Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

Zimblesturn

Prelude

Chime Choir

BRIEF ORDER FOR Confession and Forgiveness
In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

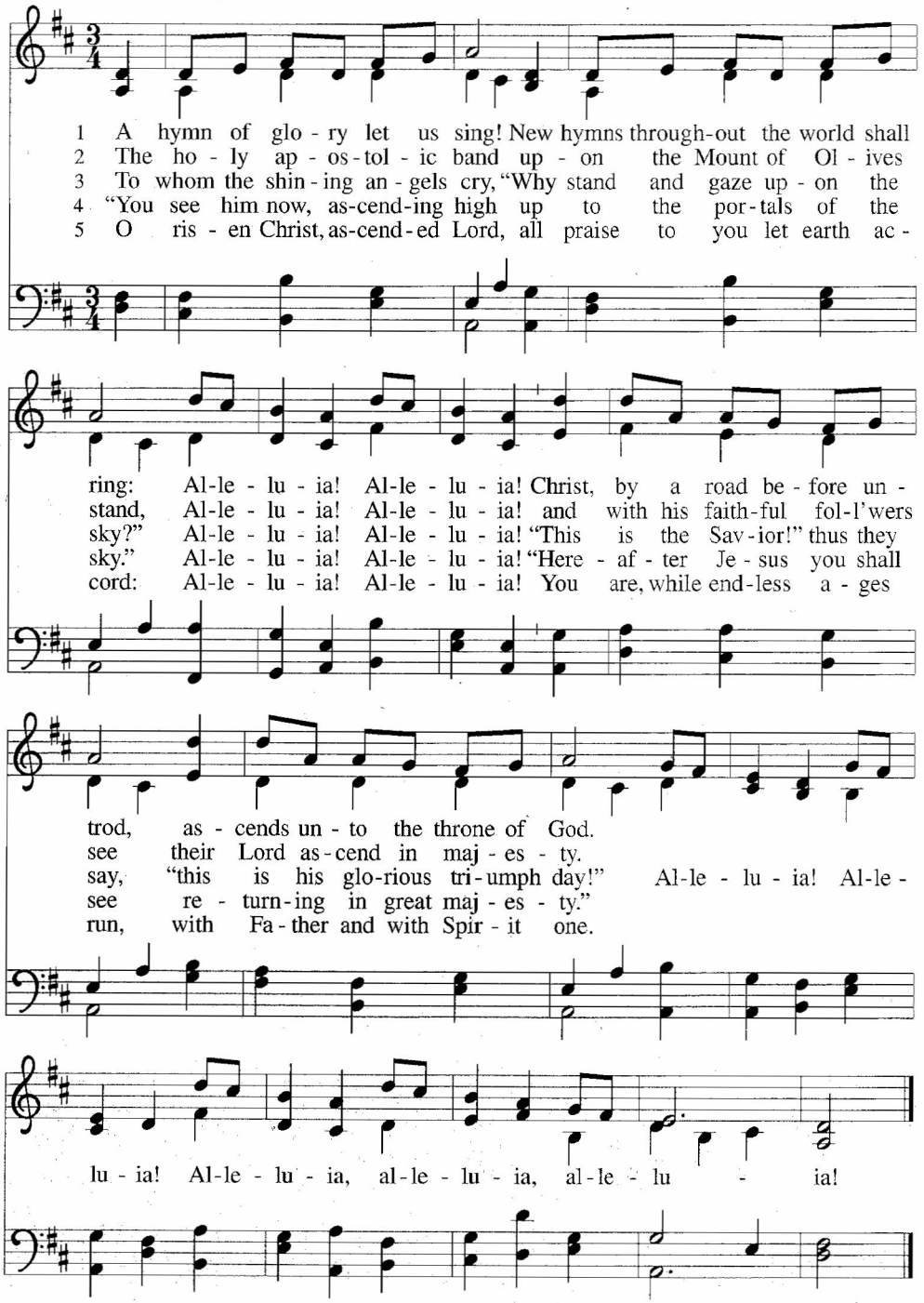
Pastor:
Let us confess our sin in the presence of God and of one another.
The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son, and of the Holy Spirit.
Amen.

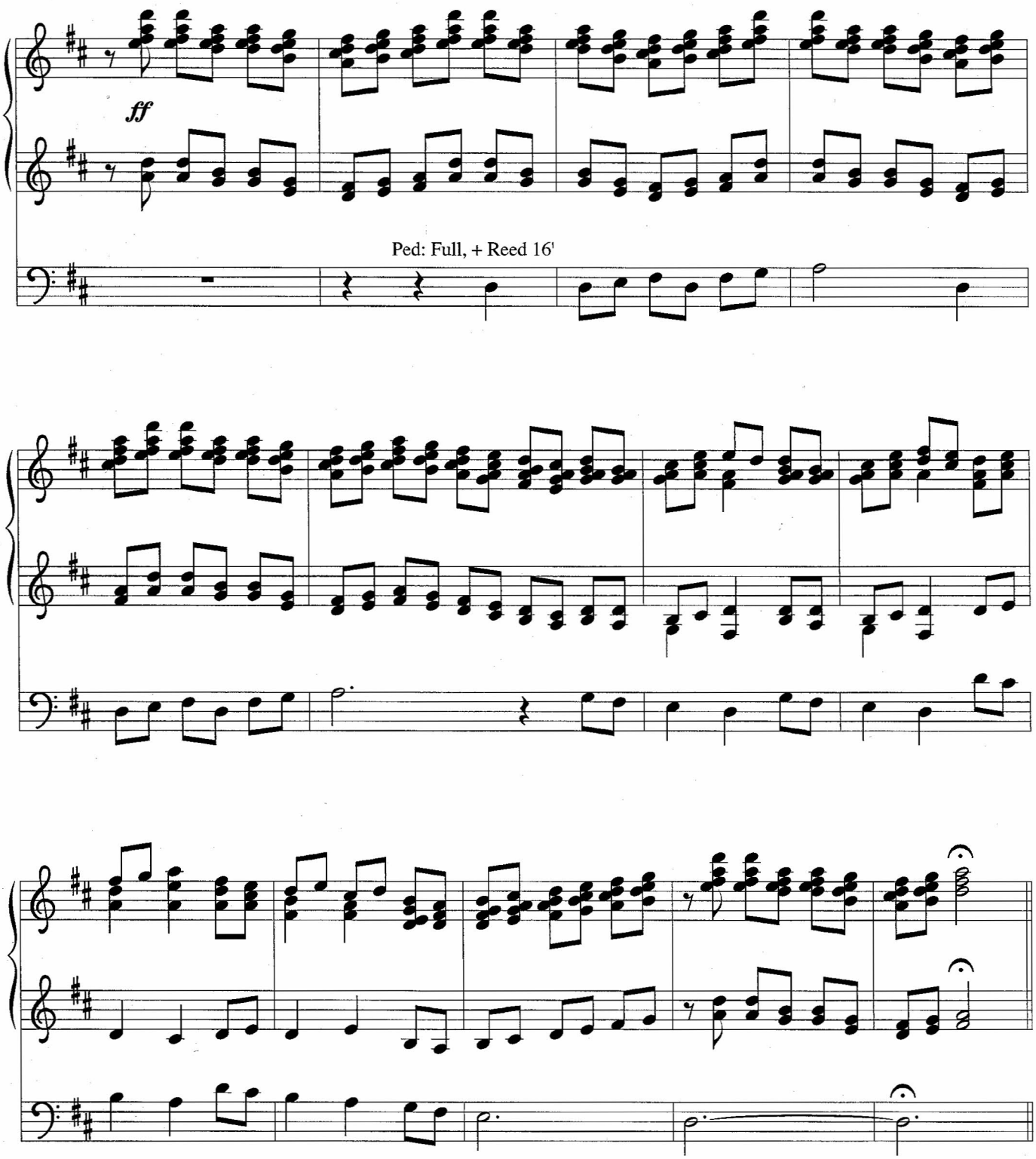
393 A Hymn of Glory Let Us Sing!



A Hymn of Glory Let Us Sing!

LASST UNS ERFREUEN

Introduction



Tune: *Geistliche Kirchengesänge*, Köln, 1623

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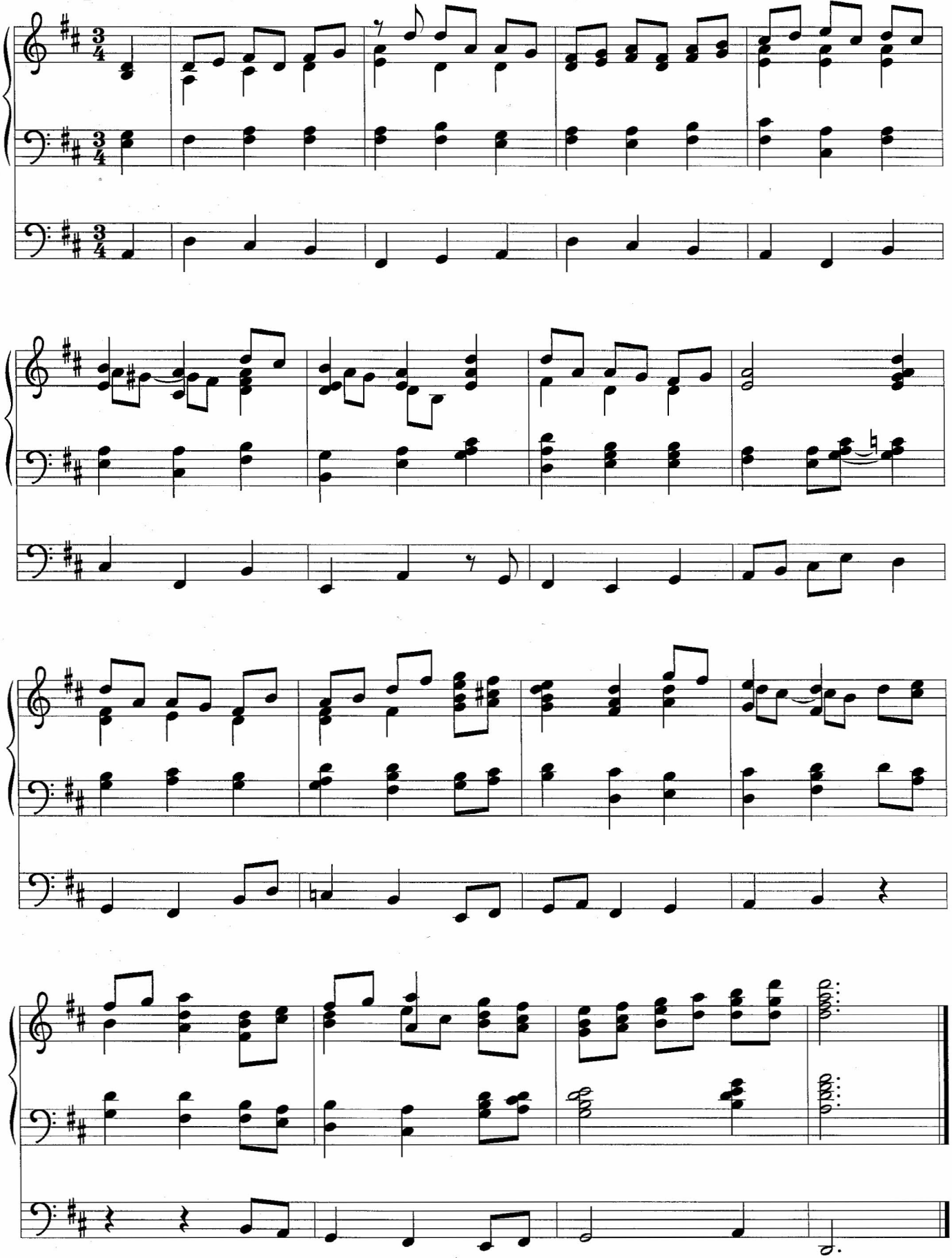
Accompaniment



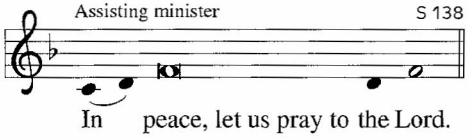
Gathering Song

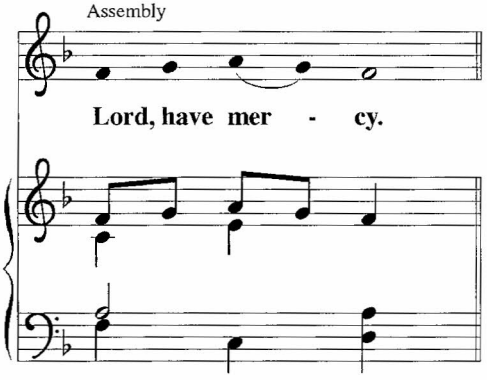
The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

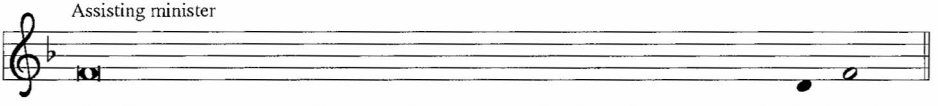
During this time, the presiding minister and the assembly greet each other.

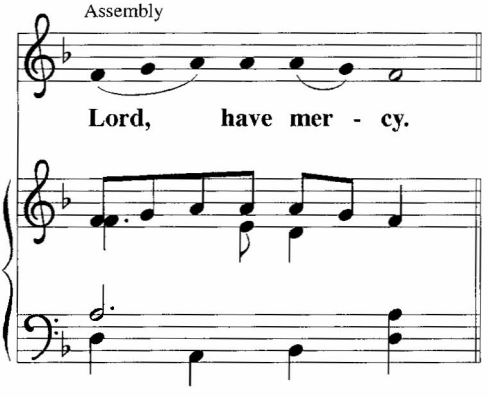
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

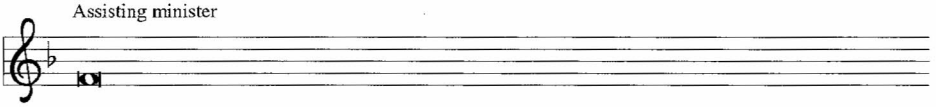




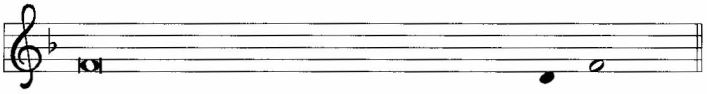




Assisting minister

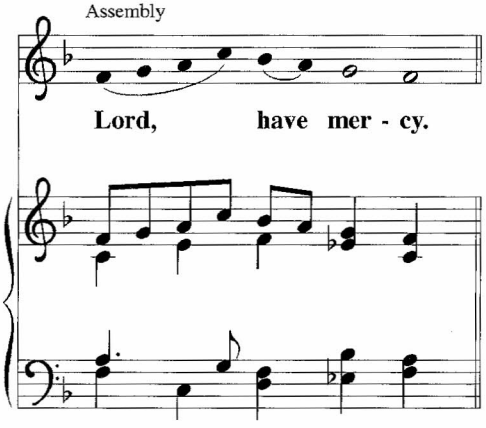


For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.

