Date: September 20, 2015 17th Sunday in Pentecost

Pedal

1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

Zimblesturn

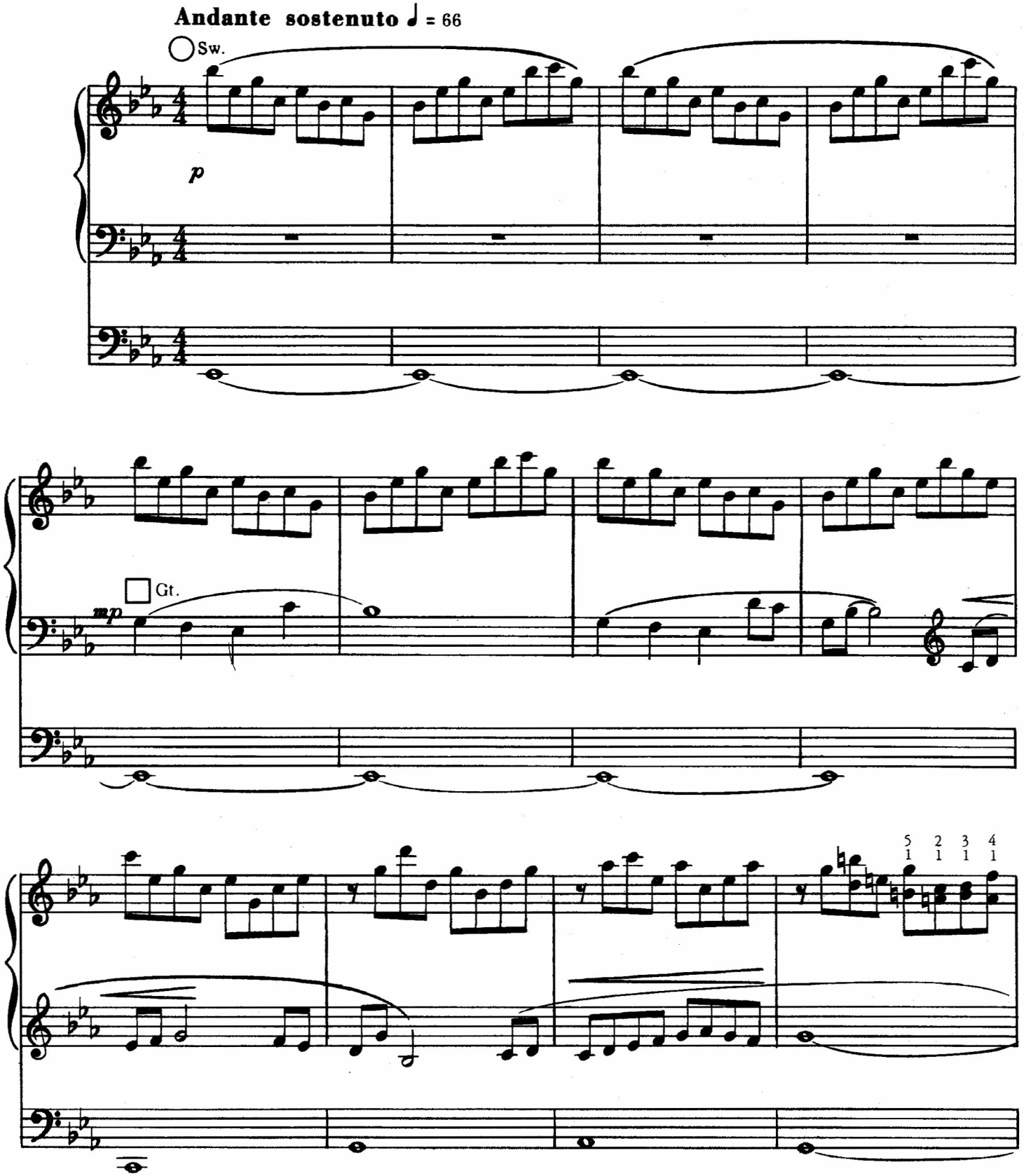
General	Hymns
1	Prelude
2	Psalmody – Communion Hymns Group 1
3	Offertory – Communion Hymns Group 2
4	Postlude

PRELUDE FOR FLUTES

2¾ minutes

Sw. Soft Flute (B) *00 6030 000*
Gt. Solo Flute [B] *00 7802 501*
Ped. Gedeckt 16', Sw. to Ped. *Ped. 42, Chorus*

ALLEN JAMES



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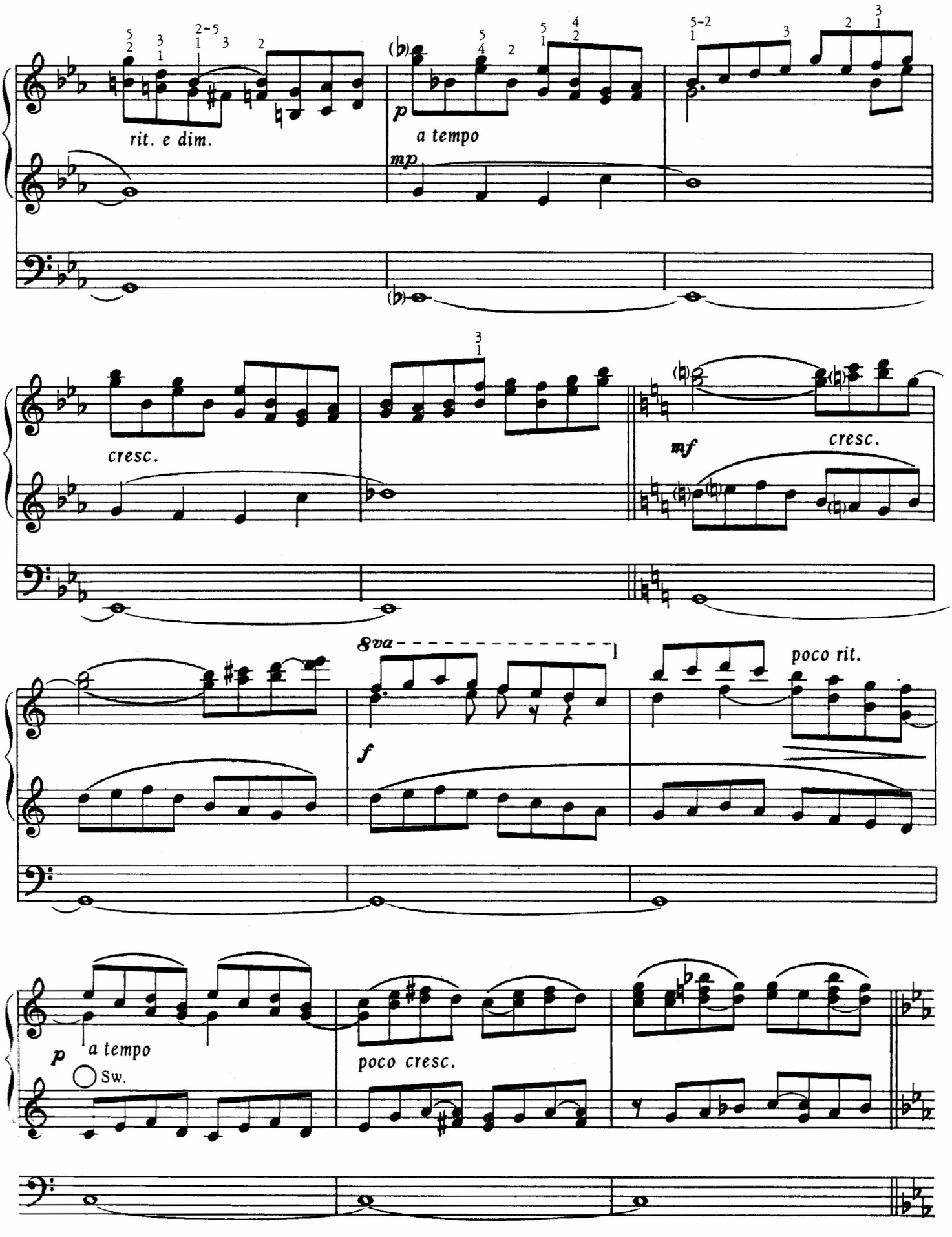
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cresc.
8va
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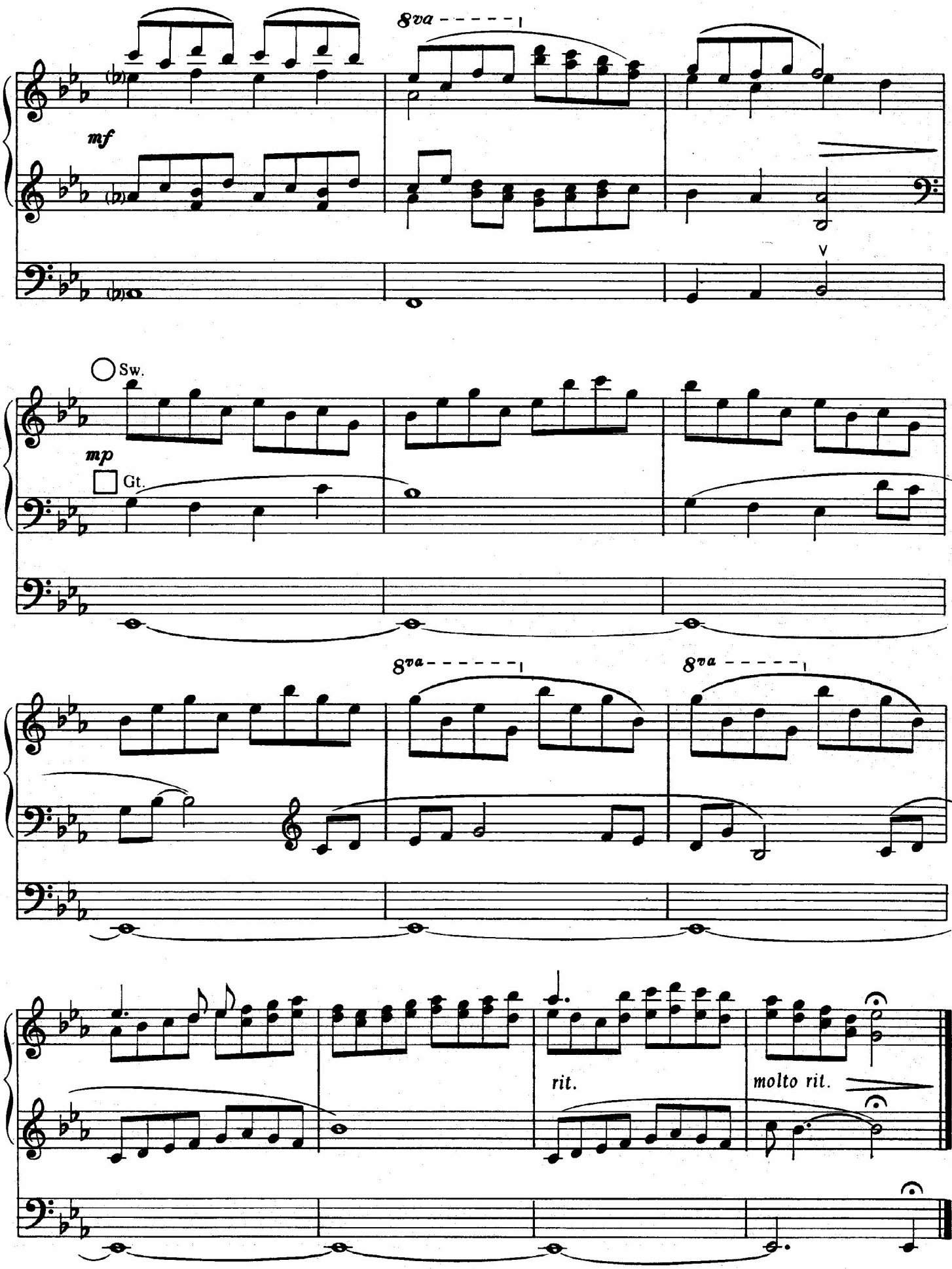
poco rit.
p
a tempo
Sw.
poco cresc.


8va
mf
Sw.
mp
Gt.
8va
8va
rit.
molto rit.

BRIEF ORDER FOR Confession and Forgiveness

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

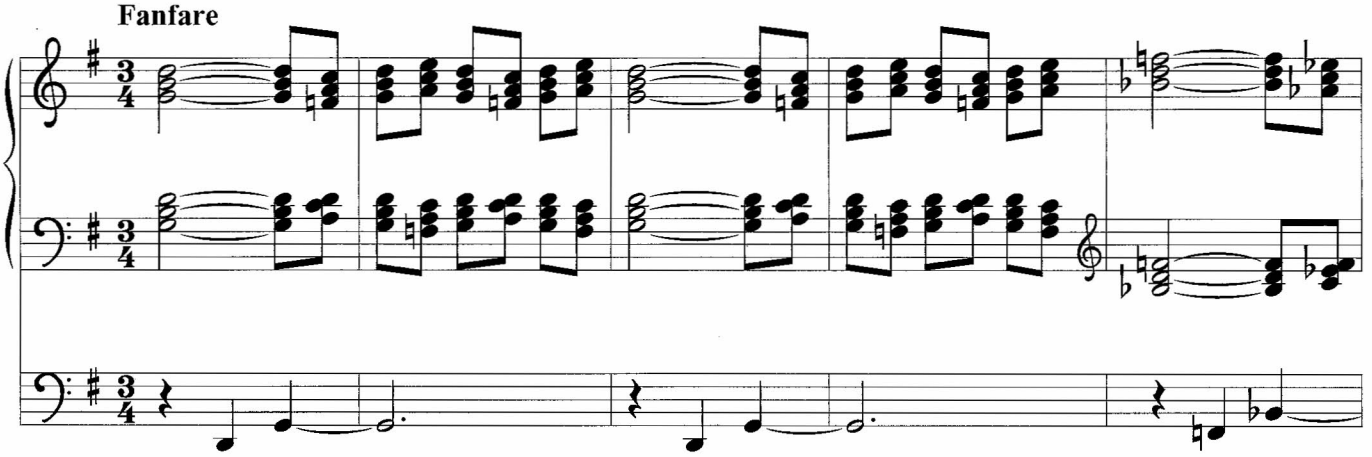
In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son, and of the Holy Spirit.
Amen.

