2nd Sunday in Epiphany January 17, 2016

PRELUDE: *A Christmas Mosaid* Thomas Chesterton

WELCOME & ANNOUNCEMENTS

Page 94 Confession and Forgiveness of Sins

OPENING HYMN*"Bright and Glorious is the Sky"* Hymn #301

Page 203 Greeting and Kyrie

Page 204 Hymn of Praise *"Glory be to God"*

PRAYER OF THE DAY: Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. **Amen.**

Special Music: FLC Choir

1ST READING Isa 62:1-5

PSALM: 36:5-10

2ND READING: 1 Cor 12:1-11

Page 205 *Gospel Acclamation*

"Glory to you, O Lord"

GOSPEL John 2:1-11

"Praise to you, O Christ"

SERMON:

Hymn of the Day: *"Jesus Calls Us"* Hymn #696

Page 104: **Nicene Creed**

Prayers of the People

Sharing of the Peace

Offering: "*Sanctuary"* Lani Smith

Offertory: *"Create in Me" #186*

OFFERTORY PRAYER

Page 206 The Great Thanksgiving

Words of Institution

Page 208 **LORD'S PRAYER**

DISTRIBUTION OF ELEMENTS

Pg. 208 Lamb of God

#315 *"How Good Lord to be Here"*

#314 *"Arise Your Light Has Come"*

#302 "*As With Gladness Men of Old"*

POST COMMUNION PRAYER

BLESSING

CLOSING HYMN *"Songs of Thankfulness and Praise* Hymn #310

Pastor: Go in peace! Serve the Lord!

People: Thanks be to God

POSTLUDE: *"Voluntary"* Rex Koury

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
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Zimblesturn

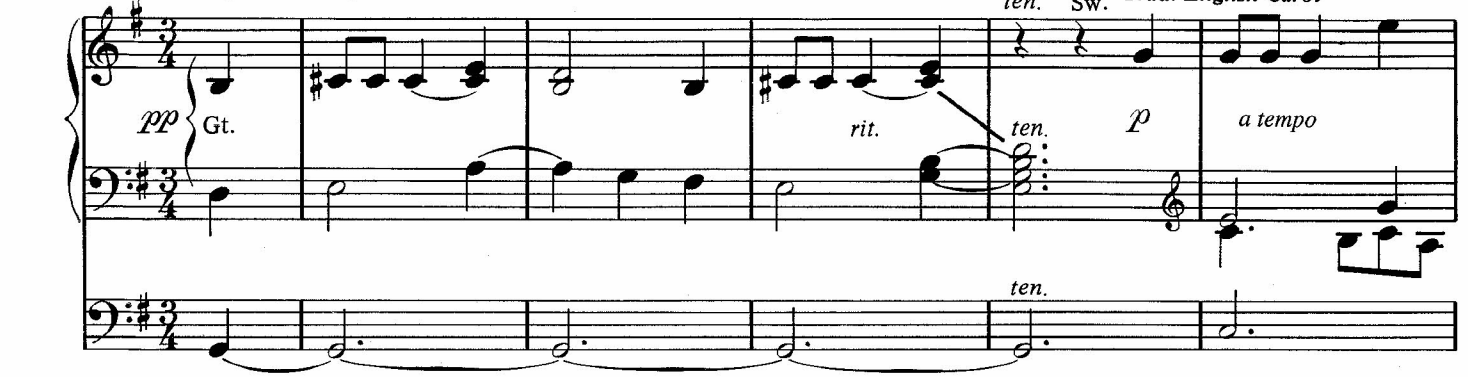
A CHRISTMAS MOSAIC

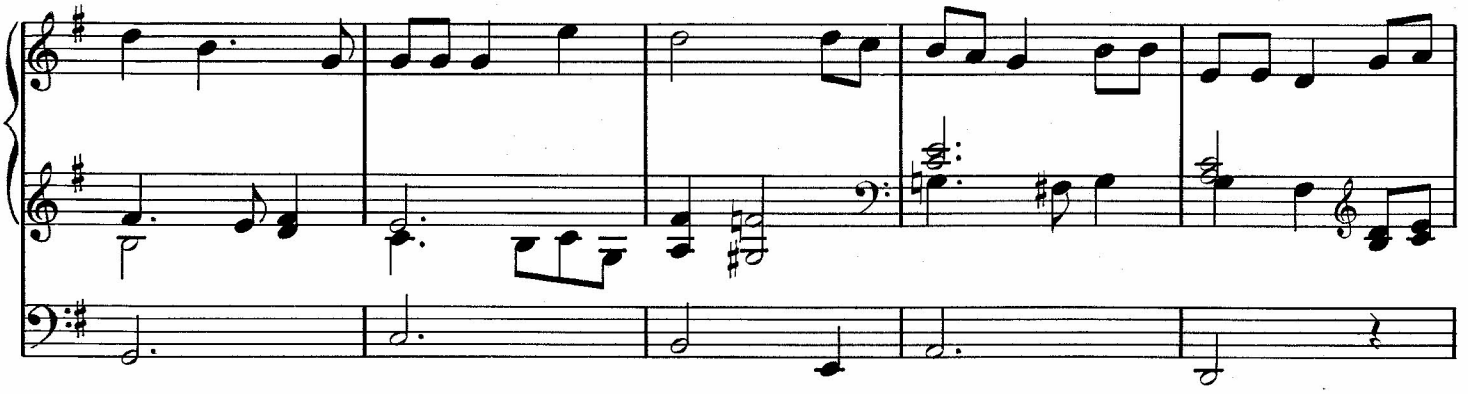
Sw. Solo Flute 8
Gt. Strings 8, 4
Ped. To balance

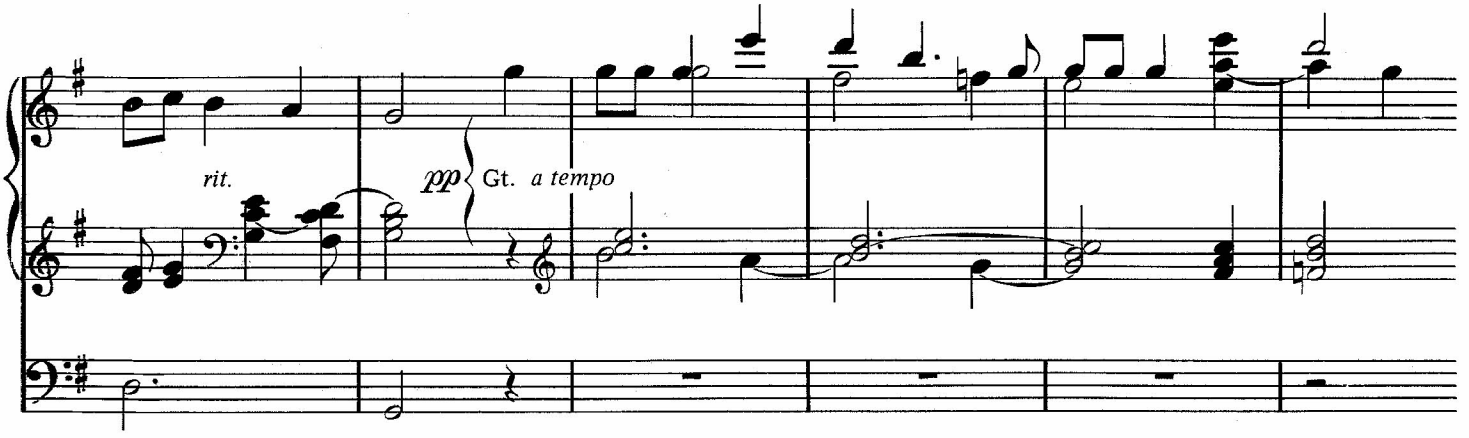
THOMAS CHESTERTON

Slowly, with expression ♩=56

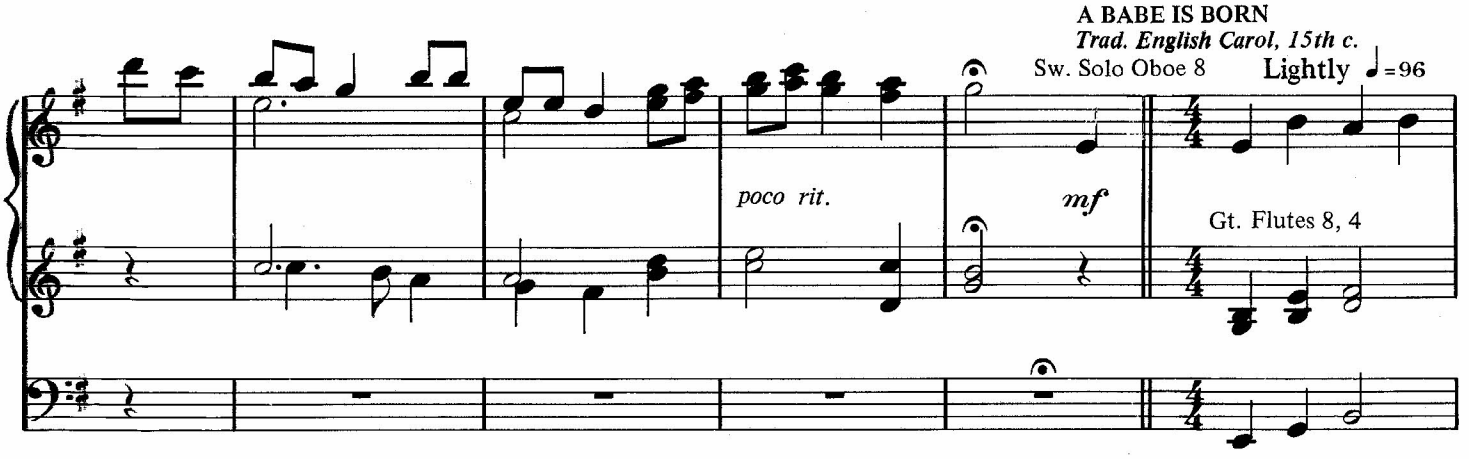
THE HOLLY AND THE IVY
Trad. English Carol







A BABE IS BORN
Trad. English Carol, 15th c.



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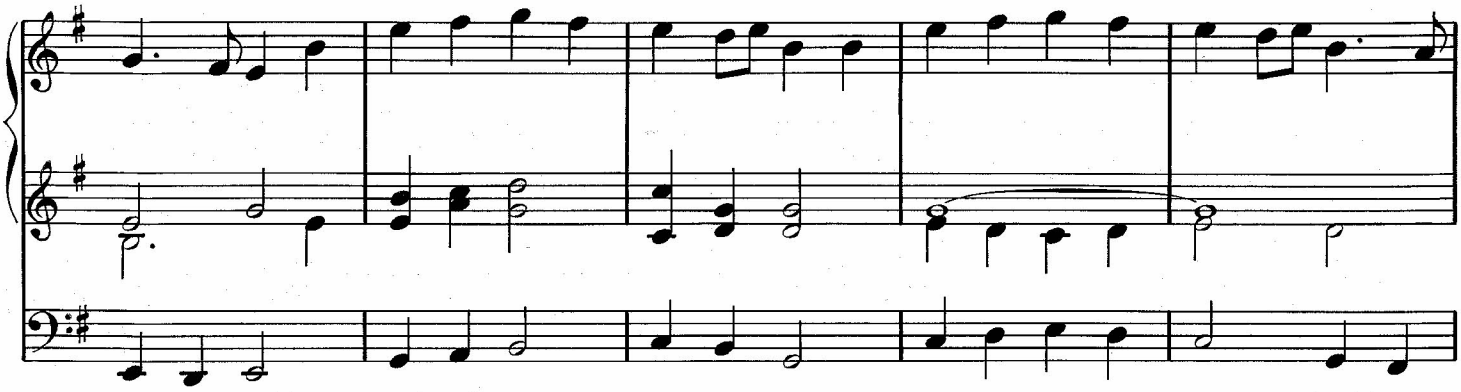
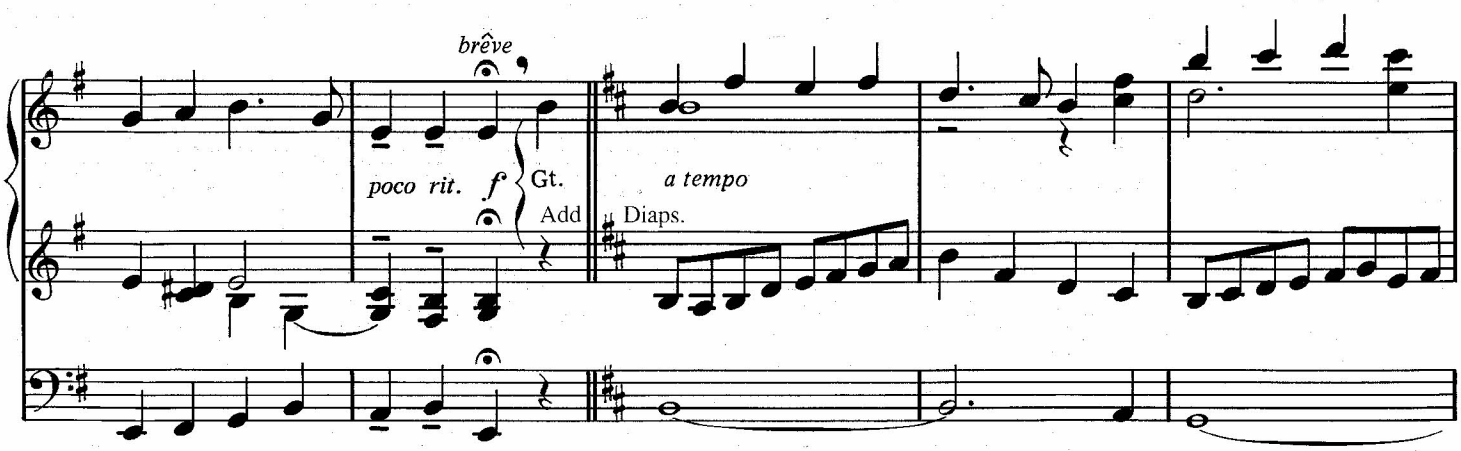
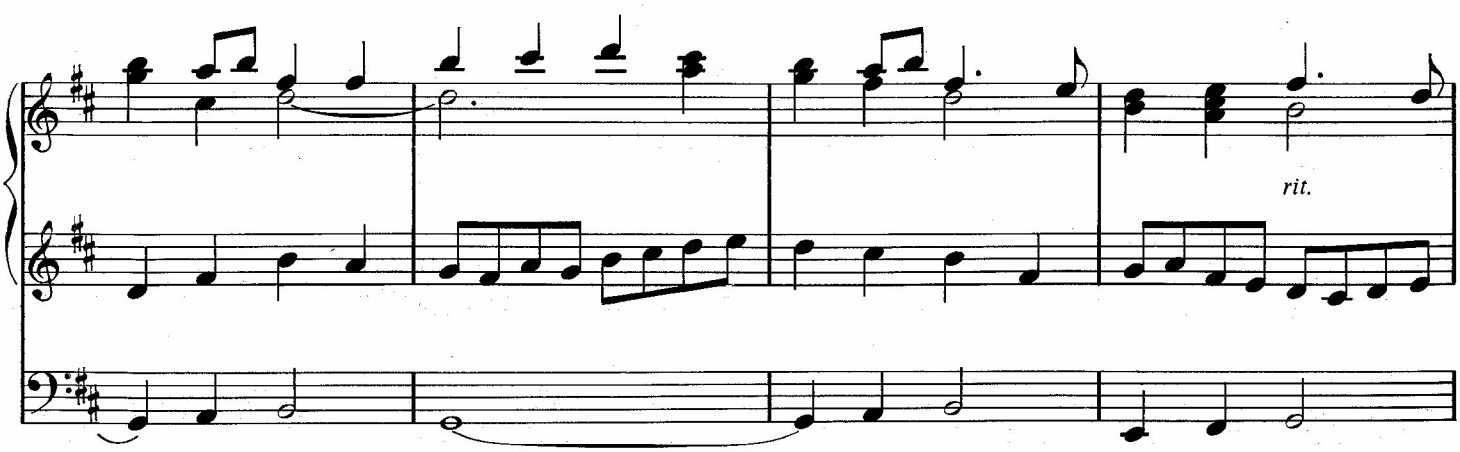
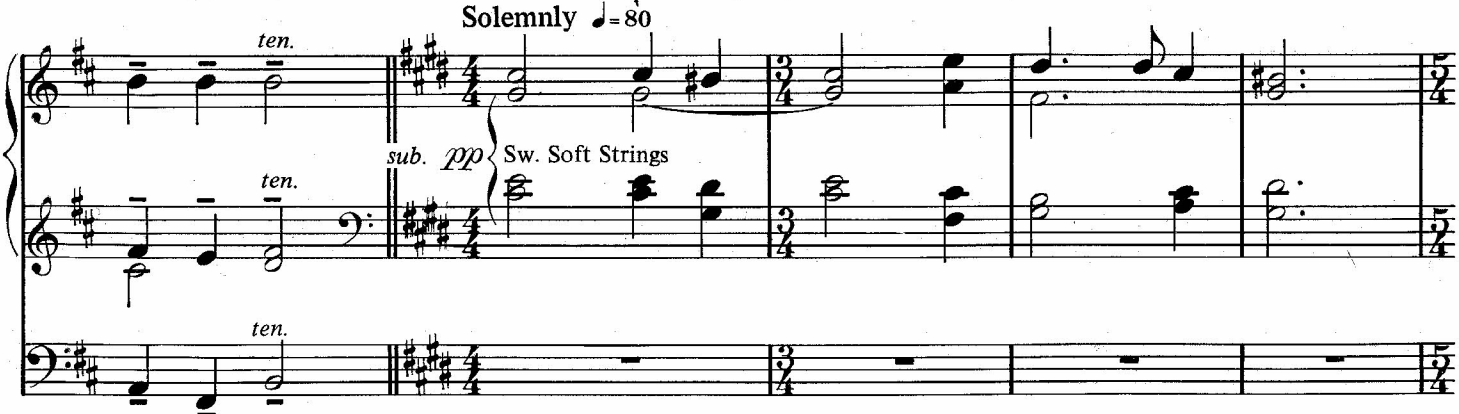