Assembly

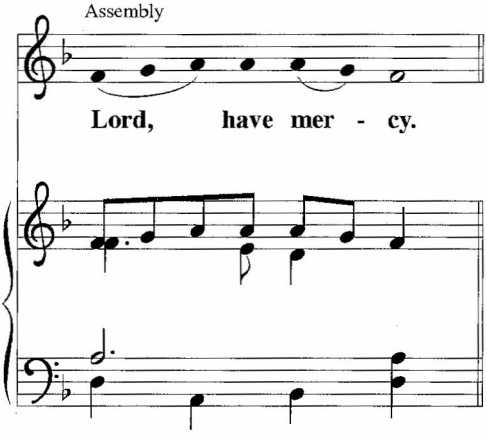


Assisting minister

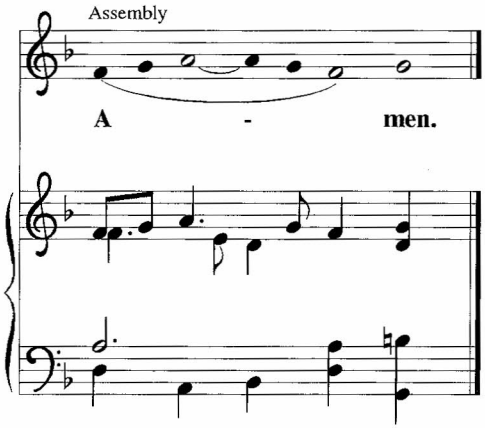
For this holy house, and for all who offer here their worship and praise,

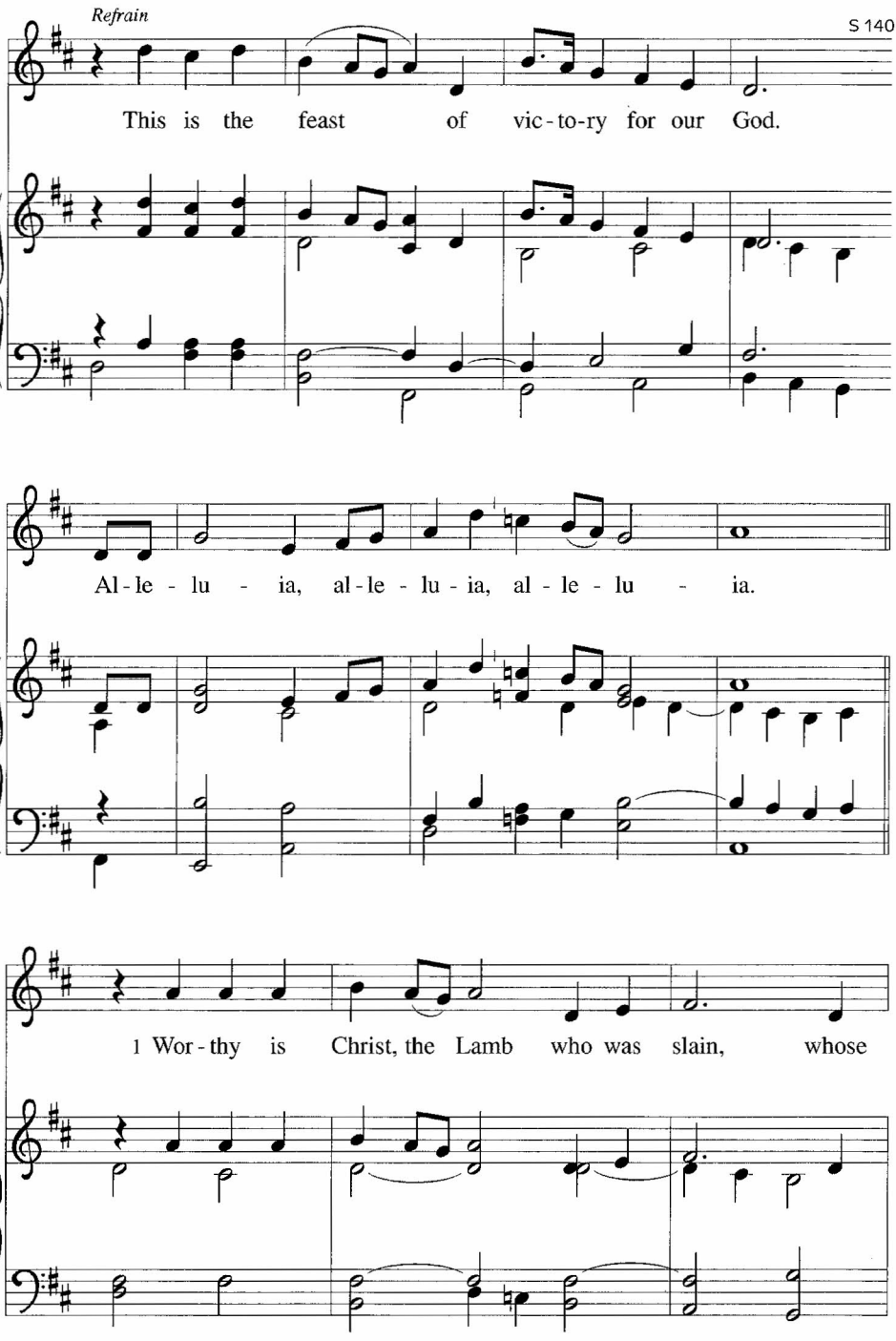
let us pray to the Lord.

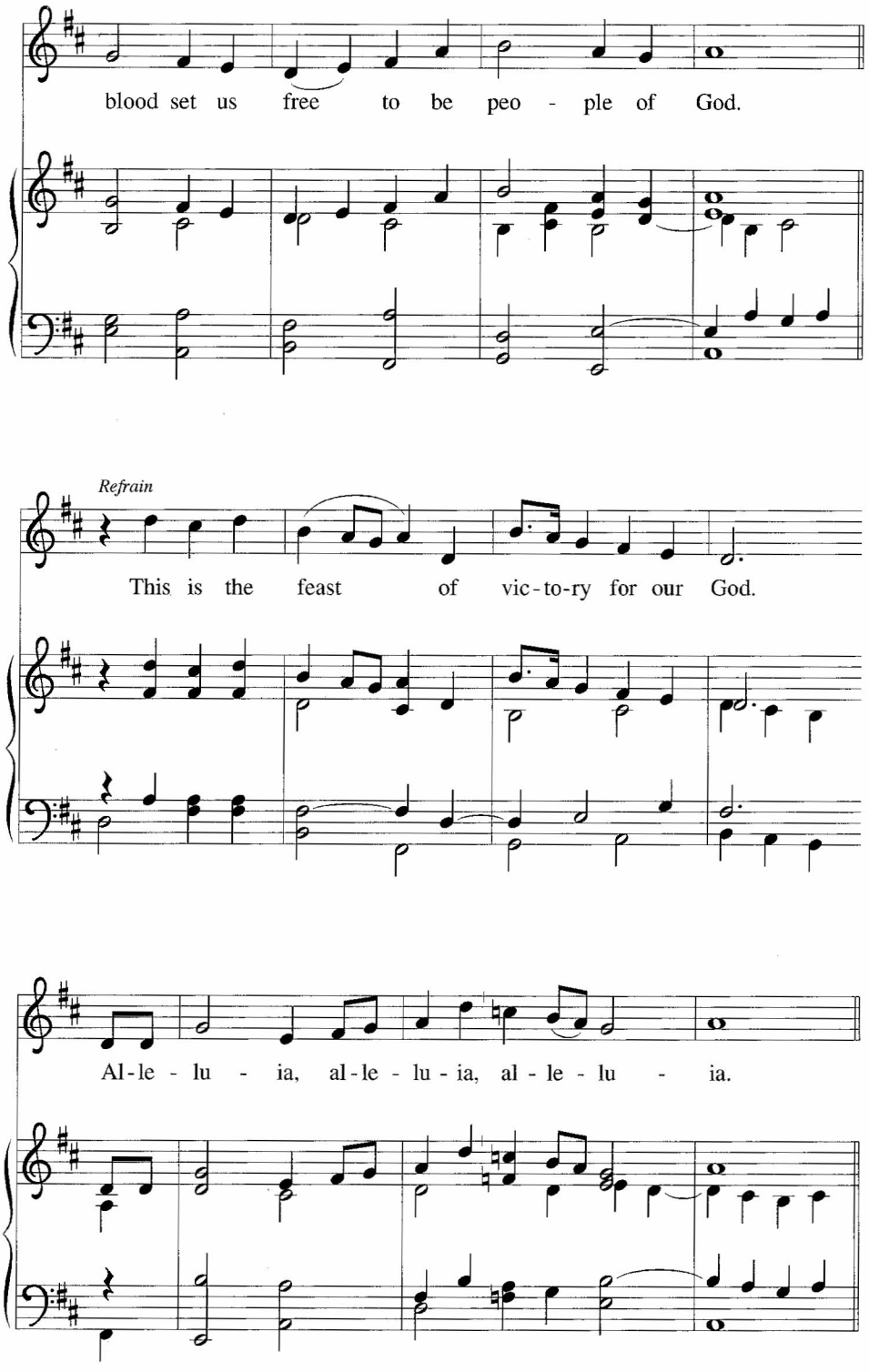
Assembly

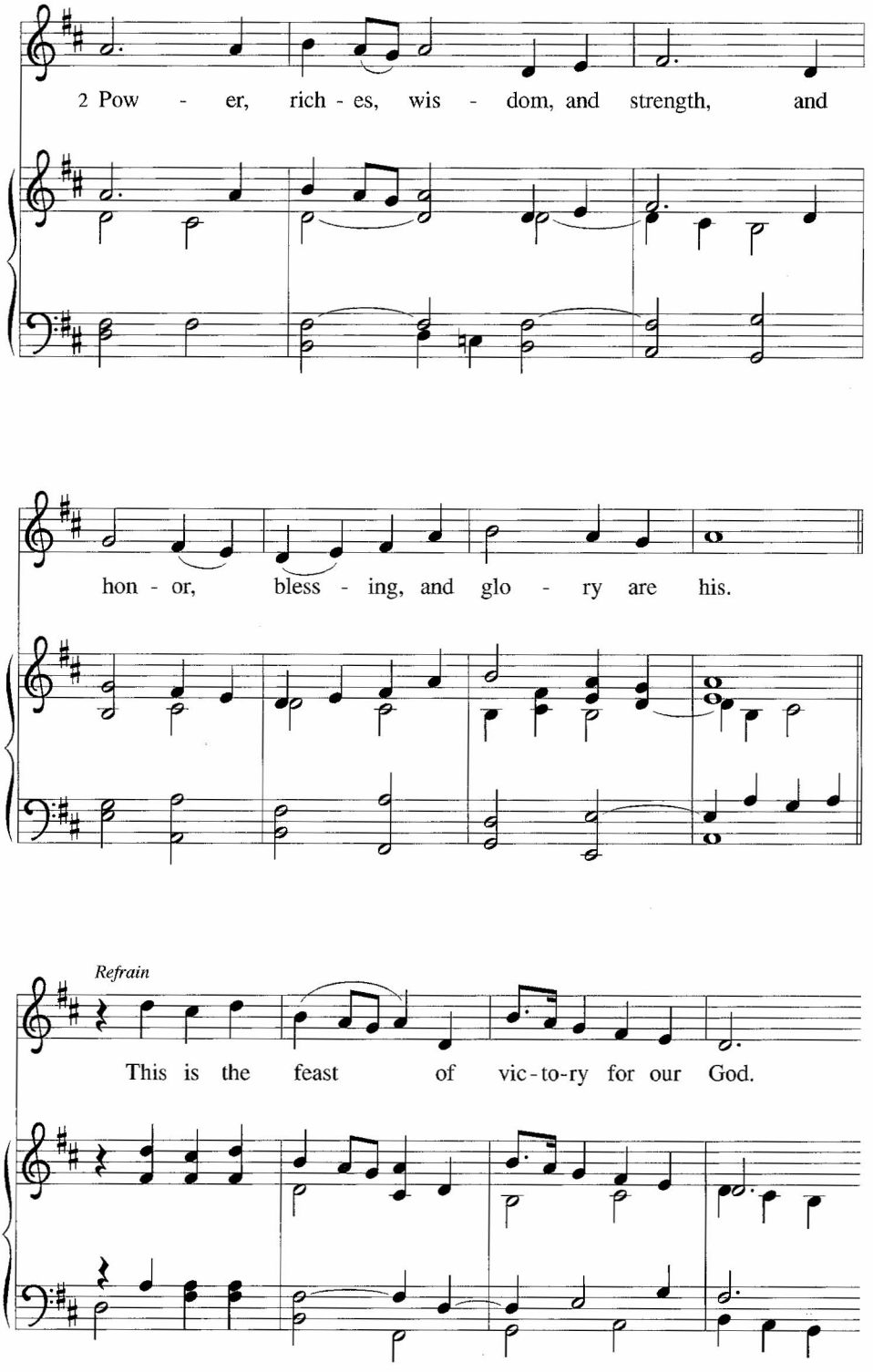


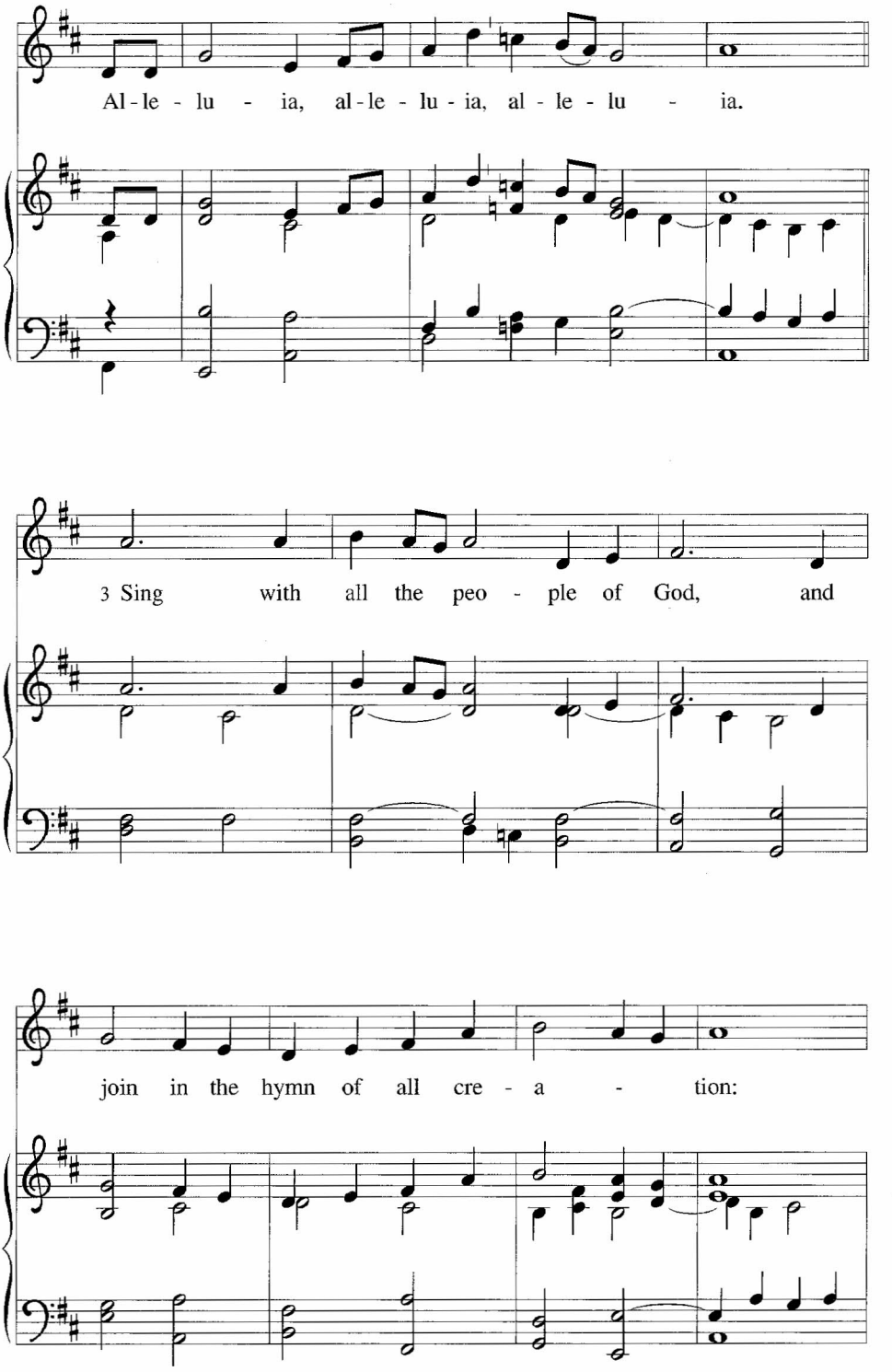
Help, save, comfort, and defend us, gra - cious Lord.

