Date:

Pedal

| 3 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 4 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| 1<br>Subbass<br>16’ | | 2<br>Oktavbass<br>8’ | | 3<br>Choralbass<br>4’ | | 4<br>Rauschquinte<br>2 2/3’ | | 5<br>Fagott<br>16’ | | 6<br>I → P | | 7<br>II → P | | 8<br>III → P | |

II Great

| 3 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 4 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| 9<br>Principal<br>8’ | | 10<br>Rohrflöte<br>8’ | | 11<br>Oktave<br>4’ | | 12<br>Sesquialtera II<br>2 2/3 + 1 3/5’ | | 13<br>Superoktave<br>2’ | | 14<br>Mixtur IV<br>1 1/3’ | | 15<br>Tromp. En chamade<br>8’ | | 16<br>I → II | | 17<br>III → II | |

I Positif

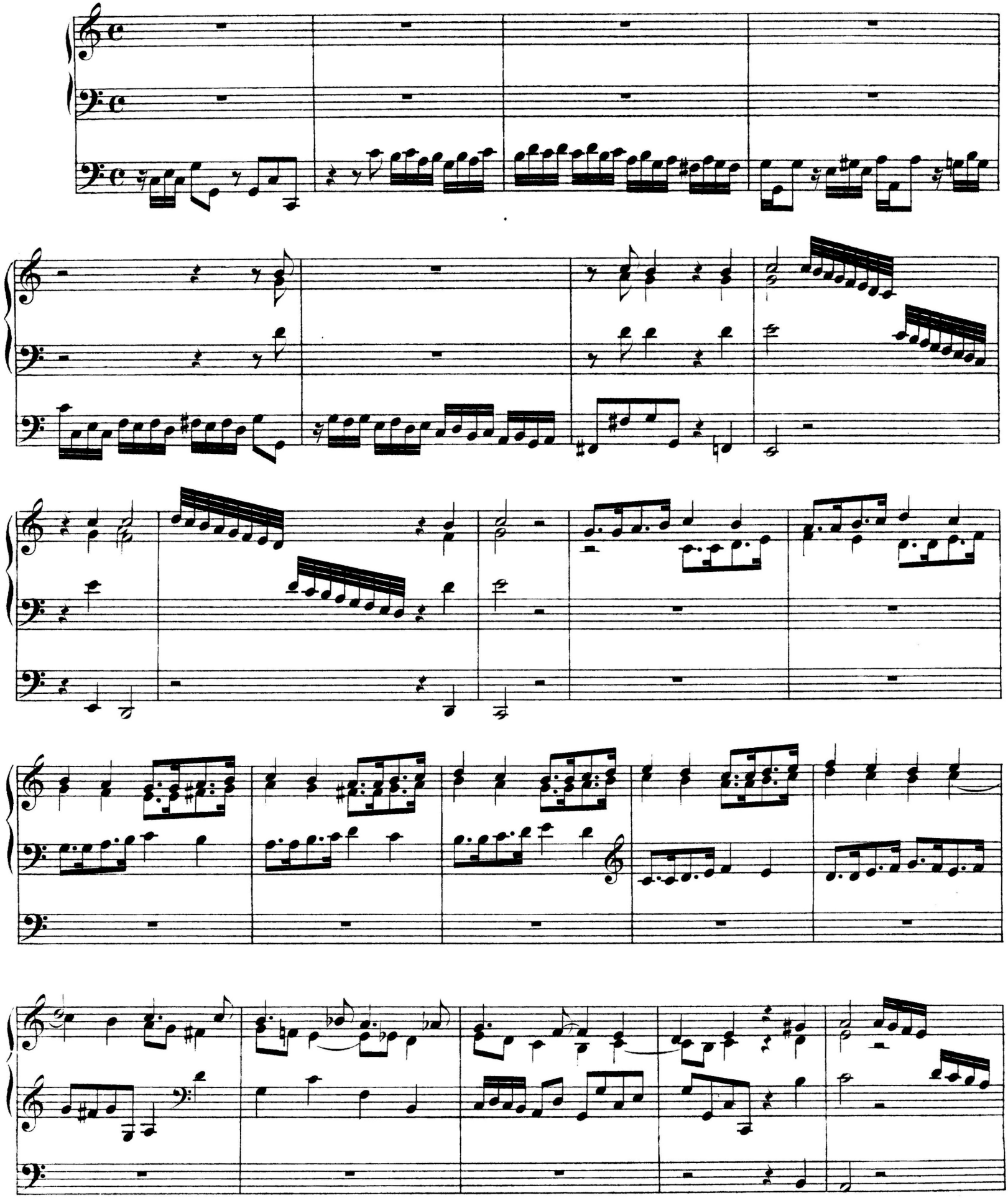
| 3 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 4 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| 26<br>Holzgedeckt<br>8’ | | 27<br>Praestant<br>4’ | | 28<br>Gemshorn<br>2’ | | 29<br>Larigot<br>1 1/3’ | | 30<br>Scharff IV<br>1’ | | 31<br>Regal<br>8’ | | 32<br>Tremulant | |

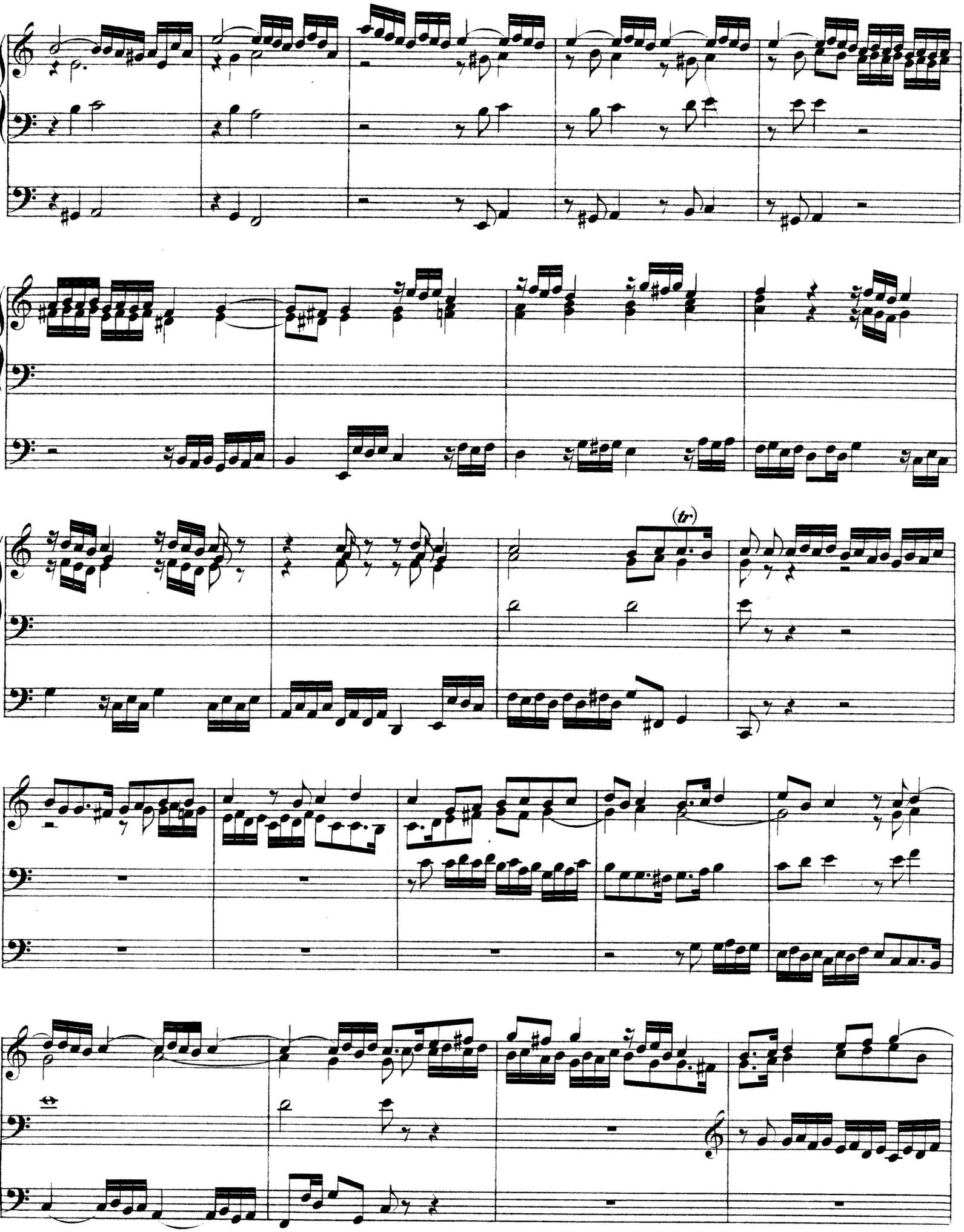
III Swell

| 3 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 3 | 4 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 |
| 18<br>Hohlflöte<br>8’ | | 19<br>Salicional<br>8’ | | 20<br>Schwebung<br>8’ | | 21<br>Traversflöte<br>4’ | | 22<br>Octavin<br>2’ | | 23<br>Mixtur IV<br>2 2/3’ | | 24<br>Dulcian<br>16’ | | 25<br>Tremulant | |

| |
|---|
| Zimblesturn |

# IV. PRAELUDIUM, FUGA UND CIACONA.

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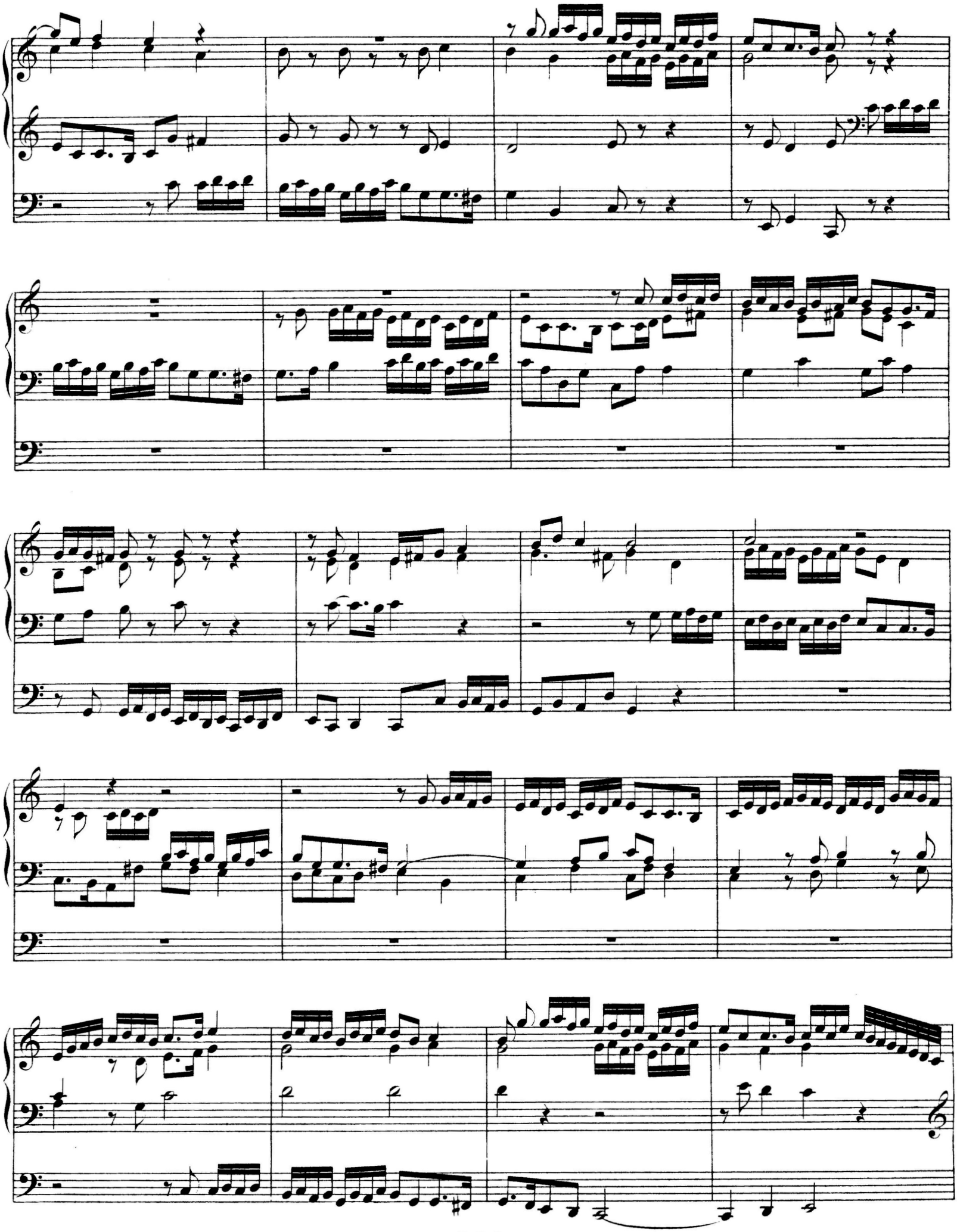
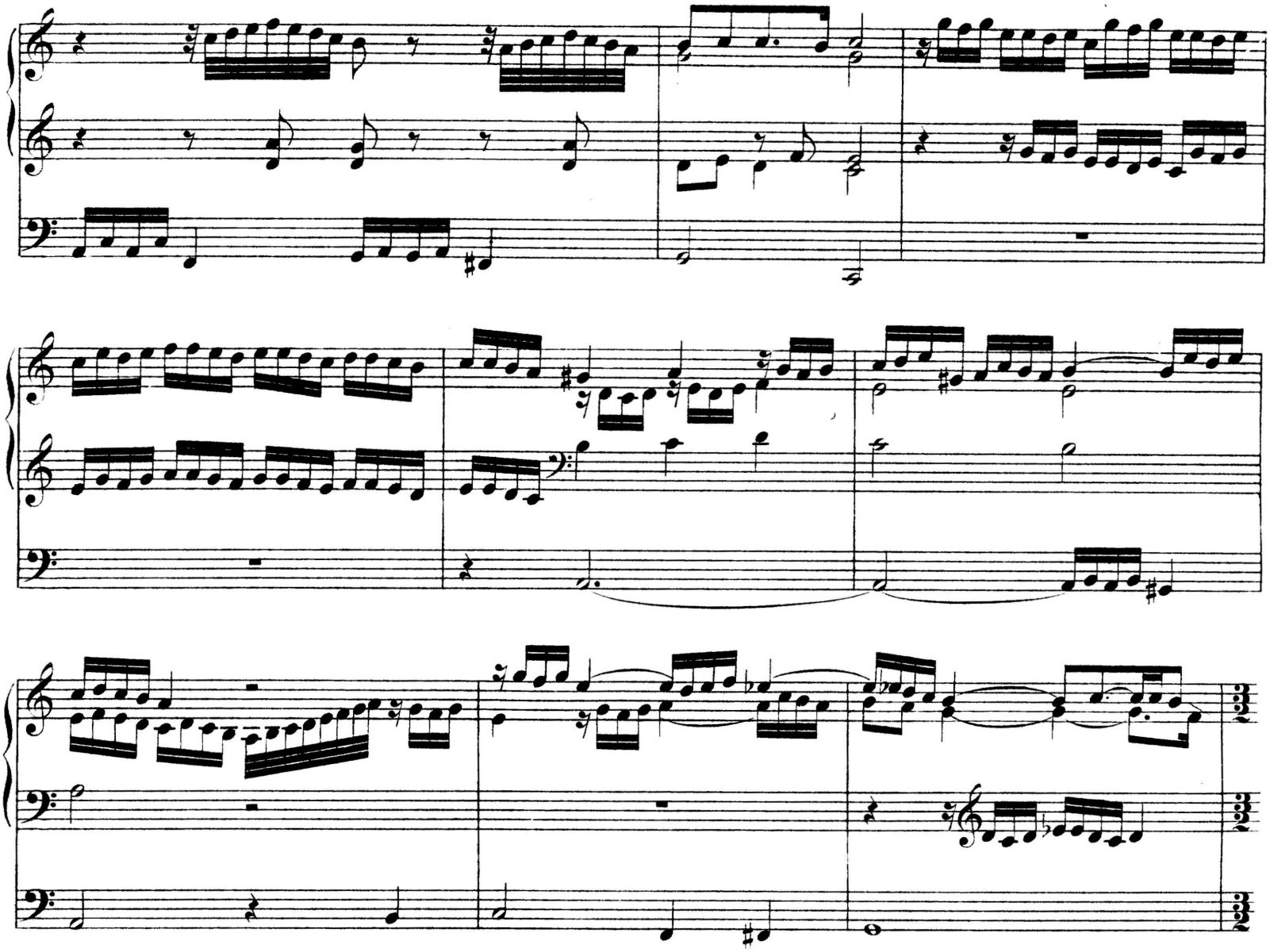
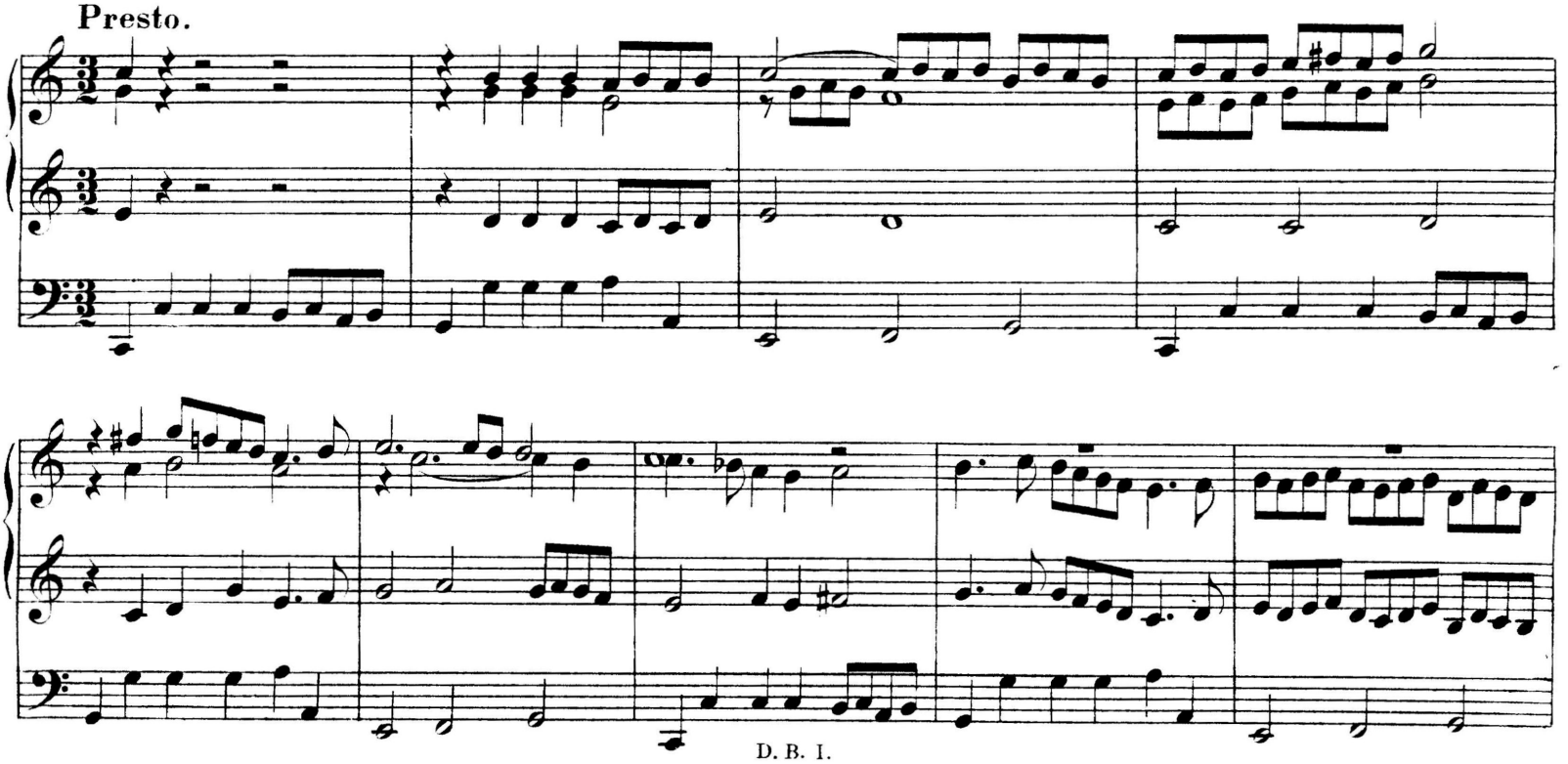
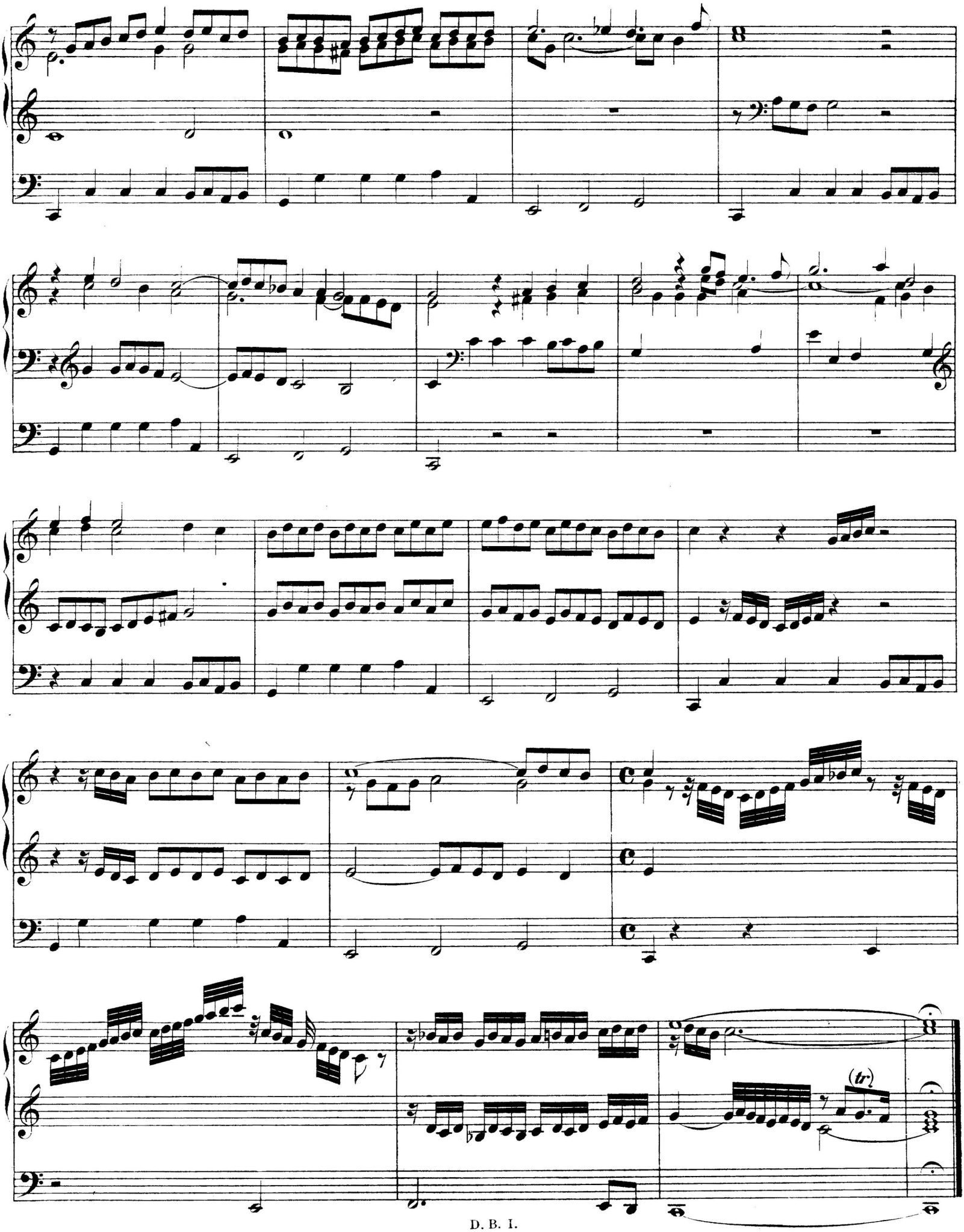




