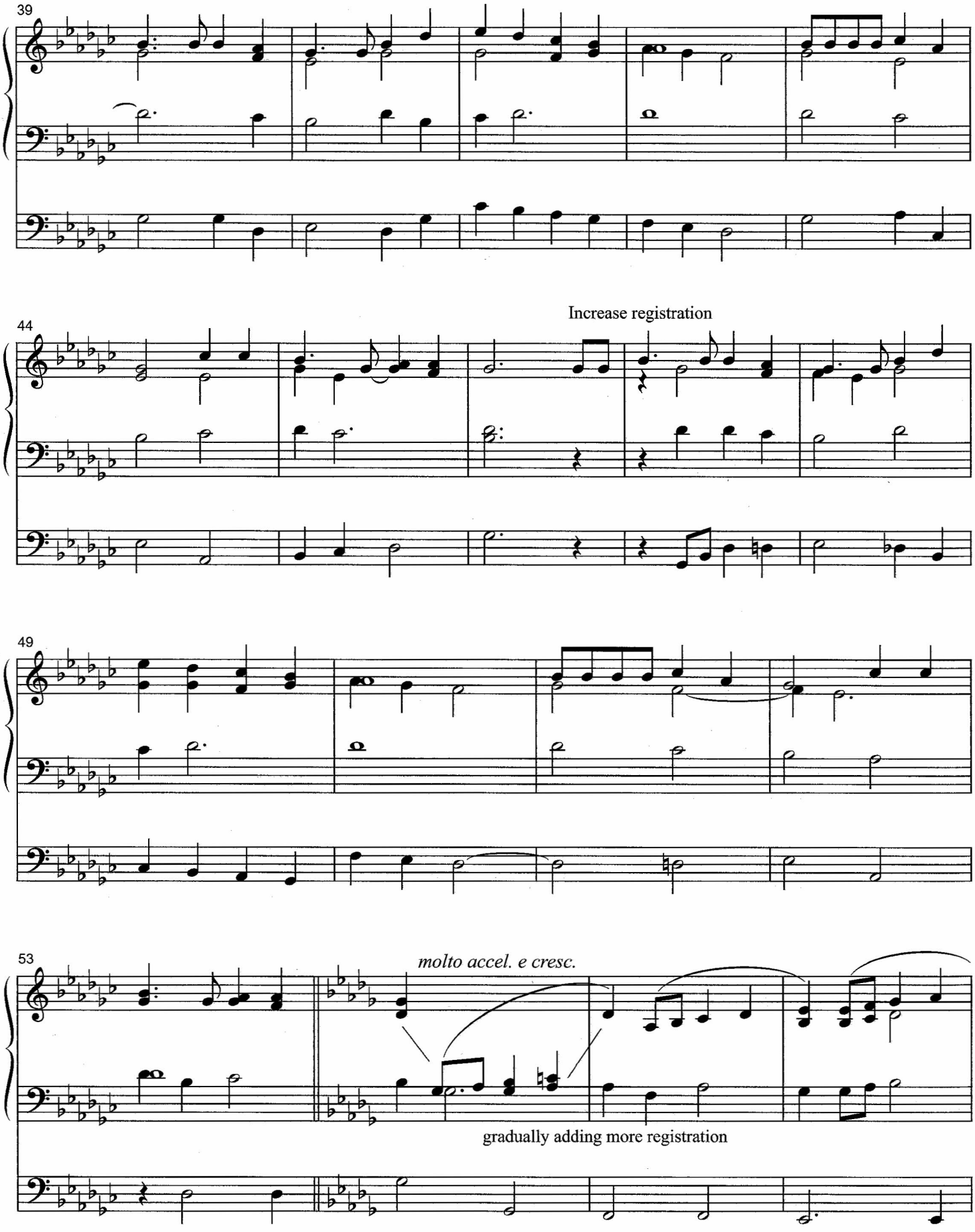
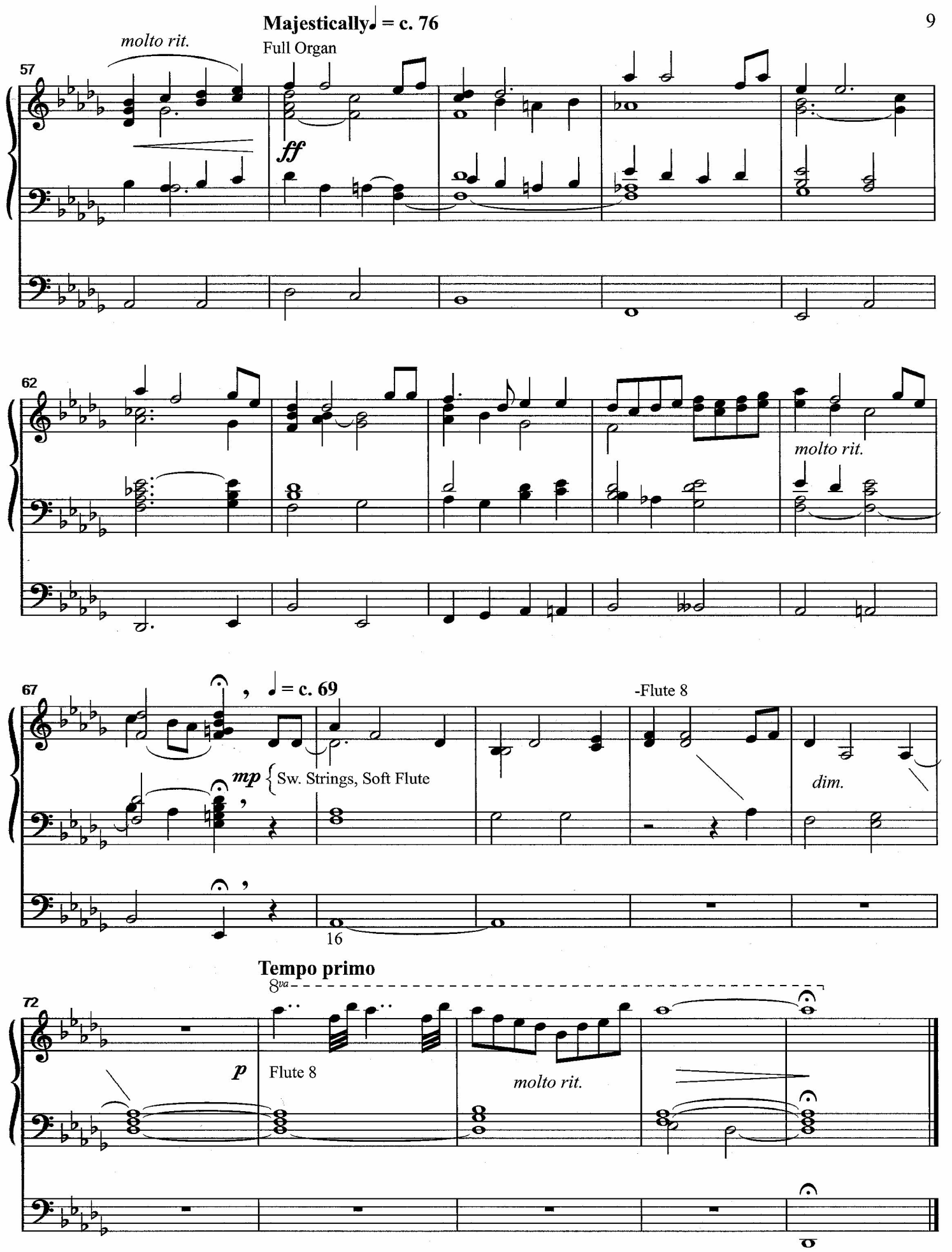
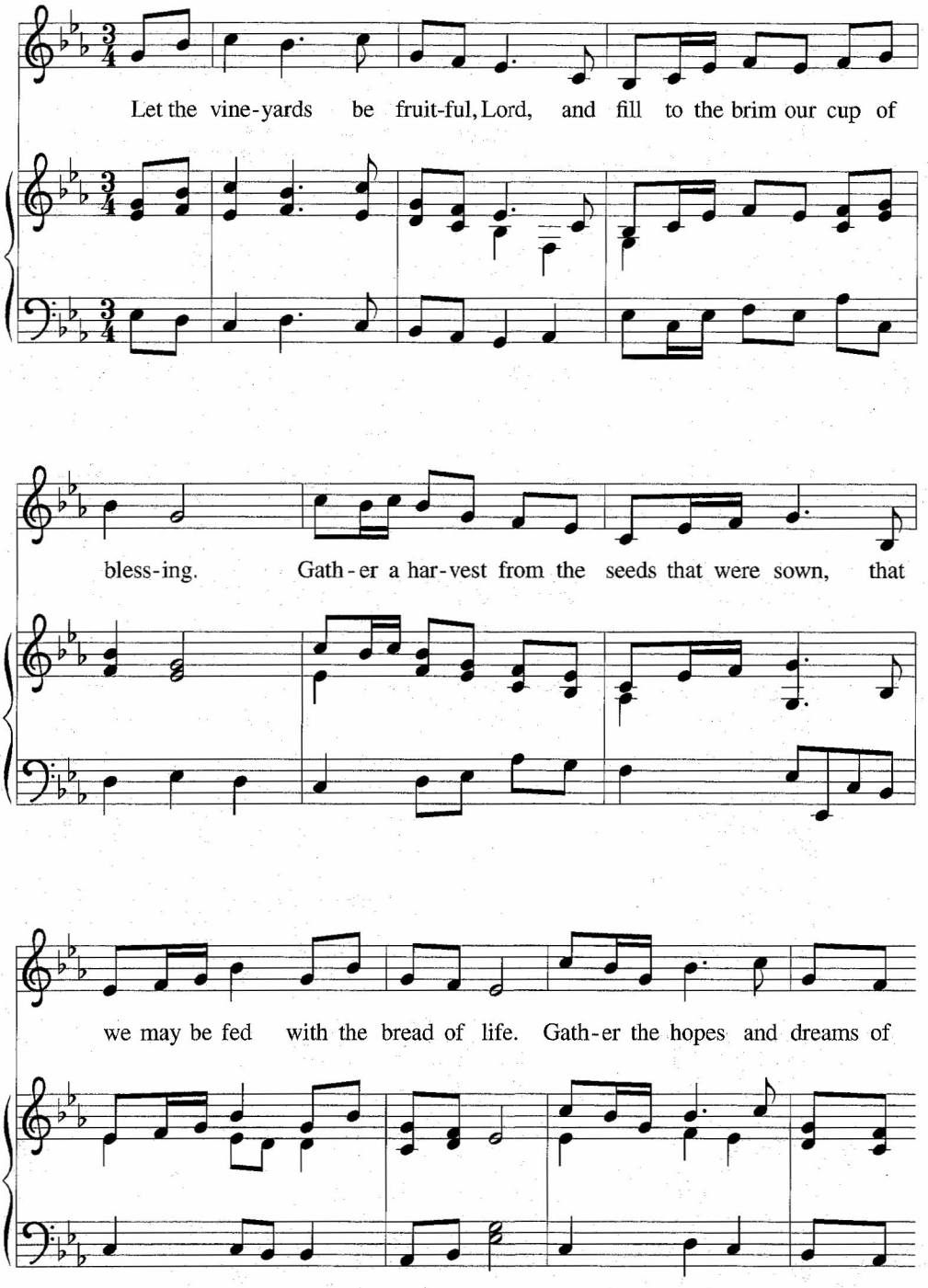
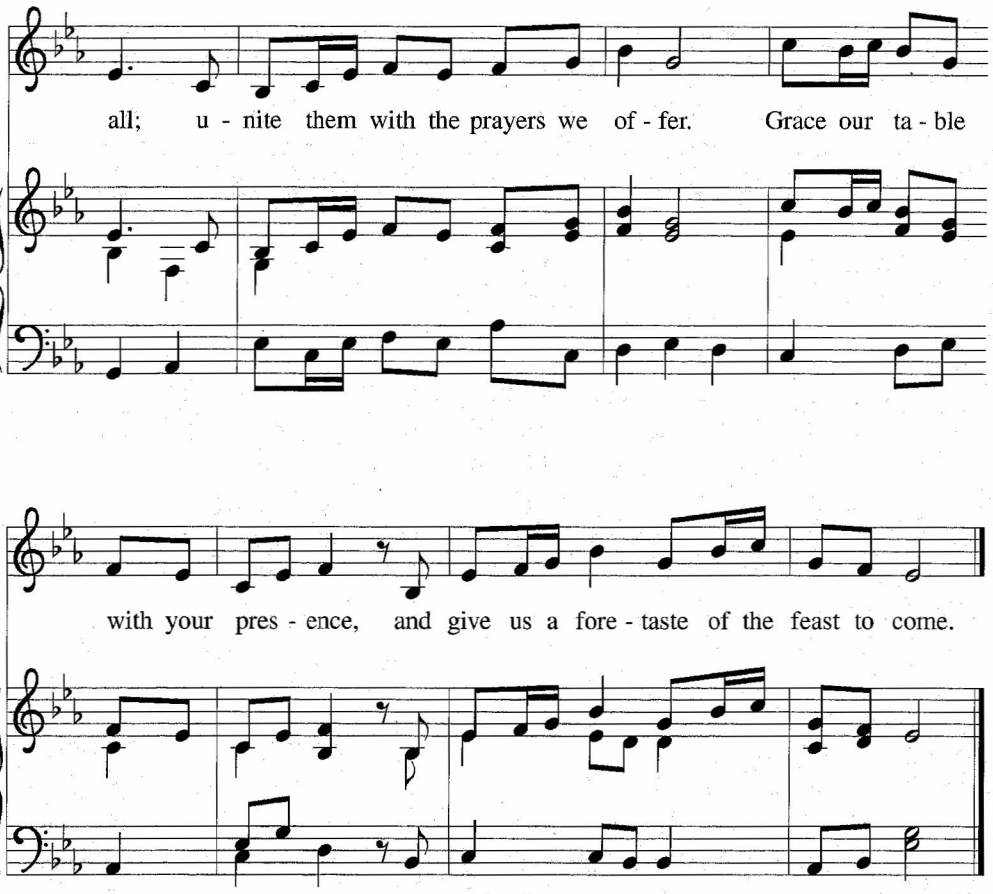