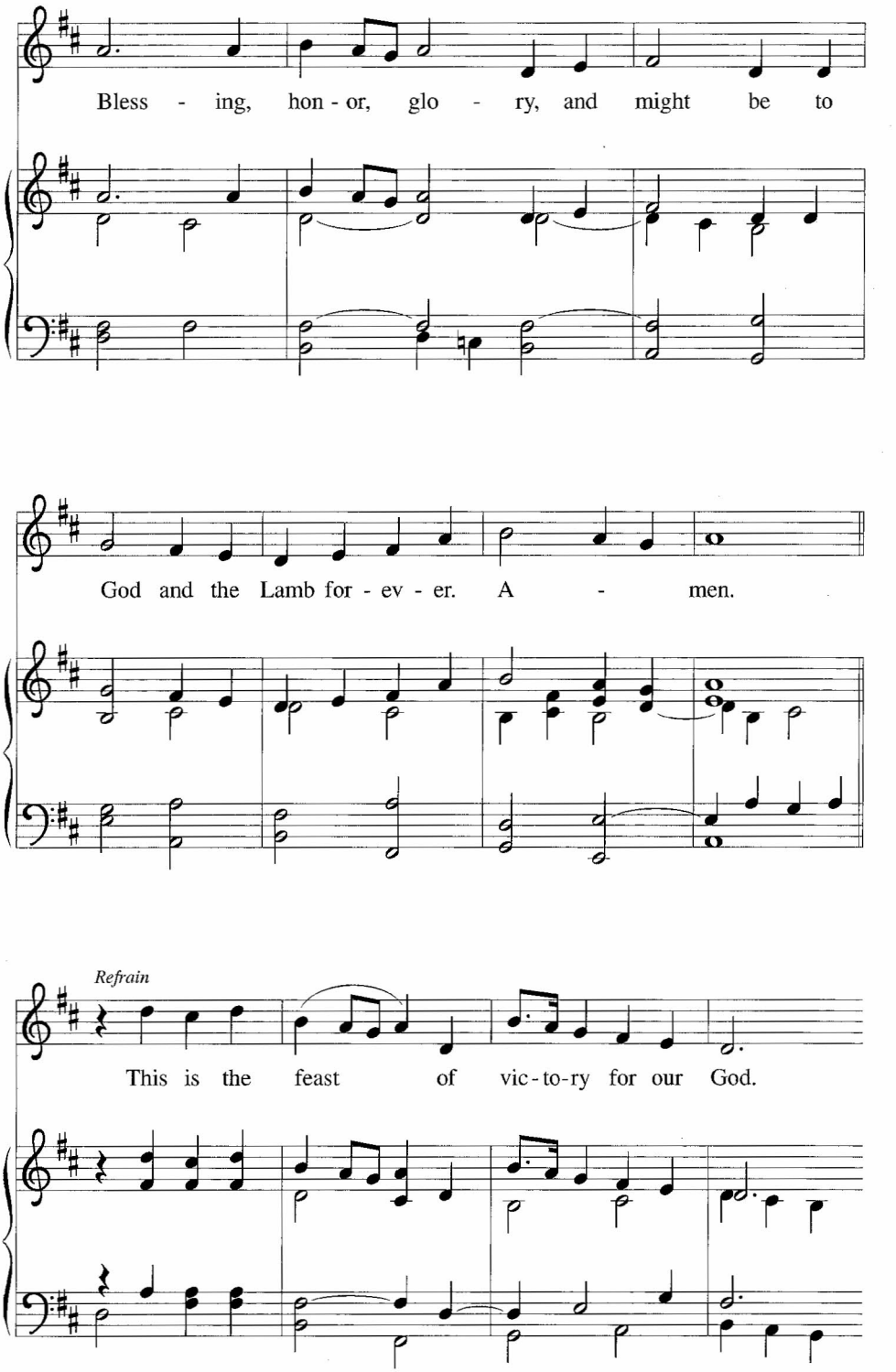


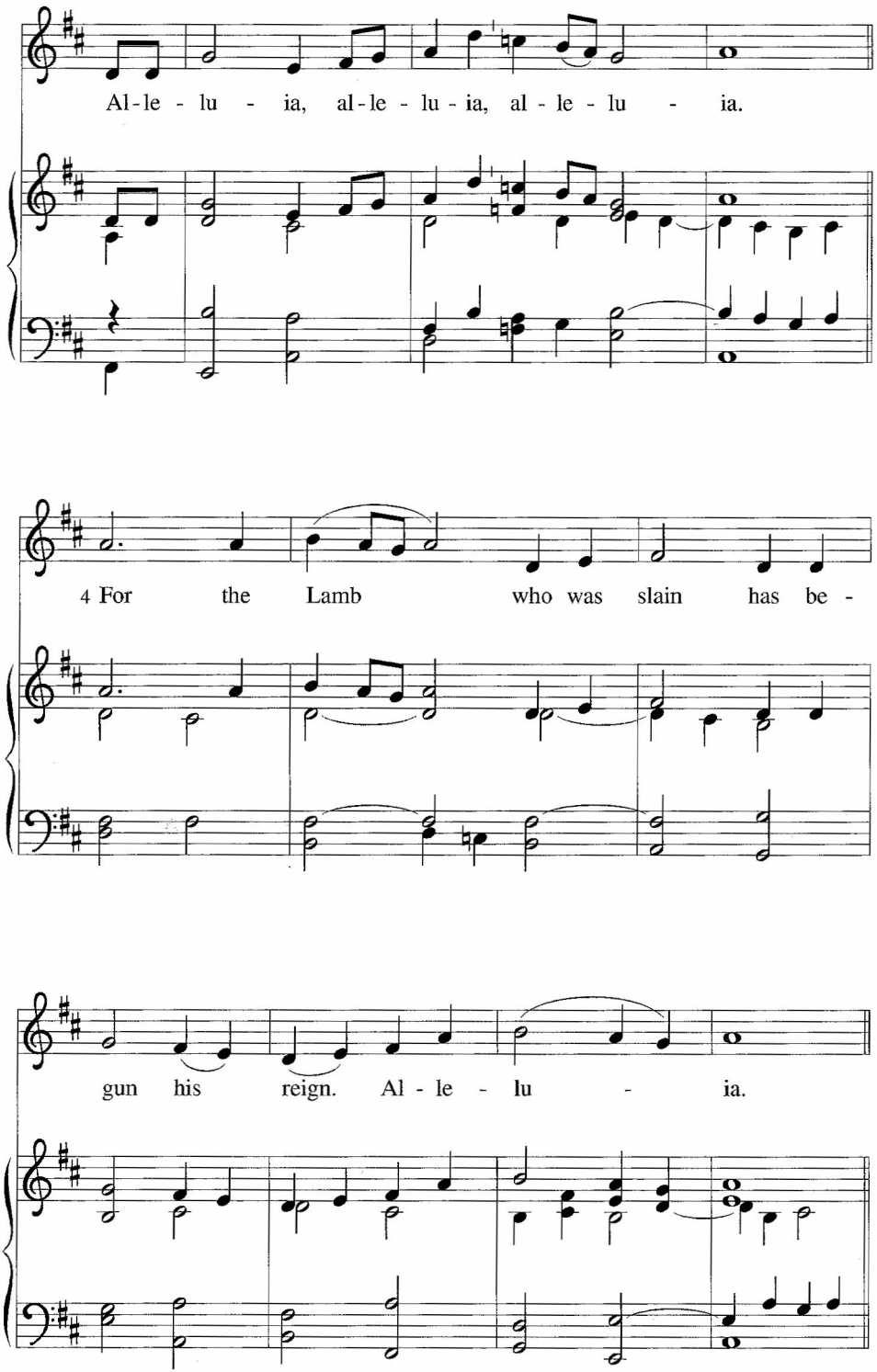

Refrain
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
1 Wor-thy is Christ, the Lamb who was slain, whose

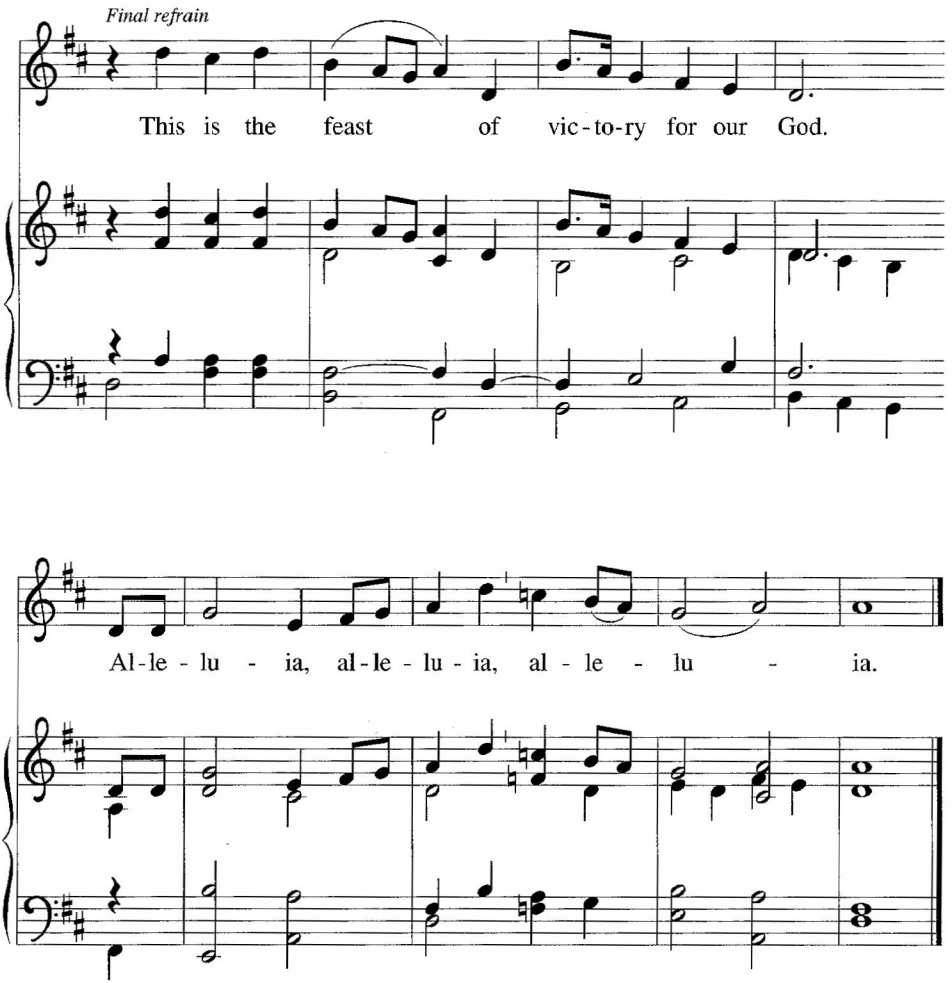

blood set us free to be peo - ple of God.
Refrain
This is the feast of vic-to-ry for our God.
Al-le - lu - ia, al-le - lu-ia, al - le - lu - ia.


2 Pow - er, rich - es, wis - dom, and strength, and
hon - or, bless - ing, and glo - ry are his.
Refrain
This is the feast of vic-to-ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
3 Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion:


Bless - ing, hon - or, glo - ry, and might be to
God and the Lamb for - ev - er. A - men.
Refrain
This is the feast of vic - to - ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
4 For the Lamb who was slain has be -
gun his reign. Al - le - lu - ia.



Prayer of the Day

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

After the prayer the assembly responds: **Amen.**

The assembly is seated.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FLC Choir

FIRST READING: Acts 1:15–17, 21–26

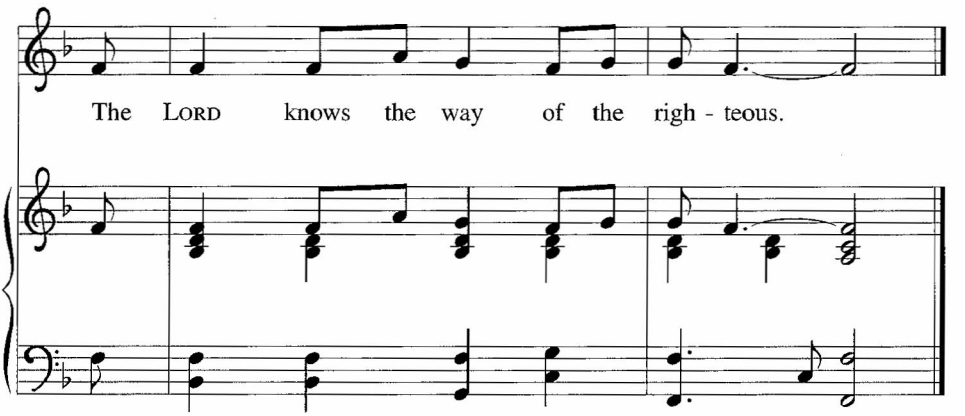
15 In those days Peter stood up among the believers (together the crowd numbered about one hundred
twenty persons) and said, 16 Friends, the scripture had to be fulfilled, which the Holy Spirit through David
foretold concerning Judas, who became a guide for those who arrested Jesus — 17 for he was numbered
among us and was allotted his share in this ministry."

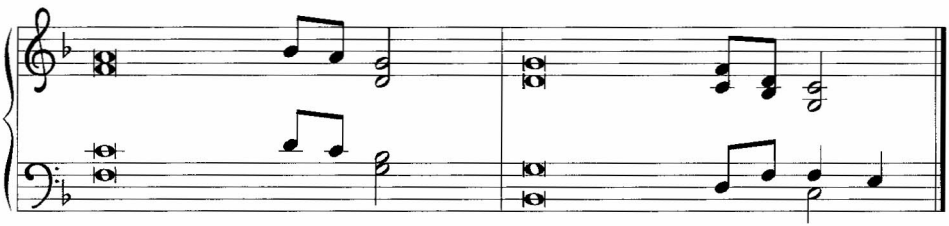
21 So one of the men who have accompanied us during all the time that the Lord Jesus went in and out
among us, 22 beginning from the baptism of John until the day when he was taken up from us — one of
these must become a witness with us to his resurrection." 23 So they proposed two, Joseph called
Barsabbas, who was also known as Justus, and Matthias.

24 Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you
have chosen 25 to take the place in this ministry and apostleship from which Judas turned aside to go to
his own place." 26 And they cast lots for them, and the lot fell on Matthias; and he was added to the
eleven apostles.

Seventh Sunday of Easter

Refrain *Thomas Keesecker*





[1] Happy are they who have not walked in the counsel | of the wicked,
nor lingered in the way of sinners,
nor sat in the seats | of the scornful!

[2] **Their delight is in the law | of the LORD,**
and they meditate on God's teaching | day and night. R

[3] They are like trees planted by streams of water, bearing fruit in due season,
with leaves that | do not wither;
everything they | do shall prosper.

[4] **It is not so | with the wicked;**
they are like chaff which the wind | blows away.

[5] Therefore the wicked shall not stand upright when | judgment comes,
nor the sinner in the council | of the righteous.

