Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

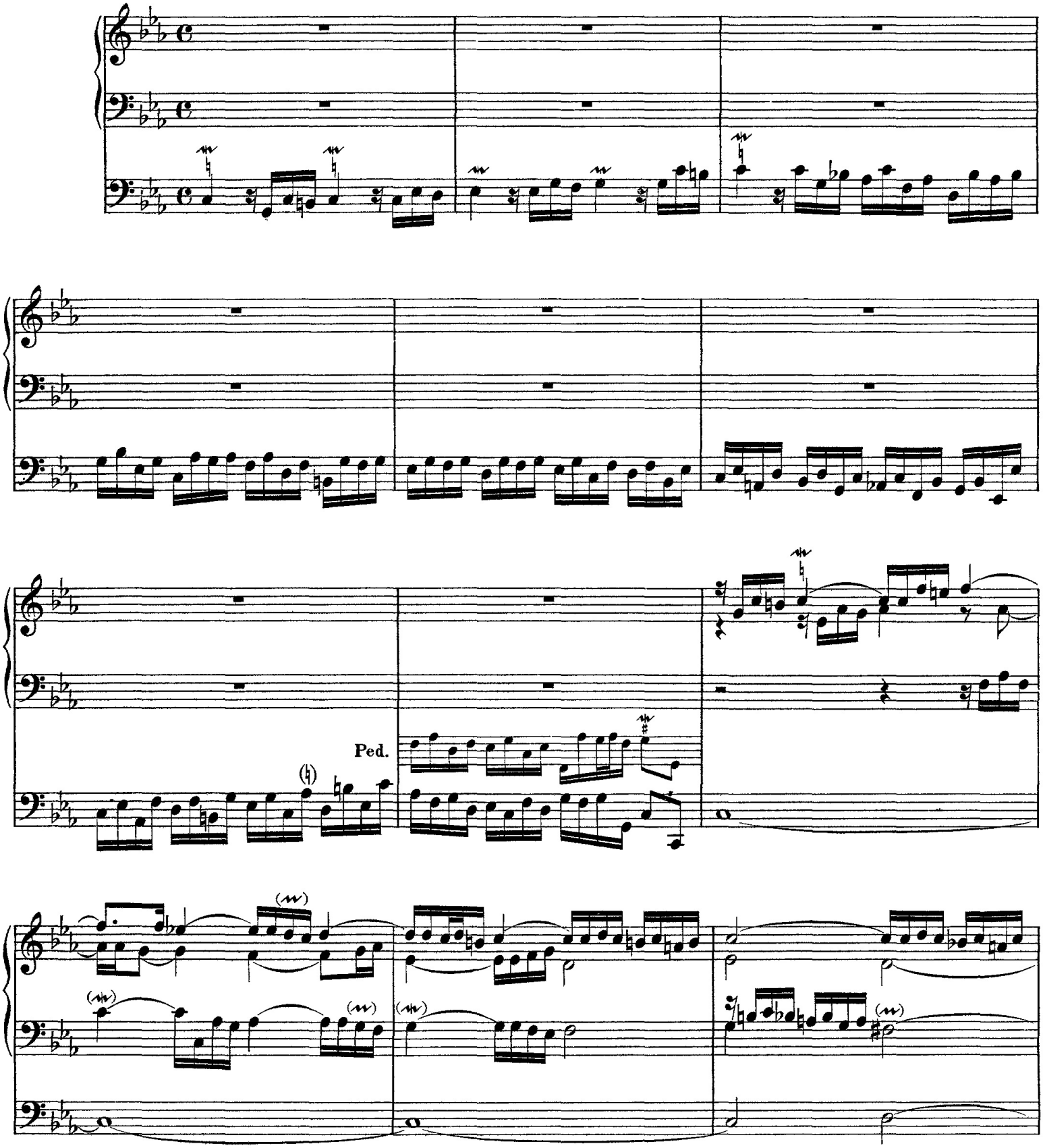
3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