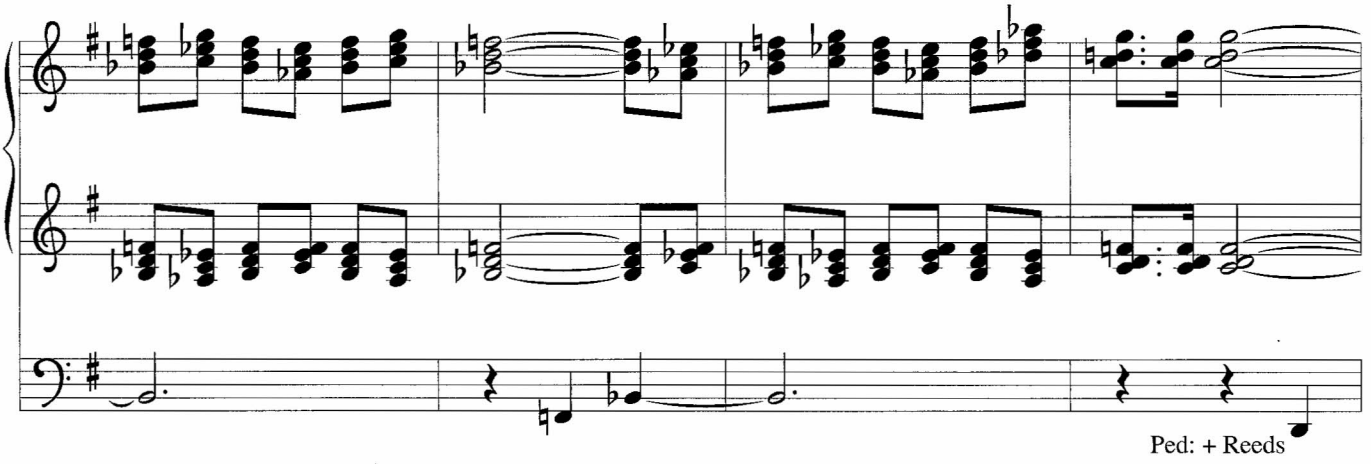
Oh, Worship the King

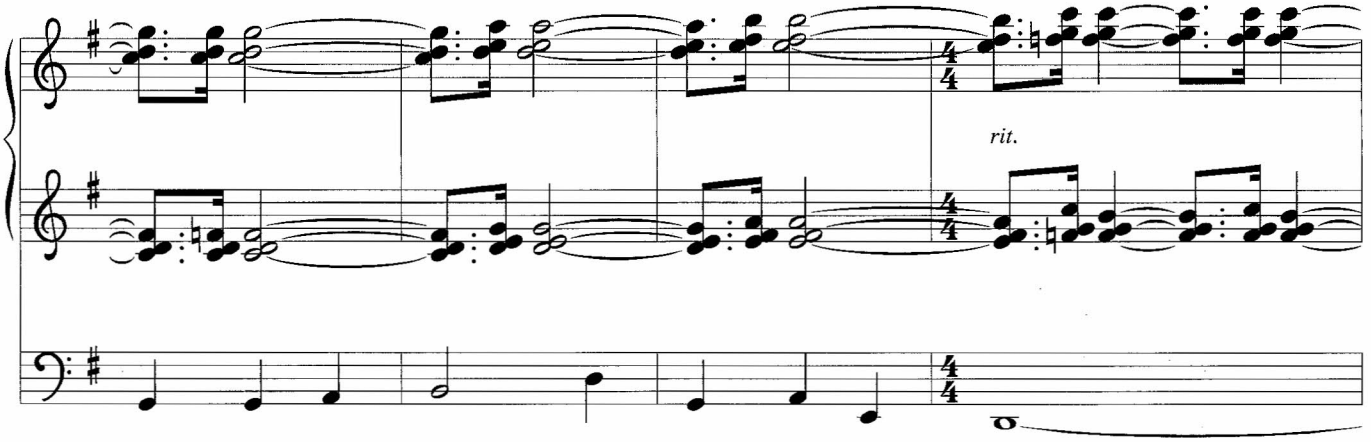
HANOVER

Introduction

Fanfare







Tune: William Croft, 1678–1727

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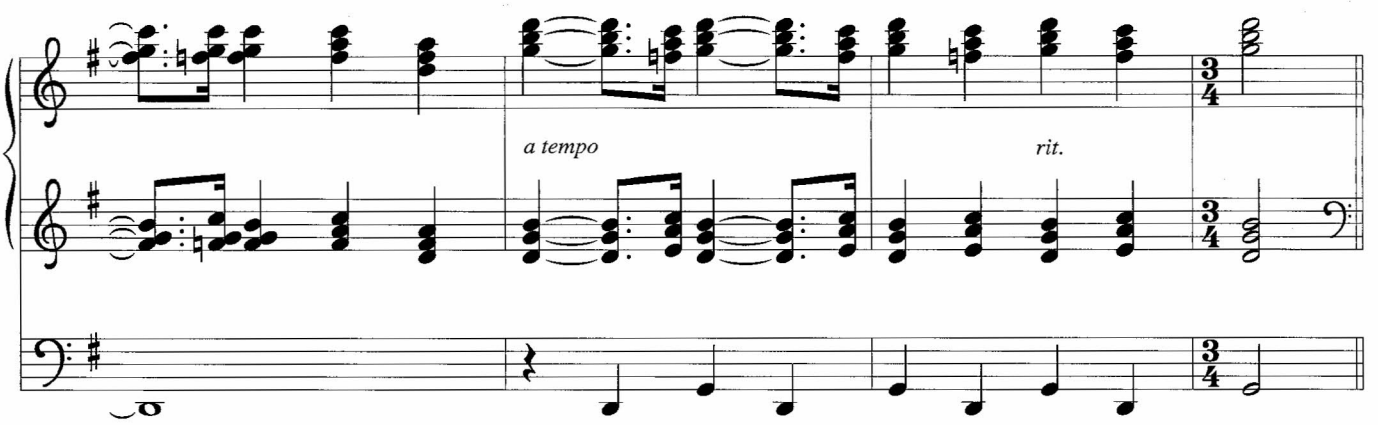
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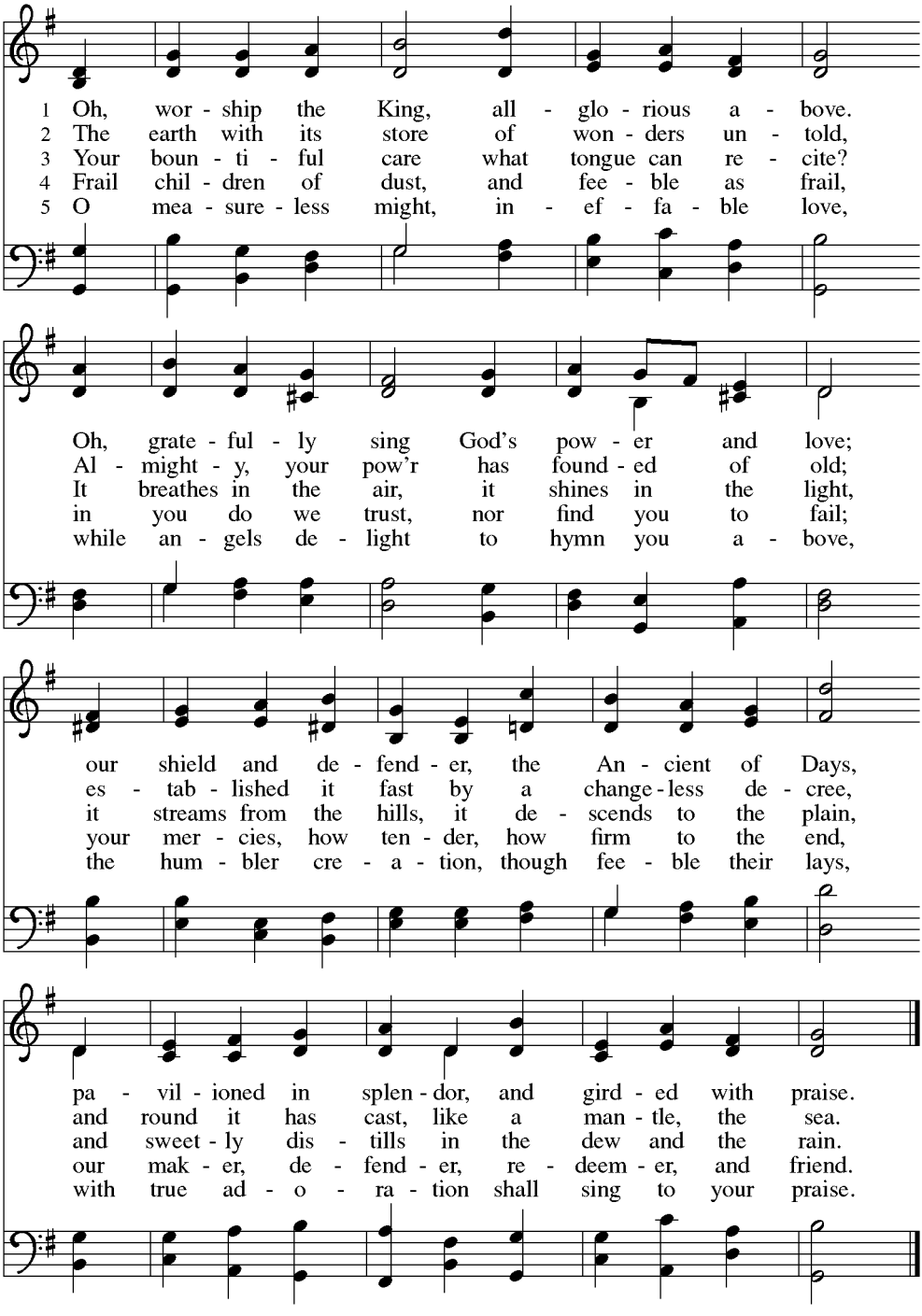
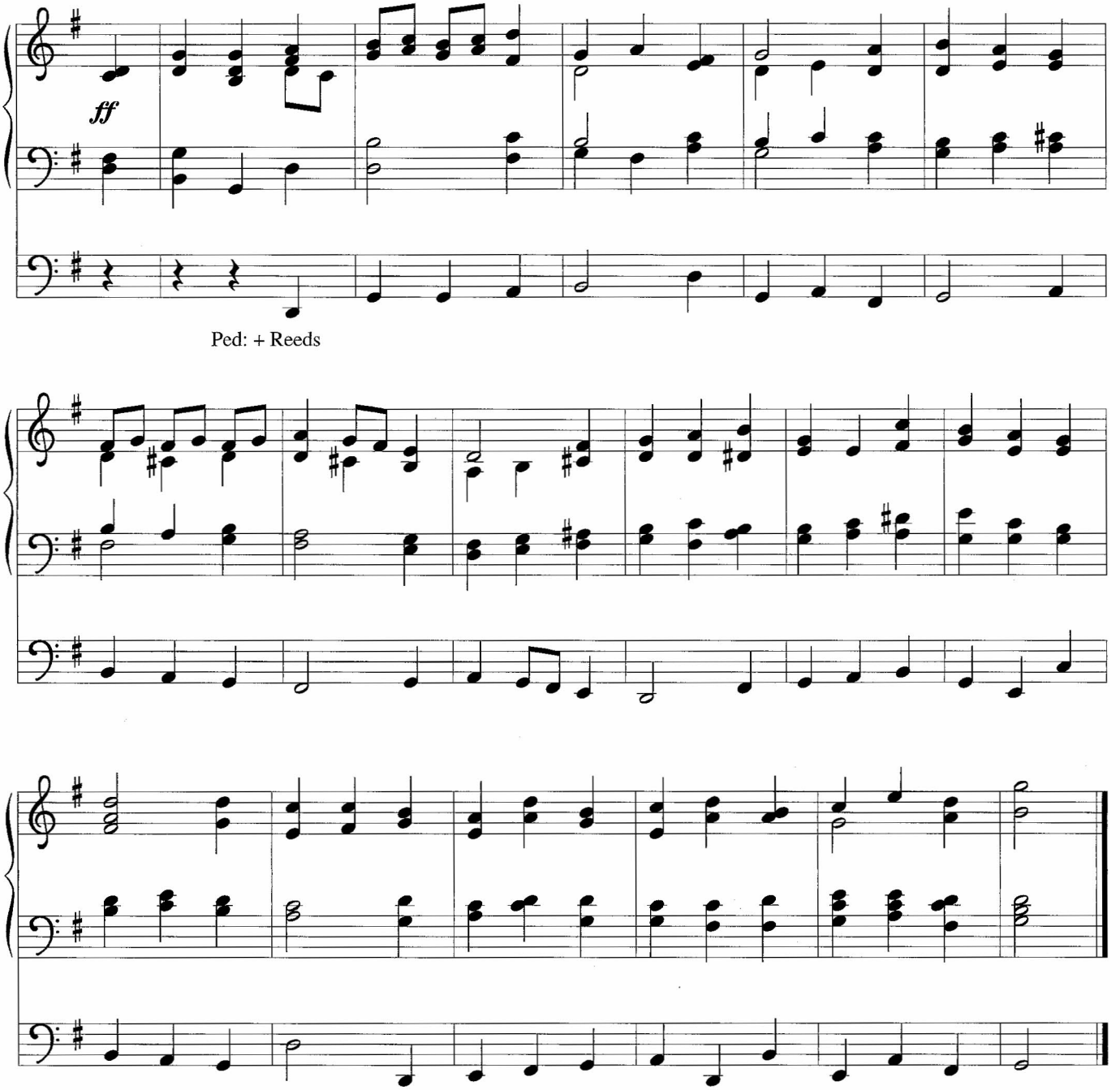
Oh, Worship the King

