Transfiguration of Our Lord February 7, 2016

PRELUDE *Christmas Carols, Book 2* Alexandre Guilmant
WELCOME & ANNOUNCEMENTS
Page 94 Confession and Forgiveness
OPENING HYMN # 310 "Songs of Thankfulness and Praise"
Page 138 Greeting and Kyrie
Page 140 "This is the Feast"
PRAYER OF THE DAY
Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**
Special Music ***We Are Climbing Jacob's Ladder*** **Arranged by Jim Lucas**
1ST READING: Exodus 34:29-35
PSALM: Ps 99
2ND READING: 2 Corinthians 3:12-4:2
Page 142 *Gospel Acclamation*
"Glory to you, O Lord"
GOSPEL: Luke 9:28-36 [37-43a]
"Praise to you, O Christ"
SERMON:
Sermon Hymn: #315 "How Good Lord to Be Here"
Page 105 **Apostle's Creed**
Prayers of the People
Sharing of the Peace
Offering Offertory: *Meditation No.1* Robert E. Rushton
Offering Response
OFFERTORY PRAYER
Page 144 The Great Thanksgiving
Words of Institution
Page 145 **LORD'S PRAYER**
DISTRIBUTION OF ELEMENTS
#471 "Let Us Break Bread Together"
#759 "My Faith Looks Up to Thee"
#765 "Lord of All Hopefulness"
#779 "Amazing Grace"
POST COMMUNION PRAYER
BLESSING
CLOSING HYMN: *#807 "Come, Thou Fount of Every Blessing"*
Pastor: Go in peace! Serve the Lord!
People: Thanks be to God
POSTLUDE: *Epilogue on "Lobe den Herren"* Lani Smith

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
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II Great

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I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
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III Swell

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
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Zimblesturn

Christmas Carols, Book 2

Op: 60.

ALEXANDRE GUILMANT

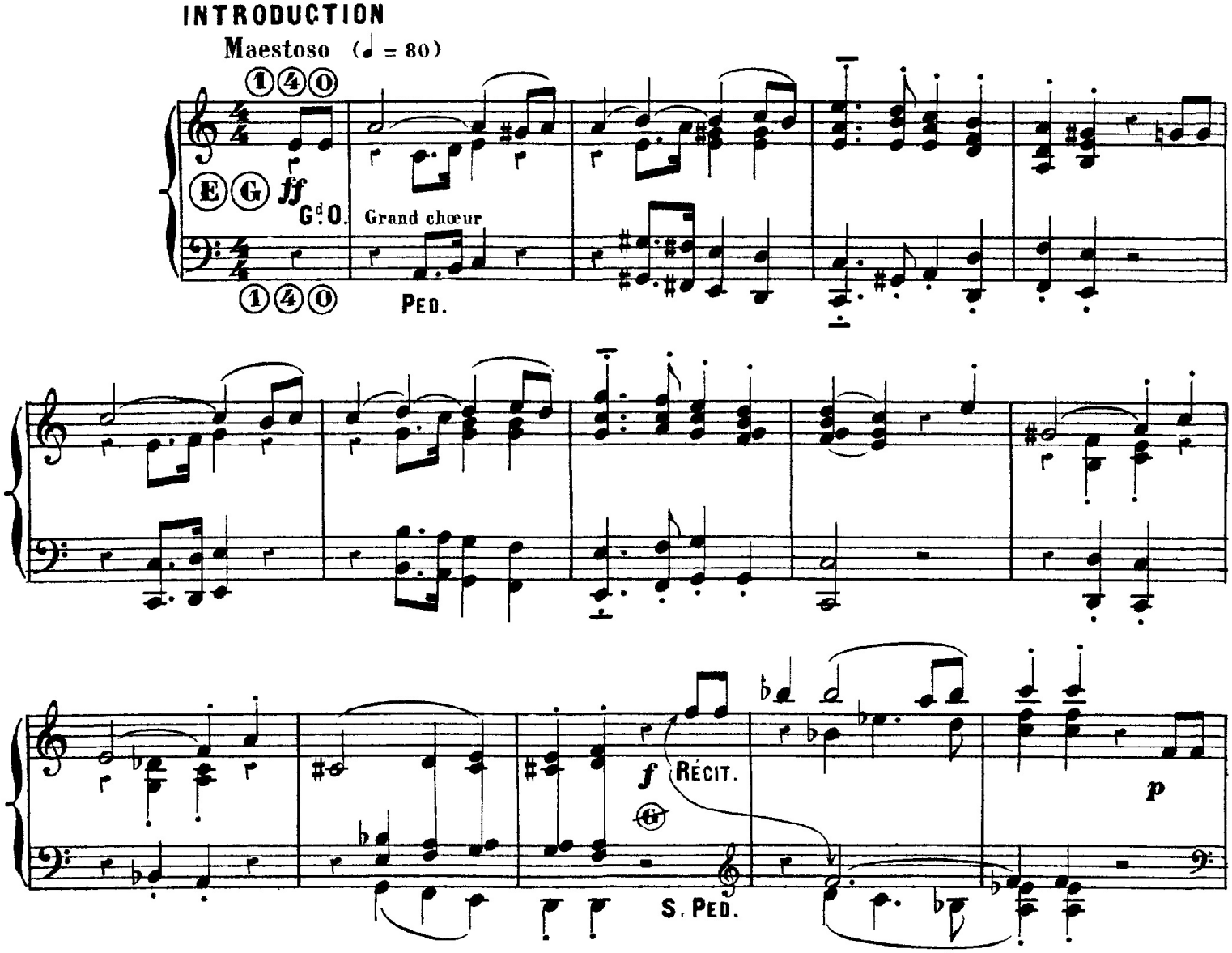
INTRODUCTION ET VARIATIONS

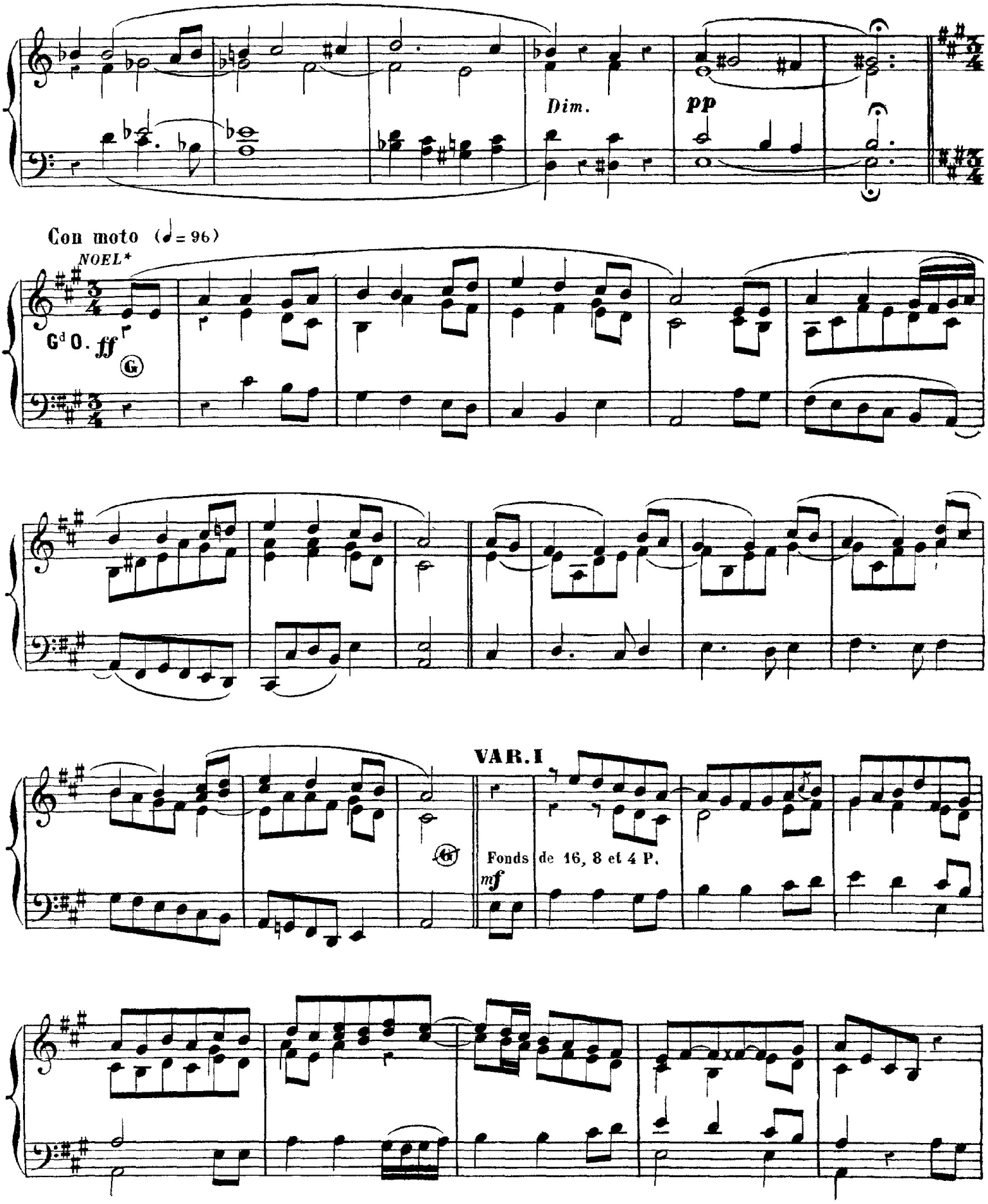
SUR UN ANCIEN NOËL POLONAIS:

(Accourez bergers fidèles, l'heure bénie a sonnée.)

SORTIE

(N°1)





* Ce chant m'a été communiqué par Mr l'abbe Victor Thirion, Curé de Fontenay-le-Fleury

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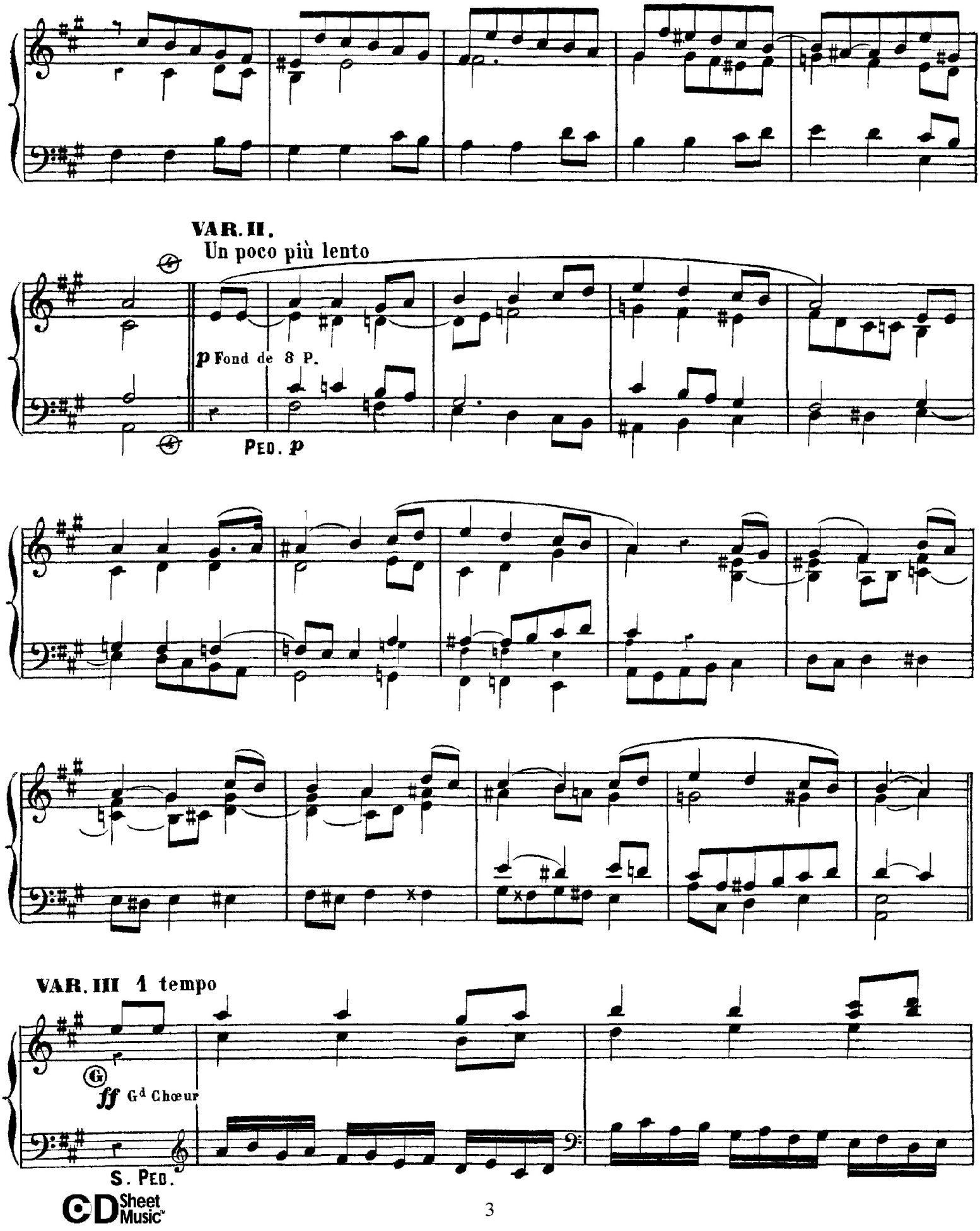

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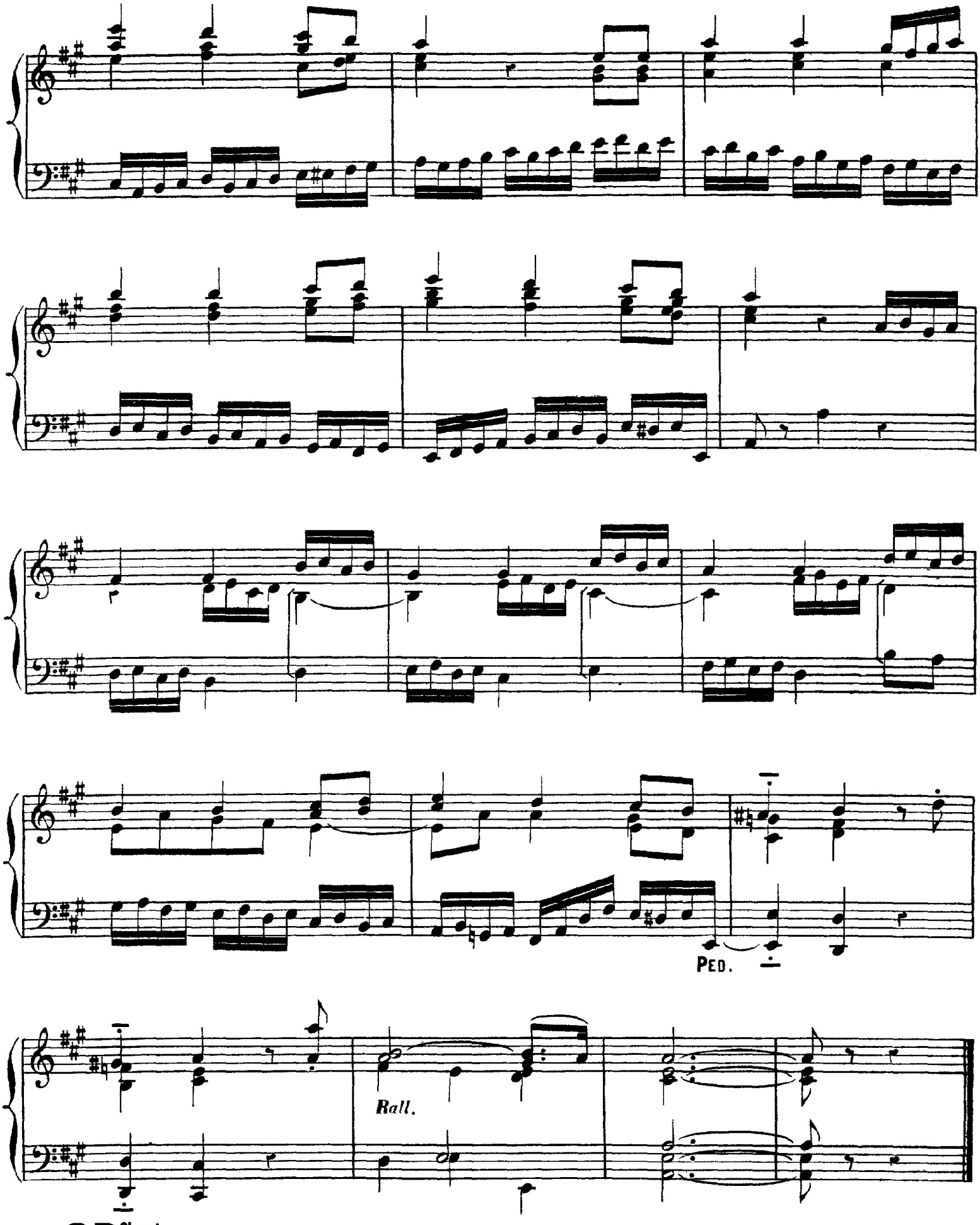


CD Sheet Music

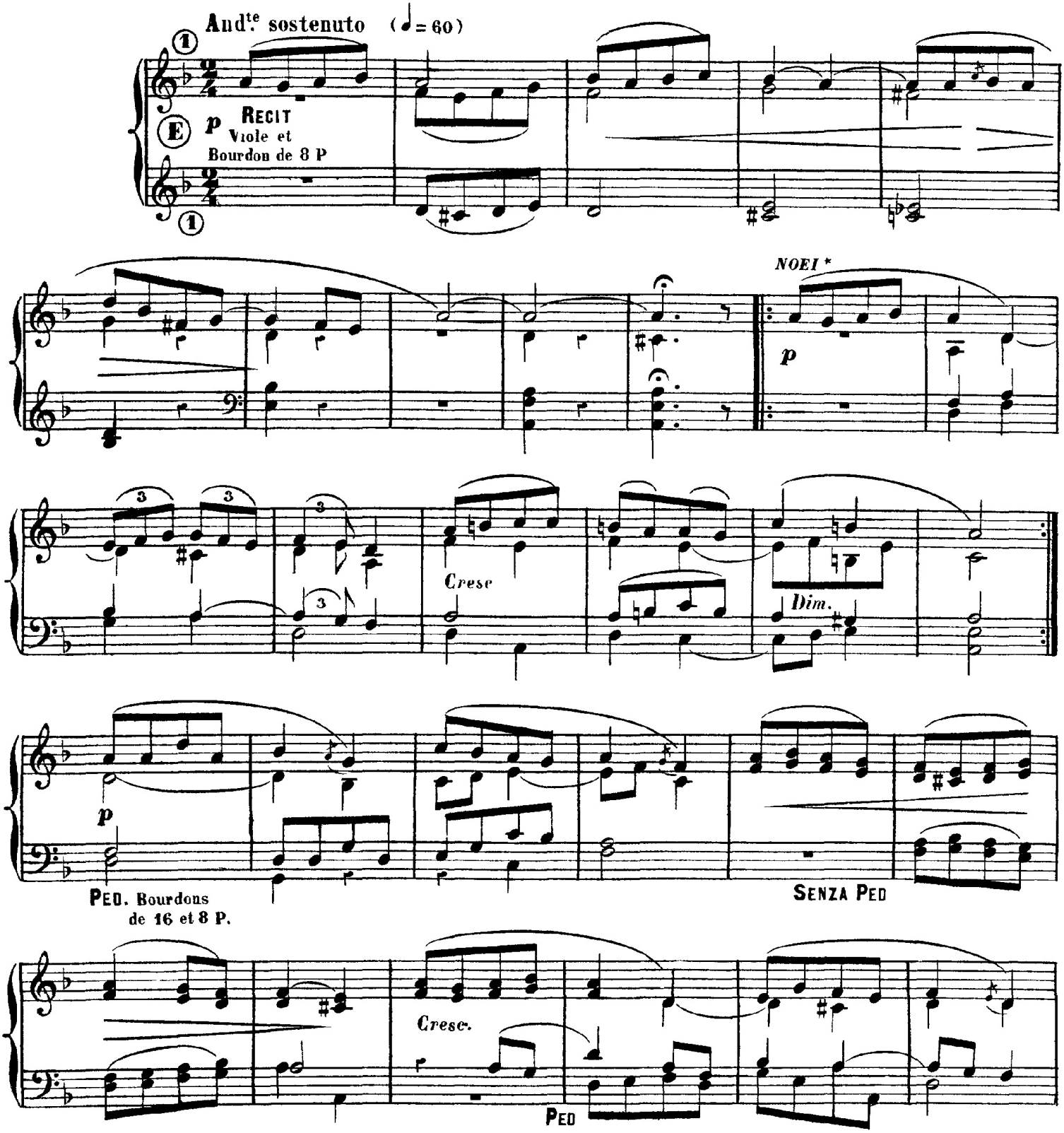
à Monsieur **CH. SCHEURER,** *Organiste de la Cathedrale de Carcassonne.*

ÉLÉVATION (N°. 4.)

SUR LE NOEL CARCASSONNAIS:

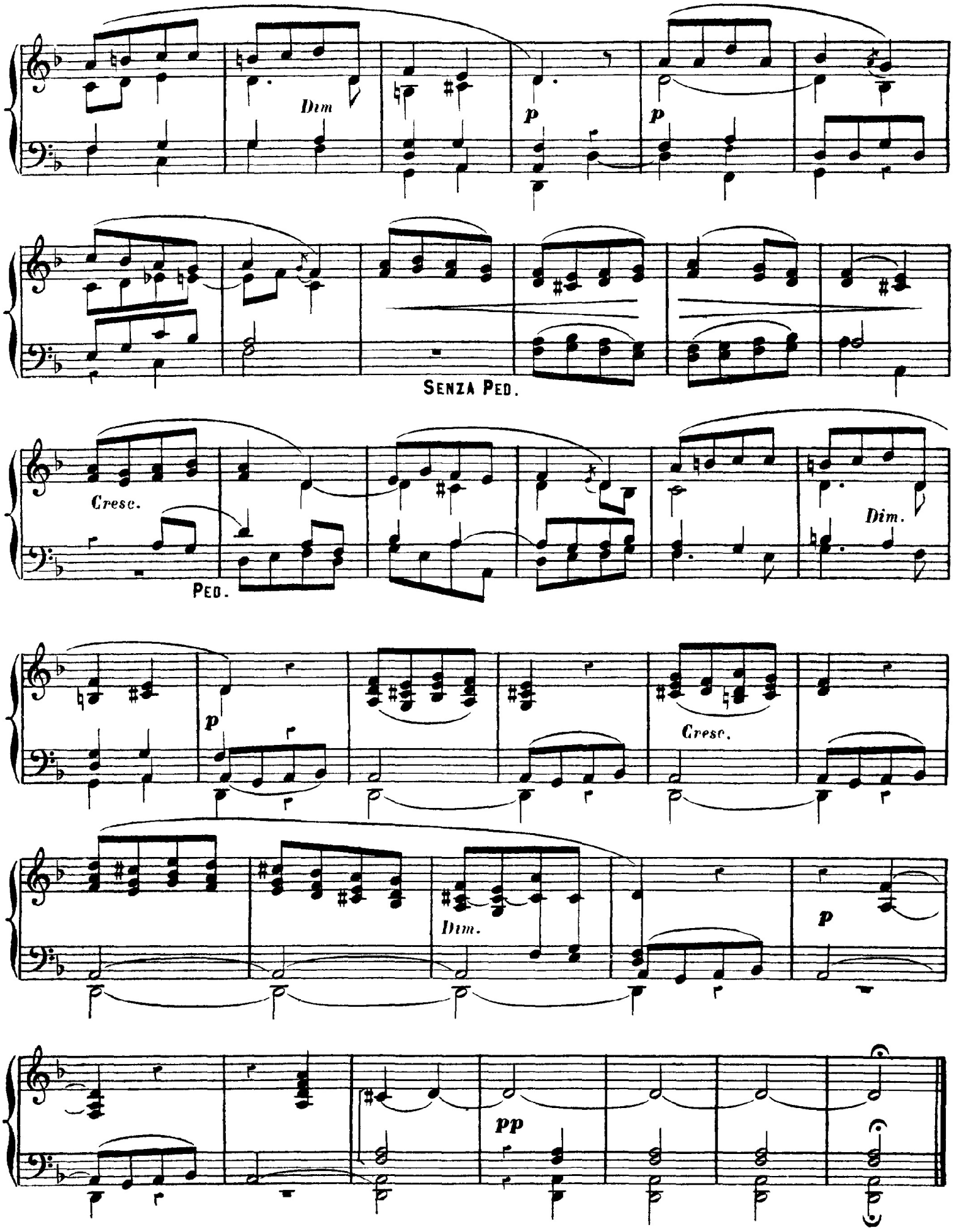
AOUSISSI, MIQUEL, UNO CANSON TANT CHARMANTO, | QUÉ LE QUE LA CANTO, UEU ESS'UN ANGEL. &ª

Ecoute, Michel, une chanson si charmante; celui qui la chante doit être un ange &ª



* La melodie de ce Noel m'a ete donnée par Mr. Ch. Scheurer, Organiste de la Cathedrale de Carcassonne.

CD Sheet Music

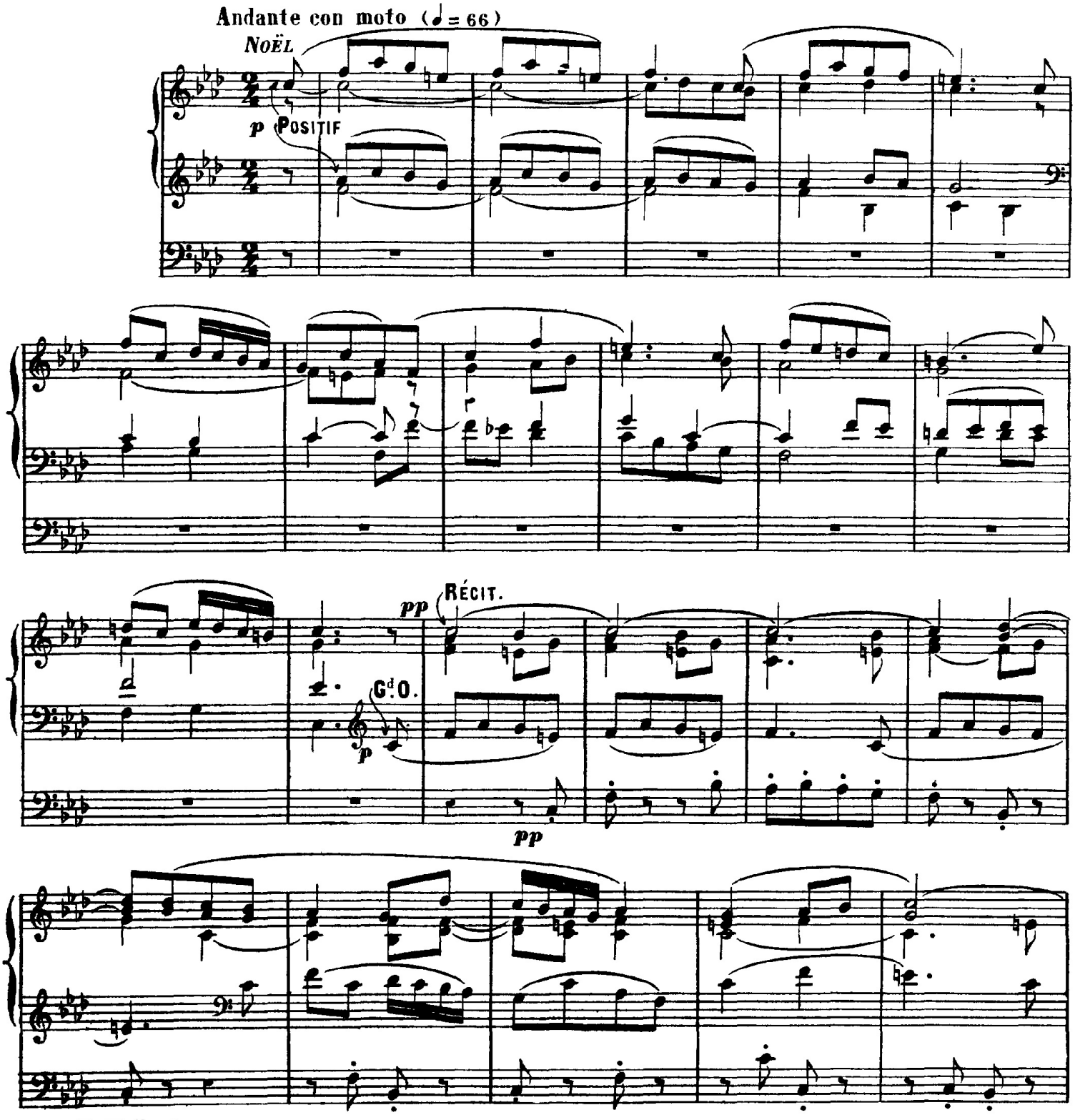

Dim
p
p
SENZA PED.
Cresc.
PED.
Dim.
p
Cresc.
Dim.
p
pp

à Monsieur **JEAN ESCAFFRE**, *Organiste de S^t Vincent, a Carcassonne.*

NOËL LANGUEDOCIEN

COMMUNION (N° 2)

INDICATION DES JEUX: **Récit:** Voix humaine, Bourdon de 8 P. et Tremblant
Positif: Flûte harmonique de 8 P.
G^d. Orgue: Viole de gambe et Bourdon de 8 P.
Pédale: Soubasse de 16 P. Bourdon (ou Violoncelle) de 8 P.