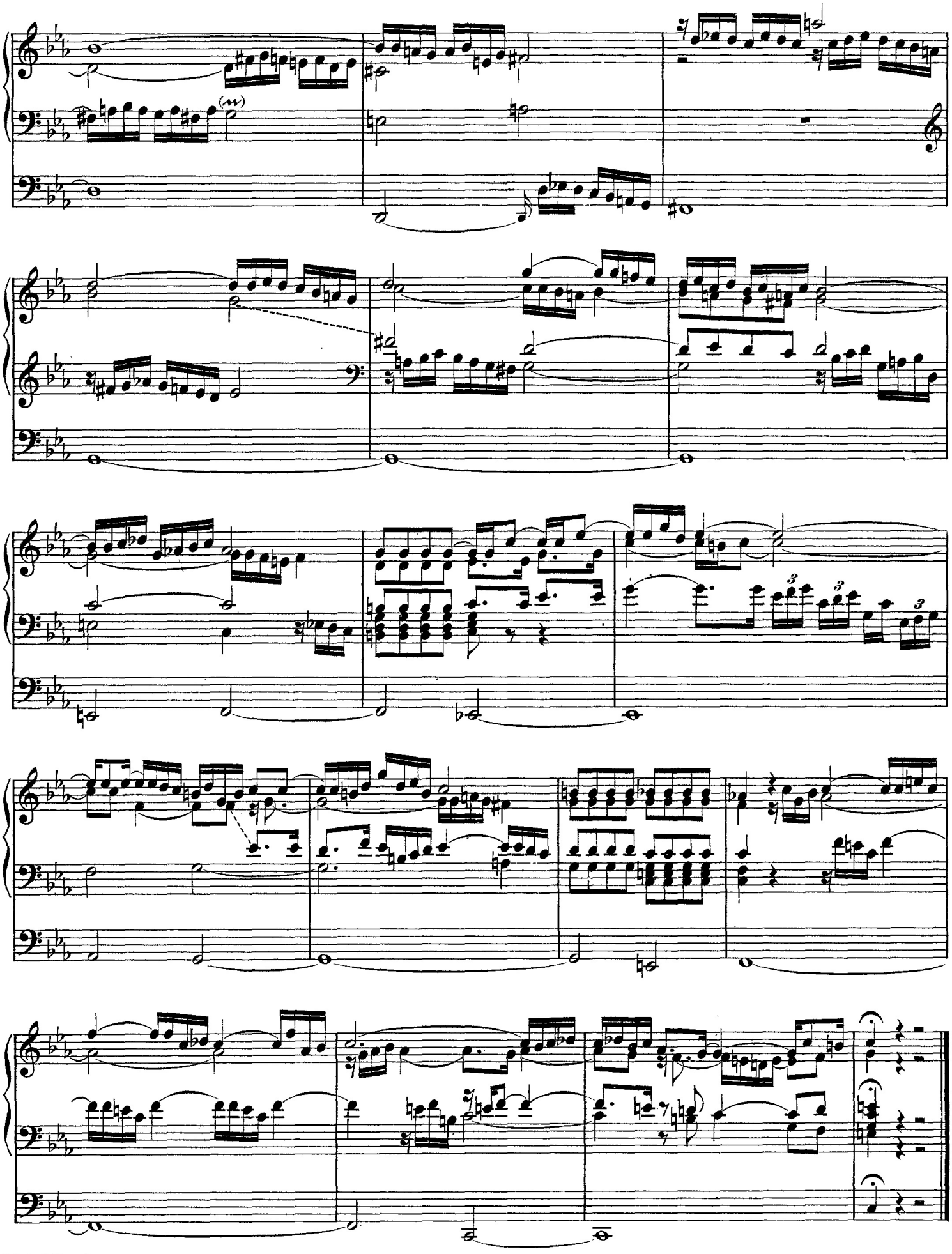
Zimblesturn

CD Sheet Music™

J.S. Bach
Prelude and Fugue in C Minor
BWV 549

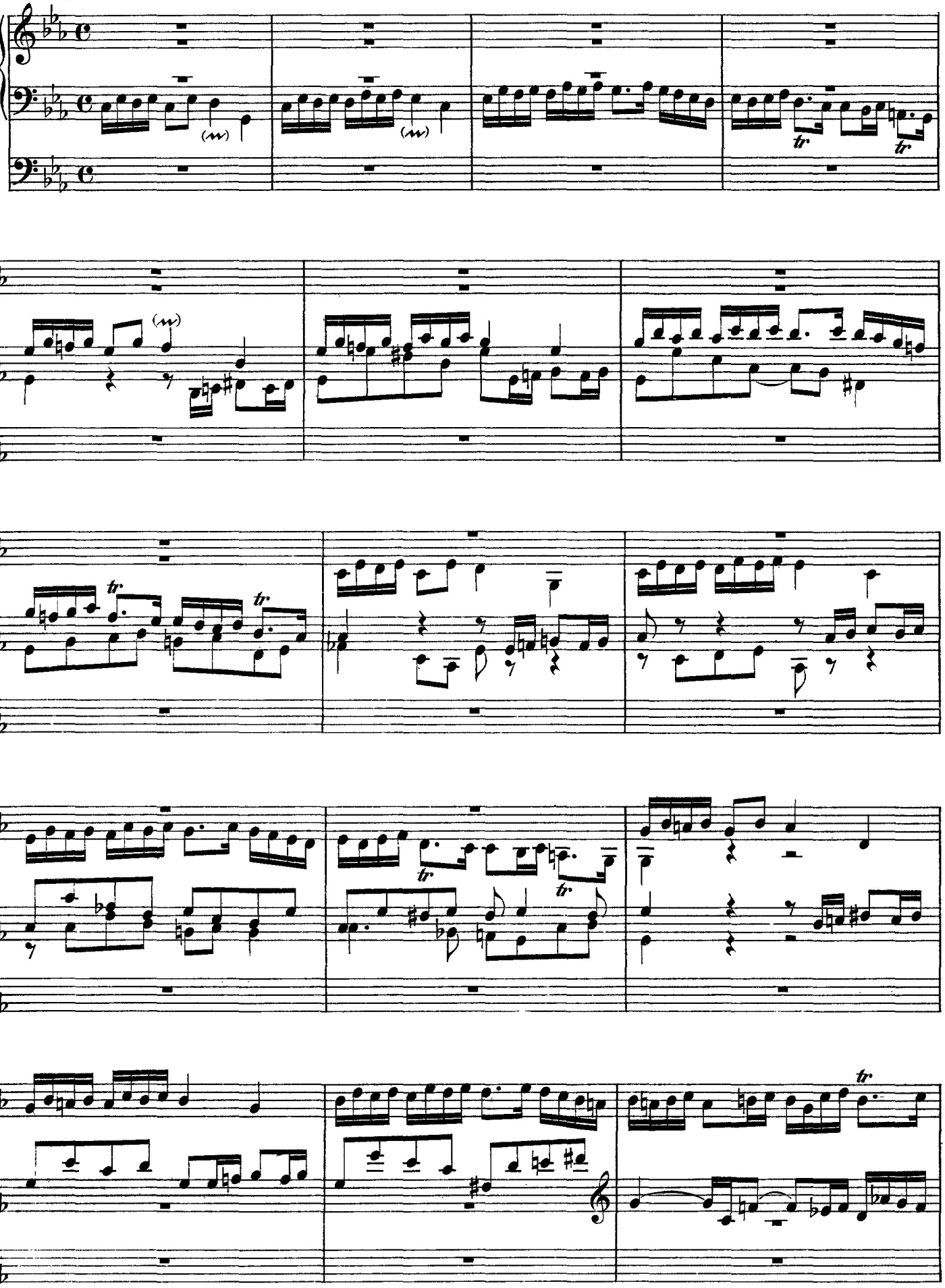
Praeludium

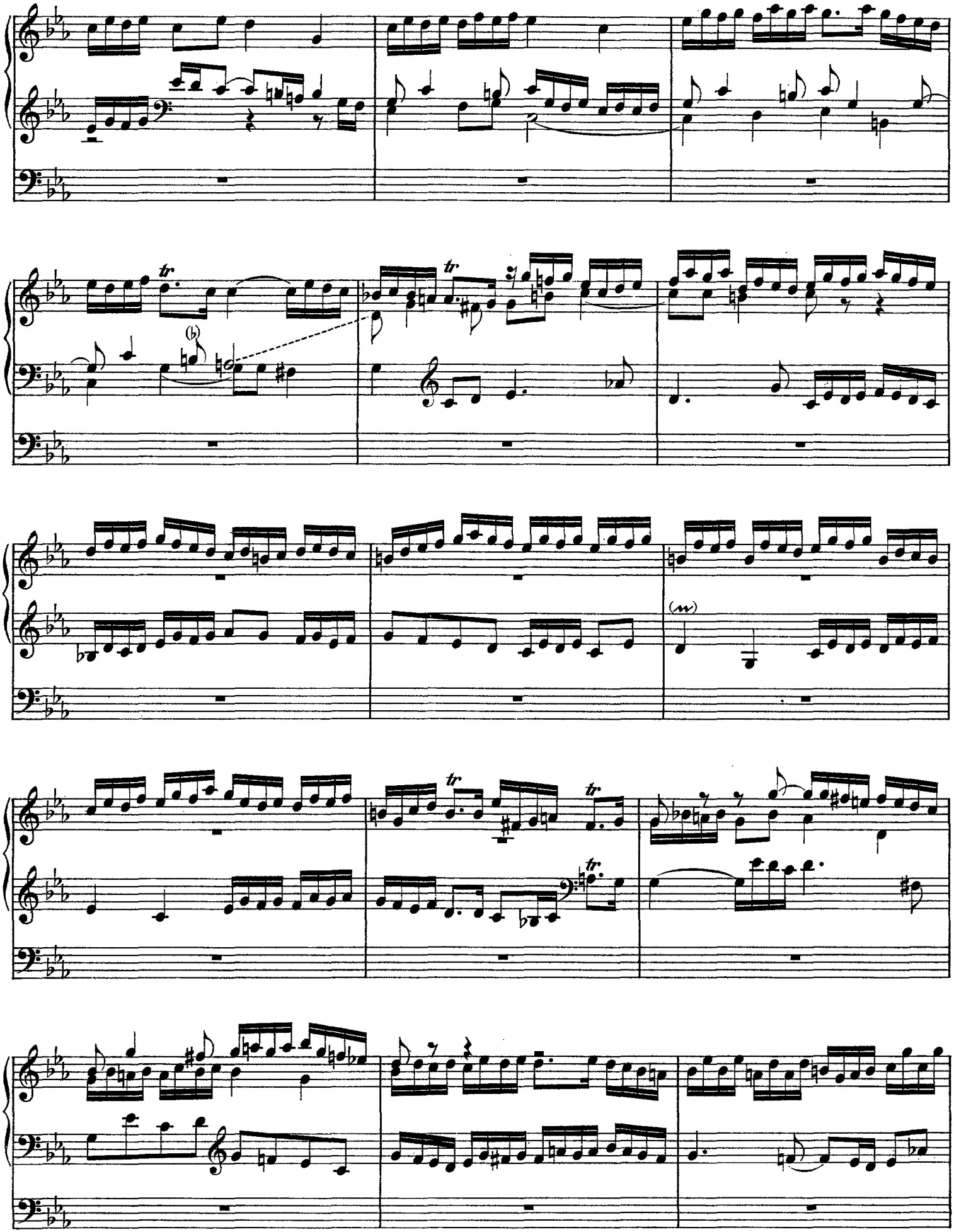


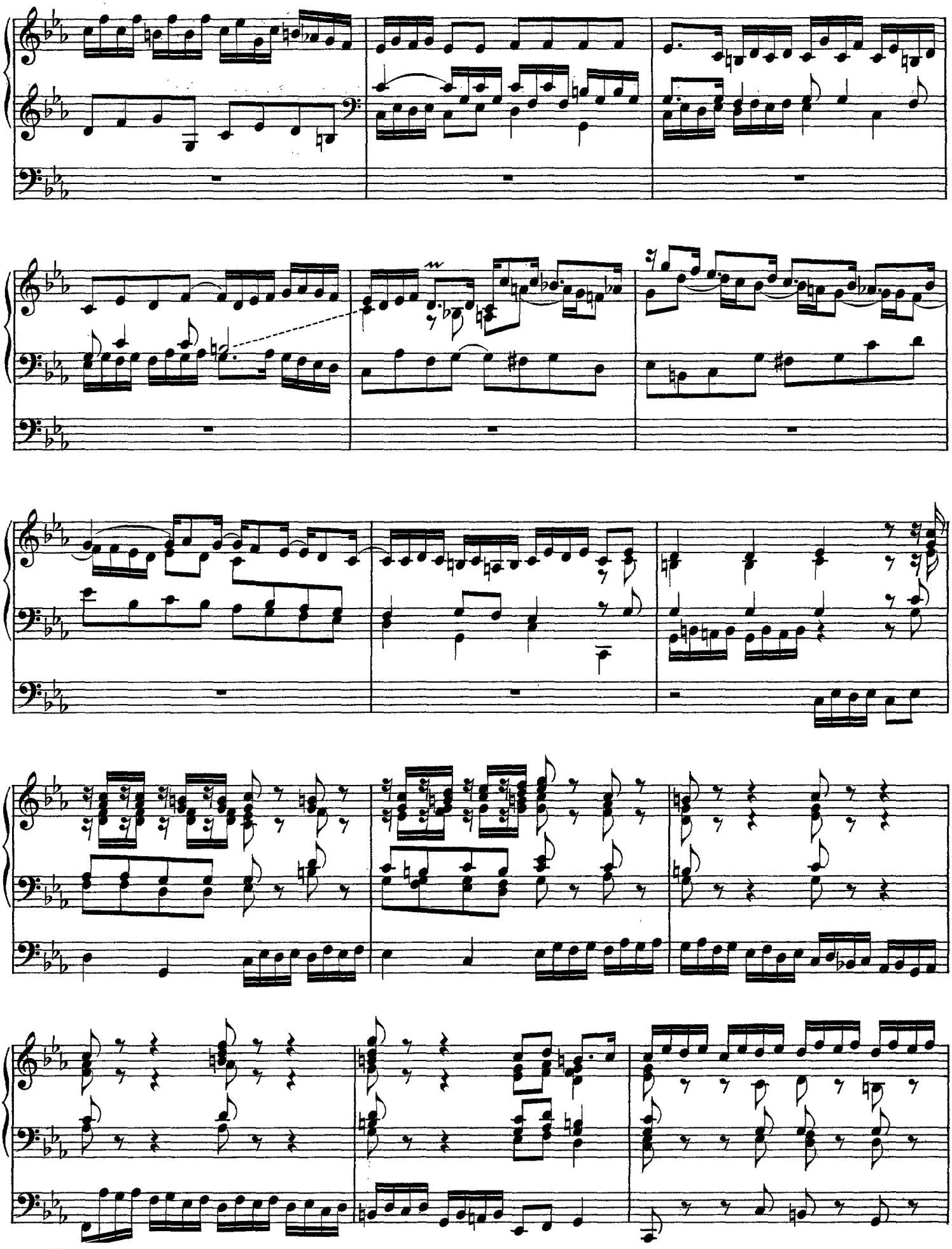


CD Sheet Music

Fuga







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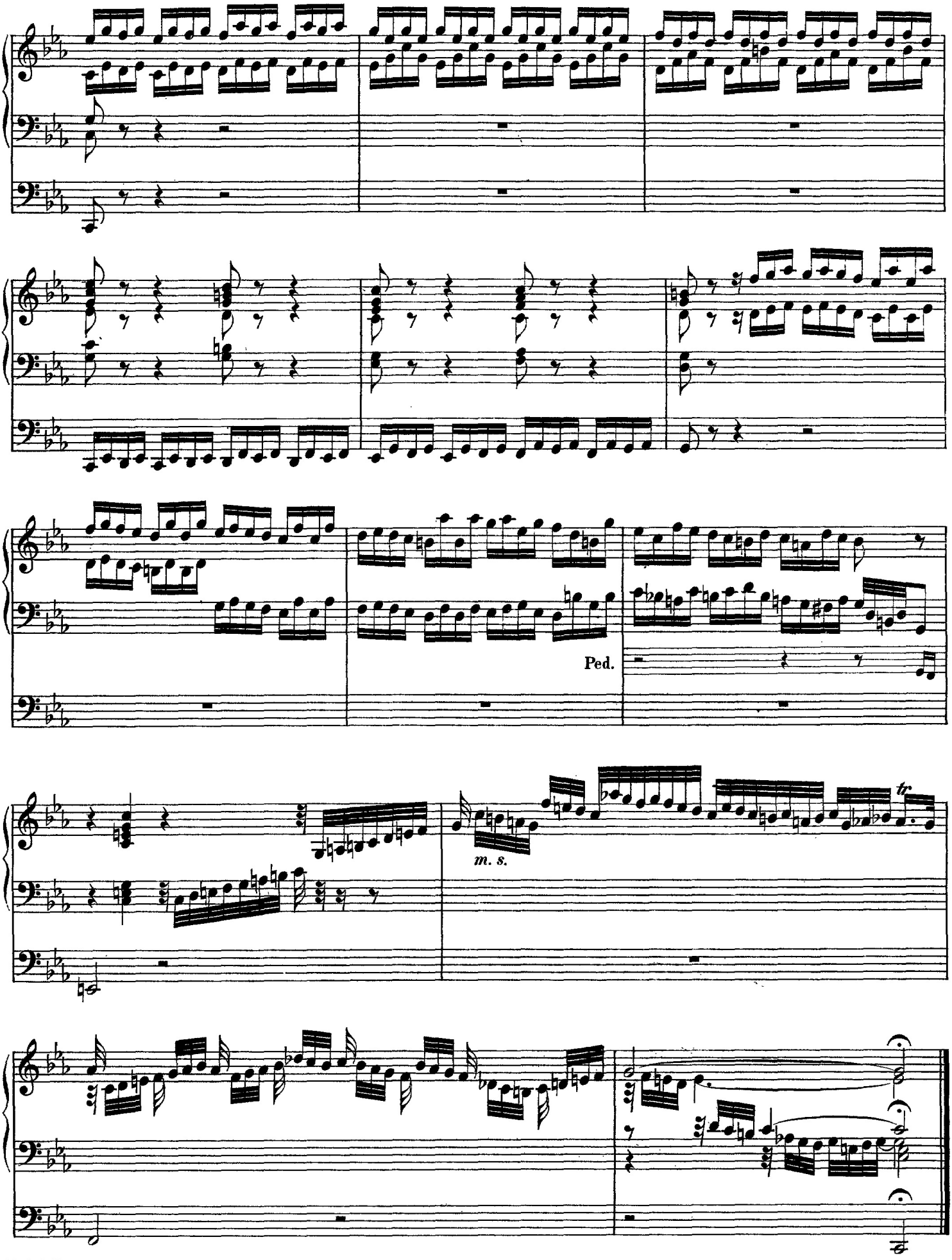