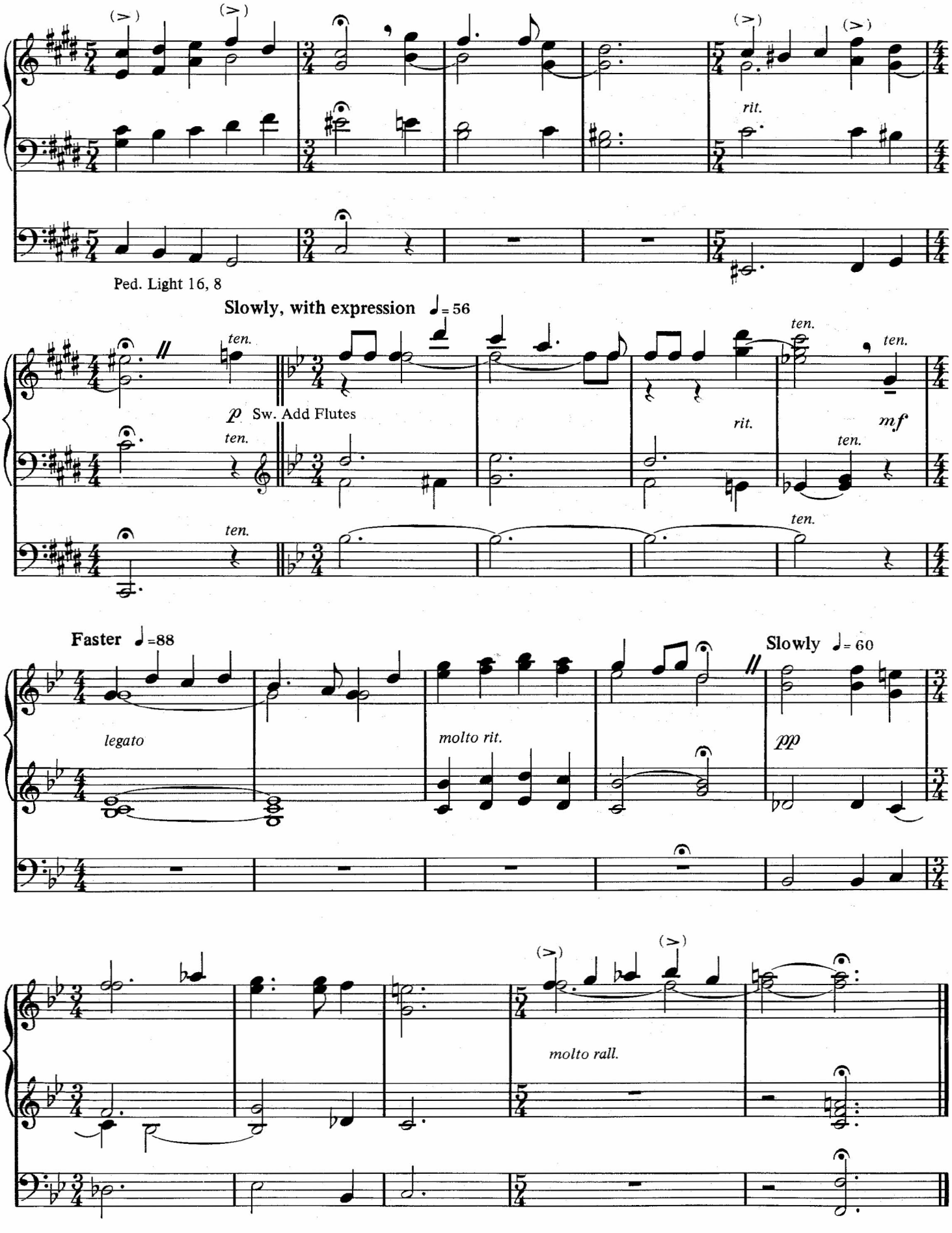




COVENTRY CAROL *Anon. English, 1591*

Solemnly ♩= 80




rit.
Ped. Light 16, 8
Slowly, with expression ♩= 56
ten.
p Sw. Add Flutes
rit.
mf
Faster ♩=88
legato
molto rit.
Slowly ♩= 60
pp
molto rall.

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
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Zimblesturn

BRIEF ORDER FOR Confession
and Forgiveness

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

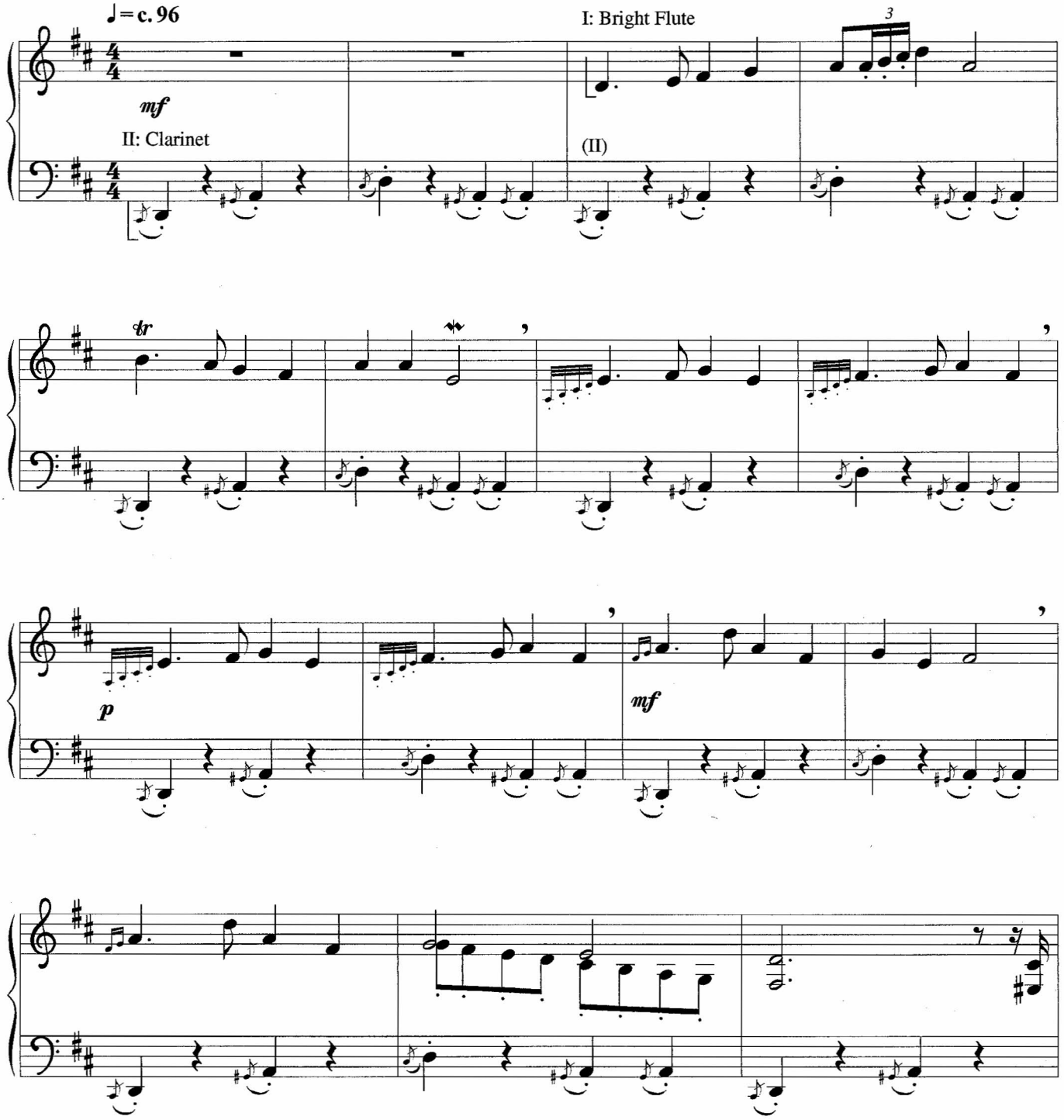
We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son, and of the Holy Spirit.
Amen.

301 Bright and Glorious Is the Sky

DEJLIG ER DEN HIMMEL BLÅ

Introduction



Tune: Danish, 19th cent.

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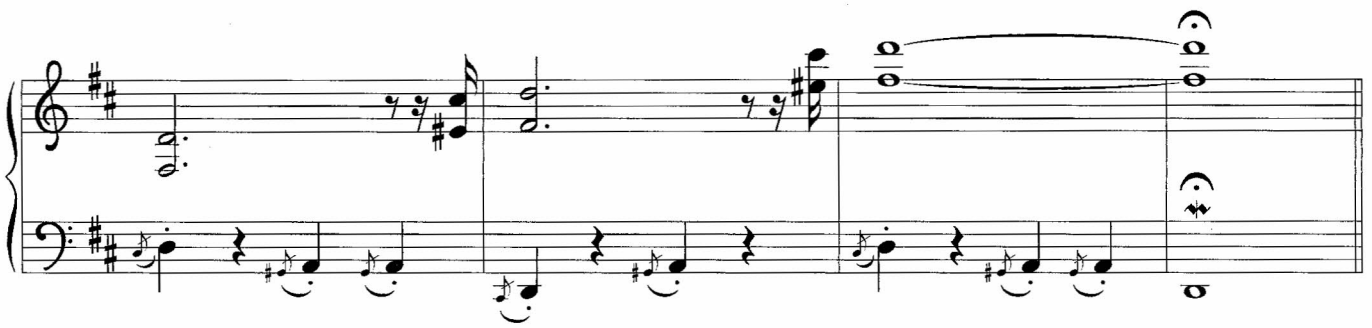
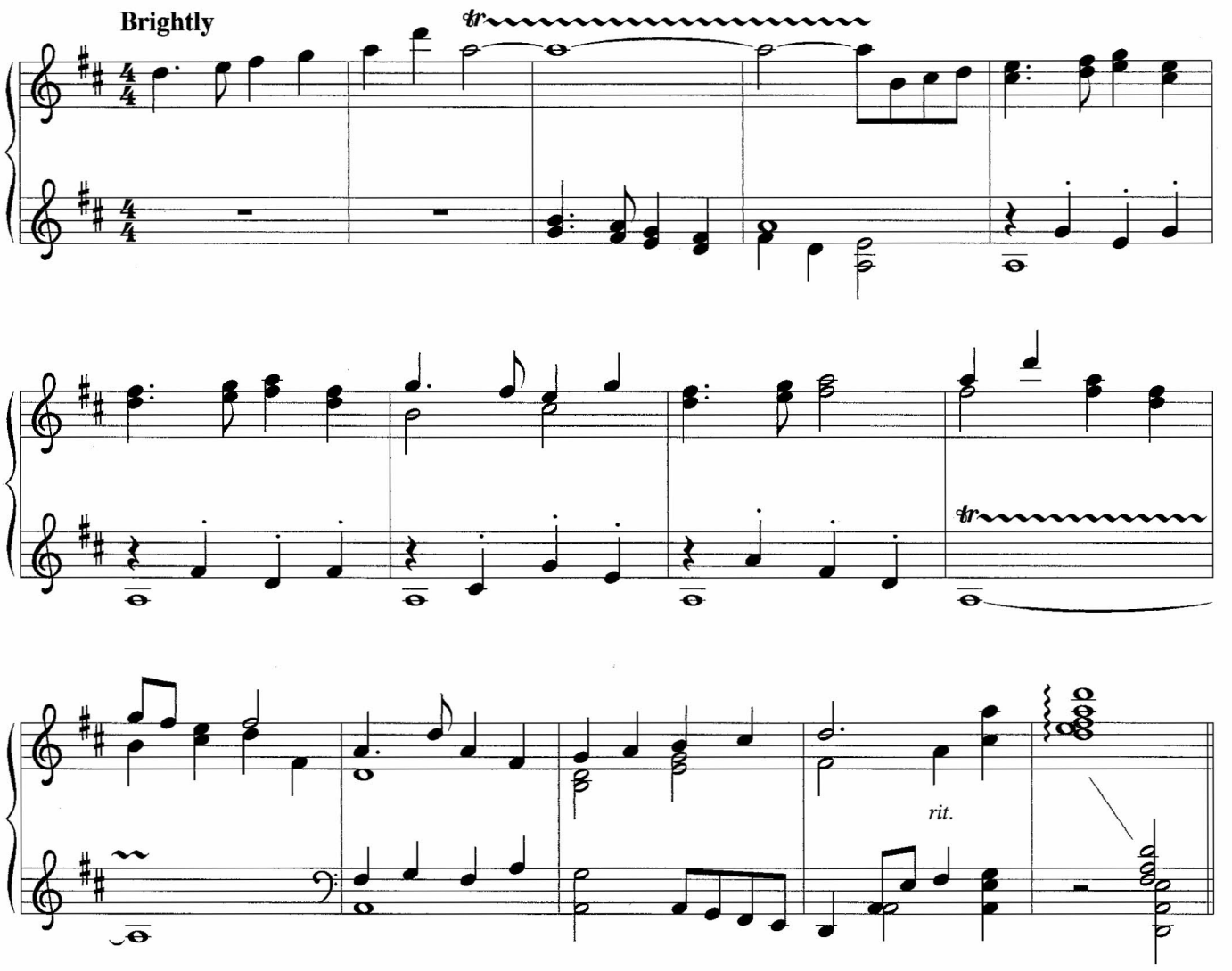


301 Bright and Glorious Is the Sky

DEJLIG ER DEN HIMMEL BLÅ

Introduction



Tune: Danish, 19th cent.

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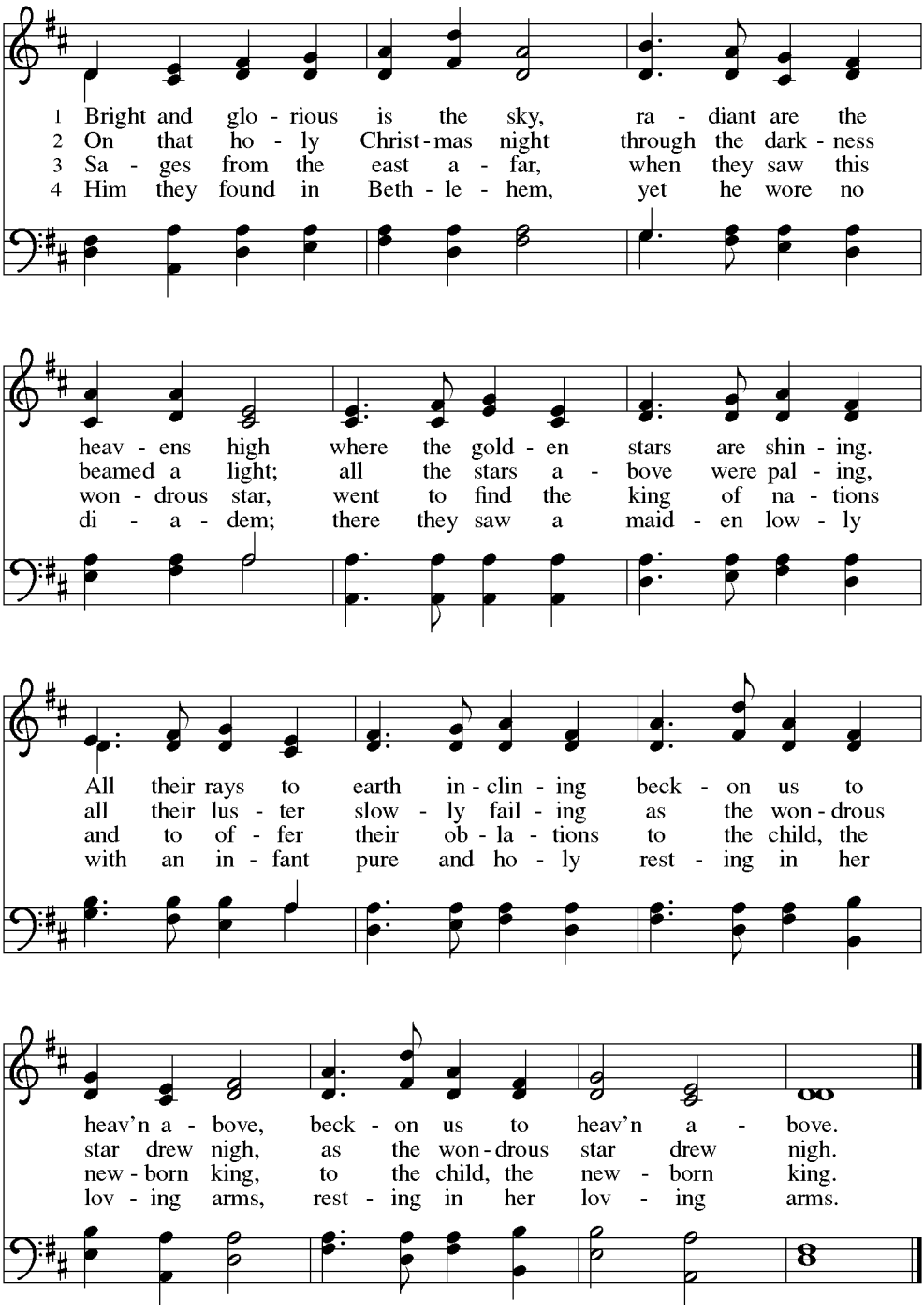
Bright and Glorious Is the Sky



5 Guided by the star, they found
him whose praise the ages sound.
We too have a star to guide us,
which forever will provide us
with the light to find our Lord,
with the light to find our Lord.

6 And this star, as bright as day,
that will never lead astray
with its message so appealing,
is the Word of God, revealing
Christ, the way, the truth, the life,
Christ, the way, the truth, the life.