**Ciacona.**

Presto.

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**Confession and Forgiveness**

Blessed be the holy Trinity,
one God, who forgives all our sin, whose mercy endures forever.
**Amen.**

Pastor:
Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

*Leader:*
Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do.**

**Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
**Amen.**

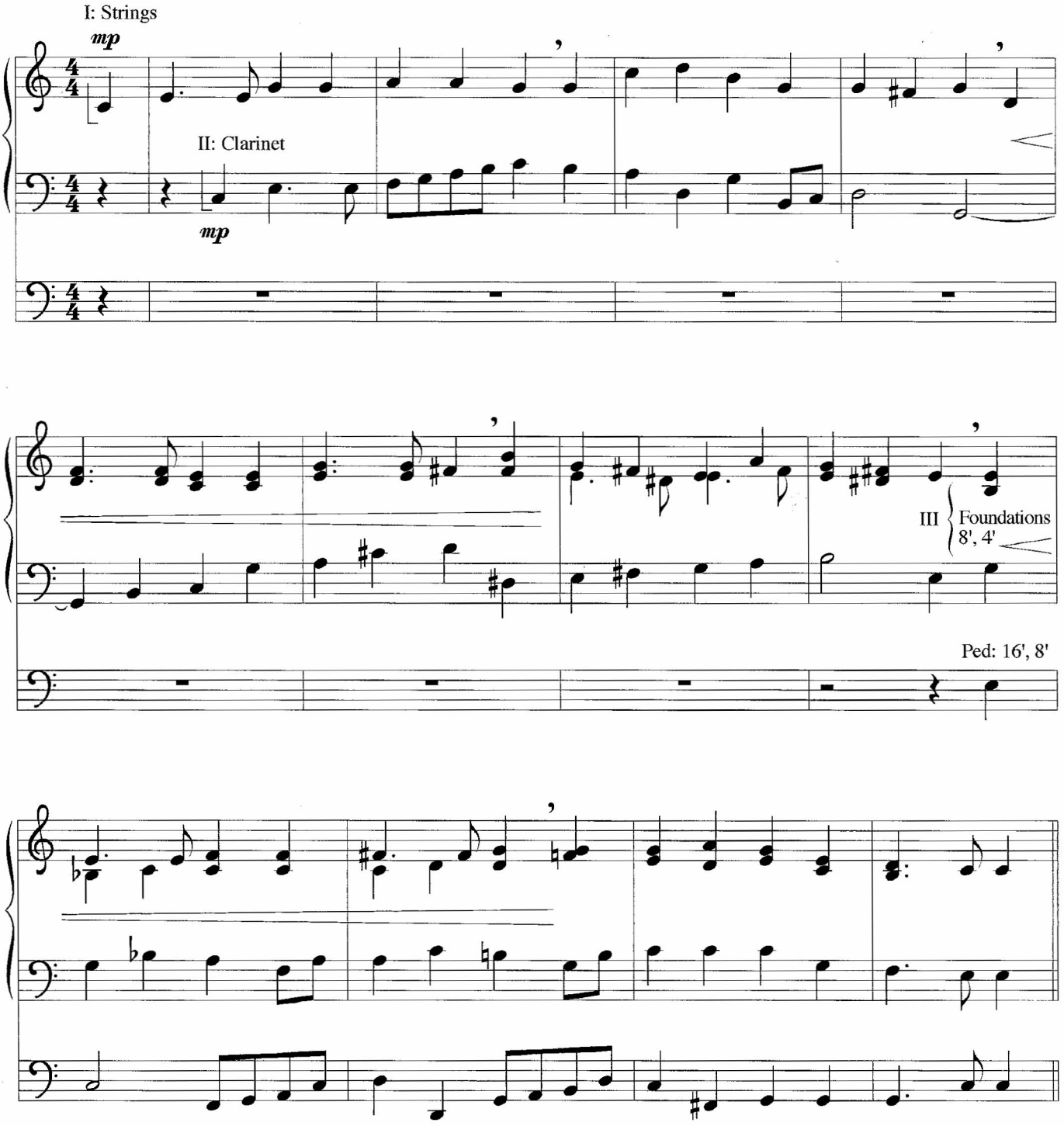
# My Hope Is Built on Nothing Less



MELITA

## Introduction 1

♩ = 68




Tune: John B. Dykes, 1823–1876

Arrangement: Intro. 1, Acc., Carlton R. Young; copyright © 2007 Augsburg Fortress. Intro. 2, David E. Tryggestad; copyright © 1994 Augsburg Fortress. All rights reserved.

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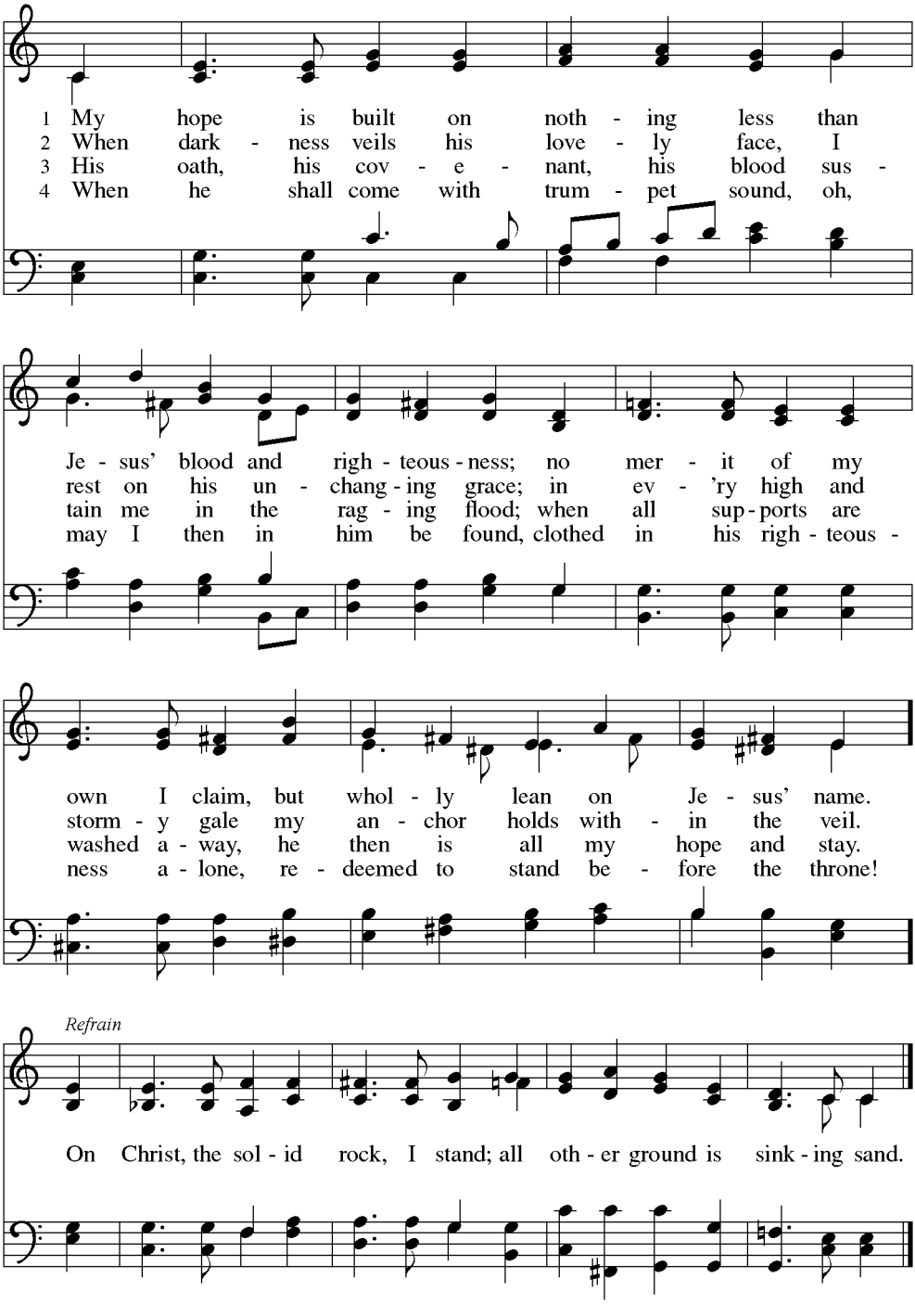
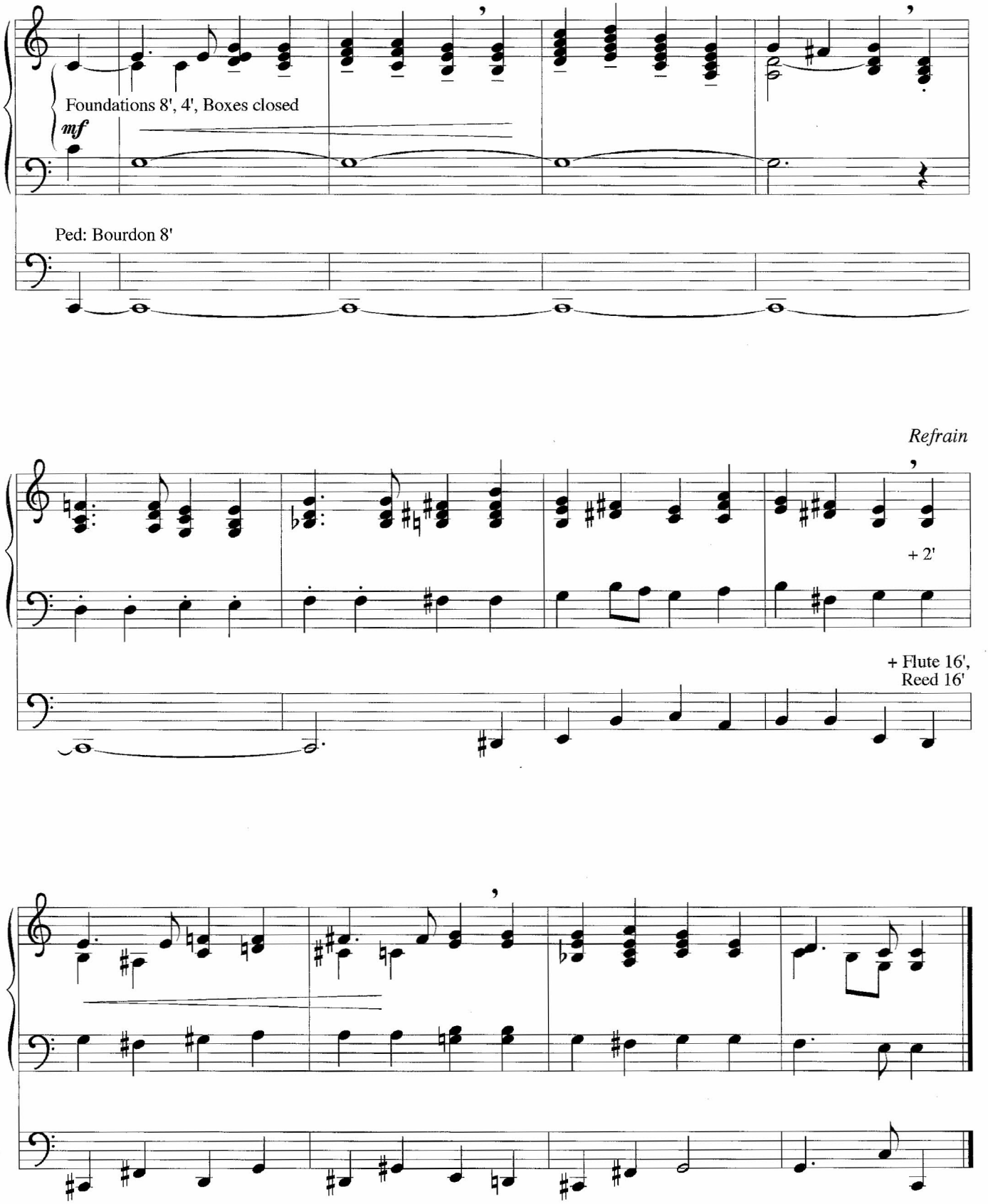
# My Hope Is Built on Nothing Less