Ped.
m. s.
tr

Confession and Forgiveness

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

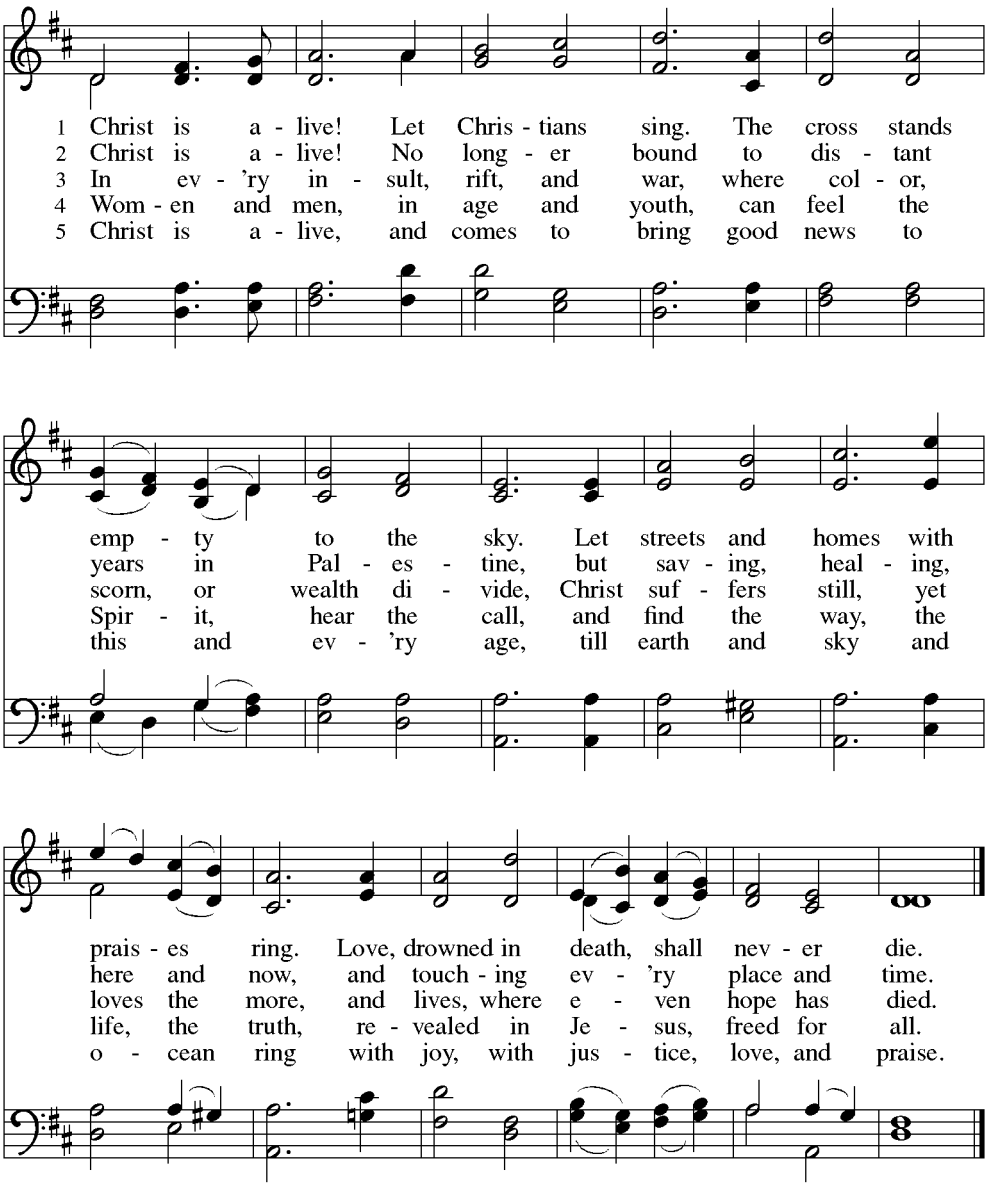
Most merciful God,

we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son, and of the Holy Spirit.
Amen.

Christ Is Alive! Let Christians Sing



Text: Brian A. Wren, b. 1936
Music: TRURO, T. Williams, *Psalmodia Evangelica,* 1789
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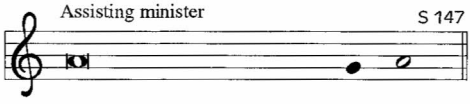
Gathering Song

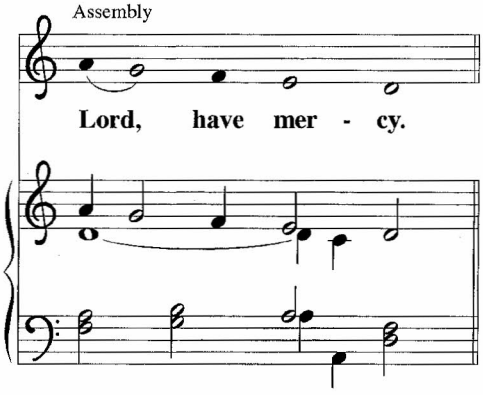
The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

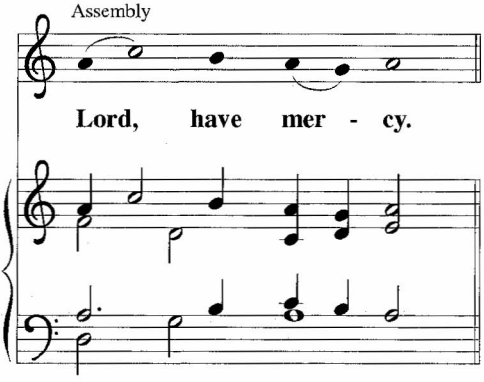
During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

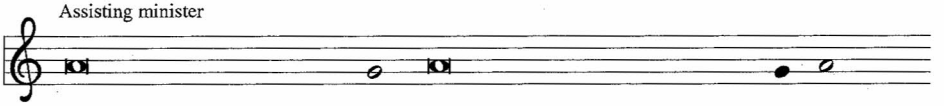






[148]

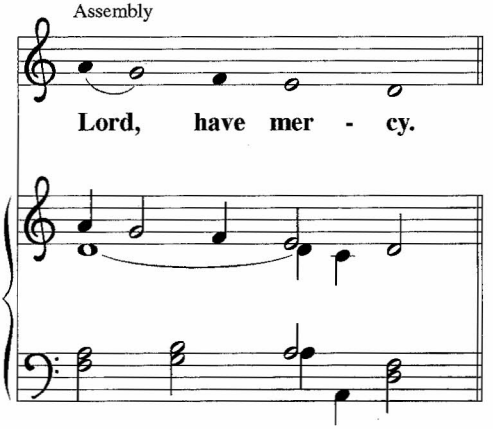
Assisting minister



For the peace of the whole world, for the well-being of the church of God,

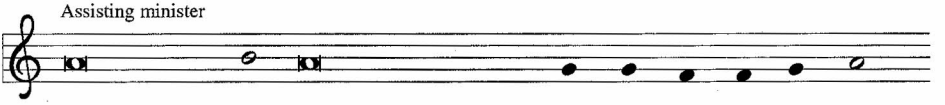
and for the unity of all, let us pray to the Lord.

Assembly



Lord, have mer - cy.

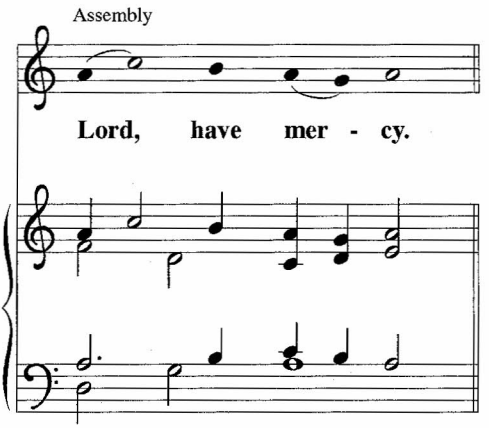
Assisting minister



For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord.

Assembly

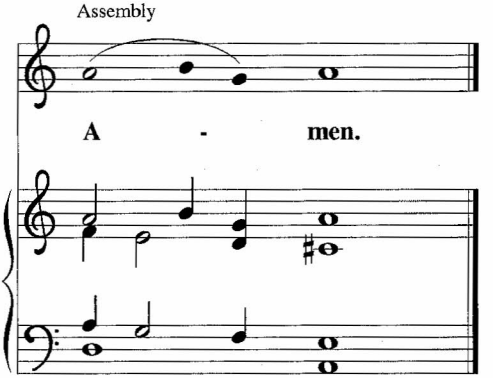


Lord, have mer - cy.

Assisting minister

Help, save, comfort, and de - fend us, gra - cious Lord.

