Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

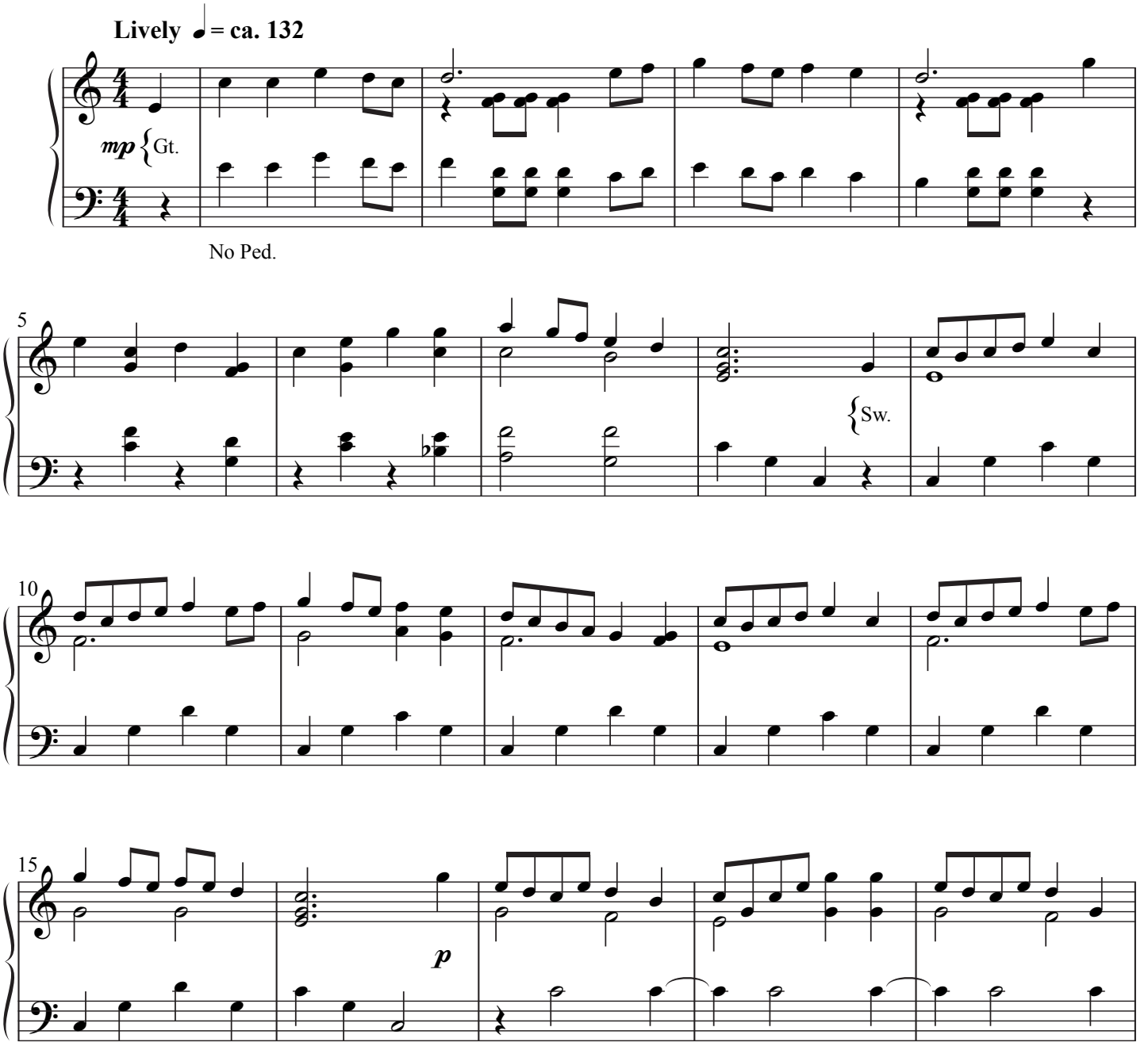
3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

Zimblesturn

I Love Thy Kingdom Lord

Sw. Flutes 8, 4, 2
Gt. Diapasons 8, 4, 2
Ped. 16, 8 to balance

Robert W. Thygerson
Tune: **ST. THOMAS**
by **Aaron Williams**



Duration: 2:25

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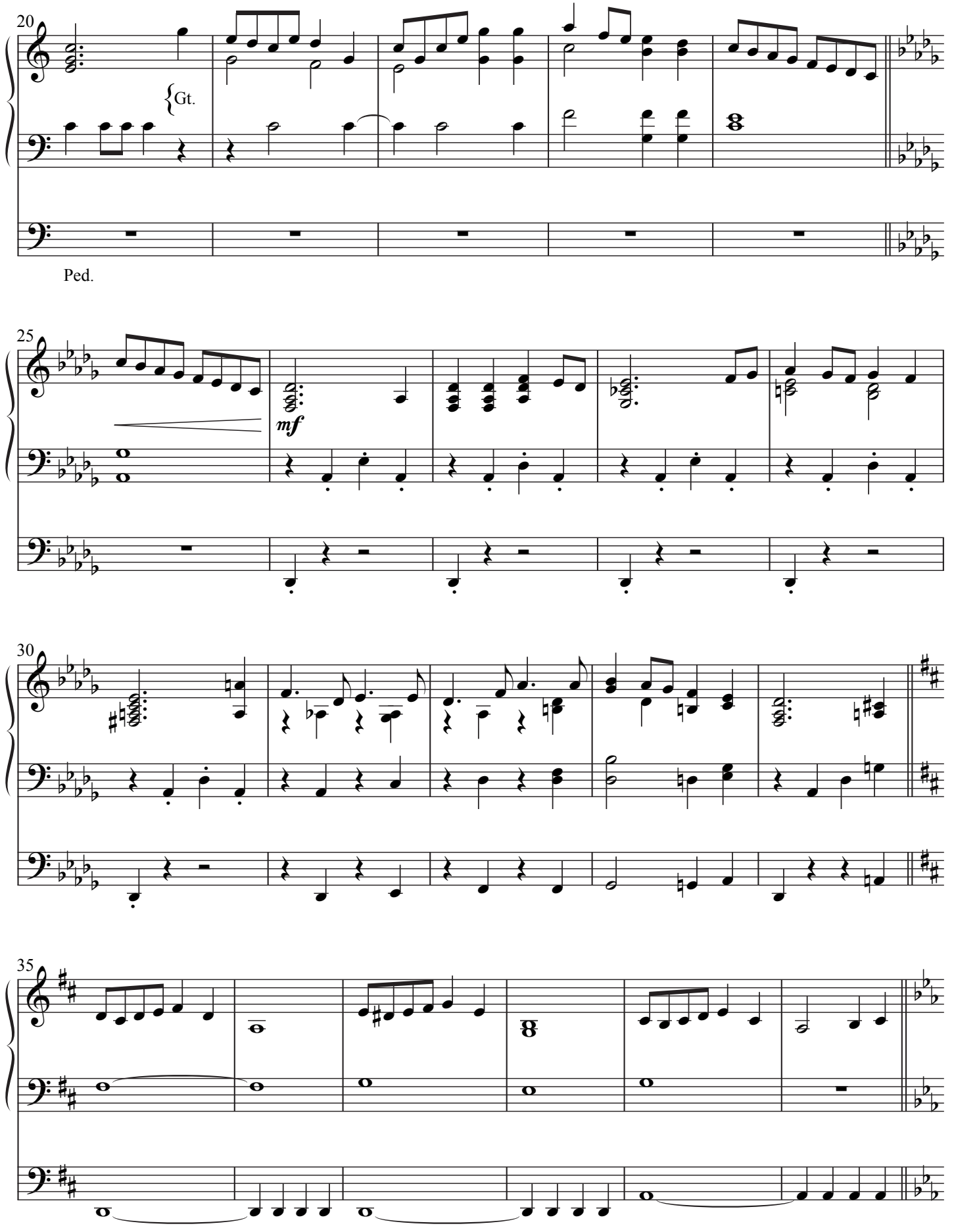
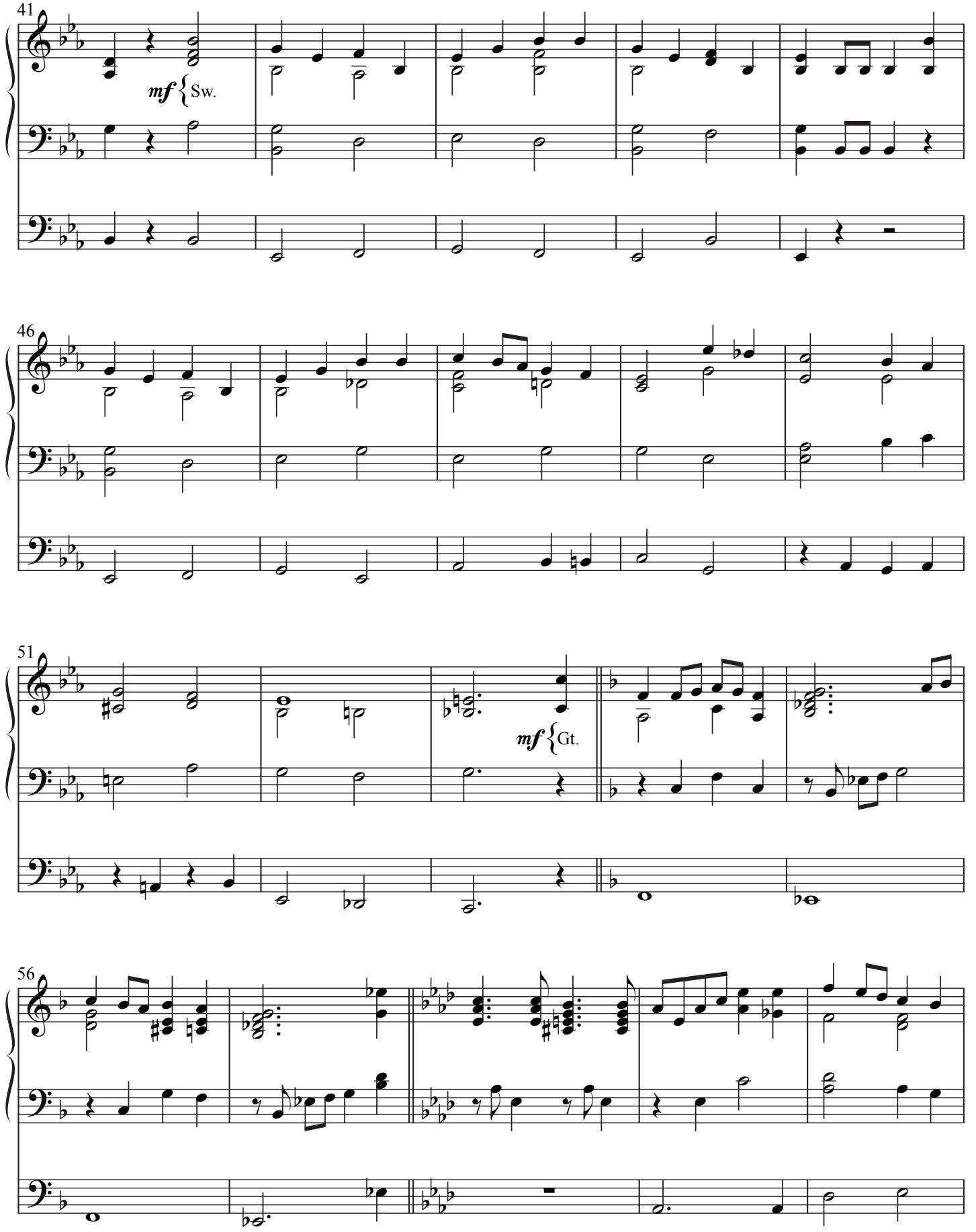
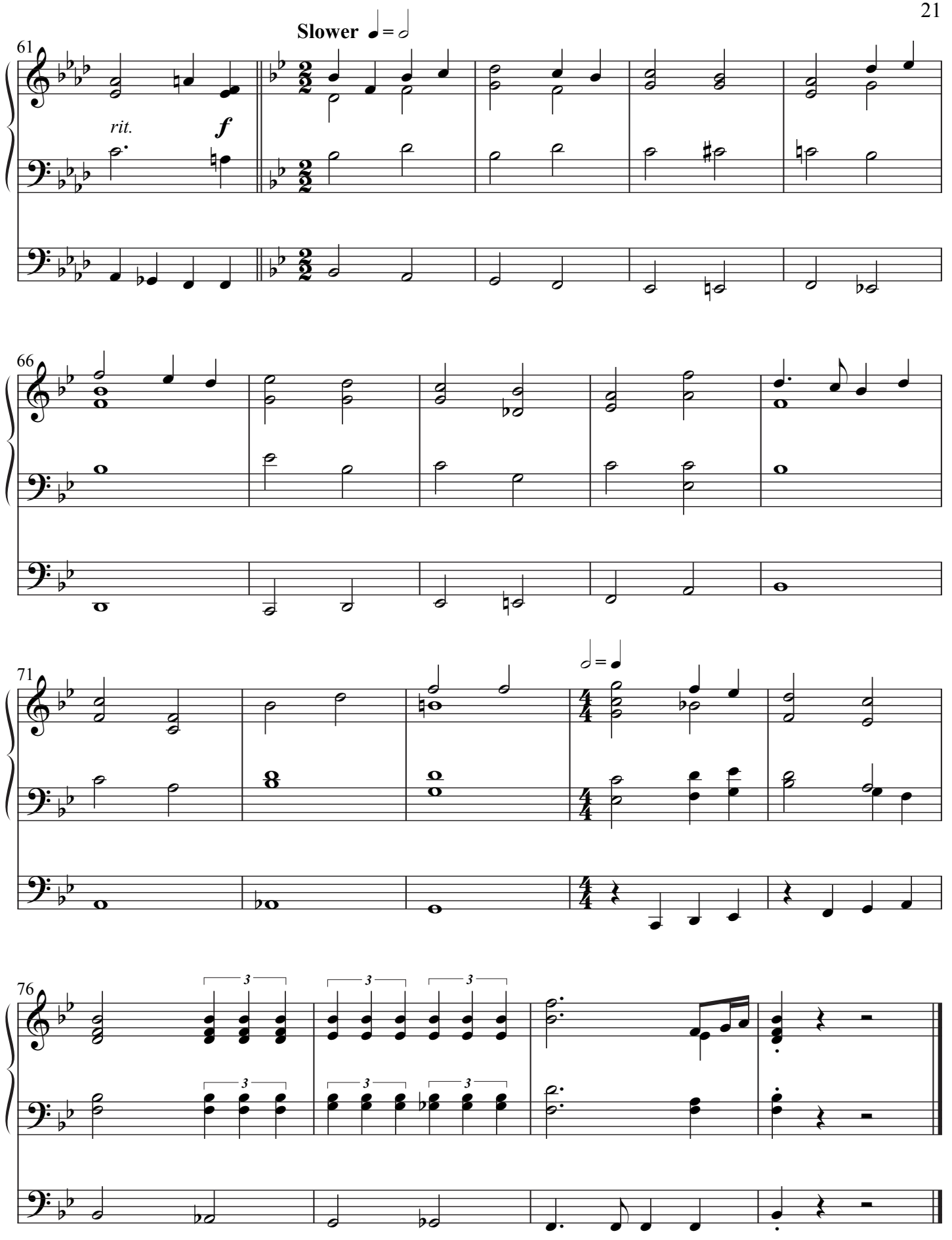

20
Gt.
Ped.
25
mf
30
35


41
mf Sw.
46
51
mf Gt.
56


Slower
61
rit.
f
66
71
76
3

Confession and Forgiveness

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

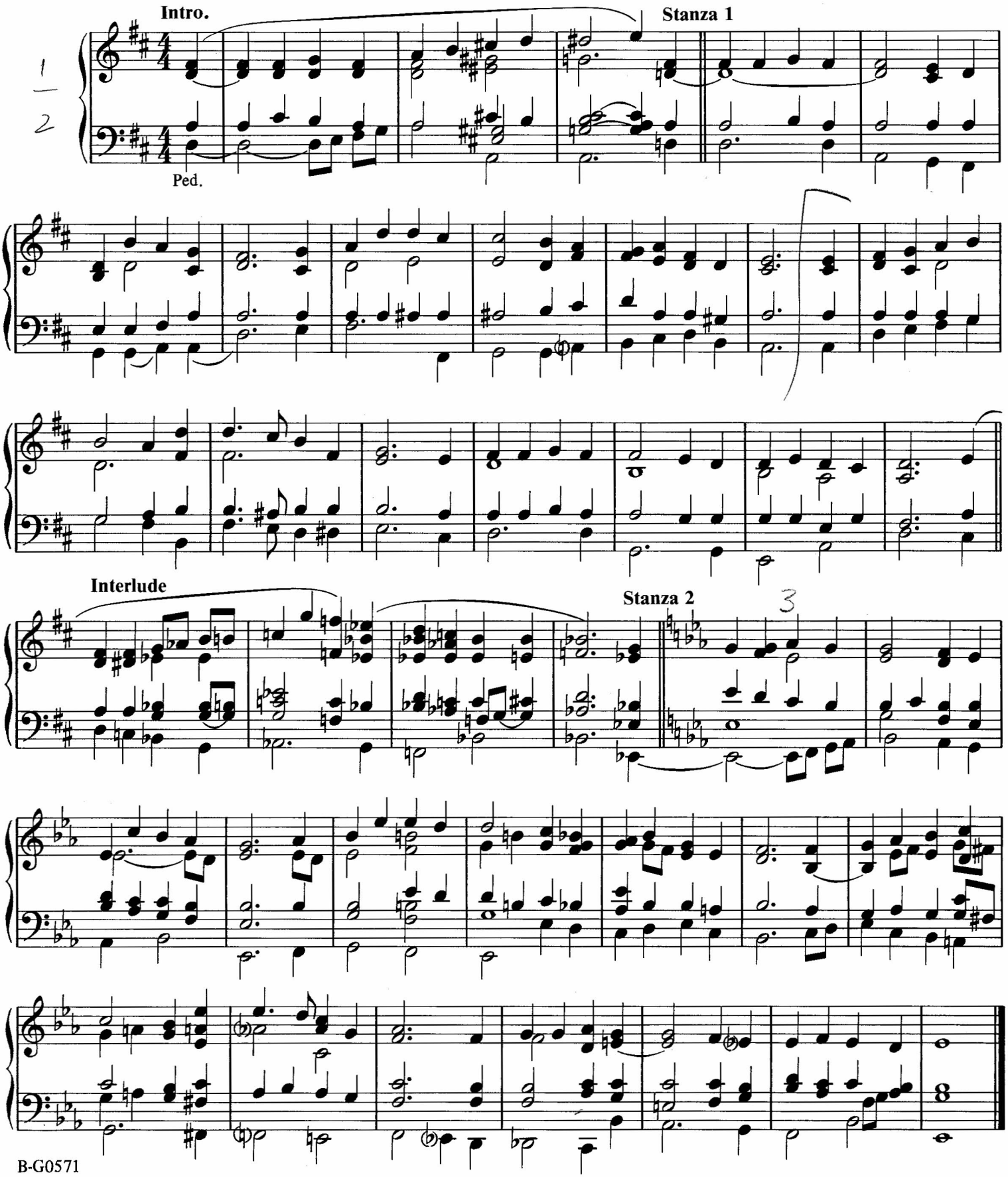
we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son, and of the Holy Spirit.
Amen.