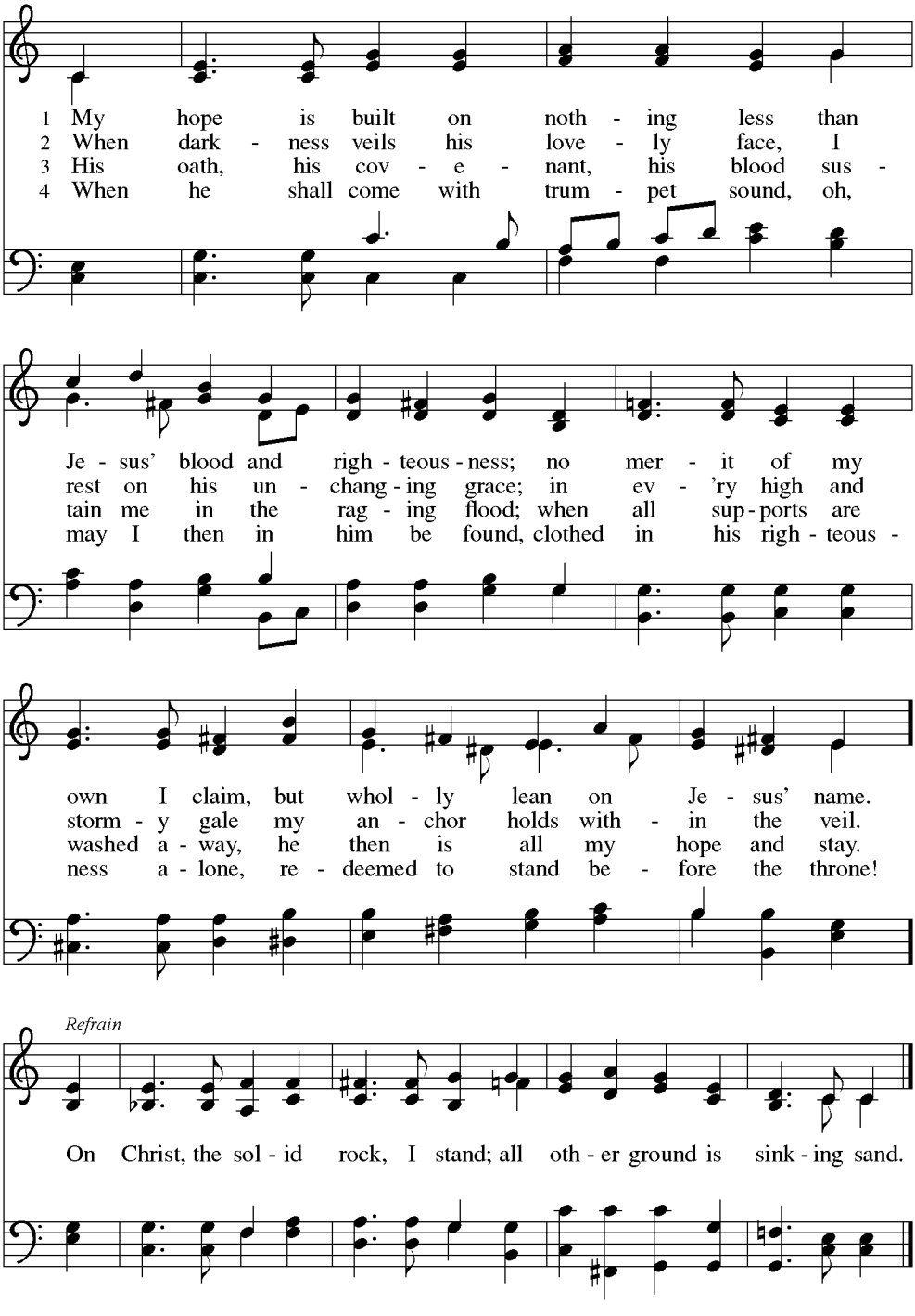



Text: Edward Mote, 1797–1874, alt.
Music: MELITA, John B. Dykes, 1823–1876

**Accompaniment**

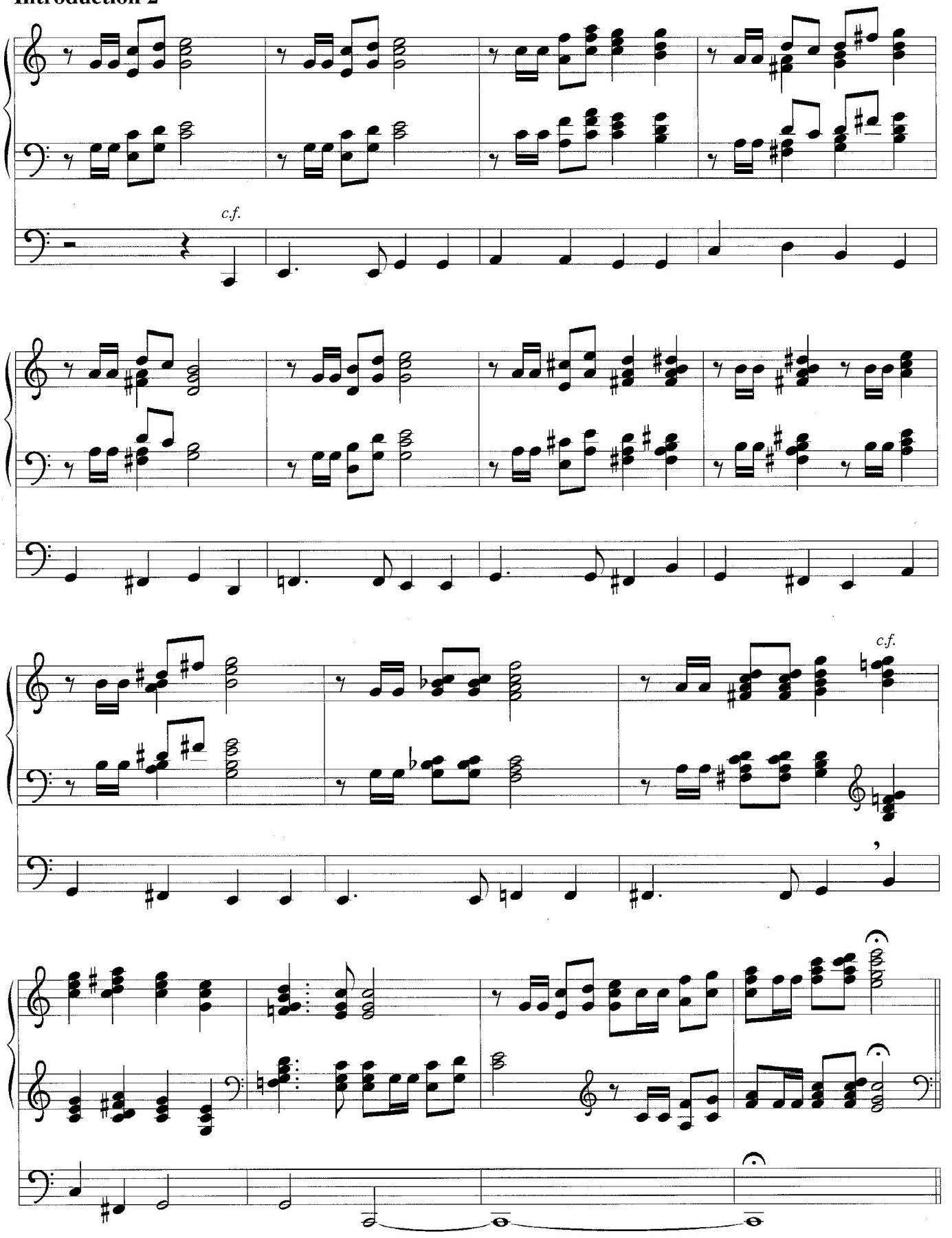


# My Hope Is Built on Nothing Less




Text: Edward Mote, 1797–1874, alt.
Music: MELITA, John B. Dykes, 1823–1876

**Introduction 2**



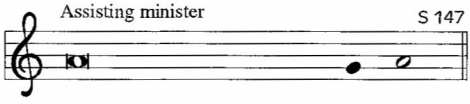
## Gathering Song

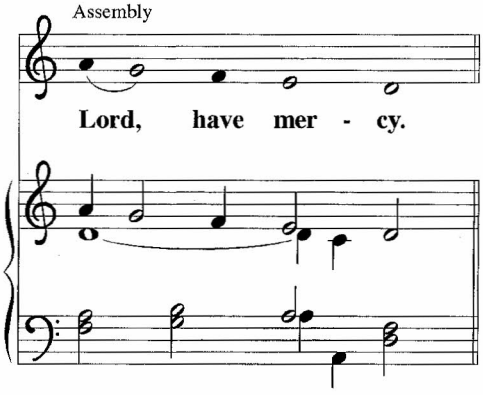
*The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.*

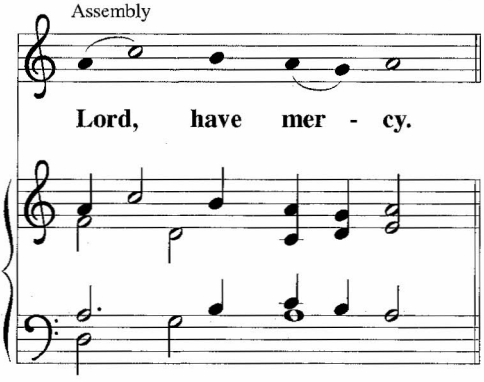
*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
**And also with you.**

*A Kyrie may be sung in dialogue between an assisting minister and the assembly.*

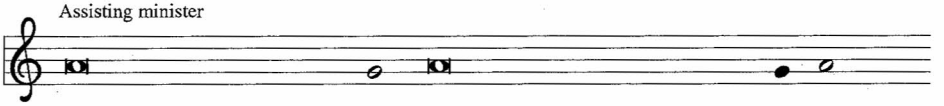




[148]

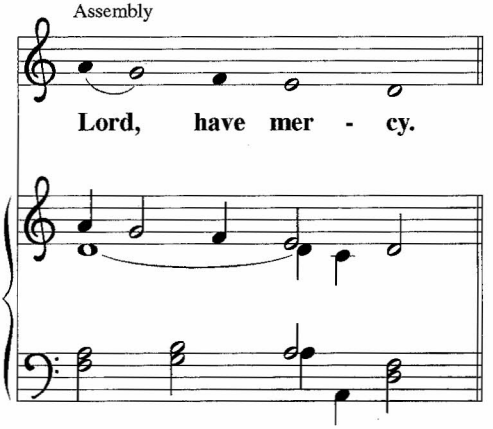
Assisting minister



For the peace of the whole world, for the well-being of the church of God,

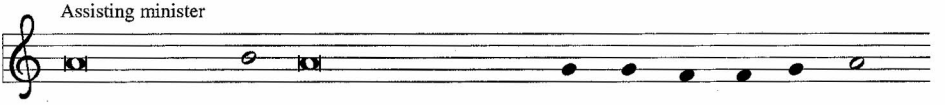
and for the unity of all, let us pray to the Lord.

Assembly



**Lord, have mer - cy.**

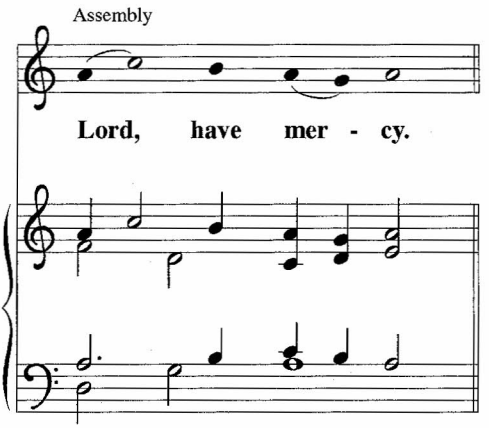
Assisting minister



For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord.

Assembly

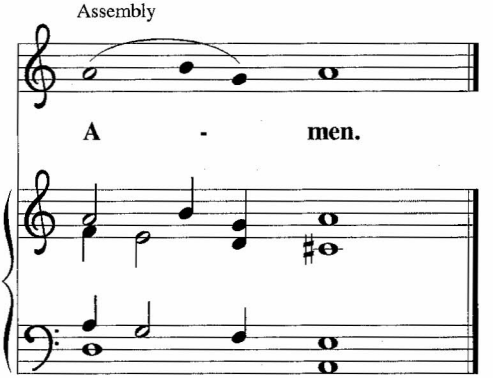


**Lord, have mer - cy.**

Assisting minister

Help, save, comfort, and de - fend us, gra - cious Lord.

