21st Sunday in Pentecost – Feast of the Reformation
October 25, 2015

PRELUDE
WELCOME & ANNOUNCEMENTS
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OPENING HYMN: H01
Page 138 Greeting and Kyrie
Page 140 "This is the Feast"
PRAYER OF THE DAY
SPECIAL MUSIC
1ST READING
PSALM:
2ND READING:
Gospel Acclamation
"Glory to you, O Lord"
GOSPEL:
"Praise to you, O Christ"
SERMON:
Hymn of the Day: H02
CREED
Prayers of the People
Sharing of the Peace
Offering
Offertory Response
OFFERTORY PRAYER
The Great Thanksgiving
Words of Institution
LORD'S PRAYER
DISTRIBUTION OF ELEMENTS
Lamb of God
C02
C03
C04
POST COMMUNION PRAYER
BLESSING
CLOSING HYMN: H03
Pastor: Go in peace! Serve the Lord!
People: Thanks be to God
POSTLUDE

Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

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1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

Zimblesturn

VII.

TOCCATA.

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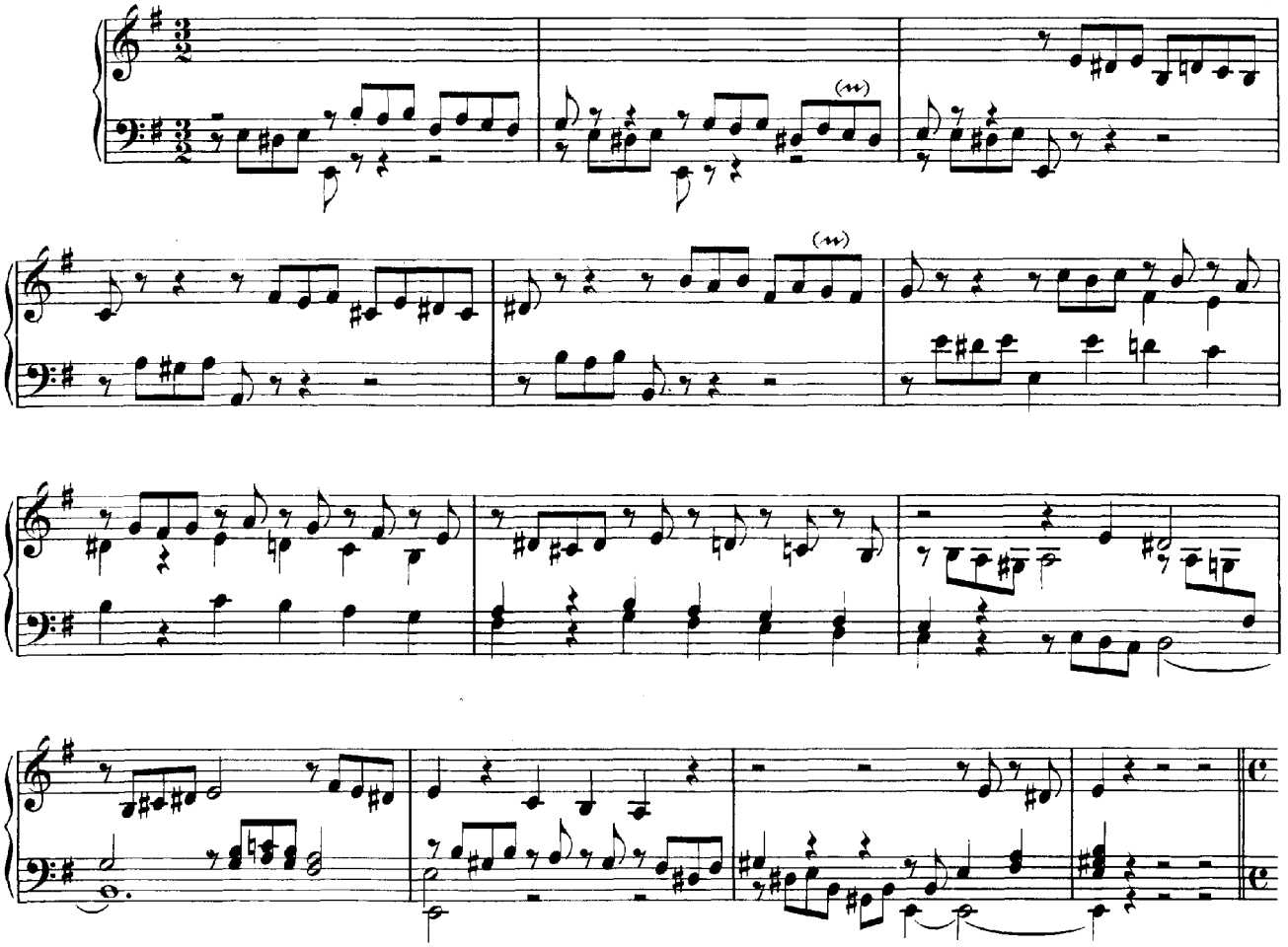
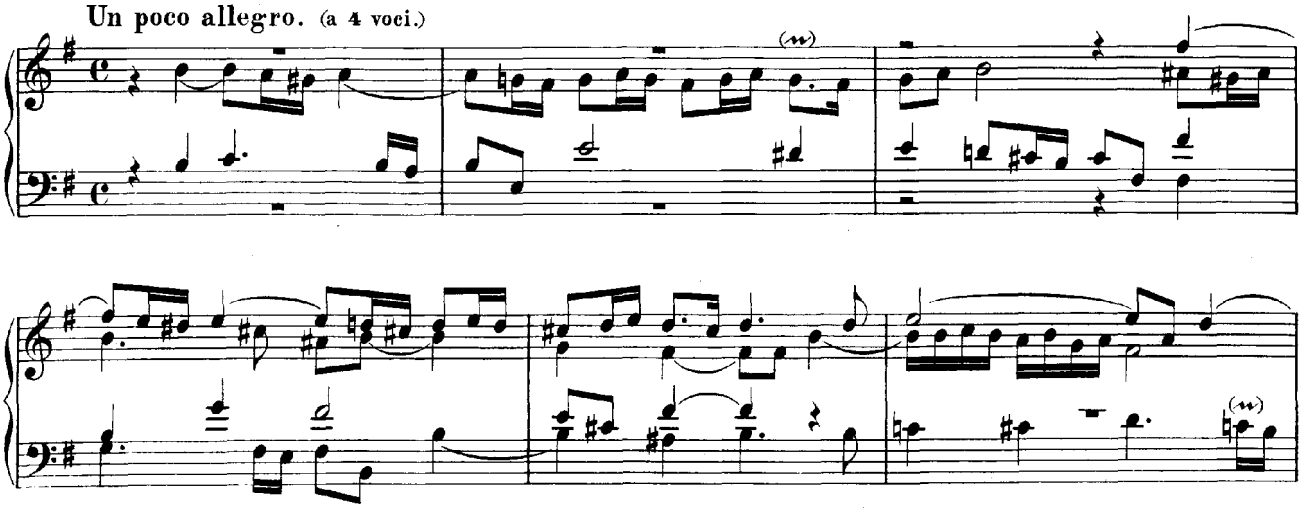
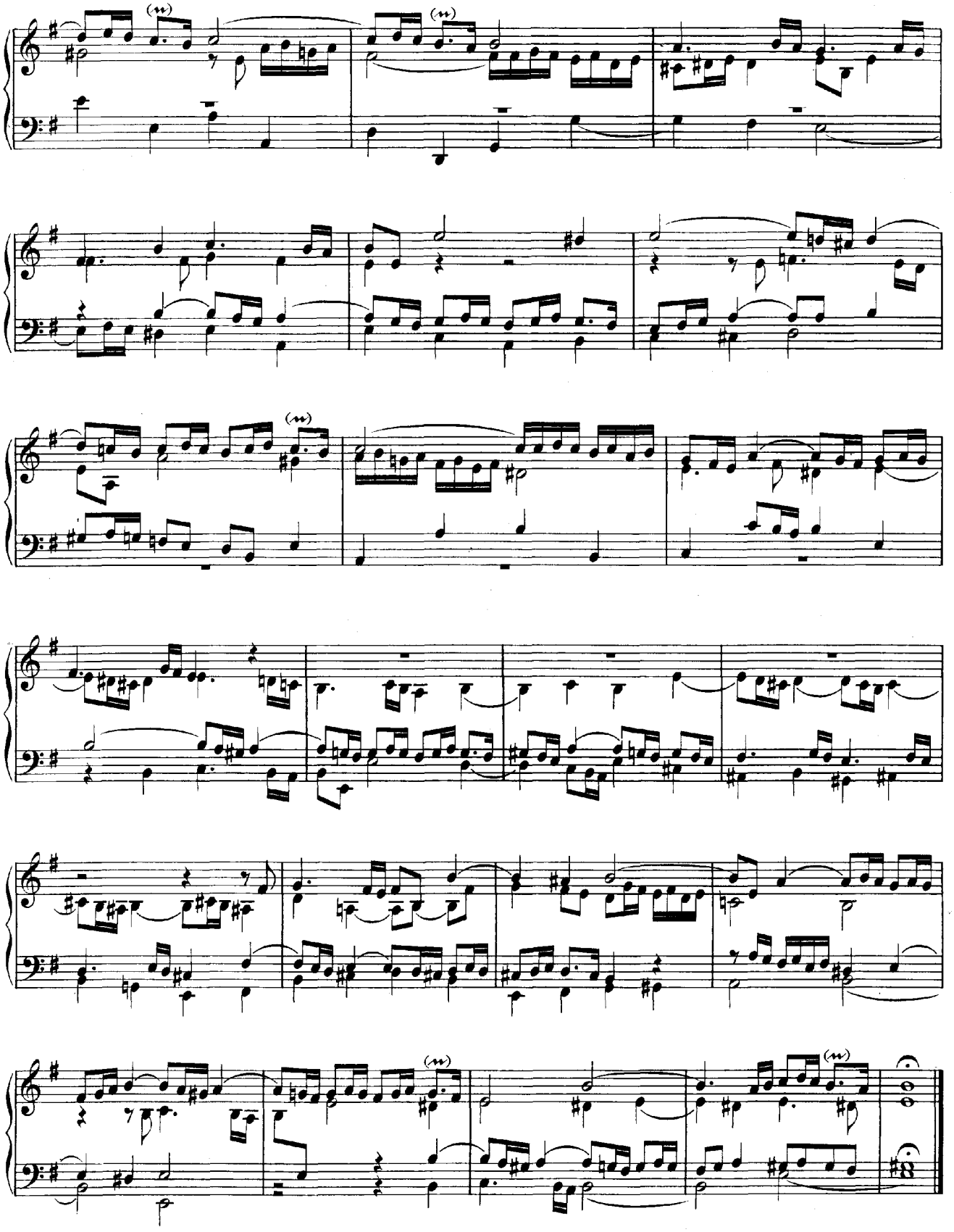
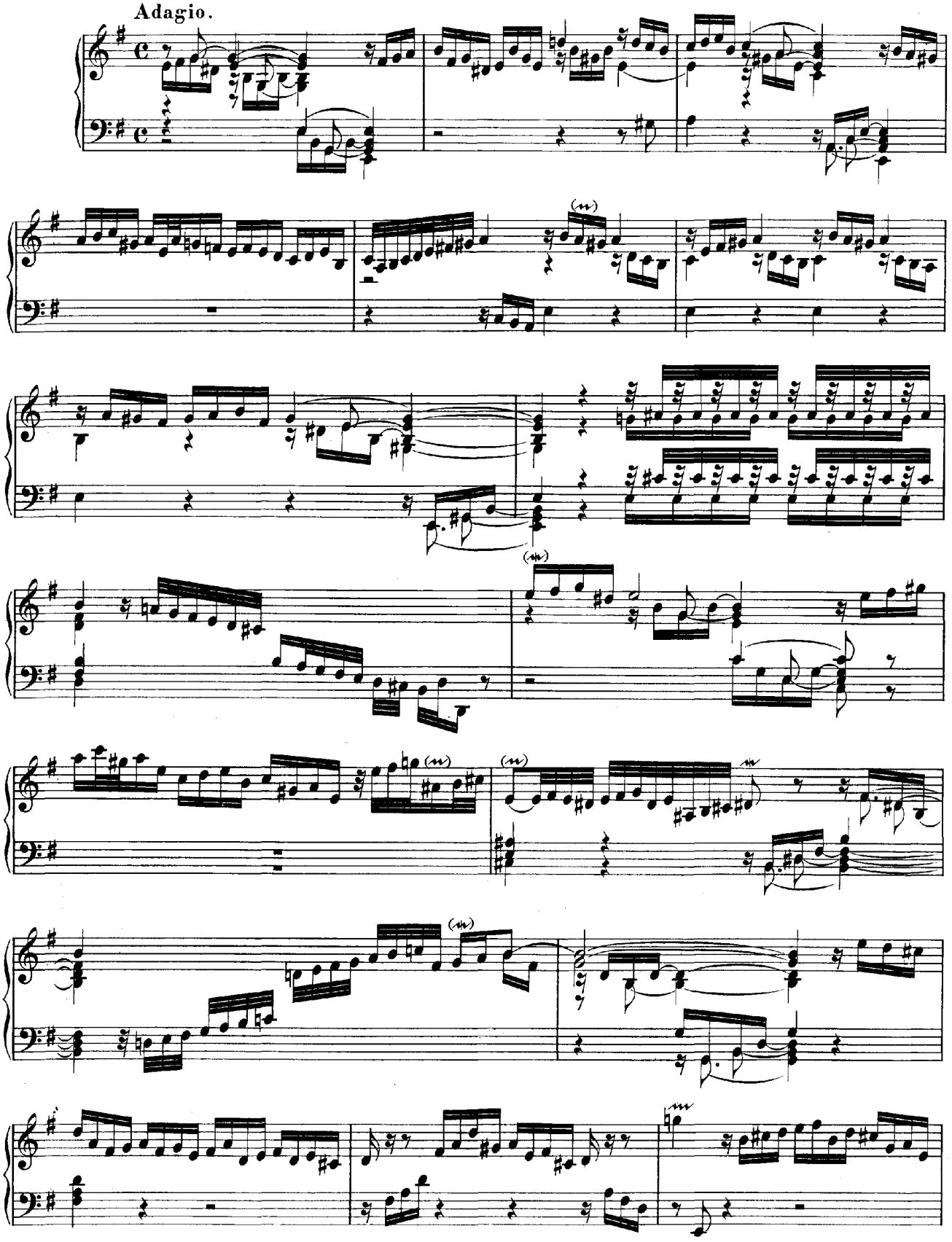
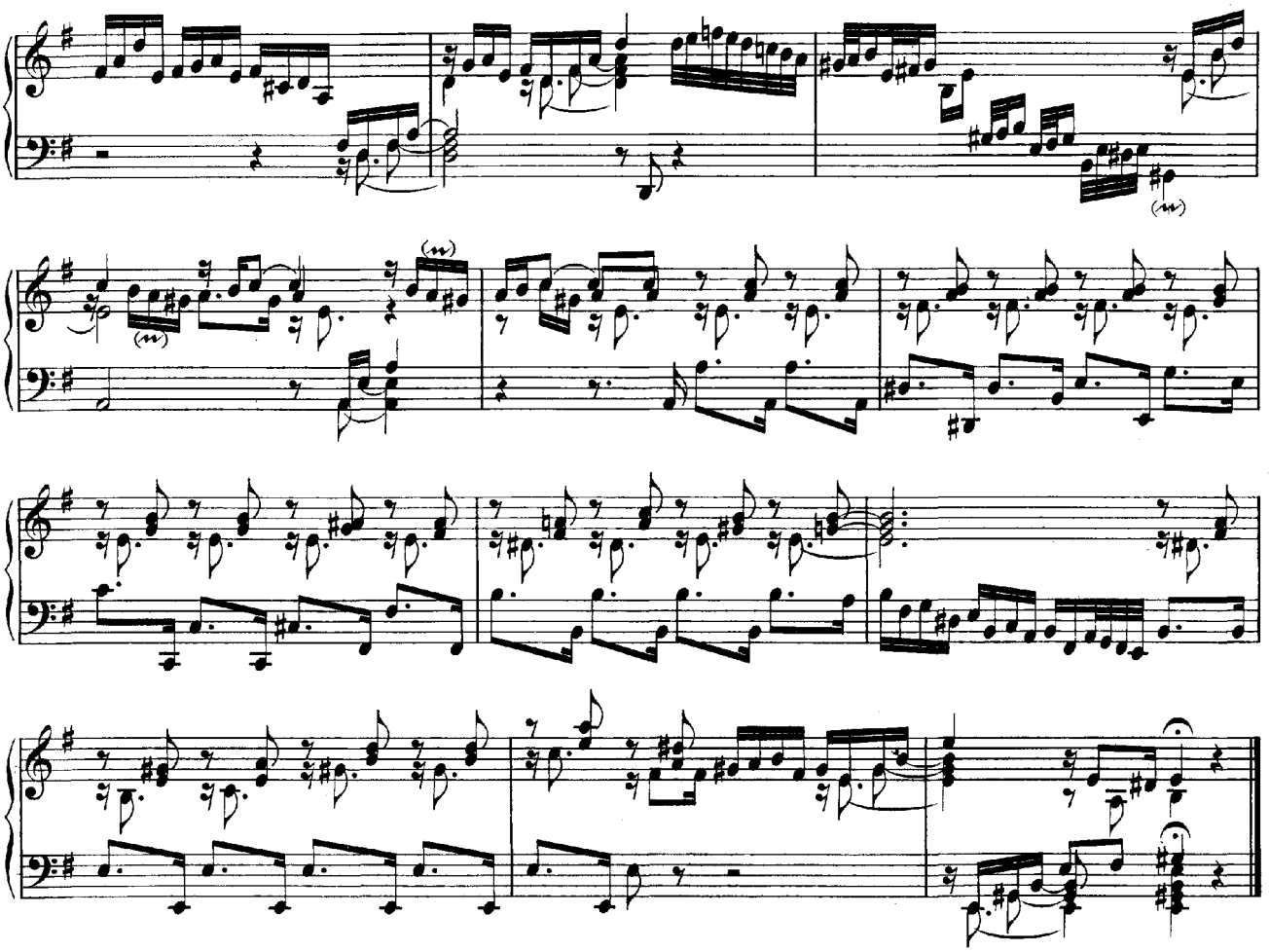


Un poco allegro. (a 4 voci.)



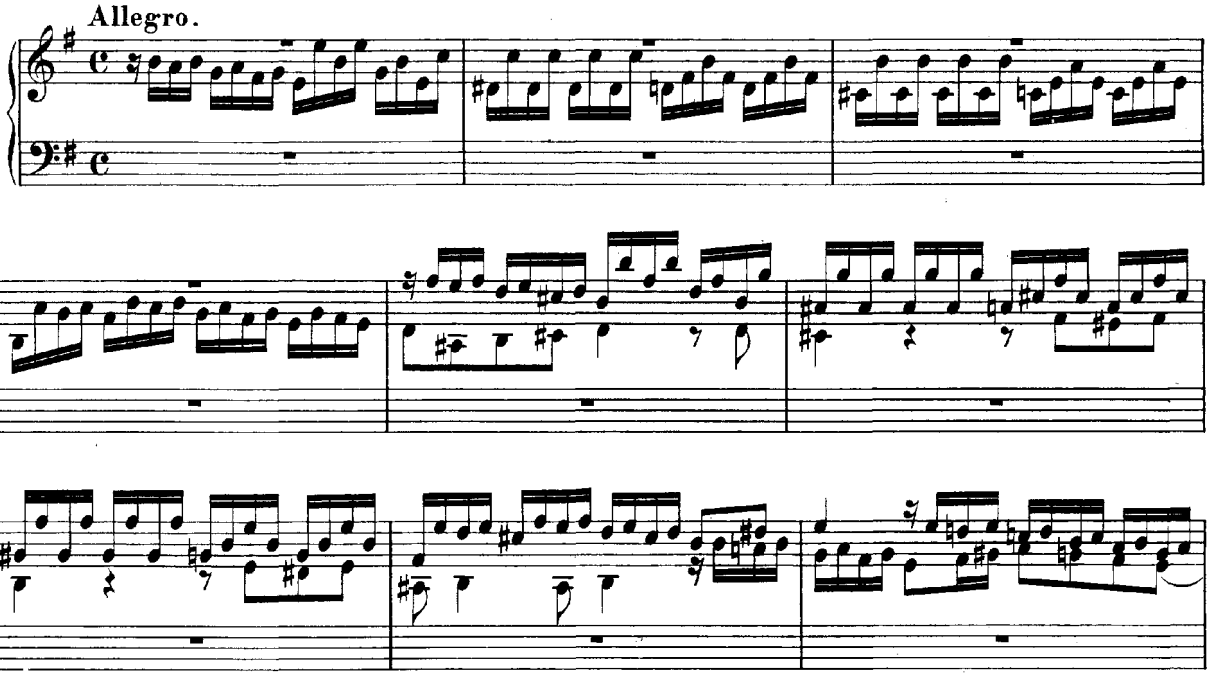


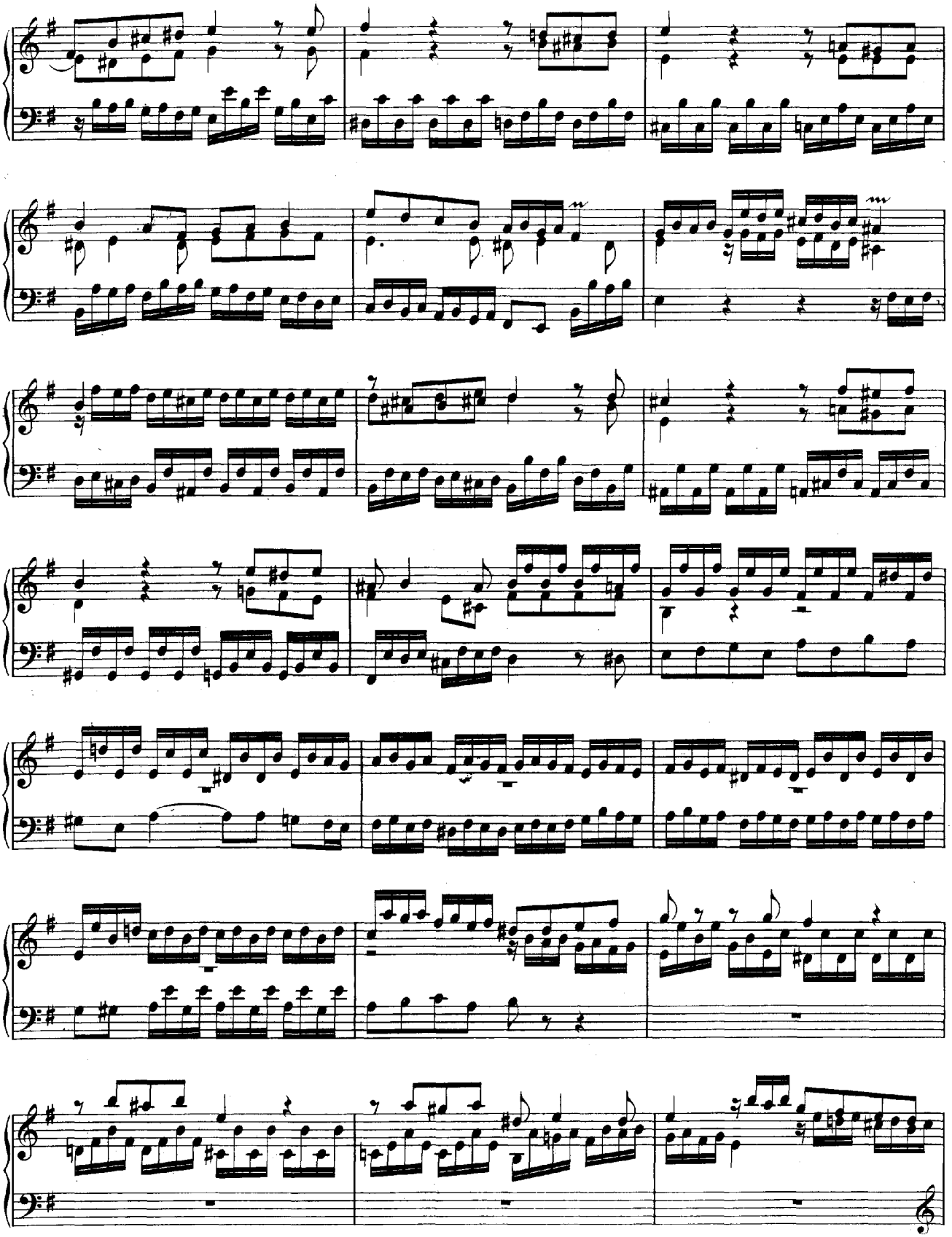

Adagio.