AURELIA
(The Church's One Foundation)

Samuel S. Wesley
Arranged by Richard Unfreid



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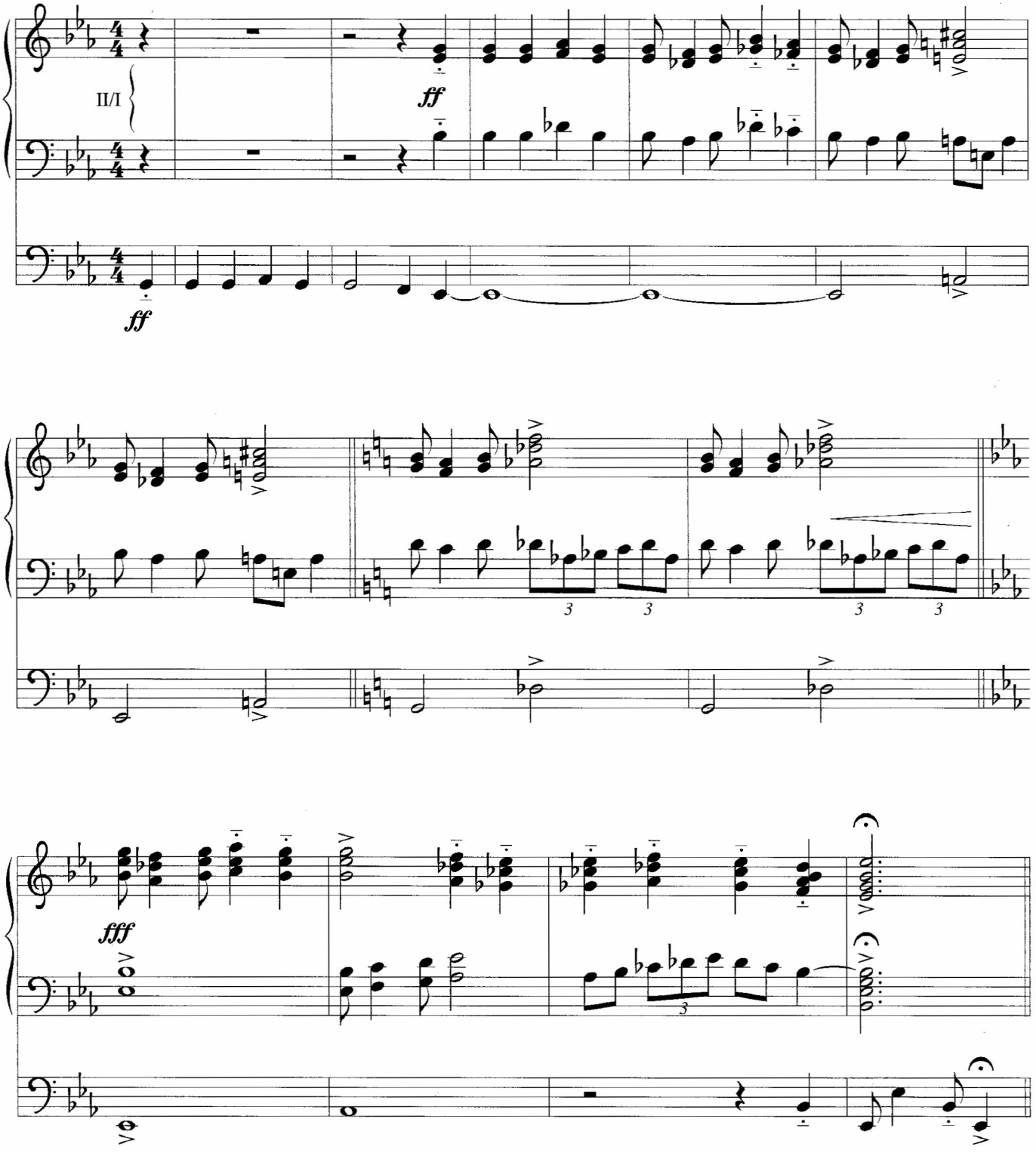
The Church's One Foundation

AURELIA

Introduction

Well-marked; in the manner of a fanfare



Tune: Samuel S. Wesley, 1810–1876

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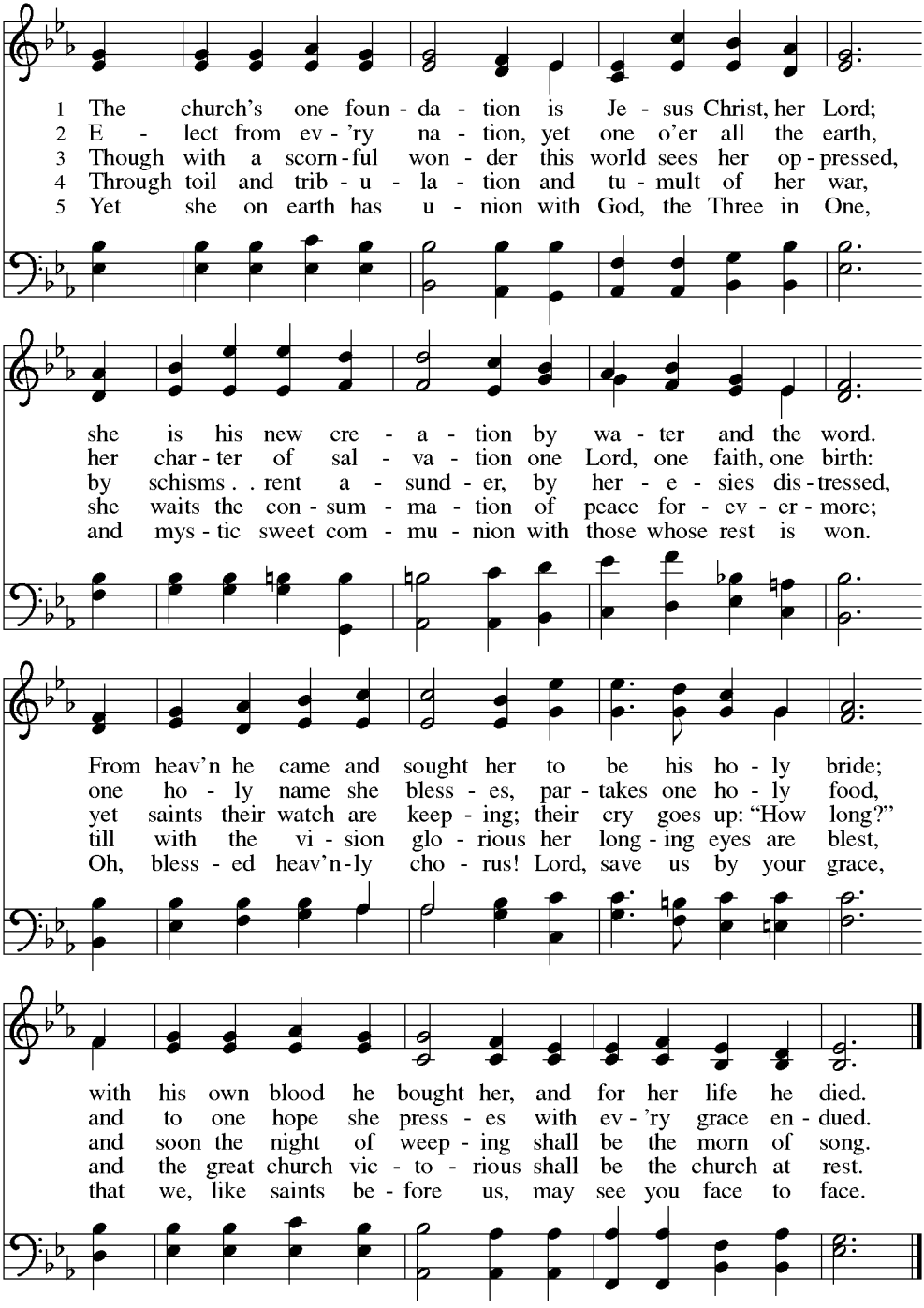
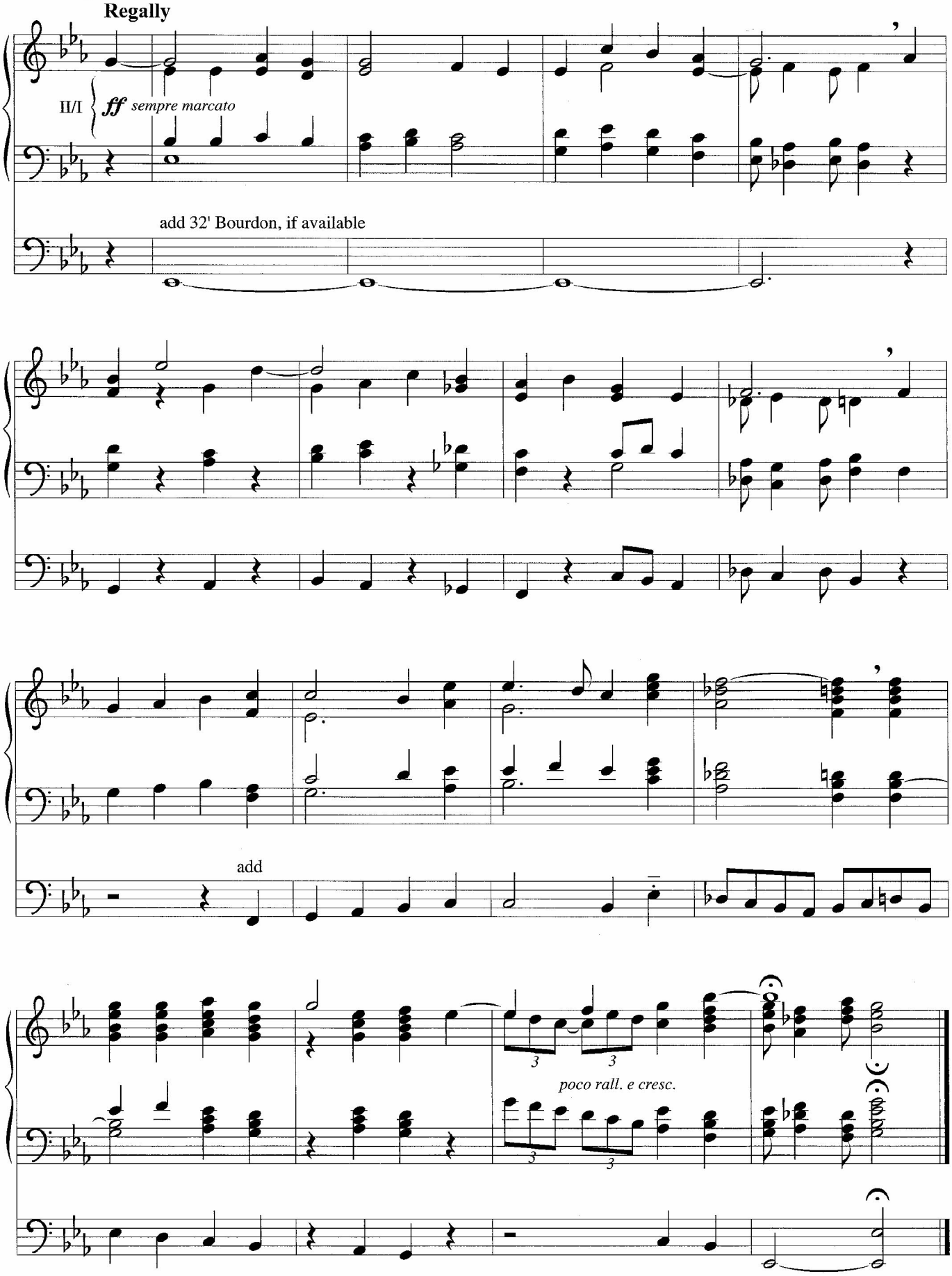
The Church's One Foundation



Text: Samuel J. Stone, 1839–1900
Music: AURELIA, Samuel S. Wesley, 1810–1876


Accompaniment
Regally
II/I
ff sempre marcato
add 32' Bourdon, if available
add
poco rall. e cresc.

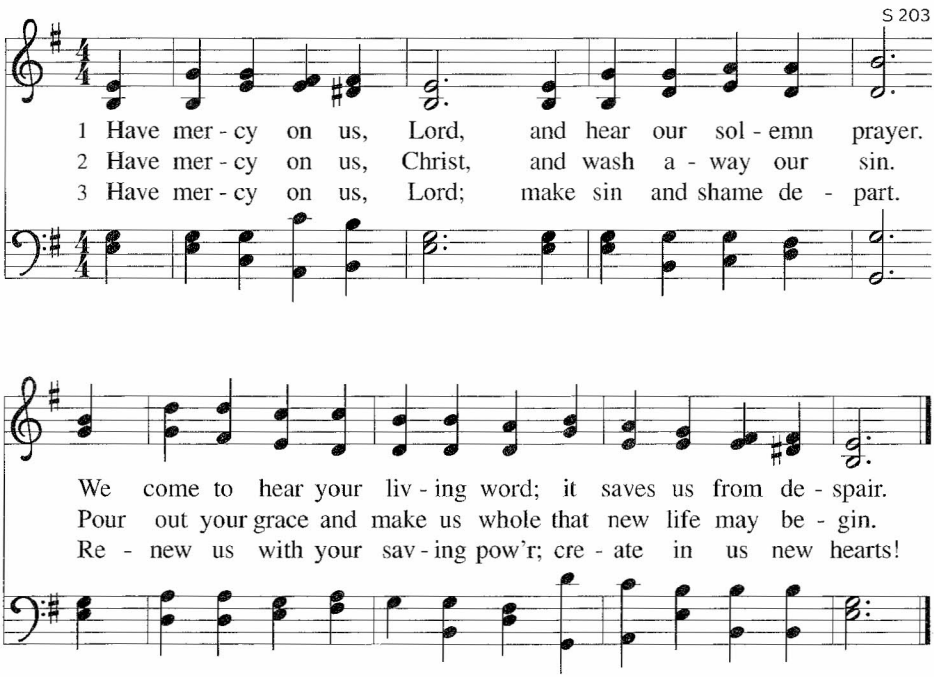
Gathering Song

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

During this time, the presiding minister and the assembly greet each other.

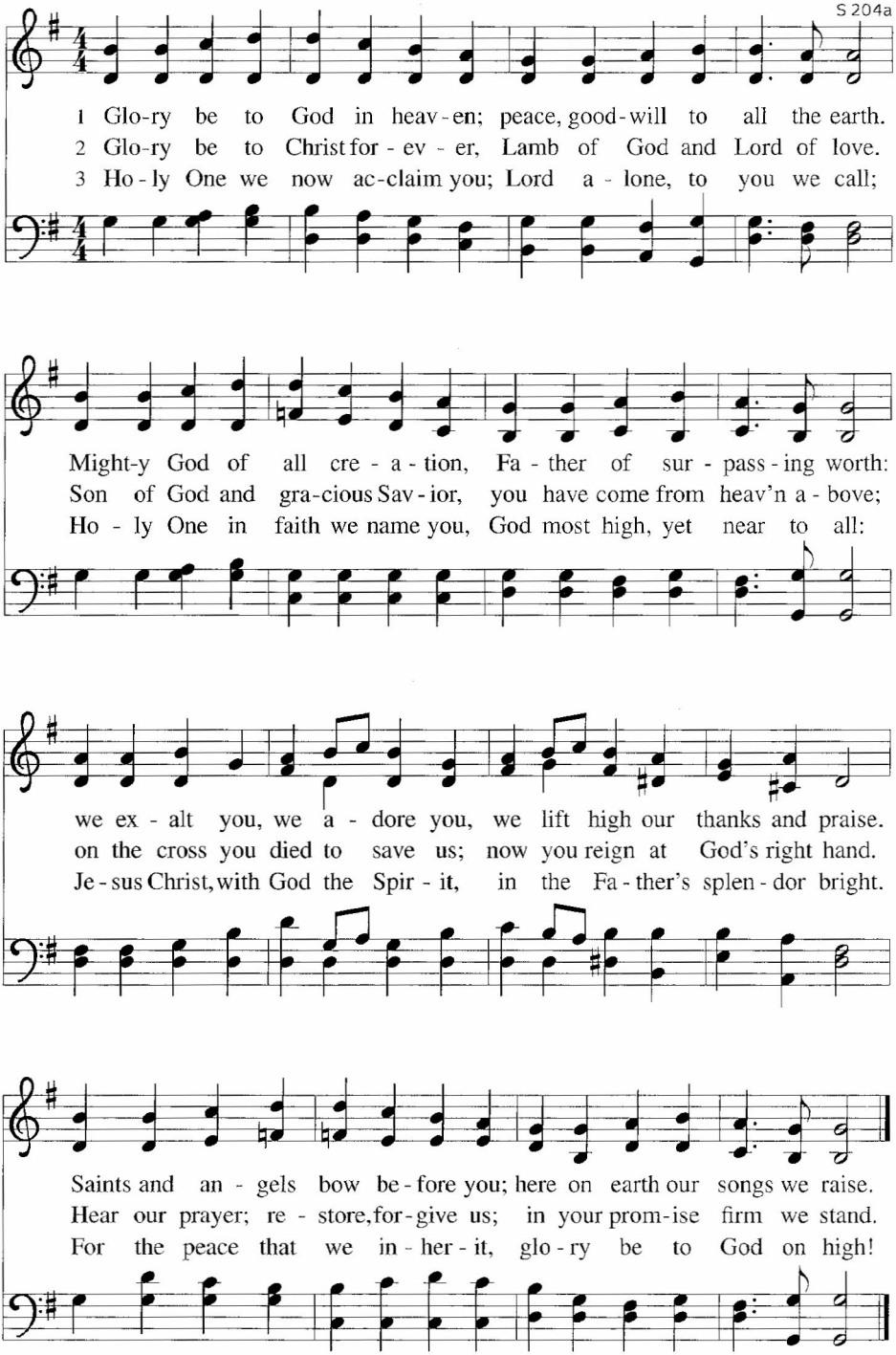
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung.



