Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

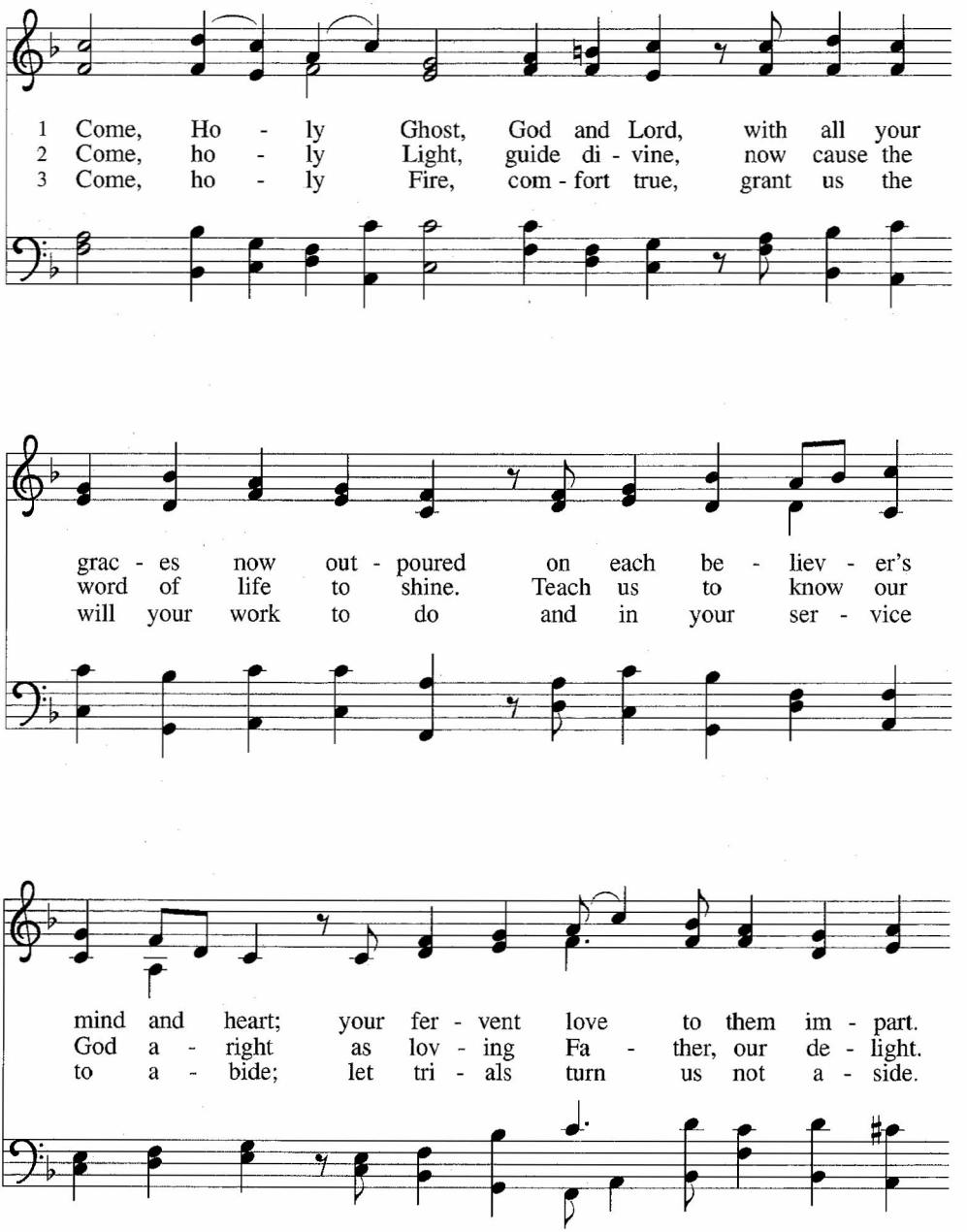
3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

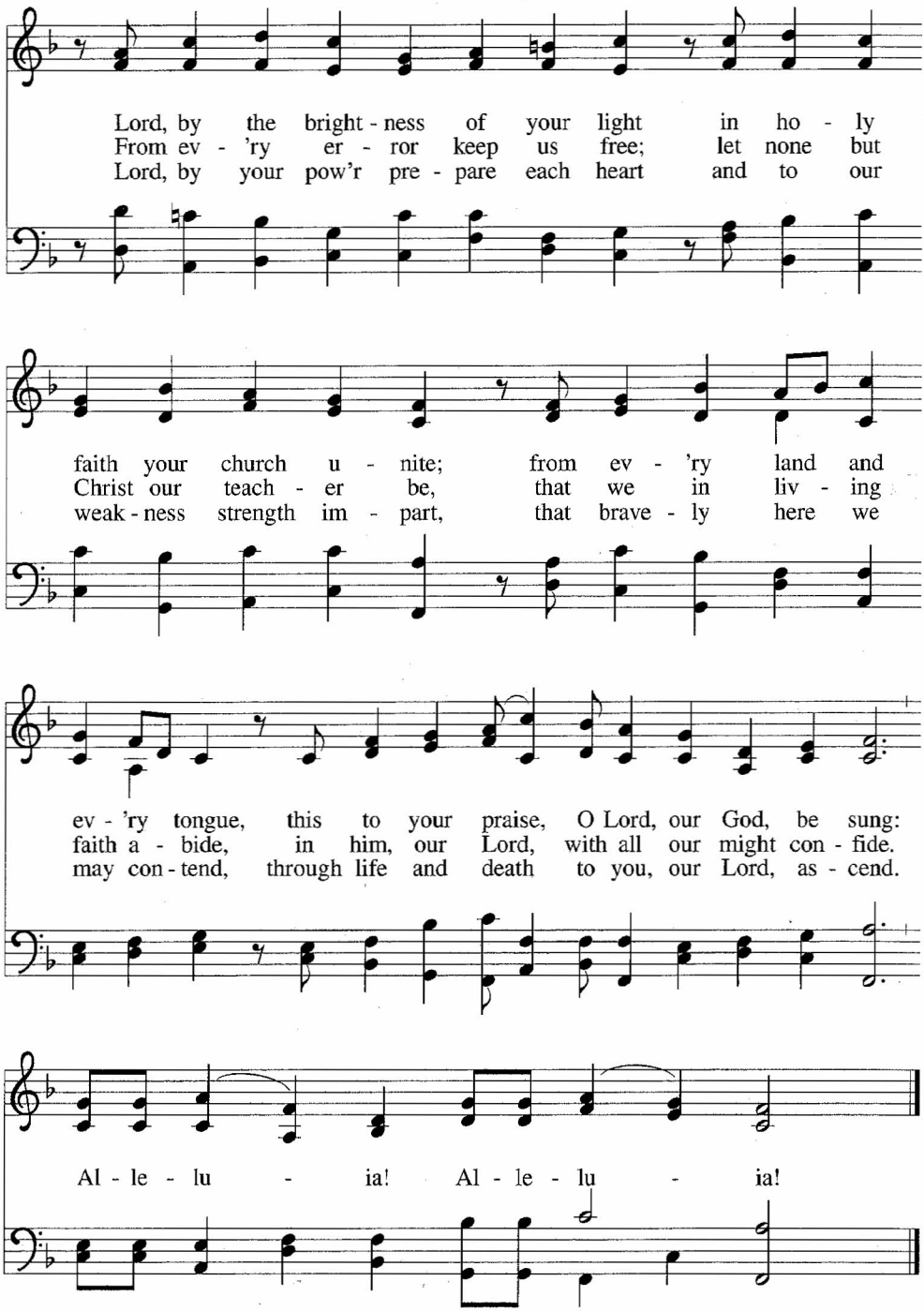
III Swell

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

Zimblesturn

395 Come, Holy Ghost, God and Lord




Lord, by the bright - ness of your light in ho - ly
From ev - 'ry er - ror keep us free; let none but
Lord, by your pow'r pre - pare each heart and to our
faith your church u - nite; from ev - 'ry land and
Christ our teach - er be, that we in liv - ing
weak - ness strength im - part, that brave - ly here we
ev - 'ry tongue, this to your praise, O Lord, our God, be sung:
faith a - bide, in him, our Lord, with all our might con - fide.
may con - tend, through life and death to you, our Lord, as - cend.
Al - le - lu - ia! Al - le - lu - ia!

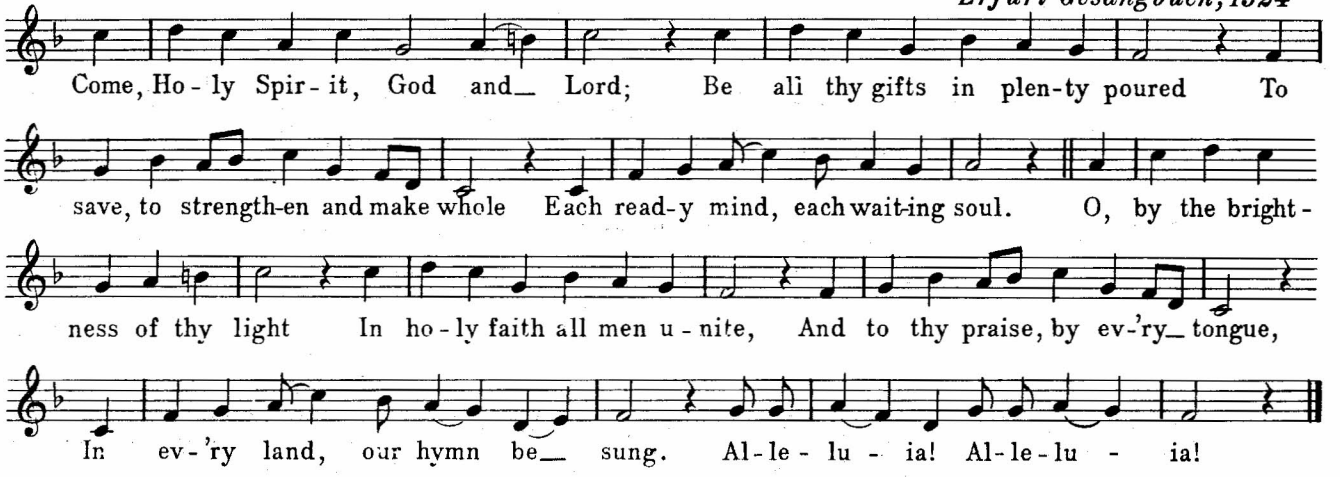
From "Festal Hymn Variations," Sacred Music Press, Dayton, Ohio.

3 minutes

CHORALE AND FUGHETTA ON "COME, HOLY SPIRIT"

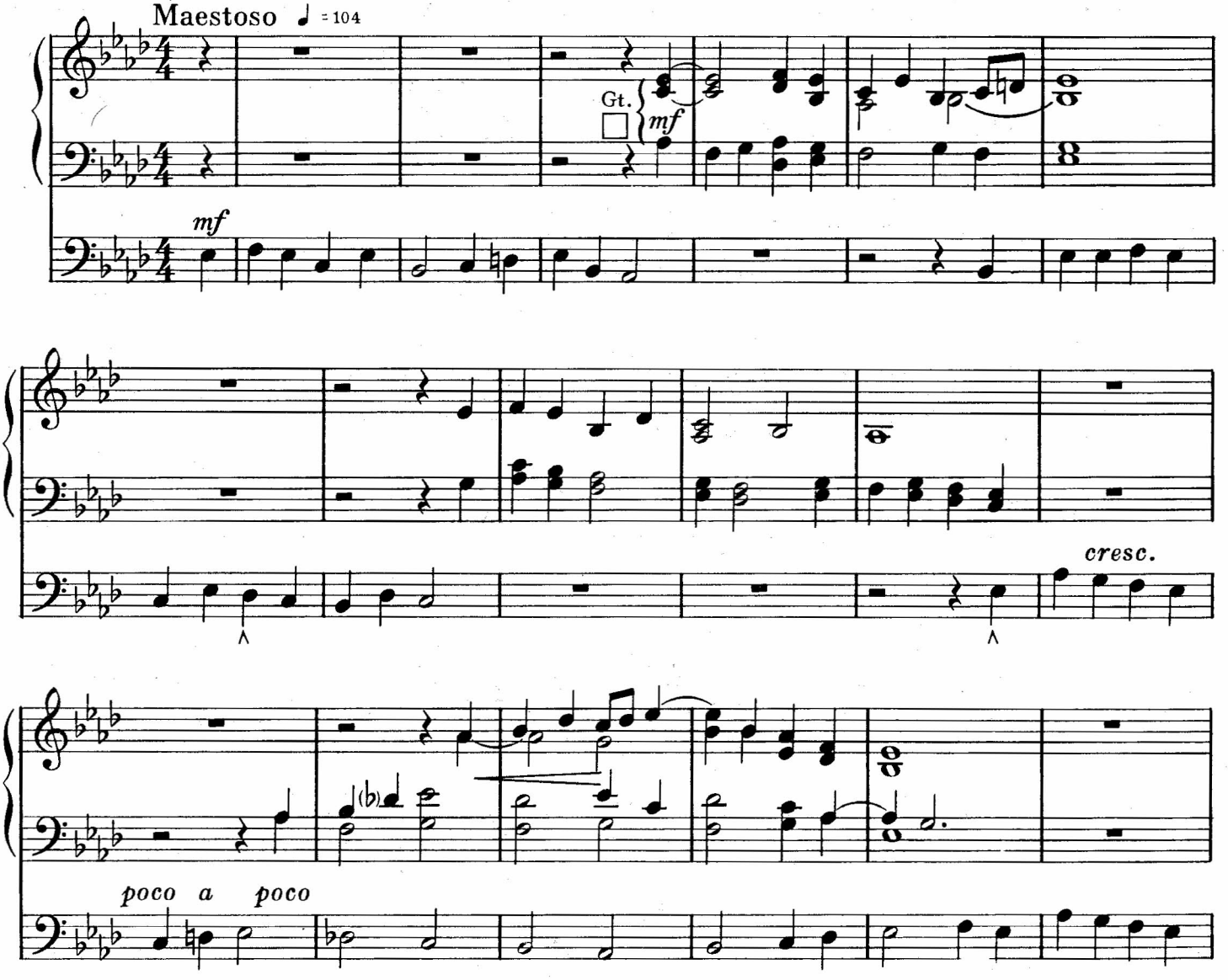
SHARON ELERY ROGERS

Tune: "Komm Heiliger Geist," Erfurt Gesangbuch, 1524



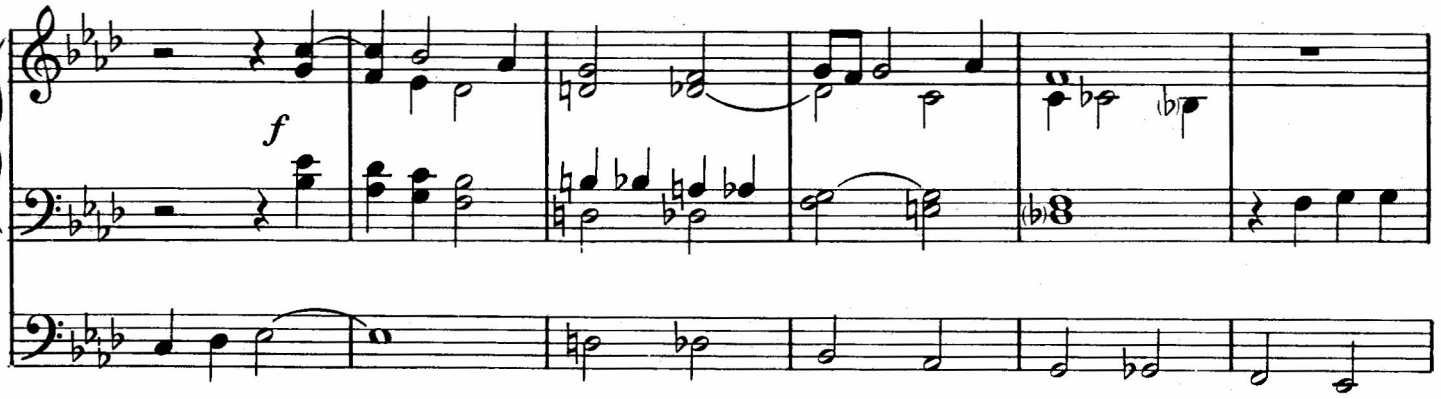
Sw. Found. 8′, 4′, 2′, Mixture
Gt. Found. 8′, 4′, 2′, Mutations, Sw. & Ch. to Gt.
Ch. Found. 8′, 4′, 2′
Ped. 16′, 8′, 4′; Sw., Gt., Ch. to Ped.

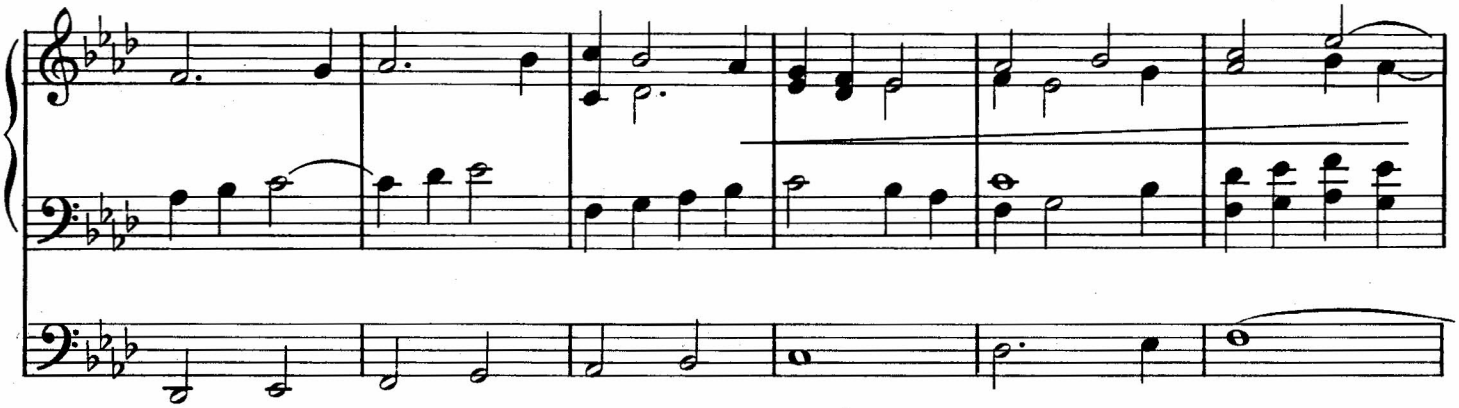
A♯ *00 5644 320*
G
Ped. 36

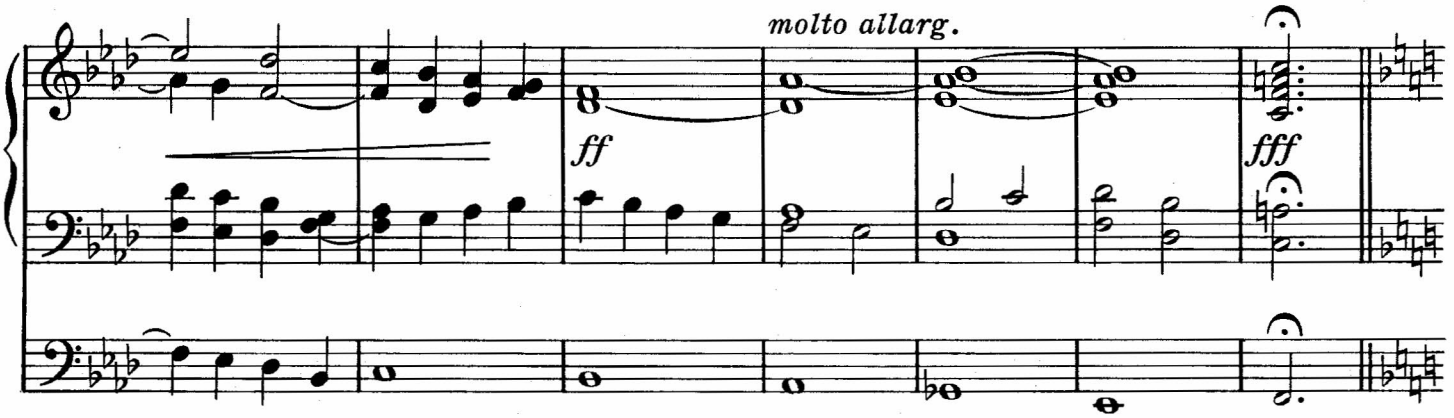


Copyright © 1965 by Lorenz Publishing Co.

International copyright.