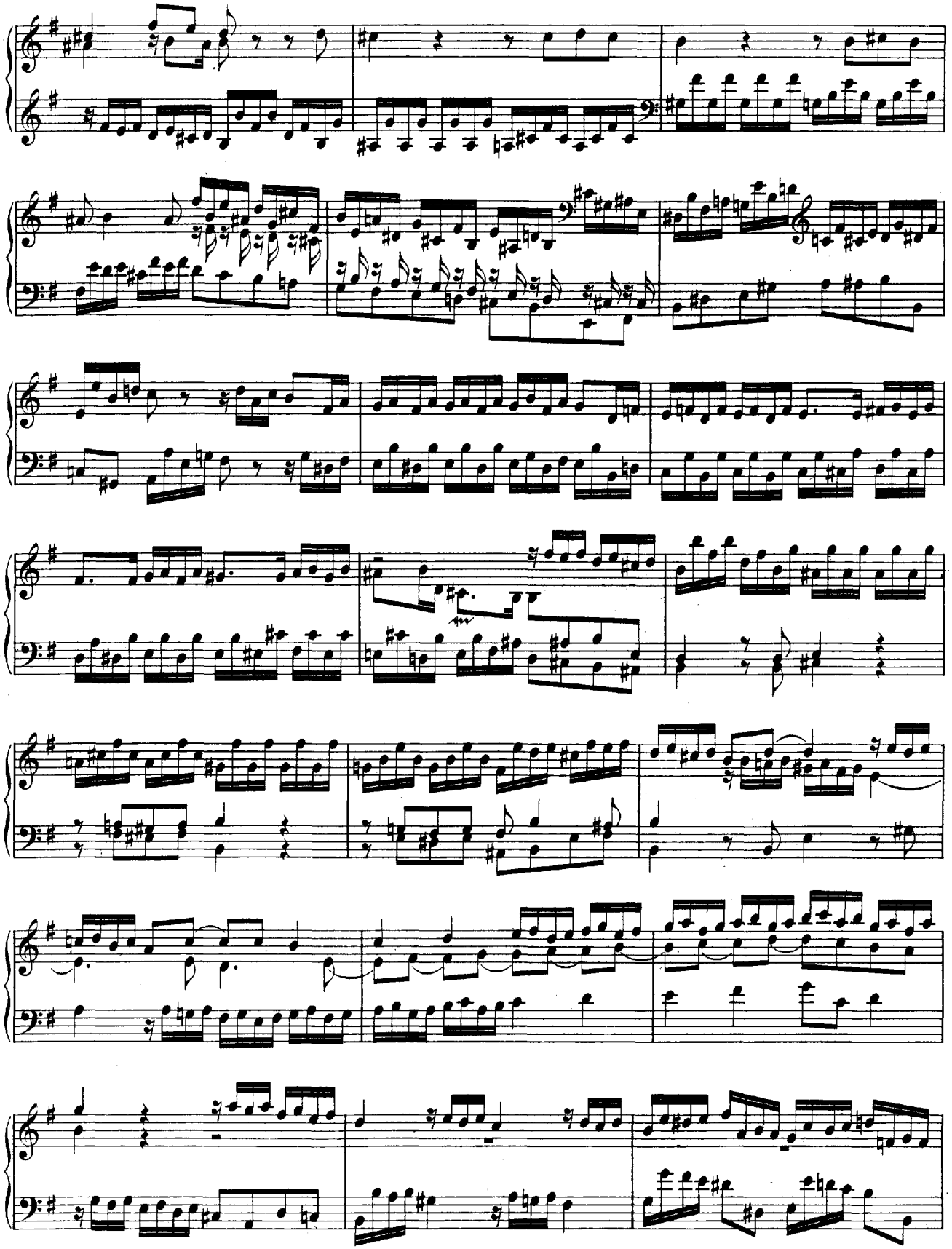


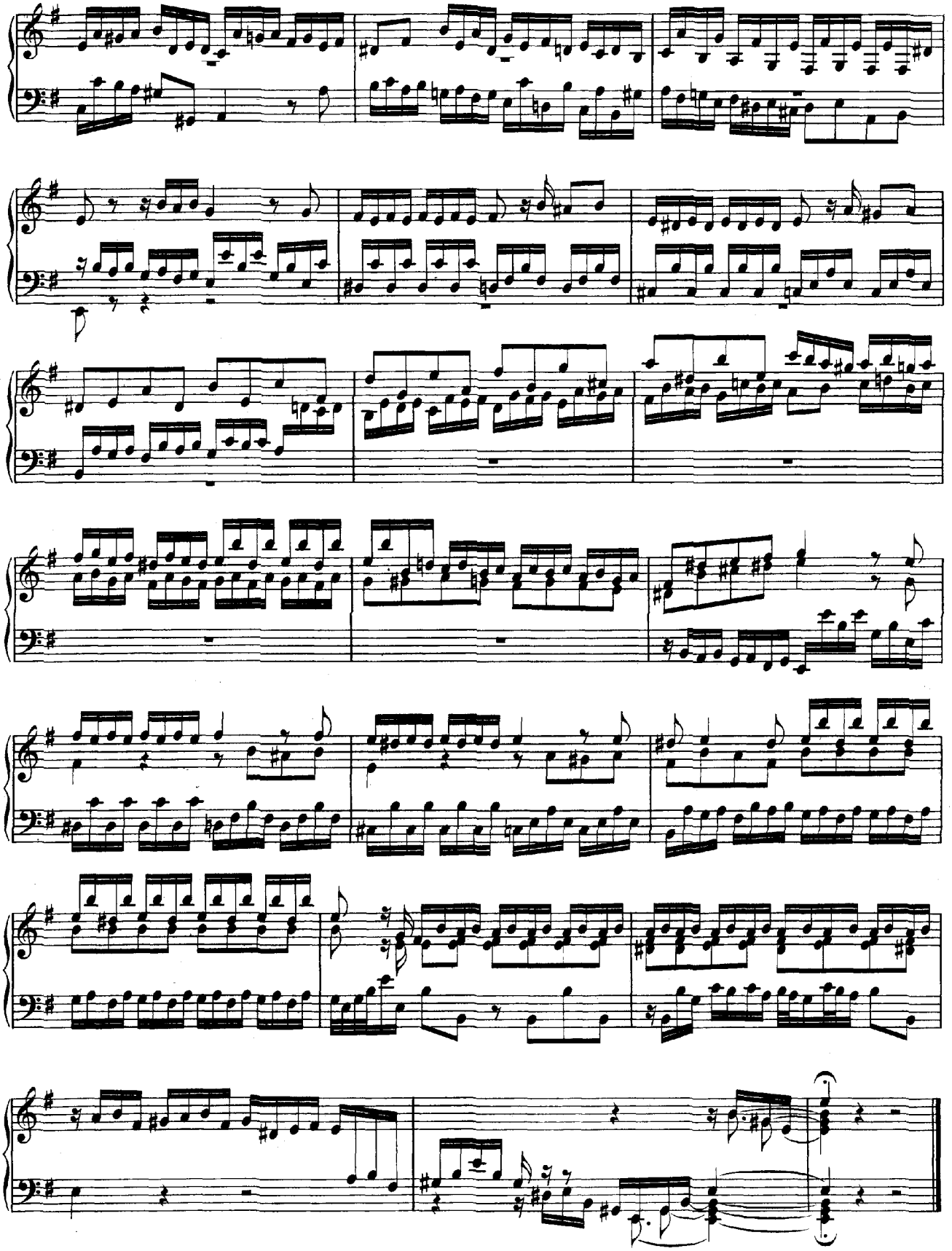
Fuga. (a 3 voci.)

Allegro.









BRIEF ORDER FOR Confession and Forgiveness

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

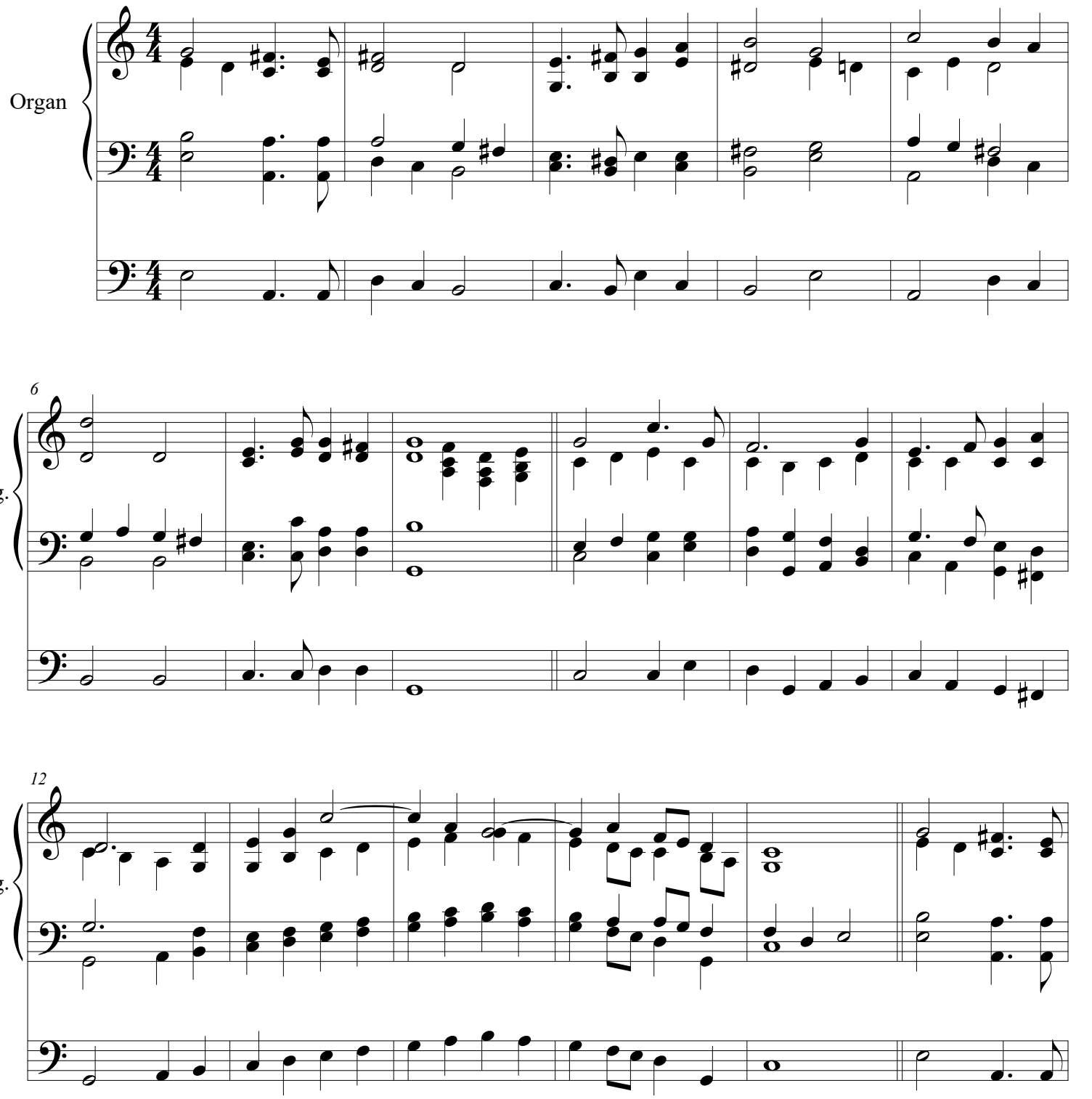
In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son, and of the Holy Spirit.
Amen.

Organ

Lift High The Cross

Reformation Festival

Martin Luther
James F. Rickley



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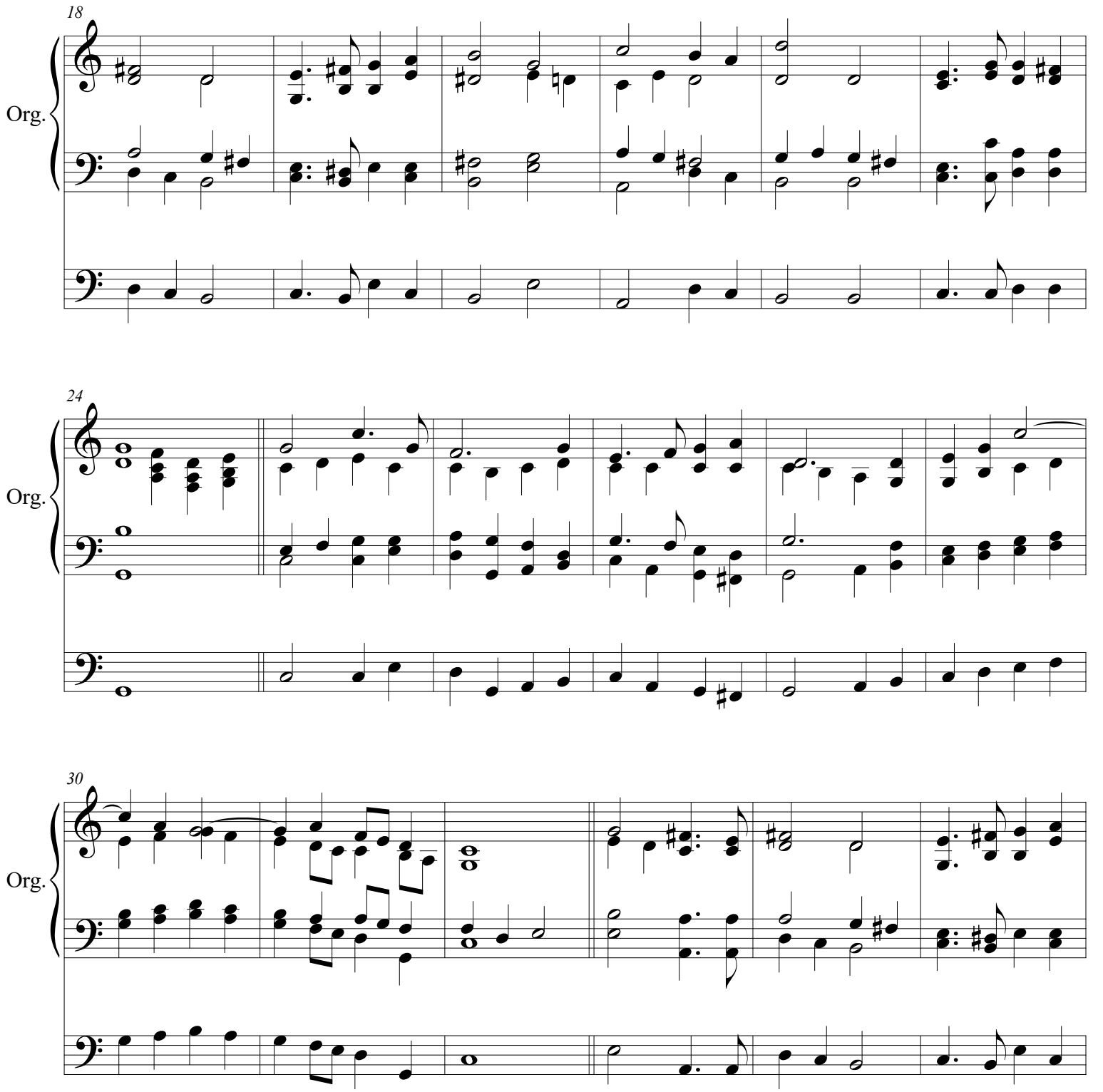
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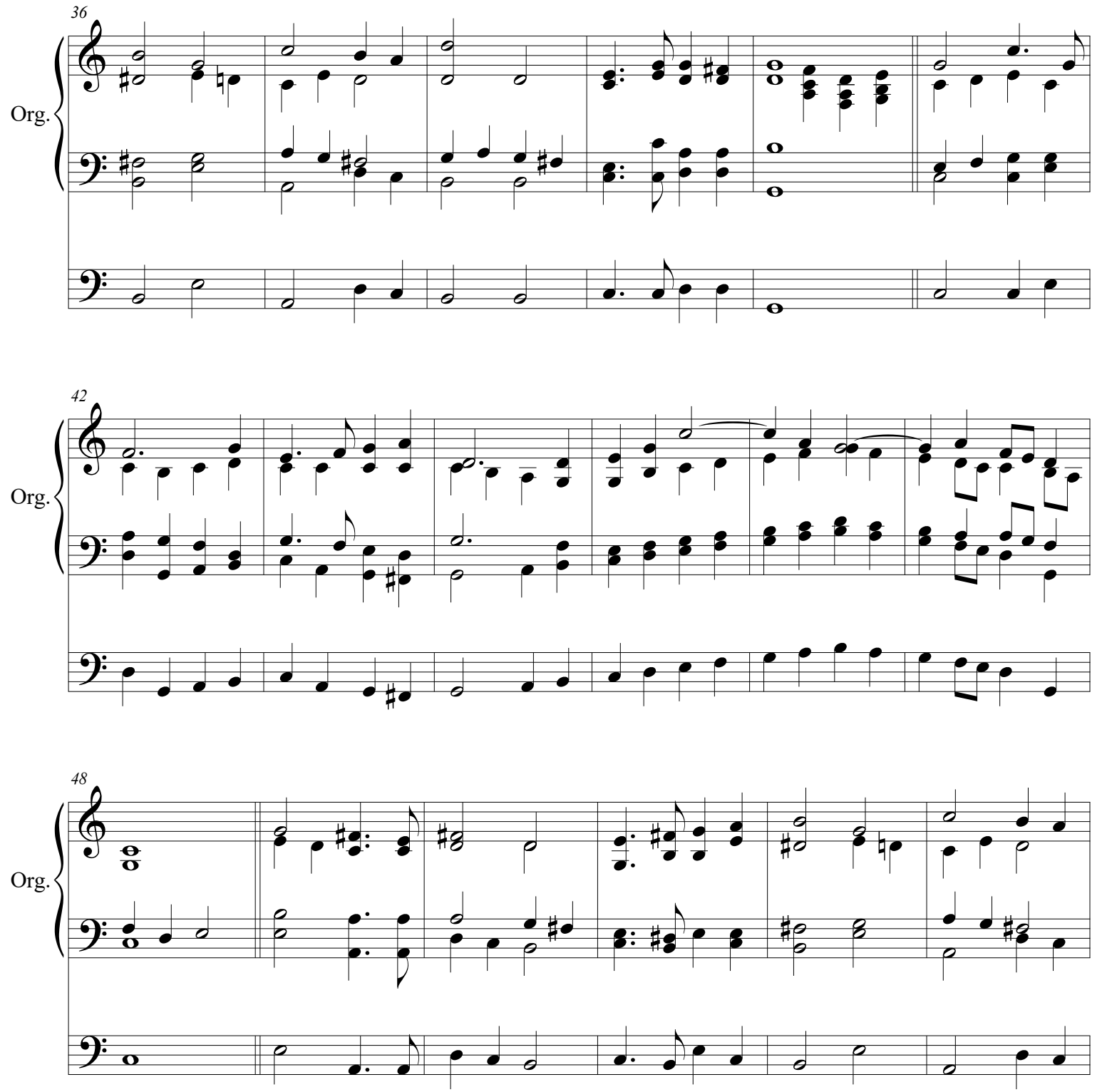
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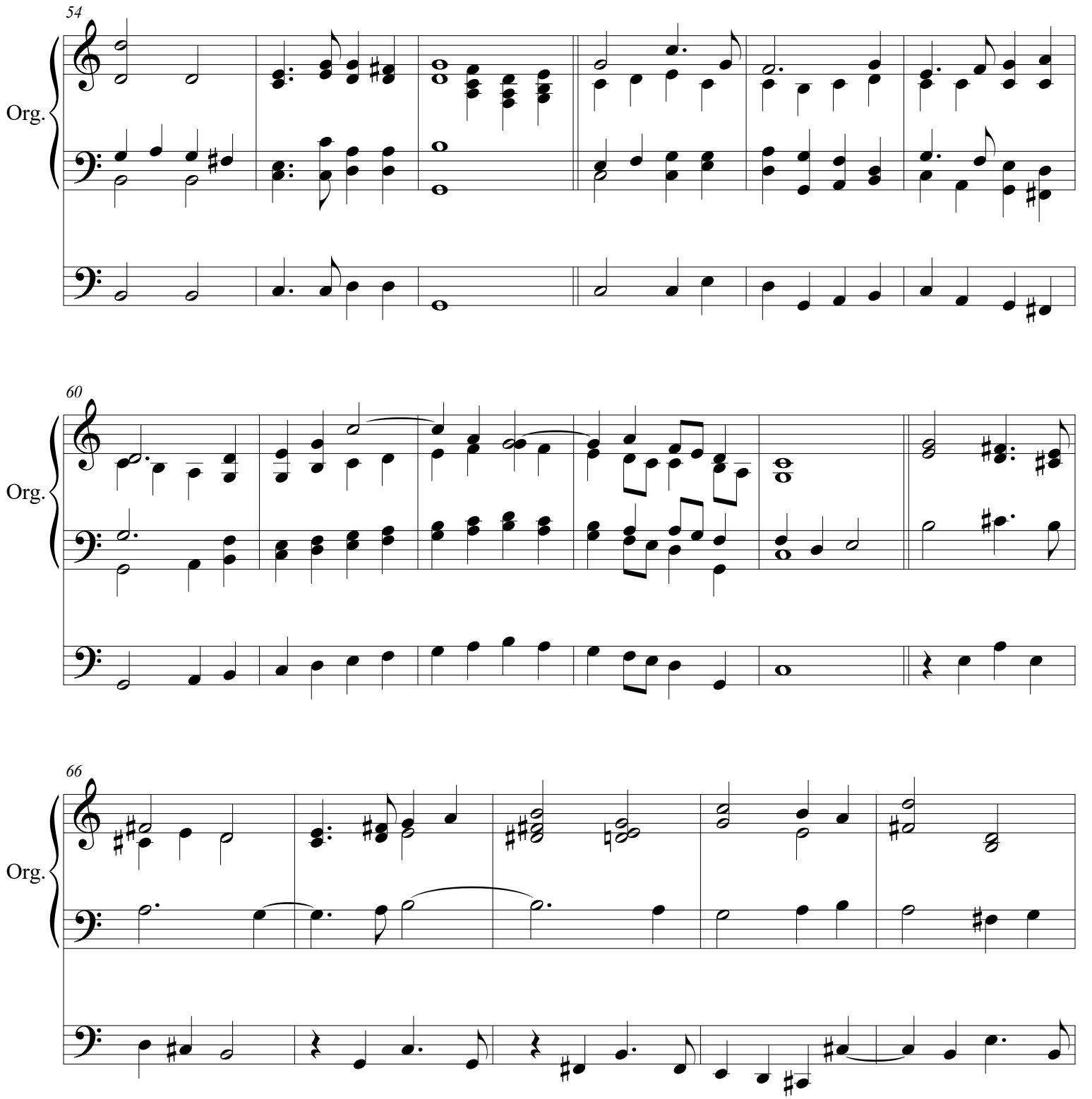
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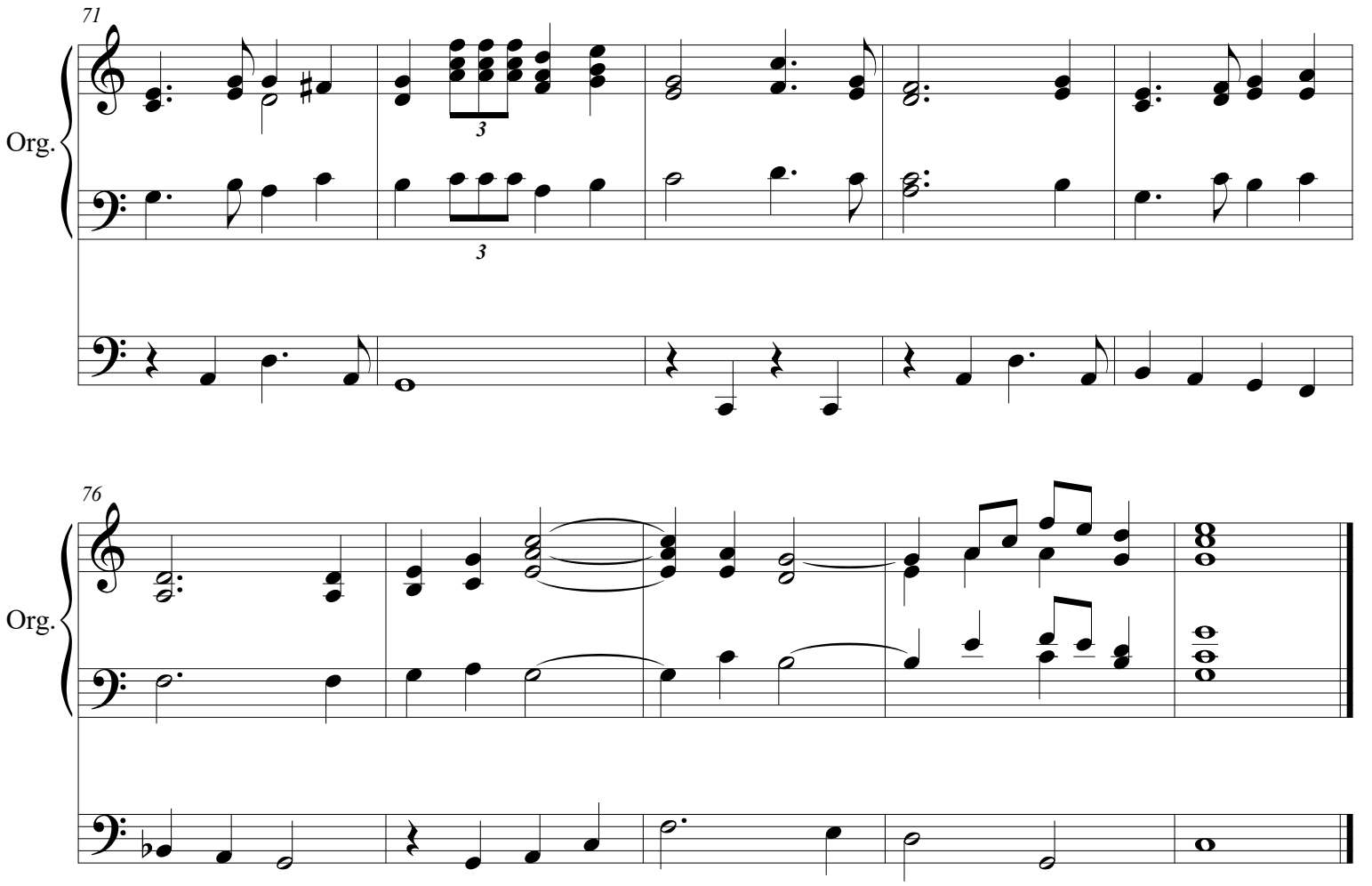
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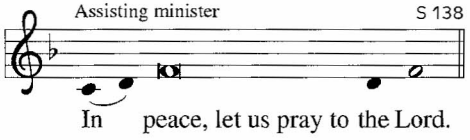
Gathering Song

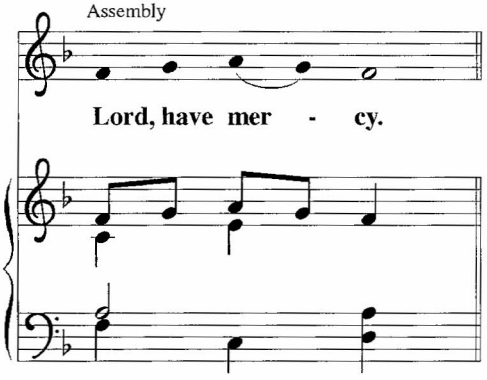
The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

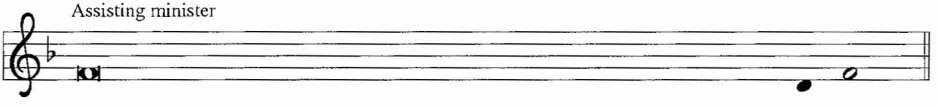
During this time, the presiding minister and the assembly greet each other.

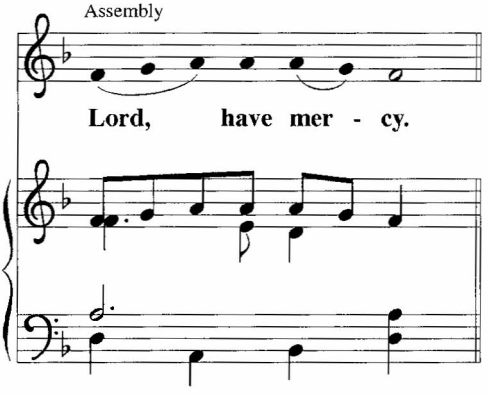
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

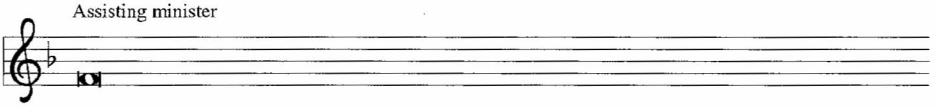




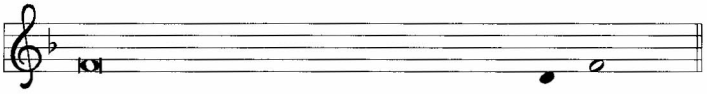




Assisting minister

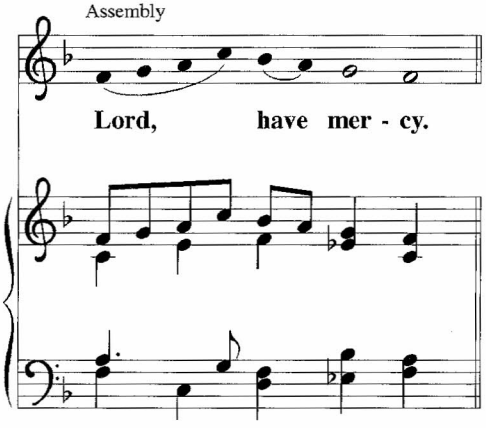


For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.

