Date: August 30, 2015

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

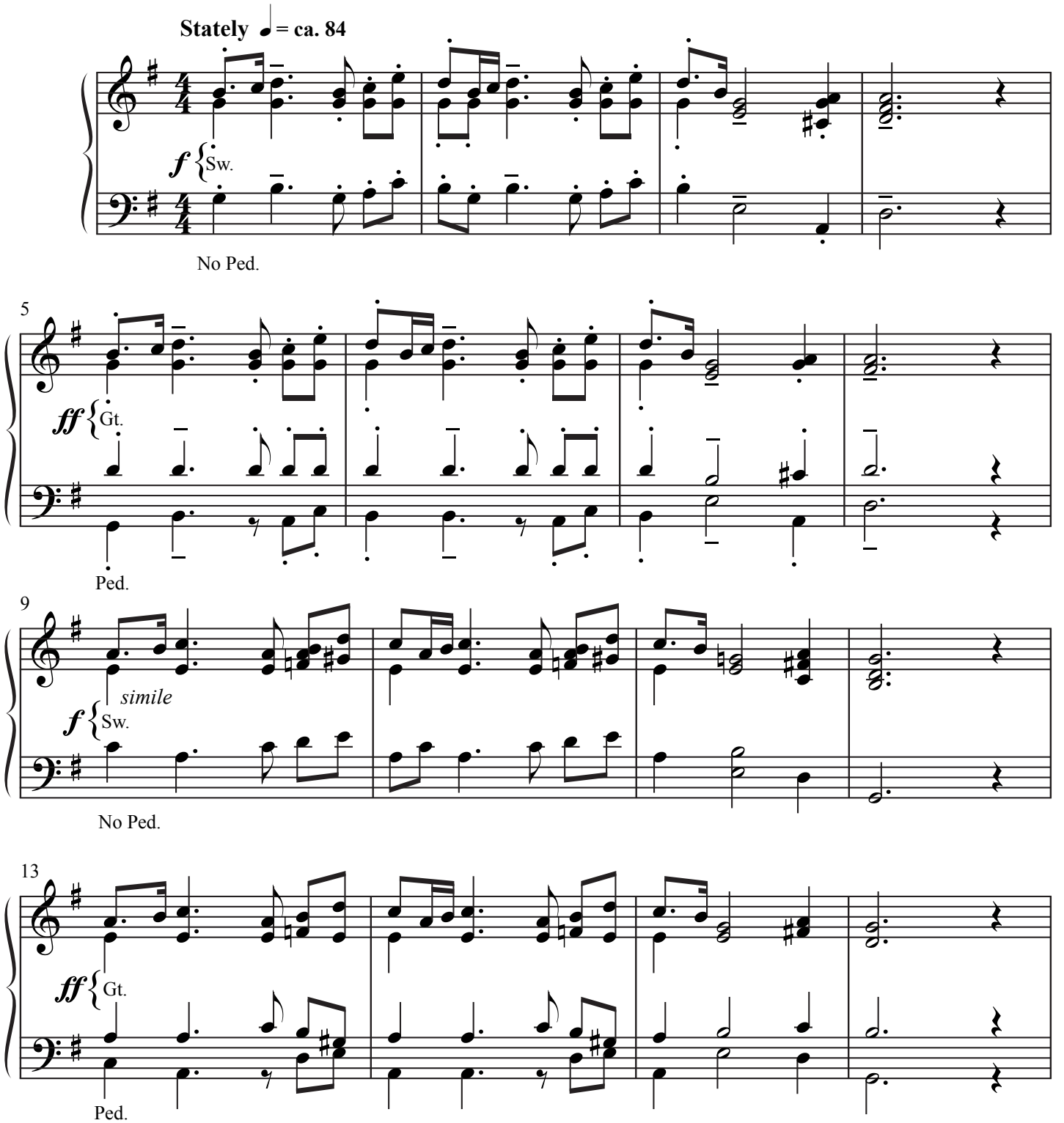
Zimblesturn

1: Prelude	2: Communion Hymns
3: Offertory	4: Postlude
General Hymn Setting	

Grand Choeur Dialogué

Sw. Foundations 8, 4, 2, Light Reed 8
Gt. Foundations 8, 4, 2, Mixture, Sw. to Gt.
Ped. Foundations 16, 8, 4, Gt. to Ped.

Eugène Gigout (1844-1925)
Arranged by **Robert Lau**



Duration: 2:40

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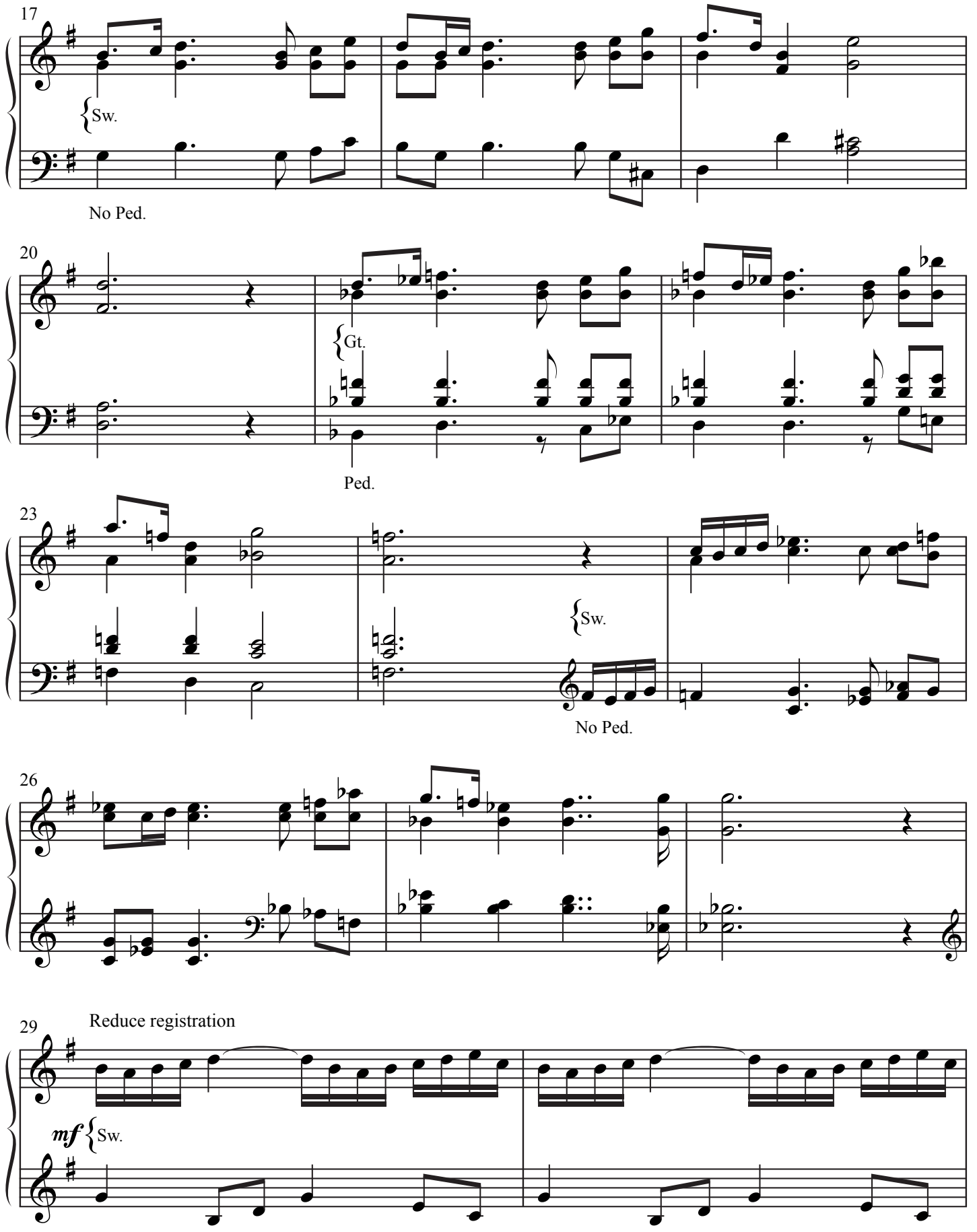
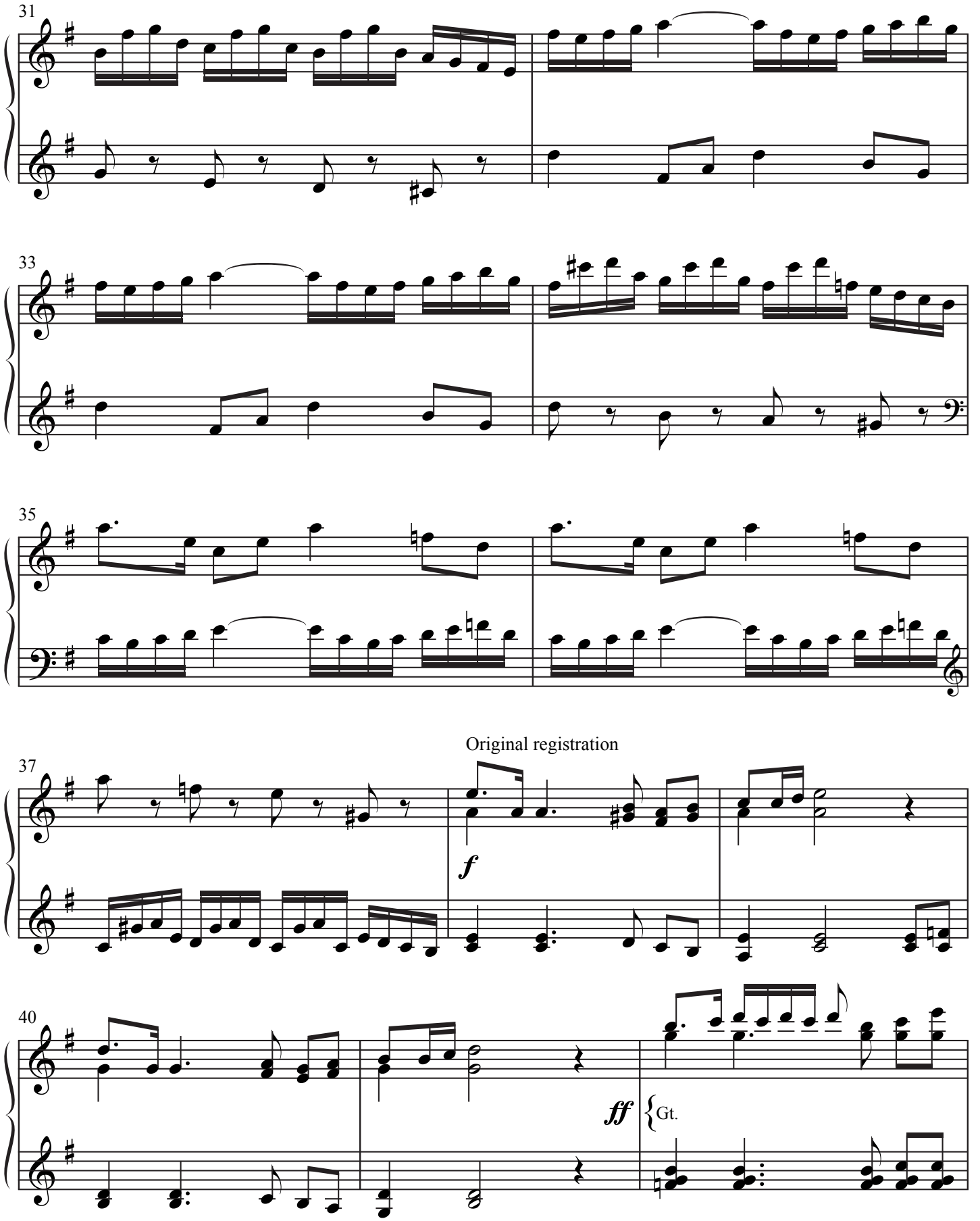
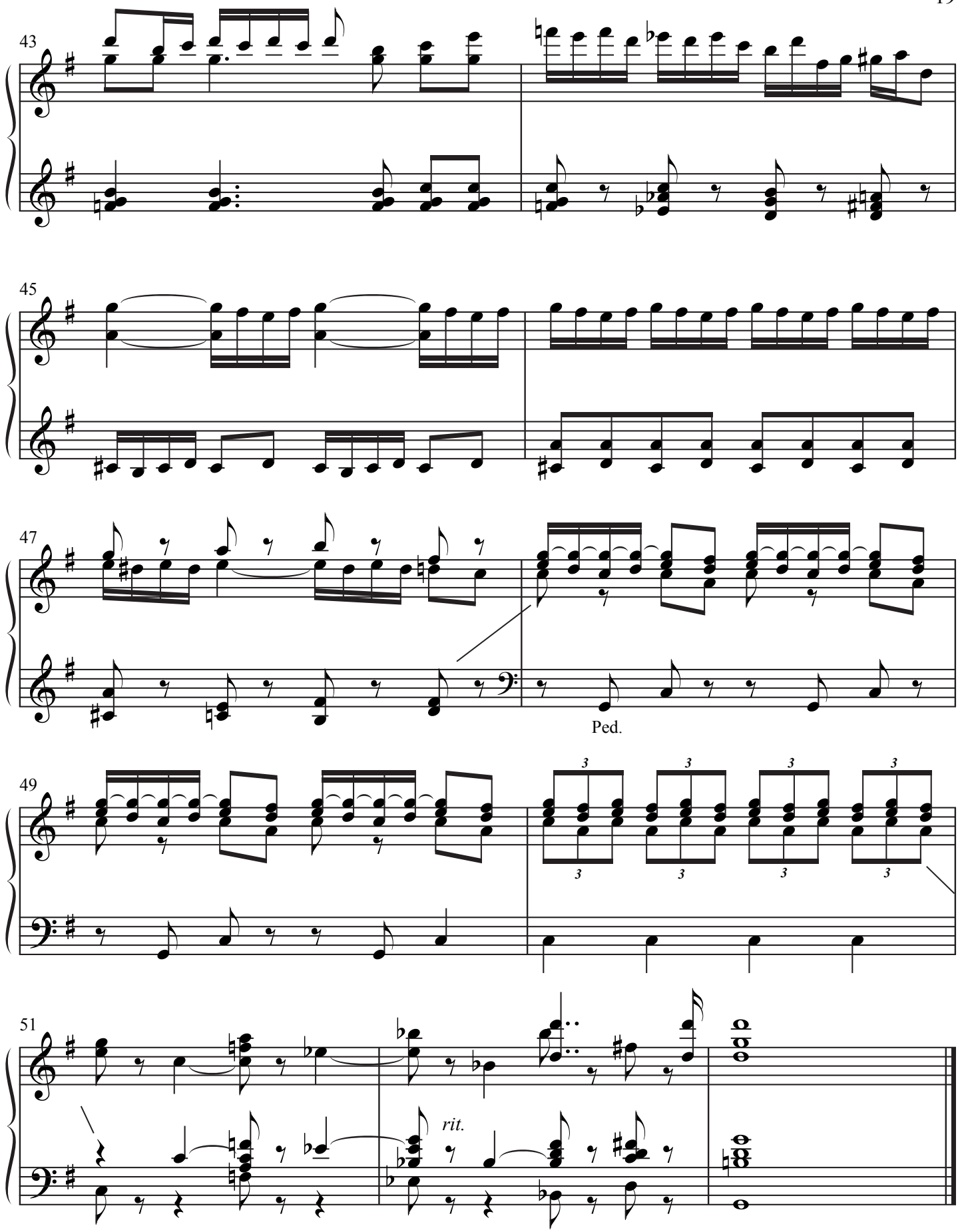

17
Sw.
No Ped.
20
Gt.
Ped.
23
Sw.
No Ped.
26
29
Reduce registration
mf
Sw.


31
33
35
Original registration
37
f
40
ff
Gt.


43
45
47
Ped.
49
3
51
rit.

Confession and Forgiveness

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

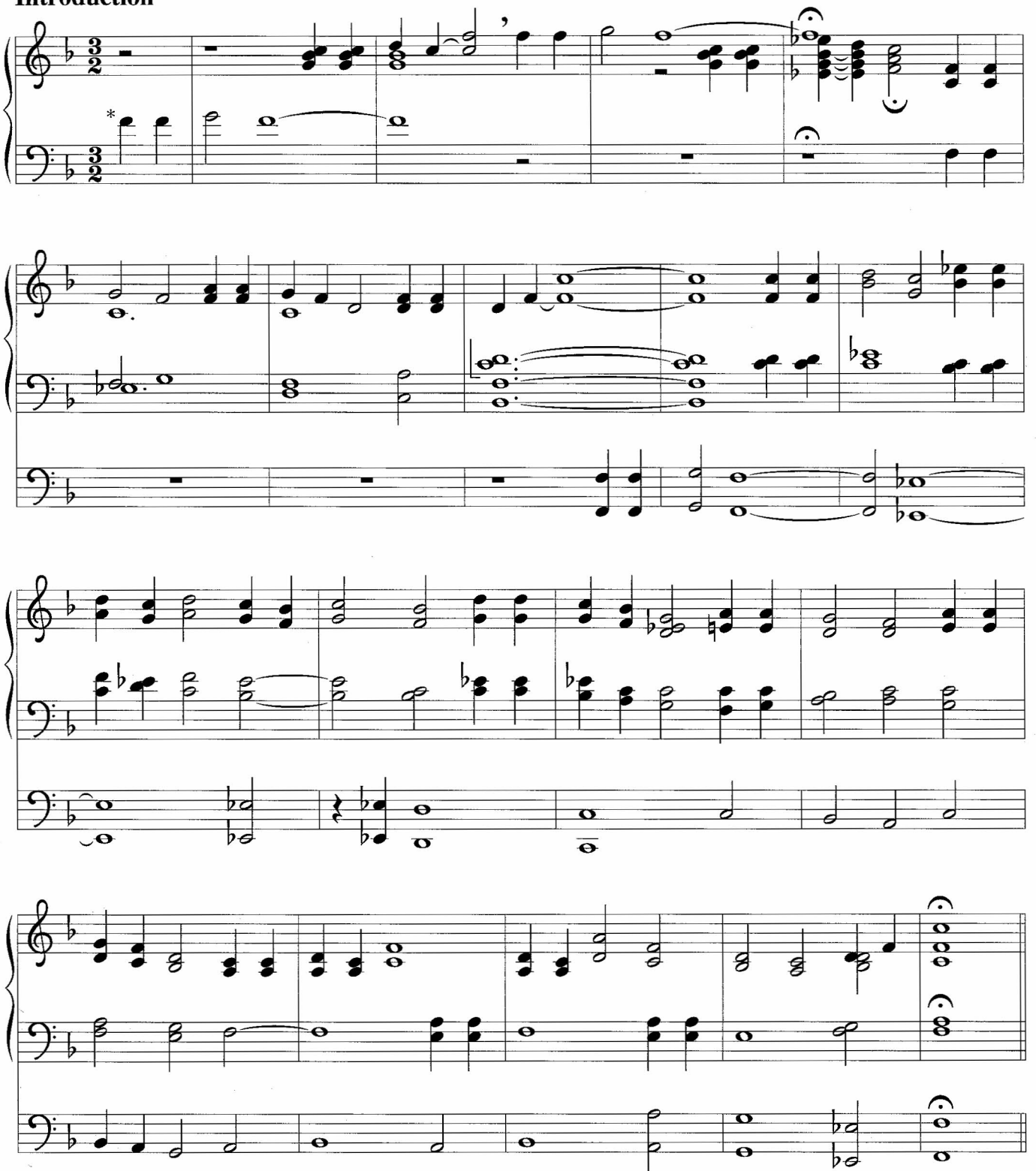
We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son, and of the Holy Spirit.
Amen.