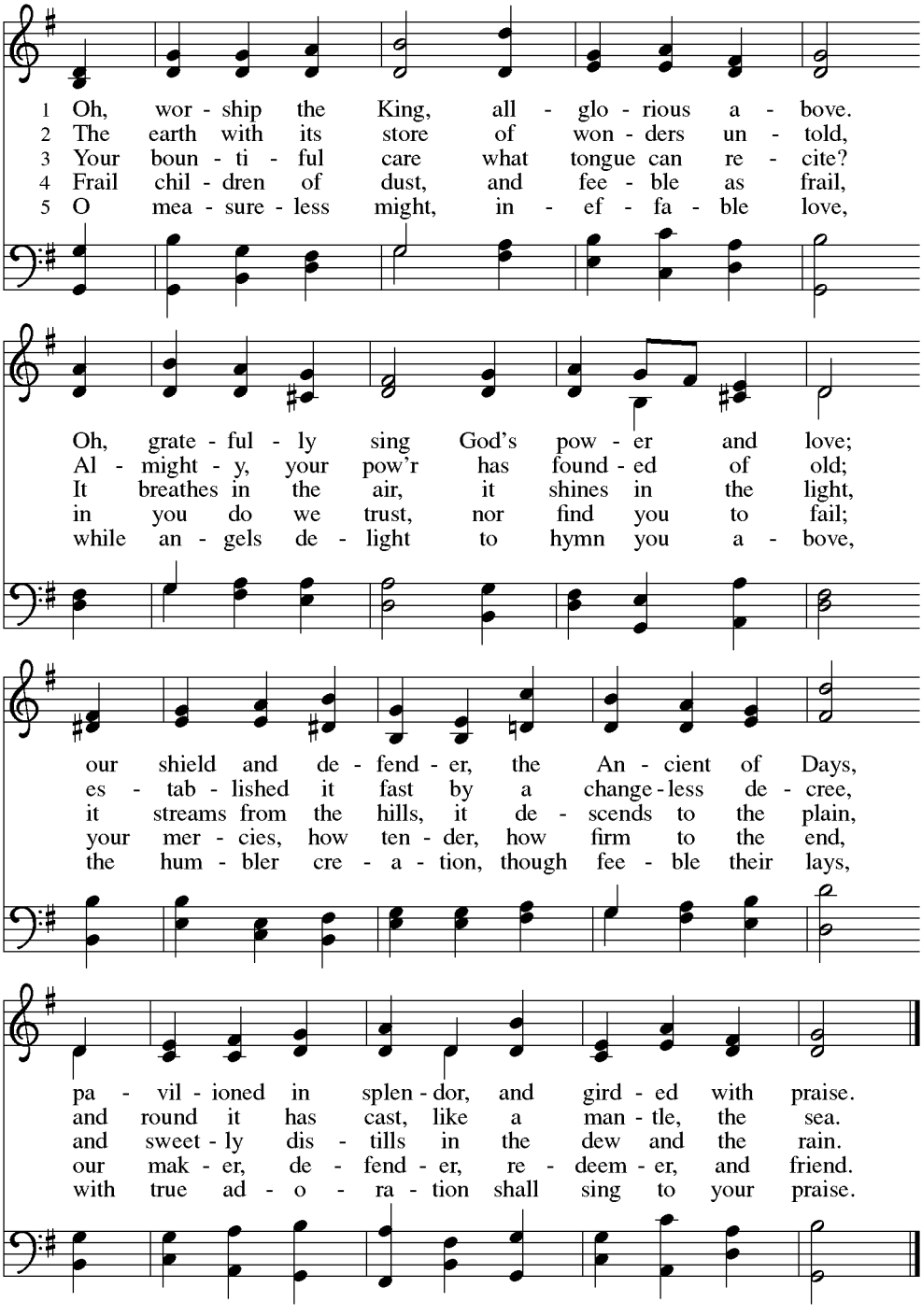


Text: Robert Grant, 1779–1838, alt.
Music: HANOVER, William Croft, 1678–1727

Accompaniment



Oh, Worship the King



Text: Robert Grant, 1779–1838, alt.
Music: HANOVER, William Croft, 1678–1727

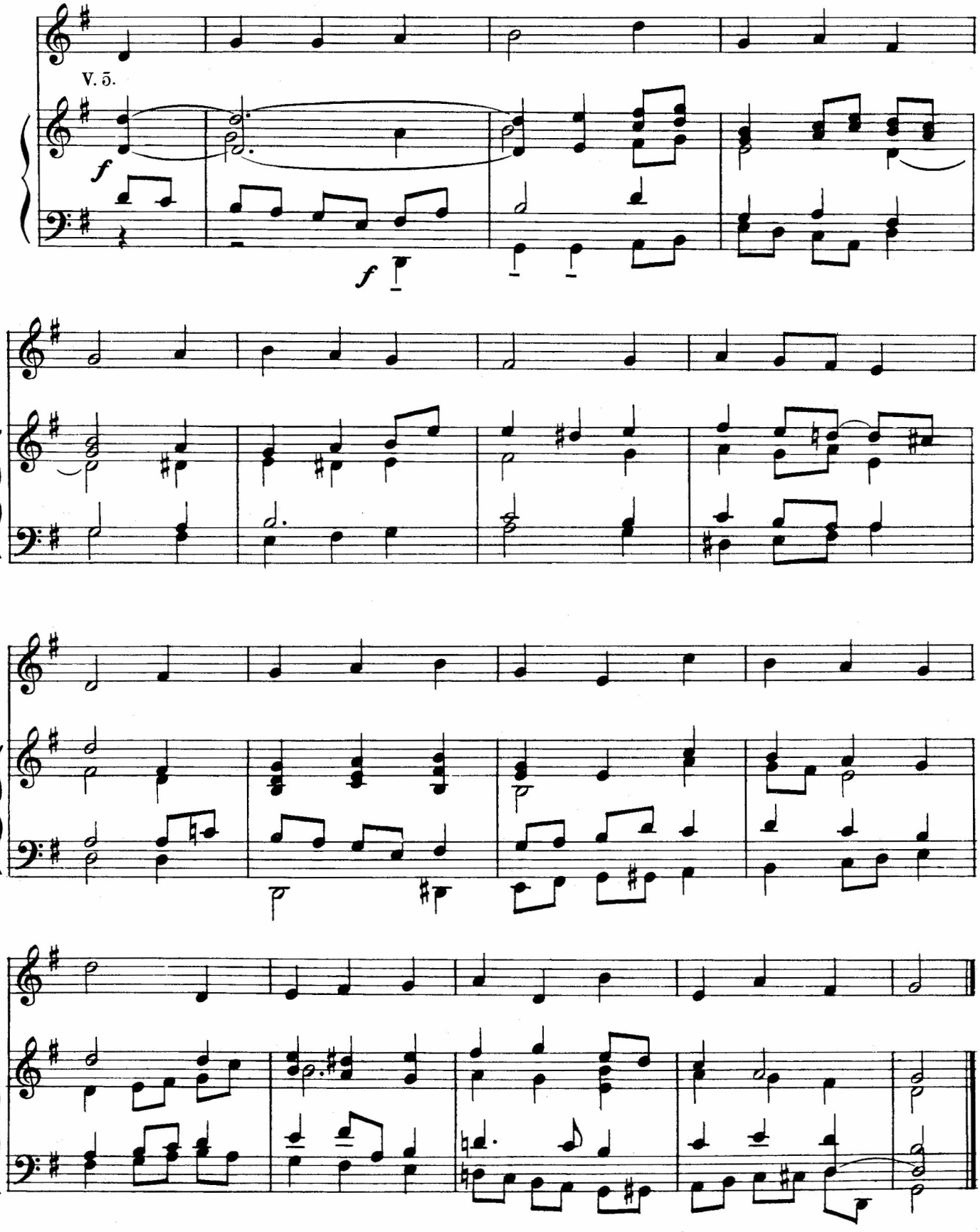
45 HANOVER 10. 10. 11. 11.

O WORSHIP THE KING

William Croft

Very broad

V. 5.



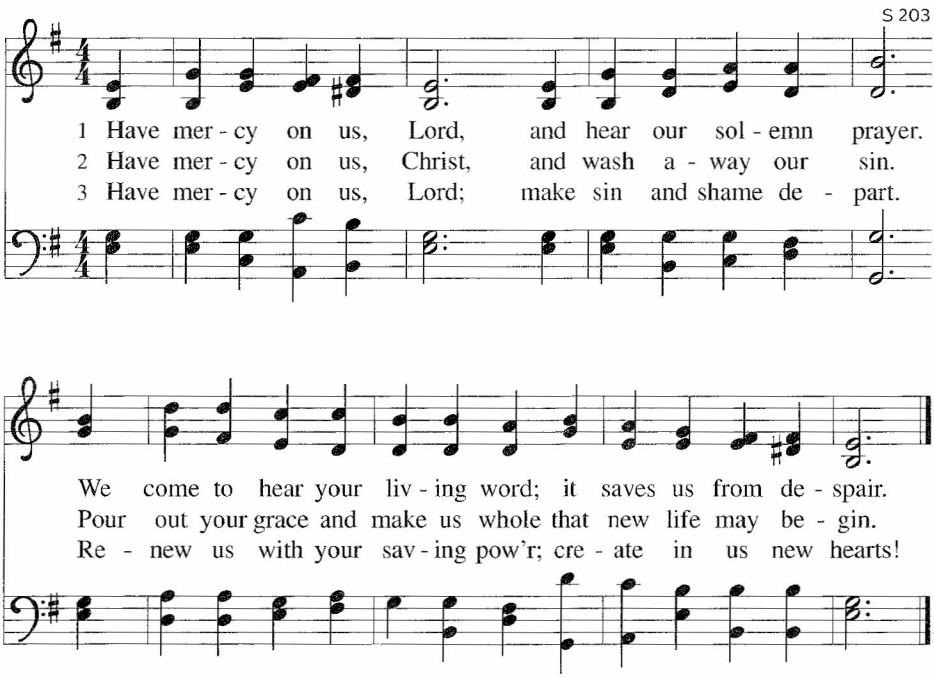
Gathering Song

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

During this time, the presiding minister and the assembly greet each other.

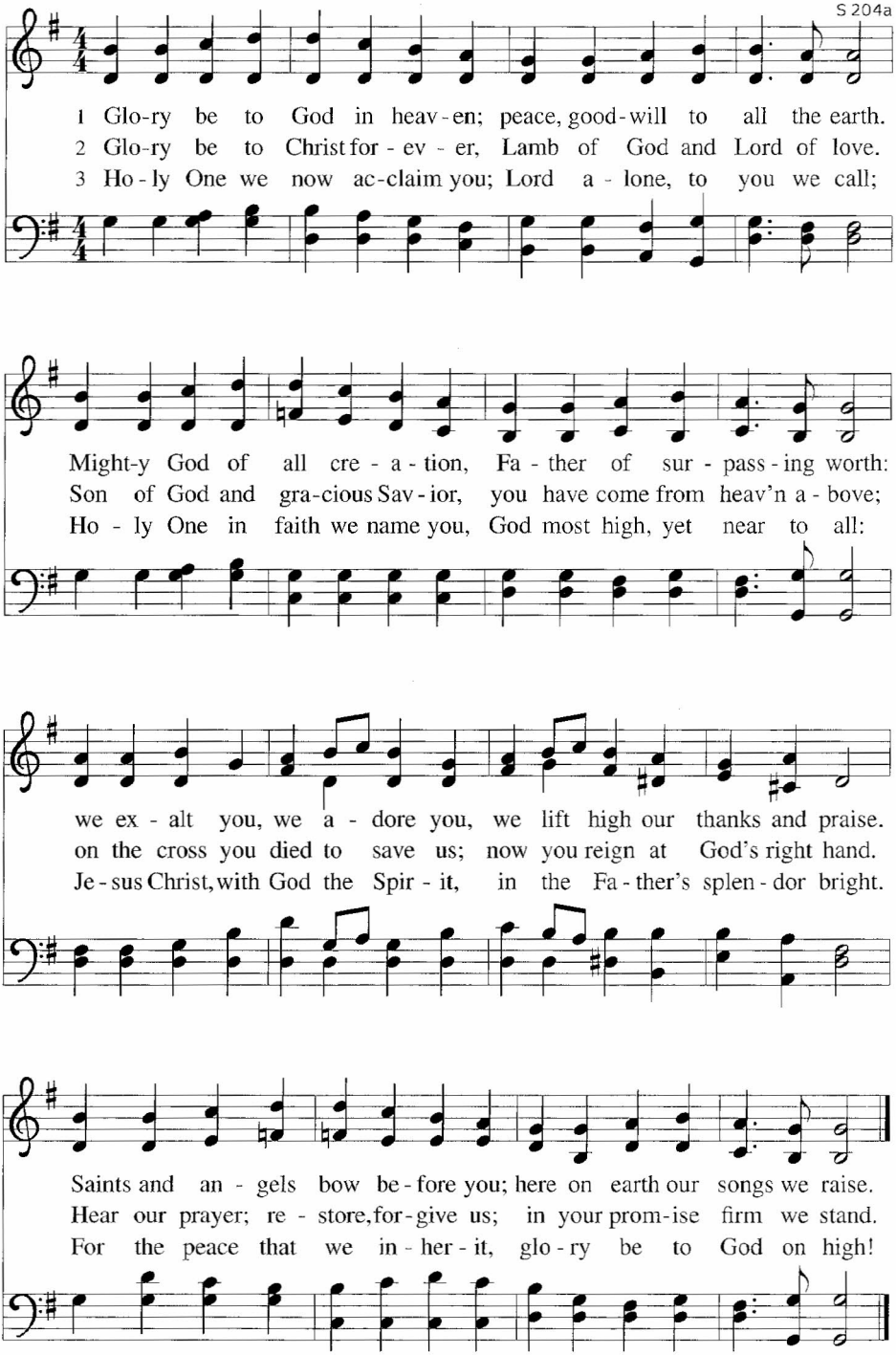
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung.



One of the following or another canticle of praise may be sung.

S 204a



PRAYER OF THE DAY

Let us pray.

O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord. Amen.

FLC Choir

First Reading:

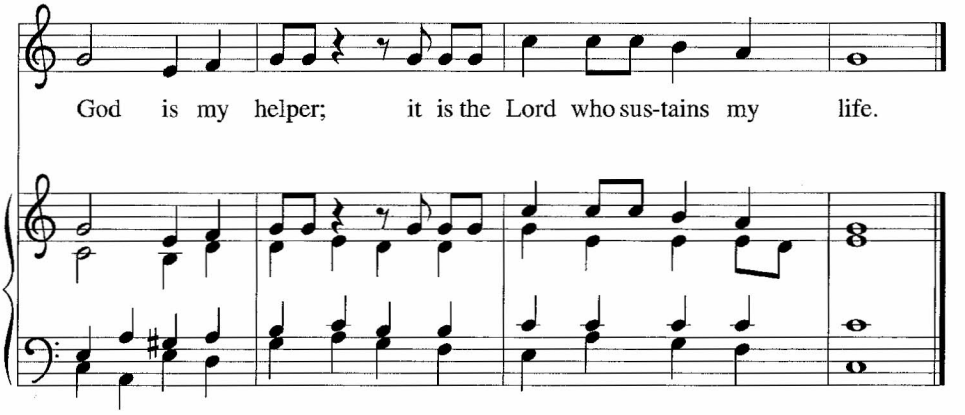
Jeremiah 11:18-20

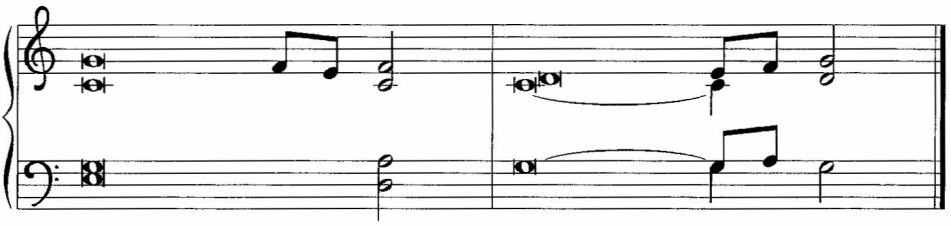
[18]It was the Lord who made it known to me, and I knew; then you showed me their evil deeds.
[19]But I was like a gentle lamb
led to the slaughter. And I did not know it was against me that they devised schemes, saying,

"Let us destroy the tree with its fruit,
let us cut him off from the land of the living, so that his name will no longer be remembered!"
[20]But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

Sunday, September 18–24 | Lectionary 25

Refrain *Marilyn Comer*





[1] Save me, O God, | by your name;
in your might, de- | fend my cause.
[2] **Hear my | prayer, O God;**
give ear to the words | of my mouth.
[3] For strangers have risen up against me,
and the ruthless have | sought my life,
those who have no re- | gard for God.
[4] **Behold, God | is my helper;**
it is the Lord who sus- | tains my life. R
[5] Render evil to those who | spy on me;
in your faithful- | ness, destroy them.
[6] **I will offer you a | freewill sacrifice**
and praise your name, O LORD, for | it is good.
[7] For you have rescued me from | every trouble,
and my eye looks down | on my enemies. **R**

2nd Reading:

James 3:13--4:3, 7-8a

13 Who is wise and understanding among you? Show by your good life that your works are done with
gentleness born of wisdom. 14 But if you have bitter envy and selfish ambition in your hearts, do not be
boastful and false to the truth. 15 Such wisdom does not come down from above, but is earthly,
unspiritual, devilish.

16 For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind.
17 But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good
fruits, without a trace of partiality or hypocrisy. 18 And a harvest of righteousness is sown in peace for
those who make peace.4:

1 Those conflicts and disputes among you, where do they come from? Do they not come from your
cravings that are at war within you? 2 You want something and do not have it; so you commit murder.
And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have,
because you do not ask.

3 You ask and do not receive, because you ask wrongly, in order to spend what you get on your
pleasures. 7 Submit yourselves therefore to God. Resist the devil, and he will flee from you. 8a Draw near
to God, and he will draw near to you.