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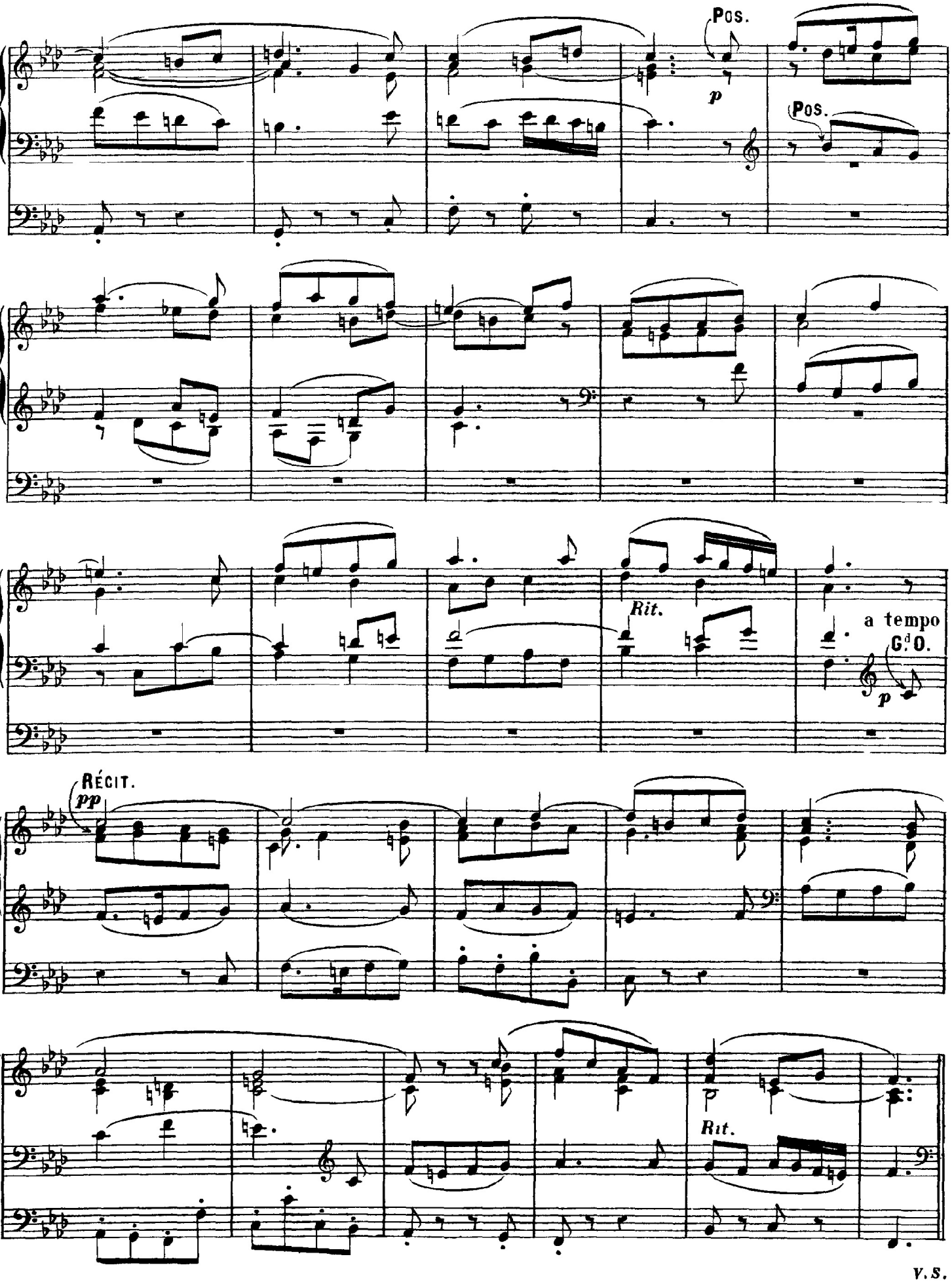
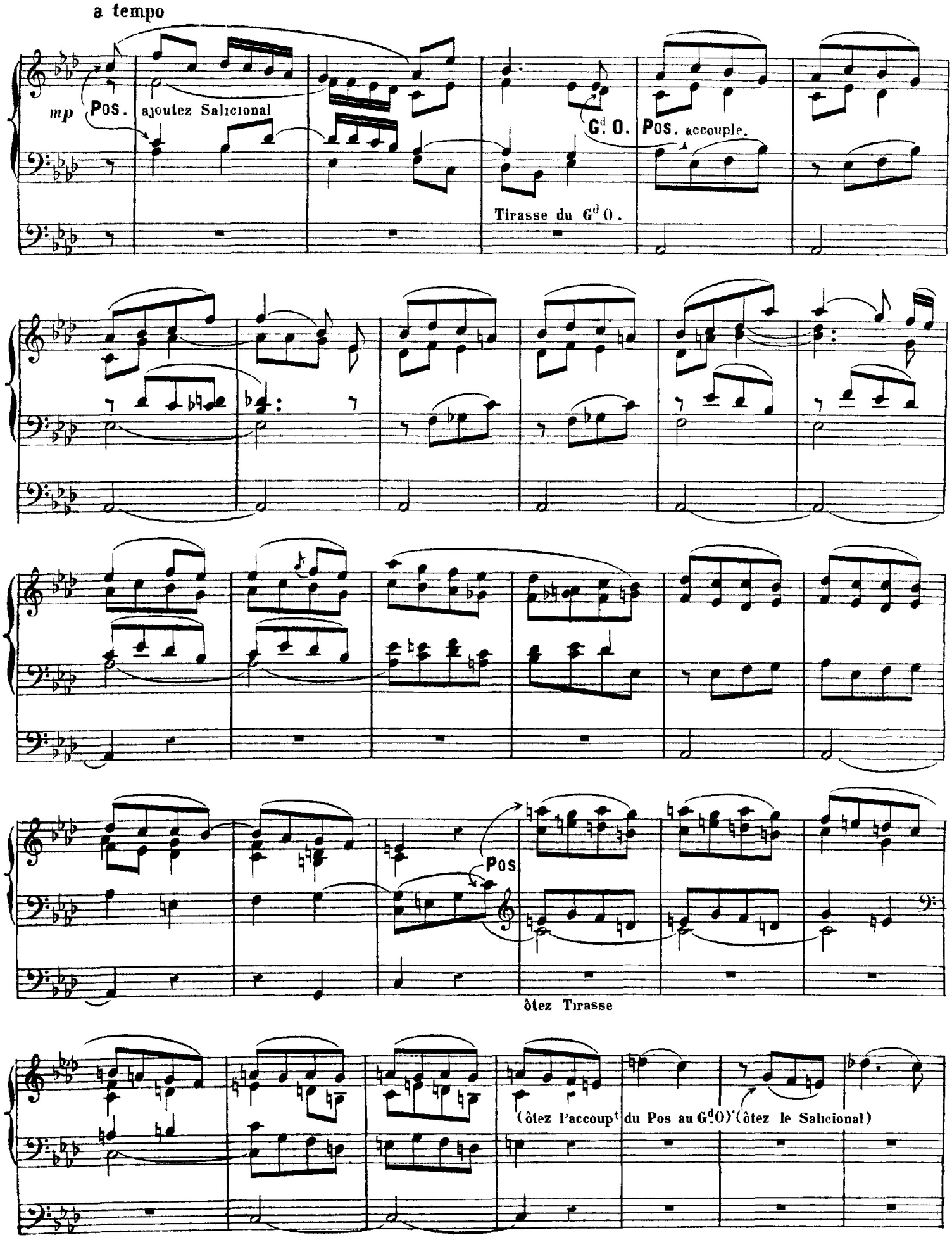
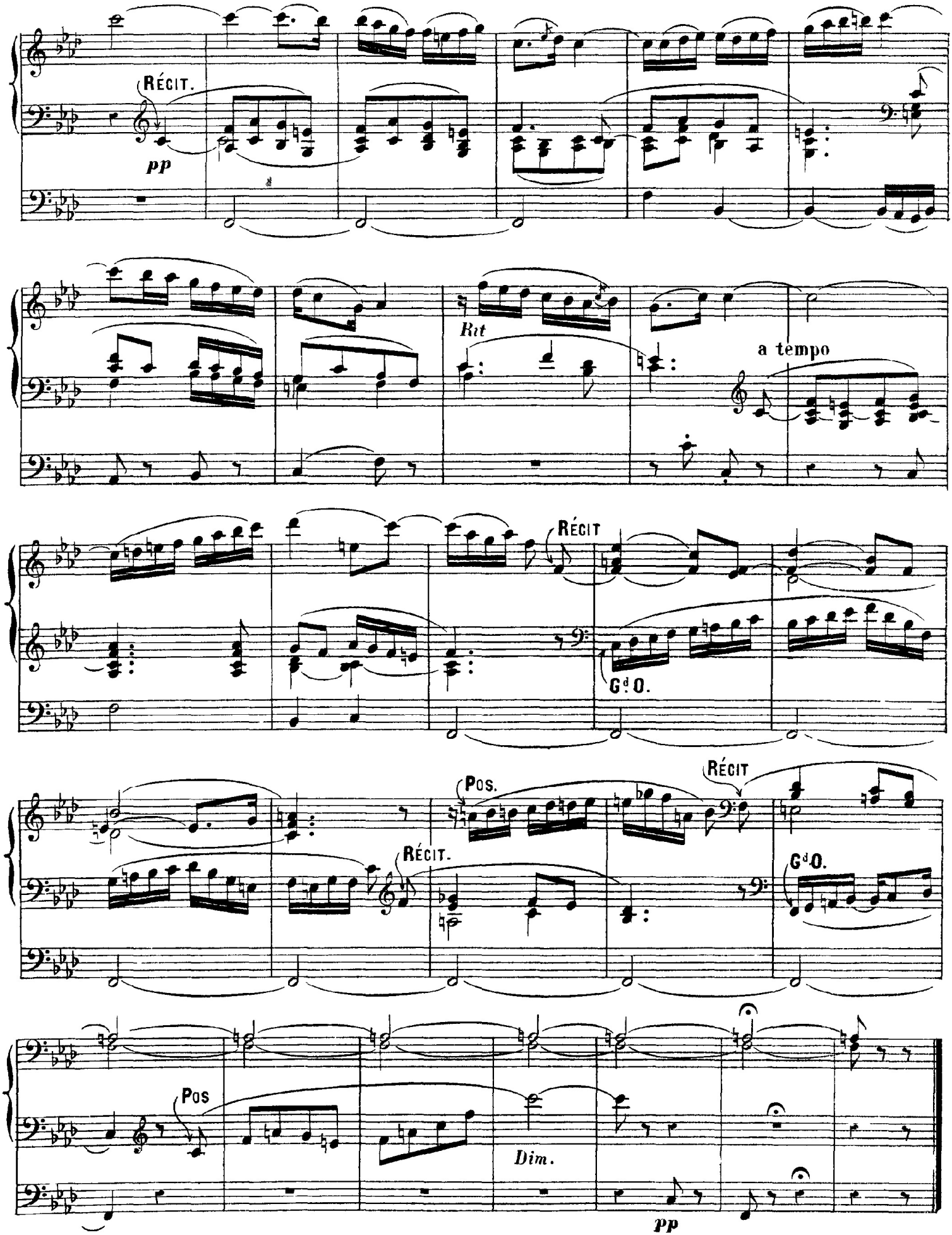


V. S.


a tempo
mp
Pos.
ajoutez Salicional
Gd O.
Pos. accouple.
Tirasse du Gd O.
Pos
ôtez Tirasse
(ôtez l'accoupt du Pos au Gd O)'(ôtez le Salicional)

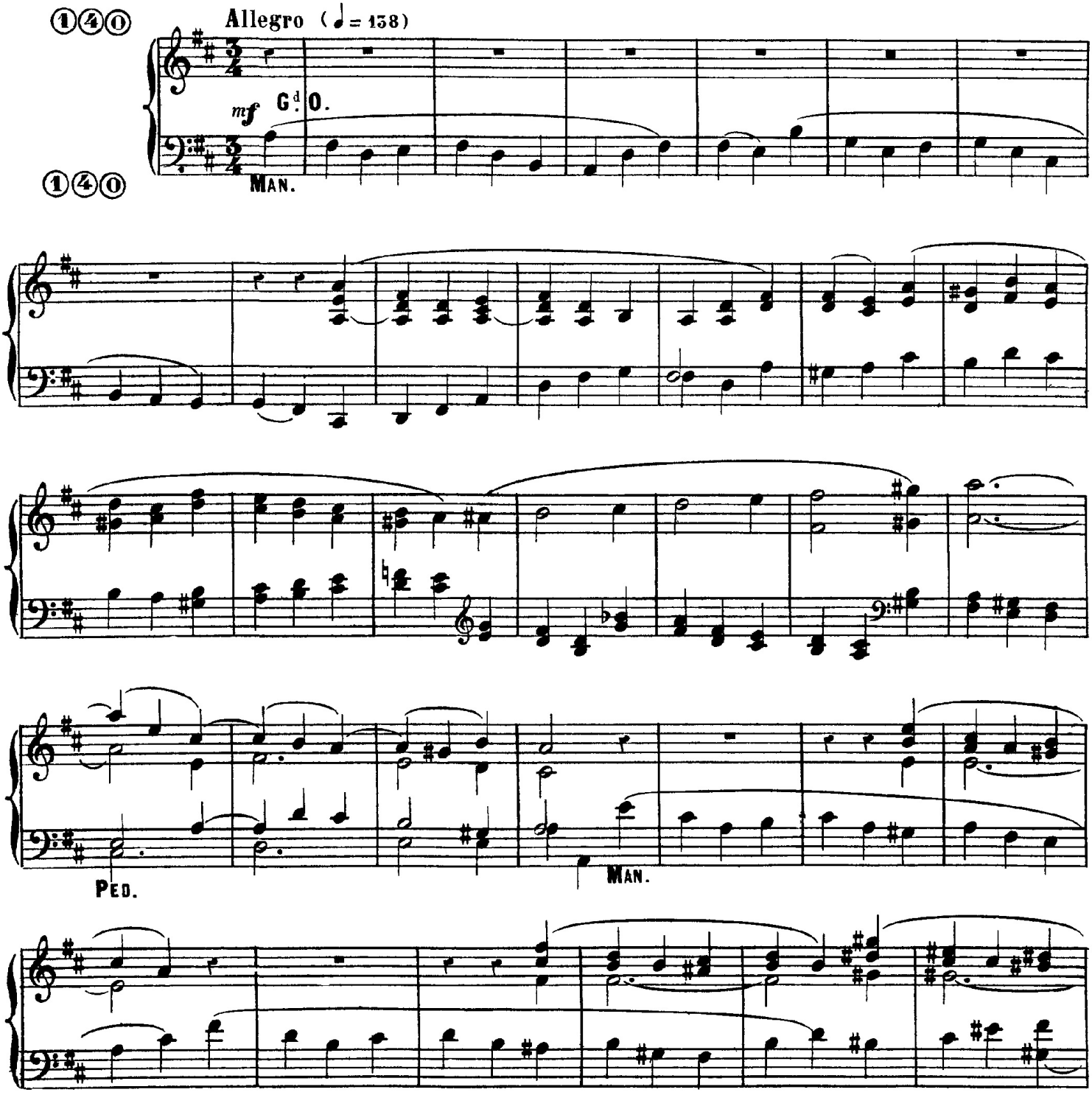

RÉCIT.
pp
Rit
a tempo
RÉCIT
Gd O.
Pos.
RÉCIT.
RÉCIT
Gd O.
Pos
Dim.
pp

A MA FILLE CÉCILE.

OFFERTOIRE (N°4.)

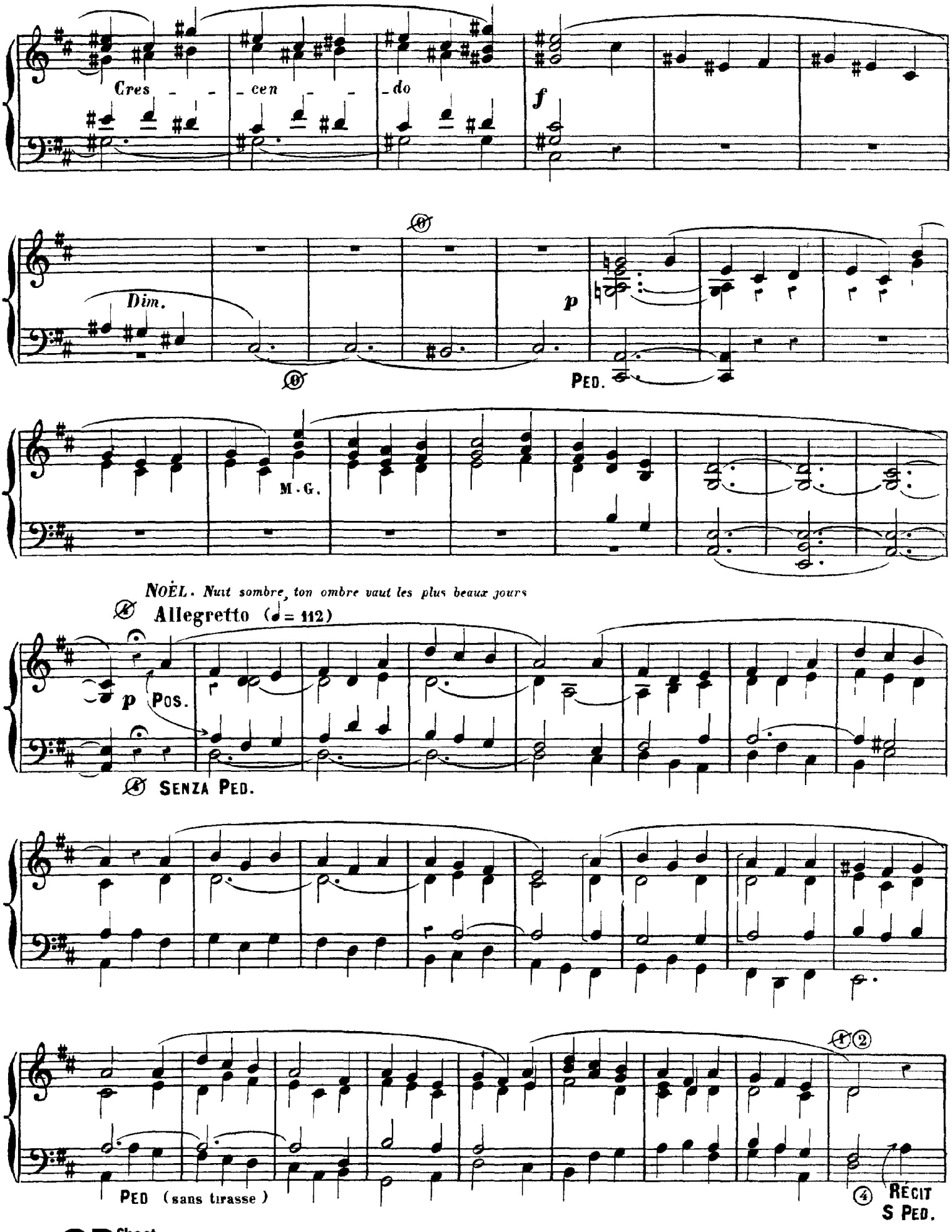
SUR LE NOËL. NUIT SOMBRE, TON OMBRE VAUT LES PLUS BEAUX JOURS.

INDICATION DES JEUX.
Récit: Bourdon, Viole de gambe et Basson de 8 P. (Trompette et Clairon préparés.)
Positif: Fonds de 8 P. (Jeux d'anches préparés)
G^d Orgue: Fonds de 16, 8 et 4 P Positif accouplé. (Grand chœur préparé)
Pédale: Soubasse de 16 P. et Flûte de 8 P Tirasse du G^d O. (Jeux d'anches préparés)



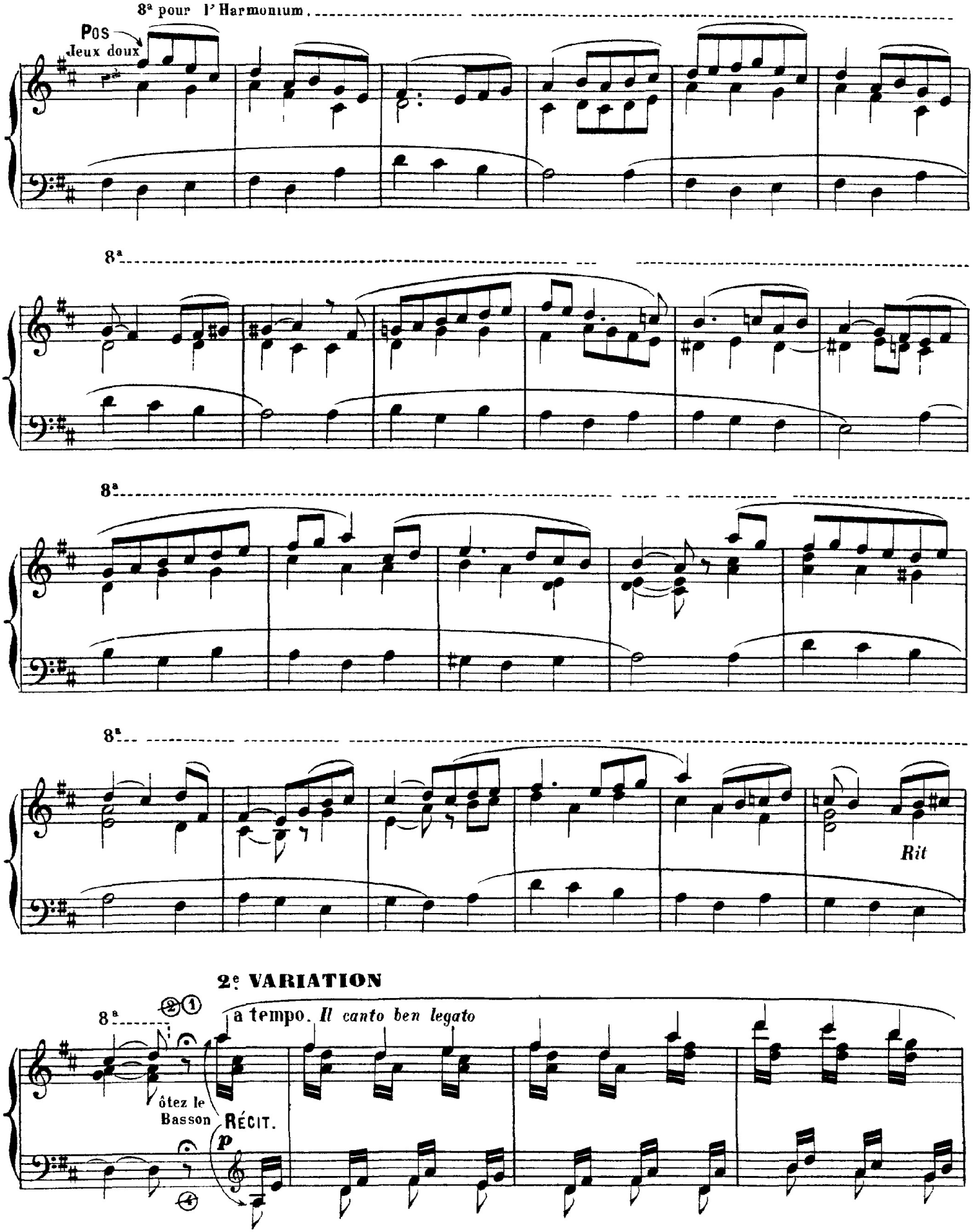
N. B. Si cet Offertoire était trop long, on pourrait ne commencer qu'au *Noël* page suivante, et supprimer des Variations.

CD Sheet Music

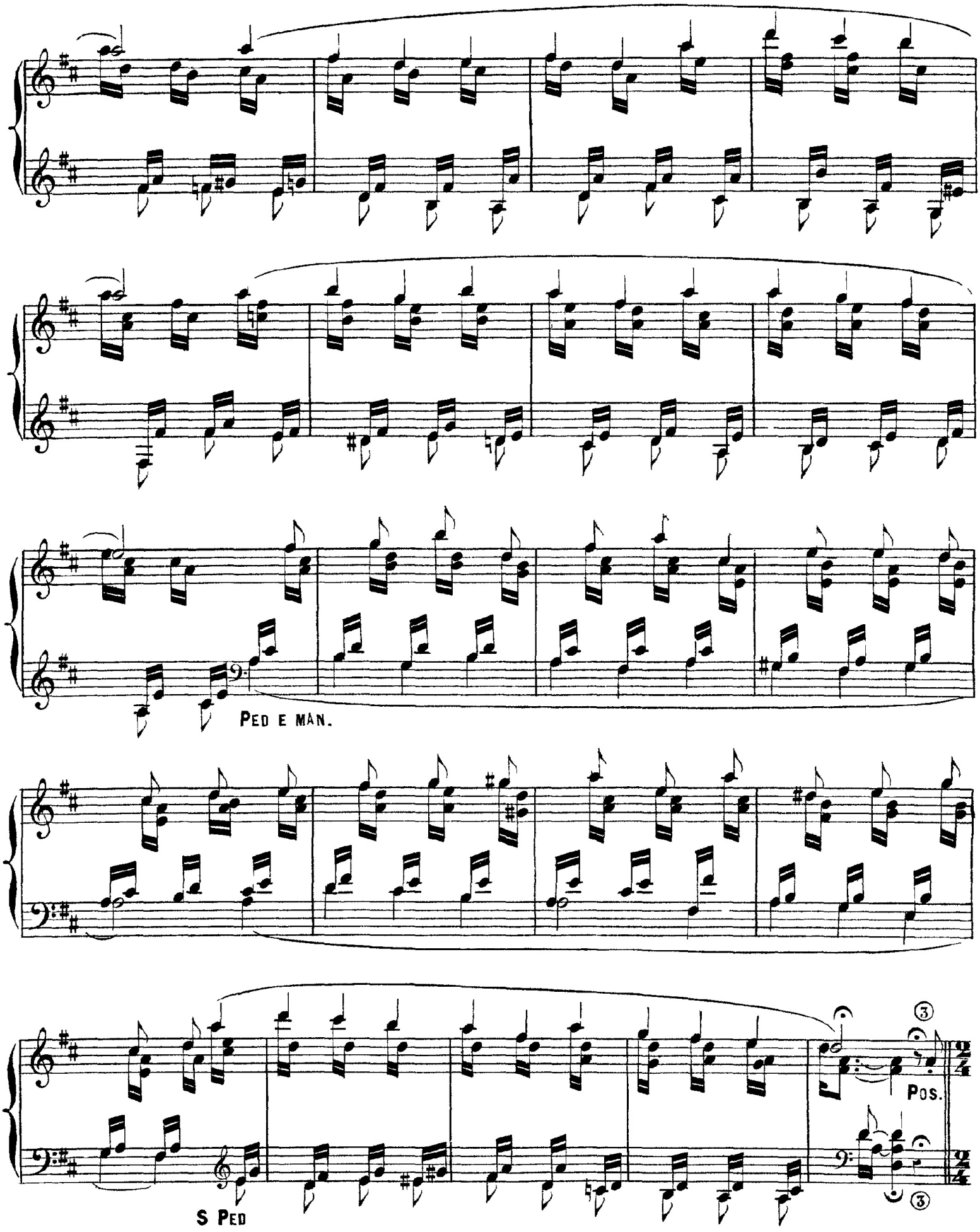


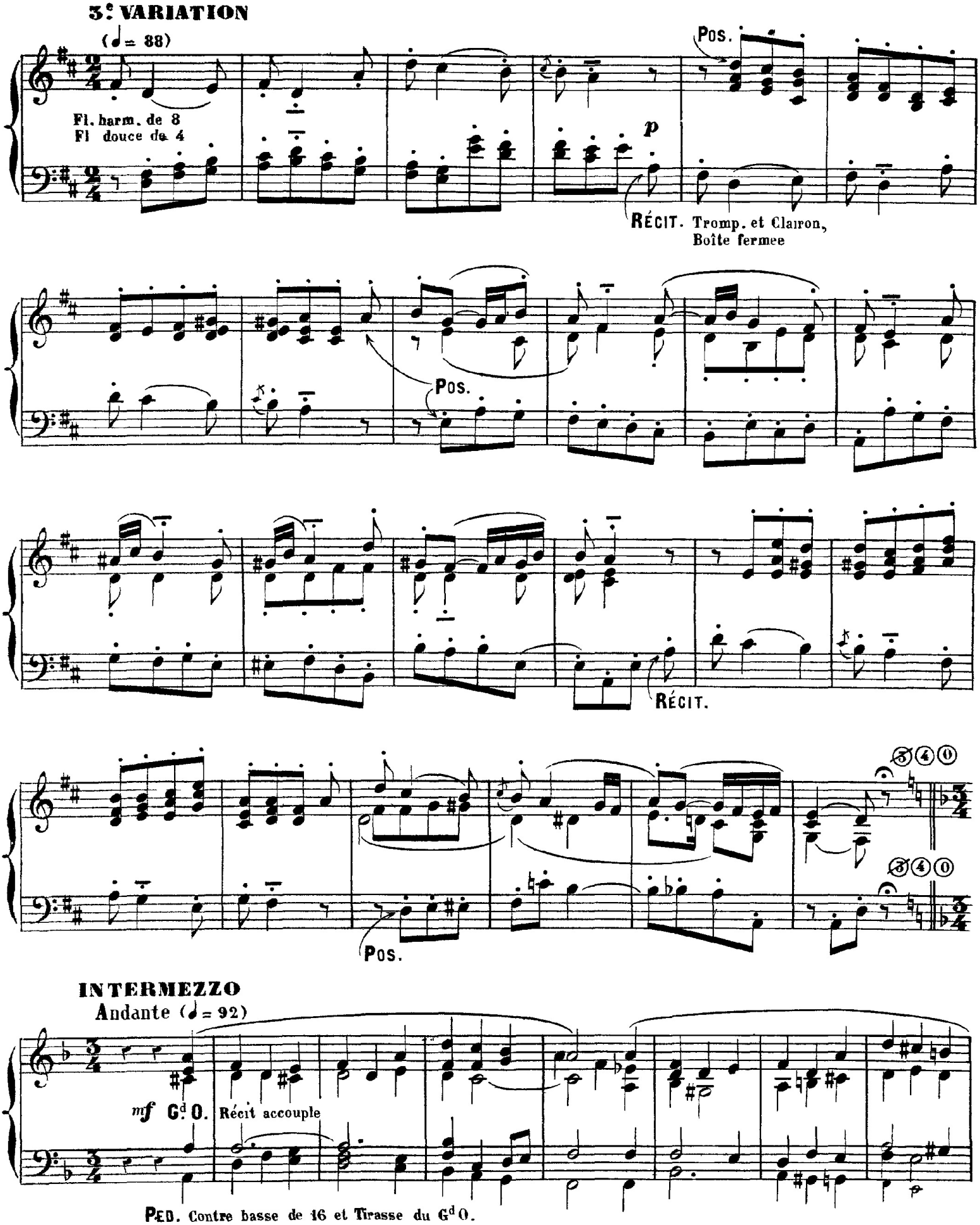
CD Sheet Music™

1re VARIATION



2e VARIATION


PED E MAN.
S PED
POS.