445 Wash, O God, Our Sons and Daughters

BEACH SPRING

Introduction



*Begin with somewhat subdued registration; cresc. gradually to end.

Tune: *The Sacred Harp*, Philadelphia, 1844

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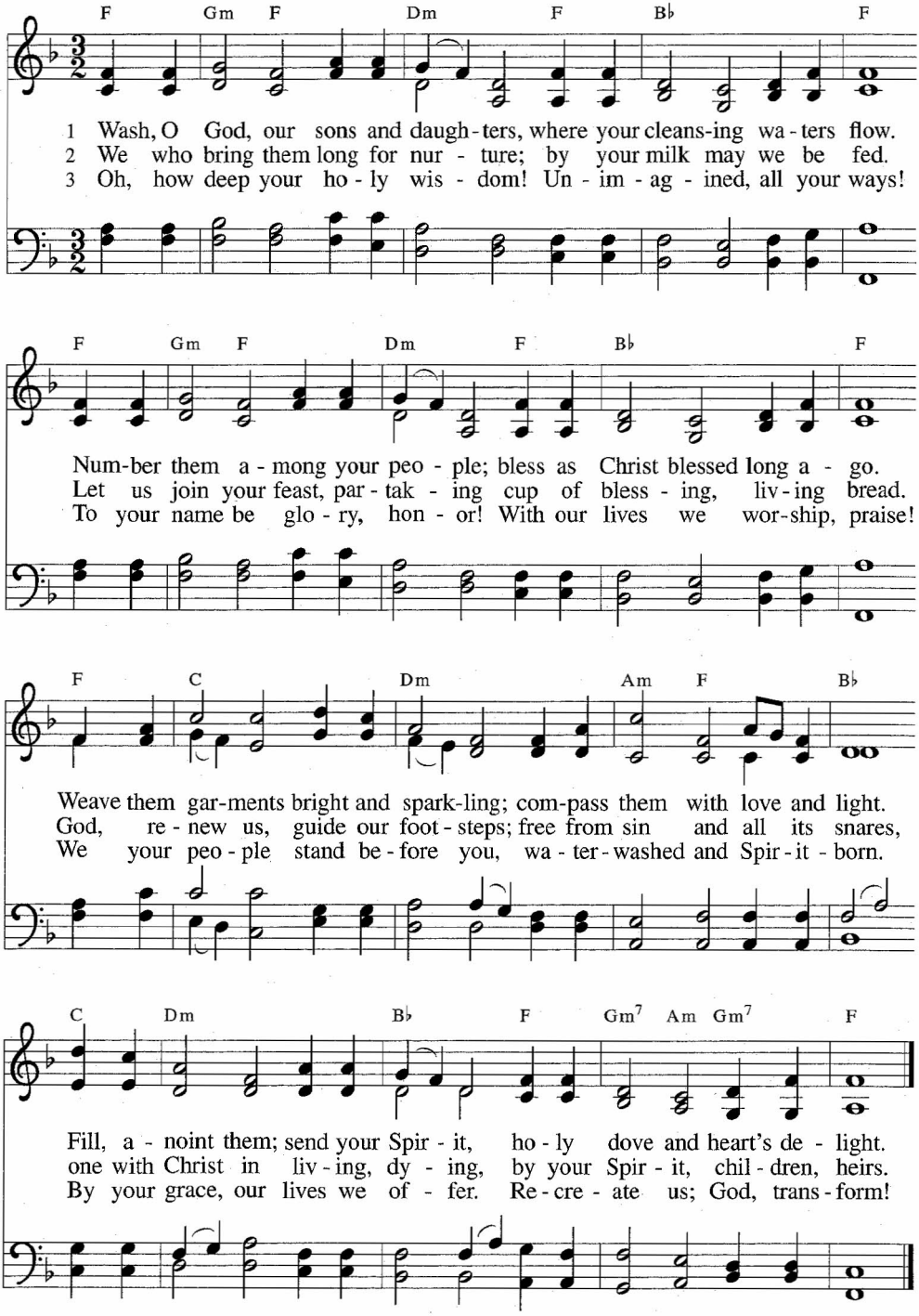
445 Wash, O God, Our Sons and Daughters [H]



Text: Ruth Duck, b. 1947
Music: *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

BEACH SPRING
8 7 8 7 D

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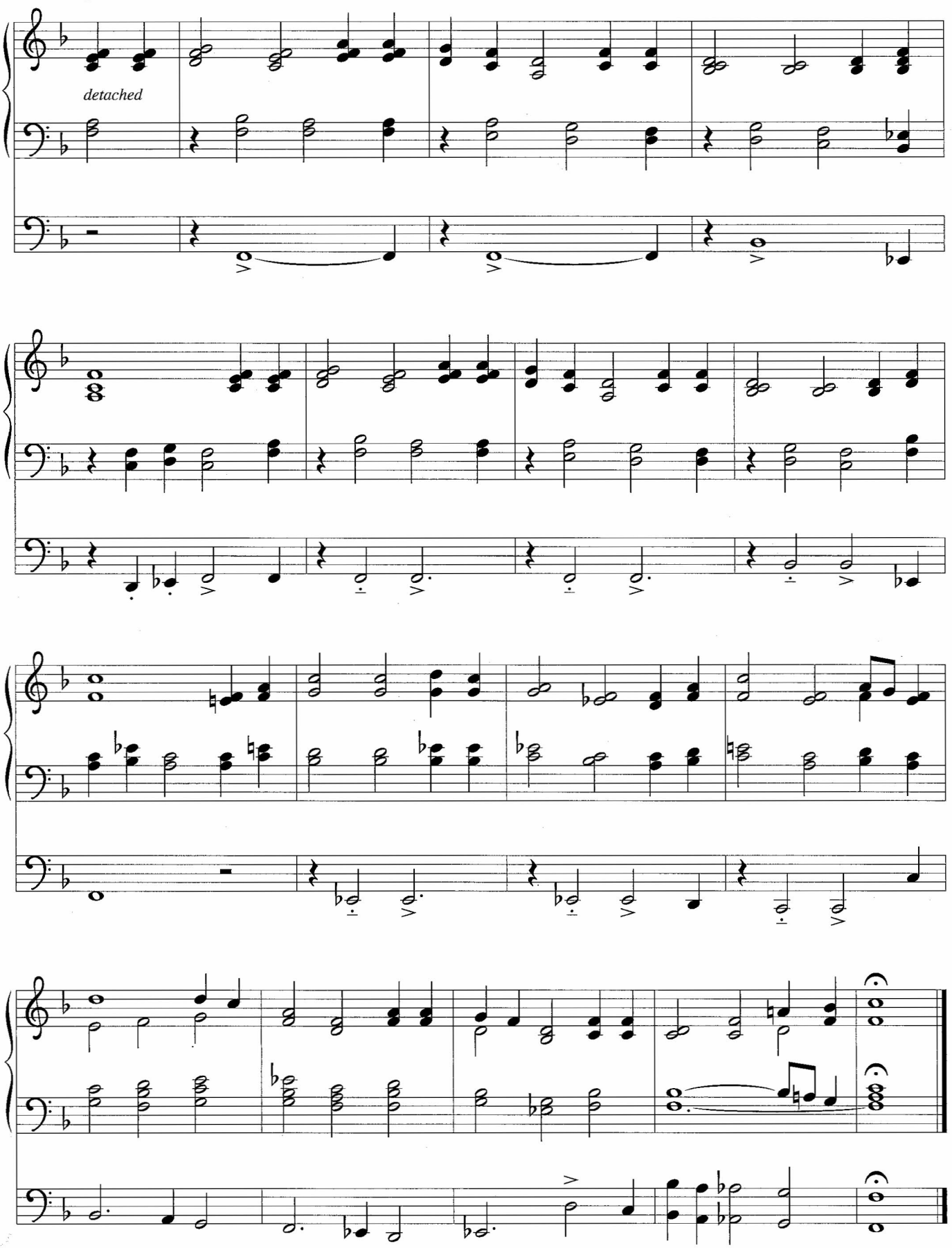
Arr. © 1985 Augsburg Fortress

Accompaniment



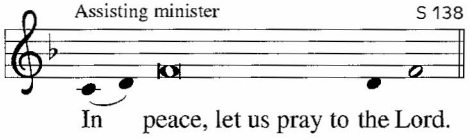
Gathering Song

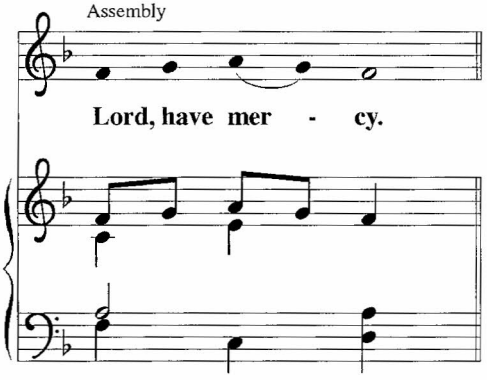
The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

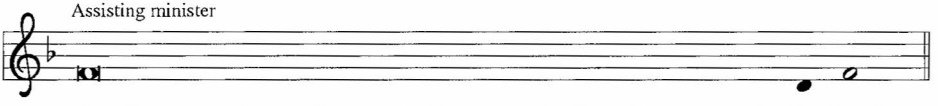
During this time, the presiding minister and the assembly greet each other.

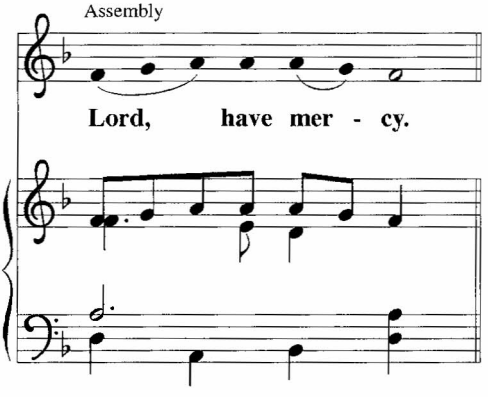
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

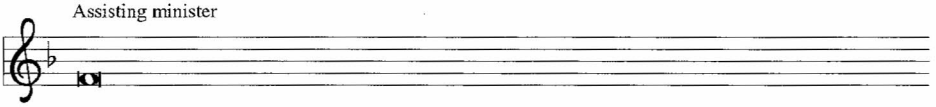




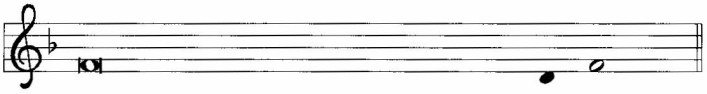




Assisting minister

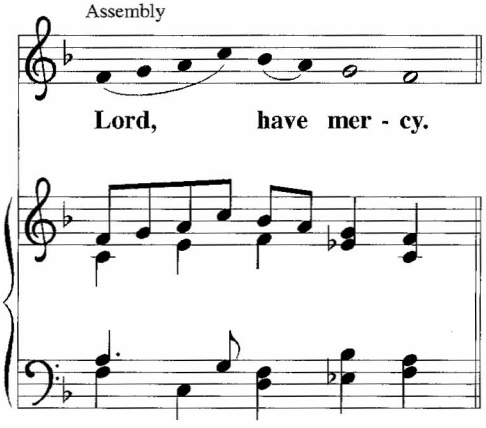


For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.

Assembly

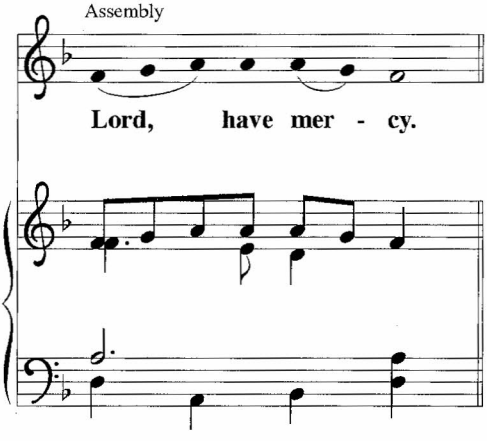


Assisting minister

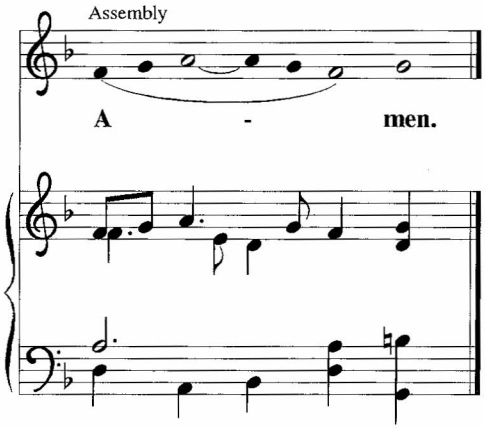
For this holy house, and for all who offer here their worship and praise,

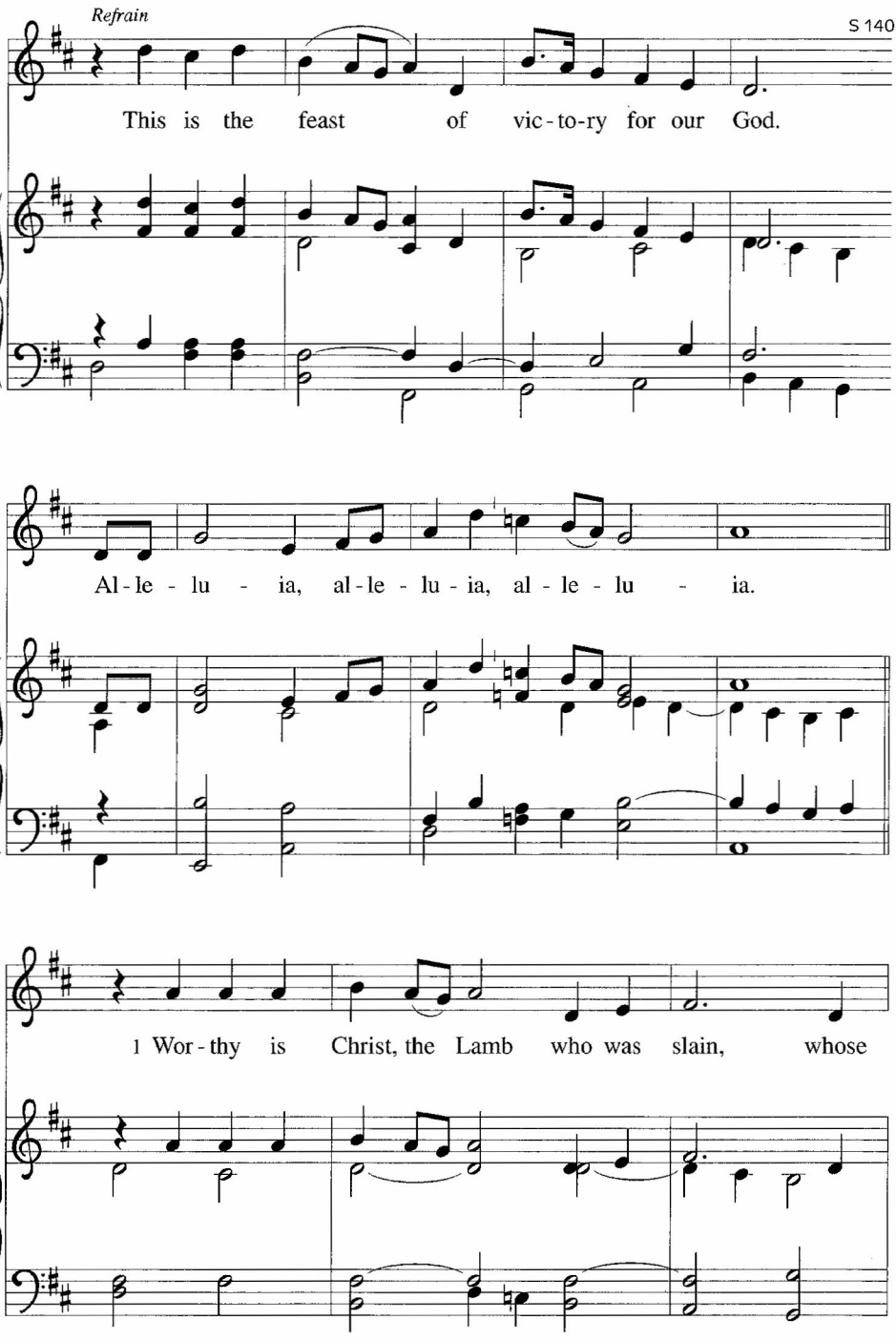
let us pray to the Lord.

