Date: August 16, 2015

Pedal No

3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4
1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2
1 Subbass 16’	2 Oktavbass 8’	3 Choralbass 4’	4 Rauschquinte 2 2/3’	5 Fagott 16’	6 I → P	7 II → P	8 III → P								

II Great

3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4
1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2
9 Principal 8’	10 Rohrflöte 8’	11 Oktave 4’	12 Sesquialtera II 2 2/3 + 1 3/5’	13 Superoktave 2’	14 Mixtur IV 1 1/3’	15 Tromp. En chamade 8’						16 I → II	17 III → II		

I Positif

3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4
1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2
26 Holzgedeckt 8’	27 Praestant 4’	28 Gemshorn 2’	29 Larigot 1 1/3’	30 Scharff IV 1’	31 Regal 8’	32 Tremulant							

III Swell

3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4	3 4
1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2	1 2
18 Hohlflöte 8’	19 Salicional 8’	20 Schwebung 8’	21 Traversflöte 4’	22 Octavin 2’	23 Mixtur IV 2 2/3’	24 Dulcian 16’	25 Tremulant								

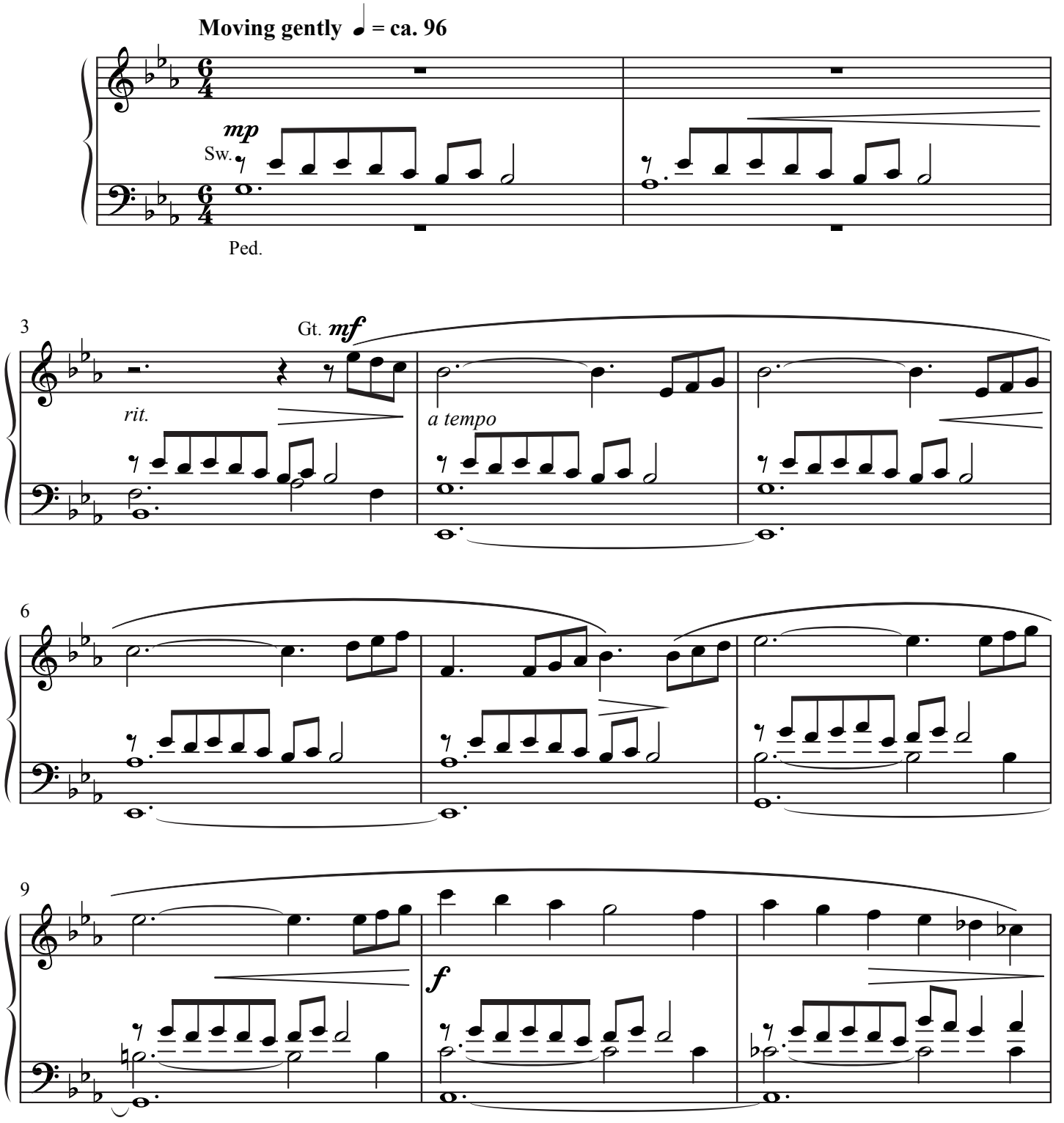
Zimblesturn

Main – Hymn Registration
1 – Prelude – Offertory
2 – Psalmody
3 – Communion Hymns
4 - Postlude

We Sing to Thee, Thou Son of God

Sw. Strings 8, 4, Flutes 8, 4
Gt. Light Solo Reed 8
Ped. Light 16, Sw. to Ped. 8

James Southbridge



Duration: 3:15

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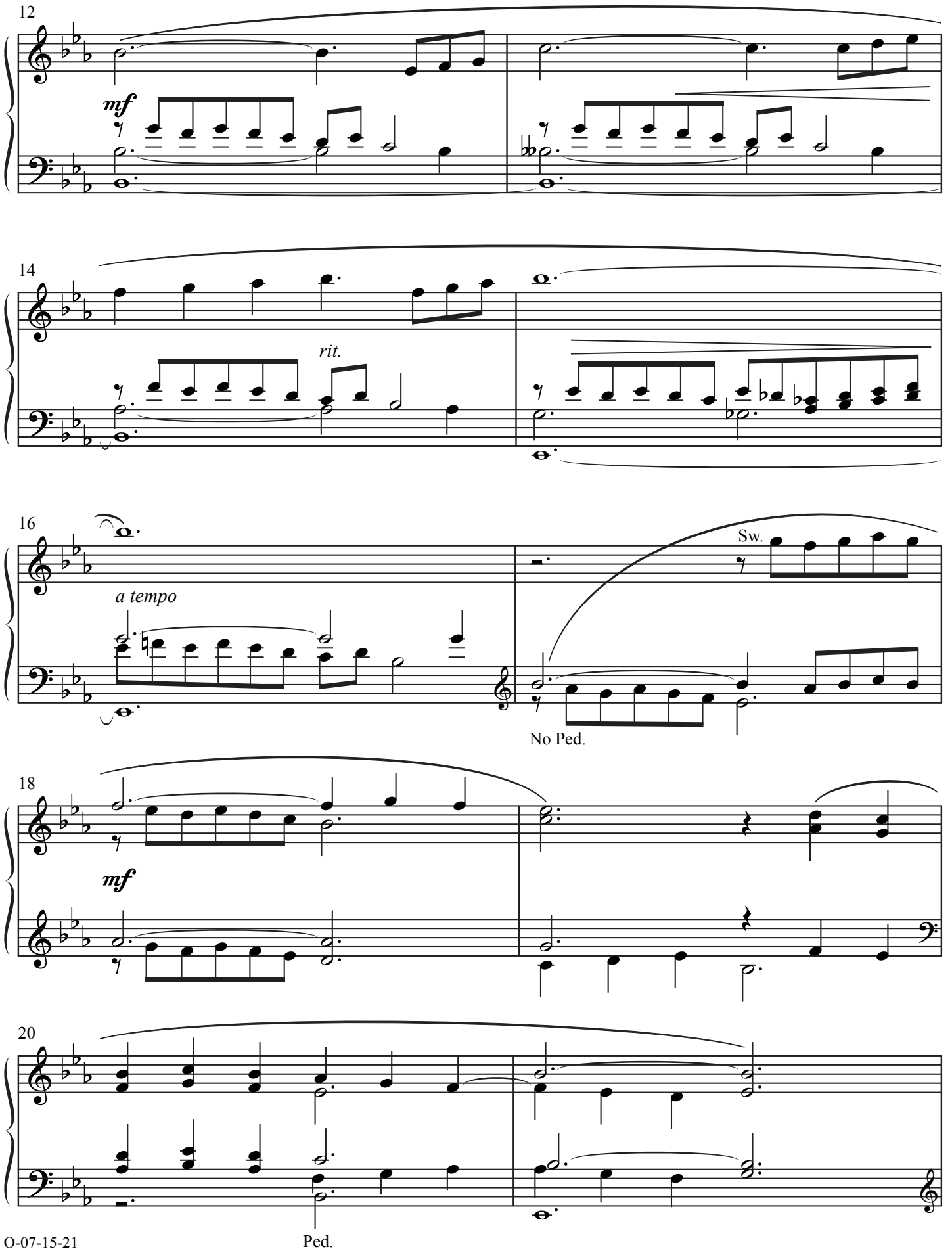
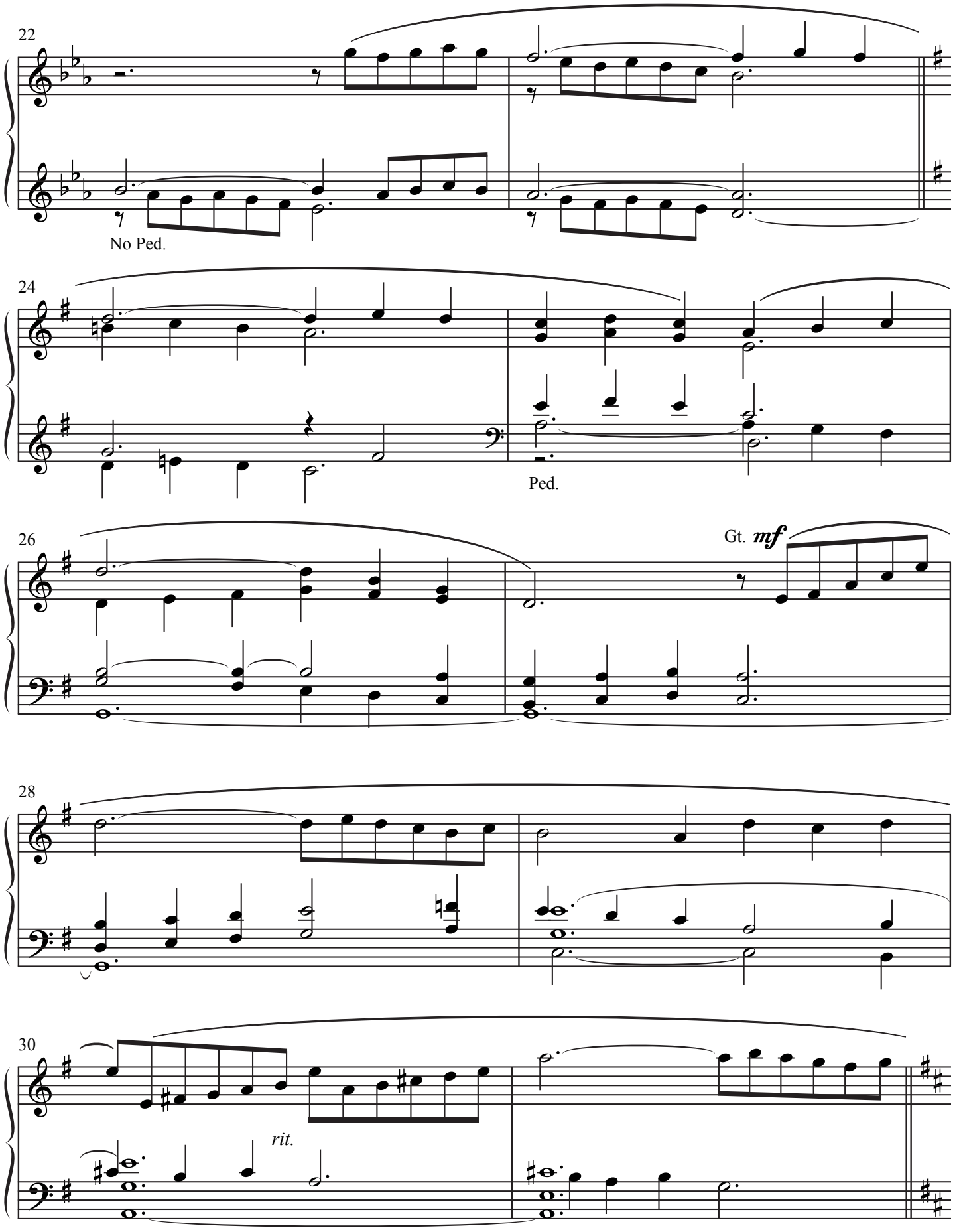
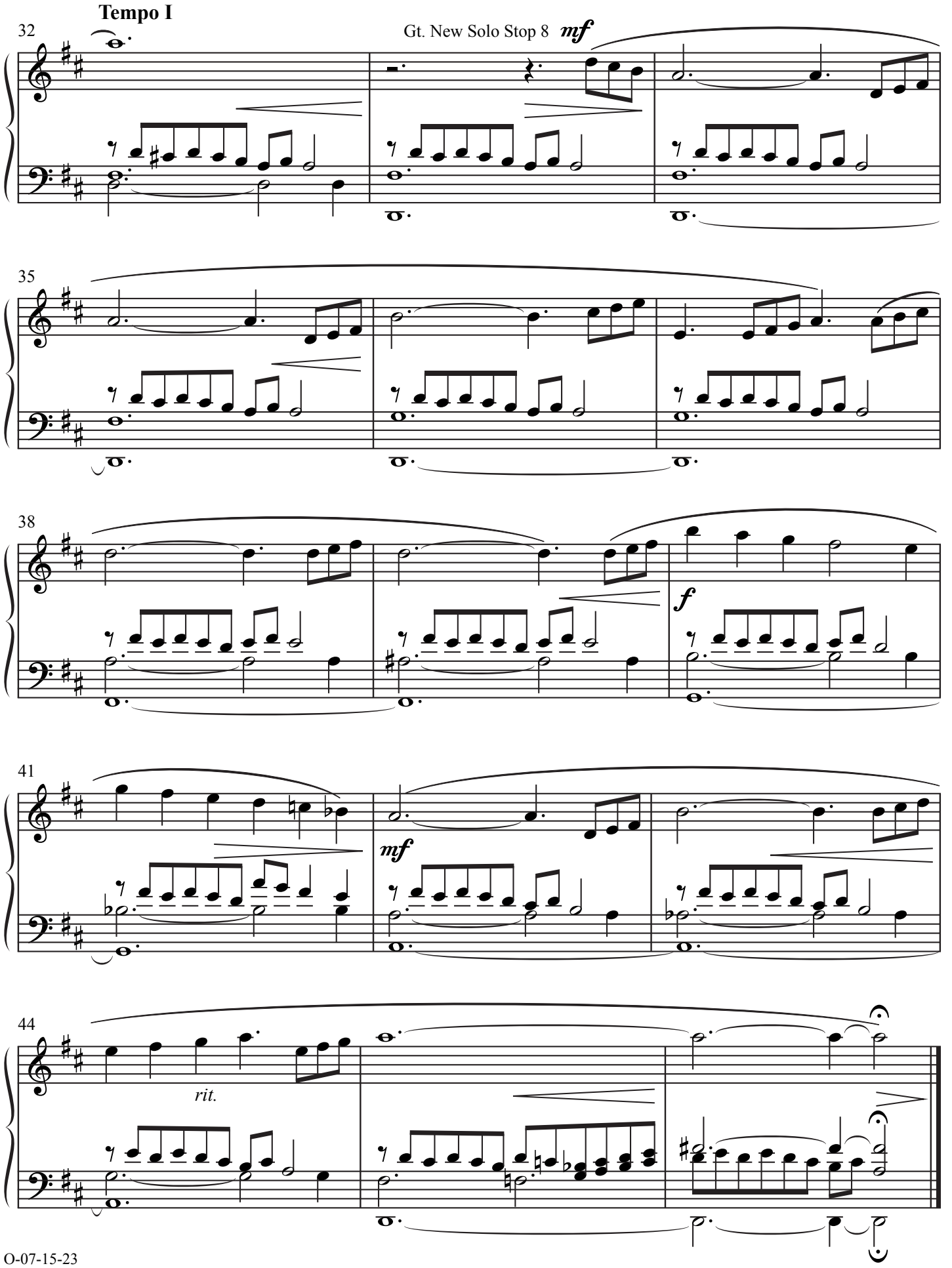

12
mf
14
rit.
16
a tempo
Sw.
No Ped.
18
mf
20
Ped.