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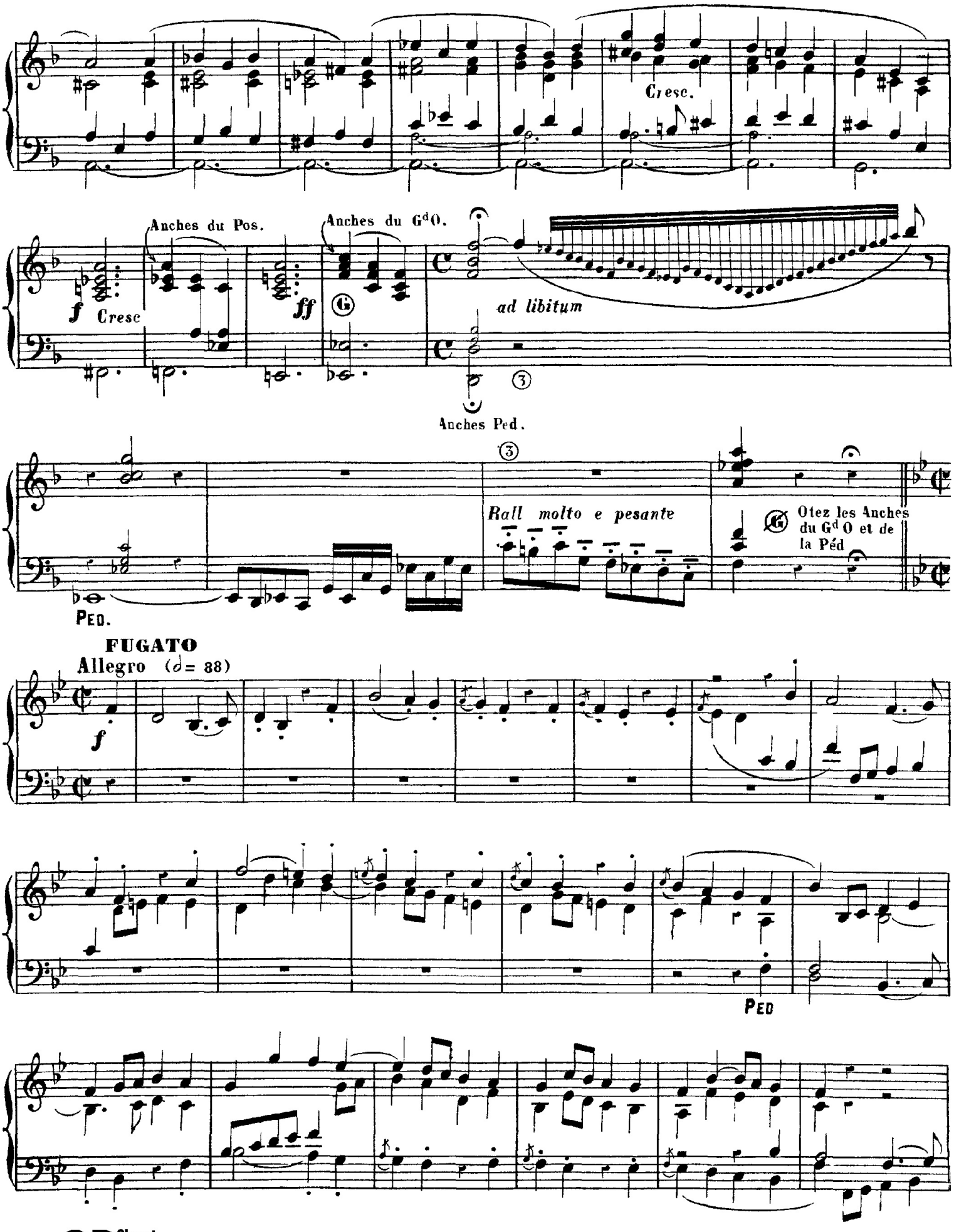
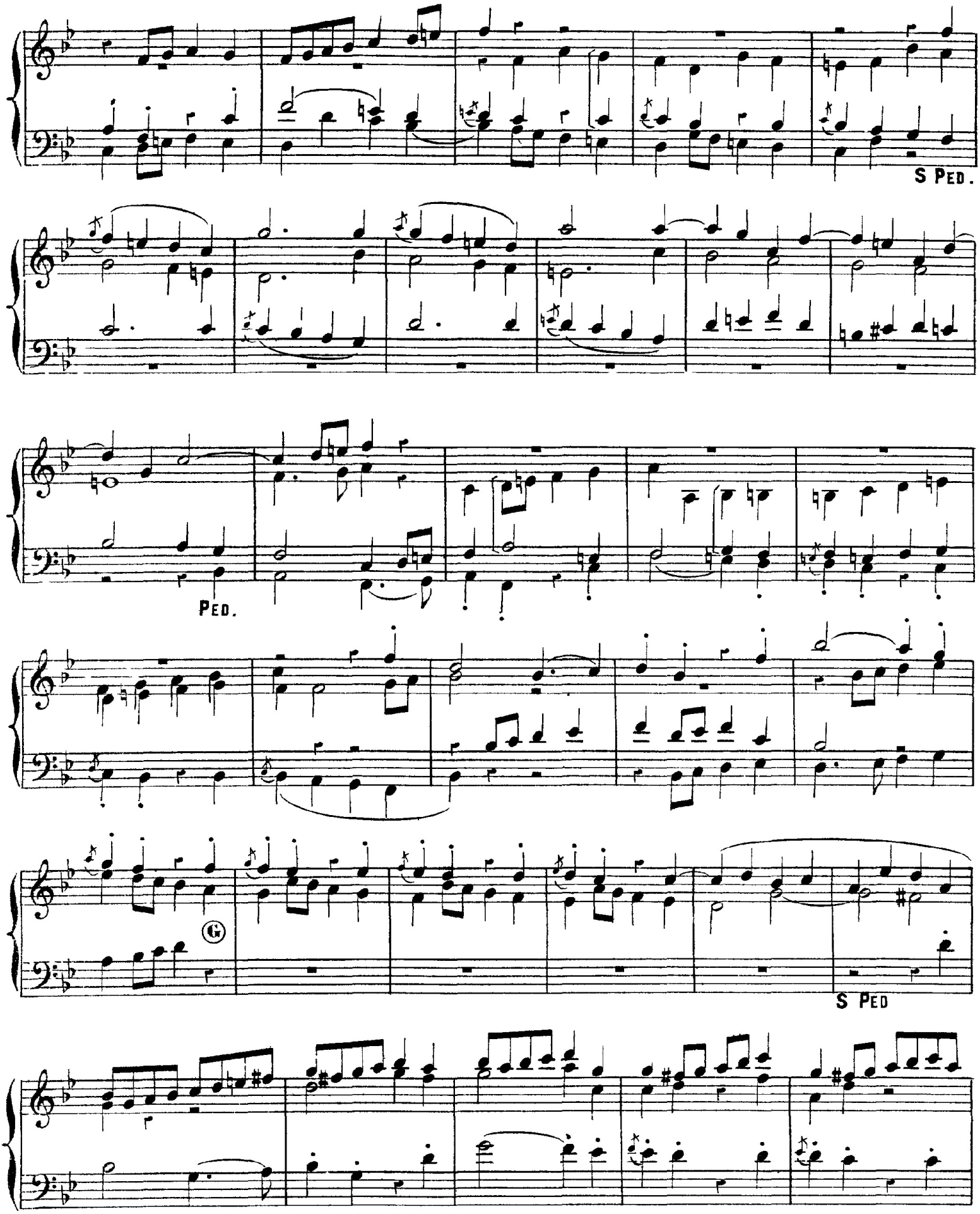
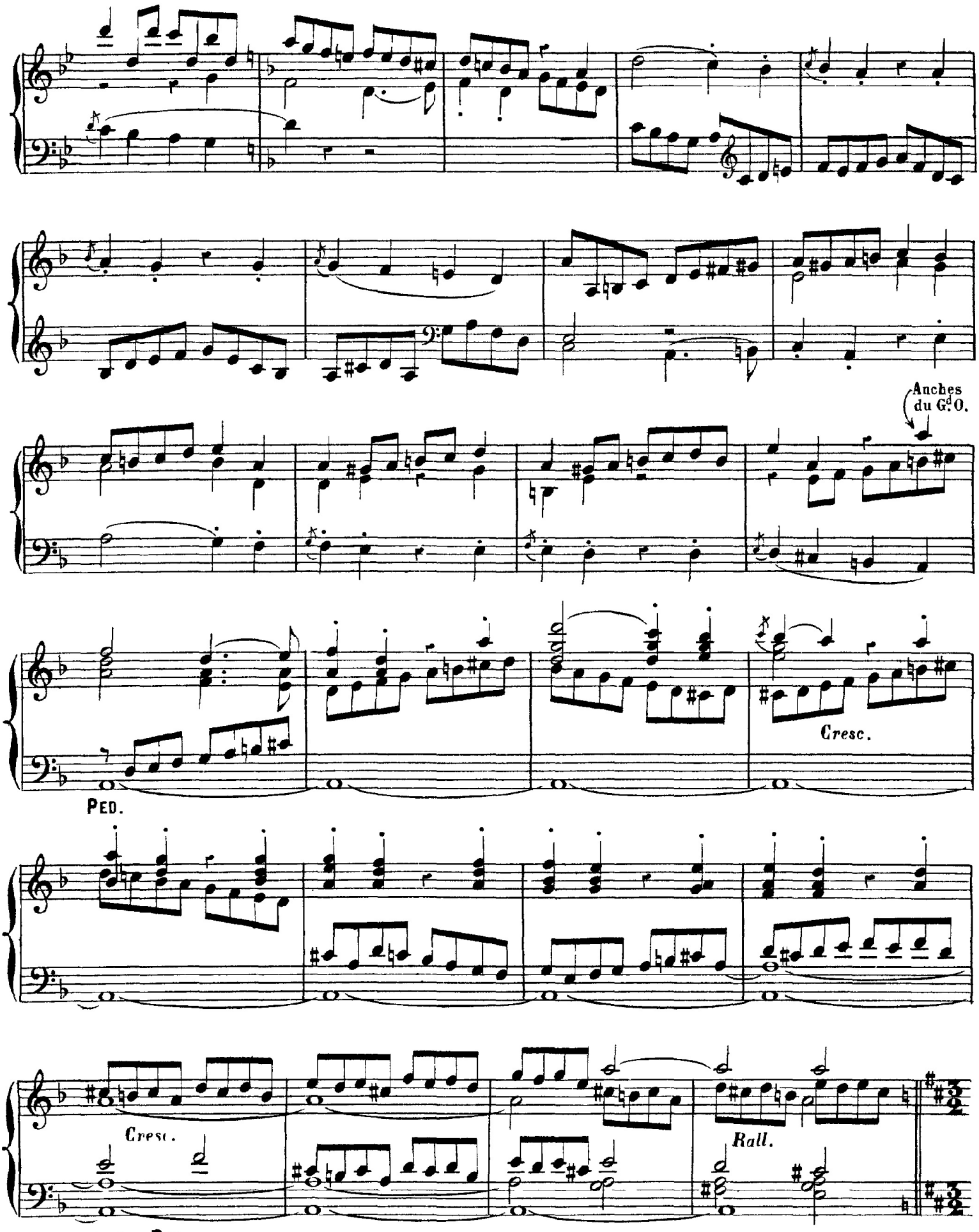
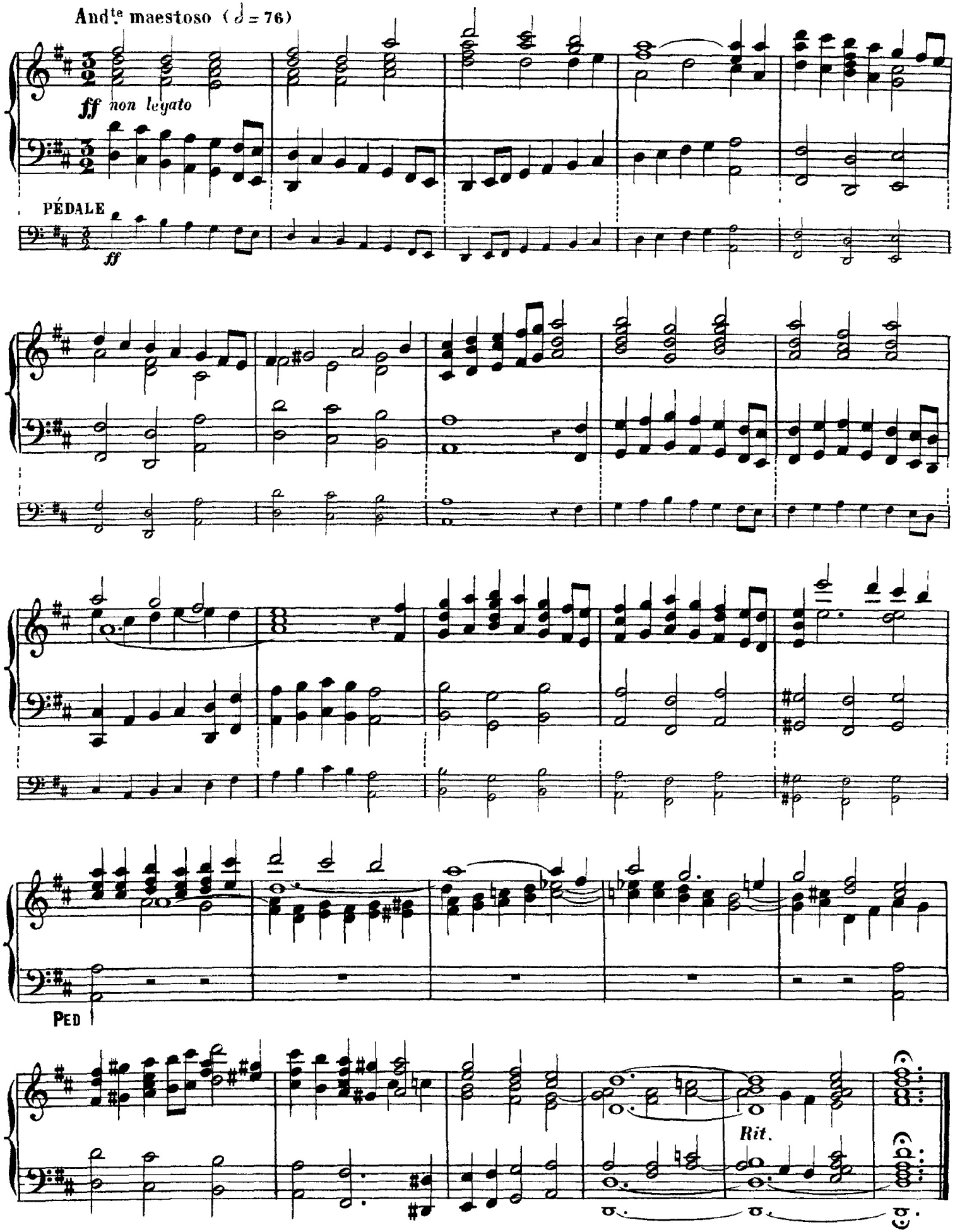

Cresc.
Anches du Pos.
Anches du Gd O.
f Cresc
ff
ad libitum
Anches Ped.
Rall molto e pesante
Otez les Anches du Gd O et de la Péd
Ped.
FUGATO
Allegro (♩= 88)
f
Ped


S PED.
PED.
G
S PED



CD Sheet Music™


And^te maestoso (♩ = 76)
ff non legato
PÉDALE
ff
PED
Rit.

Document Outline

- Table of Contents

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
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II Great

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Zimblesturn

BRIEF ORDER FOR Confession
and Forgiveness

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

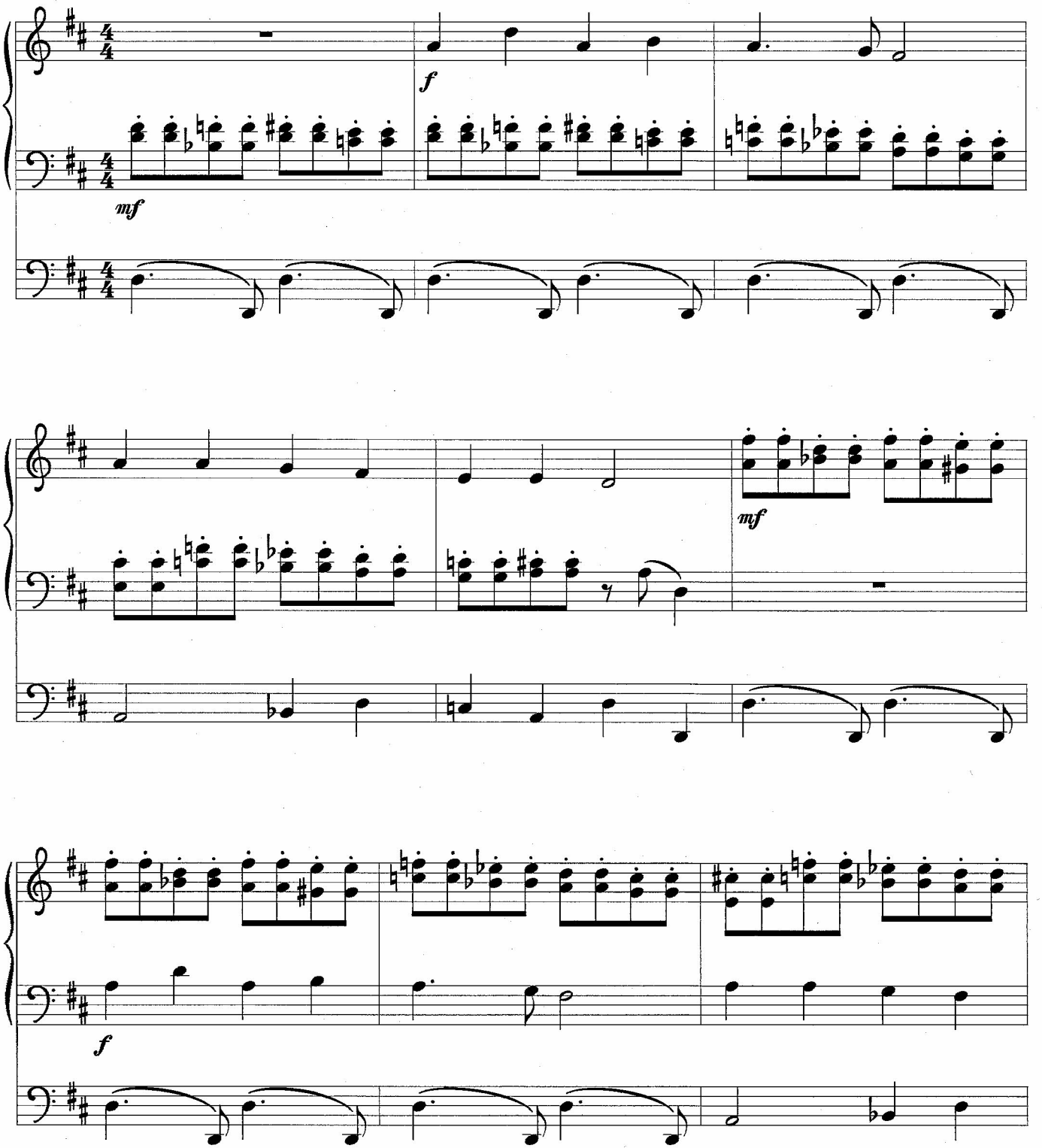
we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son, and of the Holy Spirit.
Amen.

SALZBURG

Introduction



Tune: Jakob Hintze, 1622–1702

Arrangement: Frederick Frahm; copyright © 2007 Augsburg Fortress. All rights reserved.

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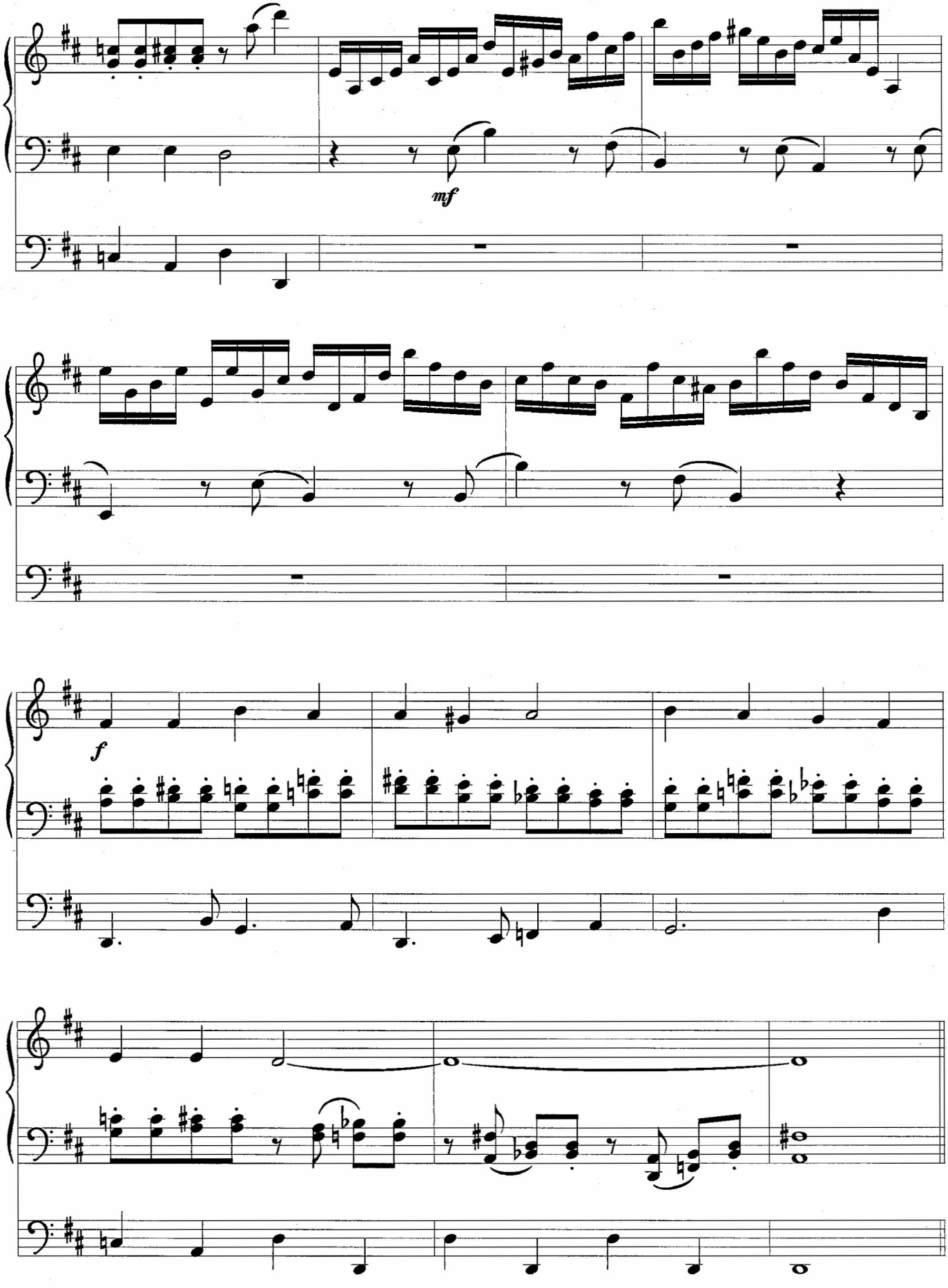
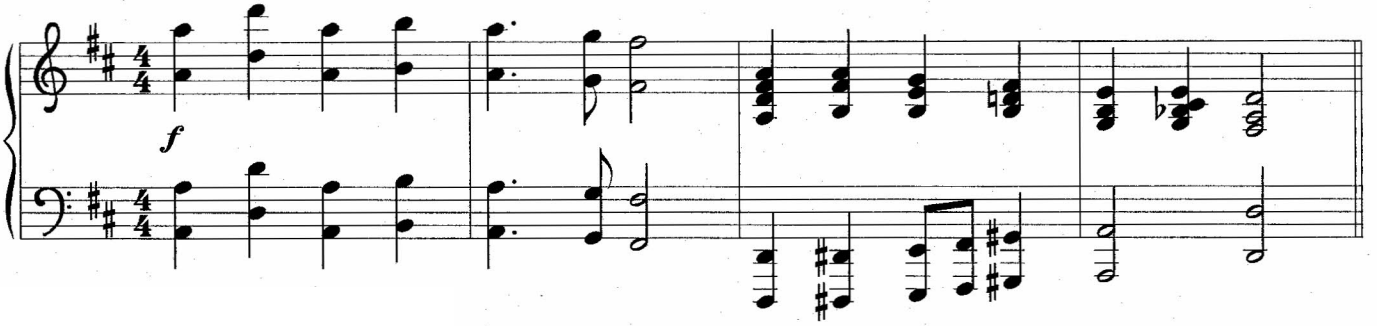

mf
f

SALZBURG

Introduction



Tune: Jakob Hintze, 1622–1702

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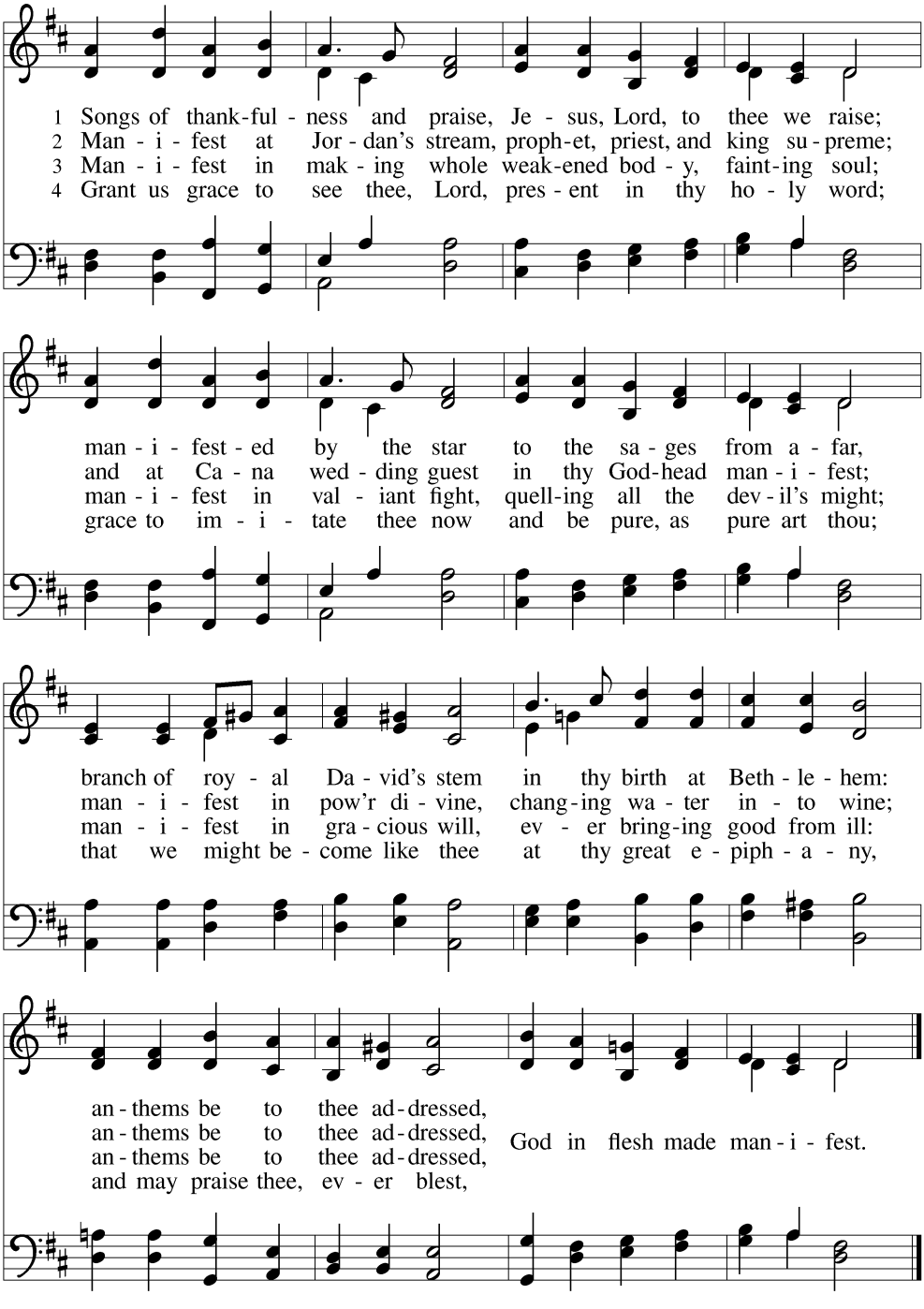
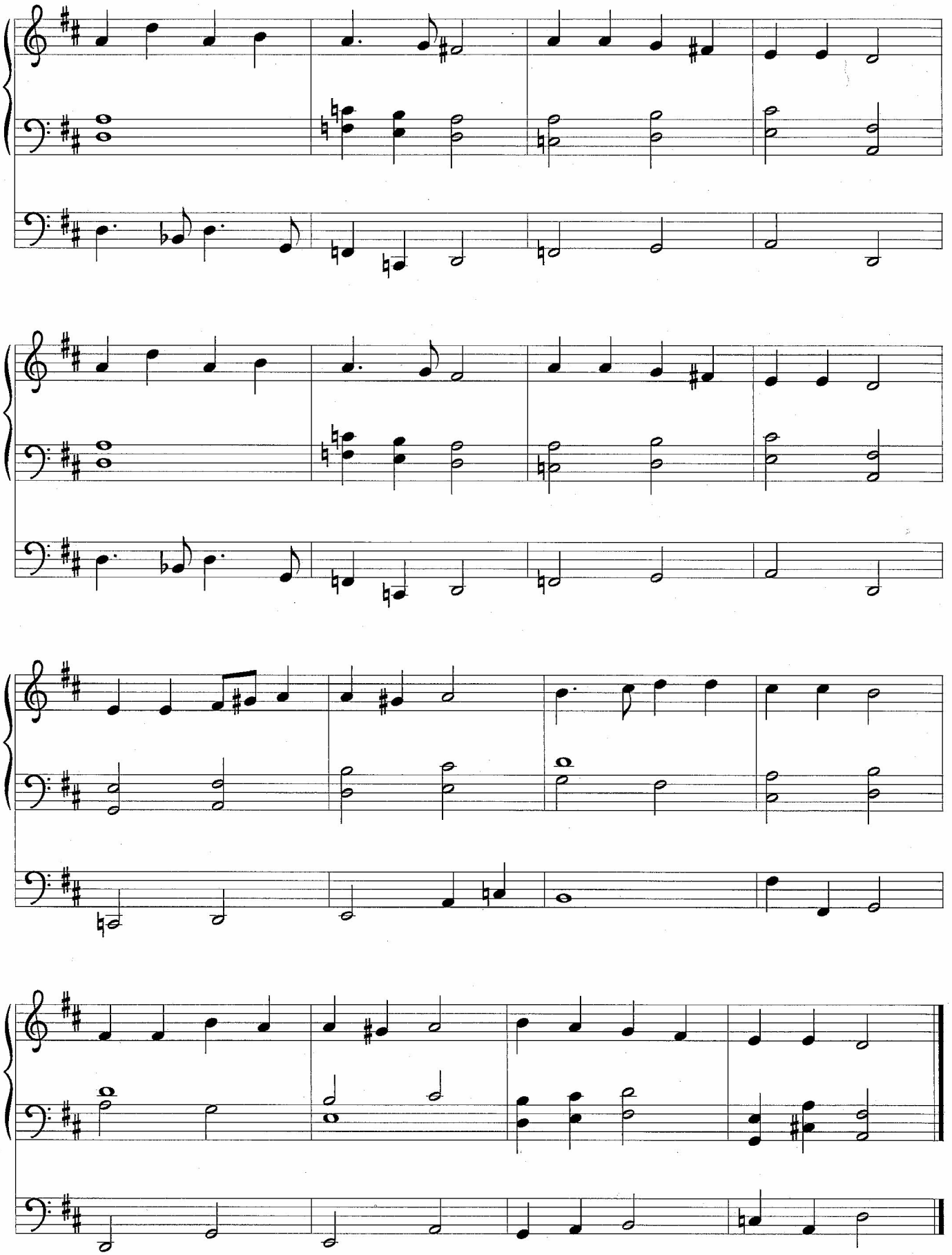
Songs of Thankfulness and Praise