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Jens Christian Aaberg, 1877–1970, alt.
Music: DEJLIG ER DEN HIMMEL BLÅ, Danish, 19th cent.
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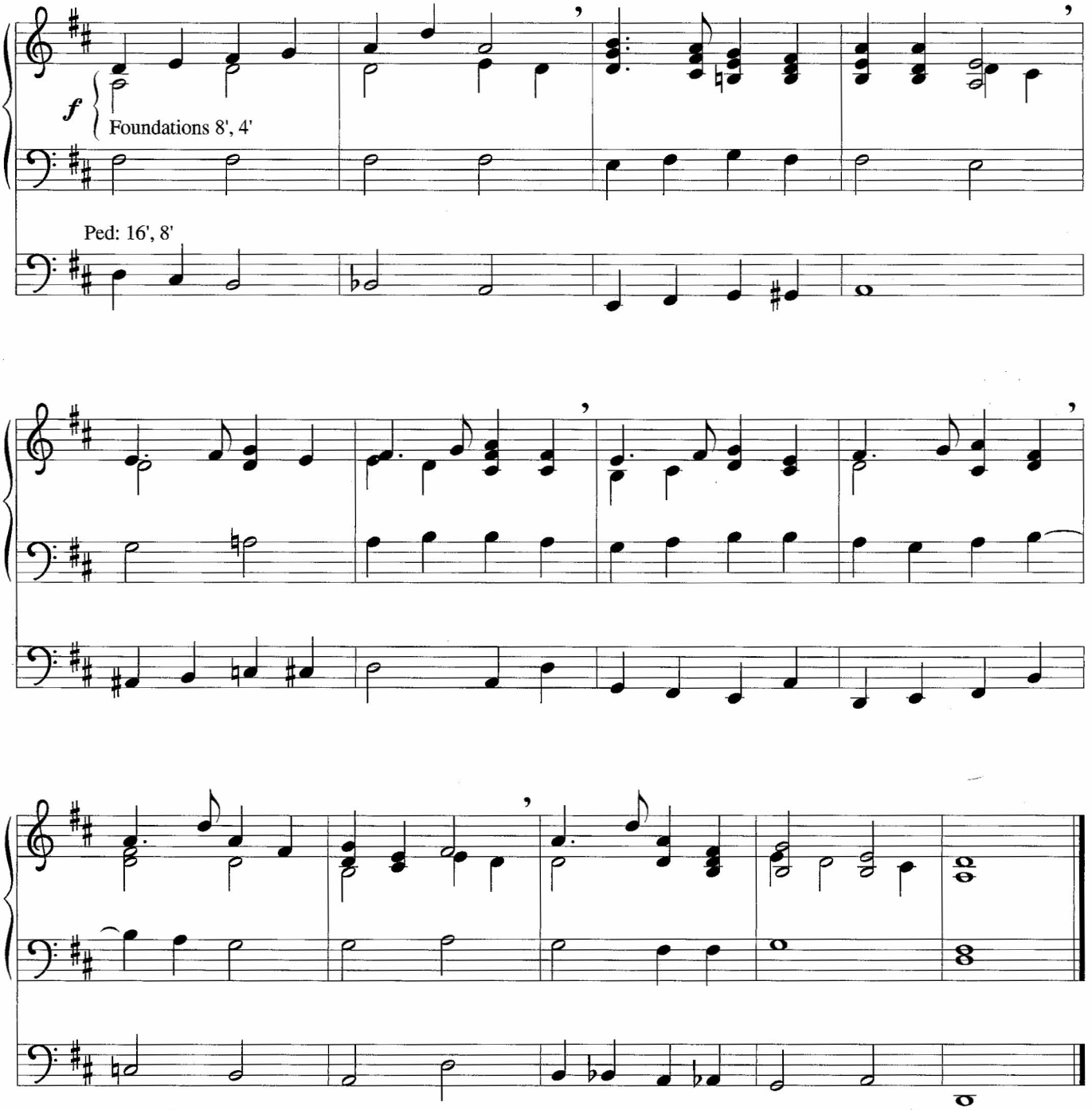
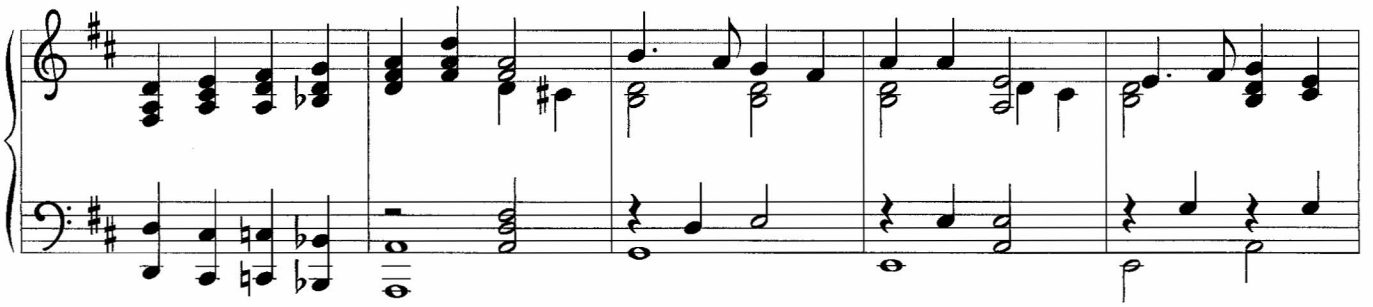
Accompaniment



Accompaniment 1



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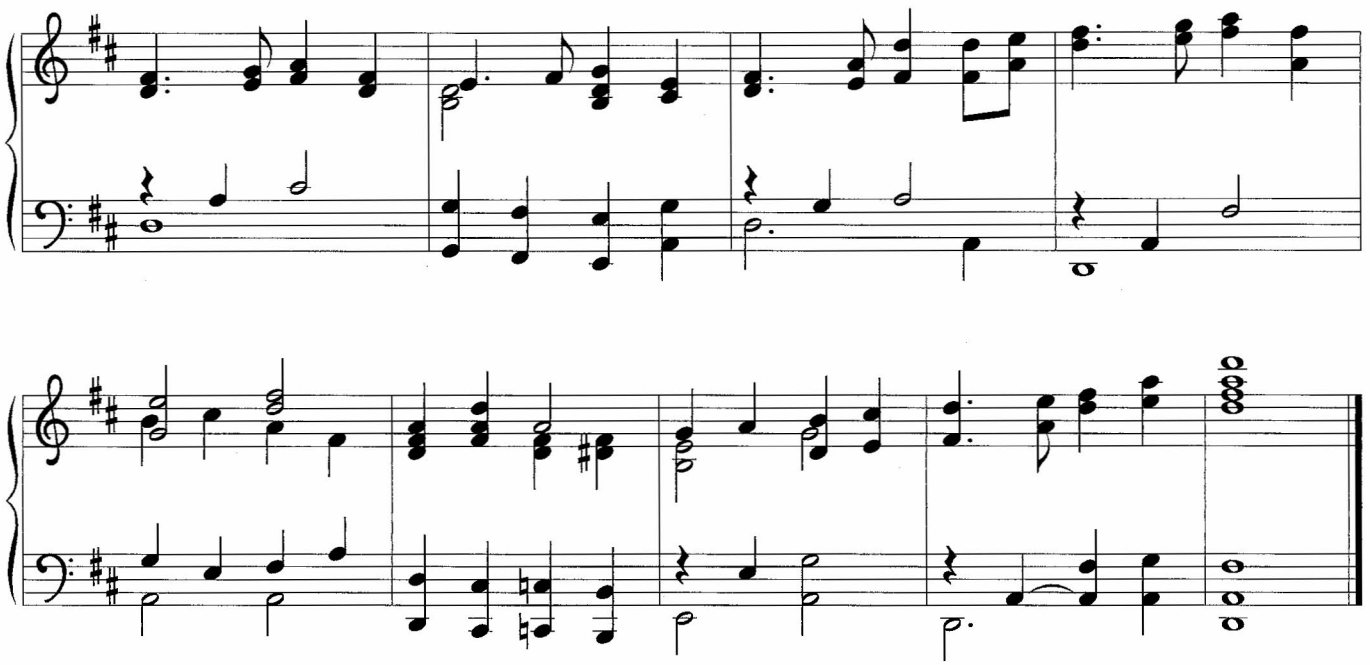
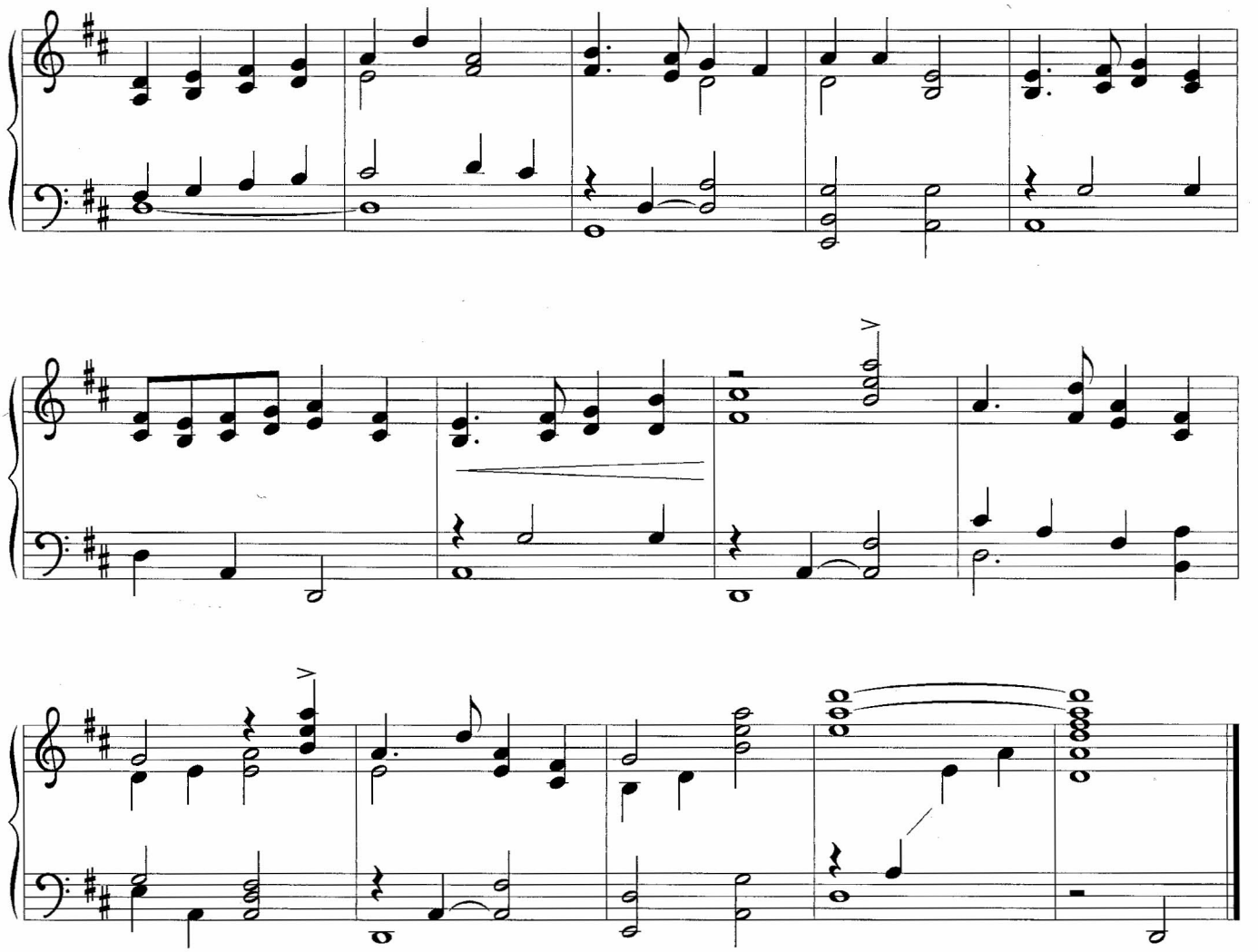


Accompaniment 2



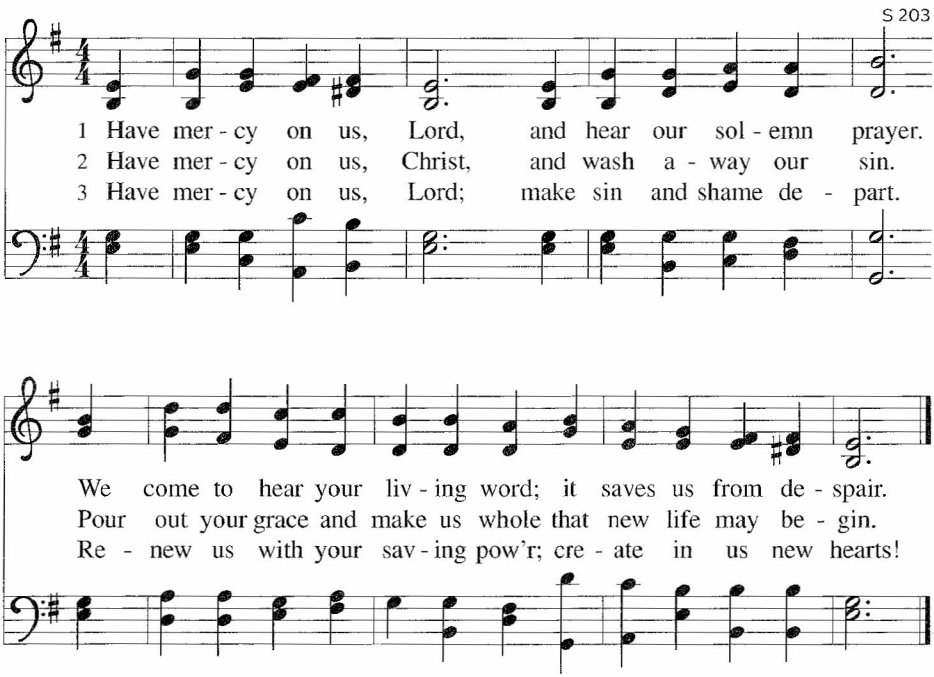
Gathering Song

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

During this time, the presiding minister and the assembly greet each other.

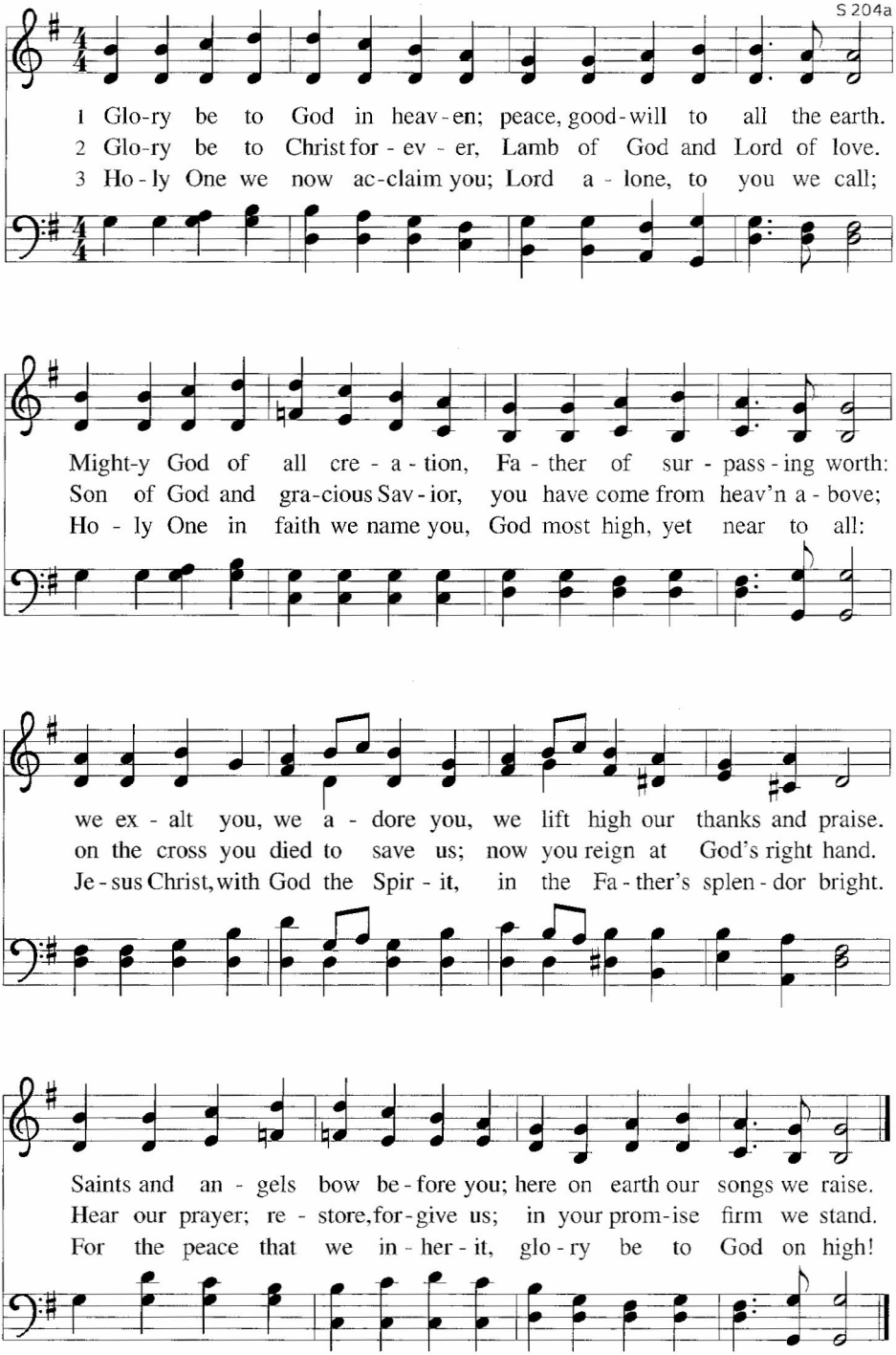
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung.



One of the following or another canticle of praise may be sung.

S 204a



PRAYER OF THE DAY

Let us pray.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.

SPECIAL MUSIC: FLC CHOIR

First Reading:

Isaiah 62:1-5

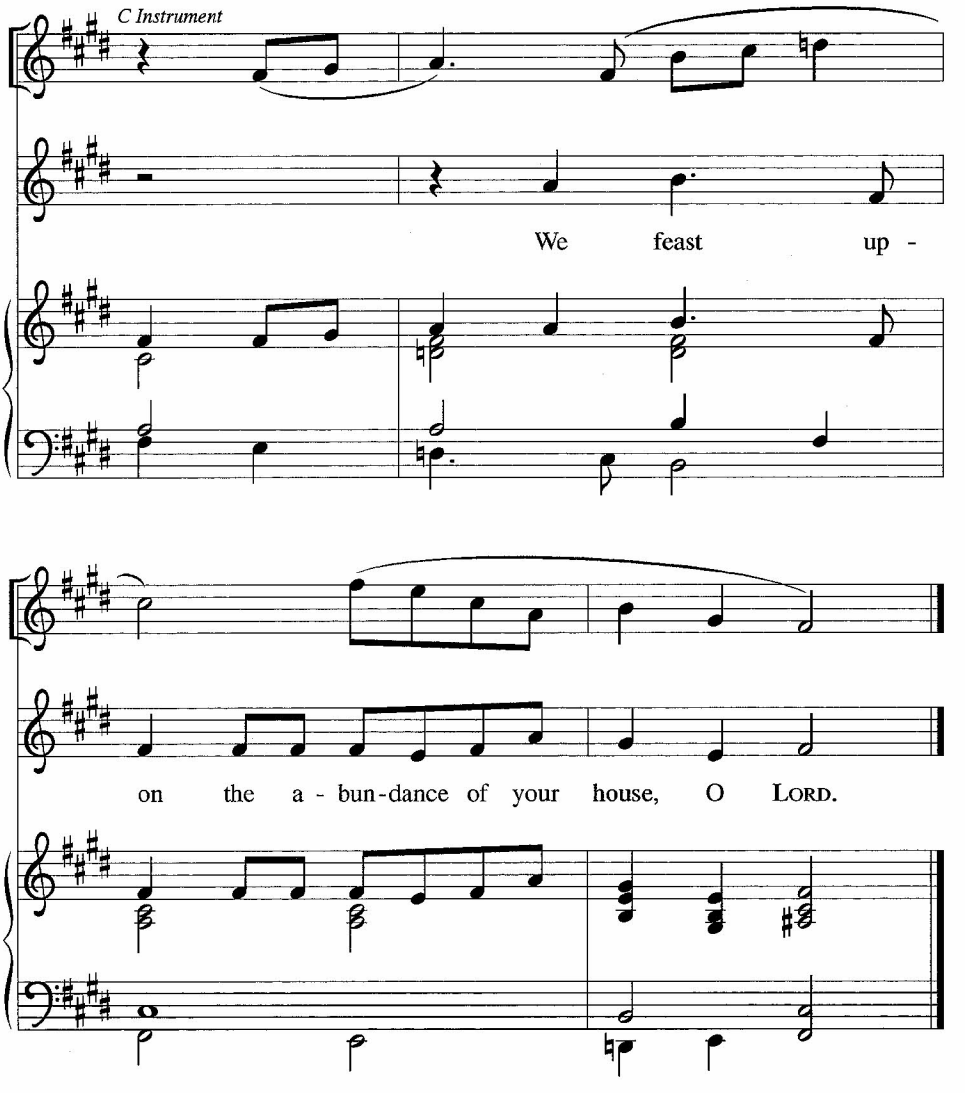
[1]For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. [2]The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give.