Assembly

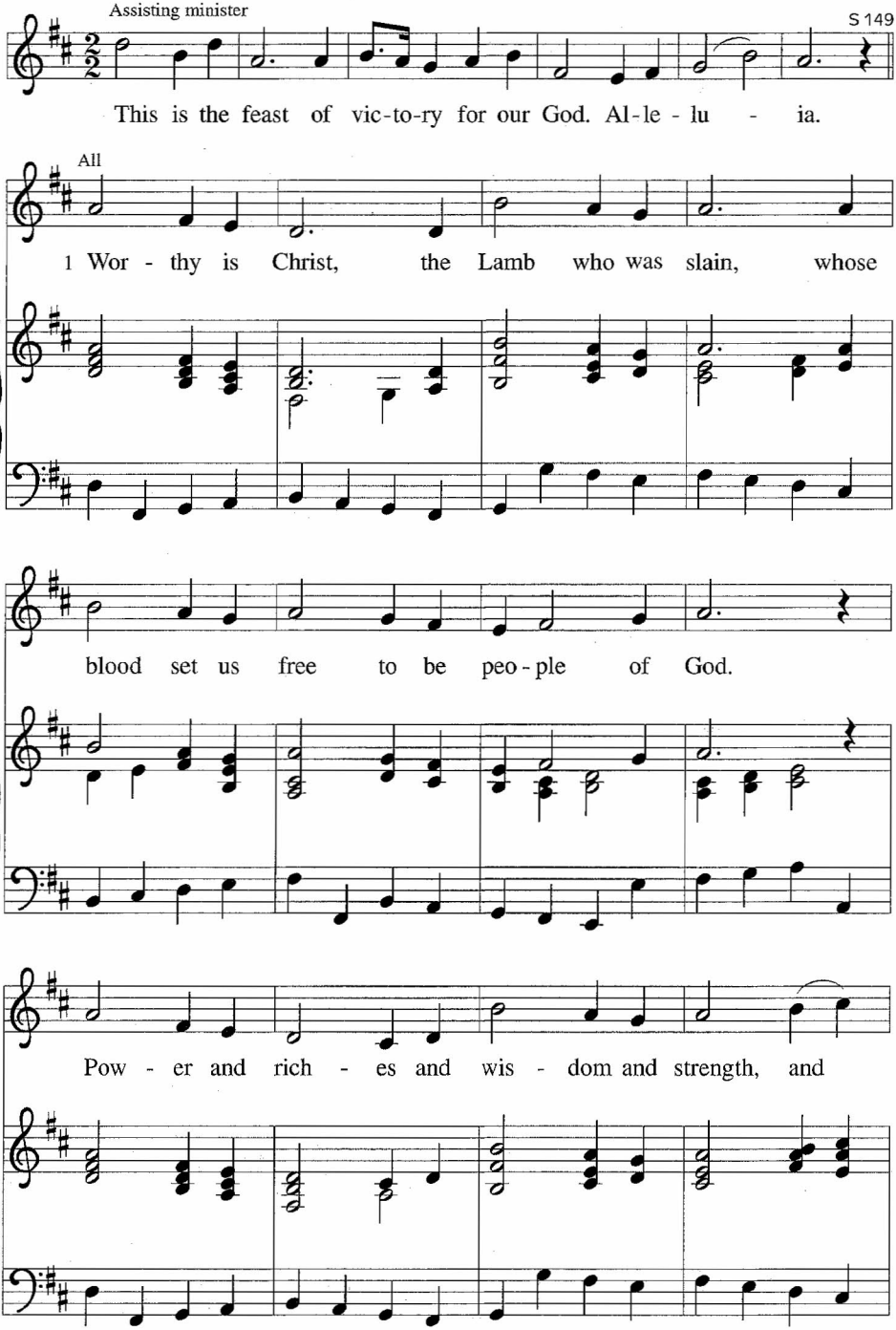


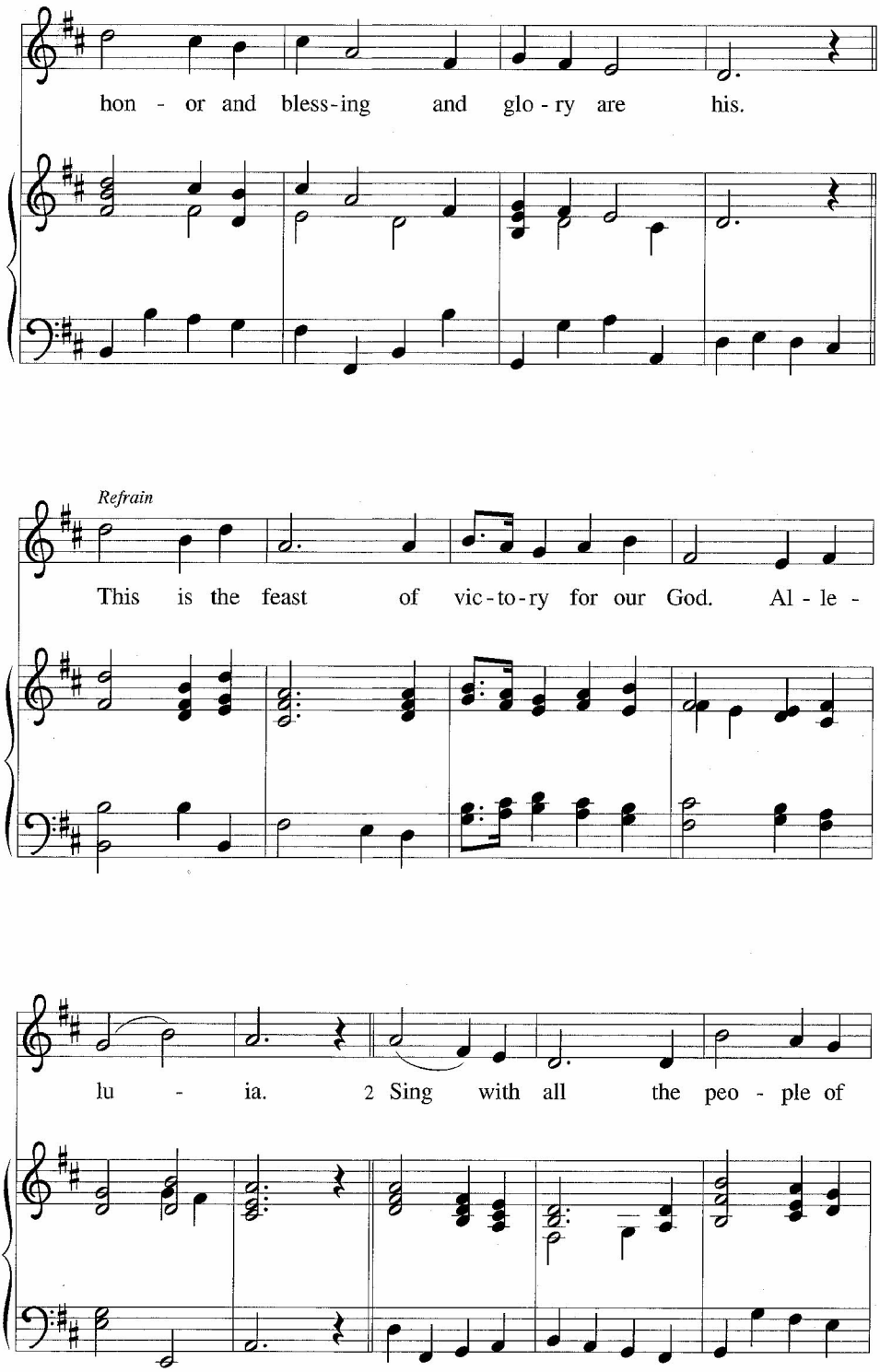
OR

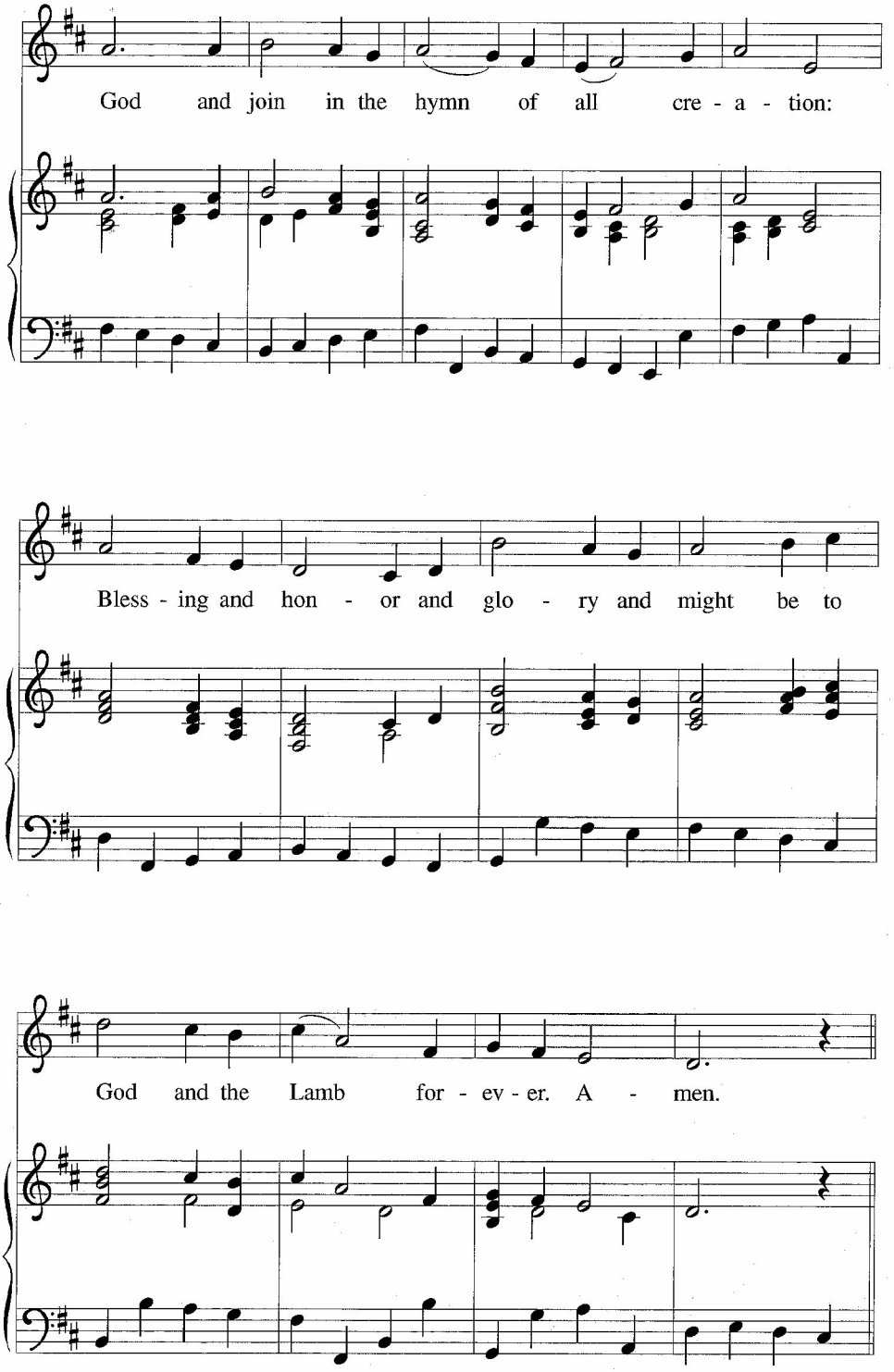
Refrain

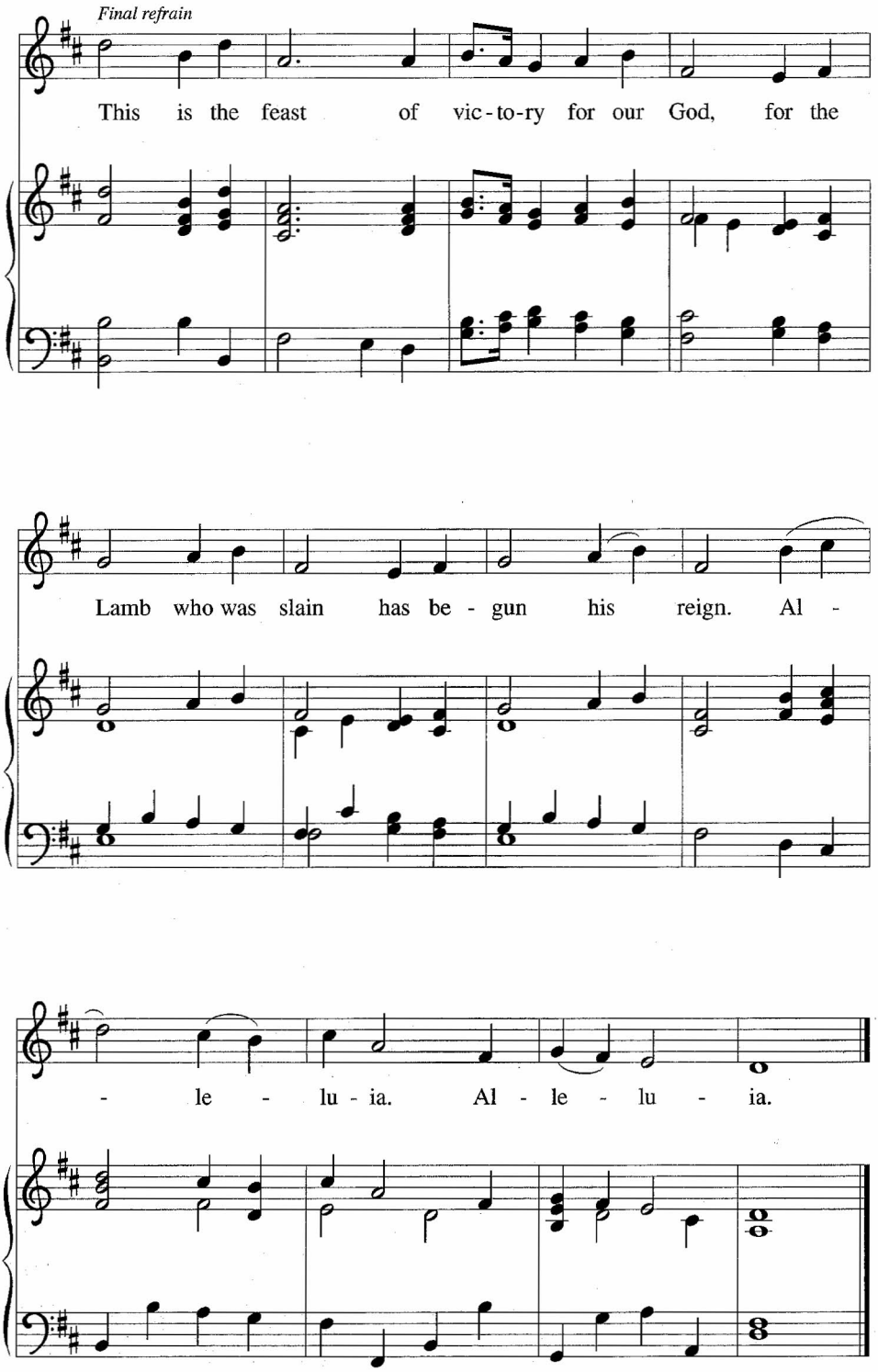
Assisting minister

S 149




hon - or and bless-ing and glo - ry are his.
Refrain
This is the feast of vic-to-ry for our God. Al - le -
lu - ia. 2 Sing with all the peo - ple of


God and join in the hymn of all cre - a - tion:
Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.