Assembly

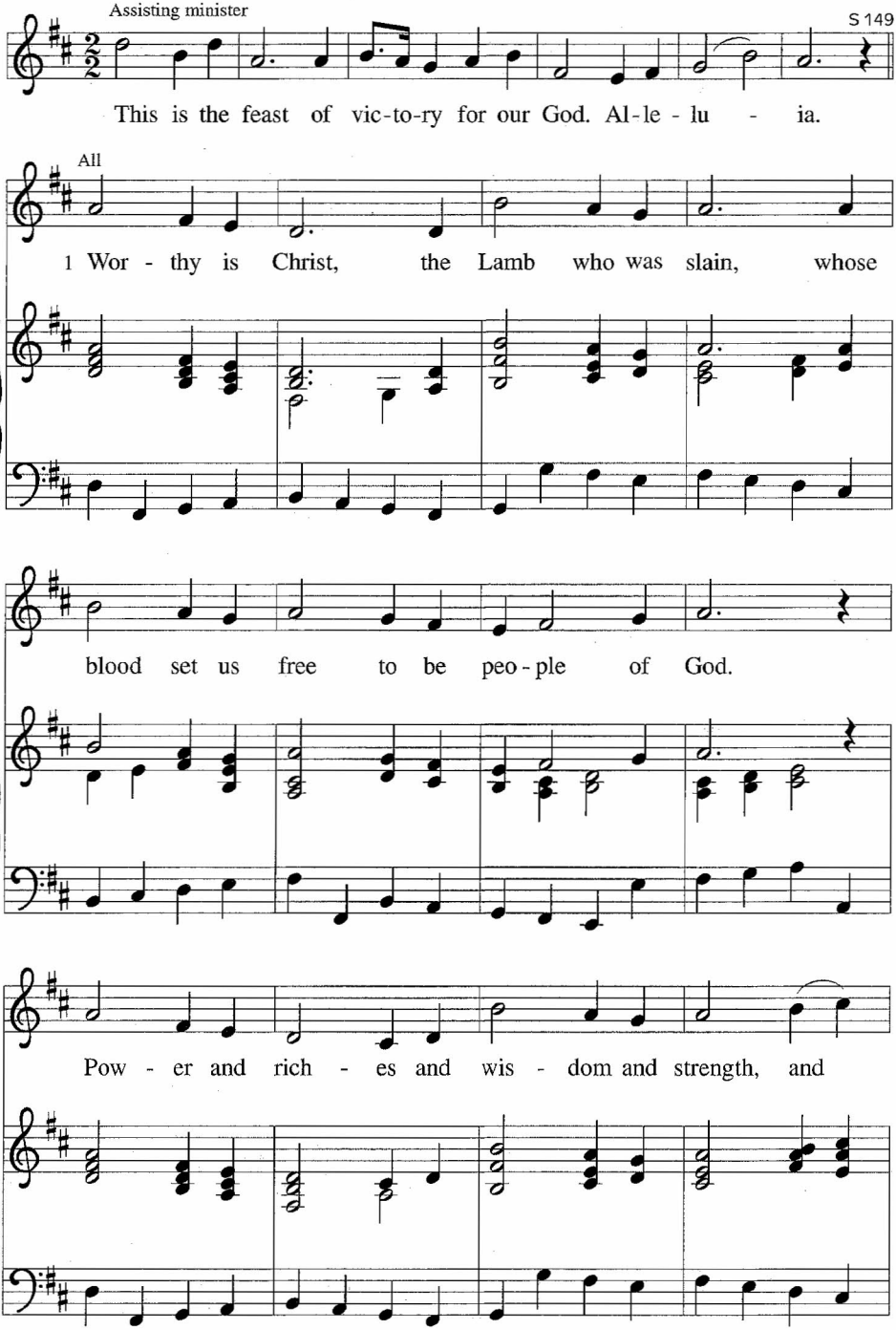


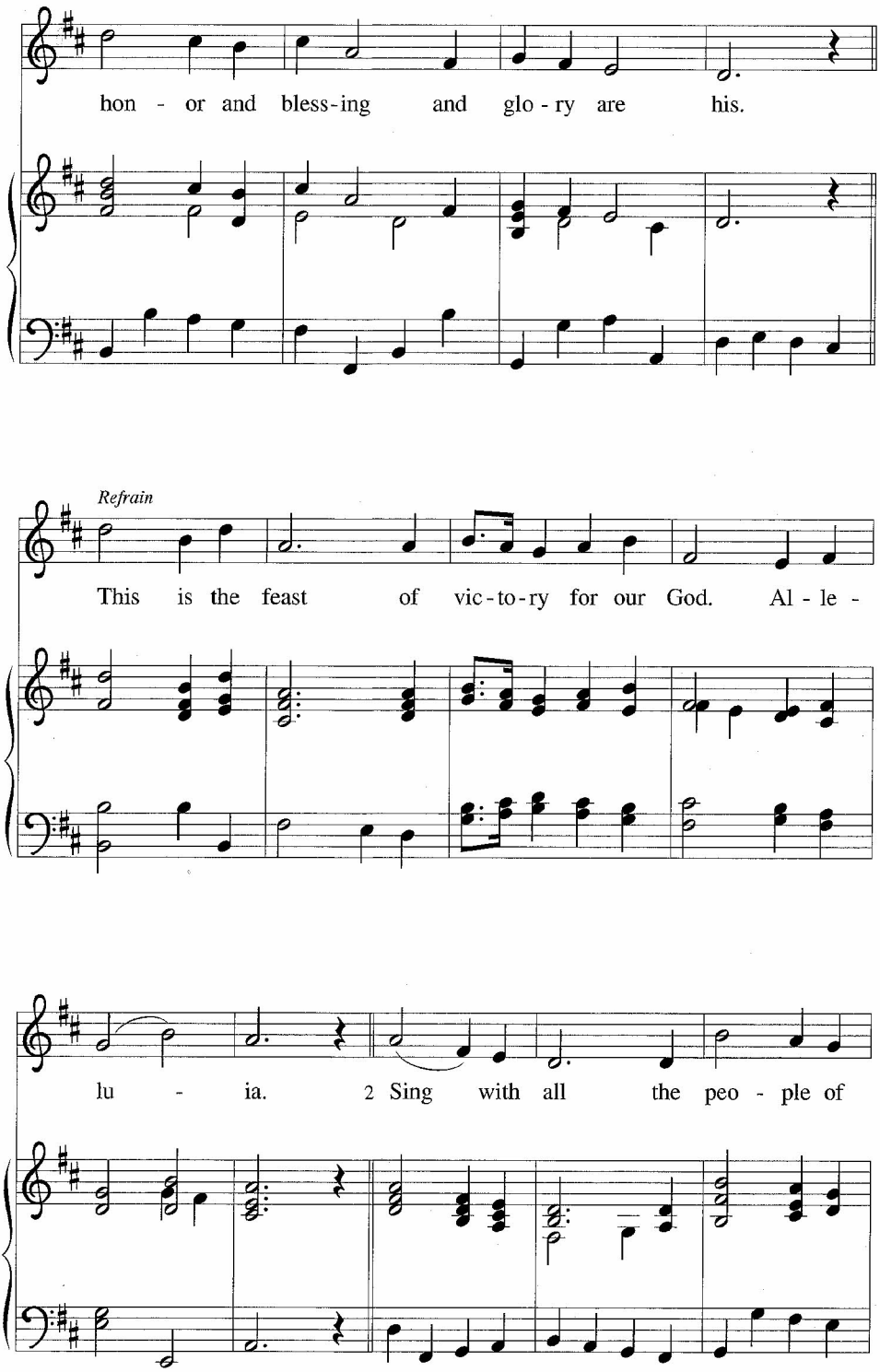
**OR**

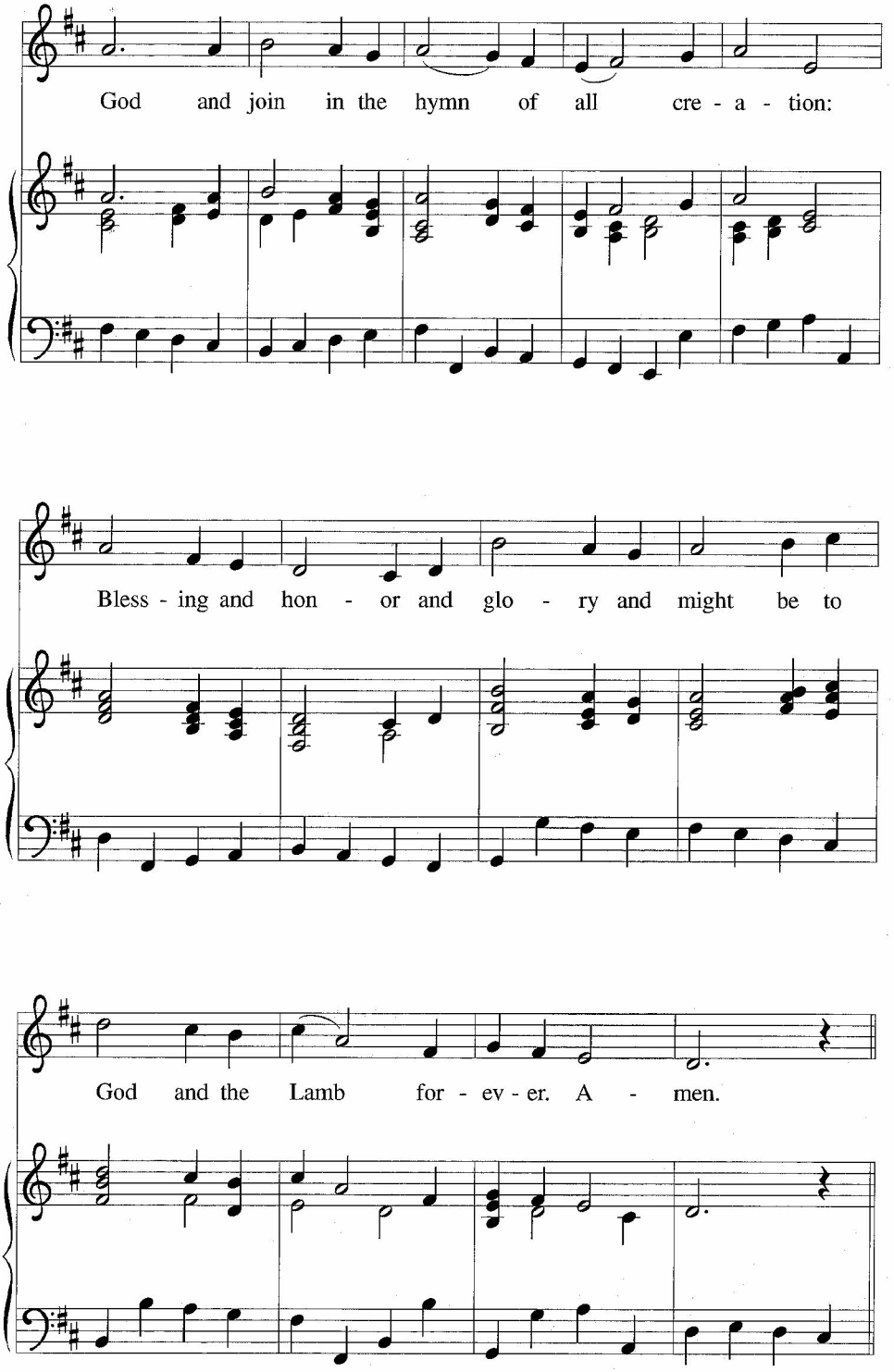
*Refrain*

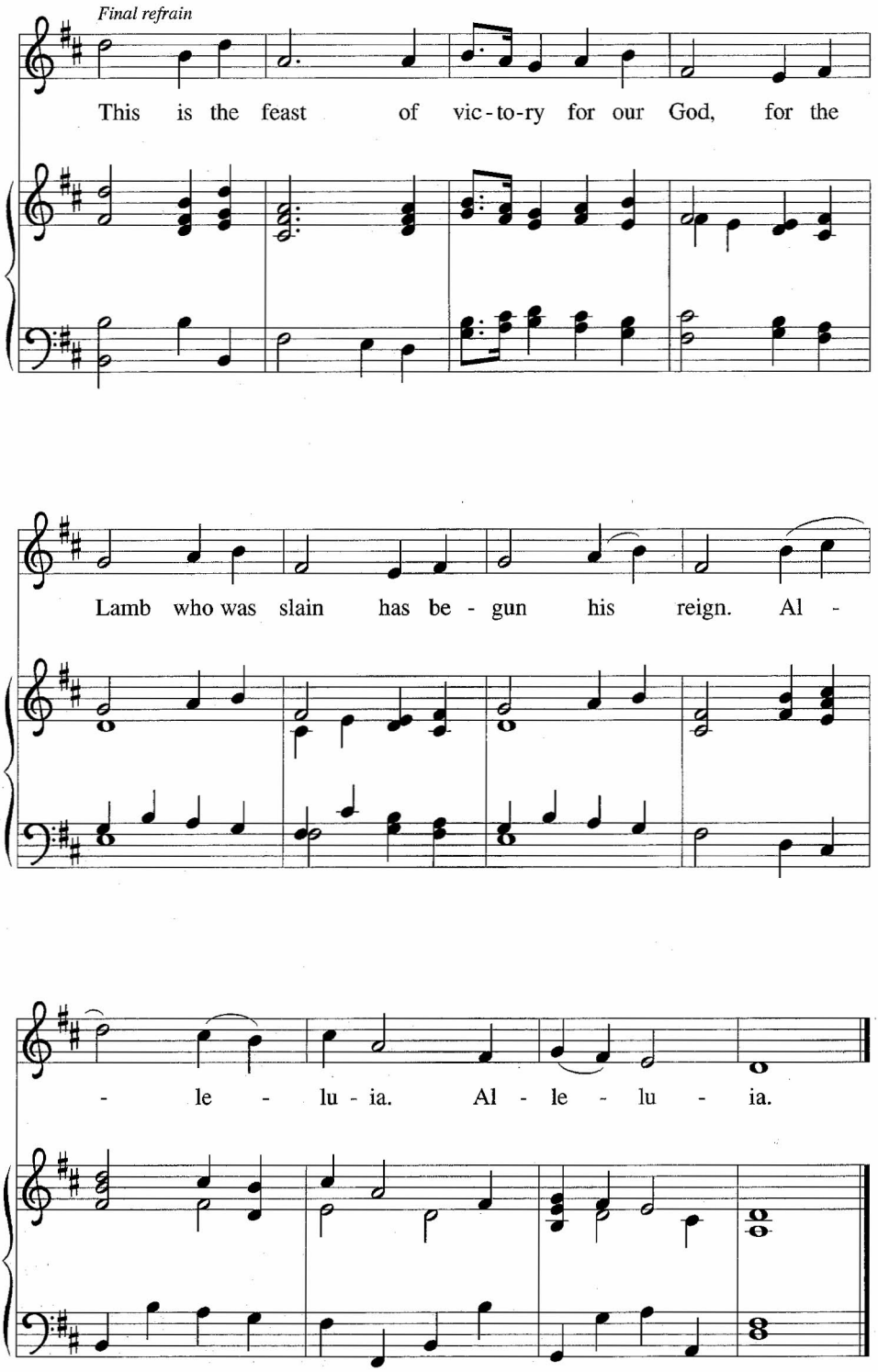
Assisting minister

S 149




hon - or and bless-ing and glo - ry are his.
Refrain
This is the feast of vic-to-ry for our God. Al - le -
lu - ia. 2 Sing with all the peo - ple of


God and join in the hymn of all cre - a - tion:
Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.


Final refrain
This is the feast of vic-to-ry for our God, for the
Lamb who was slain has be-gun his reign. Al-
-le-lu-ia. Al-le-lu-ia.

**Prayer of the Day**
Let us pray.
*A brief silence is kept before the prayer.*

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

Special Music **UMM Counselors**

**First Reading: Genesis 3:8–15**

8 They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.
9 But the LORD God called to the man, and said to him, "Where are you?"

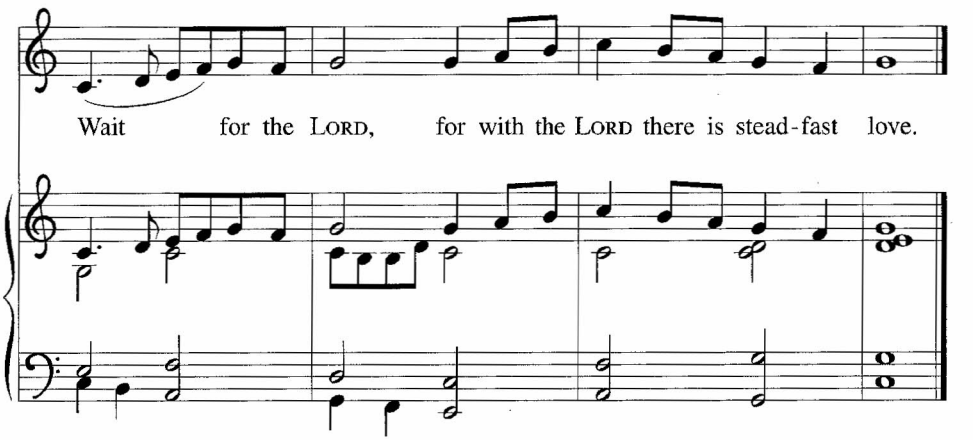
10 He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." 11 He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" 12 The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate."

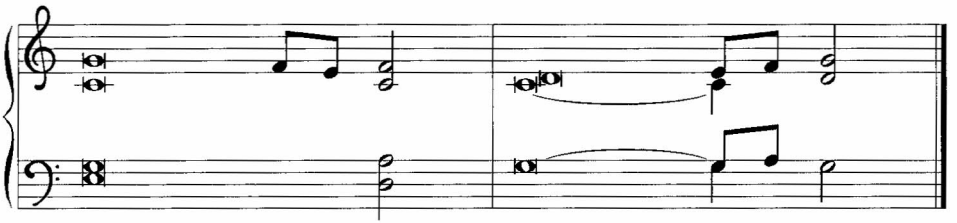
13 Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." 14 The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life.

15 I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

# Sunday, June 5–11 | Lectionary 10

*Refrain* *Aaron David Miller*





[1] Out | of the depths
I cry to | you, O LORD;
[2] **O LORD, | hear my voice!**
**Let your ears be attentive to the voice of my | supplication.**

[3] If you were to keep watch | over sins,
O LORD, | who could stand?
[4] **Yet with you | is forgiveness,**
**in order that you | may be feared. R**

[5] I wait for you, O LORD; | my soul waits;
in your word | is my hope.
[6] **My soul waits for the Lord more than those**
**who keep watch | for the morning,**
**more than those who keep watch | for the morning.**

[7] O Israel, wait for the LORD, for with the LORD there is | steadfast love;
with the LORD there is plen- | teous redemption.
[8] **For the LORD shall | redeem Israel**
**from | all their sins. R**

**Second Reading:**
**2 Corinthians 4:13—5:1**

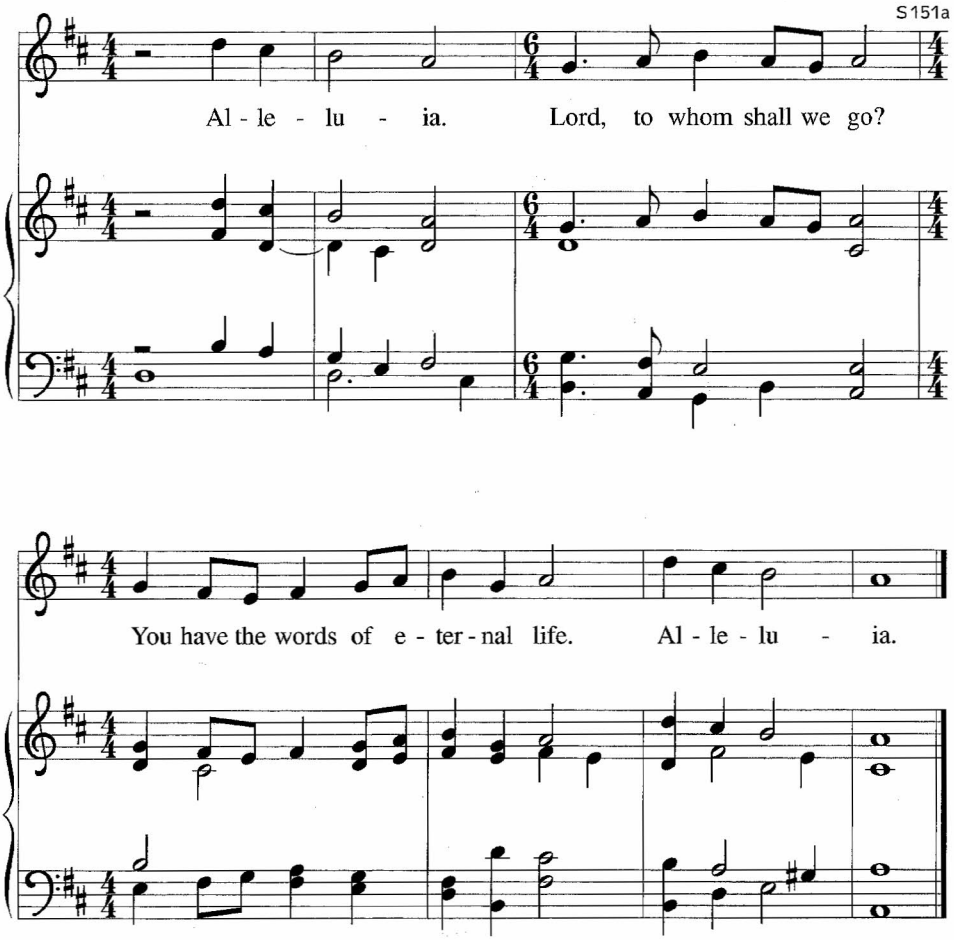
[13]But just as we have the same spirit of faith that is in accordance with scripture — "I believed, and so I spoke" — we also believe, and so we speak, [14]because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence.

[15]Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.
[16]So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day.

[17]For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, [18]because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

## Gospel Acclamation

*The assembly stands to welcome the gospel.*



**GOSPEL Reading**

The holy gospel according to
Mark 3:20-35

**Glory to you, O Lord.**

[20]and the crowd came together again, so that they could not even eat. [21]When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." [22]And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons."

[23]And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? [24]If a kingdom is divided against itself, that kingdom cannot stand. [25]And if a house is divided against itself, that house will not be able to stand. [26]And if Satan has risen up against himself and is divided, he cannot stand, but his end has come.

[27]But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. [28]Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; [29]but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" — [30]for they had said, "He has an unclean spirit."

[31]Then his mother and his brothers came; and standing outside, they sent to him and called him. [32]A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you."

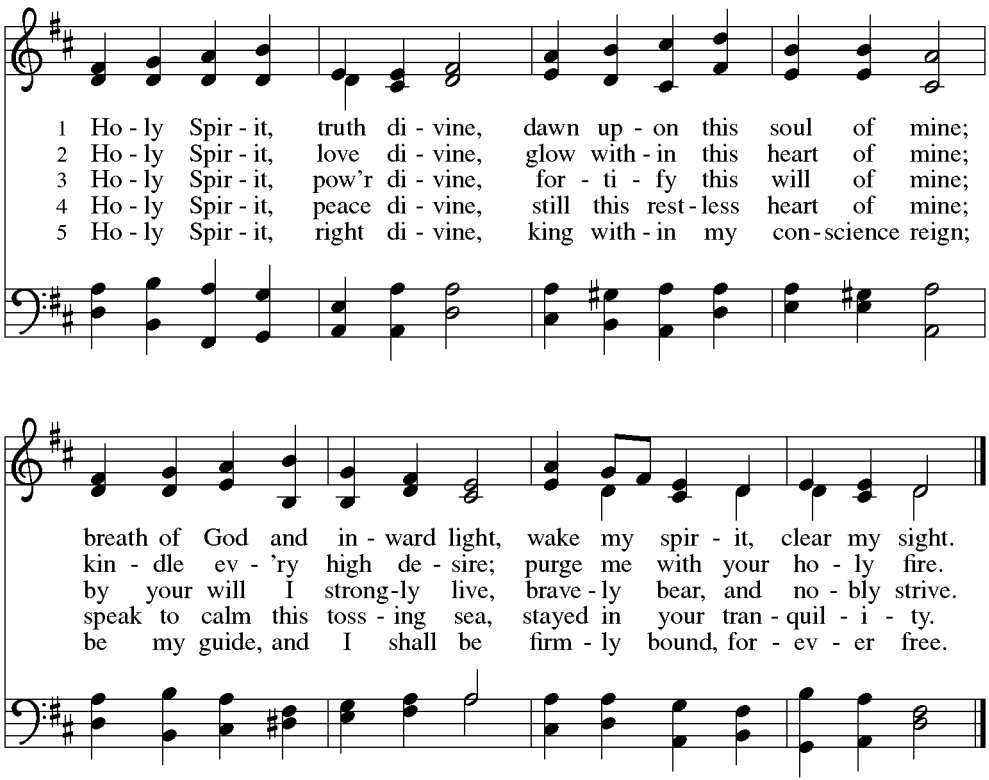
[33]And he replied, "Who are my mother and my brothers?" [34]And looking at those who sat around him, he said, "Here are my mother and my brothers! [35]Whoever does the will of God is my brother and sister and mother."

The gospel of the Lord.

**Praise to you, O Christ.**

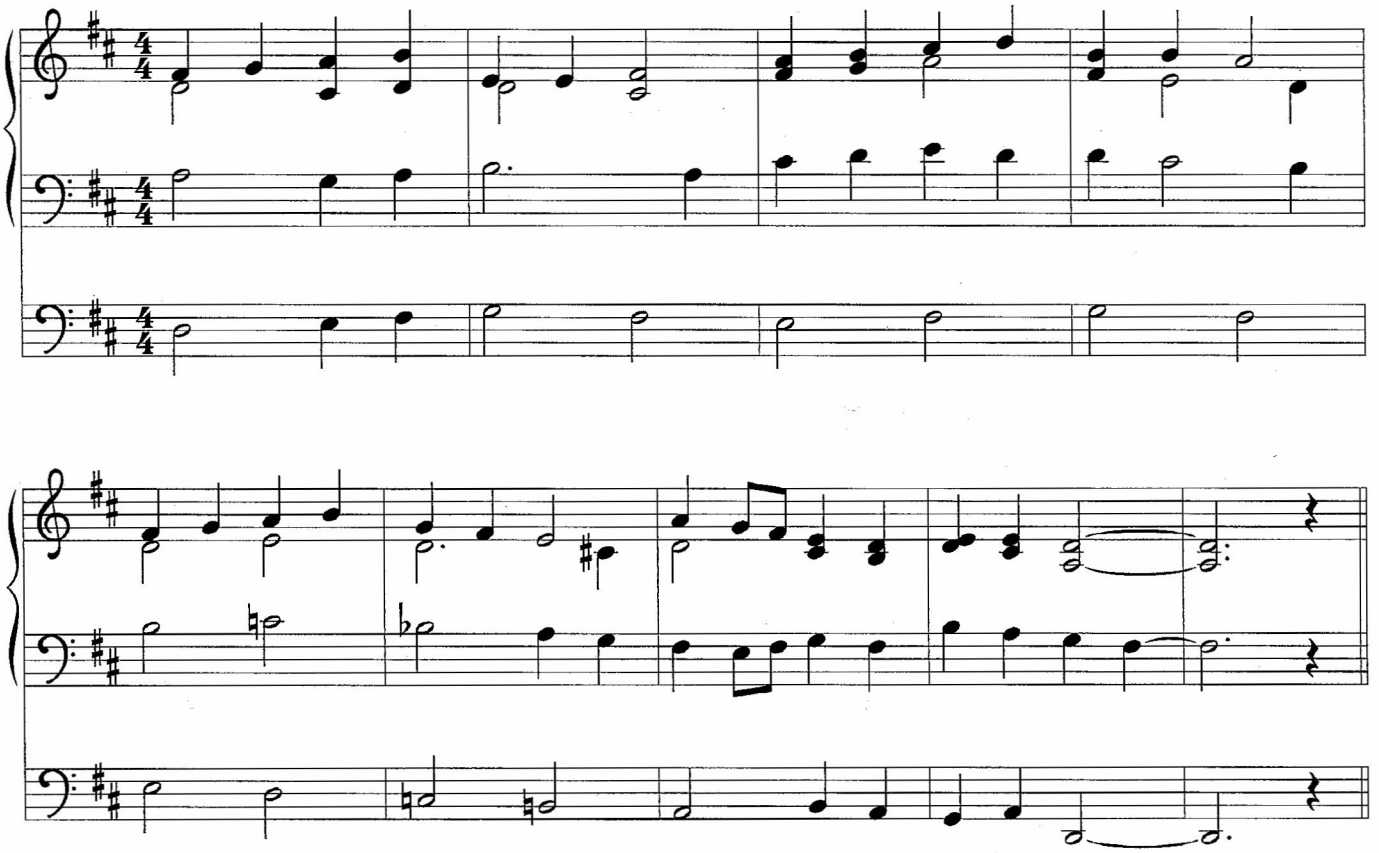
**SERMON**

# Holy Spirit, Truth Divine

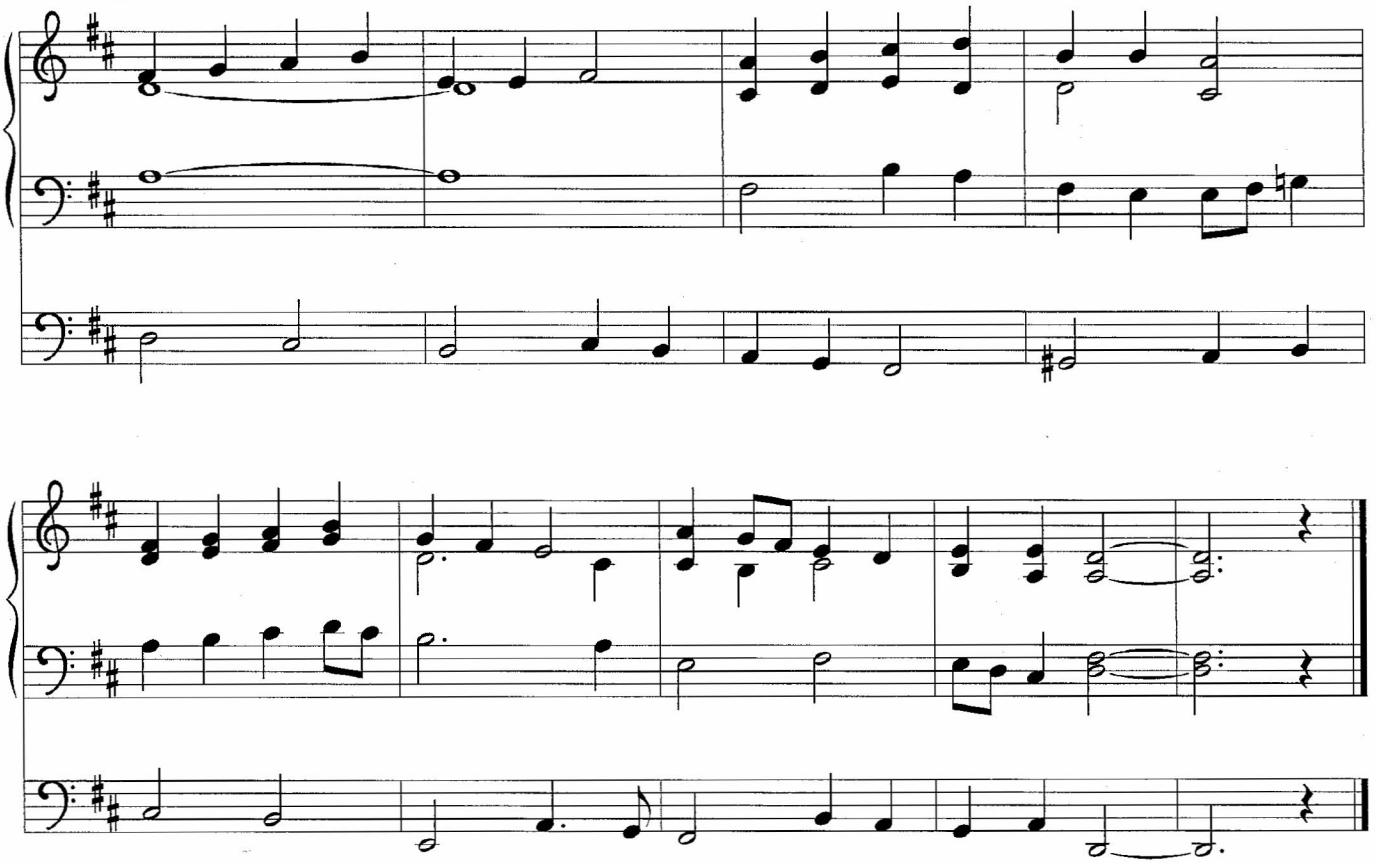



Text: Samuel Longfellow, 1819–1892
Music: SONG 13, Orlando Gibbons, 1583–1625

**Accompaniment 1**



**Accompaniment 2**



**Apostle's Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**
**I believe in Jesus Christ, His only Son, our Lord, He was conceived by the power of the Holy Spirit, born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried;**

**He descended into hell.**
**On the third day he rose again; He ascended into heaven, He is seated at the right hand of the Father, He will come again to judge the living and the dead.**
**I believe in the Holy Spirit, the holy catholic church, the communion of saints,**
**the forgiveness of sins, the resurrection of the body, and the life everlasting.**
**Amen.**

**Prayers of the People**
Lord, in your mercy,

**hear our prayer.**

**SHARING OF THE Peace**

The peace of Christ be with you always.