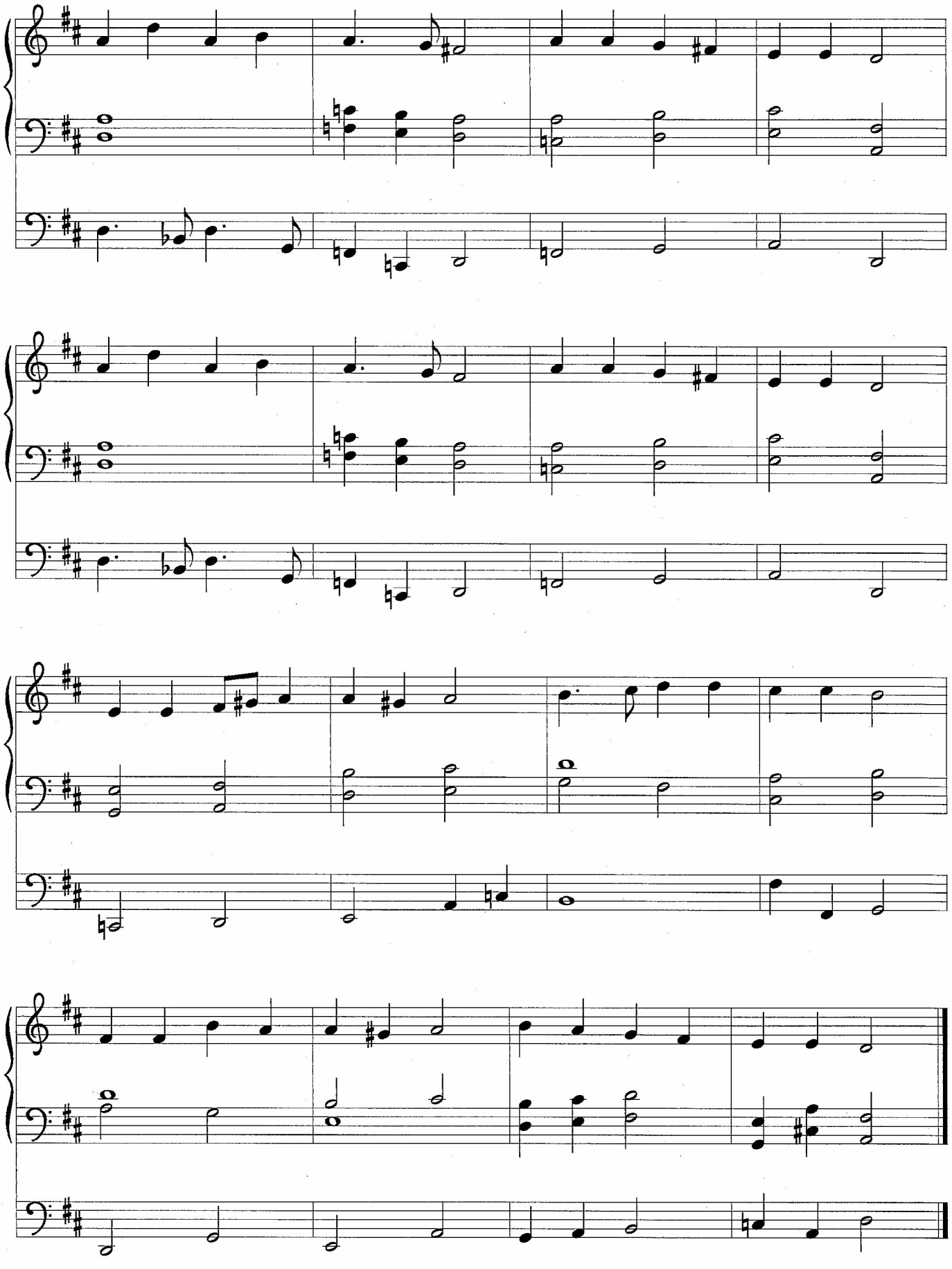


Text: Christopher Wordsworth, 1807–1885, alt.
Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750

Accompaniment

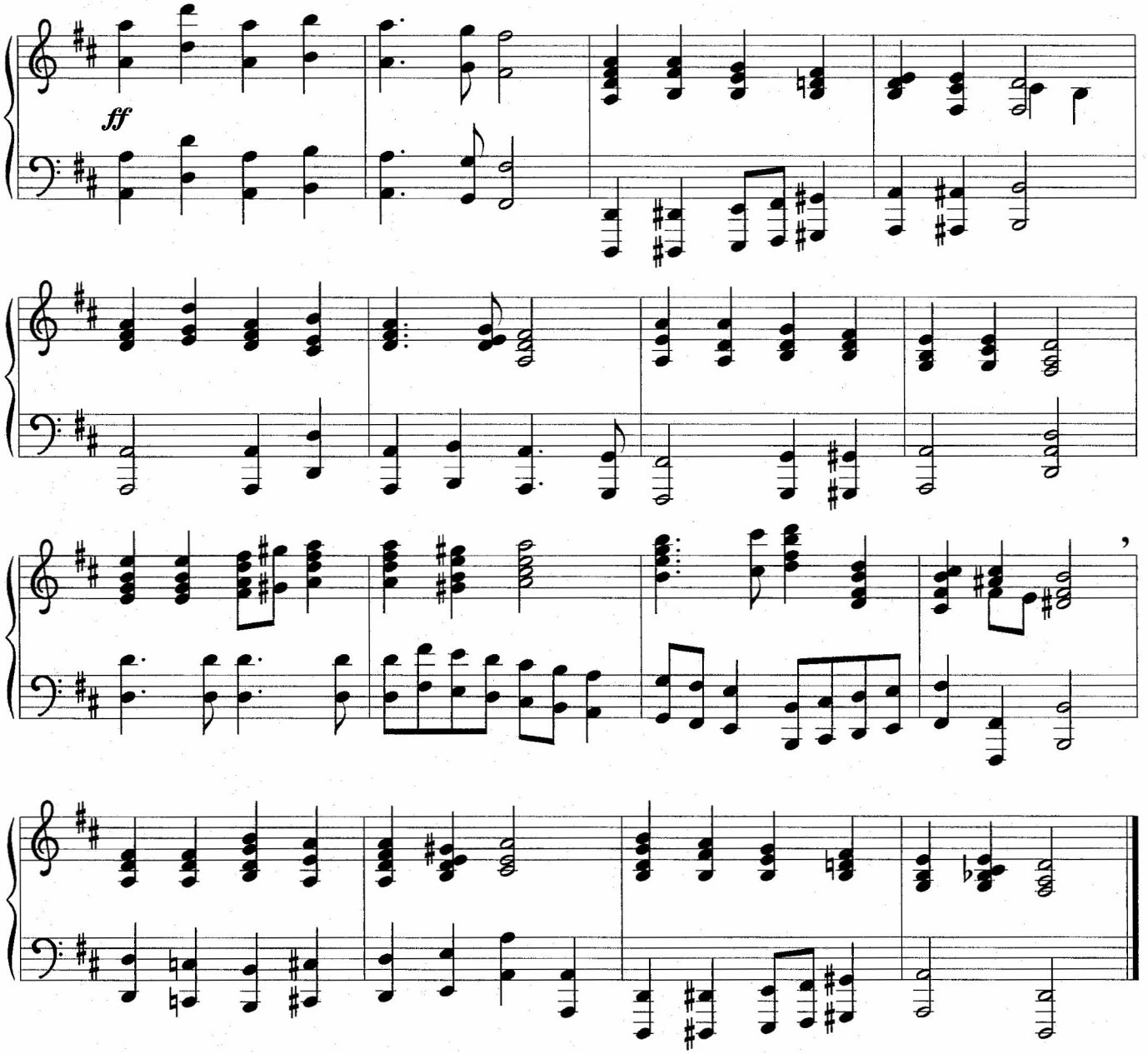


Accompaniment



SALZBURG

Accompaniment



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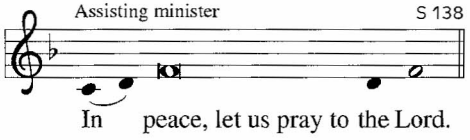
Gathering Song

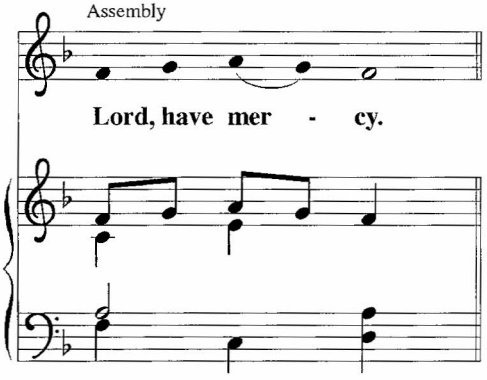
The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

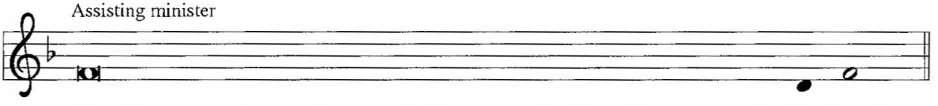
During this time, the presiding minister and the assembly greet each other.

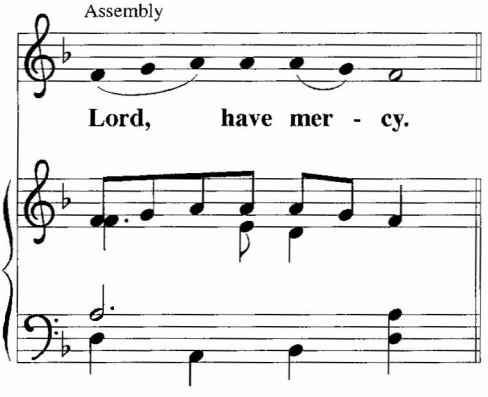
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

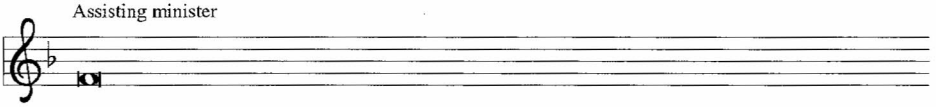




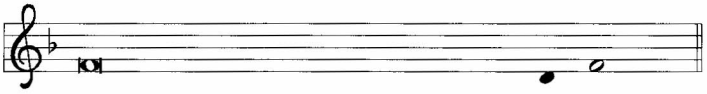




Assisting minister

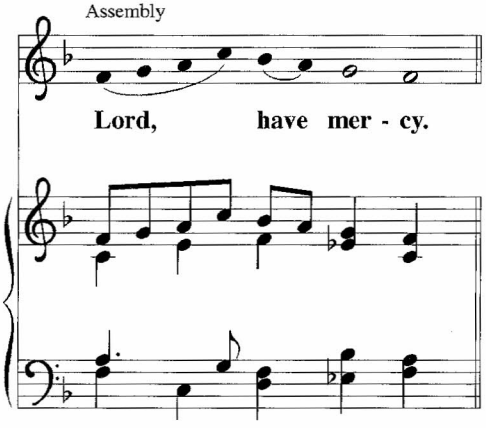


For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.

Assembly

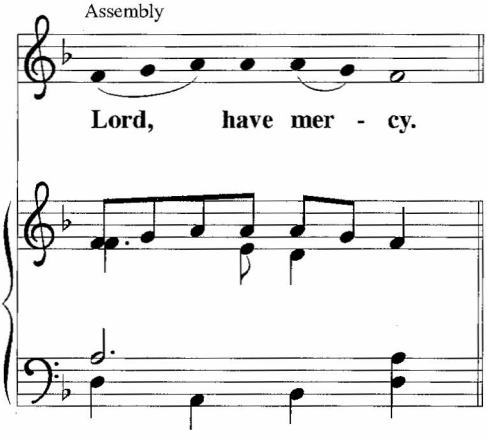


Assisting minister

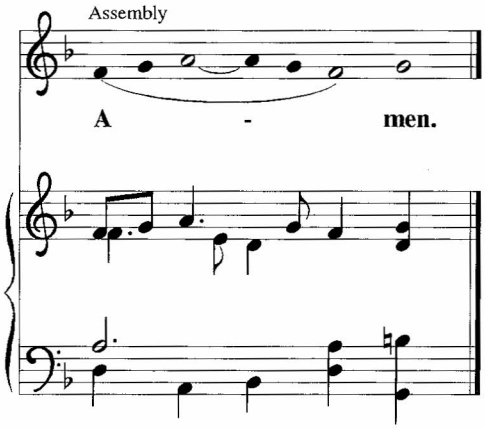
For this holy house, and for all who offer here their worship and praise,

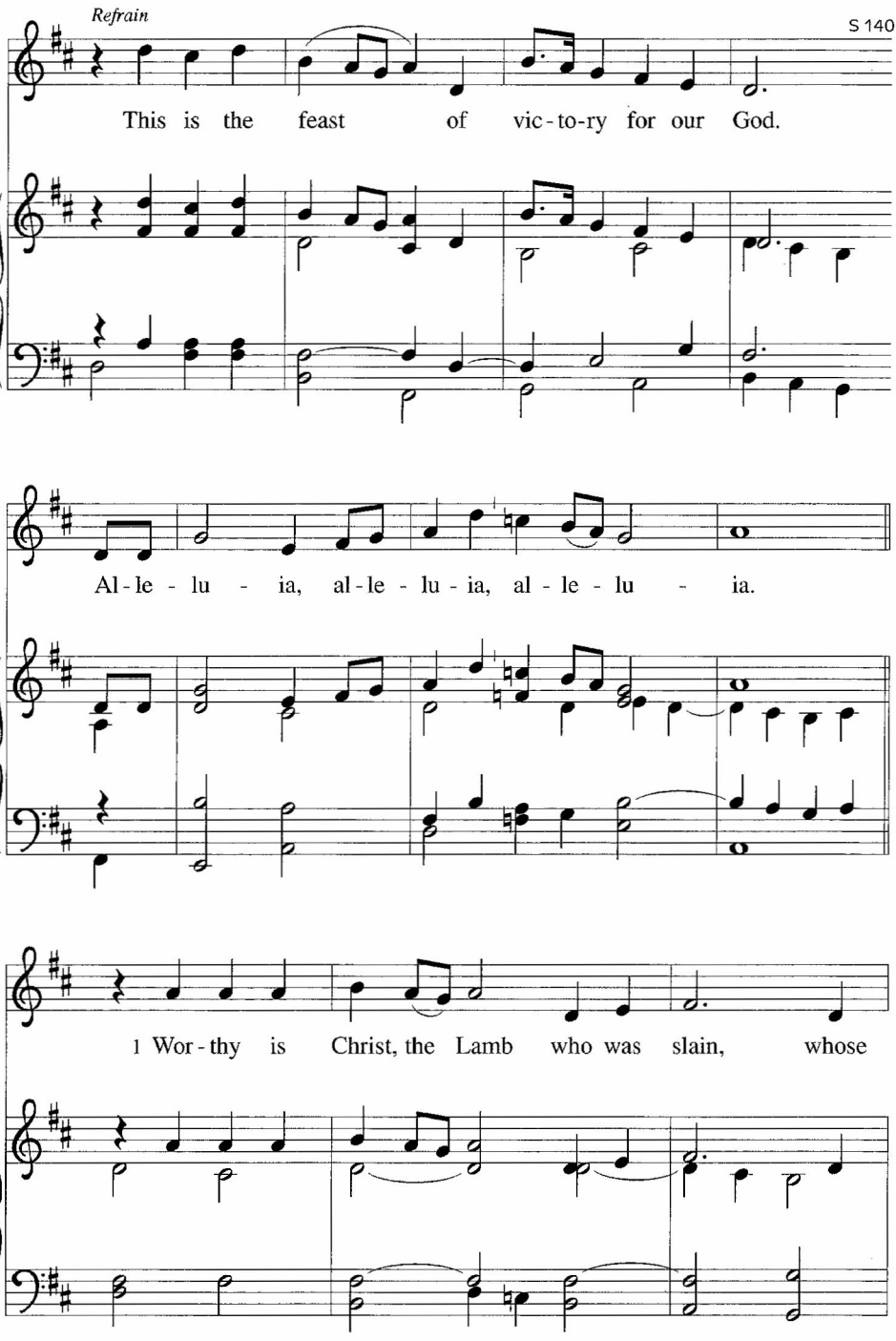
let us pray to the Lord.

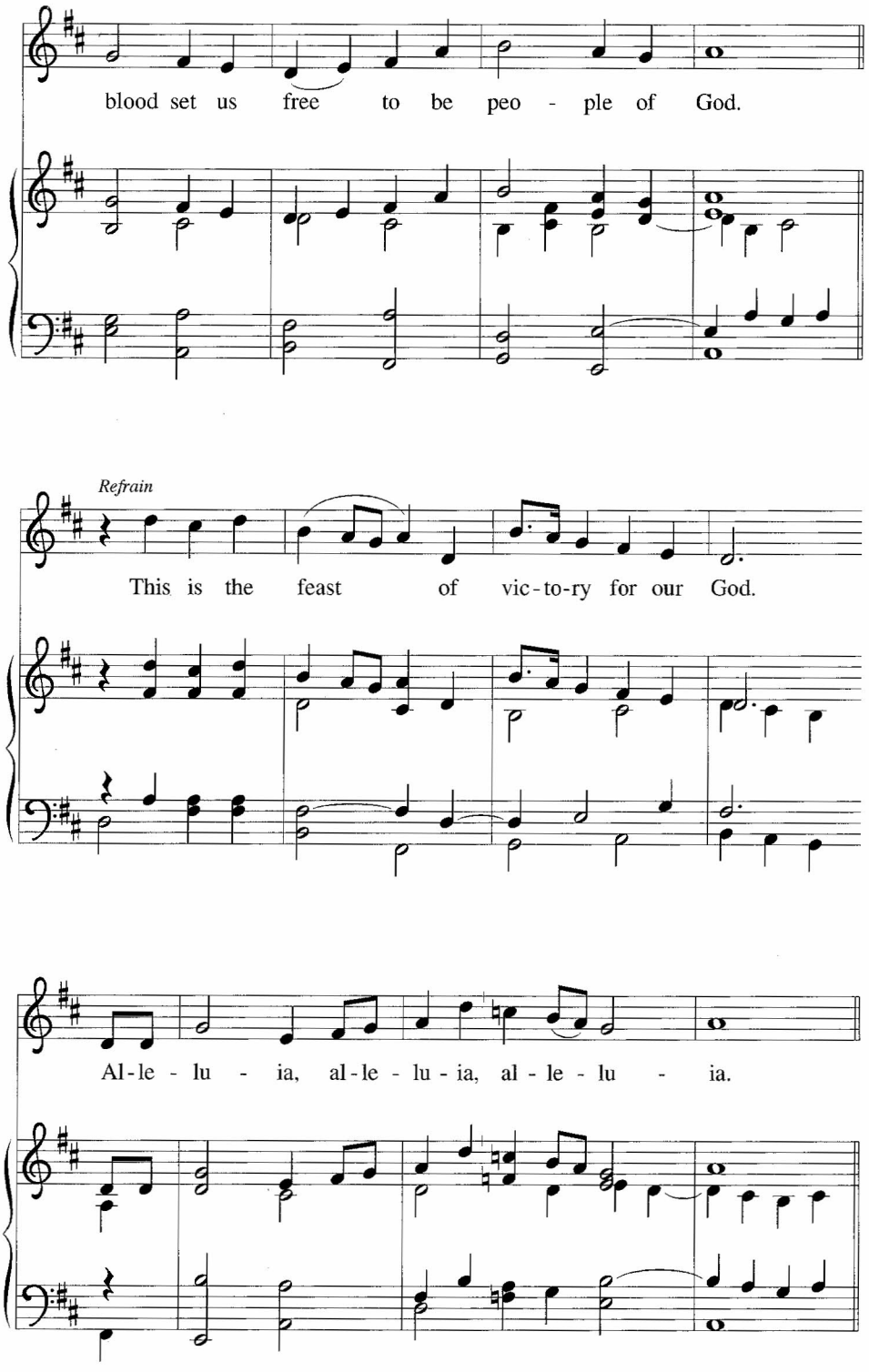
Assembly

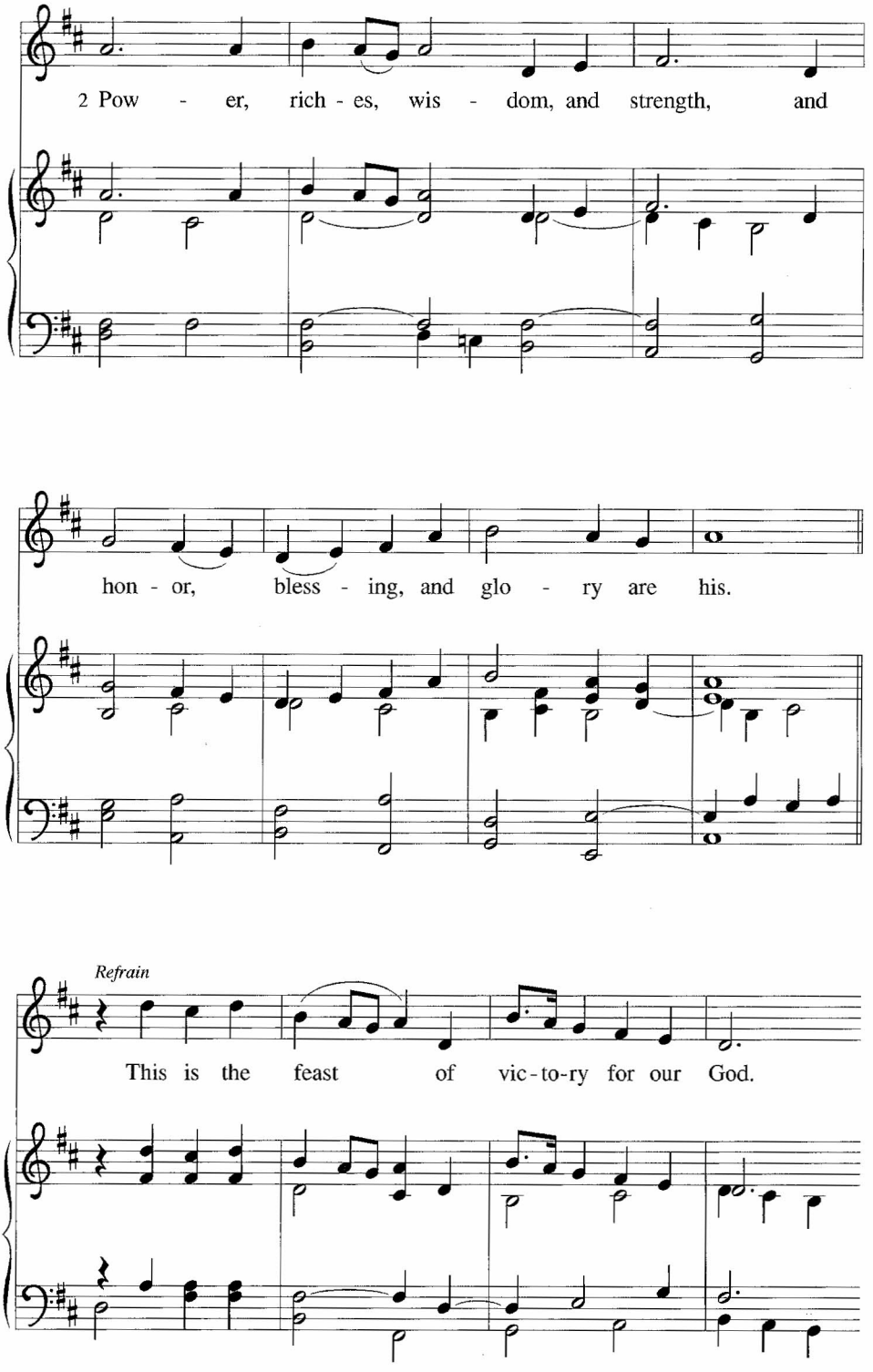


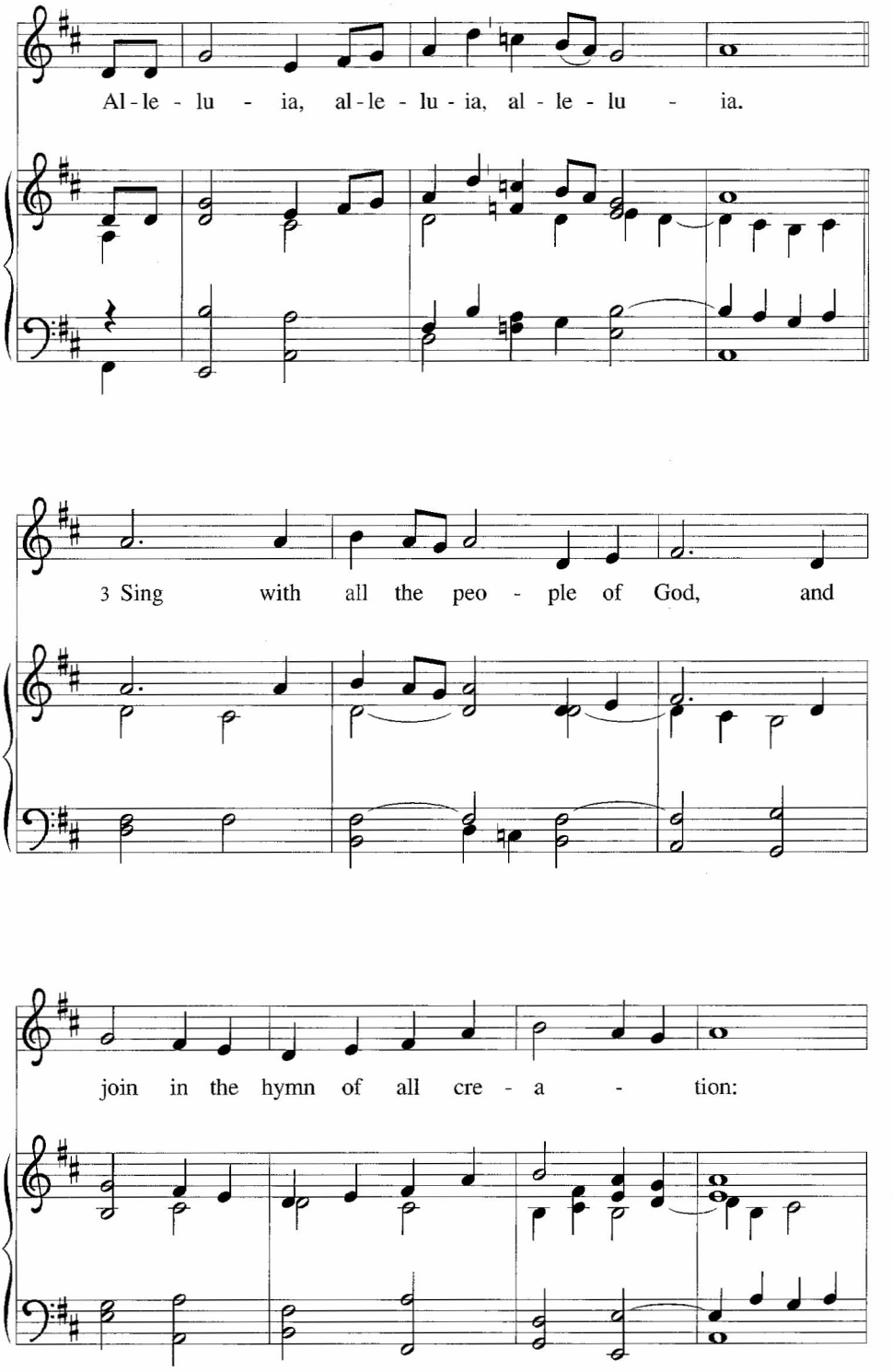
Help, save, comfort, and defend us, gra - cious Lord.