Final refrain
This is the feast of vic-to-ry for our God, for the
Lamb who was slain has be-gun his reign. Al-
-le-lu-ia. Al-le-lu-ia.

Prayer of the Day
Let us pray.
A brief silence is kept before the prayer.

O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FLC Choir

First Reading: Acts 8:26–40

[26]Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) [27]So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship [28]and was returning home; seated in his chariot, he was reading the prophet Isaiah. [29]Then the Spirit said to Philip, "Go over to this chariot and join it." [30]So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" [31]He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. [32]Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. [33]In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

[34]The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" [35]Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. [36]As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?"

[38]He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. [39]When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. [40]But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Psalm 22:25–31

[25]From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.

[26]The poor shall eat and be satisfied, Let those who seek the LORD give praise! May your hearts live forever!

[27]All the ends of the earth shall remember and turn to the LORD;

all the families of nations shall bow before God.

[28]For dominion belongs to the LORD, who rules over the nations.

[29]Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the LORD.

[30]Their descendants shall serve the LORD, whom they shall proclaim to generations to come.

[31]They shall proclaim God's deliverance to a people yet unborn, saying to them, "The LORD has acted!"

Second Reading: 1 John 4:7–21

[7]Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. [8]Whoever does not love does not know God, for God is love. [9]God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him.

[10]In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. [11]Beloved, since God loved us so much, we also ought to love one another. [12]No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

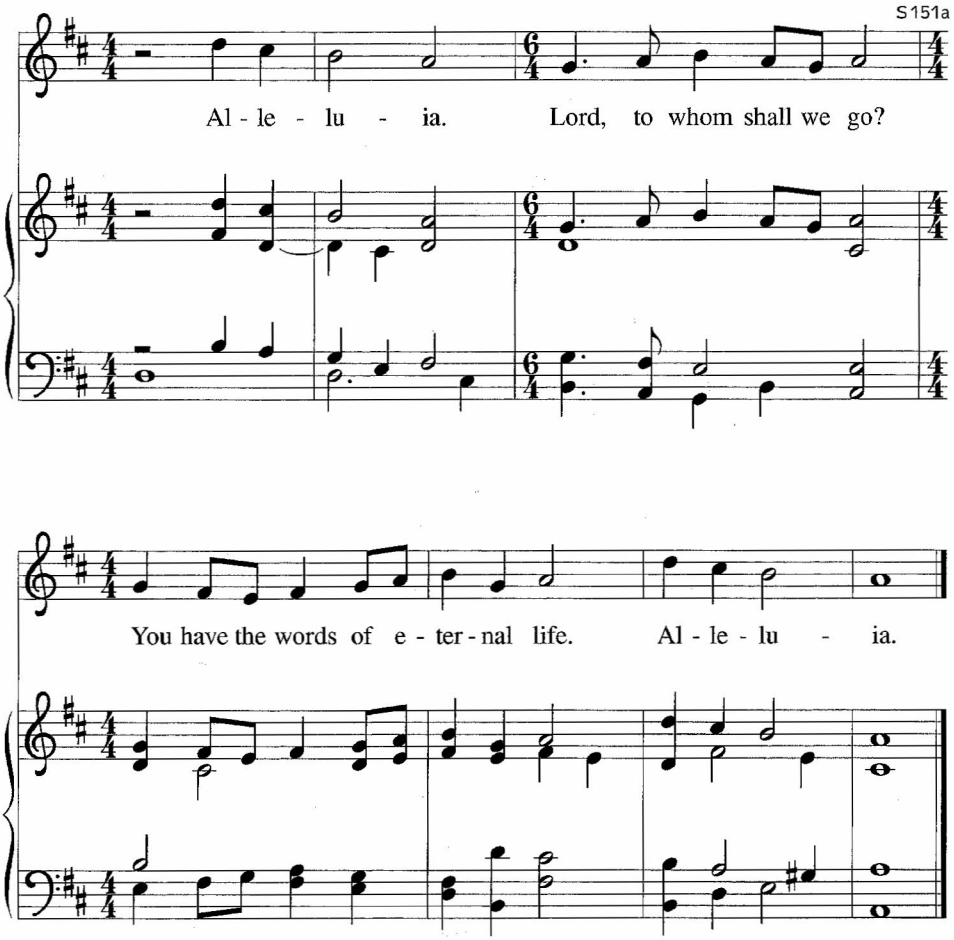
[13]By this we know that we abide in him and he in us, because he has given us of his Spirit. [14]And we have seen and do testify that the Father has sent his Son as the Savior of the world. [15]God abides in those who confess that Jesus is the Son of God, and they abide in God. [16]So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. [17]Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. [18]There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love.

[19]We love because he first loved us. [20]Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. [21]The commandment we have from him is this: those who love God must love their brothers and sisters also.

Gospel Acclamation

The assembly stands to welcome the gospel.



GOSPEL Reading

The holy gospel according to
John 15:1-8
Glory to you, O Lord.

I am the true vine, and my Father is the vinegrower. [2]He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. [3]You have already been cleansed by the word that I have spoken to you.

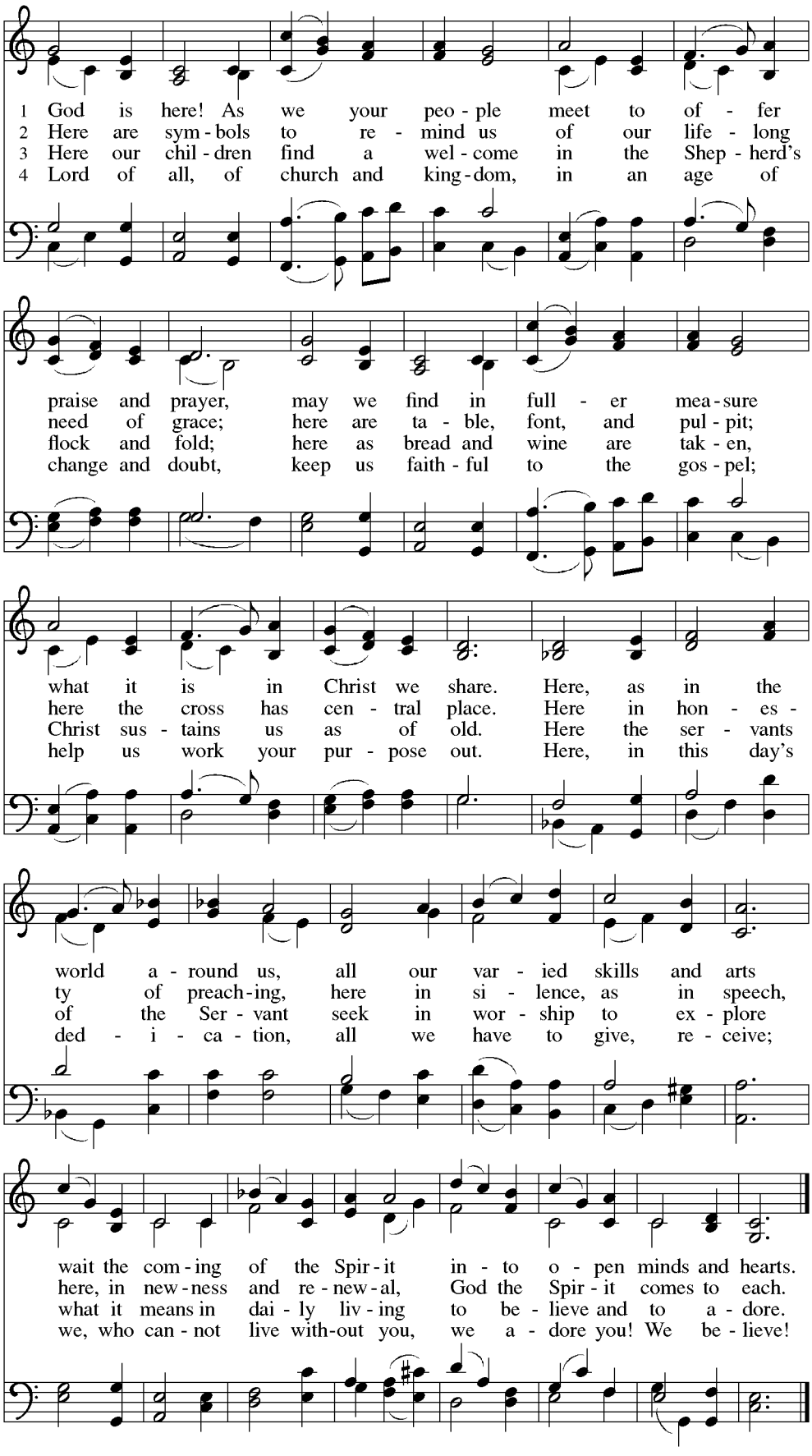
[4]Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. [5]I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. [6]Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned.

[7]If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. [8]My Father is glorified by this, that you bear much fruit and become my disciples.

The gospel of the Lord.
Praise to you, O Christ.

SERMON

God Is Here!



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Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991
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Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord, He was conceived by the power of the Holy Spirit, born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried;

He descended into hell.
On the third day he rose again; He ascended into heaven, He is seated at the right hand of the Father, He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Prayers of the People
Lord, in your mercy,

hear our prayer.