Assembly

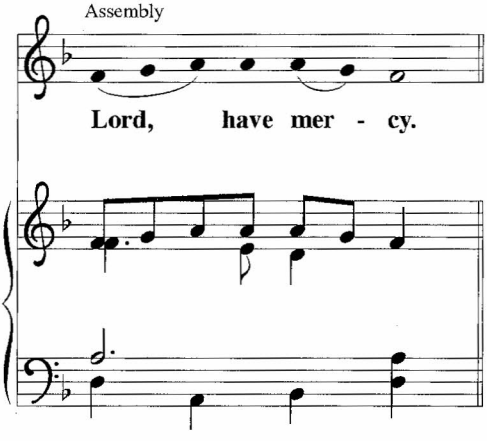


Assisting minister

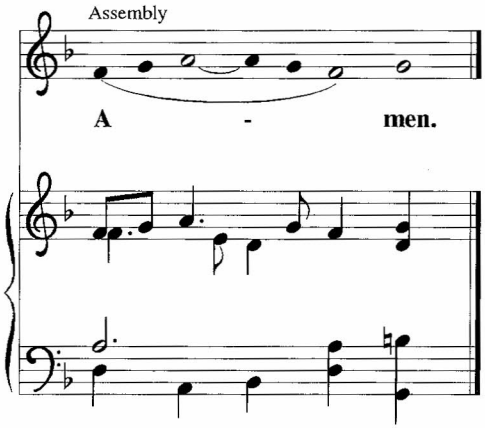
For this holy house, and for all who offer here their worship and praise,

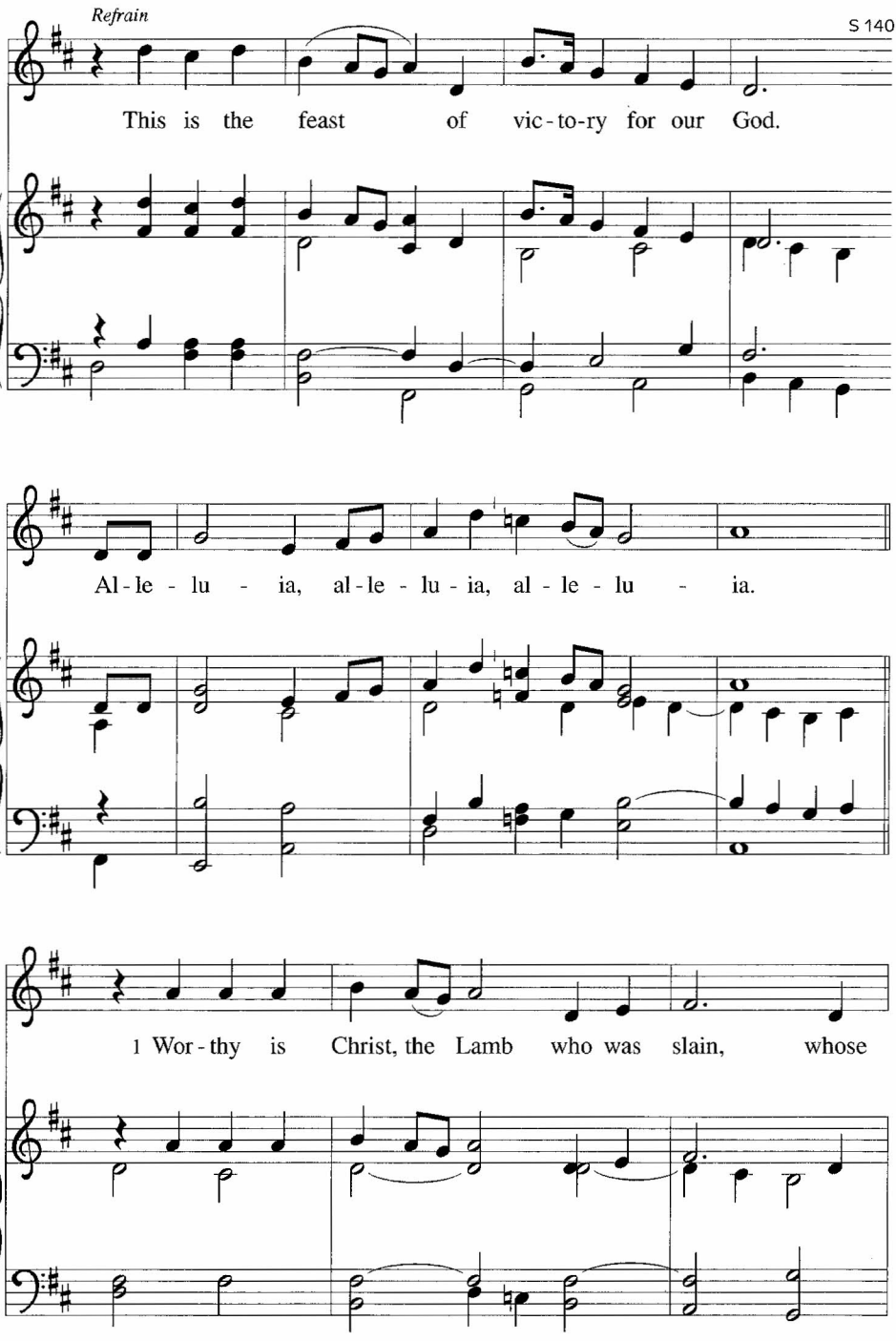
let us pray to the Lord.

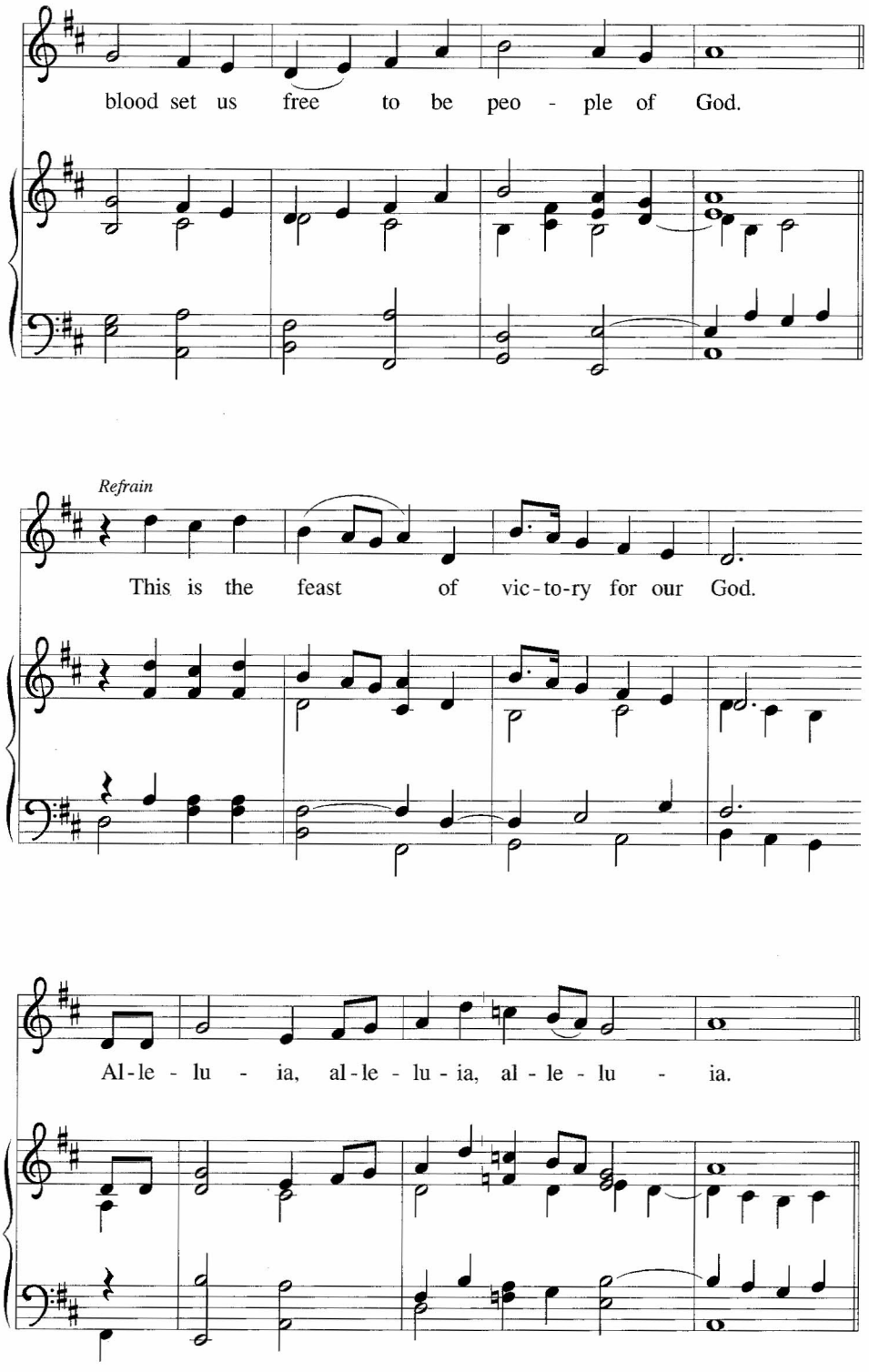
Assembly

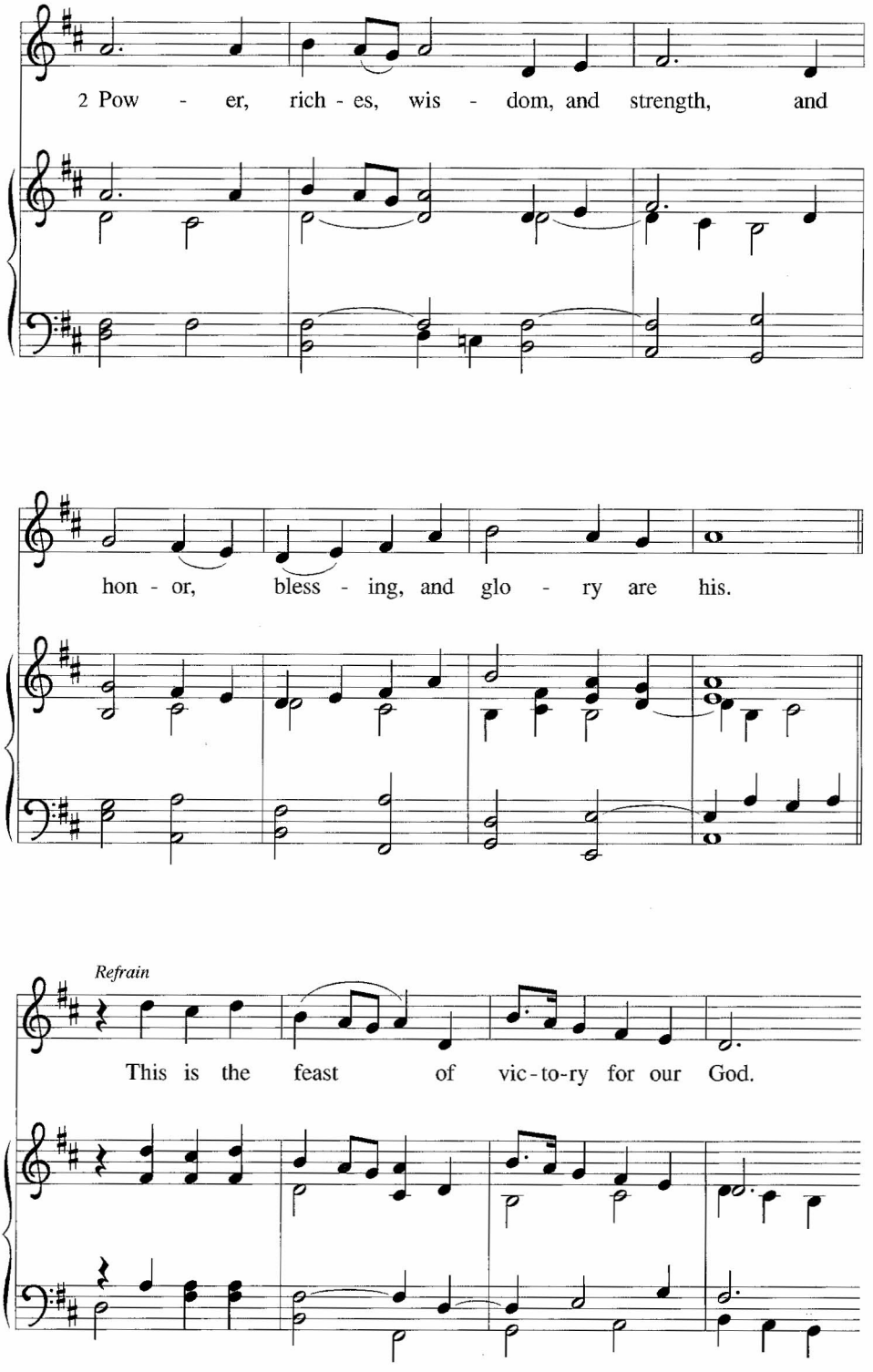


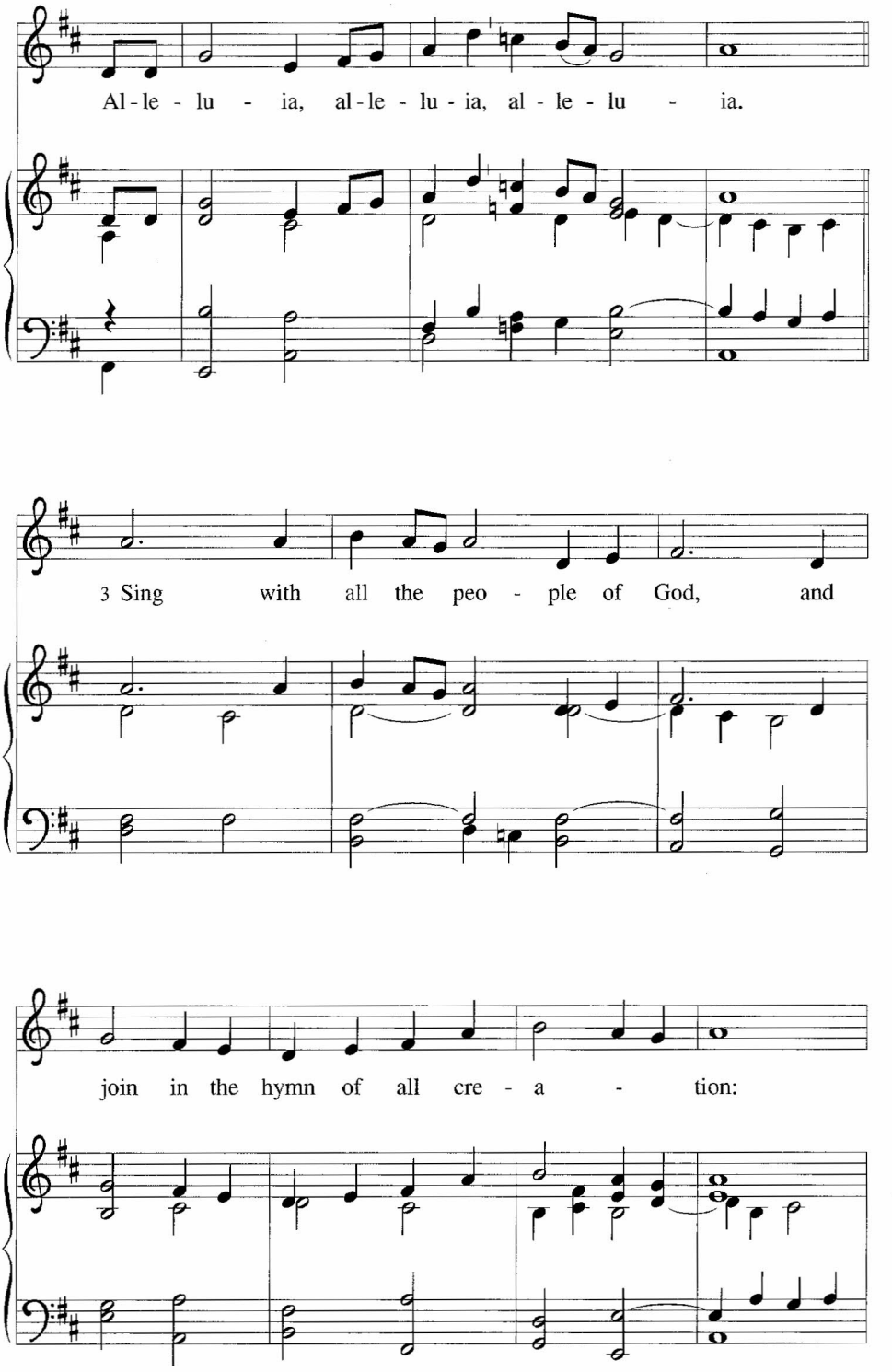
Help, save, comfort, and defend us, gra - cious Lord.

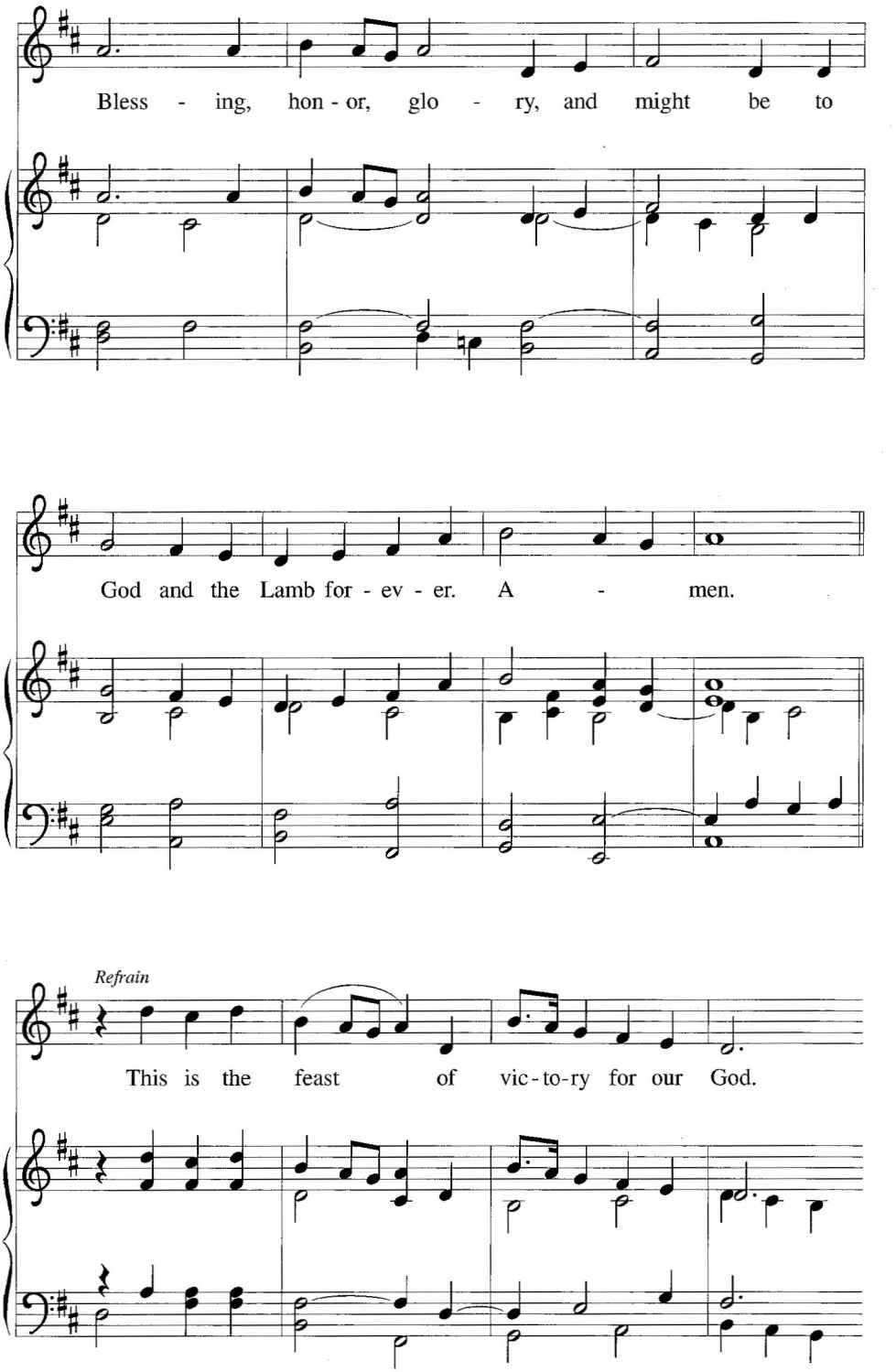


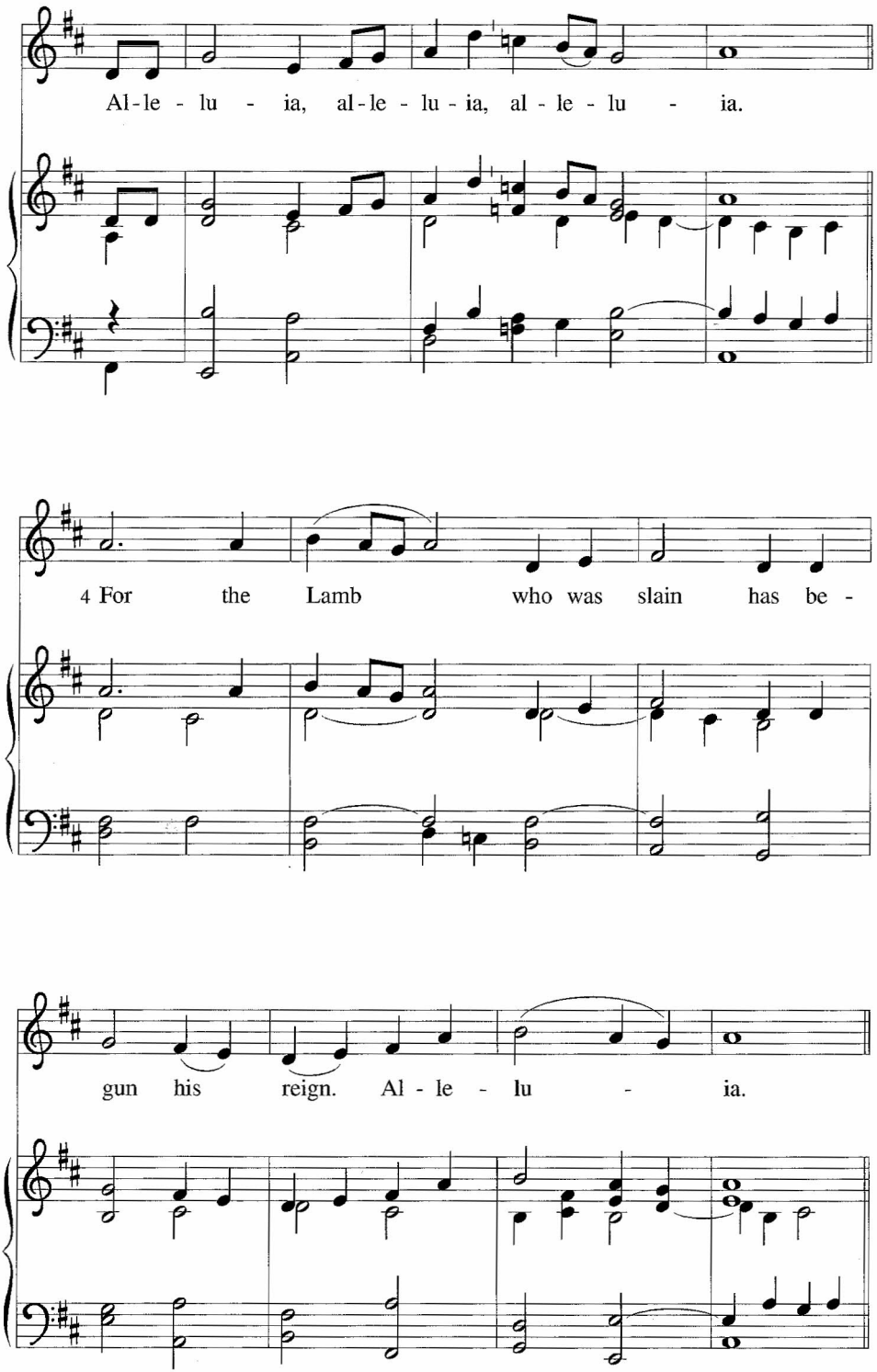

Refrain
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
1 Wor-thy is Christ, the Lamb who was slain, whose

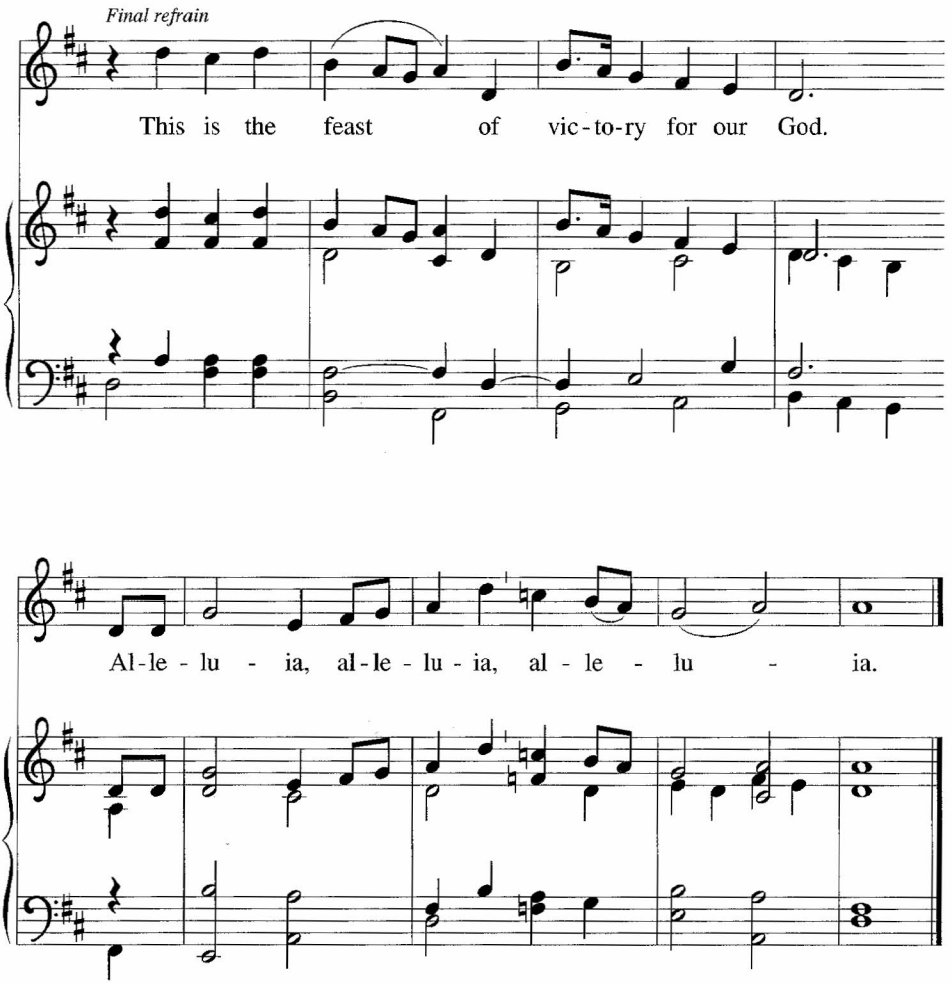

blood set us free to be peo - ple of God.
Refrain
This is the feast of vic-to-ry for our God.
Al-le - lu - ia, al-le - lu-ia, al - le - lu - ia.