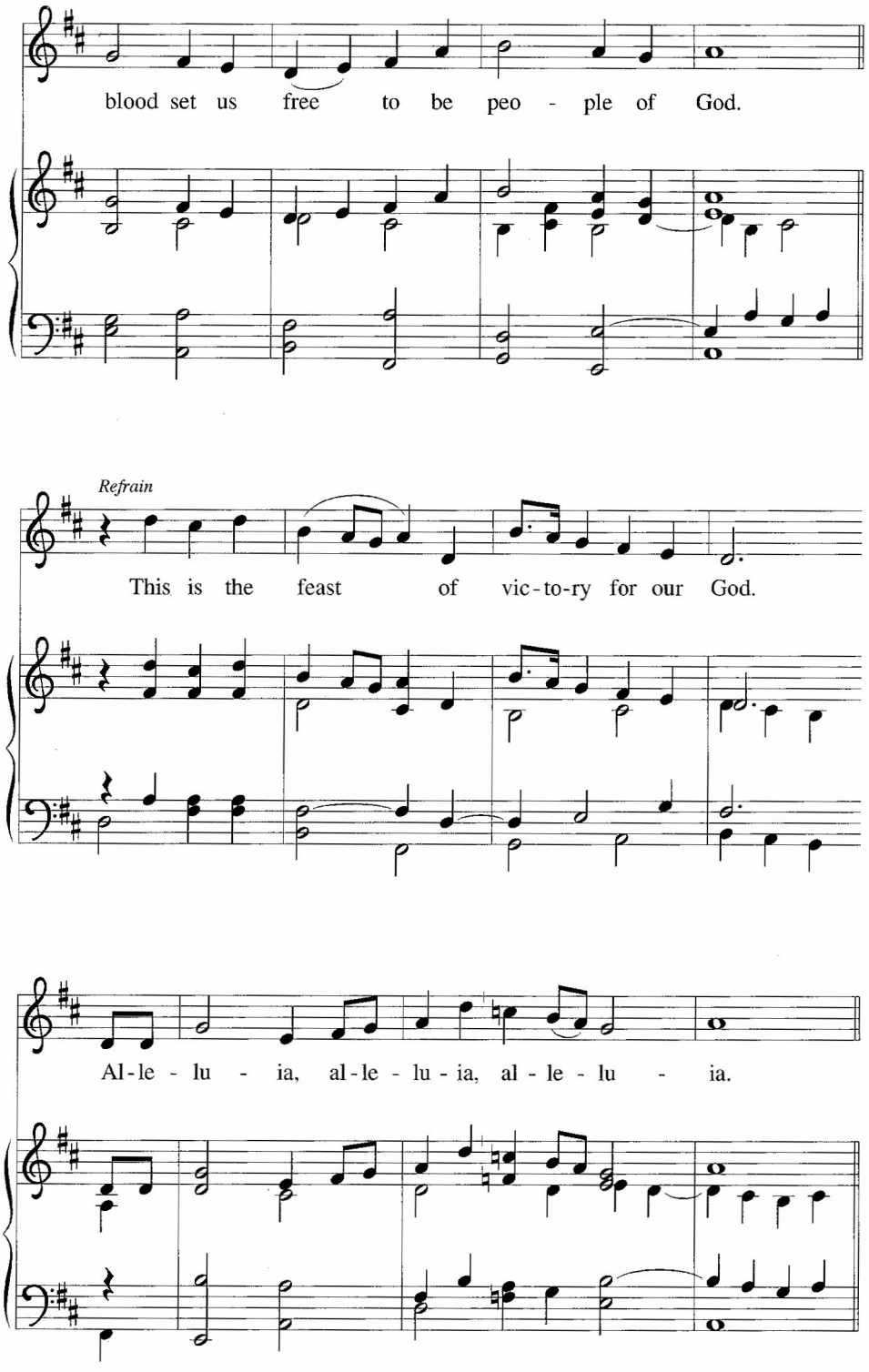
Assembly

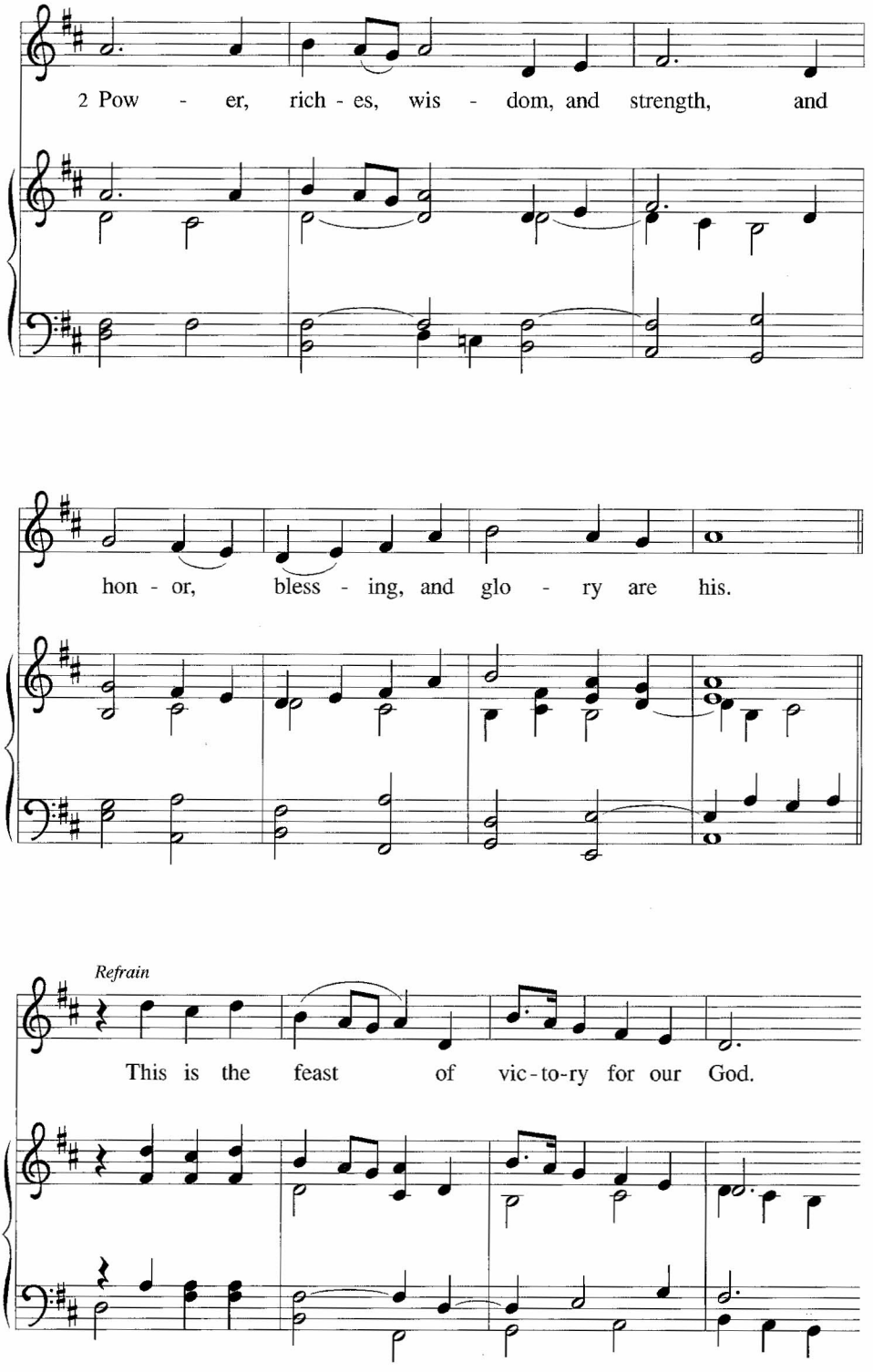


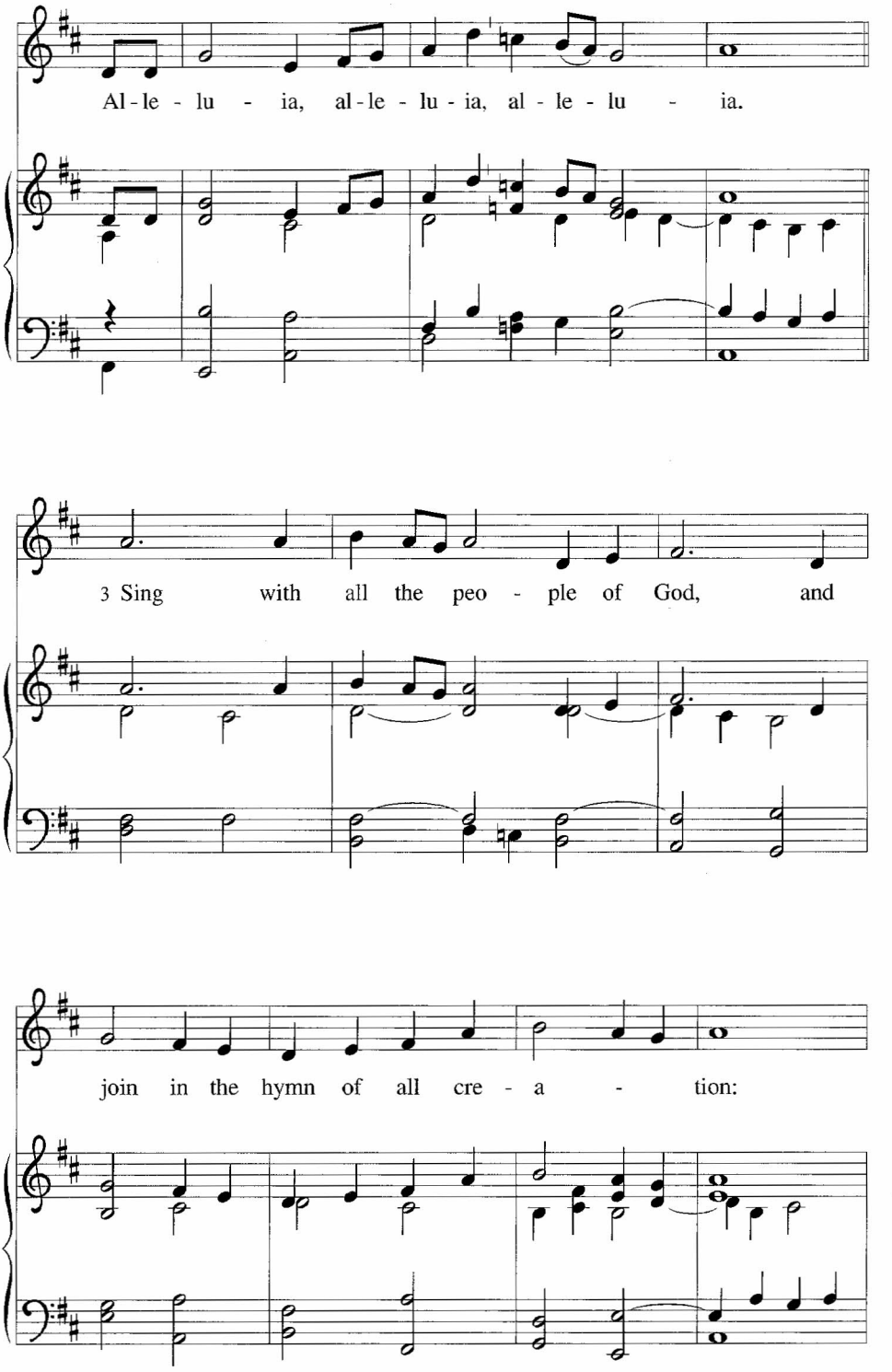
Help, save, comfort, and defend us, gra - cious Lord.

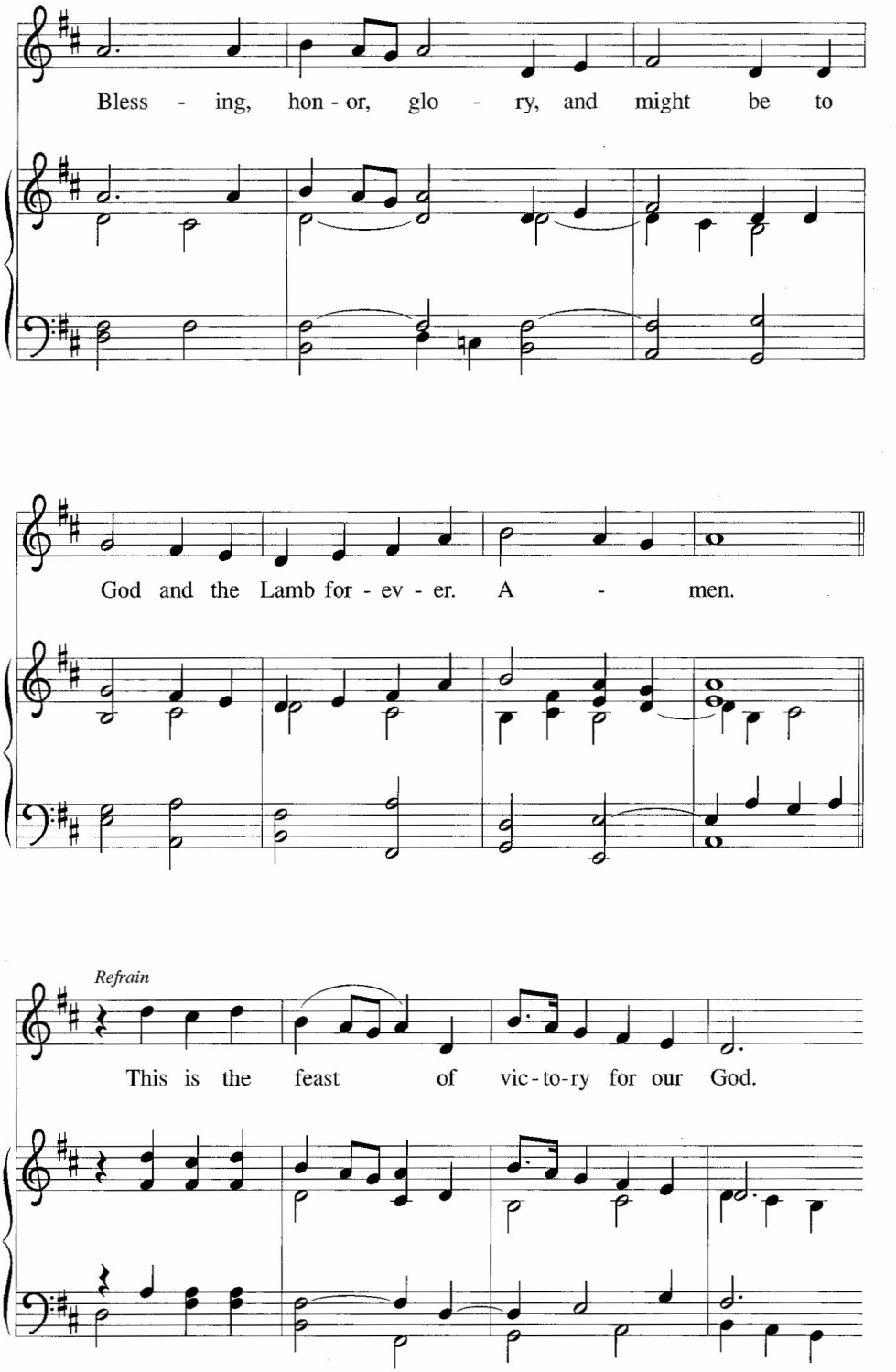


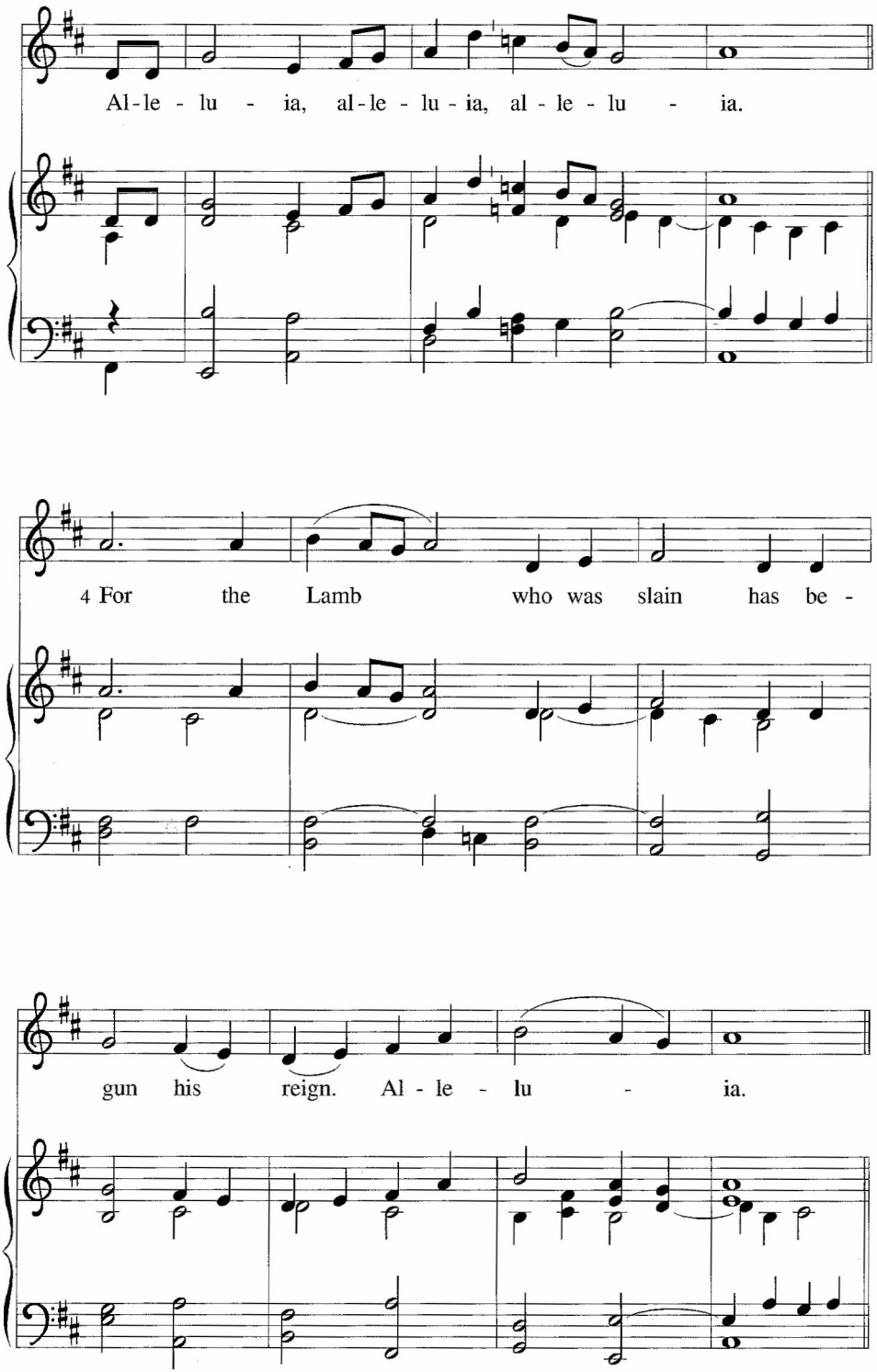

Refrain
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
1 Wor-thy is Christ, the Lamb who was slain, whose

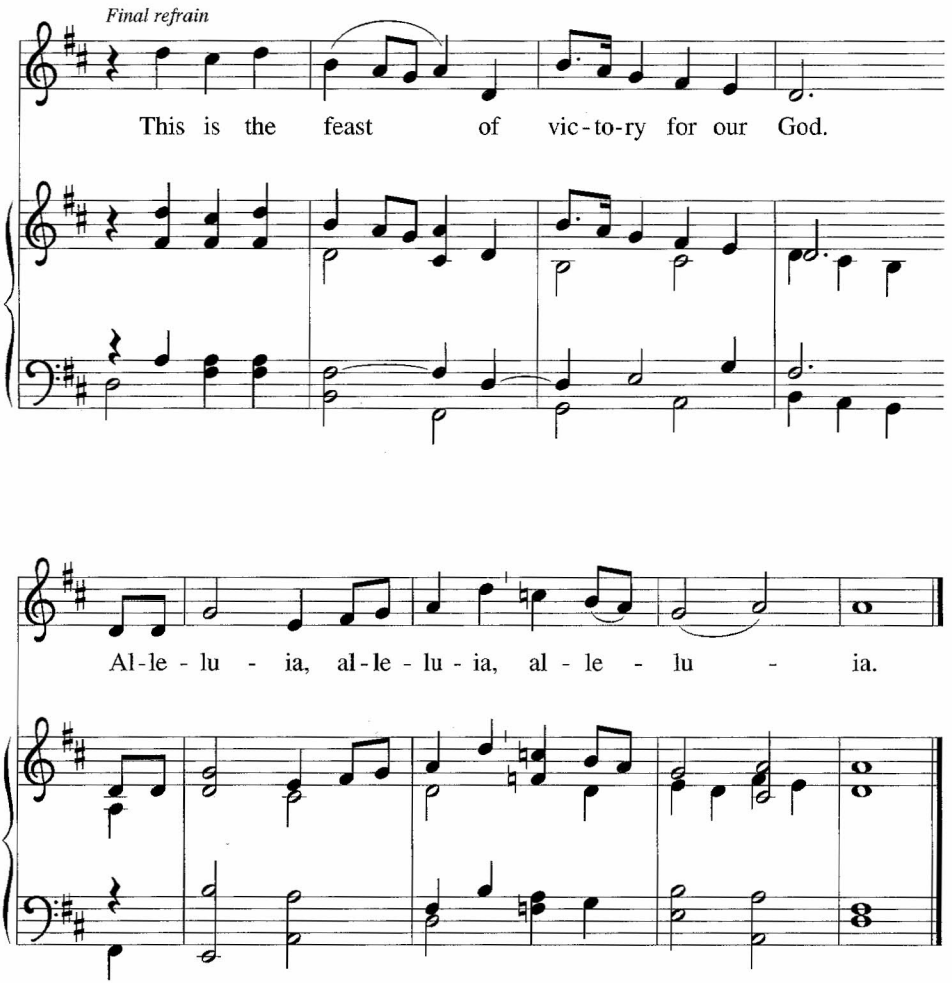

blood set us free to be peo - ple of God.
Refrain
This is the feast of vic-to-ry for our God.
Al-le - lu - ia, al-le - lu-ia, al - le - lu - ia.