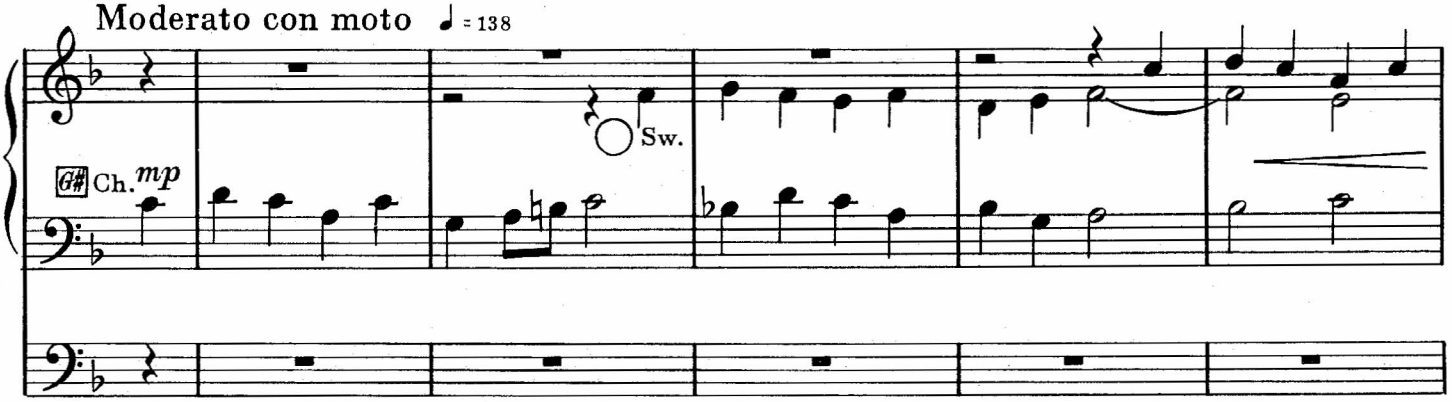


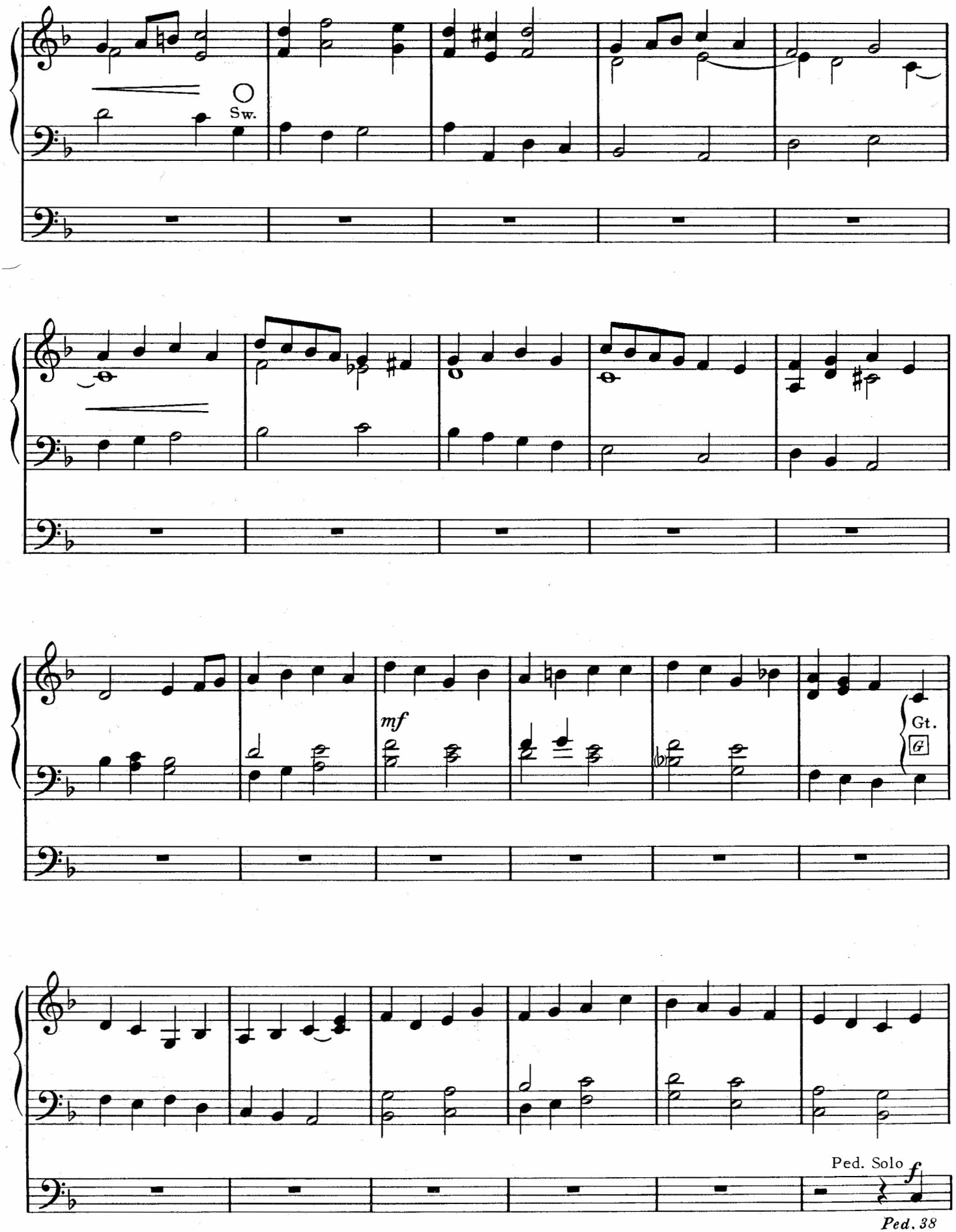


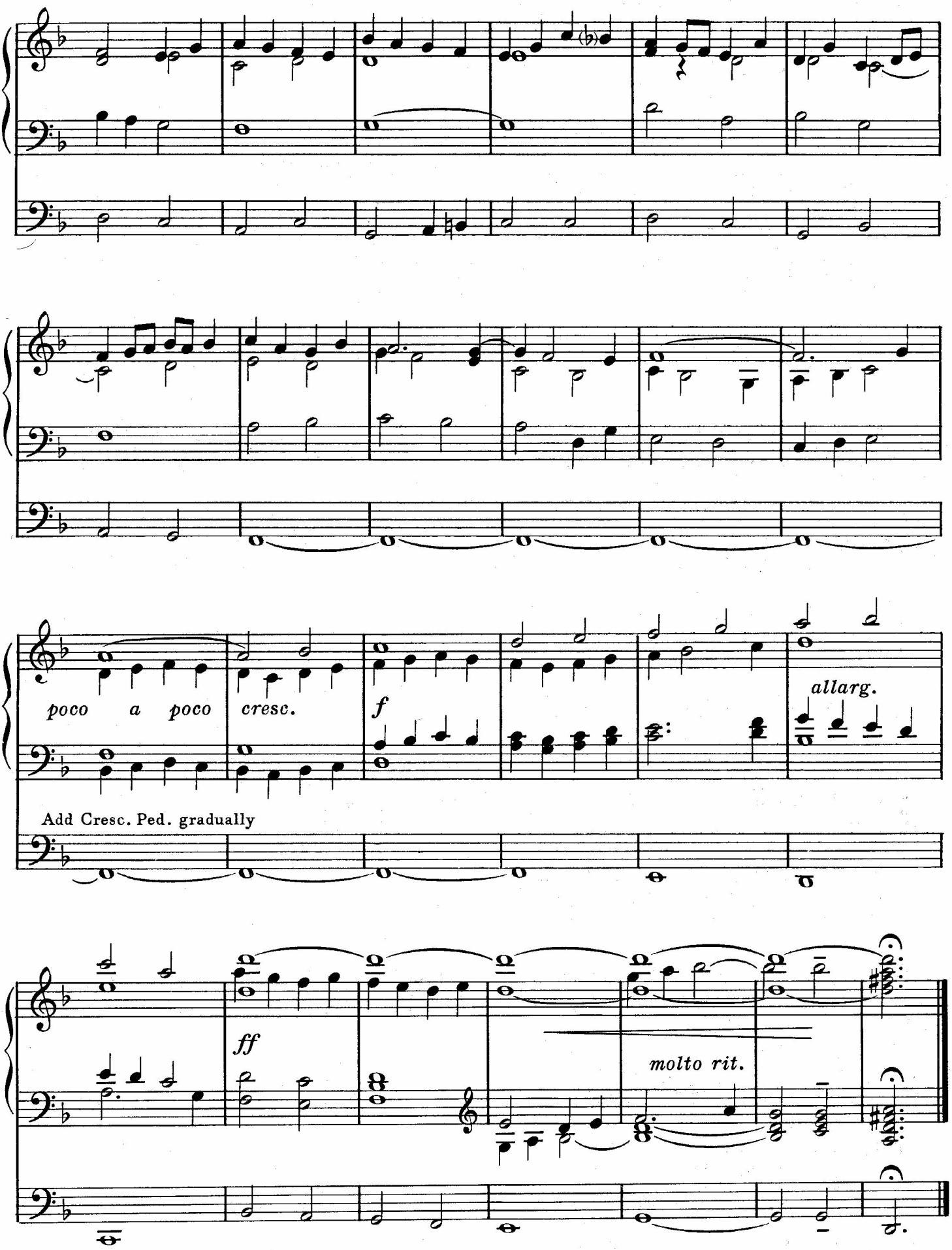


Fughetta

Moderato con moto ♩ = 138




Sw.
mf
Gt.
G
Ped. Solo
f
Ped. 38


poco a poco cresc.
f
allarg.
Add Cresc. Ped. gradually
ff
molto rit.

PRESENTATION OF SENIOR STUDENTS

Seniors – 2015 Graduates

Tee Aune – Shelly George

Amy Breigenzer – Chuck and Monica Garten

Edwin Daggett – Tana Tweten

Chase Fossum – Joan Helland

Kerry Hoffman – Darrell and Maggen Walstad

Dana Hughes – Steve and Peggy Hansen

Parker Kulczyk – Nanci Schoenfelder

Blake Mattfeldt – Gary and Judi Martin

Ryan Padden – Beth and Sam Knodel

Tamrah Pewitt – Jim and Mona Amundson

Samuel Schultz - Chris and Mary Helland

Della Shipp – Matt and Lisa Baxter

Carly Wesely – Roger and Ruth Waarvik

MaKenzie Wesen – Lynn and Matt Miller

Confession and Forgiveness

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

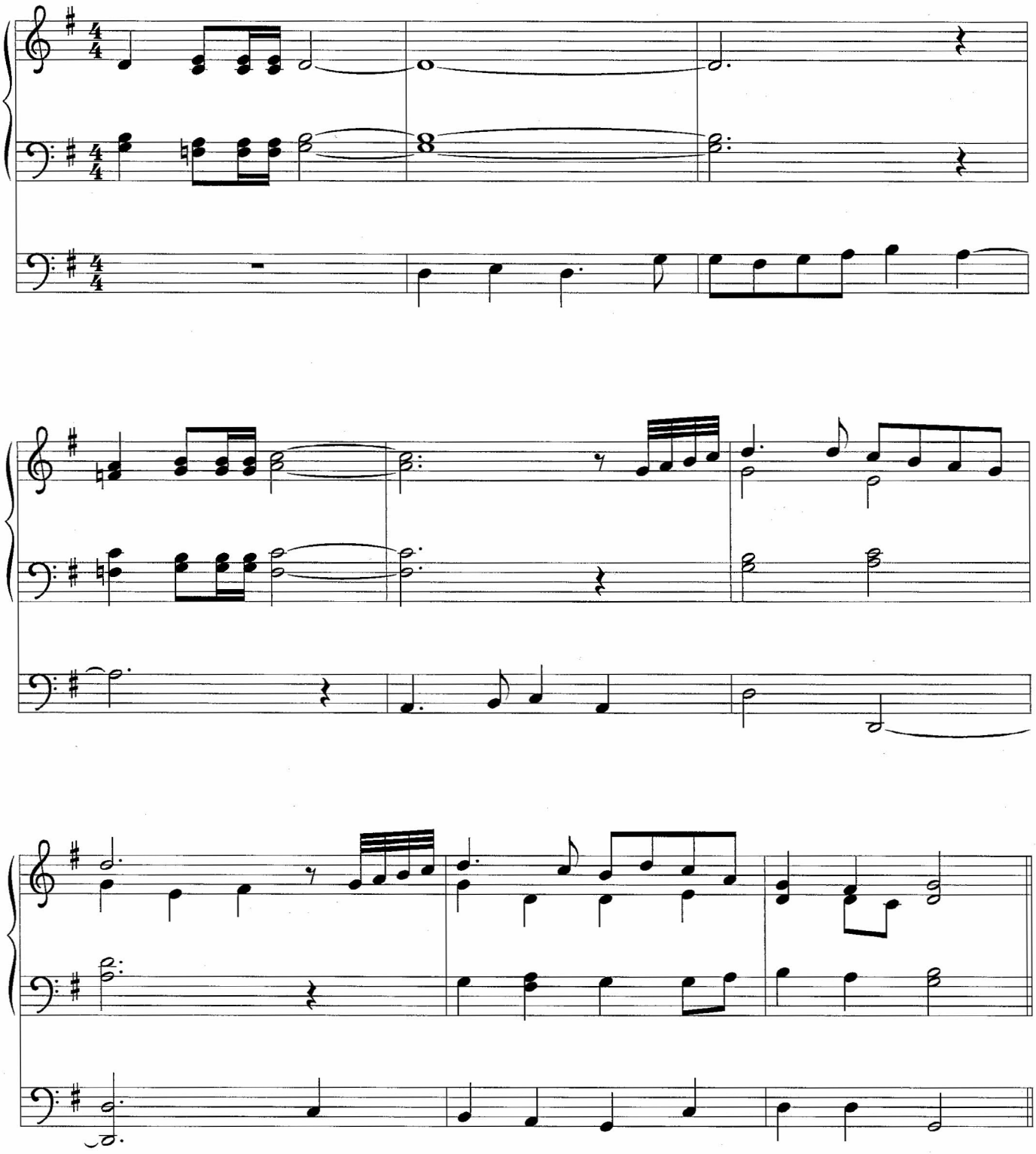
We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son, and of the Holy Spirit.
Amen.

400 God of Tempest, God of Whirlwind

CWM RHONDDA

Introduction



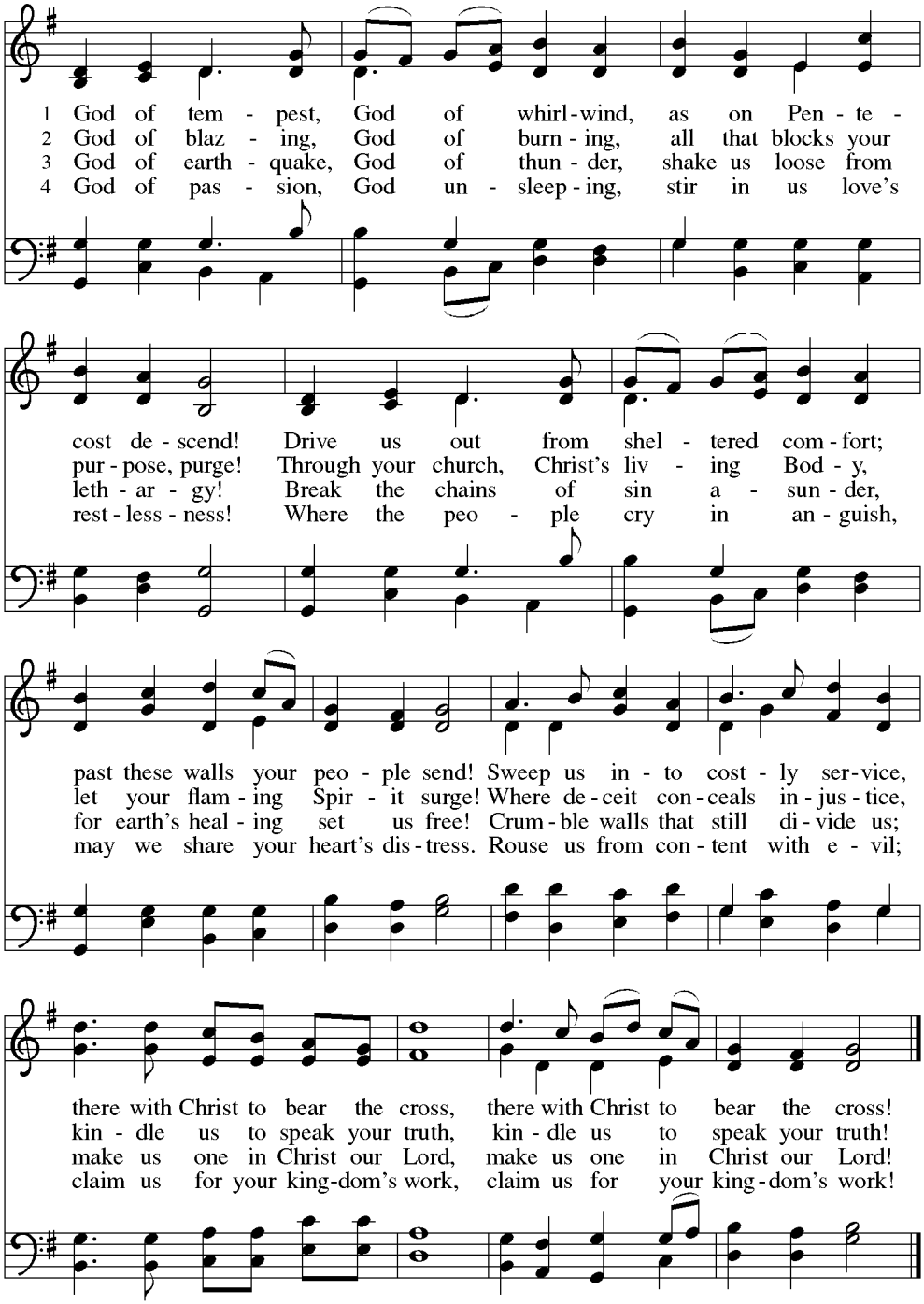
Tune: John Hughes, 1873–1932

Arrangement: Chad Baker; copyright © 2008 Augsburg Fortress. All rights reserved.

Introductions and Alternate Accompaniments for Organ, vol. 3, ISBN 978-0-8006-3916-7
Published by Augsburg Fortress.

Duplication in any form prohibited without publisher's written permission.

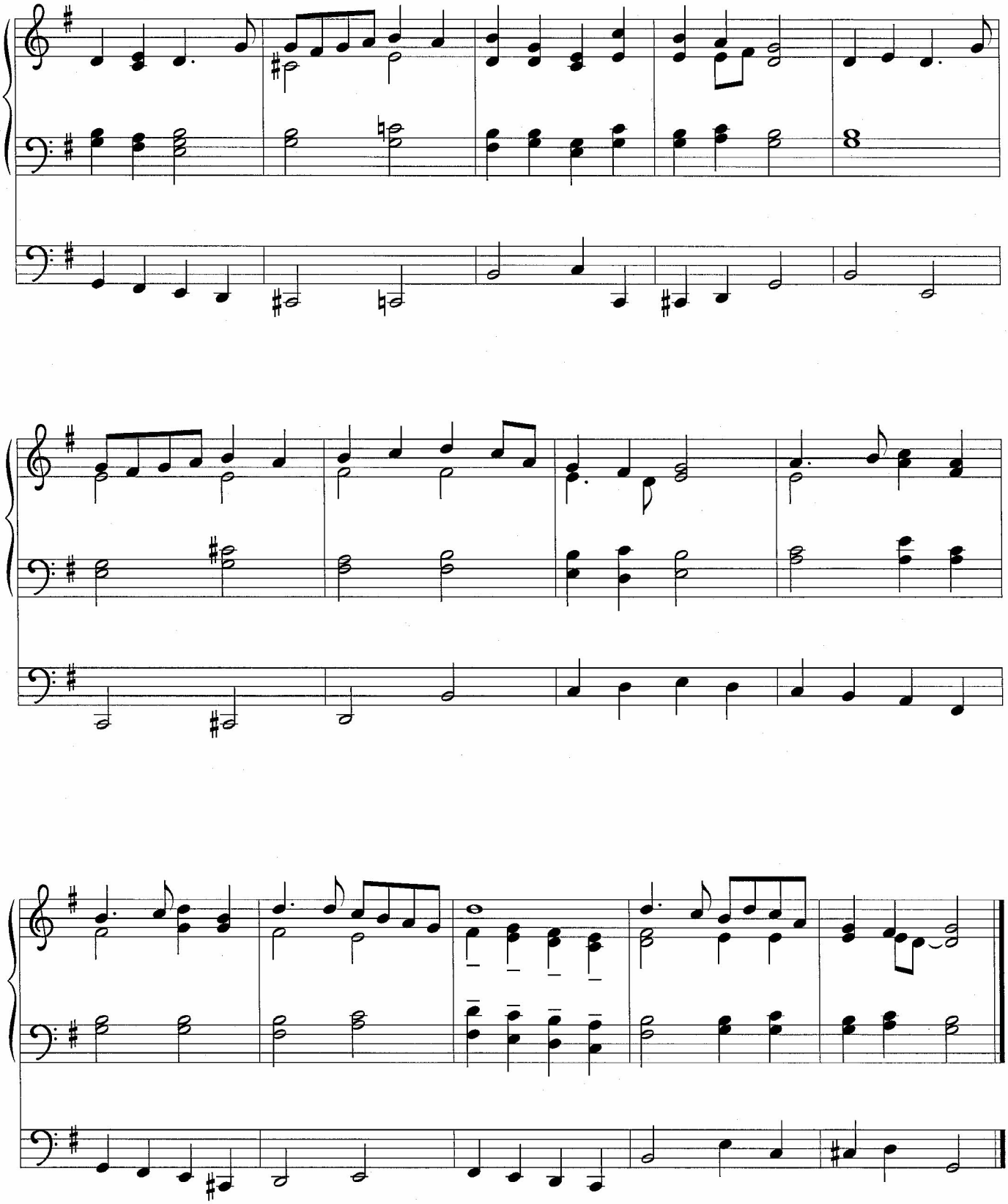
God of Tempest, God of Whirlwind



Text: Herman G. Stuempfle Jr., b. 1923
Music: CWM RHONDDA, John Hughes, 1873–1932
Text © 2000 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Accompaniment



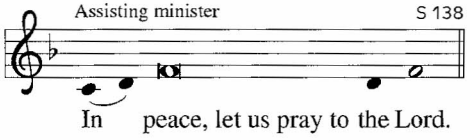
Gathering Song

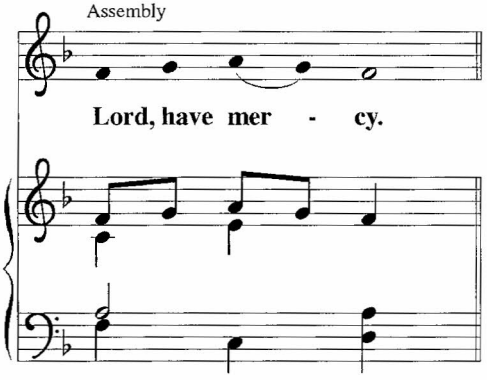
The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

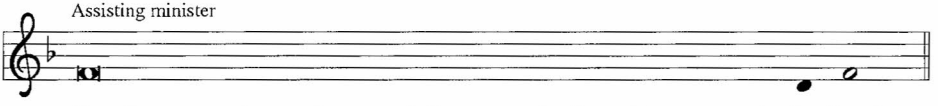
During this time, the presiding minister and the assembly greet each other.

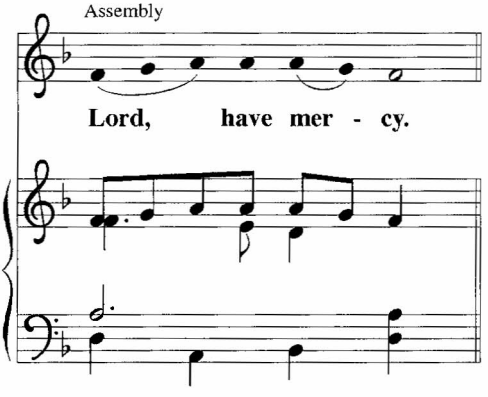
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

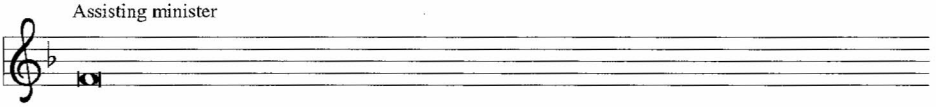




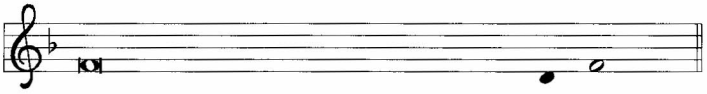




Assisting minister

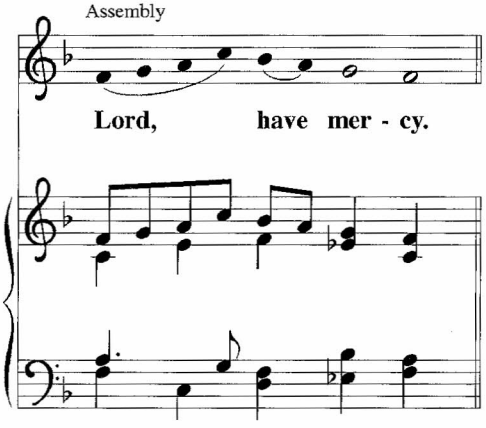


For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.