2 Pow - er, rich - es, wis - dom, and strength, and
hon - or, bless - ing, and glo - ry are his.
Refrain
This is the feast of vic-to-ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
3 Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion:


Bless - ing, hon - or, glo - ry, and might be to
God and the Lamb for - ev - er. A - men.
Refrain
This is the feast of vic - to - ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
4 For the Lamb who was slain has be -
gun his reign. Al - le - lu - ia.



Prayer of the Day

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

After the prayer the assembly responds: **Amen.**

The assembly is seated.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

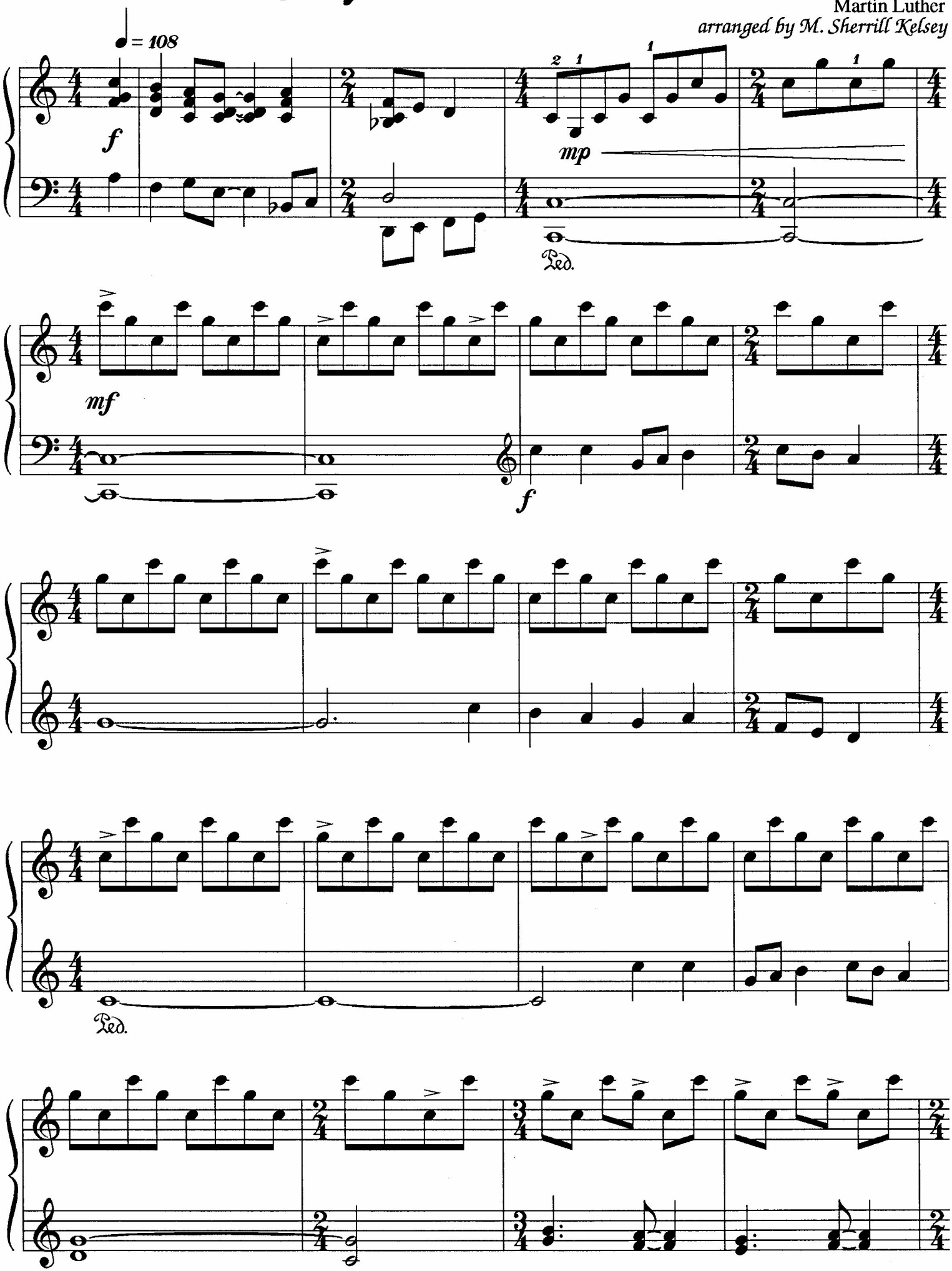
Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

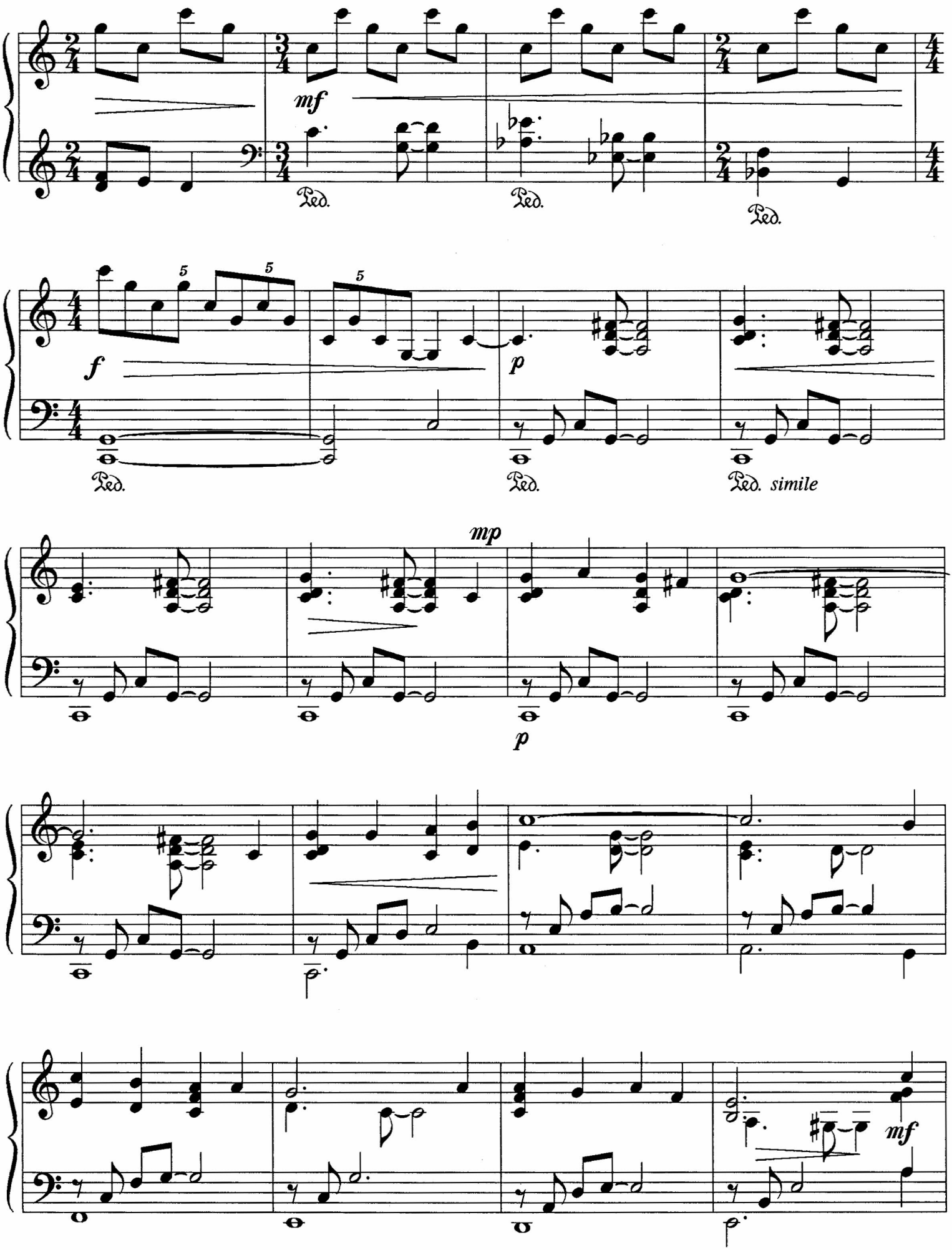
SPECIAL MUSIC

A Mighty Fortress Is Our God

Martin Luther

arranged by M. Sherrill Kelsey

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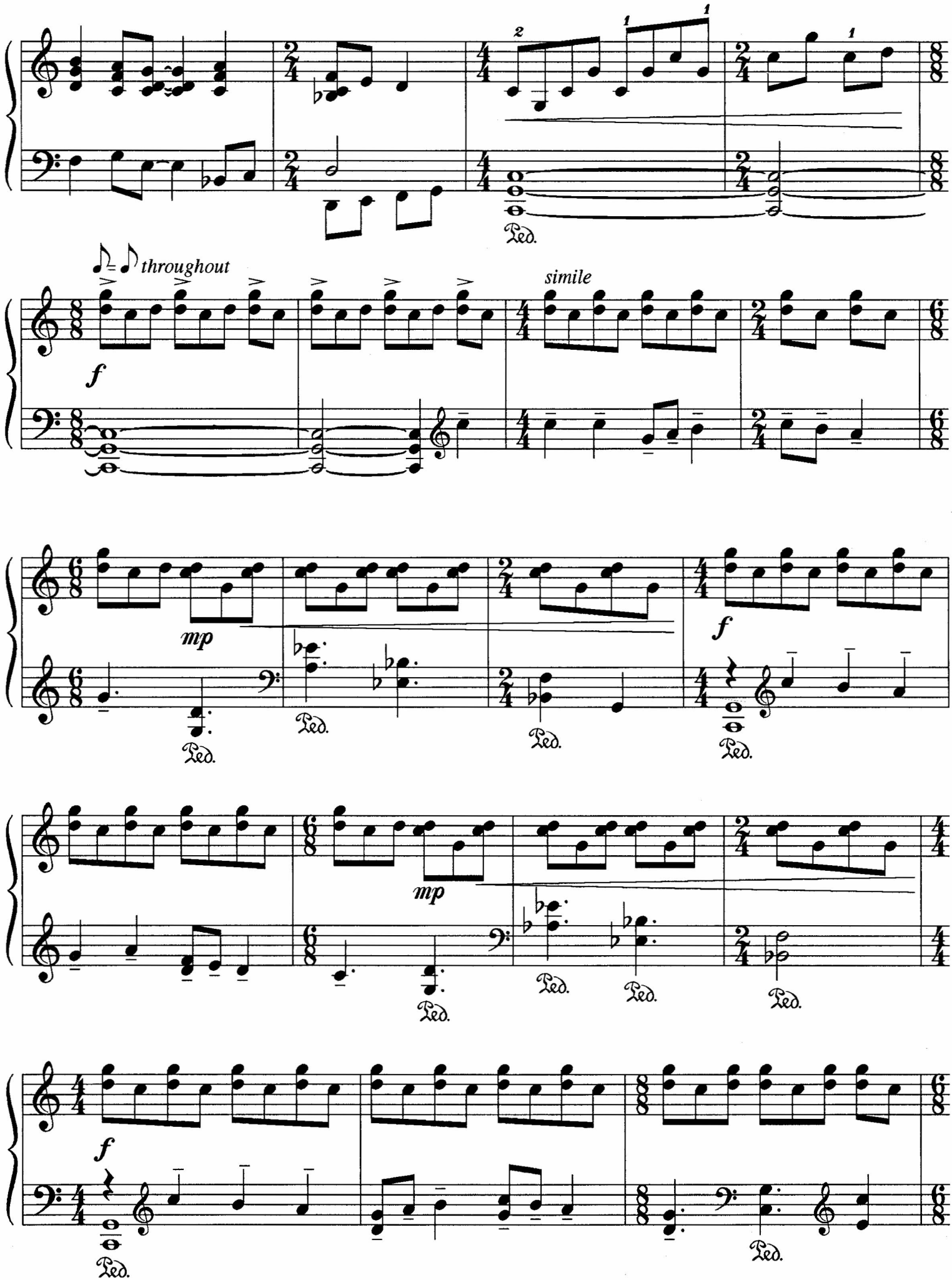
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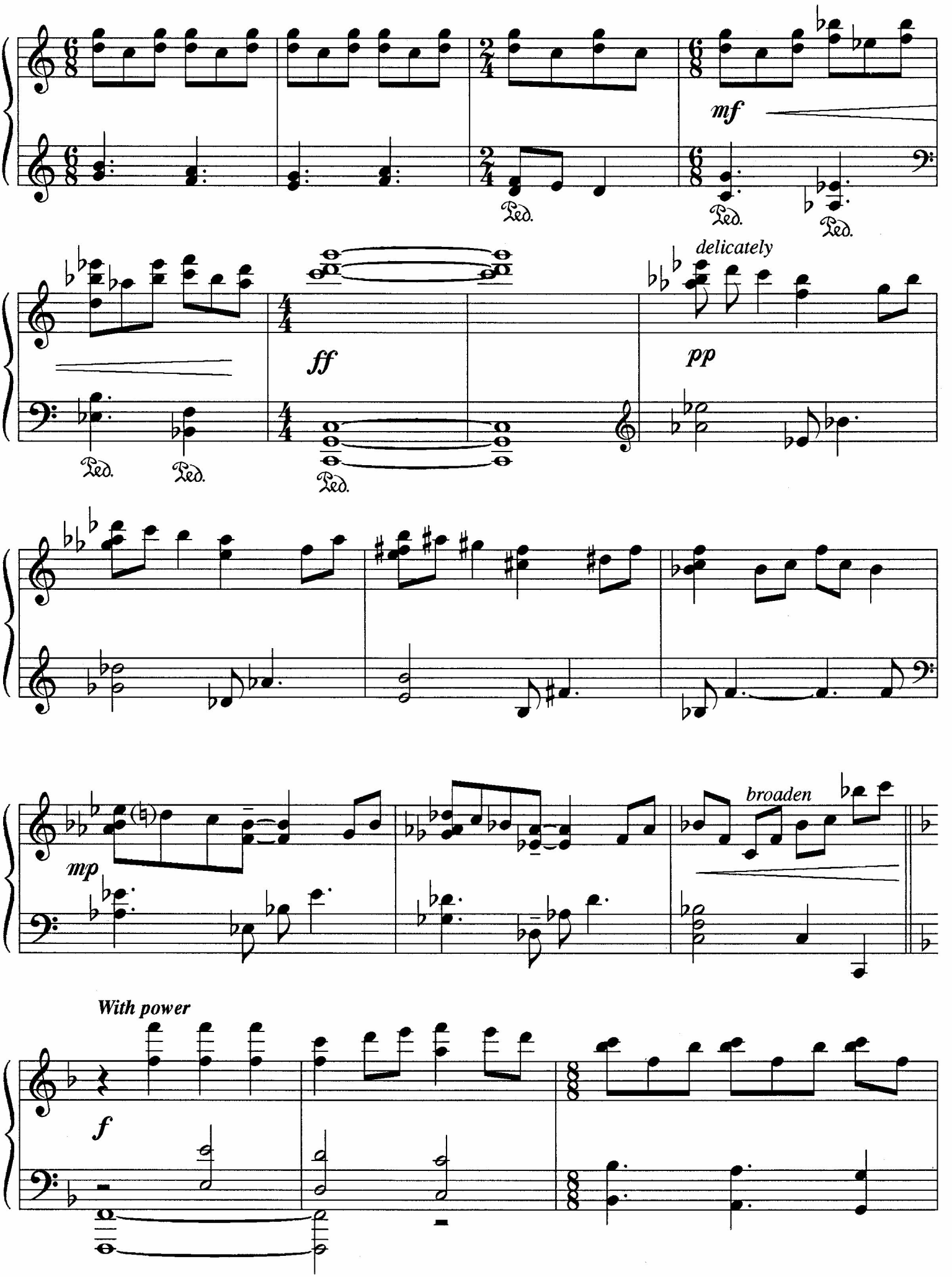
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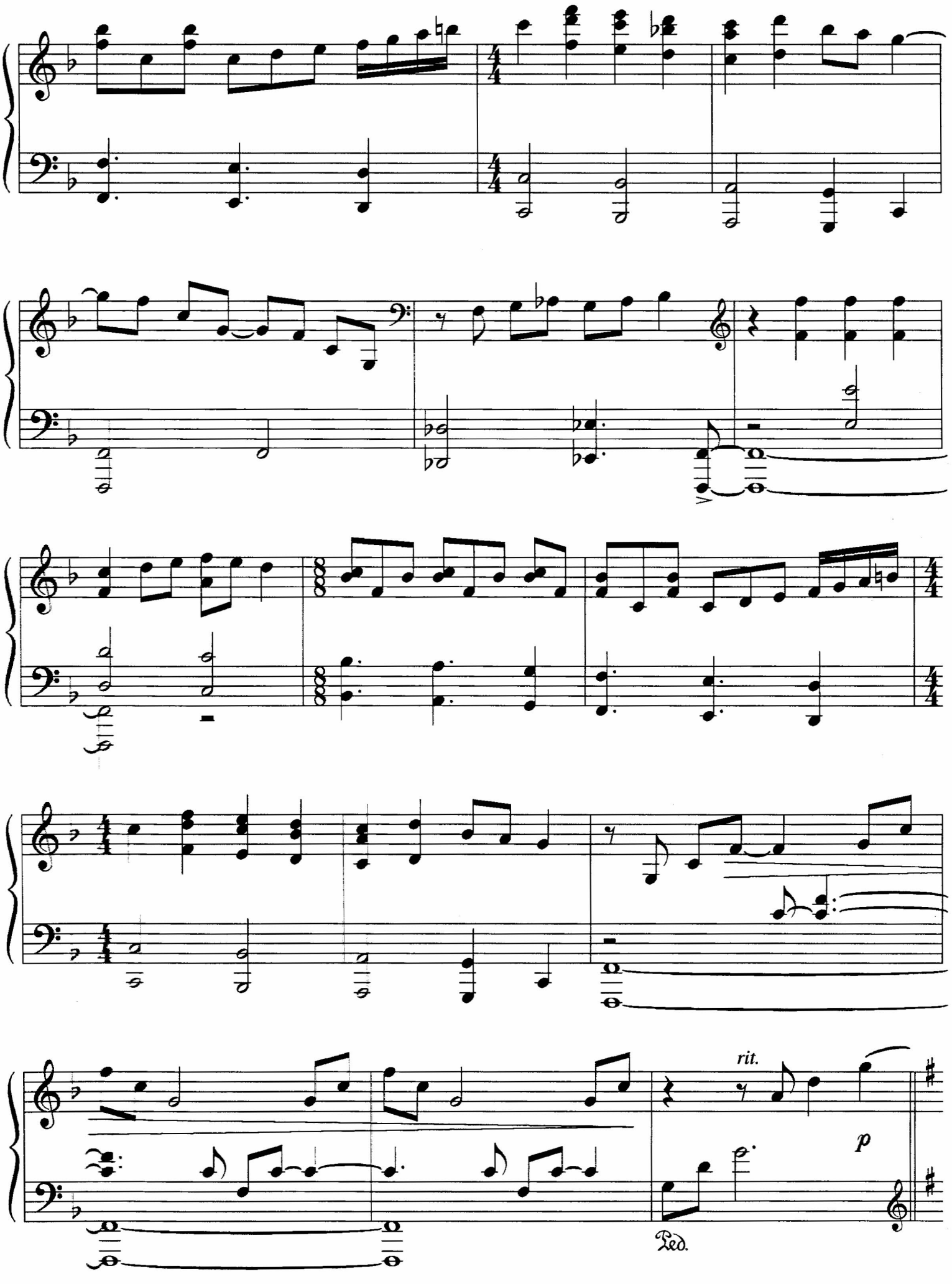
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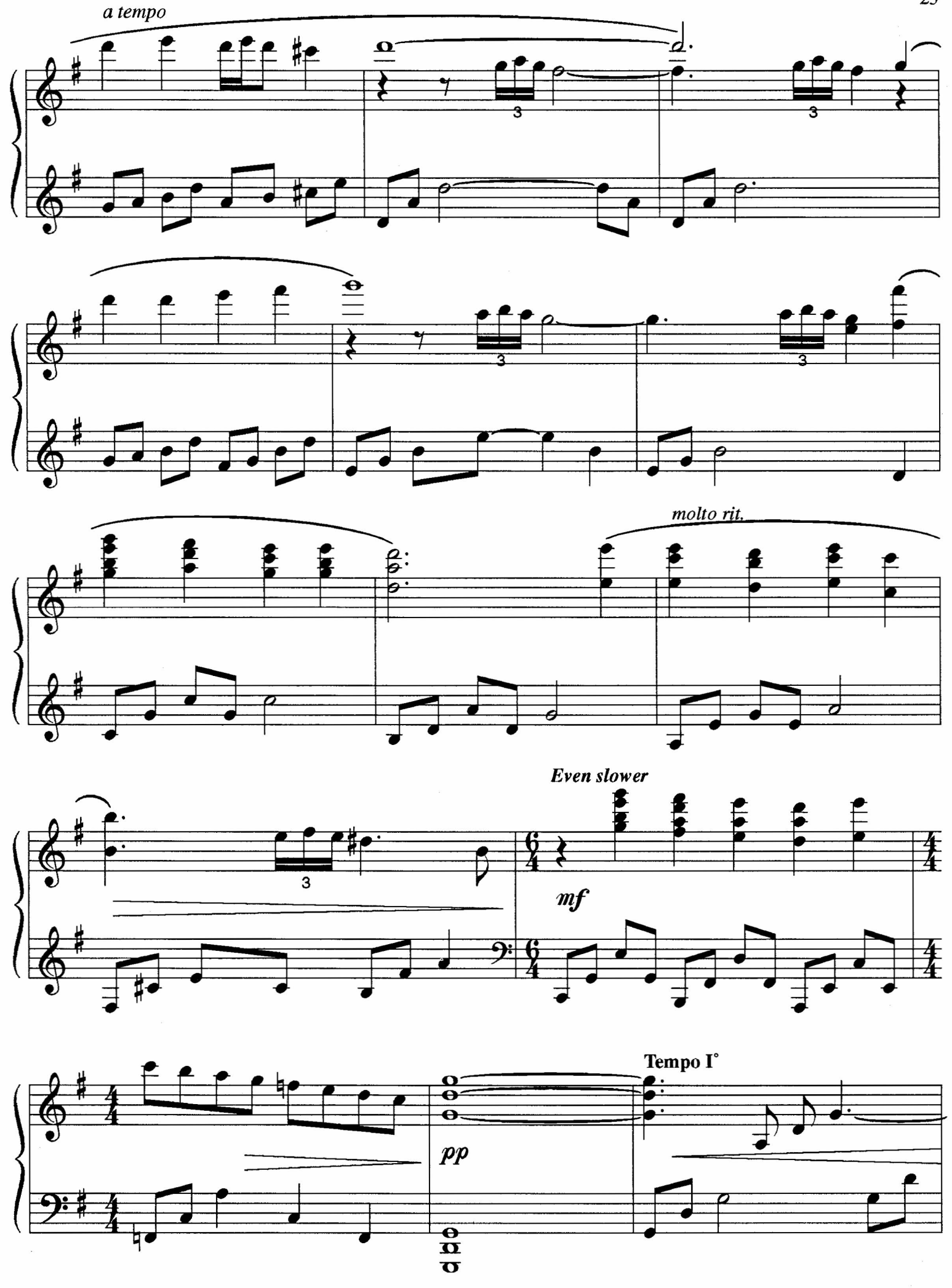
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Tempo I°
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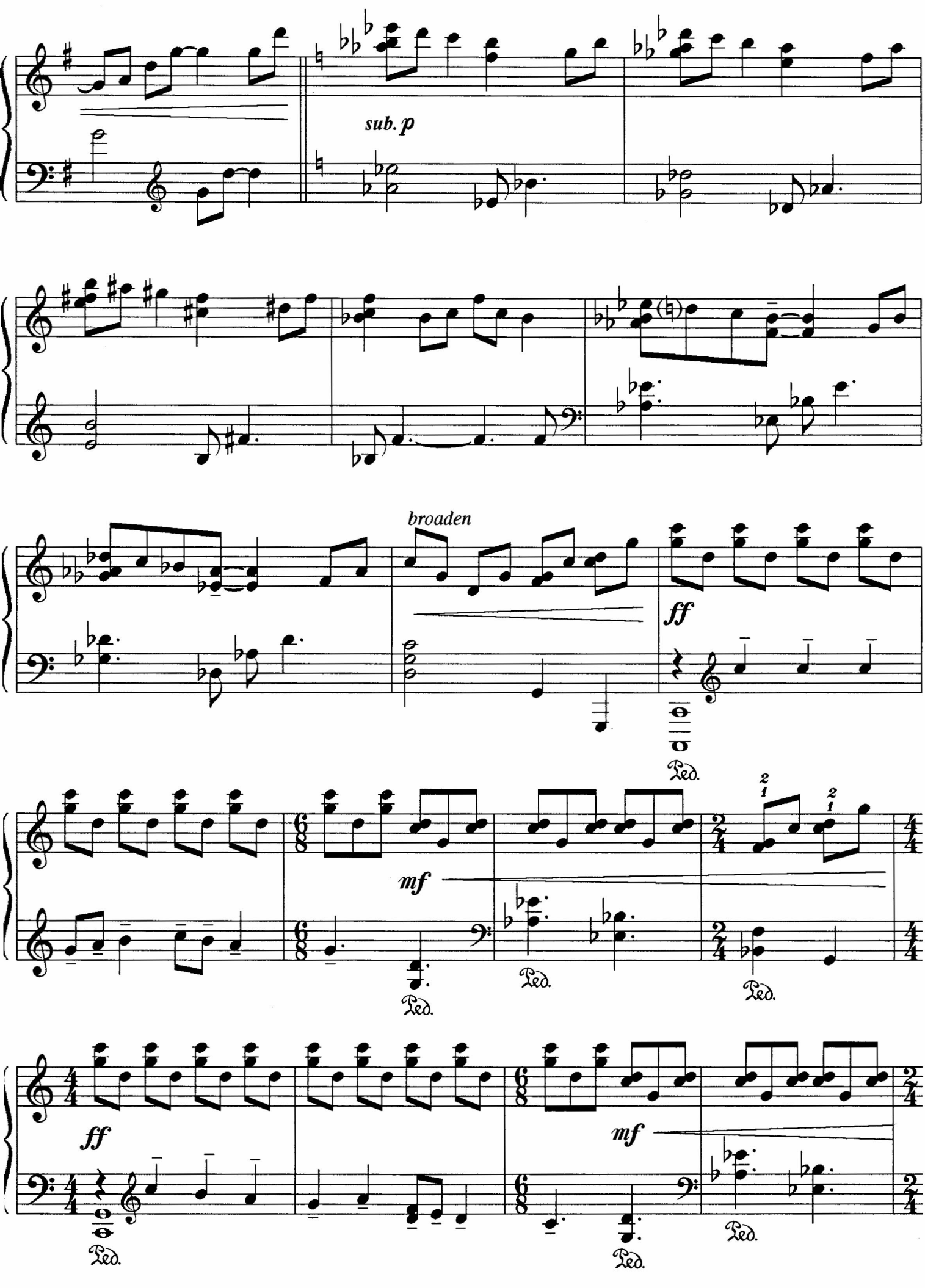
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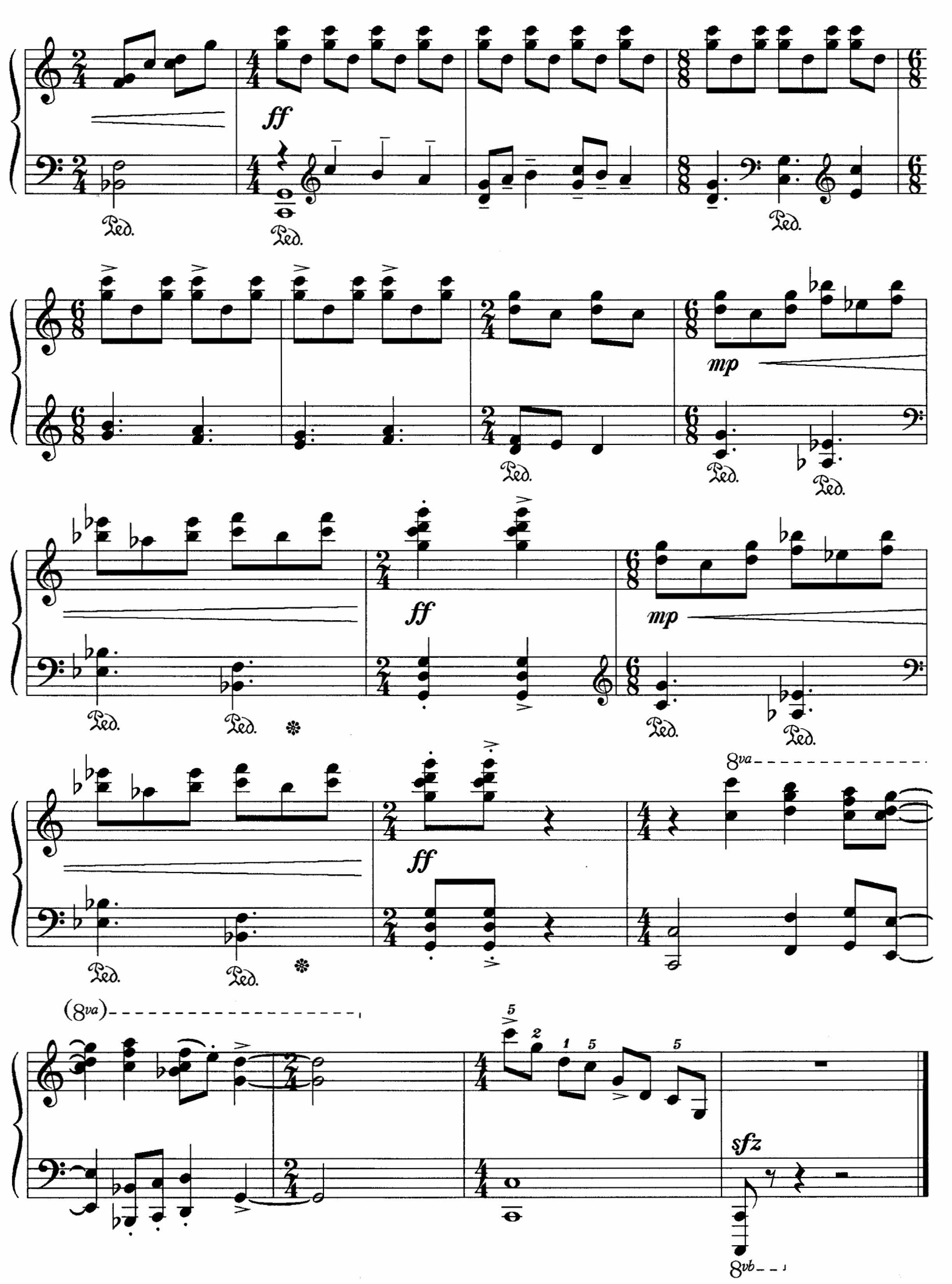
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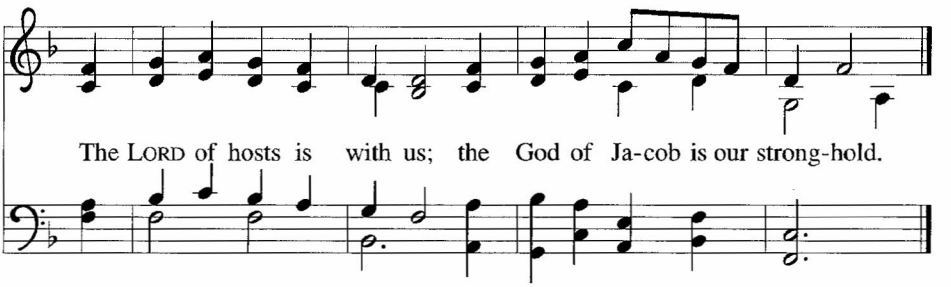
FIRST READING: Jeremiah 31:31-34