Moving forward ♩ = c. 92
20
rit.
mf
Gt. Foundations 8, 4, Sw.-Gt.
25
rit.
Slower ♩ = c. 72
30
mf
Gt. Foundations 8, 4
35
rit.
Faster ♩ = c. 96
mf
Gt. Foundations 8, 4, Sw.-Gt.


39
44
Increase registration
49
53
molto accel. e cresc.
gradually adding more registration


Majestically ♩. = c. 76
molto rit.
Full Organ
57
ff
62
molto rit.
67
♩ = c. 69
-Flute 8
mp
Sw. Strings, Soft Flute
dim.
16
Tempo primo
8va
72
p
Flute 8
molto rit.

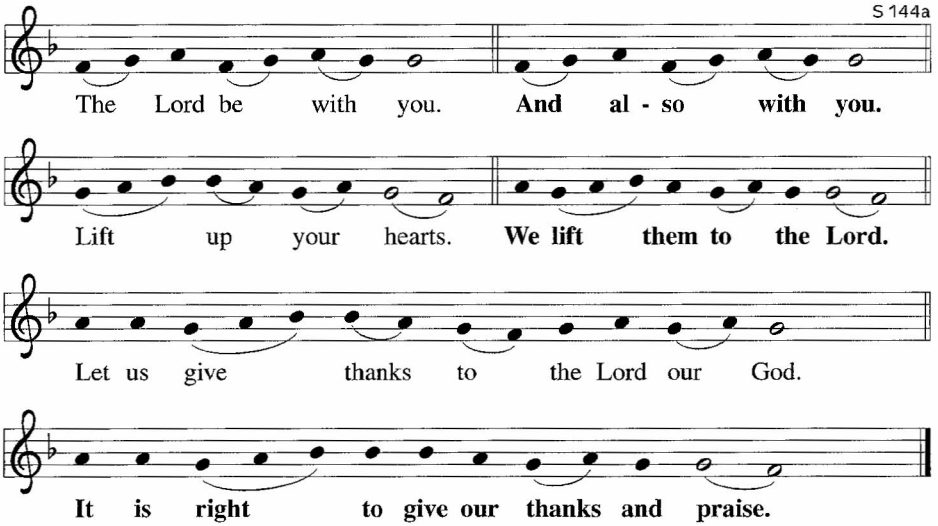
Let the Vineyards Be Fruitful




all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

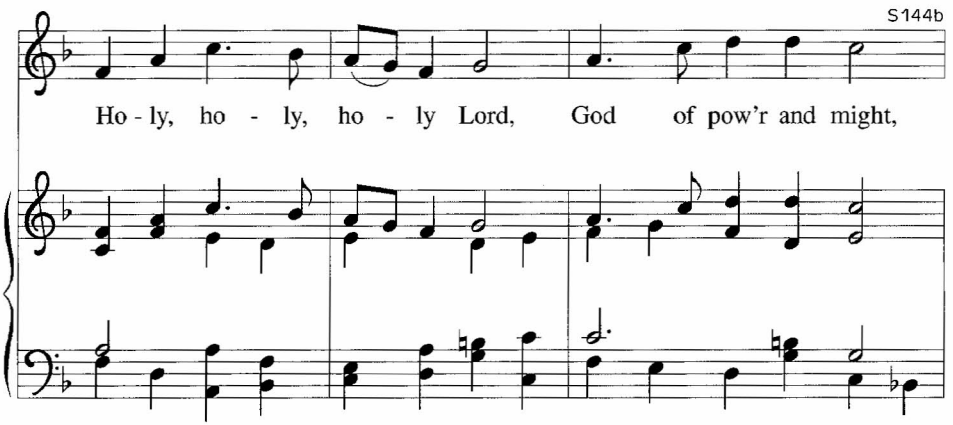
Great Thanksgiving

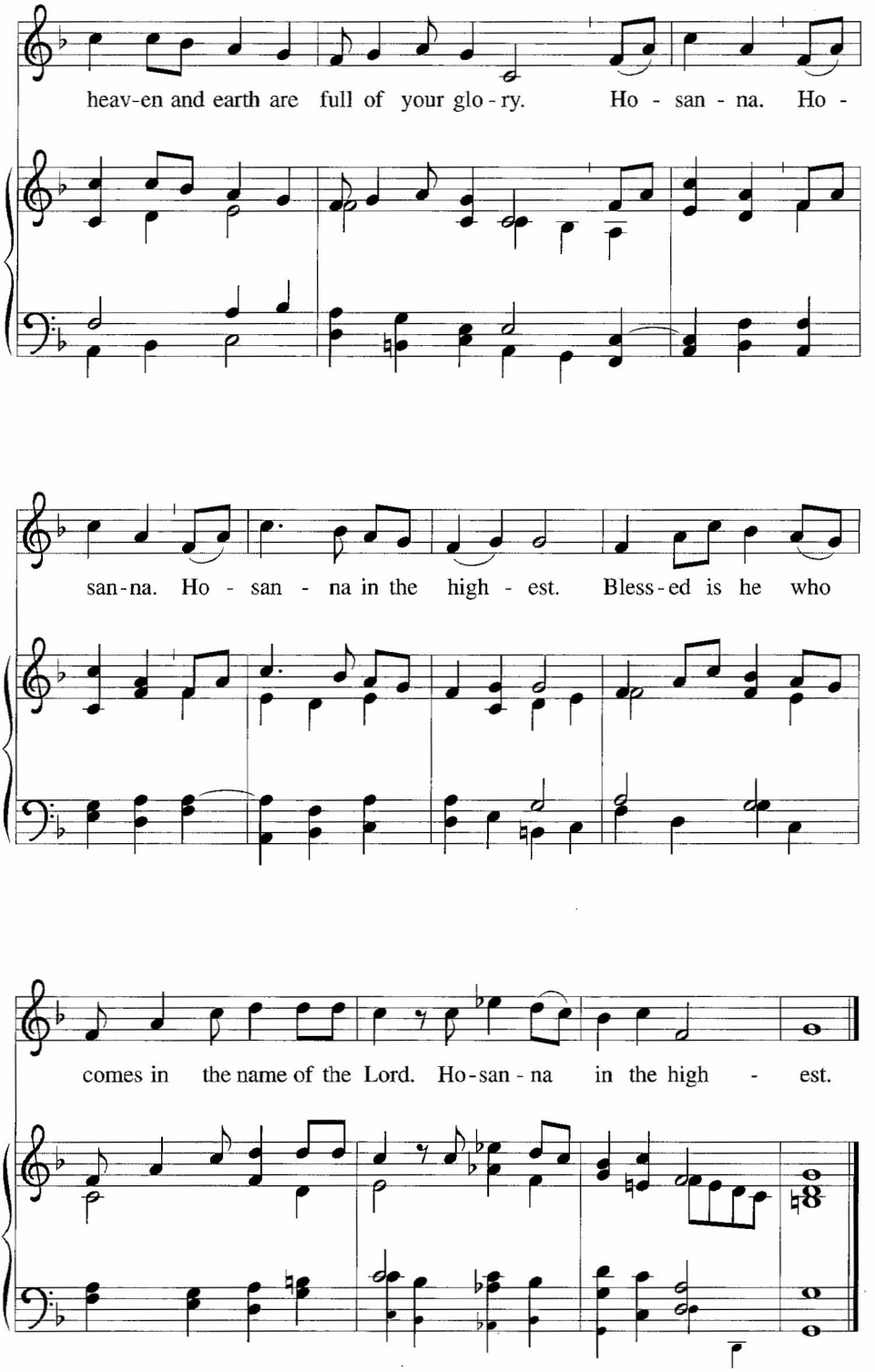
The presiding minister greets the assembly and invites all present to give thanks.



The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:




heav-en and earth are full of your glo-ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high - est.