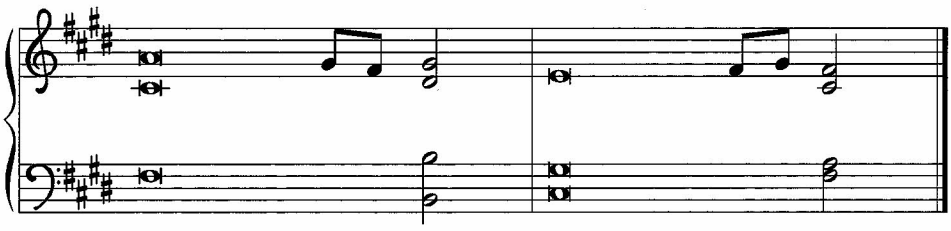
[3]You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. [4]You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married.

[5]For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Second Sunday after Epiphany | Lectionary 2

Refrain *Daniel Kallman*





[5]Your love, O LORD, reaches | to the heavens,
and your faithfulness | to the clouds.
[6]**Your righteousness is like the strong mountains,**
your justice like | the great deep;
you save humankind and ani- | mals, O LORD. R

[7]How priceless is your | love, O God!
All people take refuge under the shadow | of your wings.
[8]**They feast upon the abundance | of your house;**
you give them drink from the river of | your delights.

[9]For with you is the | well of life,
and in your light | we see light.
[10]**Continue your lovingkindness to | those who know you,**
and your favor to those who are | true of heart. R

2nd Reading: 1 Corinthians 12:1-11

[1]Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. [2]You know that when you were pagans, you were enticed and led astray to idols that could not speak. [3]Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

[4]Now there are varieties of gifts, but the same Spirit; [5]and there are varieties of services, but the same Lord; [6]and there are varieties of activities, but it is the same God who activates all of them in everyone. [7]To each is given the manifestation of the Spirit for the common good. [8]To one is given through the Spirit the utterance of wisdom,

and to another the utterance of knowledge according to the same Spirit, [9]to another faith by the same Spirit, to another gifts of healing by the one Spirit, [10]to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. [11]All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Word

First Reading

The reading may be announced: A reading from _____.
The reading may be concluded: The word of the Lord. **OR** Word of God, word of life.
The assembly responds: **Thanks be to God.**

Psalm

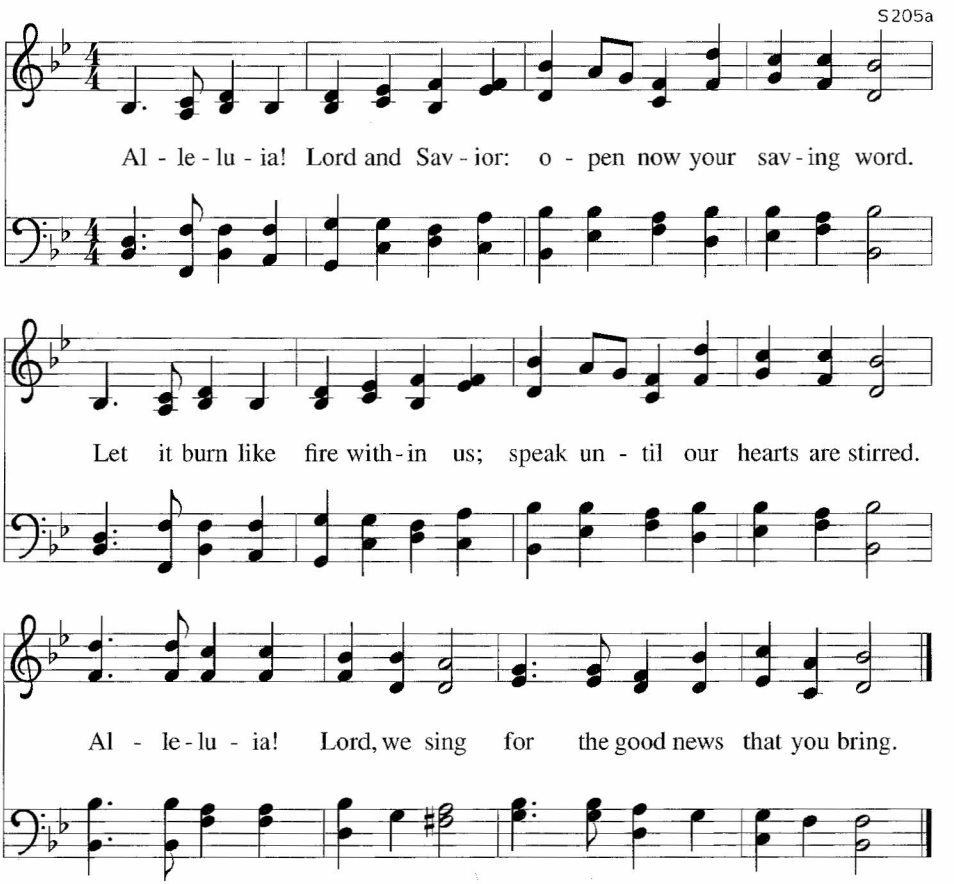
The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.



The Gospel of the Lord according to

John 2:1-11

“Glory to you, O Lord”

[1]On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. [2]Jesus and his disciples had also been invited to the wedding. [3]When the wine gave out, the mother of Jesus said to him, “They have no wine.”

[4]And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” [5]His mother said to the servants, “Do whatever he tells you.” [6]Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. [7]Jesus said to them, “Fill the jars with water.”

And they filled them up to the brim. [8]He said to them, “Now draw some out, and take it to the chief steward.” So they took it. [9]When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom [10]and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk.

But you have kept the good wine until now.” [11]Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The gospel of the Lord.

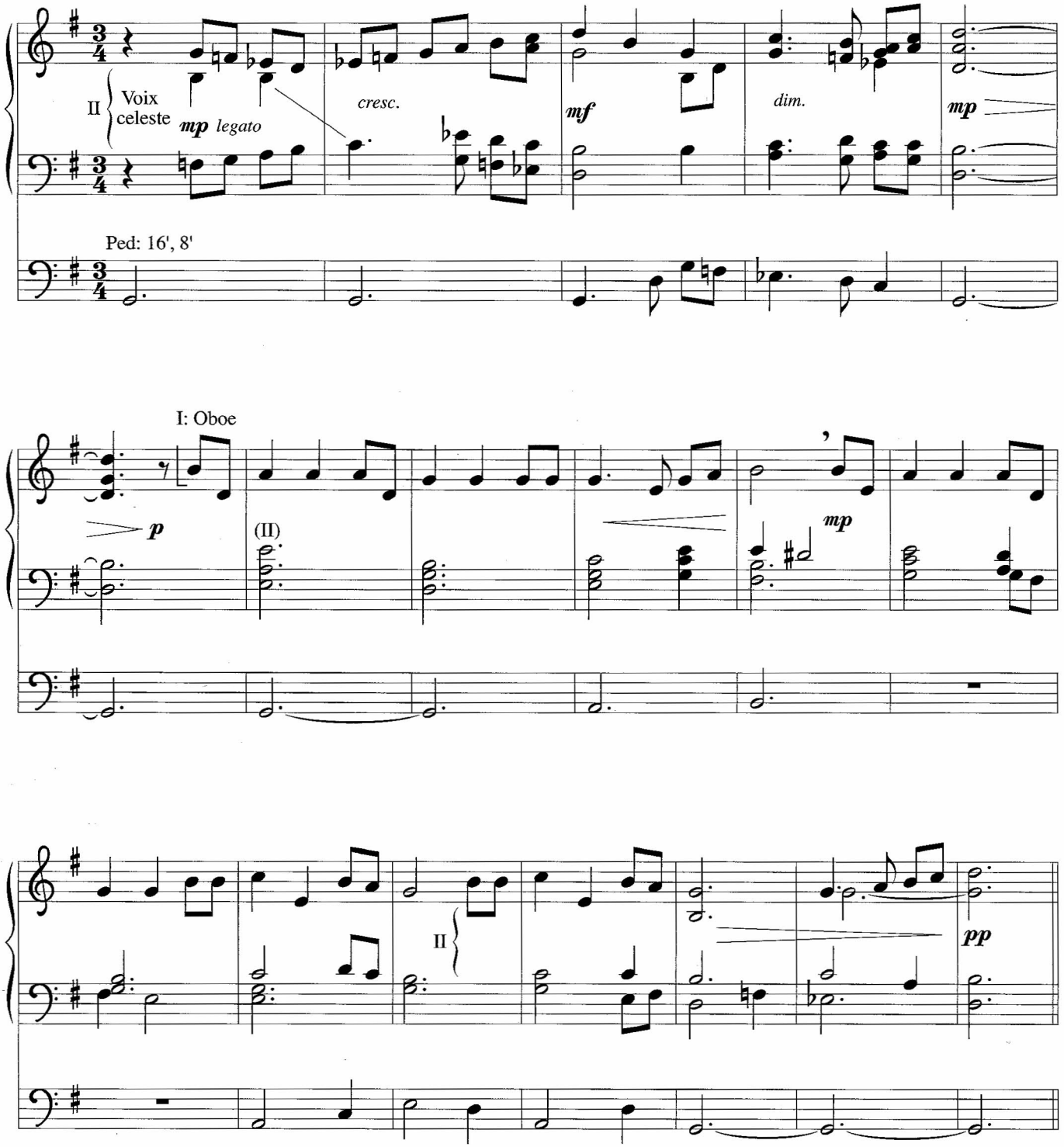
Praise to you, O Christ

SERMON

Jesus Calls Us; o'er the Tumult

GALILEE

Introduction



Tune: William H. Jude, 1851–1922

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Jesus Calls Us; o'er the Tumult

GALILEE

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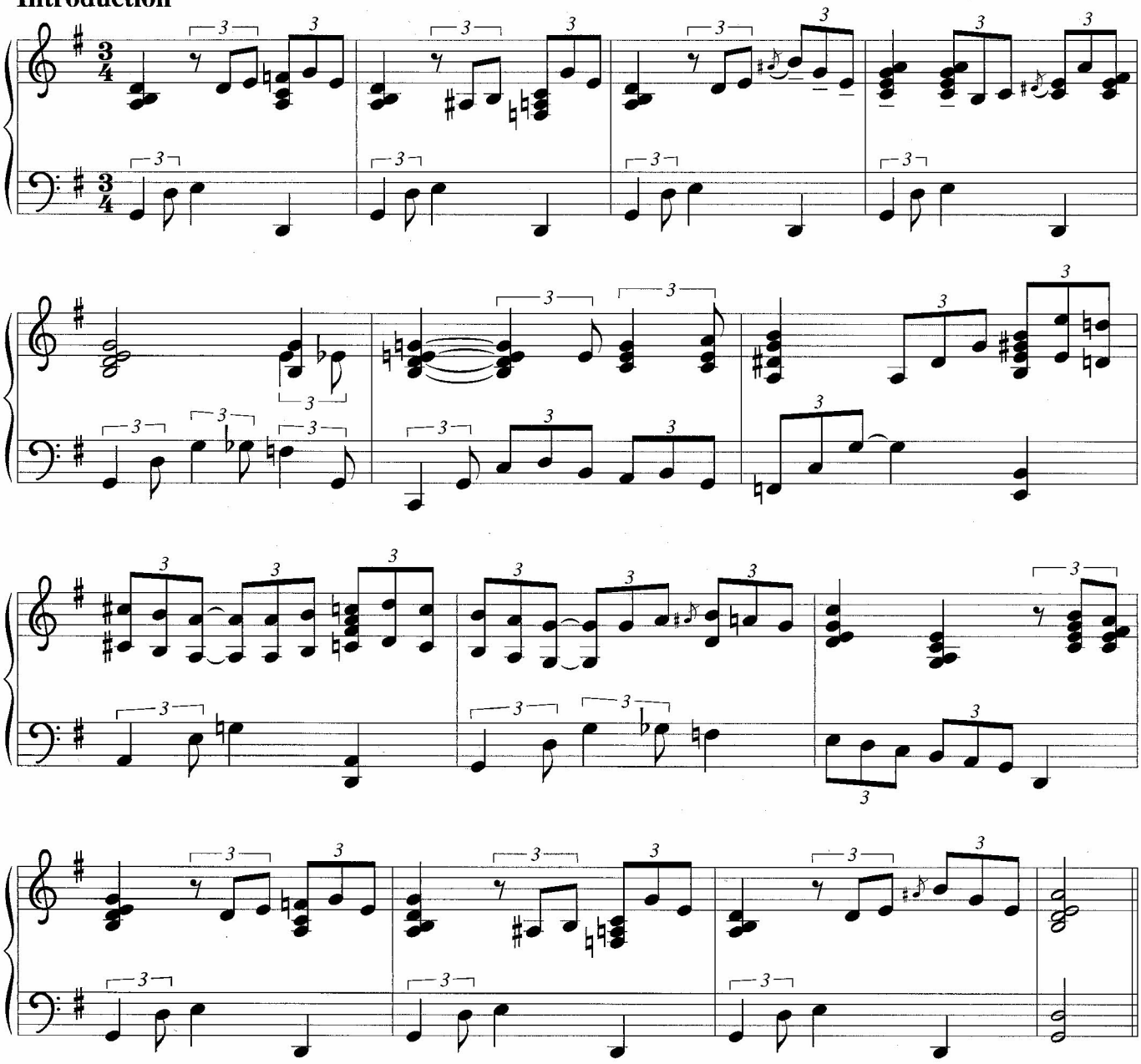
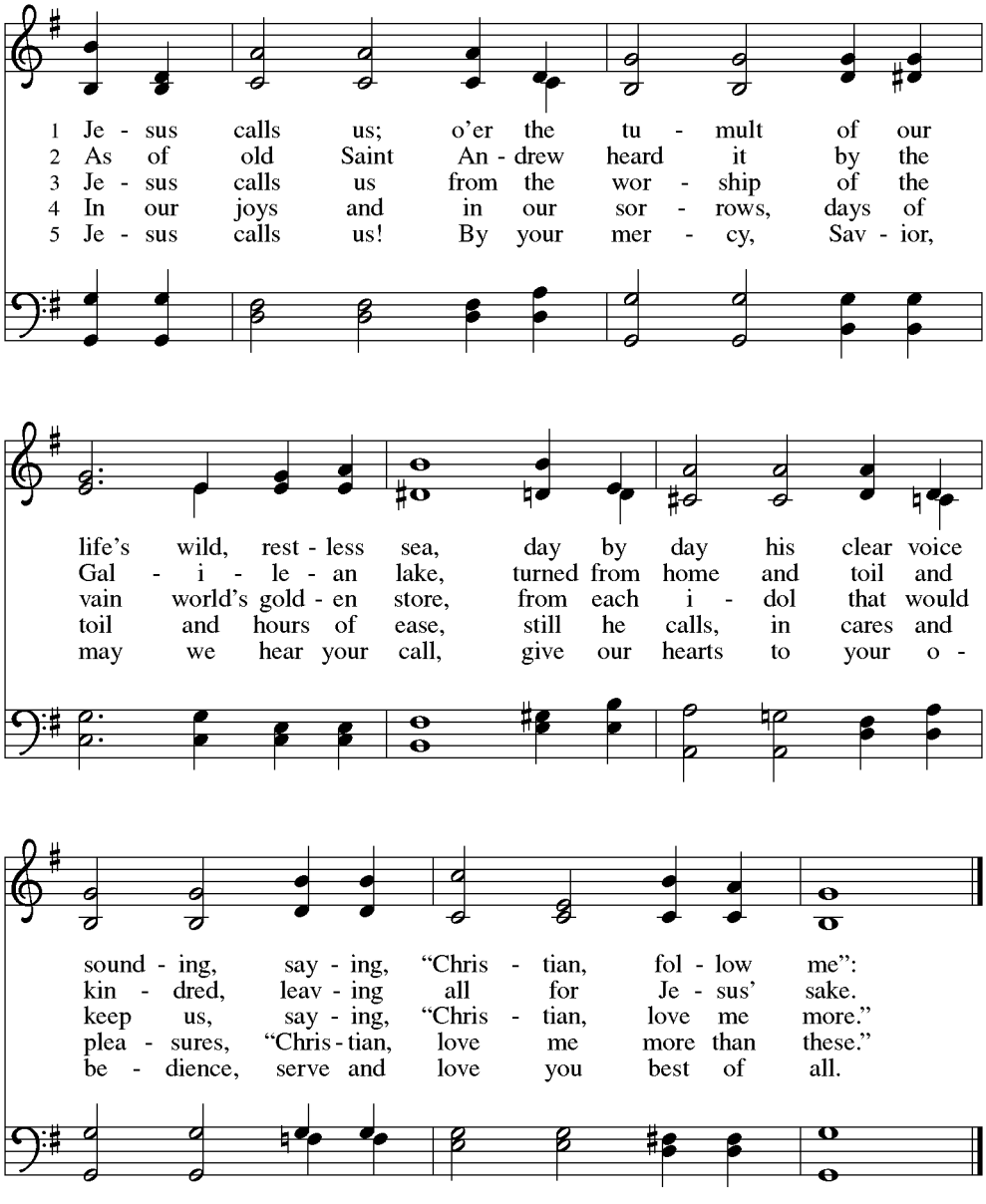
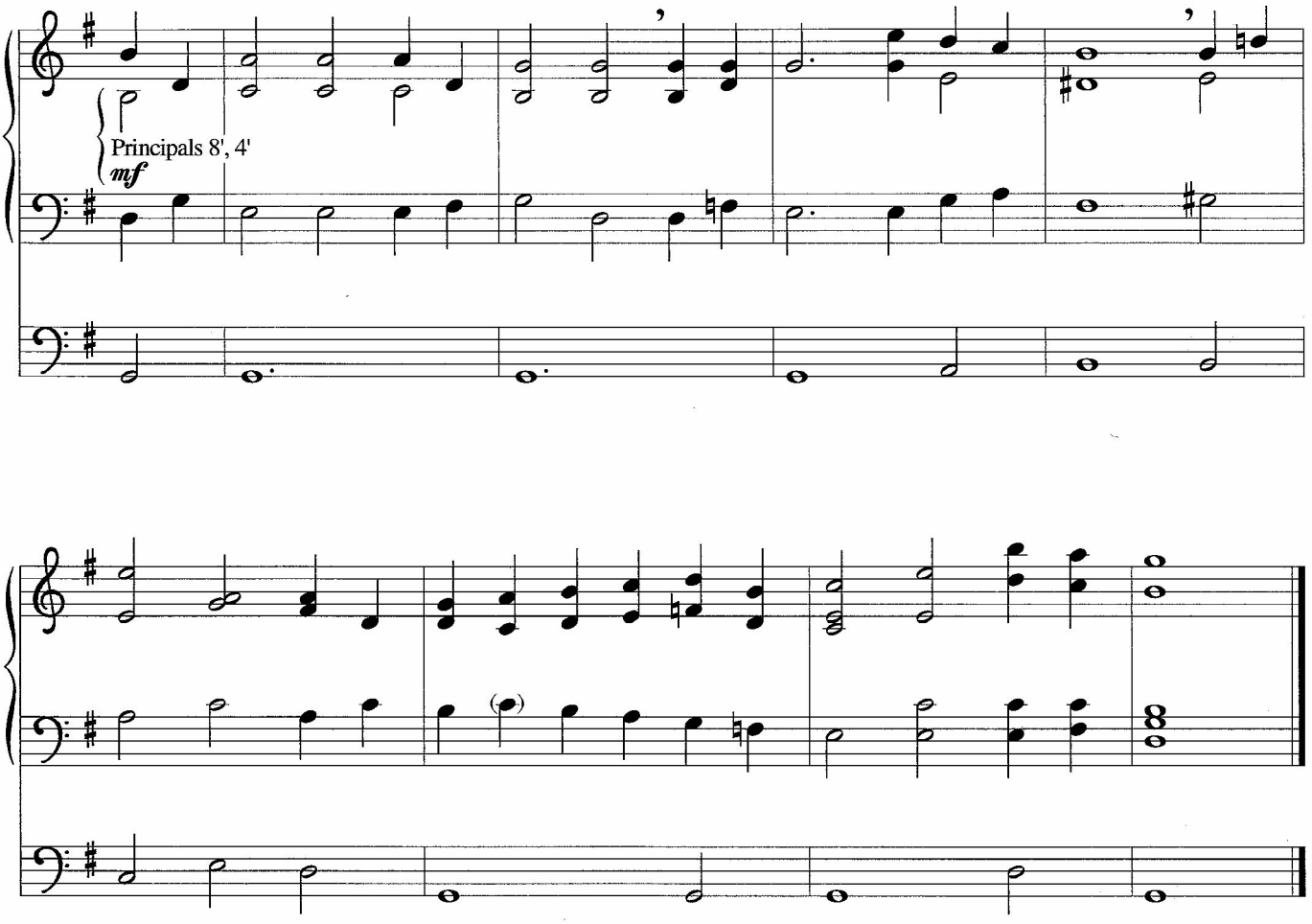