Assembly

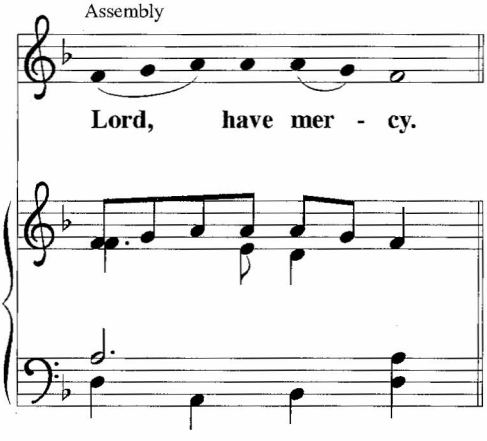


Assisting minister

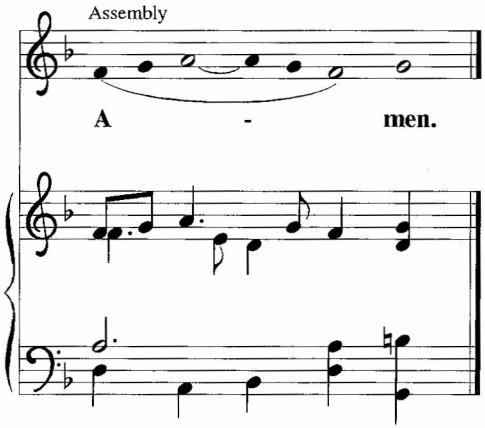
For this holy house, and for all who offer here their worship and praise,

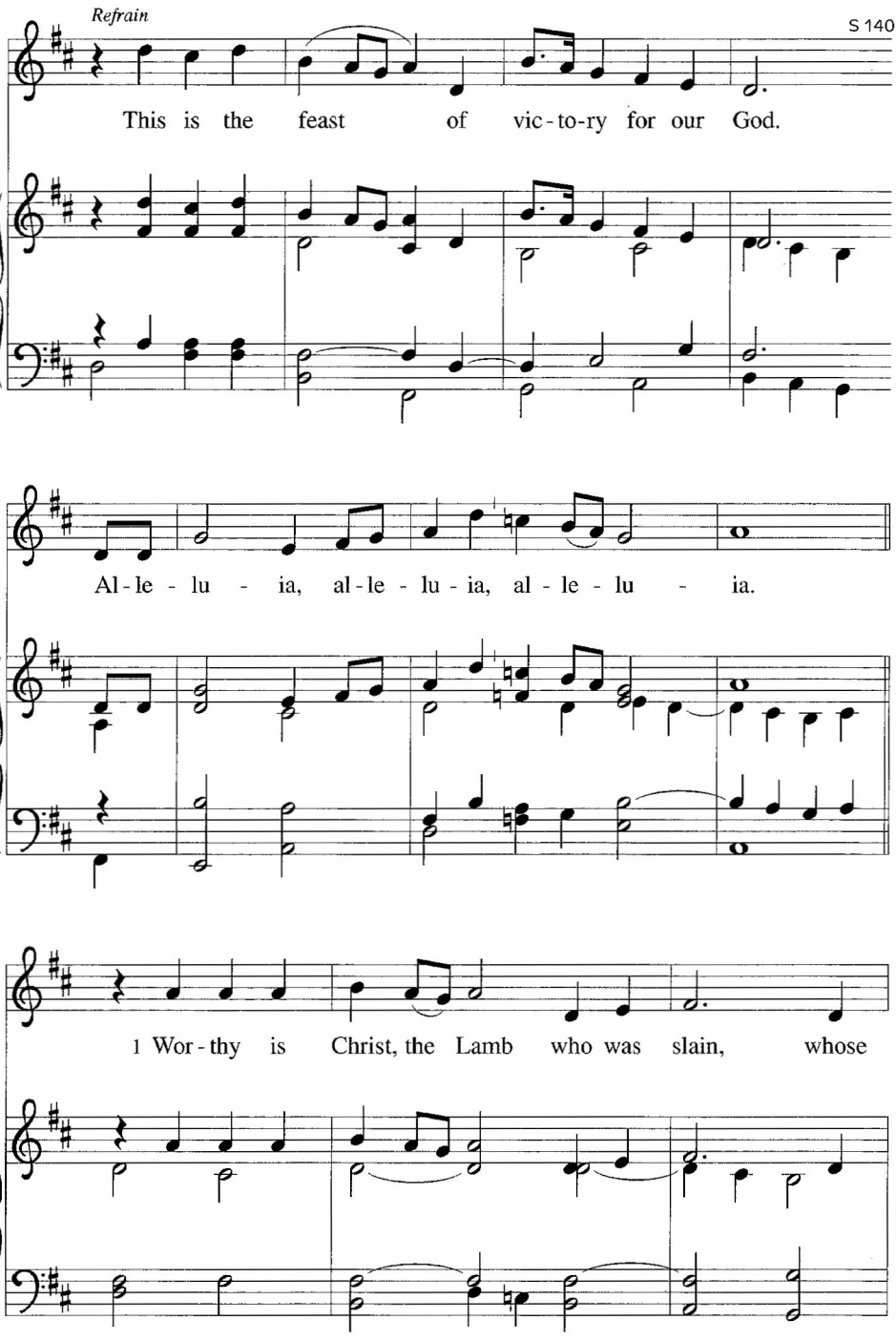
let us pray to the Lord.

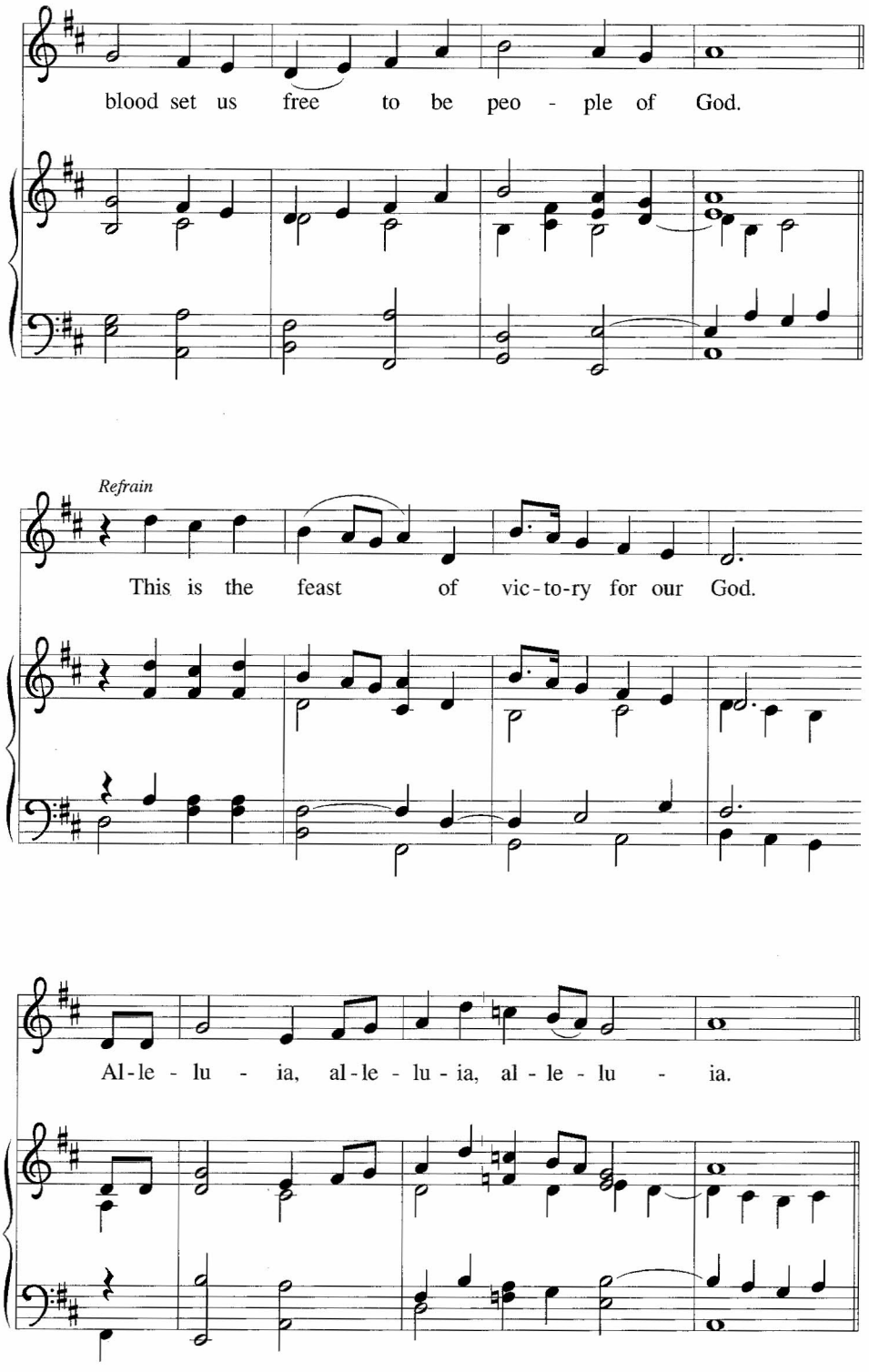
Assembly

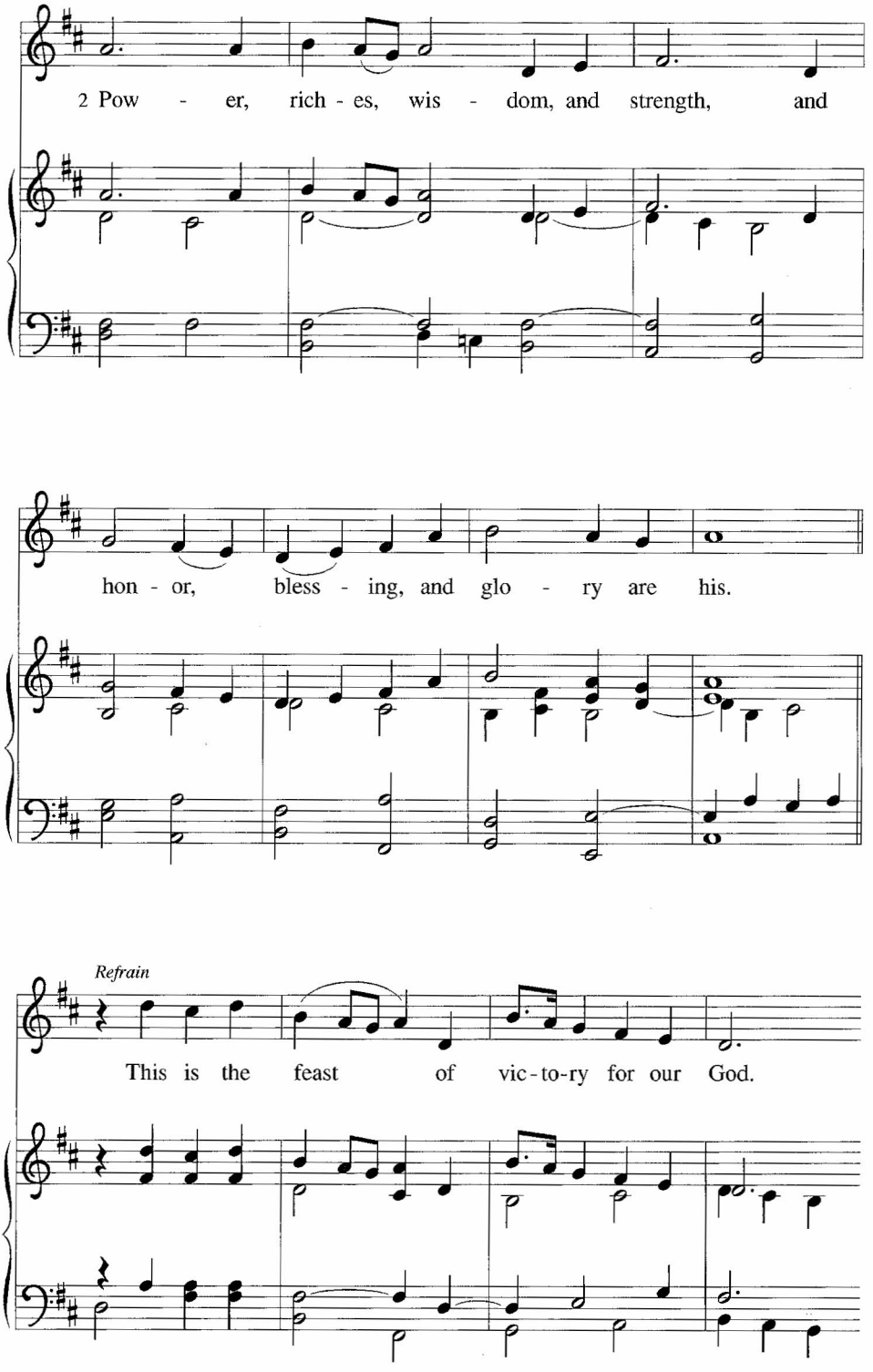


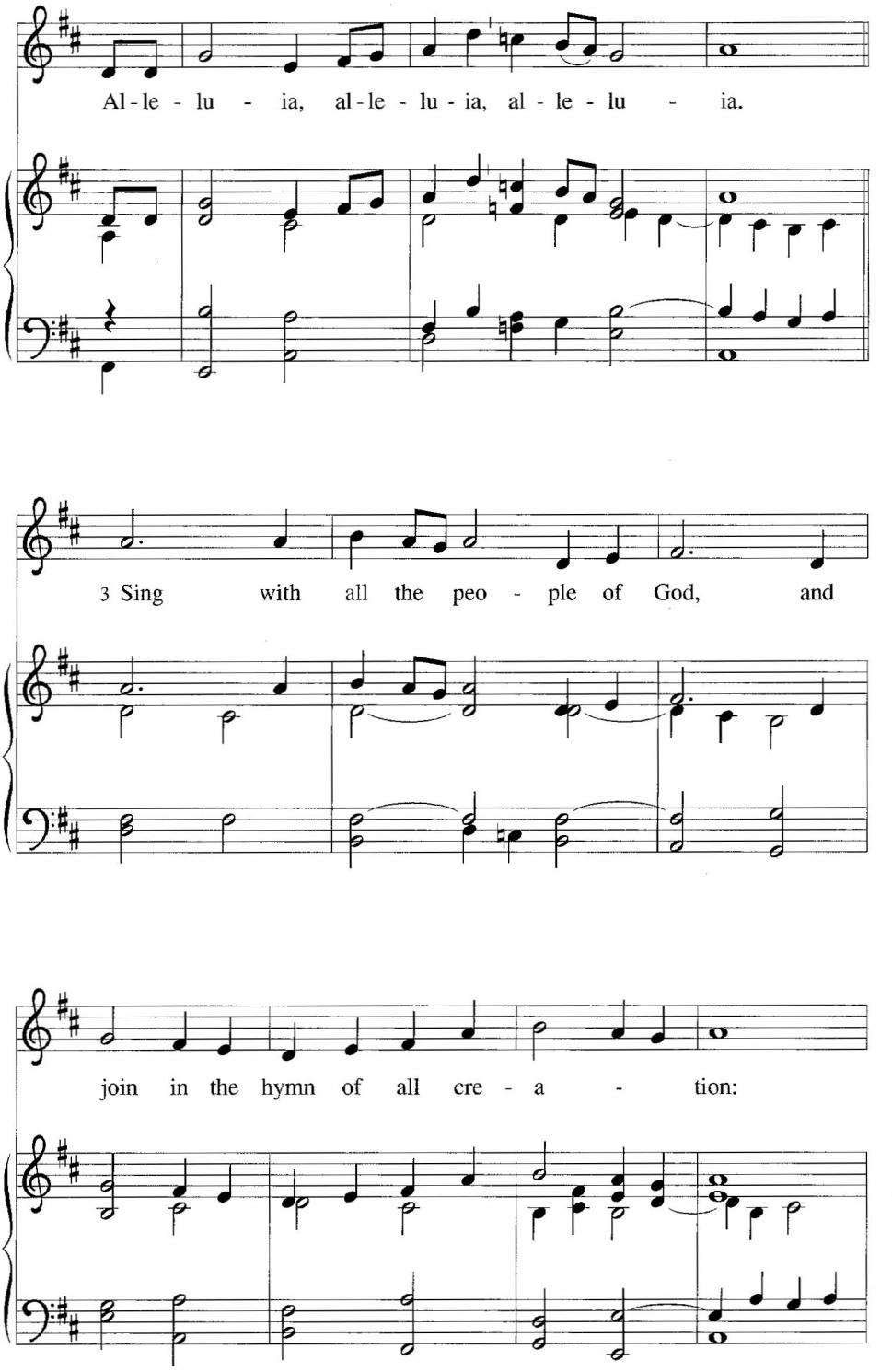
Help, save, comfort, and defend us, gra - cious Lord.

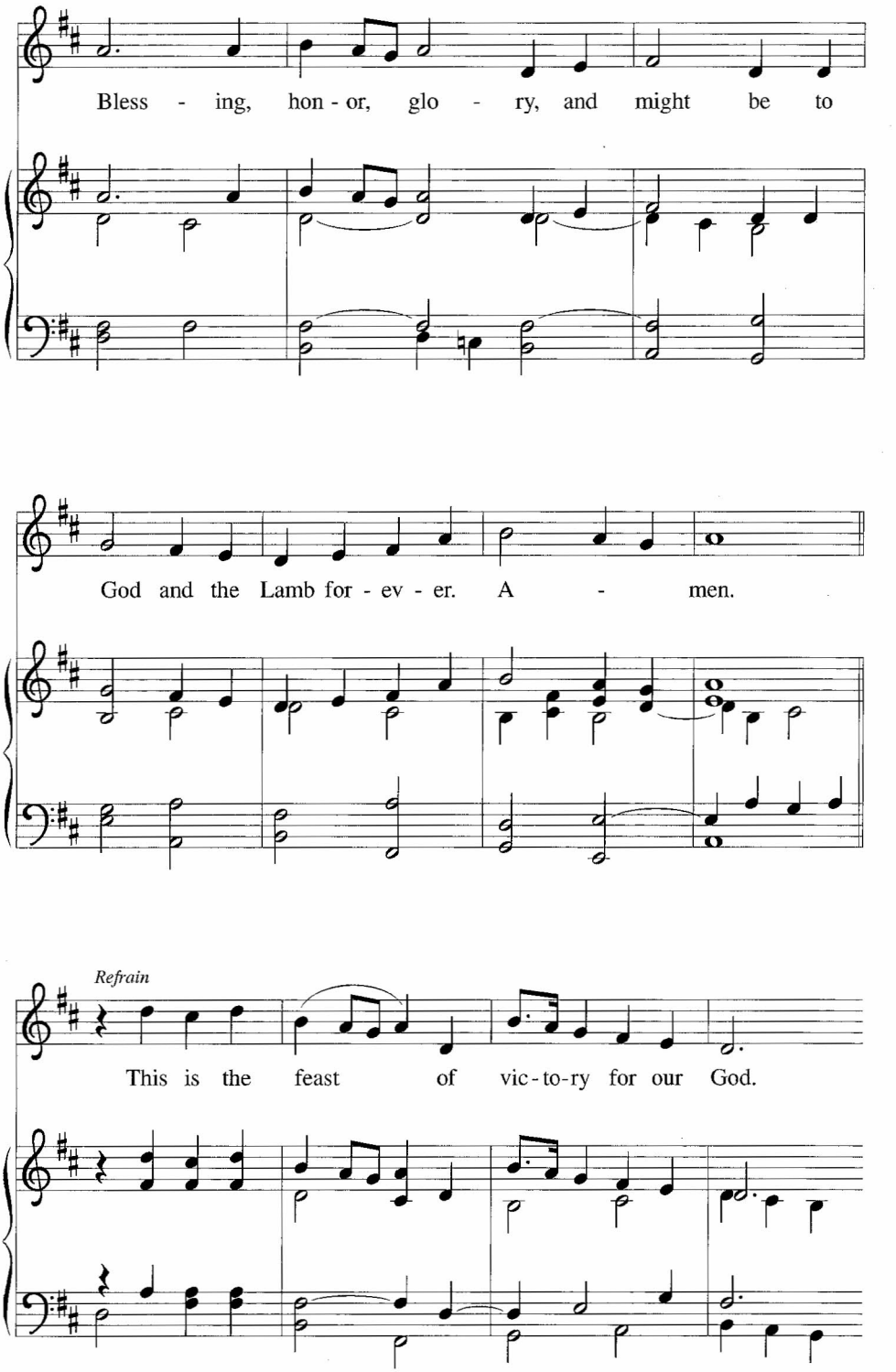


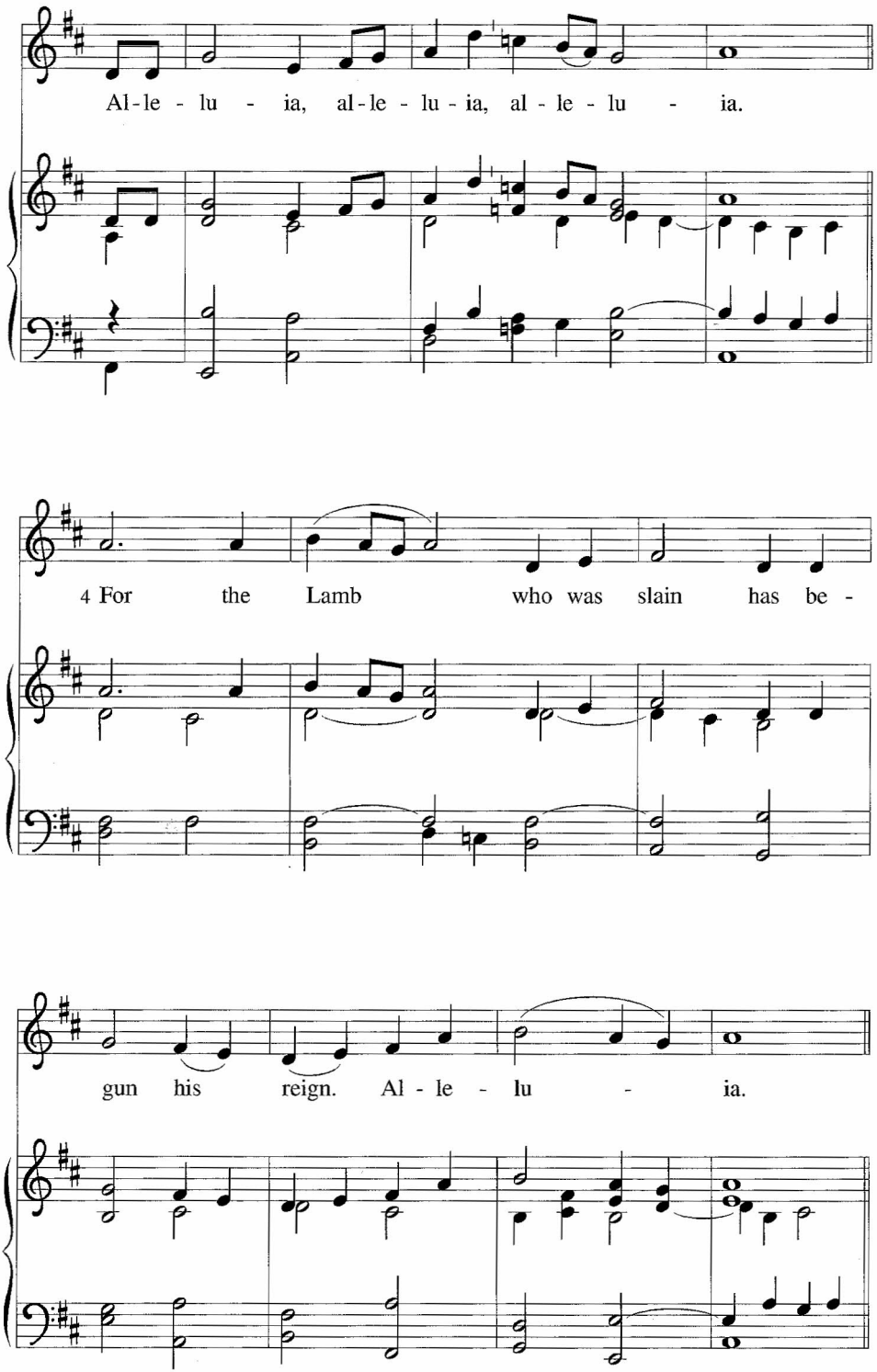

Refrain
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
1 Wor-thy is Christ, the Lamb who was slain, whose