Word

First Reading

The reading may be announced: A reading from _____.
The reading may be concluded: The word of the Lord. **OR** Word of God, word of life.
The assembly responds: **Thanks be to God.**

Psalm

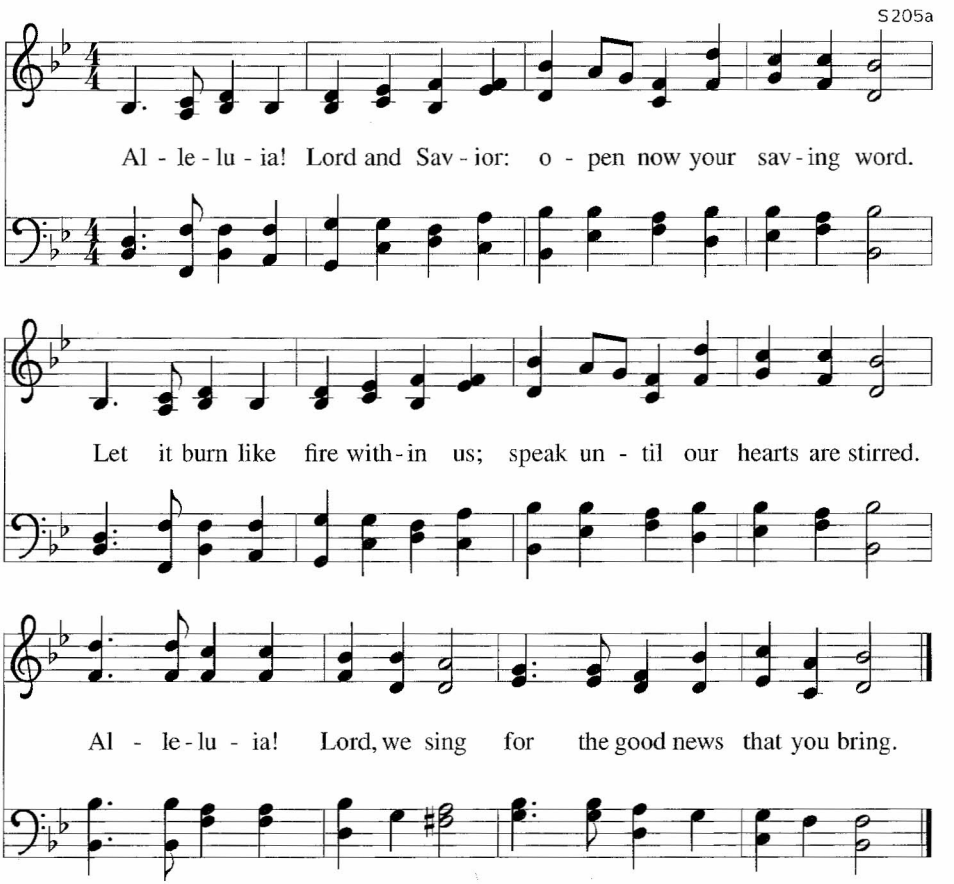
The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.



The Gospel of the Lord according to

Mark 9:30-37

“Glory to you, O Lord”

30 [Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it;31 for
he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and
they will kill him, and three days after being killed, he will rise again.”

32 But they did not understand what he was saying and were afraid to ask him.
33 Then they came to Capernaum; and when he was in the house he asked them, “What were you
arguing about on the way?” 34 But they were silent, for on the way they had argued with one another
who was the greatest. 35 He sat down, called the twelve, and said to them, “Whoever wants to be first
must be last of all and servant of all.”

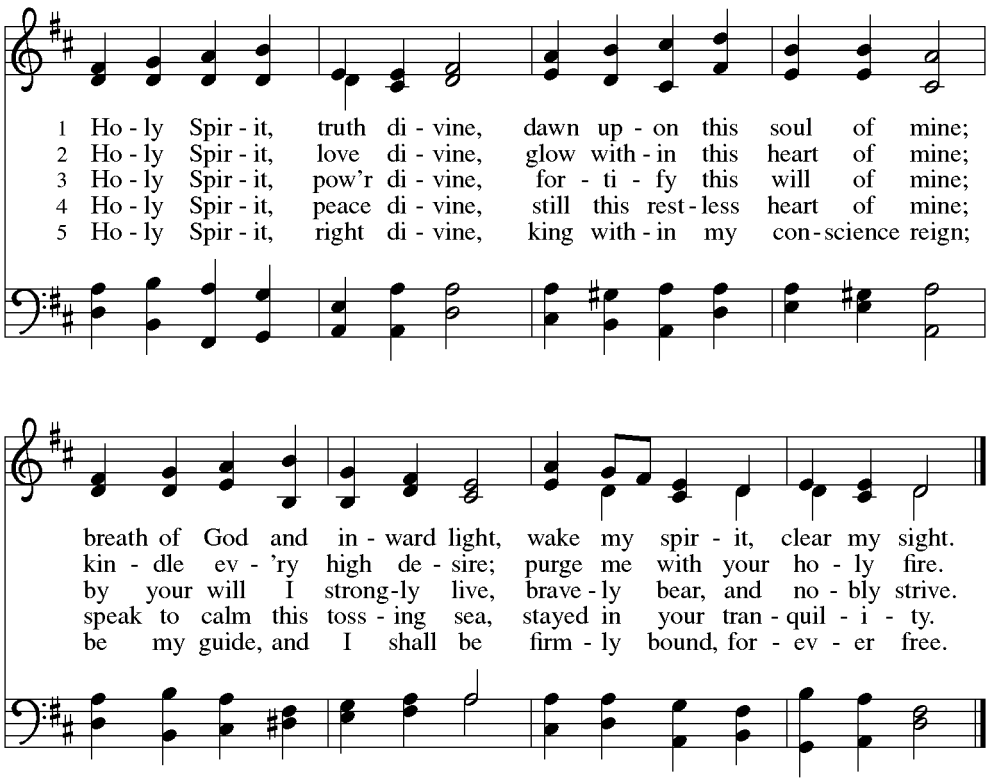
36 Then he took a little child and put it among them; and taking it in his arms, he said to them,
37 “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes
not me but the one who sent me.”

The gospel of the Lord.

Praise to you, O Christ.

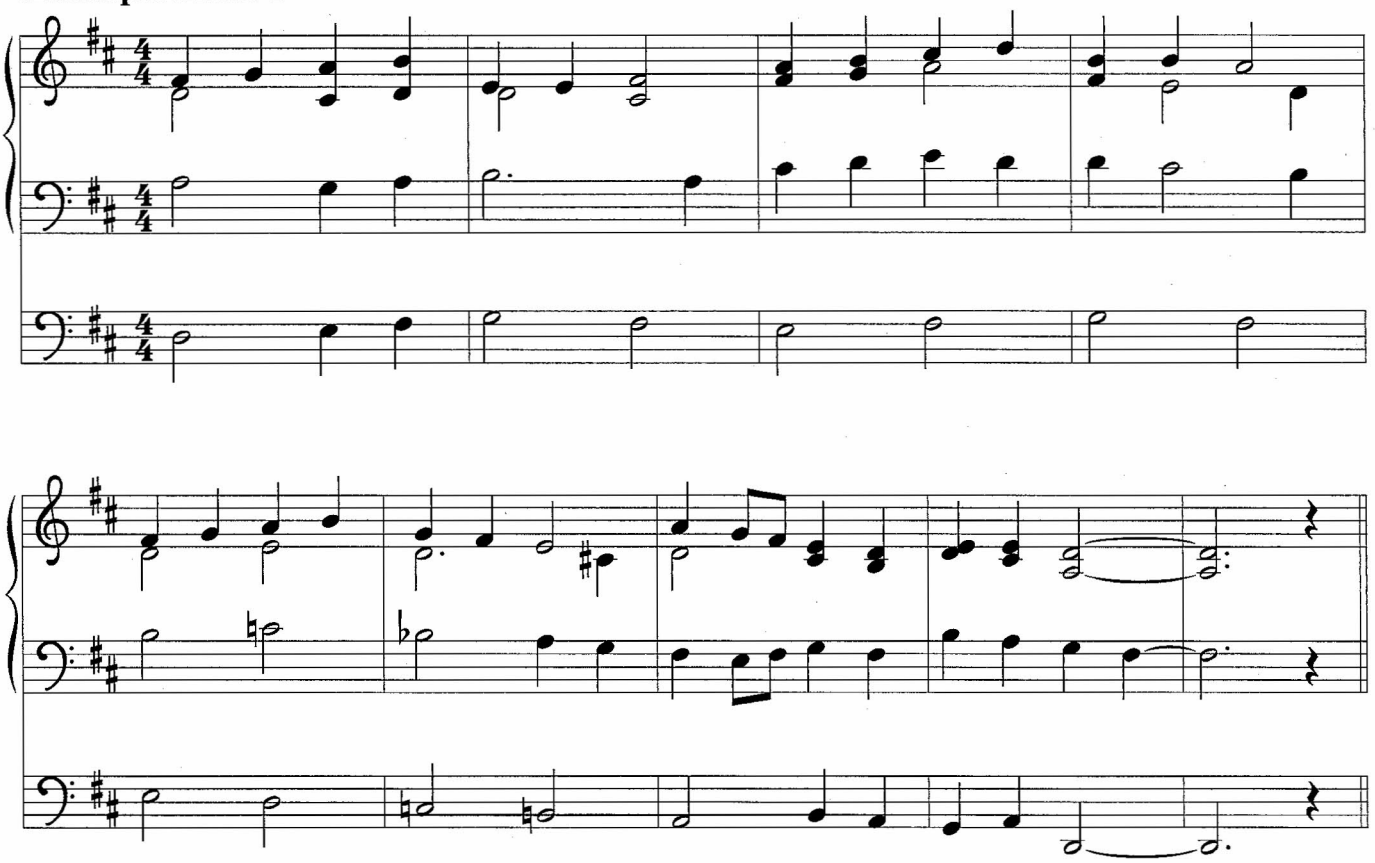
Sermon

Holy Spirit, Truth Divine

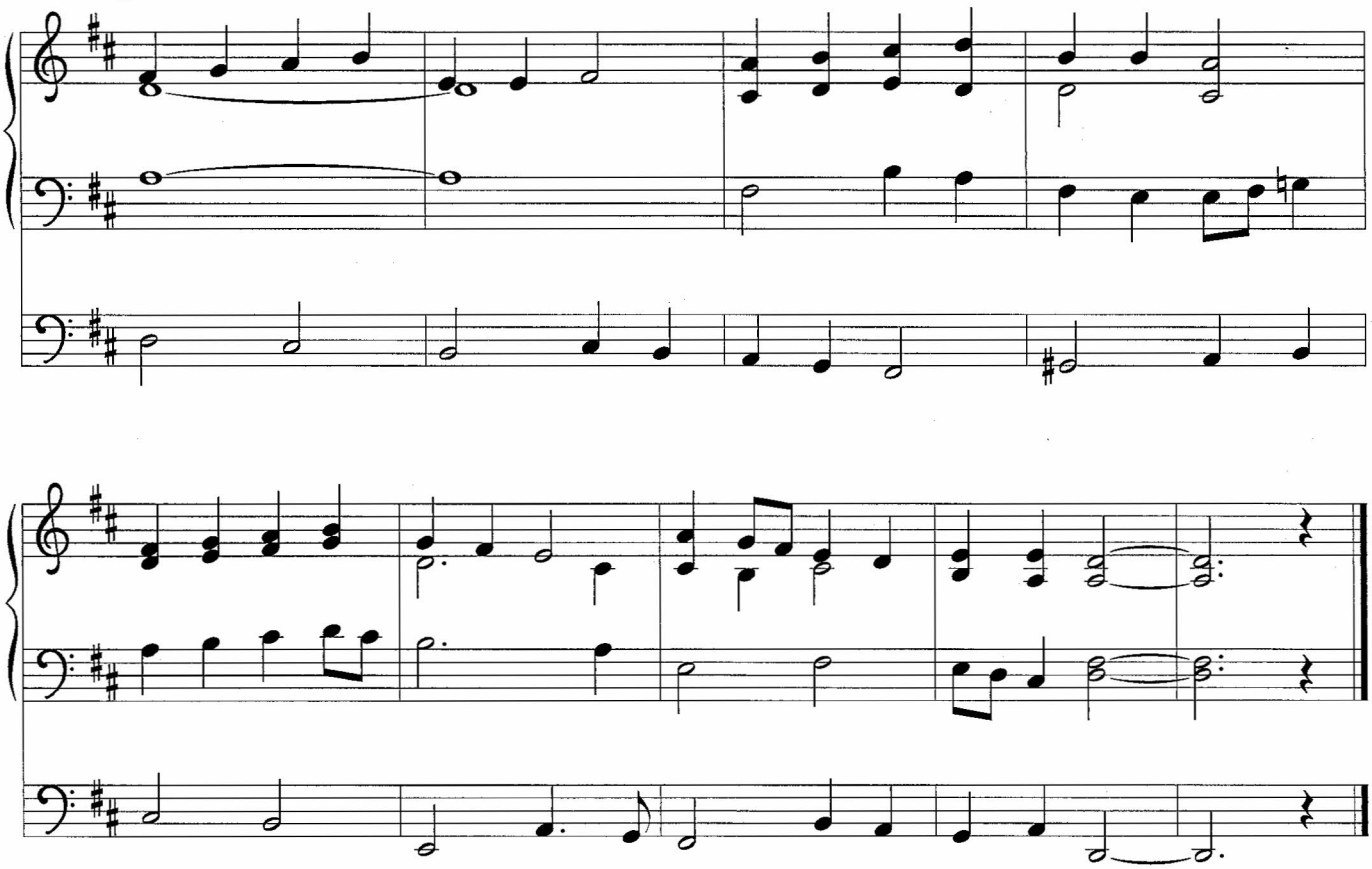


Text: Samuel Longfellow, 1819–1892
Music: SONG 13, Orlando Gibbons, 1583–1625

Accompaniment 1



Accompaniment 2



Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven, By the power of the Holy Spirit He became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, He has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of The People
Response after each prayer:
P: Lord, in your mercy,
C: hear our prayer.

SHARING of THE Peace
The peace of Christ
be with you always.
And also with you.

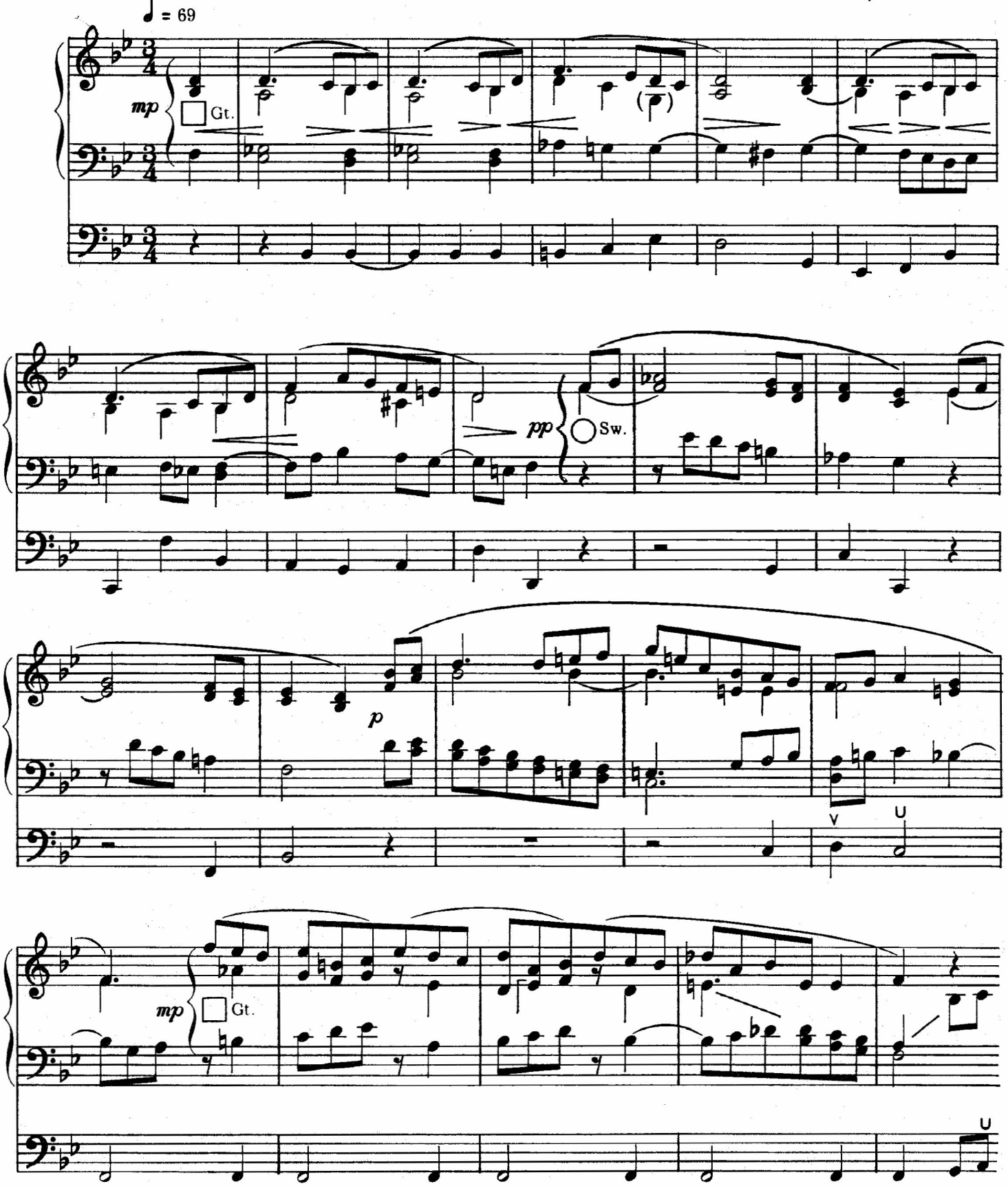
Offering

ANDANTE

2¾ minutes

Sw. Salicional (E)
Gt. Dulciana, Sw. to Gt. (C♯)
Ped. Dulciana 16', Sw. to Ped. *Ped. 32, Chorus*