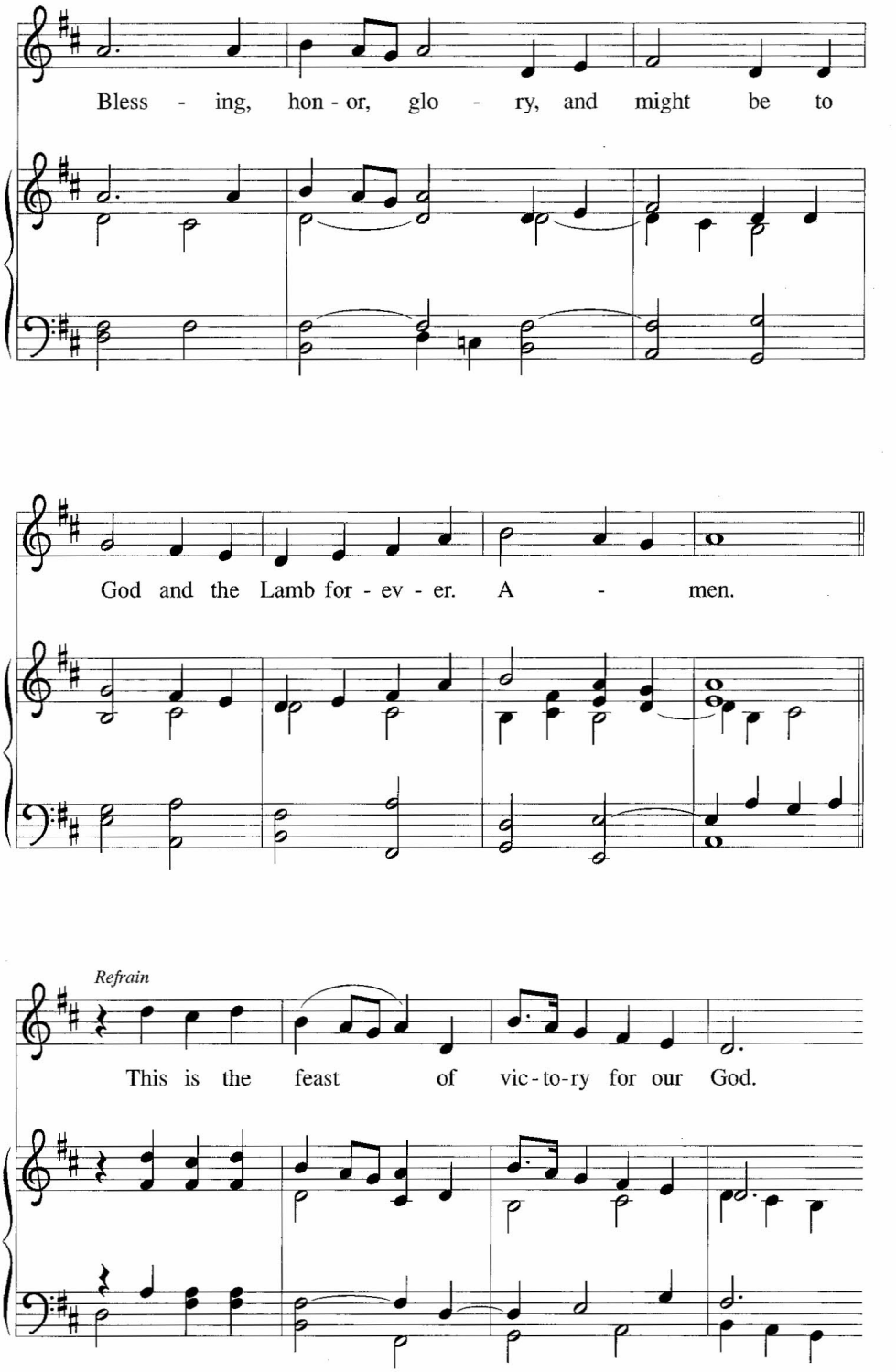


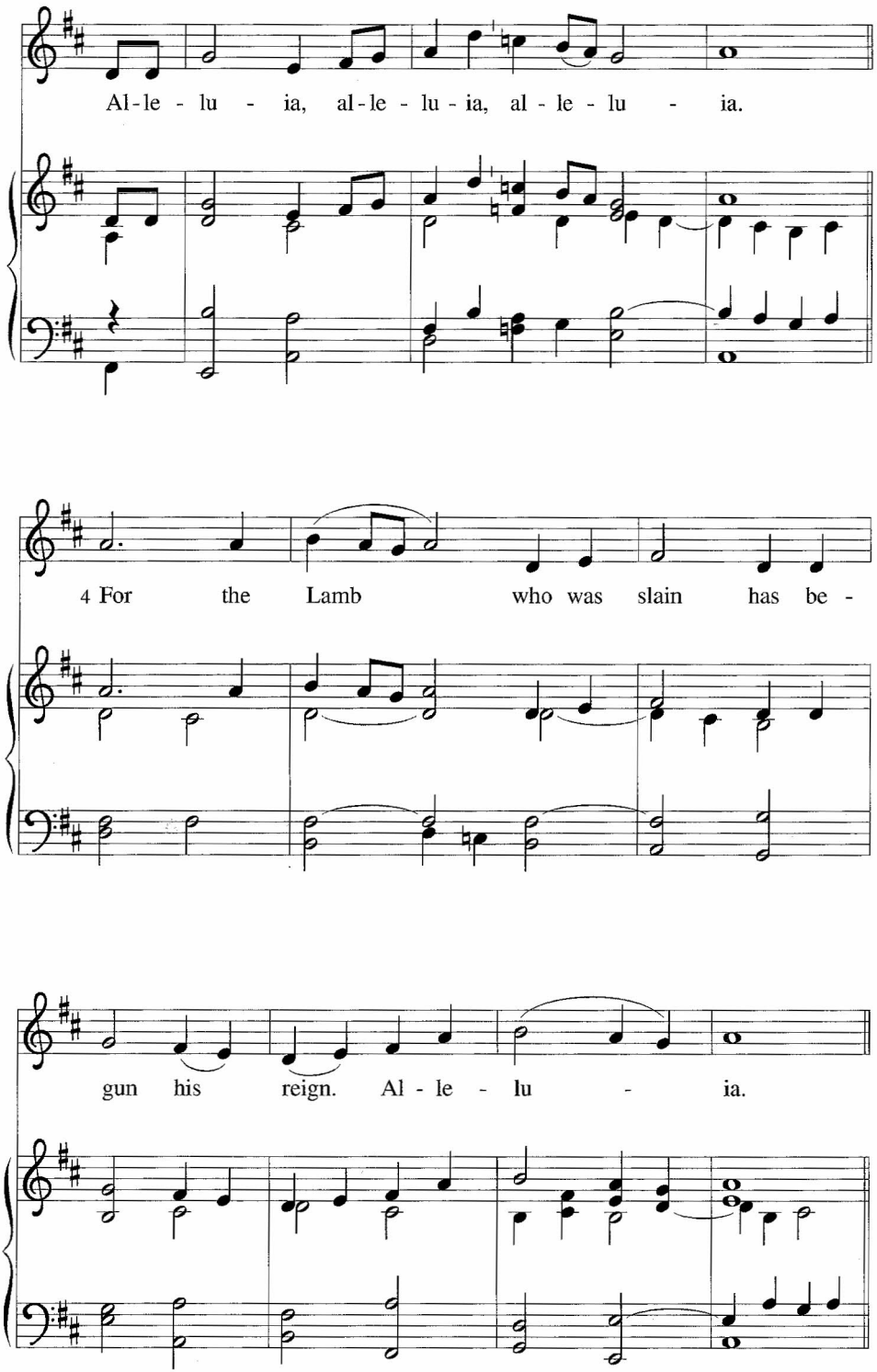

Refrain
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
1 Wor-thy is Christ, the Lamb who was slain, whose

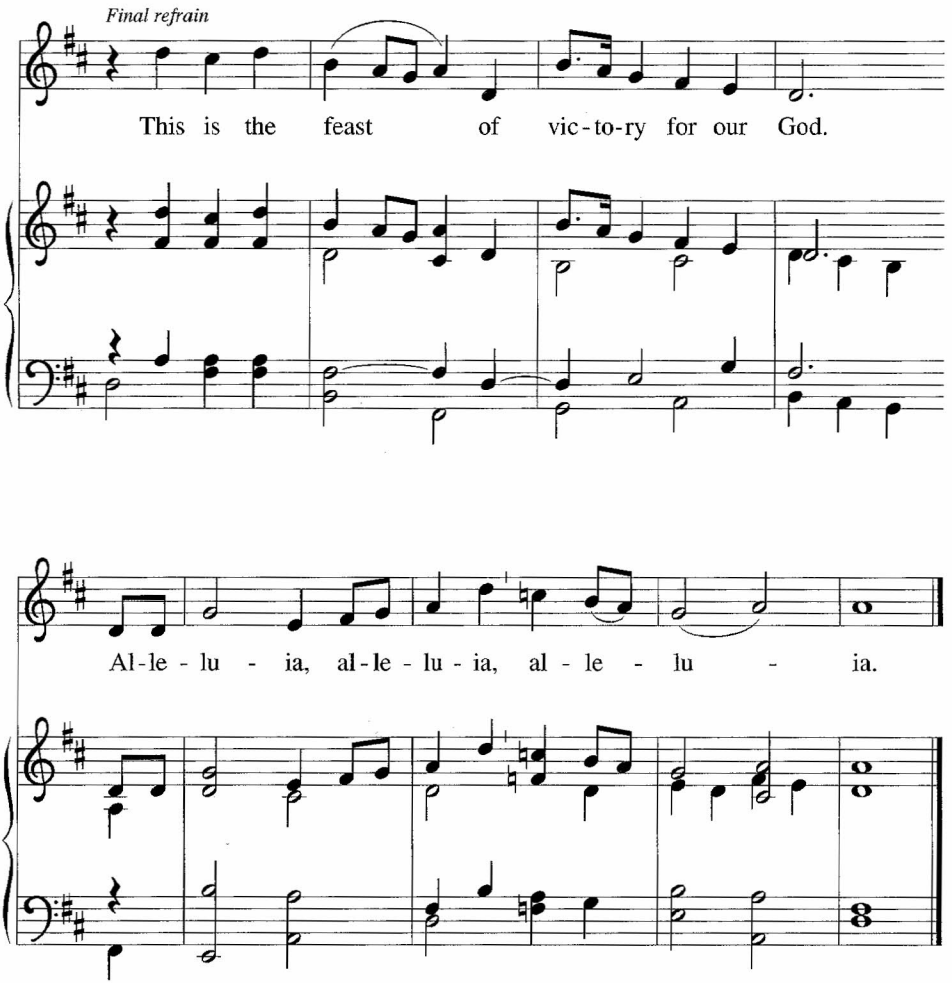

blood set us free to be peo - ple of God.
Refrain
This is the feast of vic-to-ry for our God.
Al-le - lu - ia, al-le - lu-ia, al - le - lu - ia.


2 Pow - er, rich - es, wis - dom, and strength, and
hon - or, bless - ing, and glo - ry are his.
Refrain
This is the feast of vic-to-ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
3 Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion:


Bless - ing, hon - or, glo - ry, and might be to
God and the Lamb for - ev - er. A - men.
Refrain
This is the feast of vic - to - ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
4 For the Lamb who was slain has be -
gun his reign. Al - le - lu - ia.



Prayer of the Day

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

After the prayer the assembly responds: **Amen.**

The assembly is seated.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

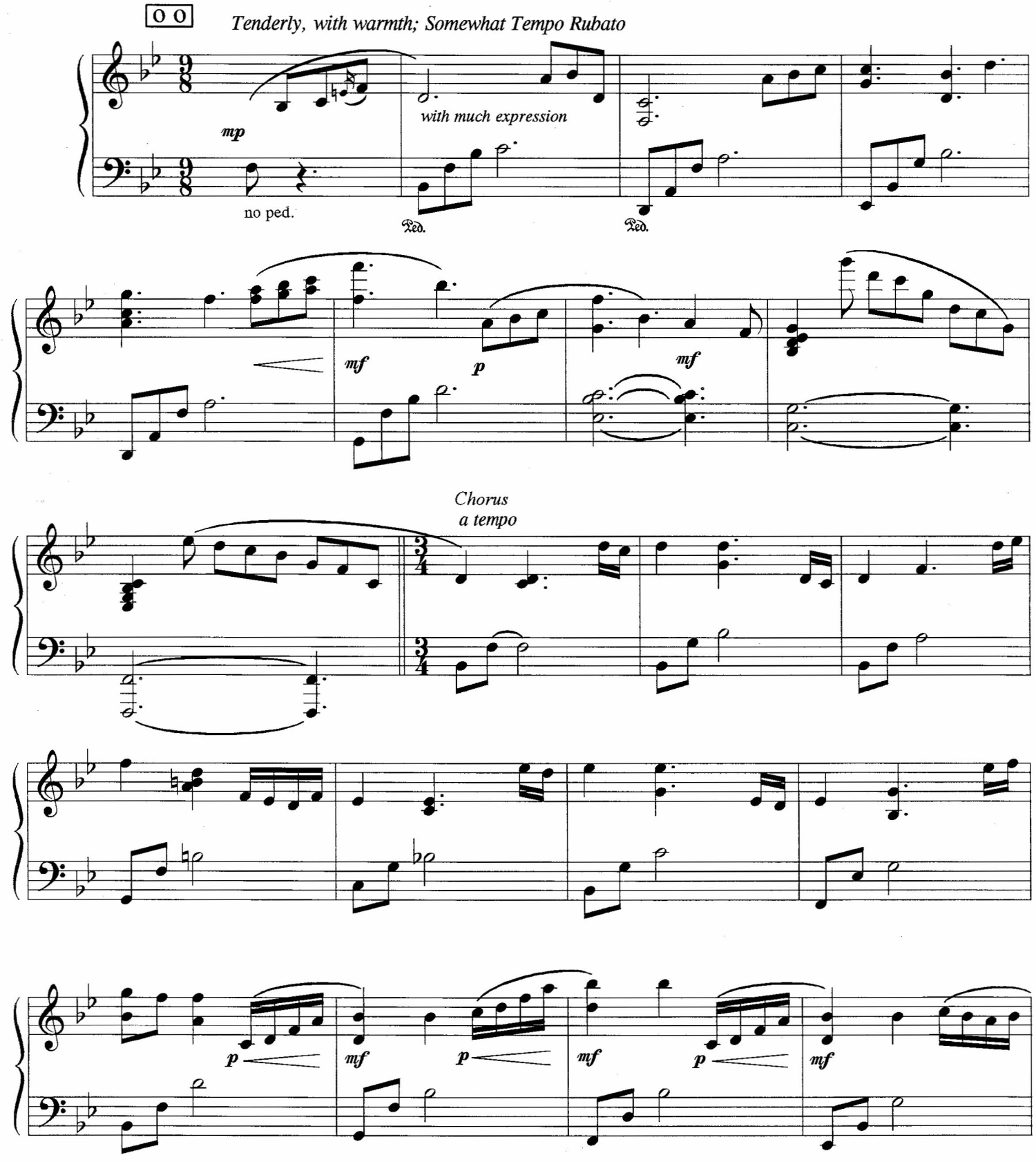
Amen.

Spiritual Treasures

We Are Climbing Jacob's Ladder

Arr. Jim Lucas
(ASCAP)

a purposeful treasure...



Accomp Track available: 1P0349734T (1 beat of intro. before the pianist enters)

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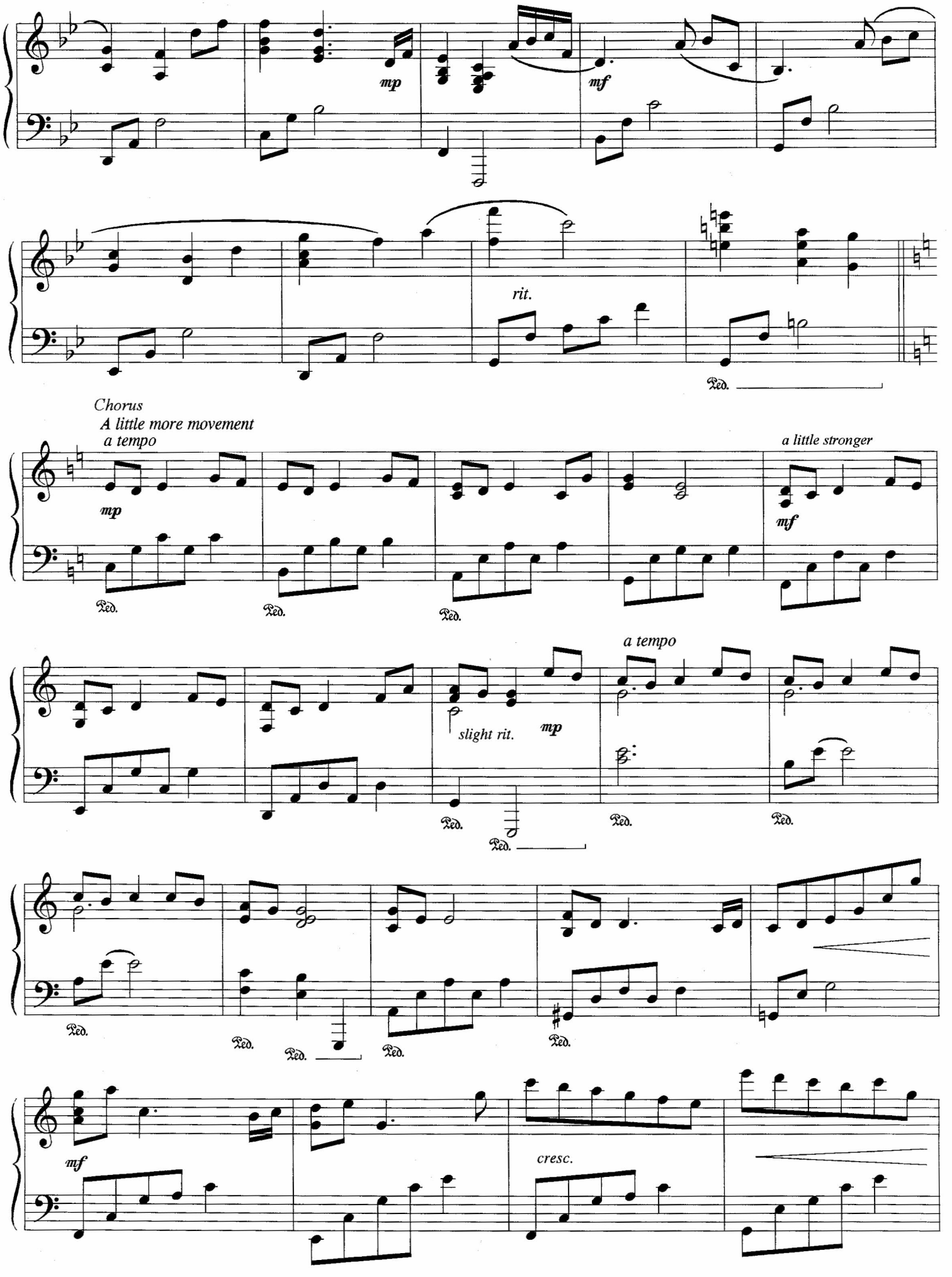
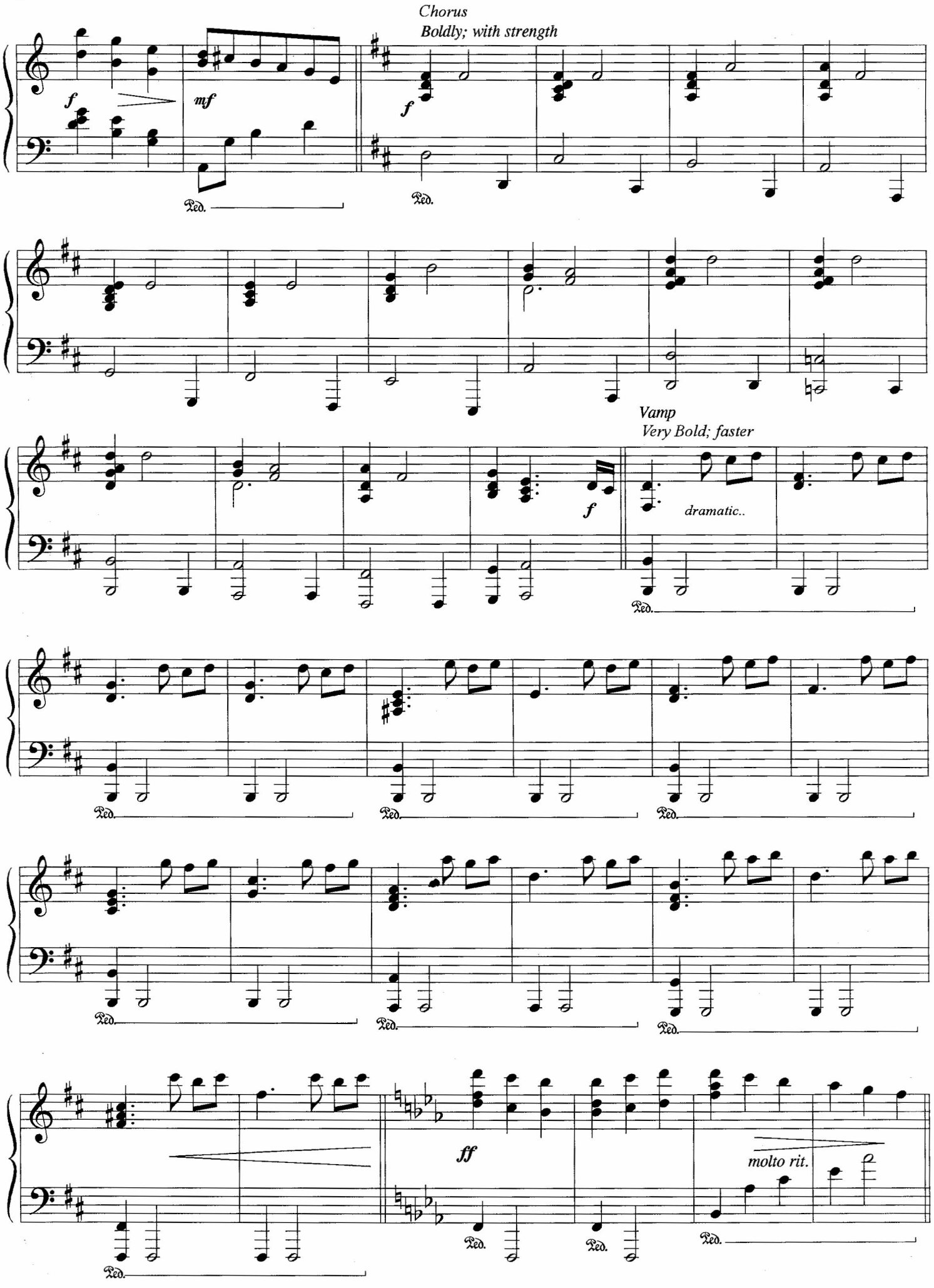
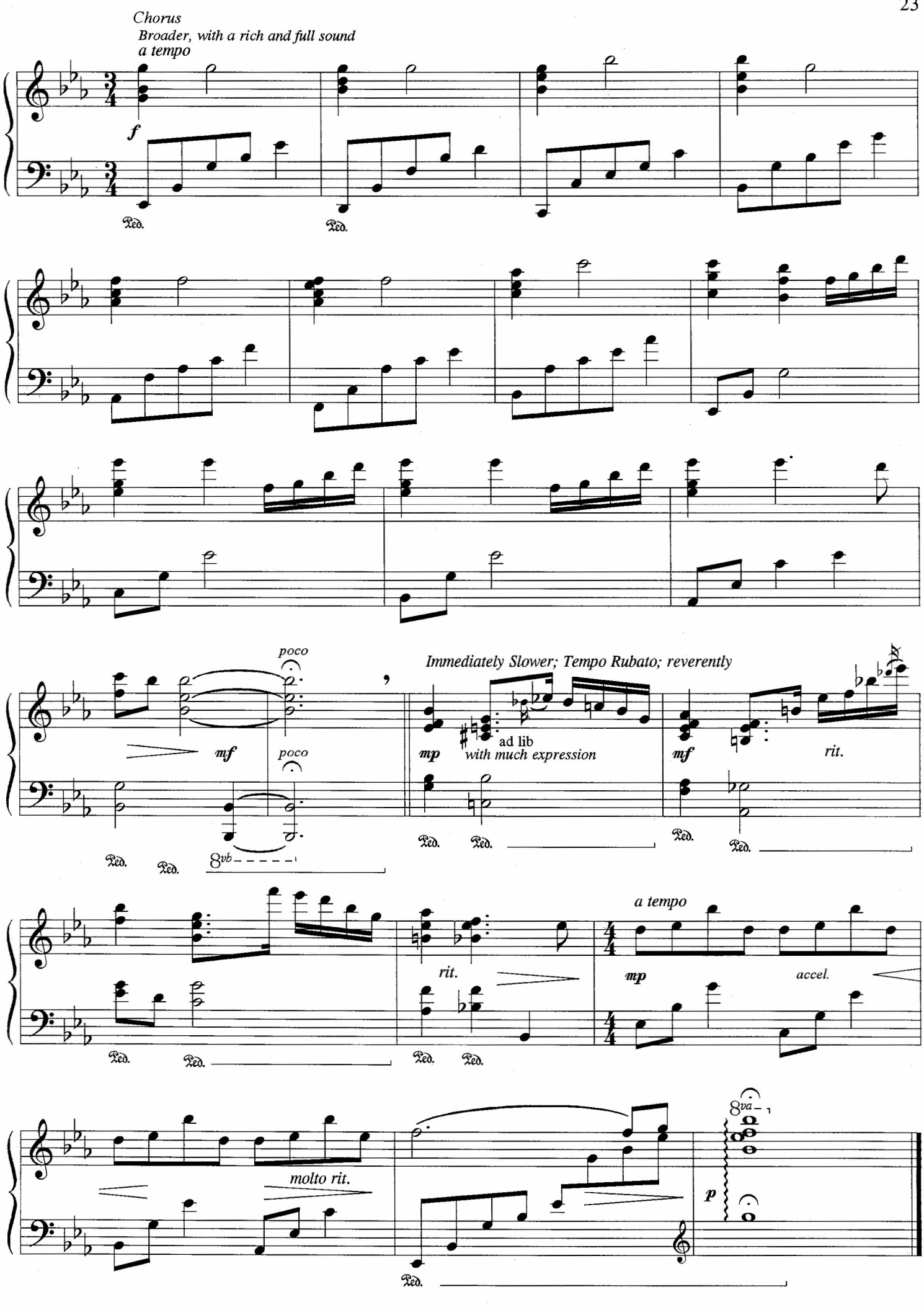

mp
mf
rit.
Ped.
Chorus
A little more movement
a tempo
mp
a little stronger
mf
a tempo
slight rit.
mp
mf
cresc.


Chorus
Boldly; with strength
f
mf
f
Ped.
Ped.
Vamp
Very Bold; faster
f
dramatic..
Ped.
Ped.
Ped.
Ped.
Ped.
Ped.
Ped.
Ped.
ff
molto rit.
Ped.
Ped.
Ped.


Chorus
Broader, with a rich and full sound
a tempo
f
Ped.
poco
mf
Immediately Slower; Tempo Rubato; reverently
mp
ad lib
with much expression
mf
rit.
8vb
a tempo
rit.
mp
accel.
molto rit.
8va
p

First Reading:

Exodus 34:29-35

[29]Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God.

[30]When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. [31]But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them.

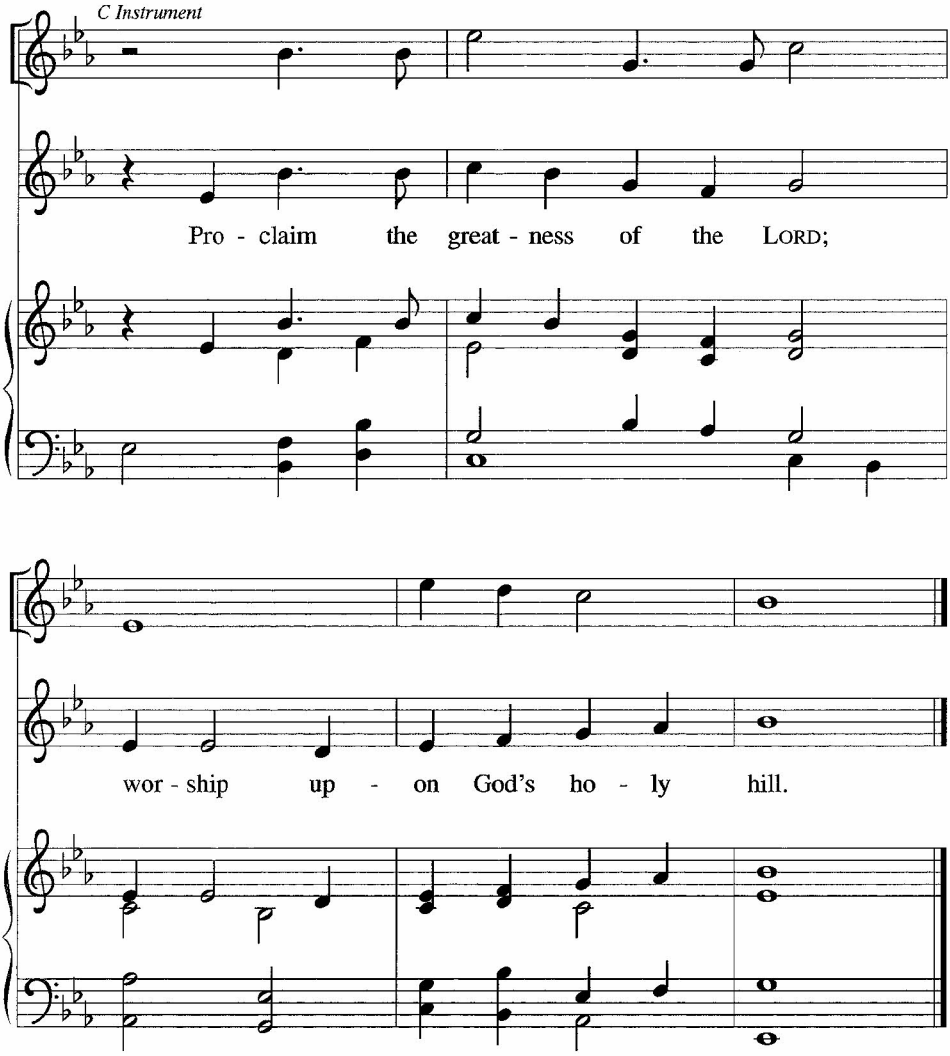
[32]Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. [33]When Moses had finished speaking with them, he put a veil on his face; [34]but whenever Moses went in before the Lord to speak with him,

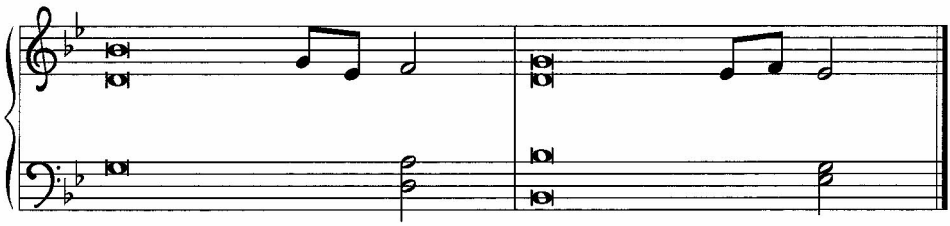
he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, [35]the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Transfiguration of Our Lord |

Last Sunday after Epiphany

Refrain *Martin A. Seltz*





[1]The LORD is king; let the | people tremble.
The LORD is enthroned upon the cherubim; let | the earth shake.
[2]**The LORD, | great in Zion,**
is high a- | bove all peoples.

[3]Let them confess God's name, which is | great and awesome;
God is the | Holy One.
[4]**O mighty king, lover of justice, you have es- | tablished equity;**
you have executed justice and righteous- | ness in Jacob. R

[5]Proclaim the greatness of the LORD
and fall down be- | fore God's footstool;
God is the | Holy One.
[6]**Moses and Aaron among your priests,**
and Samuel among those who call upon your | name, O LORD,
they called upon you, and you | answered them,

[7]you spoke to them out of the pil- | lar of cloud;
they kept your testimonies and the decree | that you gave them.
[8]**O LORD our God, you answered | them indeed;**
you were a God who forgave them,
yet punished them for their | evil deeds.

[9]Proclaim the greatness of the LORD and worship upon God's | holy hill;
for the LORD our God is the | Holy One. **R**

Second Reading:

2 Corinthians 3:12--4:2

[12]Since, then, we have such a hope, we act with great boldness, [13]not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside.

[14]But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside.