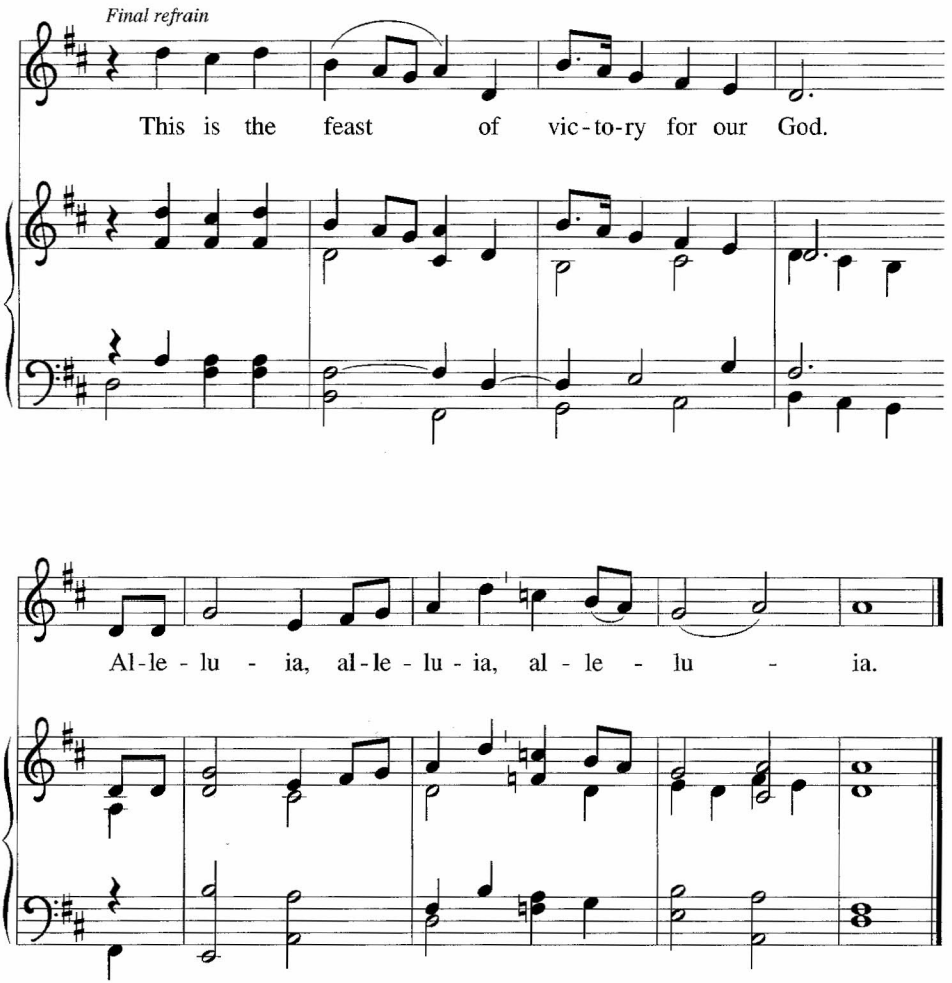

blood set us free to be peo - ple of God.
Refrain
This is the feast of vic-to-ry for our God.
Al-le - lu - ia, al-le - lu-ia, al - le - lu - ia.


2 Pow - er, rich - es, wis - dom, and strength, and
hon - or, bless - ing, and glo - ry are his.
Refrain
This is the feast of vic-to-ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
3 Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion:


Bless - ing, hon - or, glo - ry, and might be to
God and the Lamb for - ev - er. A - men.
Refrain
This is the feast of vic - to - ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
4 For the Lamb who was slain has be -
gun his reign. Al - le - lu - ia.



Prayer of the Day

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

After the prayer the assembly responds: **Amen.**

The assembly is seated.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

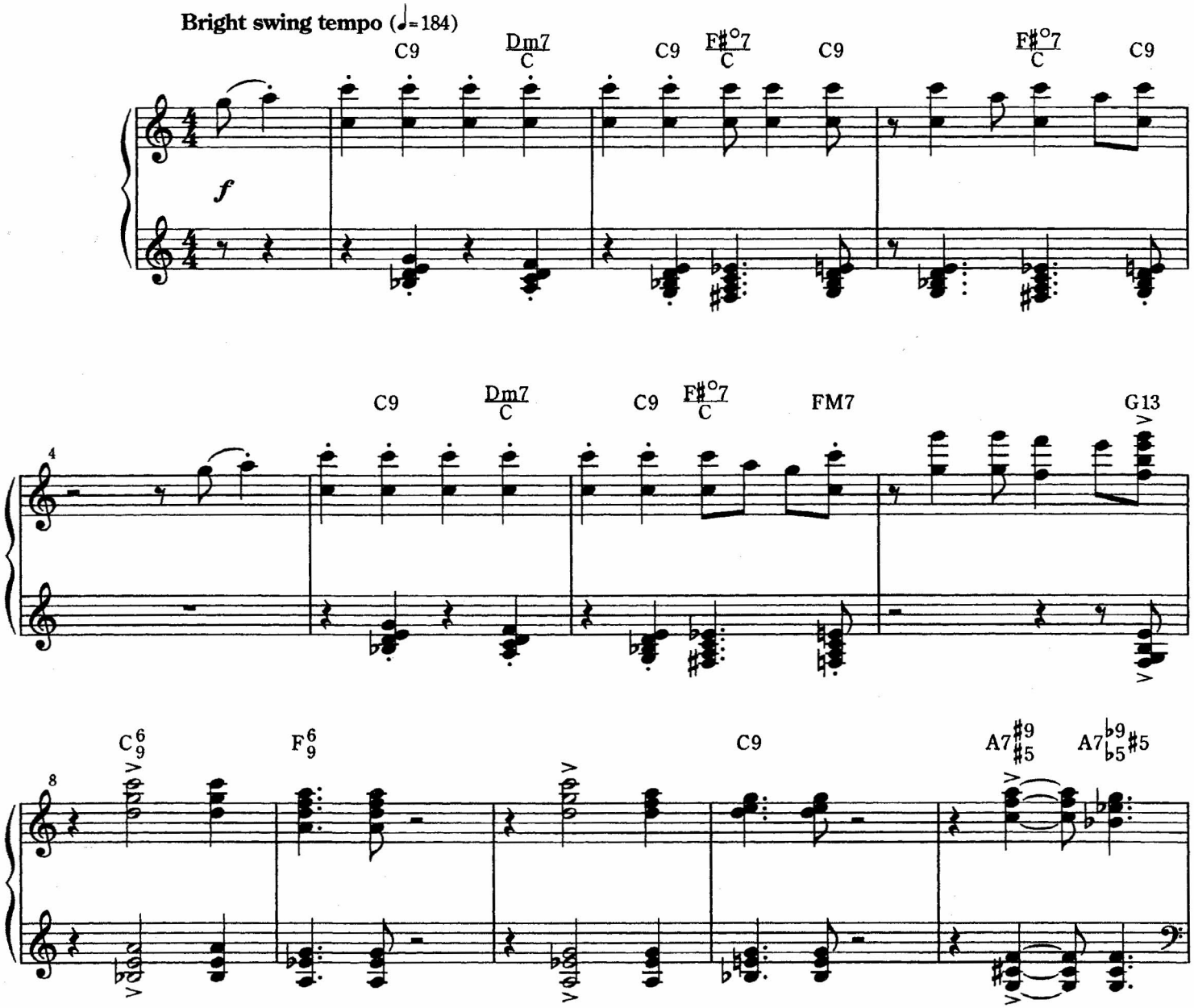
Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Every Time I Feel the Spirit – Piano Solo

Every Time I Feel The Spirit

TRADITIONAL SPIRITUAL

Arranged by
MARK HAYES (ASCAP)

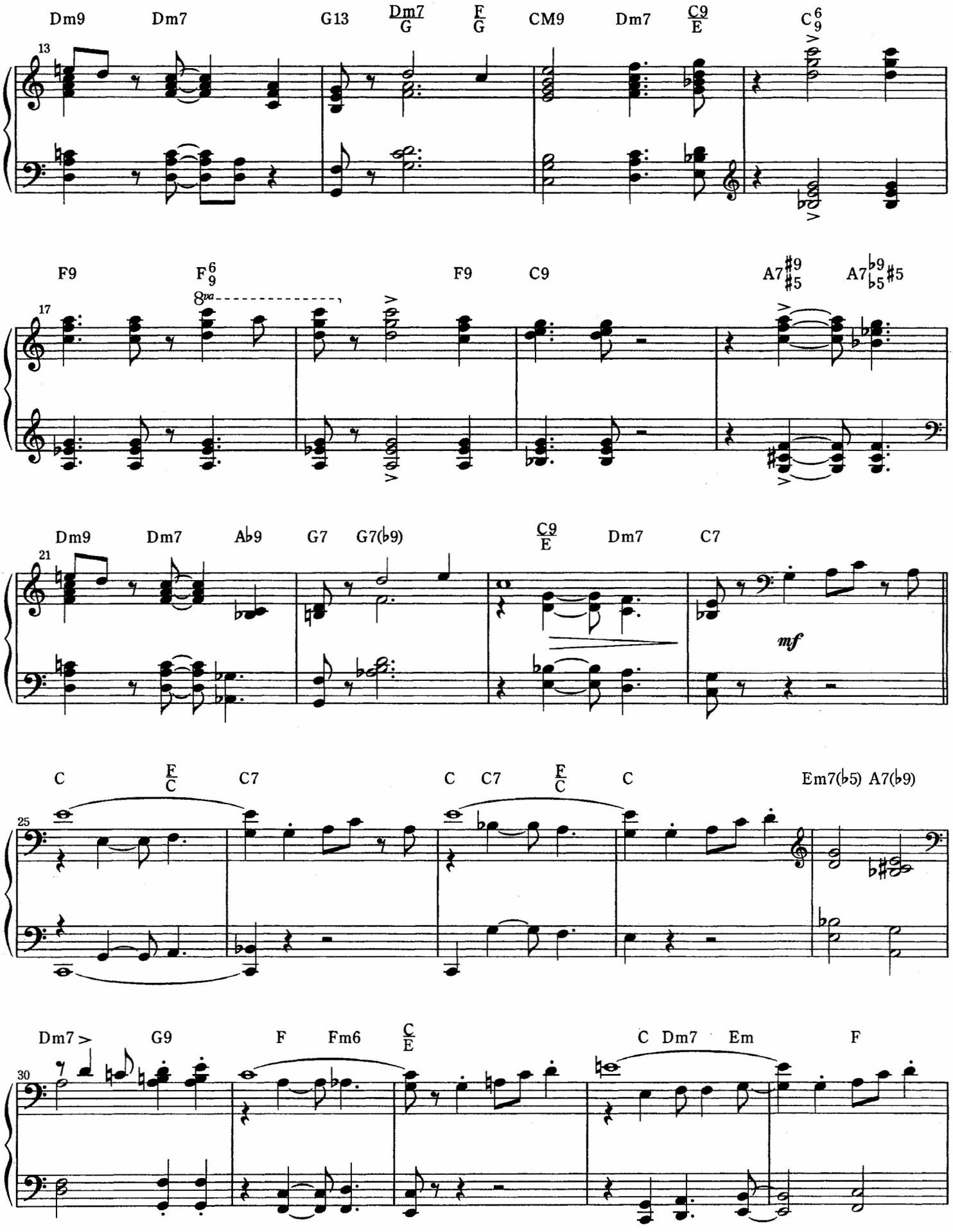


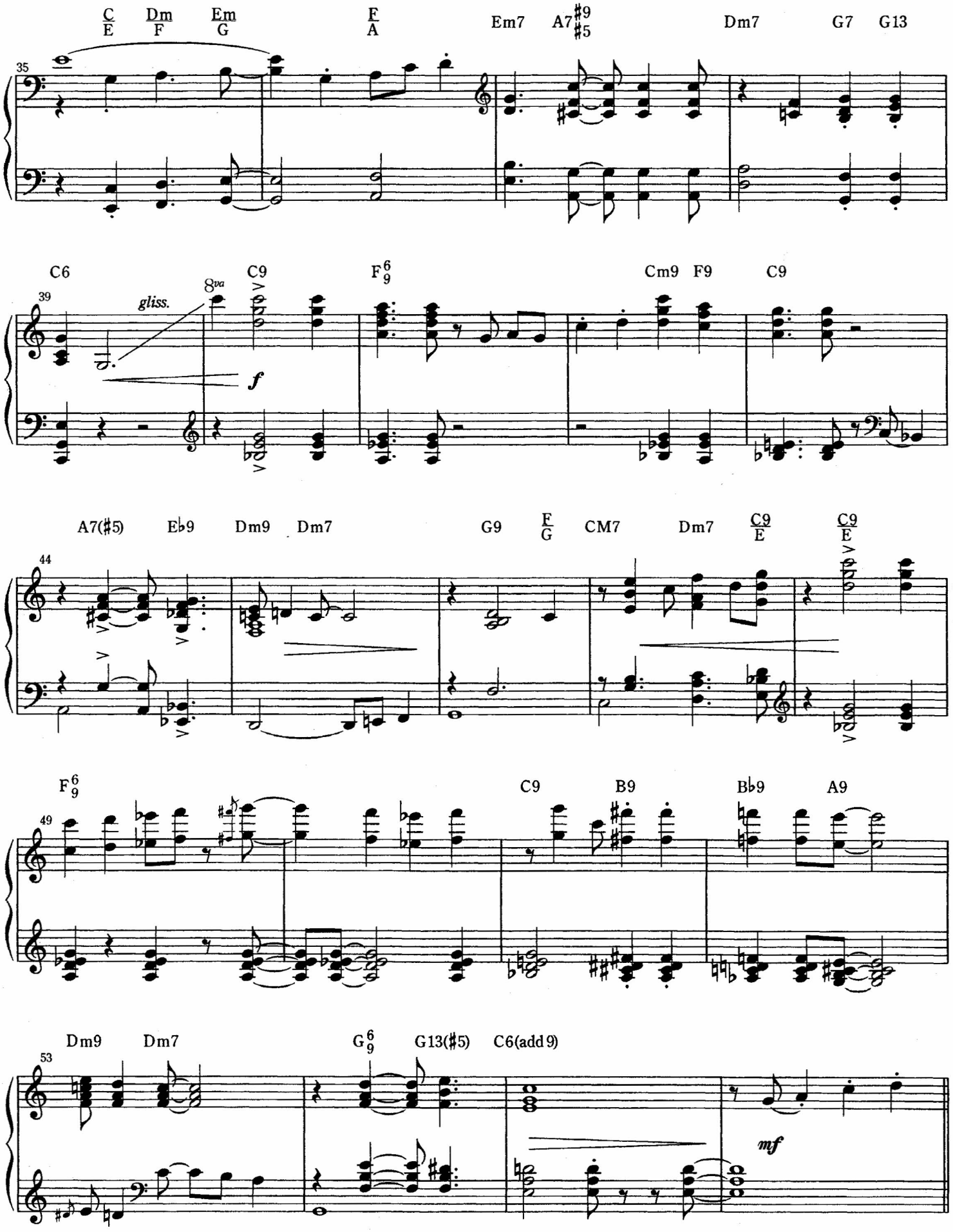
Copyright © 1998, GlorySound
A Division of Shawnee Press, Inc.
International Copyright Secured All Rights Reserved
SOLE SELLING AGENT: SHAWNEE PRESS, INC., DELAWARE WATER GAP, PA 18327

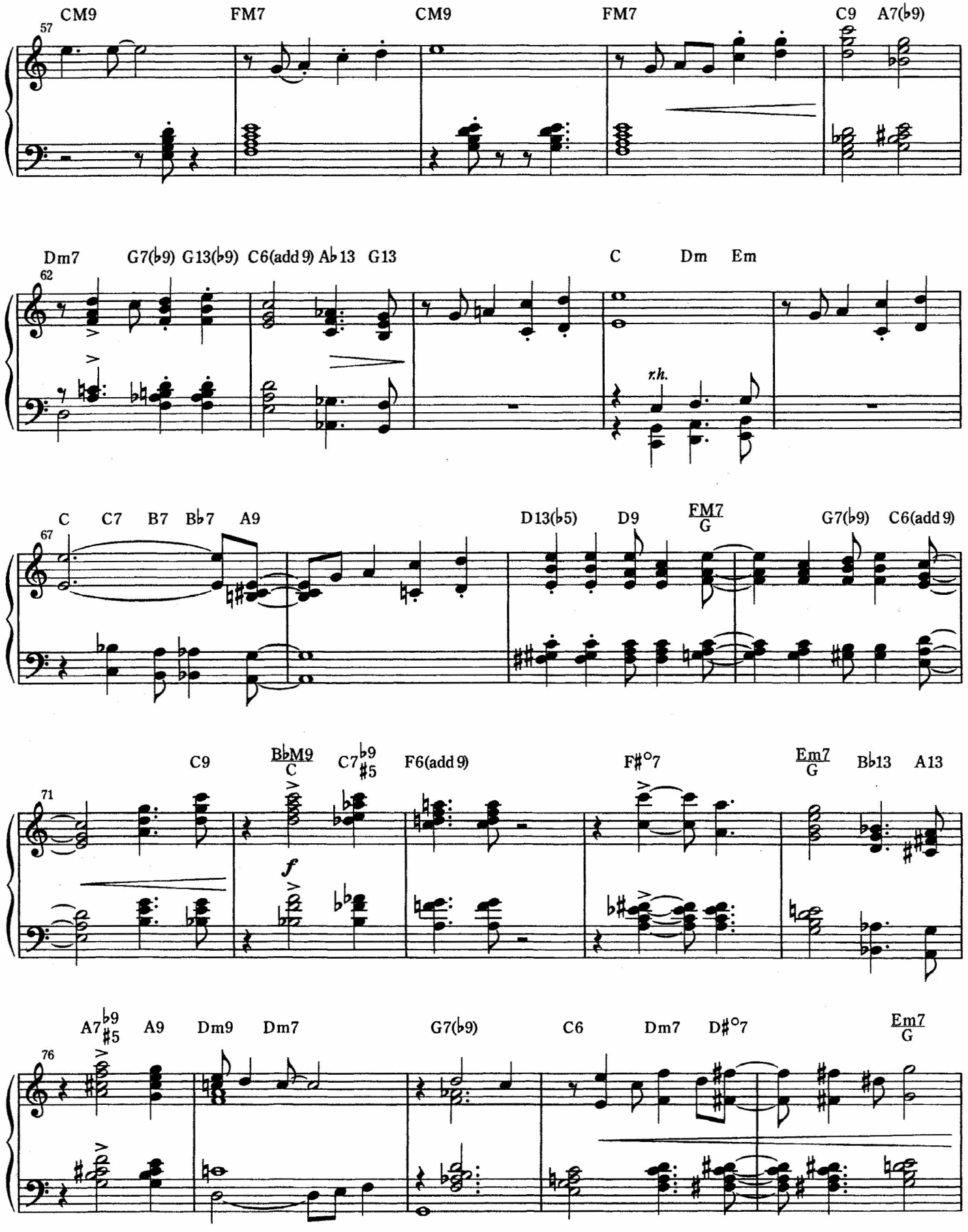
WARNING: the photocopying of any pages of this copyrighted publication is illegal.
If copies are made in breach of copyright, the publishers will, where possible, sue for damages.