2 Pow - er, rich - es, wis - dom, and strength, and
hon - or, bless - ing, and glo - ry are his.
Refrain
This is the feast of vic-to-ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
3 Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion:


Bless - ing, hon - or, glo - ry, and might be to
God and the Lamb for - ev - er. A - men.
Refrain
This is the feast of vic - to - ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
4 For the Lamb who was slain has be -
gun his reign. Al - le - lu - ia.



Prayer of the Day

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

After the prayer the assembly responds: **Amen.**

The assembly is seated.

Prayer of the Day

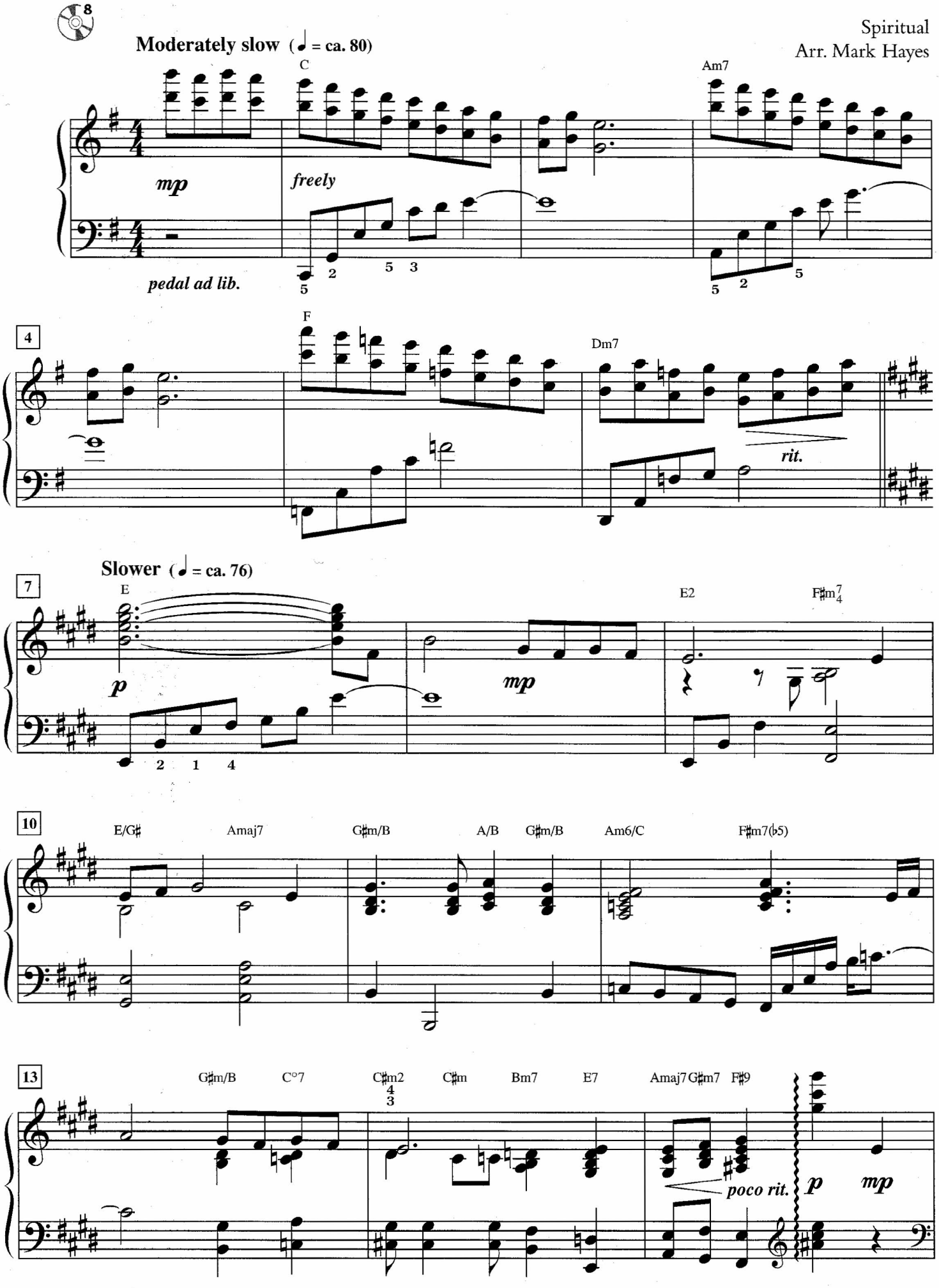
Let us pray.

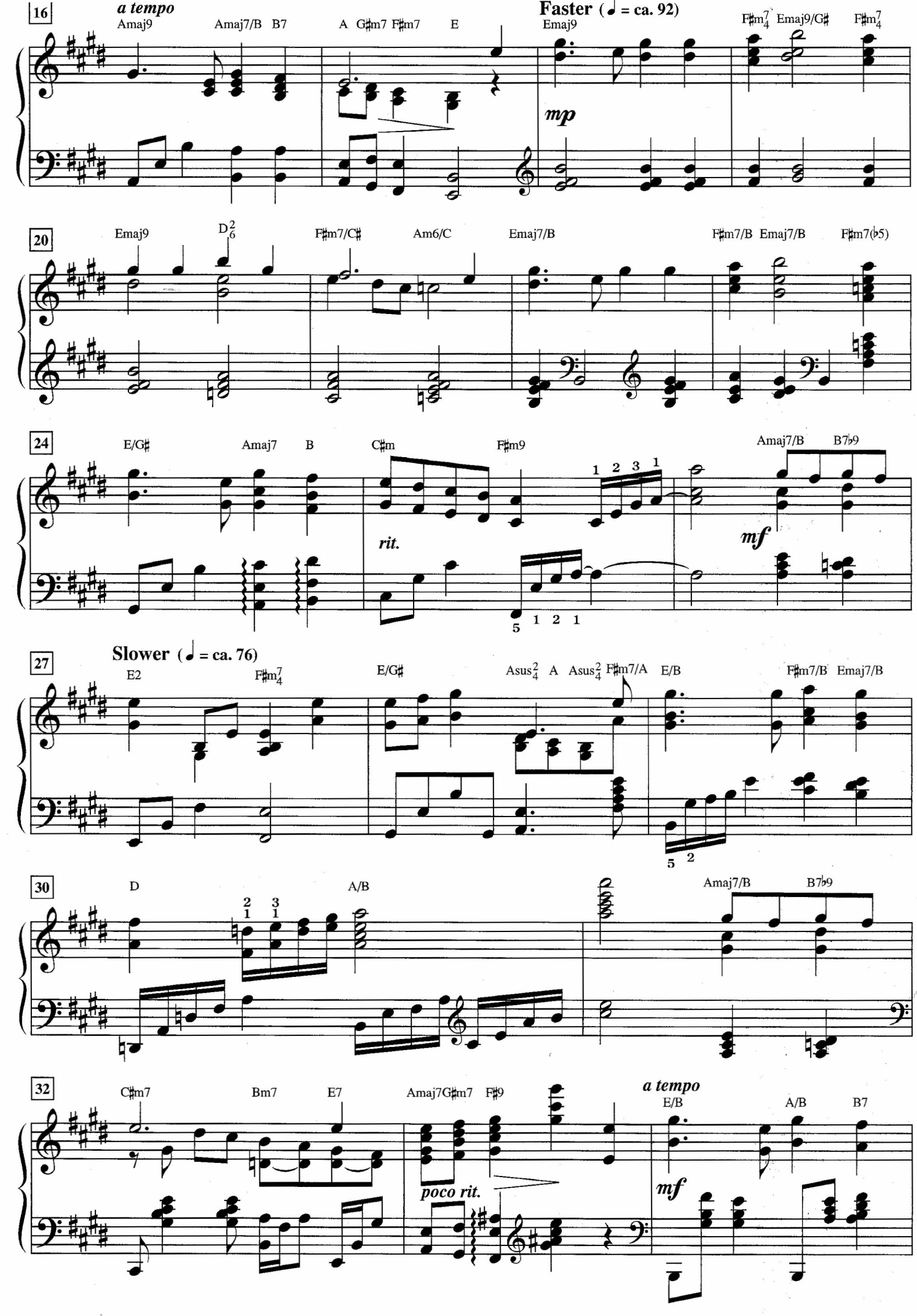
A brief silence is kept before the prayer.

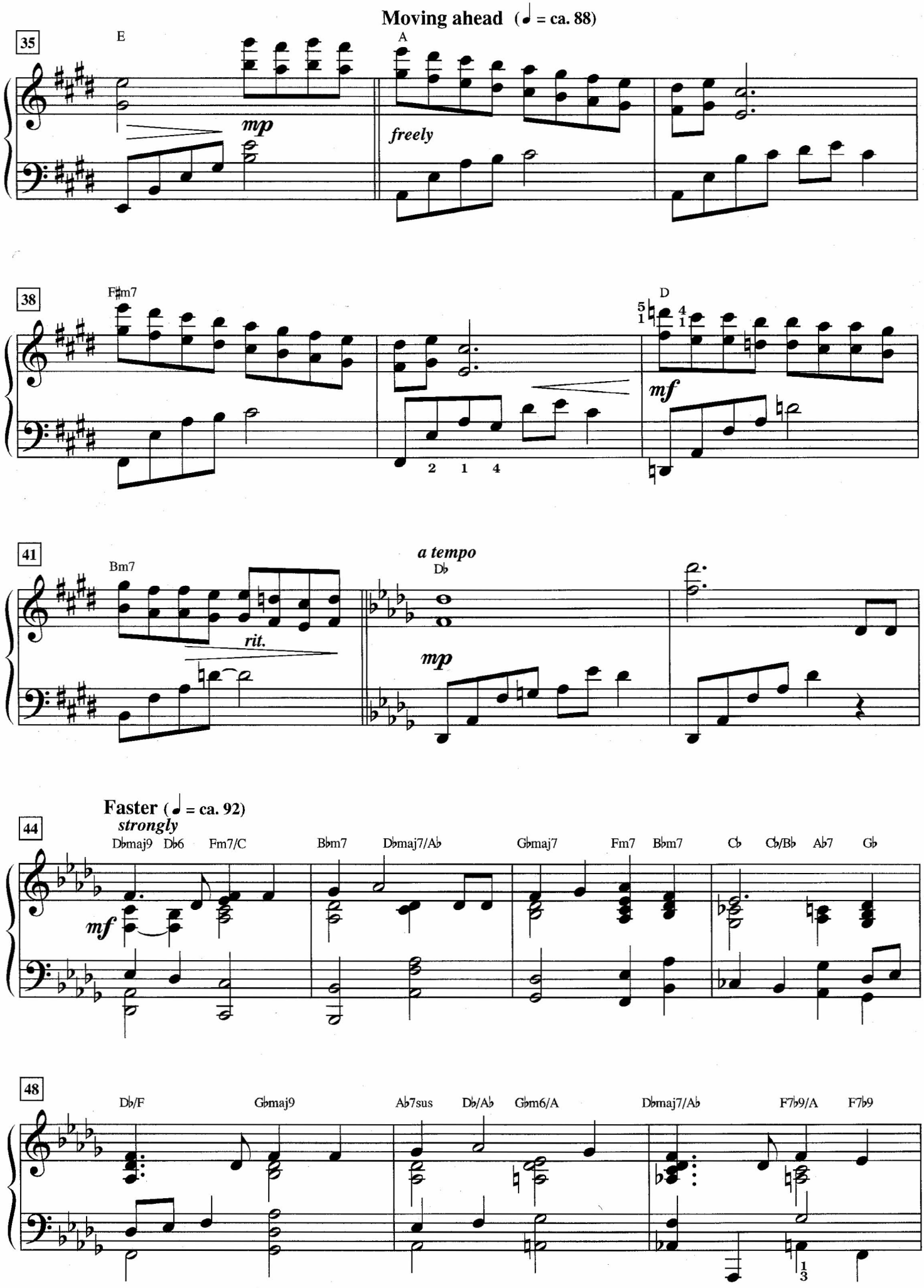
O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord. **Amen.**

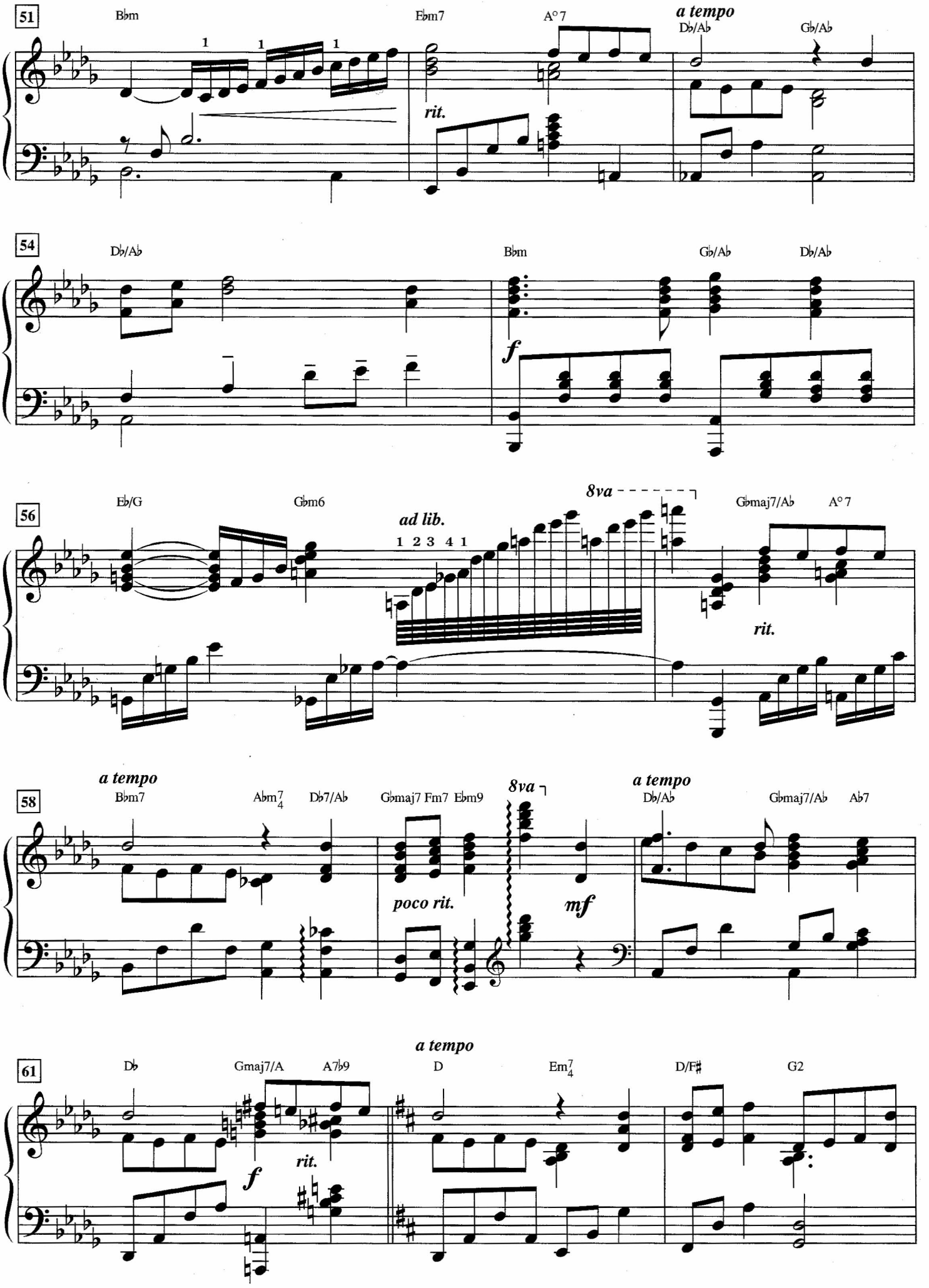
SPECIAL MUSIC

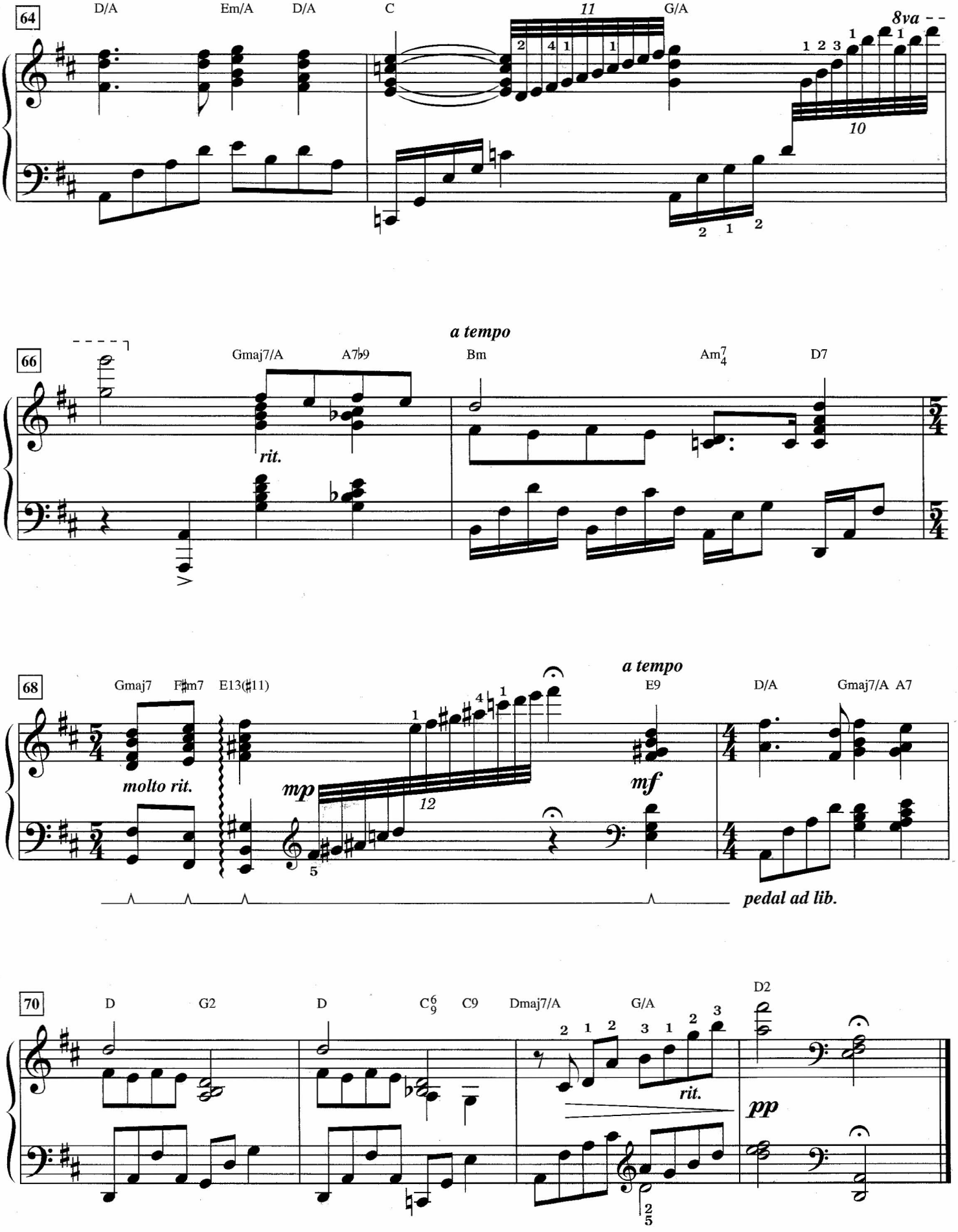
There Is a Balm in Gilead




16
a tempo
Amaj9
Amaj7/B
B7
A
G♯m7
F♯m7
E
Faster (♩ = ca. 92)
Emaj9
mp
F♯m7/4
Emaj9/G♯
F♯m7/4
20
Emaj9
D2/6
F♯m7/C♯
Am6/C
Emaj7/B
F♯m7/B
Emaj7/B
F♯m7(♭5)
24
E/G♯
Amaj7
B
C♯m
F♯m9
rit.
1 2 3 1
5 1 2 1
Amaj7/B
B7♭9
mf
27
Slower (♩ = ca. 76)
E2
F♯m7/4
E/G♯
Asus2/4
A
Asus2/4
F♯m7/A
E/B
F♯m7/B
Emaj7/B
5 2
30
D
A/B
2 1 3 1
Amaj7/B
B7♭9
32
C♯m7
Bm7
E7
Amaj7
G♯m7
F♯9
poco rit.
a tempo
E/B
A/B
B7
mf