One of the following or another canticle of praise may be sung.

S 204a



PRAYER OF THE DAY

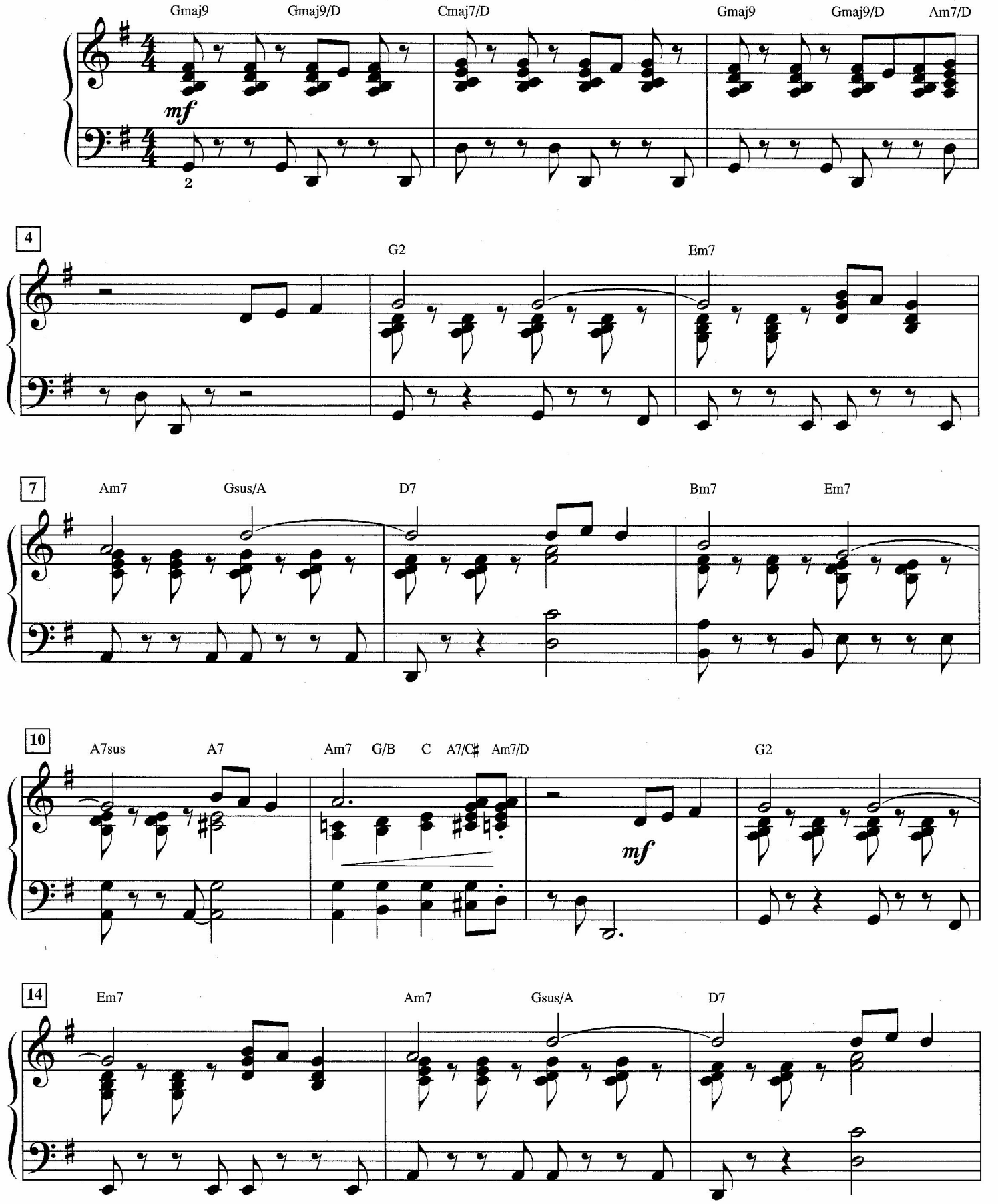
Let us pray.

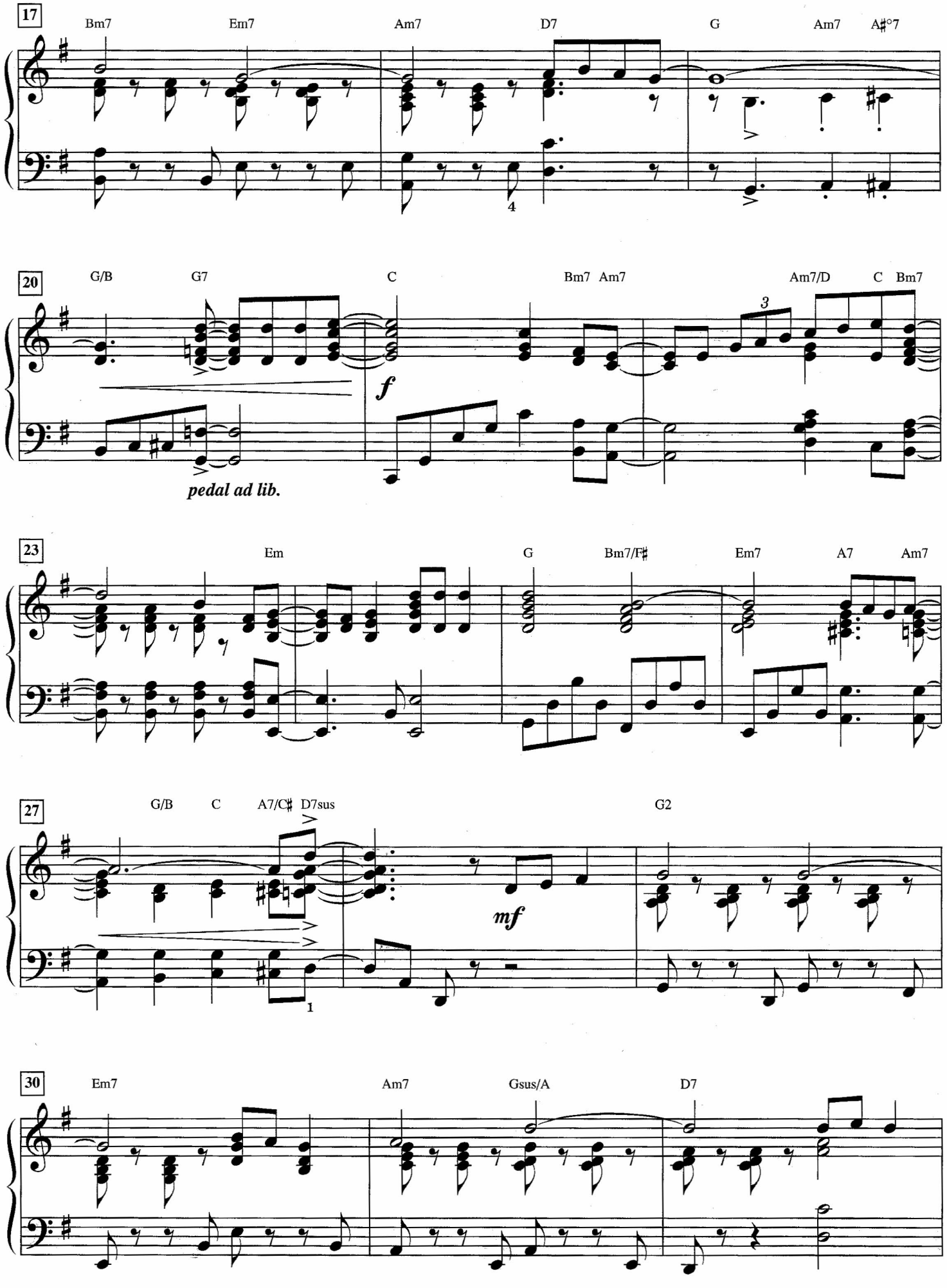
O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.

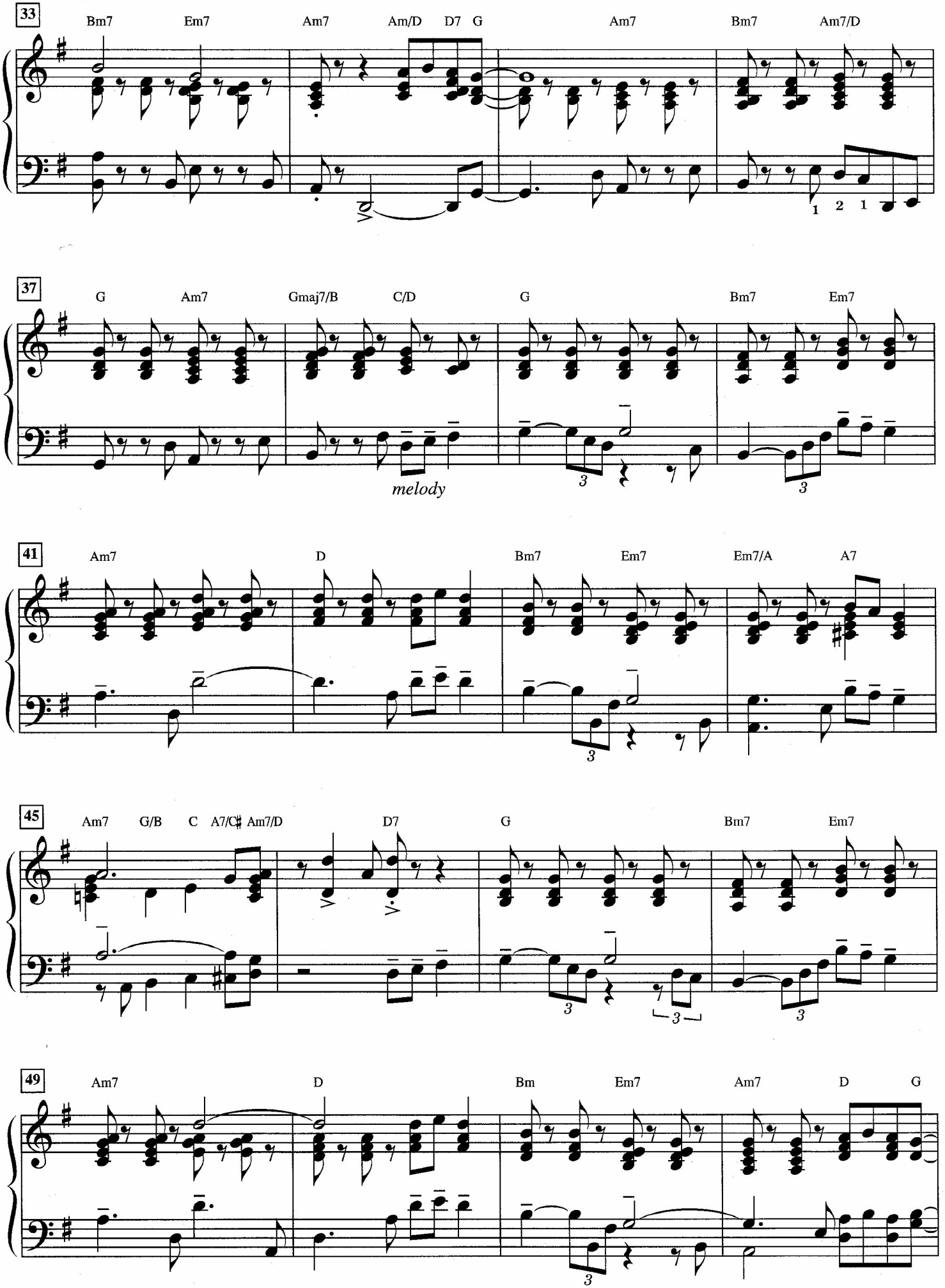
HEAVENLY SUNLIGHT

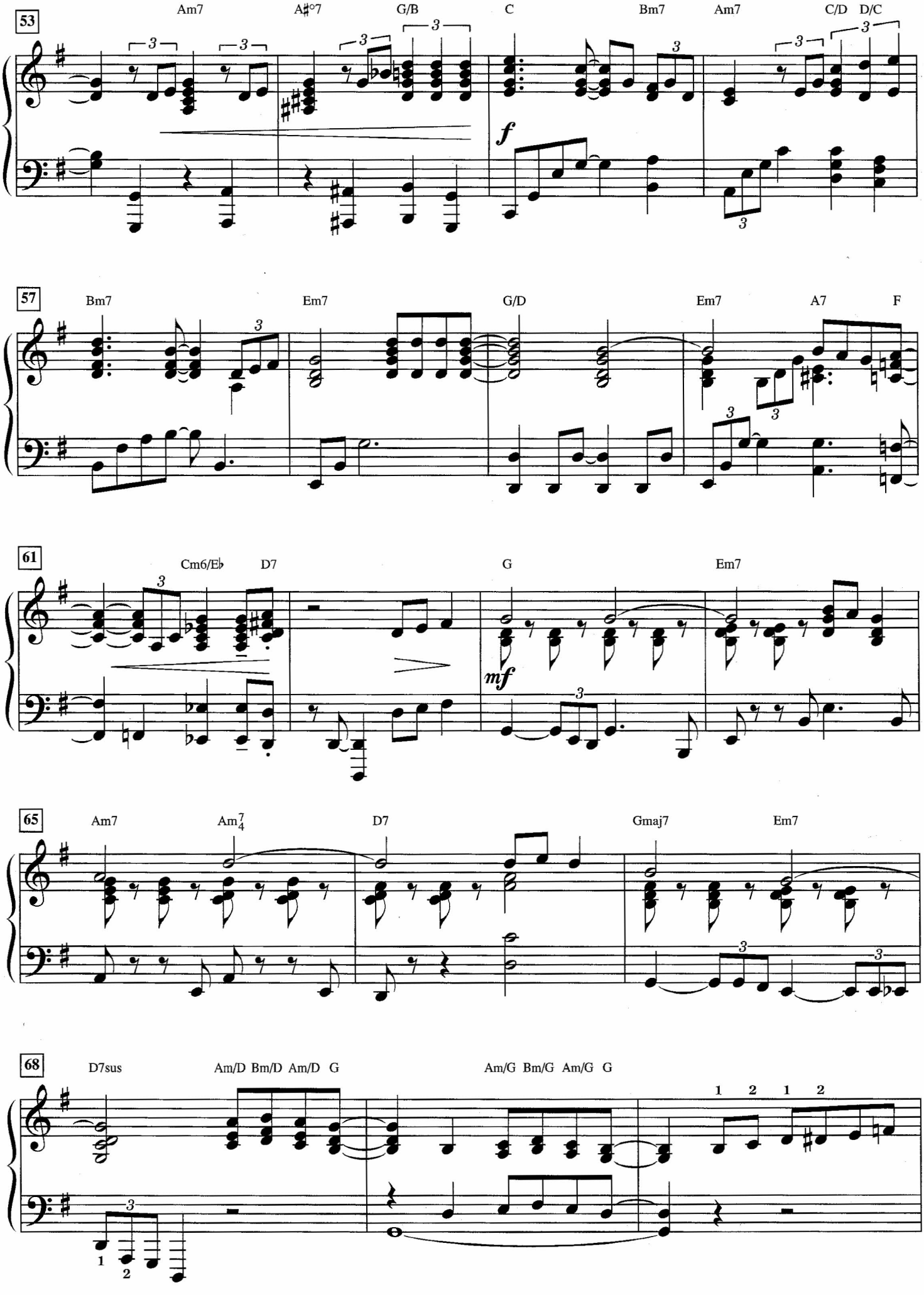
George Harrison Cook
Arr. Mark Hayes

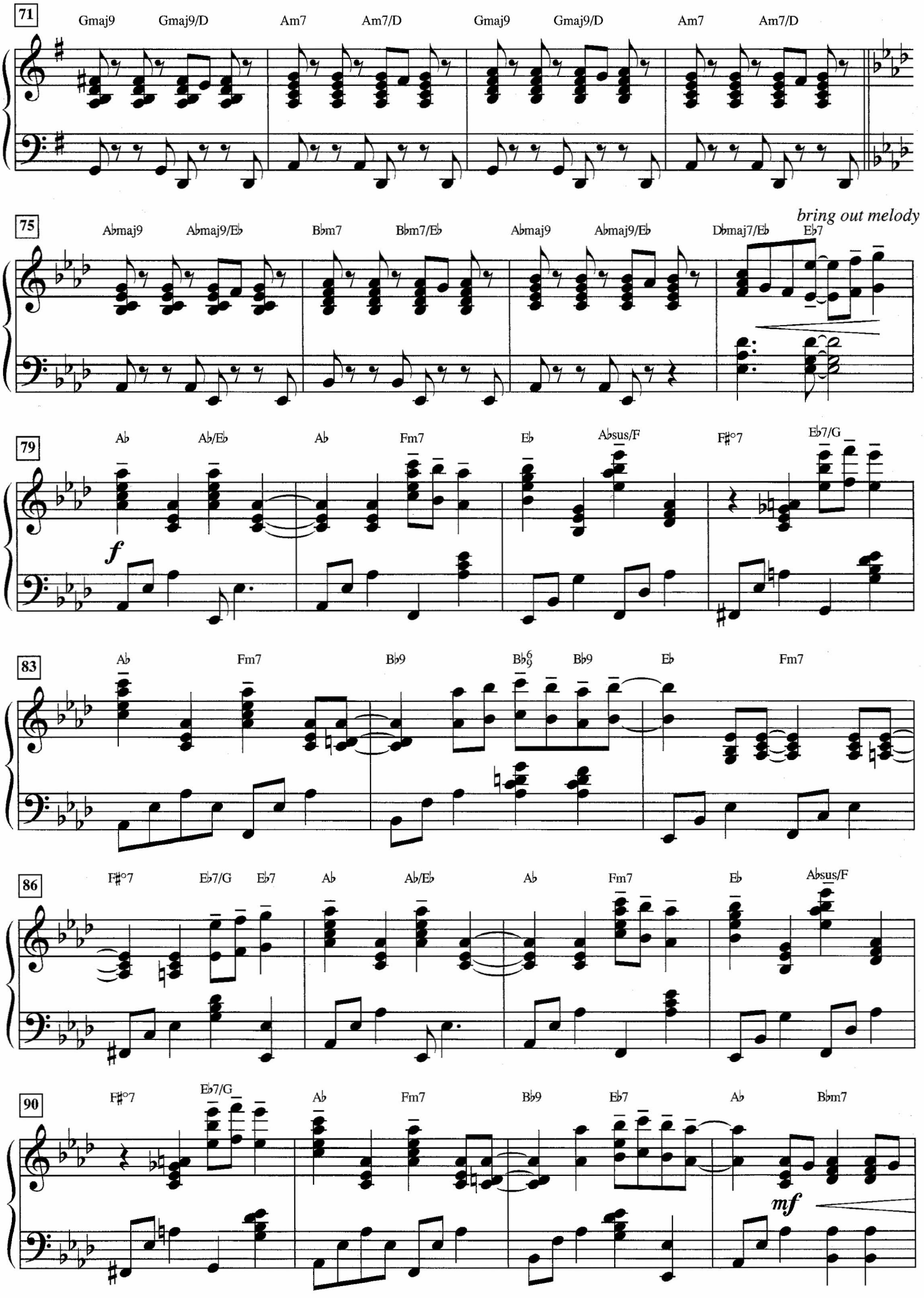
Moderate shuffle feel (= ca. 120) (=)