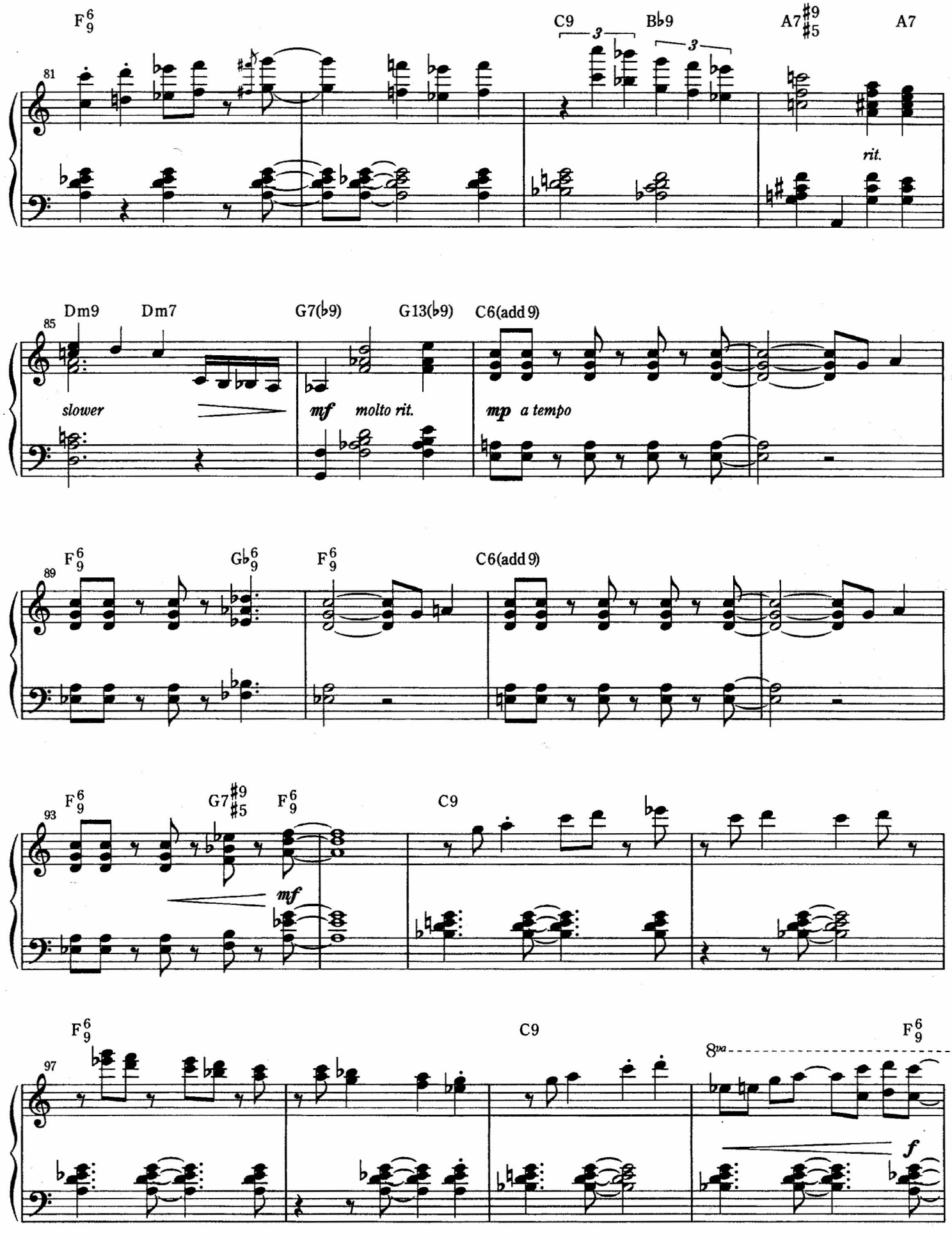
Every illegal copy means a lost sale. Lost sales lead to shorter print runs and rising prices.
Soon the music goes out of print, and more fine works are lost from the repertoire.

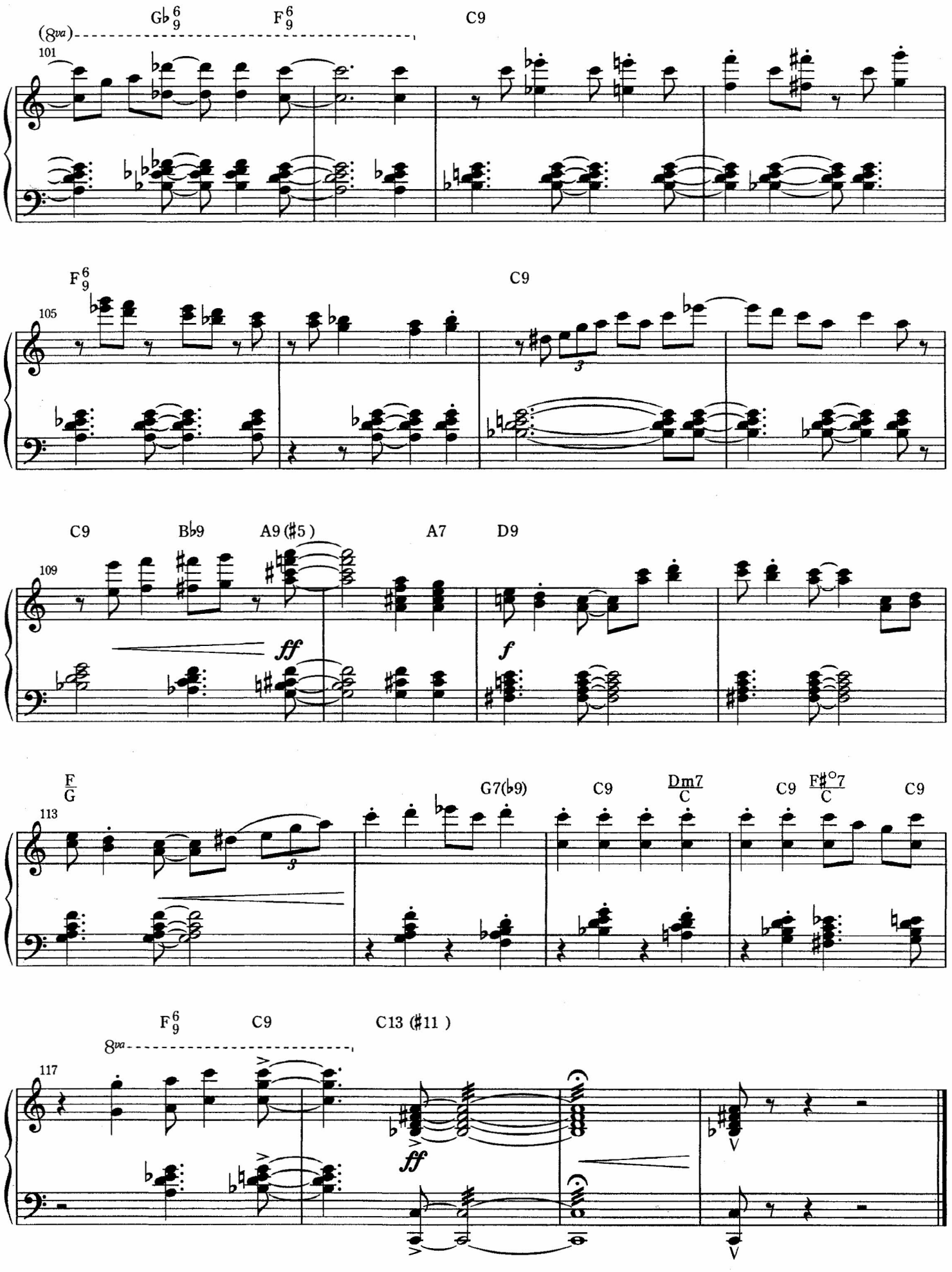
THE CCLI LICENSE DOES NOT GRANT PERMISSION TO PHOTOCOPY THIS MUSIC


Dm9 Dm7 G13 Dm7/G F/G CM9 Dm7 C9/E C6/9
13
F9 F6/9 F9 C9 A7♯9/♯5 A7♭9/♭5♯5
8va
17
Dm9 Dm7 Ab9 G7 G7(♭9) C9/E Dm7 C7
21
mf
C F/C C7 C C7 F/C C Em7(♭5) A7(♭9)
25
Dm7 G9 F Fm6 C/E C Dm7 Em F
30


C/E Dm/F Em/G F/A Em7 A7♯9/♯5 Dm7 G7 G13
35
C6 C9 F6/9 Cm9 F9 C9
39
gliss.
8va
f
A7(♯5) E♭9 Dm9 Dm7 G9 F/G CM7 Dm7 C9/E C9/E
44
F6/9 C9 B9 B♭9 A9
49
Dm9 Dm7 G6/9 G13(♯5) C6(add 9)
53
mf


57
CM9
FM7
CM9
FM7
C9
A7(♭9)
62
Dm7
G7(♭9)
G13(♭9)
C6(add 9)
A♭13
G13
C
Dm
Em
r.h.
67
C
C7
B7
B♭7
A9
D13(♭5)
D9
FM7
G
G7(♭9)
C6(add 9)
71
C9
B♭M9
C
C7♭9
#5
F6(add 9)
F♯°7
Em7
G
B♭13
A13
f
76
A7♭9
#5
A9
Dm9
Dm7
G7(♭9)
C6
Dm7
D♯°7
Em7
G


F6/9
C9
B♭9
A7♯9/♯5
A7
81
rit.
Dm9
Dm7
G7(♭9)
G13(♭9)
C6(add 9)
85
slower
mf
molto rit.
mp
a tempo
F6/9
G♭6/9
F6/9
C6(add 9)
89
F6/9
G7♯9/♯5
F6/9
C9
93
mf
F6/9
C9
F6/9
97
8va
f


Gb 6/9
F 6/9
C9
(8va)
101
F 6/9
C9
105
C9
Bb9
A9 (#5)
A7
D9
109
ff
f
F/G
G7(b9)
C9
Dm7/C
C9
F#°7/C
C9
113
F 6/9
C9
C13 (#11)
8va
117
ff
V
V

FIRST READING: Acts 2:1–21

When the day of Pentecost had come, they were all together in one place. [2]And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. [3]Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. [4]All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

[5]Now there were devout Jews from every nation under heaven living in Jerusalem. [6]And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. [7]Amazed and astonished, they asked, "Are not all these who are speaking Galileans? [8]And how is it that we hear, each of us, in our own native language?

[9]Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, [10]Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, [11]Cretans and Arabs — in our own languages we hear them speaking about God's deeds of power." [12]All were amazed and perplexed, saying to one another, "What does this mean?" [13]But others sneered and said, "They are filled with new wine."

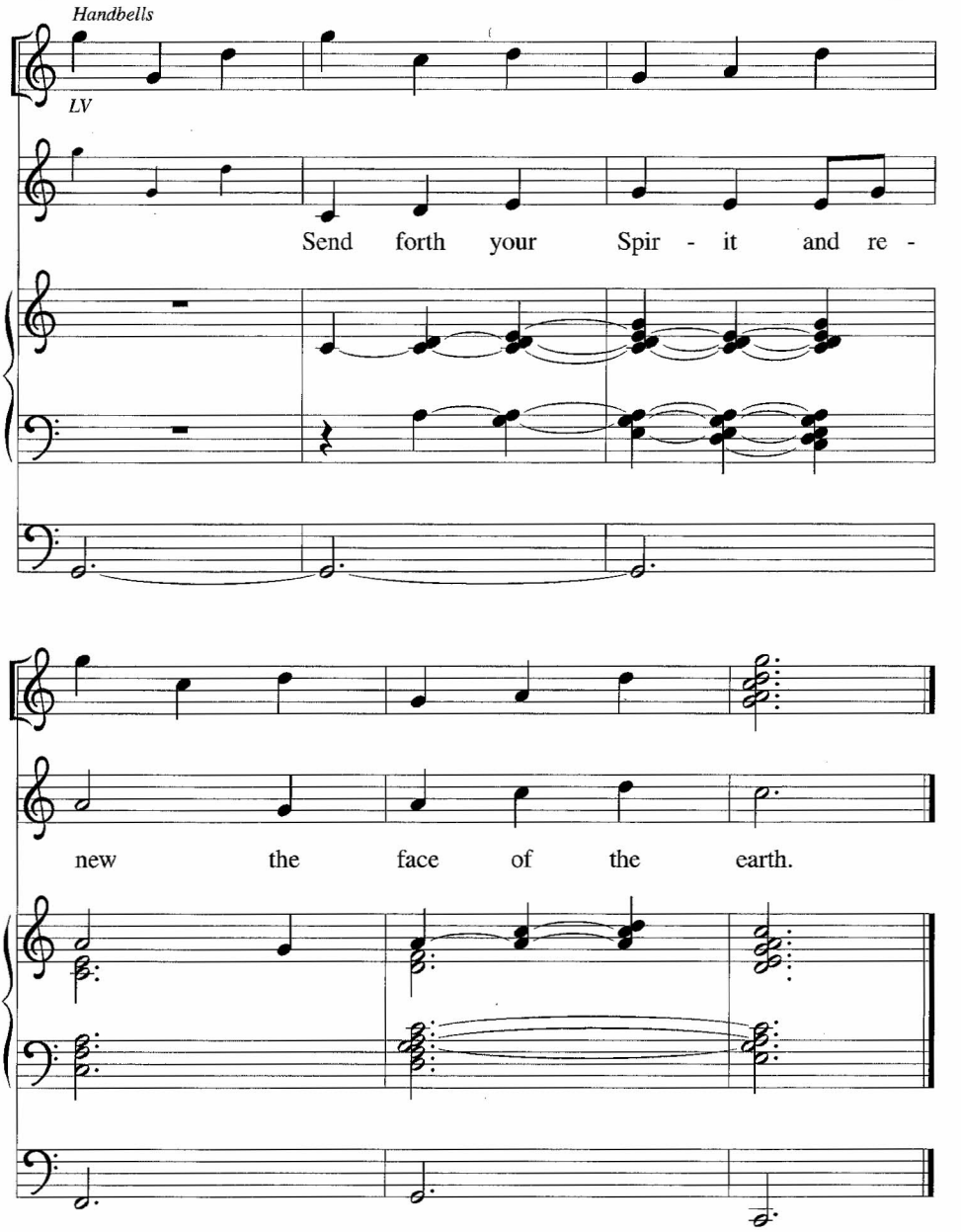
[14]But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. [15]Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. [16]No, this is what was spoken through the prophet Joel:

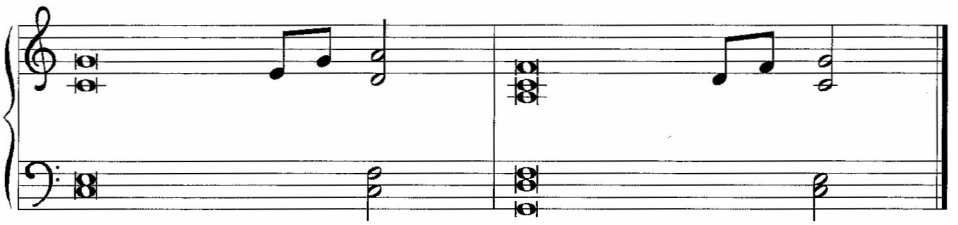
[17]'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. [18]Even upon my slaves, both men and women, in those days I will pour out my Spirit;and they shall prophesy.

[19]And I will show portents in the heaven above and signs on the earth below,blood, and fire, and smoky mist. [20]The sun shall be turned to darkness and the moon to blood,before the coming of the Lord's great and glorious day. [21]Then everyone who calls on the name of the Lord shall be saved.'

Day of Pentecost

Refrain *Kristina Langlois*





24 How manifold are your | works, O LORD!
In wisdom you have made them all; the earth is full | of your creatures.
25 **Yonder is the sea, great and wide,**
with its swarms too man- | y to number,
living things both | small and great.
26 There go the ships | to and fro,
and Leviathan, which you made for the | sport of it.
27 **All of them | look to you**
to give them their food | in due season. R
28 You give it to them; they | gather it;
you open your hand, and they are filled | with good things.
29 **When you hide your face, | they are terrified;**
when you take away their breath, they die and return | to their dust.
30 You send forth your Spirit, and they | are created;
and so you renew the face | of the earth.
31 **May the glory of the LORD en- | dure forever;**
O LORD, rejoice in | all your works. R
32 You look at the earth | and it trembles;
you touch the mountains | and they smoke.
33 **I will sing to the LORD as long | as I live;**
I will praise my God while I | have my being.
34 May these words of | mine please God.
I will rejoice | in the LORD.
35b **Bless the LORD, | O my soul.**
Hal- | lelujah! R

Second Reading: Romans 8:22–27

[22]We know that the whole creation has been groaning in labor pains until now; [23]and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. [24]For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen?

[25]But if we hope for what we do not see, we wait for it with patience.

[26]Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. [27]And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Word

First Reading

The reading may be announced: A reading from _____.
The reading may be concluded: The word of the Lord. OR Word of God, word of life.
The assembly responds: **Thanks be to God.**

Psalm

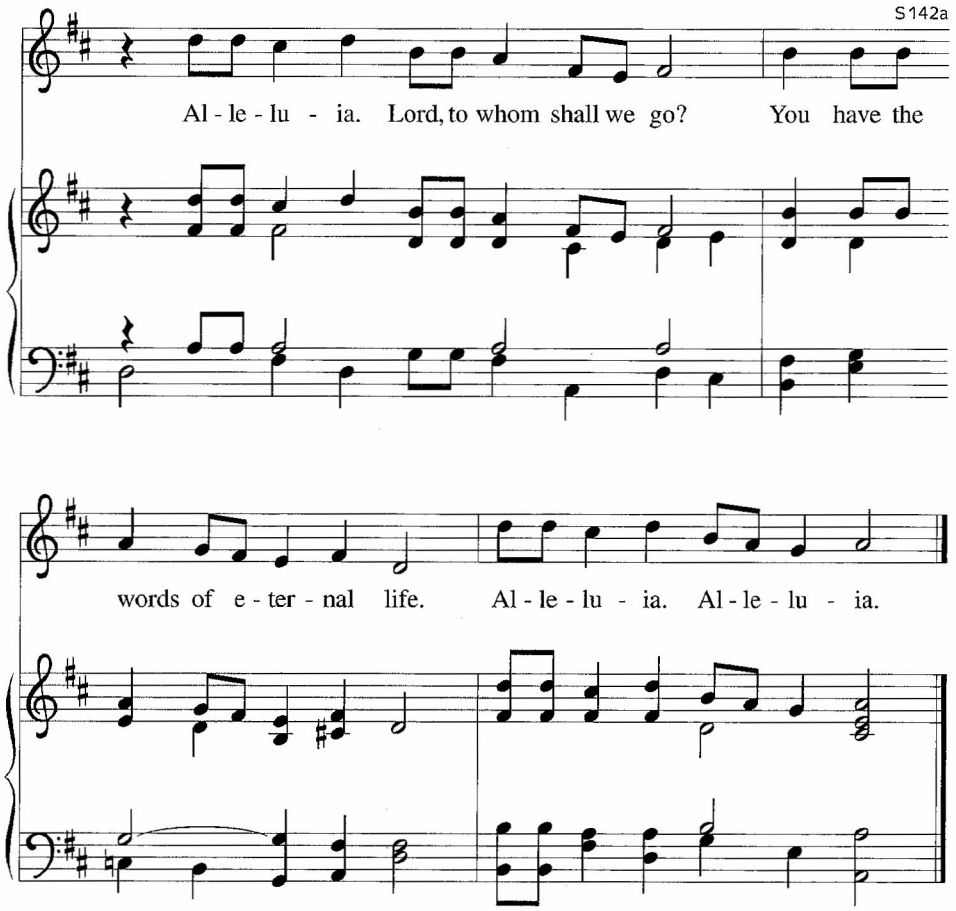
The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.



The Holy Gospel according to

John 15:26-27; 16:4b-15

Glory to you, O Lord.

[26]When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes
from the Father, he will testify on my behalf. [27]You also are to testify because you have been with me
from the beginning.

"I did not say these things to you from the beginning, because I was with you. [5]But now I am going to
him who sent me; yet none of you asks me, 'Where are you going?' [6]But because I have said these
things to you, sorrow has filled your hearts. [7]Nevertheless I tell you the truth: it is to your advantage
that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to
you.

[8]And when he comes, he will prove the world wrong about sin and righteousness and judgment: [9]about
sin, because they do not believe in me; [10]about righteousness, because I am going to the Father and you
will see me no longer; [11]about judgment, because the ruler of this world has been condemned. [12]I still
have many things to say to you, but you cannot bear them now.

[13]When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own,
but will speak whatever he hears, and he will declare to you the things that are to come. [14]He will glorify
me, because he will take what is mine and declare it to you. [15]All that the Father has is mine. For this
reason I said that he will take what is mine and declare it to you.

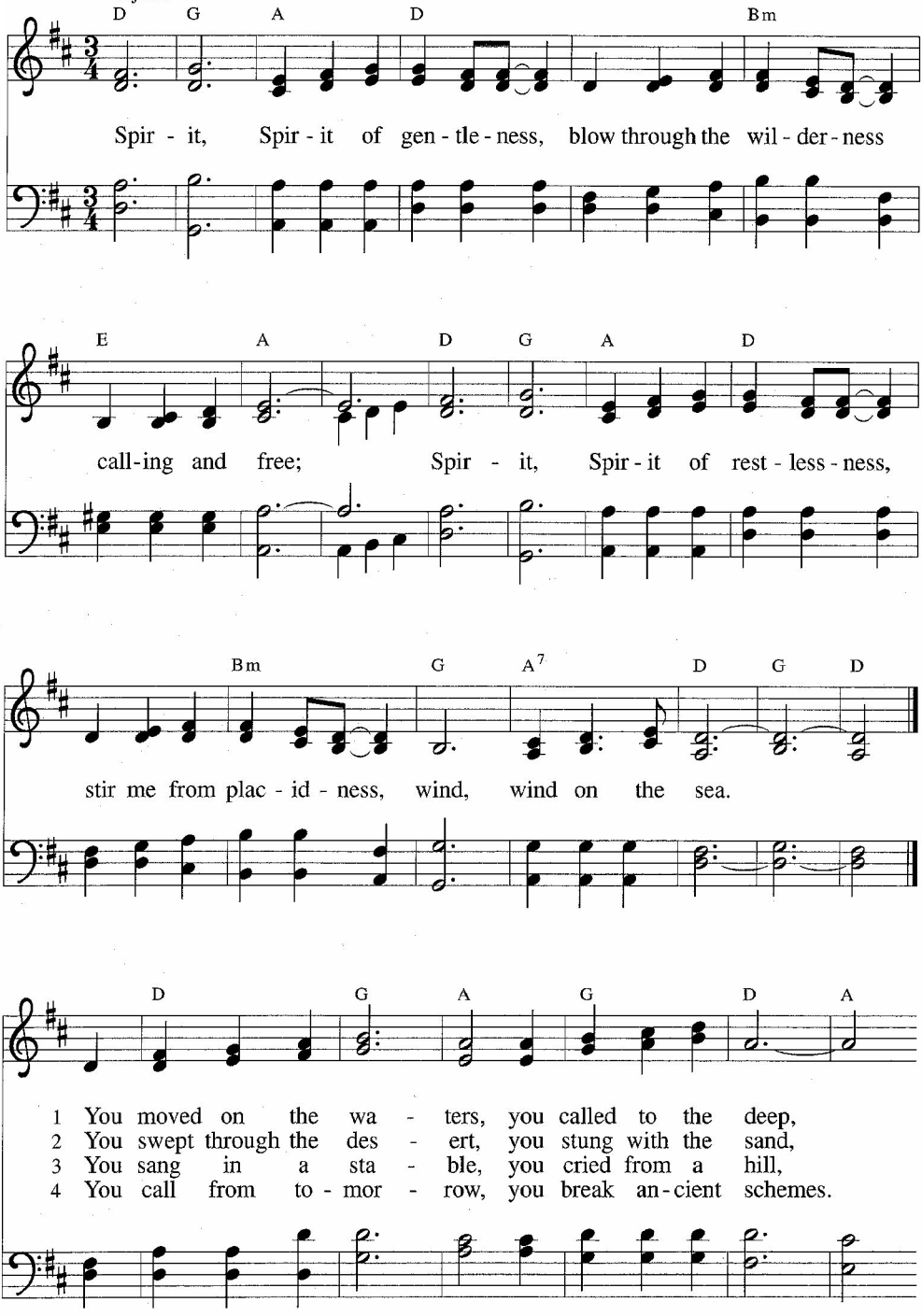
The Gospel of the Lord.