Words of Institution

THE LORD'S PRAYER

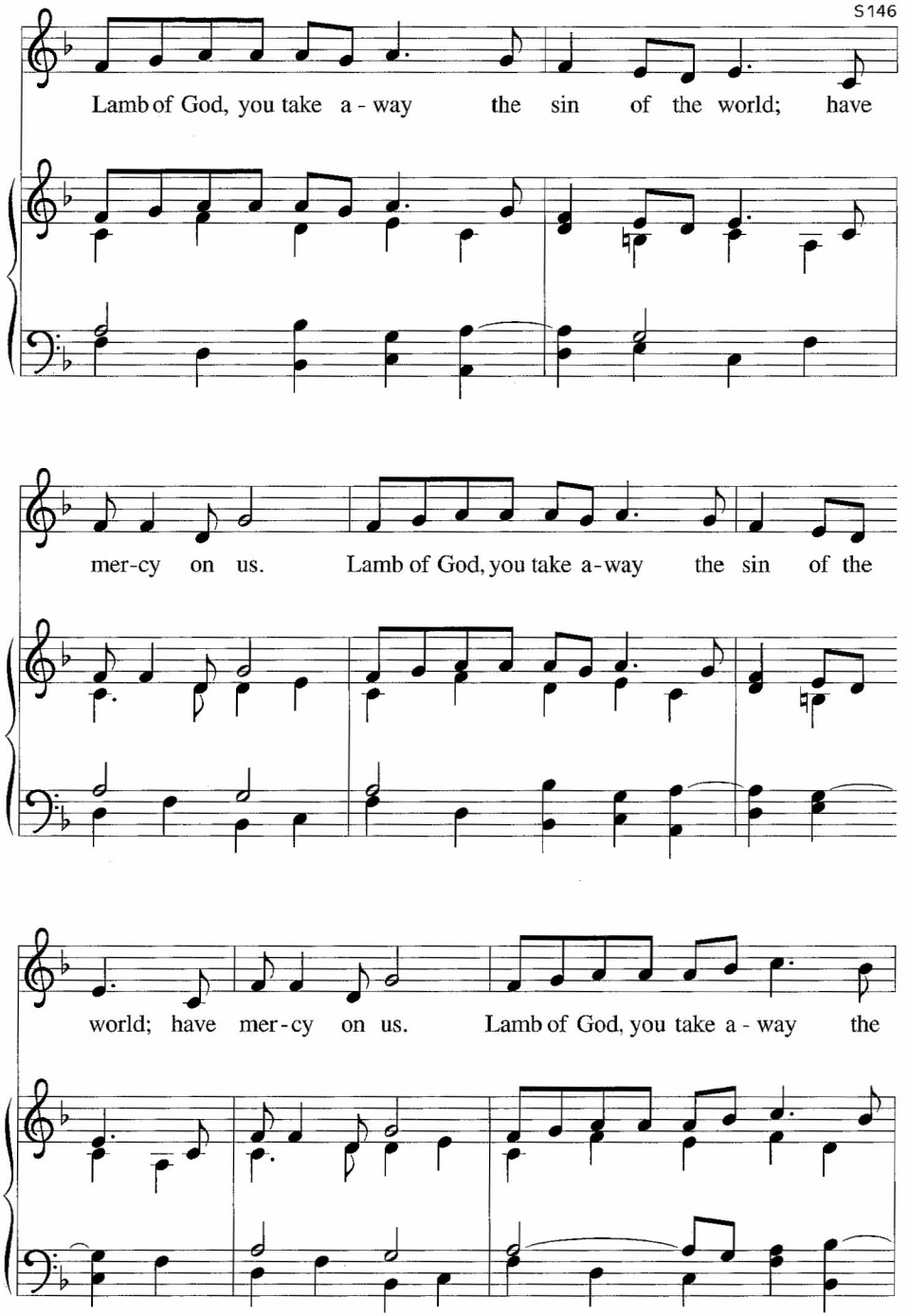
Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven.

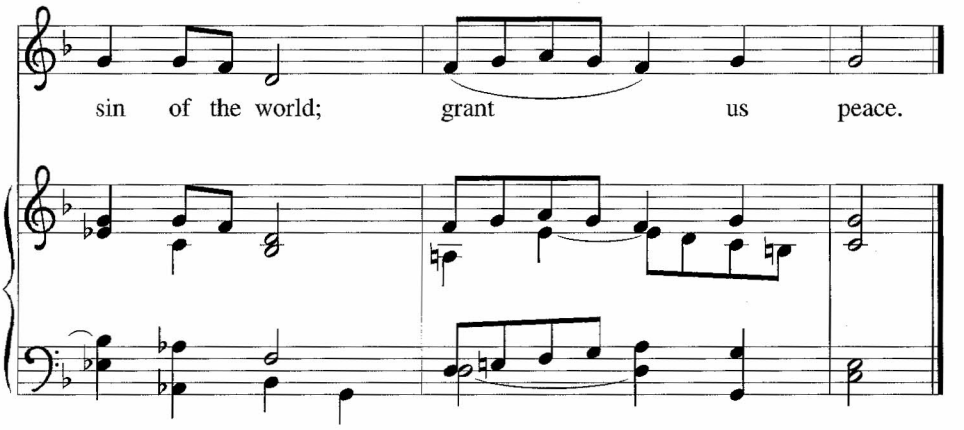
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

"Lamb of God" may be sung.





Assembly song and other music may accompany the communion.

After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung. (The song at #204 was written for this setting.)

The presiding minister may say a table blessing, and the assembly responds **Amen.**

The assisting minister leads one of the following or a similar prayer after communion.
Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
Amen.

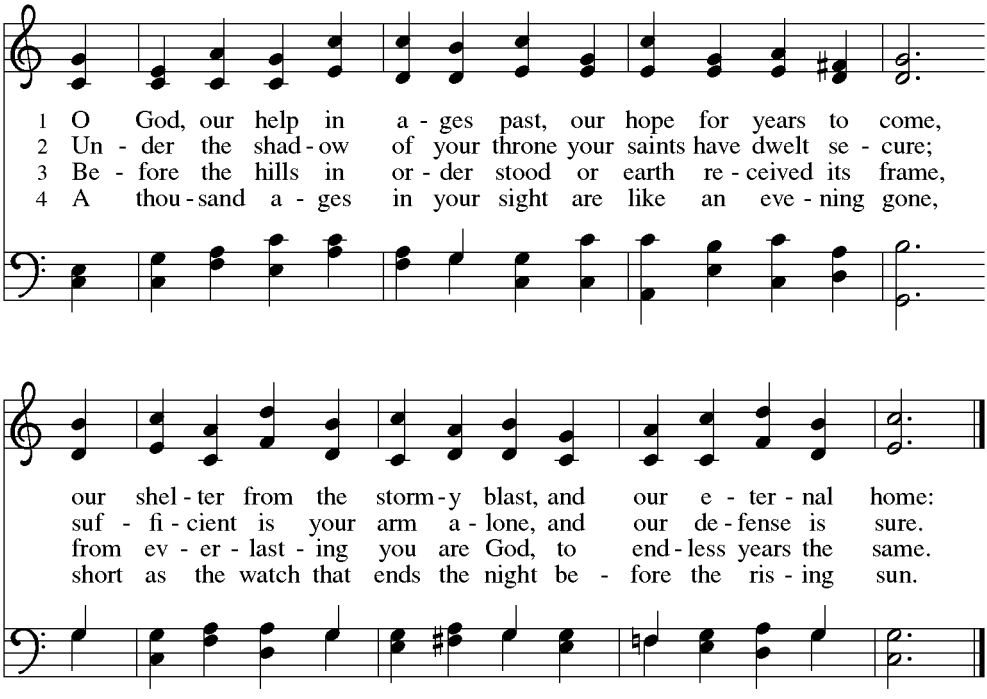
OR

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.
Amen.

OR

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.
Amen.