SHARING OF THE Peace

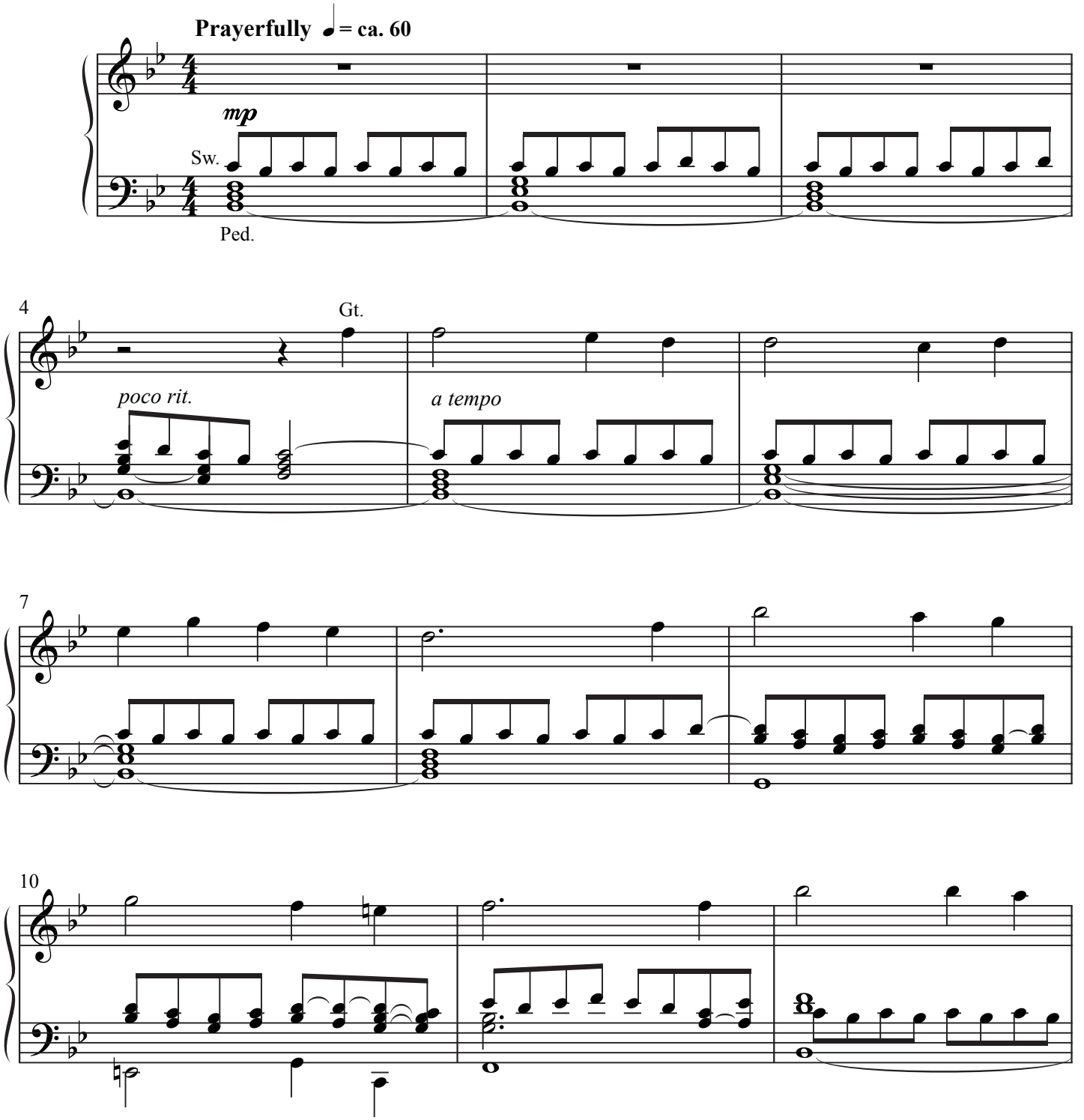
The peace of Christ be with you always.

And also with you.

When Peace Like a River

Sw. Flute 8, String 8
Gt. Principal 8
Ped. 16, Sw. to Ped.

Douglas E. Wagner
Tune: **VILLE DU HAVRE**
by **Philip B. Bliss**



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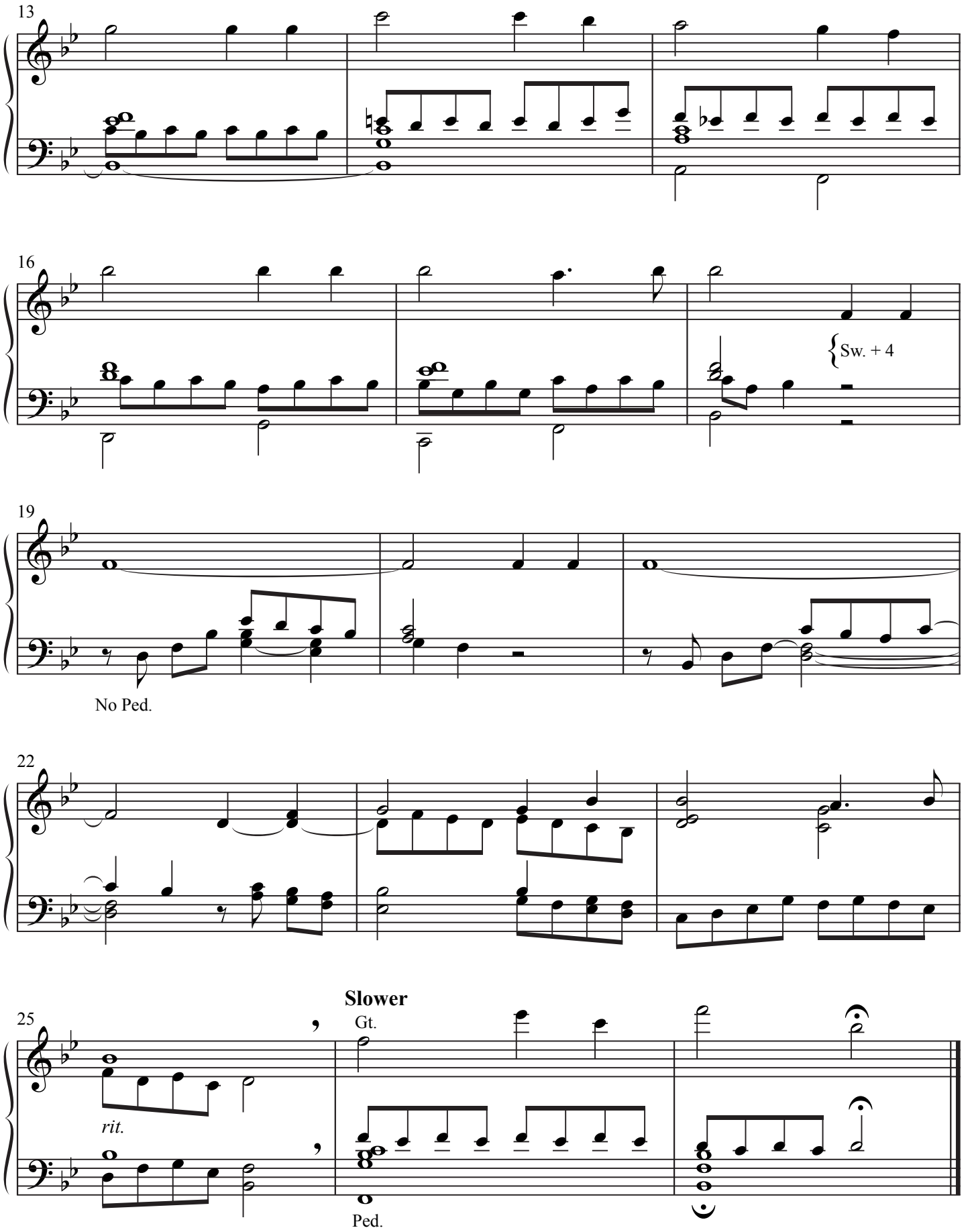
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16
Sw. + 4
19
No Ped.
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Slower
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Gt.
rit.
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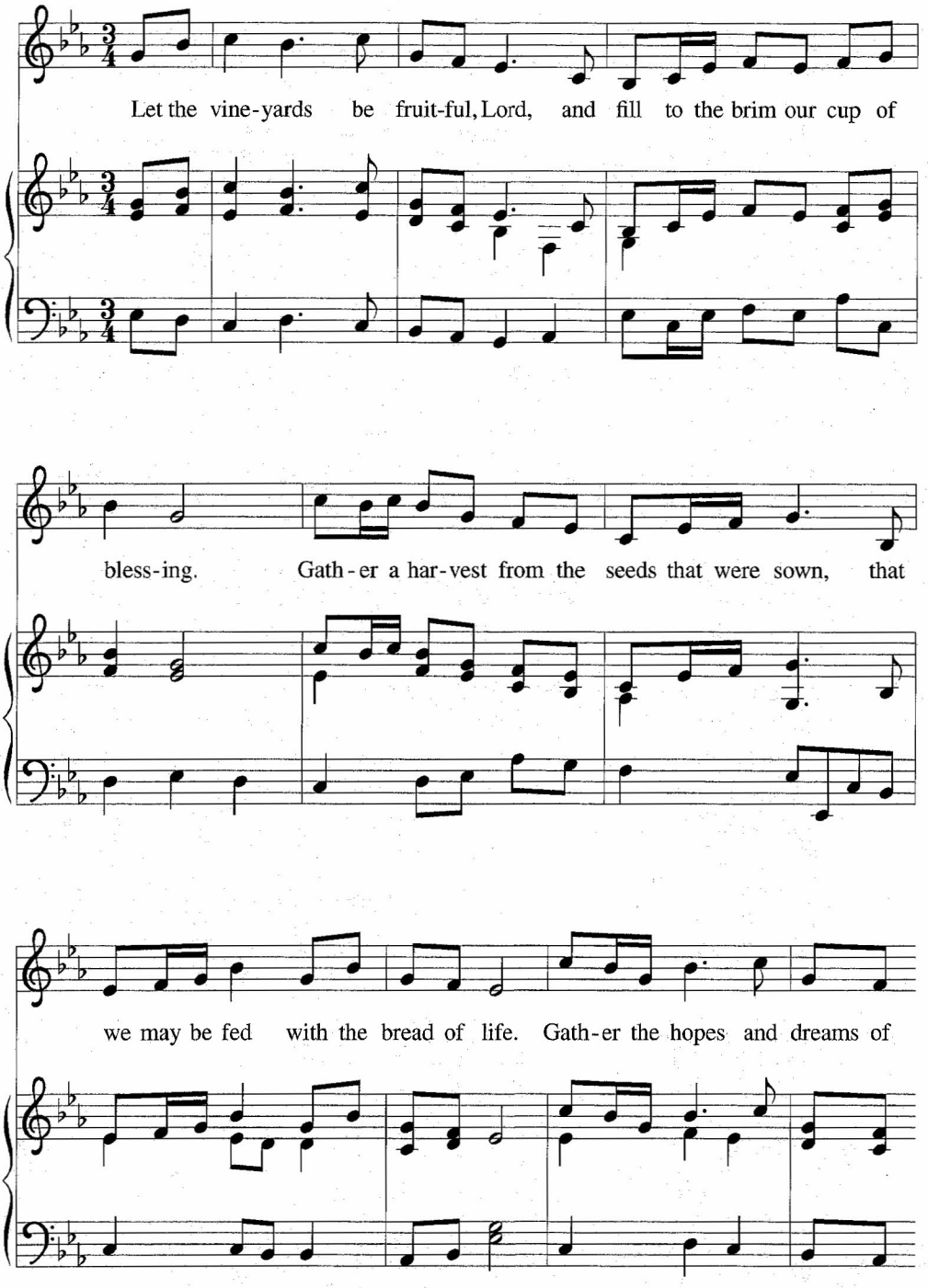
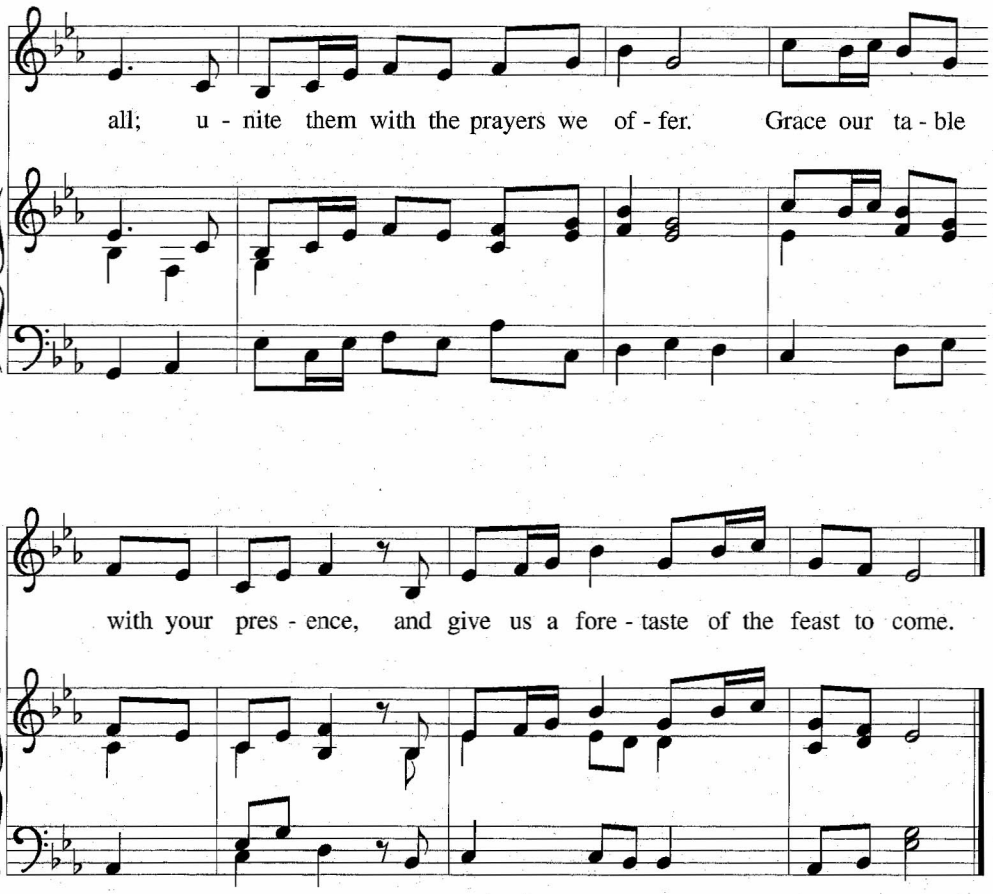
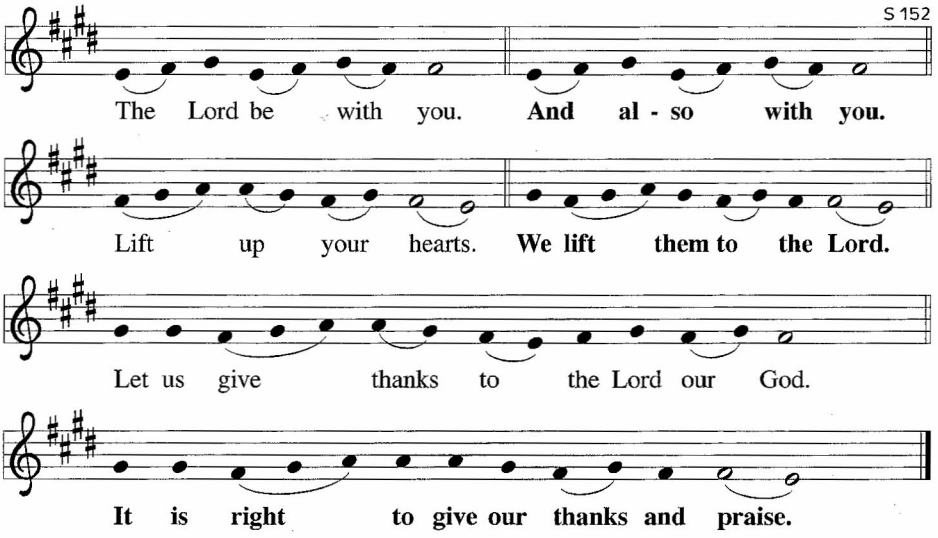
Let the Vineyards Be Fruitful