22
No Ped.
24
Ped.
26
Gt. mf
28
30
rit.


Tempo I
32
Gt. New Solo Stop 8
mf
35
38
f
41
mf
44
rit.

BRIEF ORDER FOR Confession and Forgiveness

In the name of the Father, and of the + Son, and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

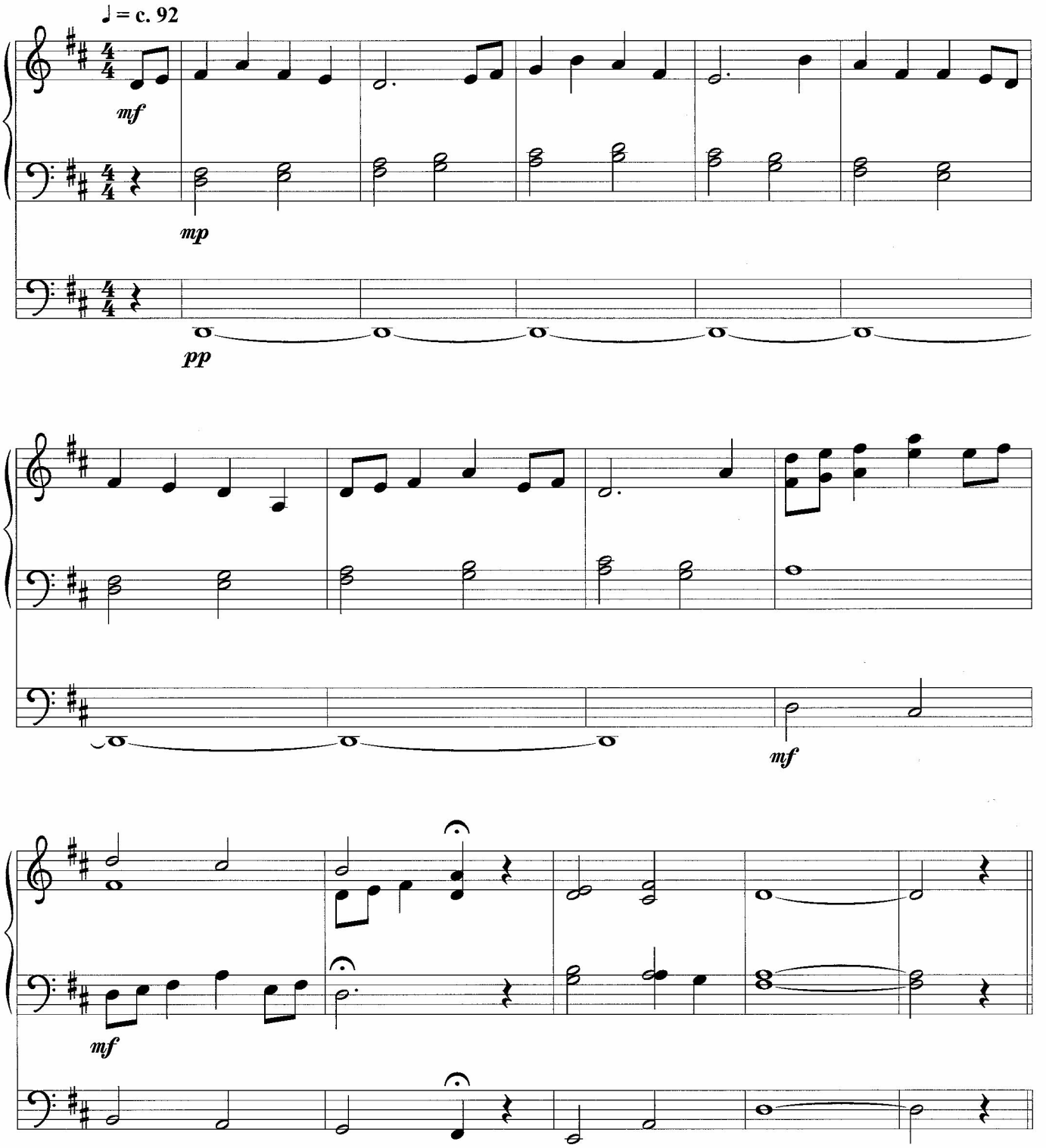
We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son, and of the Holy Spirit.
Amen.

This Is My Father's World

TERRA PATRIS

Introduction 1



Tune: Franklin L. Sheppard, 1852–1930, adapt.

Arrangement: Intro. 1, Acc., Jayne Southwick Cool; Intro. 2, Bonnie Johansen-Werner; copyright © 2009 Augsburg Fortress. All rights reserved.

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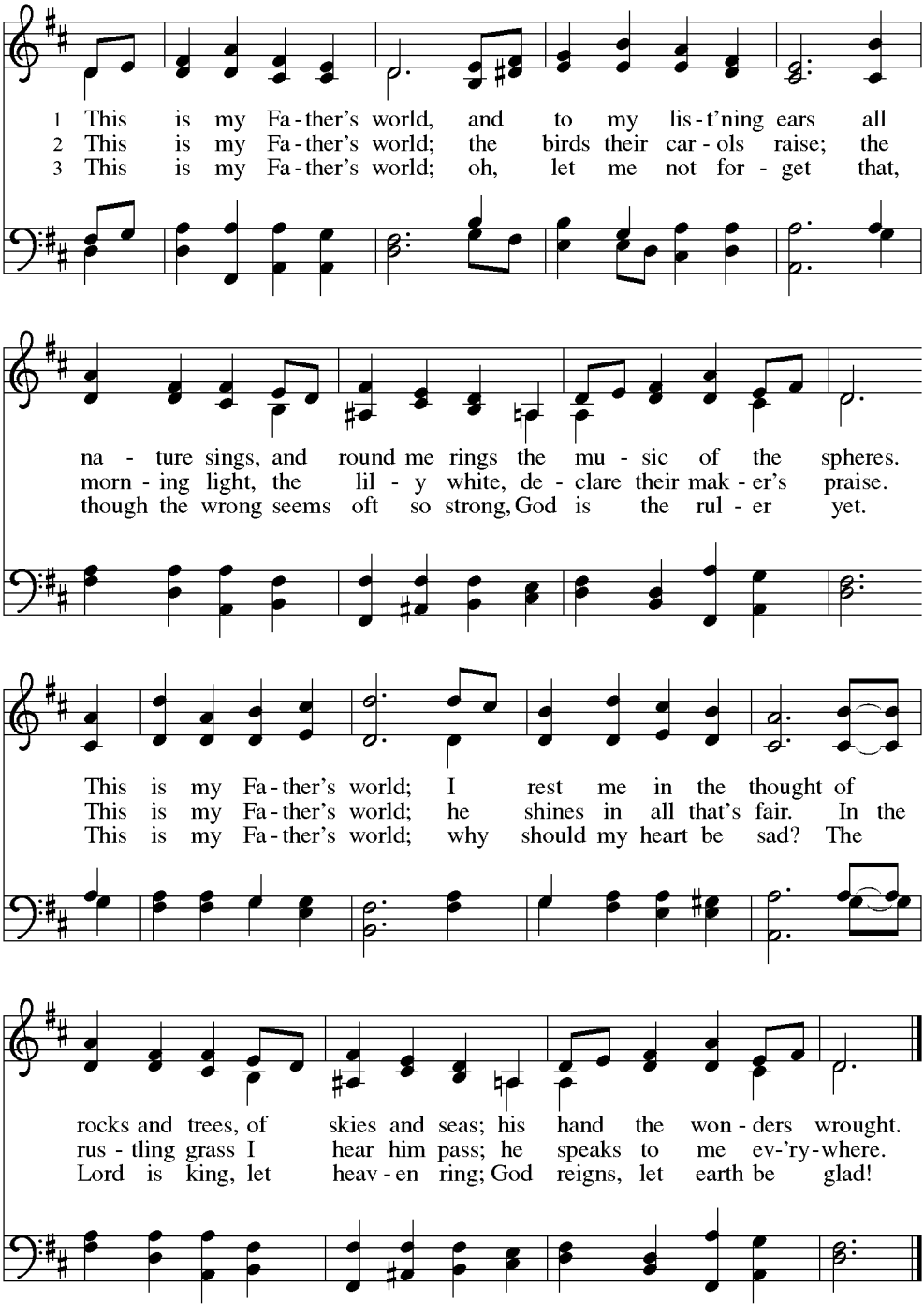
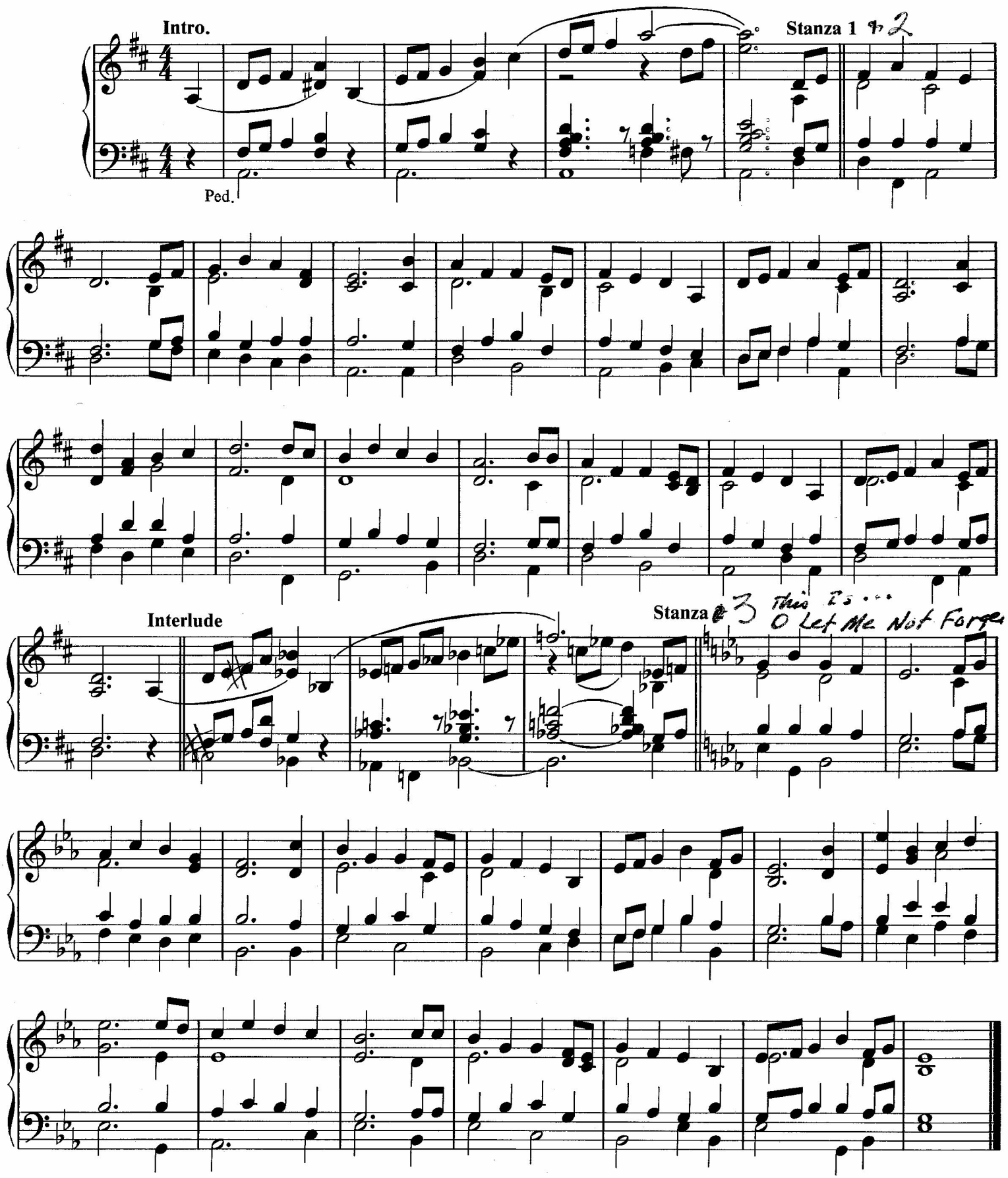
This Is My Father's World



Text: Maltbie D. Babcock, 1858–1901
Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

TERRA BEATA
(This Is My Father's World)

English Melody
Arranged by Richard Unfreid



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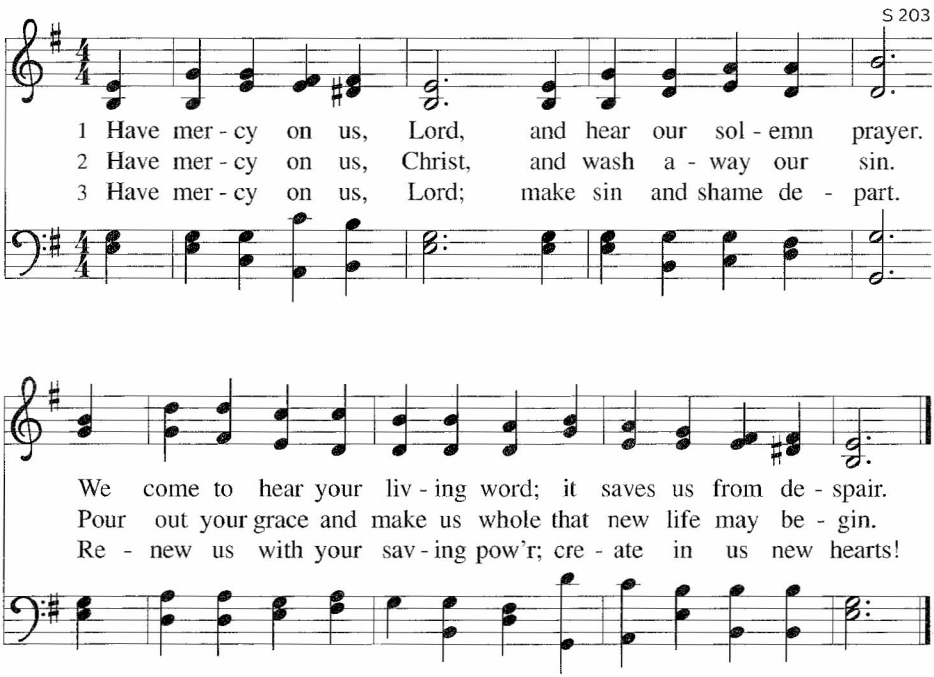
Gathering Song

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

During this time, the presiding minister and the assembly greet each other.