Jesus Calls Us; o'er the Tumult

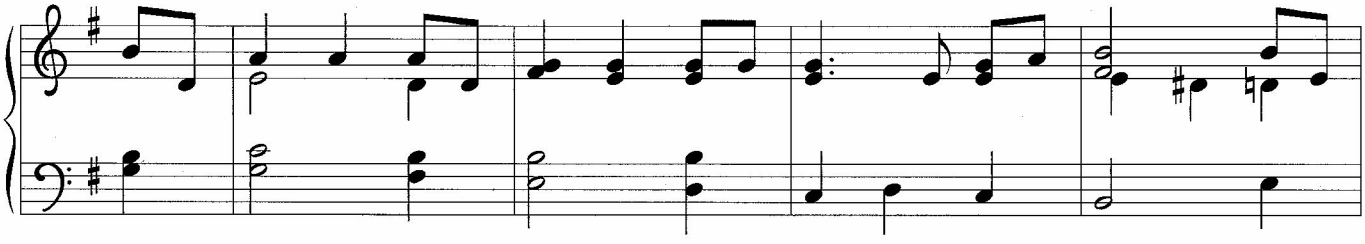


Text: Cecil Frances Alexander, 1818–1895
Music: GALILEE, William H. Jude, 1851–1922

Accompaniment



Accompaniment 1



Tune: William H. Jude, 1851–1922

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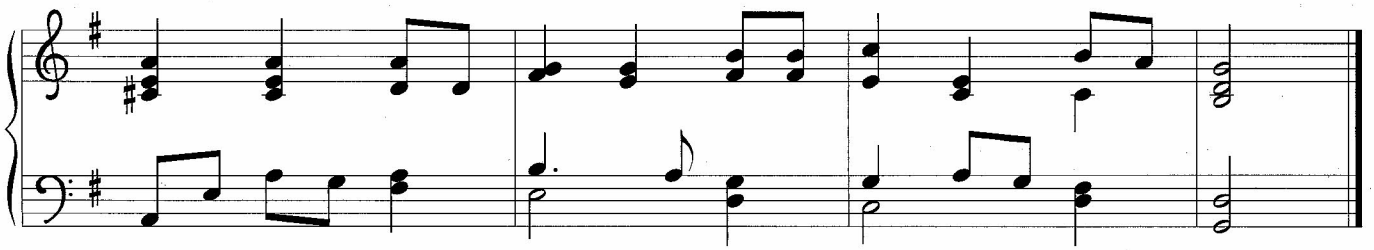
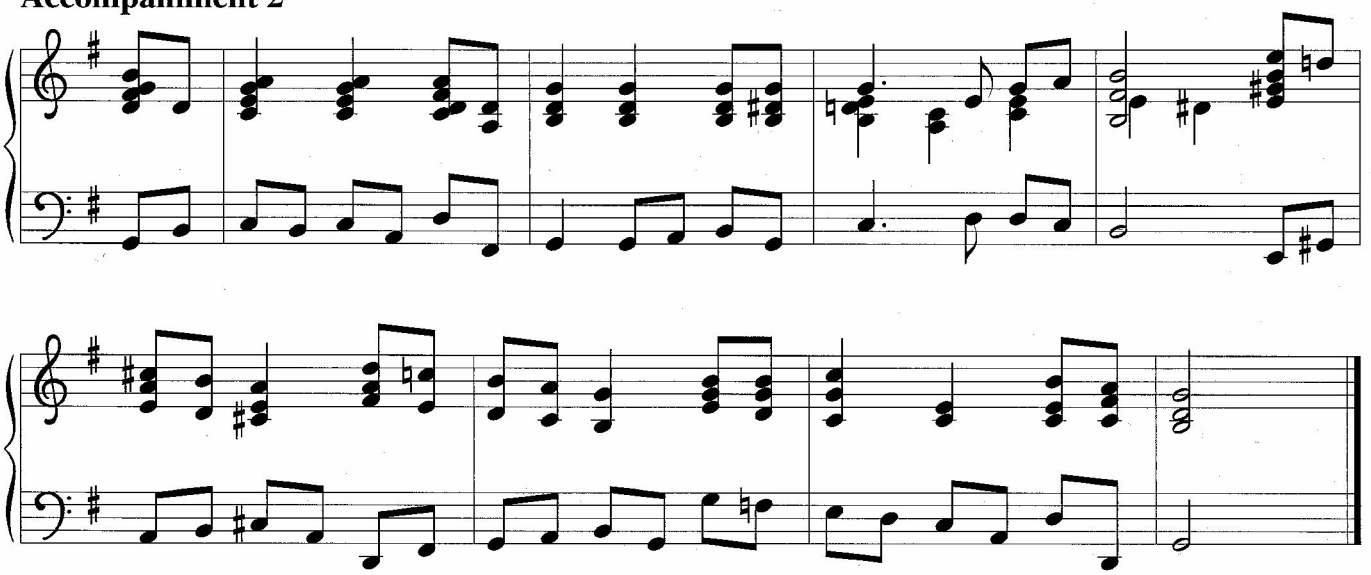
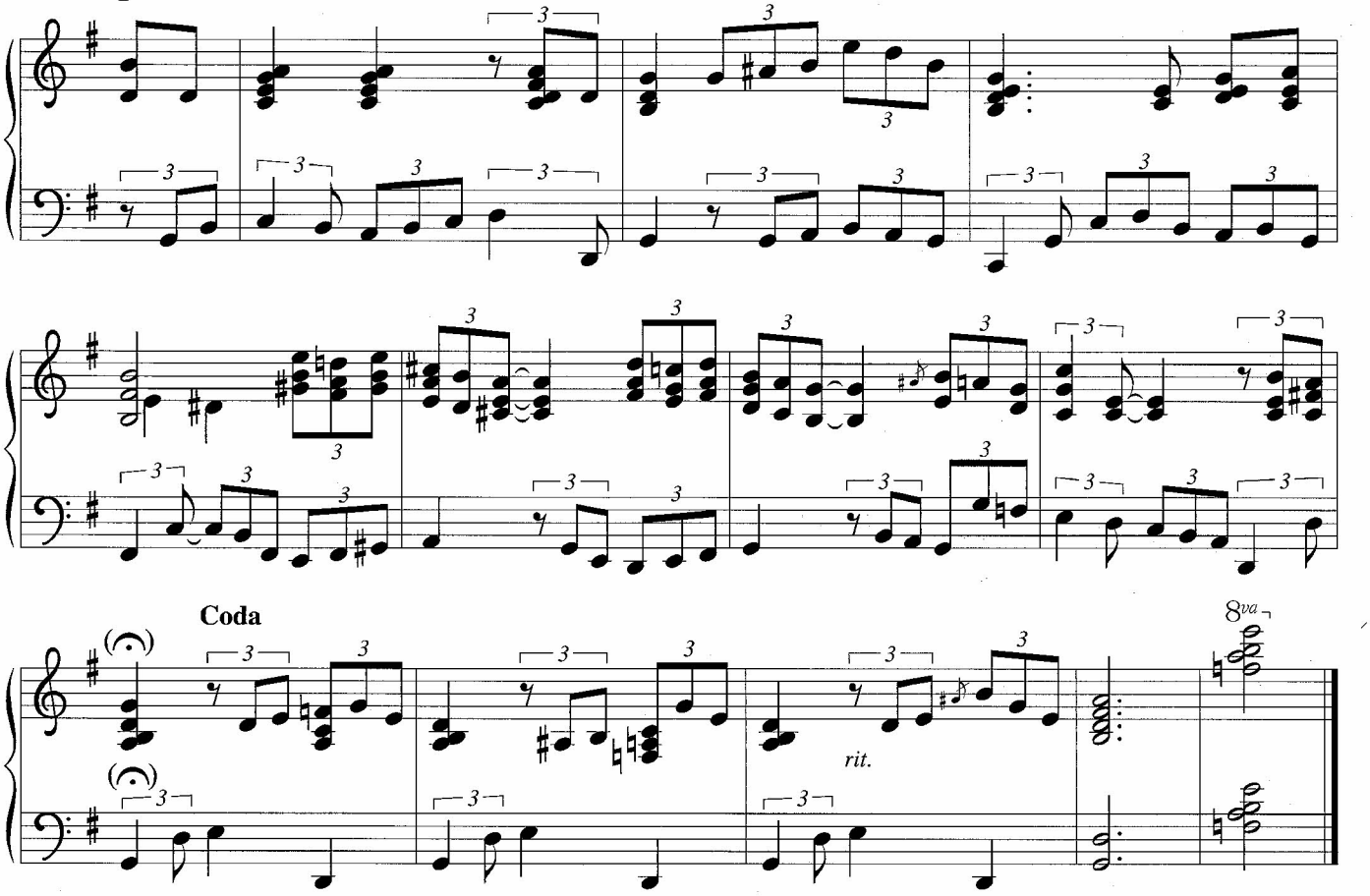


Accompaniment 2



Accompaniment 3



Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
By the power of the Holy Spirit He became incarnate from the virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

Prayers of the people
Response after each prayer:
P: Lord, in your mercy,
C: hear our prayer.

SHARING of THE Peace
The peace of Christ
be with you always.
And also with you.

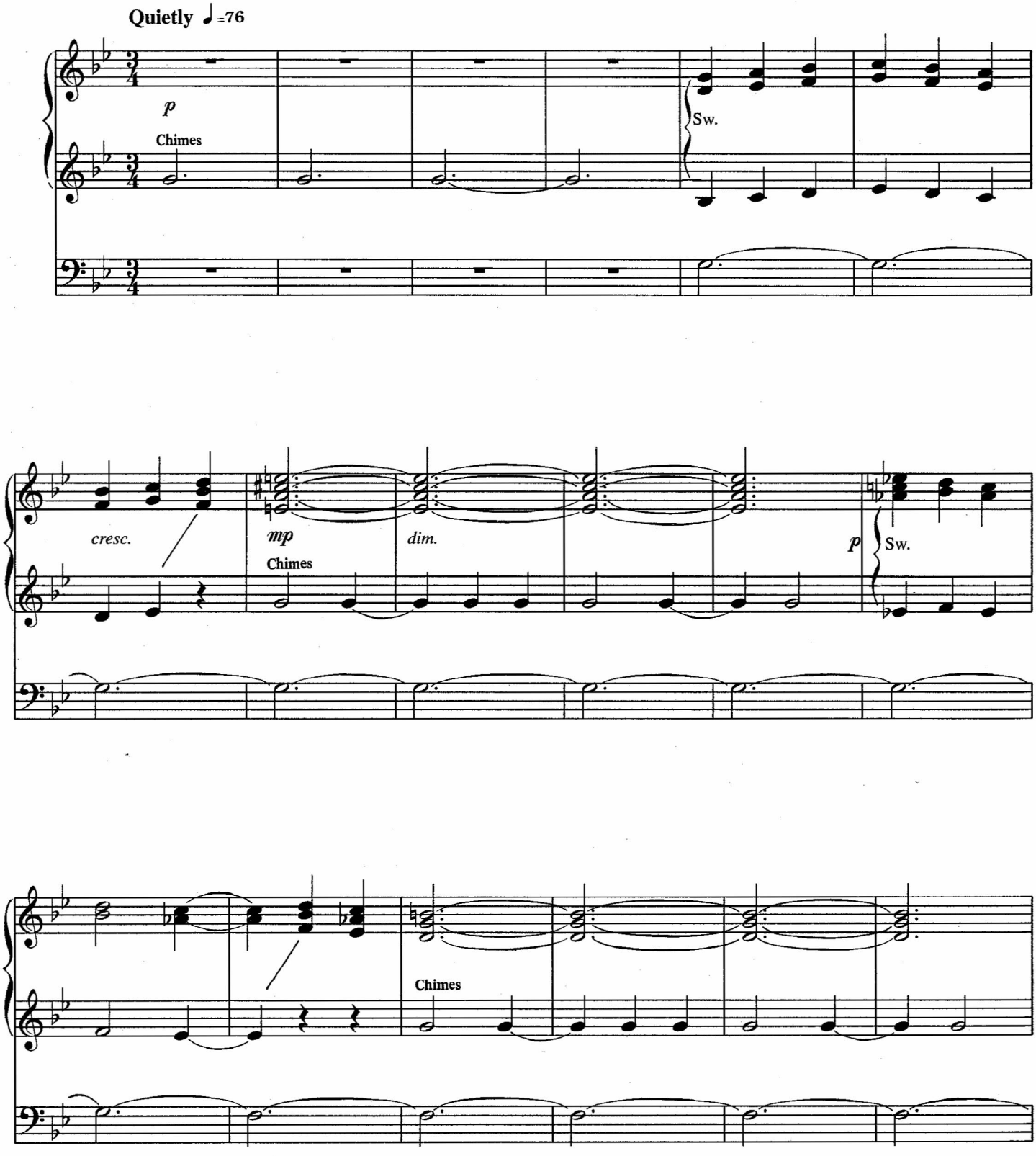
Offering ***"Mary Did You Know"*** *Sung by Maridene Johnson and Taylor Strommen*