O God, Our Help in Ages Past

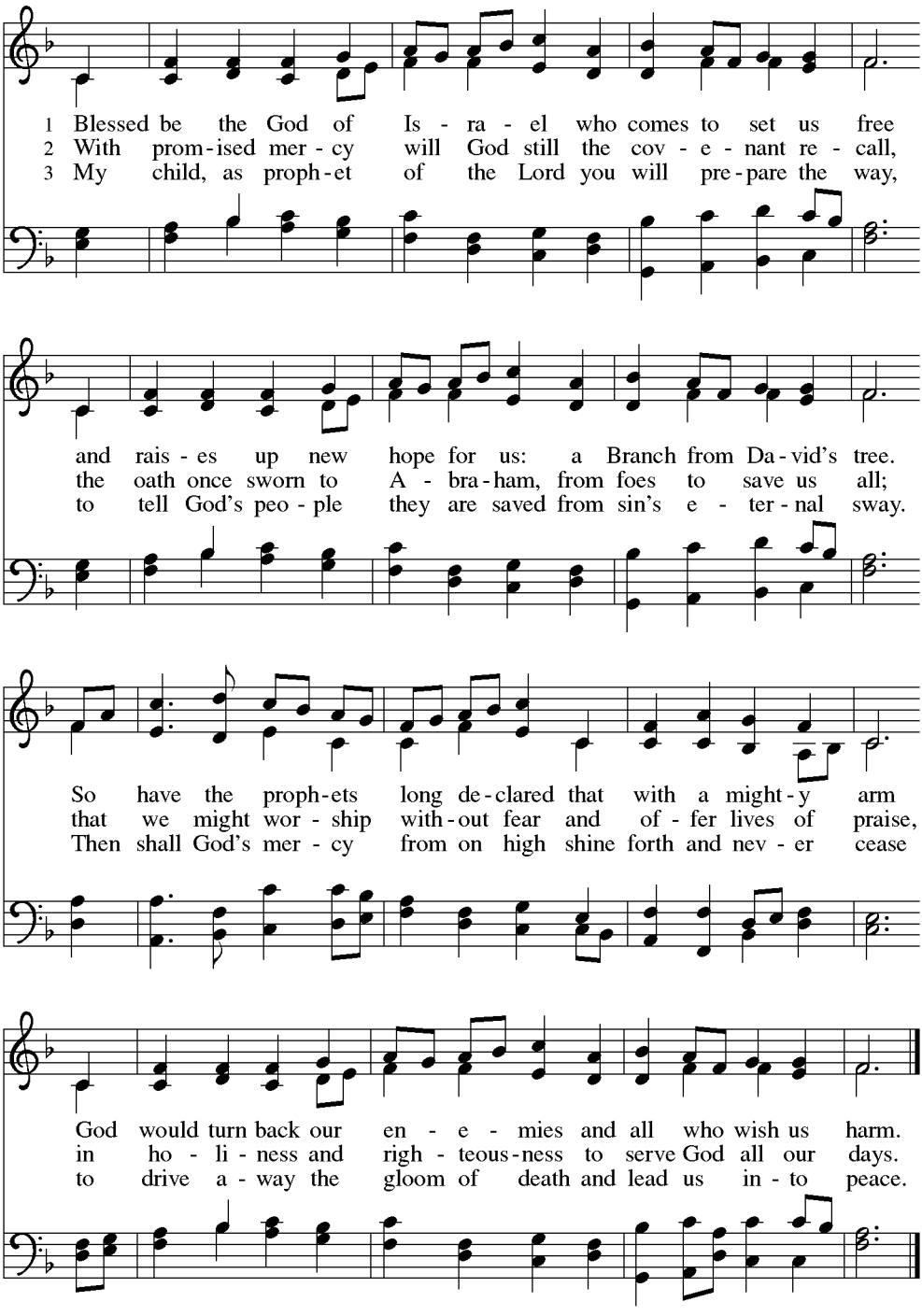


5 Time, like an ever-rolling stream,
bears all our years away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

Text: Isaac Watts, 1674–1748, alt.
Music: ST. ANNE, William Croft, 1678–1727

Blessed Be the God of Israel



Text: Carl P. Daw Jr., b. 1944
Music: FOREST GREEN, English folk tune; arr. Ralph Vaughan Williams, 1872-1958
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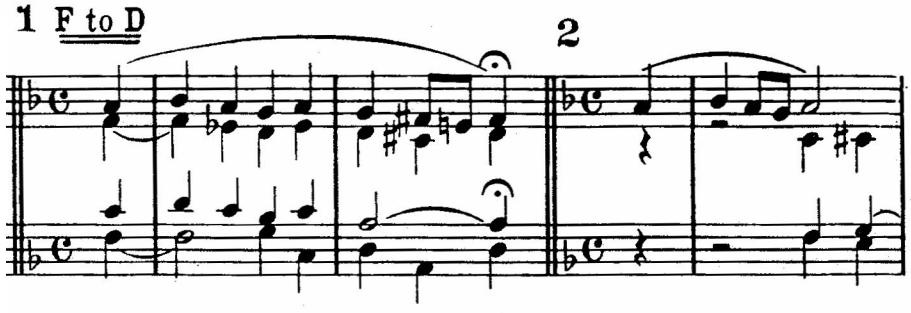
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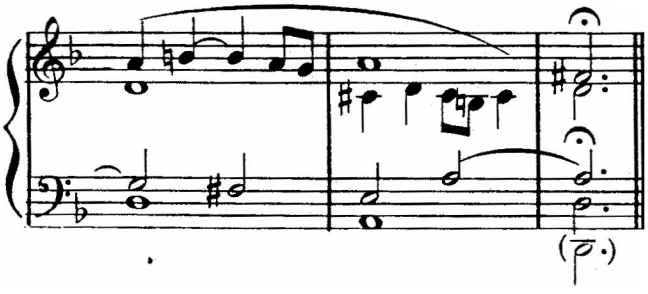
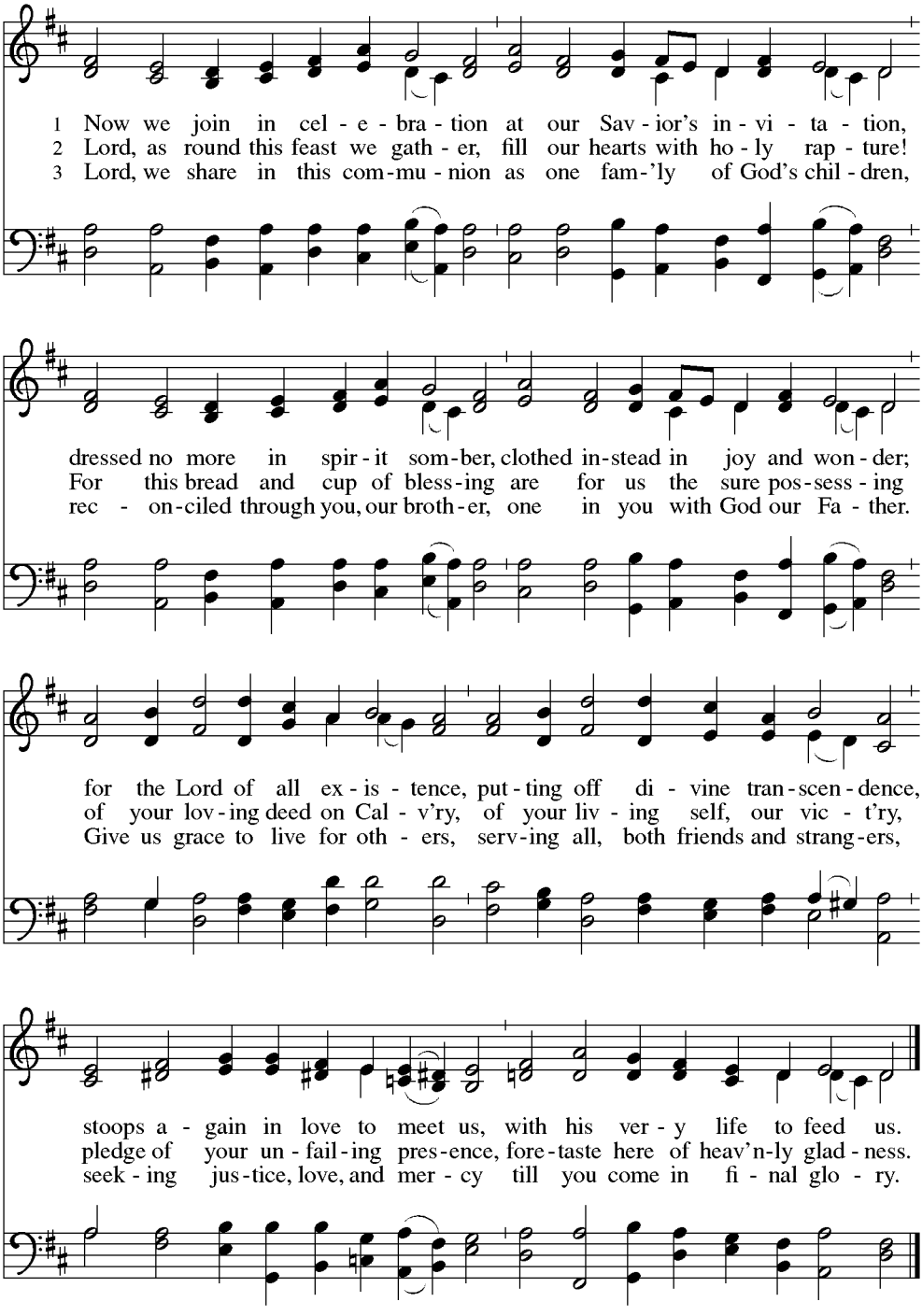


Now We Join in Celebration



Text: Joel W. Lundeen, 1918-1990
Music: Johann Crüger, 1598-1662
Text © Joel W. Lundeen, admin. Augsburg Fortress.

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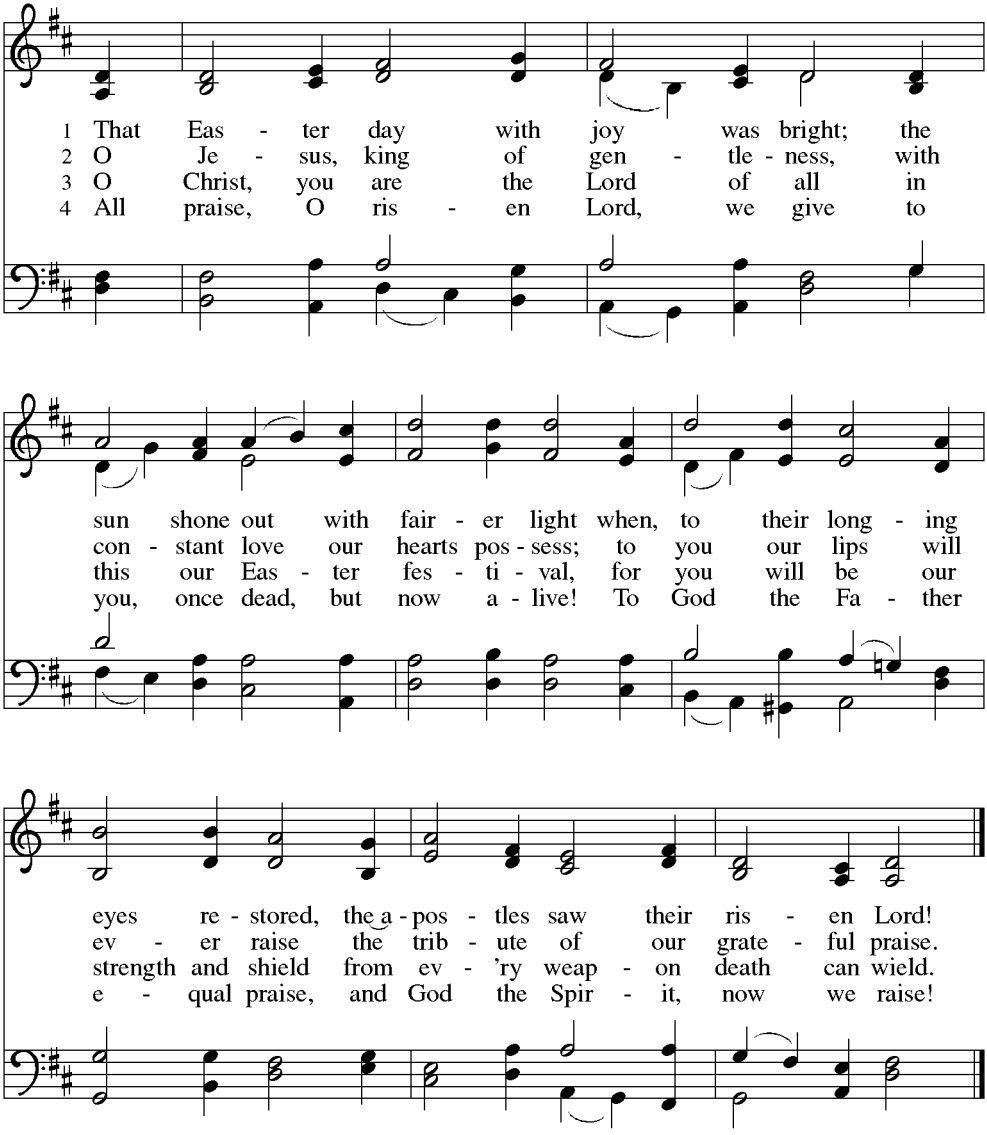
That Easter Day with Joy Was Bright