[6] **For the LORD knows the way | of the righteous,**
but the way of the wicked shall | be destroyed. R

Second Reading: 1 John 5:9–13

[9]If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. [10]Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son.

[11]And this is the testimony: God gave us eternal life, and this life is in his Son. [12]Whoever has the Son has life; whoever does not have the Son of God does not have life. [13]I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Word

First Reading

The reading may be announced: A reading from _____.
The reading may be concluded: The word of the Lord. OR Word of God, word of life.
The assembly responds: **Thanks be to God.**

Psalm

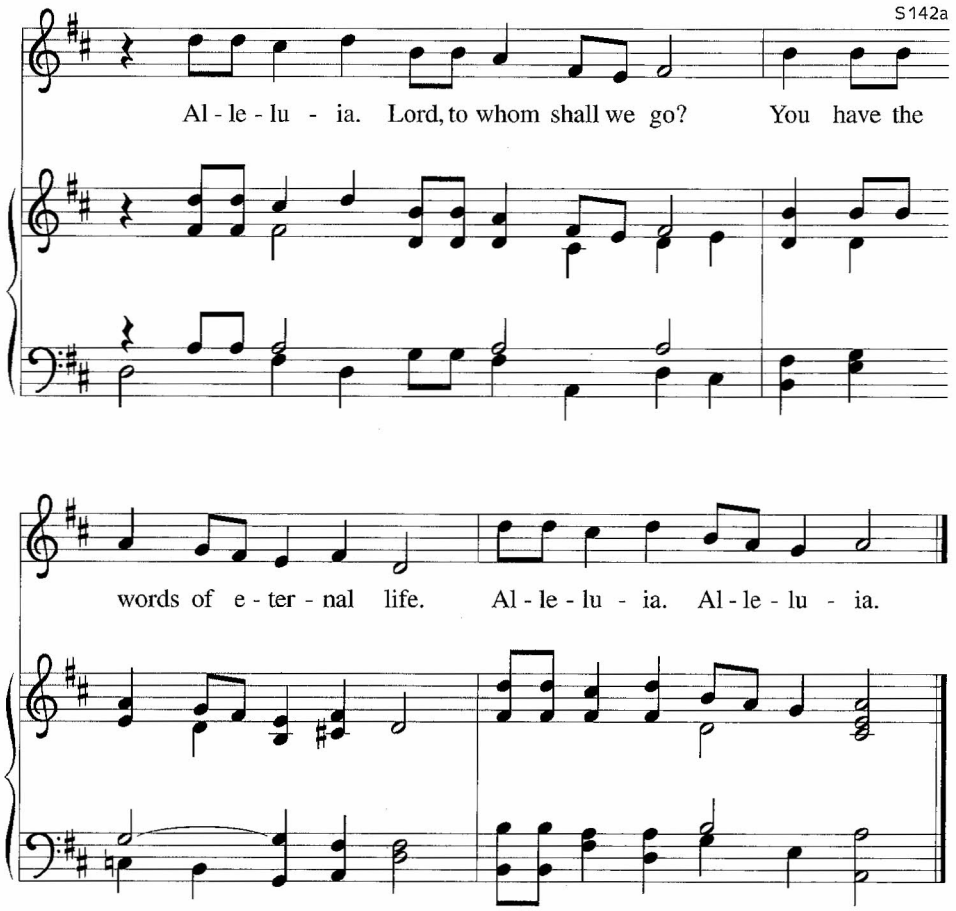
The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.



The Holy Gospel according to

John 17:6-19

Glory to you, O Lord.

[6]I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. [7]Now they know that everything you have given me is from you;

[8]for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. [9]I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. [10]All mine are yours, and yours are mine; and I have been glorified in them.

[11]And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. [12]While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled.

[13]But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. [14]I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. [15]I am not asking you to take them out of the world, but I ask you to protect them from the evil one.

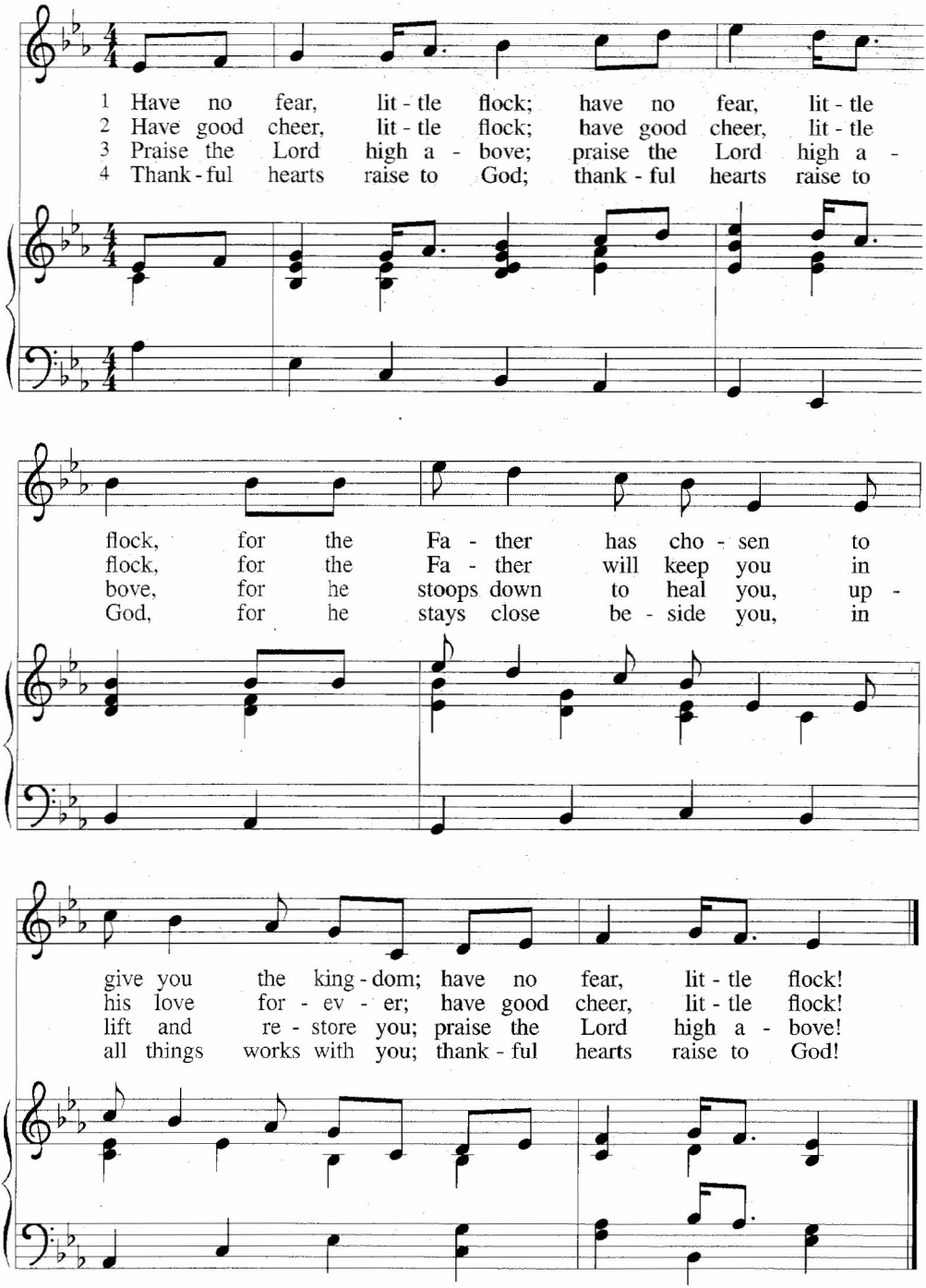
[16]They do not belong to the world, just as I do not belong to the world. [17]Sanctify them in the truth; your word is truth. [18]As you have sent me into the world, so I have sent them into the world. [19]And for their sakes I sanctify myself, so that they also may be sanctified in truth.

The Gospel of the Lord.

Praise to you O Christ

SERMON

764 Have No Fear, Little Flock

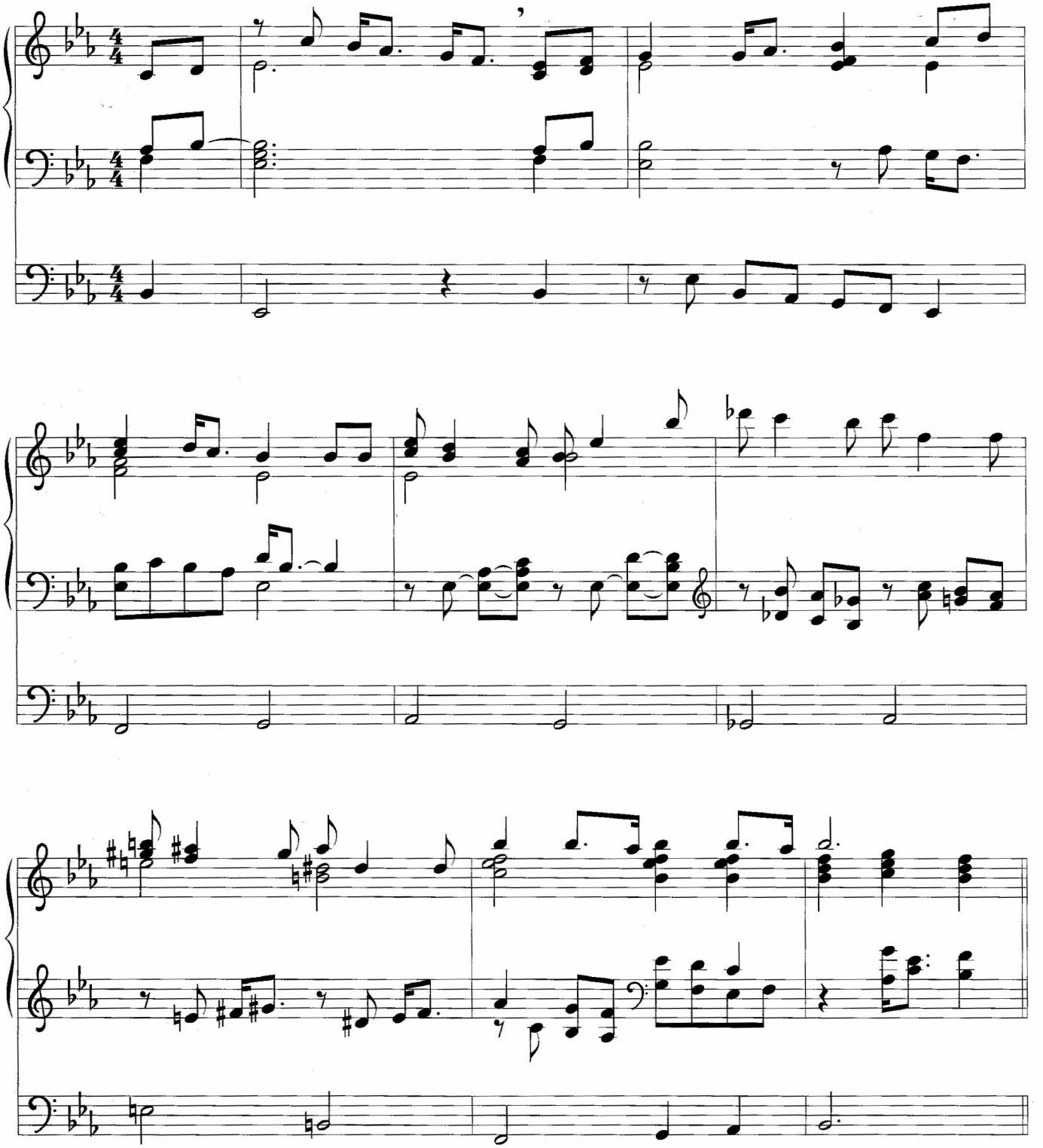


Text: Luke 12:32, st. 1; Marjorie Jillison, b. 1931, sts. 2–4

Have No Fear, Little Flock

LITTLE FLOCK

Introduction 1



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Introduction 2

Andantino e teneramente

Gt: Gentle Reed 8'

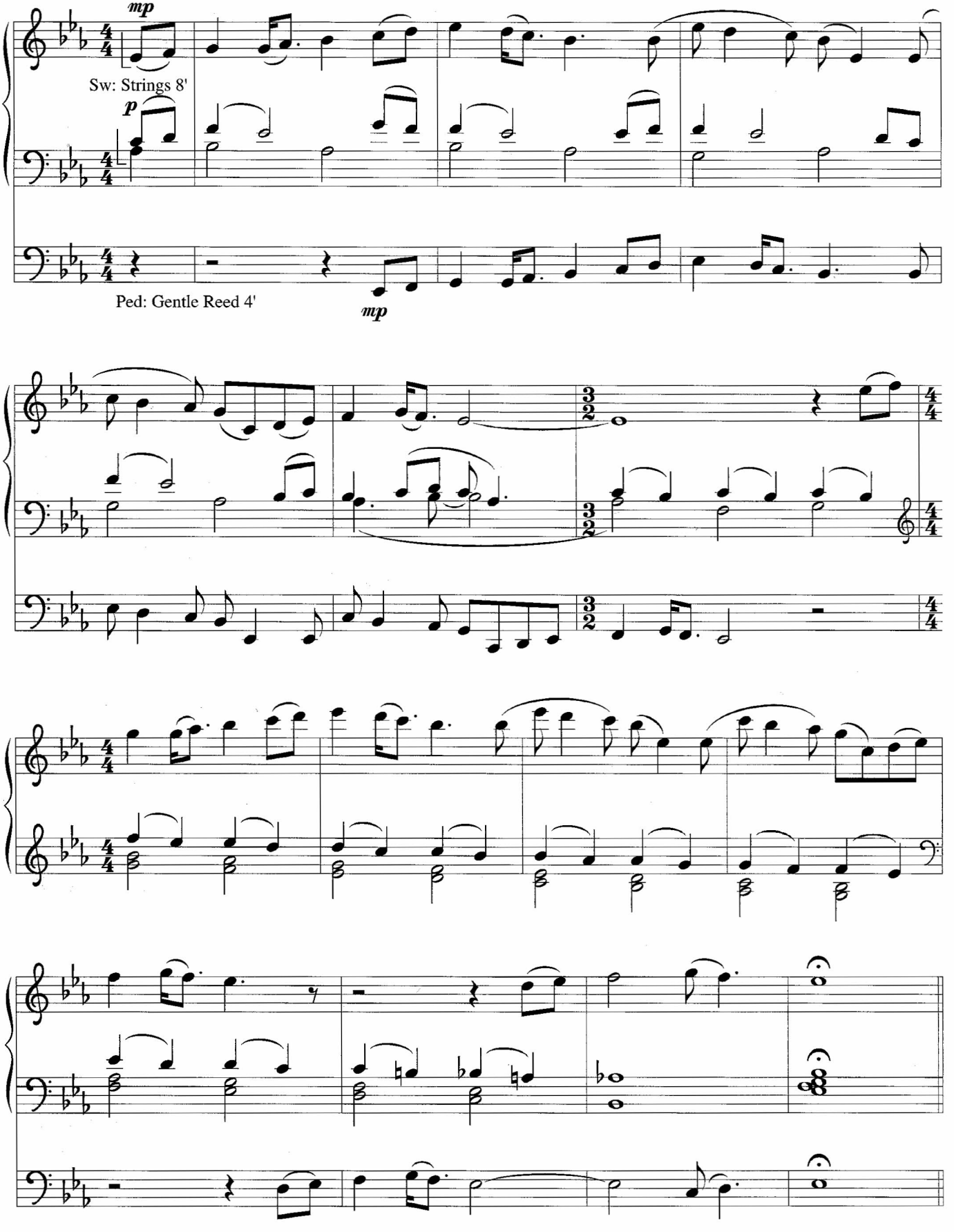
mp

Sw: Strings 8'