GUSTAV MERKEL
Arr. by L. N. Porter



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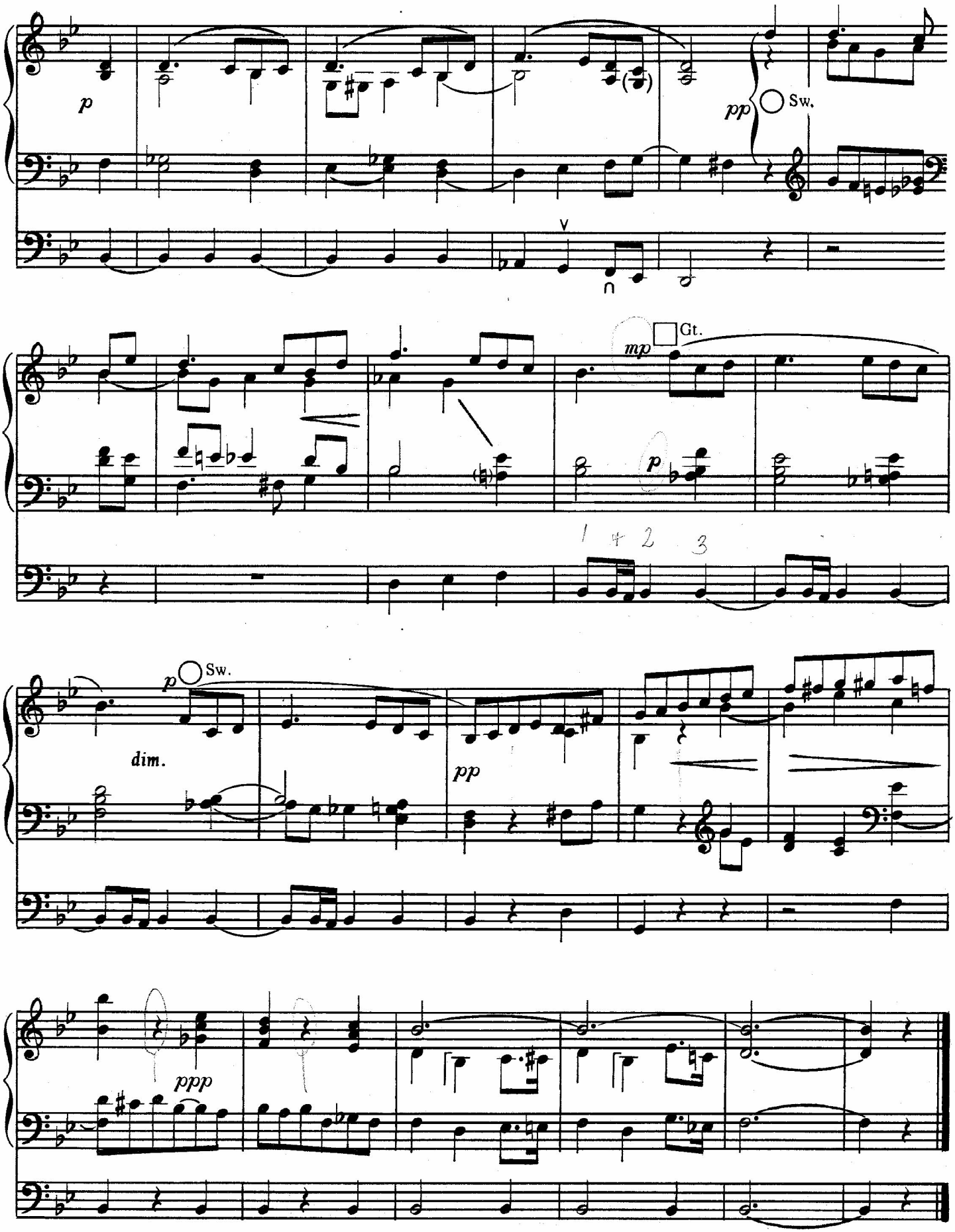
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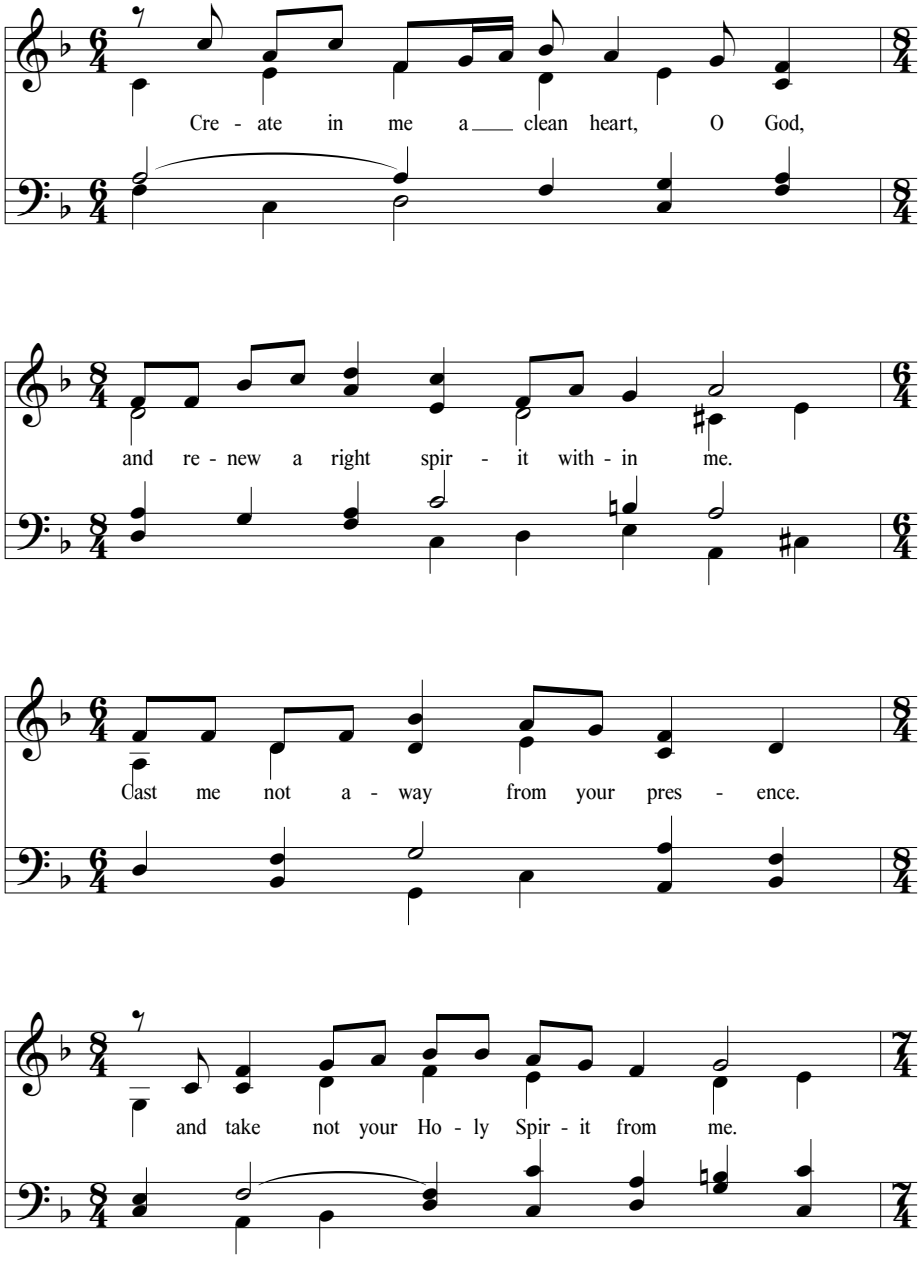
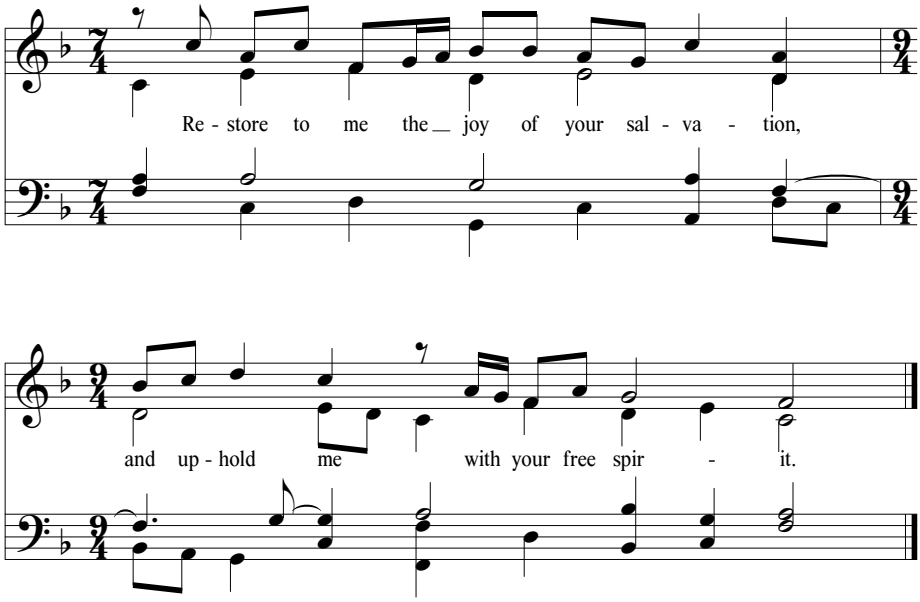
Hymn # 186

Create in Me a Clean Heart

Richard W. Hillert




Re - store to me the joy of your sal - va - tion,
and up - hold me with your free spir - it.

OFFERTORY PRAYER

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

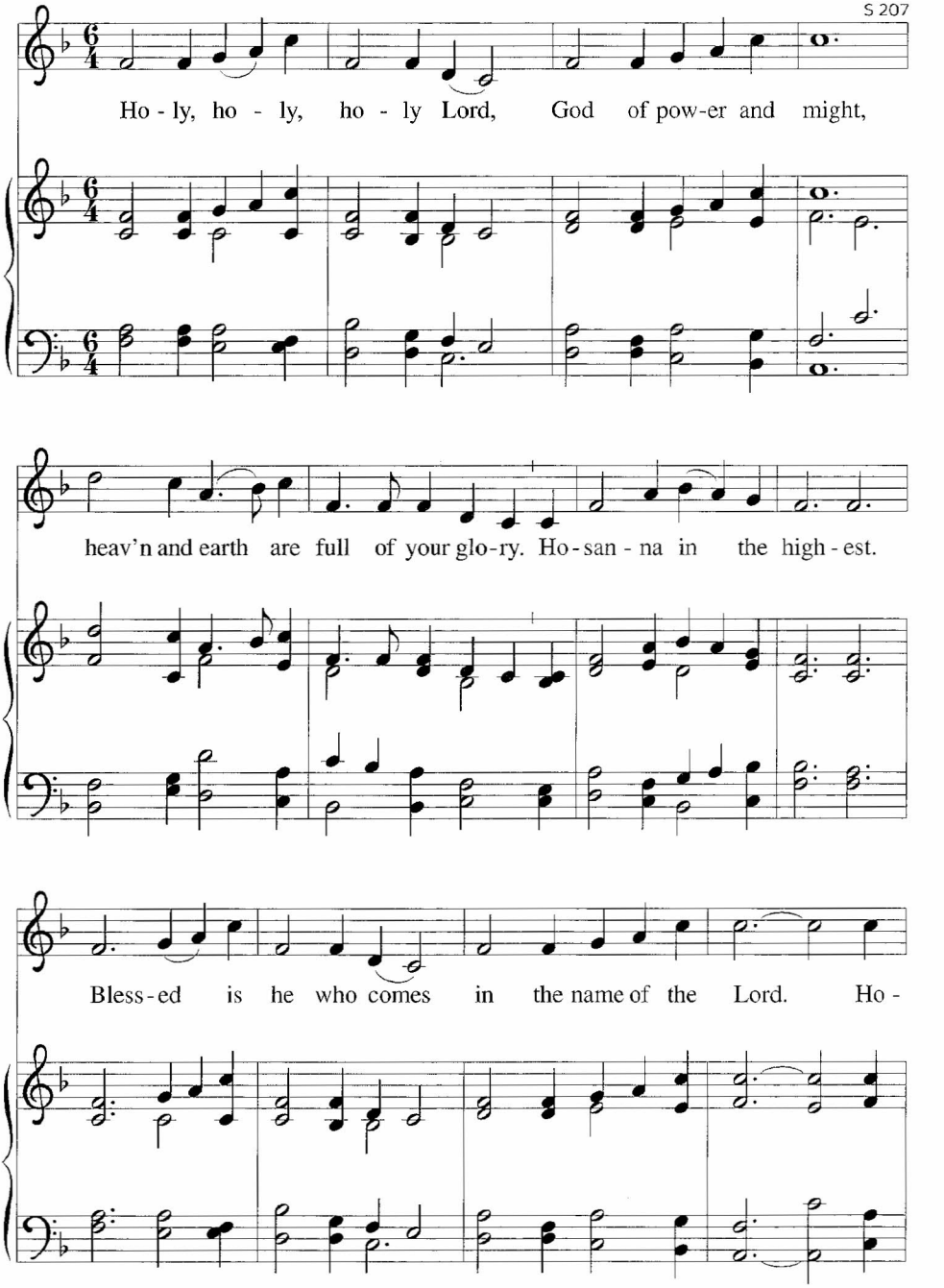
Let us give thanks
to the Lord our God.

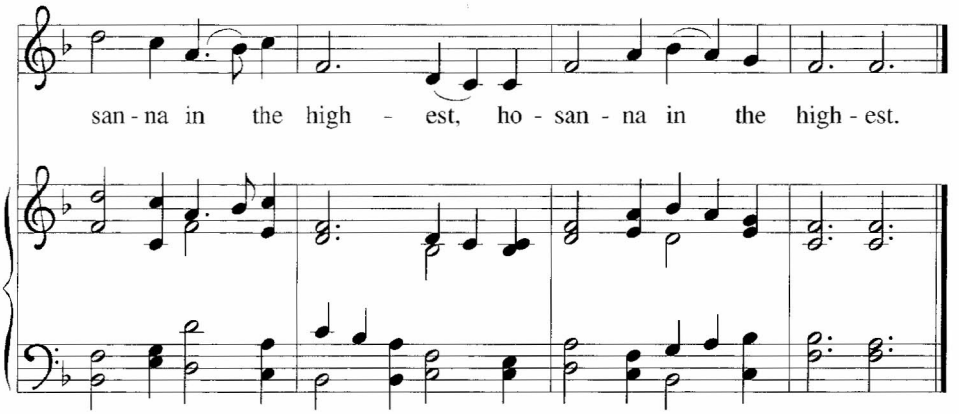
It is right to give
our thanks and praise.