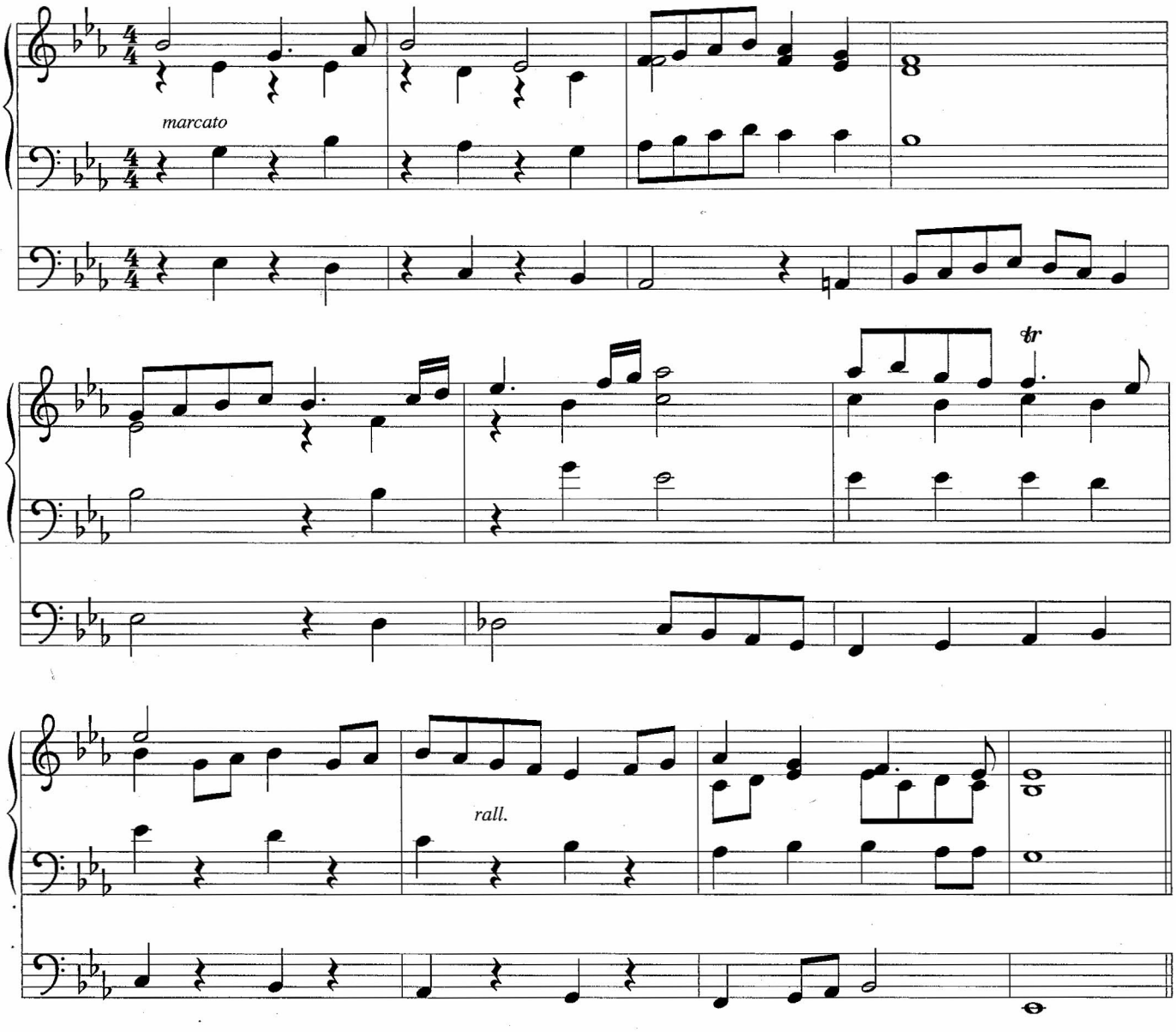


Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

Thine Is the Glory

JUDAS MACCABAEUS

Introduction



Tune: George Frideric Handel, 1685–1759
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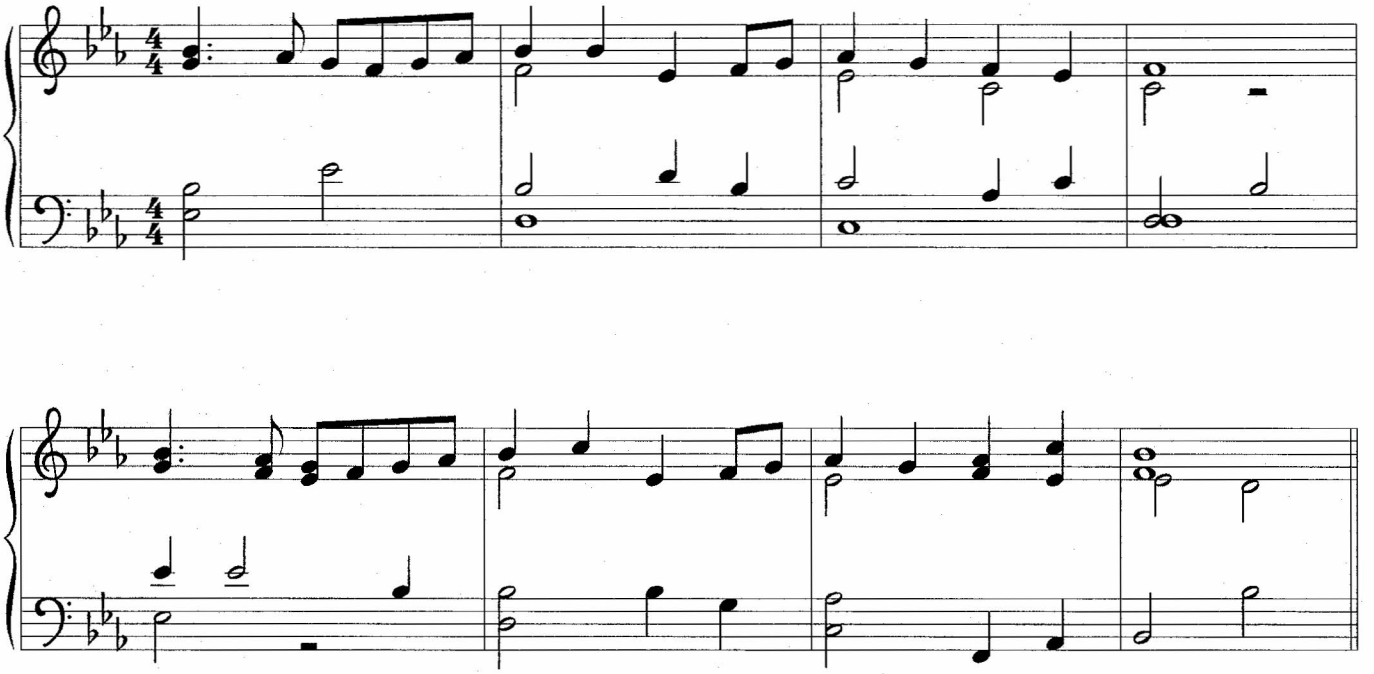
Thine Is the Glory

JUDAS MACCABAEUS

Introduction



Tune: George Frideric Handel, 1685–1759

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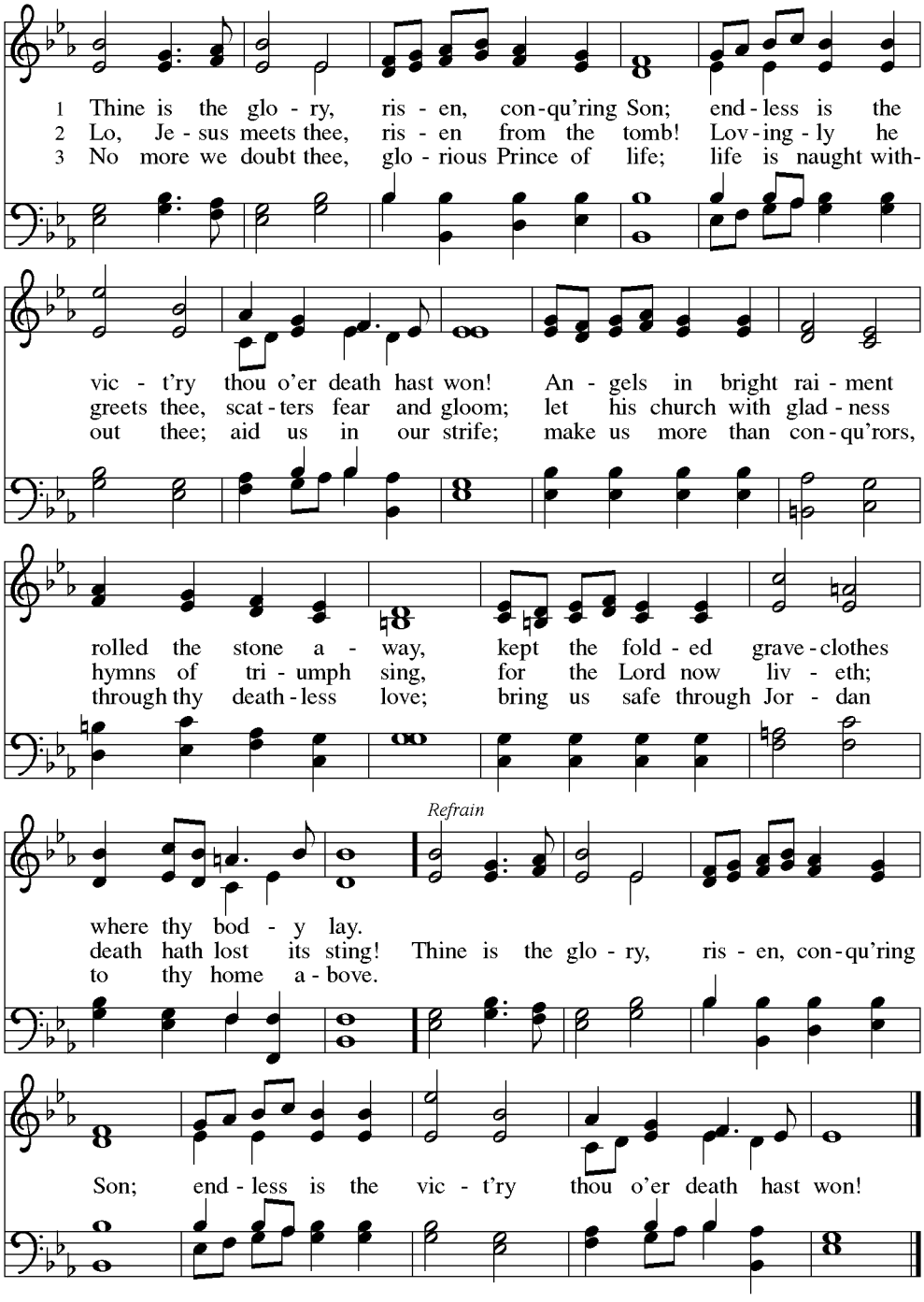
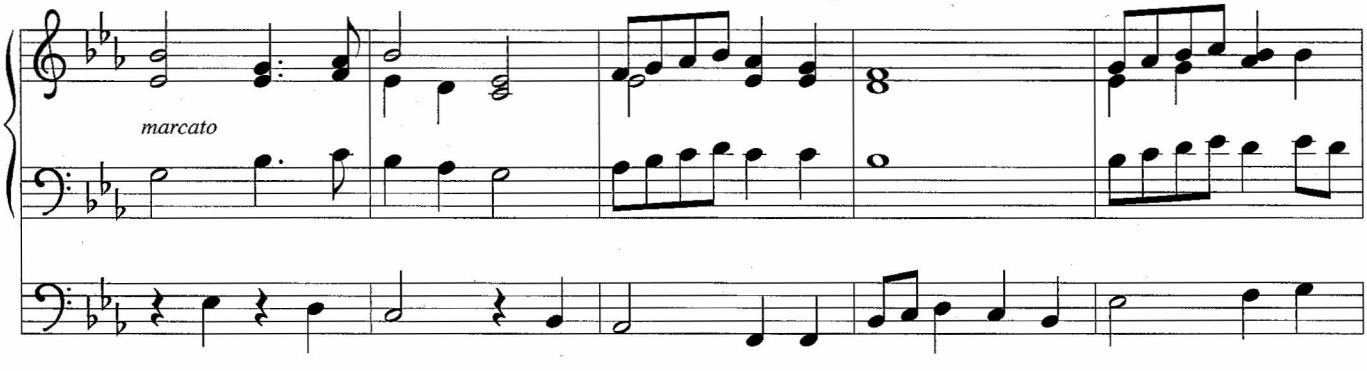
Thine Is the Glory



Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

Accompaniment



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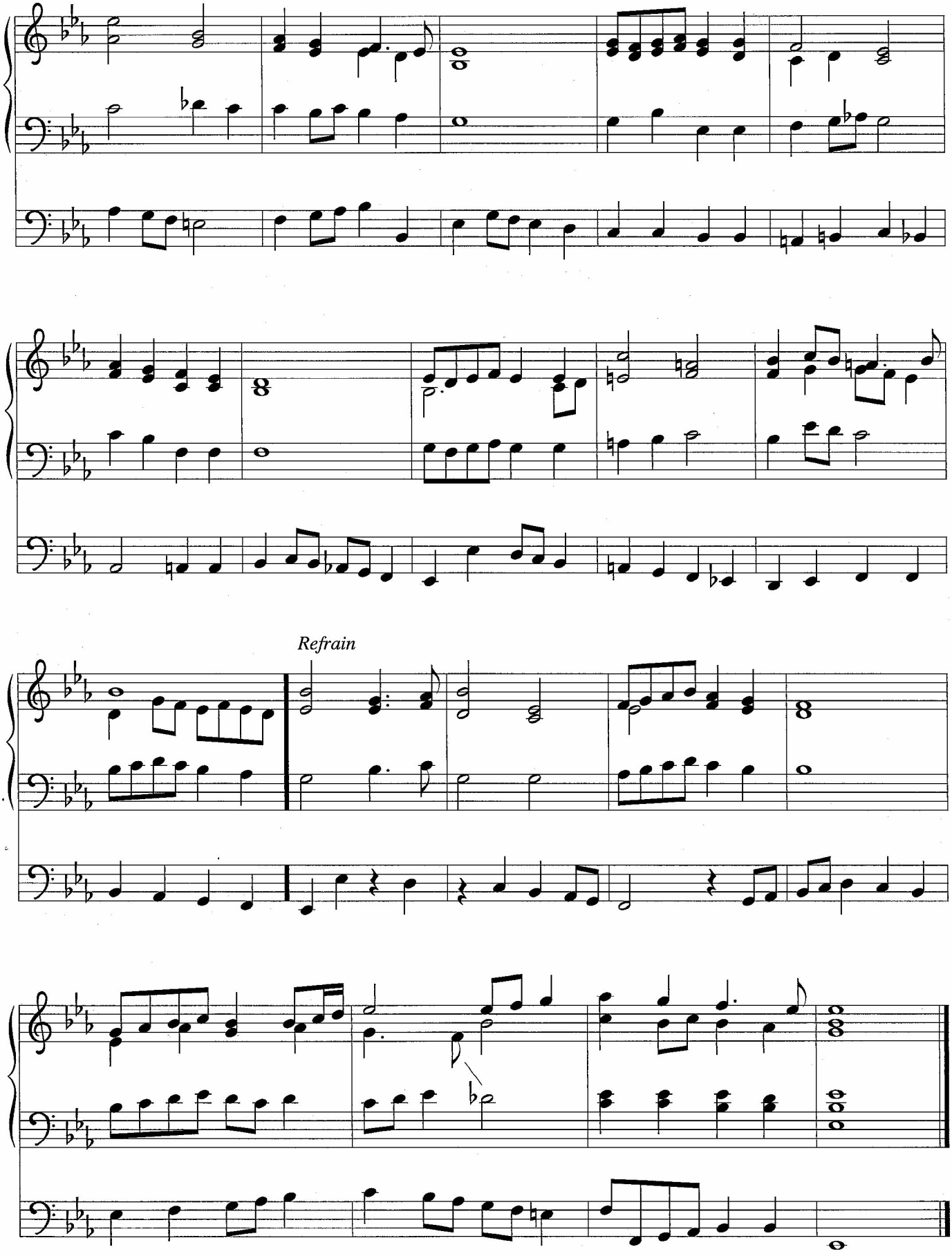
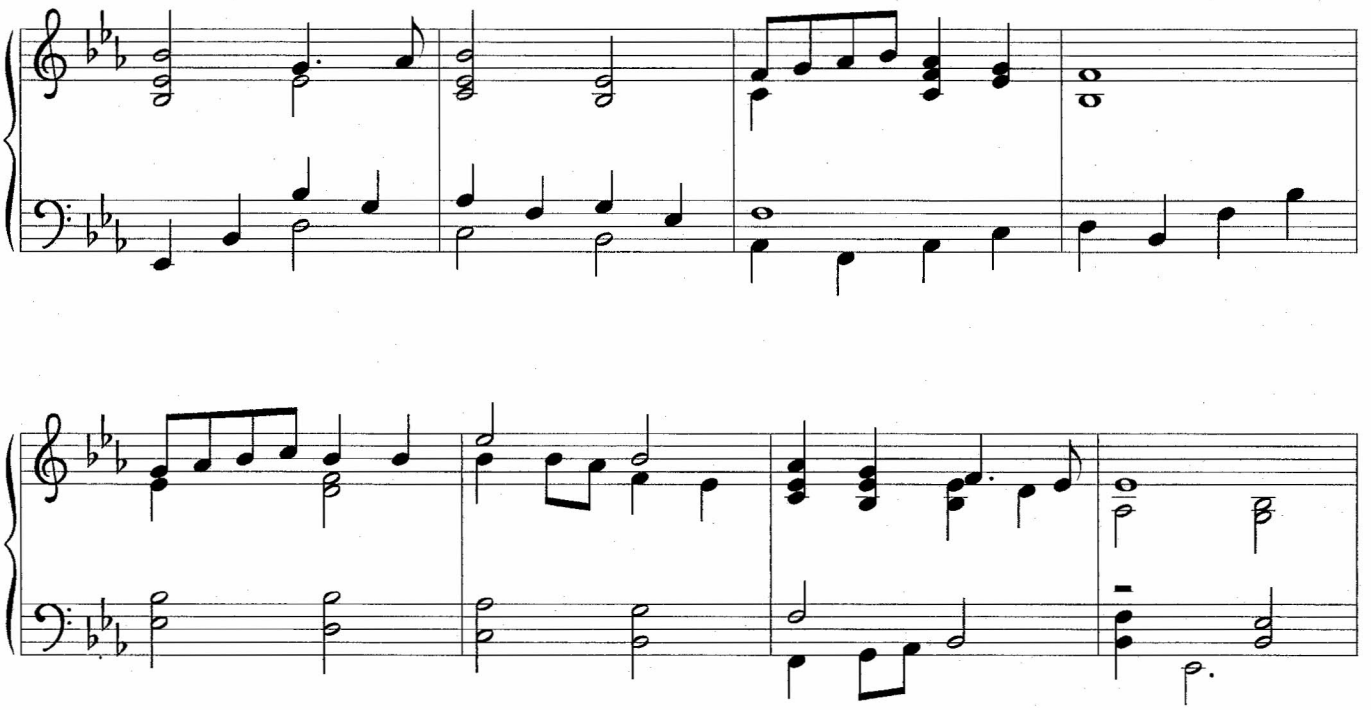

Refrain

Thine Is the Glory

JUDAS MACCABAEUS

Accompaniment



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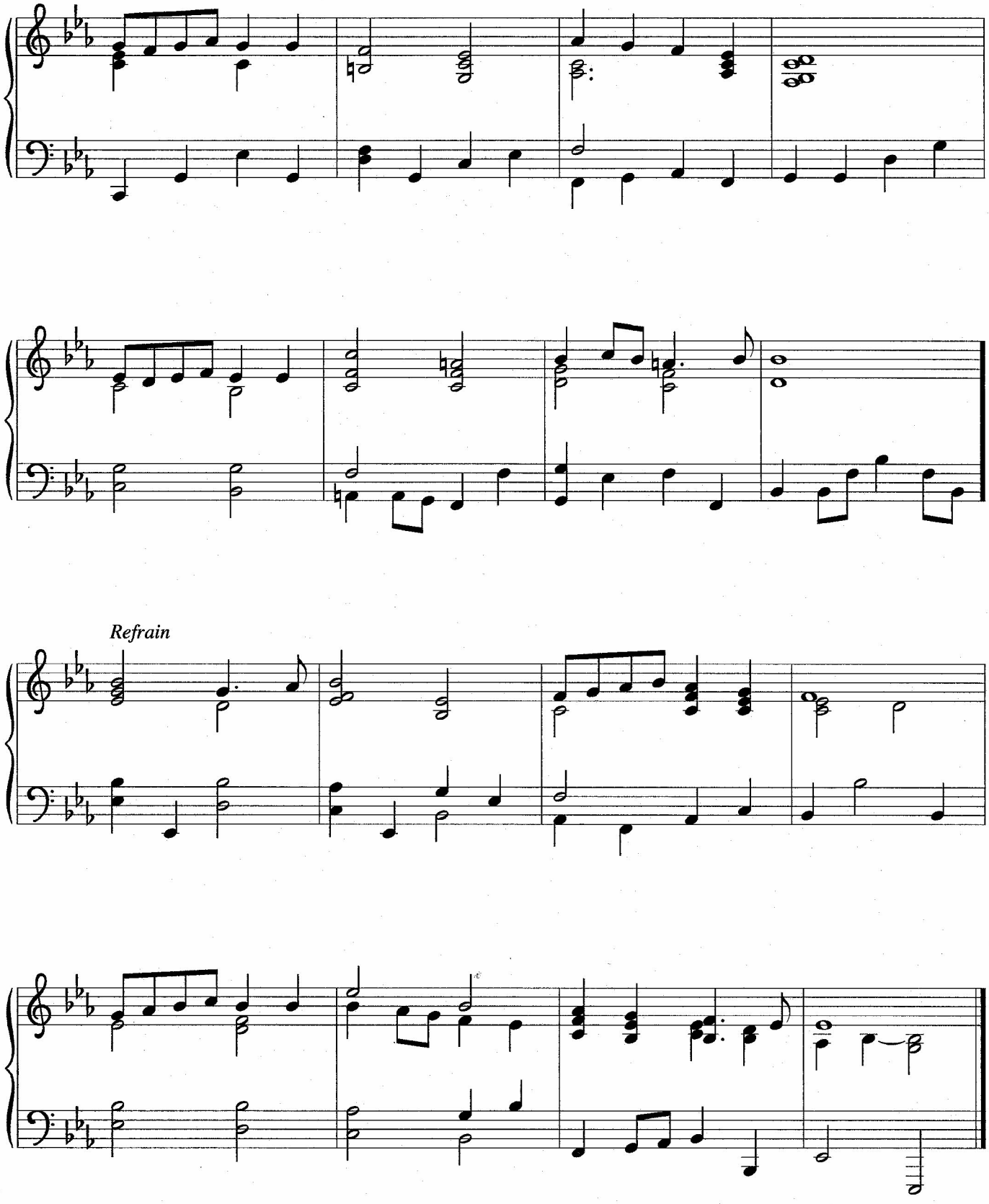
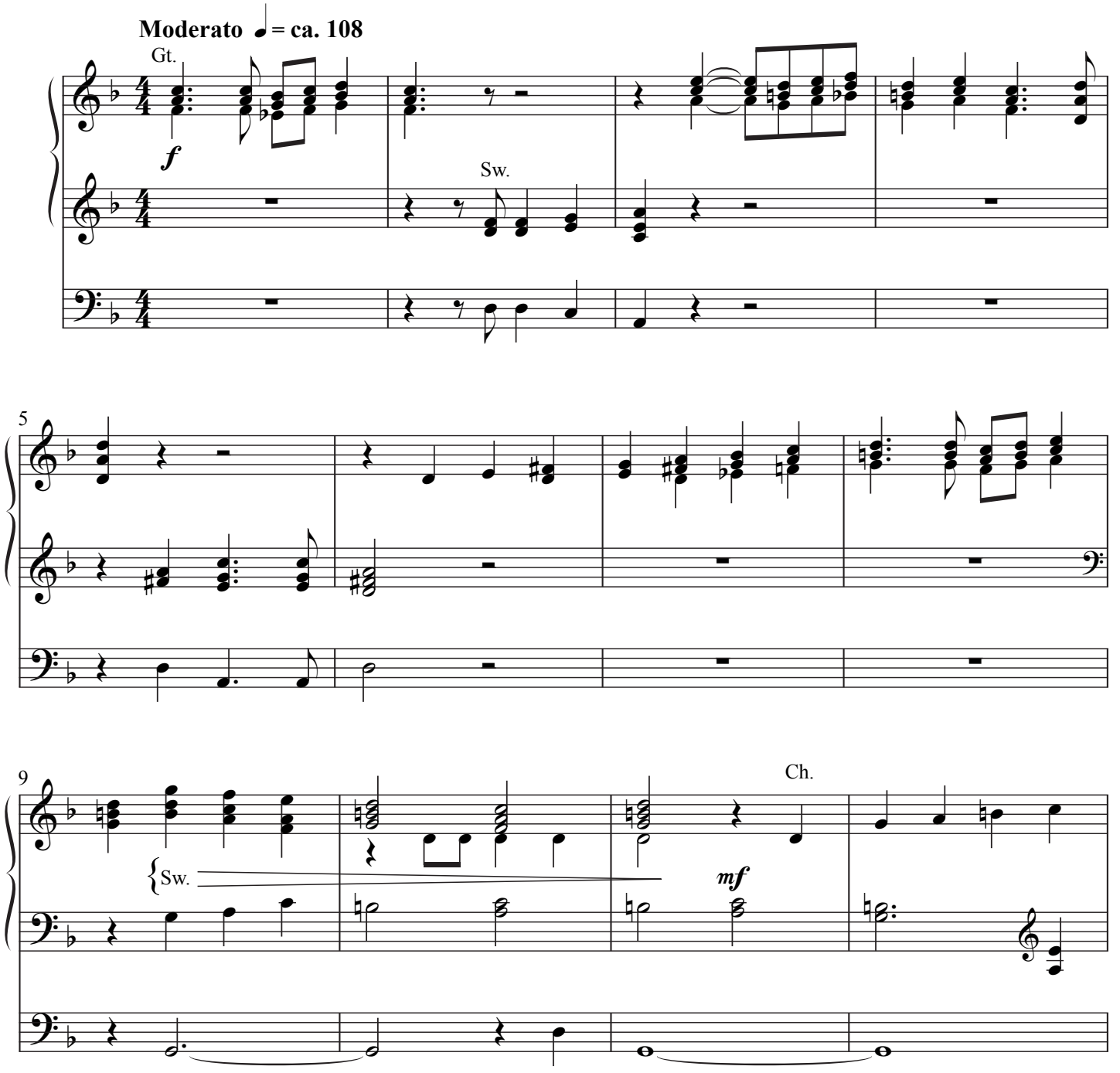