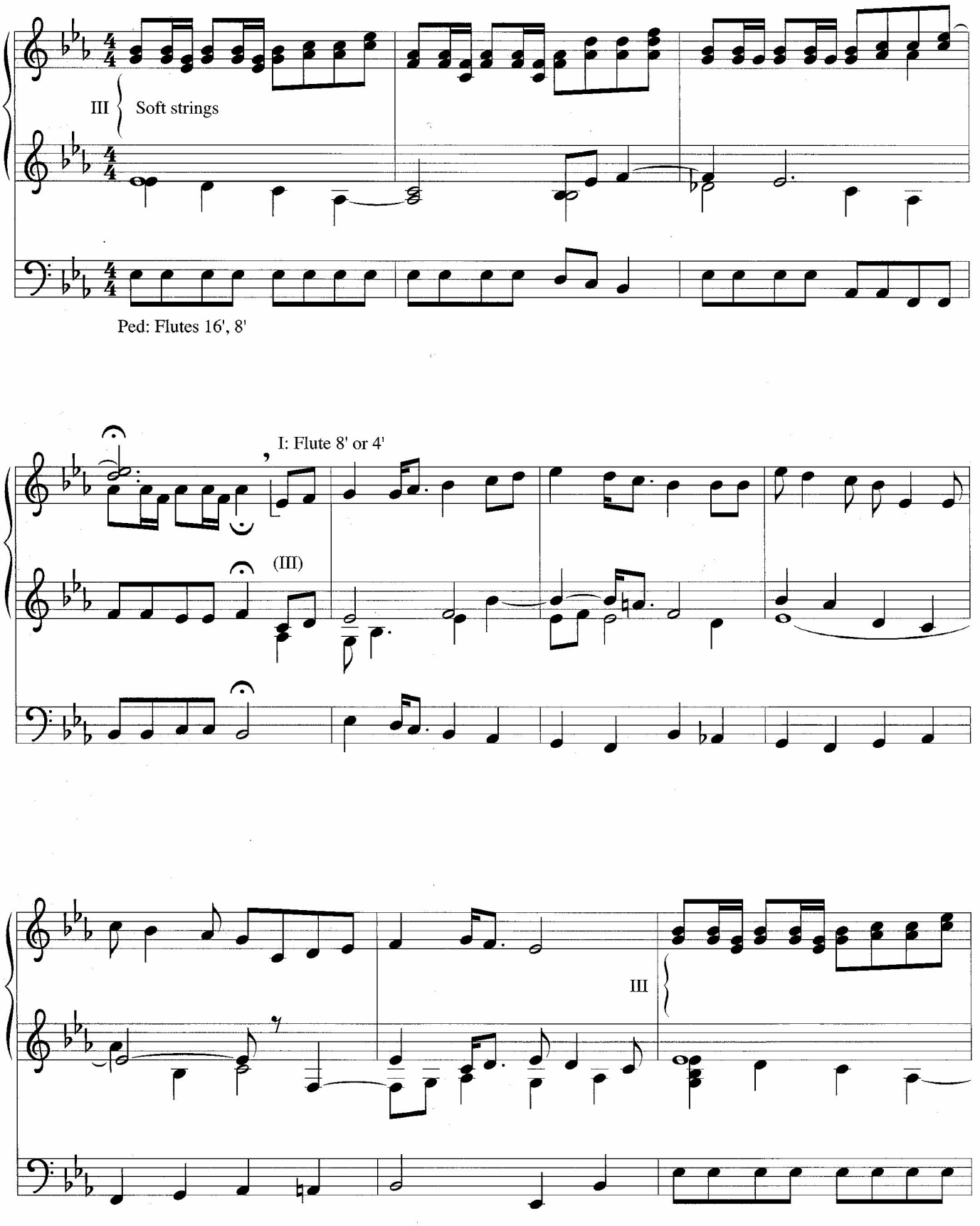
p

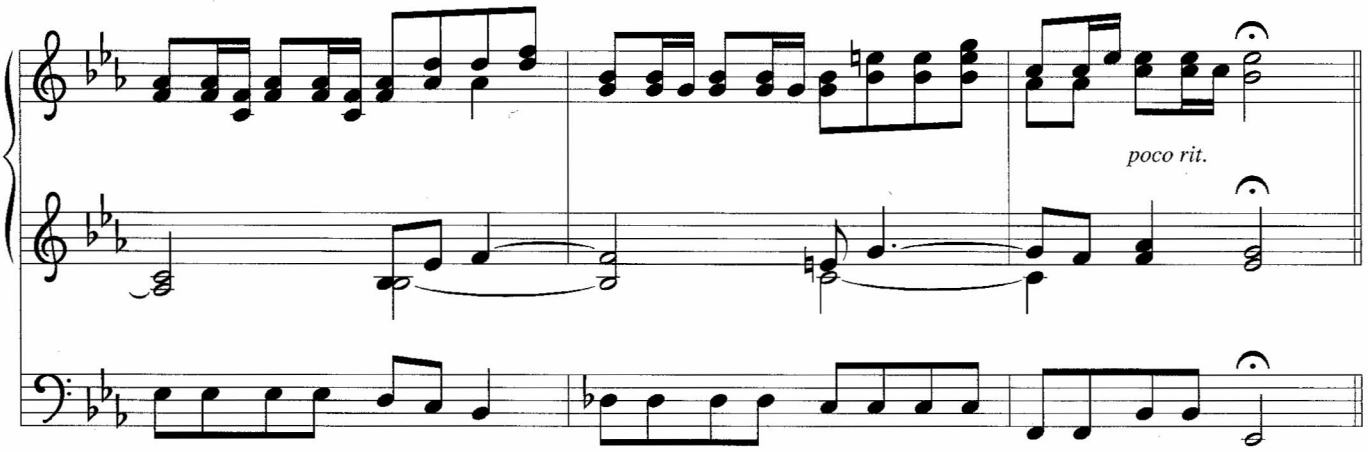
Ped: Gentle Reed 4'

mp

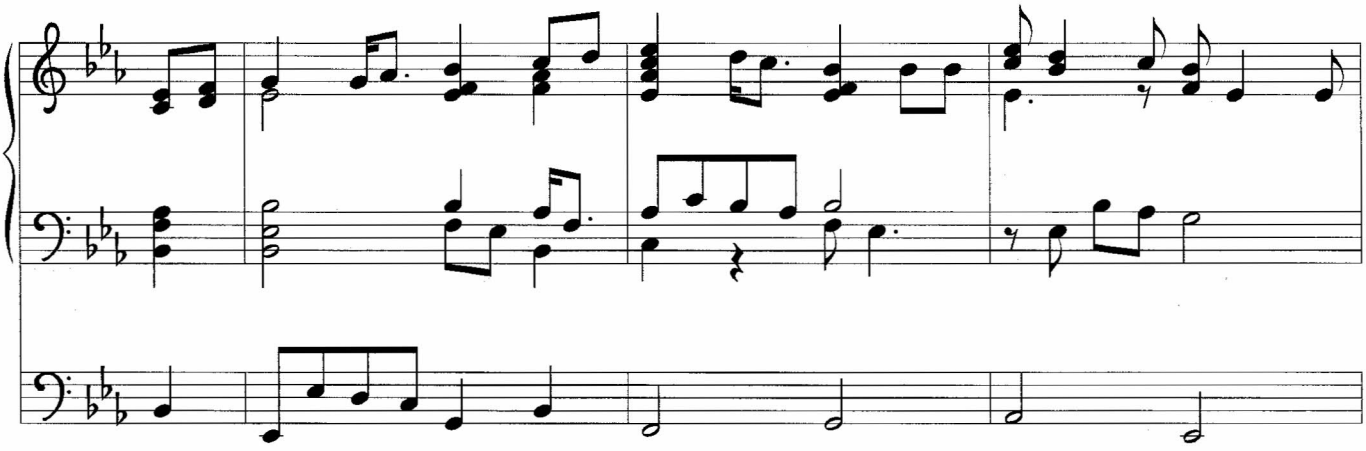


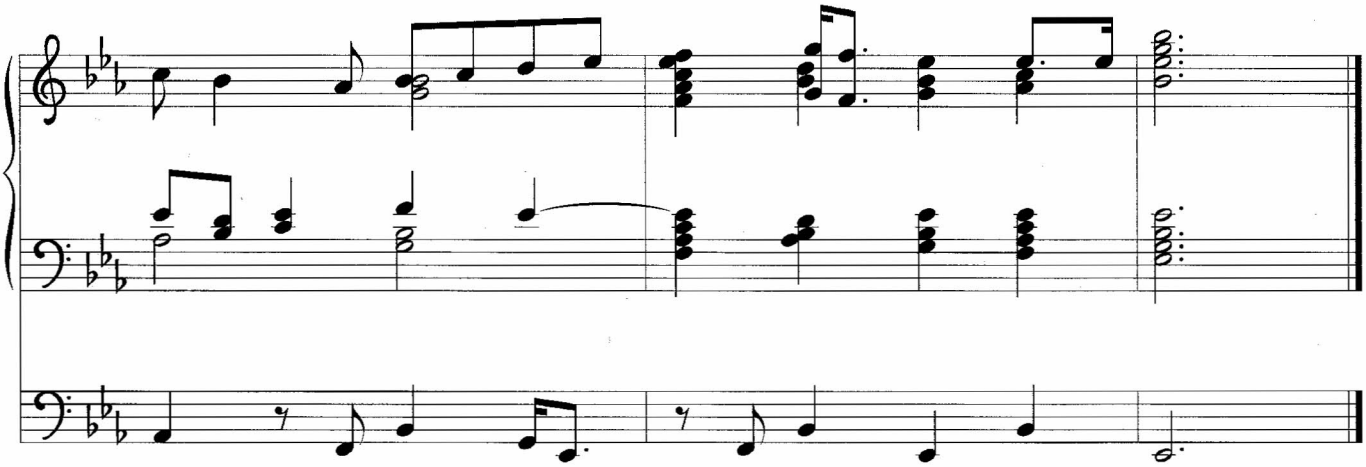
Introduction 3





Accompaniment





Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord, He was conceived by the power of the Holy Spirit, and born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried;

He descended into hell.
On the third day he rose again;
He ascended into heaven, He is seated at the right hand of the Father, He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Prayers of the people

Response after each prayer:

P: Lord, in your mercy,

C: hear our prayer.

SHARING of THE Peace

The peace of Christ

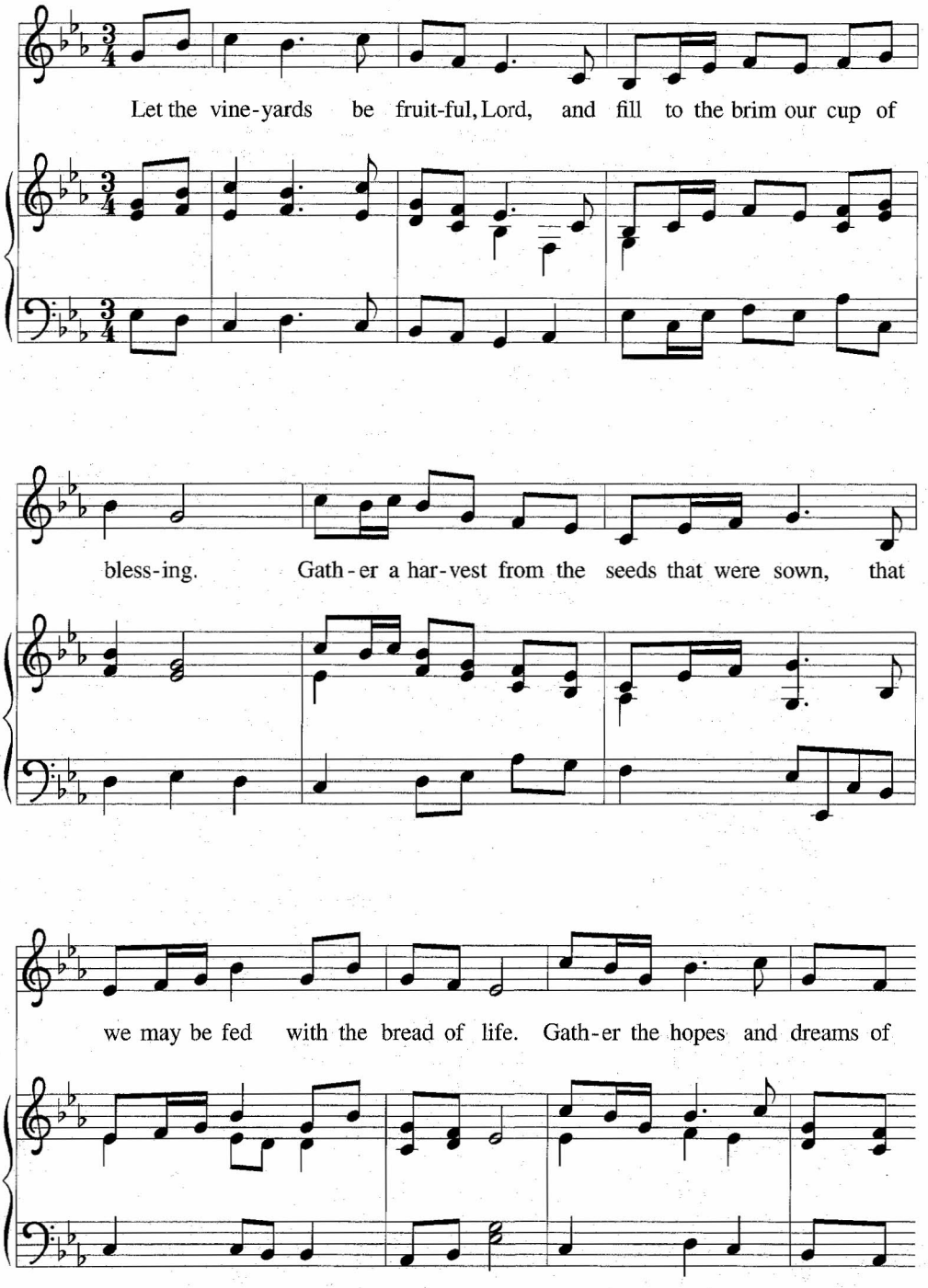
be with you always.