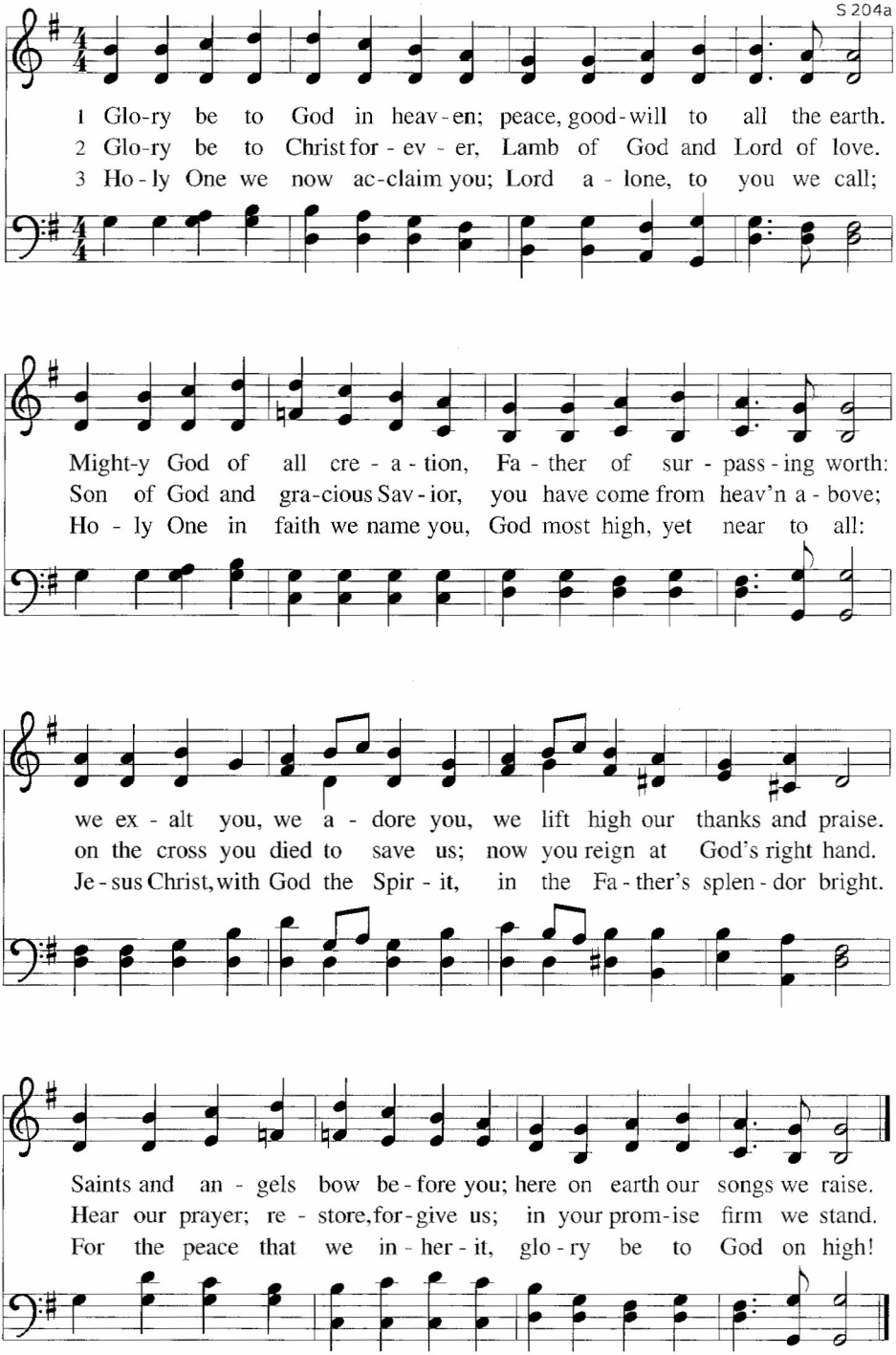
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung.



One of the following or another canticle of praise may be sung.

S 204a



PRAYER OF THE DAY

Let us pray.

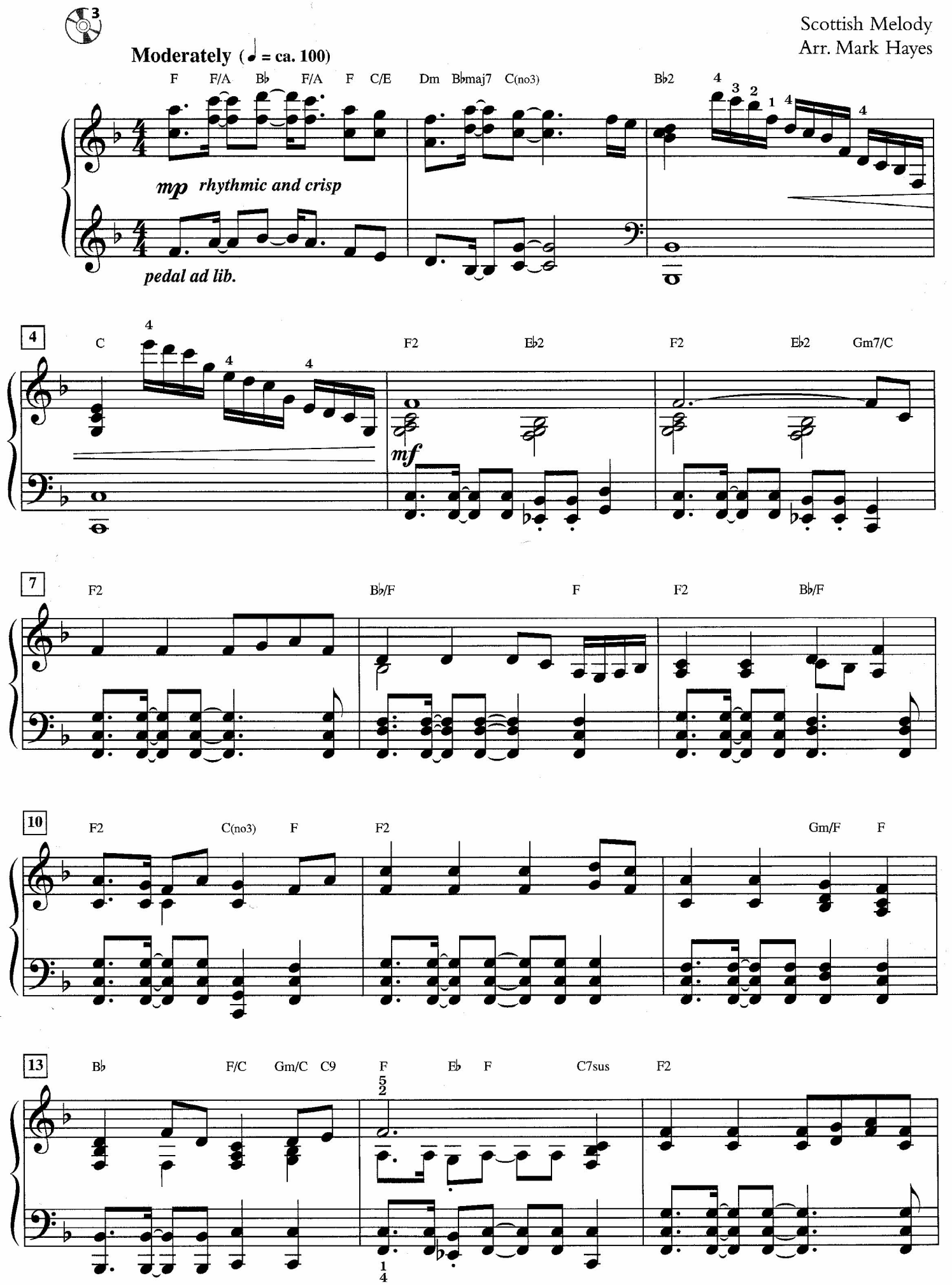
Ever-loving God, your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord. Amen.

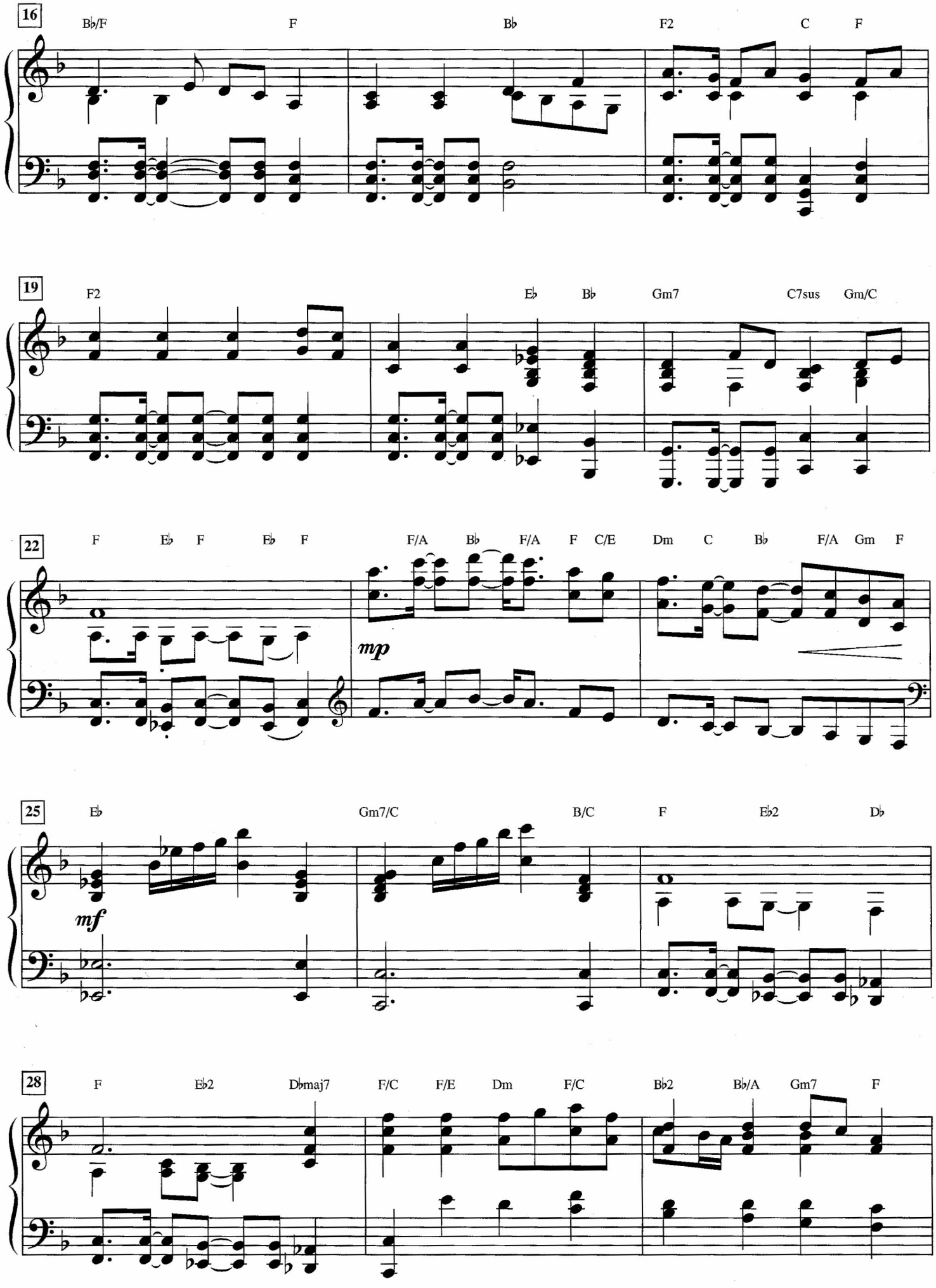
Special Music: *"When I Can Read My Title Clear"*

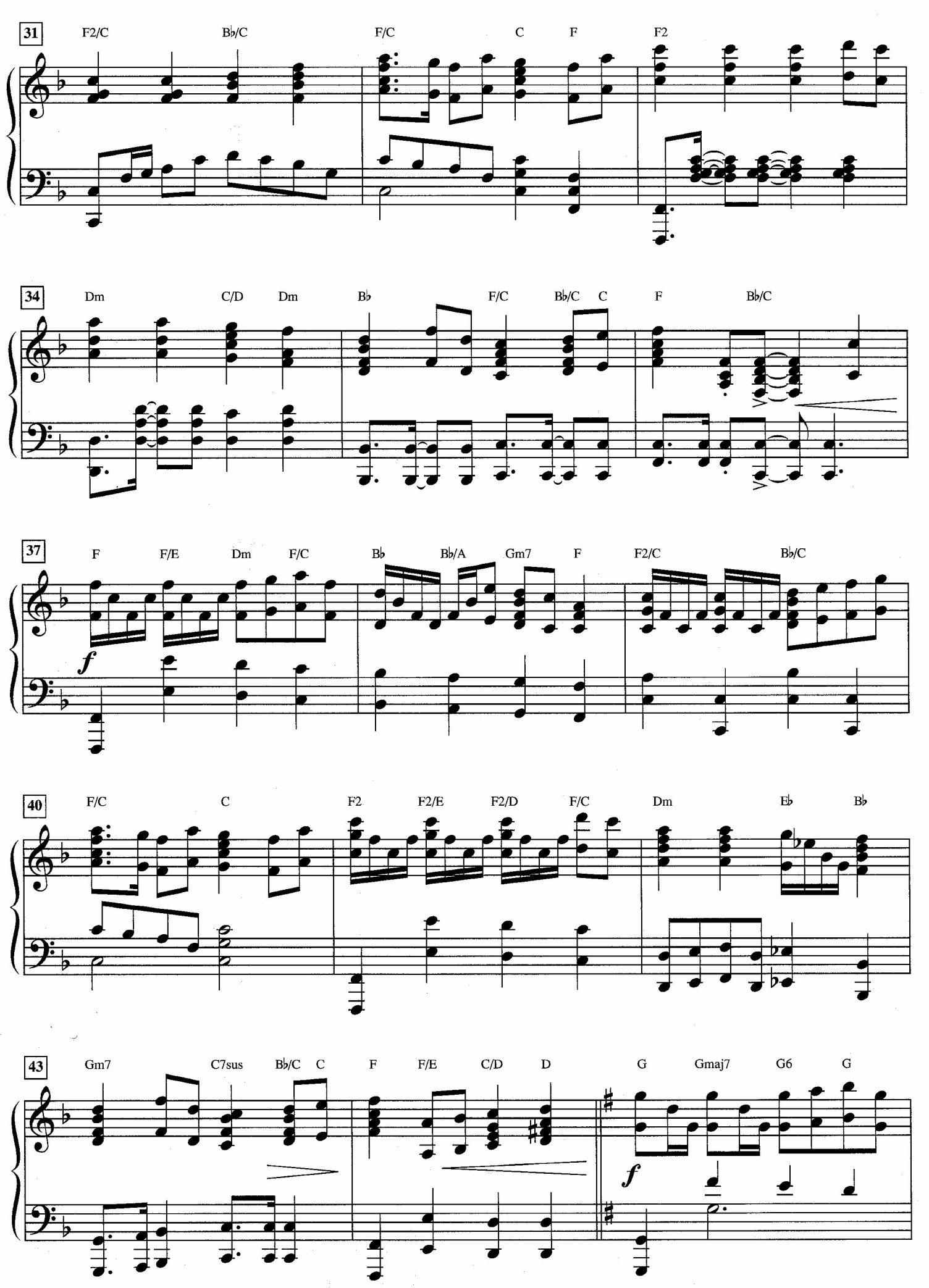
Arr. Mark Hayes

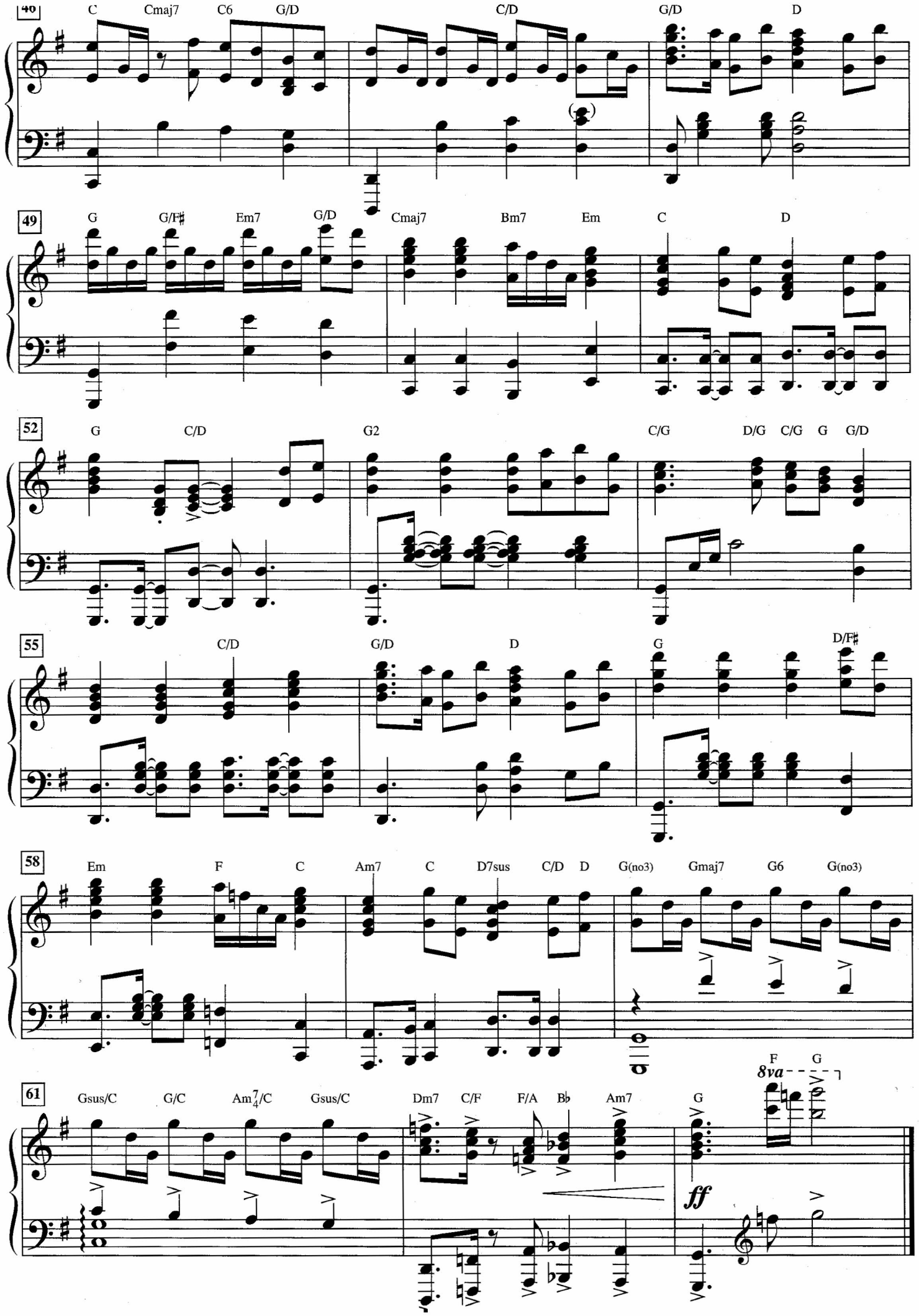
When I Can Read My Title Clear

Scottish Melody
Arr. Mark Hayes




16
B♭/F
F
B♭
F2
C
F
19
F2
E♭
B♭
Gm7
C7sus
Gm/C
22
F
E♭
F
E♭
F
F/A
B♭
F/A
F
C/E
Dm
C
B♭
F/A
Gm
F
mp
25
E♭
Gm7/C
B/C
F
E♭2
D♭
mf
28
F
E♭2
D♭maj7
F/C
F/E
Dm
F/C
B♭2
B♭/A
Gm7
F