[15]Indeed, to this very day whenever Moses is read, a veil lies over their minds; [16]but when one turns to the Lord, the veil is removed. [17]Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

[18]And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

[4:1]Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. [2]We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Word

First Reading

The reading may be announced: A reading from _____.
The reading may be concluded: The word of the Lord. OR Word of God, word of life.
The assembly responds: **Thanks be to God.**

Psalm

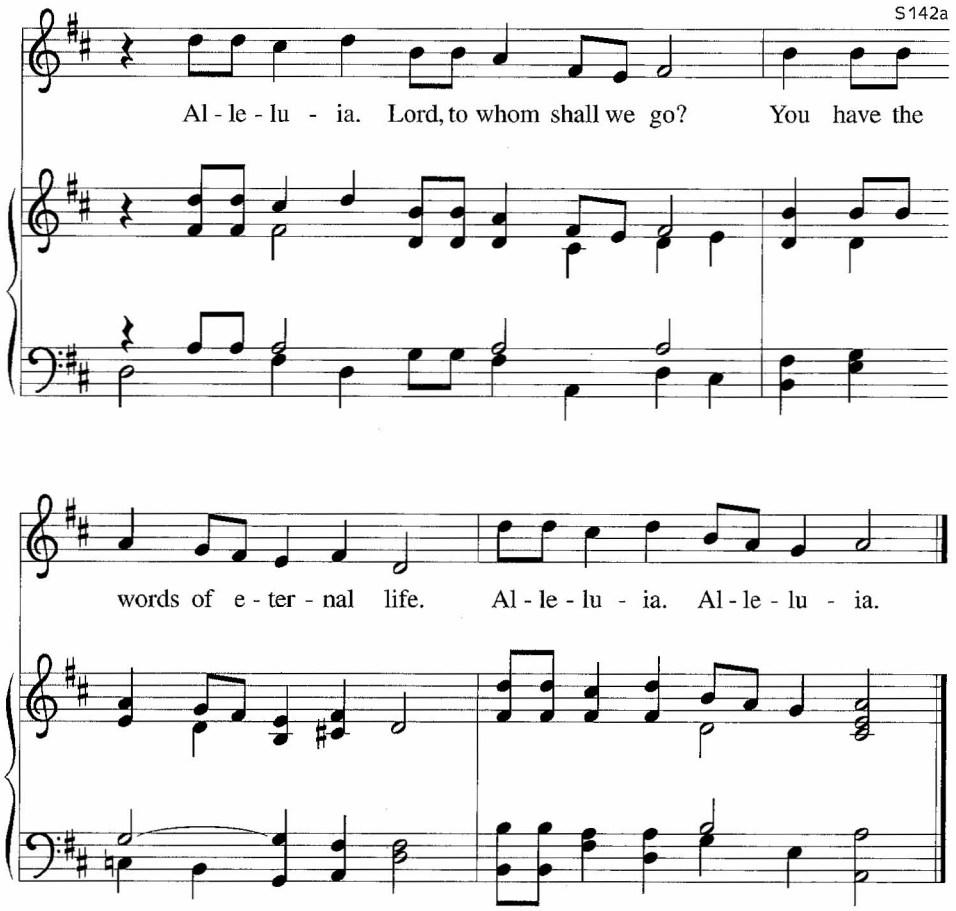
The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.



The Holy Gospel according to LUKE 9:28-36[37-43A]

Glory to you, O Lord.

[28]Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. [29]And while he was praying, the appearance of his face changed, and his clothes became dazzling white.

[30]Suddenly they saw two men, Moses and Elijah, talking to him. [31]They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. [32]Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him.

[33]Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. [34]While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud.

[35]Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" [36]When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. [[37]On the next day, when they had come down from the mountain, a great crowd met him.

[38]Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. [39]Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him.

[40]I begged your disciples to cast it out, but they could not." [41]Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." [42]While he was coming, the demon dashed him to the ground in convulsions.

But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. [43a]And all were astounded at the greatness of God.]

The Gospel of the Lord.

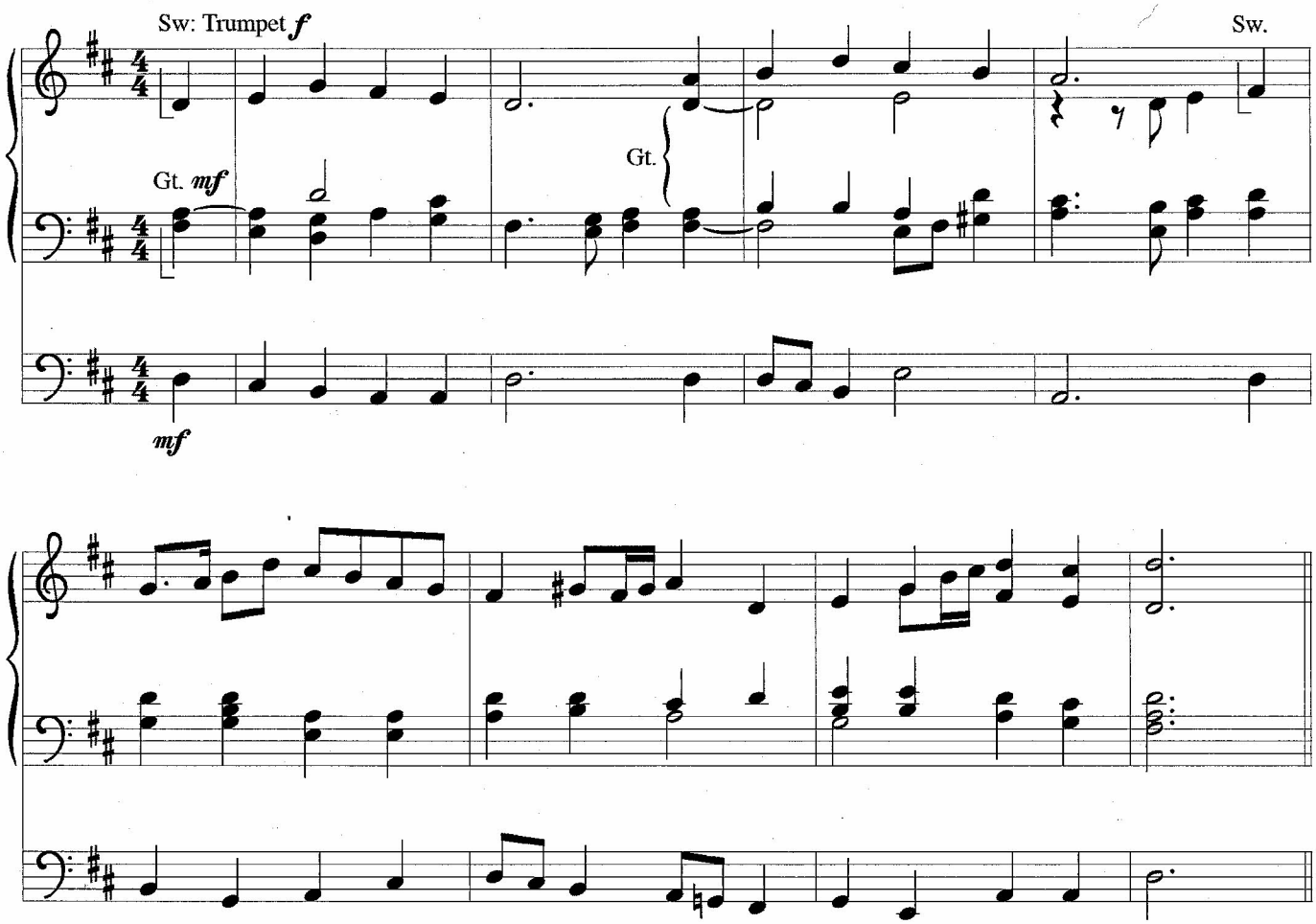
Praise to you O Christ

SERMON

How Good, Lord, to Be Here!

POTSDAM

Introduction



Tune: W. Mercer, *The Church Psalter and Hymn Book*, 1854
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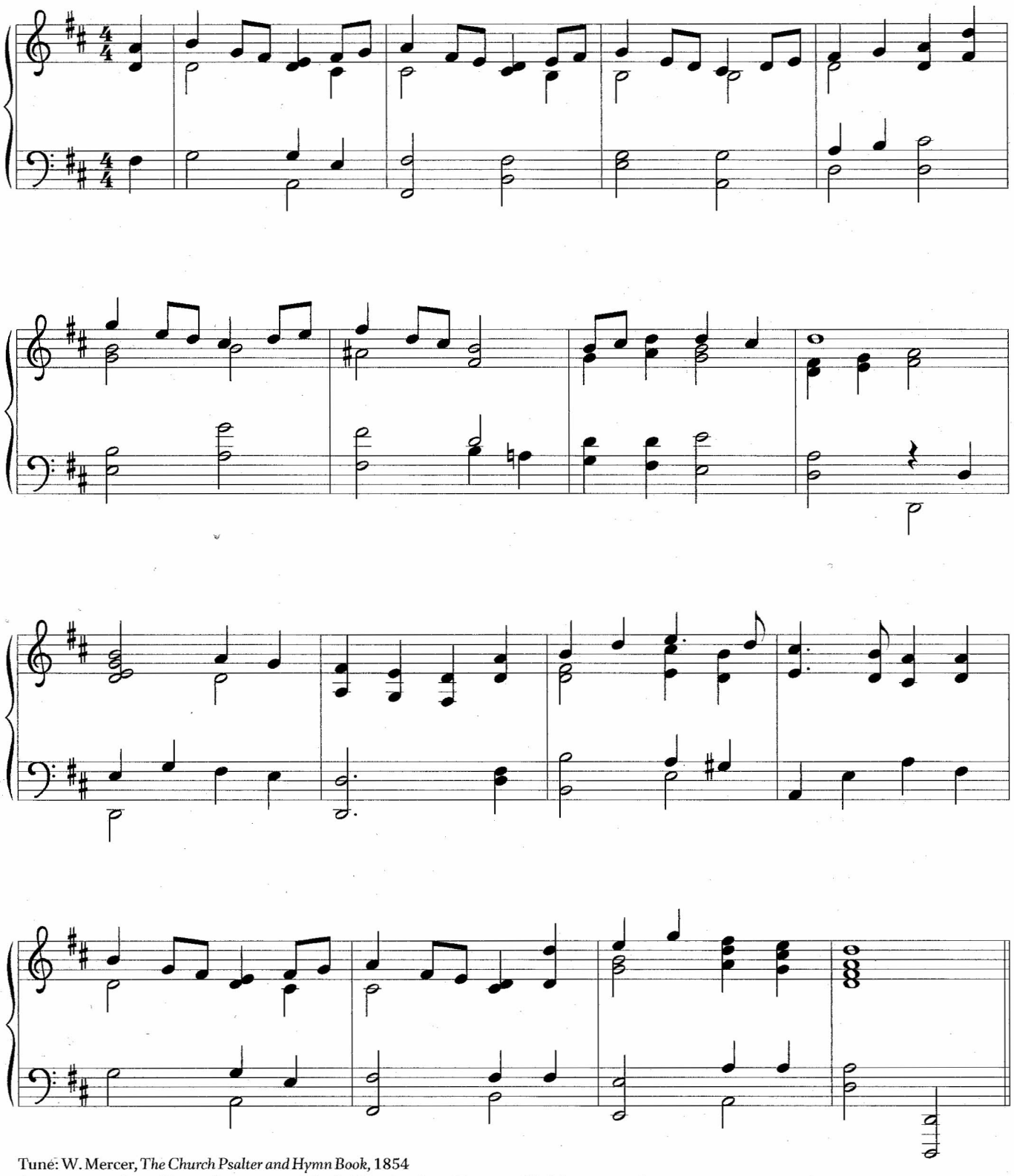
How Good, Lord, to Be Here!

POTSDAM

Introduction



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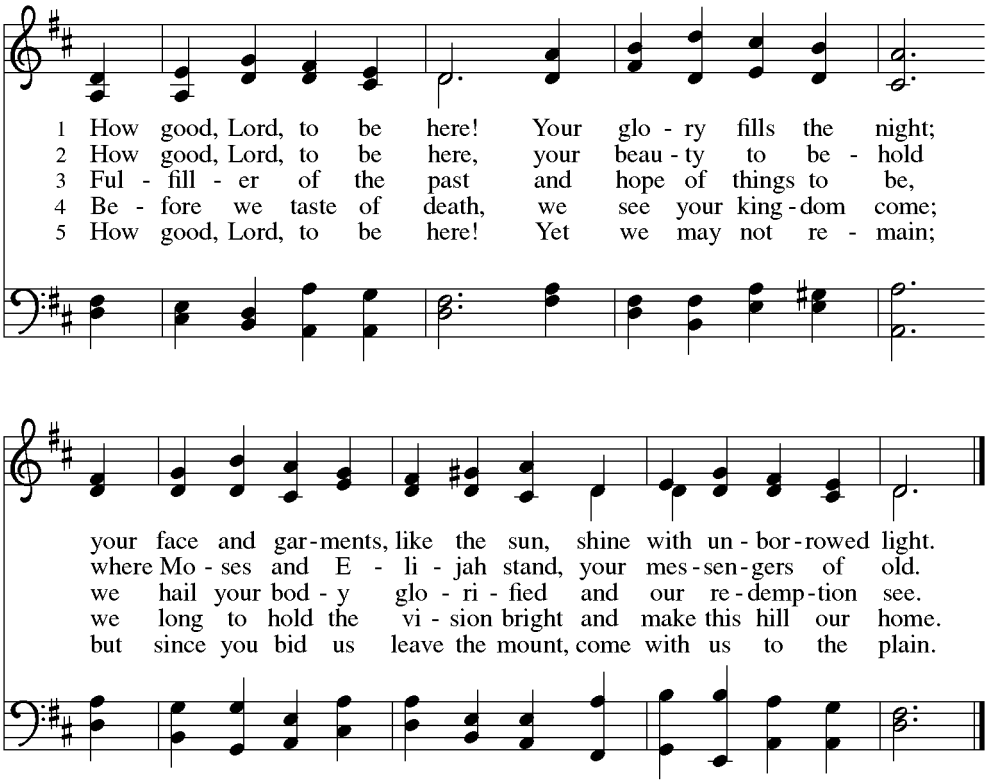
How Good, Lord, to Be Here!

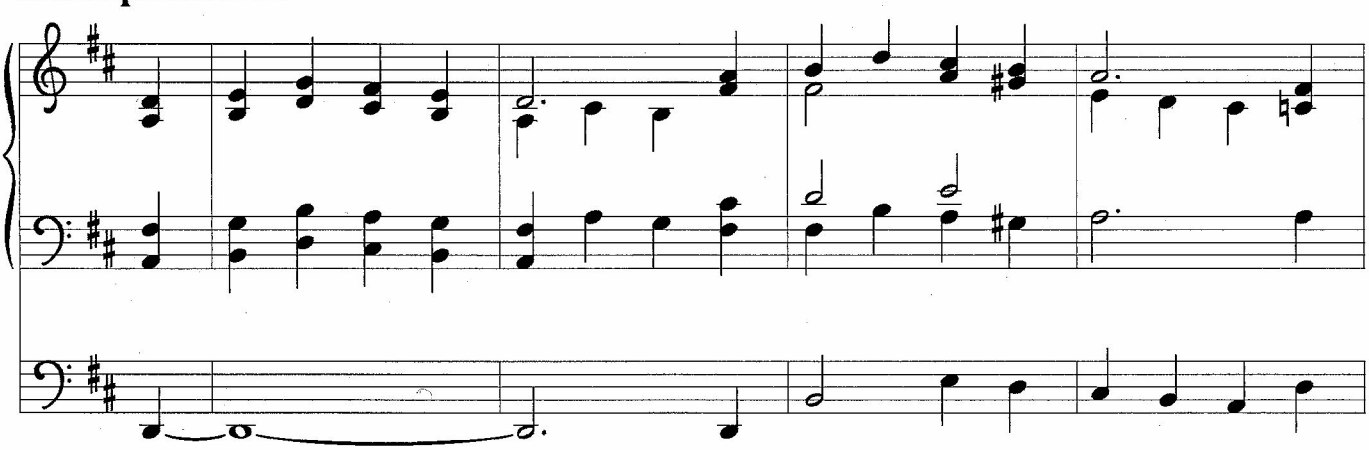


Text: Joseph A. Robinson, 1858-1933, alt.
Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

315 How Good, Lord, to Be Here!

POTSDAM

Accompaniment 1



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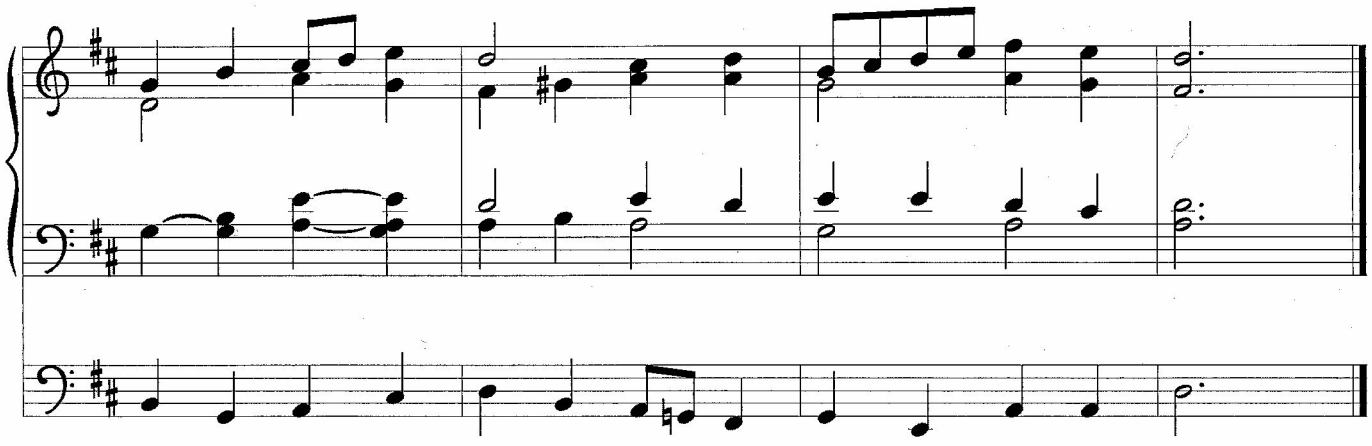
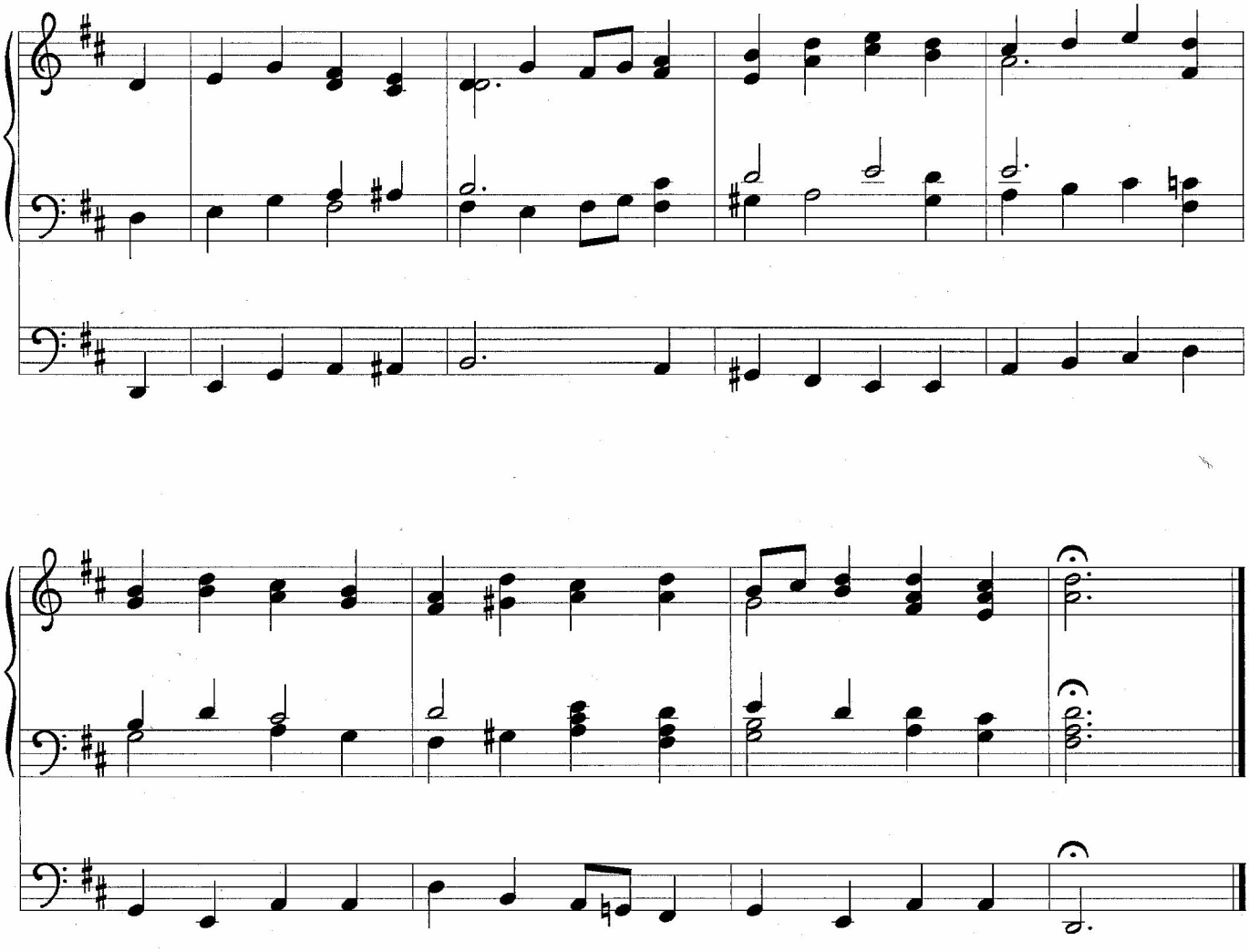
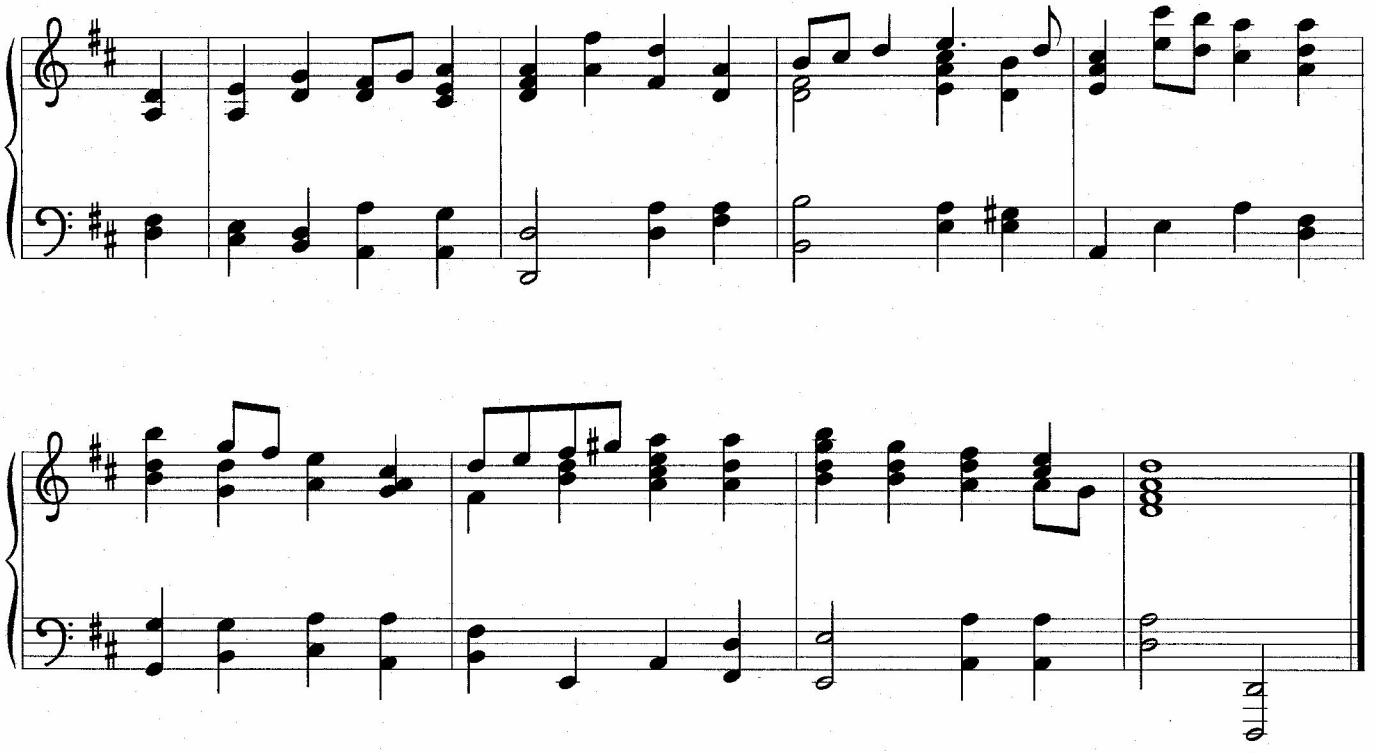


Accompaniment 2 *(st. 5)*



Accompaniment



Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried;

He descended into hell.
On the third day he rose again;
He ascended into heaven, He is seated at the right hand of the Father, He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Prayers of the people

Response after each prayer:

P: Lord, in your mercy,

C: hear our prayer.

SHARING of THE Peace

The peace of Christ

be with you always.

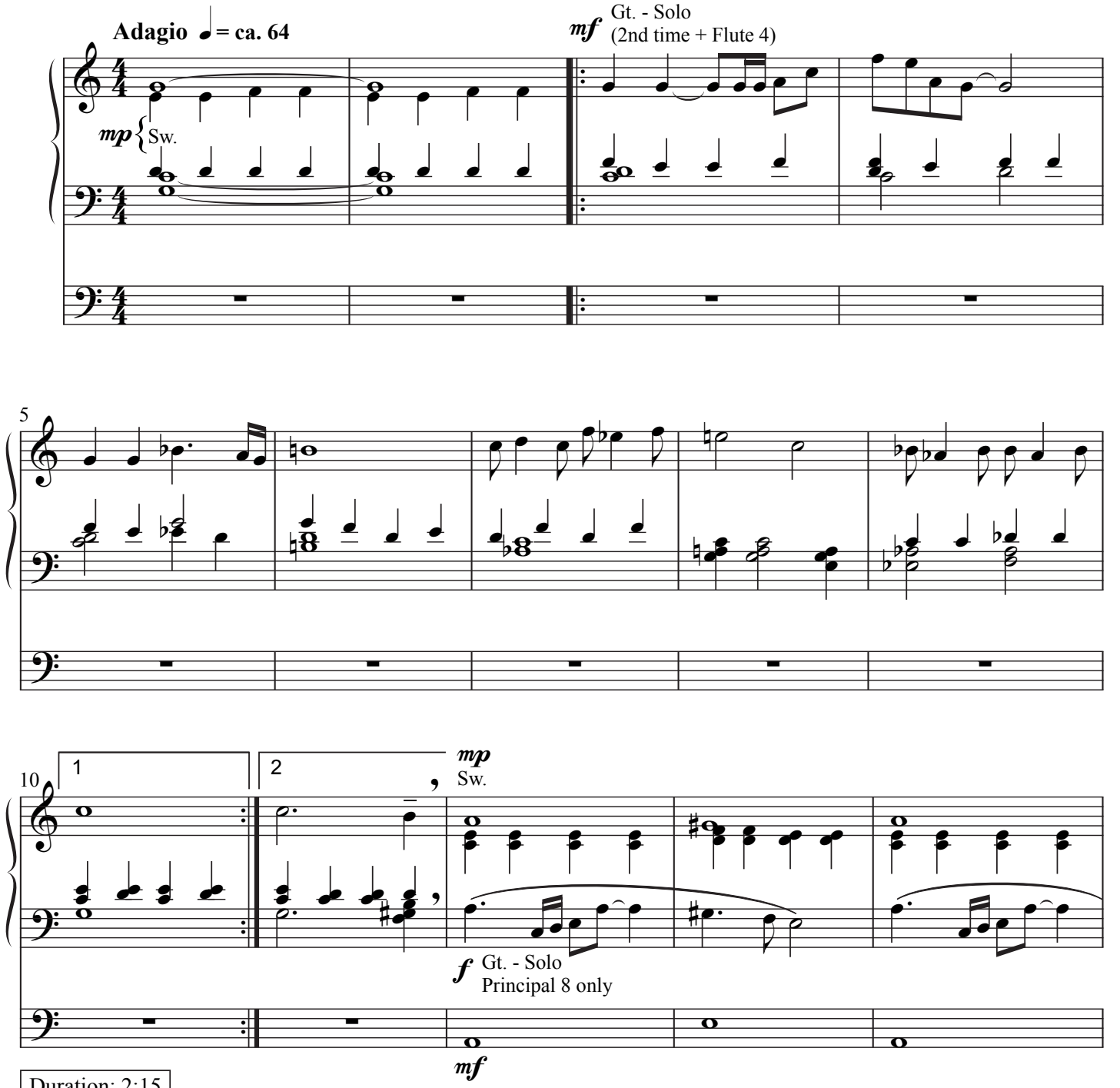
And also with you.