Moving ahead (♩ = ca. 88)
35
E
A
mp
freely
38
F♯m7
D
mf
2 1 4
41
Bm7
rit.
a tempo
D♭
mp
Faster (♩ = ca. 92)
strongly
44
D♭maj9 D♭6 Fm7/C
B♭m7 D♭maj7/A♭
G♭maj7 Fm7 B♭m7
C♭ C♭/B♭ A♭7 G♭
mf
48
D♭/F G♭maj9
A♭7sus D♭/A♭ G♭m6/A
D♭maj7/A♭
F7♭9/A F7♭9


51
Bbm
Ebm7
A°7
a tempo
Db/Ab
Gb/Ab
rit.
54
Db/Ab
Bbm
Gb/Ab
Db/Ab
f
56
Eb/G
Gbm6
ad lib.
1 2 3 4 1
8va
Gbmaj7/Ab
A°7
rit.
58
a tempo
Bbm7
Abm7
Db7/Ab
Gbmaj7
Fm7
Ebm9
8va
poco rit.
mf
a tempo
Db/Ab
Gbmaj7/Ab
Ab7
61
a tempo
Db
Gmaj7/A
A7b9
D
Em7
D/F#
G2
f
rit.


64
D/A
Em/A
D/A
C
11
G/A
8va
10
a tempo
66
Gmaj7/A
A7♭9
Bm
Am7/4
D7
rit.
68
Gmaj7
F♯m7
E13(♯11)
a tempo
E9
D/A
Gmaj7/A
A7
molto rit.
mp
12
mf
pedal ad lib.
70
D
G2
D
C6/9
C9
Dmaj7/A
G/A
D2
rit.
pp

FIRST READING:

(Deuteronomy 4:1-2, 6-9)

[1] So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you
may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. [2] You must
neither add anything to what I command you nor take away anything from it, but keep the
commandments of the Lord your God with which I am charging you.

[3] You have seen for yourselves what the Lord did with regard to the Baal of Peor—how the Lord your
God destroyed from among you everyone who followed the Baal of Peor, [4] while those of you who held
fast to the Lord your God are all alive today. [5] See, just as the Lord my God has charged me, I now teach
you statutes and ordinances for you to observe in the land that you are about to enter and occupy.

[6] You must observe them diligently, for this will show your wisdom and discernment to the peoples,
who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning
people!" [7] For what other great nation has a god so near to it as the Lord our God is whenever we call to
him? [8] And what other great nation has statutes and ordinances as just as this entire law that I am
setting before you today?

[9] But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen
nor to let them slip from your mind all the days of your life; make them known to your children and your
children's children.

Psalm 15

[1] O LORD, who may abide in your tent?
Who may dwell on your holy hill?

[2] Those who walk blamelessly, and do what is right,
and speak the truth from their heart;
[3] who do not slander with their tongue,
and do no evil to their friends,
nor take up a reproach against their neighbors;
[4] in whose eyes the wicked are despised,
but who honor those who fear the LORD;
who stand by their oath even to their hurt;
[5] who do not lend money at interest,
and do not take a bribe against the innocent.

Those who do these things shall never be moved.

Second Reading:

(James 1:17-27)

[17] Every generous act of giving, with every perfect gift, is from above, coming down from the Father of
lights, with whom there is no variation or shadow due to change. [18] In fulfillment of his own purpose he
gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

[19] You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger;
[20] for your anger does not produce God's righteousness. [21] Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

[22] But be doers of the word, and not merely hearers who deceive themselves.

[23] For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; [24] for they look at themselves and, on going away, immediately forget what they were like. [25] But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

[26] If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. [27] Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Word

First Reading

The reading may be announced: A reading from _____.
The reading may be concluded: The word of the Lord. OR Word of God, word of life.
The assembly responds: **Thanks be to God.**

Psalm

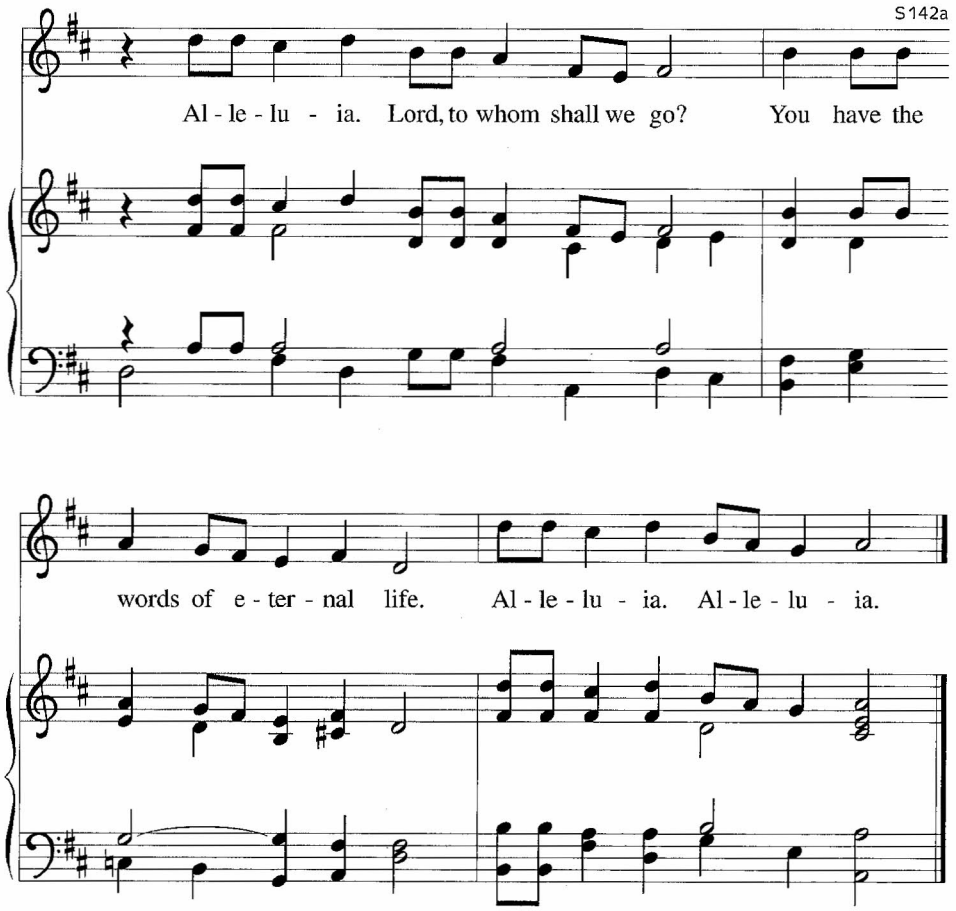
The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.



The Holy Gospel according to

Mark 7:1-8, 14-15, 21-23

Glory to you, O Lord.

[1] Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around
[Jesus], [2] they noticed that some of his disciples were eating with defiled hands, that is, without washing
them.

[3] (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing
the tradition of the elders; [4] and they do not eat anything from the market unless they wash it; and there
are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) [5] So the
Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the
elders, but eat with defiled hands?"

[6] He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors
me with their lips, but their hearts are far from me; [7] in vain do they worship me, teaching human
precepts as doctrines.' [8] You abandon the commandment of God and hold to human tradition."

[14] Then he called the crowd again and said to them, "Listen to me, all of you, and understand: [15] there is
nothing outside a person that by going in can defile, but the things that come out are what defile."

[21] For it is from within, from the human heart, that evil intentions come: fornication, theft, murder,
[22] adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. [23] All these evil things
come from within, and they defile a person."

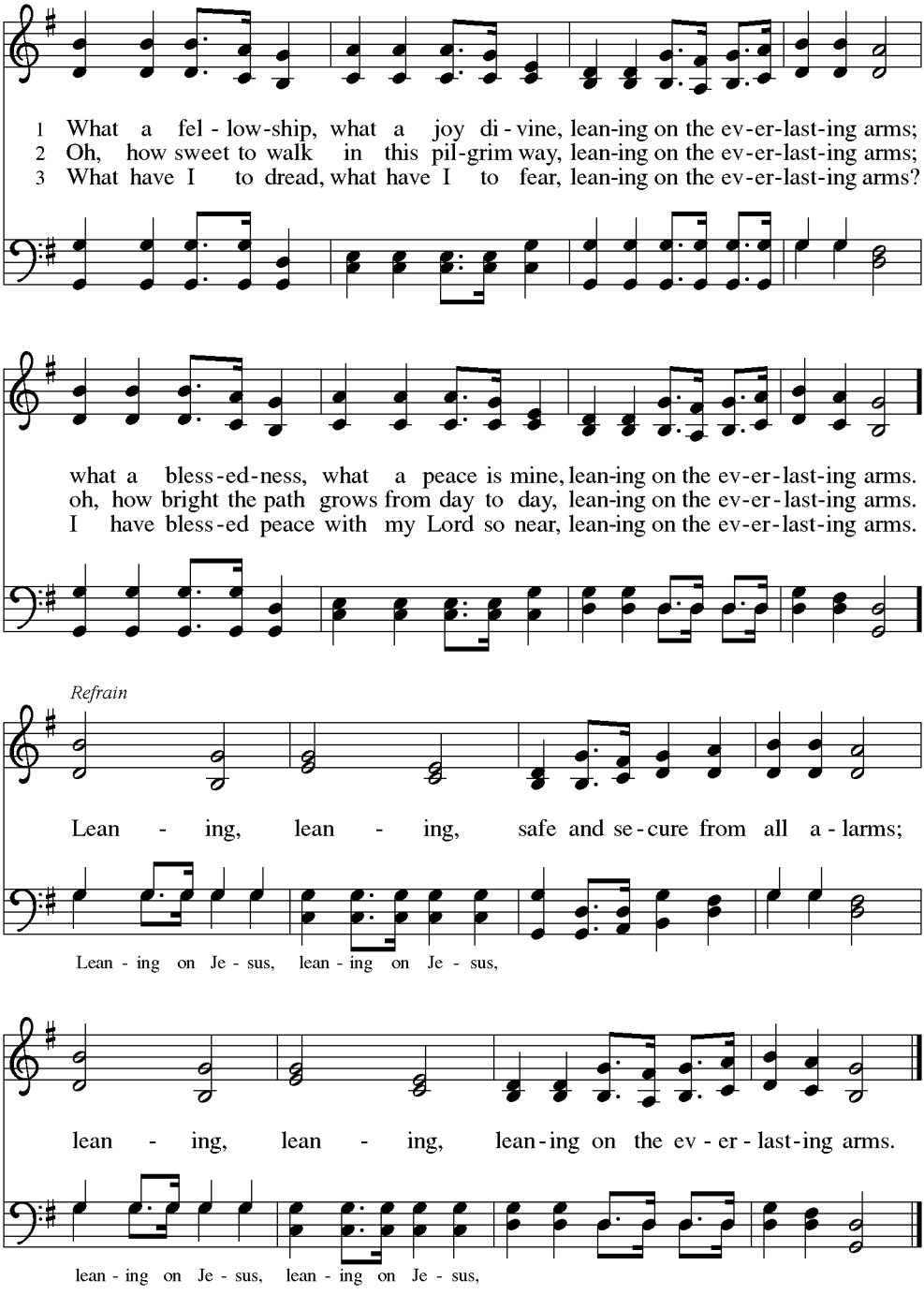
The Gospel of the Lord.

Praise to you O Christ

SERMON

What a Fellowship, What a Joy Divine

Leaning on the Everlasting Arms



Text: Elisha A. Hoffman, 1839–1919
Music: SHOWALTER, Anthony J. Showalter, 1858–1924

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven, By the power of the Holy Spirit He became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, He has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of The People
Response after each prayer:
P: Lord, in your mercy,
C: hear our prayer.

SHARING of THE Peace
The peace of Christ
be with you always.
And also with you.

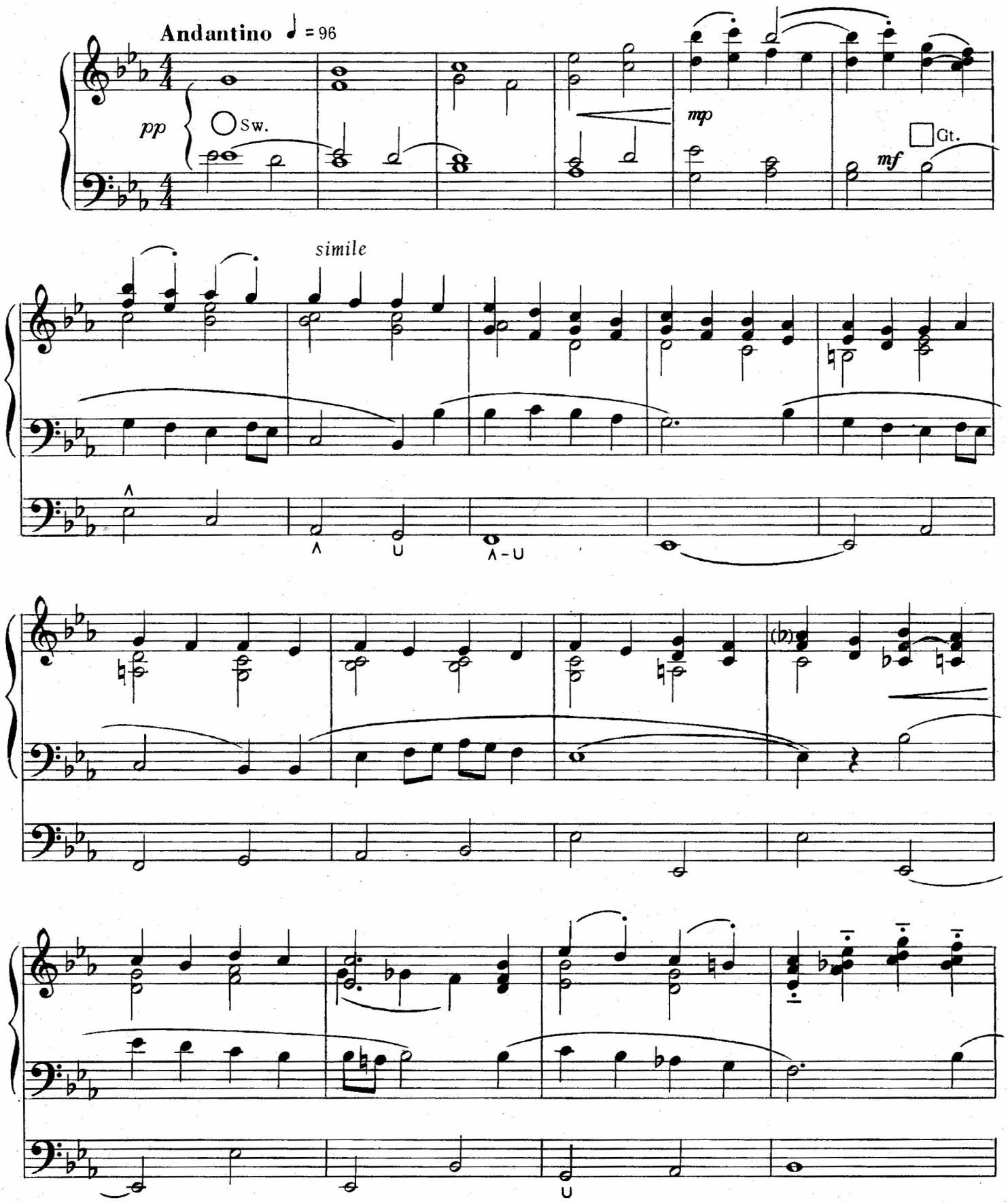
Offering

OFFERTORY IN E FLAT

Duration: 2:30

Sw. Strings 8', 4' (A#) 00 3453 320
Gt. Reed 8' A# 00 5758 433 Prepare B 00 6007 000
Ped. Light 16', 8' Ped. 33