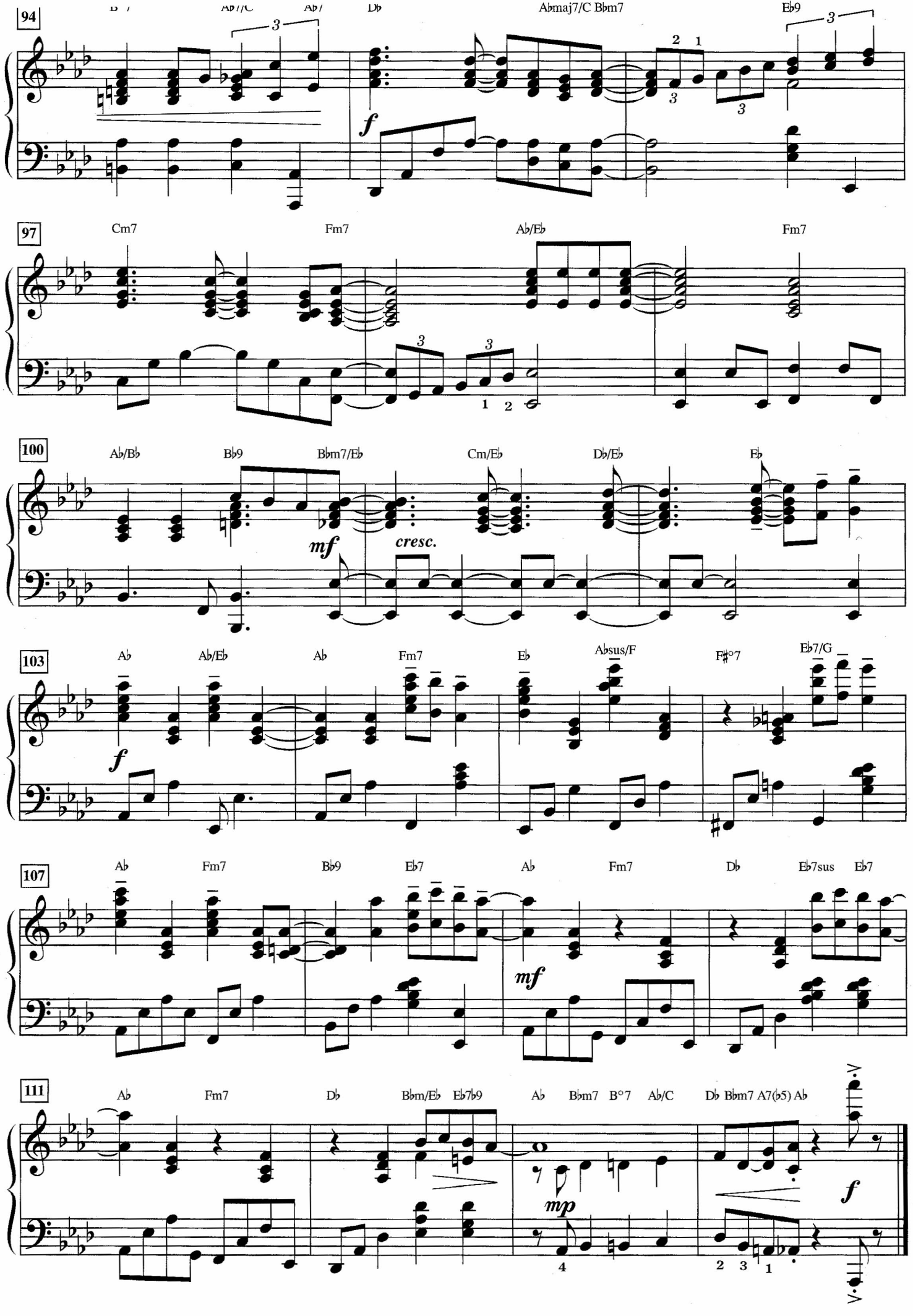



17
Bm7
Em7
Am7
D7
G
Am7
A♯°7
4
20
G/B
G7
C
Bm7
Am7
Am7/D
C
Bm7
3
f
pedal ad lib.
23
Em
G
Bm7/F♯
Em7
A7
Am7
27
G/B
C
A7/C♯
D7sus
G2
mf
1
30
Em7
Am7
Gsus/A
D7


33
Bm7
Em7
Am7
Am/D
D7
G
Am7
Bm7
Am7/D
1 2 1
37
G
Am7
Gmaj7/B
C/D
G
Bm7
Em7
melody
3
3
41
Am7
D
Bm7
Em7
Em7/A
A7
3
45
Am7
G/B
C
A7/C♯
Am7/D
D7
G
Bm7
Em7
3
3
3
49
Am7
D
Bm
Em7
Am7
D
G
3


53
Am7
A♯°7
G/B
C
Bm7
Am7
C/D
D/C
f
57
Bm7
Em7
G/D
Em7
A7
F
61
Cm6/E♭
D7
G
Em7
mf
65
Am7
Am7/4
D7
Gmaj7
Em7
68
D7sus
Am/D
Bm/D
Am/D
G
Am/G
Bm/G
Am/G
G
1
2
1
2


71
Gmaj9 Gmaj9/D Am7 Am7/D Gmaj9 Gmaj9/D Am7 Am7/D
75
bring out melody
Abmaj9 Abmaj9/Eb Bbm7 Bbm7/Eb Abmaj9 Abmaj9/Eb Dbmaj7/Eb Eb7
79
Ab Ab/Eb Ab Fm7 Eb Absus/F F#°7 Eb7/G
f
83
Ab Fm7 Bb9 Bb9 Bb9 Eb Fm7
86
F#°7 Eb7/G Eb7 Ab Ab/Eb Ab Fm7 Eb Absus/F
90
F#°7 Eb7/G Ab Fm7 Bb9 Eb7 Ab Bbm7
mf


94
Ab7/C
Ab7
Db
Abmaj7/C Bbm7
Eb9
97
Cm7
Fm7
Ab/Eb
Fm7
100
Ab/Bb
Bb9
Bbm7/Eb
Cm/Eb
Db/Eb
Eb
mf
cresc.
103
Ab
Ab/Eb
Ab
Fm7
Eb
Absus/F
F#°7
Eb7/G
f
107
Ab
Fm7
Bb9
Eb7
Ab
Fm7
Db
Eb7sus
Eb7
mf
111
Ab
Fm7
Db
Bbm/Eb
Eb7b9
Ab
Bbm7
B°7
Ab/C
Db
Bbm7
A7(b5)
Ab
mp
f

First Reading:

Jeremiah 23:1–6

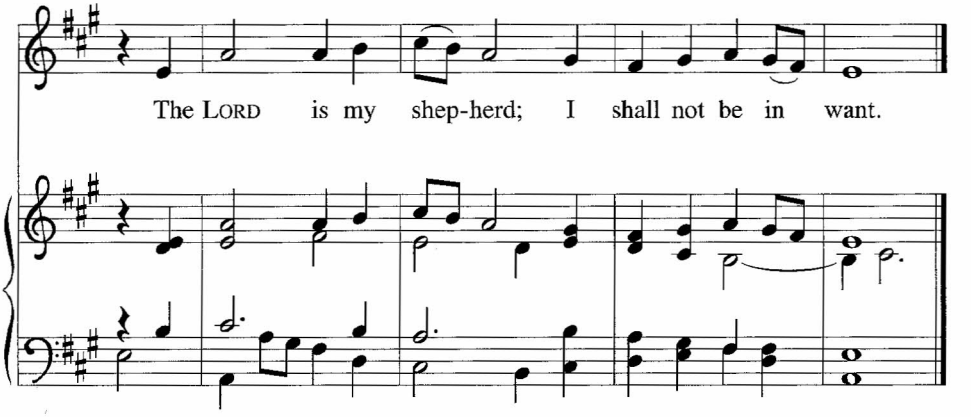
Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. [2]Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them.

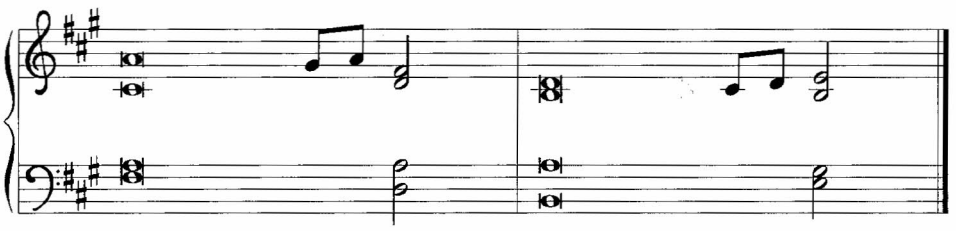
So I will attend to you for your evil doings, says the LORD. [3]Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. [4]I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

[5]The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. [6]In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Sunday, July 17–23 | Lectionary 16

Refrain *Wayne Wold*





[1] The LORD | is my shepherd;
I shall not | be in want.
[2] **The LORD makes me lie down | in green pastures**
and leads me be- | side still waters.
[3] You restore my | soul, O LORD,
and guide me along right pathways | for your name's sake.
[4] **Though I walk through the valley of the shadow of death,**
I shall | fear no evil;
for you are with me;
your rod and your staff, they | comfort me. R
[5] You prepare a table before me in the presence | of my enemies;
you anoint my head with oil, and my cup is | running over.
[6] **Surely goodness and mercy shall follow me**
all the days | of my life,
and I will dwell in the house of the | LORD forever. R

2nd Reading: Ephesians 2:11–22

11 So then, remember that at one time you Gentiles by birth, called "the uncircumcision" by those who
are called "the circumcision" — a physical circumcision made in the flesh by human hands —
12 remember that you were at that time without Christ, being aliens from the commonwealth of Israel,
and strangers to the covenants of promise, having no hope and without God in the world.

13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.
14 For he is our peace; in his flesh he has made both groups into one and has broken down the dividing
wall, that is, the hostility between us. 15 He has abolished the law with its commandments and
ordinances, that he might create in himself one new humanity in place of the two, thus making peace,

16 and might reconcile both groups to God in one body through the cross, thus putting to death that
hostility through it. 17 So he came and proclaimed peace to you who were far off and peace to those
who were near; 18 for through him both of us have access in one Spirit to the Father. 19 So then you are
no longer strangers and aliens, but you are citizens with the saints and also members of the household
of God,

20 built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.
21 In him the whole structure is joined together and grows into a holy temple in the Lord; 22 in whom you
also are built together spiritually into a dwelling place for God.

Word

First Reading

The reading may be announced: A reading from _____.
The reading may be concluded: The word of the Lord. **OR** Word of God, word of life.
The assembly responds: **Thanks be to God.**

Psalm

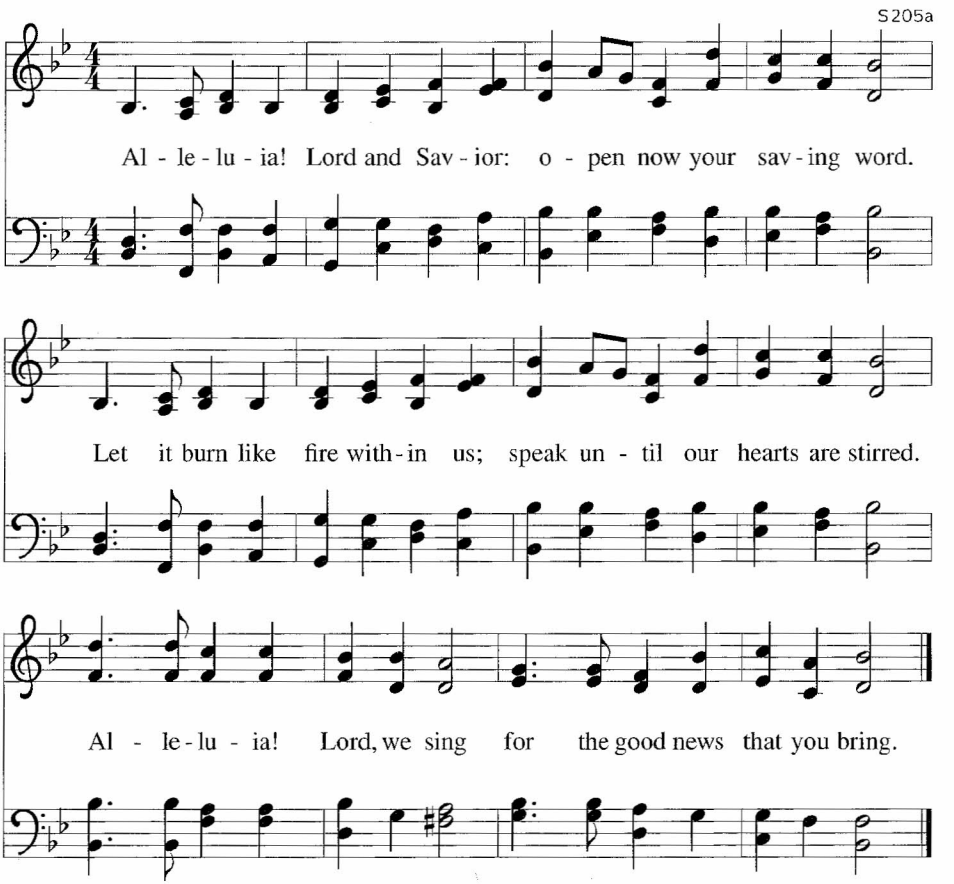
The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.



The Gospel of the Lord according to

Mark 6:30-34, 53-56

“Glory to you, O Lord”

30 The apostles gathered around Jesus, and told him all that they had done and taught. 31 He said to
them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and
going, and they had no leisure even to eat.

32 And they went away in the boat to a deserted place by themselves. 33 Now many saw them going and
recognized them, and they hurried there on foot from all the towns and arrived ahead of them. 34 As he
went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep
without a shepherd; and he began to teach them many things.

53 When they had crossed over, they came to land at Gennesaret and moored the boat. 54 When they got
out of the boat, people at once recognized him, 55 and rushed about that whole region and began to
bring the sick on mats to wherever they heard he was.

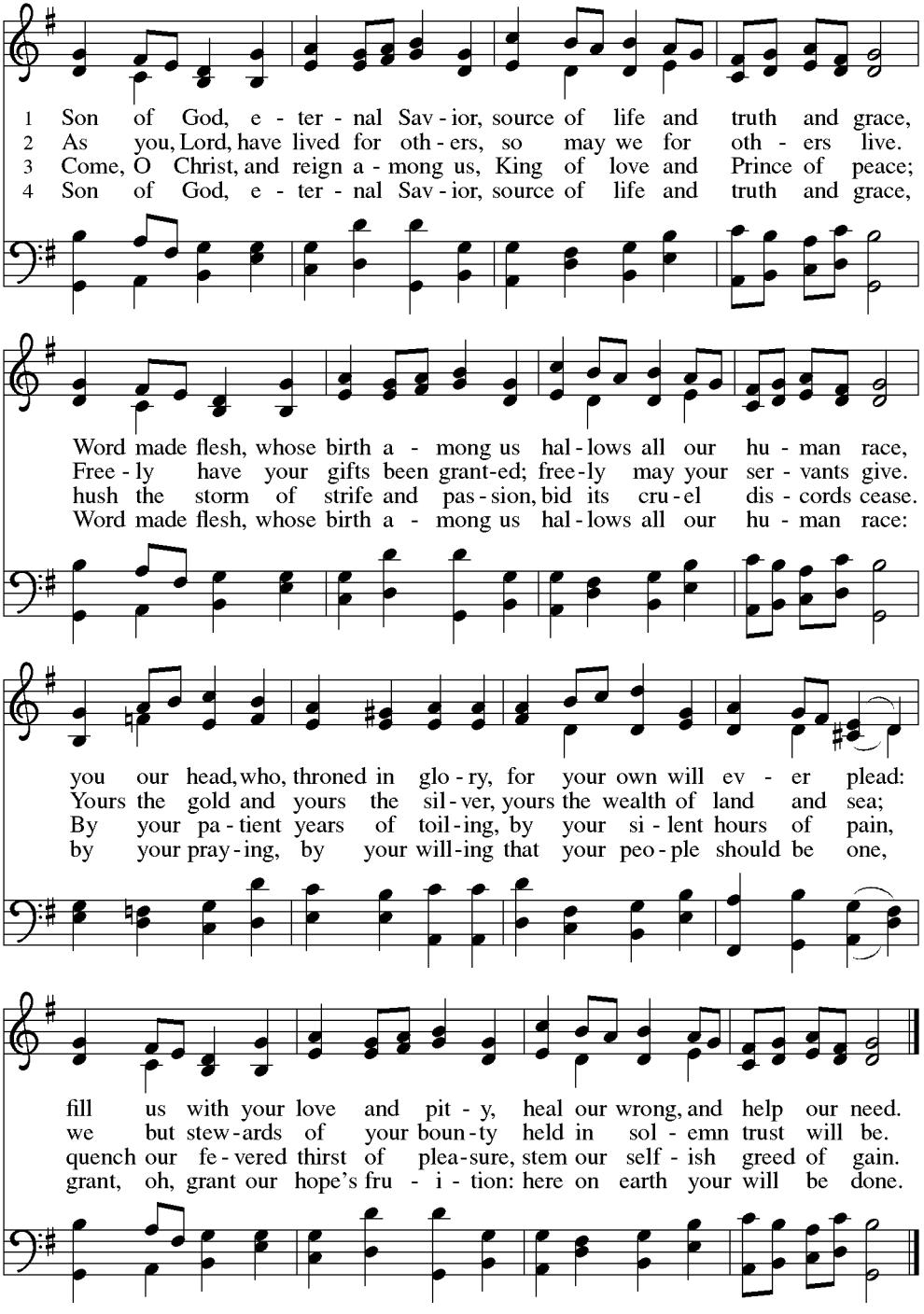
56 And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and
begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of the Lord.