Refrain

An Easter Rejoicing

Sw. Foundations 8, 4
Gt. Trumpet 8
Ch. Solo Stop
Ped. Foundations 16, Sw. to Ped.

Robert J. Powell



Duration: 3:00

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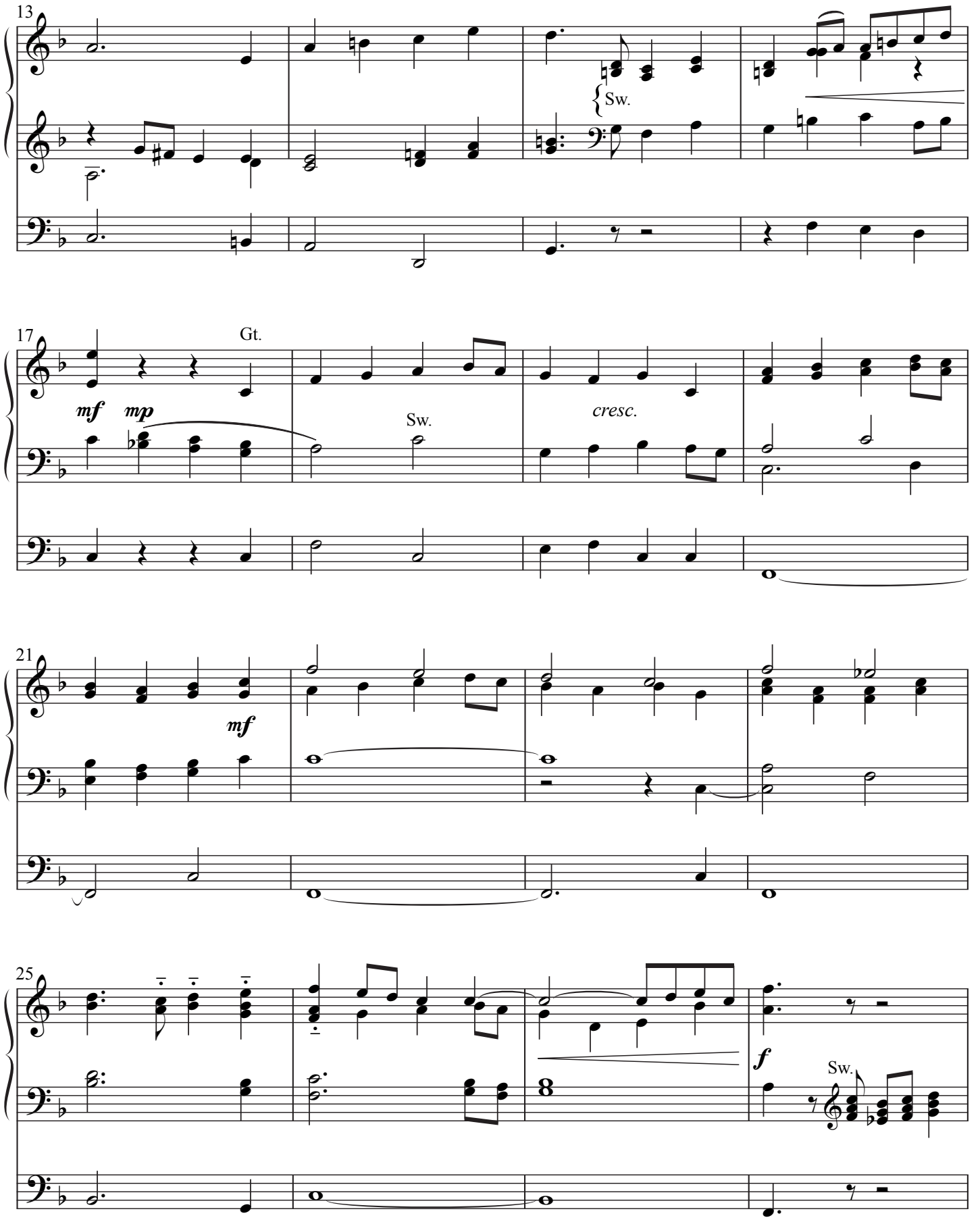
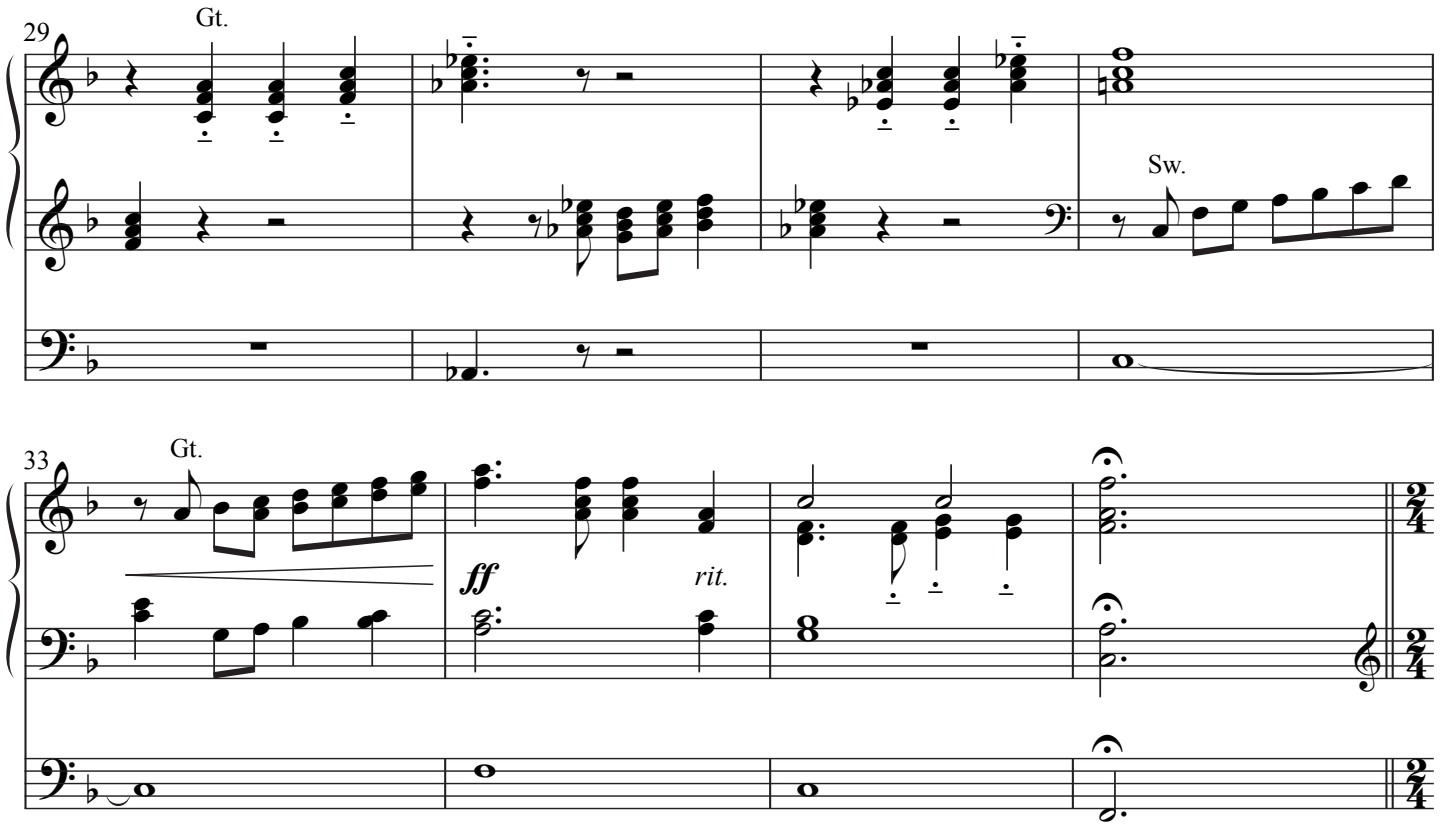
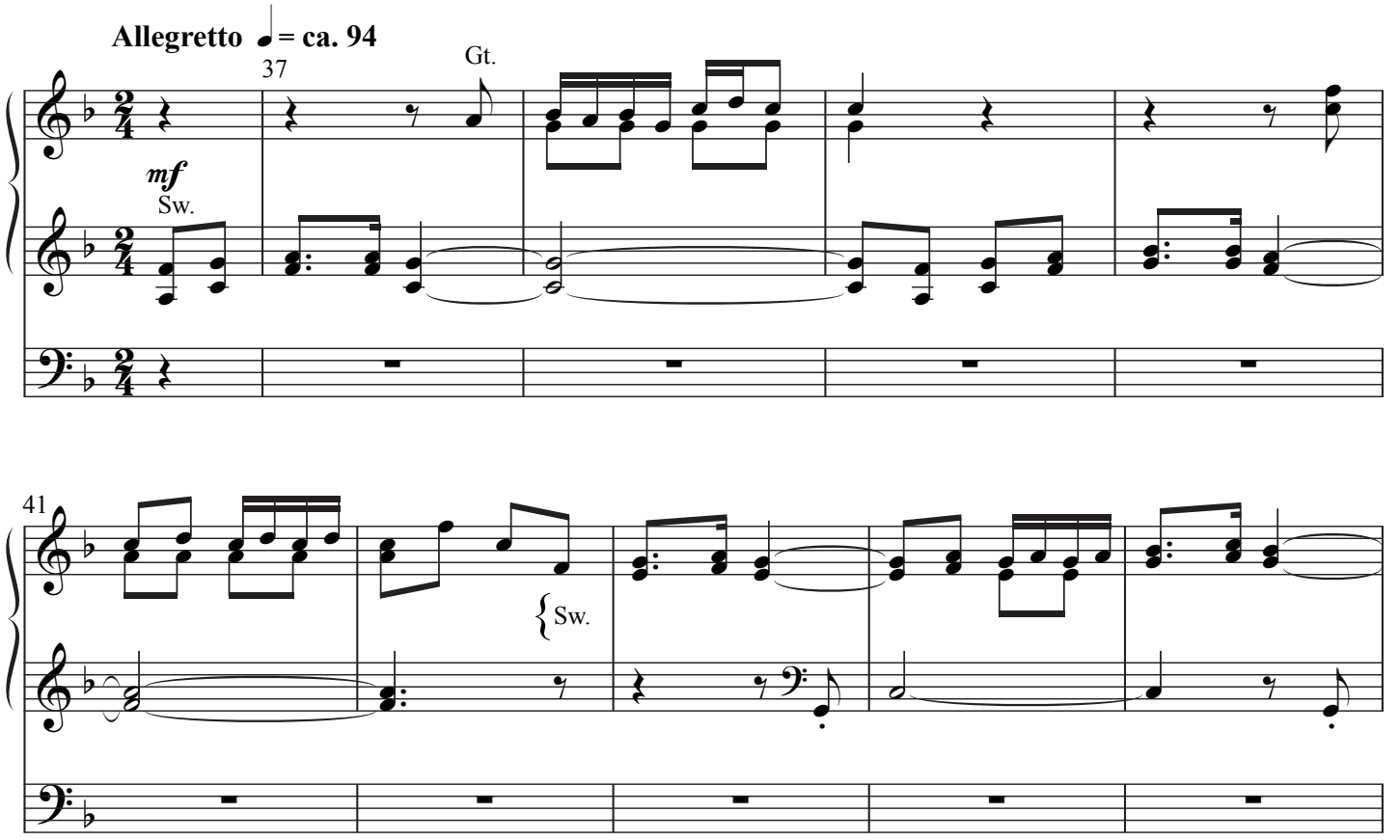