all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

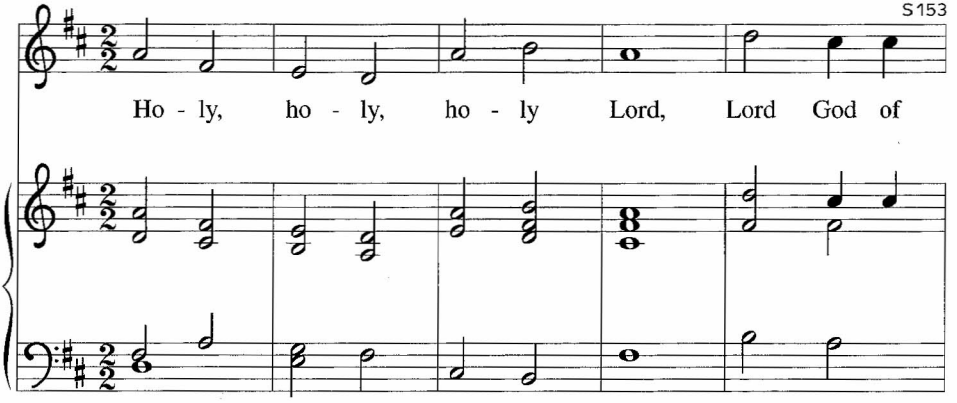
Great Thanksgiving

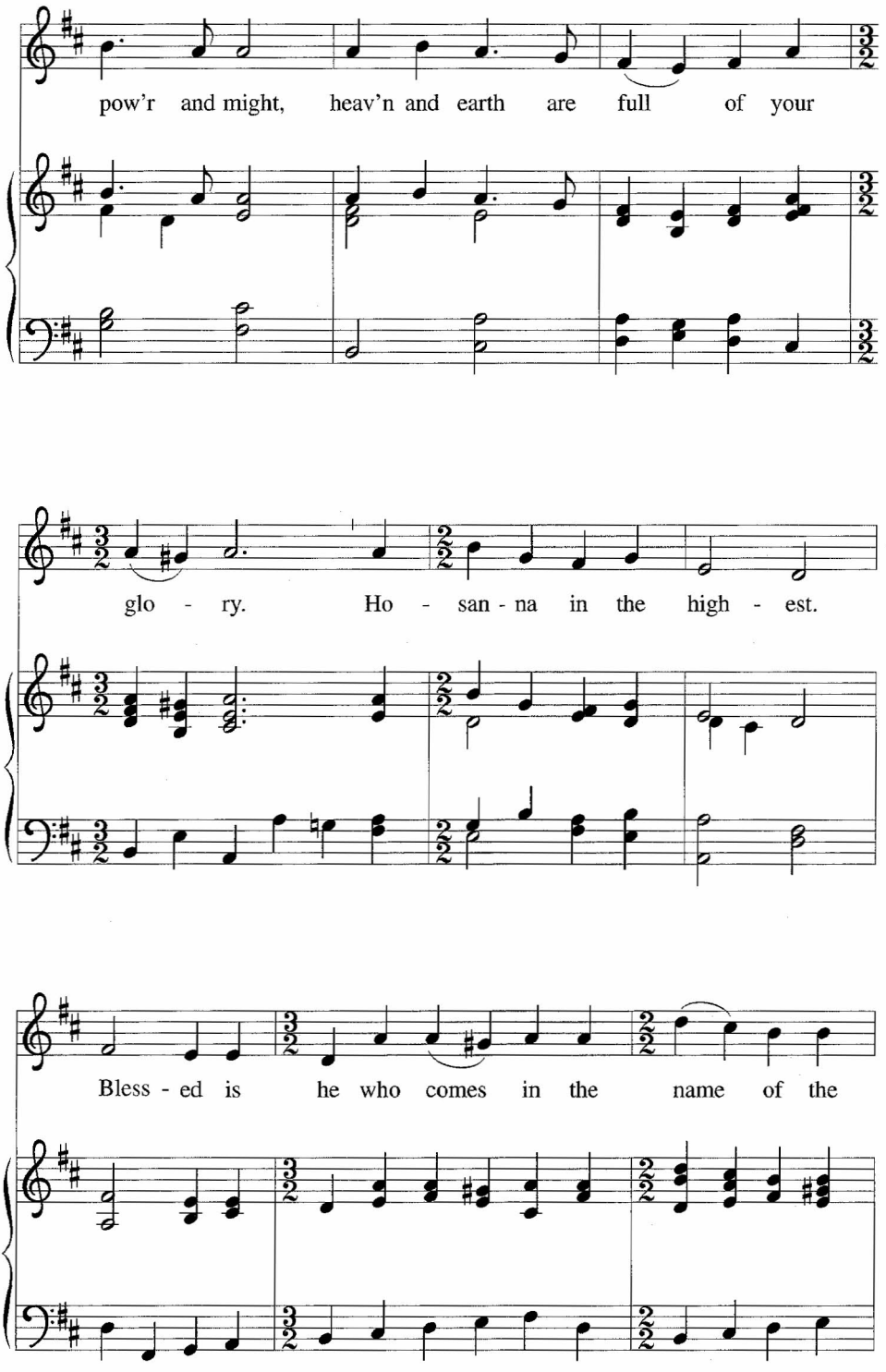
The presiding minister greets the assembly and invites all present to give thanks.

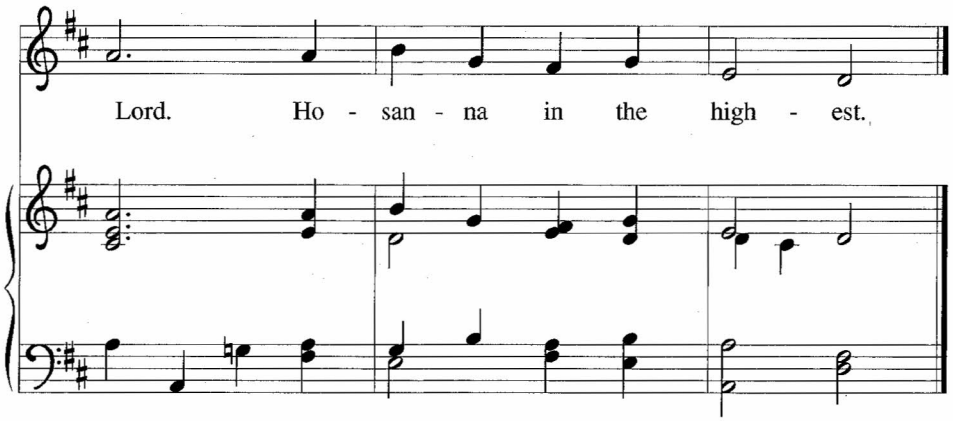


[153] *The presiding minister continues:*

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:




pow'r and might, heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the



The presiding minister continues, using one of the following or another appropriate form.