Praise to you, O Christ.

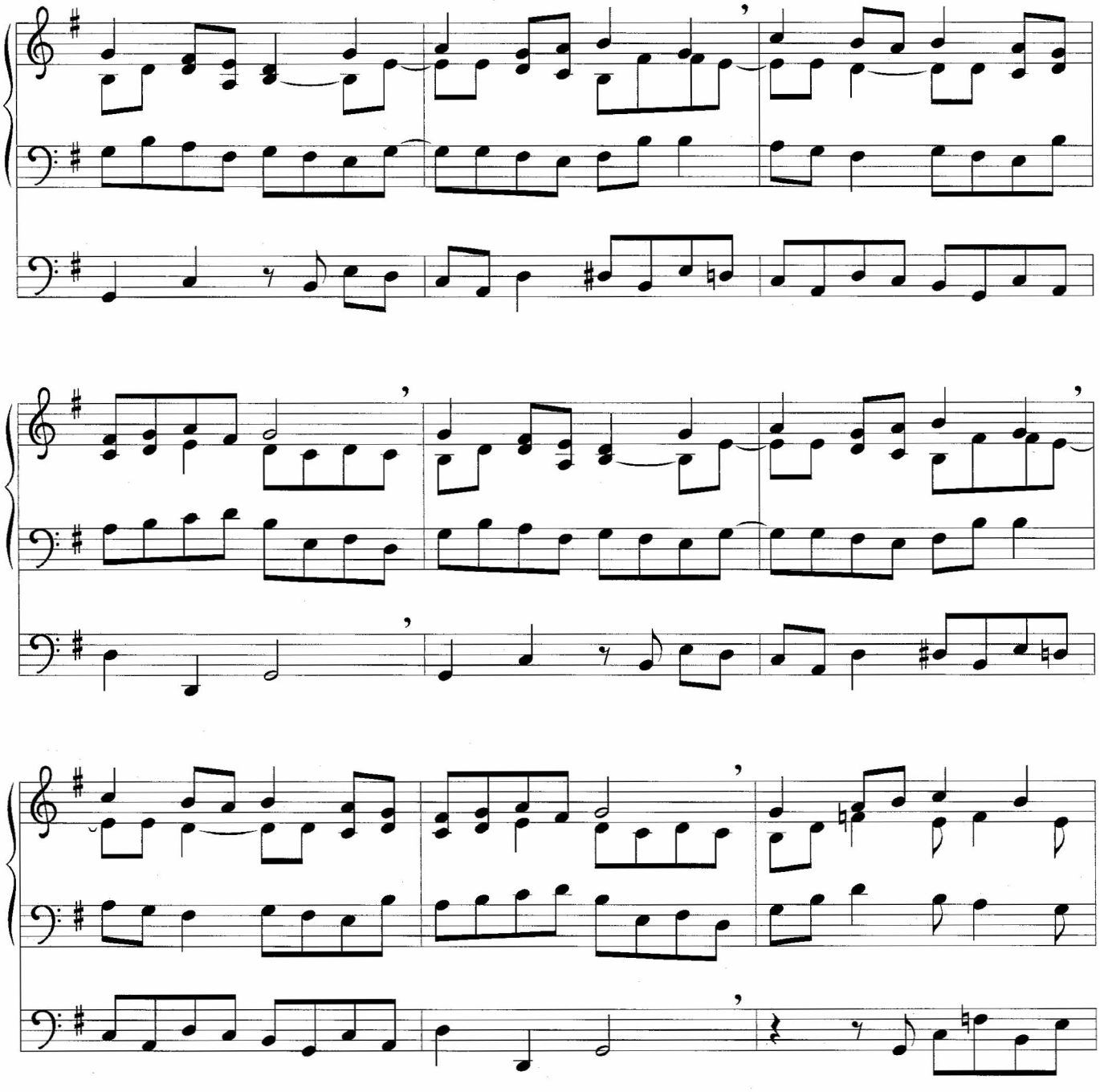
SERMON

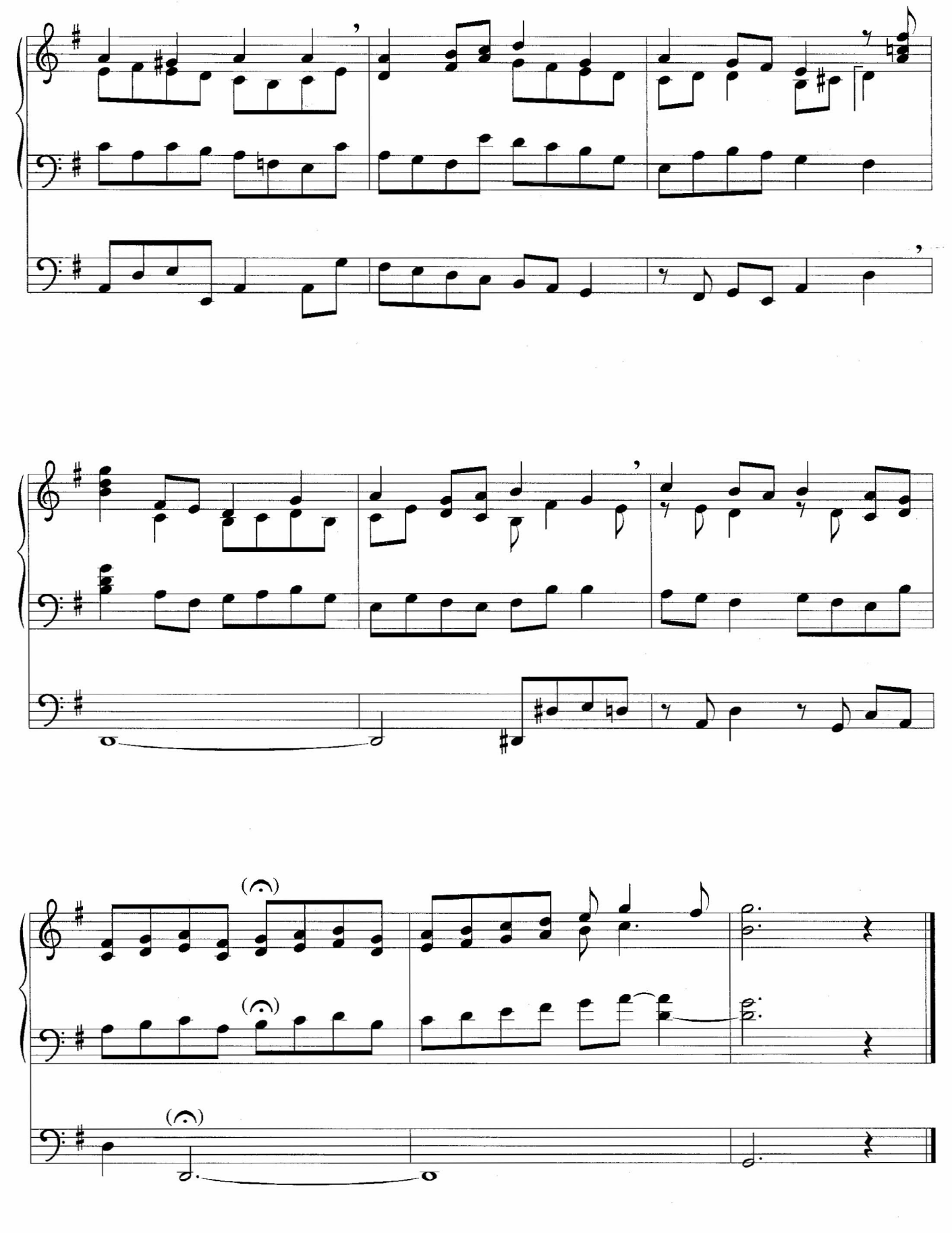
Son of God, Eternal Savior



Text: Somerset C. Lowry, 1855–1932
Music: IN BABILONE, *Oude en Nieuwe Hollantse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

Accompaniment





Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven, By the power of the Holy Spirit He became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, He has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of The People
Response after each prayer:
P: Lord, in your mercy,
C: hear our prayer.

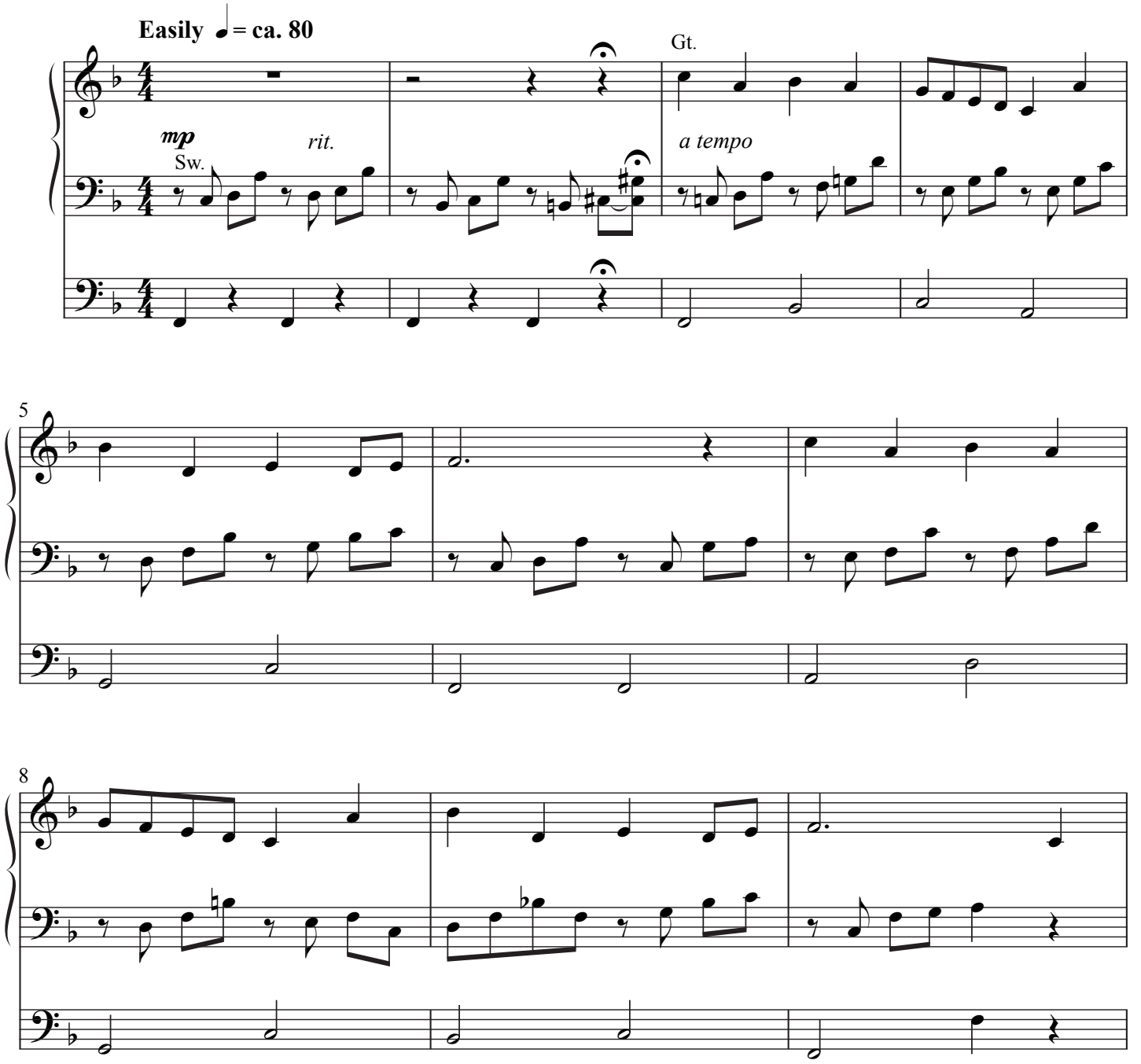
SHARING of THE Peace
The peace of Christ
be with you always.
And also with you.

Offering

All Things Bright and Beautiful

Sw. Light Flutes 8, 4
Gt. Principals 8
Ped. Soft 16, Sw. to Ped.