[31]The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel
and the house of Judah. [32]It will not be like the covenant that I made with their ancestors when I took
them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was
their husband, says the Lord.

[33]But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will
put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my
people. [34]No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all
know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and
remember their sin no more.

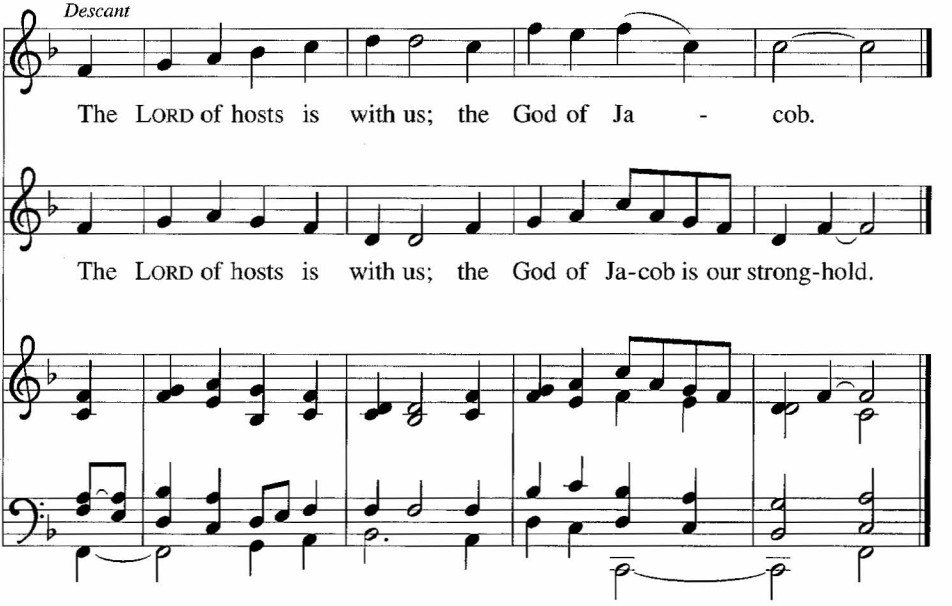
Reformation Day | October 31

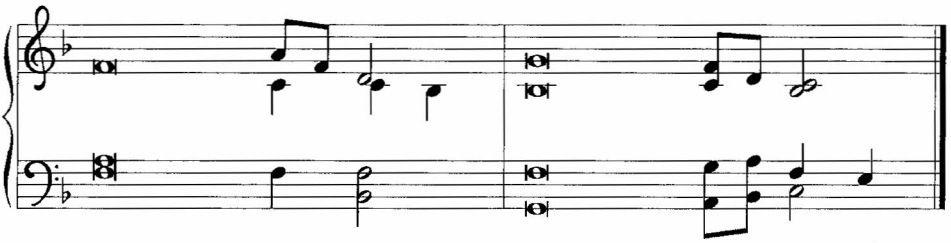
Refrain *Dale Wood*



Alternate accompaniment

Descant





[1] God is our ref- | uge and strength,
a very present | help in trouble.
[2] **Therefore we will not fear, though the | earth be moved,**
and though the mountains shake in the depths | of the sea;
[3] though its waters | rage and foam,
and though the mountains tremble | with its tumult.
[4] **There is a river whose streams make glad the cit- | y of God,**
the holy habitation of | the Most High.
[5] God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.
[6] **The nations rage, and the | kingdoms shake;**
God speaks, and the earth | melts away. R
[7] The LORD of | hosts is with us;
the God of Jacob | is our stronghold.
[8] **Come now, regard the works | of the LORD,**
what desolations God has brought up- | on the earth;
[9] behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear,
and burns the | shields with fire.
[10] **"Be still, then, and know that | I am God;**
I will be exalted among the nations;
I will be exalted | in the earth."
[11] The LORD of | hosts is with us;
the God of Jacob | is our stronghold. **R**

Second Reading:

Romans 3:19-28

[19]Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. [20]For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

[21]But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, [22]the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, [23]since all have sinned and fall short of the glory of God; [24]they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, [25]whom God put forward as a sacrifice of atonement by his blood, effective through faith.

He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; [26]it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.
[27]Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. [28]For we hold that a person is justified by faith apart from works prescribed by the law.

Word

First Reading

The reading may be announced: A reading from _____.
The reading may be concluded: The word of the Lord. OR Word of God, word of life.
The assembly responds: **Thanks be to God.**

Psalm

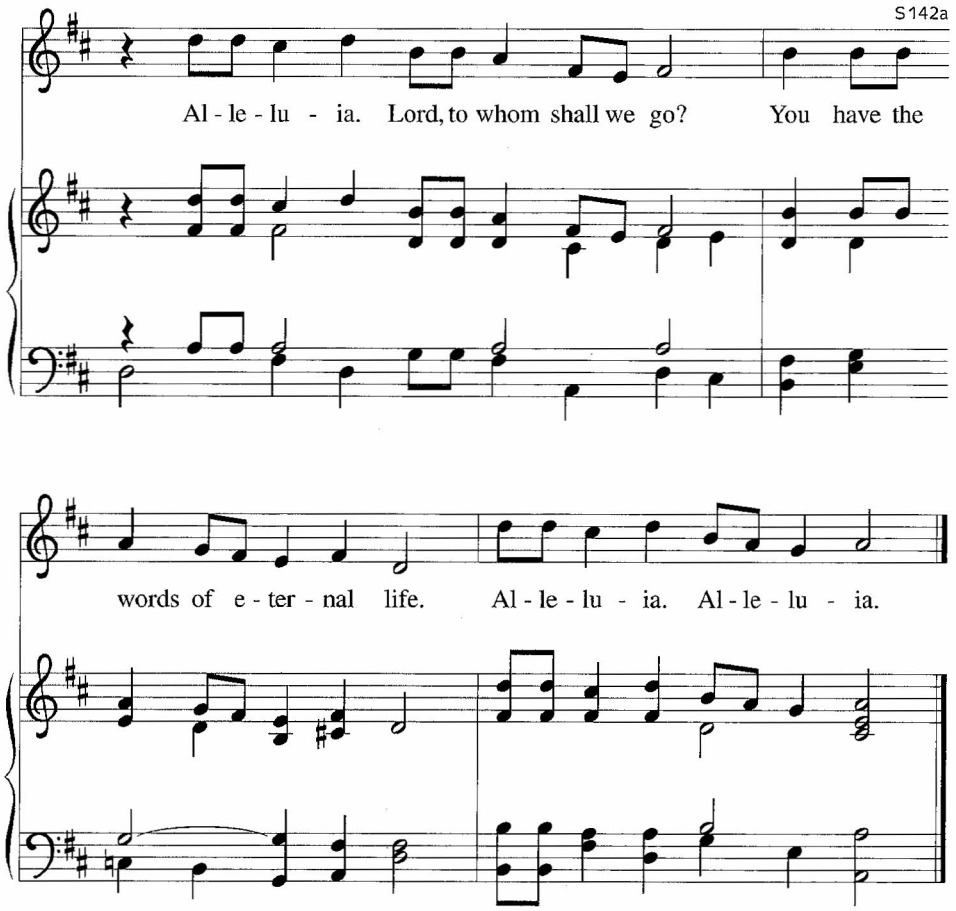
The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.



The Holy Gospel according to

Mark 10:2-16

Glory to you, O Lord.

[31]Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples;
[32]and you will know the truth, and the truth will make you free.”

[33]They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

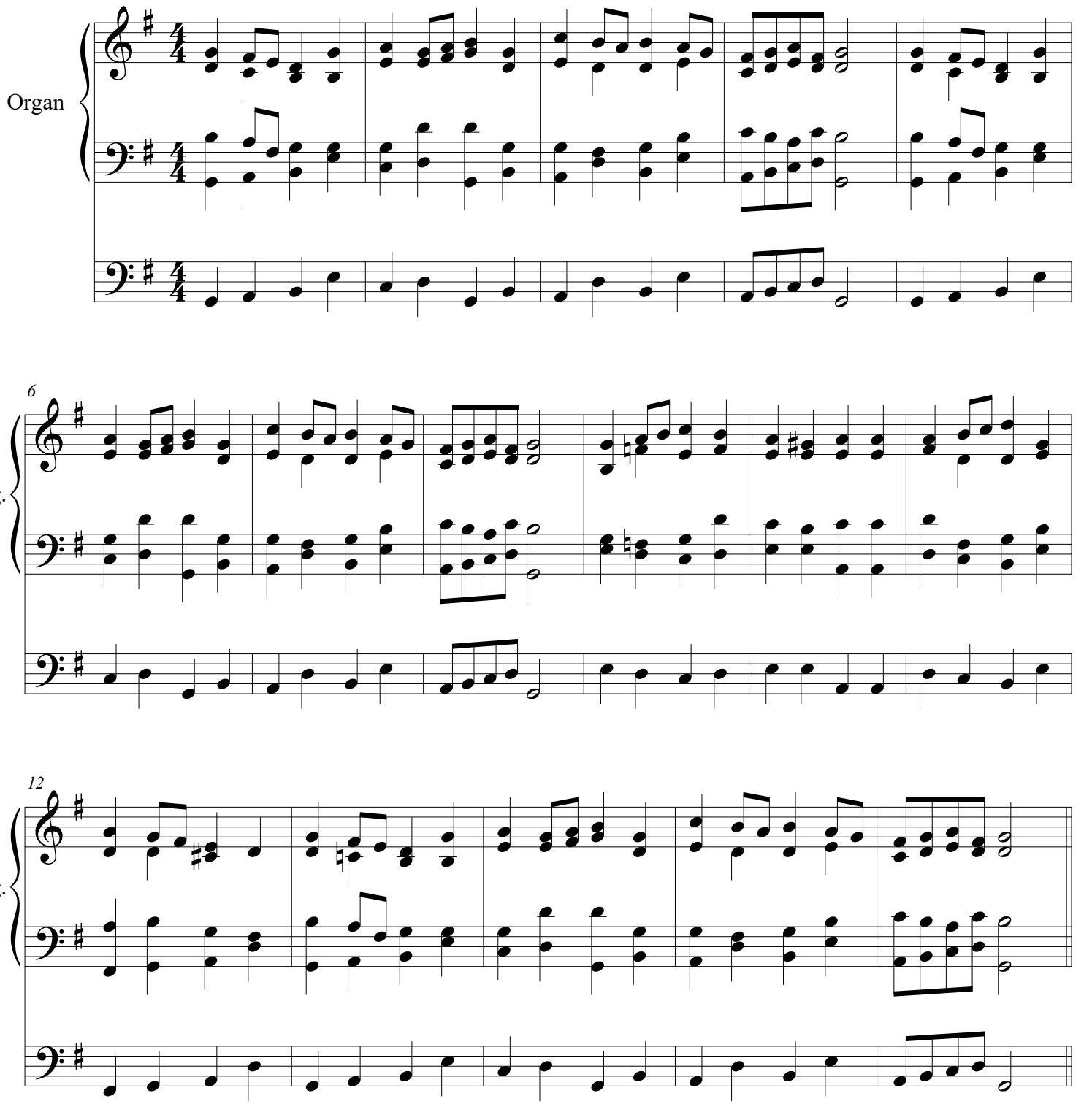
The Gospel of the Lord.

Praise to you O Christ

Holy Spirit Ever Dwelling

In Babilone

Julius Rontgen
James F. Rickley



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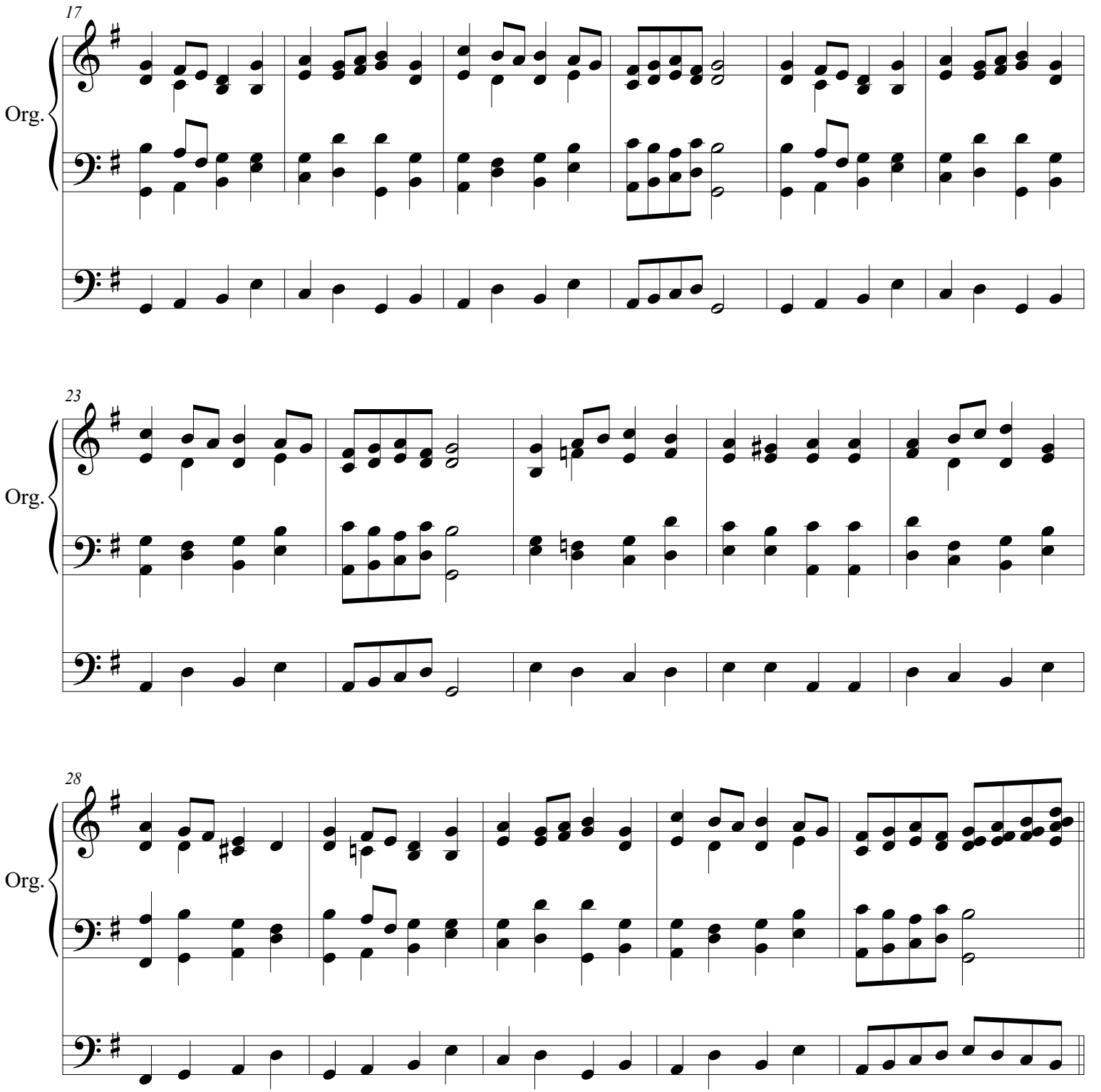
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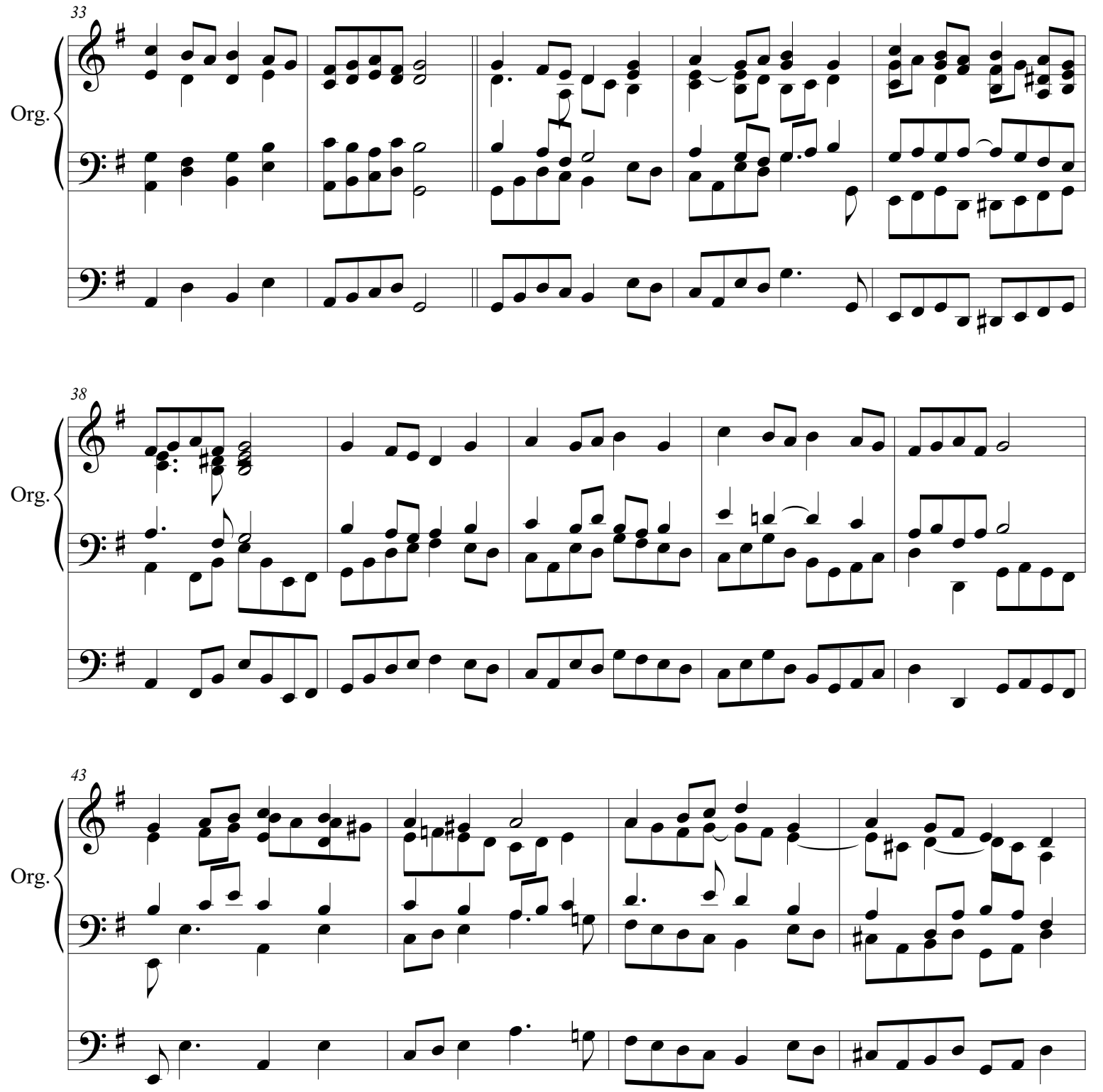
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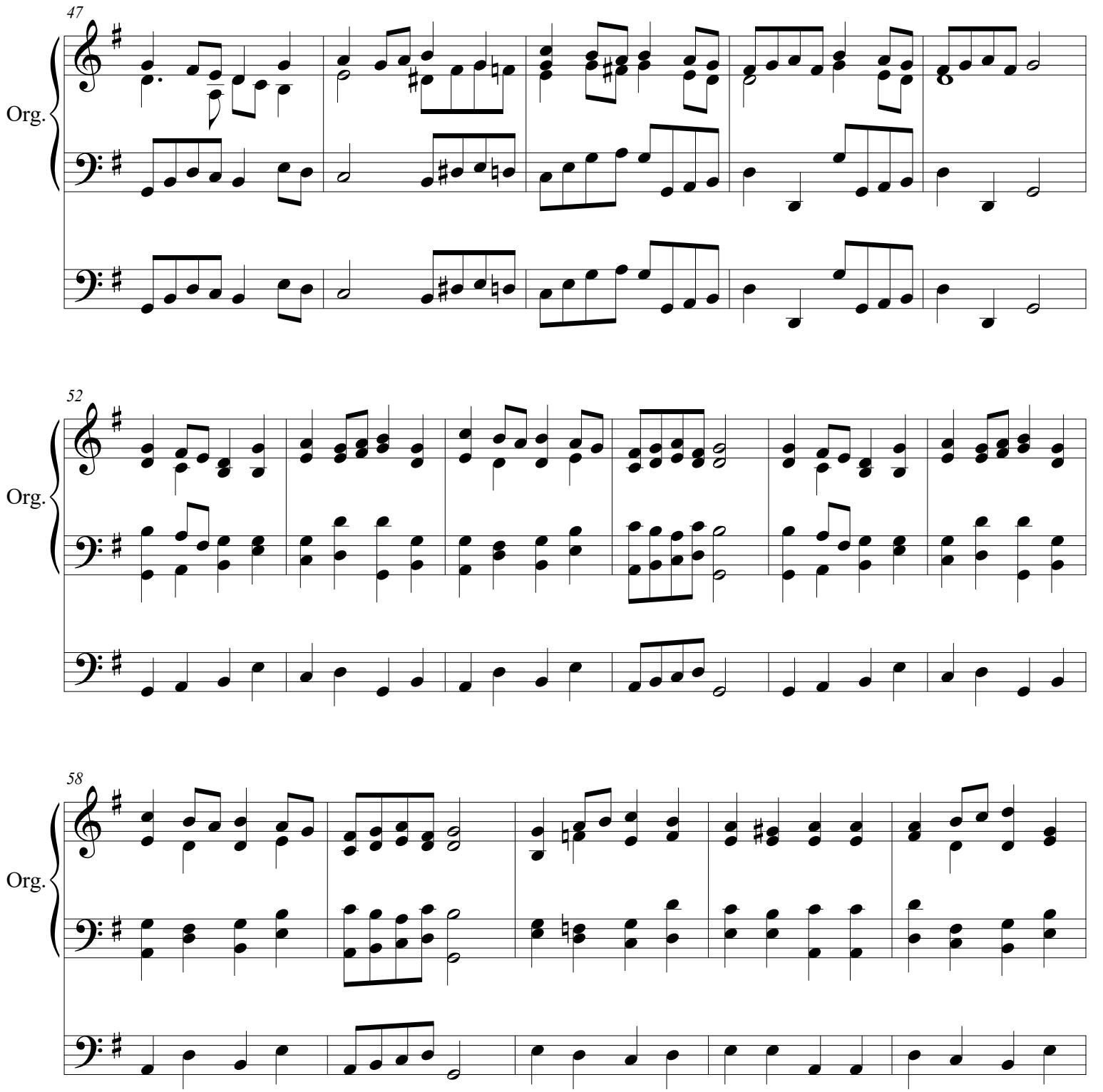
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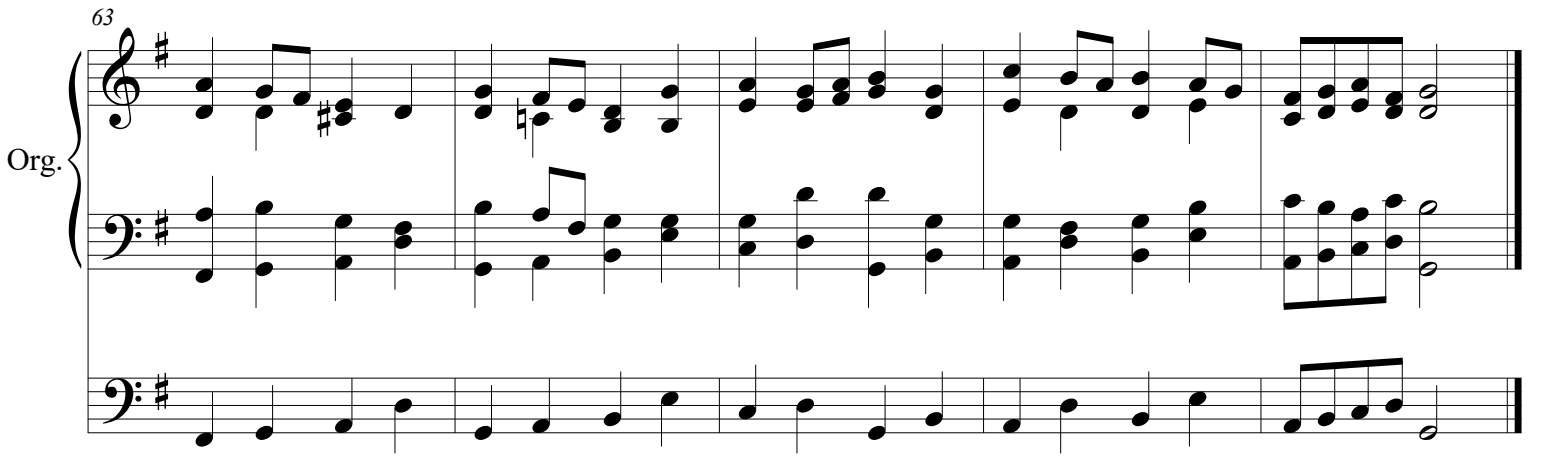
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Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord, He was conceived by the power of the Holy Spirit, born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried;

He descended into hell.
On the third day he rose again; He ascended into heaven, He is seated at the right hand of the Father, He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Prayers of the People
Lord, in your mercy,

hear our prayer.