31
F2/C
B♭/C
F/C
C
F
F2
34
Dm
C/D
Dm
B♭
F/C
B♭/C
C
F
B♭/C
37
F
F/E
Dm
F/C
B♭
B♭/A
Gm7
F
F2/C
B♭/C
f
40
F/C
C
F2
F2/E
F2/D
F/C
Dm
E♭
B♭
43
Gm7
C7sus
B♭/C
C
F
F/E
C/D
D
G
Gmaj7
G6
G
f


40
C
Cmaj7
C6
G/D
C/D
G/D
D
49
G
G/F♯
Em7
G/D
Cmaj7
Bm7
Em
C
D
52
G
C/D
G2
C/G
D/G
C/G
G
G/D
55
C/D
G/D
D
G
D/F♯
58
Em
F
C
Am7
C
D7sus
C/D
D
G(no3)
Gmaj7
G6
G(no3)
61
Gsus/C
G/C
Am7/C
Gsus/C
Dm7
C/F
F/A
B♭
Am7
G
F
G
8va
ff

First Reading: *Proverbs 9:1-6*

[1] Wisdom has built her house,
she has hewn her seven pillars.

[2] She has slaughtered her animals, she has mixed her wine, she has also set her table.

[3] She has sent out her servant-girls, she calls from the highest places in the town,

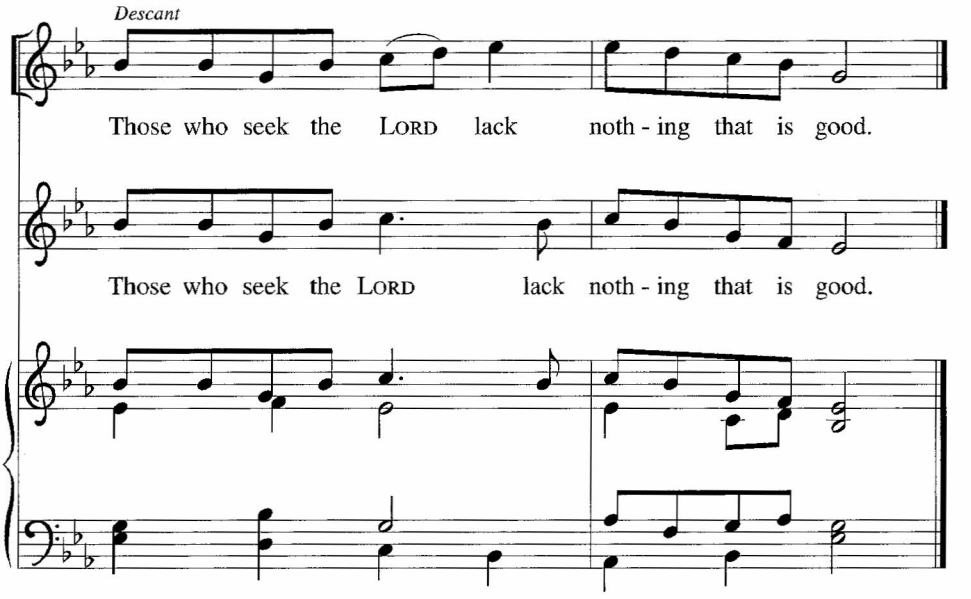
[4] "You that are simple, turn in here!"
To those without sense she says,

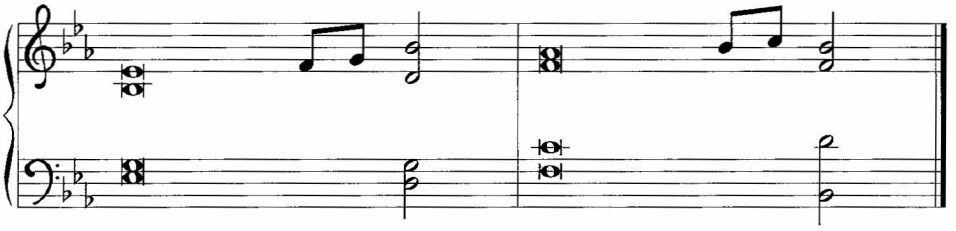
[5] "Come, eat of my bread
and drink of the wine I have mixed.

[6] Lay aside immaturity, and live,
and walk in the way of insight."

Sunday, August 14–20 | Lectionary 20

Refrain *Kristina Langlois*





9 Fear the LORD, you saints | of the LORD,
for those who fear the | LORD lack nothing.
10 **The lions are in want and | suffer hunger,**
but those who seek the LORD lack nothing | that is good. R

11 Come, children, and lis- | ten to me;
I will teach you reverence | for the LORD.
12 **Who among you takes plea- | sure in life**
and desires long life to en- | joy prosperity?

13 Keep your | tongue from evil
and your lips from | lying words.
14 **Turn from evil | and do good;**
seek peace | and pursue it. R

2nd Reading:

Ephesians 5:15-20

15 Be careful then how you live, not as unwise people but as wise, 16 making the most of the time,
because the days are evil. 17 So do not be foolish, but understand what the will of the Lord is.

18 Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, 19 as you sing psalms
and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts,
20 giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Word

First Reading

The reading may be announced: A reading from _____.
The reading may be concluded: The word of the Lord. **OR** Word of God, word of life.
The assembly responds: **Thanks be to God.**

Psalm

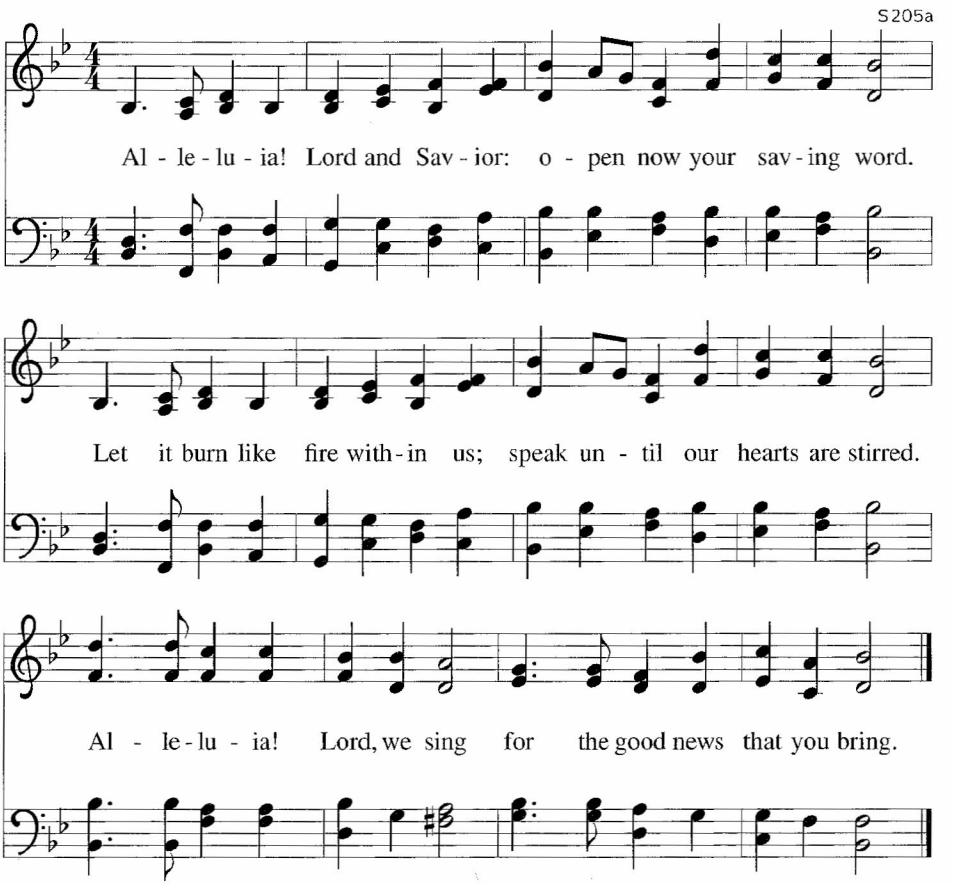
The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.



The Gospel of the Lord according to

John 6:51-58

“Glory to you, O Lord”

[Jesus said,] [51] “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.” [52] The Jews then disputed among themselves, saying,

“How can this man give us his flesh to eat?” [53] So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. [54] Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; [55] for my flesh is true food and my blood is true drink. [56] Those who eat my flesh and drink my blood abide in me, and I in them.

[57] Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. [58] This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

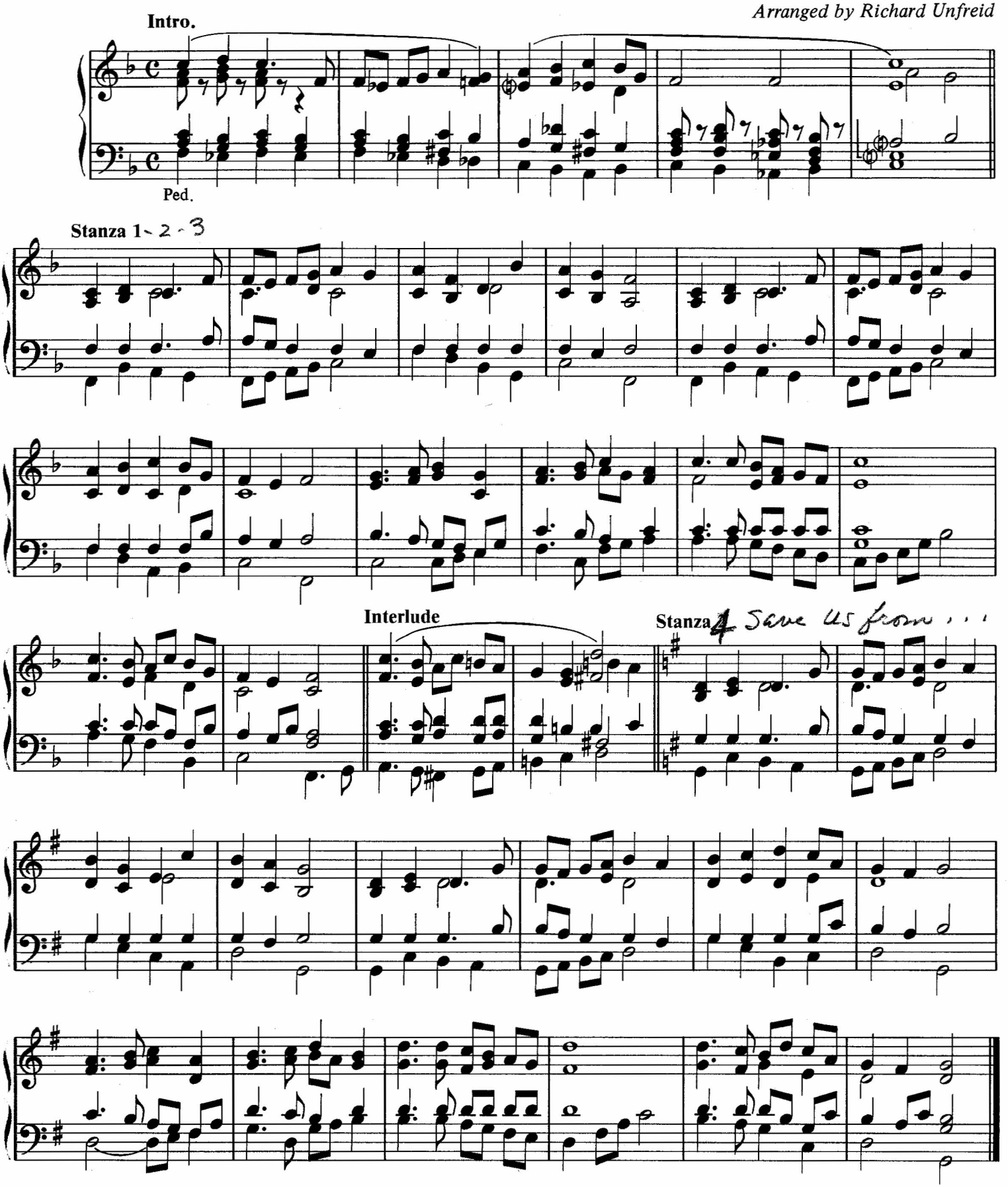
The gospel of the Lord.

Praise to you, O Christ.