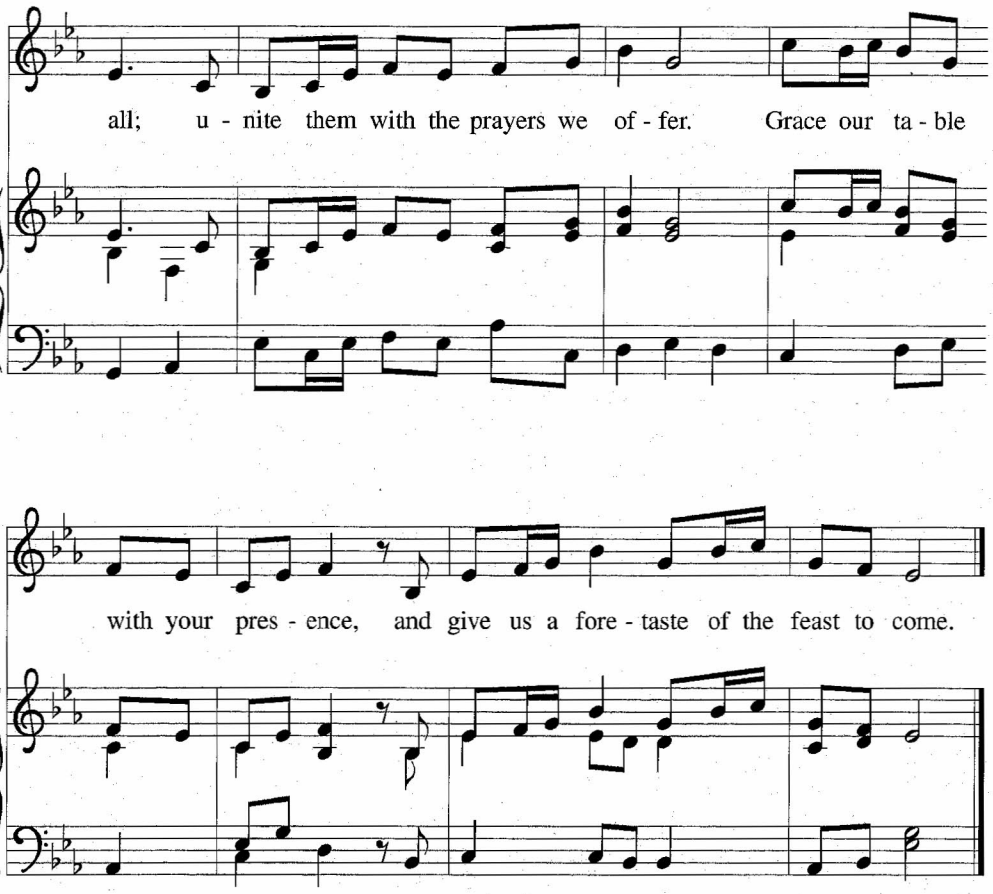
And also with you.

OFFERTORY

FLC Chime Choir

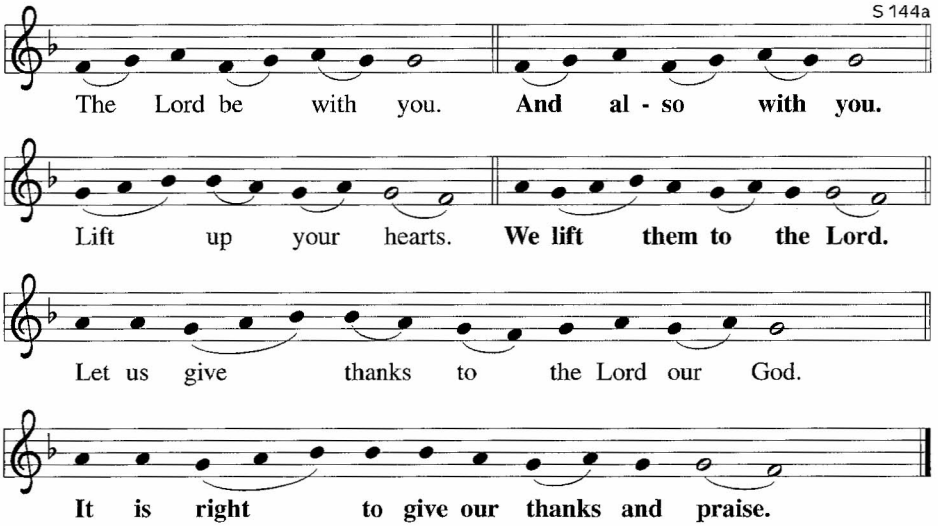
Let the Vineyards Be Fruitful




all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

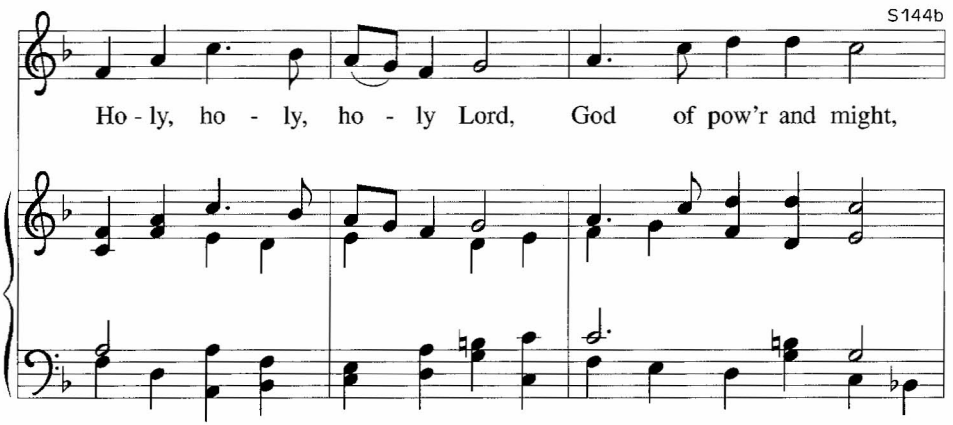
Great Thanksgiving

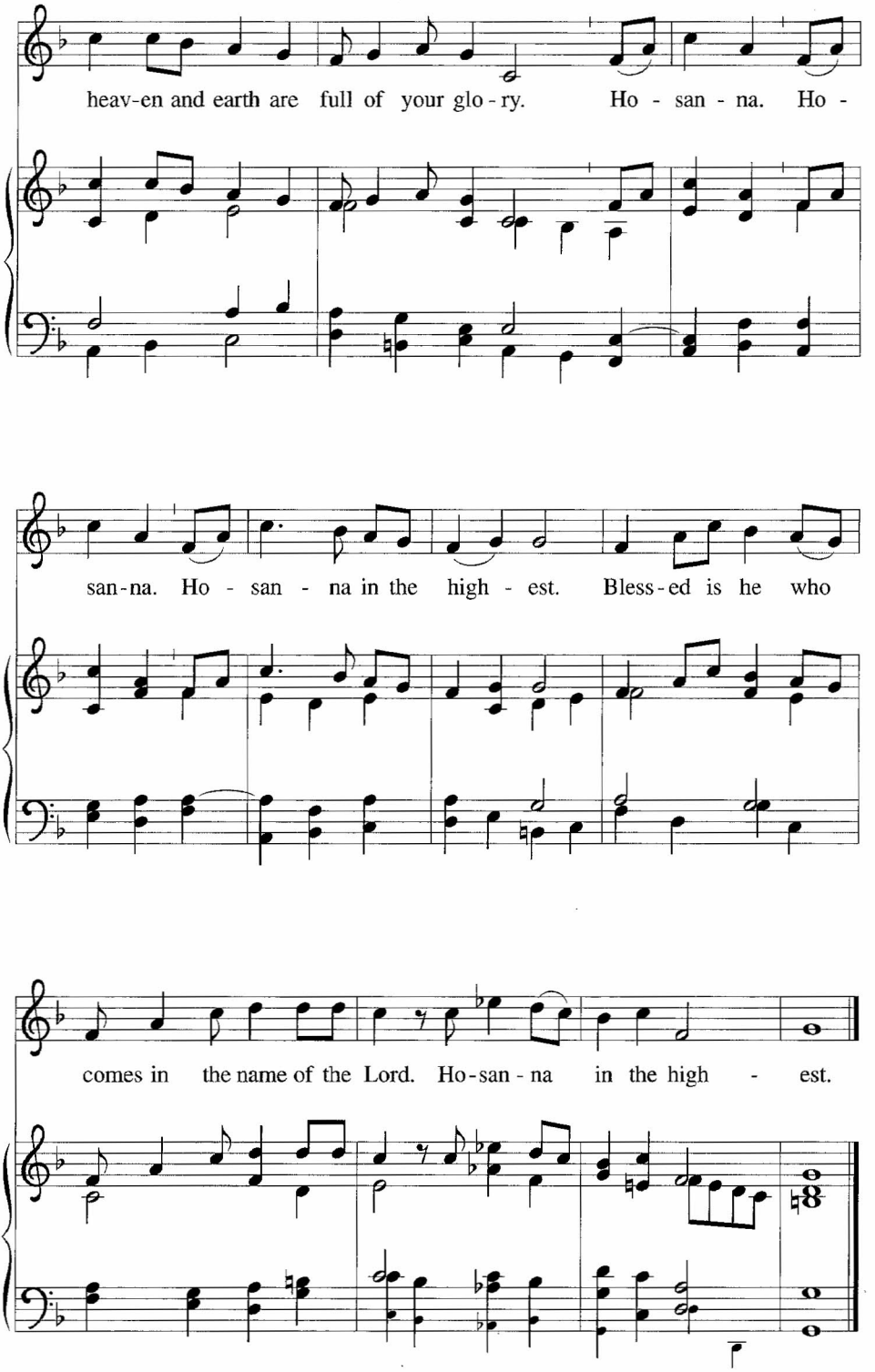
The presiding minister greets the assembly and invites all present to give thanks.



The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:




heav-en and earth are full of your glo-ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high - est.

Words of Institution

THE LORD'S PRAYER

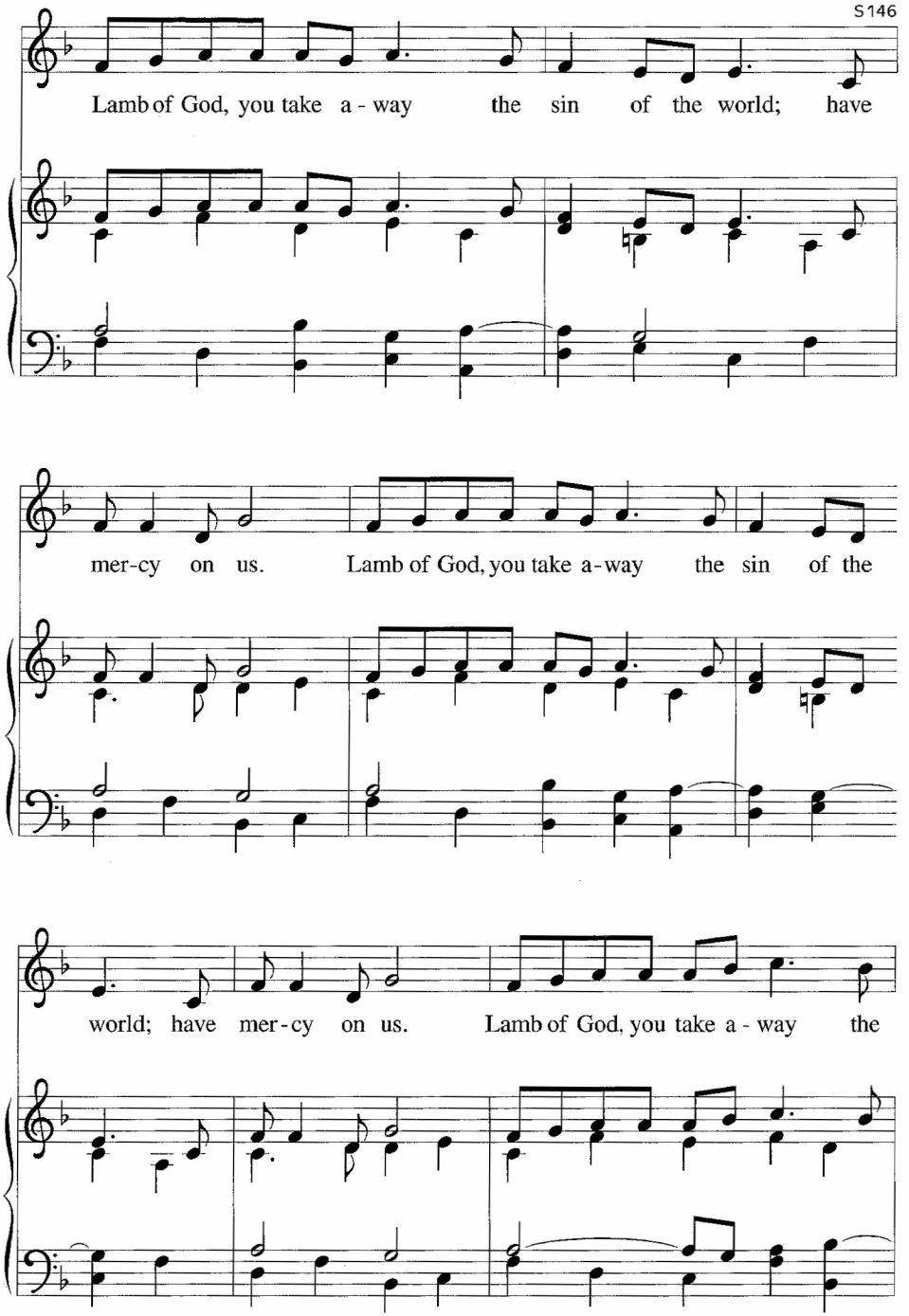
Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven.

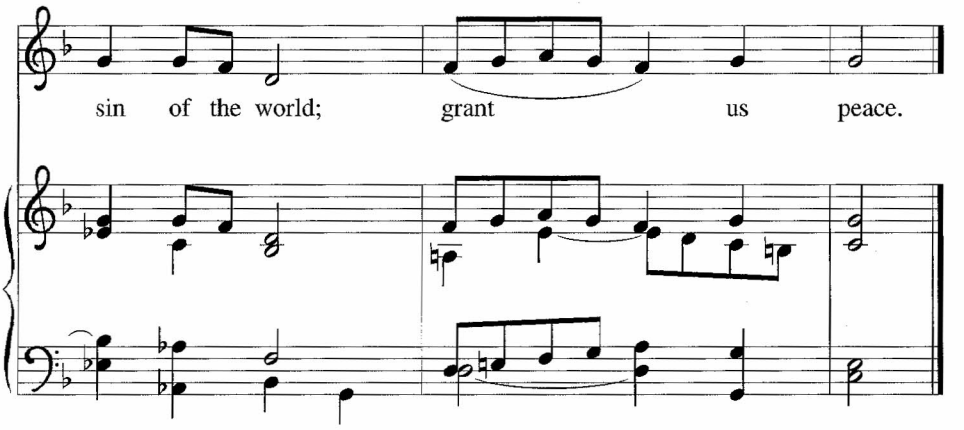
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

"Lamb of God" may be sung.





Assembly song and other music may accompany the communion.

After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung. (The song at #204 was written for this setting.)

The presiding minister may say a table blessing, and the assembly responds **Amen.**

The assisting minister leads one of the following or a similar prayer after communion.
Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
Amen.

OR

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.
Amen.