SHARING OF THE Peace

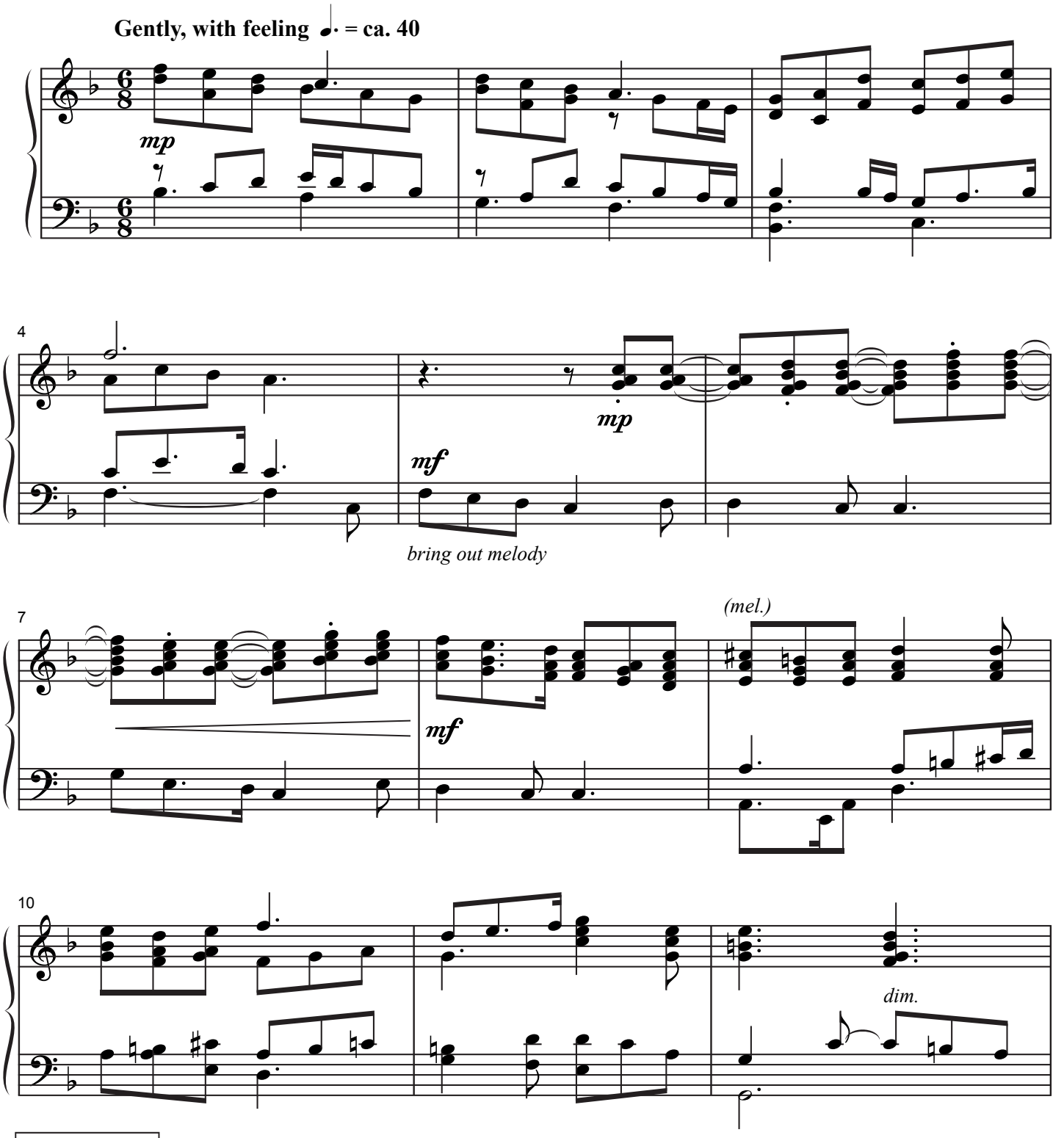
The peace of Christ be with you always.

And also with you.

OFFERING

Open My Eyes, That I May See

Bob Burroughs
Tune: SCOTT
by **Clara H. Scott**



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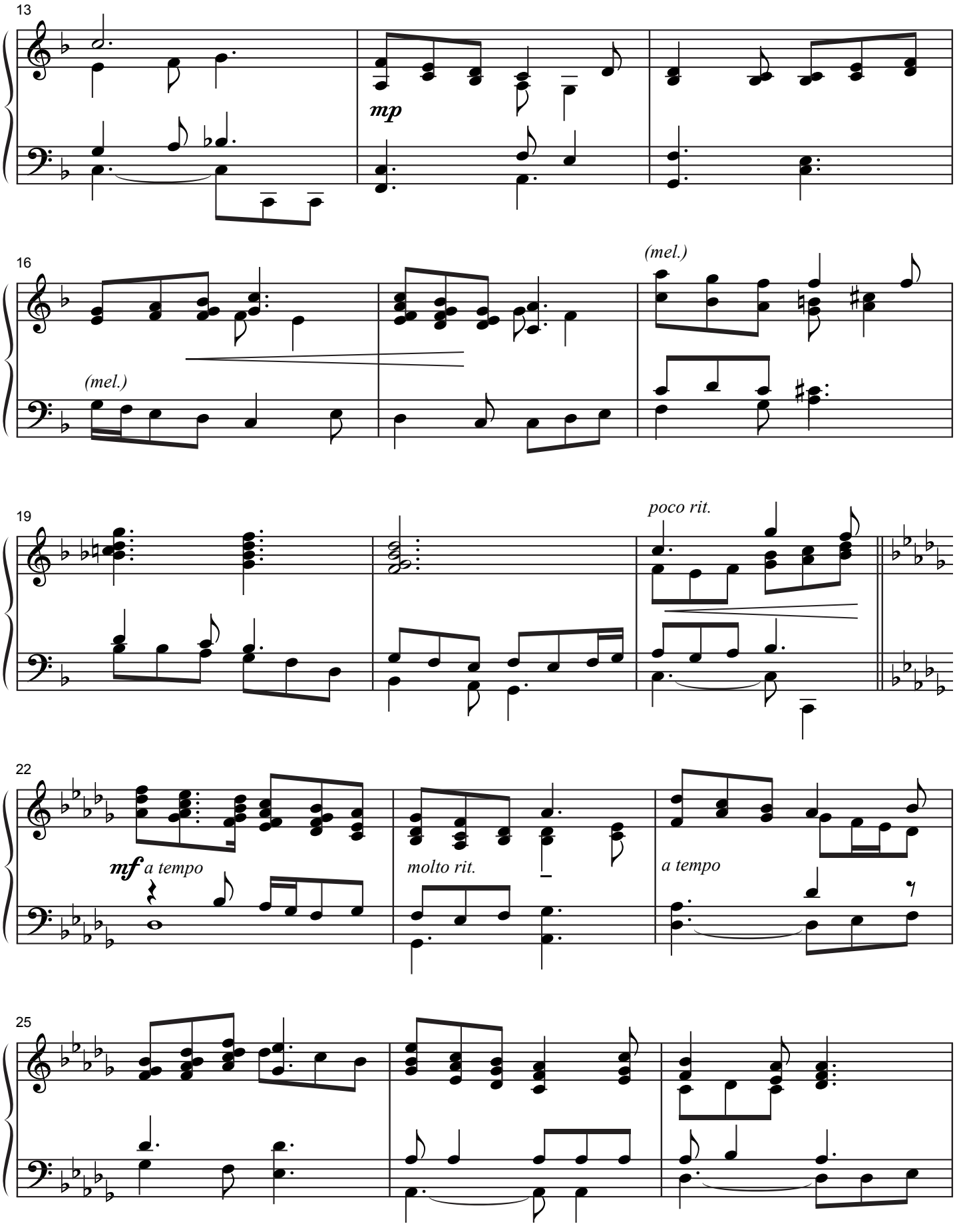
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(mel.)
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molto rit.
a tempo
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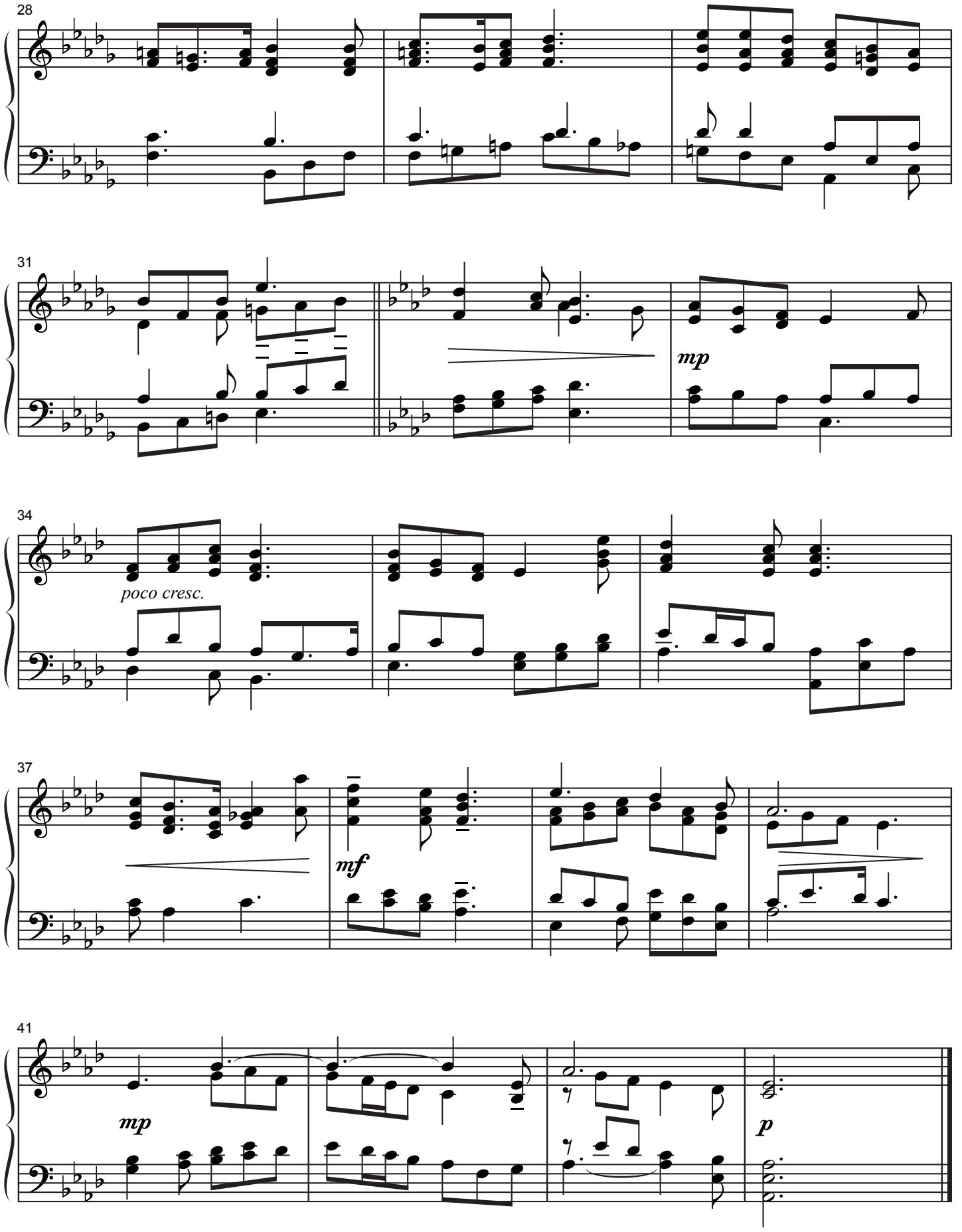
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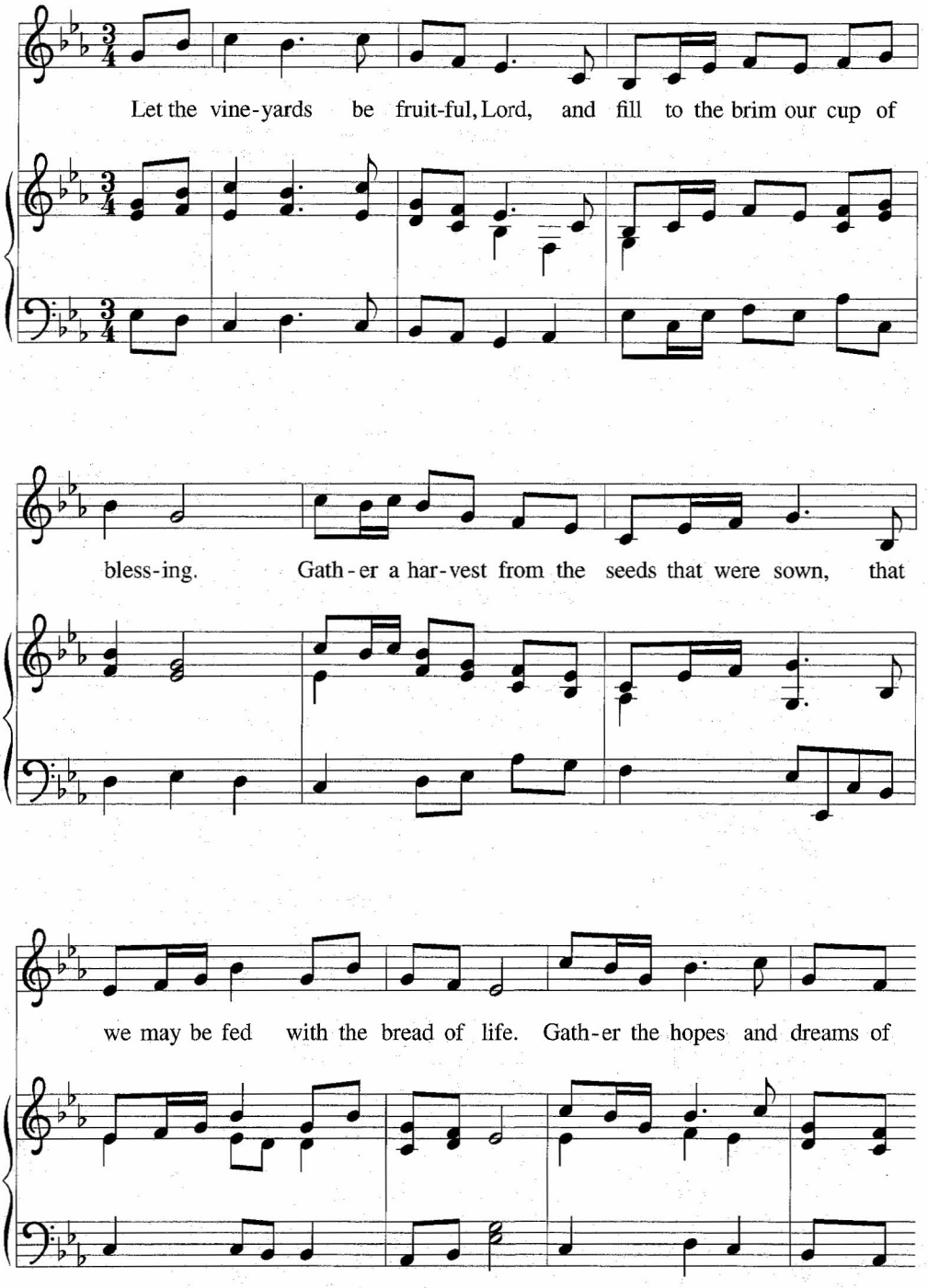
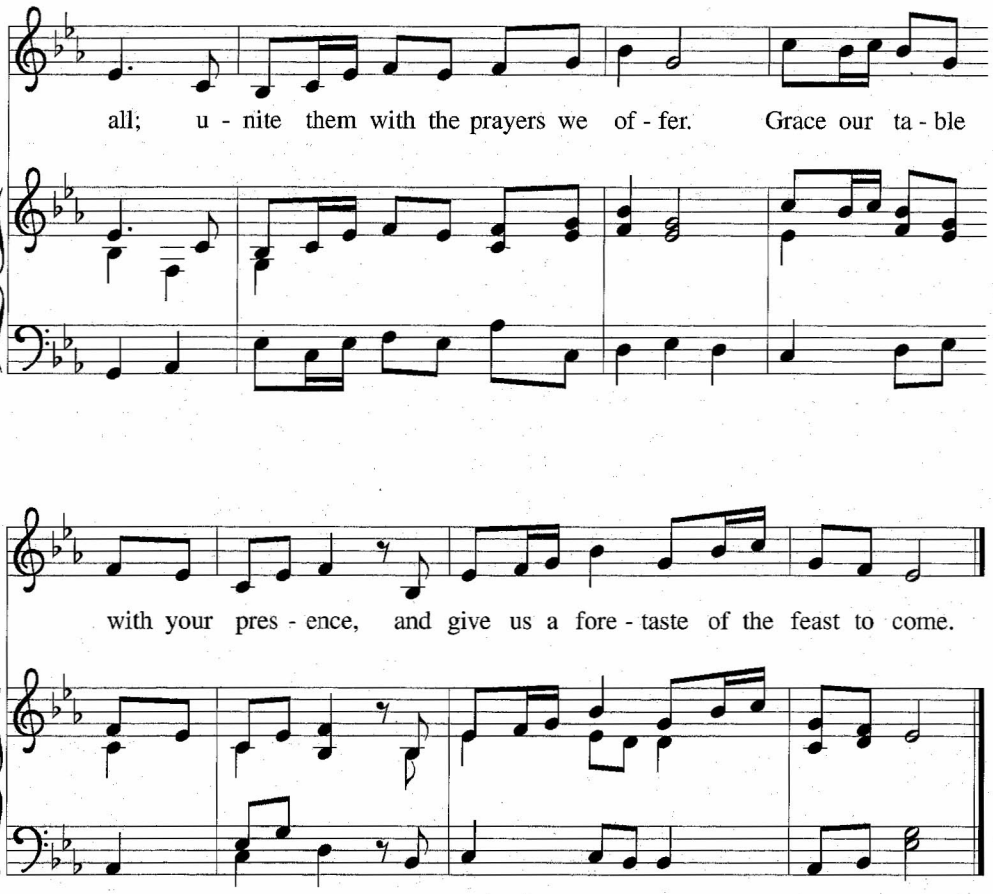
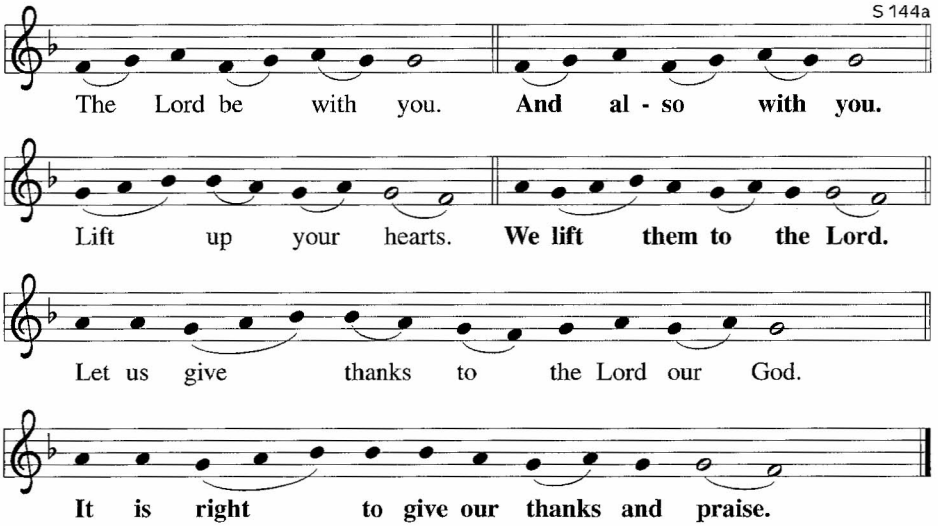
Let the Vineyards Be Fruitful




all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

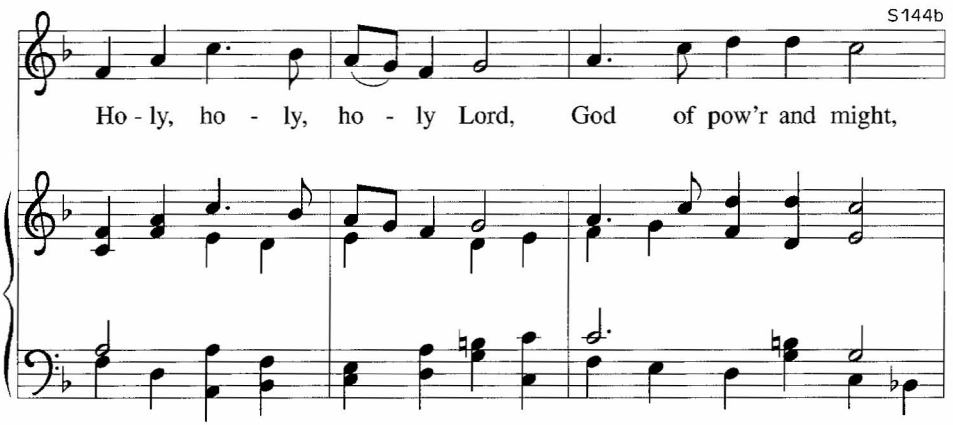
Great Thanksgiving

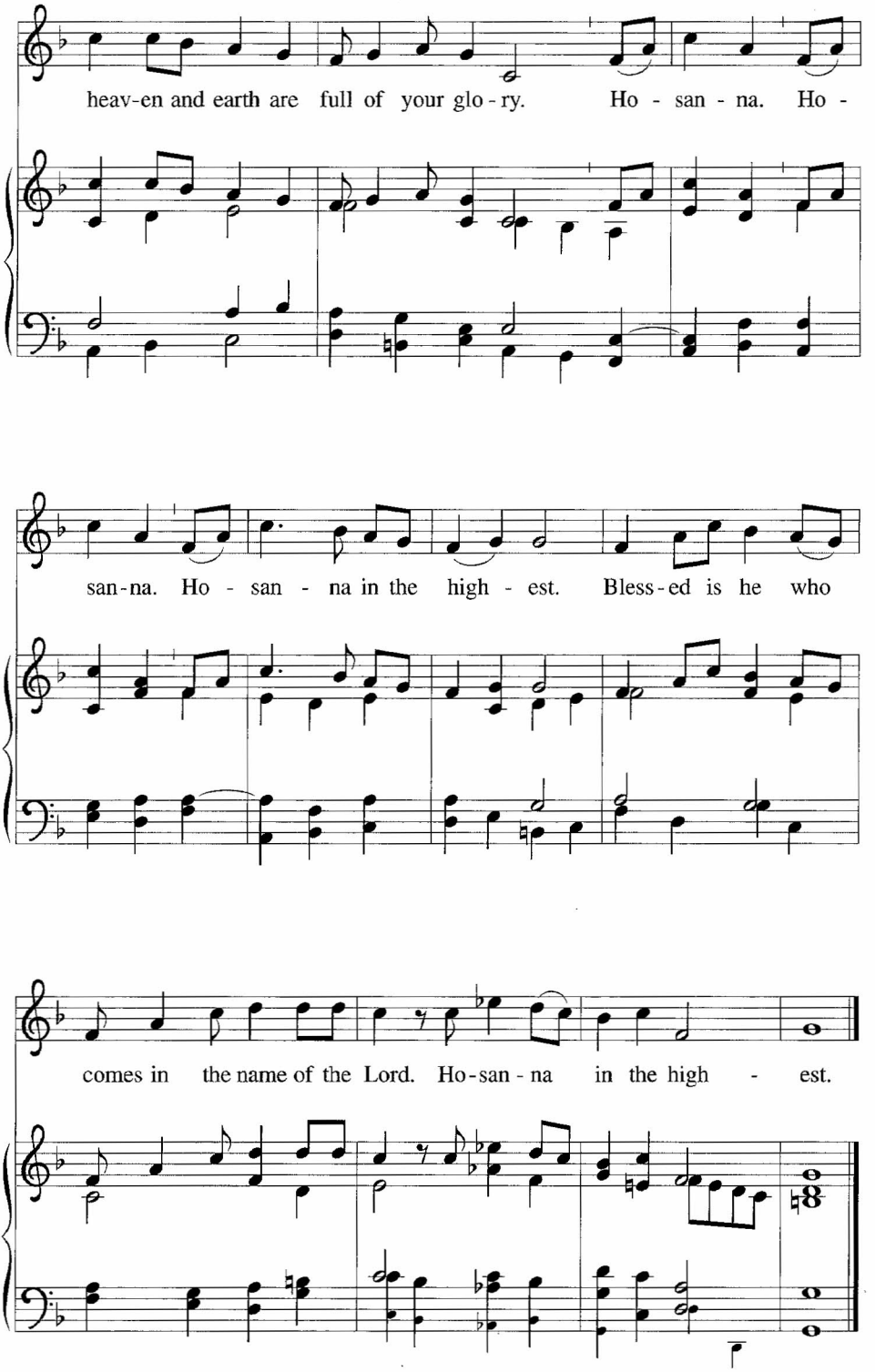
The presiding minister greets the assembly and invites all present to give thanks.



The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:




heav-en and earth are full of your glo-ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high - est.