SERMON

CWM RHONDDA
(Guide Me, O Thou Great Jehovah)

John Hughes
Arranged by Richard Unfreid



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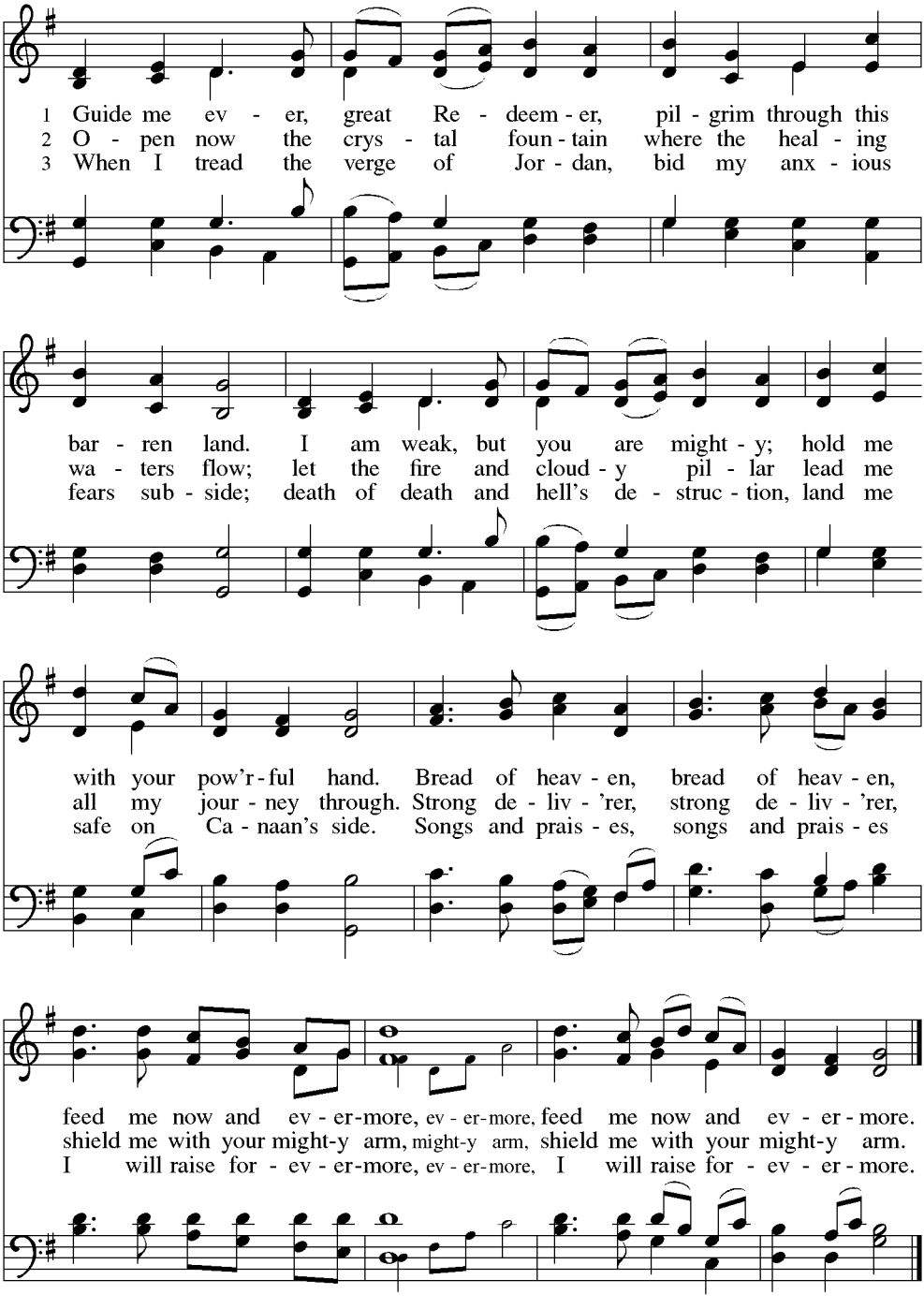
Guide Me Ever, Great Redeemer



Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
Music: CWM RHONDDA, John Hughes, 1873–1932

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven, By the power of the Holy Spirit He became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, He has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of The People
Response after each prayer:
P: Lord, in your mercy,
C: hear our prayer.

SHARING of THE Peace
The peace of Christ
be with you always.
And also with you.

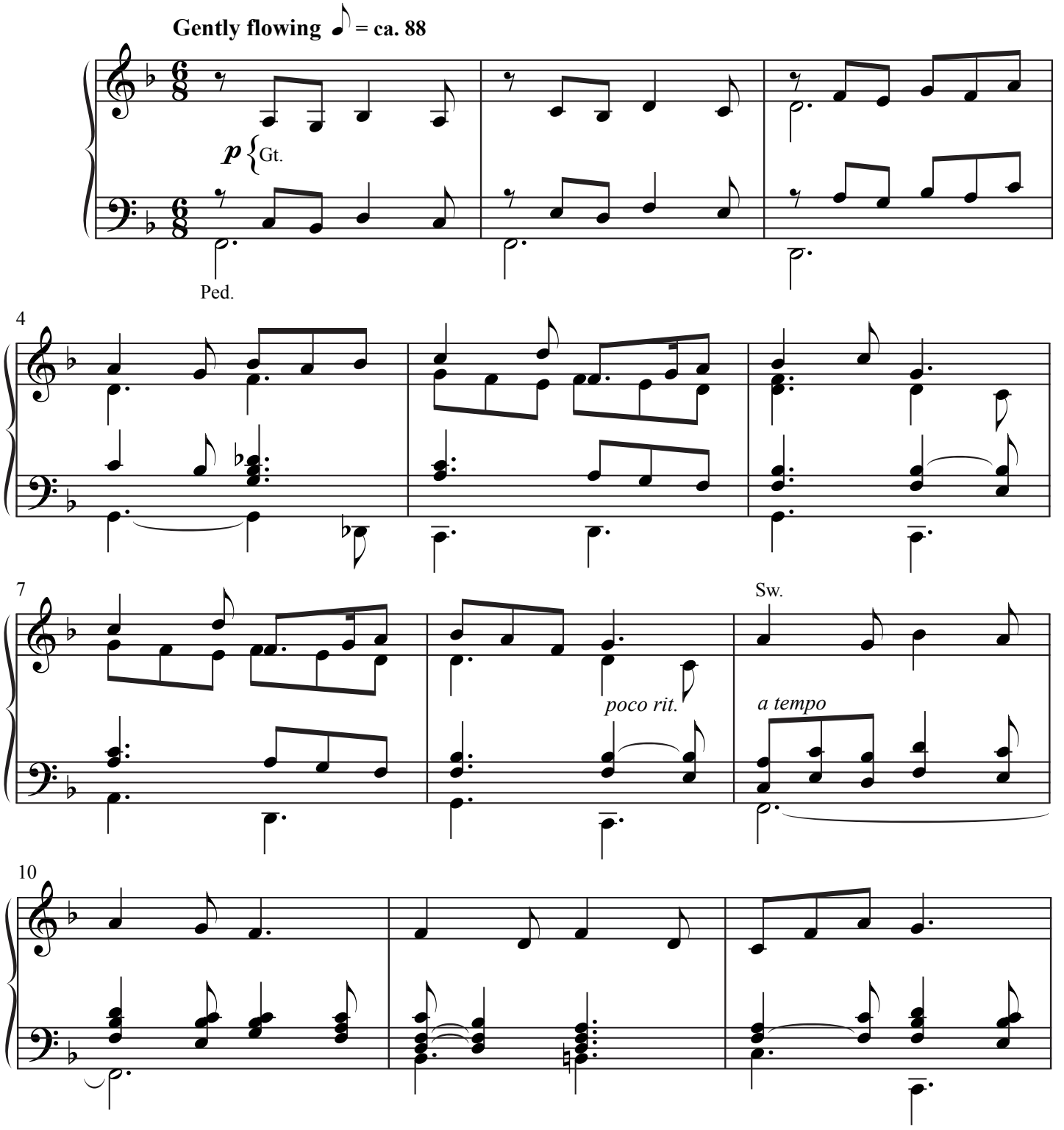
Offering

Trusting Jesus

Even when my faith is small, trusting Jesus, that is all.

Sw. Light Reed 8
Gt. Strings 8, 4
Ped. Soft 16, Gt. to Ped.

Mary McDonald
Tune: **TRUSTING JESUS**
by **Ira D. Sankey**



Duration: 2:50

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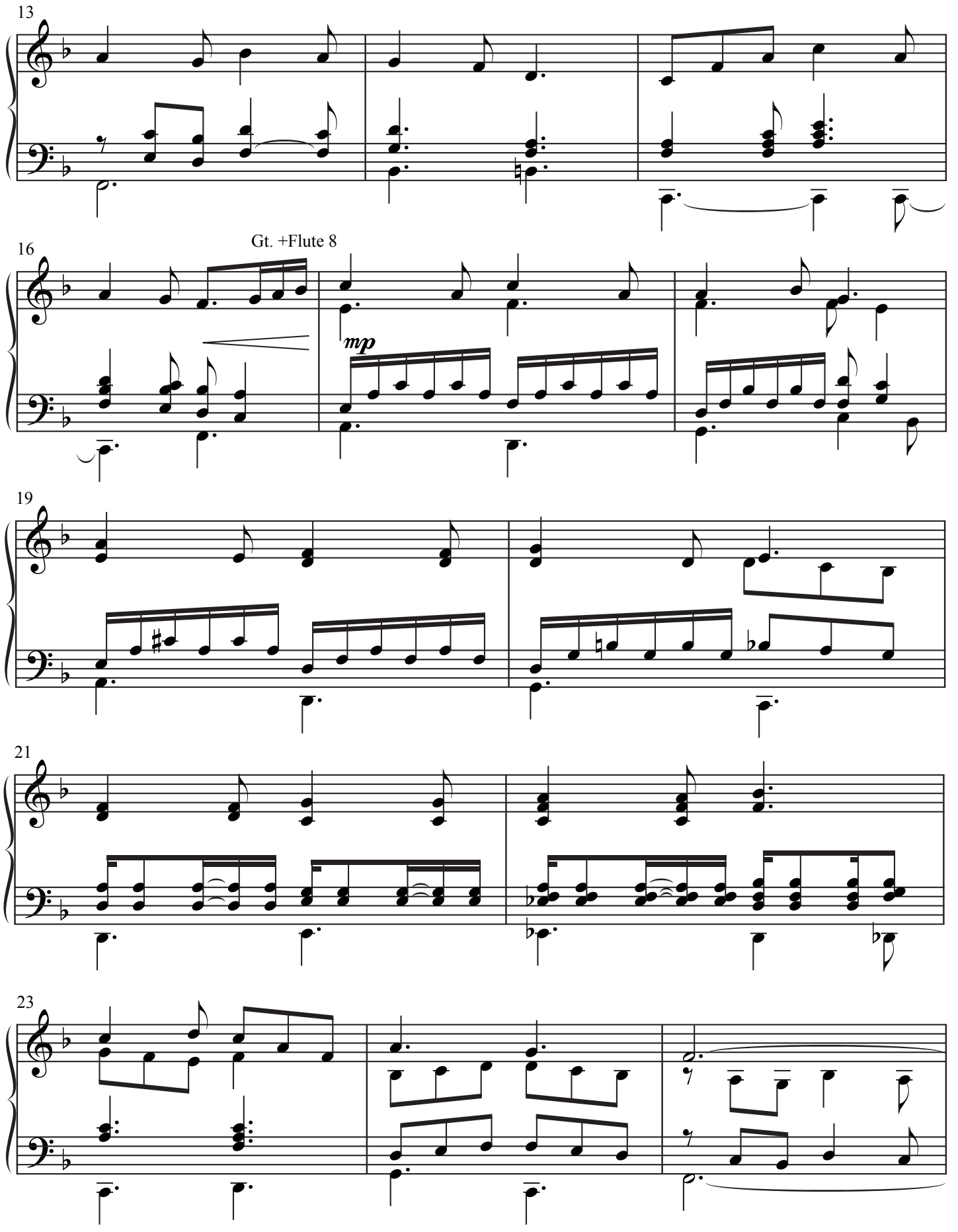
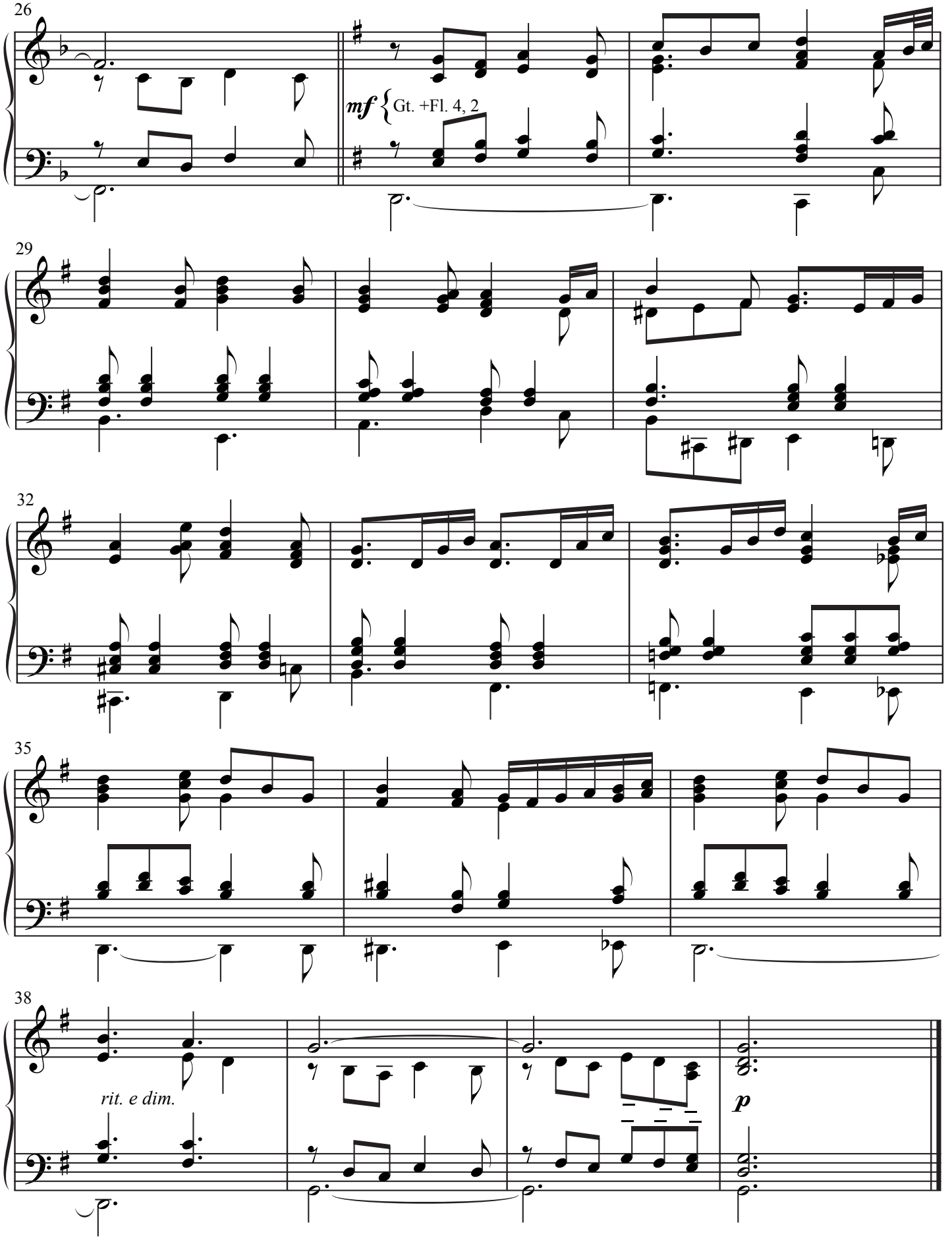
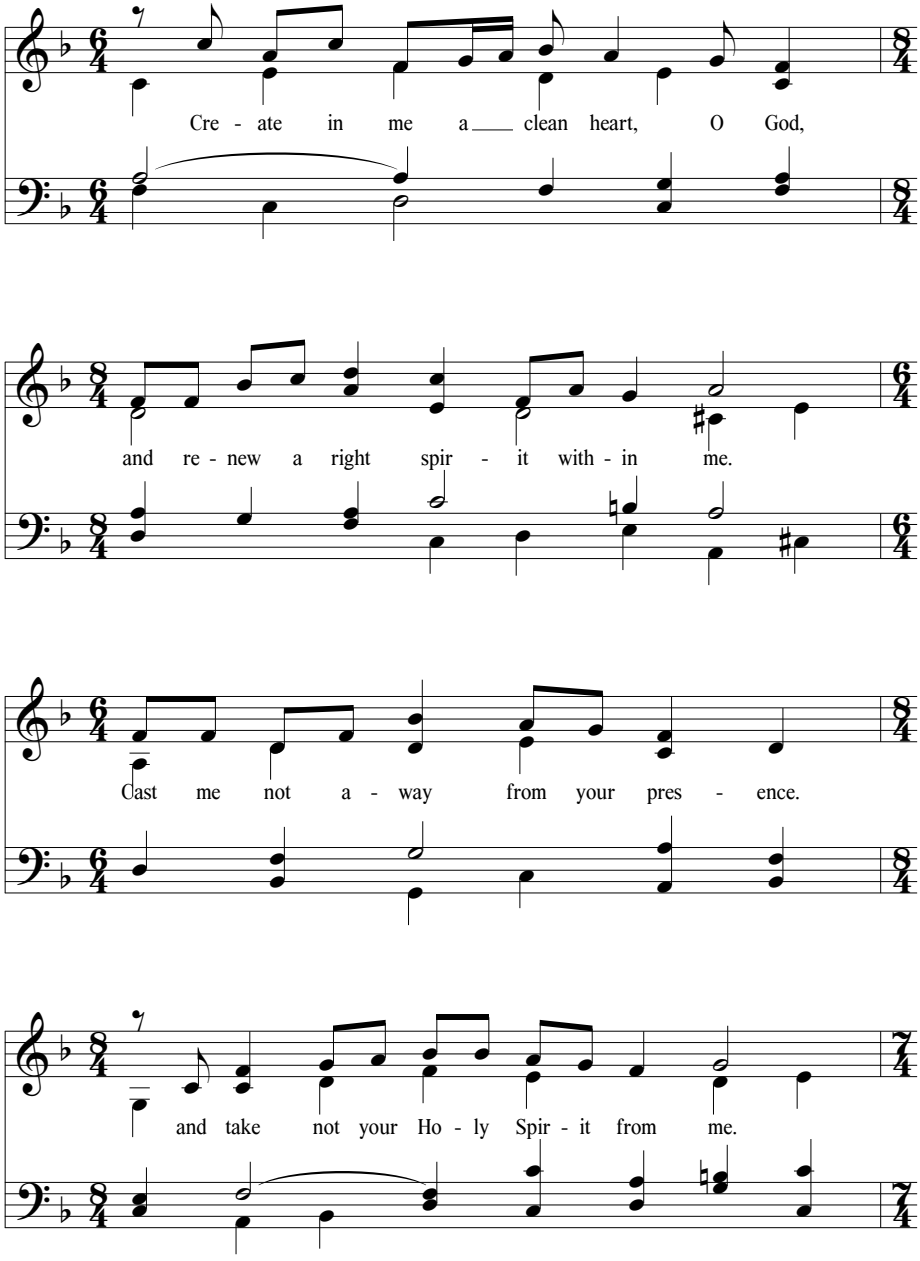