The Sanctuary Of Prayer

2 minutes

Sw. Light Strings 8 and 4
Gt. Chimes or Solo Flute
Ped. Light 16 and 8

LANI SMITH



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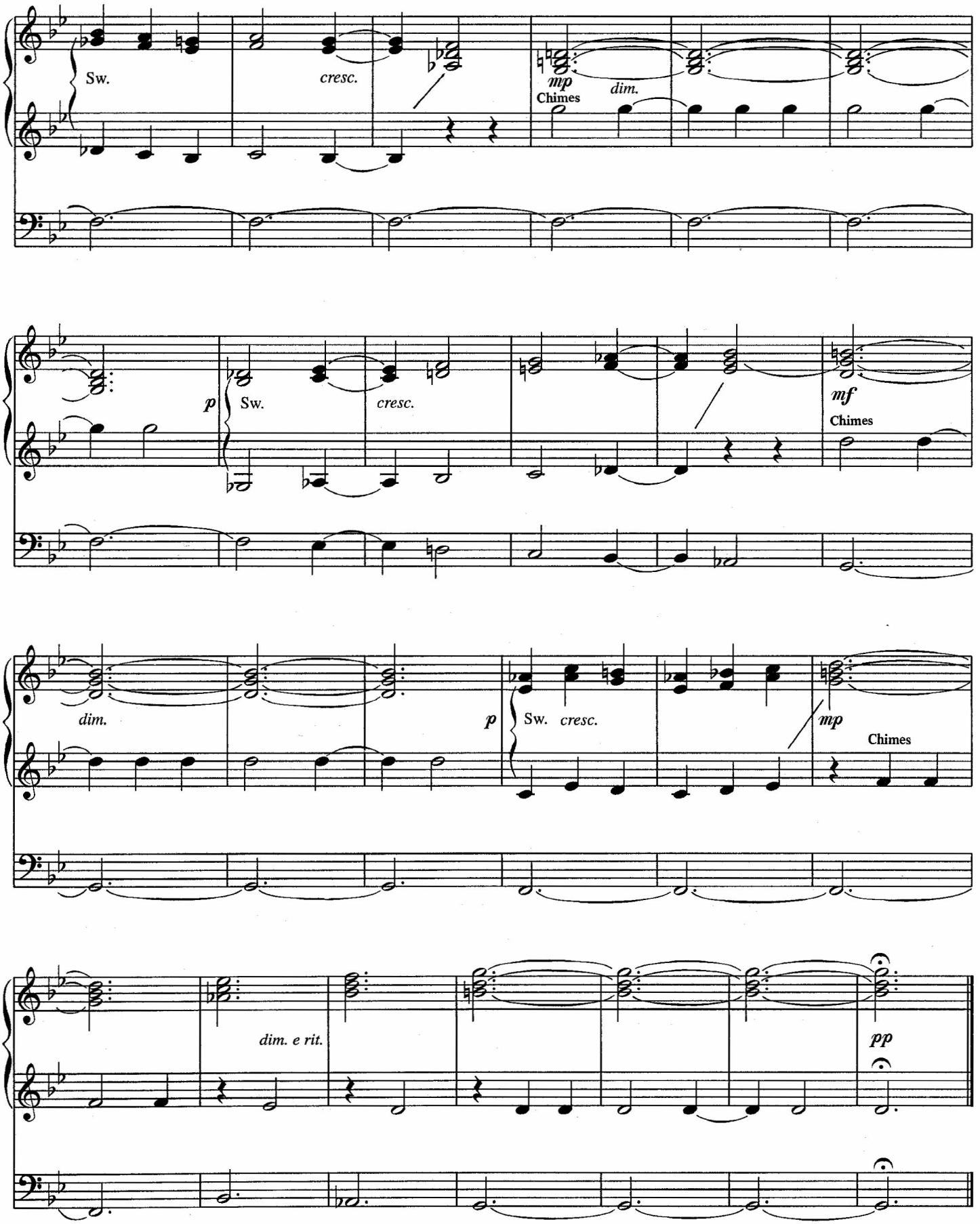
Sw.
cresc.
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Chimes
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Sw.
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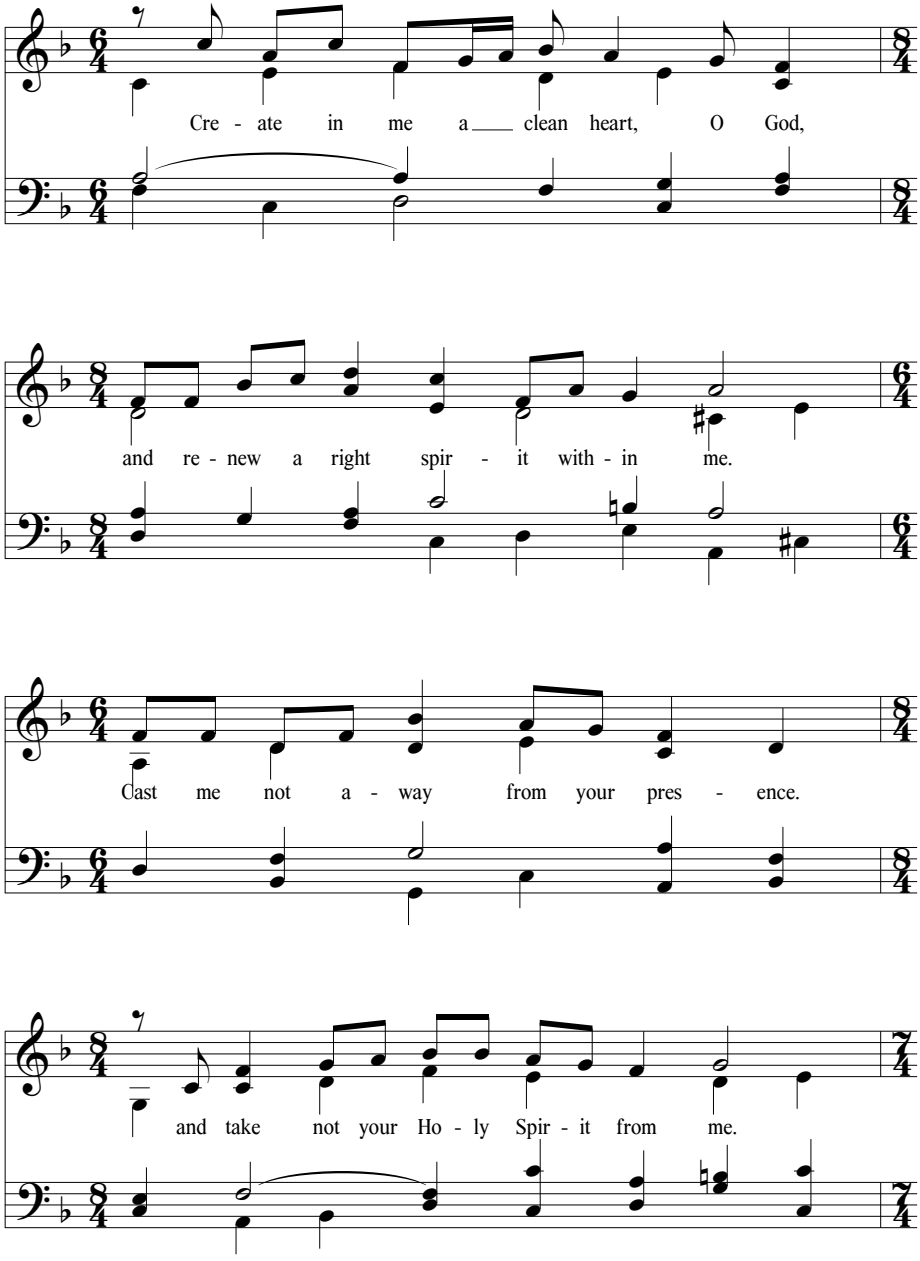
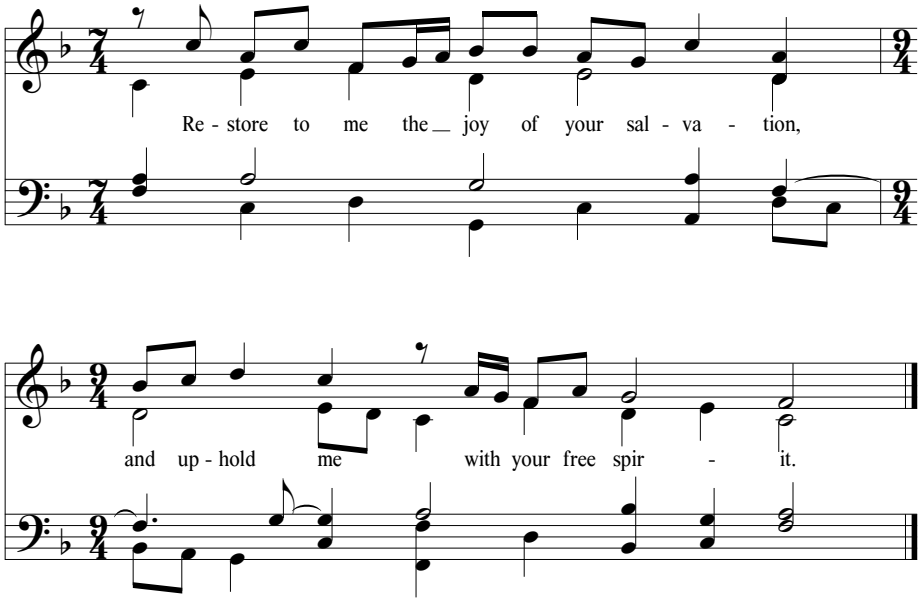
Hymn # 186

Create in Me a Clean Heart

Richard W. Hillert




Re - store to me the joy of your sal - va - tion,
and up - hold me with your free spir - it.

OFFERTORY PRAYER

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

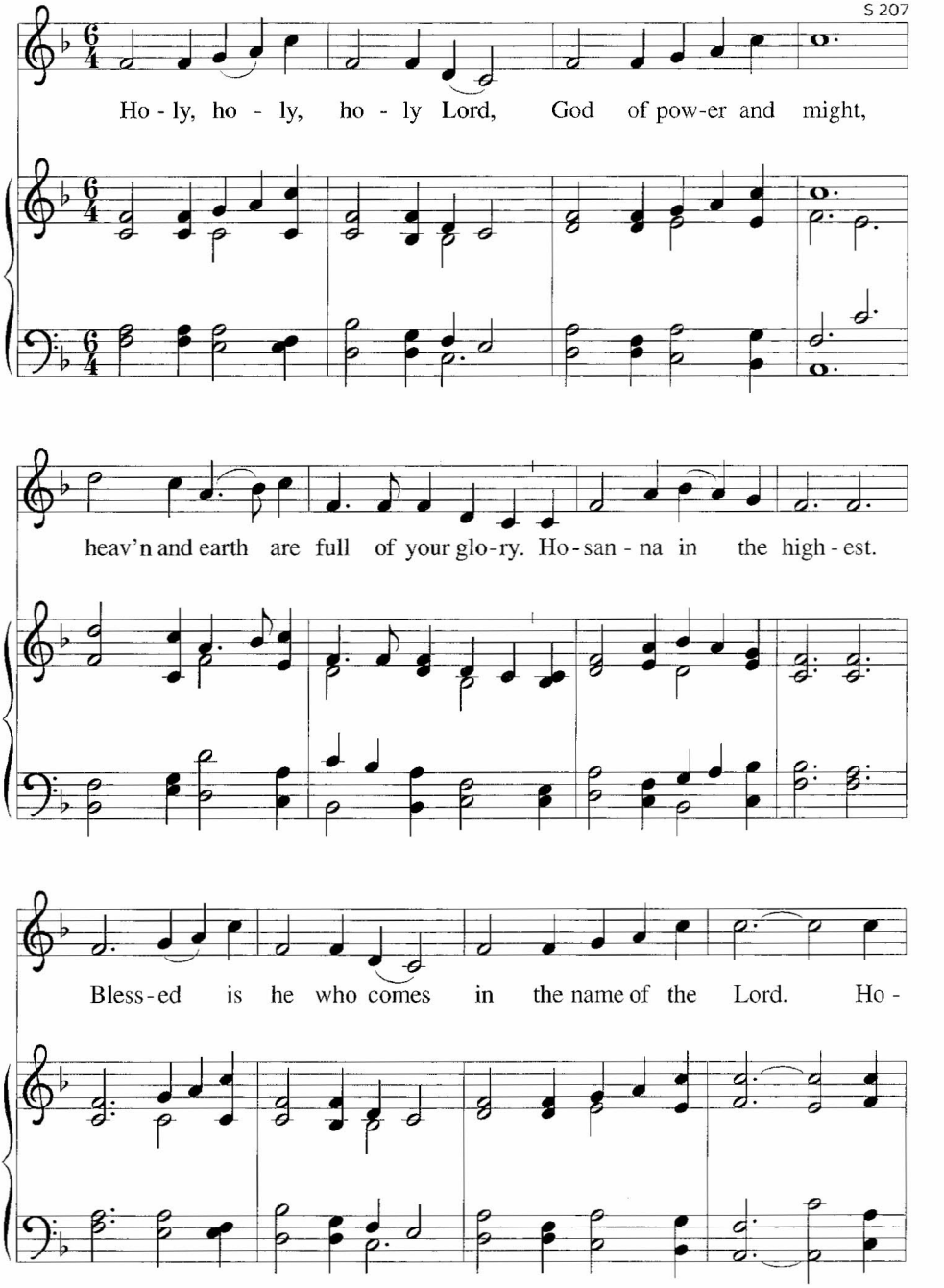
Let us give thanks
to the Lord our God.

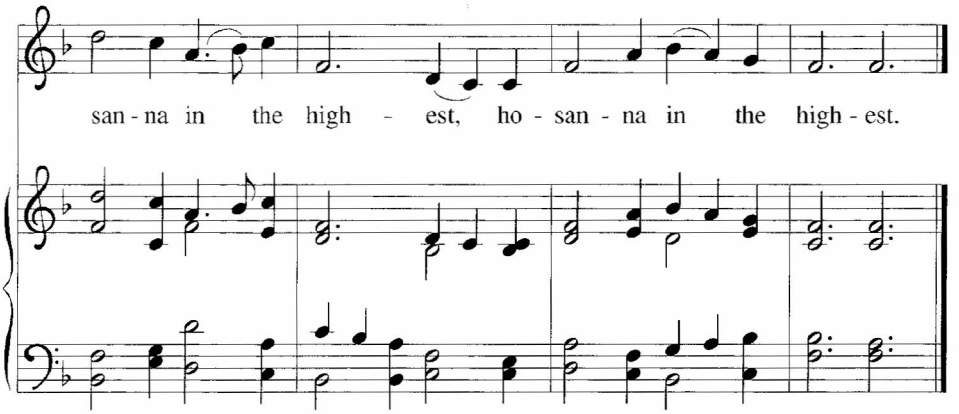
It is right to give
our thanks and praise.

It is in deed right, our duty and our joy
… (minister continues) …
and join in their unending hymn

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:





The presiding minister continues, using one of the following or another appropriate form.

I

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

Continue on the following page.

OR

II

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

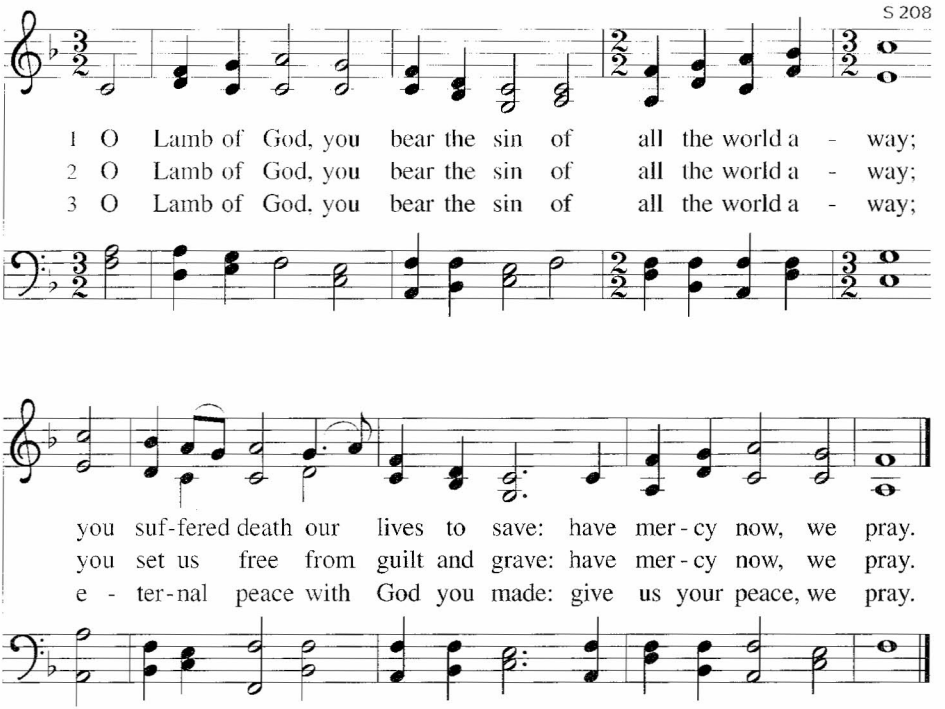
Continue with the Lord's Prayer (p. 176 [208]).

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

Invitation to Communion

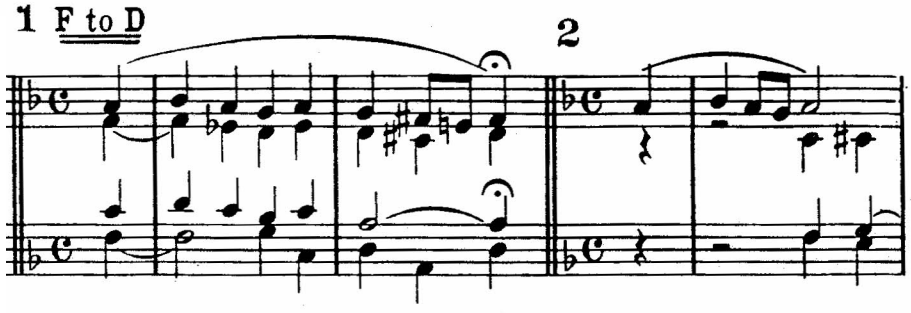
"Lamb of God" may be sung.

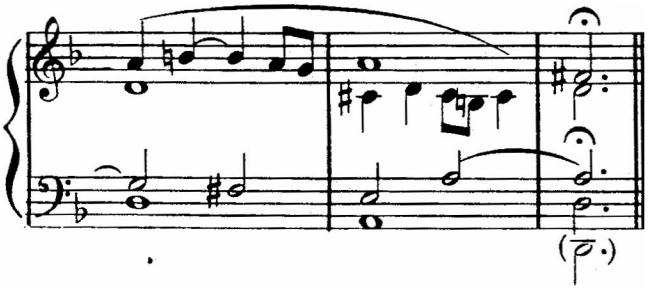


Assembly song and other music may accompany the communion.

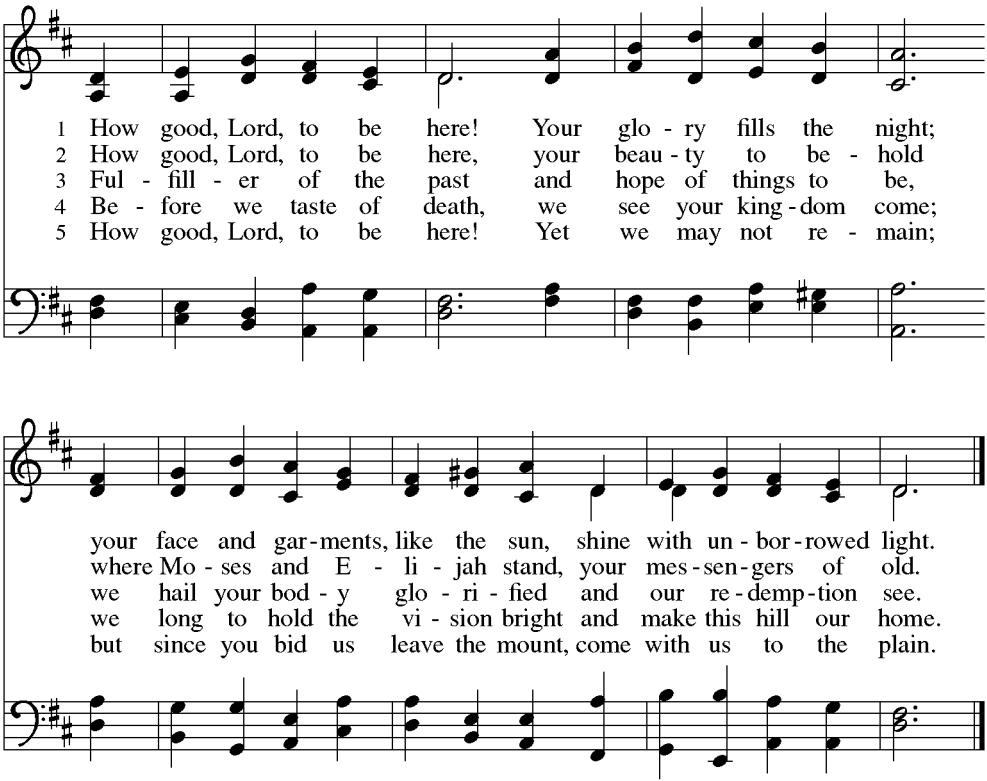
After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung. (The songs at #313 and 440 are well suited to this setting.)

The presiding minister may say a table blessing, and the assembly responds **Amen.**


1 F to D
2

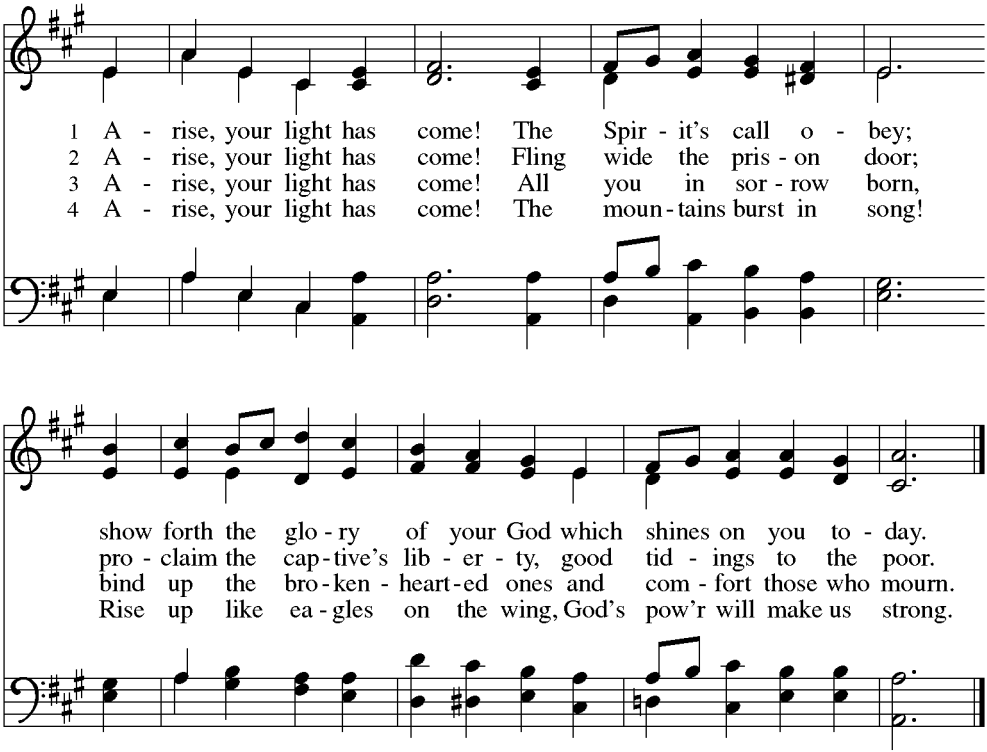


How Good, Lord, to Be Here!