Words of Institution

THE LORD'S PRAYER

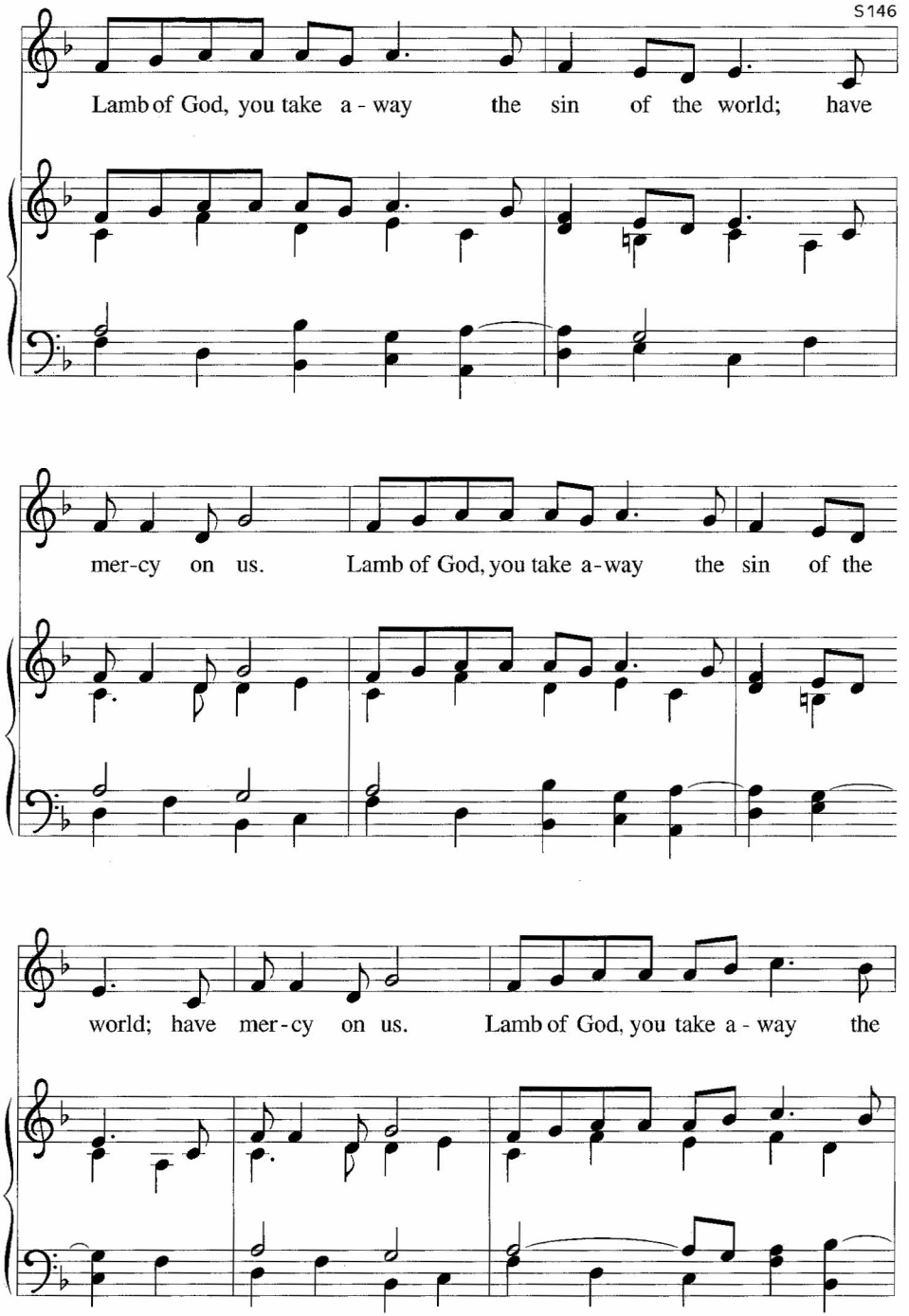
Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven.

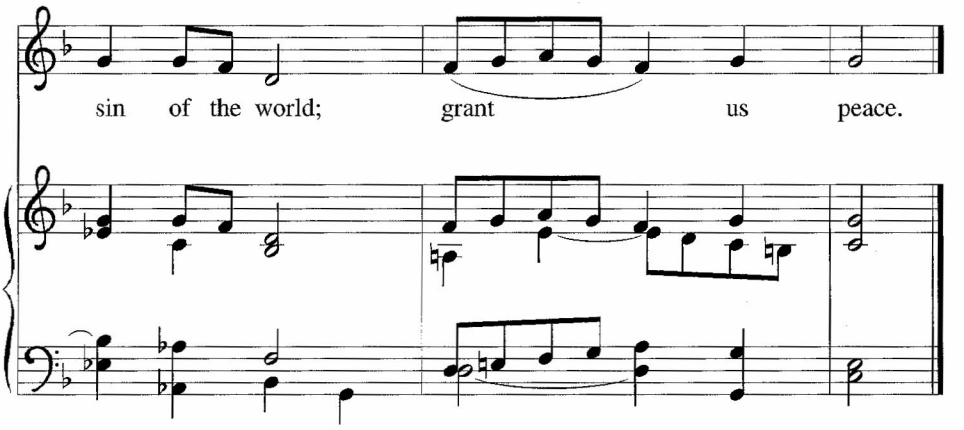
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

"Lamb of God" may be sung.





Assembly song and other music may accompany the communion.

After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung. (The song at #204 was written for this setting.)

The presiding minister may say a table blessing, and the assembly responds **Amen.**

The assisting minister leads one of the following or a similar prayer after communion.
Let us pray.

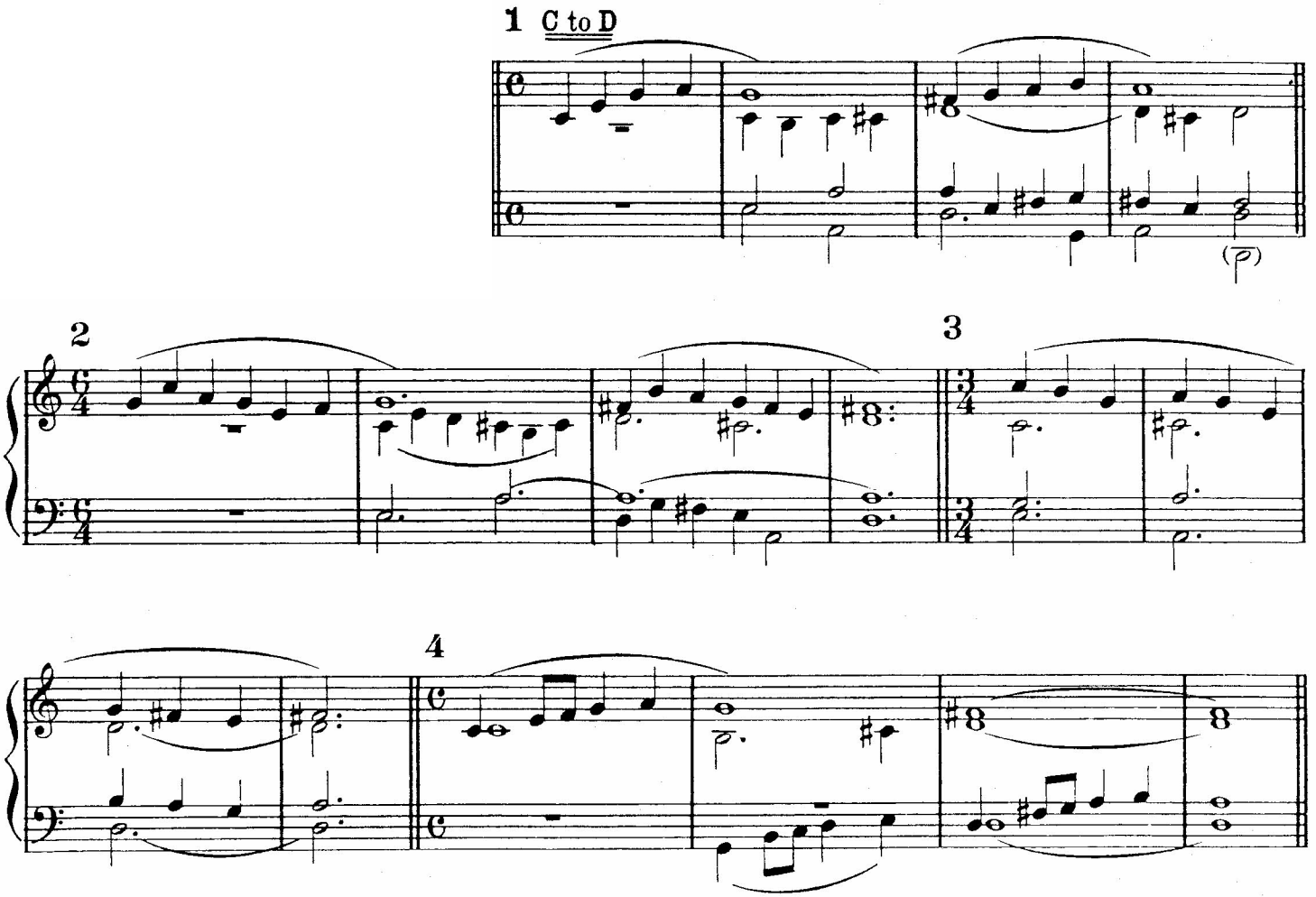
We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
Amen.

OR

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.
Amen.

OR

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.
Amen.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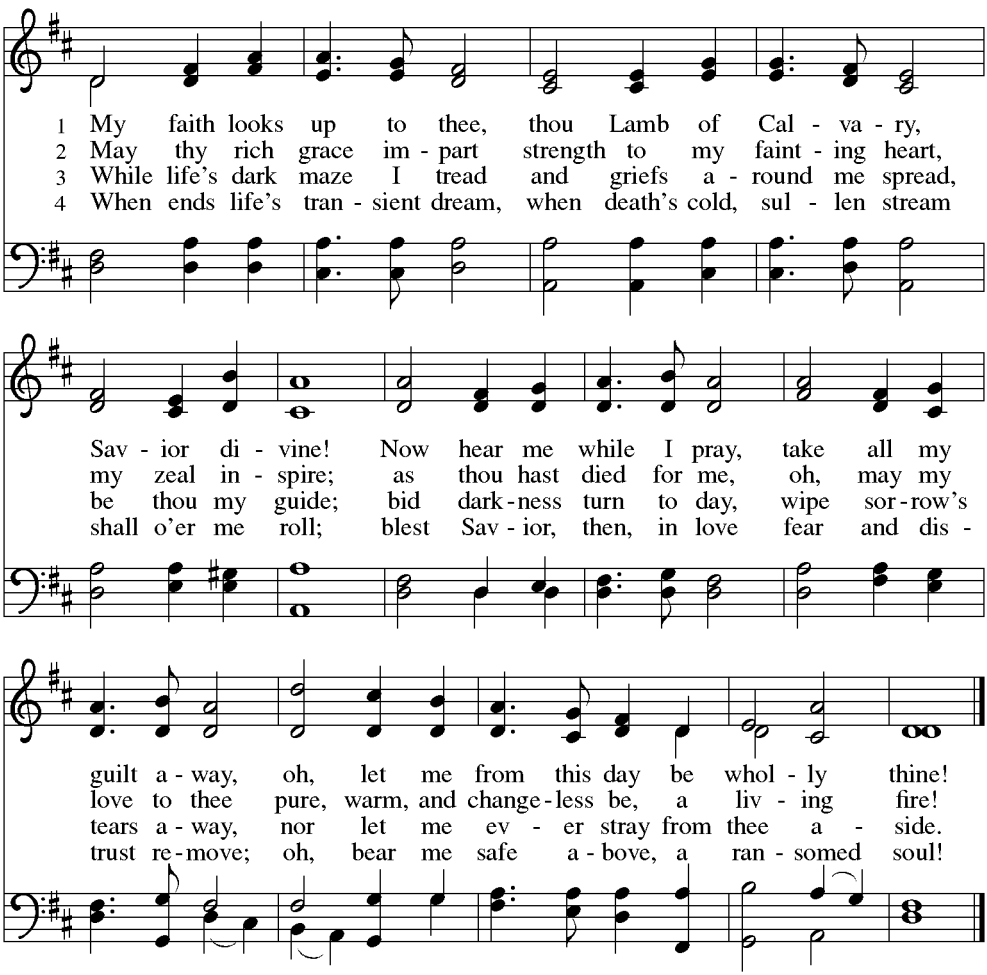
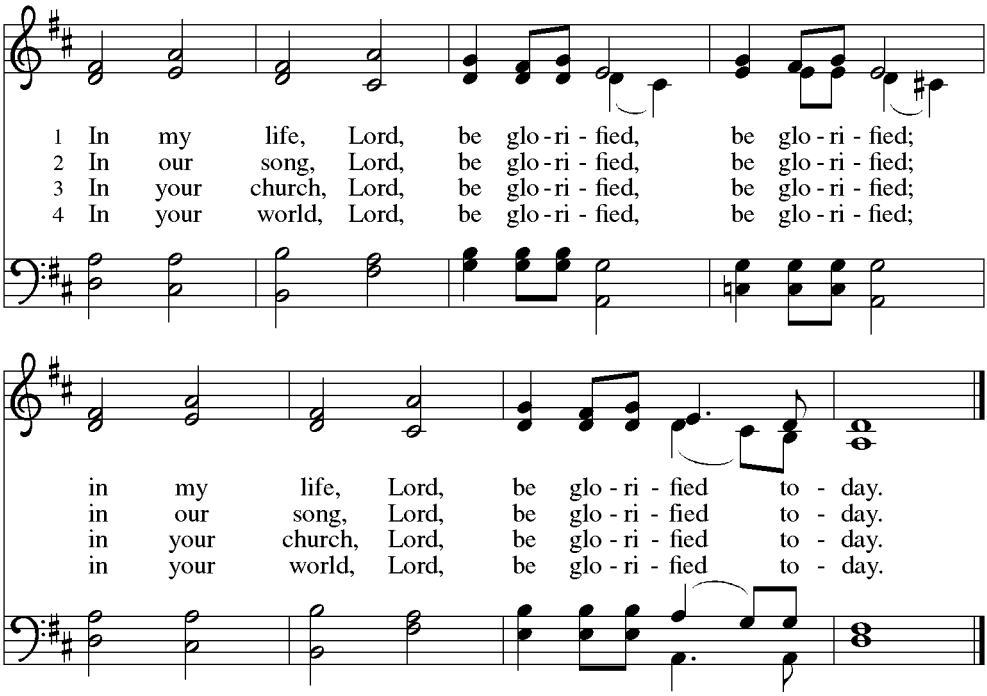
My Faith Looks Up to Thee



Text: Ray Palmer, 1808–1887
Music: OLIVET, Lowell Mason, 1792–1872

Lord, Be Glorified



Text: Bob Kilpatrick, b. 1952
Music: BE GLORIFIED, Bob Kilpatrick
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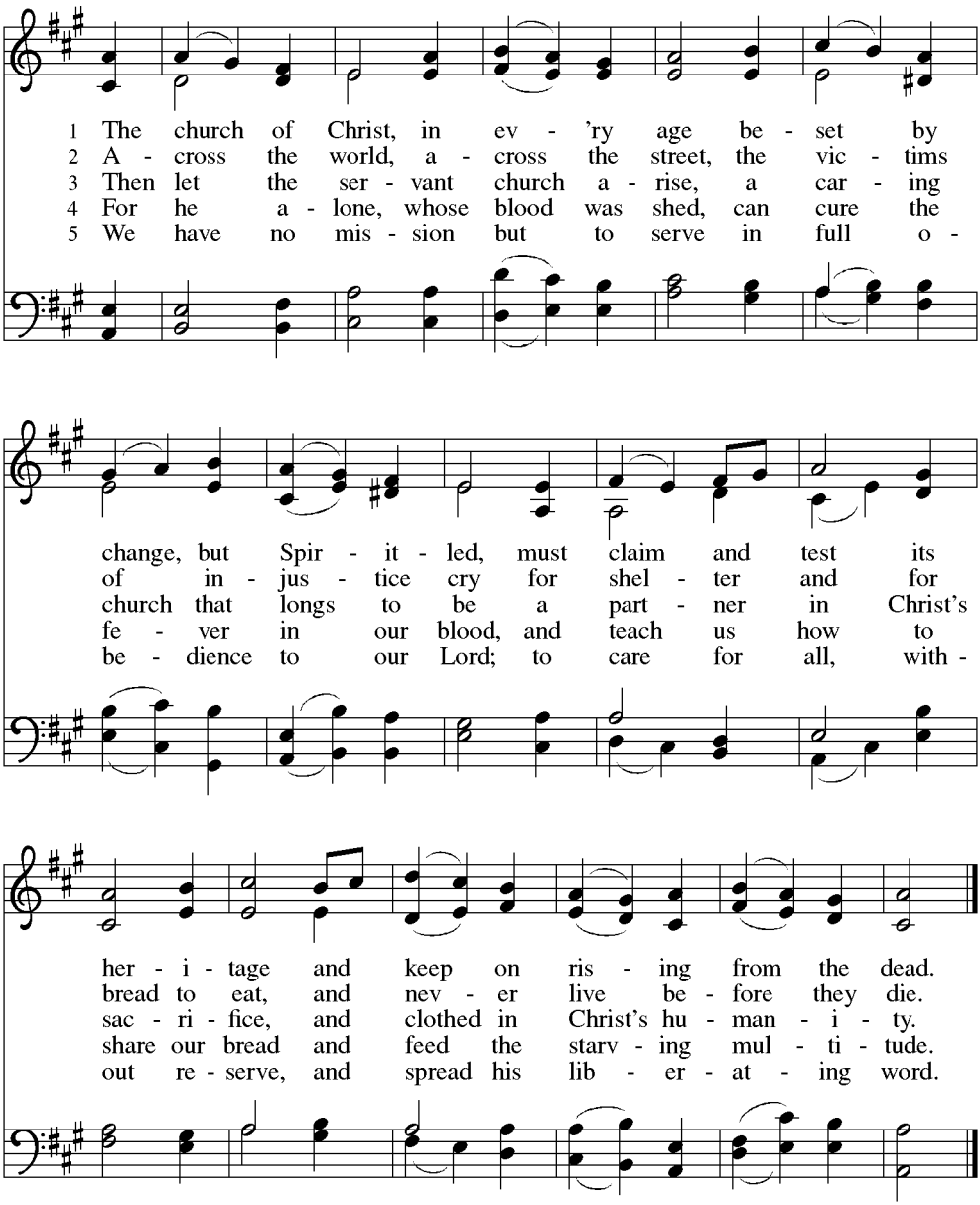
The Church of Christ, in Every Age



Text: Fred Pratt Green, 1903–2000
Music: WAREHAM, William Knapp, 1698–1768
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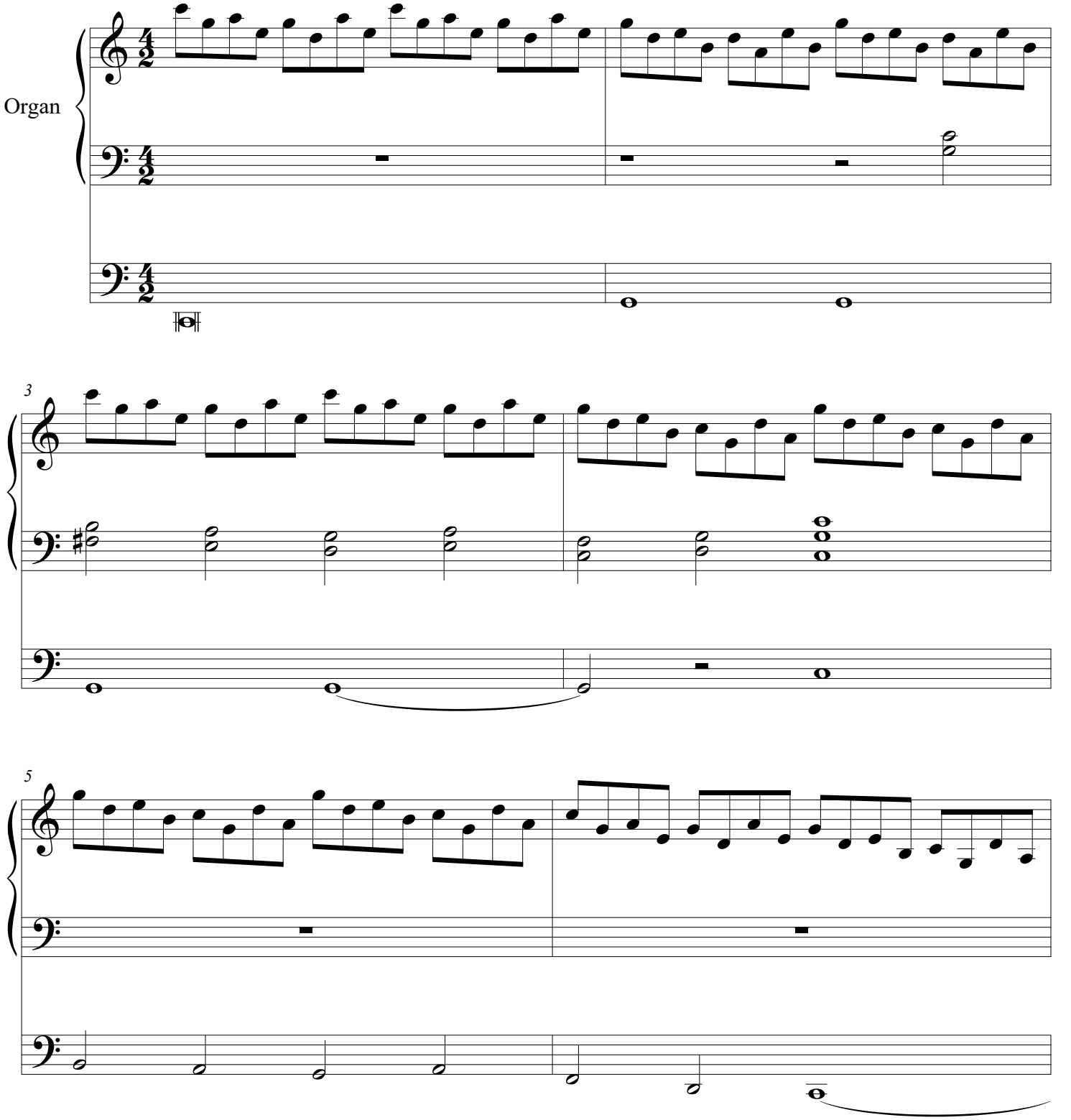
A Mighty Fortress