It is in deed right, our duty and our joy
… (minister continues) …
and join in their unending hymn

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:





The presiding minister continues, using one of the following or another appropriate form.

I

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

Continue on the following page.

OR

II

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

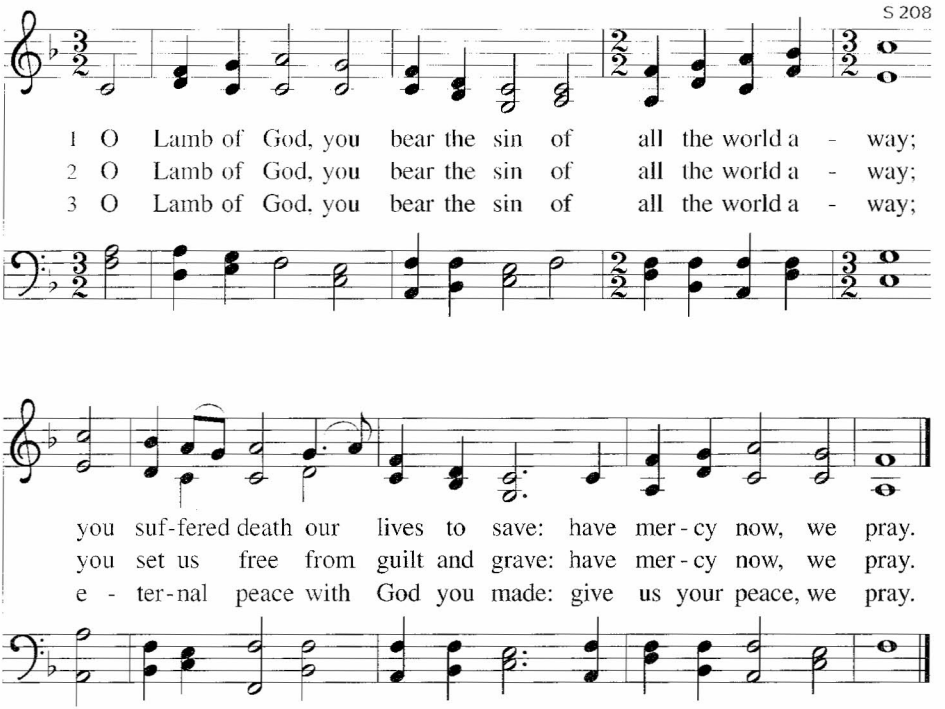
Continue with the Lord's Prayer (p. 176 [208]).

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

Invitation to Communion

"Lamb of God" may be sung.

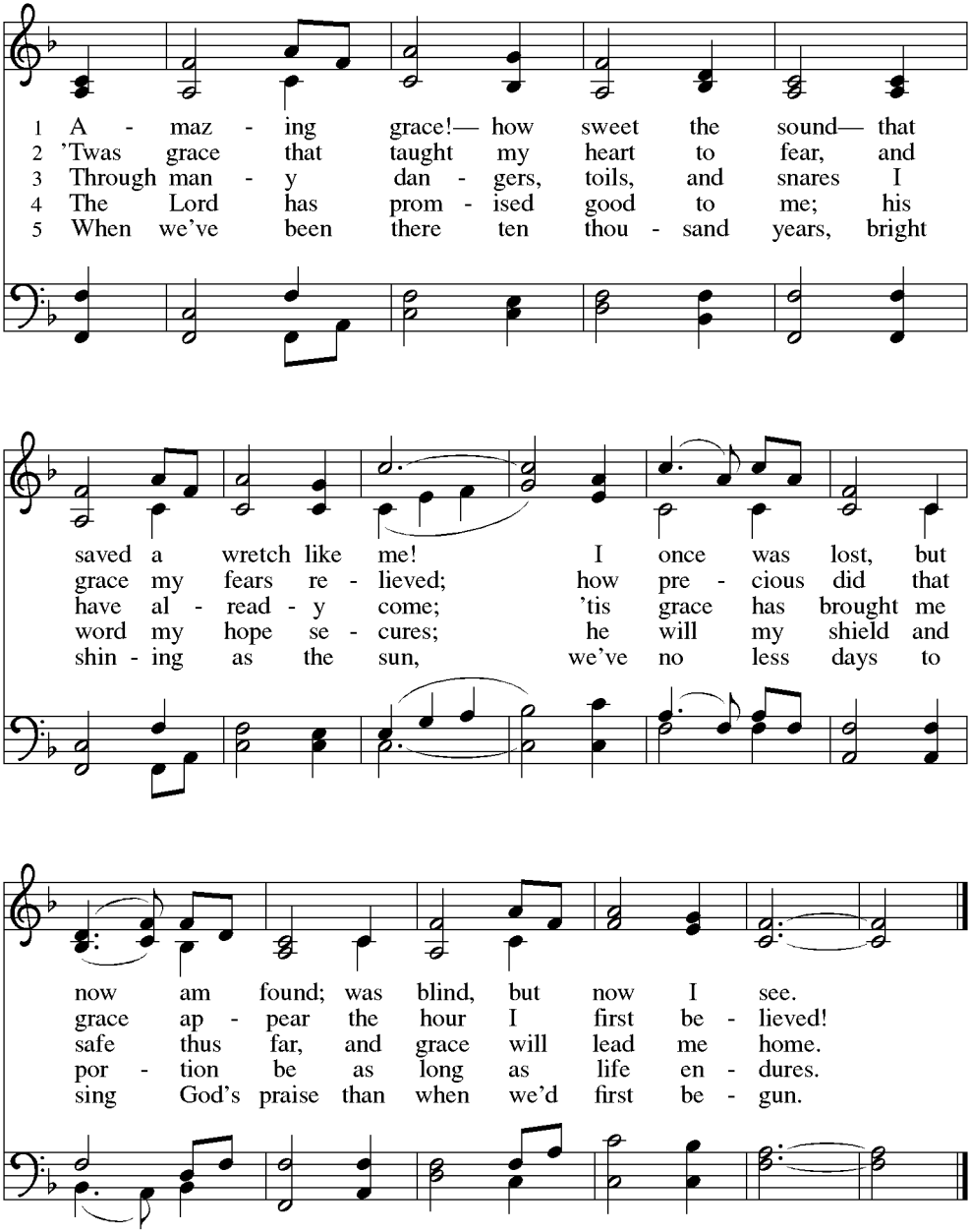


Assembly song and other music may accompany the communion.

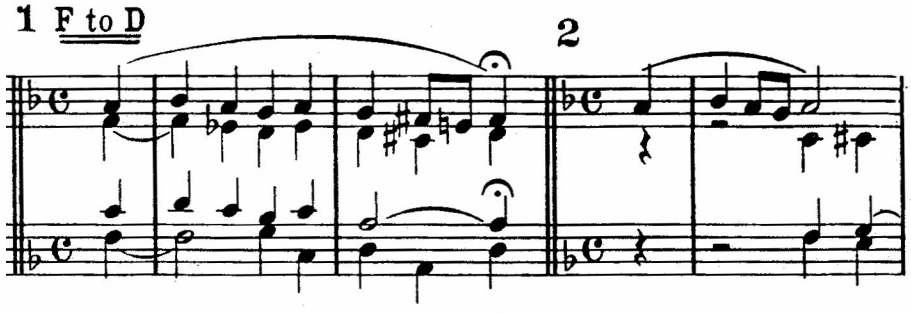
After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung. (The songs at #313 and 440 are well suited to this setting.)

The presiding minister may say a table blessing, and the assembly responds **Amen.**

Amazing Grace, How Sweet the Sound



Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.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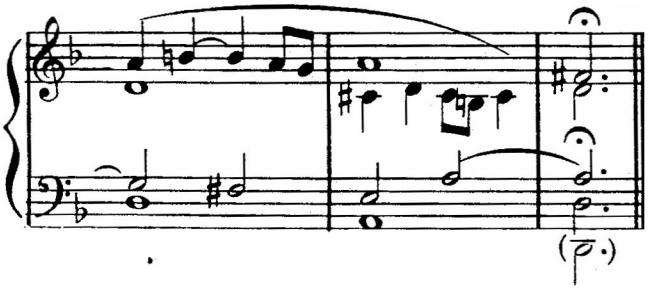
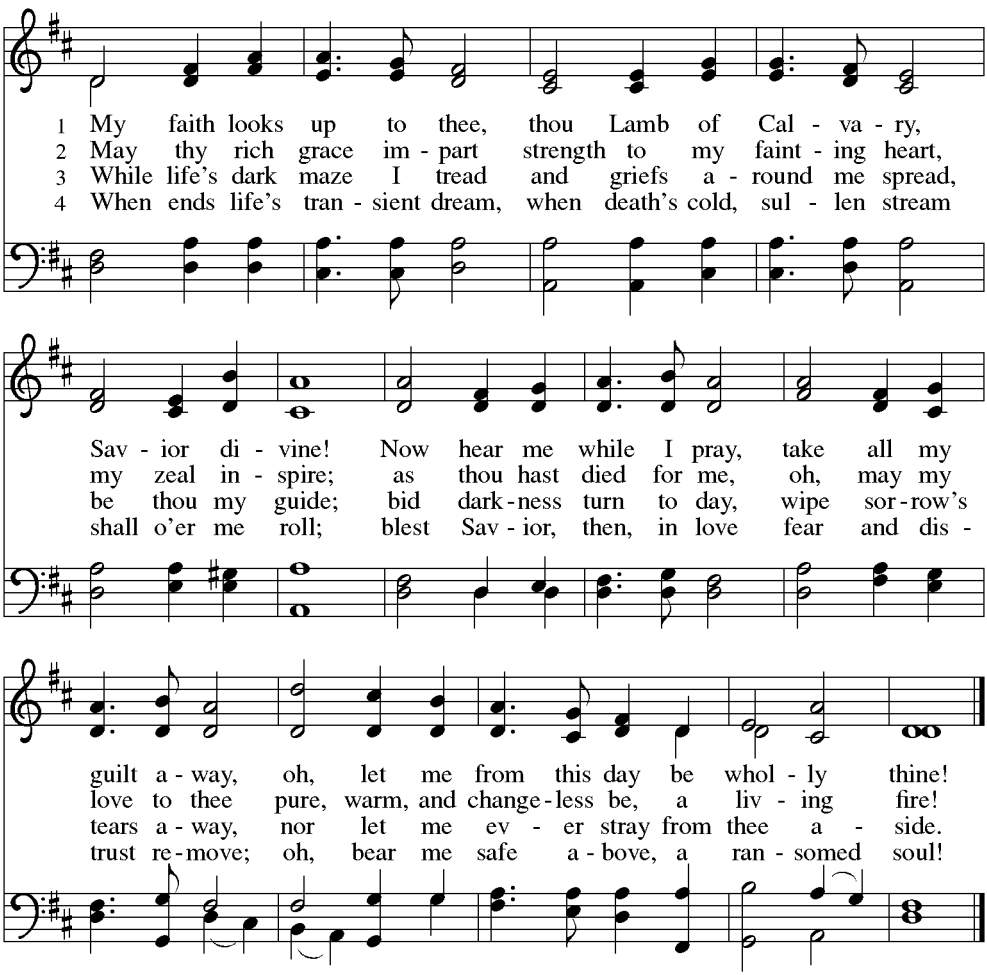
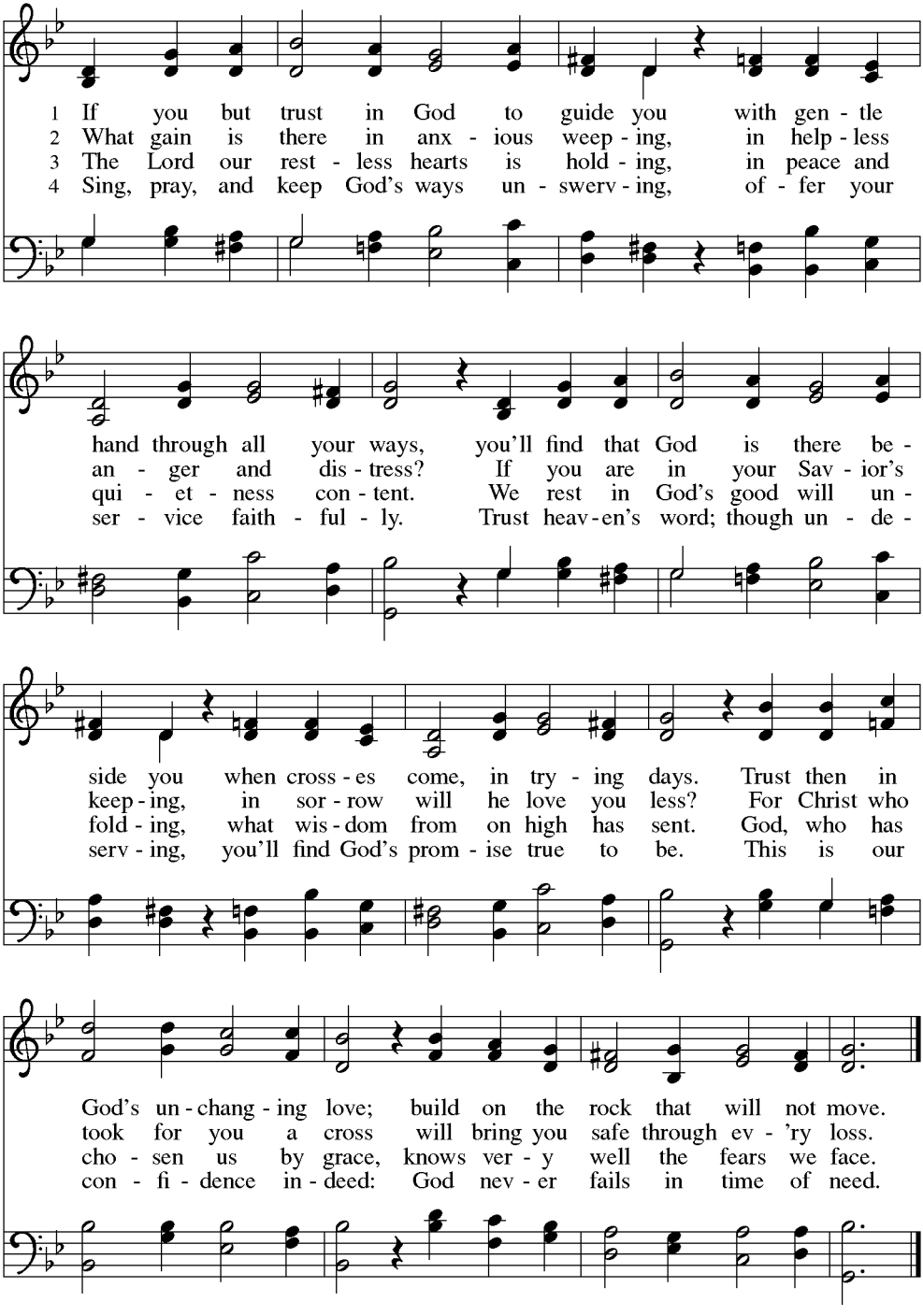


My Faith Looks Up to Thee



Text: Ray Palmer, 1808–1887
Music: OLIVET, Lowell Mason, 1792–1872

If You But Trust in God to Guide You



Text: Georg Neumark, 1621–1681; tr. composite
Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
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Post Communion Prayer