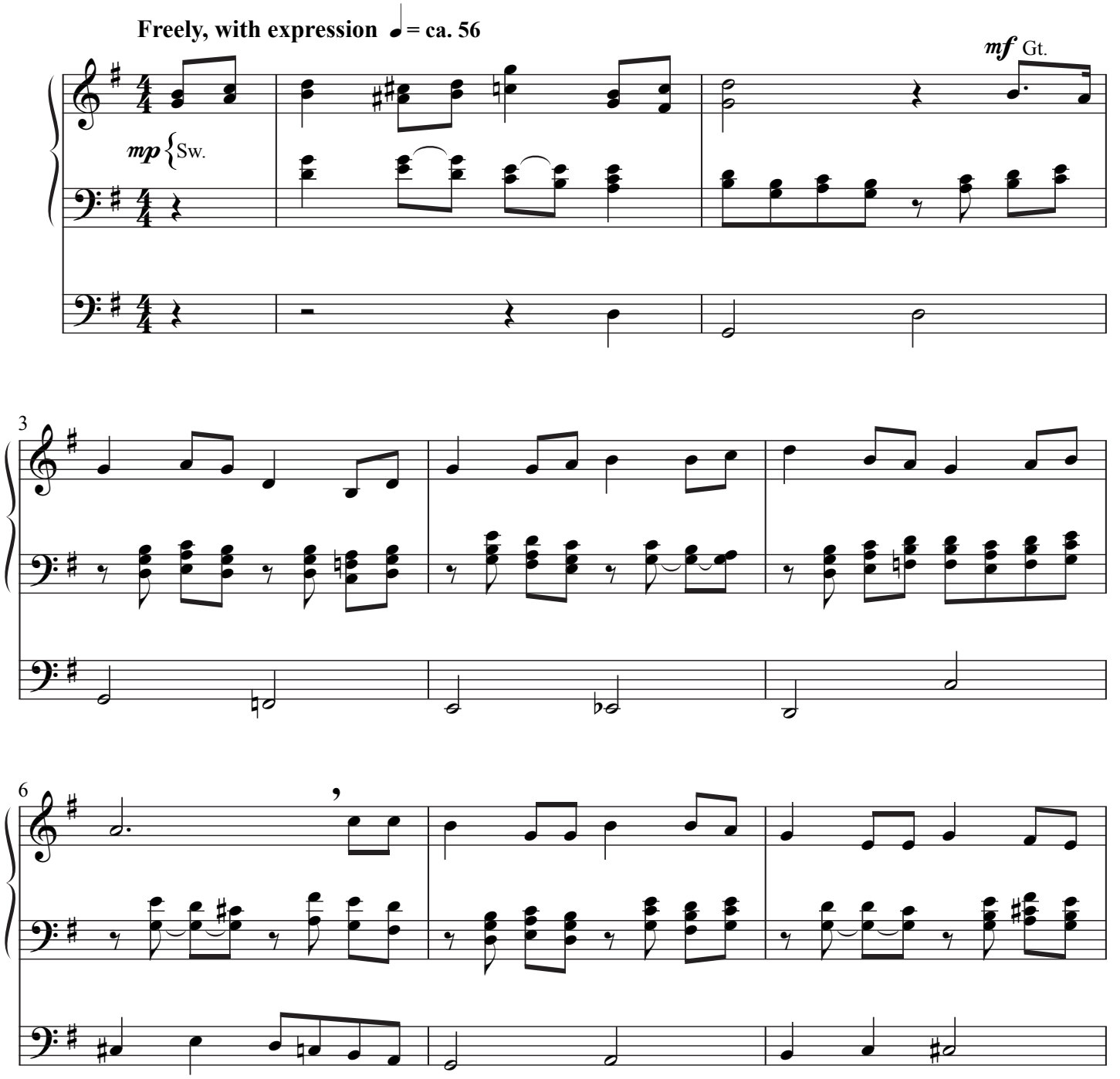
**And also with you.**

**OFFERING** ***Will There be any Stars in my Crown*** **Fred B. Binckes**

# Will There Be Any Stars in My Crown?

Sw. String 8, String Celeste 8
Gt. Warm Solo 8
Ped. Soft 16, Sw. to Ped.

**Fred B. Binckes**
Tune: **STARS IN MY CROWN**
by **John R. Sweney**




Duration: 2:30

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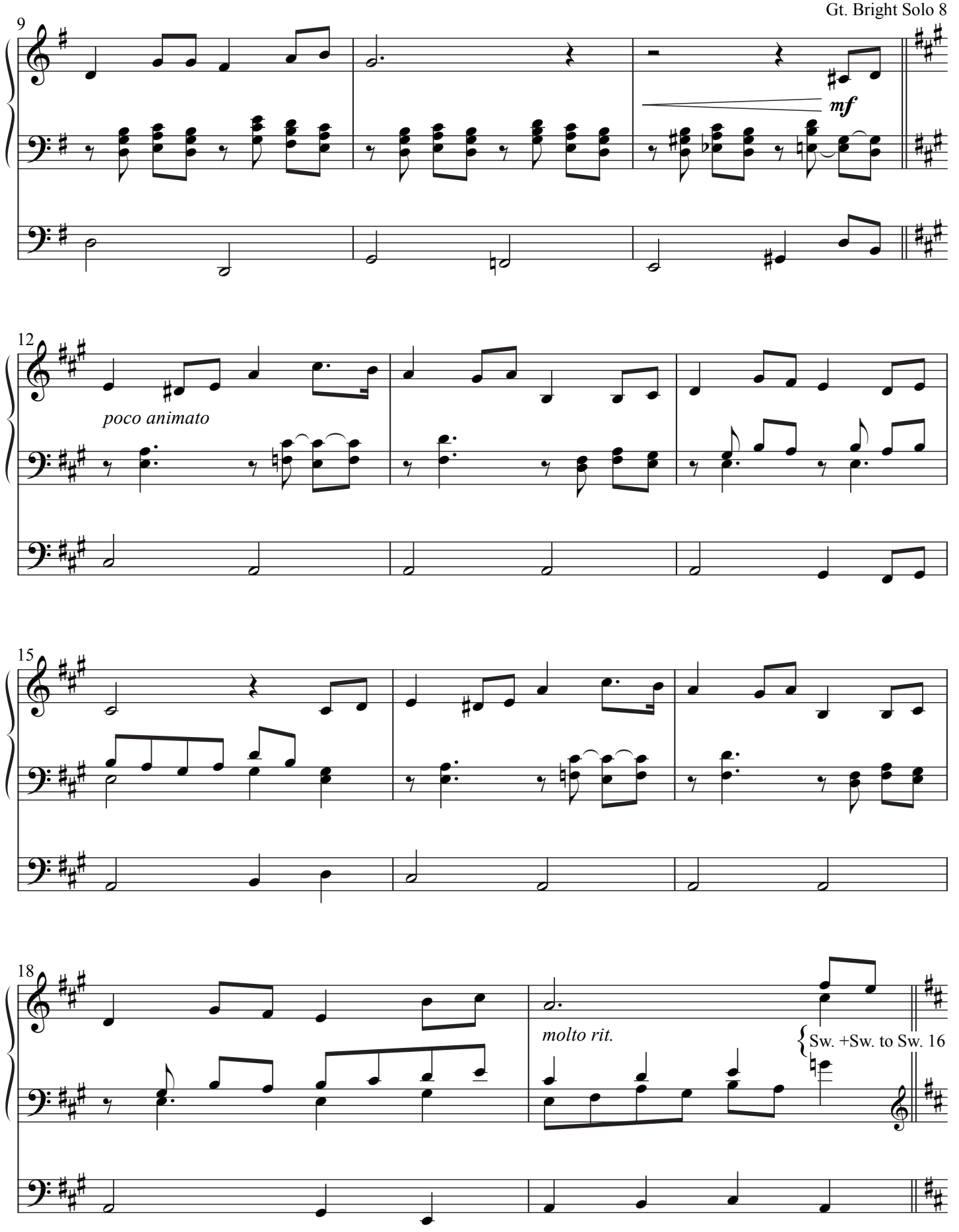
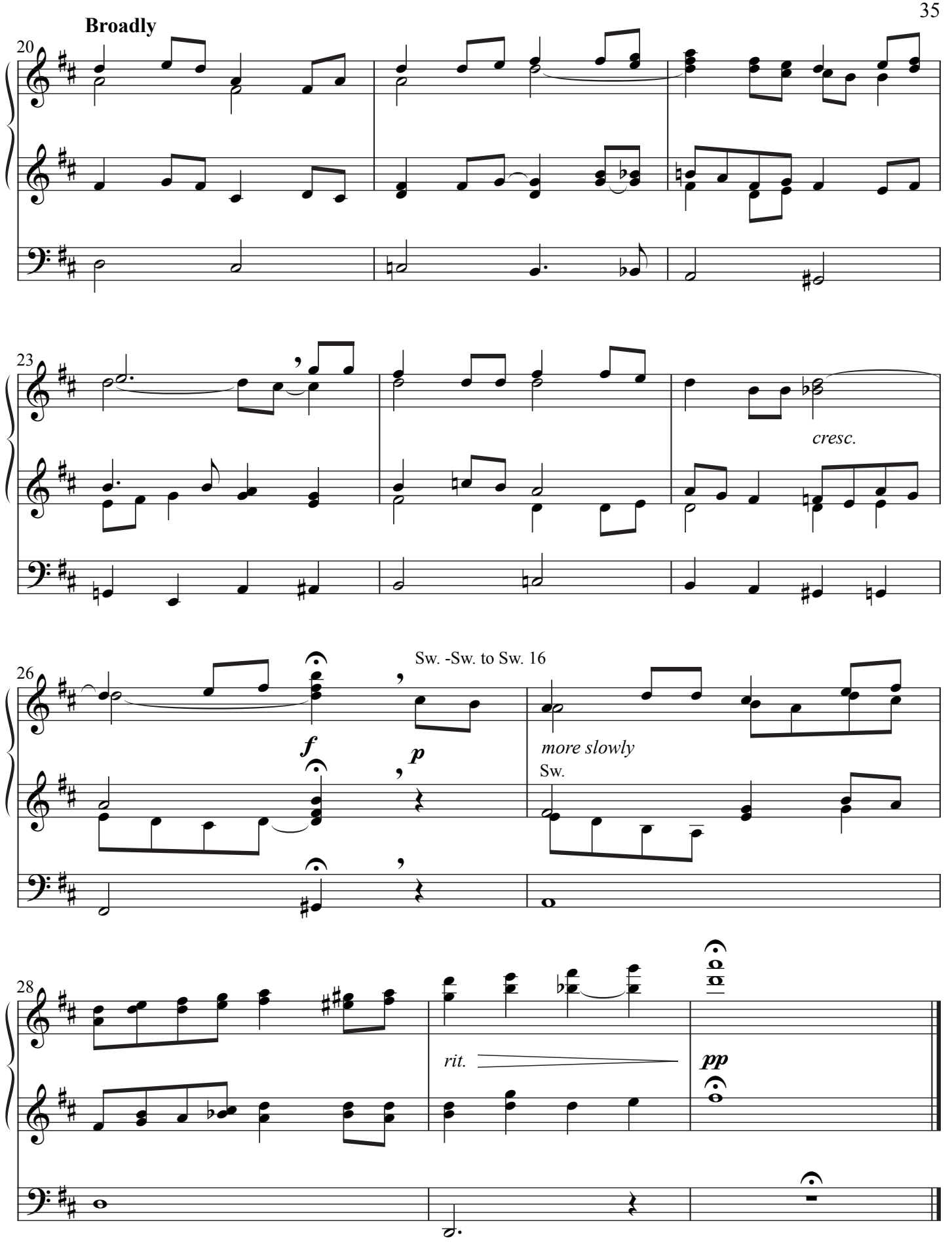
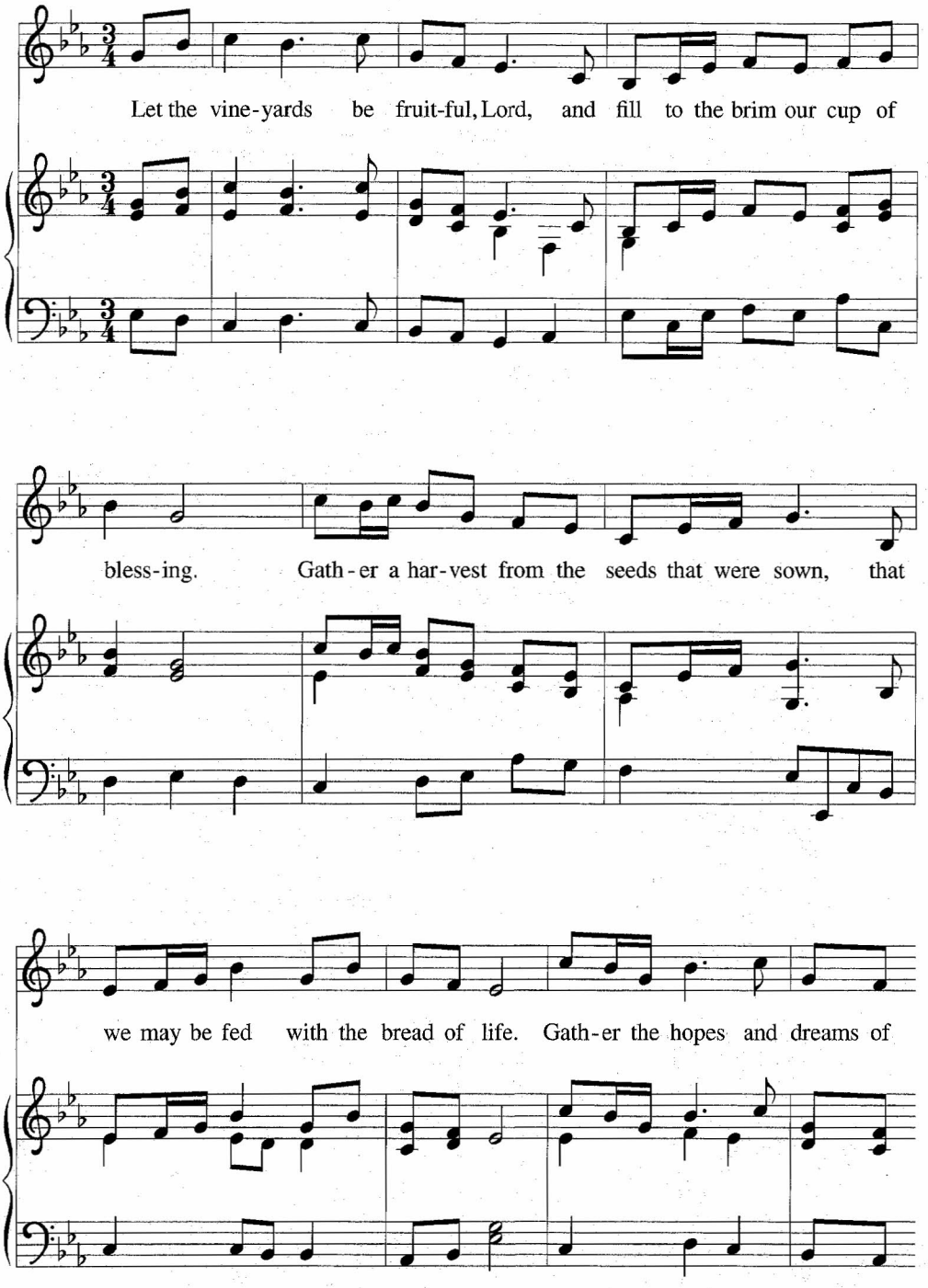
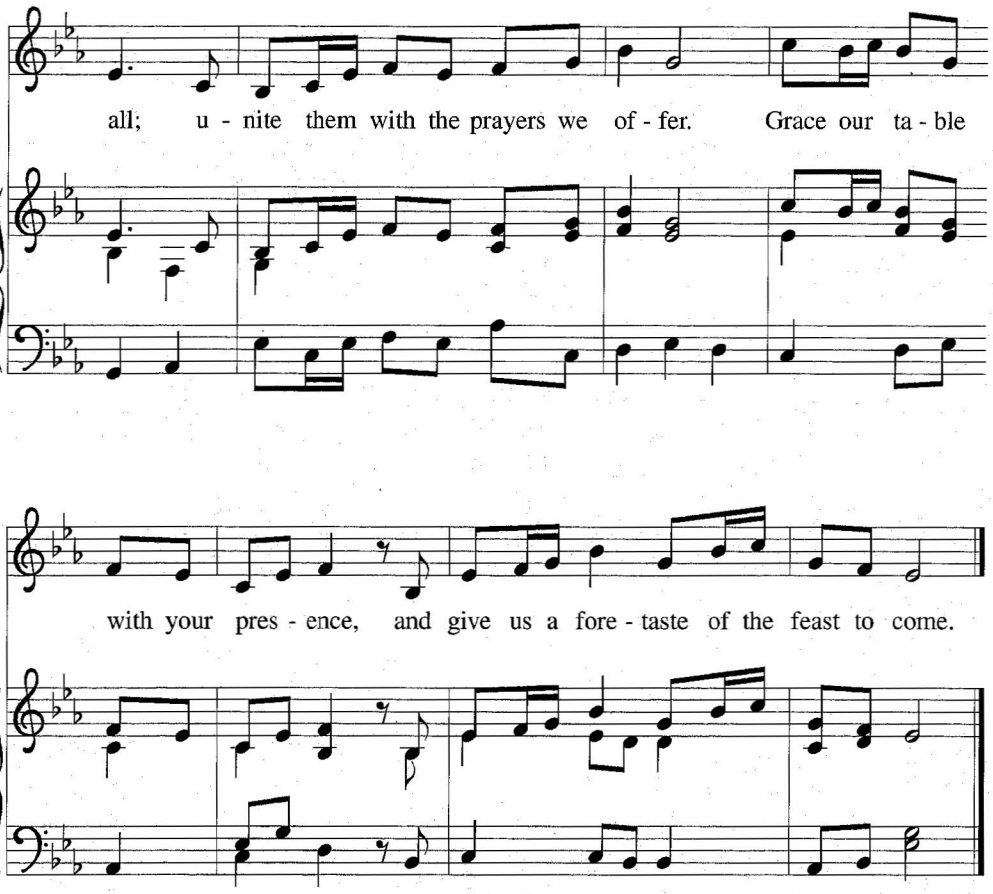