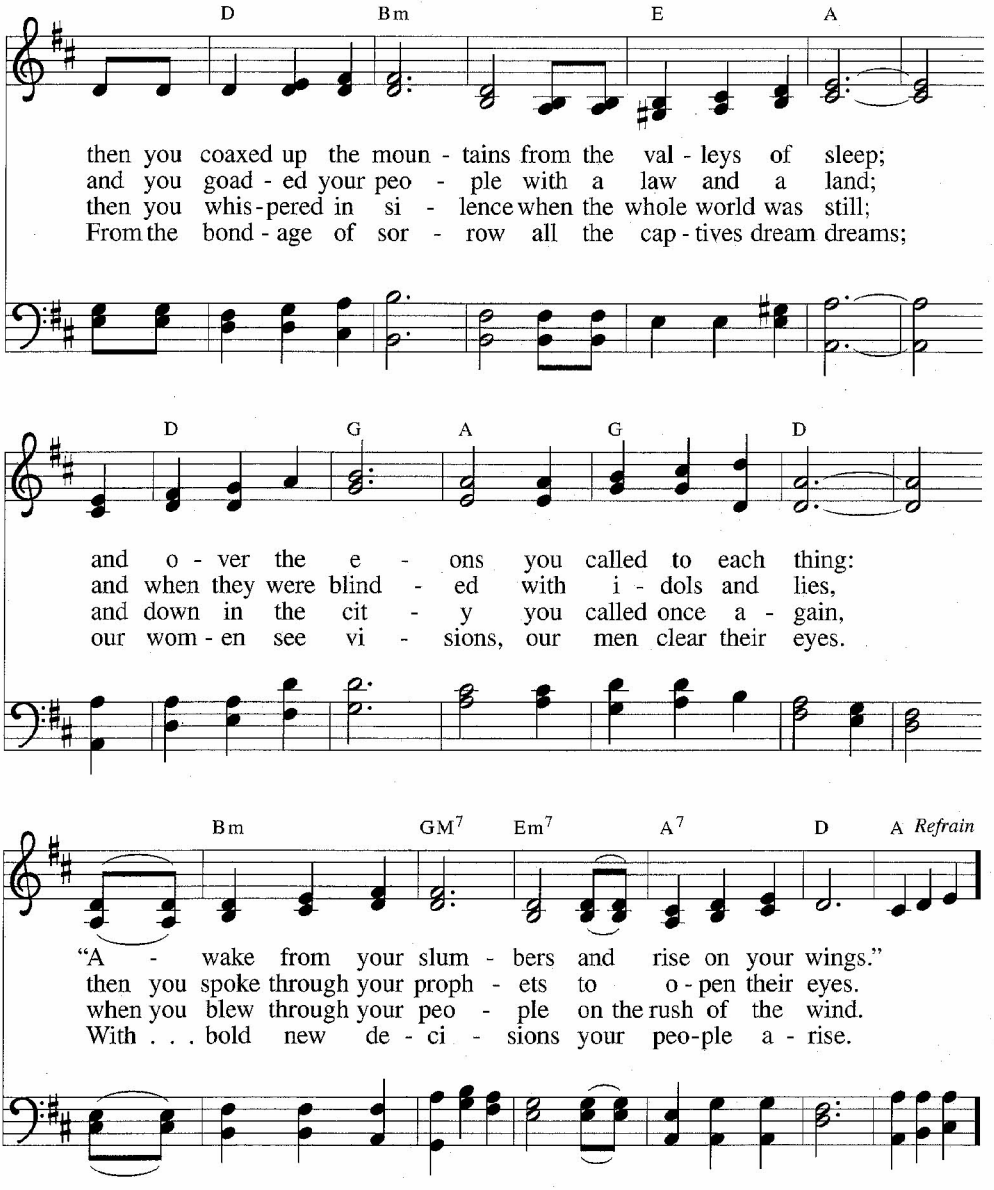
Praise to you O Christ

SERMON

396 Spirit of Gentleness

Refrain




D Bm E A
then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;
D G A G D
and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.
Bm GM7 Em7 A7 D A Refrain
"A - wake from your slum - bers and rise on your wings."
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo-ple a - rise.

Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried;

He descended into hell.
On the third day he rose again;
He ascended into heaven, He is seated at the right hand of the Father, He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Prayers of the people

Response after each prayer:

P: Lord, in your mercy,

C: hear our prayer.

SHARING of THE Peace

The peace of Christ

be with you always.

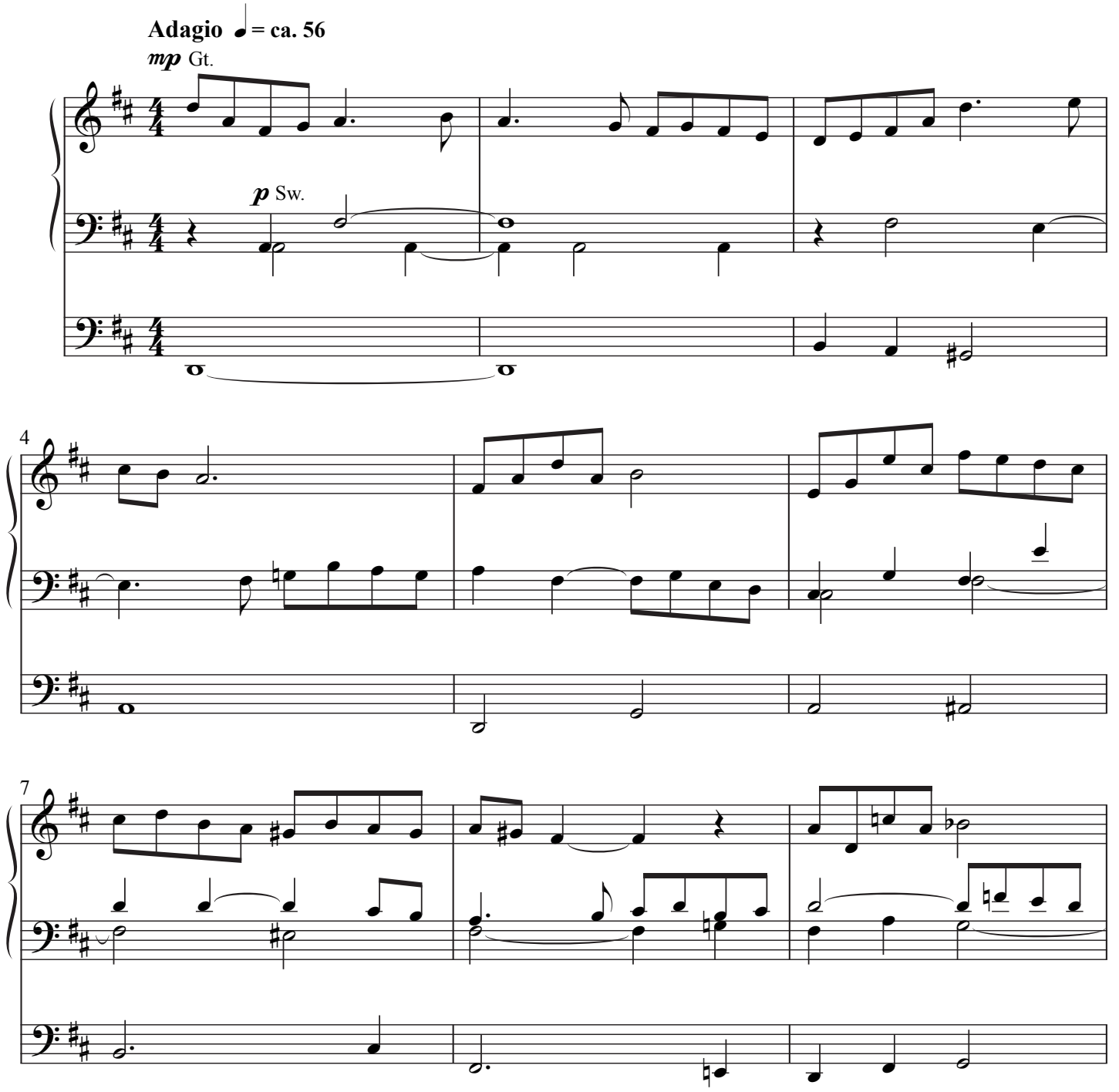
And also with you.

Offering: Spirit of God, Fill My Heart – Mark Roberts

Spirit of God, Fill My Heart

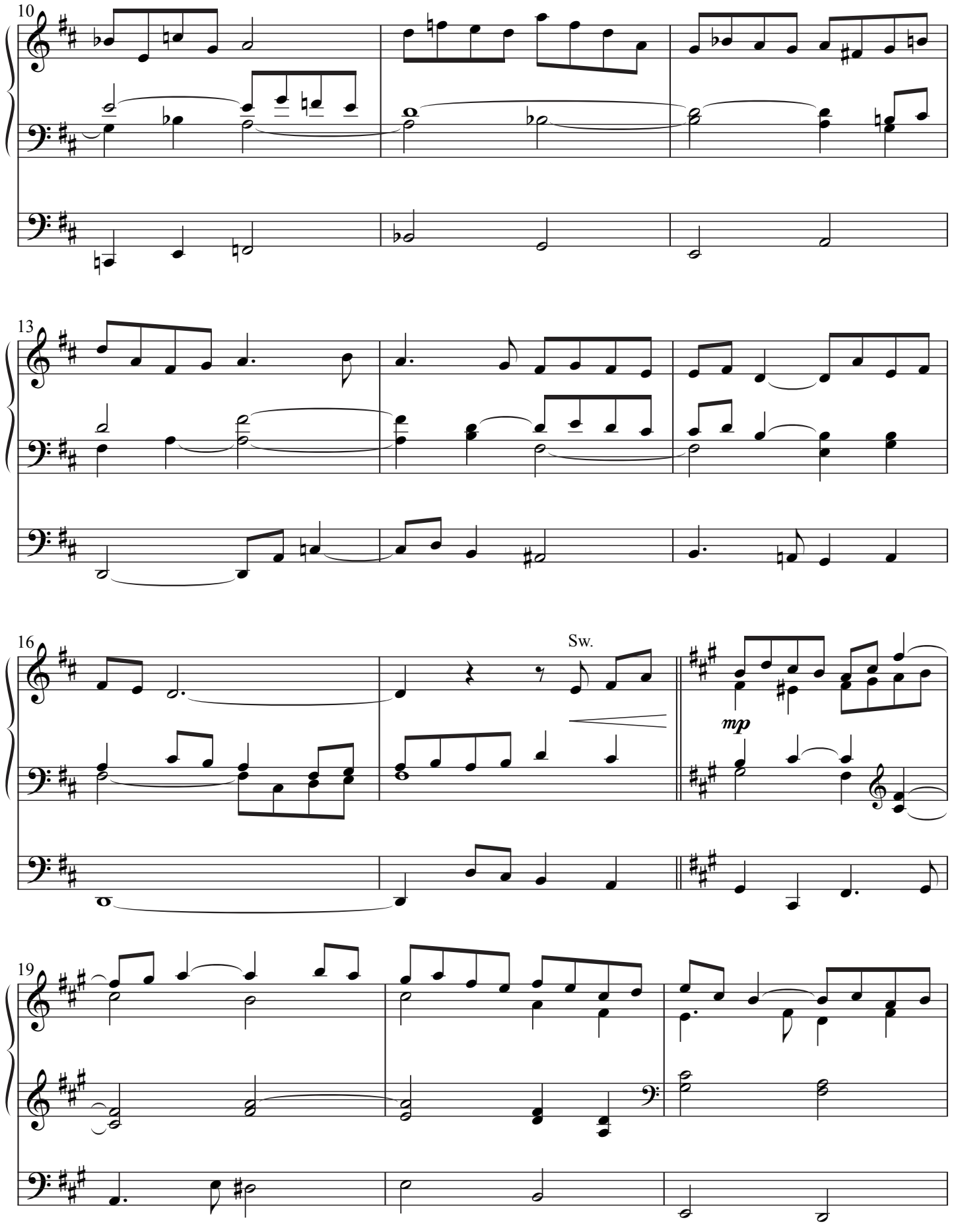
Sw. String 8
Gt. Flute 8
Ped. Soft 16, 8

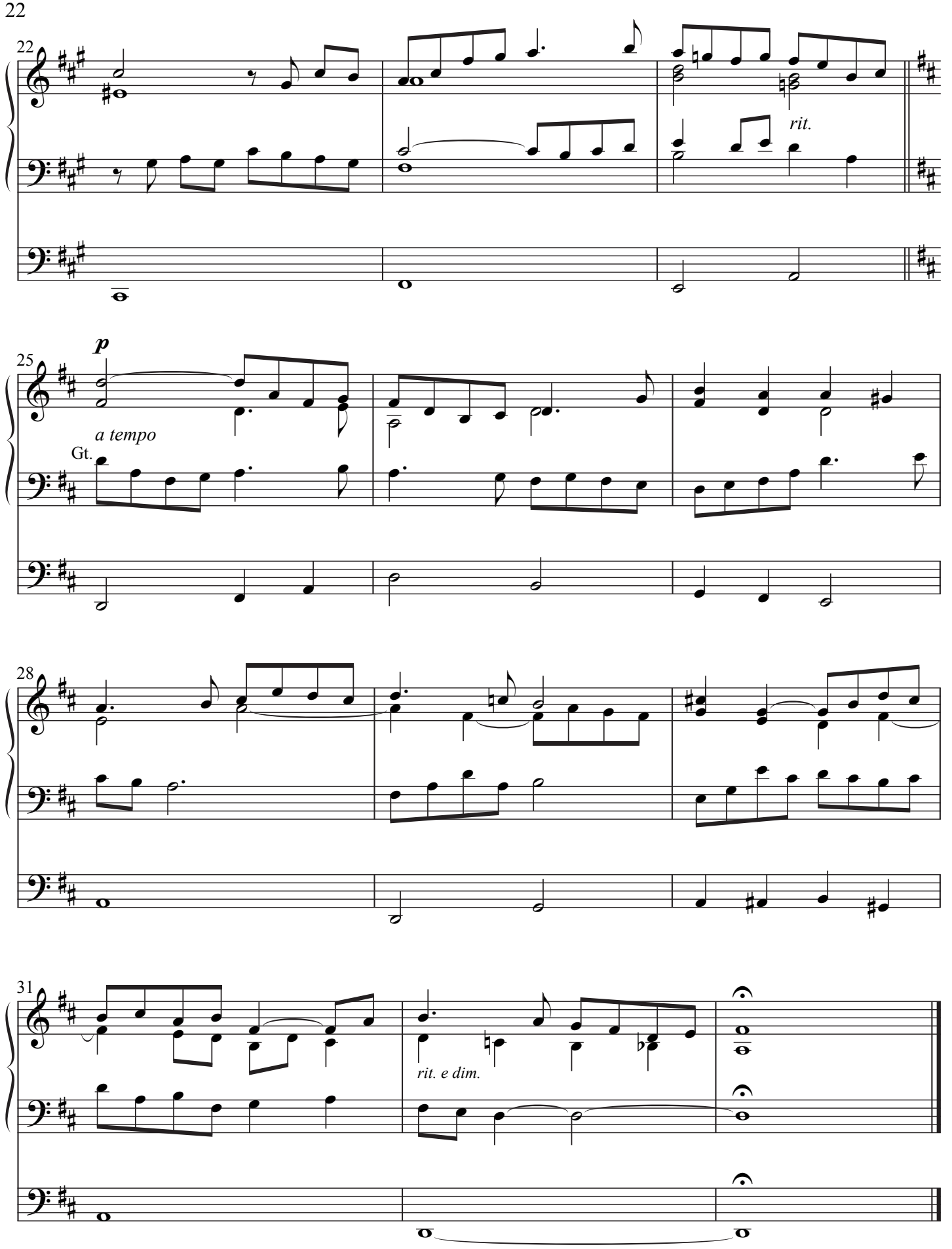
Mark Roberts



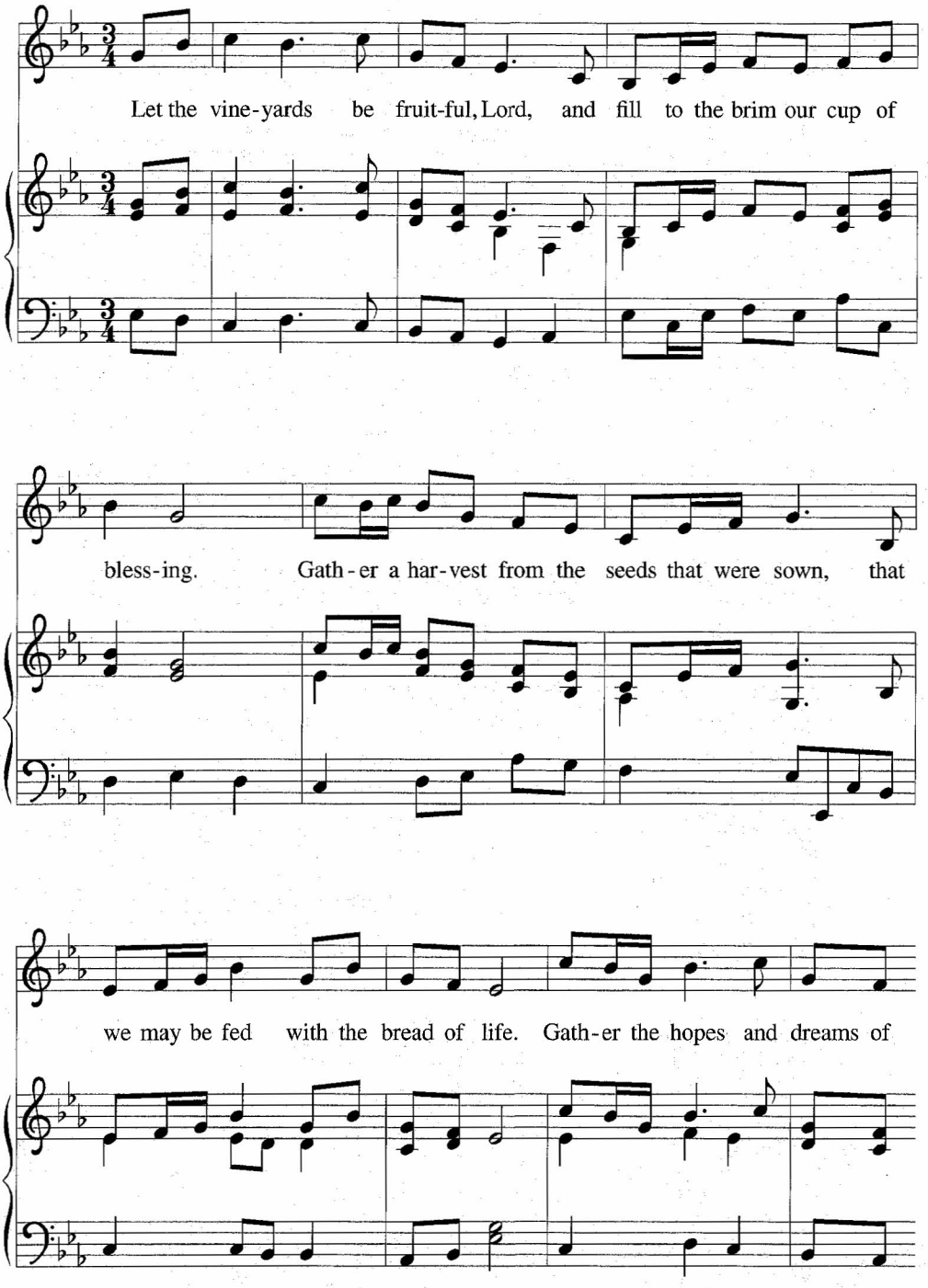
Duration: 2:25

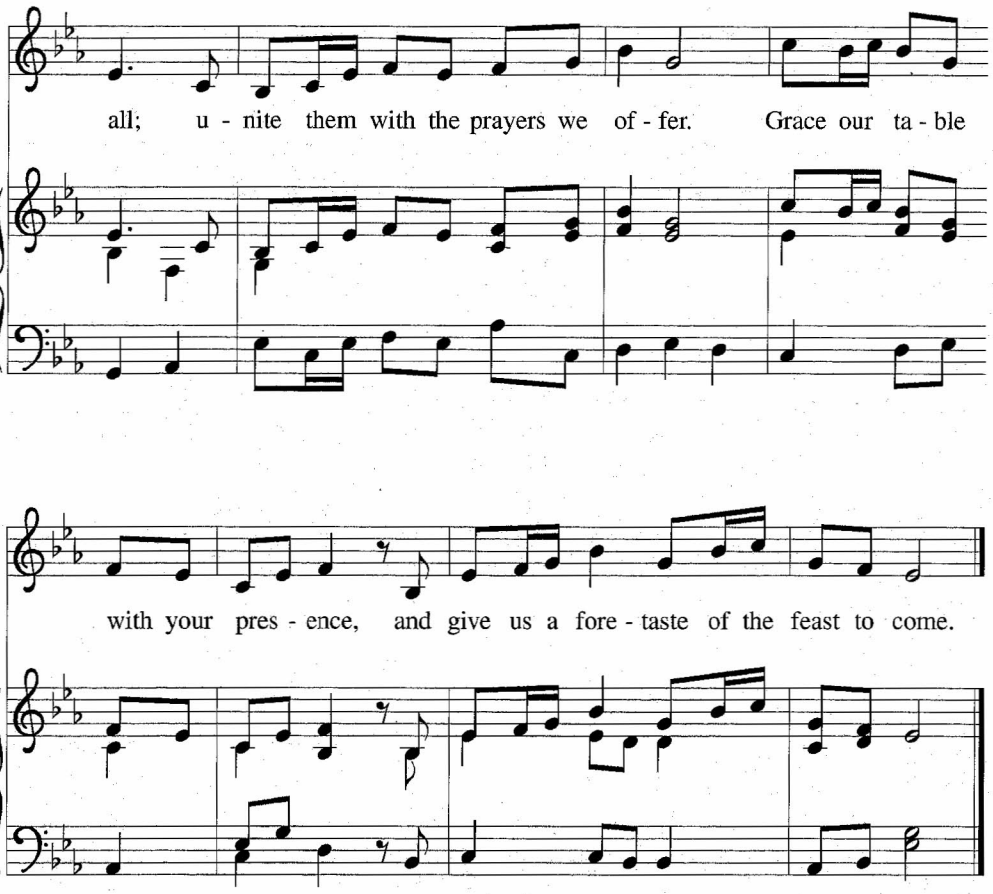
© 2015 Lorenz Publishing Co., a division of The Lorenz Corporation. All rights reserved. Printed in U.S.A.
UNAUTHORIZED REPRODUCTION OF THIS PUBLICATION IS A CRIMINAL OFFENSE SUBJECT TO PROSECUTION
www.lorenz.com


10
13
16
Sw.
mp
19


22
rit.
25
p
a tempo
Gt.
28
31
rit. e dim.