13
16
Gt. +Flute 8
mp
19
21
23

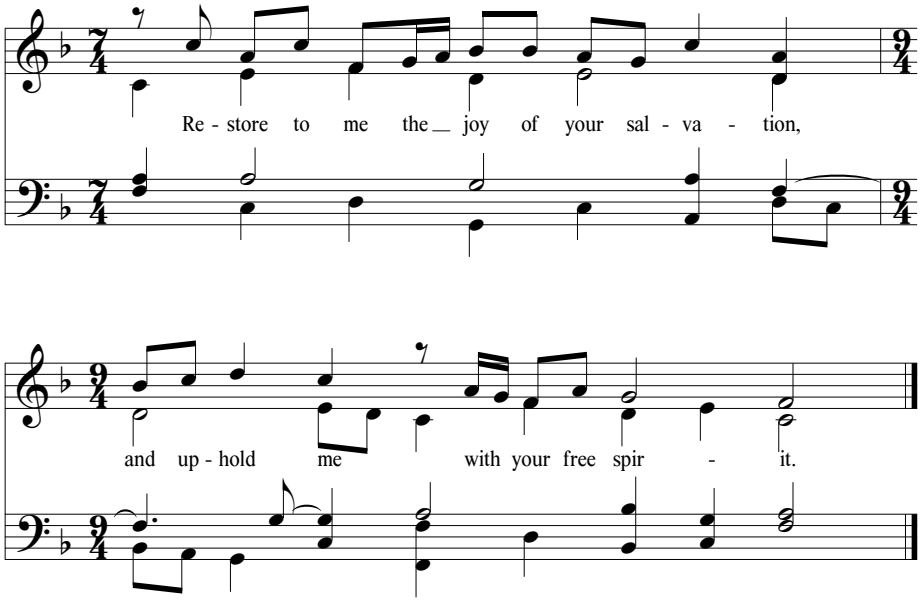

26
mf
Gt. +Fl. 4, 2
29
32
35
38
rit. e dim.
p

Hymn # 186

Create in Me a Clean Heart

Richard W. Hillert




Re - store to me the joy of your sal - va - tion,
and up - hold me with your free spir - it.

OFFERTORY PRAYER

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

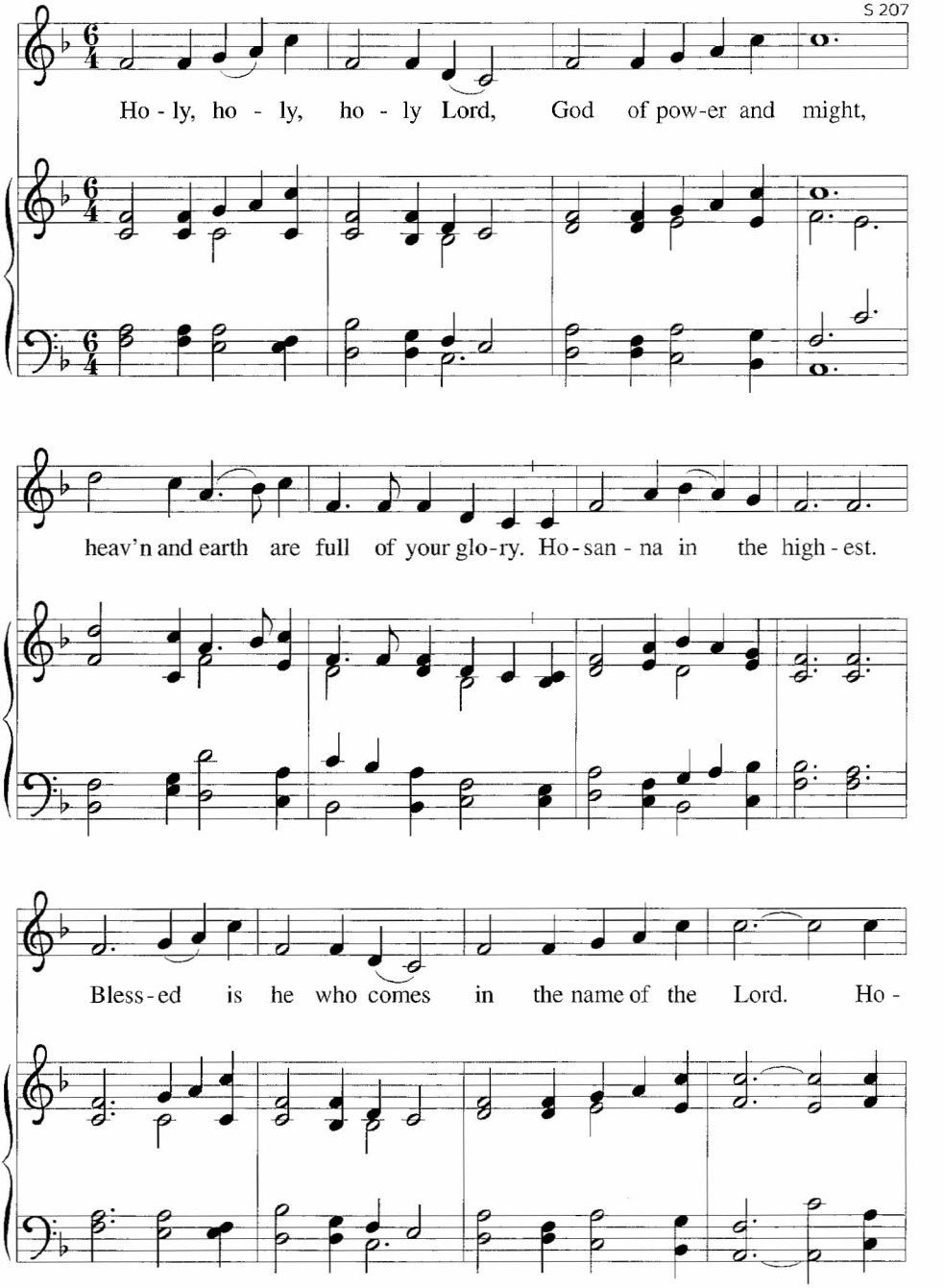
Let us give thanks
to the Lord our God.

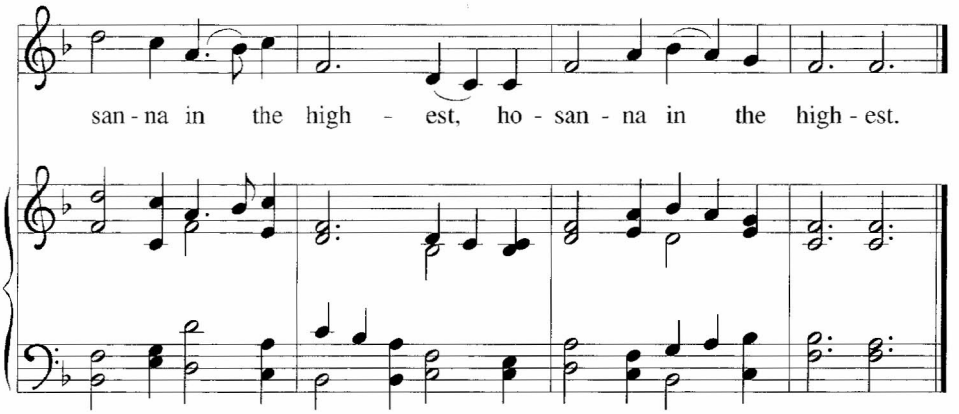
It is right to give
our thanks and praise.

It is in deed right, our duty and our joy
… (minister continues) …
and join in their unending hymn

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:





The presiding minister continues, using one of the following or another appropriate form.

I

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

Continue on the following page.

OR

II

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

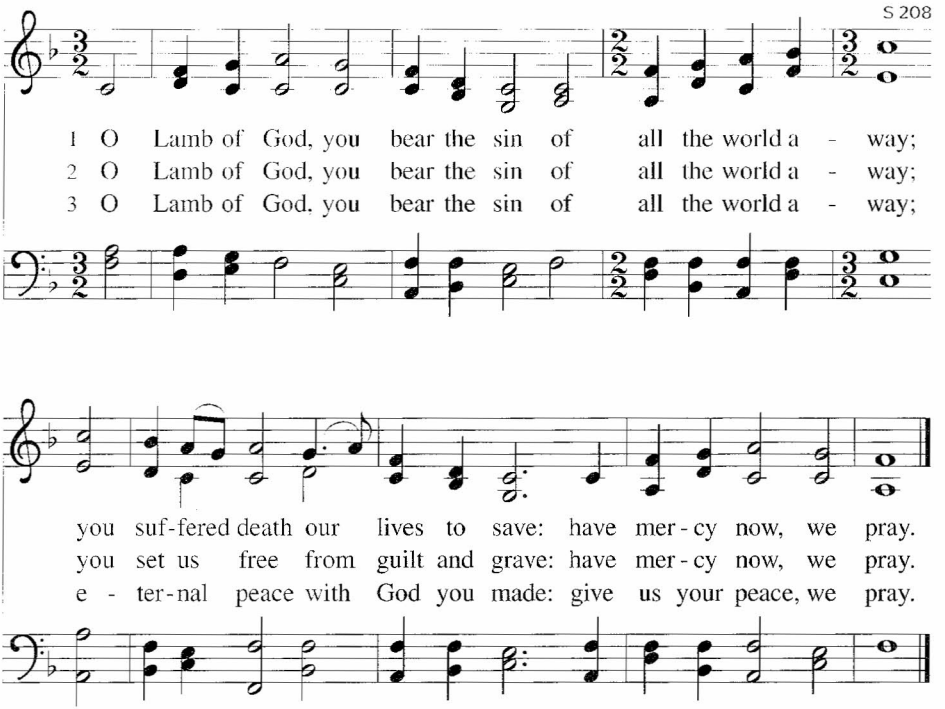
Continue with the Lord's Prayer (p. 176 [208]).

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

Invitation to Communion

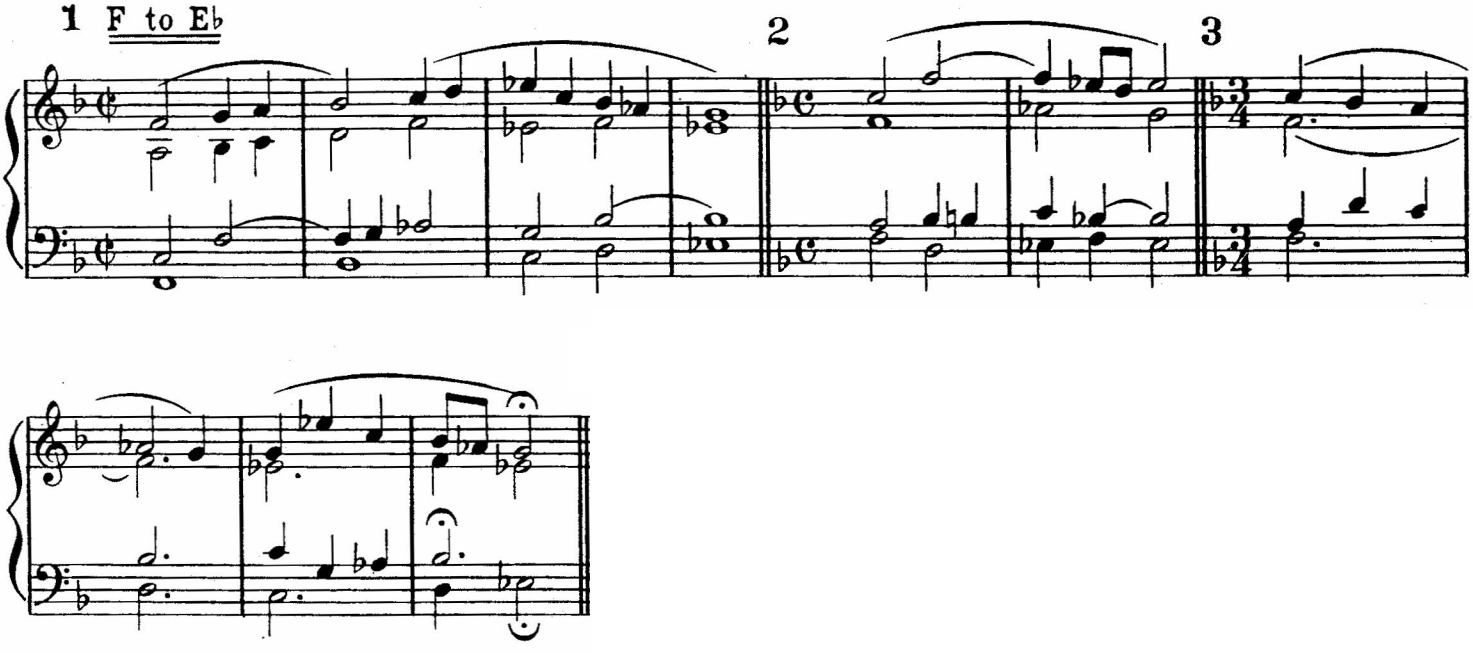
"Lamb of God" may be sung.



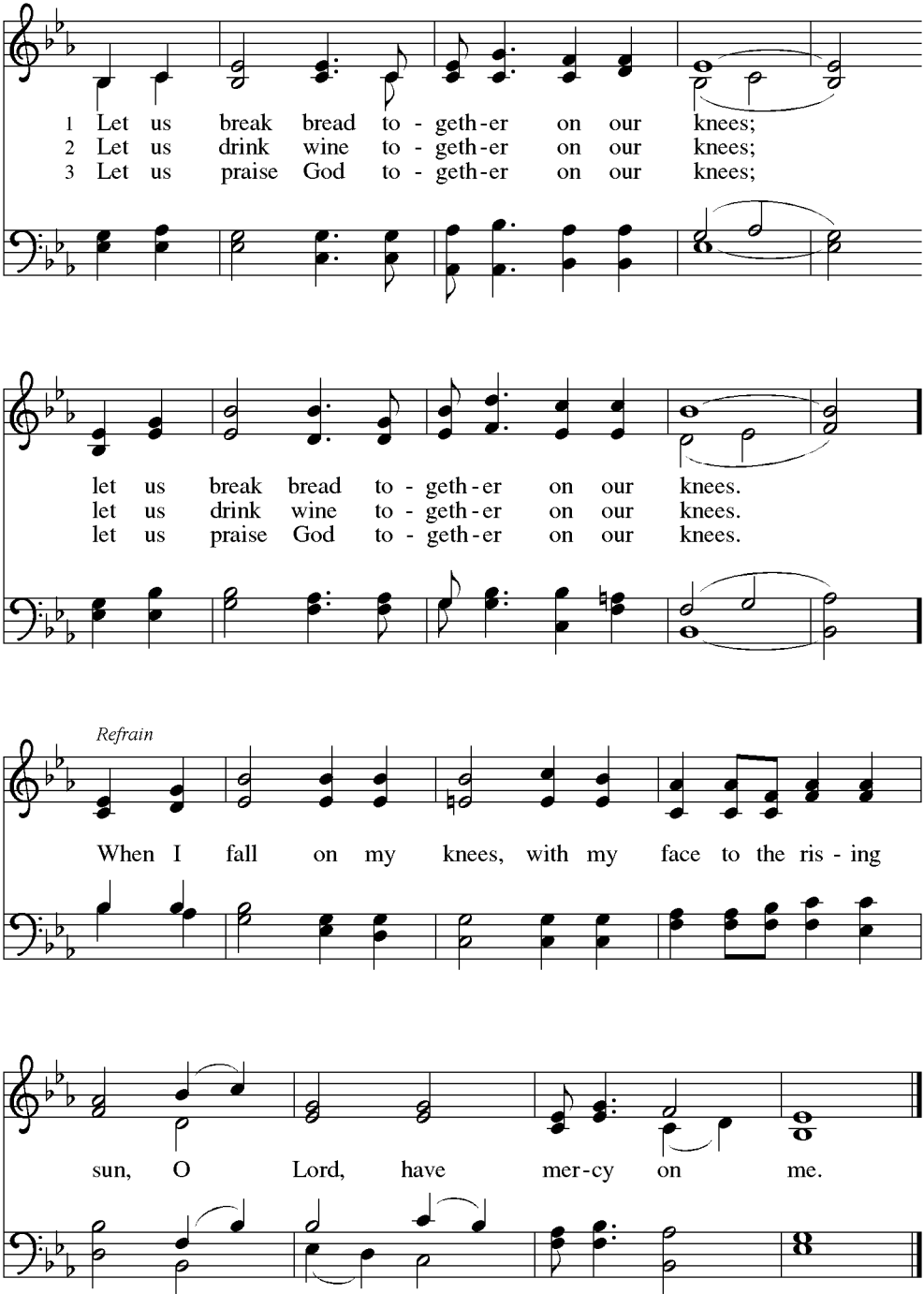
Assembly song and other music may accompany the communion.