9
mf
12
poco animato
15
18
molto rit.
Sw. +Sw. to Sw. 16


Broadly
20
23
cresc.
26
Sw. -Sw. to Sw. 16
f
p
more slowly
Sw.
28
rit.
pp

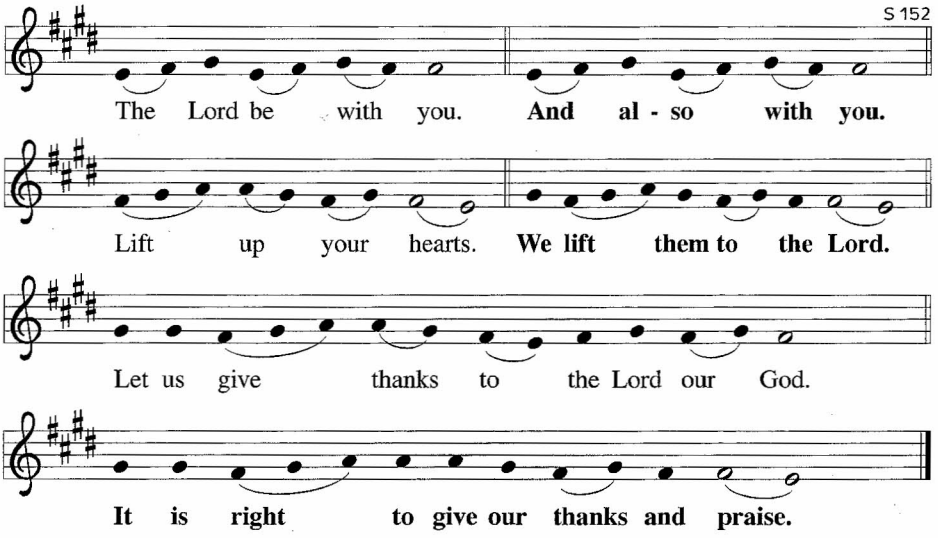
# Let the Vineyards Be Fruitful




all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

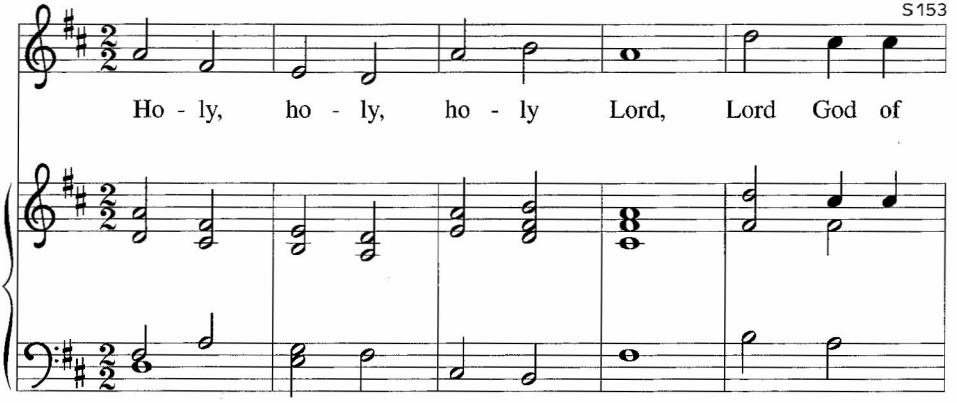
## Great Thanksgiving

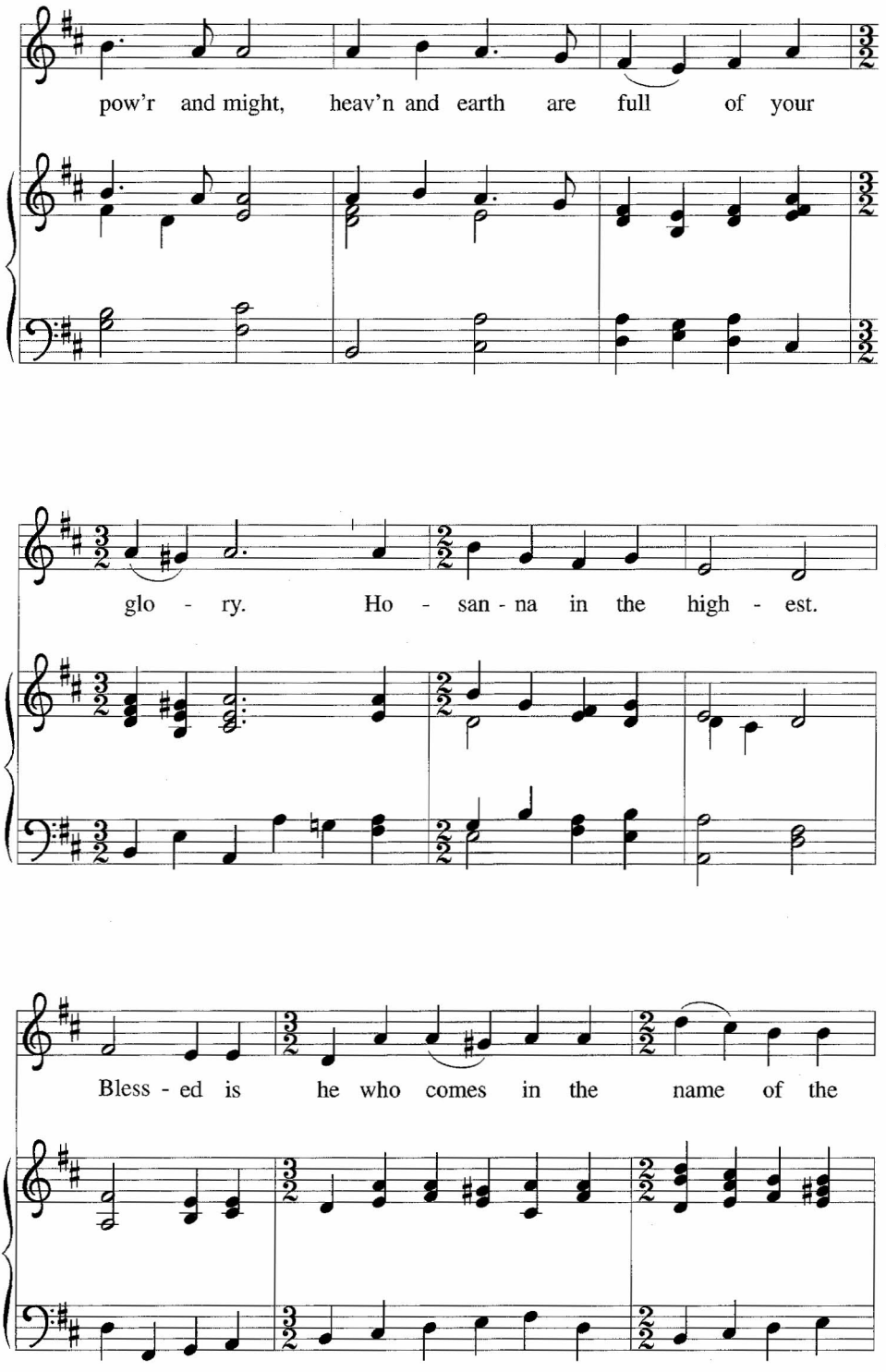
*The presiding minister greets the assembly and invites all present to give thanks.*

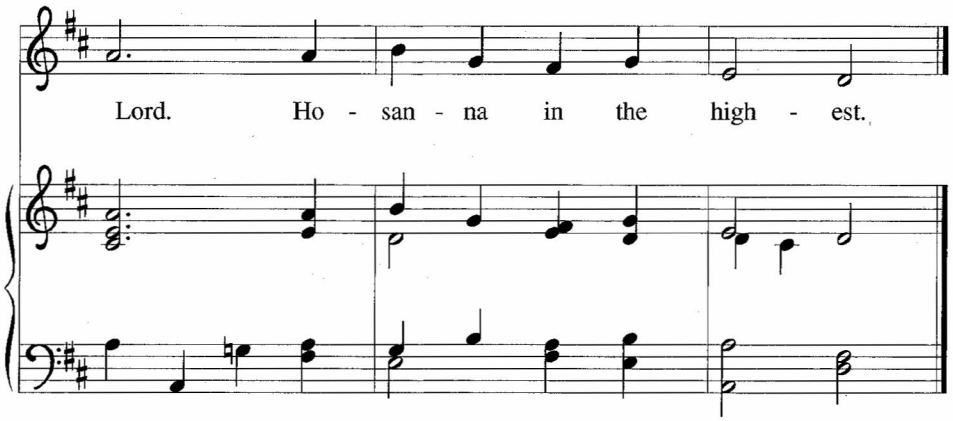



[153] *The presiding minister continues:*

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:




pow'r and might, heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the




*The presiding minister continues, using one of the following or another appropriate form.*

I

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

**OR**

II

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

*Continue with the Lord's Prayer (p. 71 [154]).*

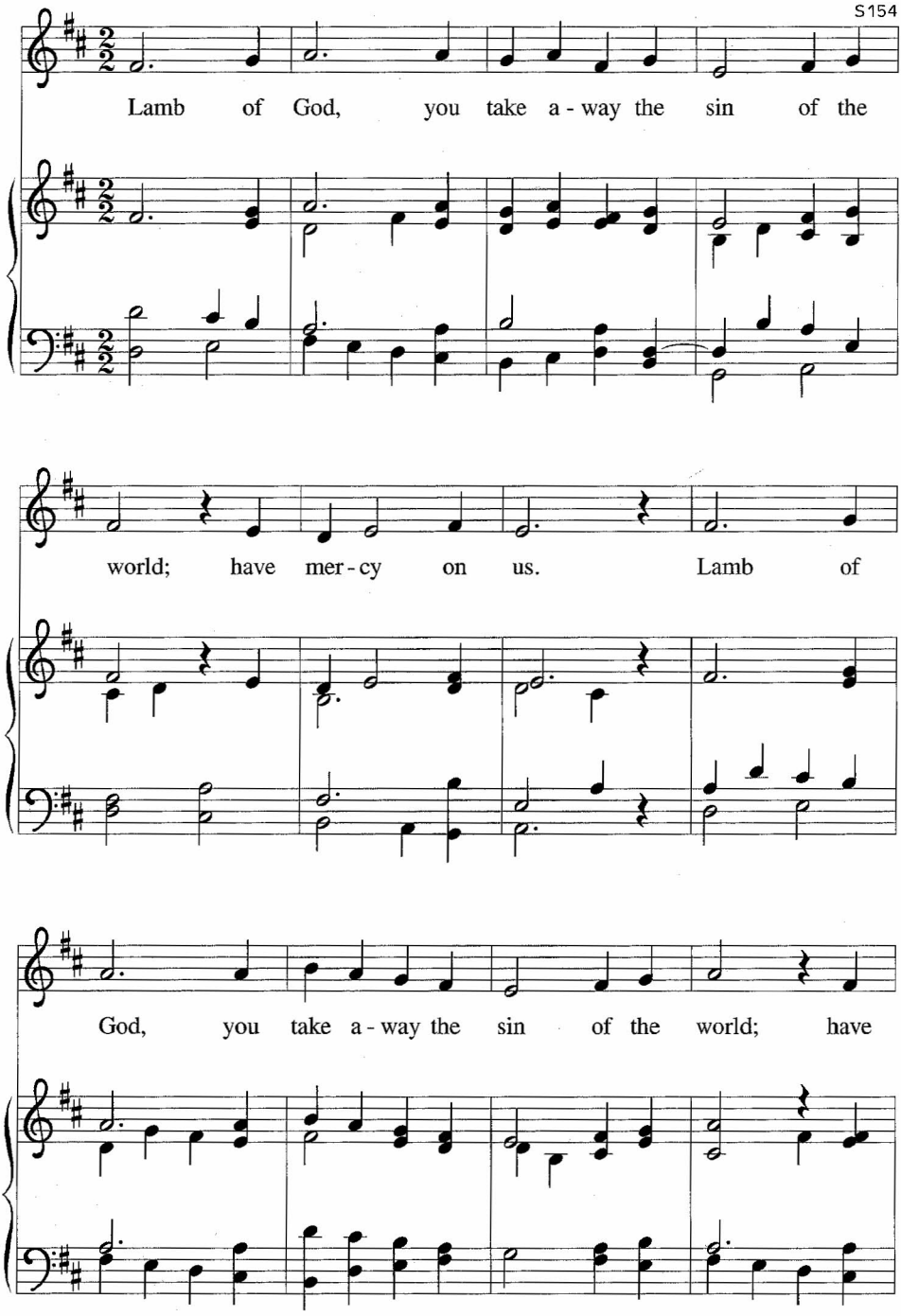
**Lord's Prayer**

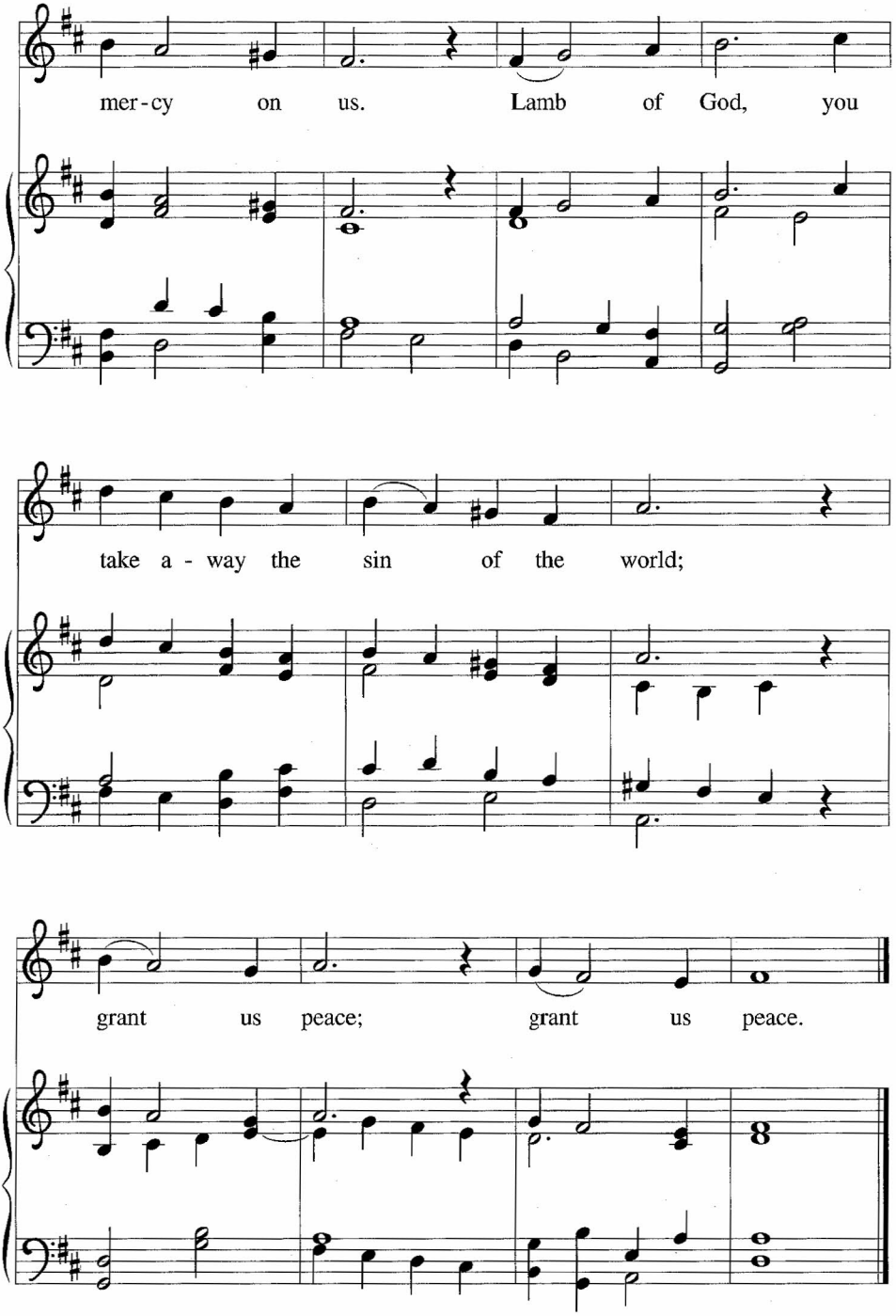
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**
**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;**
**and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,**
**forever and ever. Amen.**

**Invitation**
Welcome to the Meal: Here is the table of grace, where Christ Jesus is not only meal but host, truly present in, with, and under simple bread and wine. “Christ does not say, “If you believe or if you are worthy, you have my body and blood, but rather, “Take, eat and drink, this is my body and blood.”