Robert F. Swift
Tune: **ROYAL OAK**
Traditional English melody



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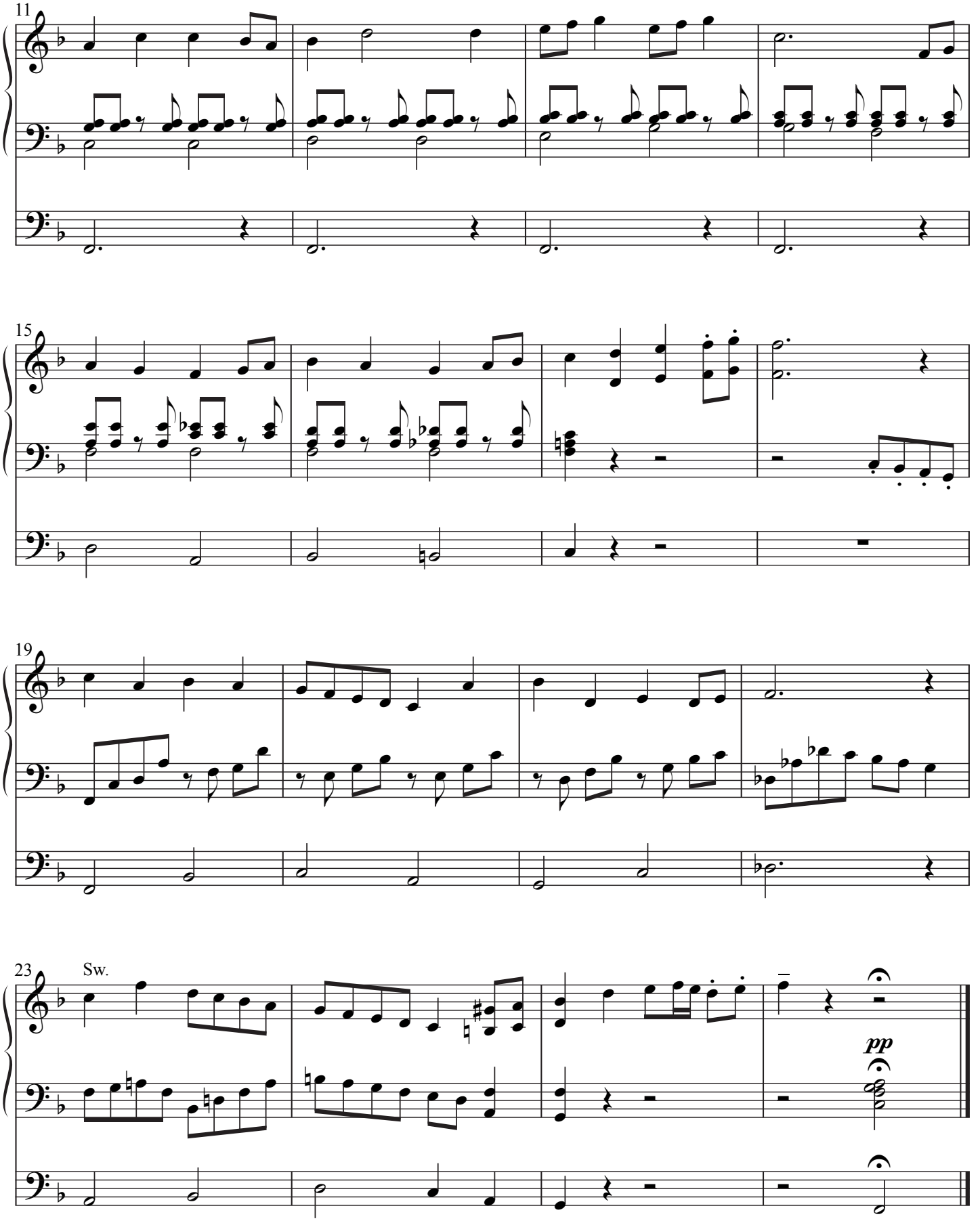
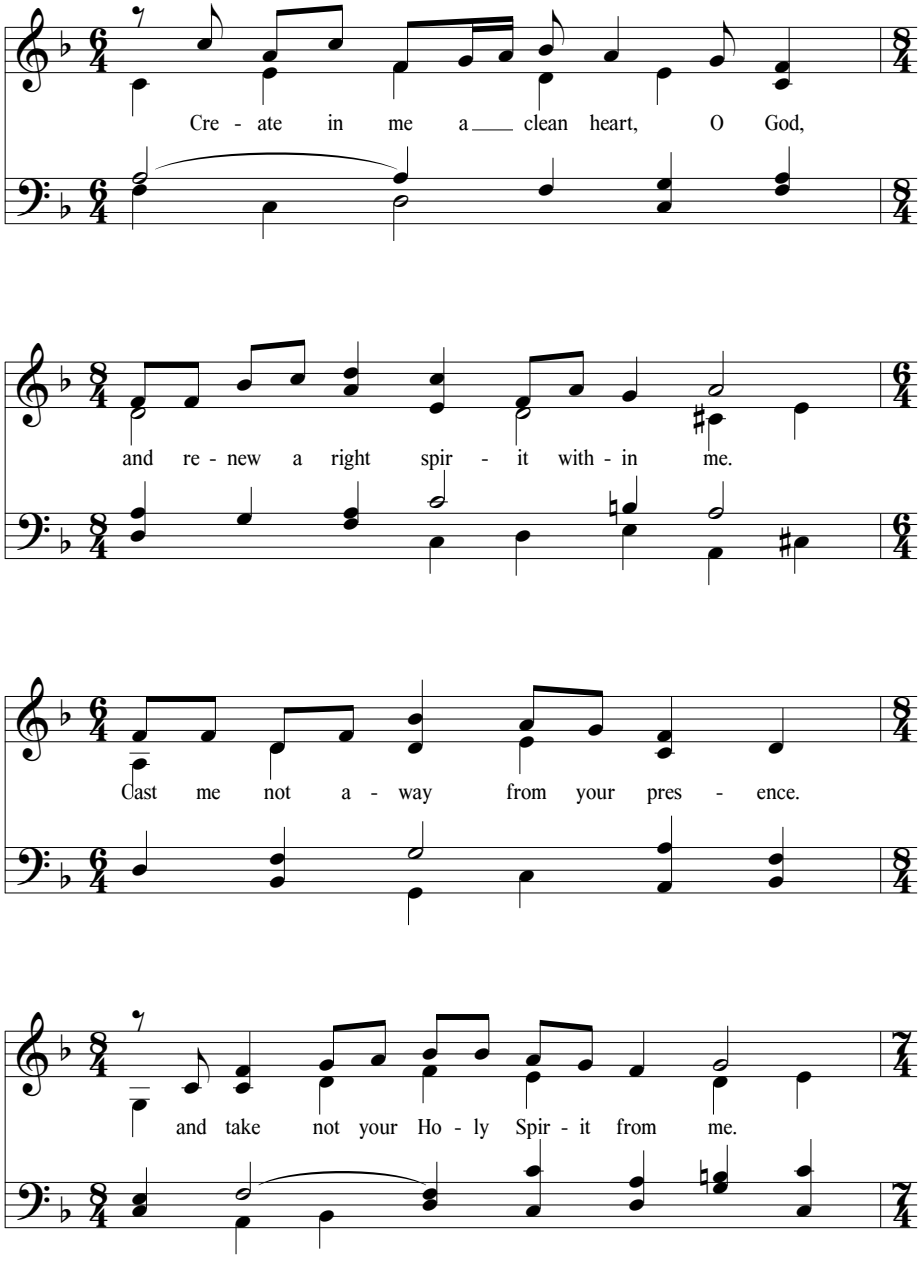
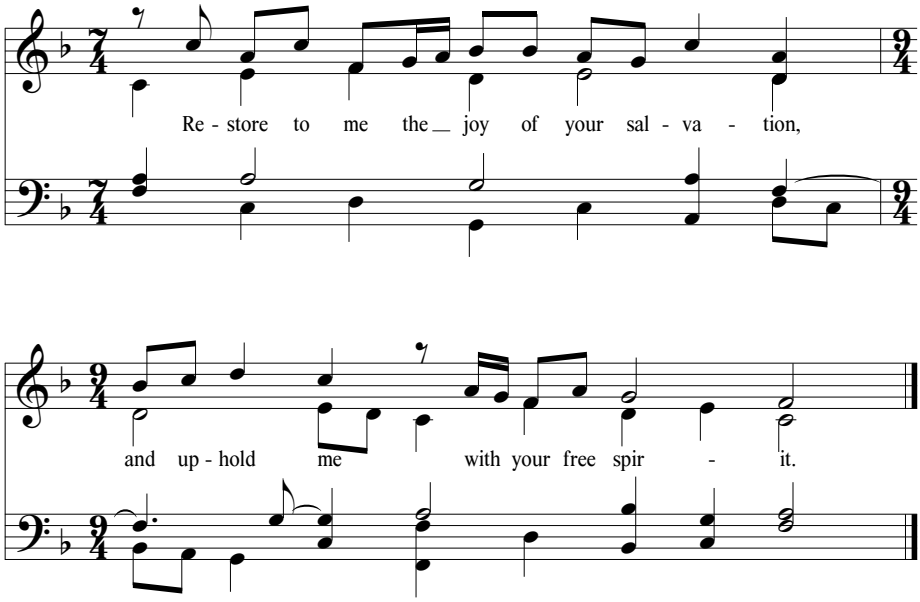

11
15
19
23
Sw.
pp

Hymn # 186

Create in Me a Clean Heart

Richard W. Hillert




Re - store to me the joy of your sal - va - tion,
and up - hold me with your free spir - it.

OFFERTORY PRAYER

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

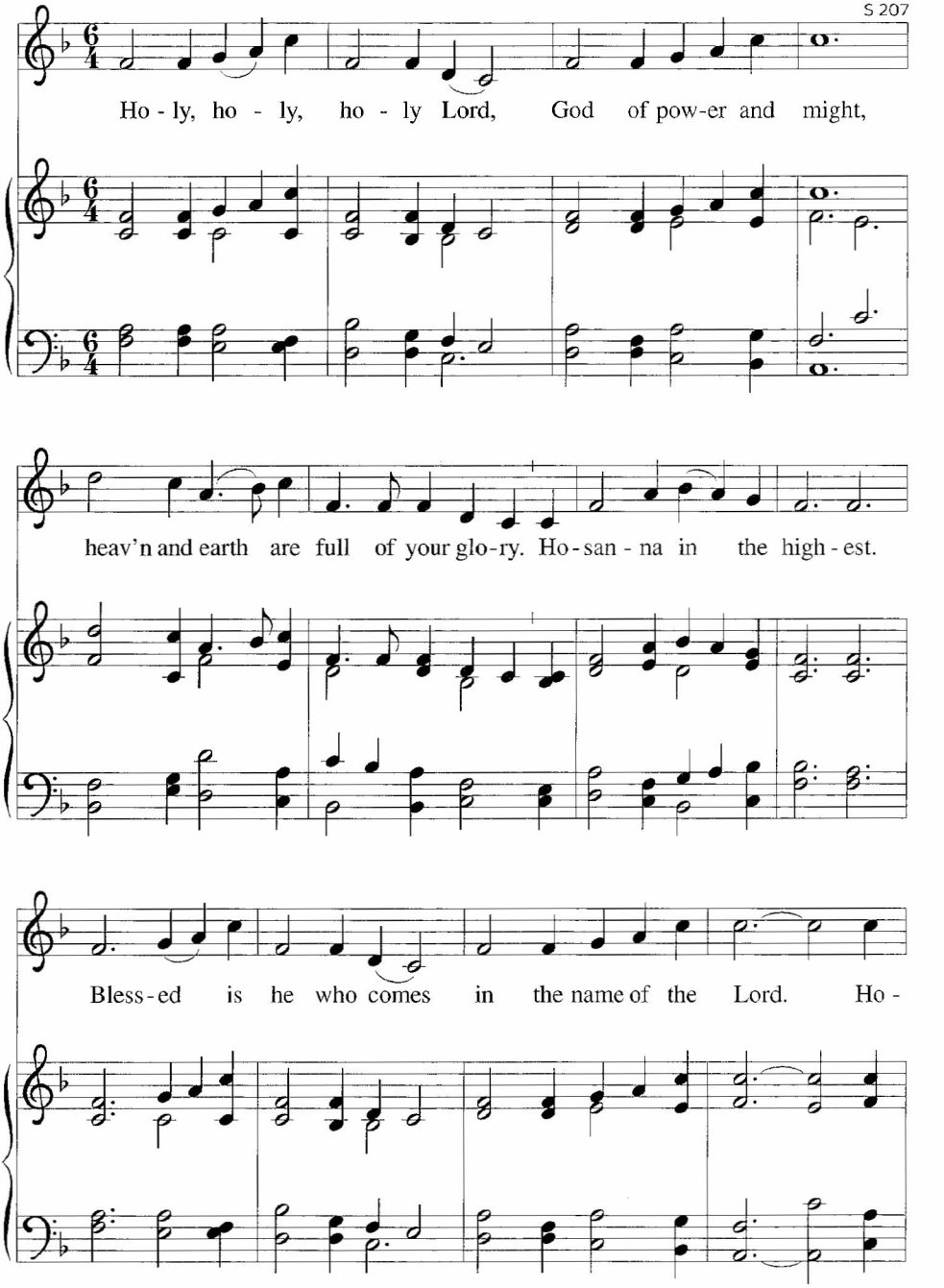
Let us give thanks
to the Lord our God.

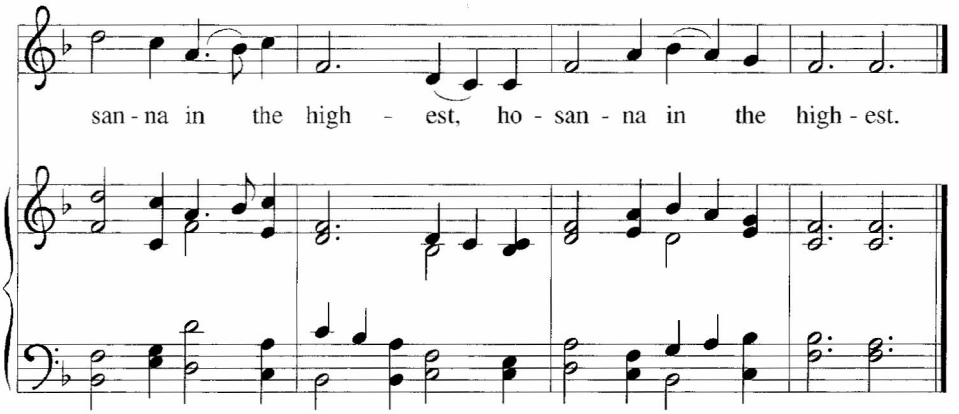
It is right to give
our thanks and praise.

It is in deed right, our duty and our joy
… (minister continues) …
and join in their unending hymn

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:





The presiding minister continues, using one of the following or another appropriate form.

I

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

Continue on the following page.

OR

II

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

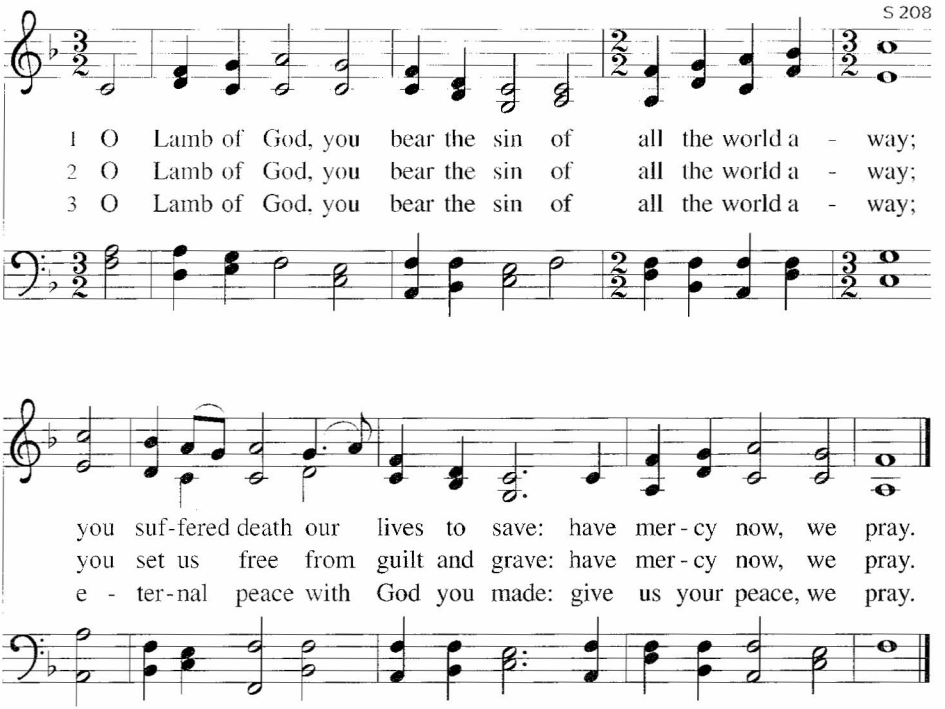
Continue with the Lord's Prayer (p. 176 [208]).

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

Invitation to Communion

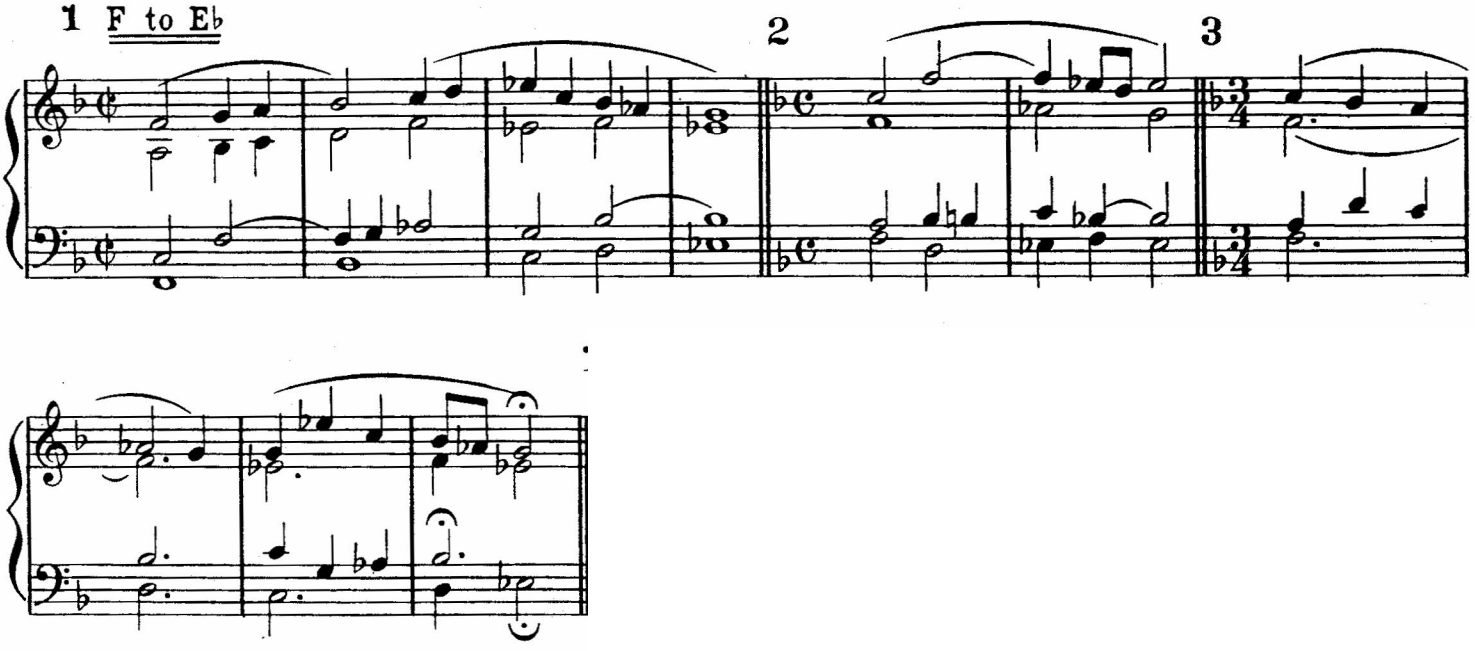
"Lamb of God" may be sung.



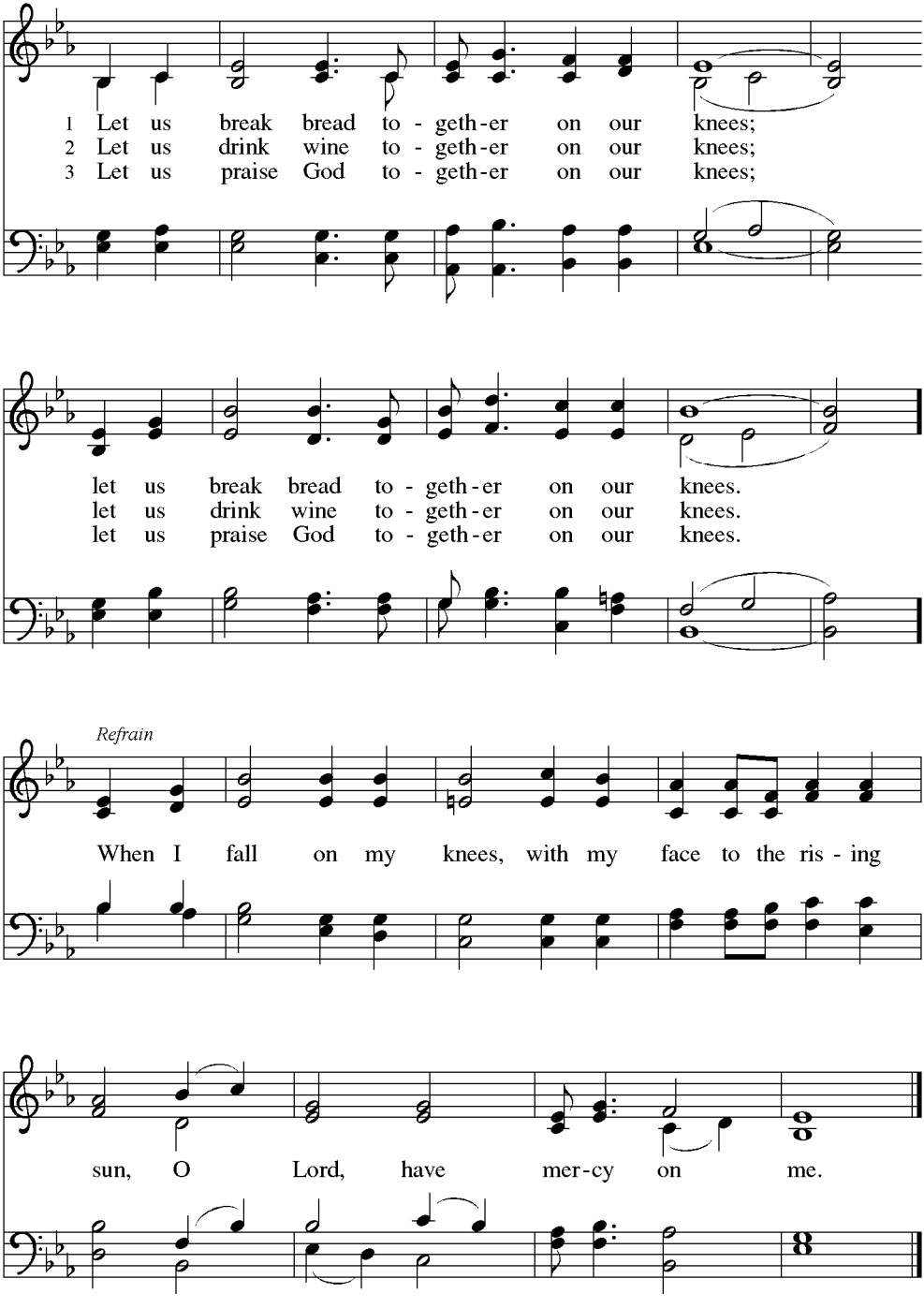
Assembly song and other music may accompany the communion.