Text: Joseph A. Robinson, 1858-1933, alt.
Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

Arise, Your Light Has Come!



Text: Ruth Duck, b. 1947
Music: FESTAL SONG, William H. Walter, 1825–1893
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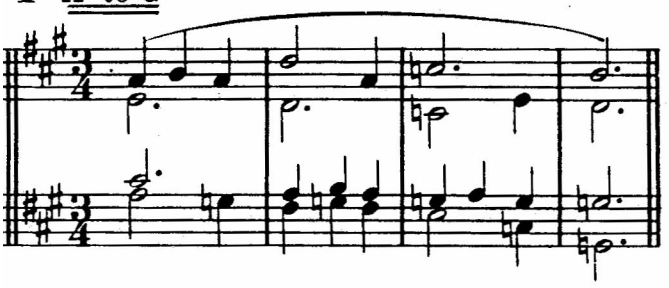
1 A to G



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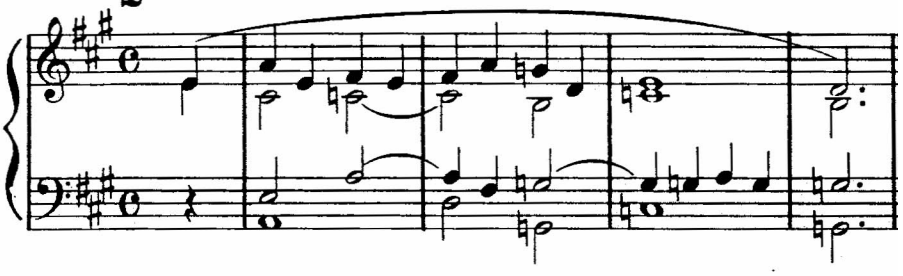
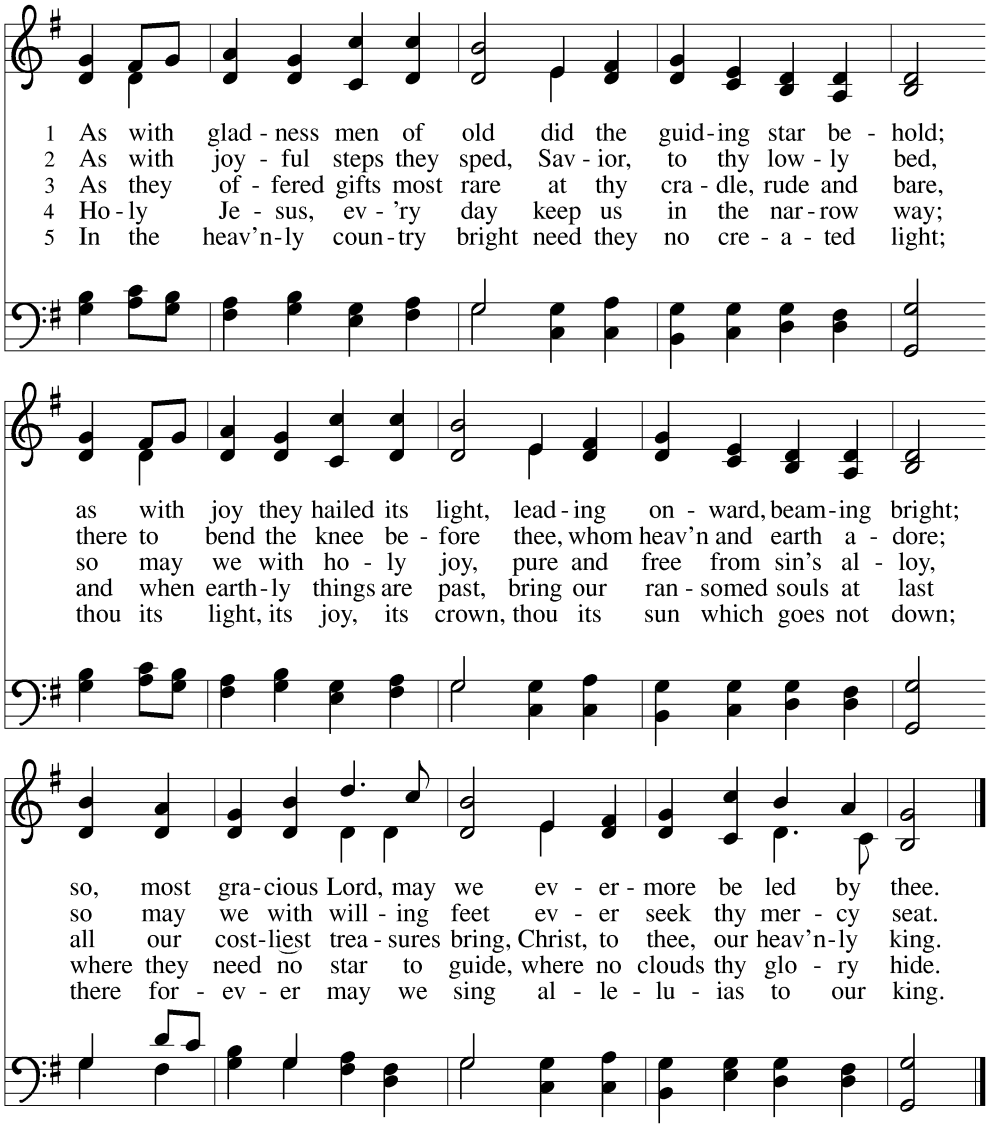


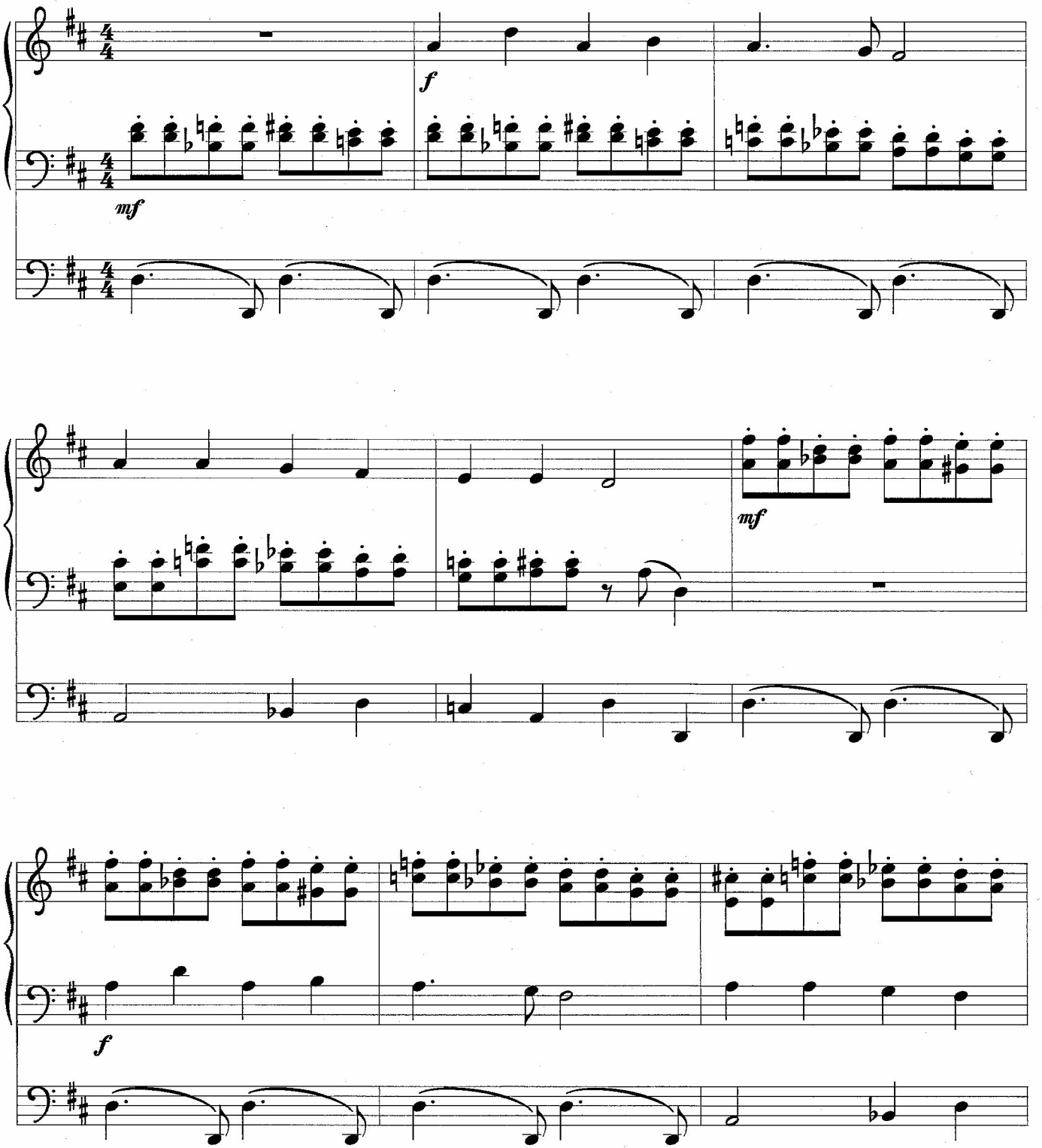
As with Gladness Men of Old



Text: William C. Dix, 1837–1898, alt.
Music: DIX, Conrad Kocher, 1786–1872

SALZBURG

Introduction



Tune: Jakob Hintze, 1622–1702

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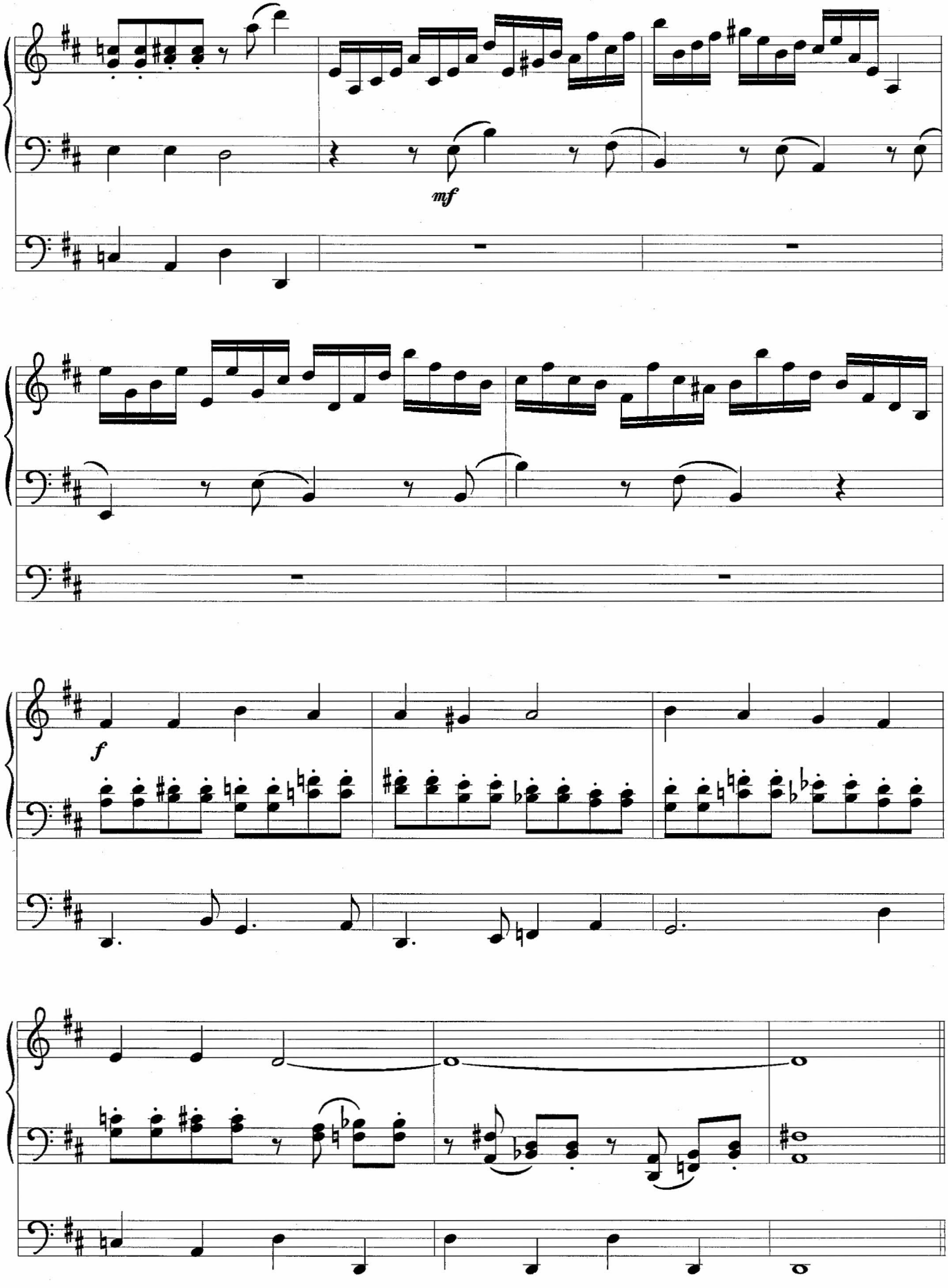
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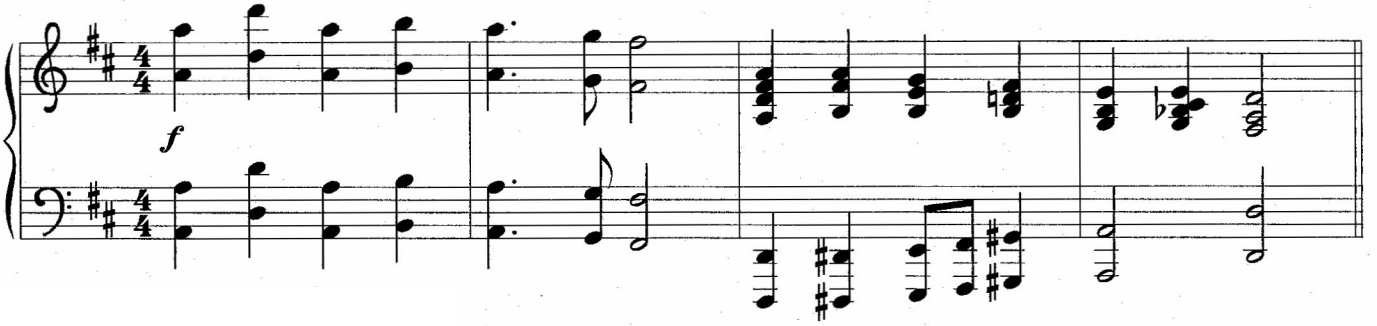
SALZBURG

Introduction



Tune: Jakob Hintze, 1622–1702

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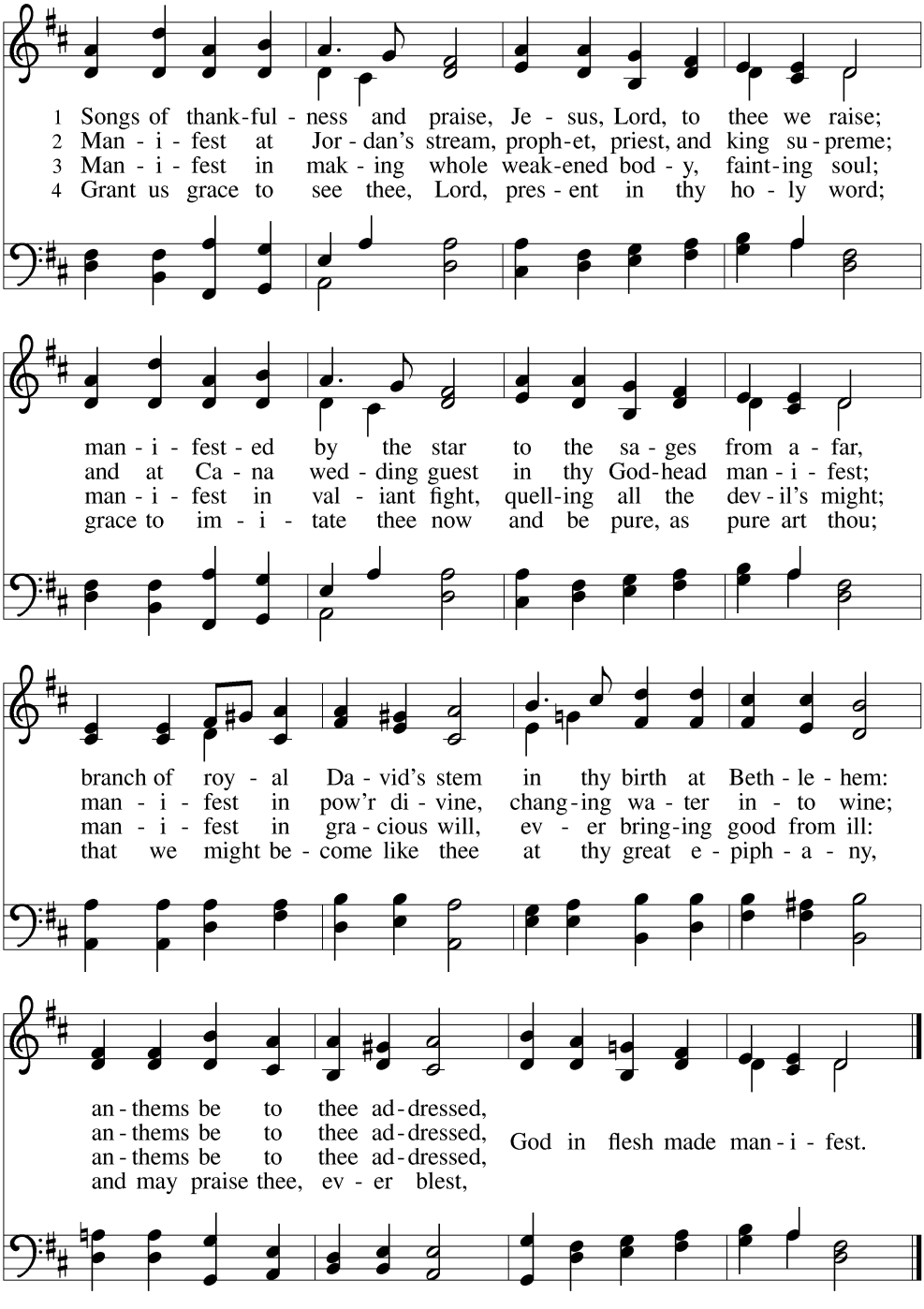
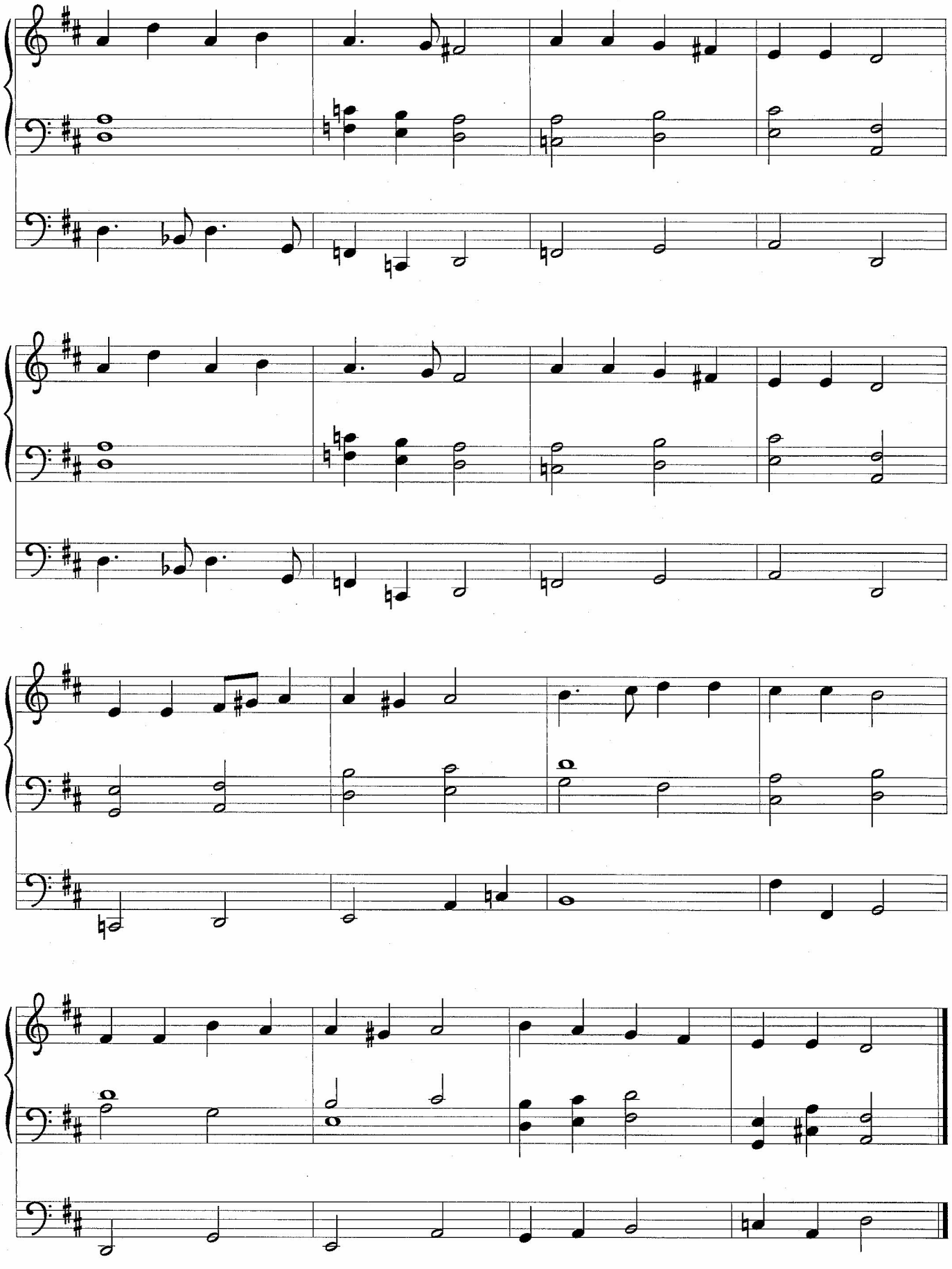
Songs of Thankfulness and Praise