*Luther’s Large Catechism*

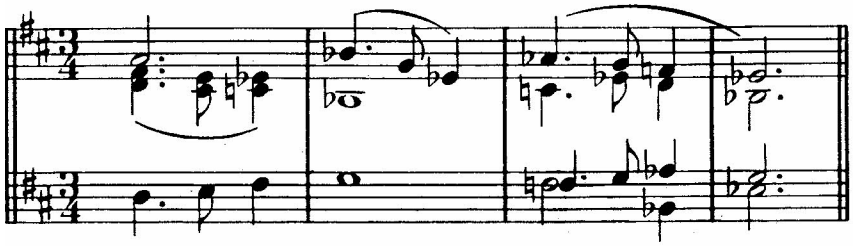
*"Lamb of God" may be sung.*






*Assembly song and other music may accompany the communion.*

1 D to E♭



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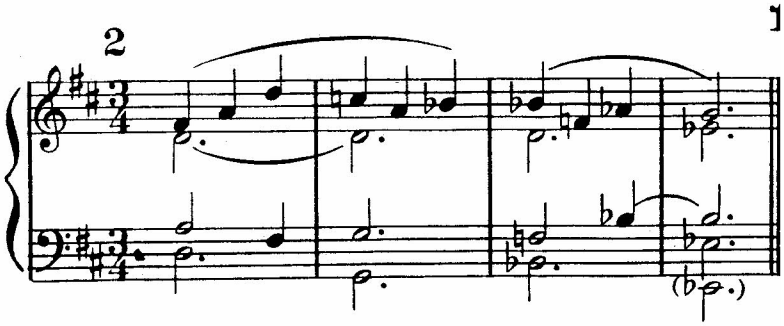
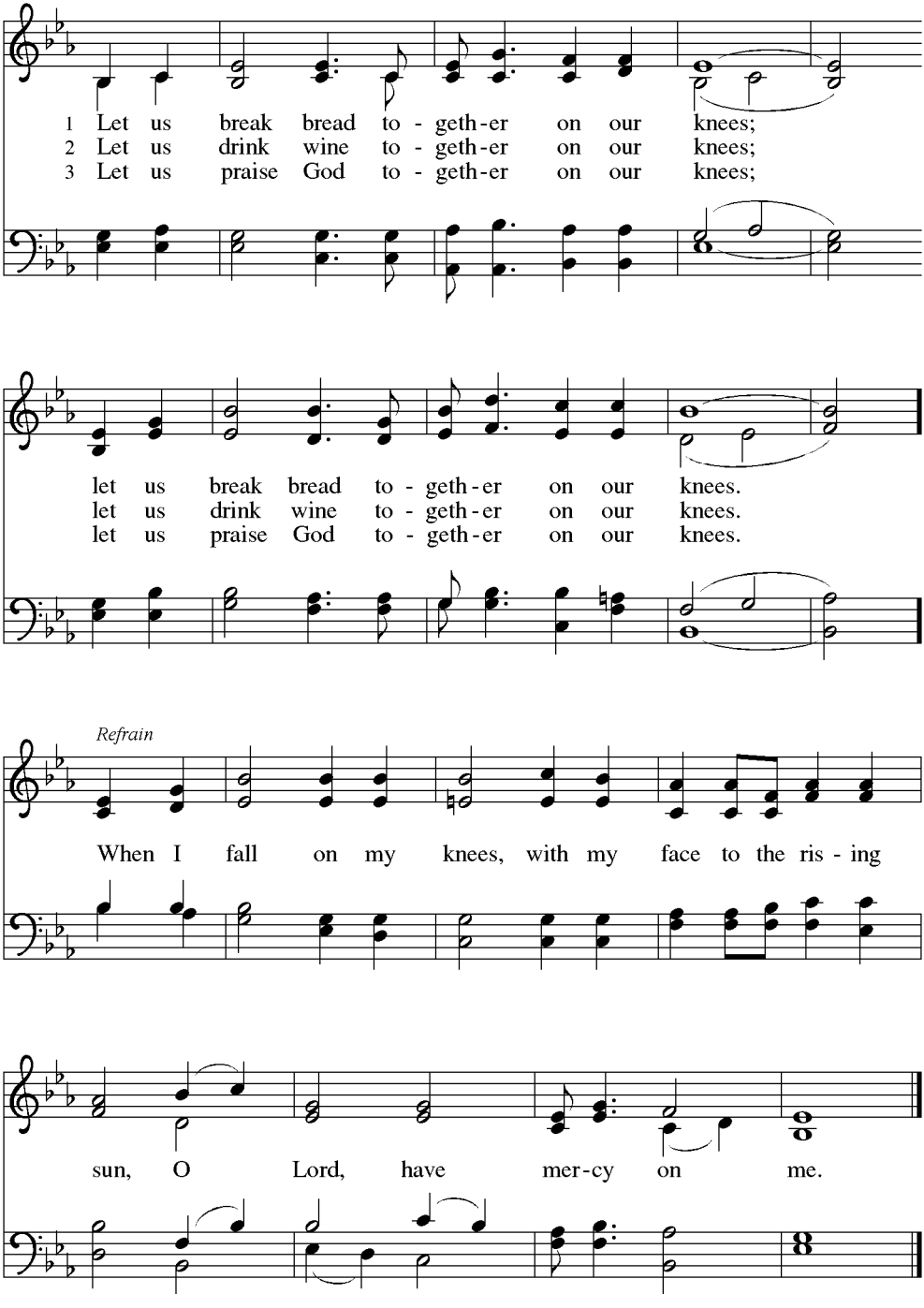
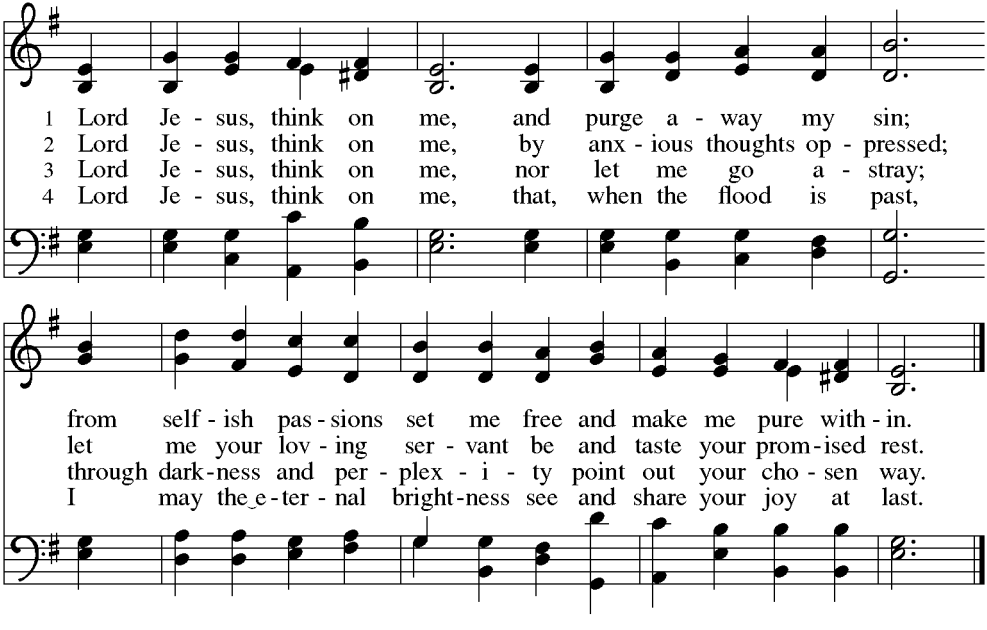


# Let Us Break Bread Together



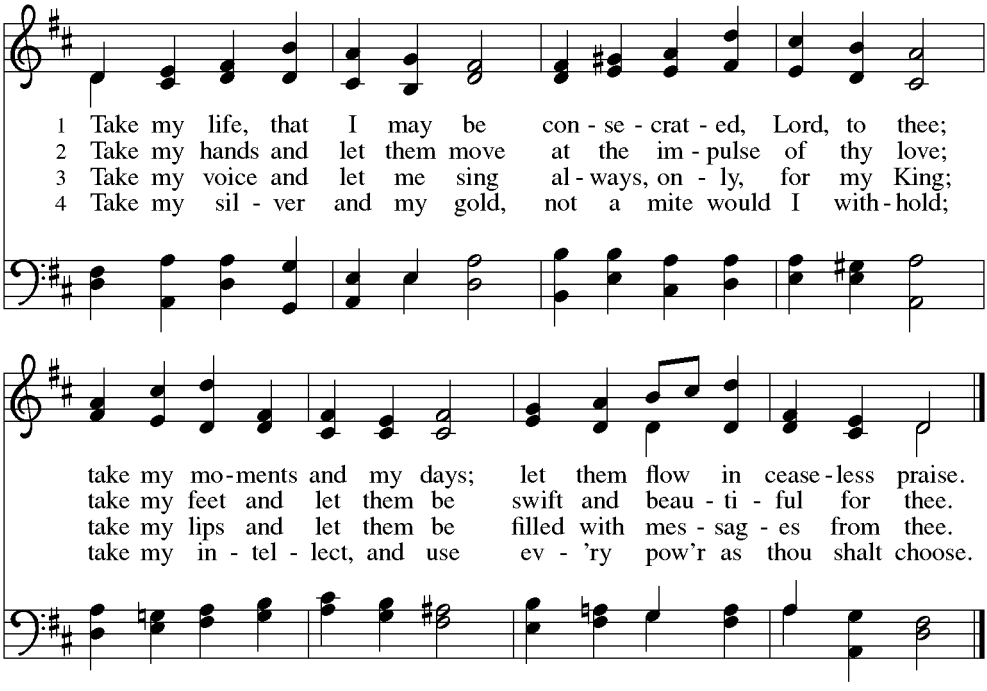

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

# Lord Jesus, Think on Me




Text: Synesius of Cyrene, 375–430; tr. Allen W. Chatfield, 1808–1896, alt.
Music: SOUTHWELL, W. Daman, *The Psalmes of Dauid*, 1579, alt.

# Take My Life, That I May Be

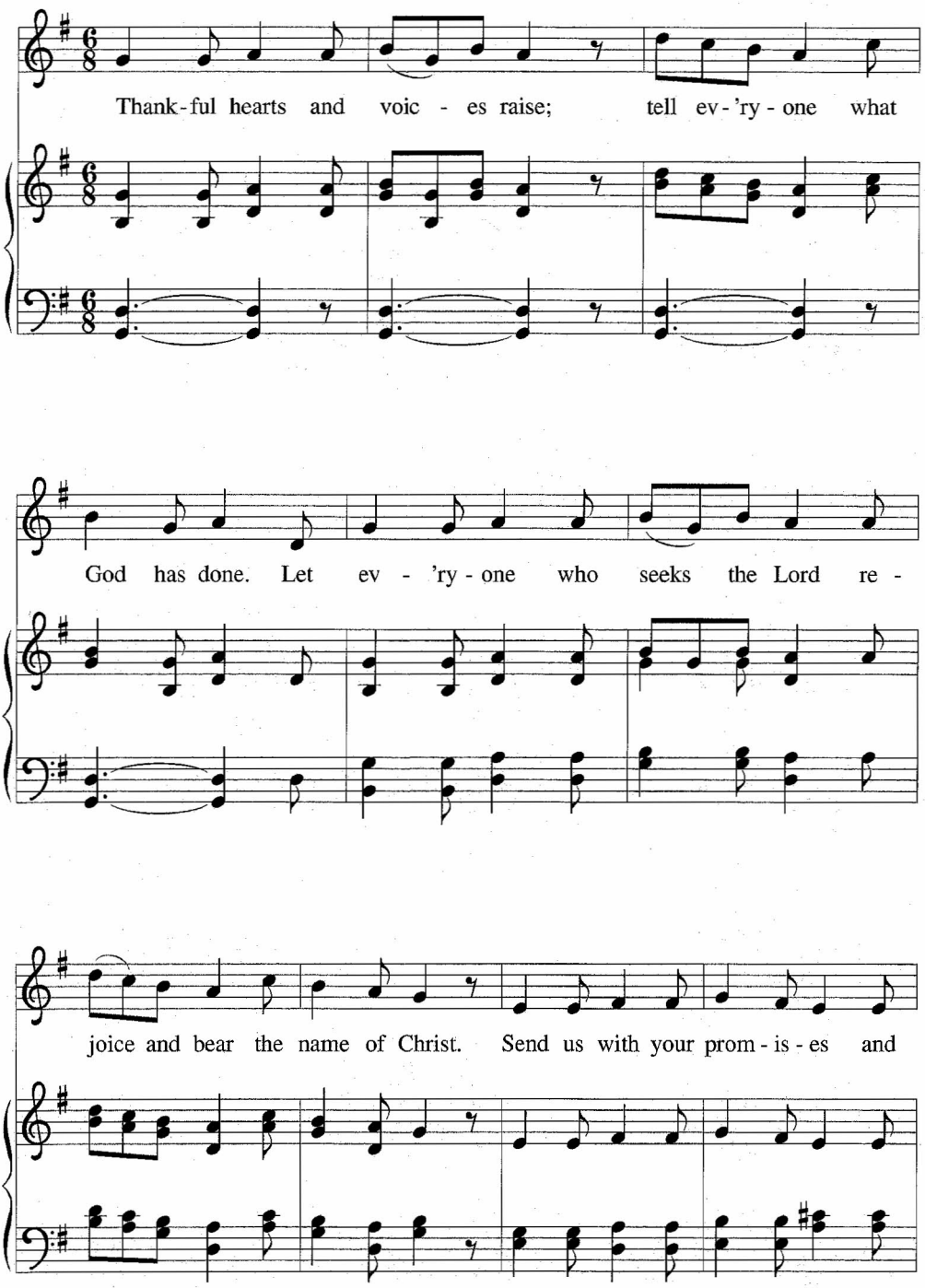


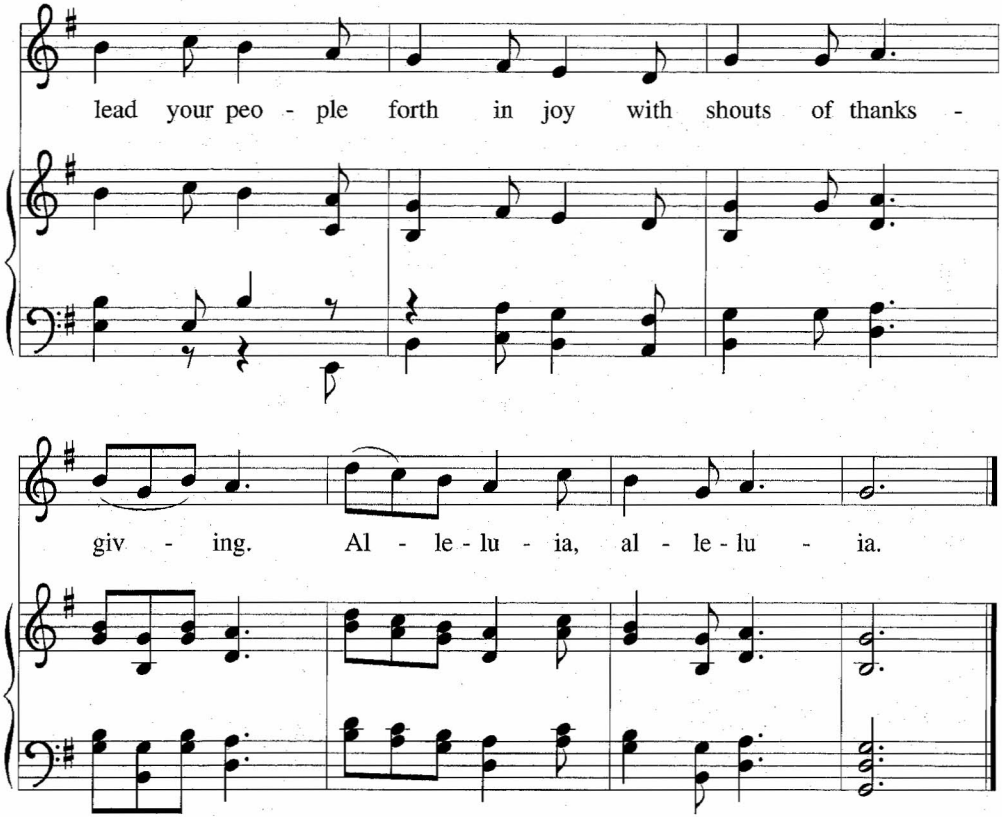

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
Music: PATMOS, William H. Havergal, 1793–1870

# 207 Thankful Hearts and Voices Raise

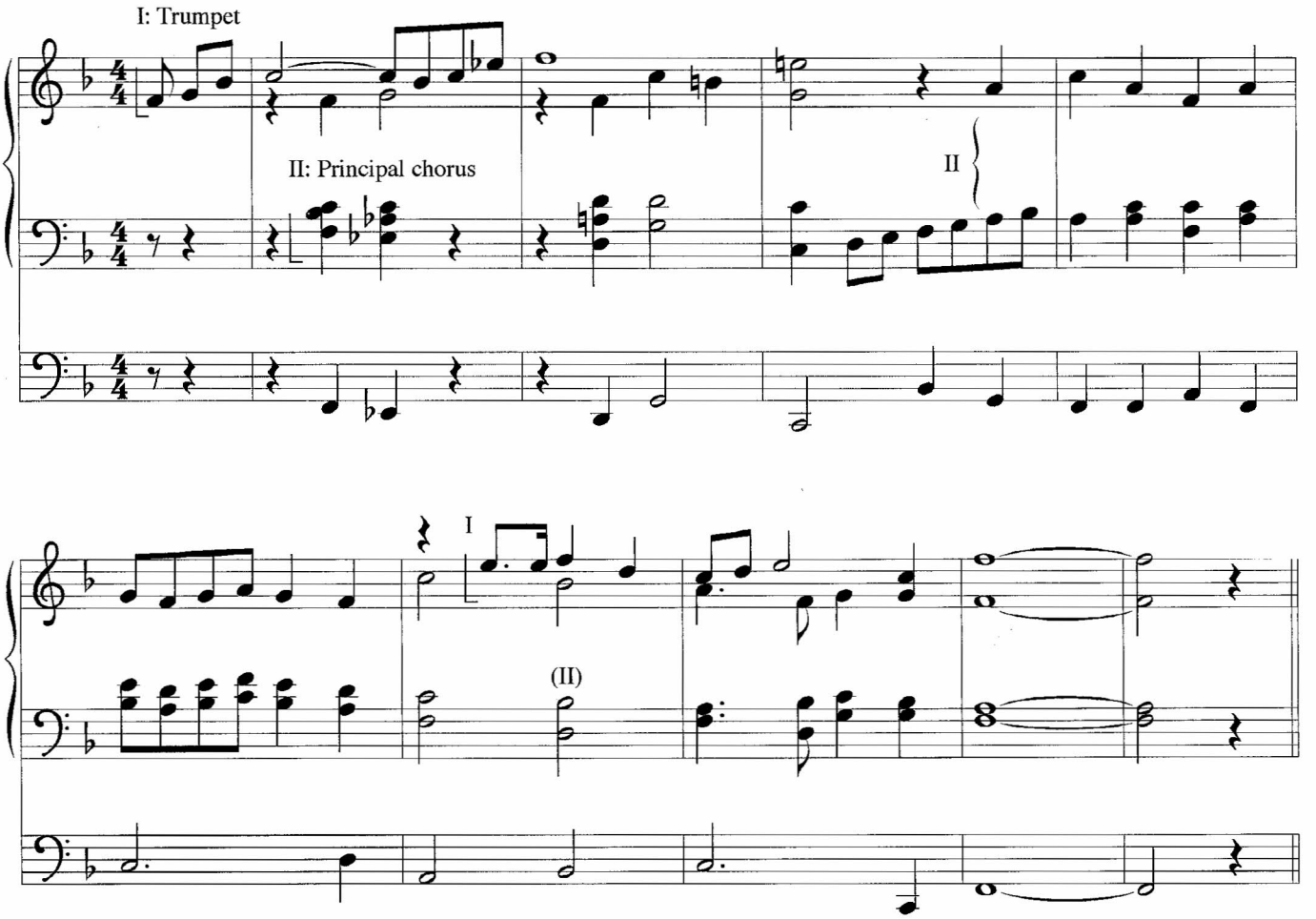



lead your peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

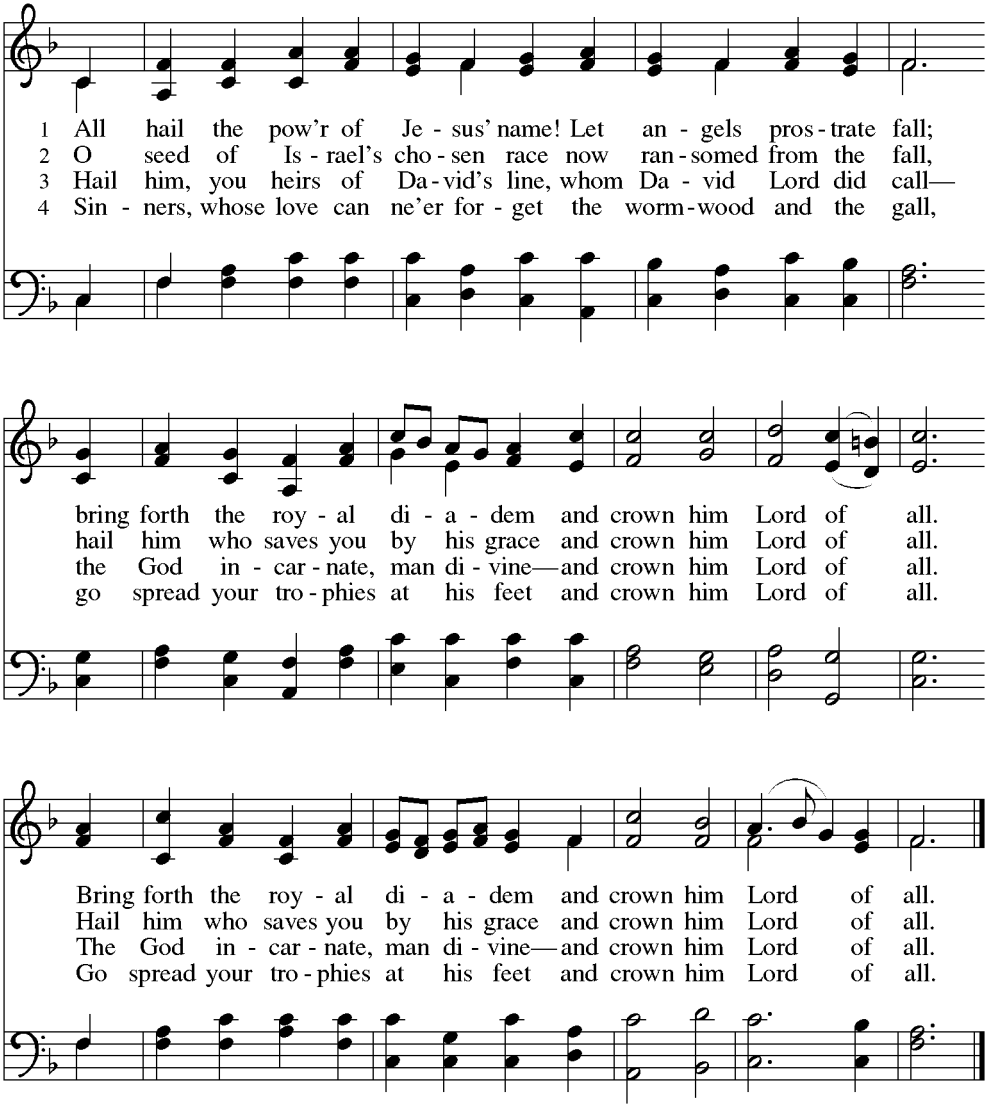
# All Hail the Power of Jesus' Name!