PAUL KARVONEN
Based on a Finnish folk-hymn



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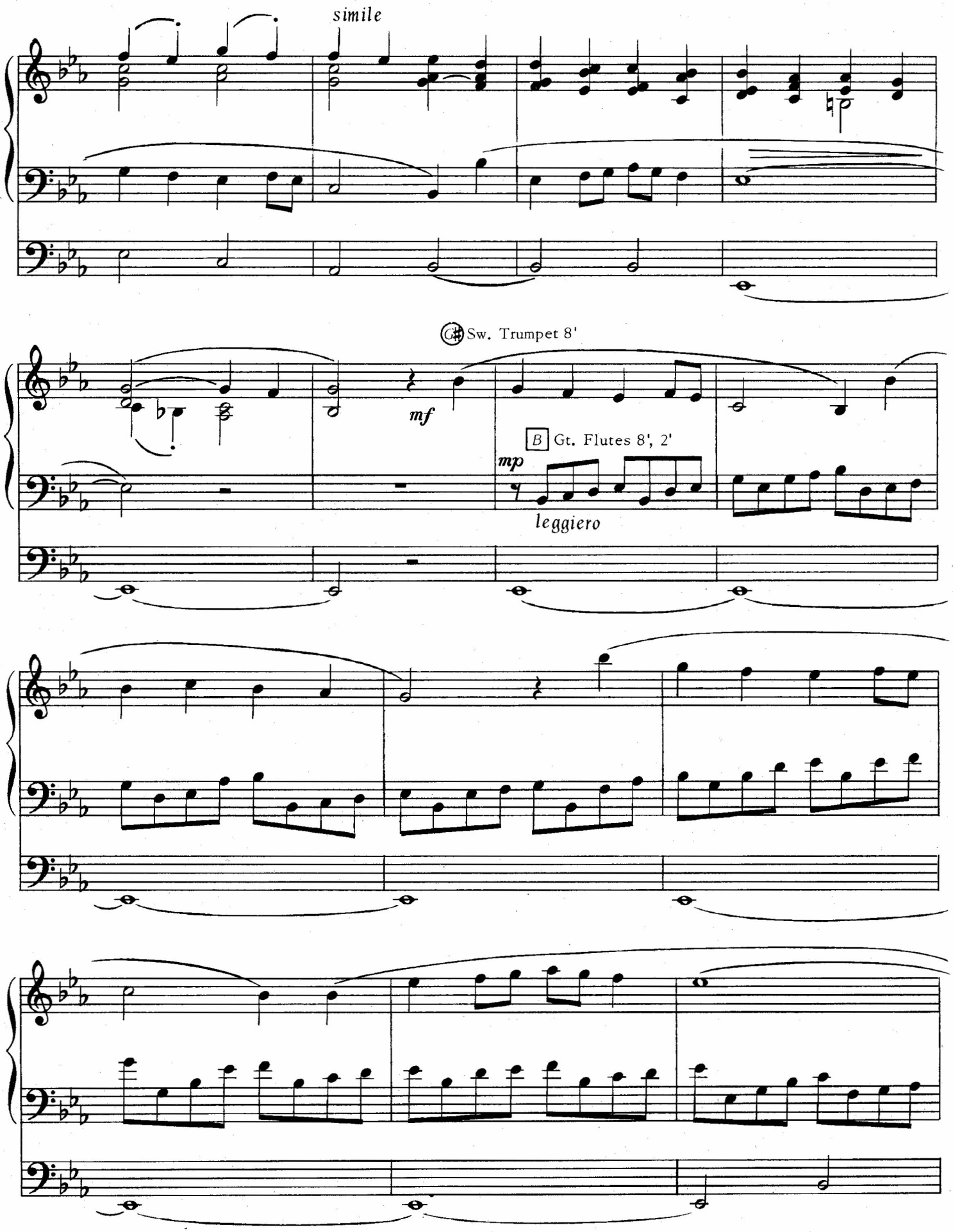
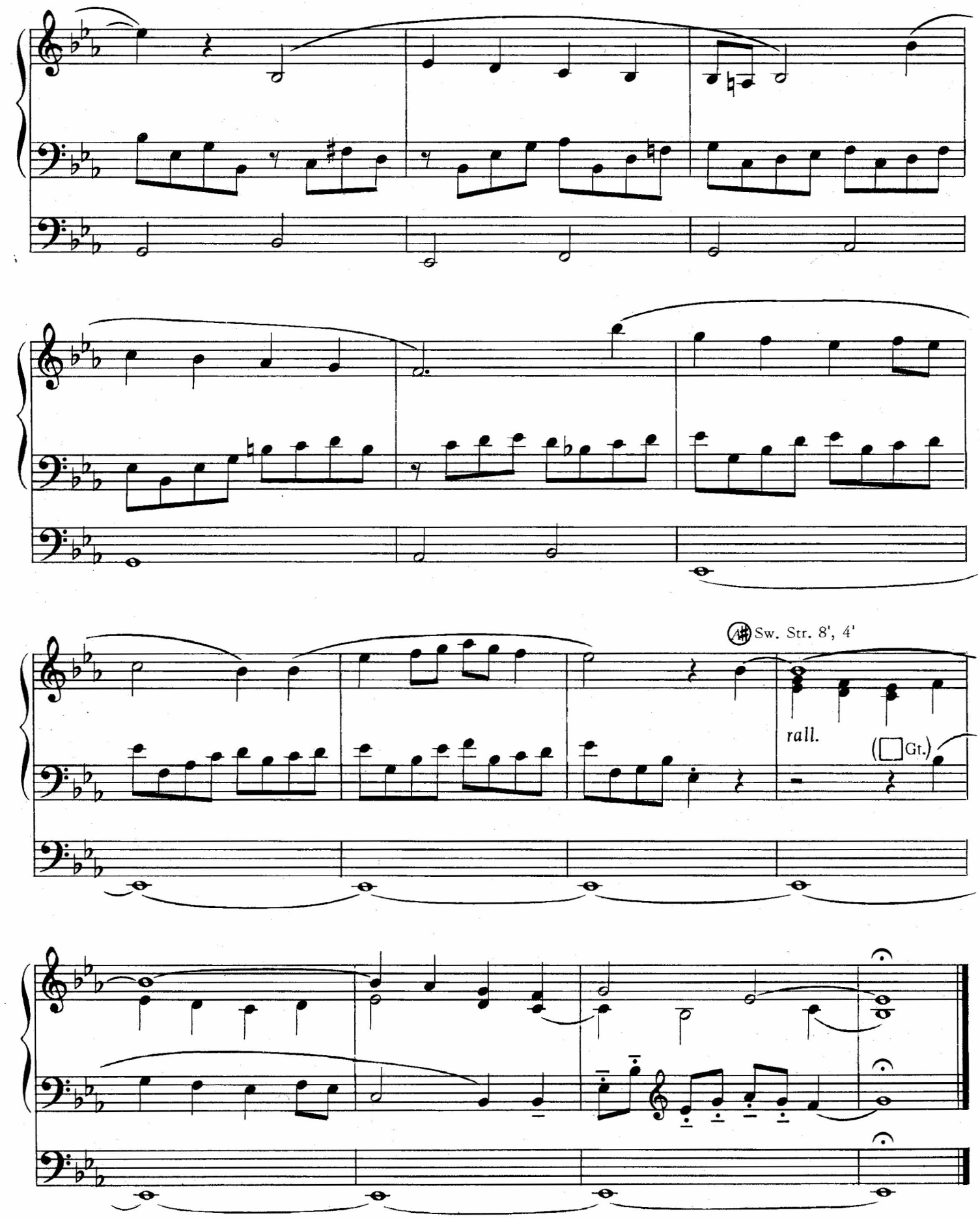
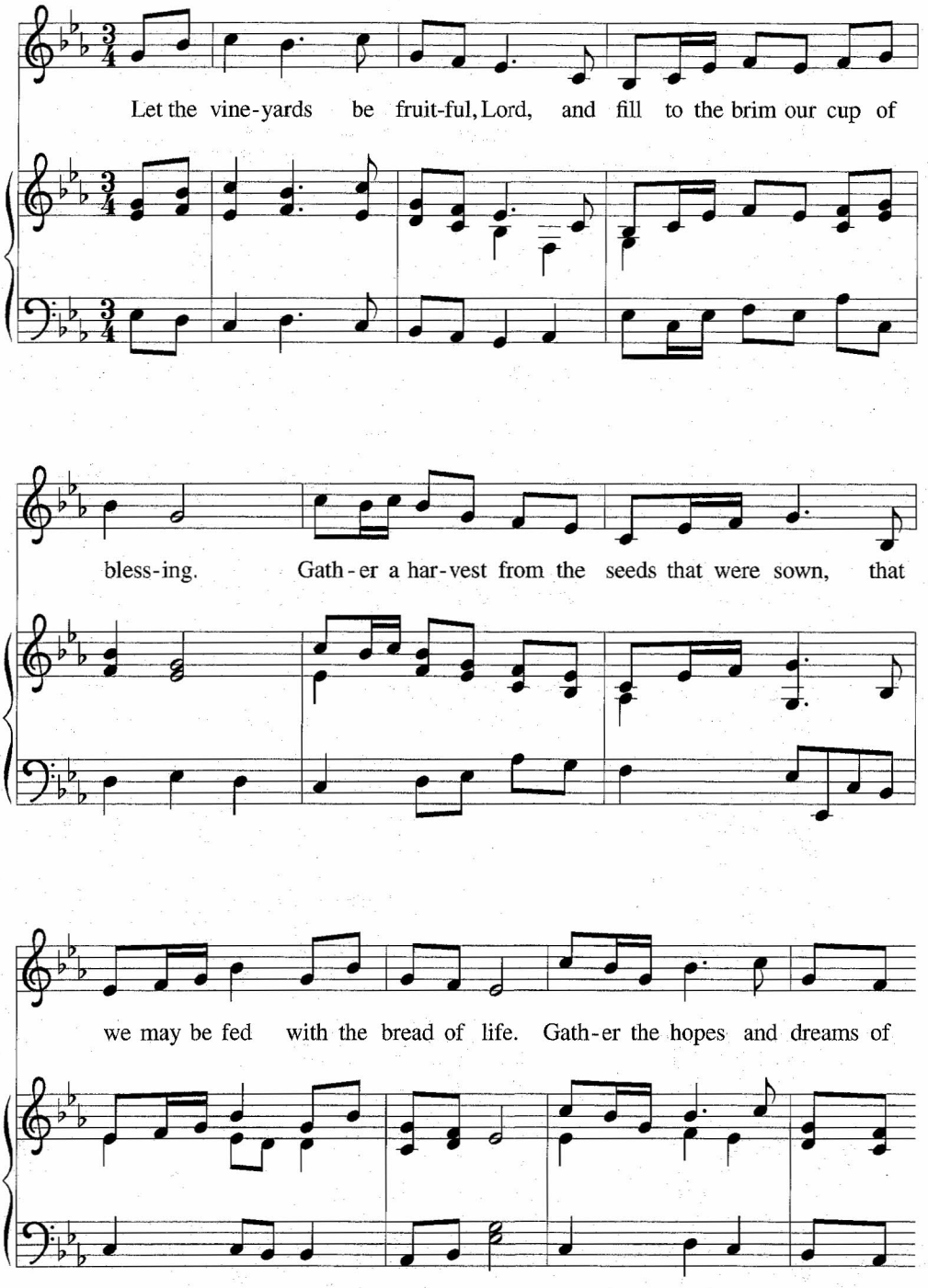
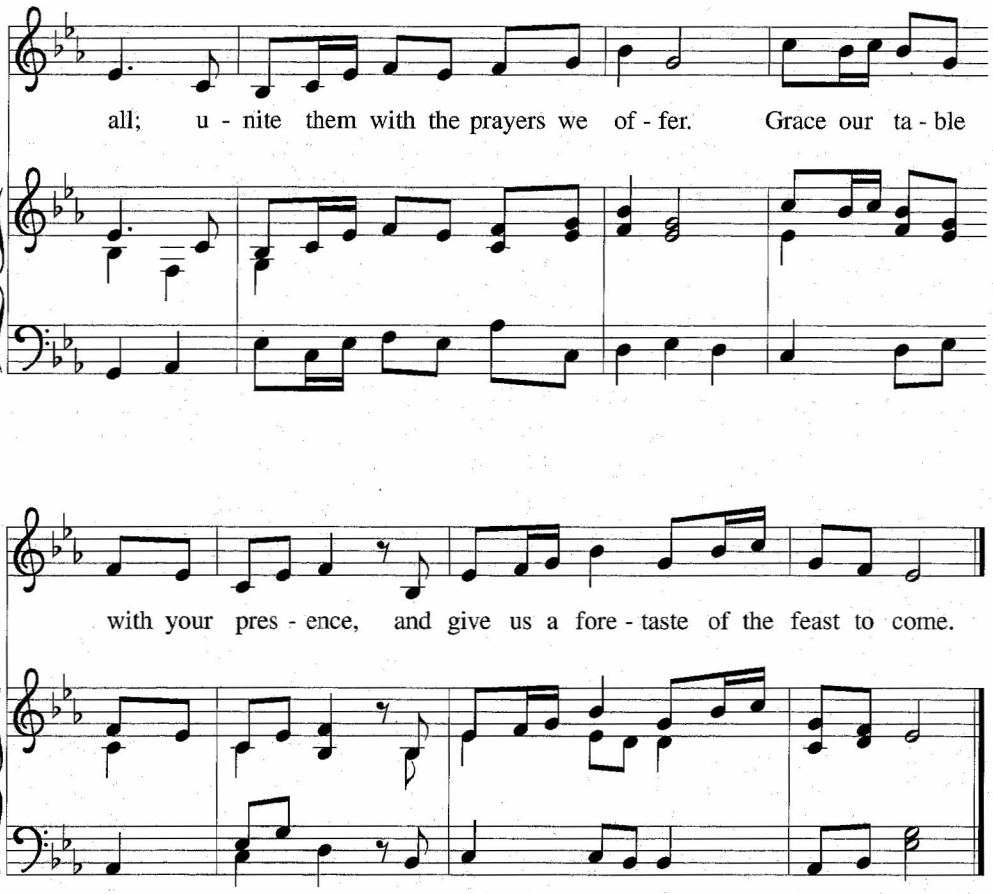

simile
G# Sw. Trumpet 8'
mf
B Gt. Flutes 8', 2'
mp
leggiero


Sw. Str. 8', 4'
rall.
(Gt.)

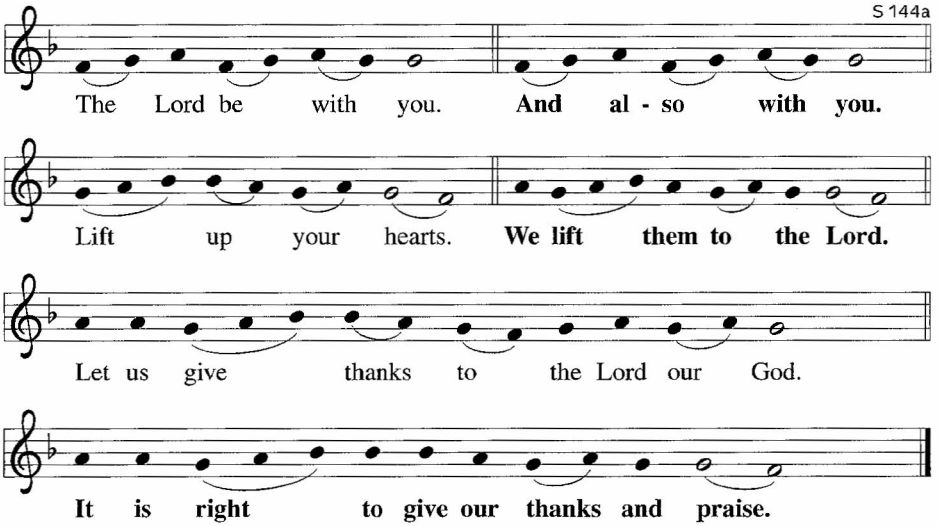
Let the Vineyards Be Fruitful




all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

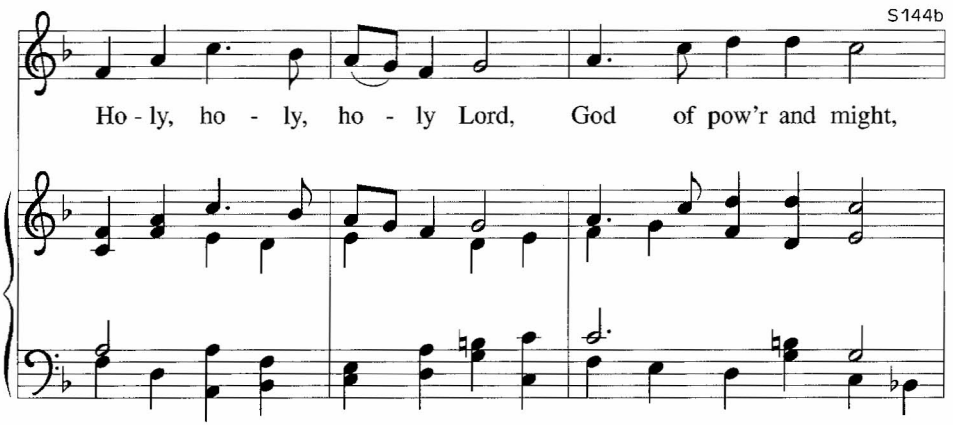
Great Thanksgiving

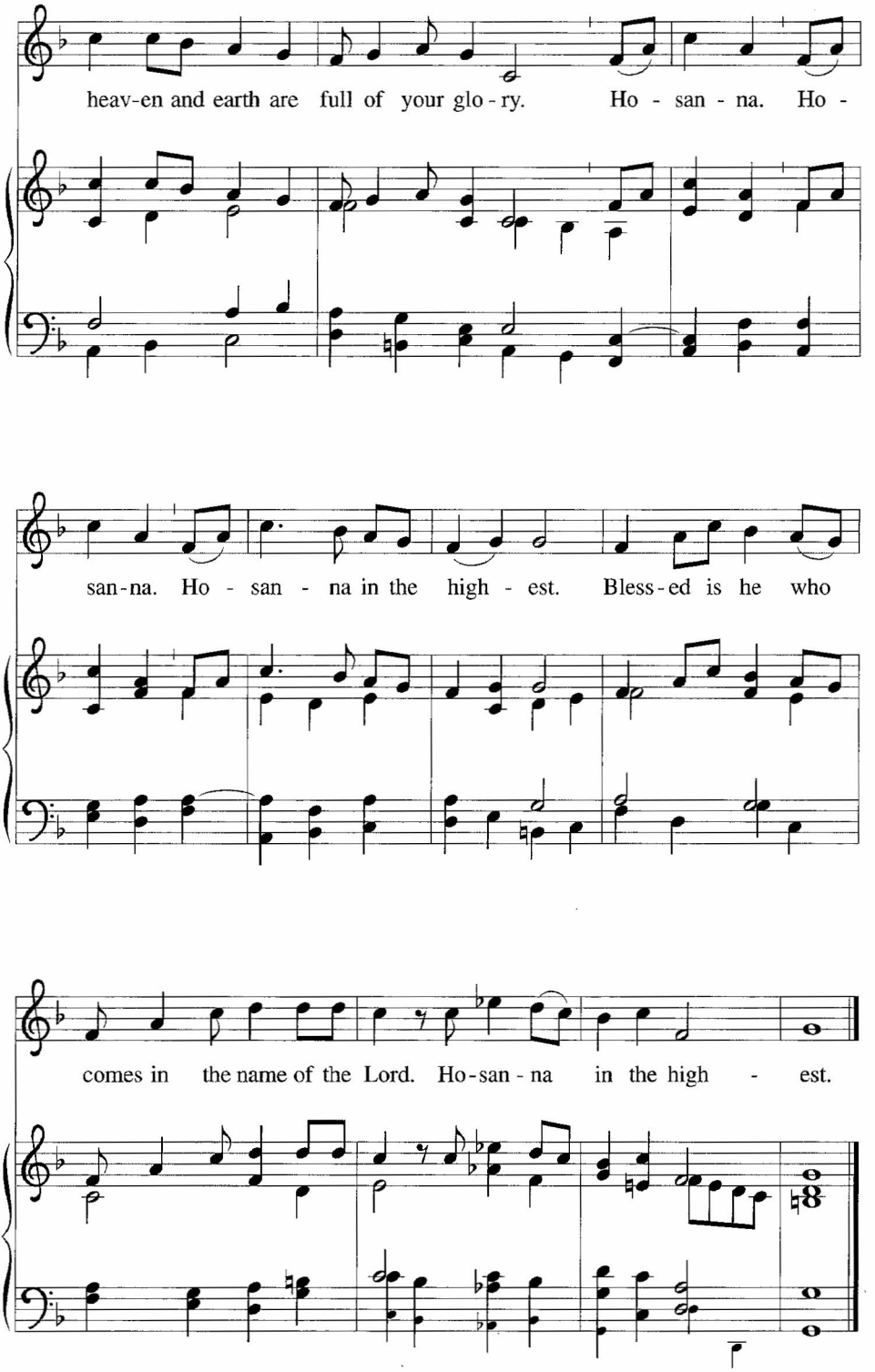
The presiding minister greets the assembly and invites all present to give thanks.