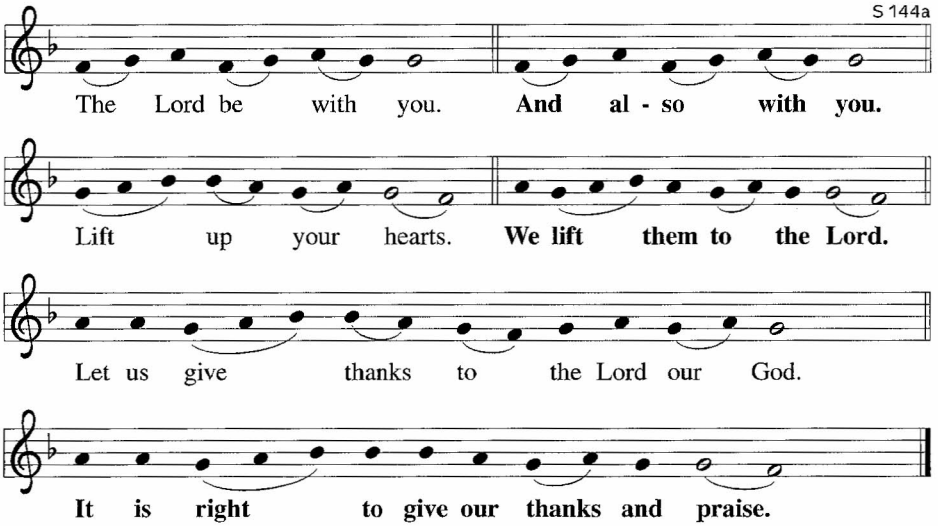
Let the Vineyards Be Fruitful




all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

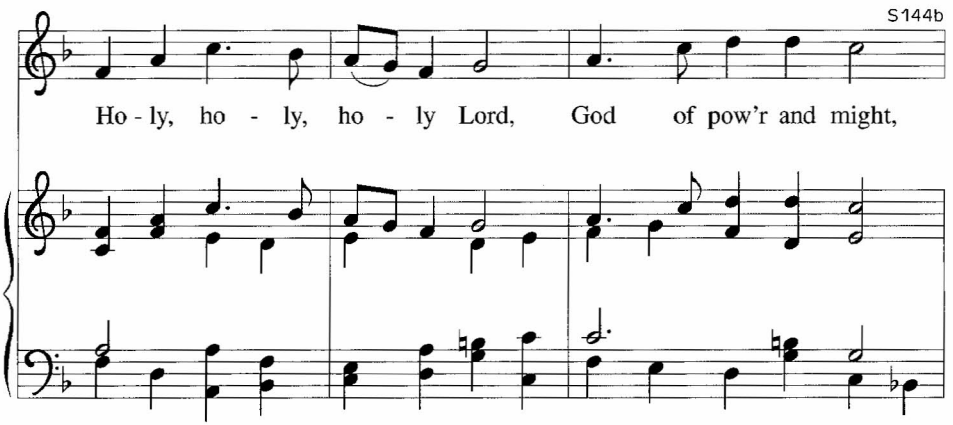
Great Thanksgiving

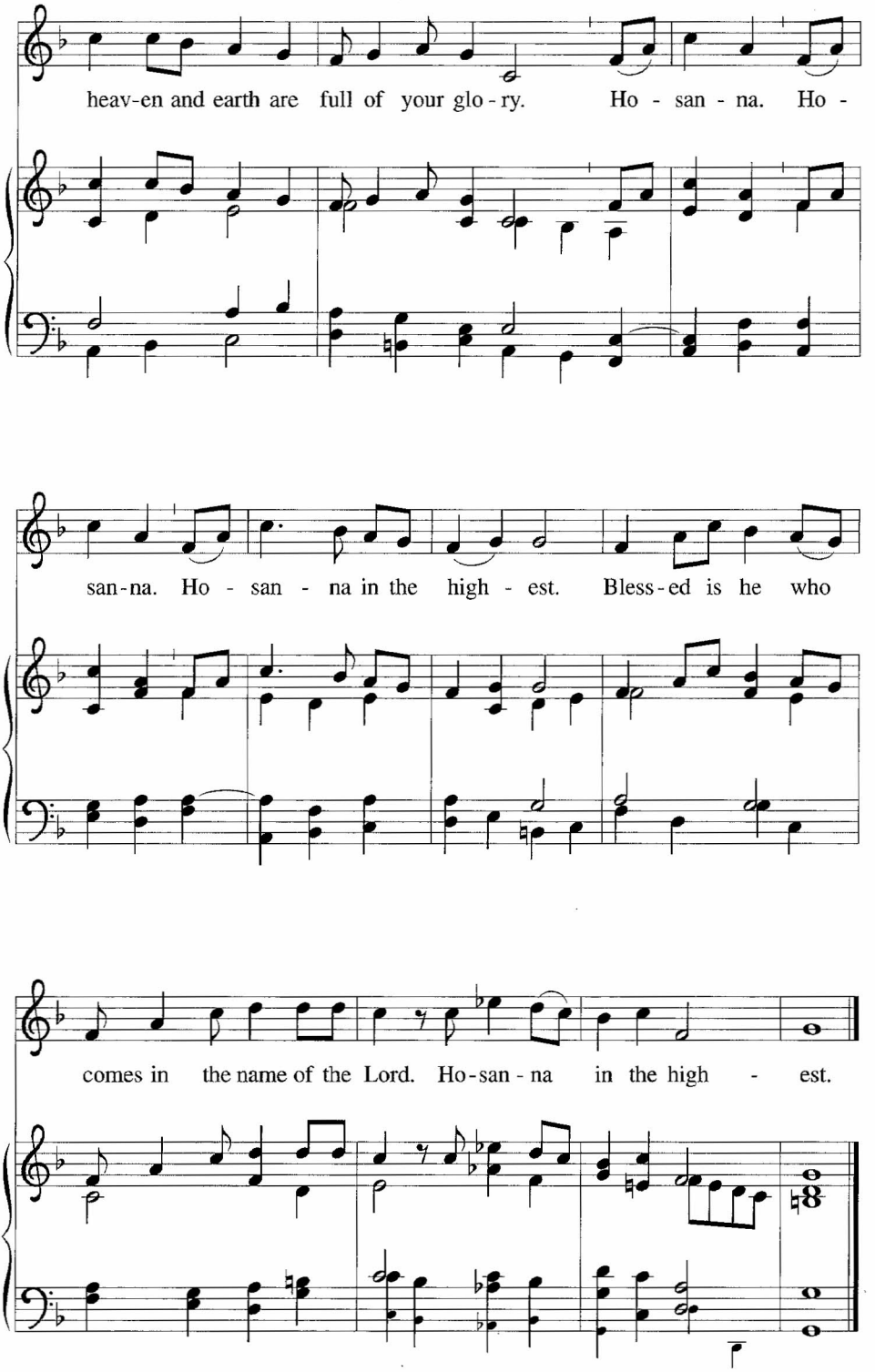
The presiding minister greets the assembly and invites all present to give thanks.



The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:




heav-en and earth are full of your glo-ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high - est.

Words of Institution

THE LORD'S PRAYER

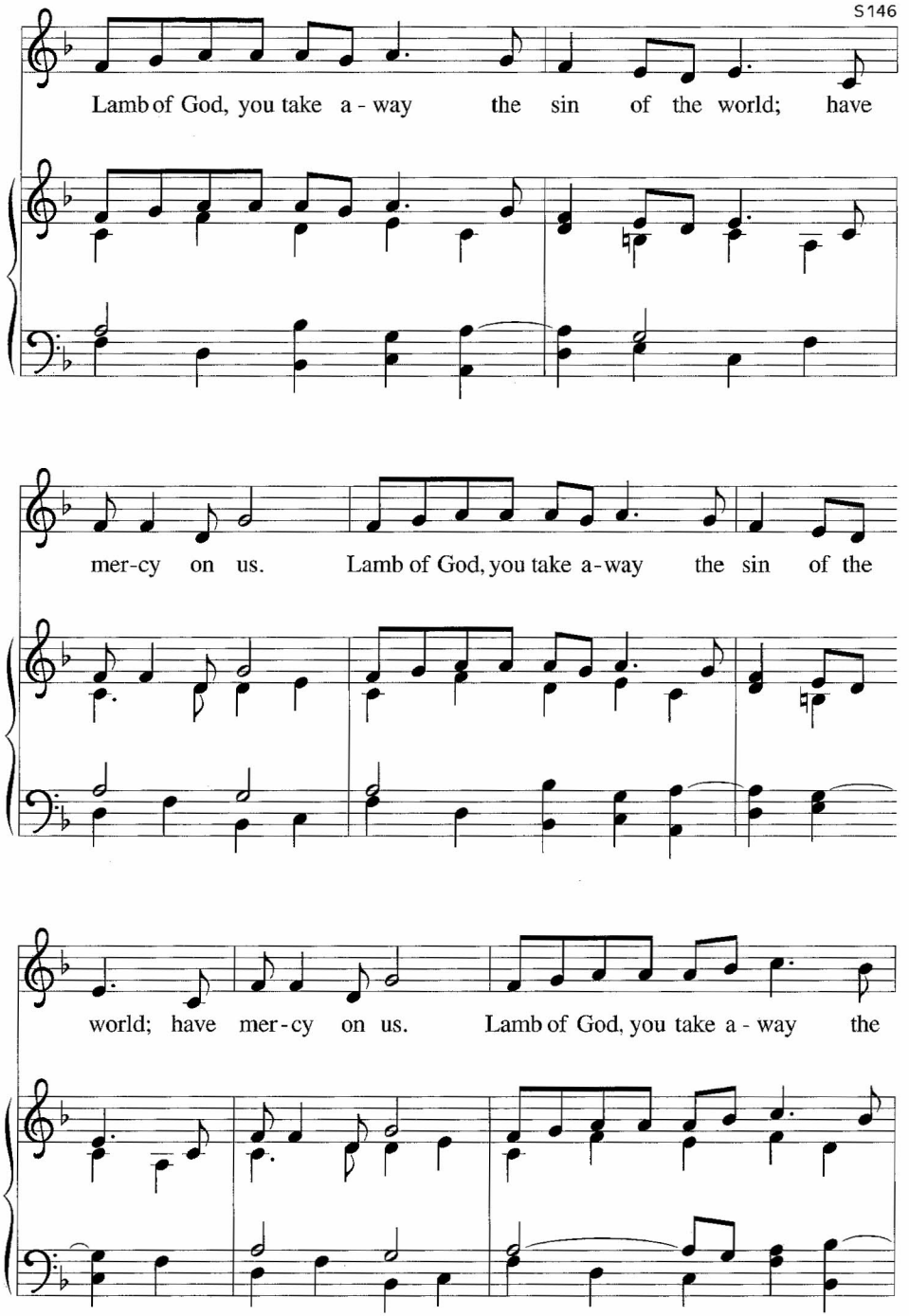
Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven.

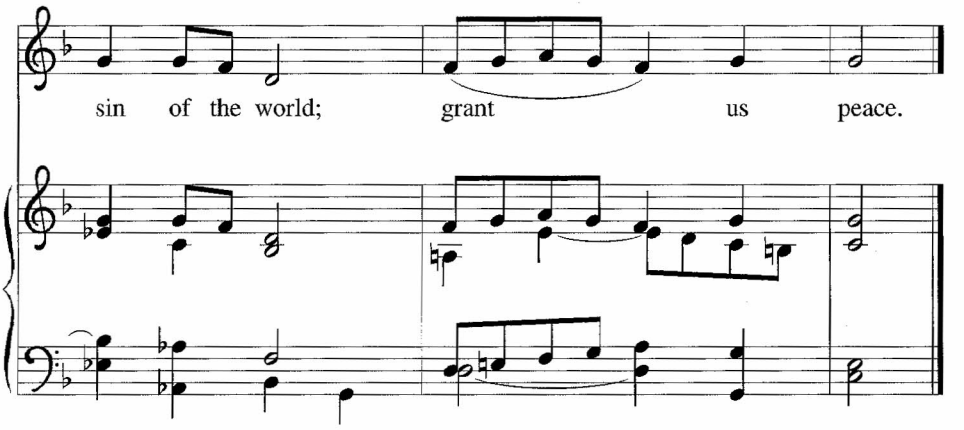
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

"Lamb of God" may be sung.





Assembly song and other music may accompany the communion.

After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung. (The song at #204 was written for this setting.)

The presiding minister may say a table blessing, and the assembly responds **Amen.**

The assisting minister leads one of the following or a similar prayer after communion.
Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
Amen.

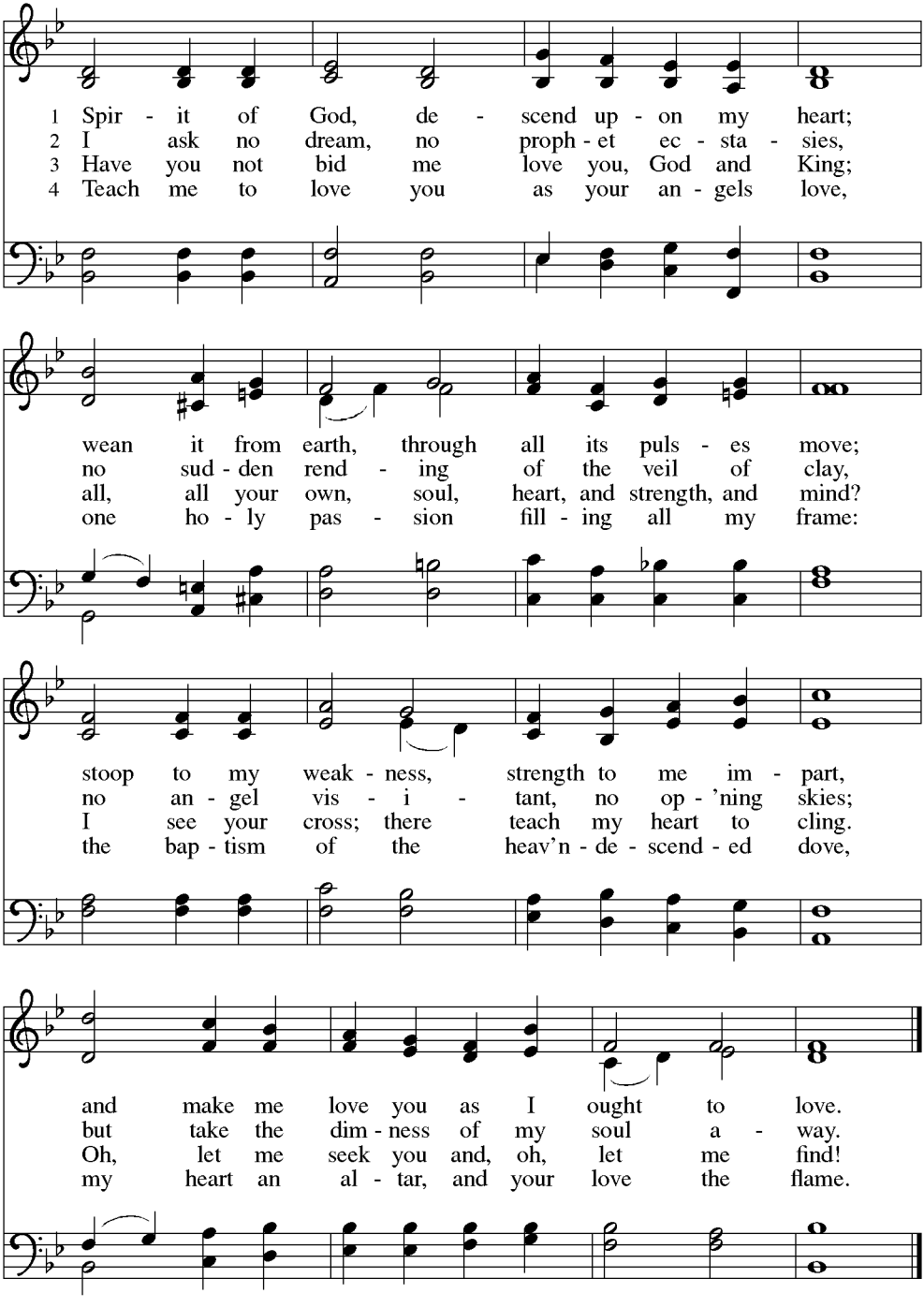
OR

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.
Amen.

OR

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.
Amen.