for Christianne

Meditation No. 1

Sw. Strings 8
Gt. Flute 8 (solo)
Ped. Foundations 16, 8

Robert E. Rushton



Duration: 2:15

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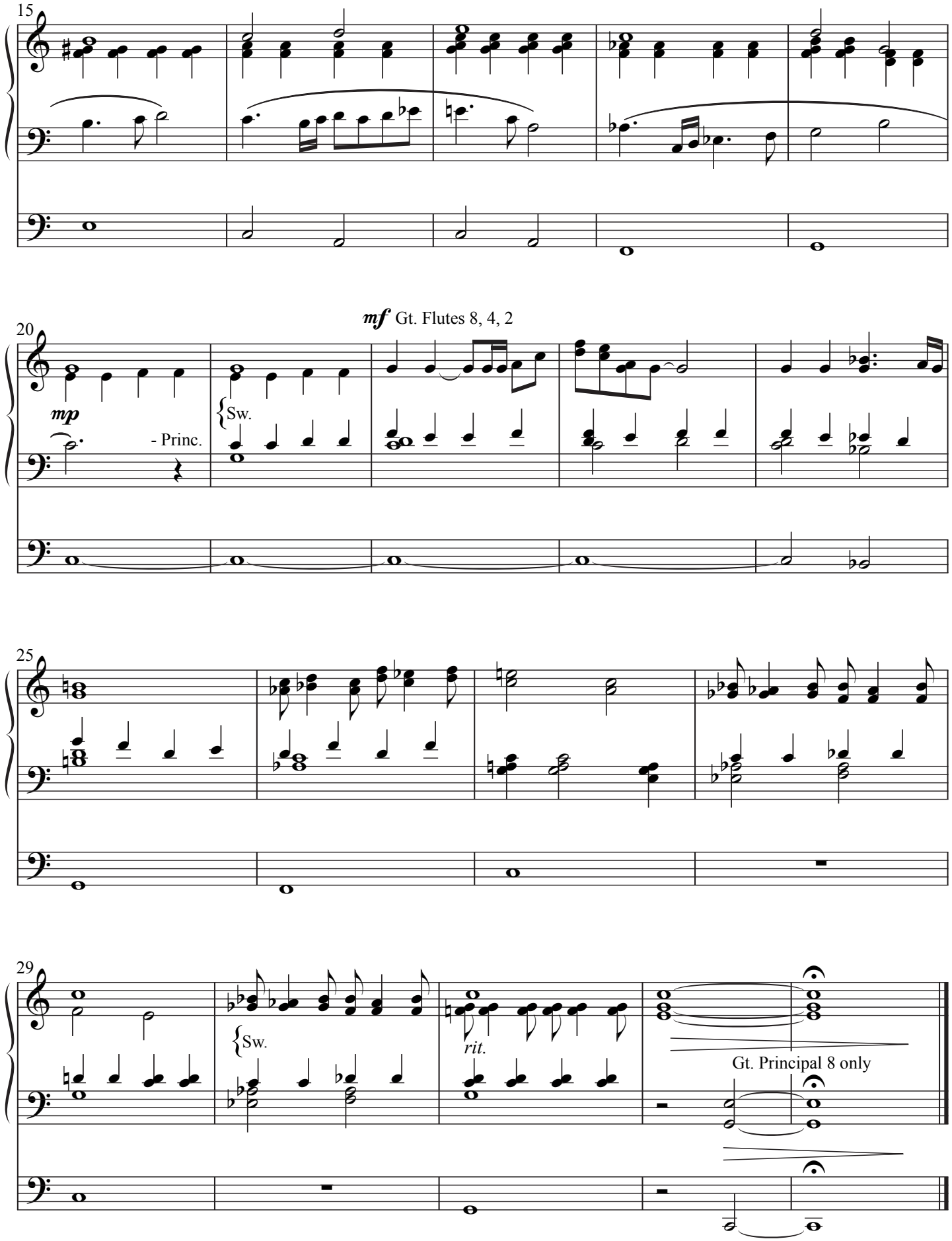
15
20
mf Gt. Flutes 8, 4, 2
mp
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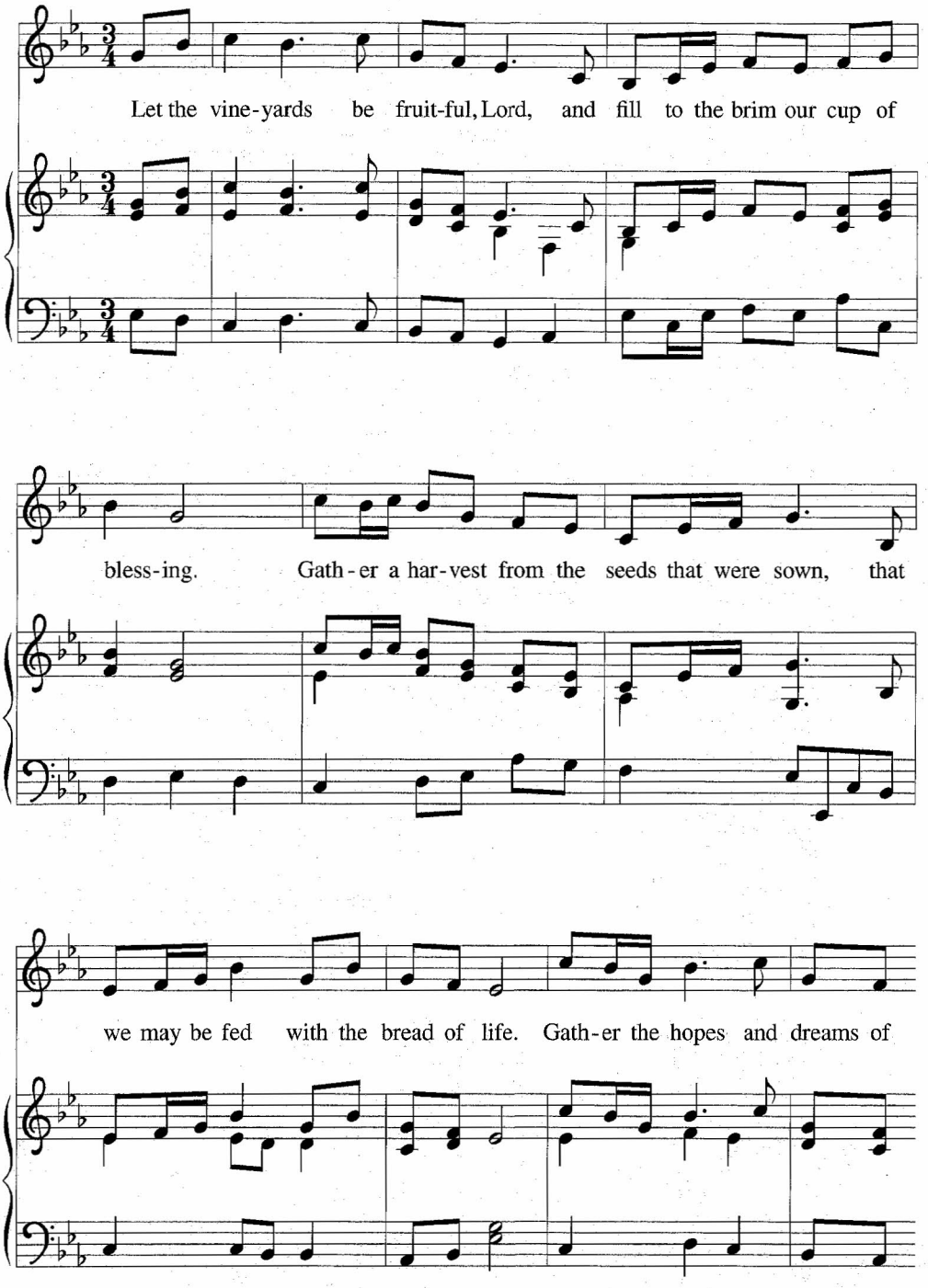
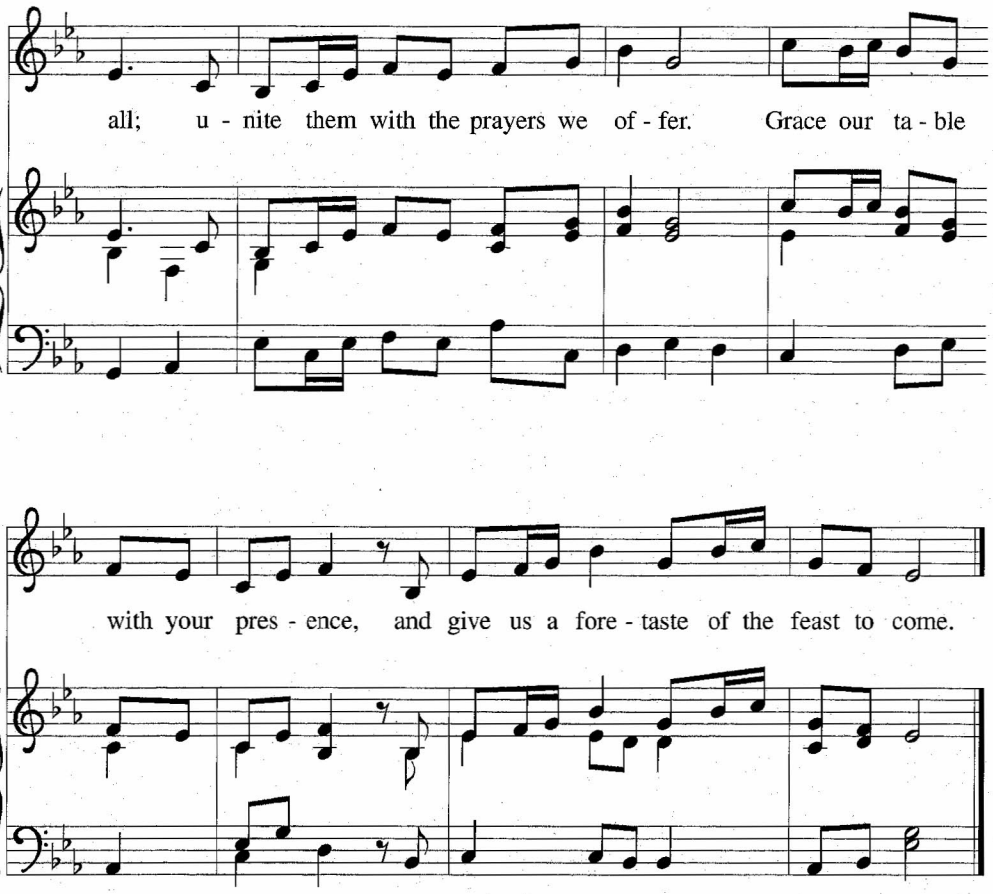
Sw.
25
29
Sw.
rit.
Gt. Principal 8 only

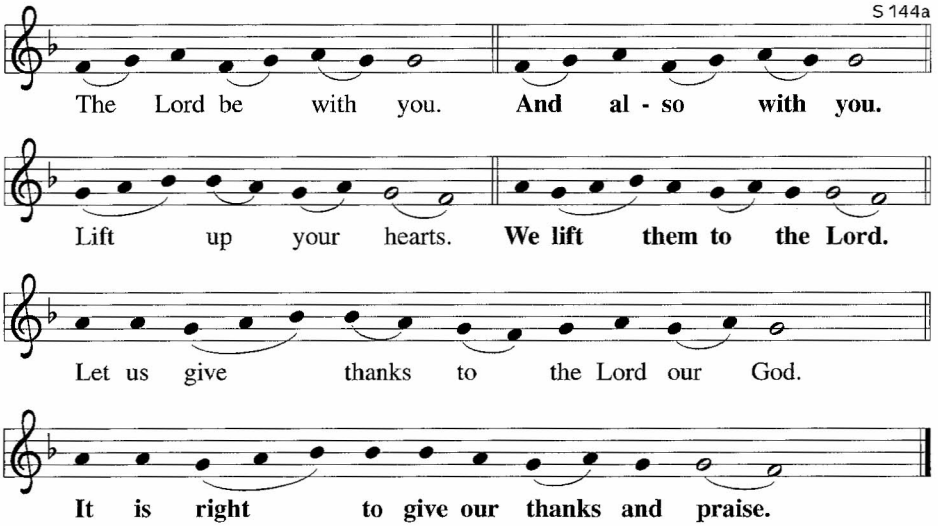
Let the Vineyards Be Fruitful




all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

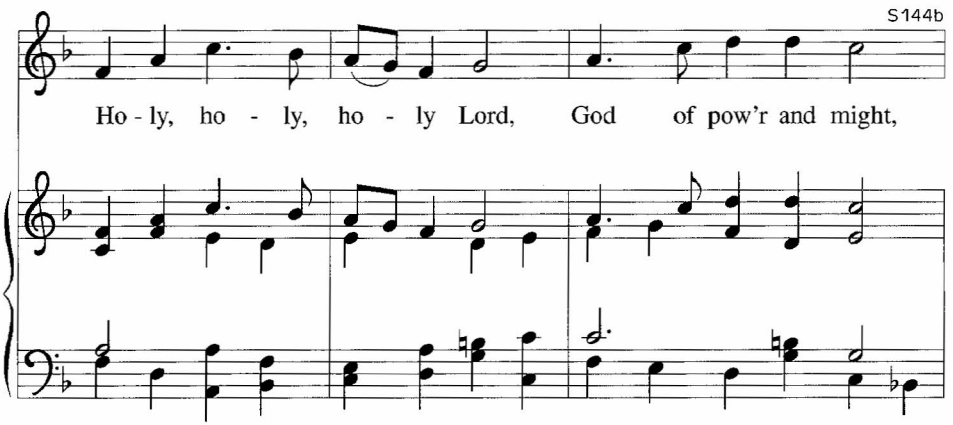
Great Thanksgiving

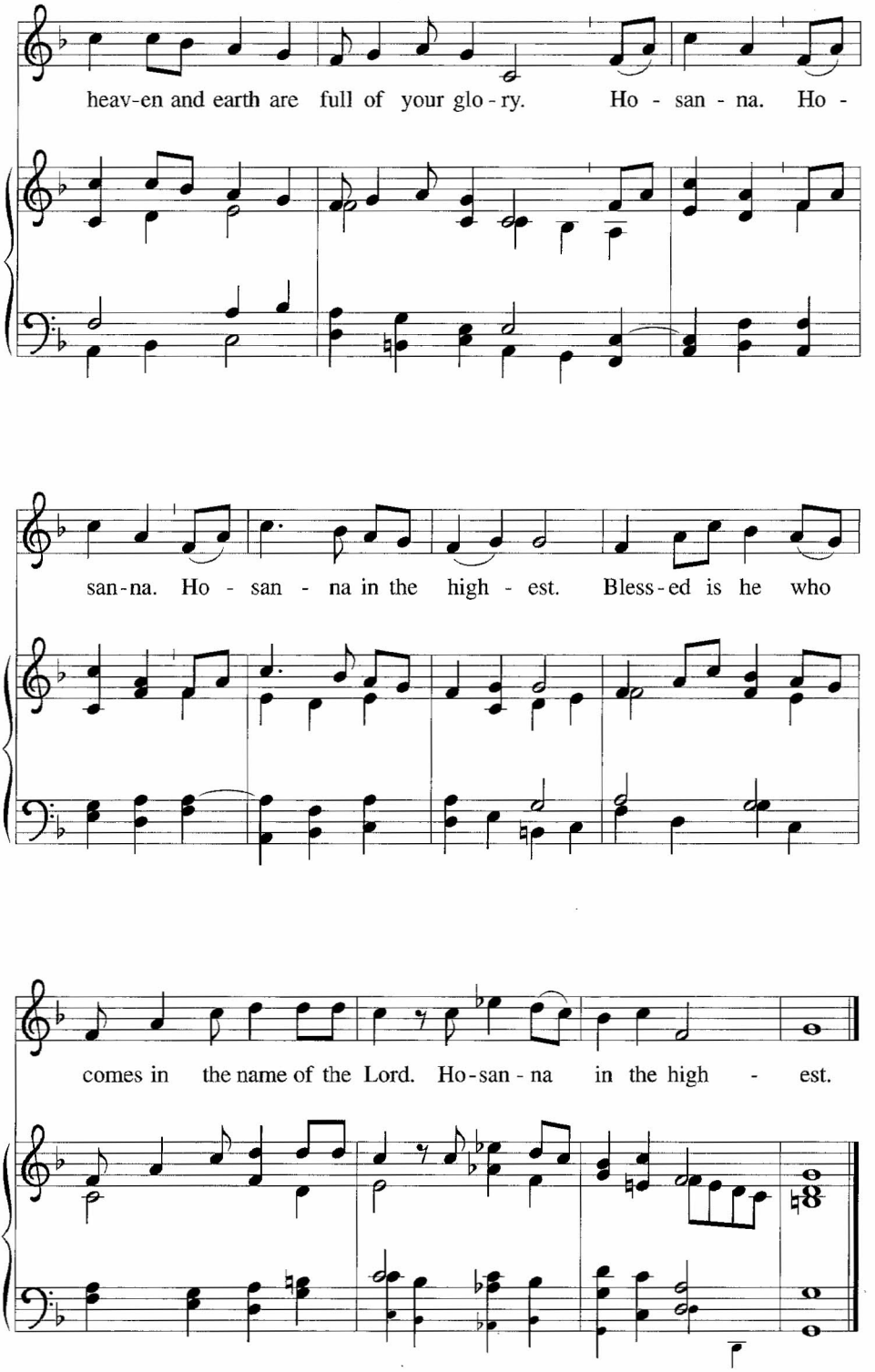
The presiding minister greets the assembly and invites all present to give thanks.



The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:




heav-en and earth are full of your glo-ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high - est.

Words of Institution

THE LORD'S PRAYER

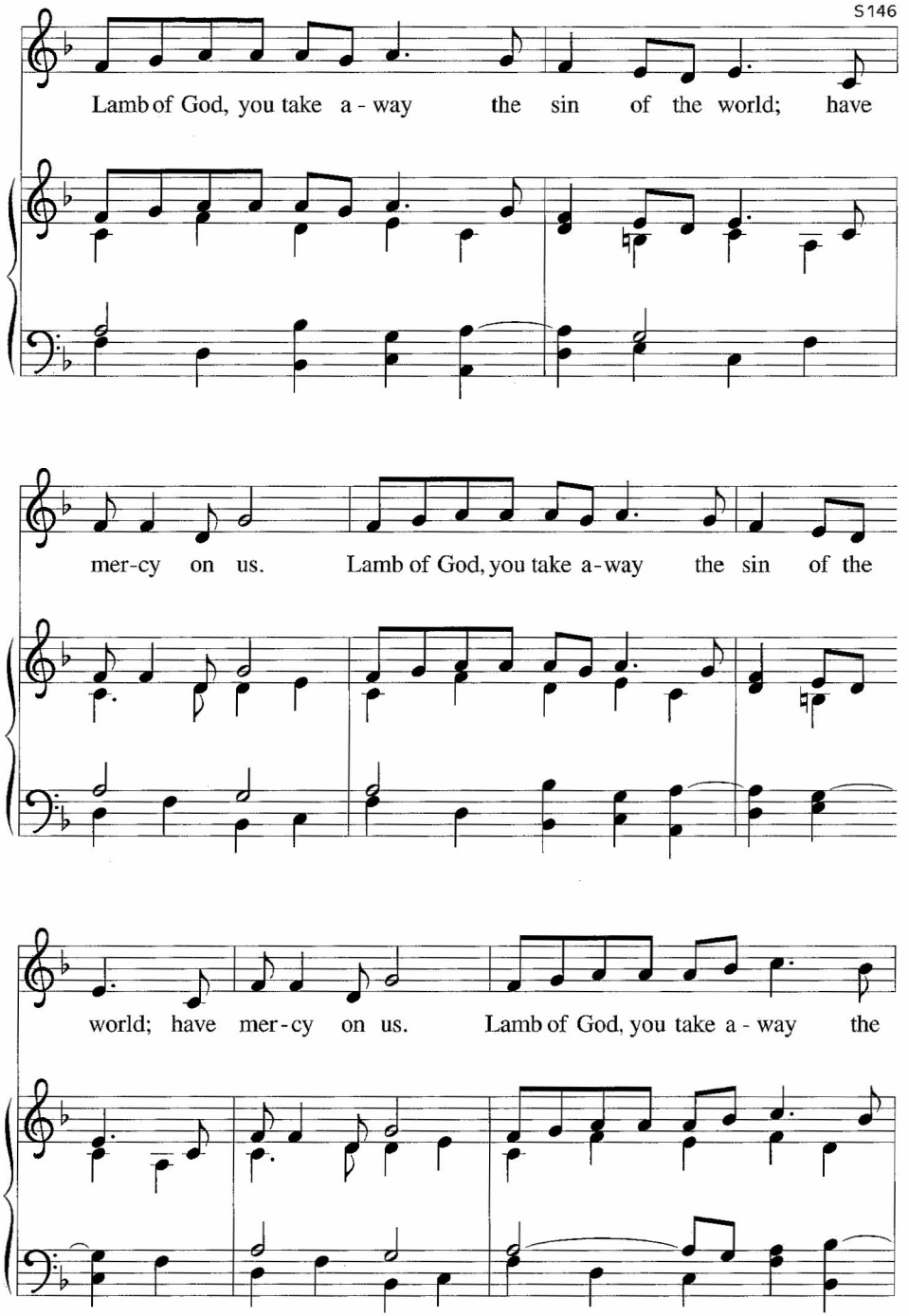
Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven.

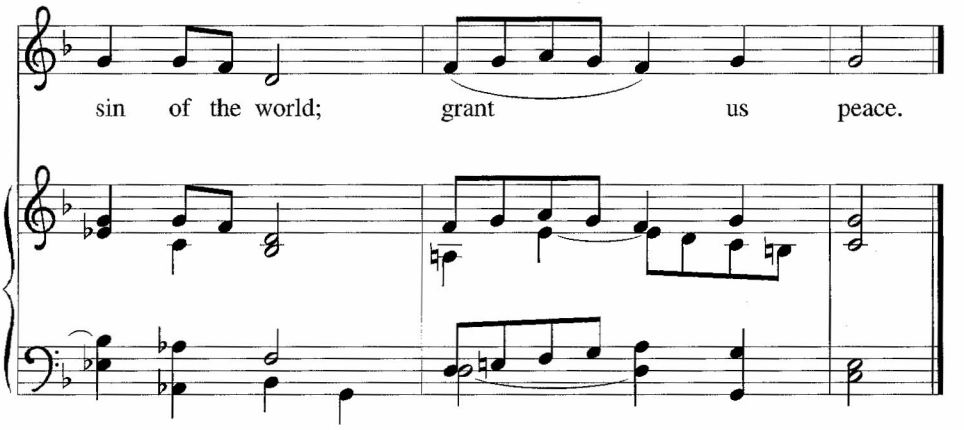
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

"Lamb of God" may be sung.





Assembly song and other music may accompany the communion.

After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung. (The song at #204 was written for this setting.)

The presiding minister may say a table blessing, and the assembly responds **Amen.**

The assisting minister leads one of the following or a similar prayer after communion.
Let us pray.

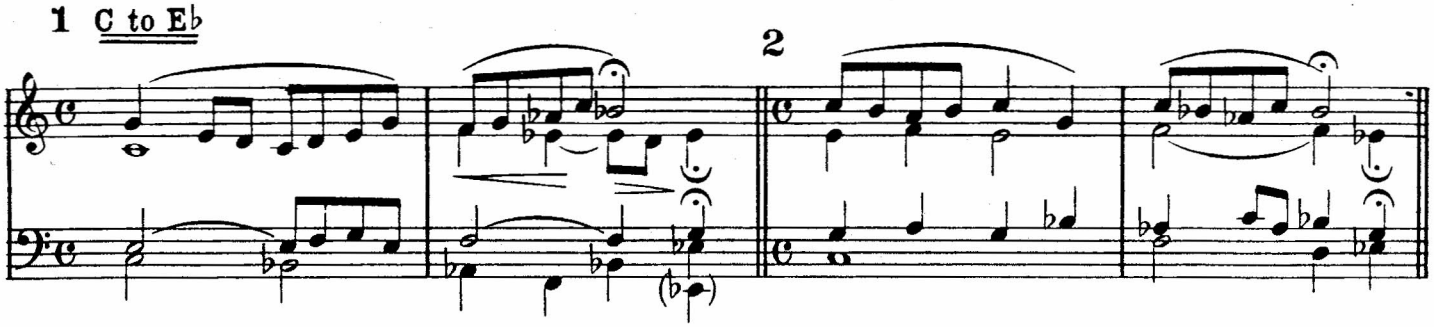
We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
Amen.

OR

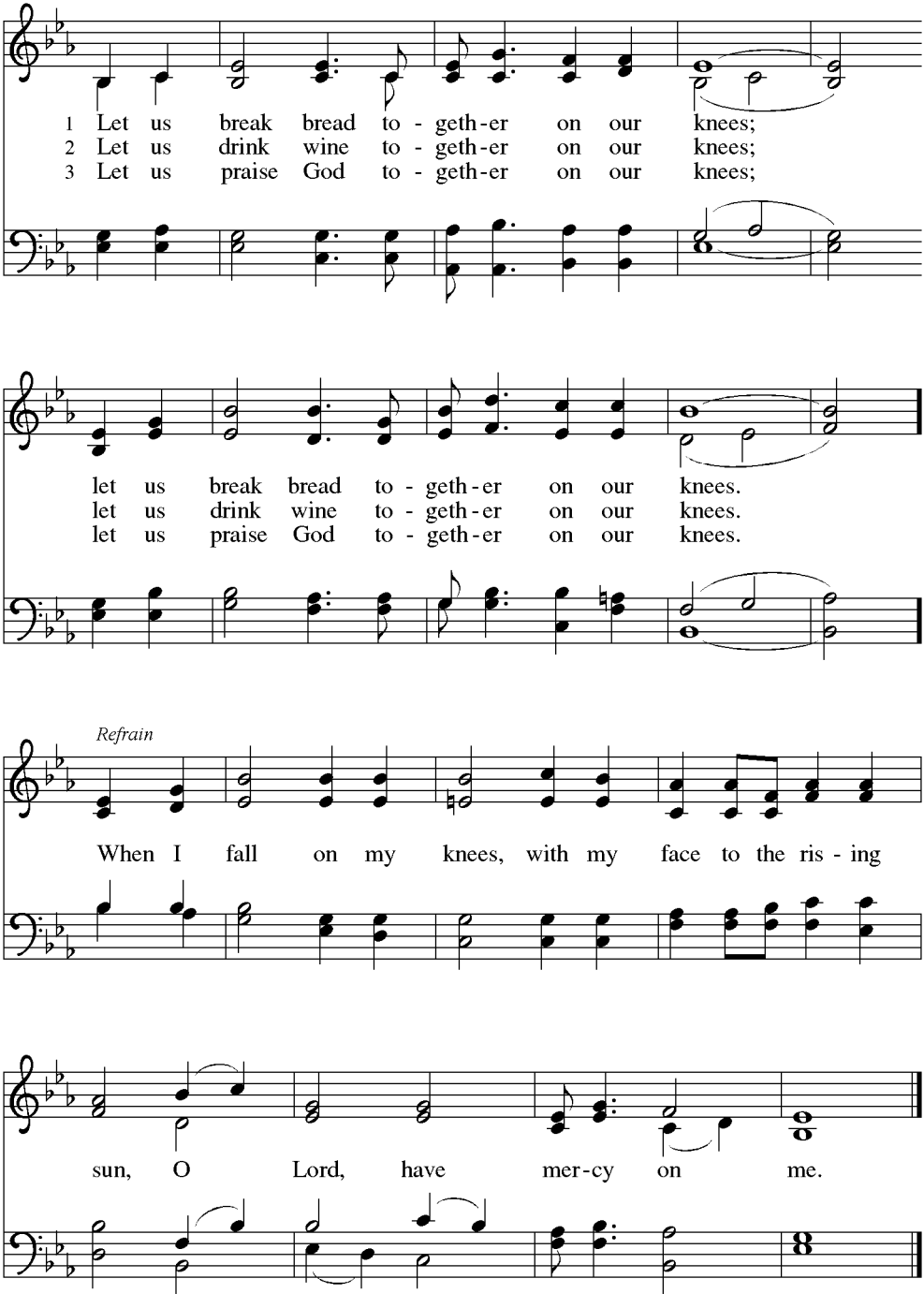
O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.
Amen.

OR

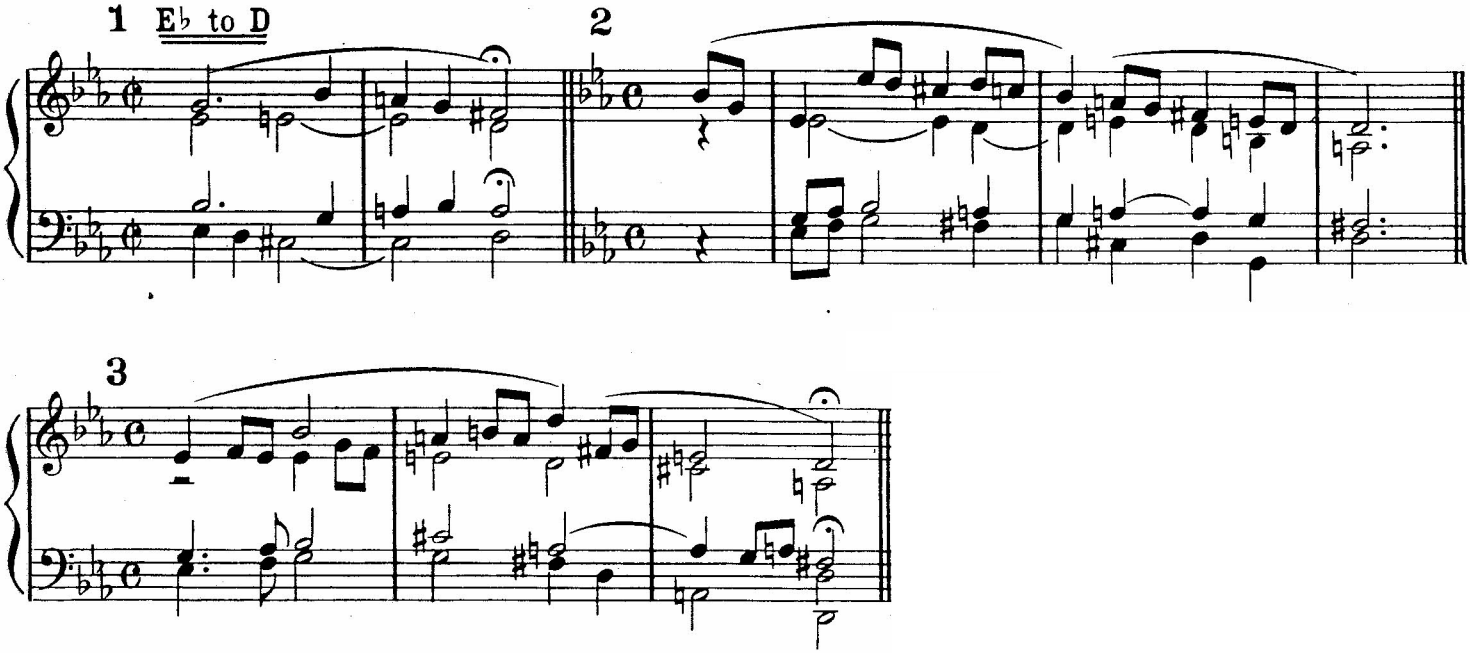
God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.
Amen.