After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung. (The songs at #313 and 440 are well suited to this setting.)

The presiding minister may say a table blessing, and the assembly responds **Amen.**

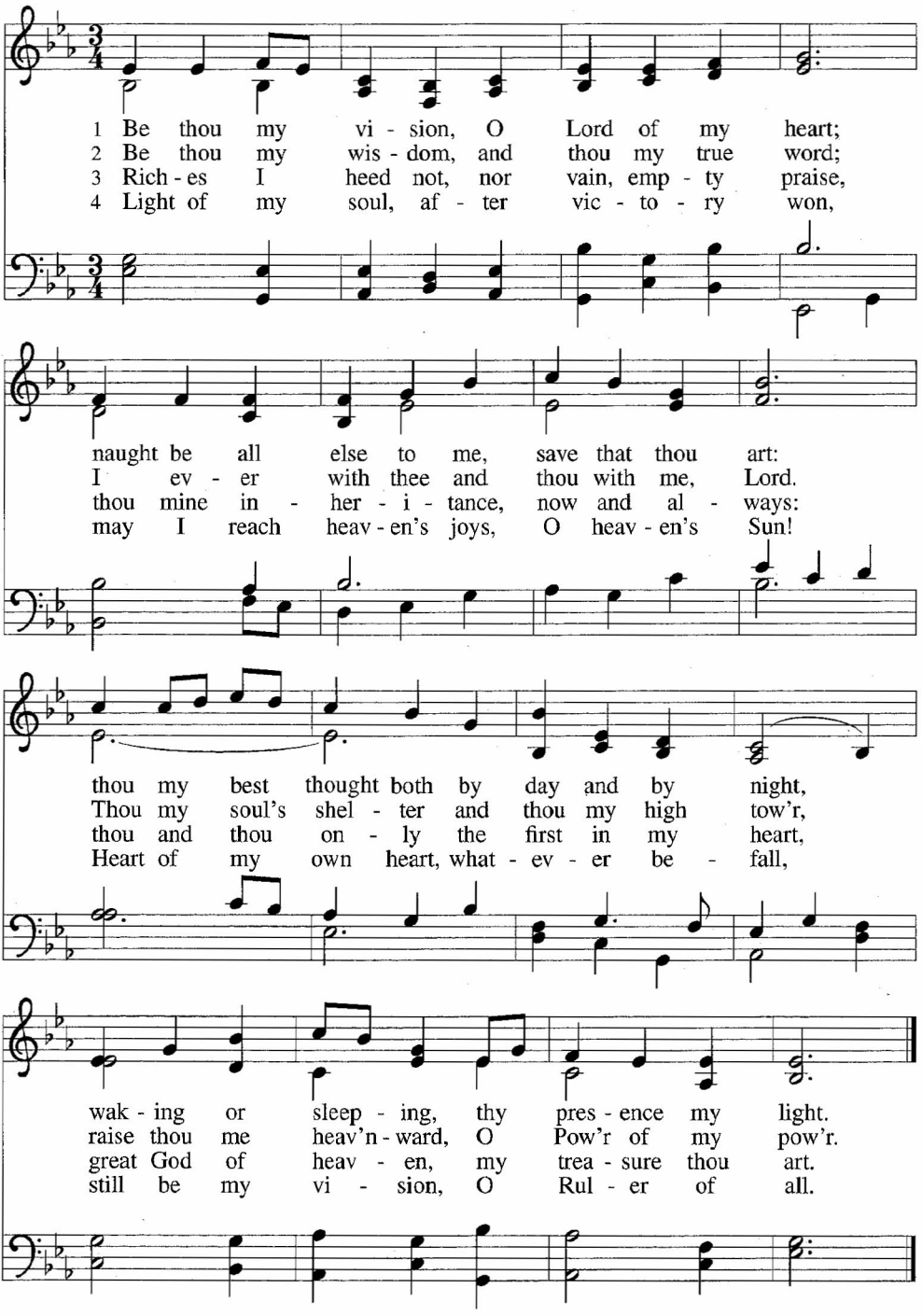

1 F to E♭
2
3

Let Us Break Bread Together

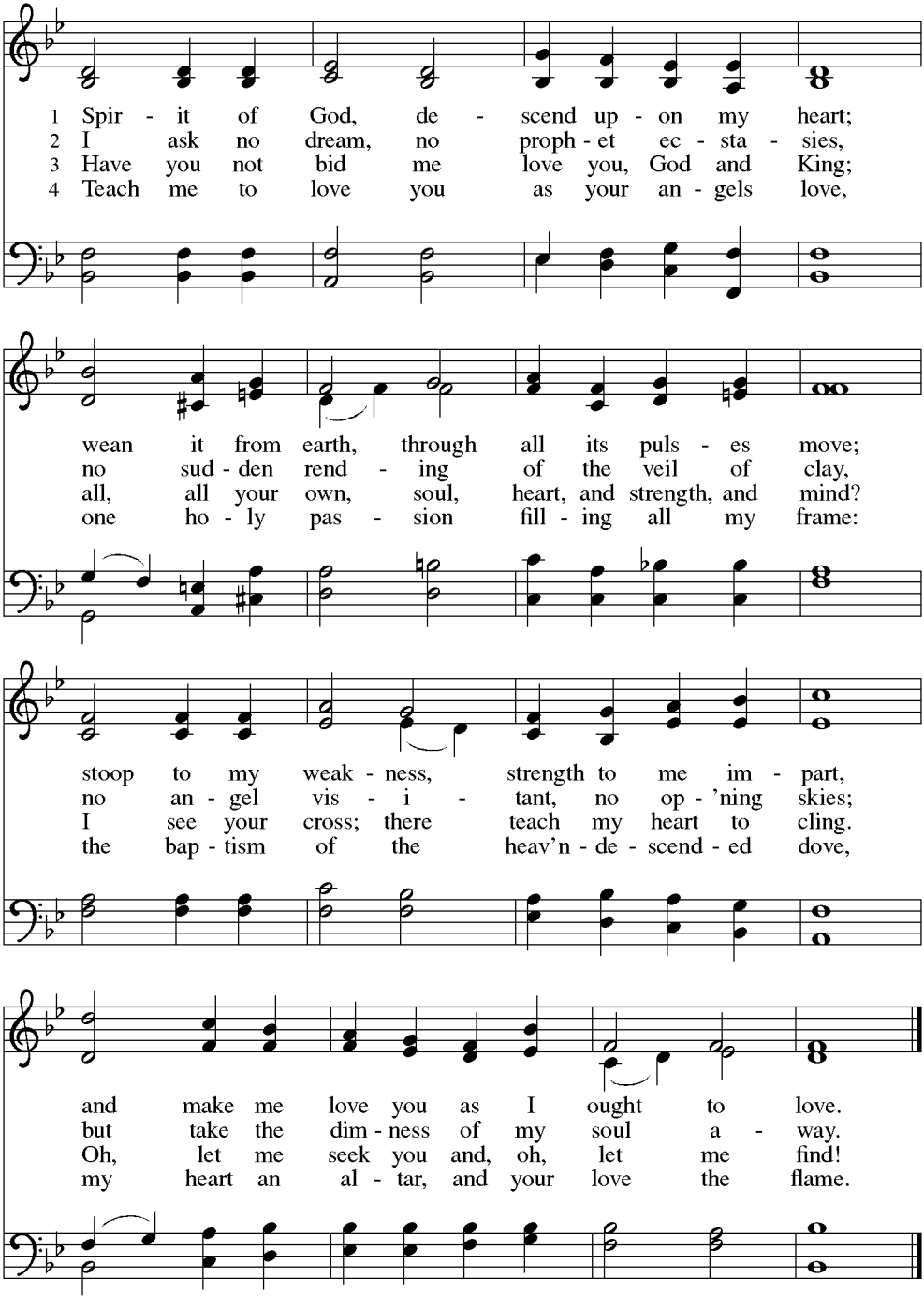


Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

793 Be Thou My Vision



Spirit of God, Descend upon My Heart



Text: George Croly, 1780–1860
Music: MORECAMBE, Frederick C. Atkinson, 1841–1897

Post

Communion Prayer

Benediction

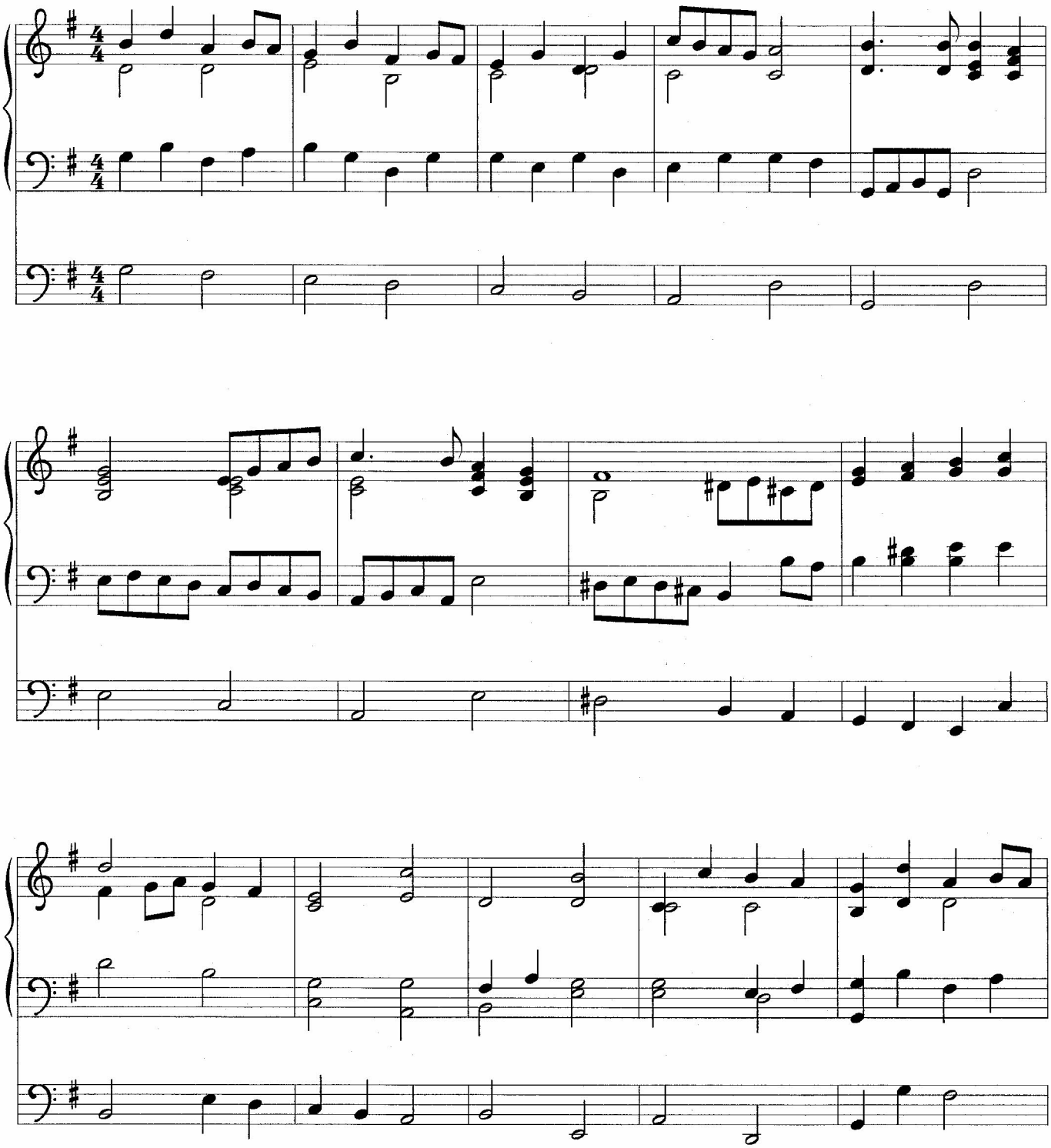
Sung by DonaLee Townsend

537 On Our Way Rejoicing

HERMAS

Introduction

Happily (♩ = c. 120)