The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:




heav-en and earth are full of your glo-ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high - est.

Words of Institution

THE LORD'S PRAYER

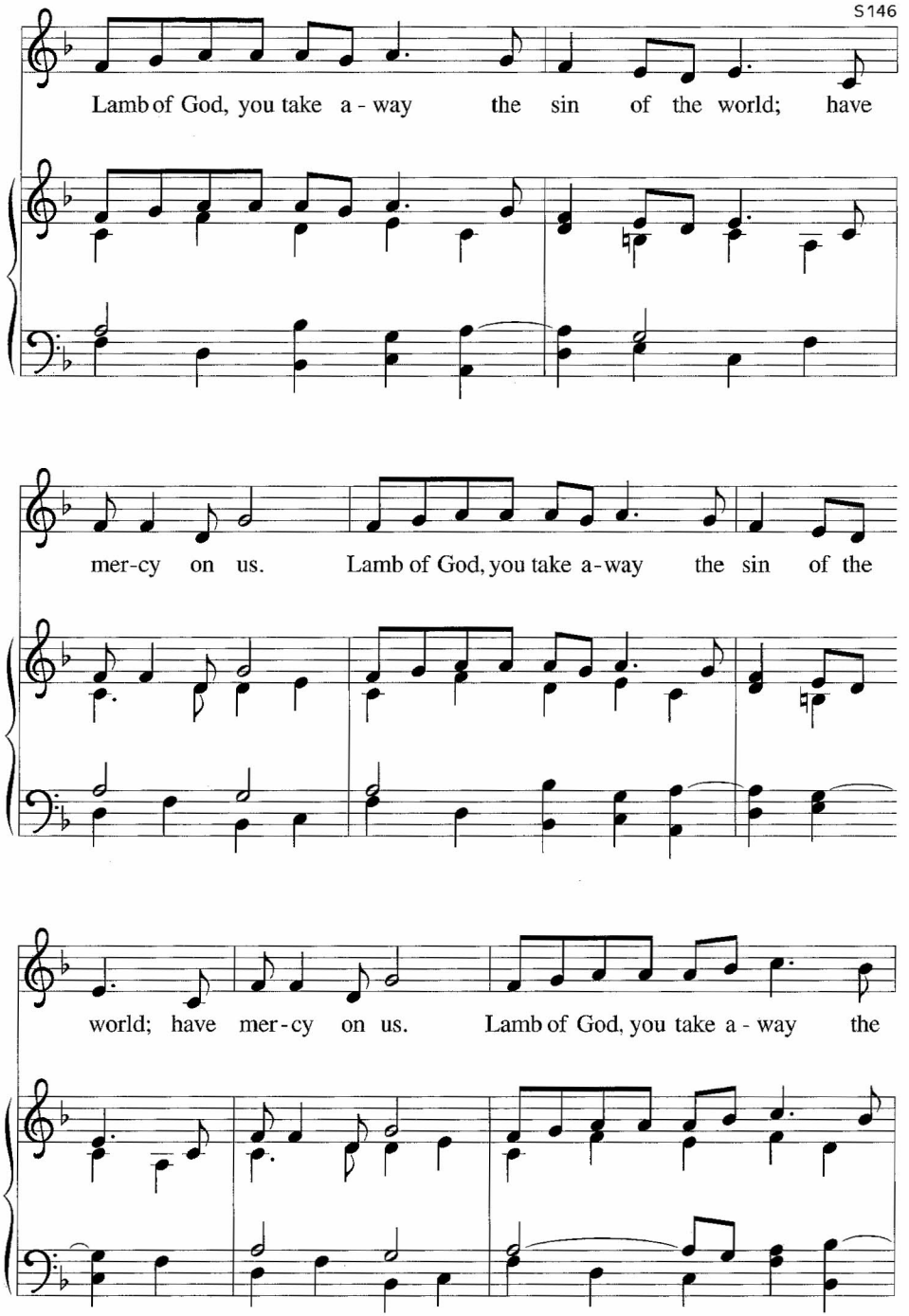
Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven.

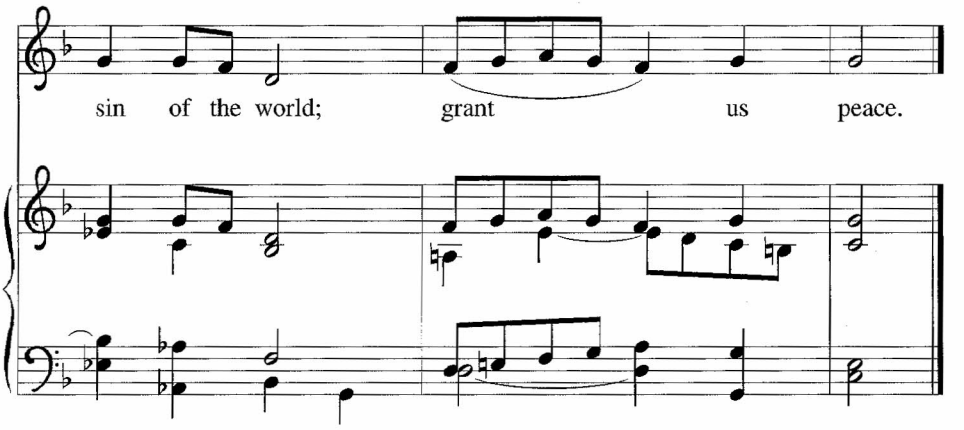
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

"Lamb of God" may be sung.





Assembly song and other music may accompany the communion.

After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung. (The song at #204 was written for this setting.)

The presiding minister may say a table blessing, and the assembly responds **Amen.**

The assisting minister leads one of the following or a similar prayer after communion.
Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
Amen.

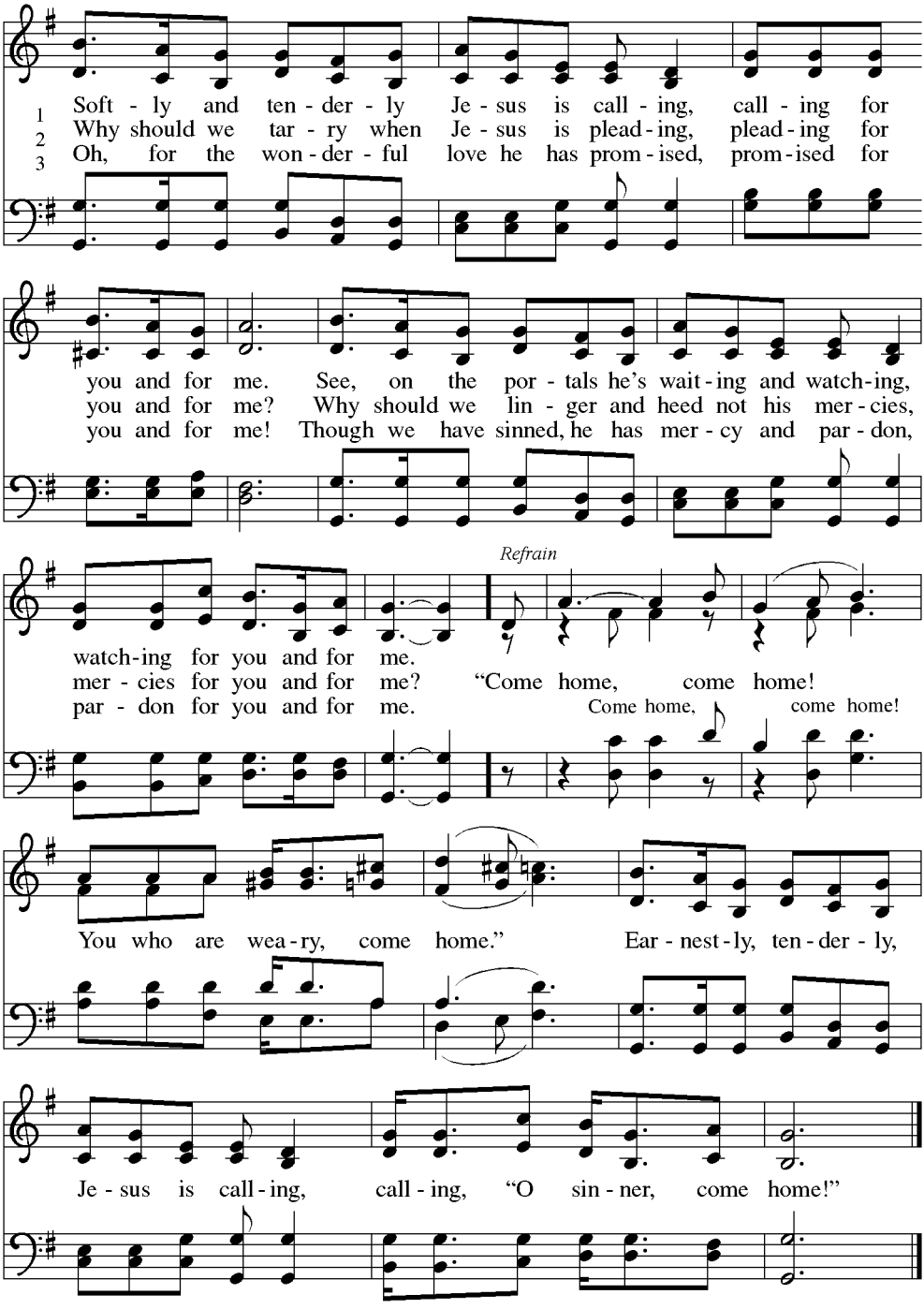
OR

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.
Amen.

OR

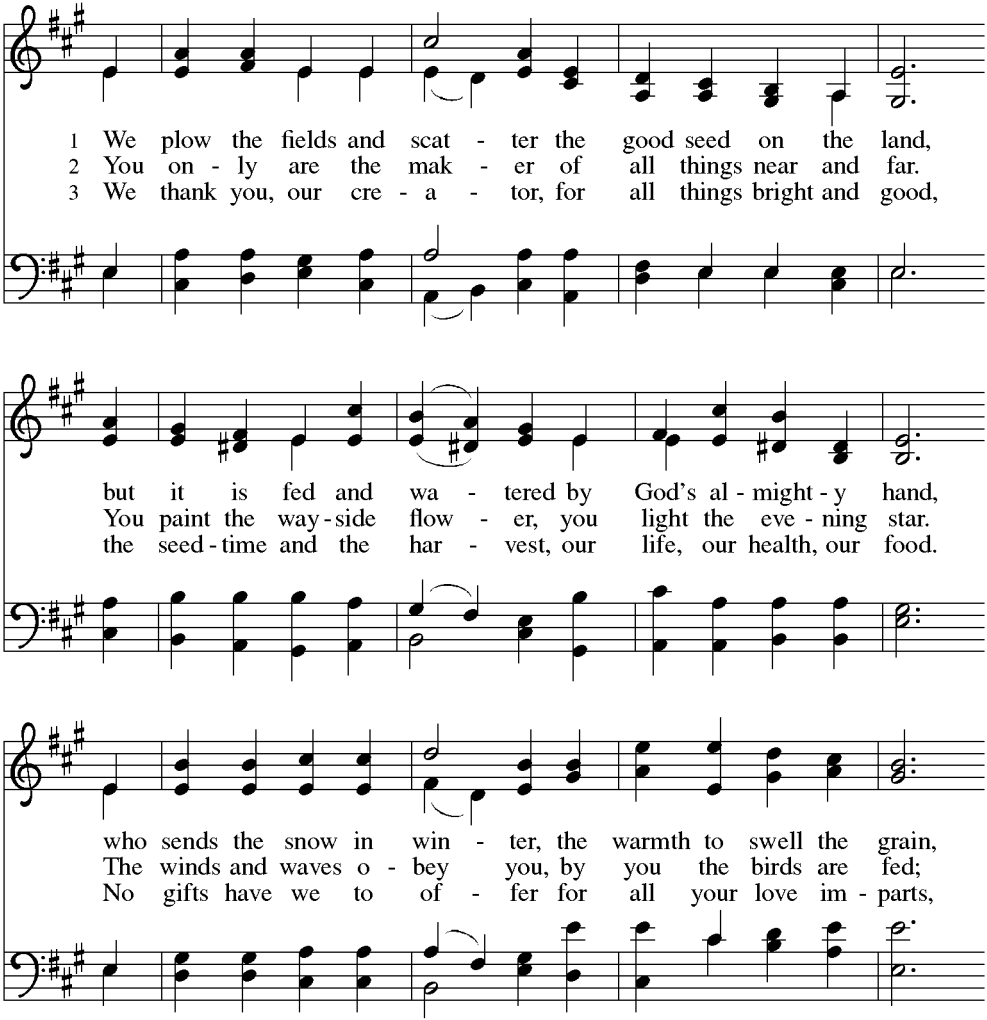
God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.
Amen.

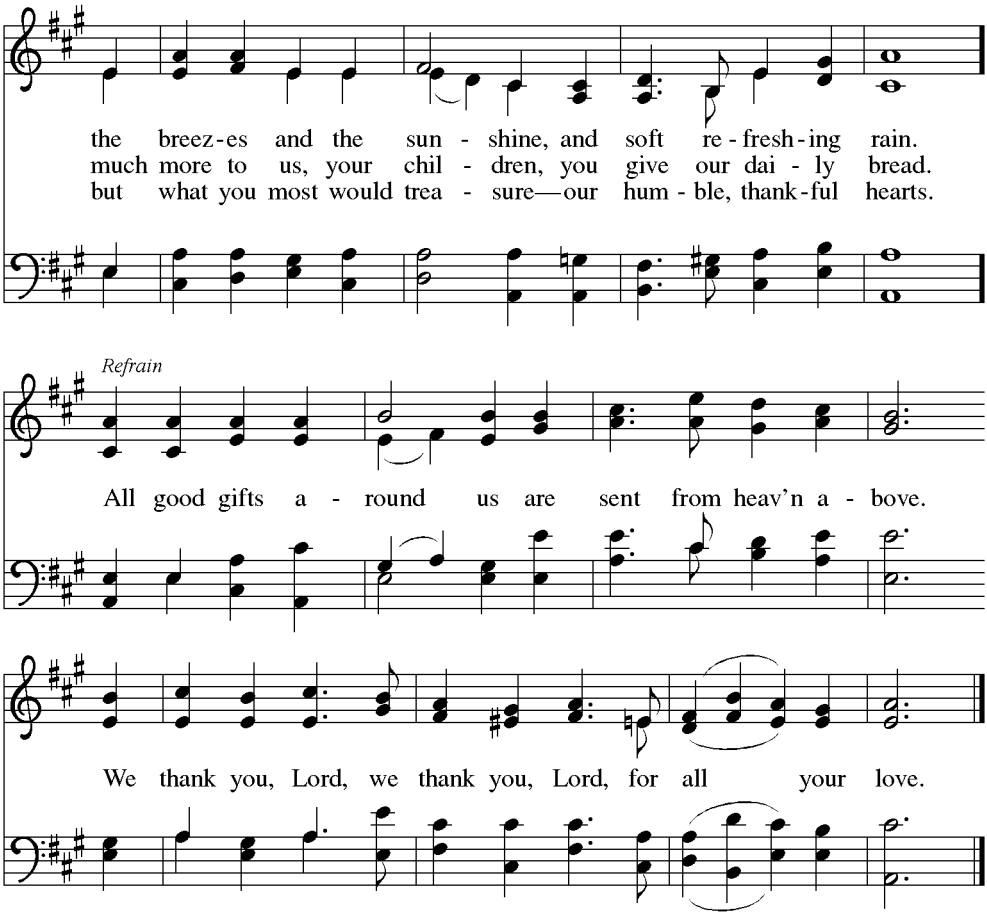
Softly and Tenderly Jesus Is Calling



Text: Will L. Thompson, 1847–1909
Music: THOMPSON, Will L. Thompson

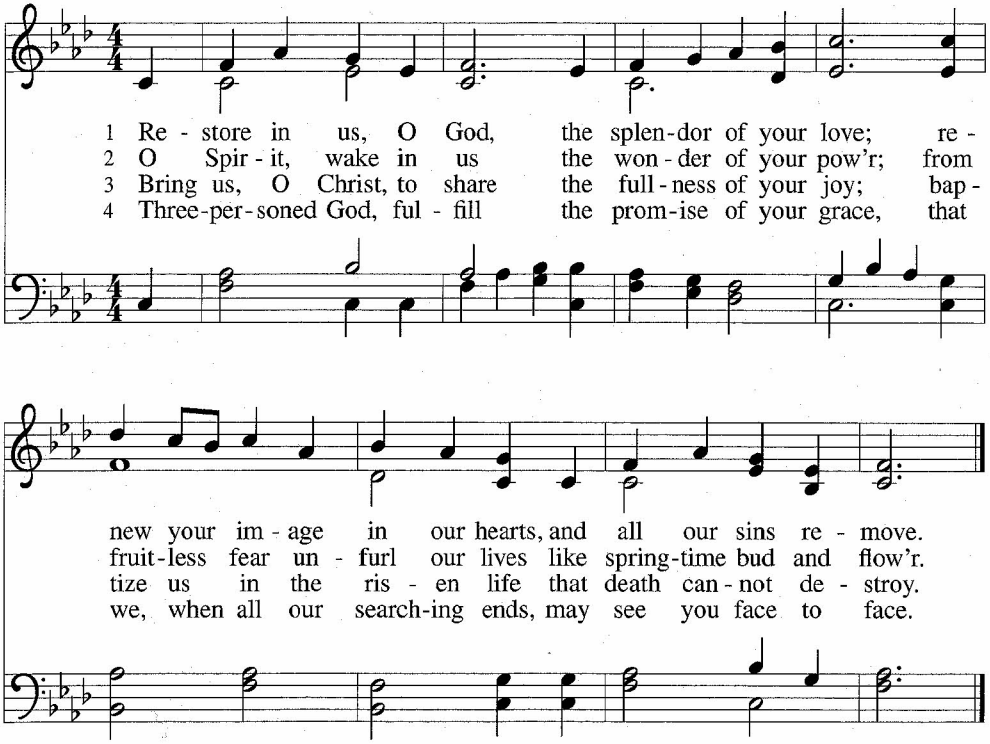
We Plow the Fields and Scatter





Text: Matthias Claudius, 1740–1815; tr. Jane M. Campbell, 1817–1878, alt.
Music: WIR PFLÜGEN, Johann A. P. Schulz, 1747–1800