1 C to E♭
2

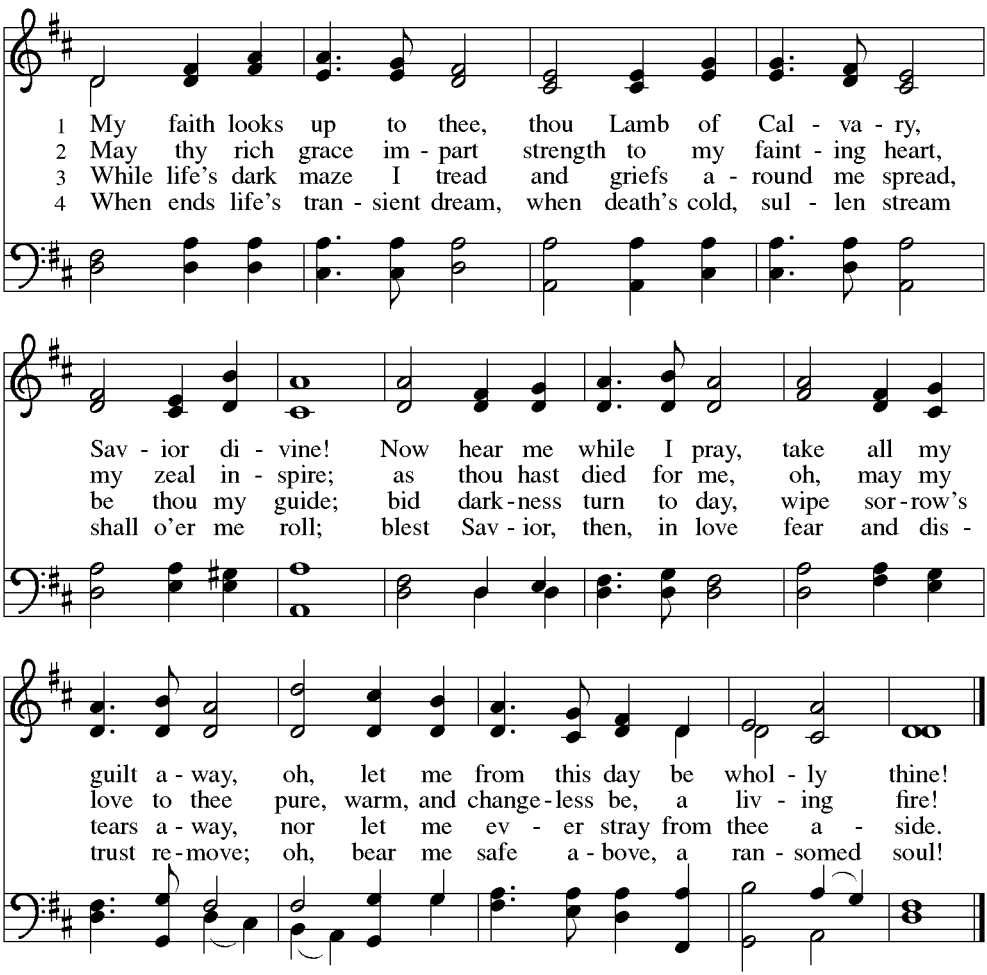
Let Us Break Bread Together



Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

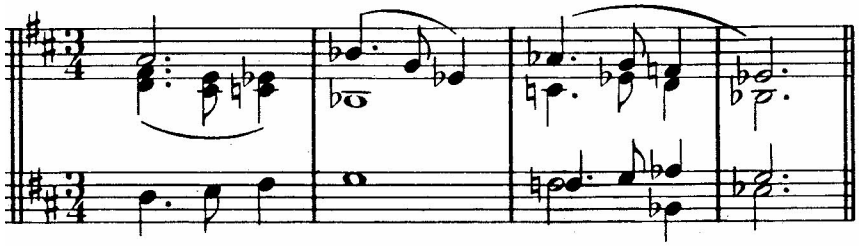

1 E♭ to D
2
3

My Faith Looks Up to Thee

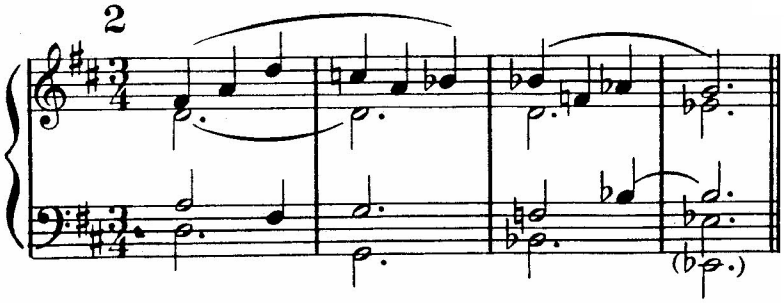


Text: Ray Palmer, 1808–1887
Music: OLIVET, Lowell Mason, 1792–1872

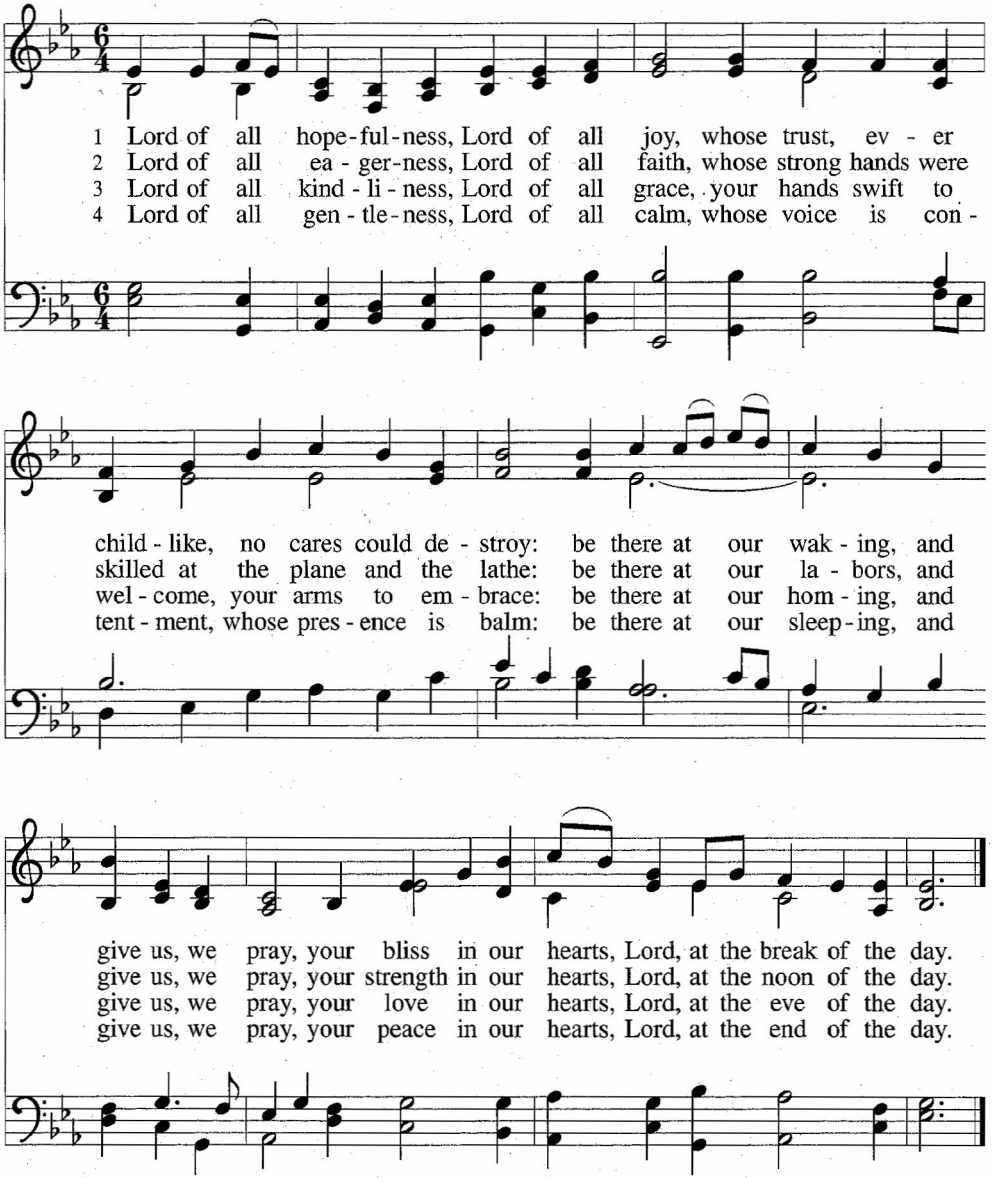
1 D to E♭

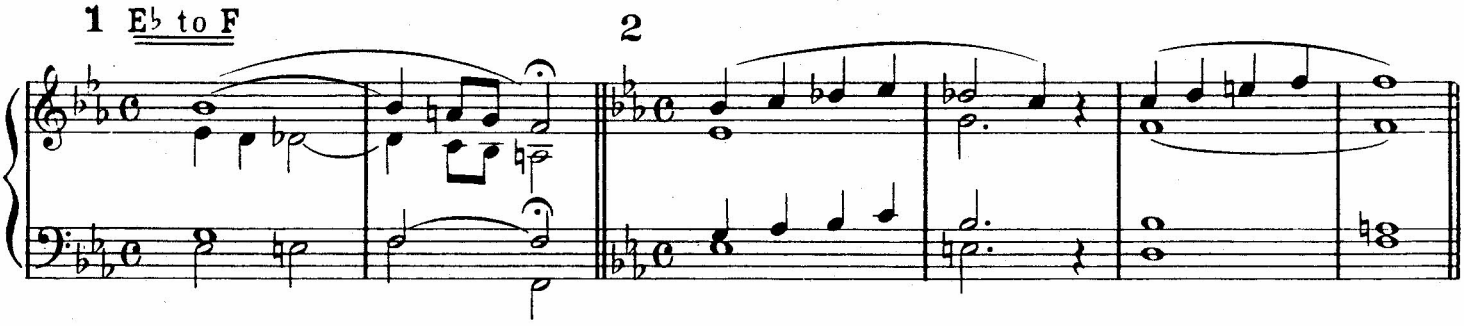


2

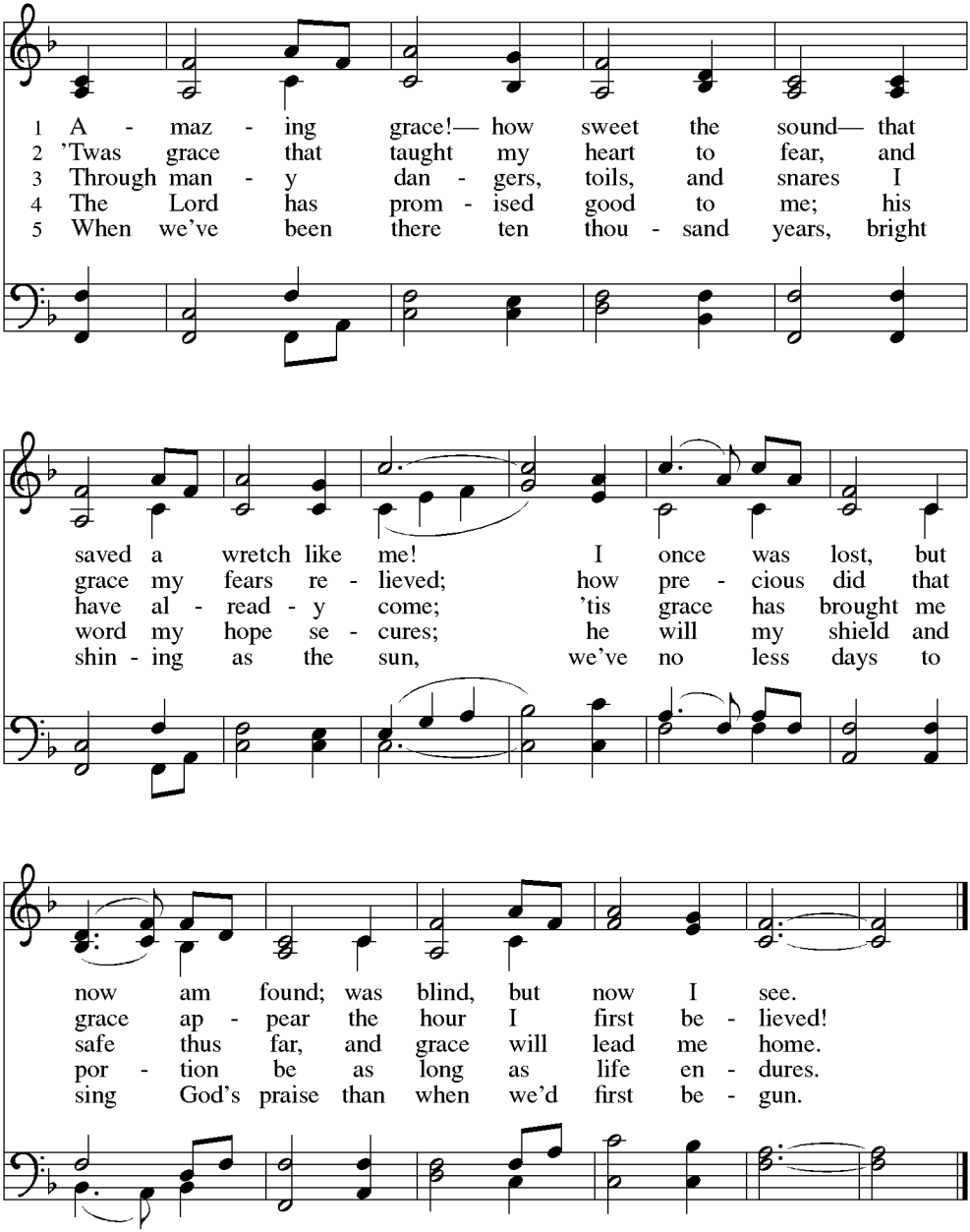


765 Lord of All Hopefulness




1 E♭ to F
2

Amazing Grace, How Sweet the Sound



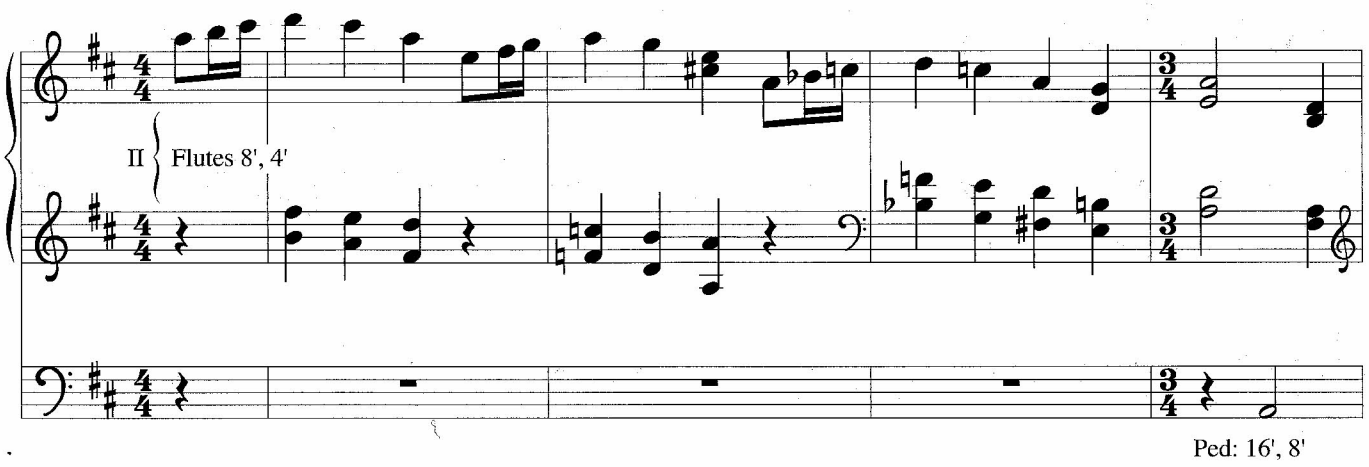
Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

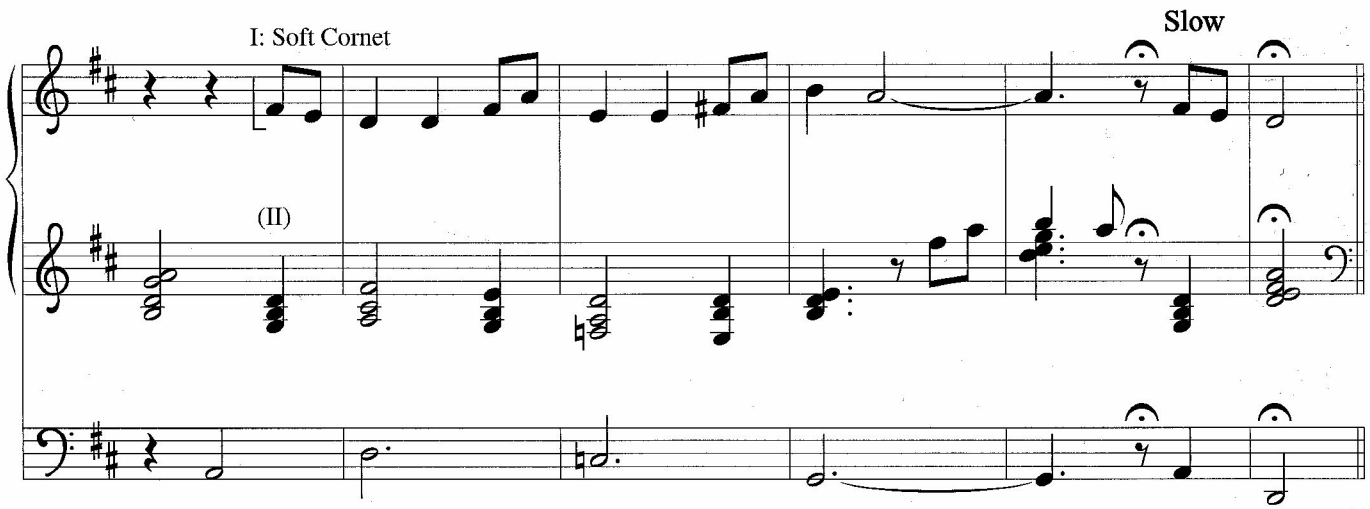
807 Come, Thou Fount of Every Blessing

NETTLETON

Introduction

Gently, with rubato





Tune: J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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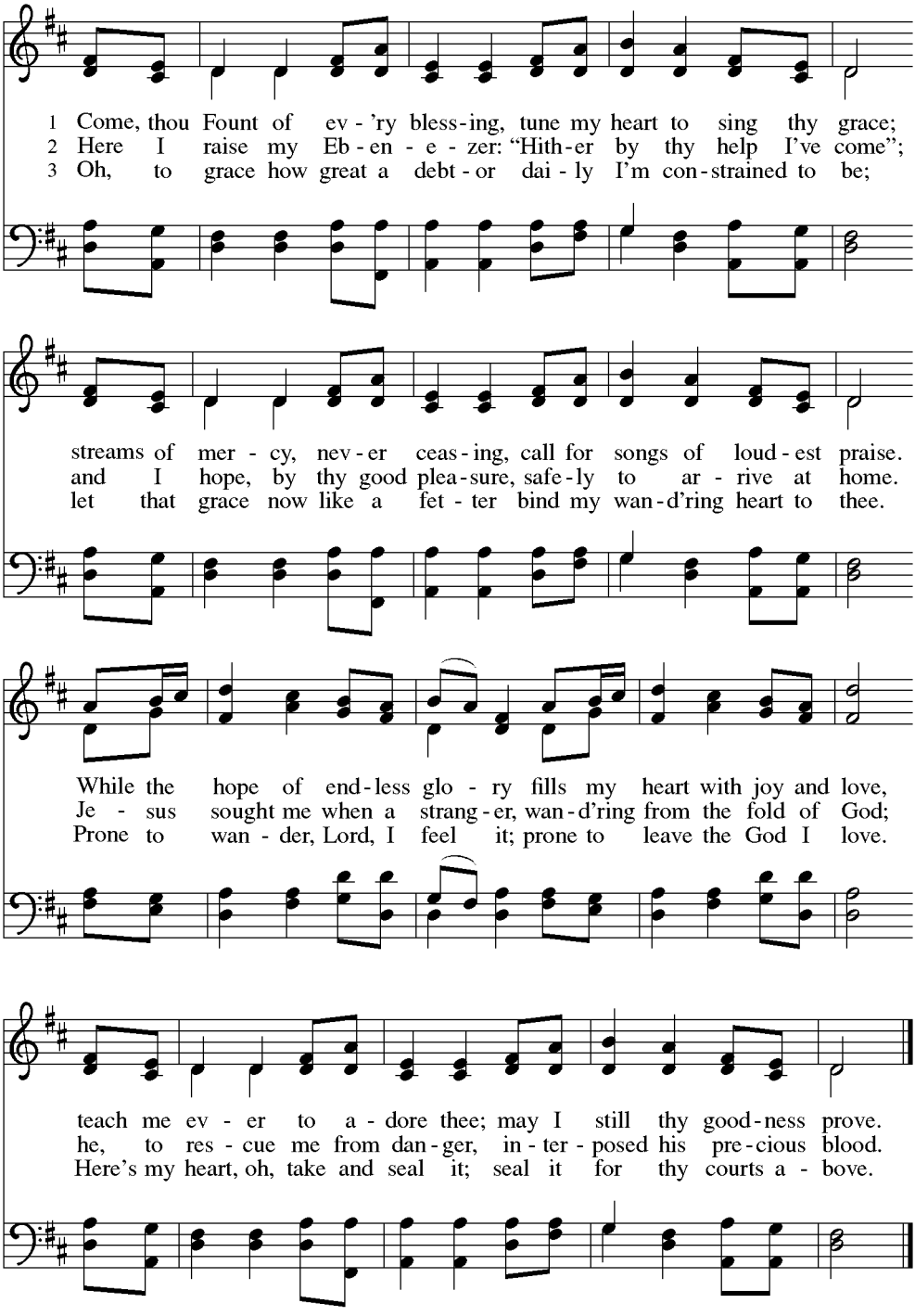
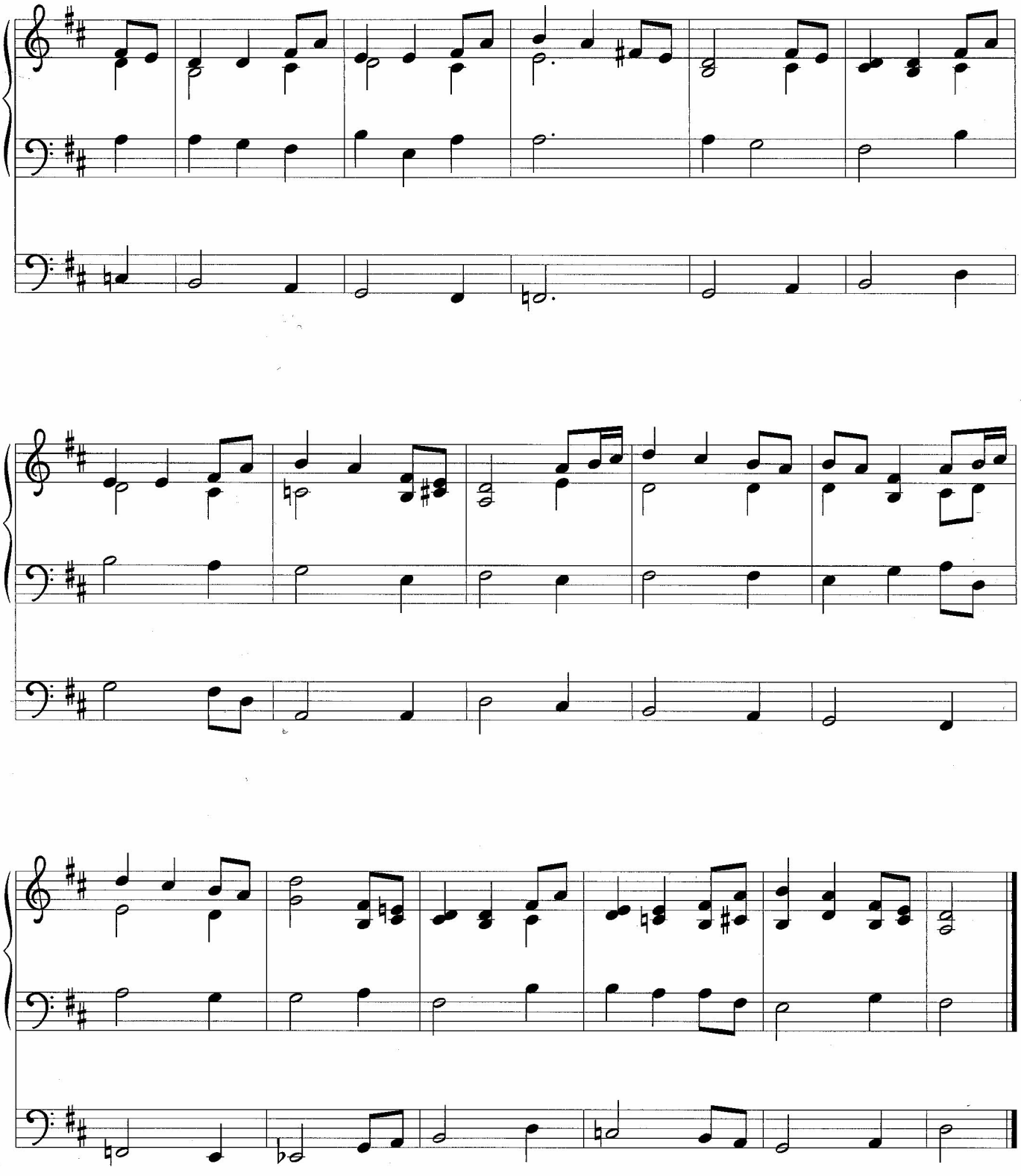
Come, Thou Fount of Every Blessing



Text: Robert Robinson, 1735–1790, alt.
Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

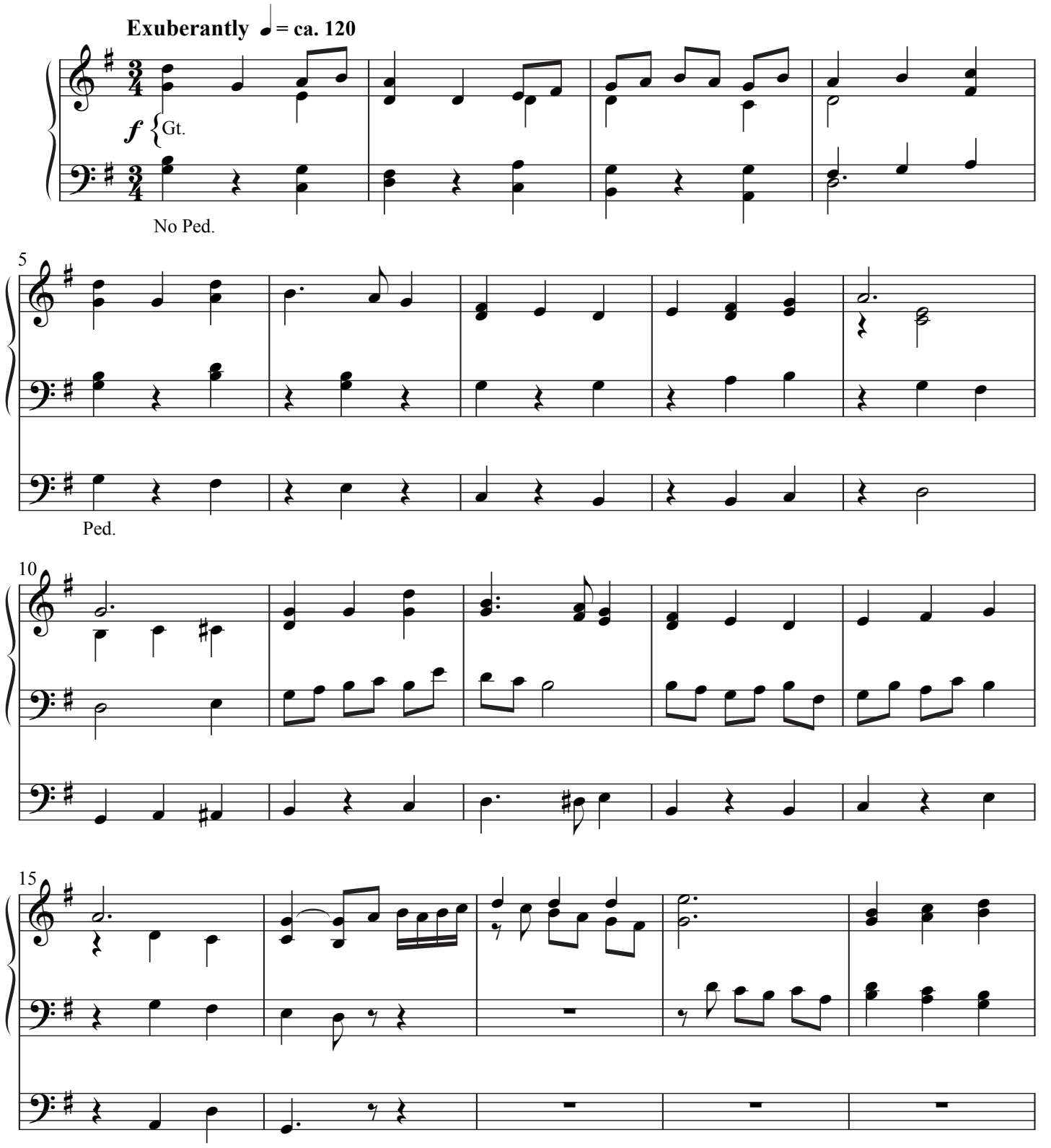
Accompaniment



Epilogue on "Lobe den Herren"

Sw. Flutes 8, 4, 2
Gt. Principals 8, 4, 2
Ped. Principals 16, 8

Lani Smith
Tune: **LOBE DEN HERREN**
from the *Stralsund Gesangbuch*



Duration: 1:20

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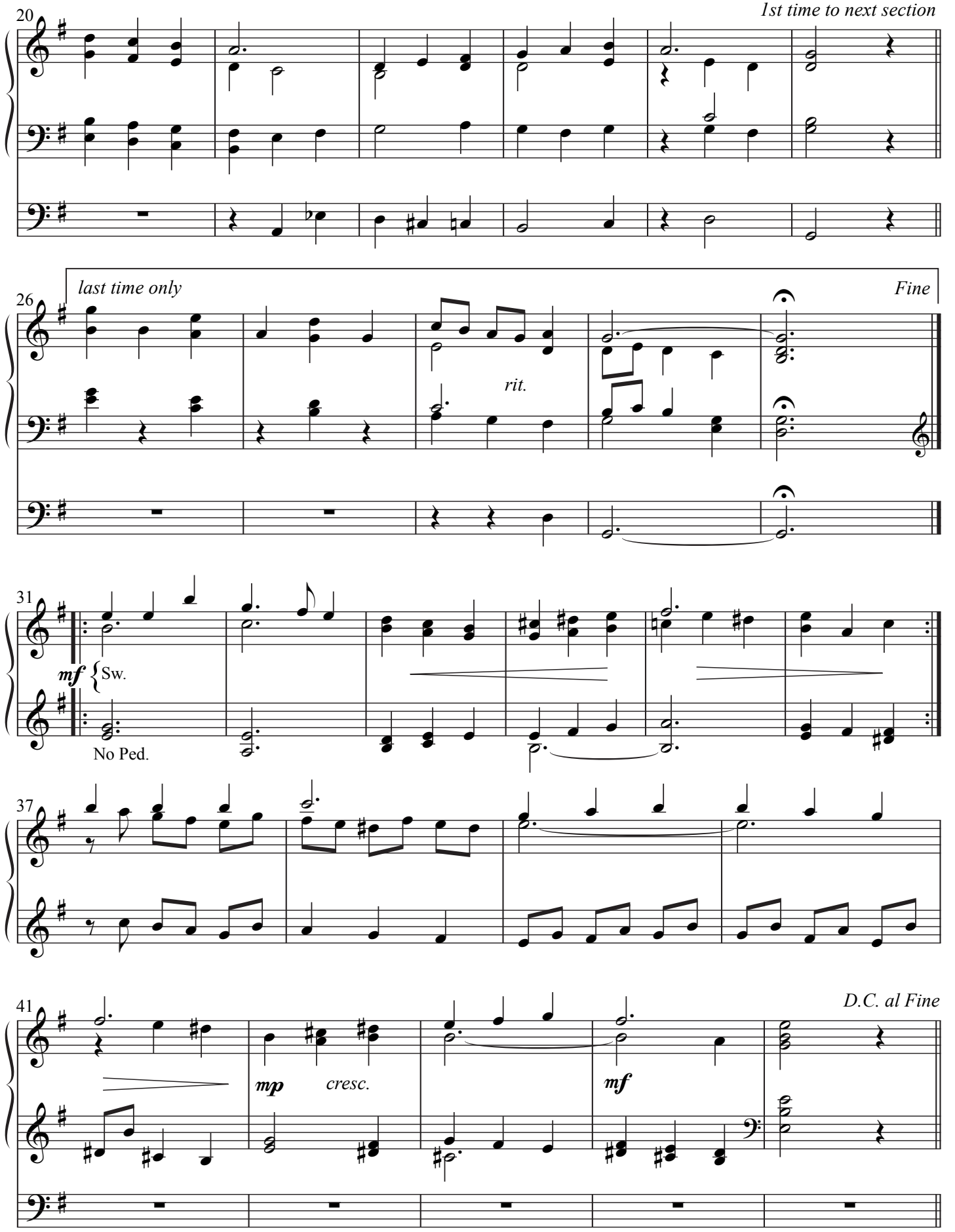
20
1st time to next section
26
last time only
Fine
rit.
31
mf
Sw.
No Ped.
37
41
D.C. al Fine
mp
cresc.
mf