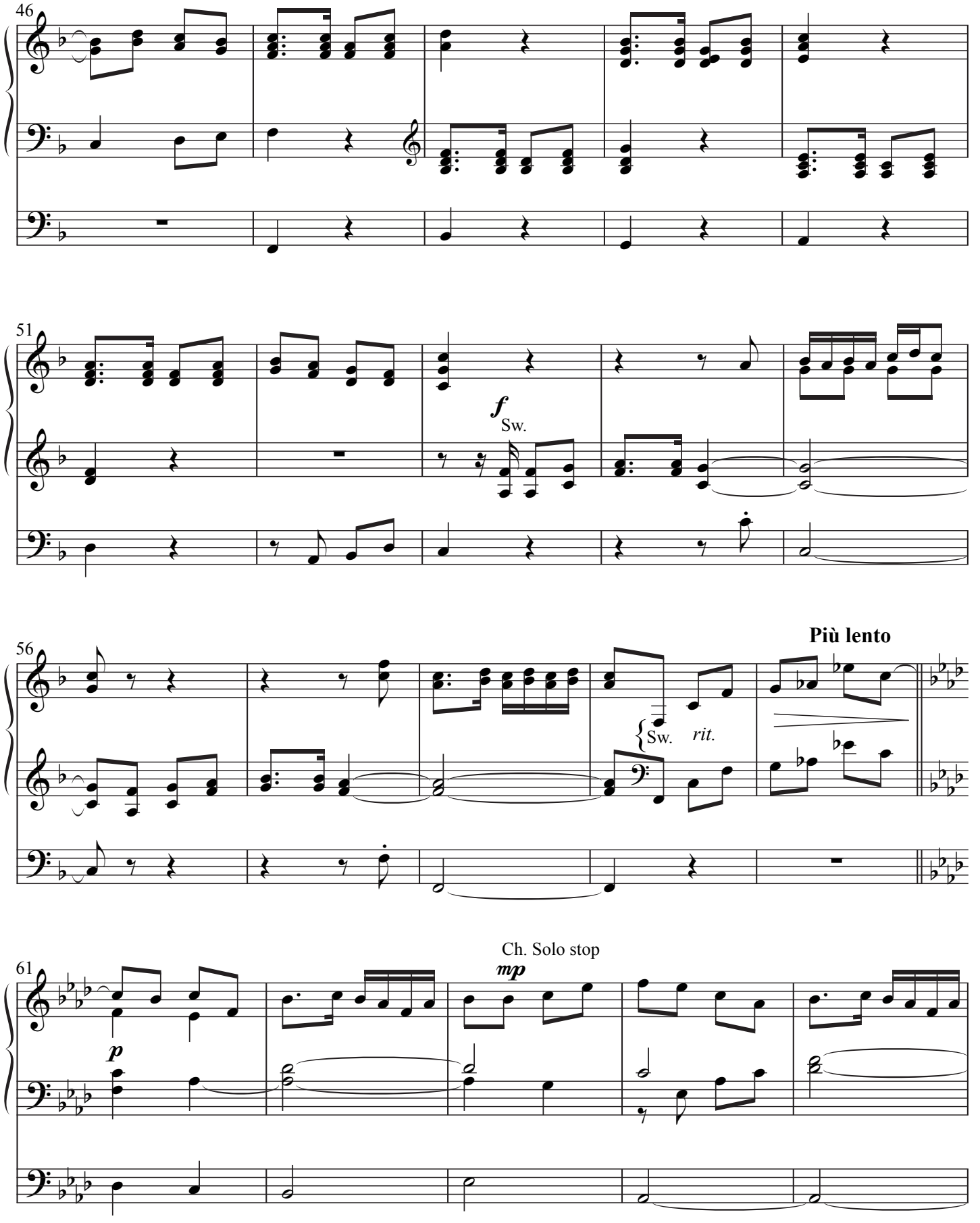
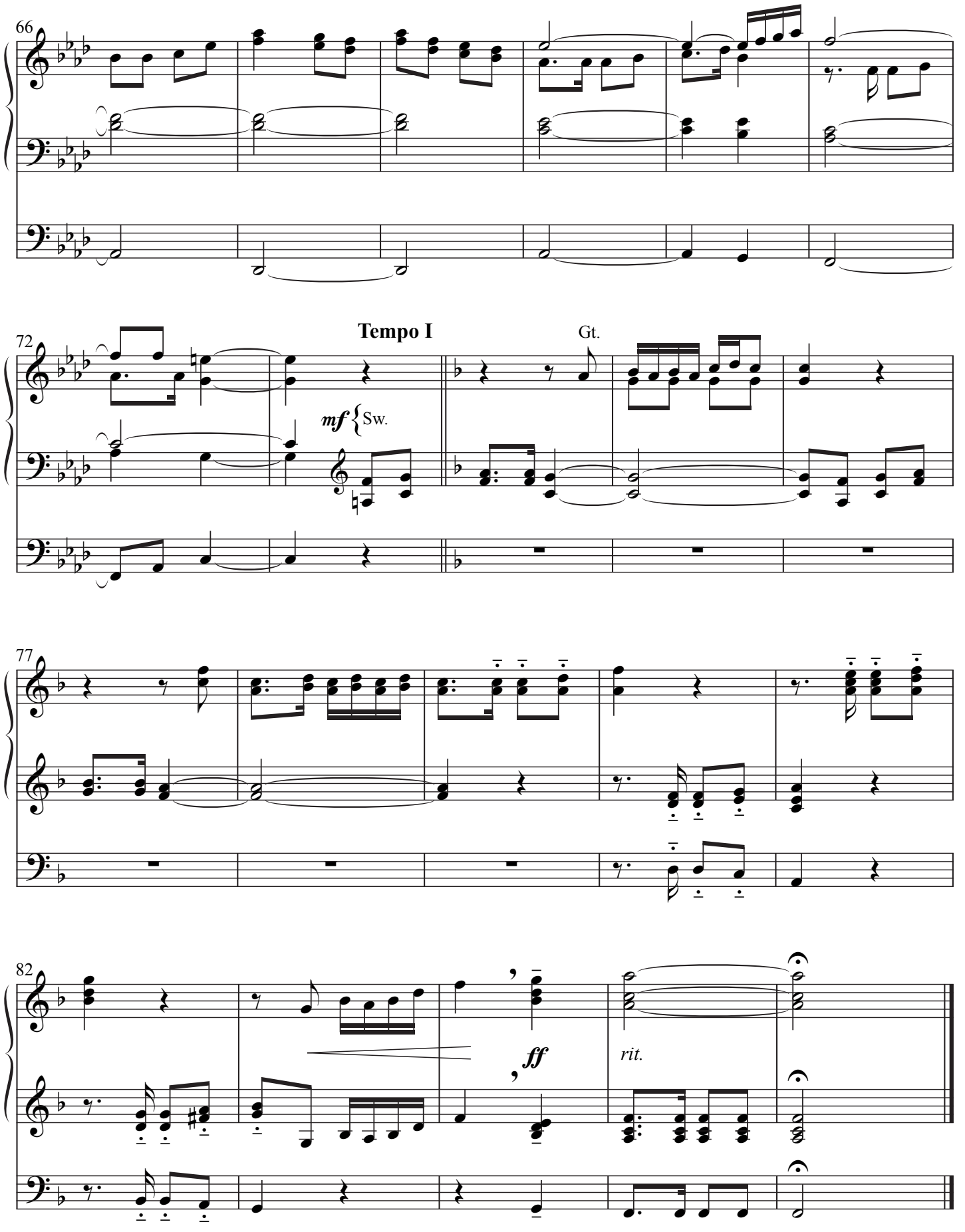

13
Sw.
17
Gt.
mf
mp
Sw.
cresc.
21
mf
25
f
Sw.



Sw. Principals 8, 4, 2
Gt. Trumpet 8
Ped. Foundations 16, Sw. to Ped.




46
51
f
Sw.
56
Più lento
Sw.
rit.
61
Ch. Solo stop
mp
p


66
72
Tempo I
Gt.
mf
Sw.
77
82
ff
rit.