CORONATION

## Introduction



# All Hail the Power of Jesus' Name!




5 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.

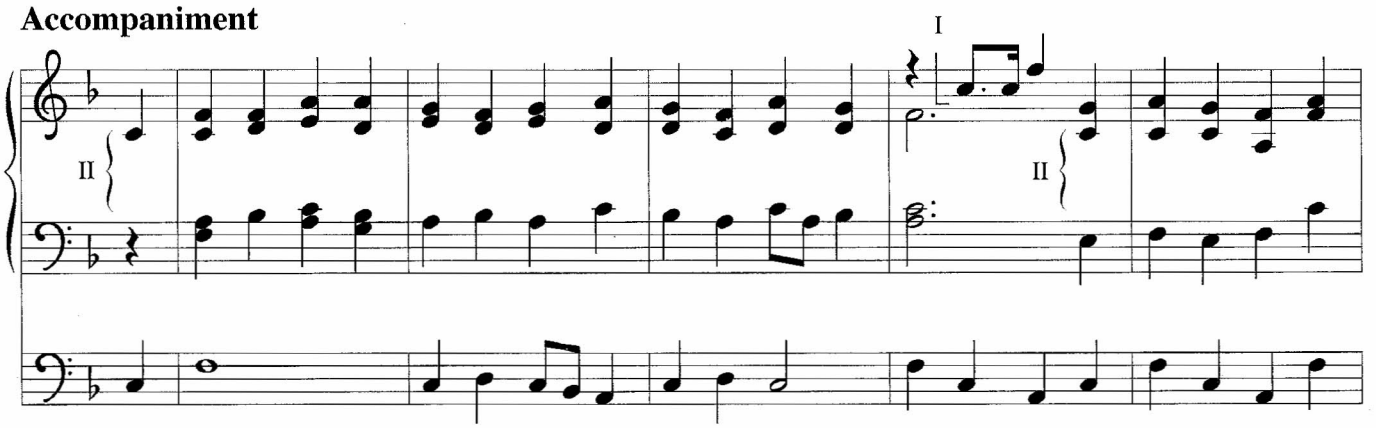
6 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, *A Selection of Hymns*, 1787, sts. 5–6
Music: CORONATION, Oliver Holden, 1765–1844

# 634 All Hail the Power of Jesus' Name!

CORONATION

**Accompaniment**




Tune: Oliver Holden, 1765–1844

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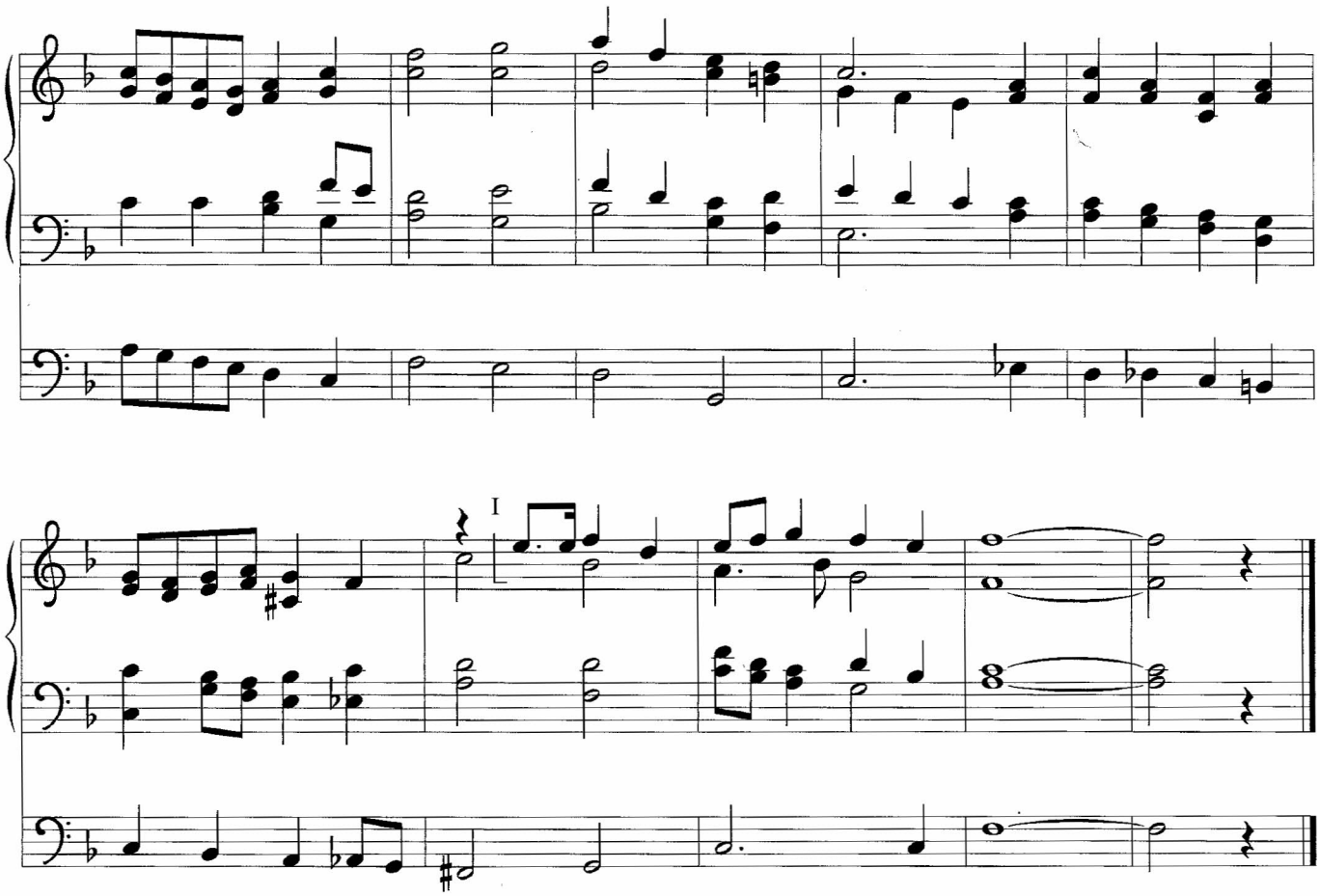
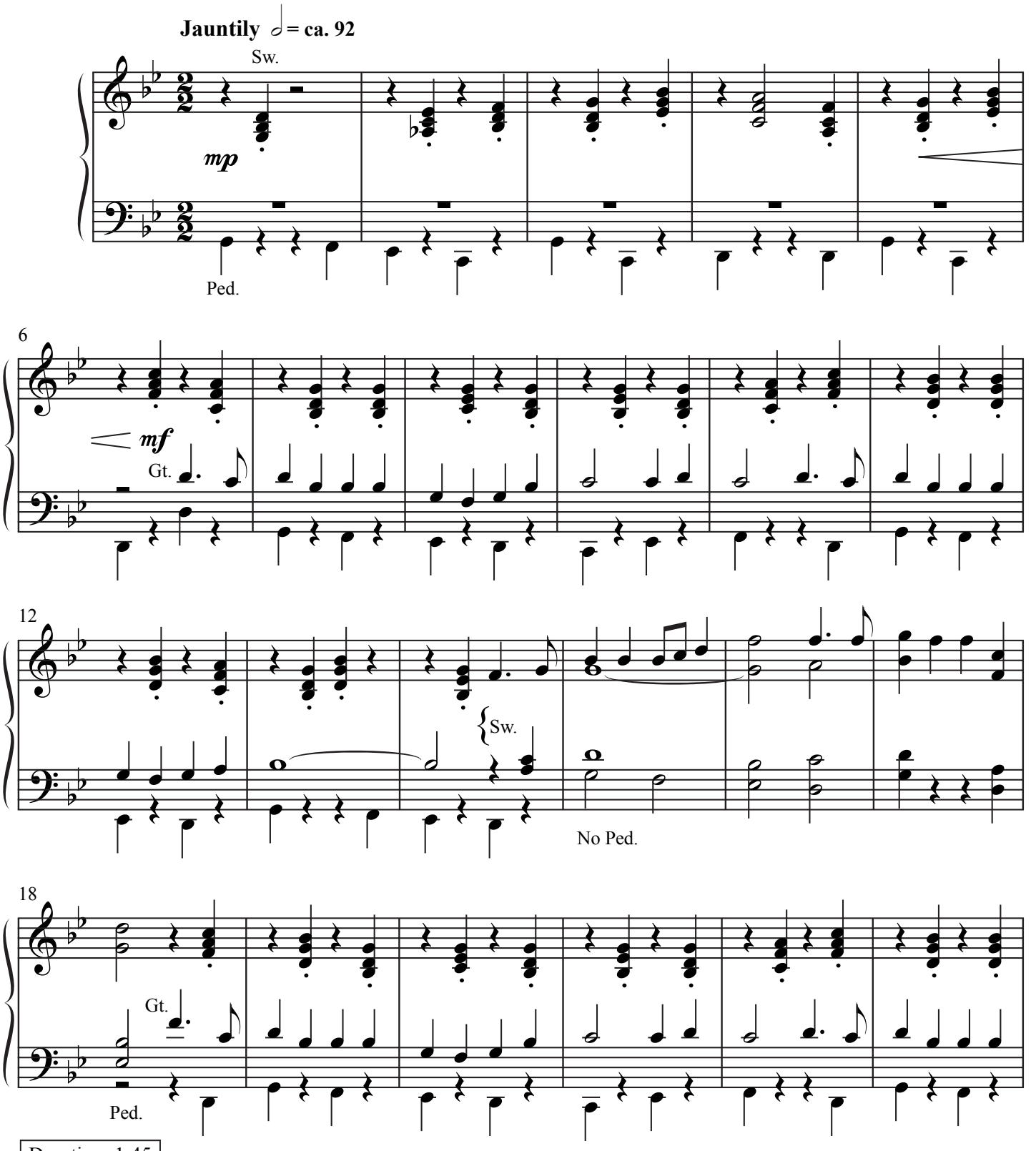


# Saints Bound for Heaven

Sw. Flutes 8, 4, 2
Gt. Principals 8, 4
Ped. Bourdon 16, 8

**Edward Broughton**
Tune: **SAINTS BOUND FOR HEAVEN**
from *Southern Harmony*, 1834




Duration: 1:45

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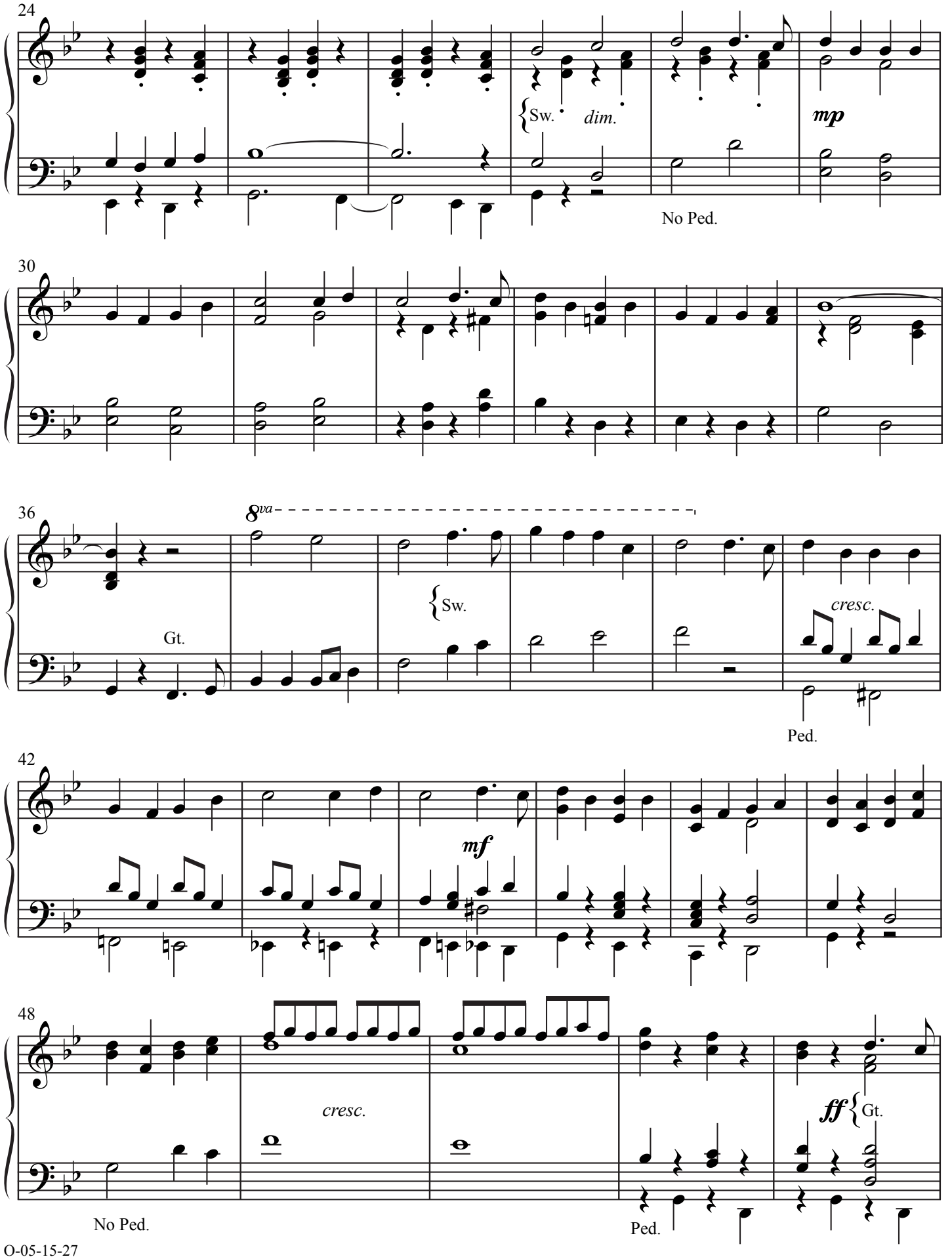
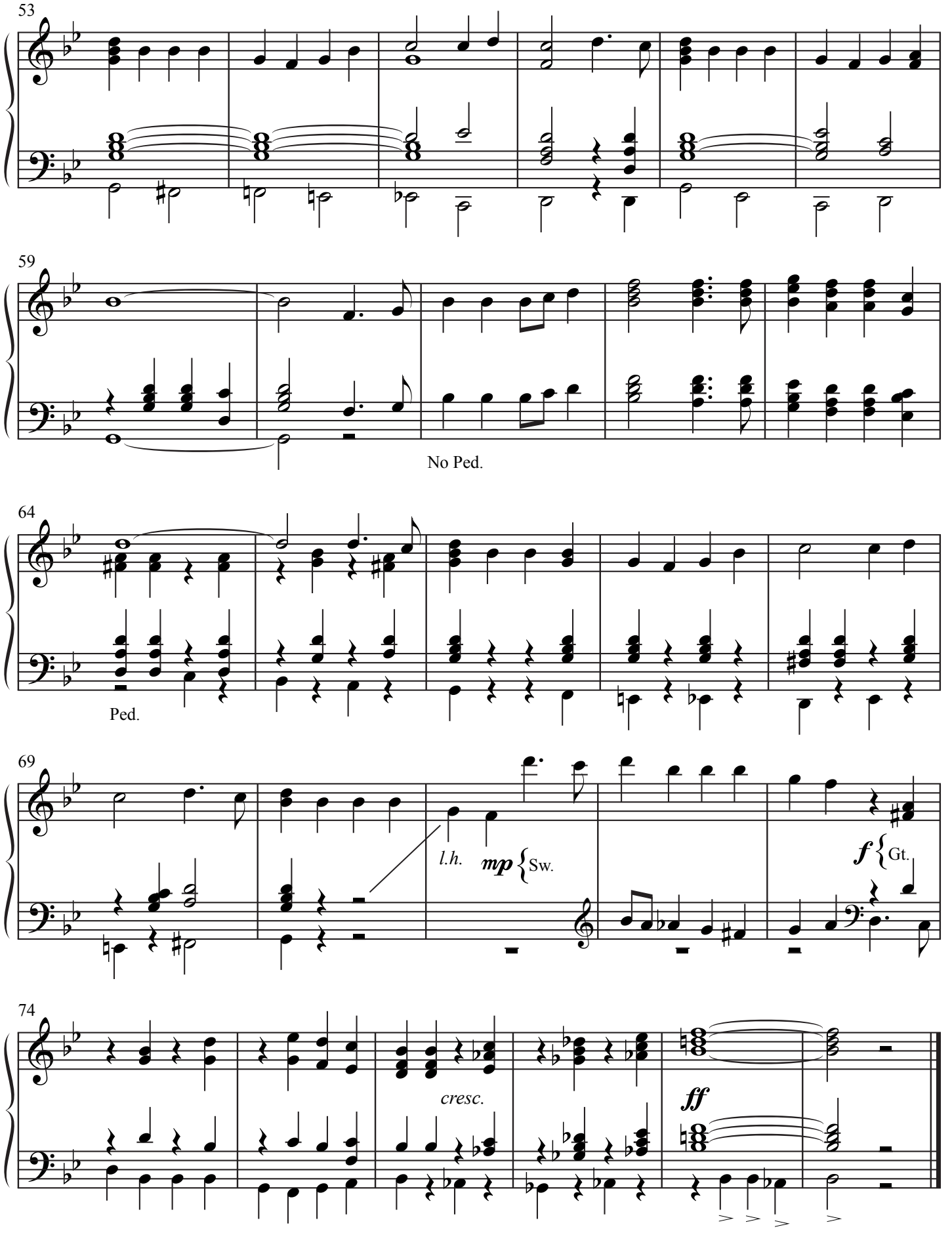

24
Sw.
dim.
mp
No Ped.
30
36
8va
Sw.
Gt.
cresc.
Ped.
42
mf
48
cresc.
ff
Gt.
No Ped.
Ped.


53
59
No Ped.
64
Ped.
69
l.h.
mp
Sw.
f
Gt.
74
cresc.
ff