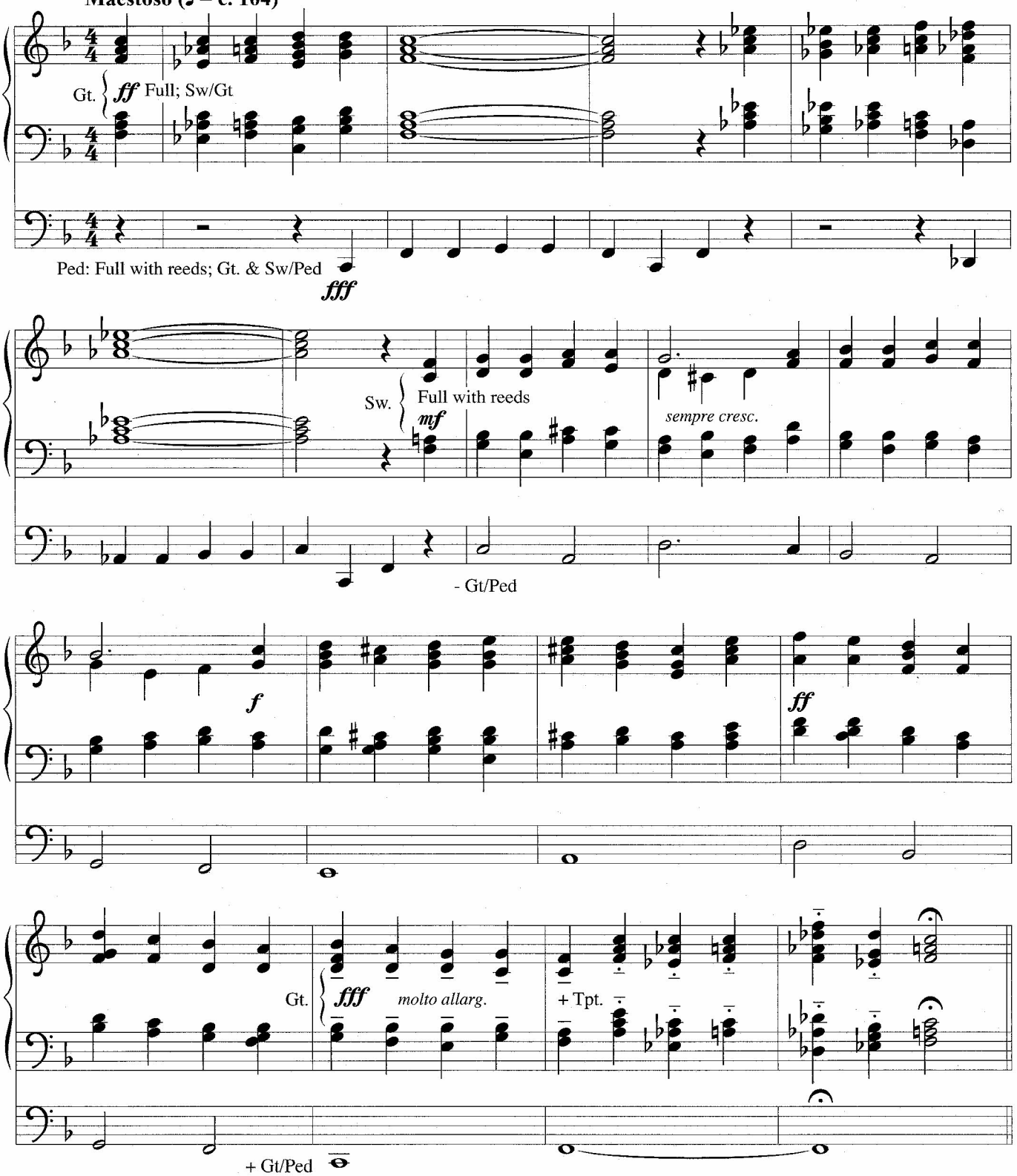
Benediction

Now Thank We All Our God

NUN DANKET ALLE GOTT

Introduction

Maestoso (♩ = c. 104)



Tune: Johann Crüger, 1598–1662
Arrangement: Robert Benson; copyright © 2009 Augsburg Fortress. All rights reserved.

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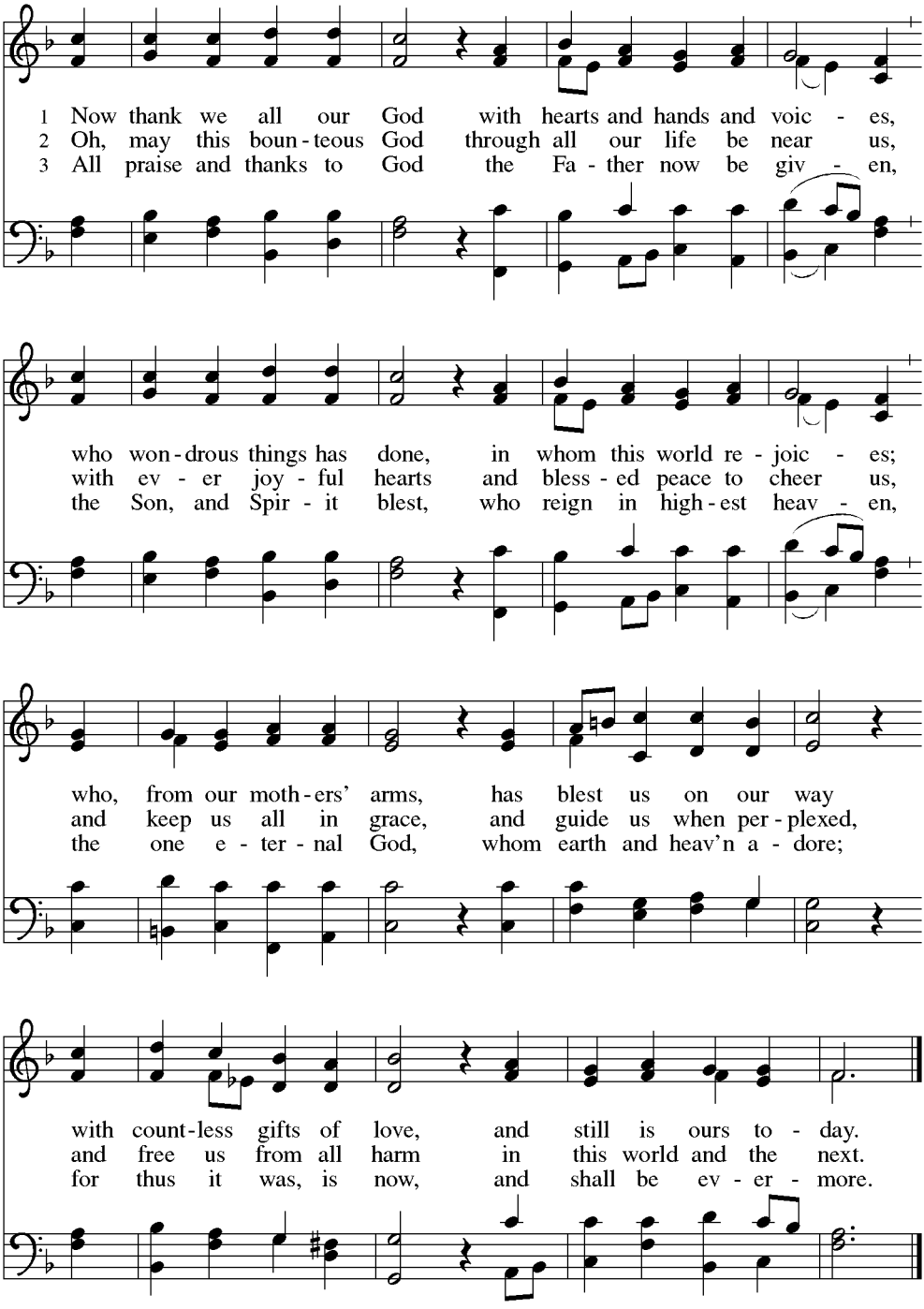
Now Thank We All Our God

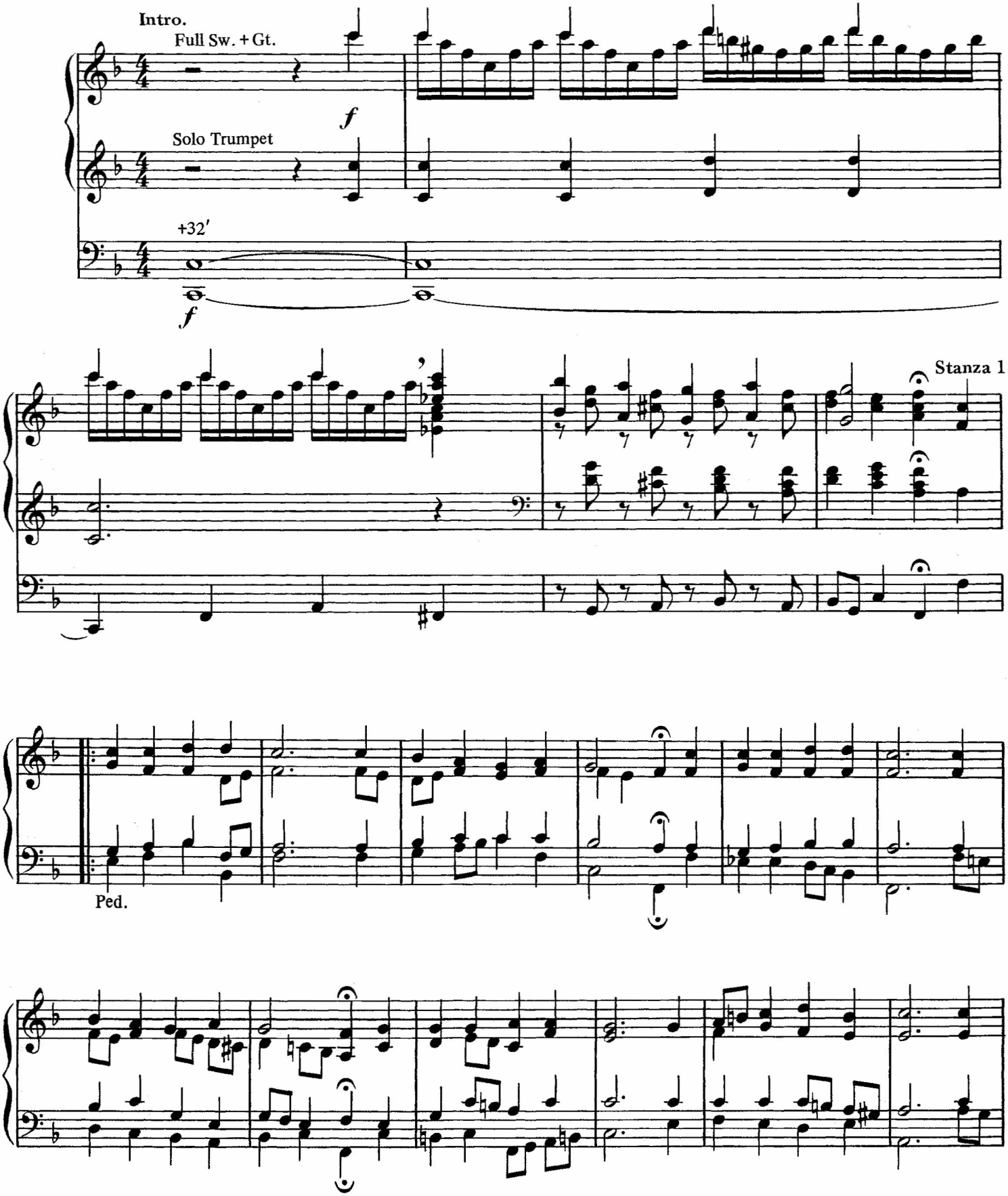


Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878
Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

NOW THANK WE ALL OUR GOD

(NUN DANKET)

Johann Cruger
Arranged by Frederick Swann



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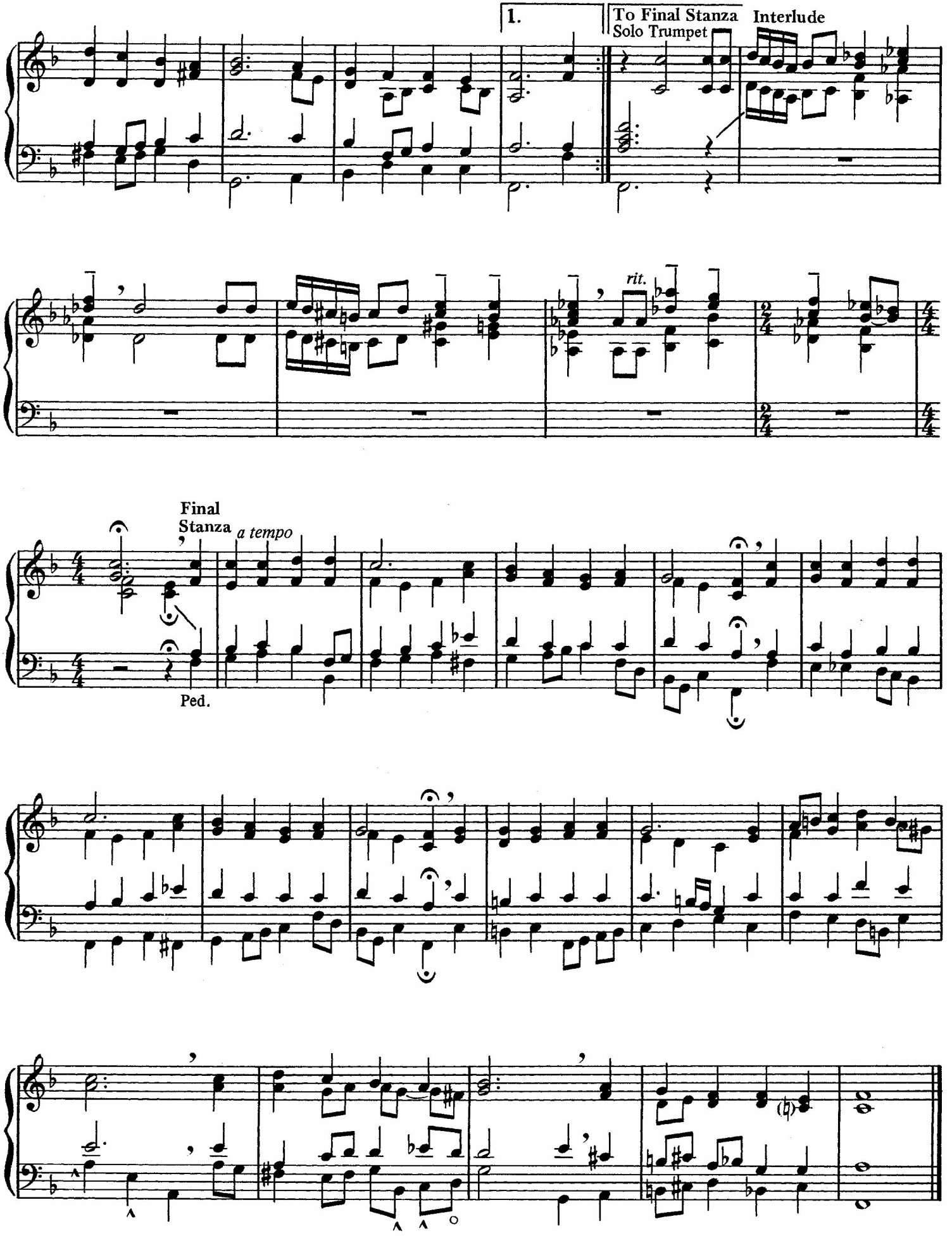
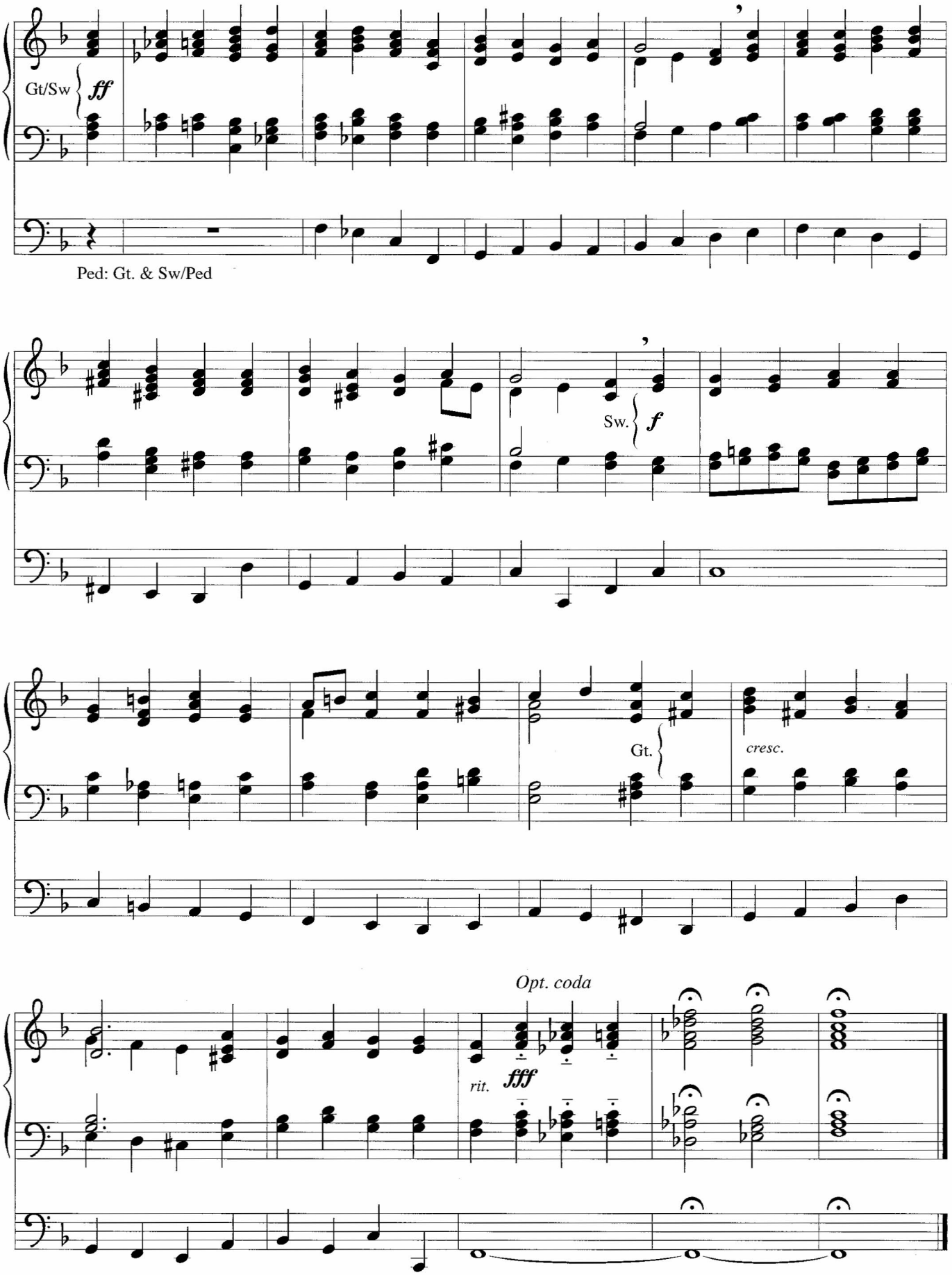