After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung. (The songs at #313 and 440 are well suited to this setting.)

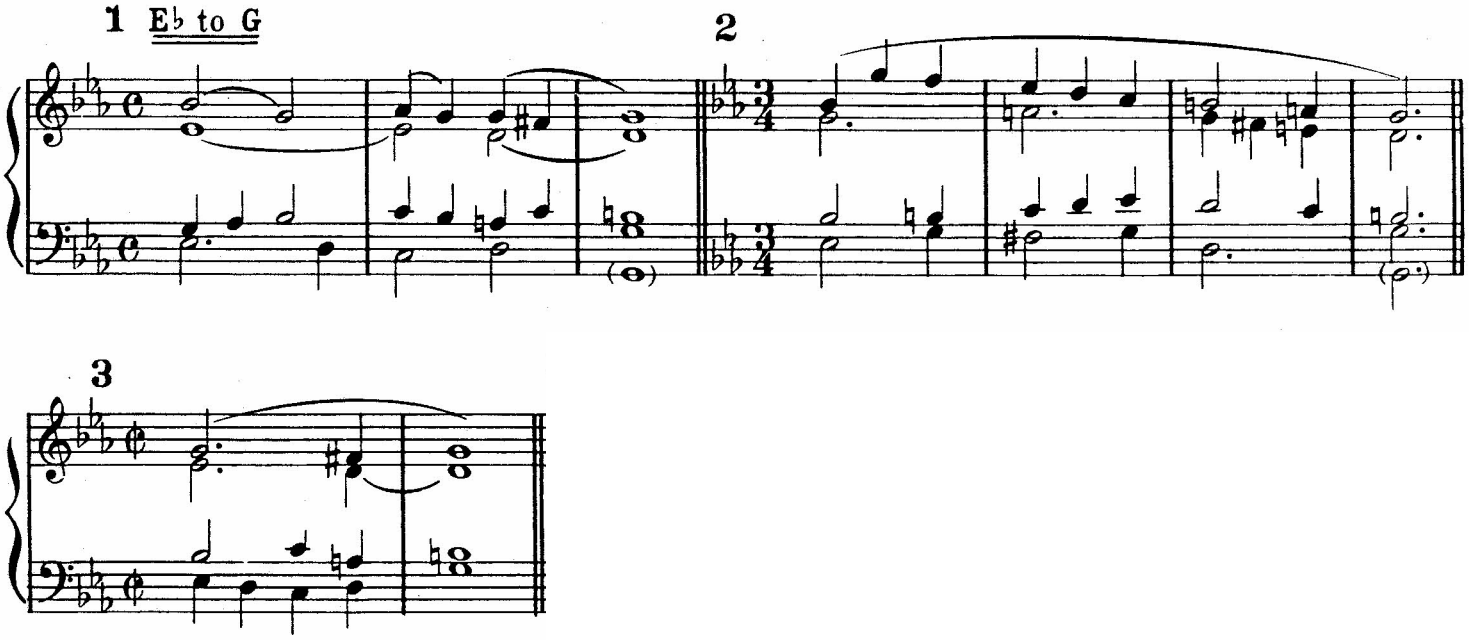
The presiding minister may say a table blessing, and the assembly responds **Amen.**


1 F to E♭
2
3

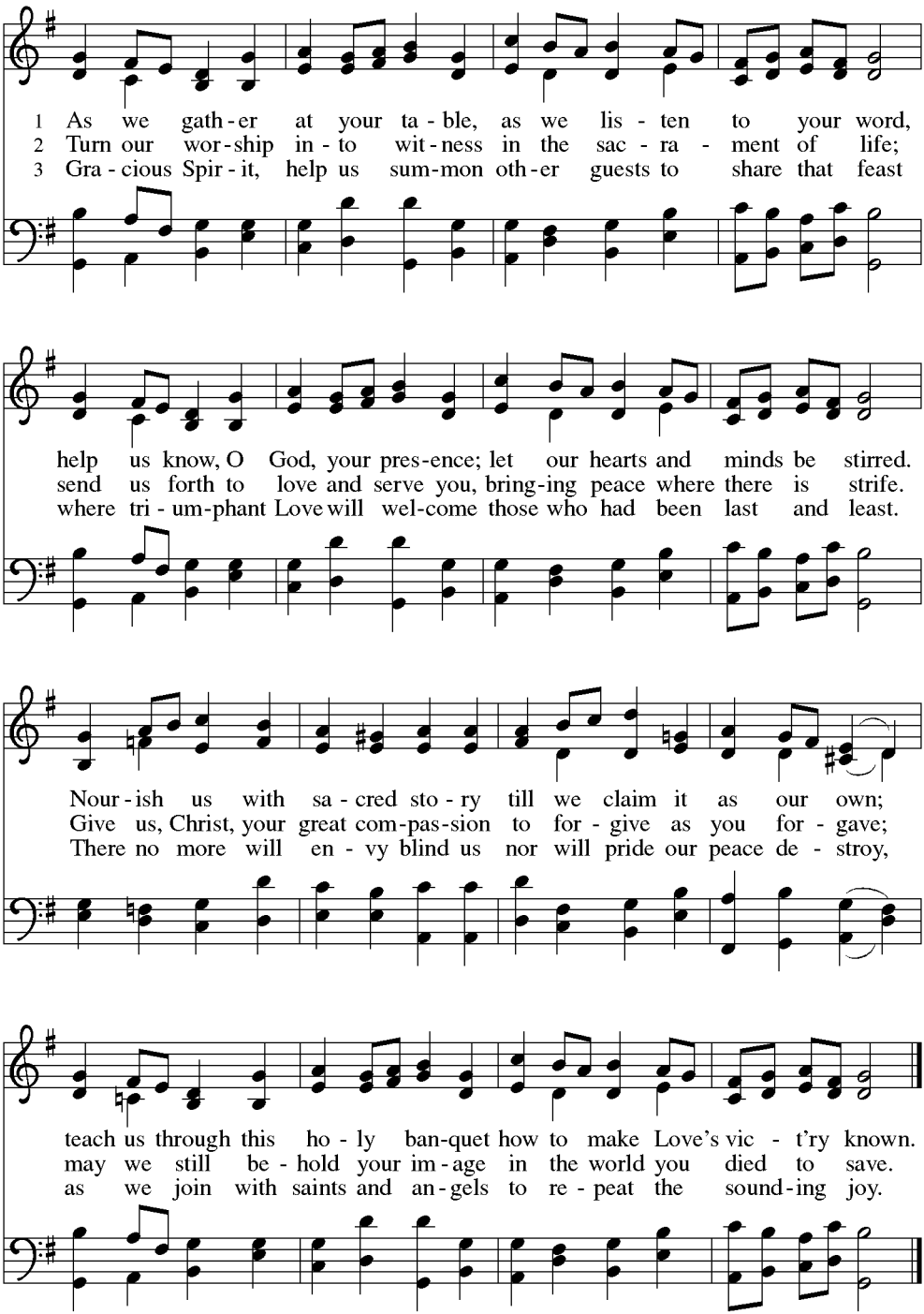
Let Us Break Bread Together



Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual


1 E♭ to G
2
3

As We Gather at Your Table



Text: Carl P. Daw Jr., b. 1944
Music: IN BABILONE, *Oude en Nieuwe Hollantse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932
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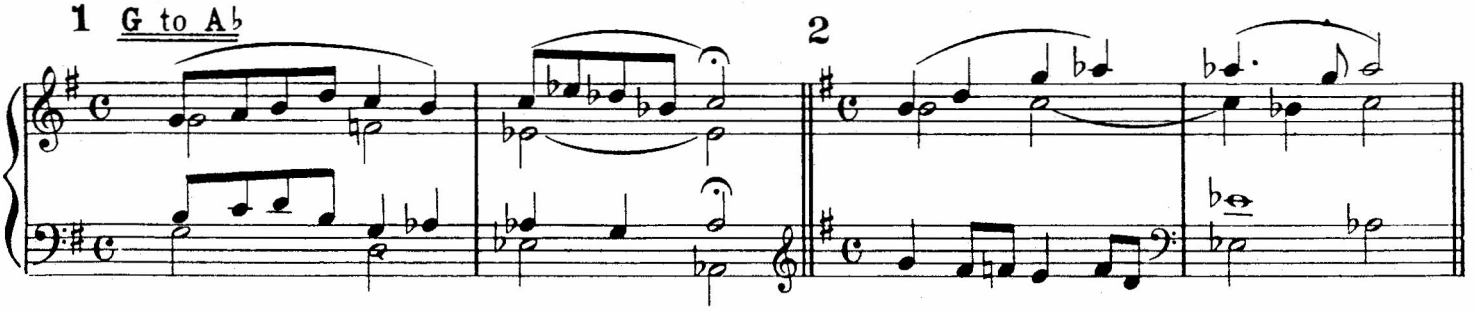
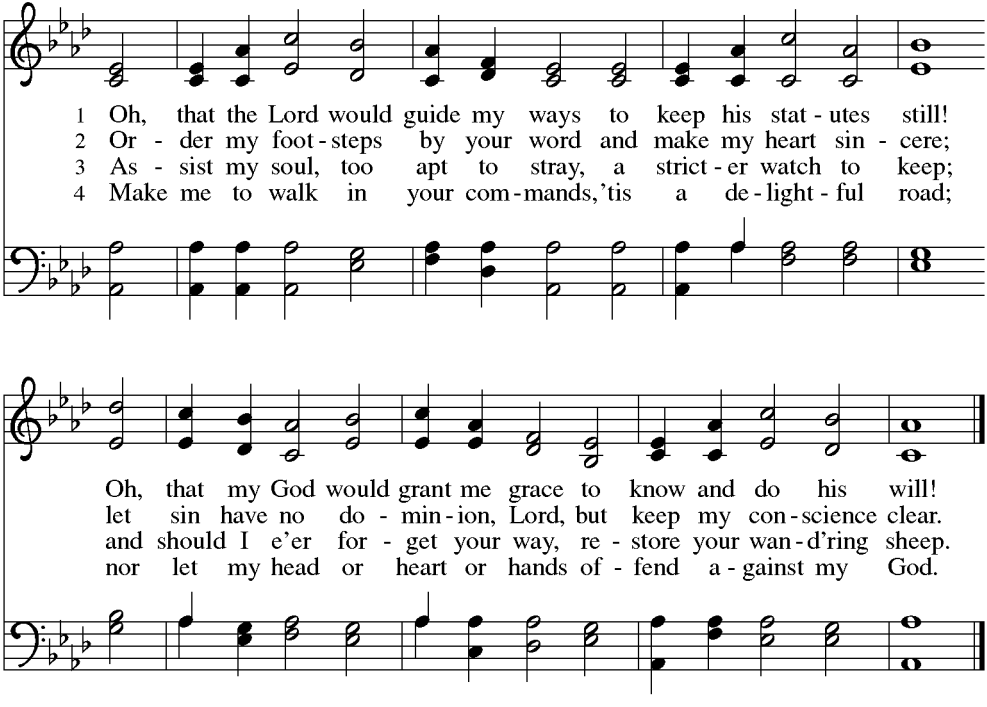
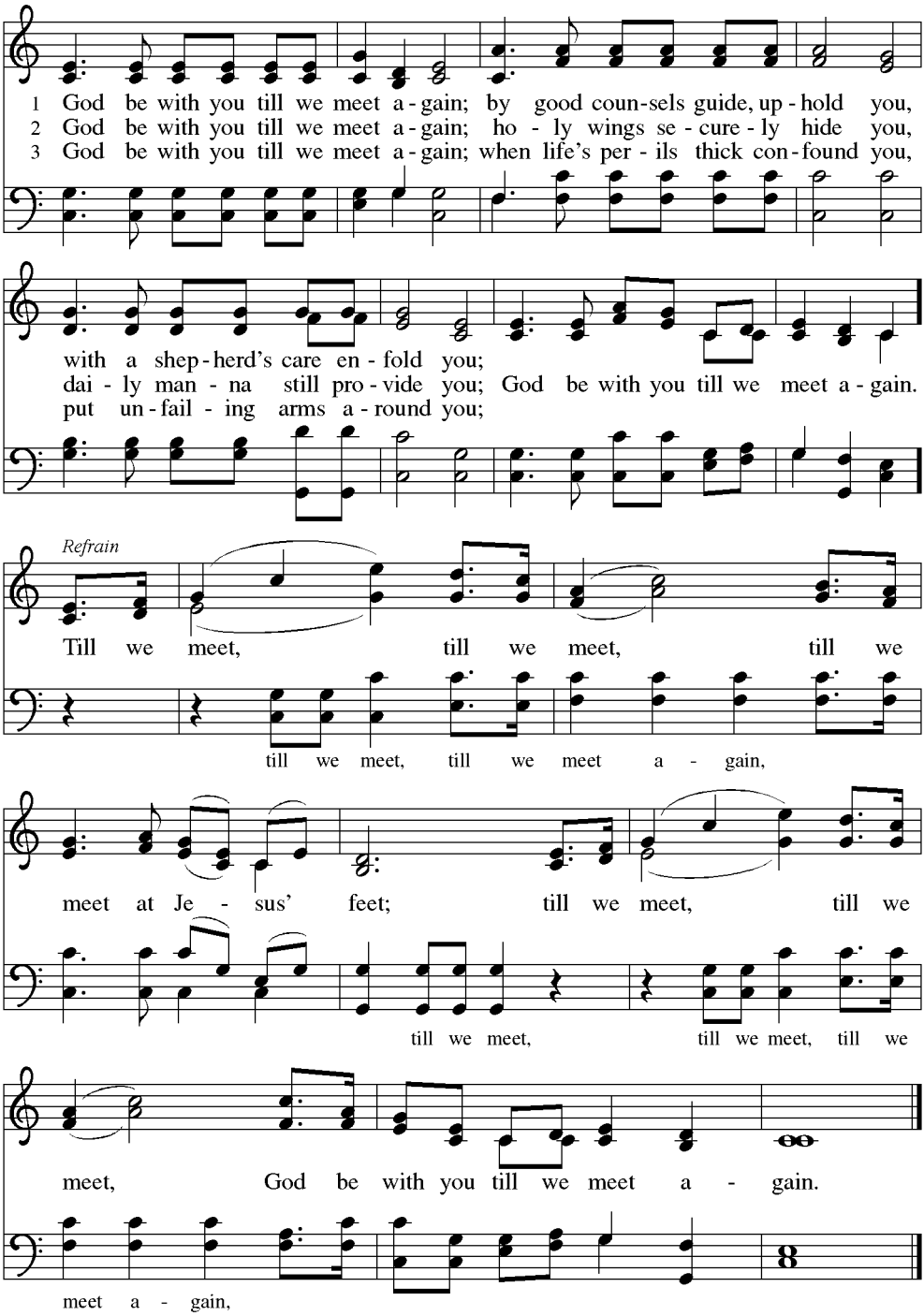