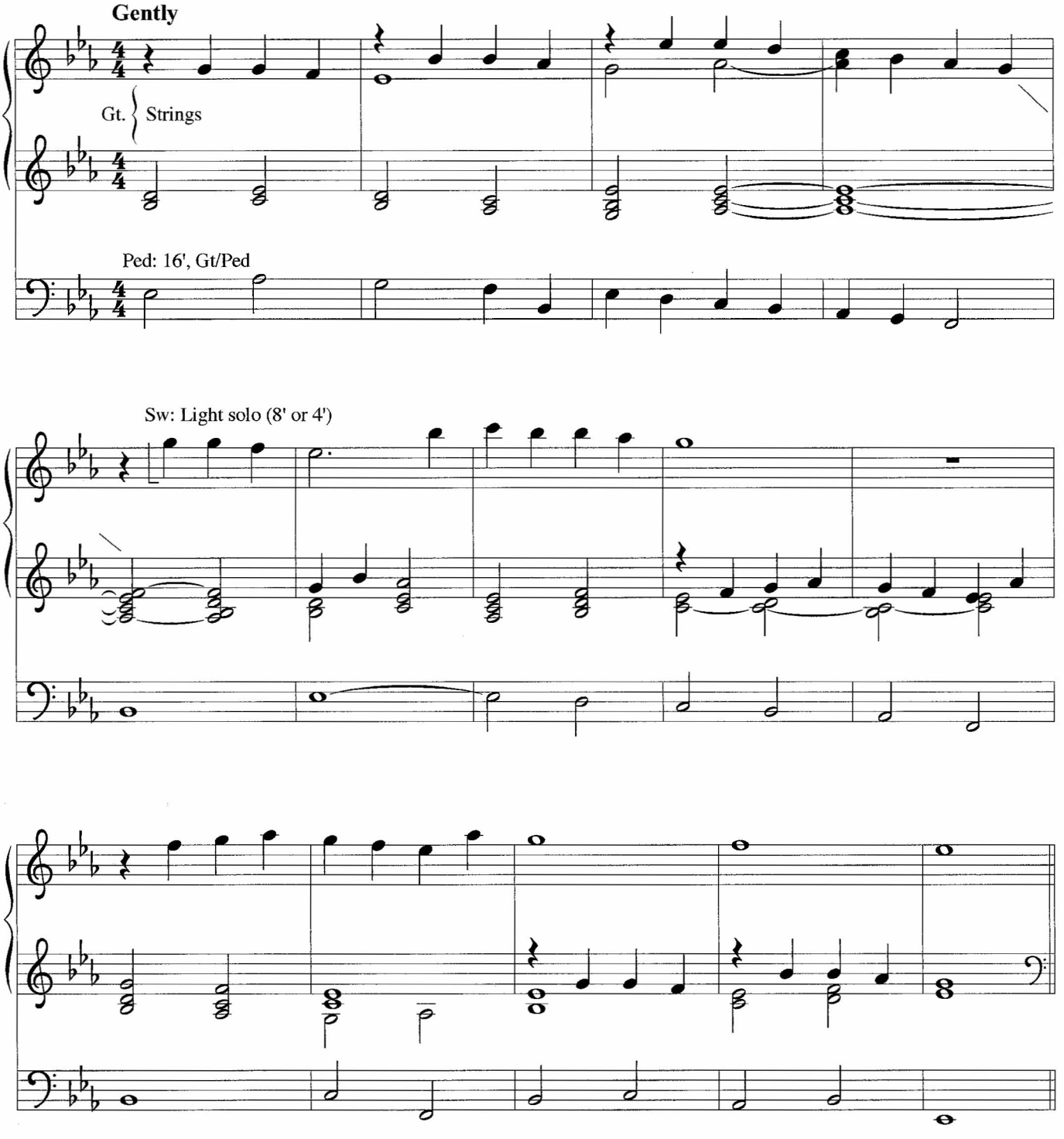
328 Restore in Us, O God



Abide with Me

EVENTIDE

Introduction



Tune: William H. Monk, 1823–1889

Arrangement: Benjamin M. Culli; copyright © 2007 Augsburg Fortress. All rights reserved.

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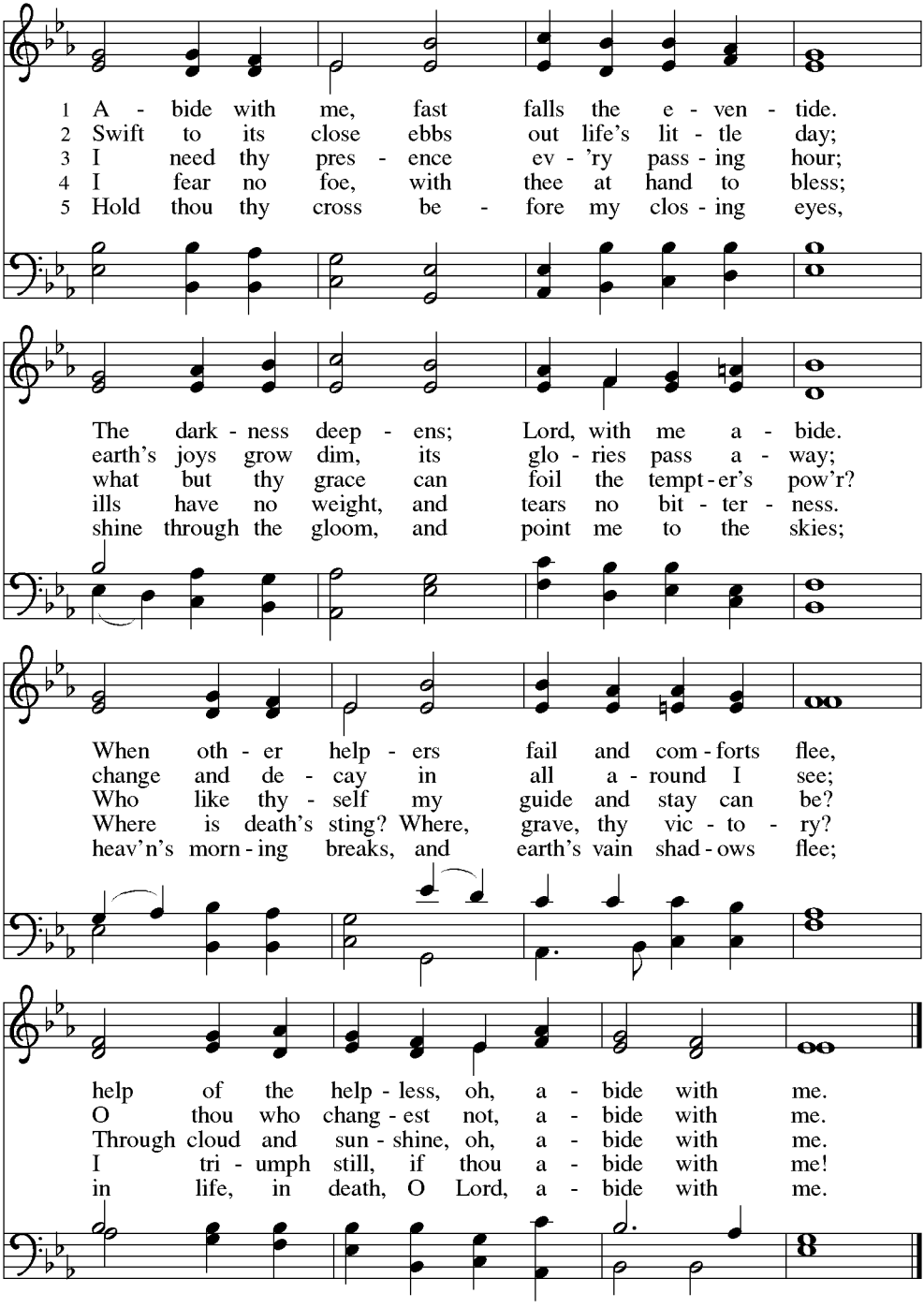
Abide with Me



Text: Henry F. Lyte, 1793–1847
Music: EVENTIDE, William H. Monk, 1823–1889

100 EVENTIDE 10.10.10.10.

ABIDE WITH ME

William H. Monk

Smooth and flowing

V. 3 & 5

mf

f

f

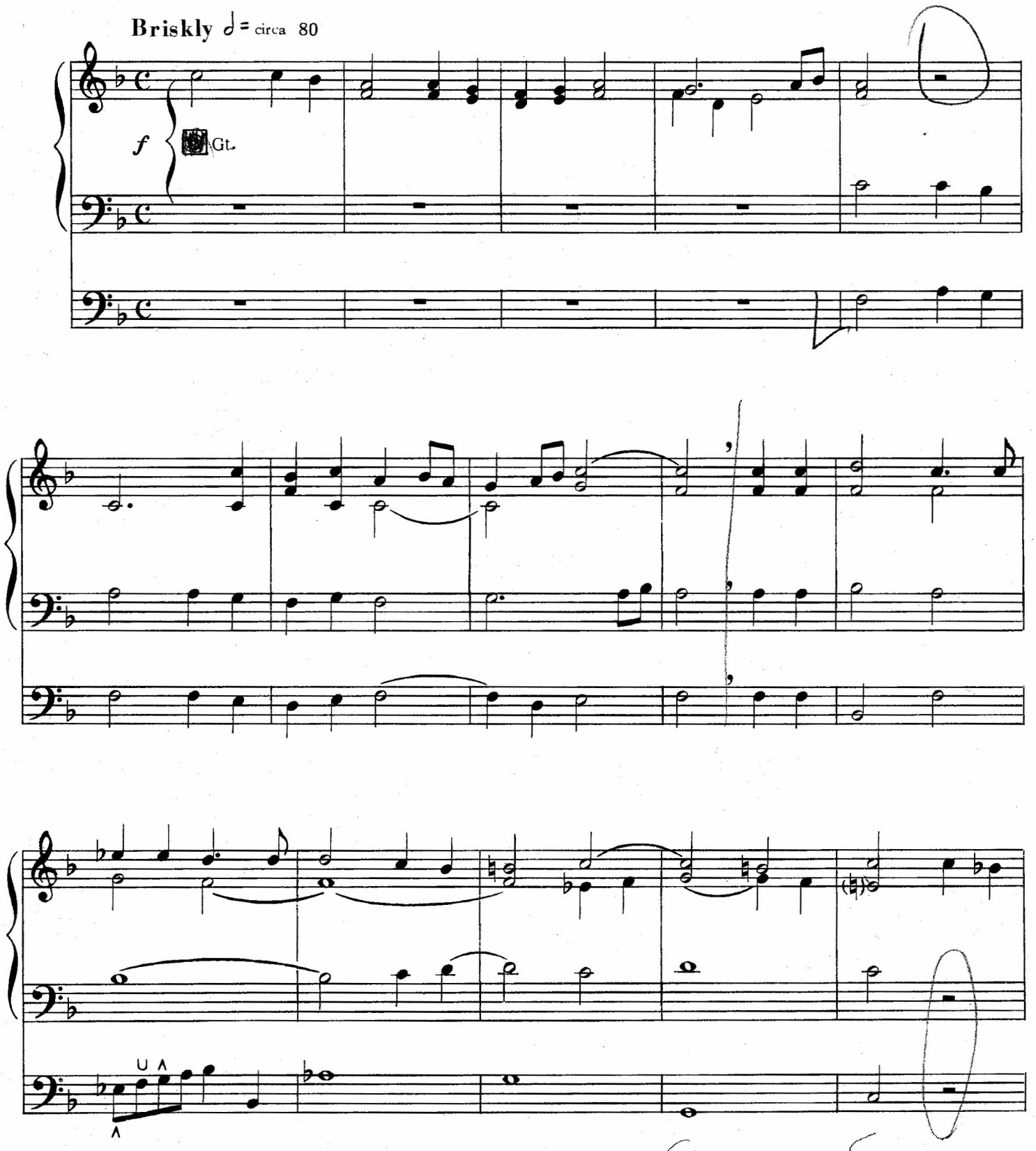
CANZONA

Duration: 2:00

Full Sw. to Full Gt. without Mixtures or Reeds
Ped. *f* Stops 16', 8'

00 7755 433
Ped. 64

ROBERT A. ROESCH



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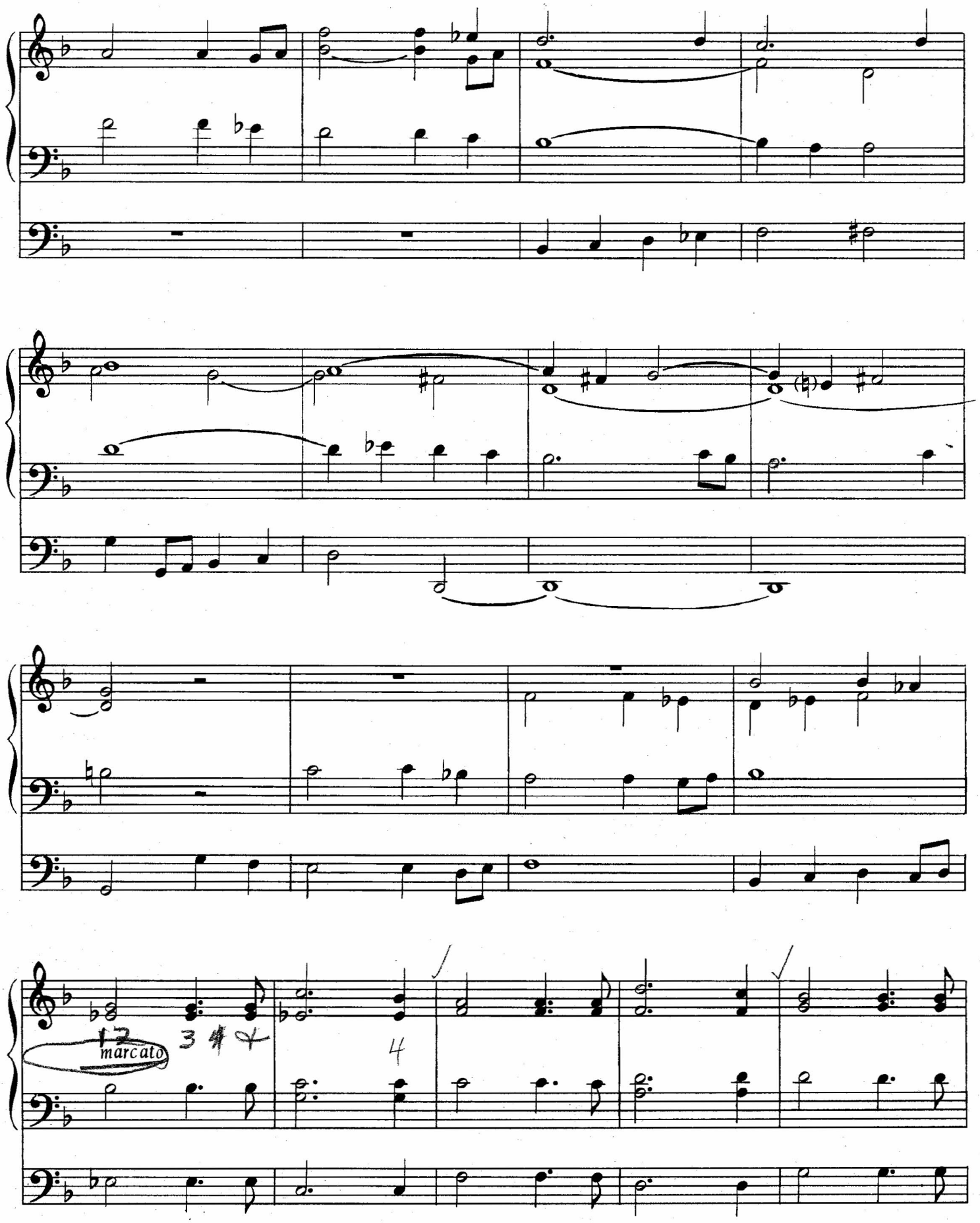
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3 4
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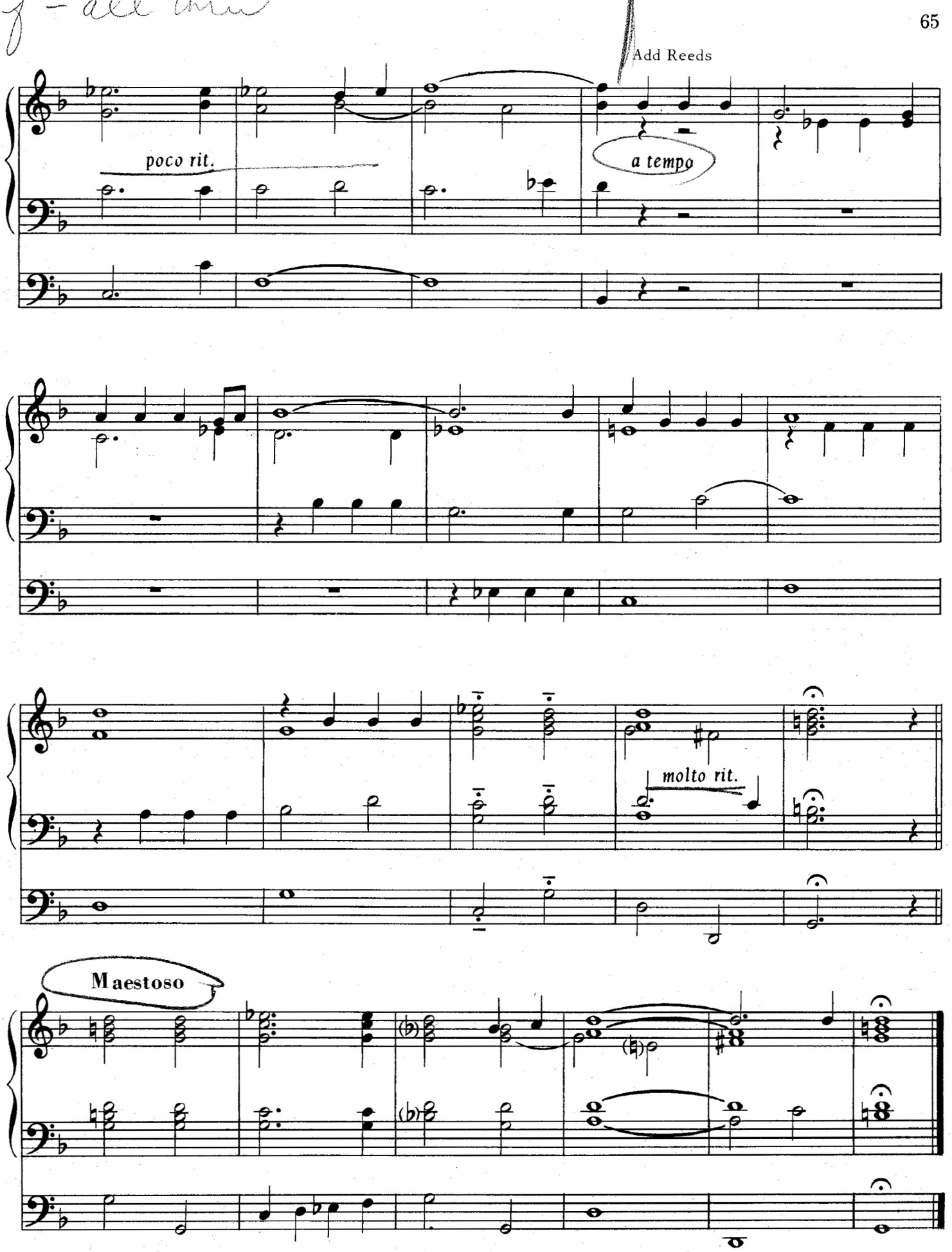
Add Reeds
poco rit.
a tempo
molto rit.
Maestoso