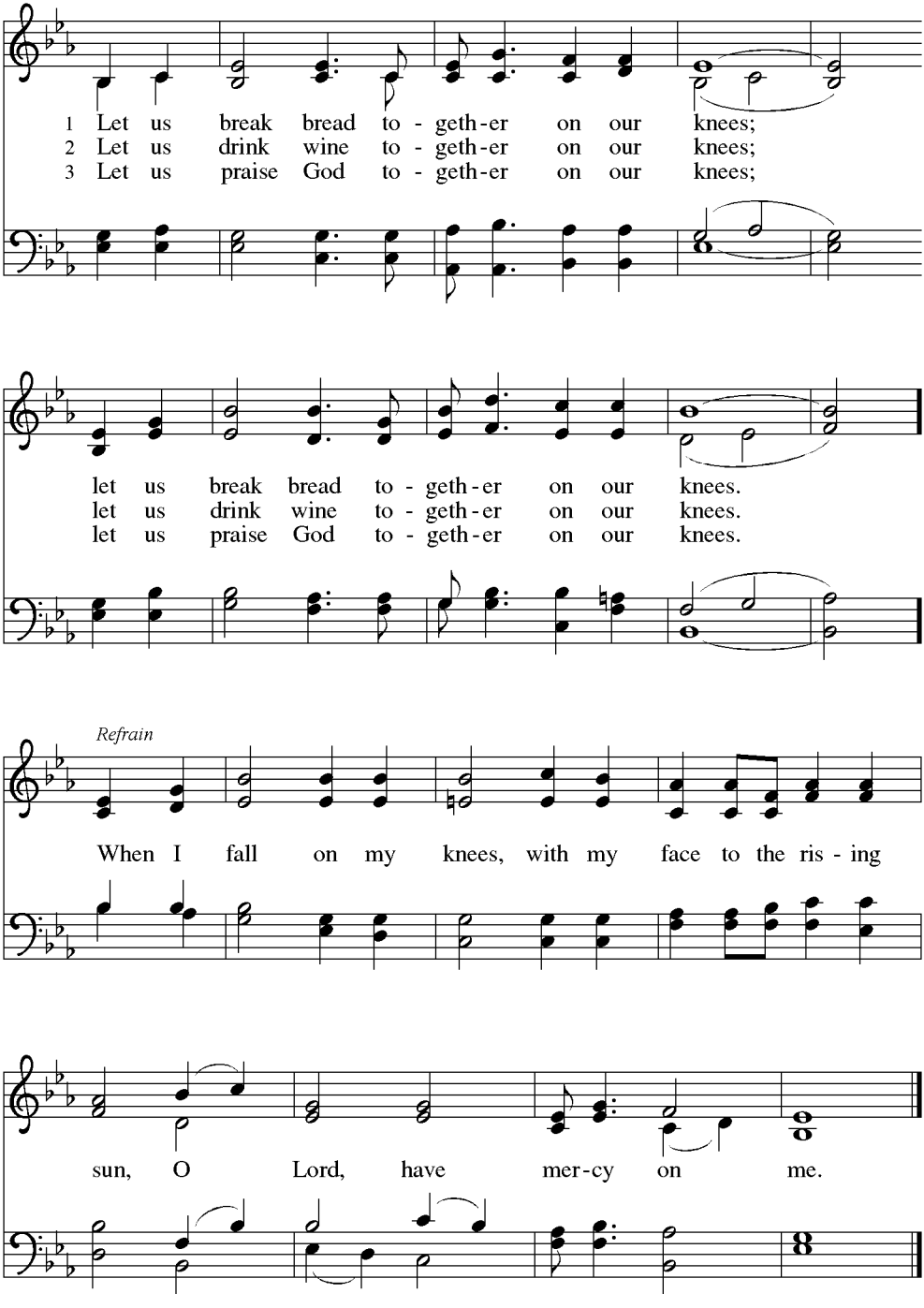
OR

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.
Amen.

Communion Hymn

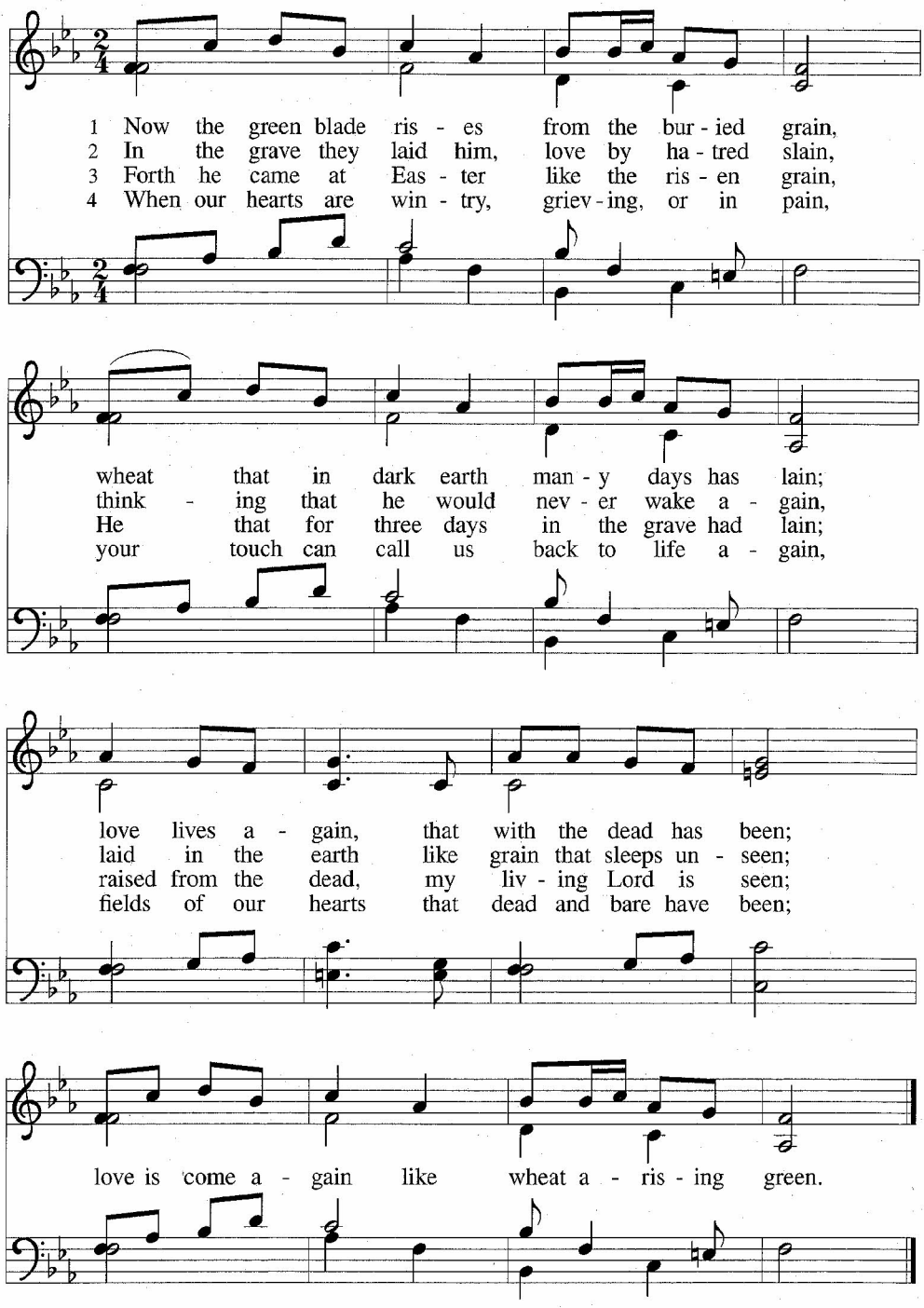
FLC Chime Choir

Let Us Break Bread Together



Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

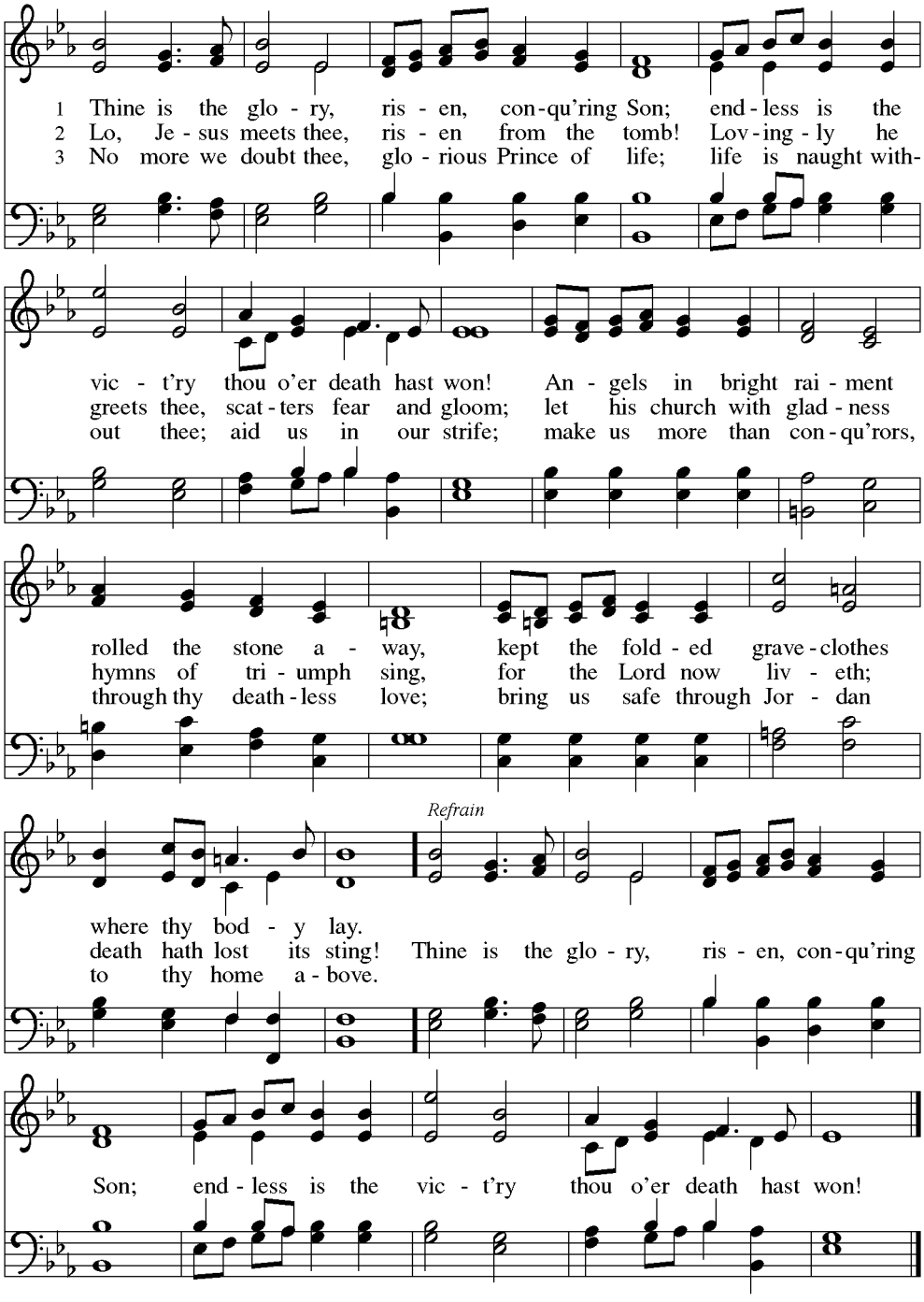
379 Now the Green Blade Rises



Text: John MacLeod Campbell Crum, 1872–1958
Music: French carol
Text © Oxford University Press