1.
To Final Stanza
Solo Trumpet
Interlude
rit.
Final
Stanza
a tempo
Ped.

Accompaniment *(Final stanza)*



Go in peace.

Serve the Lord.

Thanks be to God.

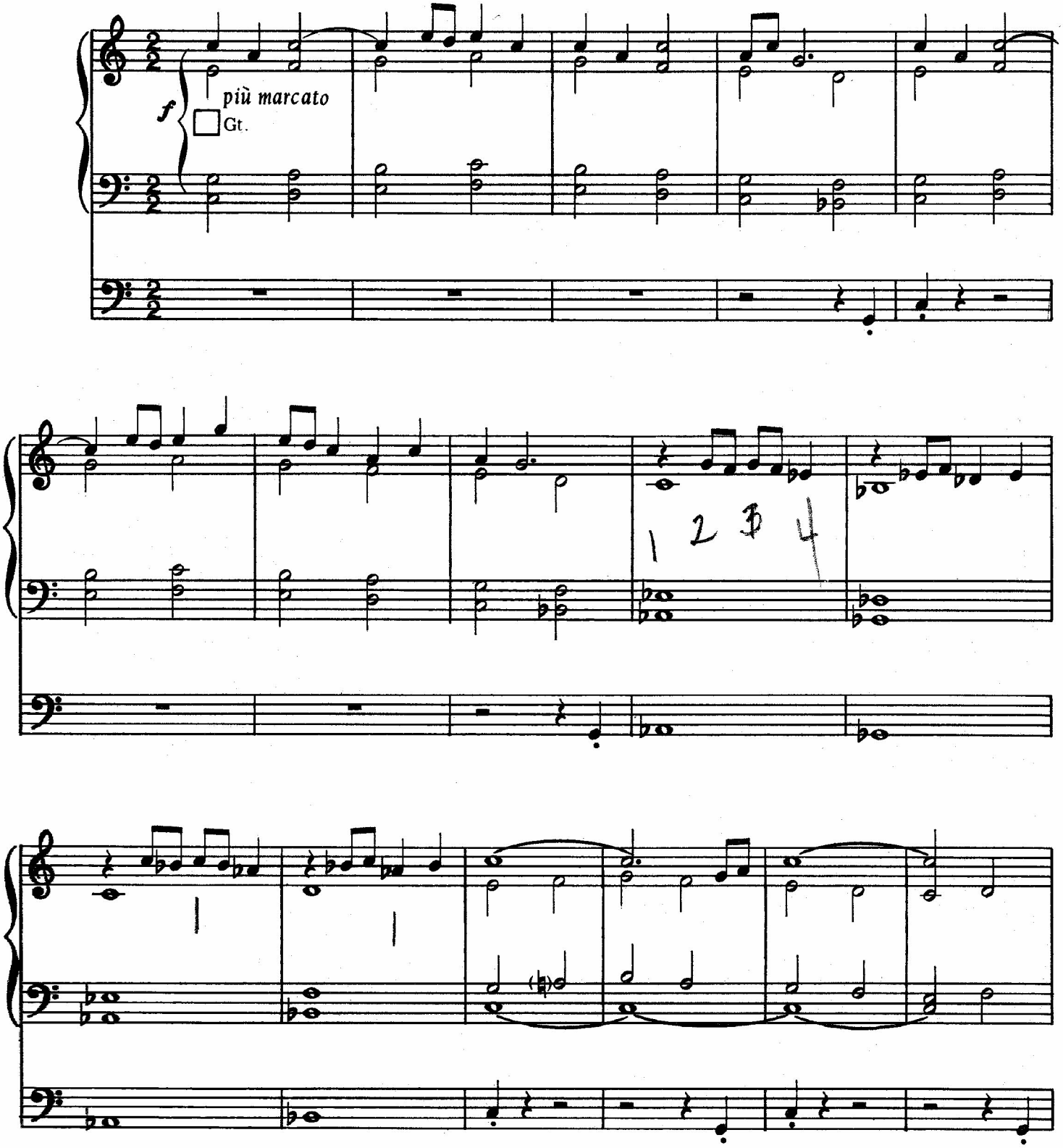
JUBILEE!

1¾ minutes

Sw. Reed Chorus (AGO) 11 7867 245
Gt. Full 8', 4', 2' G
Ped. Full to Gt. *Ped. 54, Chorus ad lib.*

GILBERT M. MARTIN

Allegro maestoso ♩ = 72



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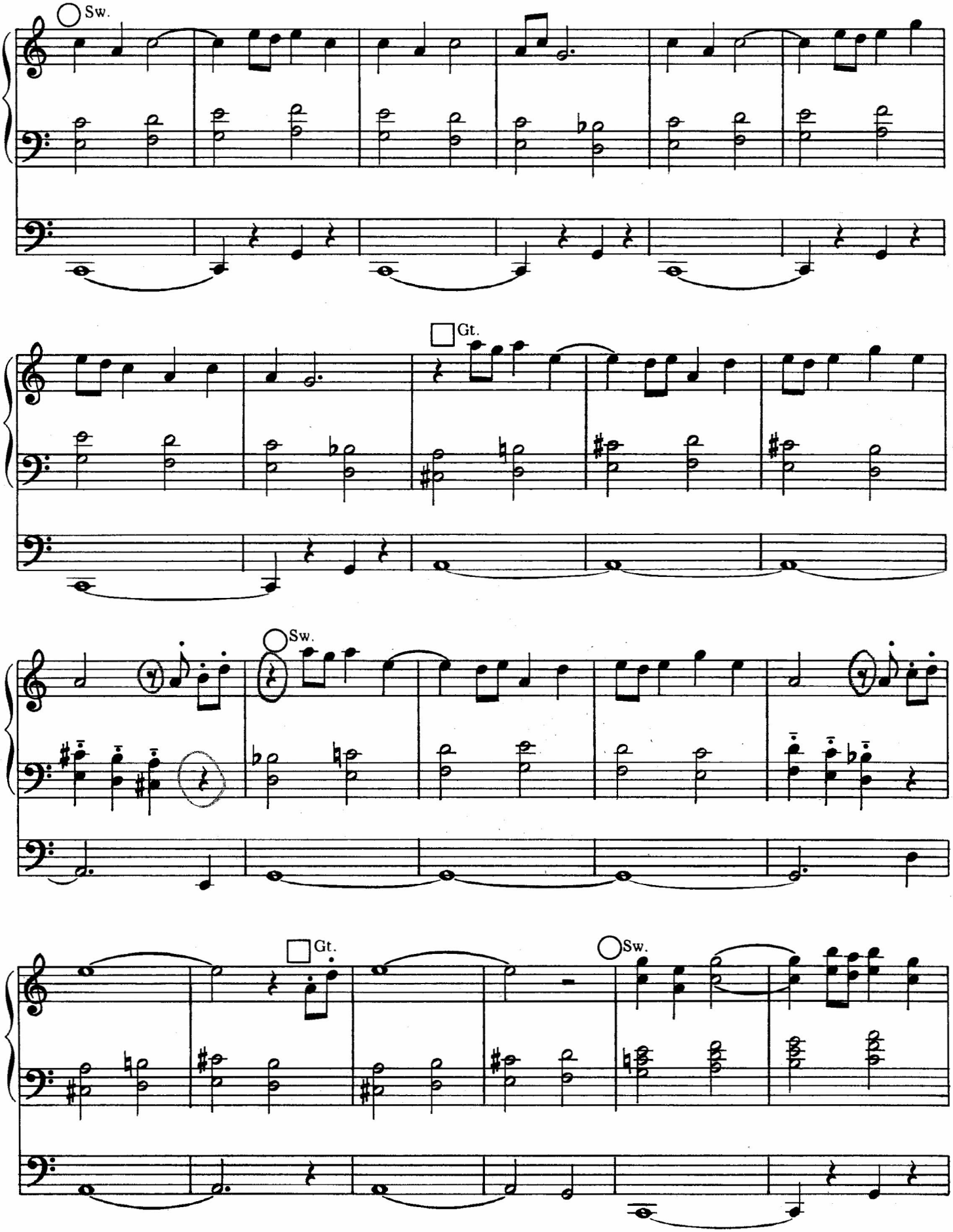
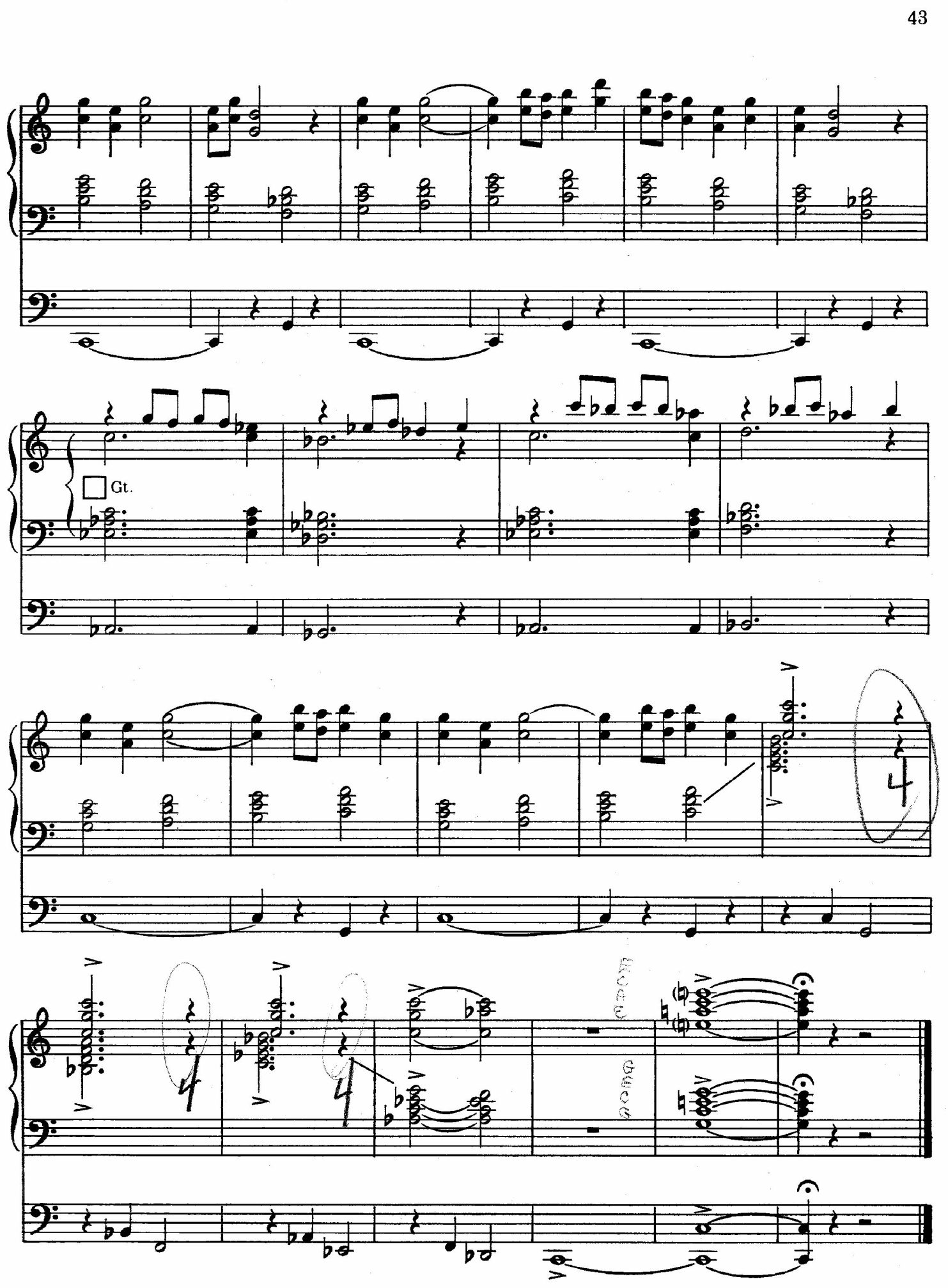

Sw.
Gt.
Sw.
Gt.
Sw.


Gt.