1
G to A♭
2

Oh, That the Lord Would Guide My Ways



Text: Isaac Watts, 1674–1748, alt.
Music: EVAN, William H. Havergal, 1793–1870

God Be with You Till We Meet Again



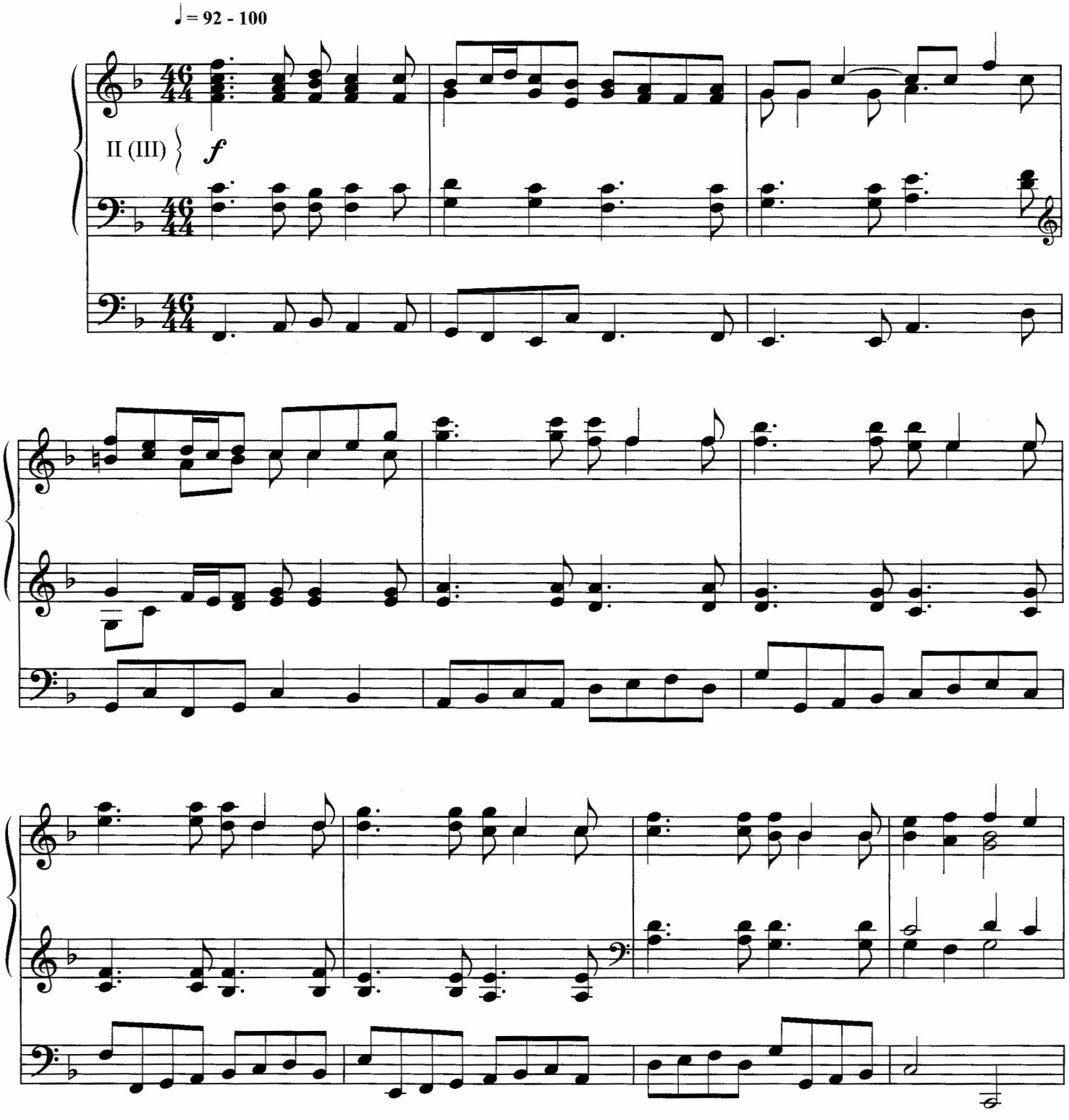
Text: Jeremiah E. Rankin, 1828–1904
Music: GOD BE WITH YOU, William G. Tomer, 1833–1896

For Harvey Stegemoeller

God of Grace

I: Solo Trumpet
II: Foundations, Mixtures, Reeds (III to II)
III: Foundations, Mixtures, Reeds
Ped: Foundations

CWM RHONDDA
Setting by Paul Manz



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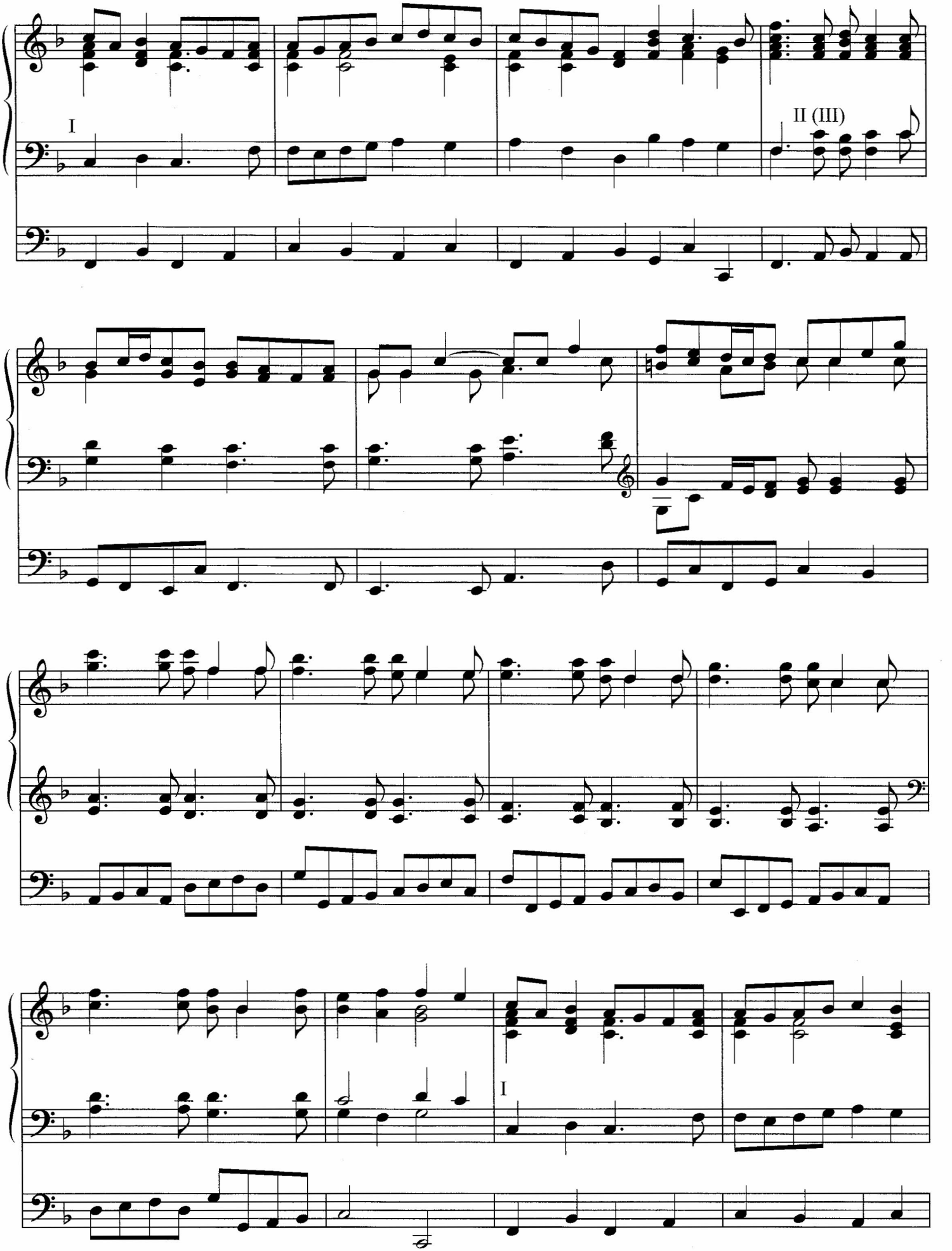
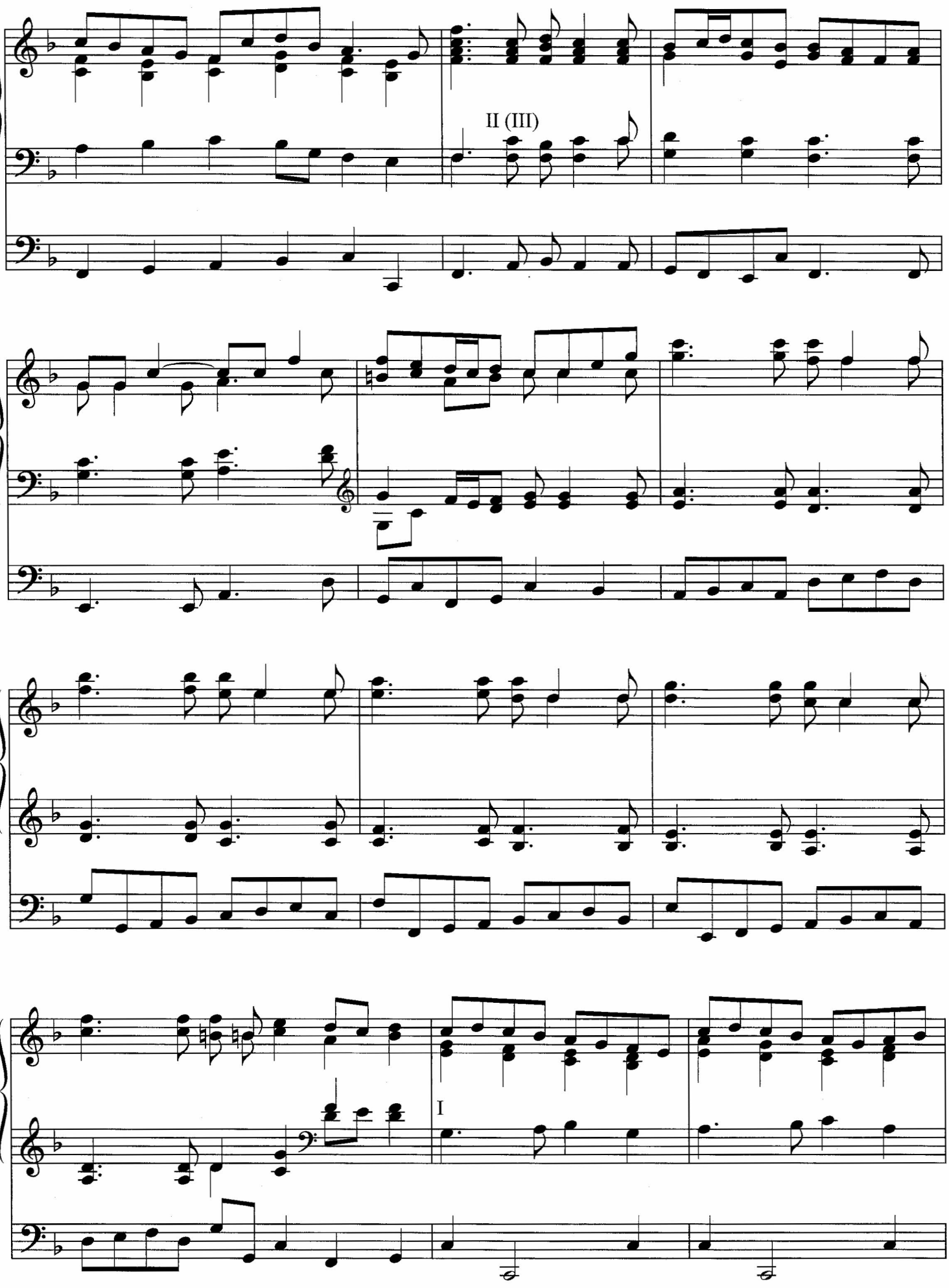
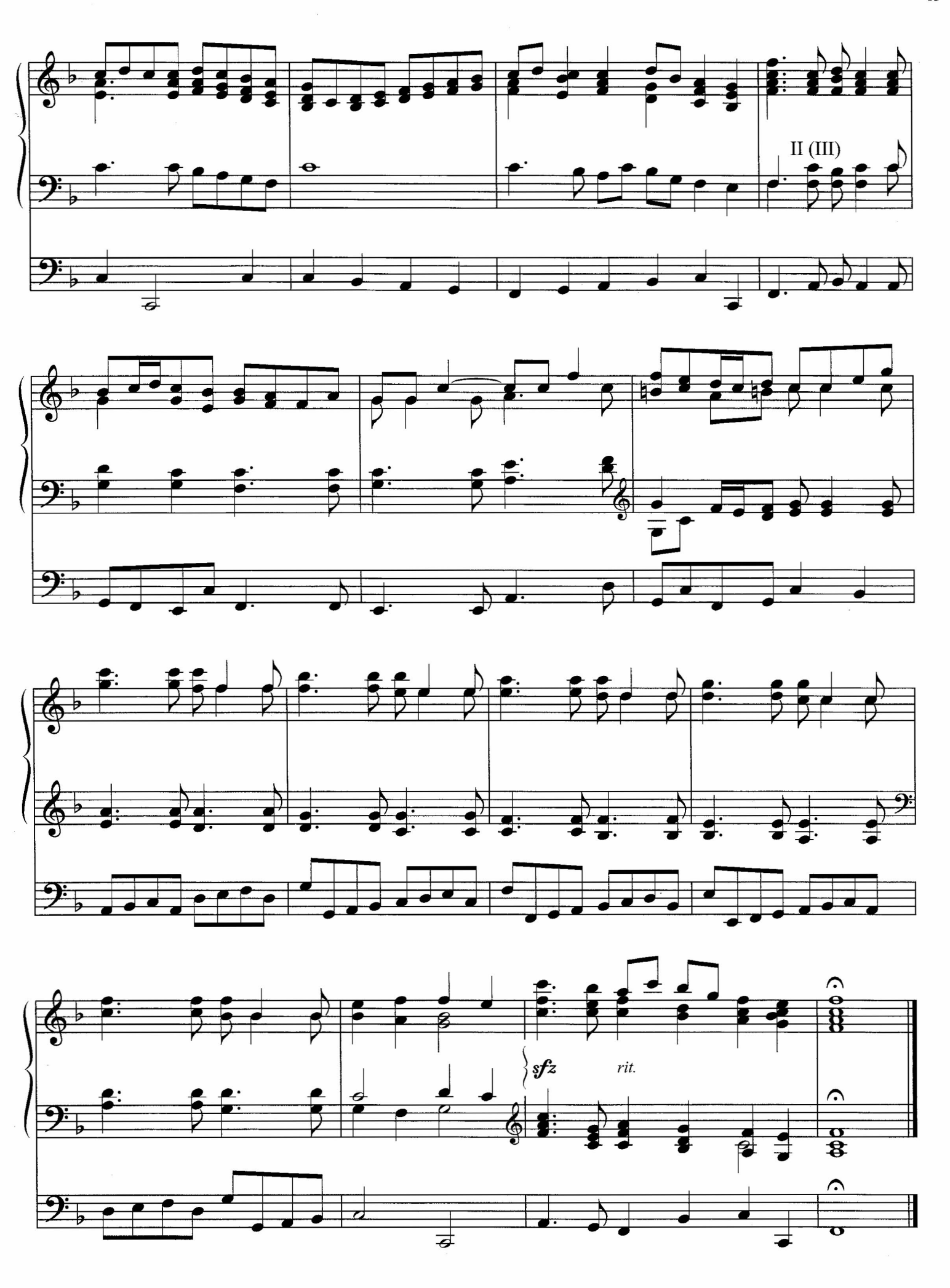

I
II (III)
I


II (III)
I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