NOËL NOUVELET
11 10 10 11

Thine Is the Glory

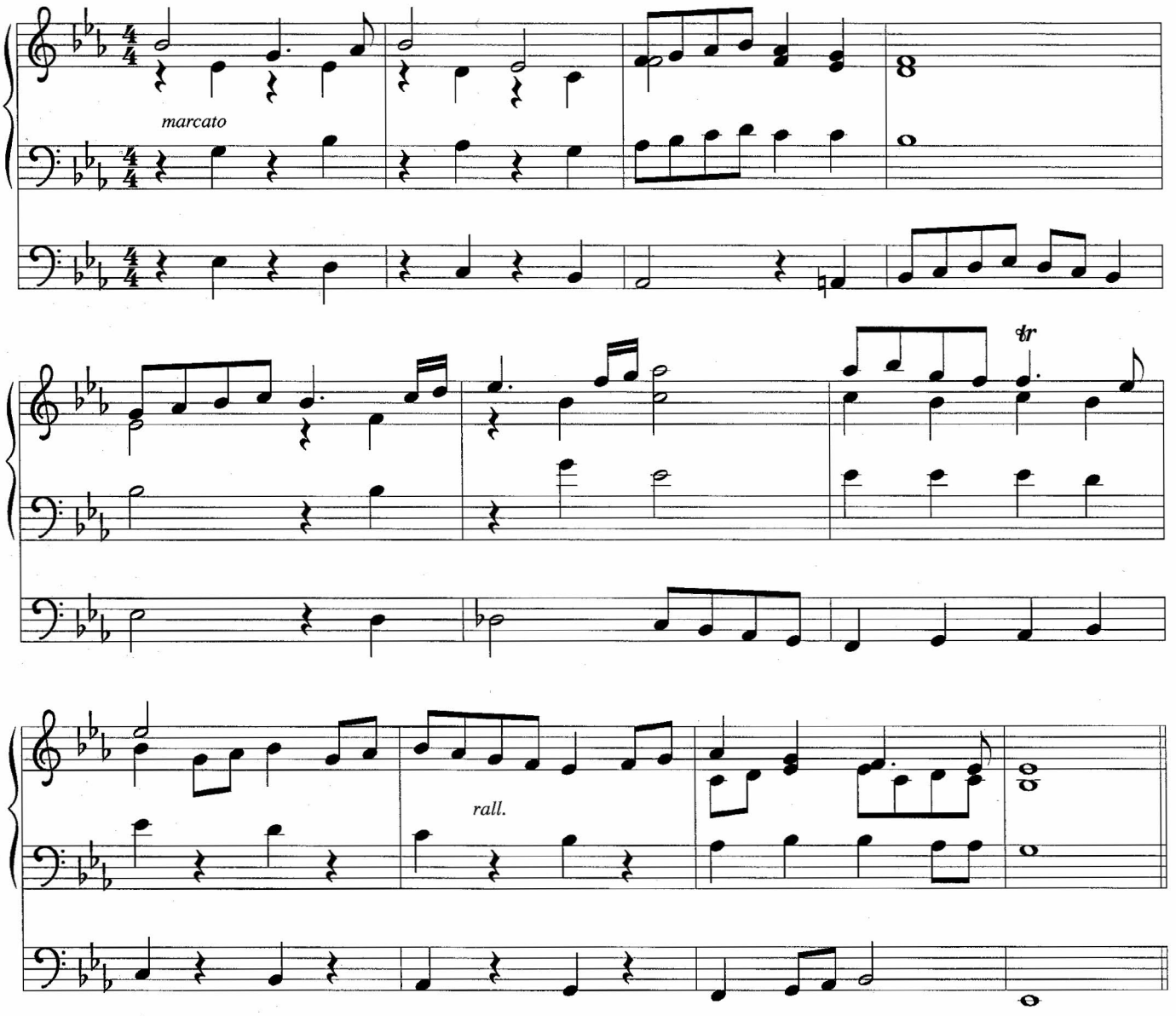


Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

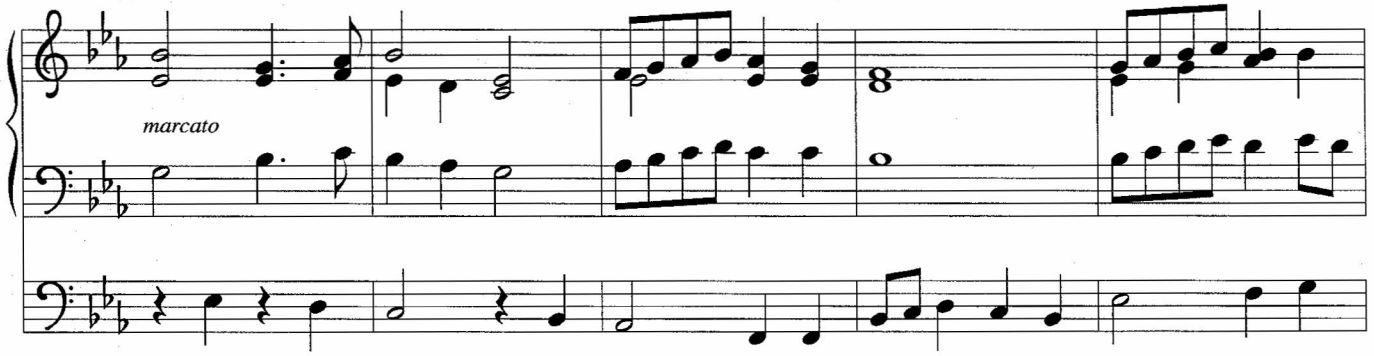
Thine Is the Glory

JUDAS MACCABAEUS

Introduction



Accompaniment



Tune: George Frideric Handel, 1685–1759

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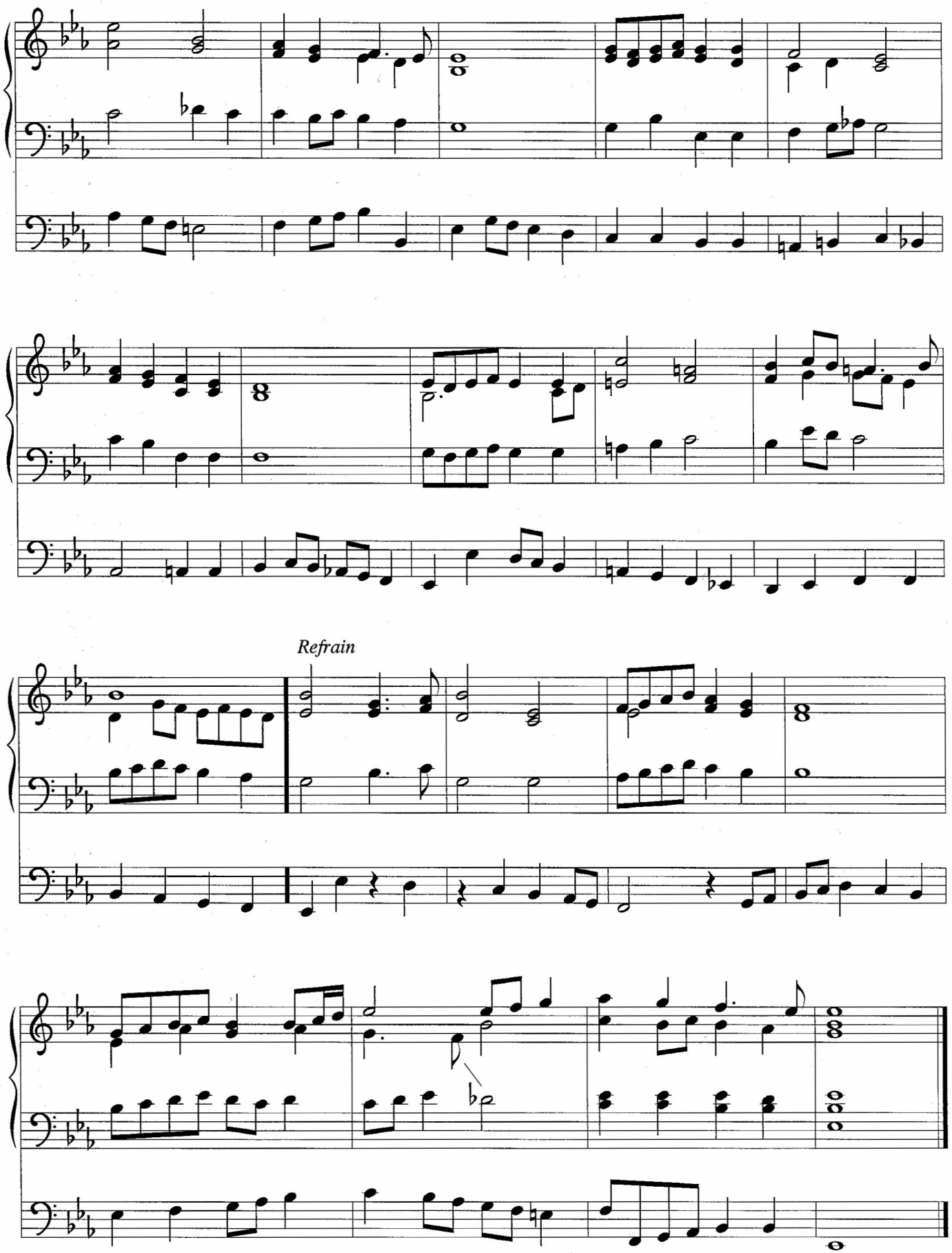
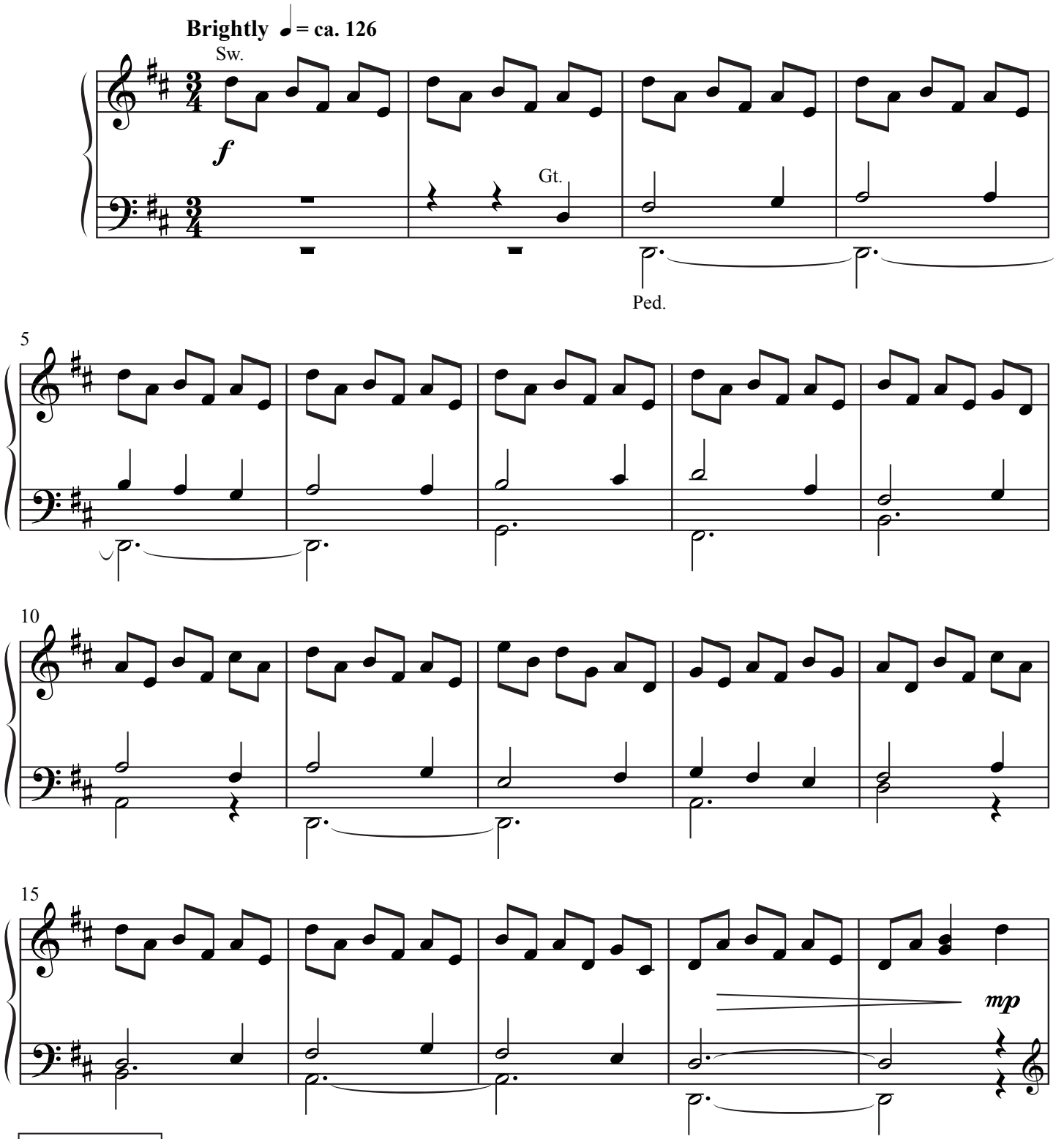

Refrain

Toccata on "Solemnis Haec Festivas"

Sw. Principals 8, 4
Gt. Principals 8, 4, 2, Sw. to Gt.
Ped. Principals 16, 8, Sw. to Ped.

Tom Birchwood
Tune: **SOLEMNIS HAEC FESTIVAS**
from *Graduale*, 1685



Duration: 1:50

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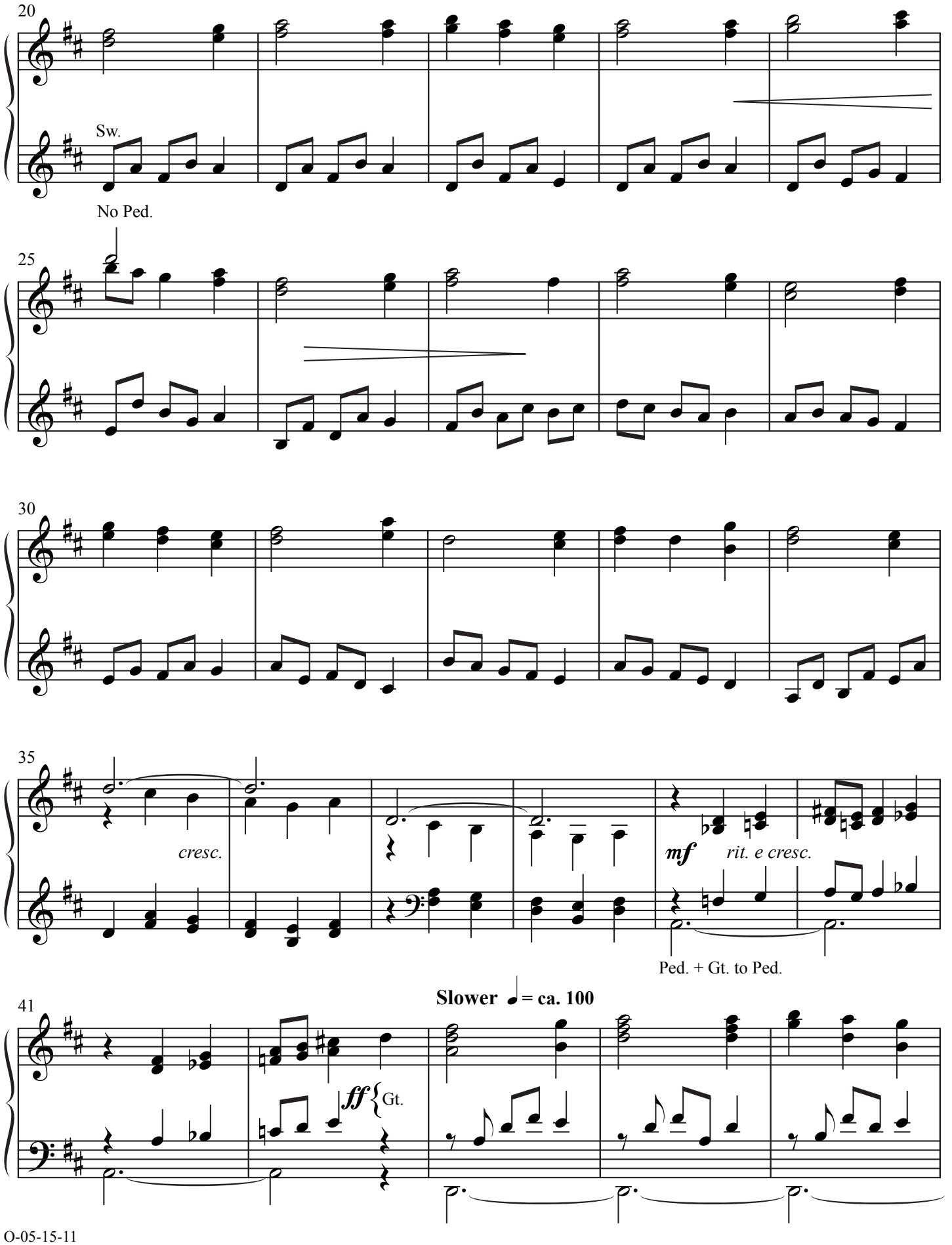
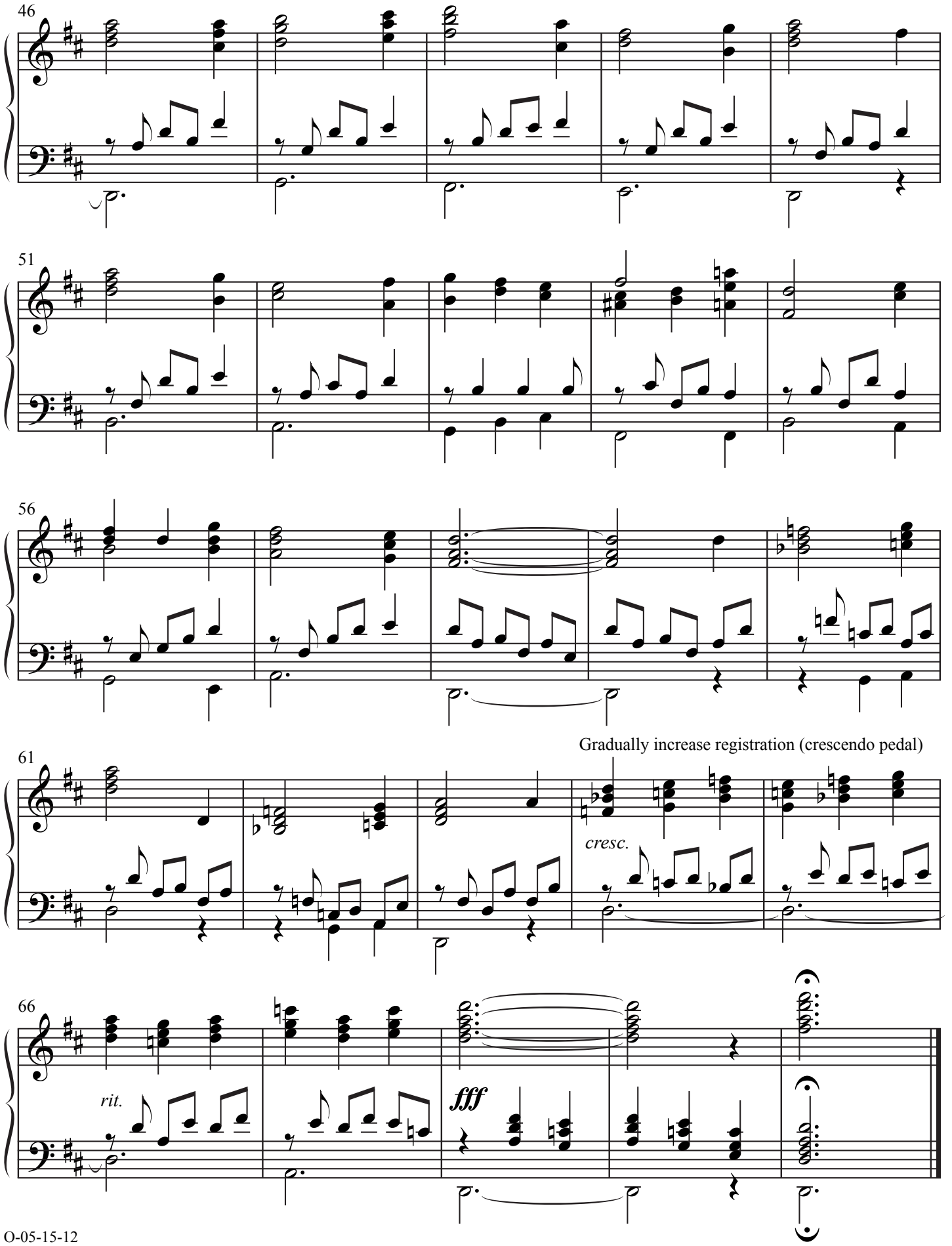

20
Sw.
No Ped.
25
30
35
cresc.
mf
rit. e cresc.
Ped. + Gt. to Ped.
41
Slower ♩= ca. 100
ff
Gt.


46
51
56
61
Gradually increase registration (crescendo pedal)
cresc.
66
rit.
fff