Reformation Festival

Martin Luther
James F. Rickley



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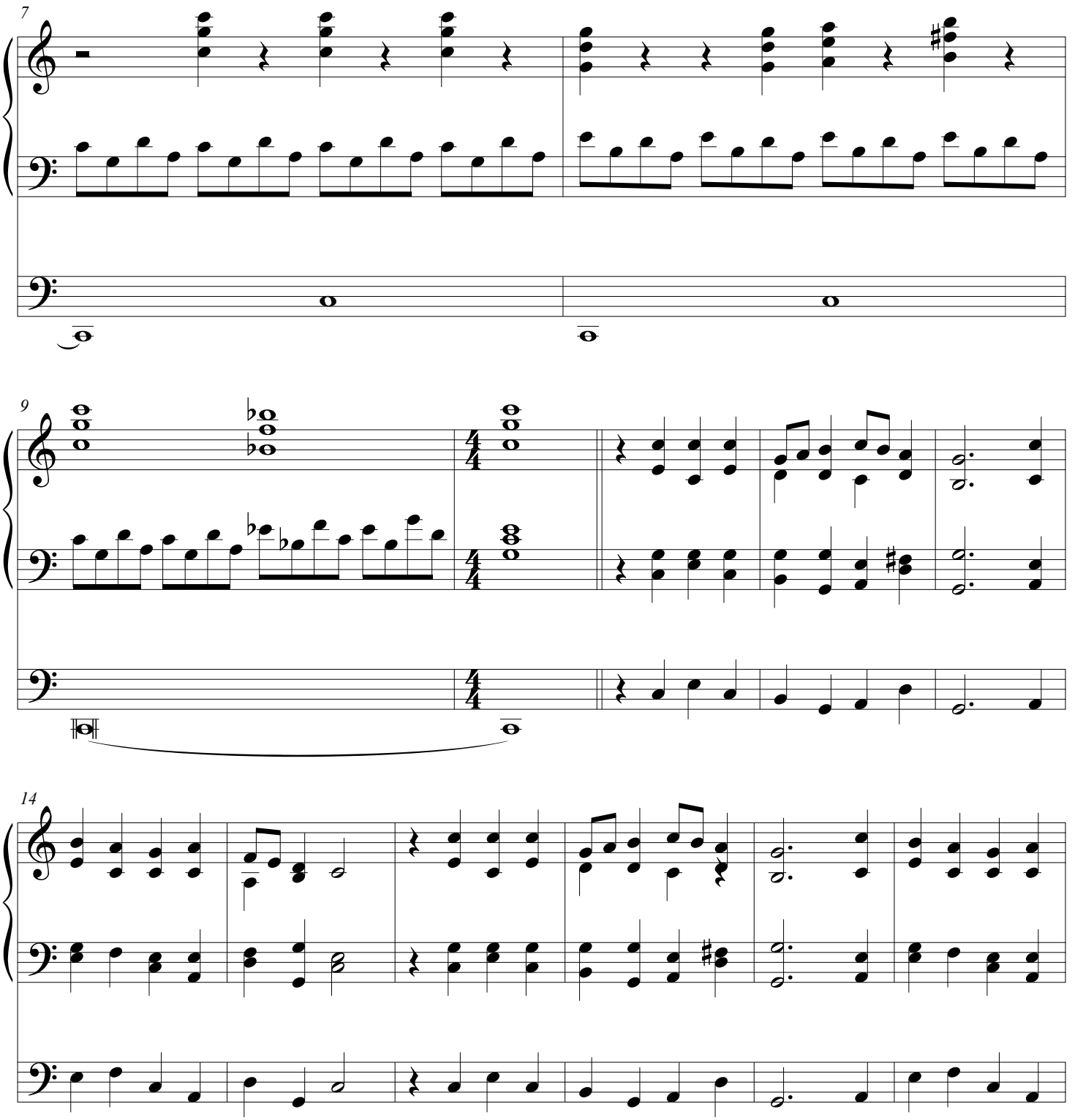
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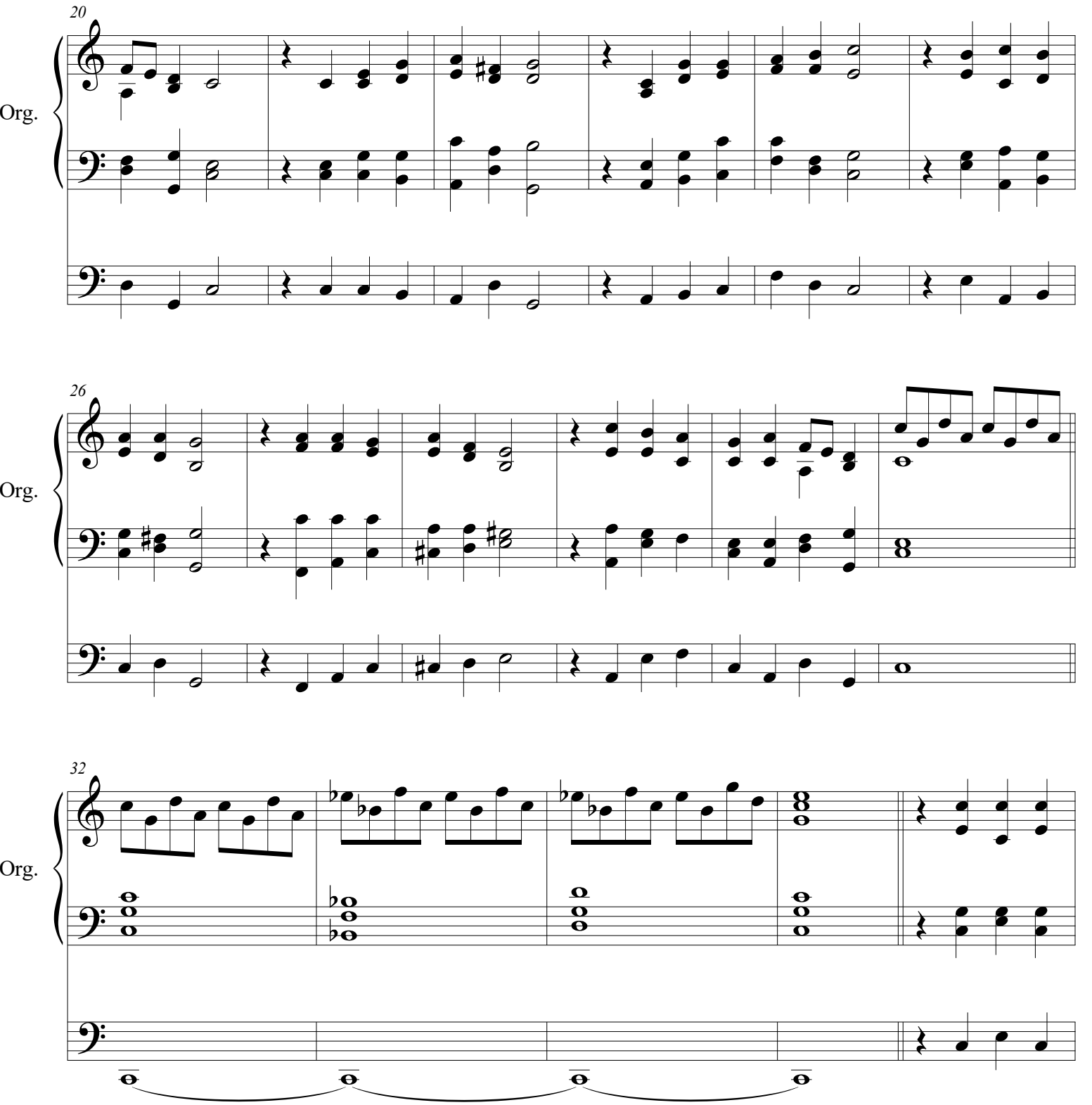
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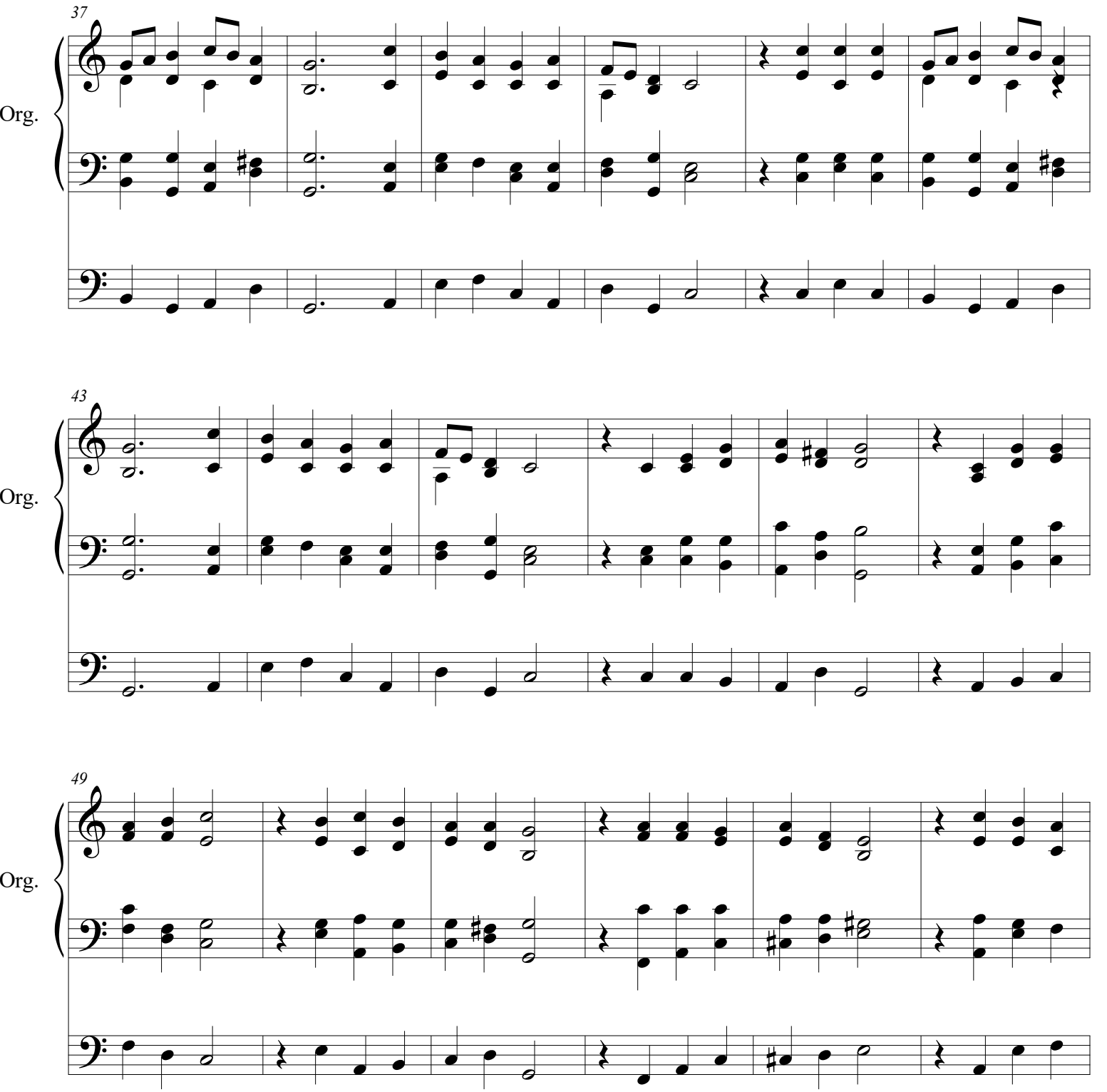
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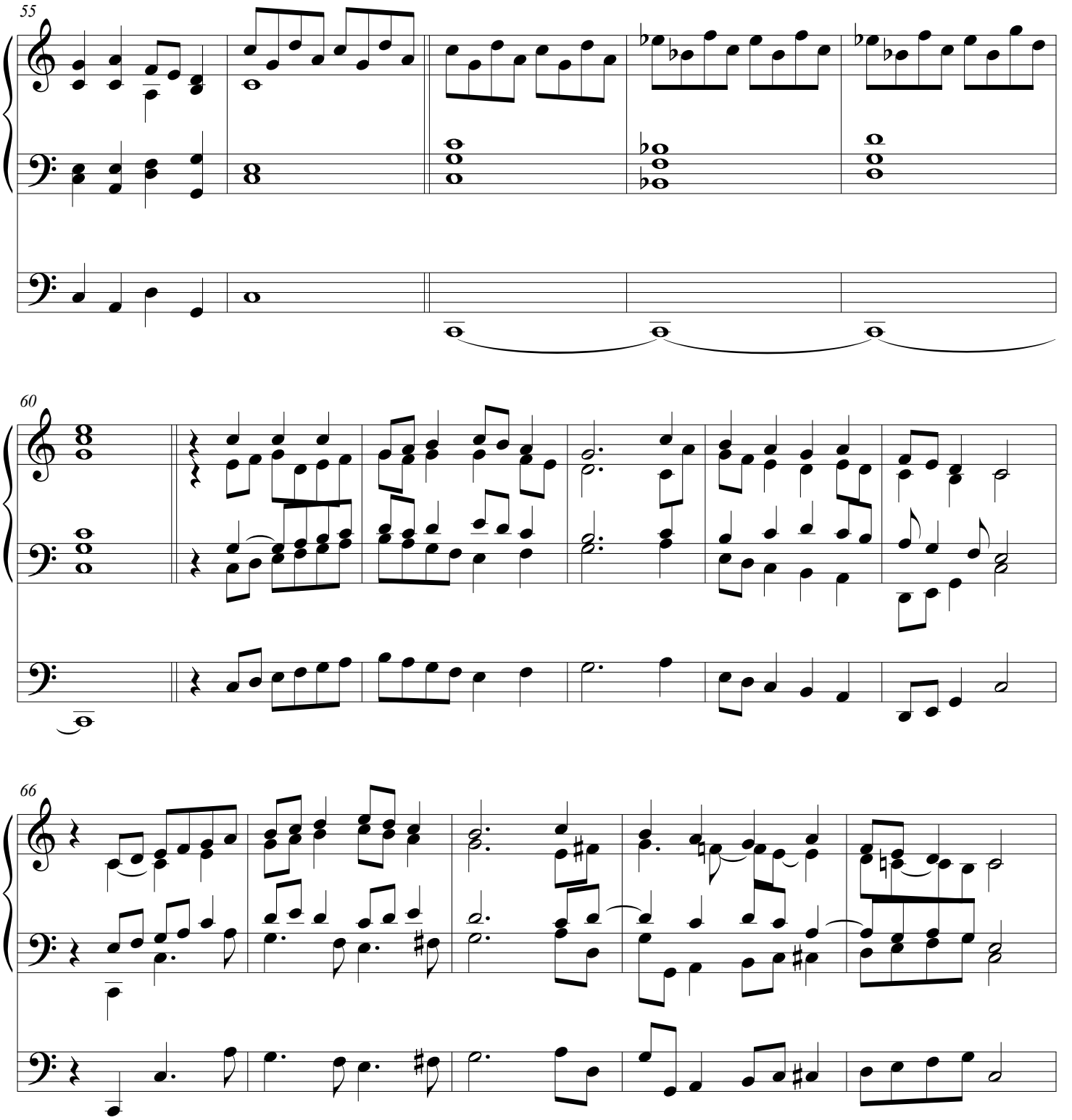
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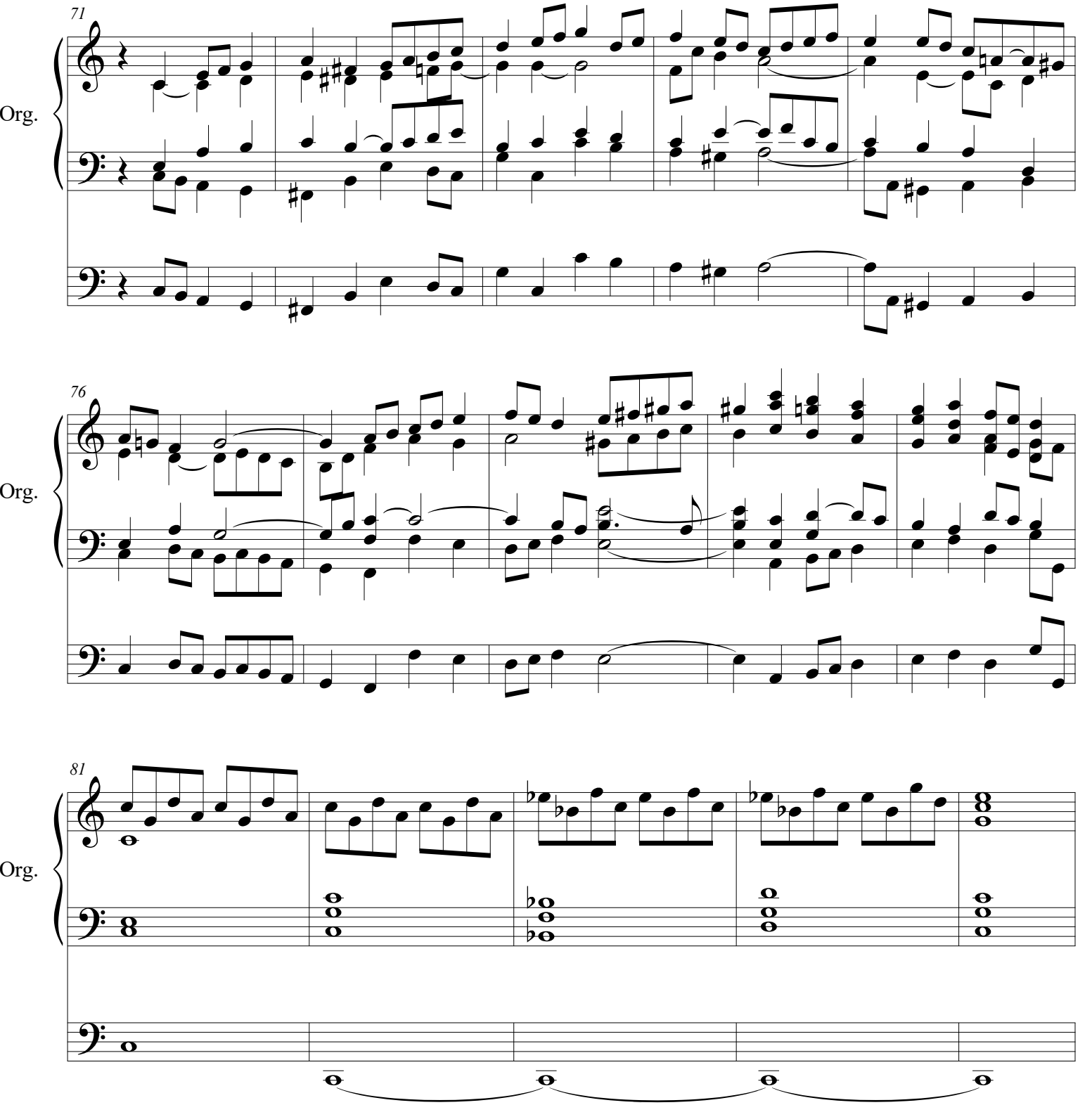
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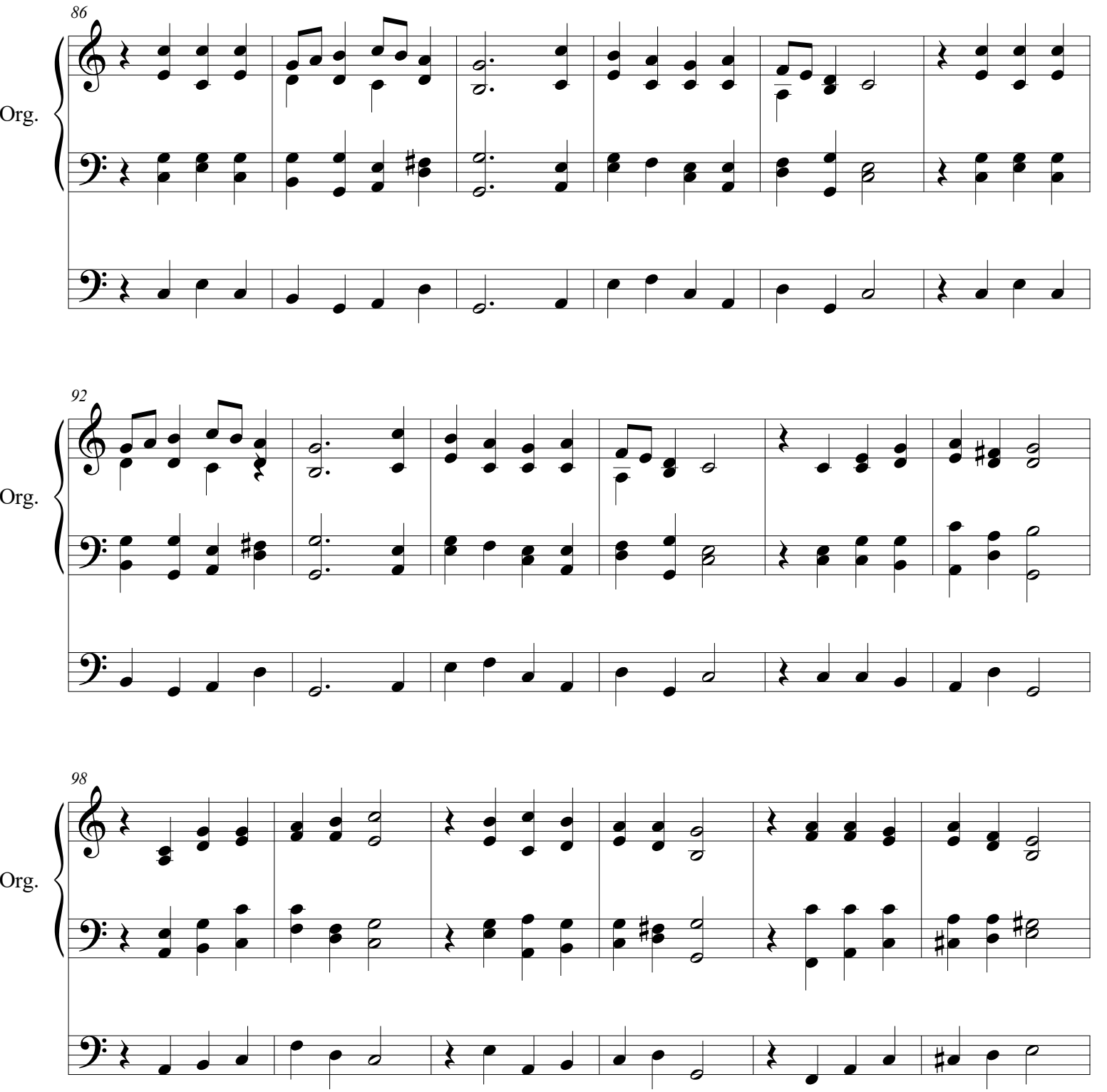
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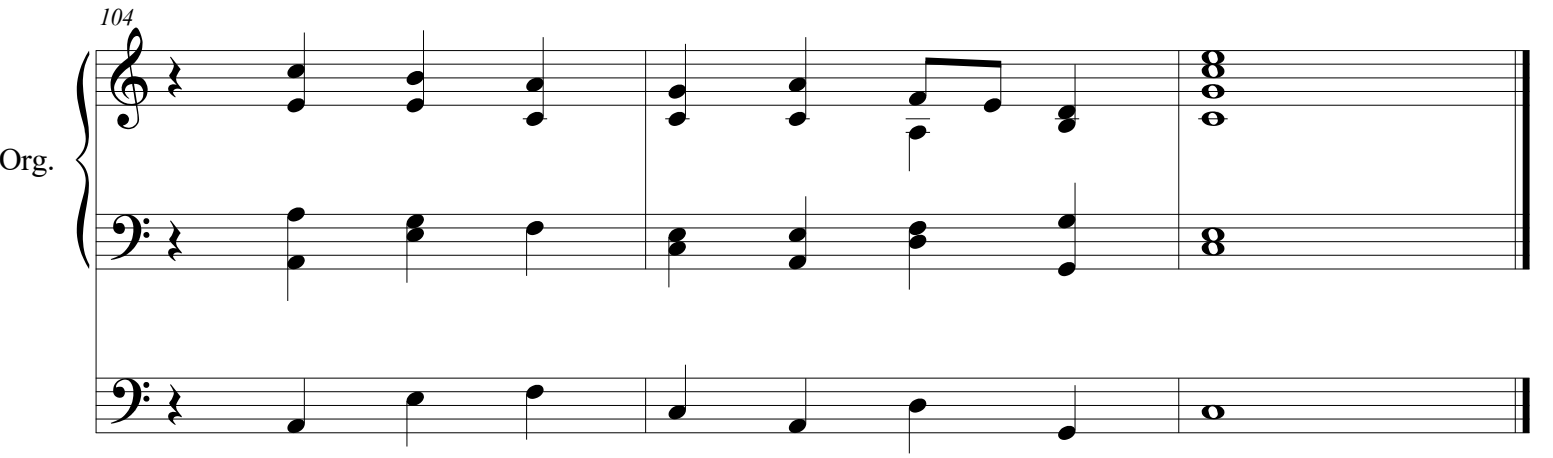
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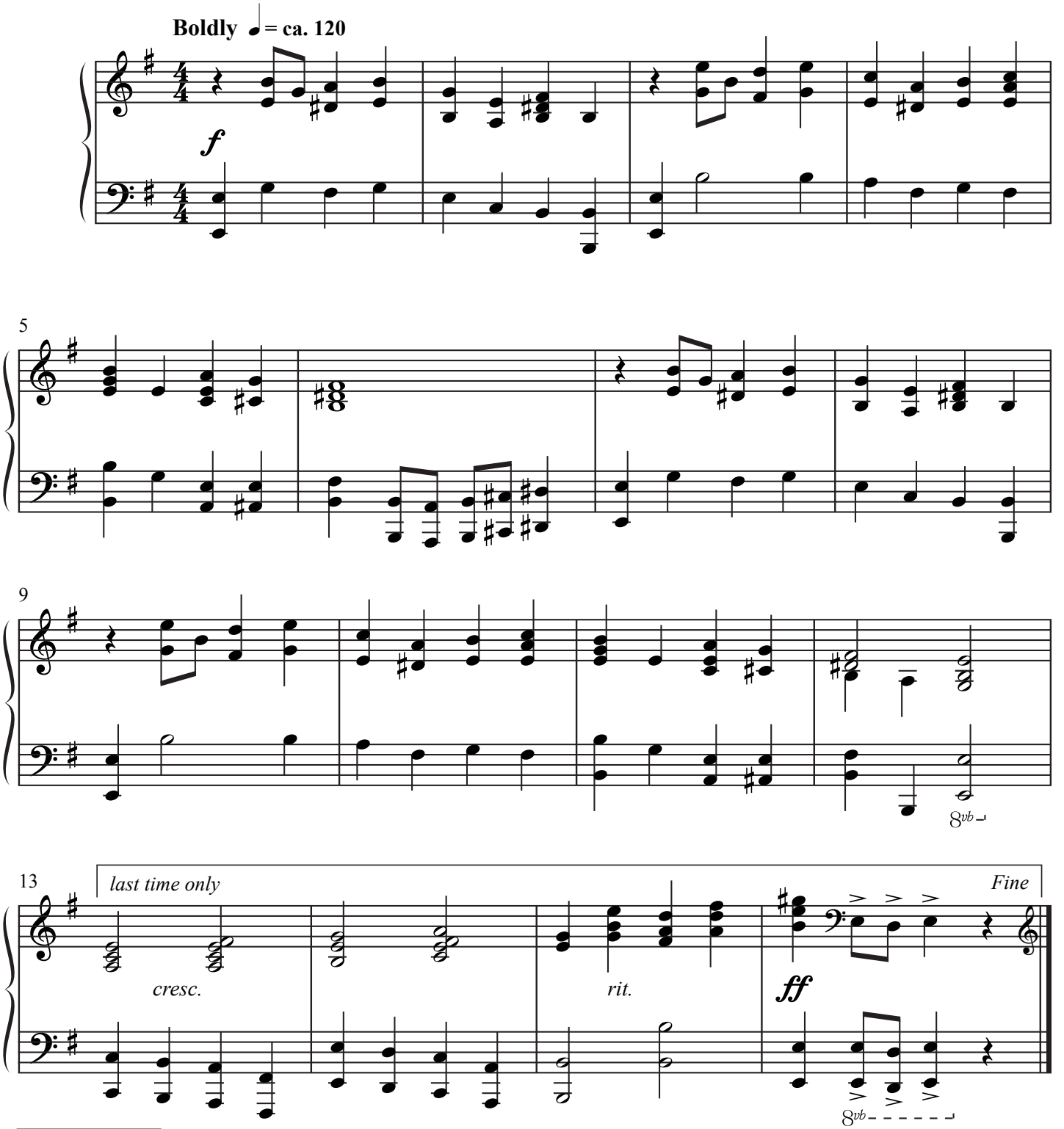
Great God of Might and Glory

David Paxton



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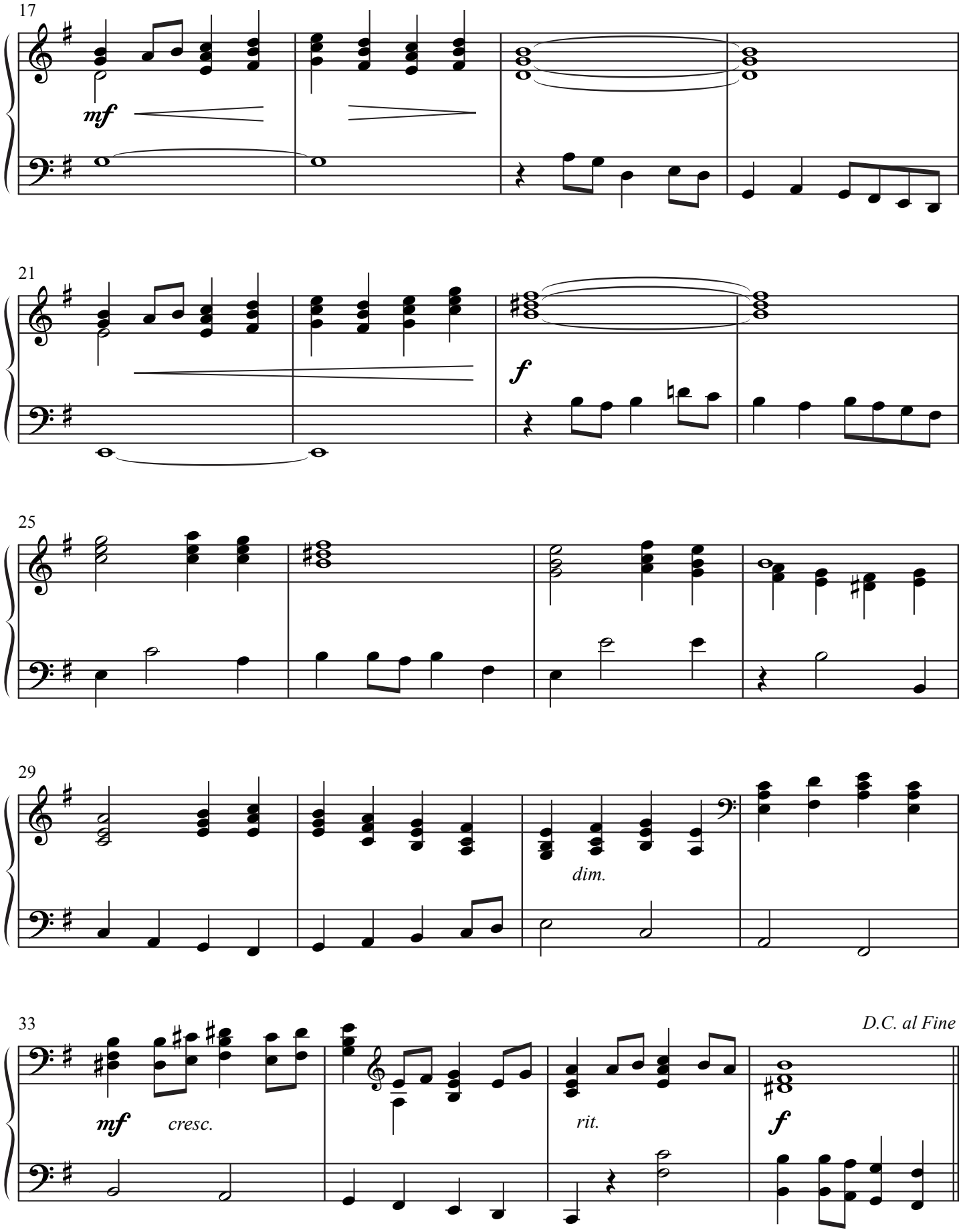
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