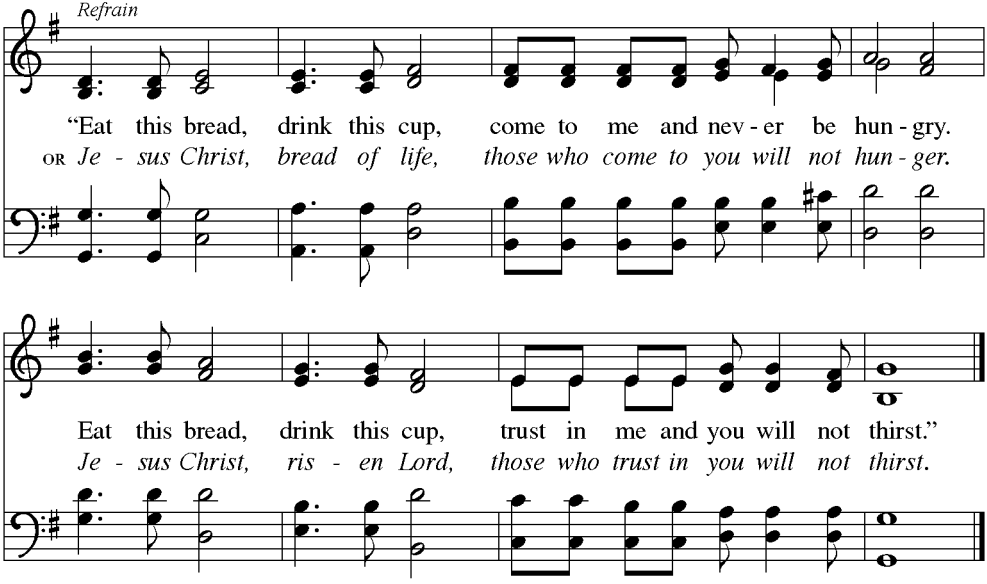
Spirit of God, Descend upon My Heart



Text: George Croly, 1780–1860
Music: MORECAMBE, Frederick C. Atkinson, 1841–1897

Eat This Bread

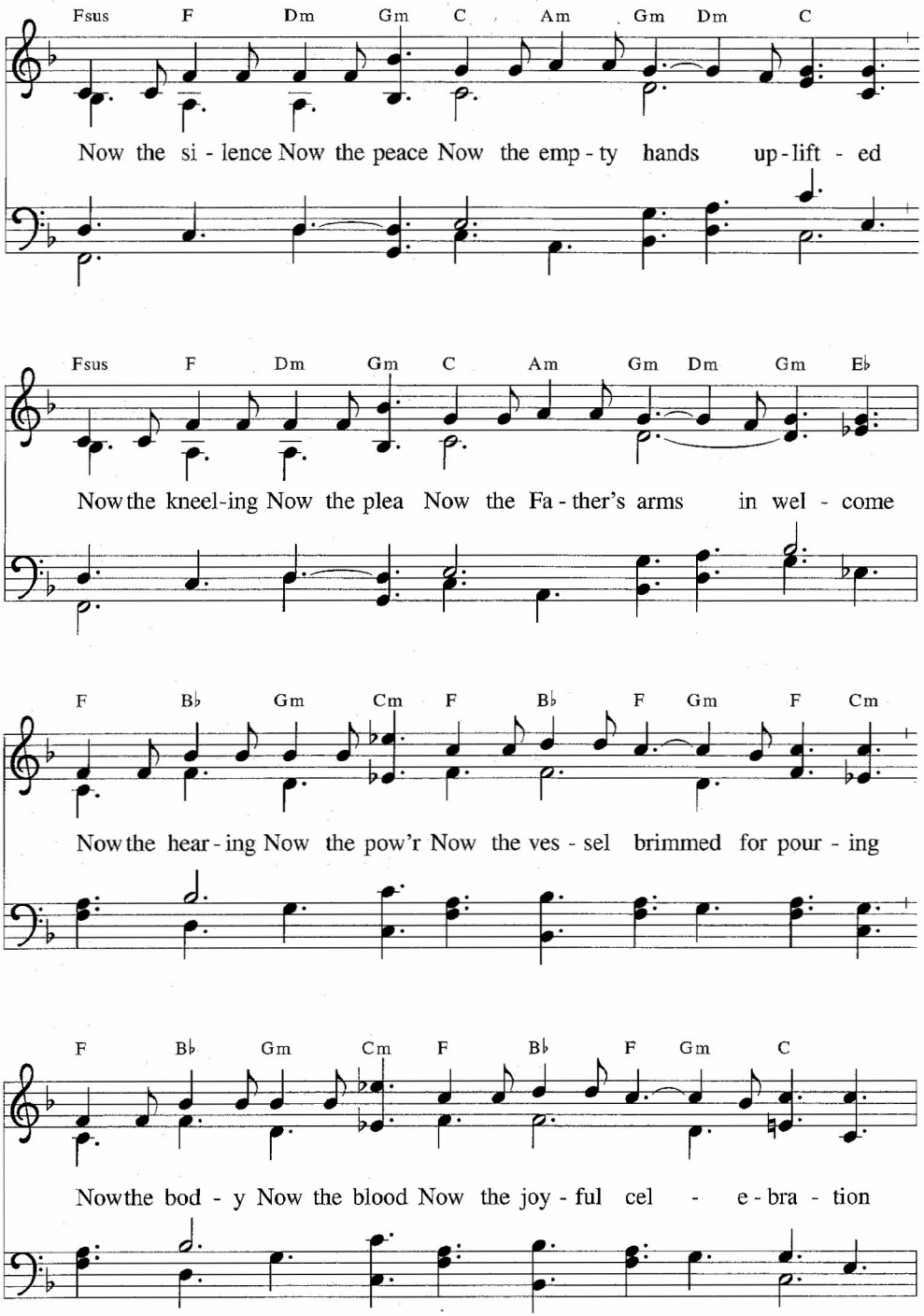
Jesus Christ, Bread of Life



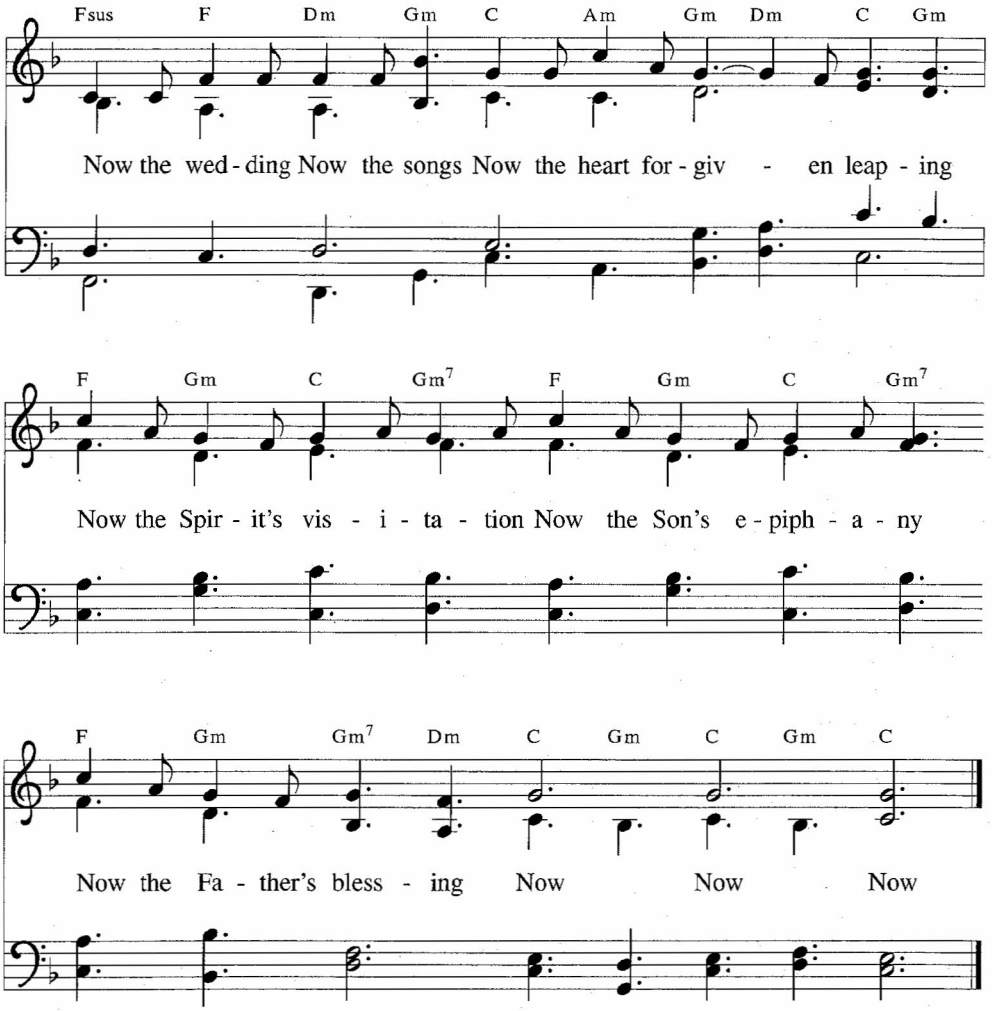
Text: Taizé Community
Music: BERTHIER, Jacques Berthier, 1923–1994
Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

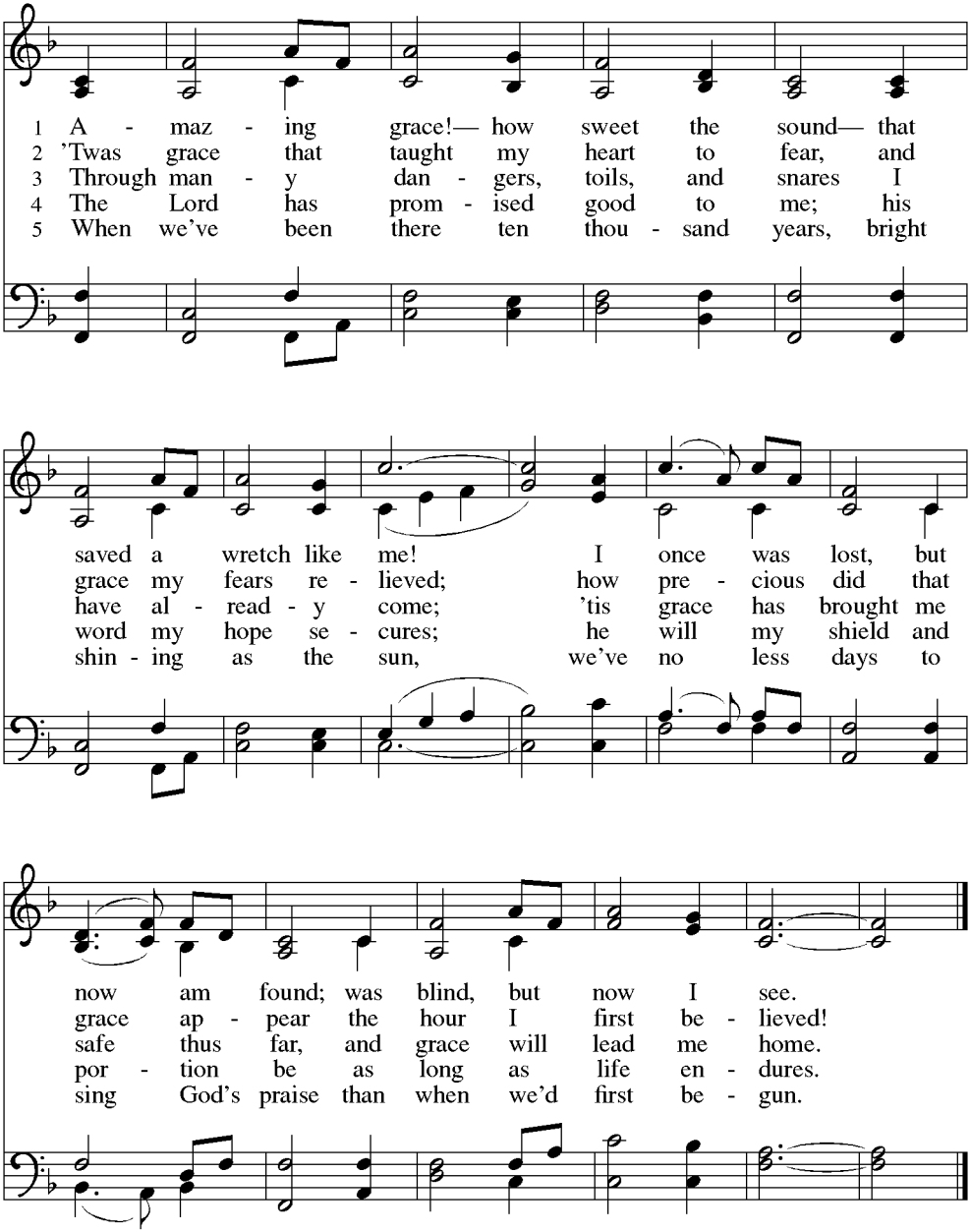
460 Now the Silence



Text: Jaroslav J. Vajda, b. 1919
Music: Carl F. Schalk, b. 1929
Text and music © 1969 Hope Publishing Company


Fsus F Dm Gm C Am Gm Dm C Gm
Now the wed - ding Now the songs Now the heart for - giv - en leap - ing
F Gm C Gm7 F Gm C Gm7
Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny
F Gm Gm7 Dm C Gm C Gm C
Now the Fa - ther's bless - ing Now Now Now

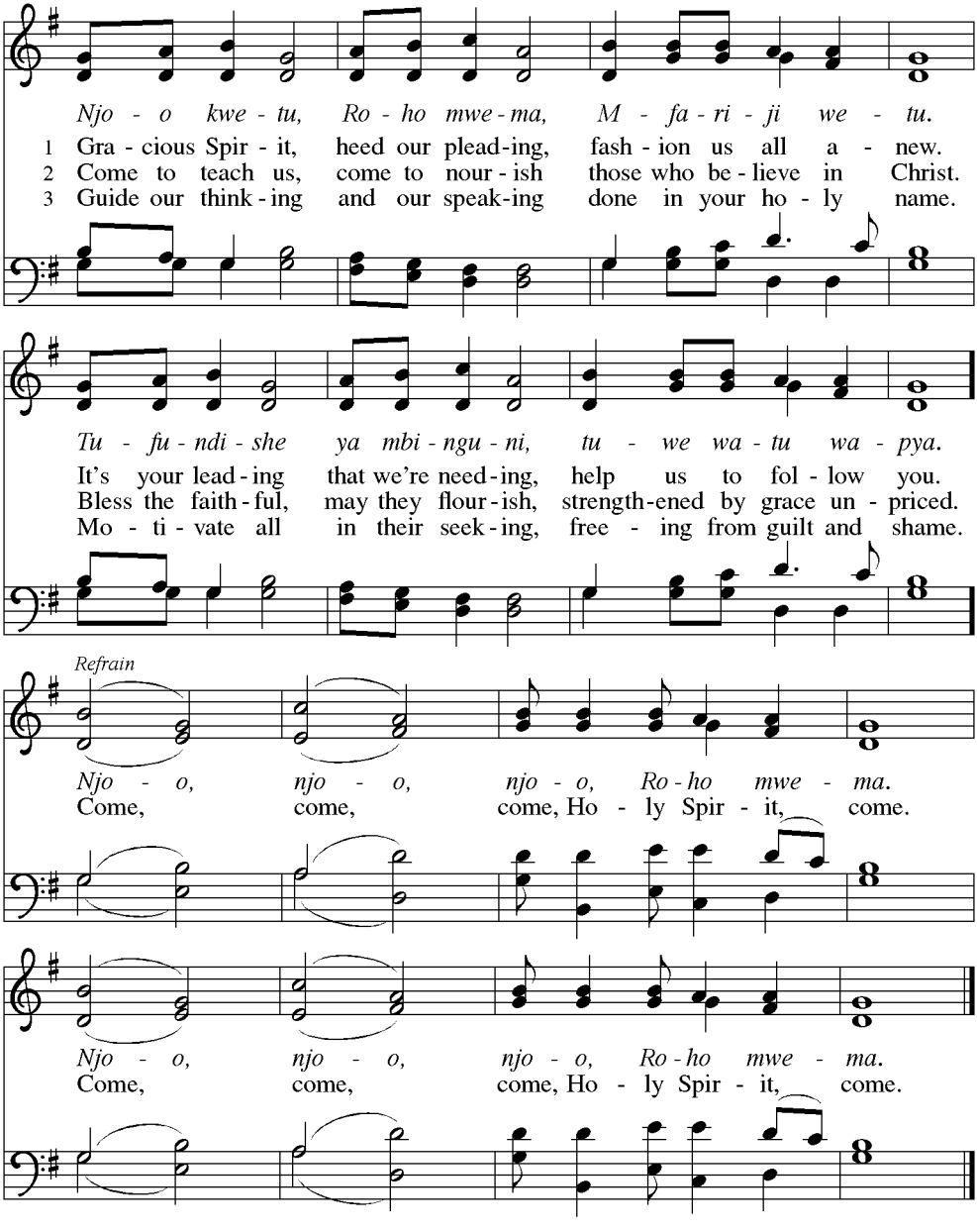
Amazing Grace, How Sweet the Sound



Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

Gracious Spirit, Heed Our Pleading

Njoo kwetu, Roho mwema



4 Not mere knowledge, but discernment,
nor rootless liberty;
turn disquiet to contentment,
doubt into certainty.

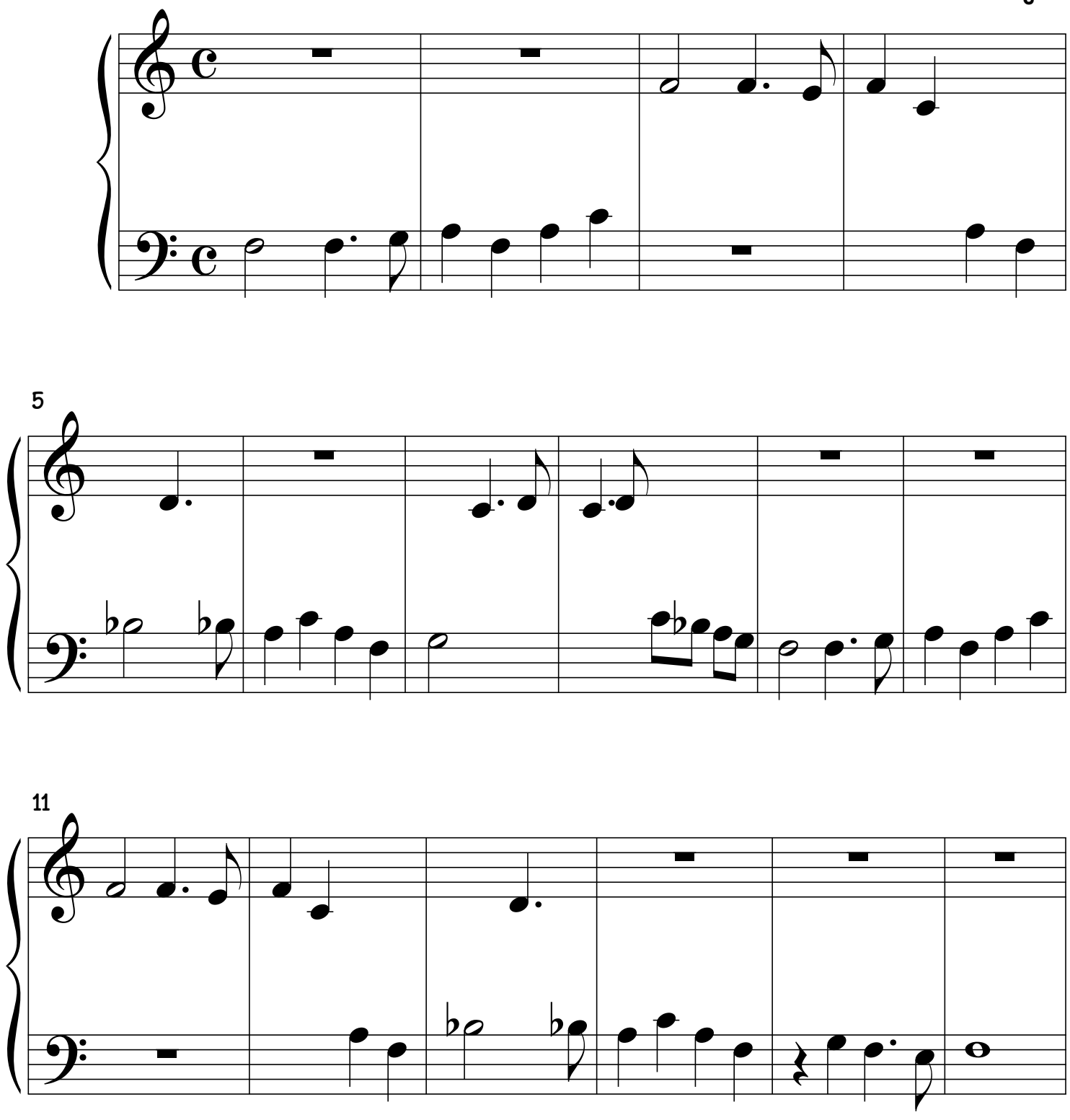
5 Keep us fervent in our witness,
unswayed by earth's allure.
Ever grant us zealous fitness,
which you alone assure.

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922
Music: NJOO KWETU, ROHO MWEMA, Wilson Niwagila; arr. Egil Hovland, b. 1924
English and Swahili text and tune © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress.
Arr. © Egil Hovland. Used by permission.

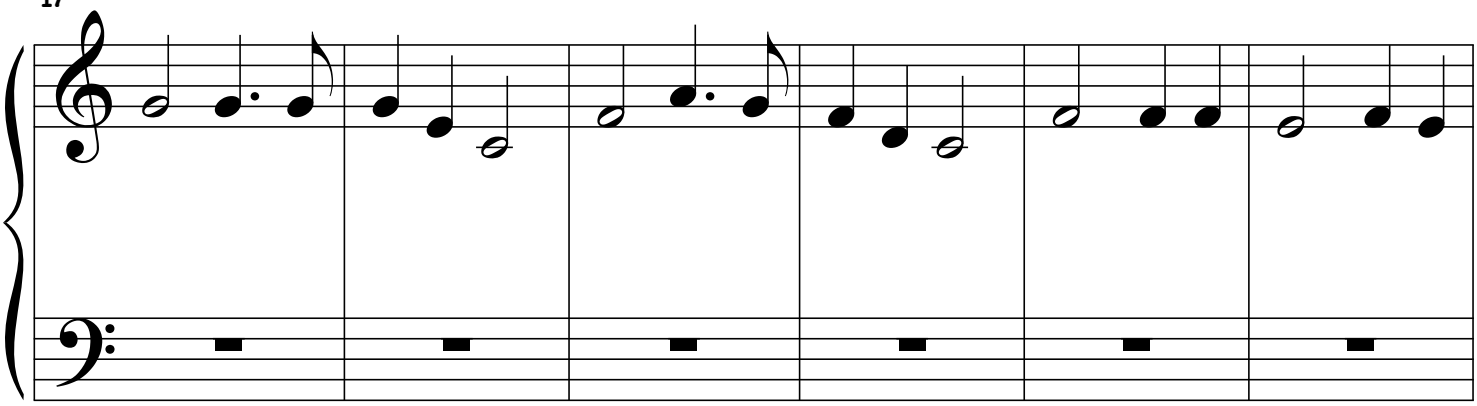
Duplication in any form prohibited without permission or valid license from copyright administrator.

Hail To The Glasgow Scotties

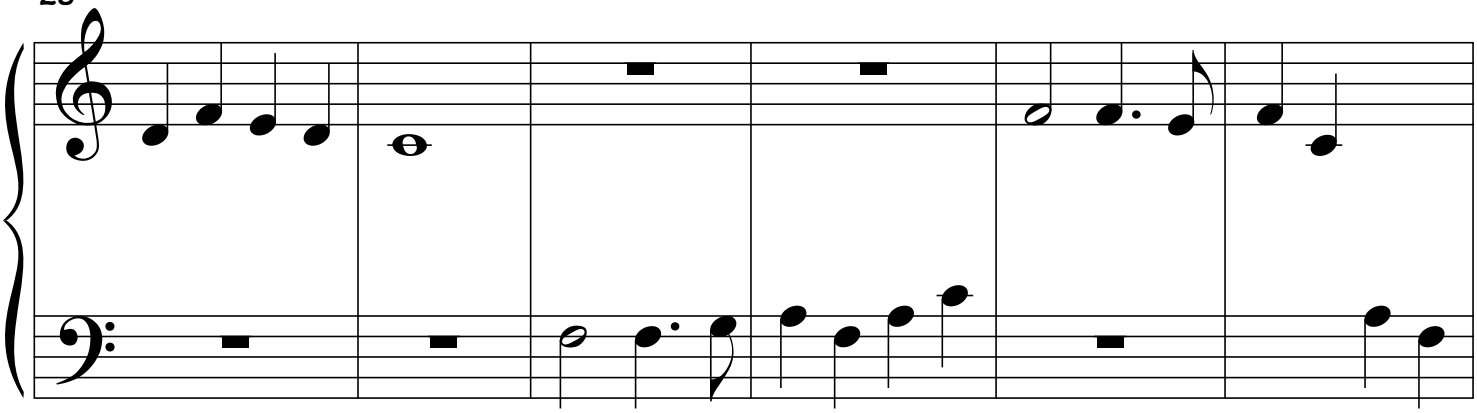
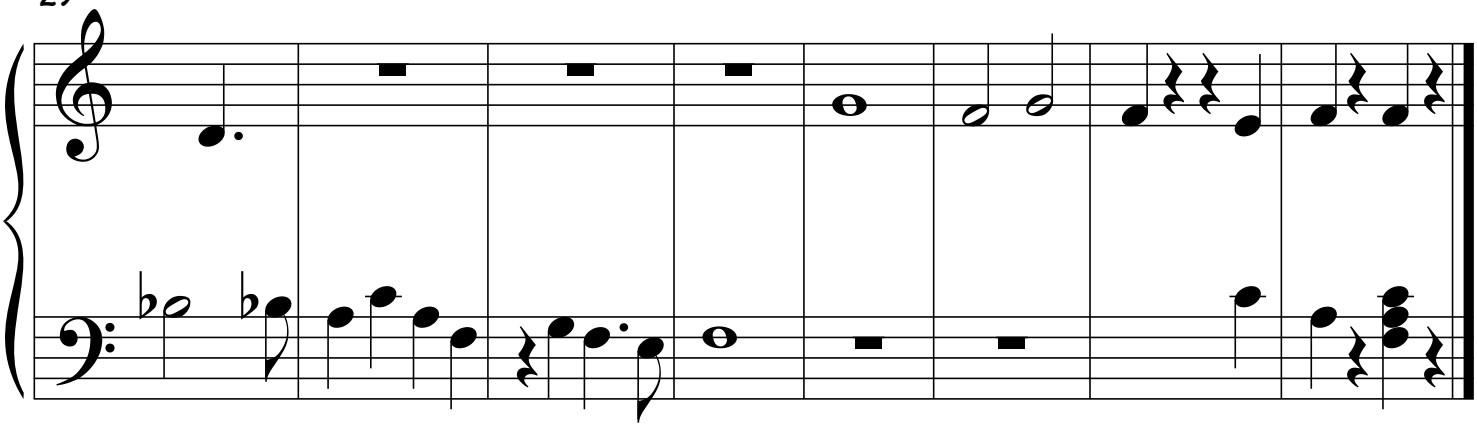
F. A. Wenger



17



23



29