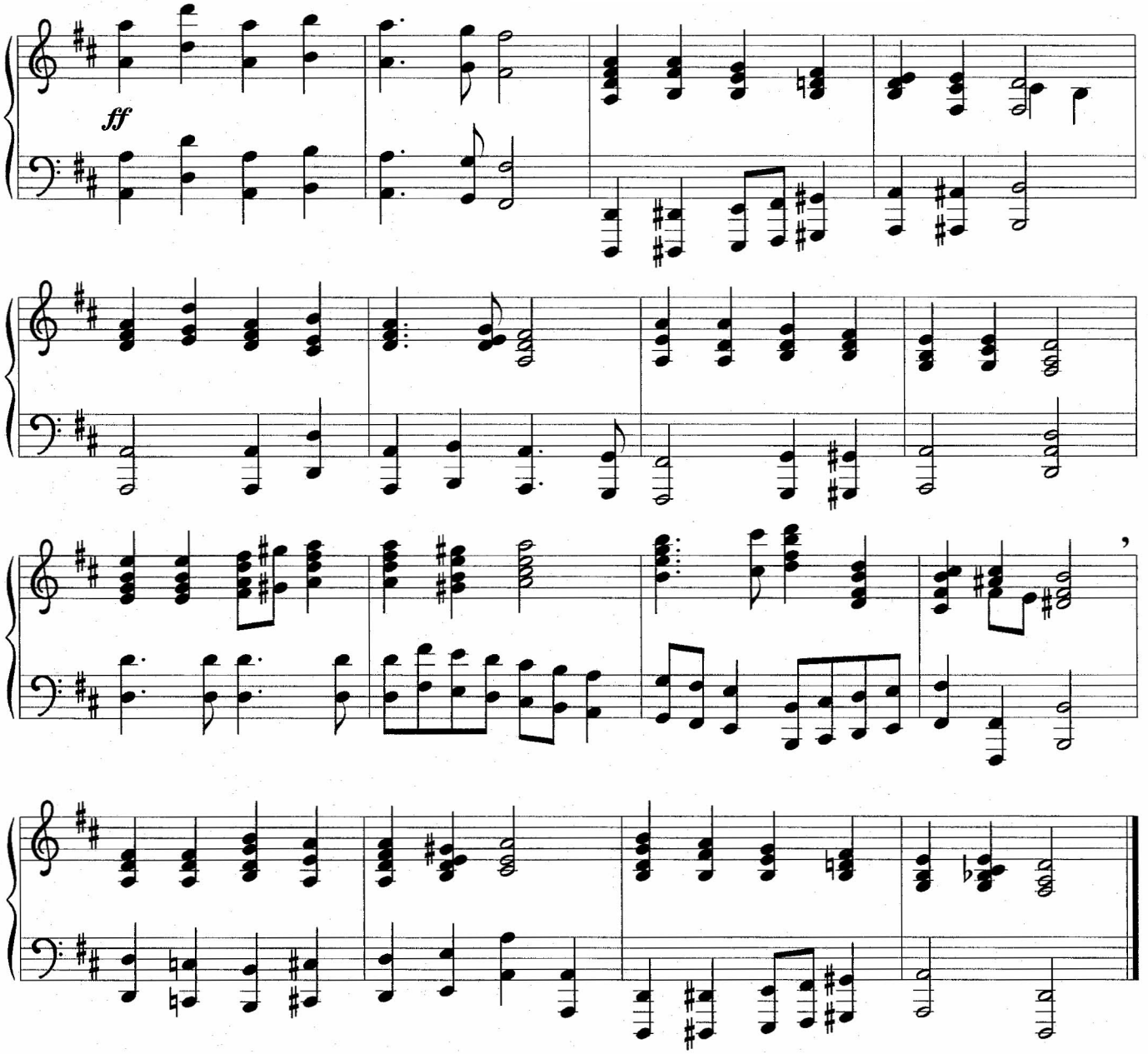
Text: Christopher Wordsworth, 1807–1885, alt.
Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750

Accompaniment



SALZBURG

Accompaniment



Tune: Jakob Hintze, 1622–1702

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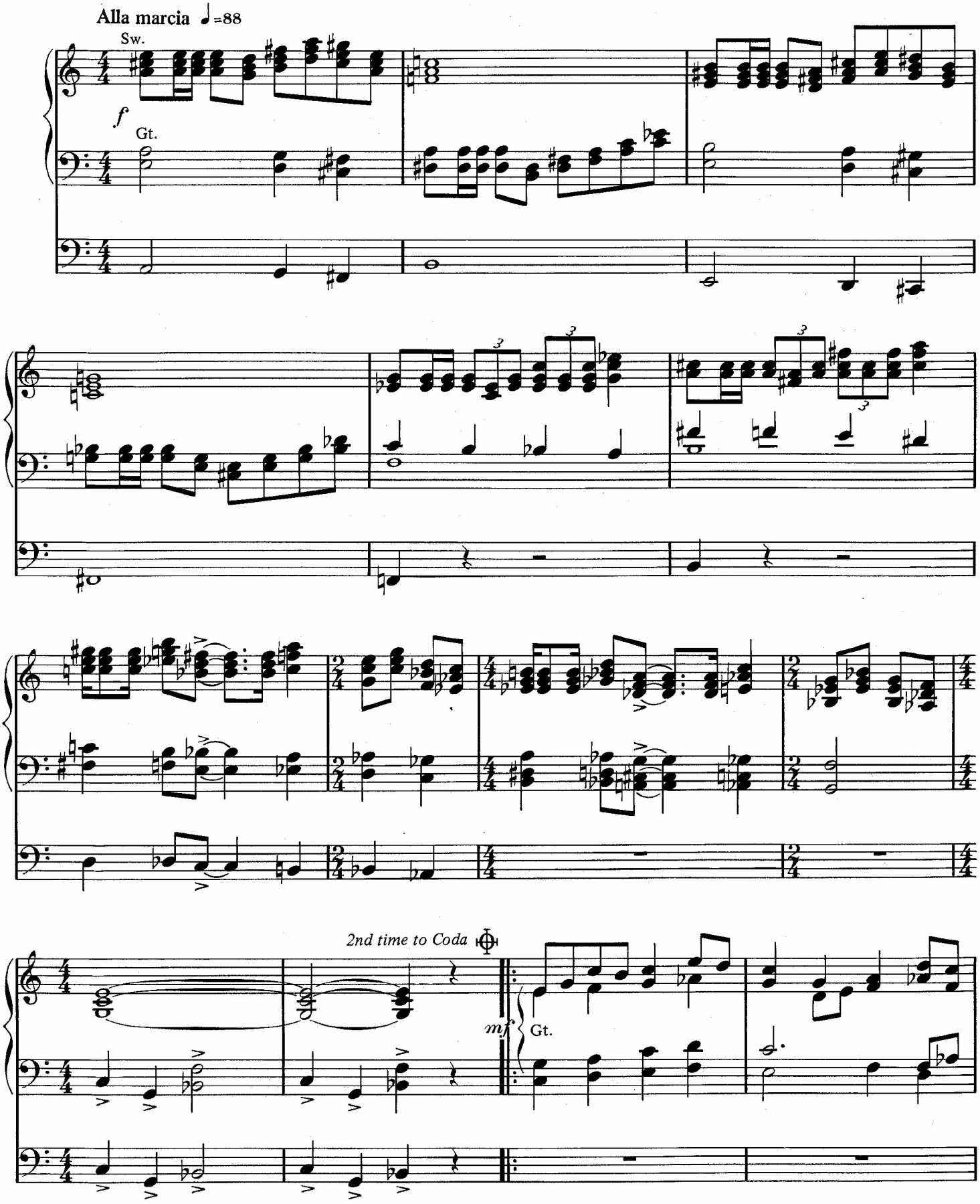
TRUMPET POSTLUDE

3 minutes

Sw. Solo Trumpet (or Reed Chorus)
Gt. Flutes and Diapasons 8, 4
Ped. To balance Gt.

REX KOURY



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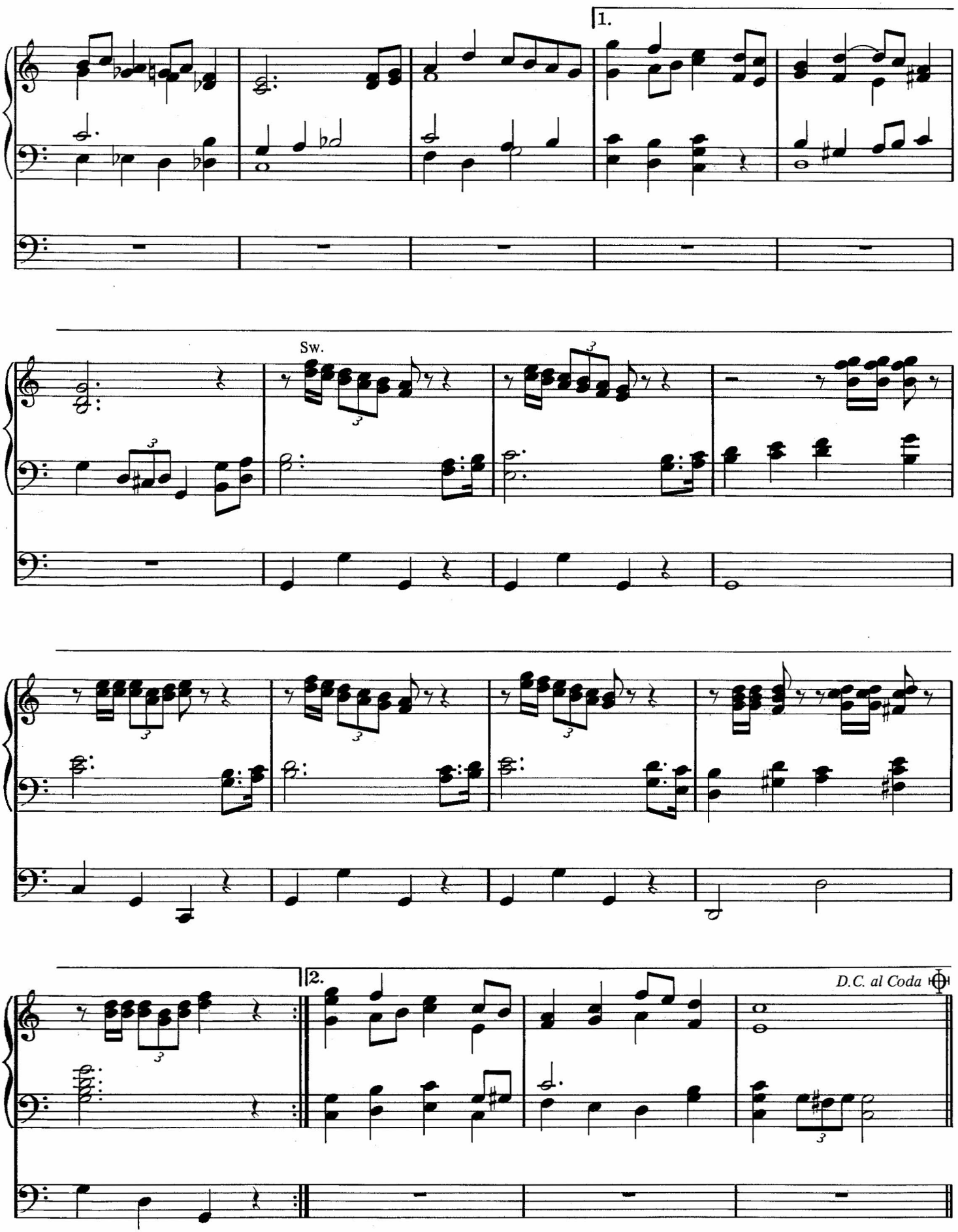
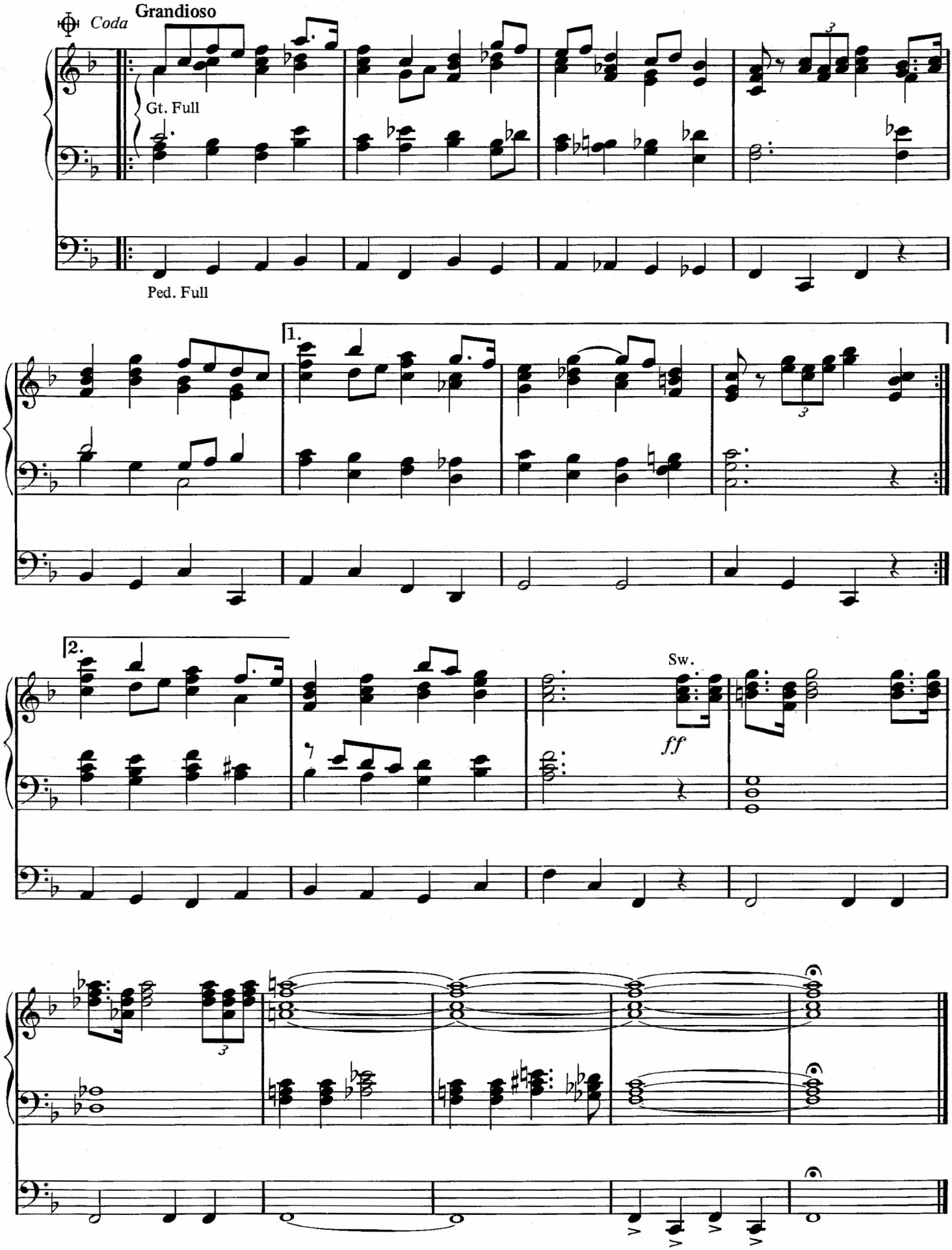

1.
Sw.
2.
D.C. al Coda


Coda
Grandioso
Gt. Full
Ped. Full
1.
2.
Sw.
ff