Tune: Frances R. Havergal, 1836–1879

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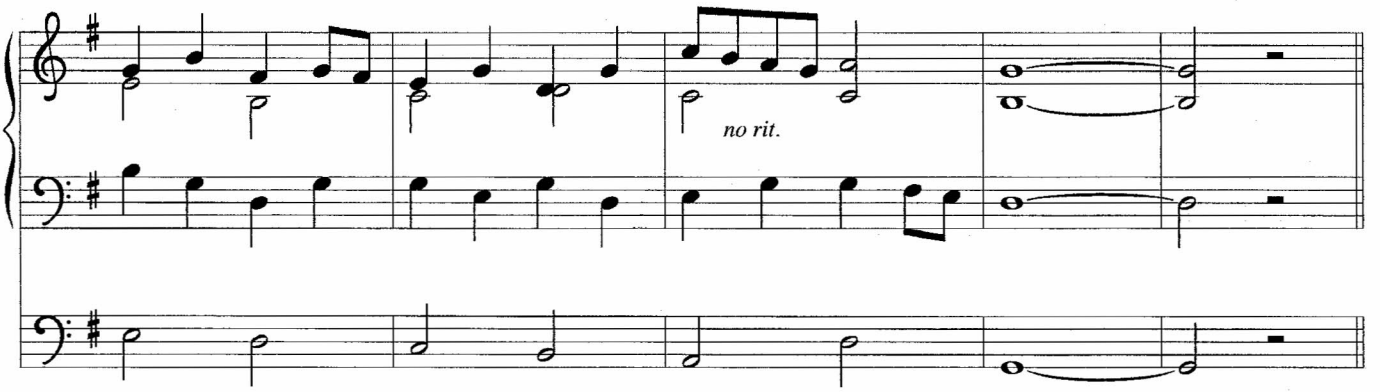
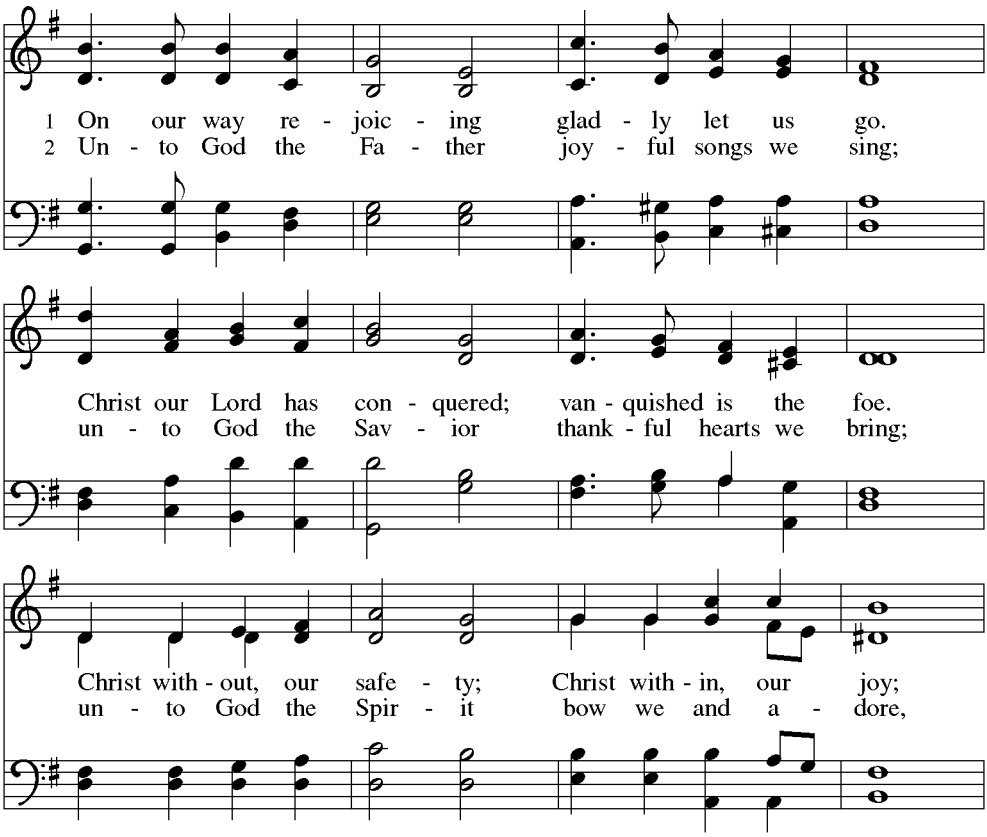
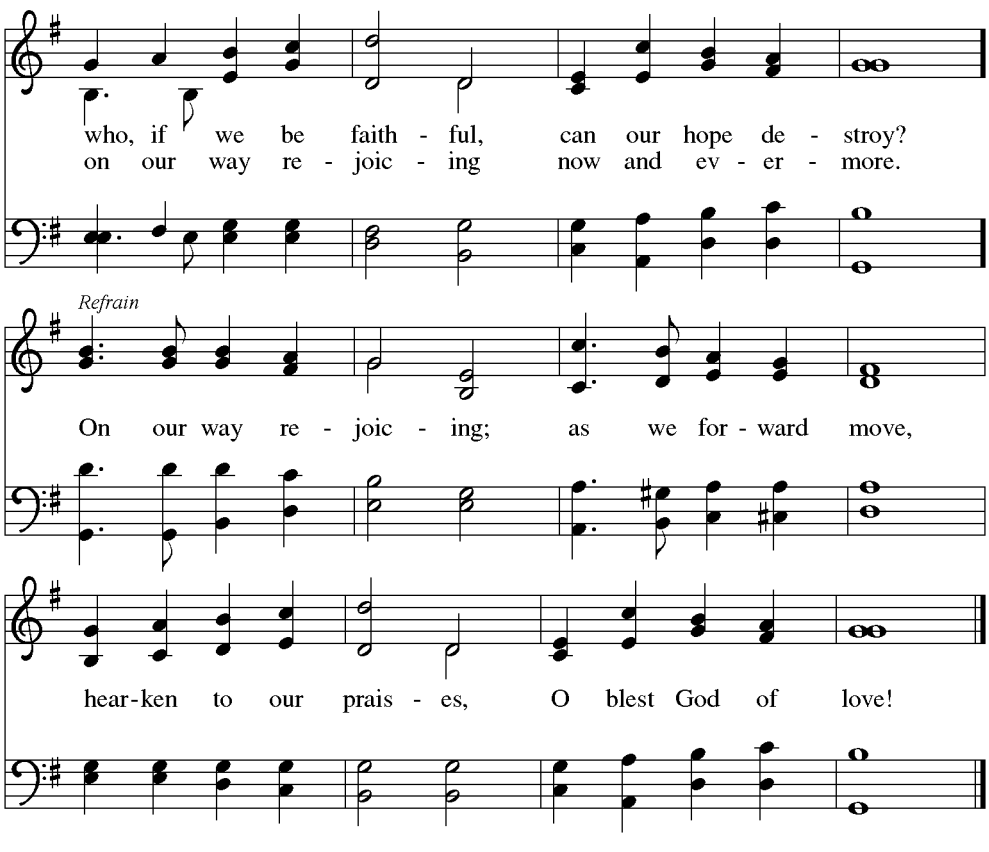
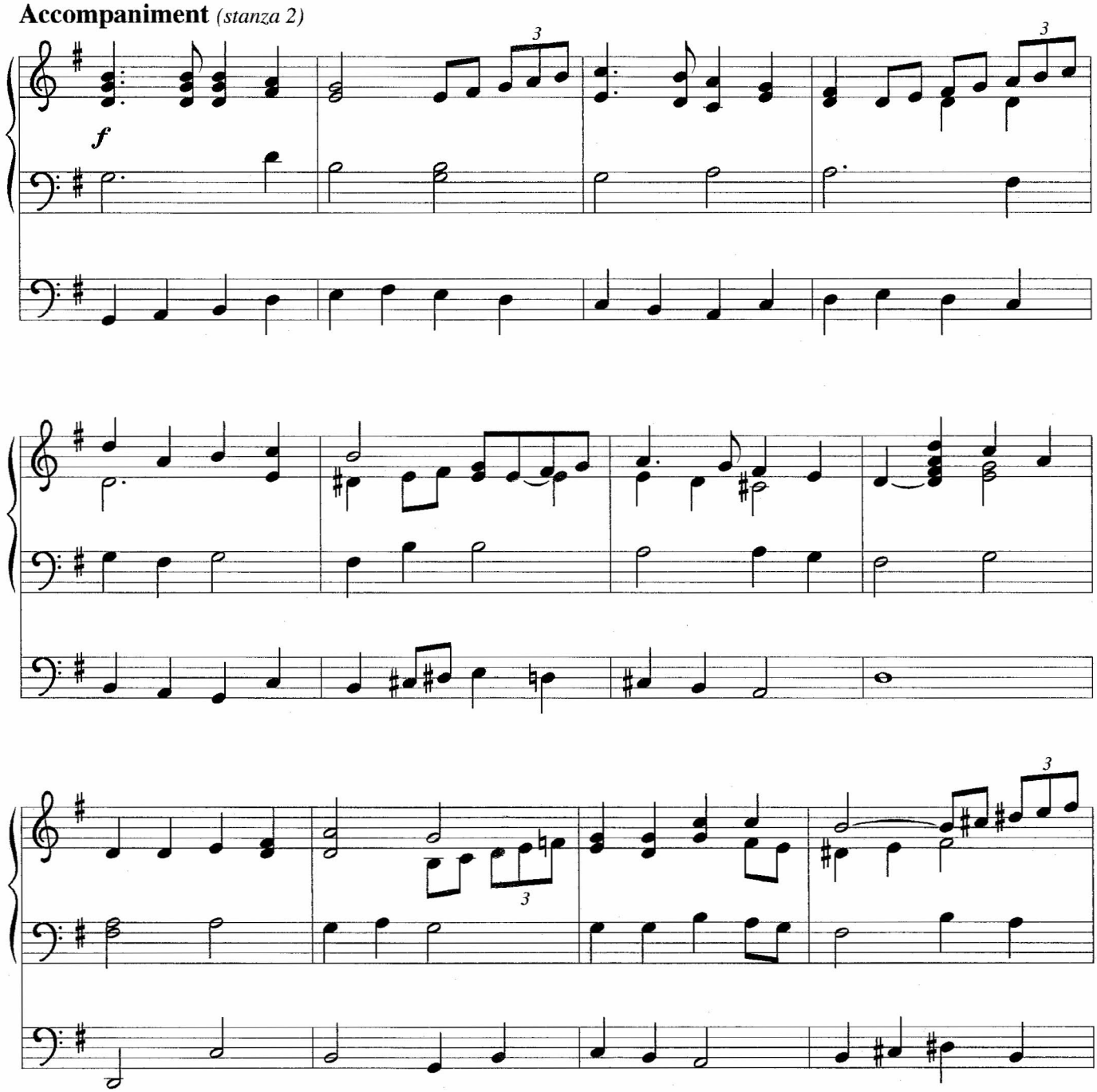

no rit.

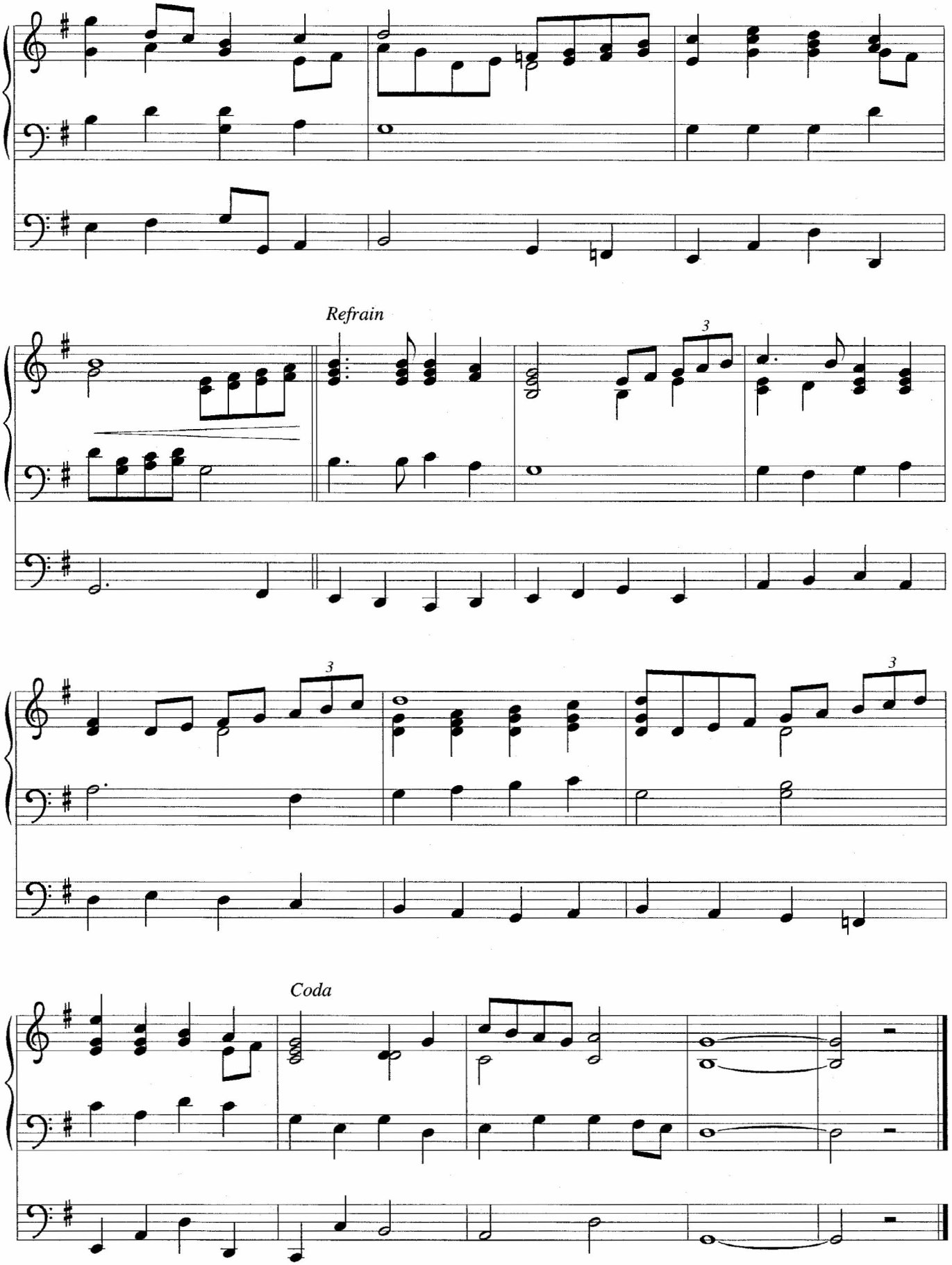
On Our Way Rejoicing




who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.
Refrain
On our way re - joic - ing; as we for - ward move,
hear-ken to our prais - es, O blest God of love!

Accompaniment *(stanza 2)*

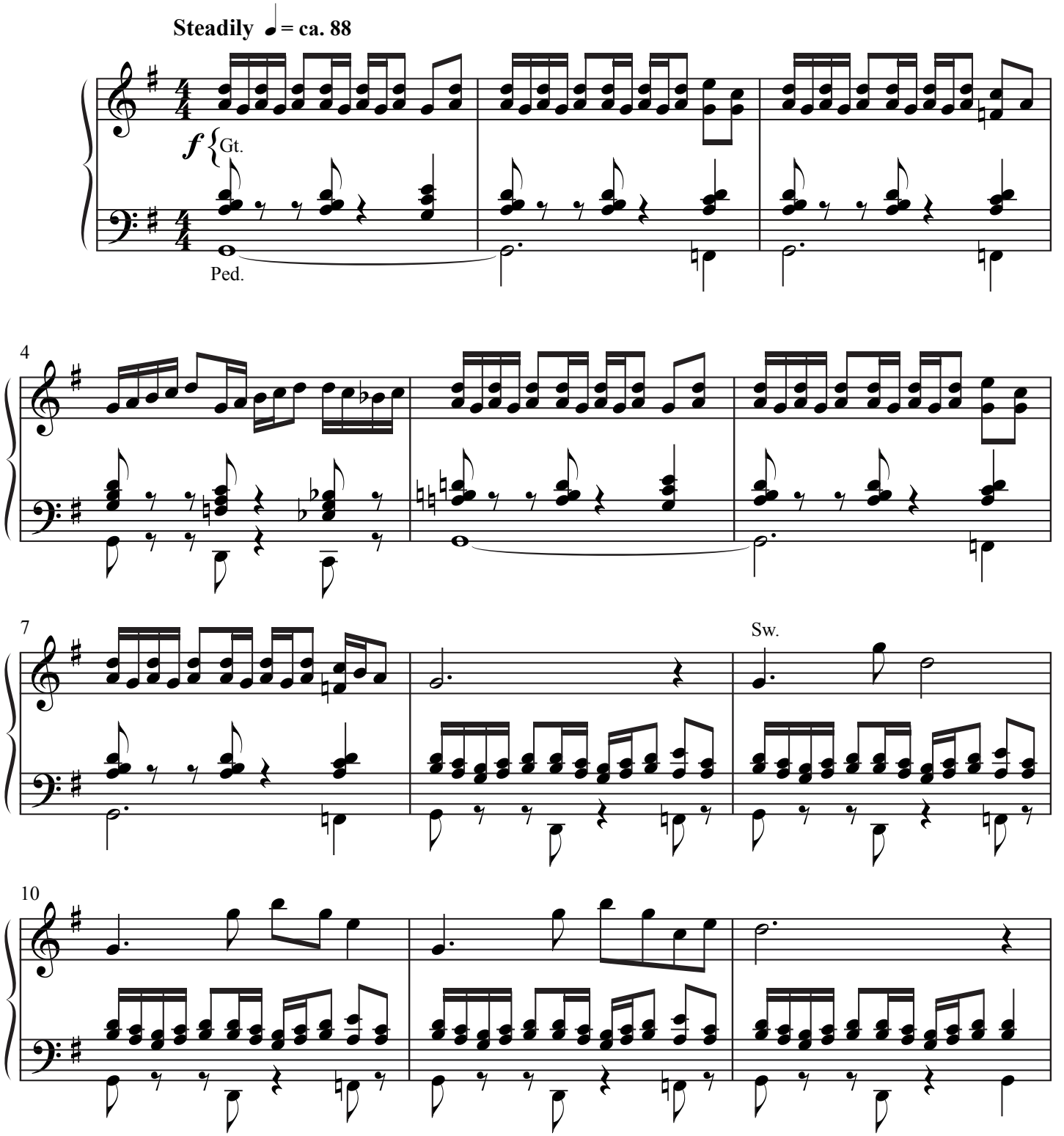



Refrain
3
3
3
Coda

Go Your Way with Rejoicing!

Sw. Bright Reed 8
Gt. Full 8, 4, 2
Ped. 16, 8, Gt. to Ped.

Douglas E. Wagner



Duration: 1:15

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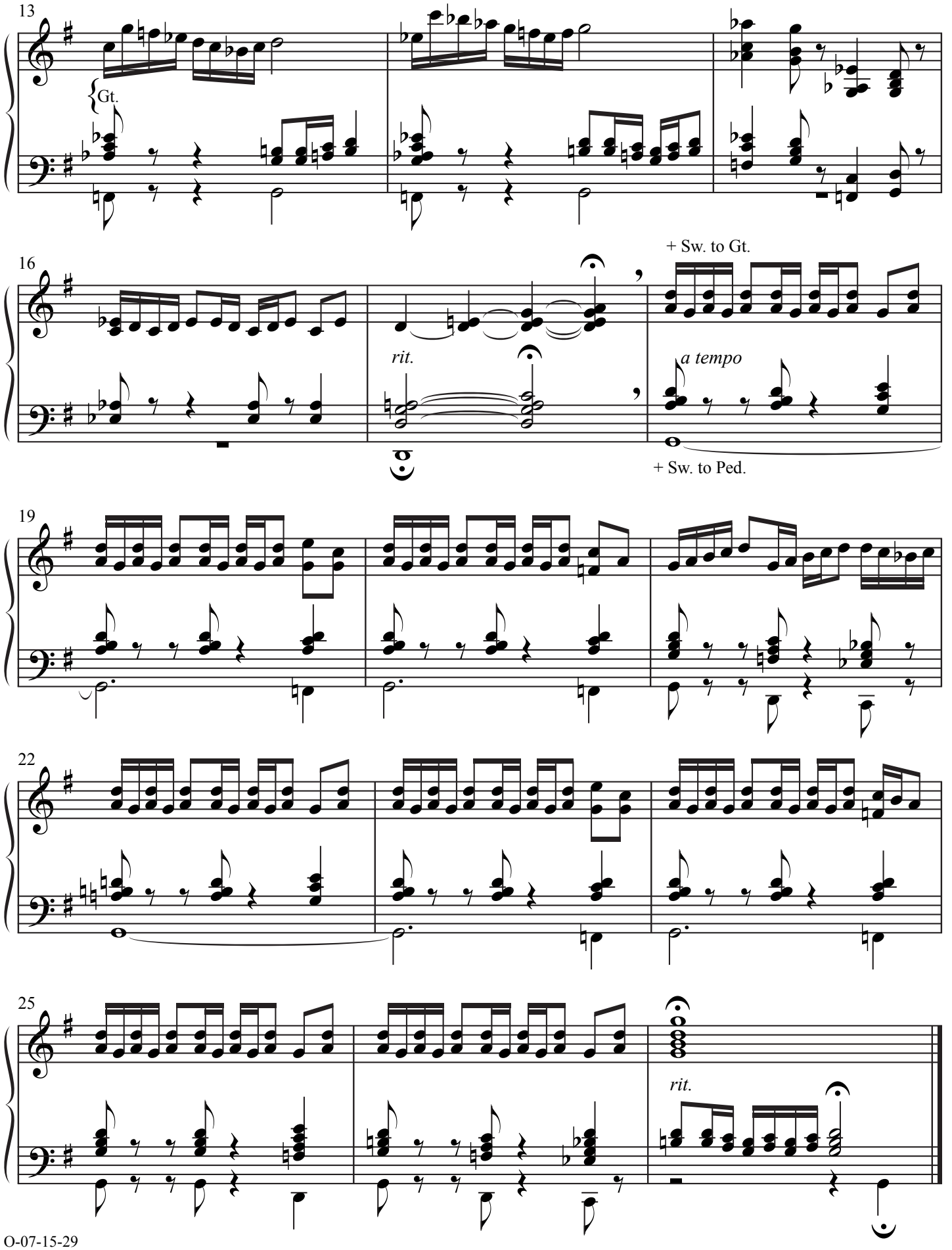
13
Gt.
16
+ Sw. to Gt.
rit.
a tempo
+ Sw. to Ped.
19
22
25
rit.