I

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

OR

II

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

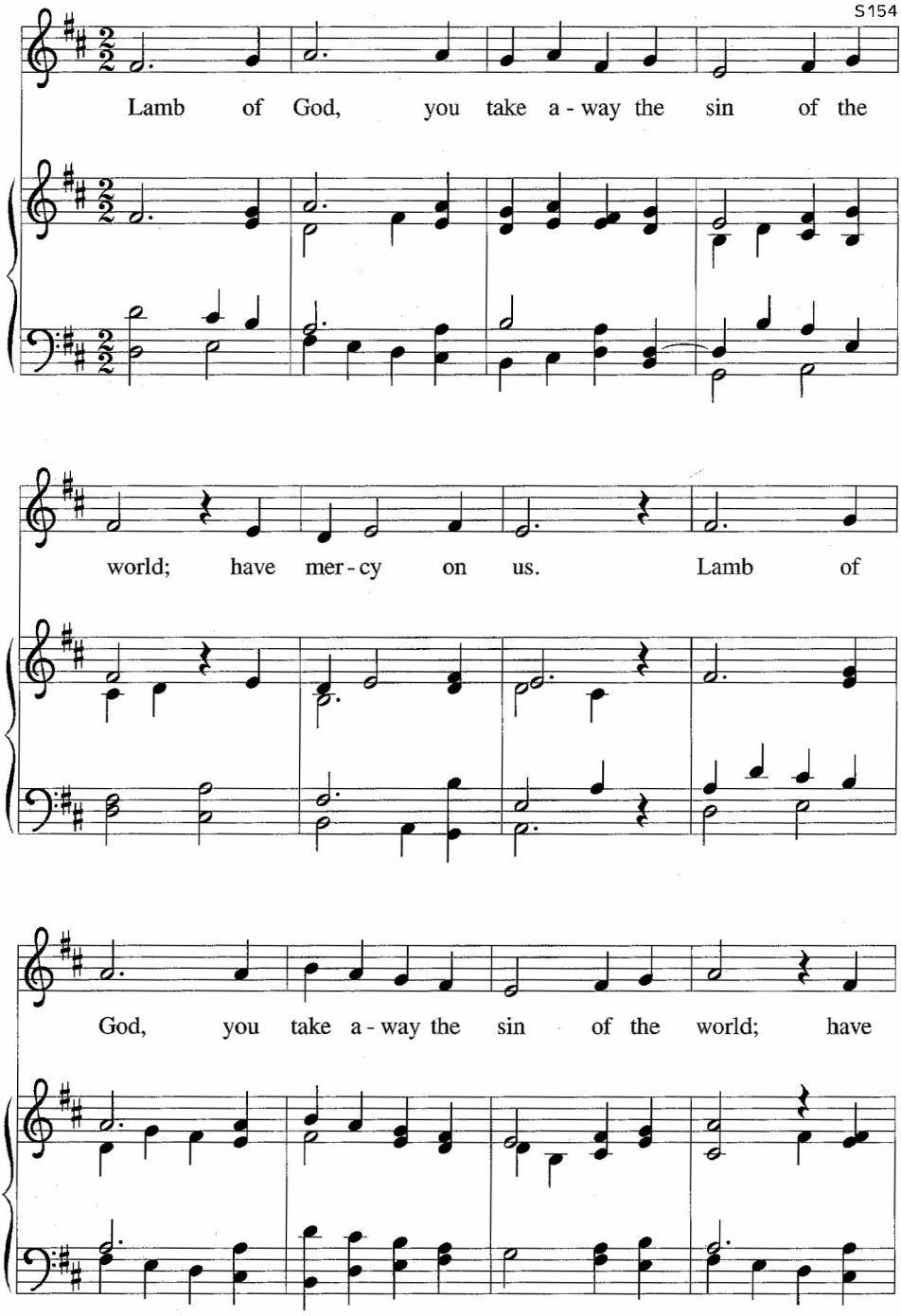
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

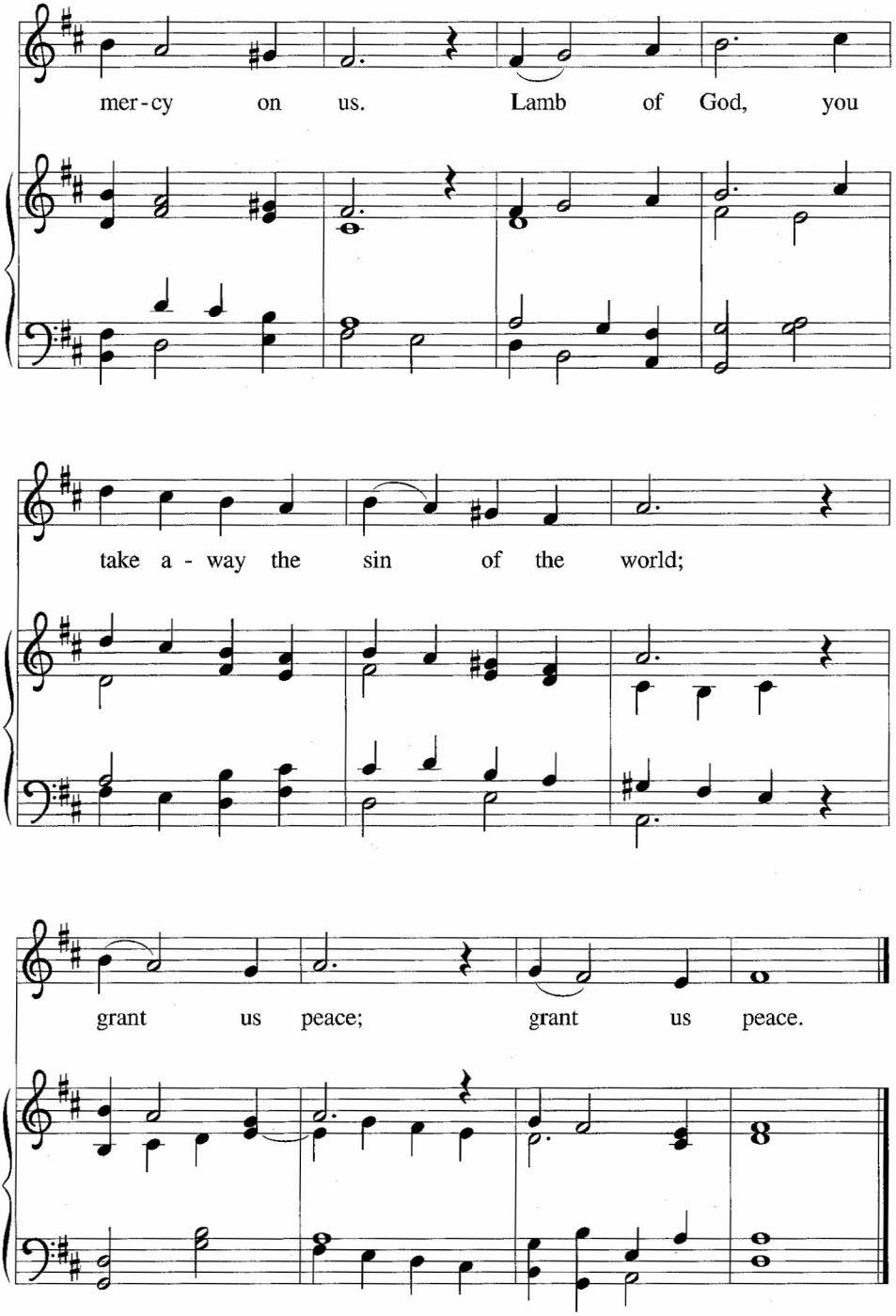
Continue with the Lord's Prayer (p. 71 [154]).

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

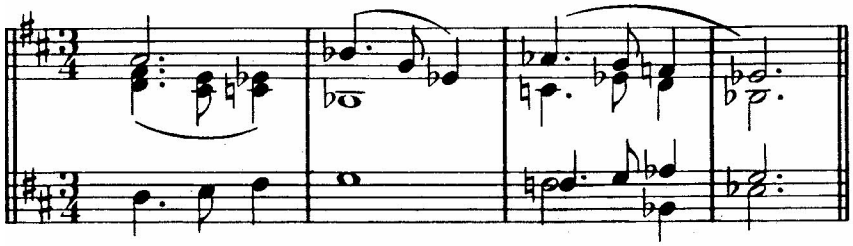
"Lamb of God" may be sung.





Assembly song and other music may accompany the communion.

1 D to E♭



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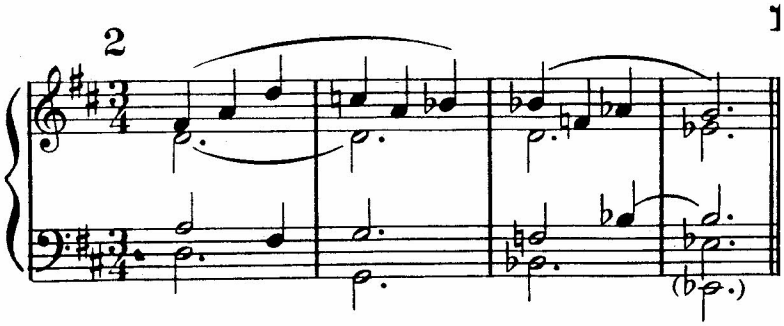
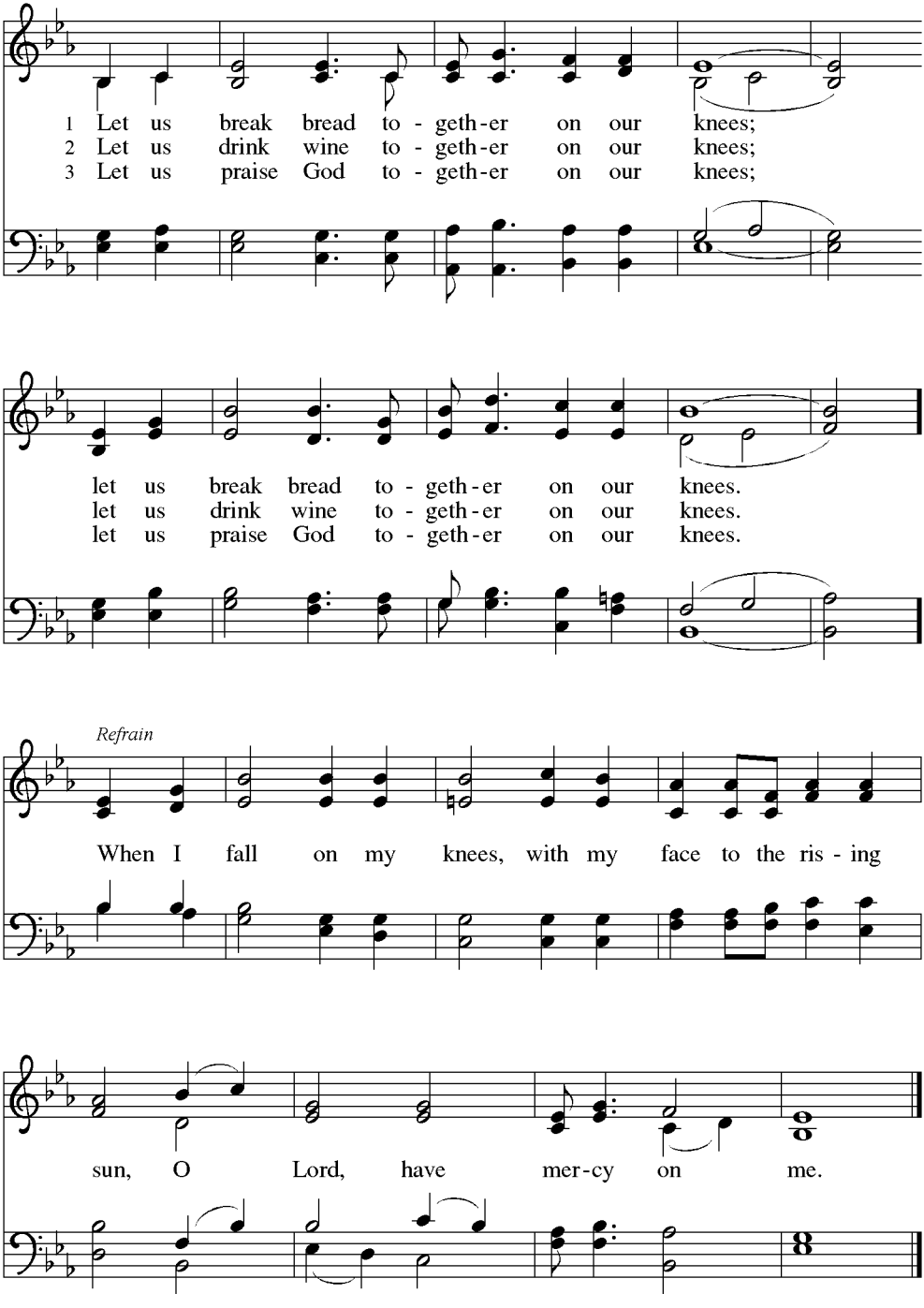
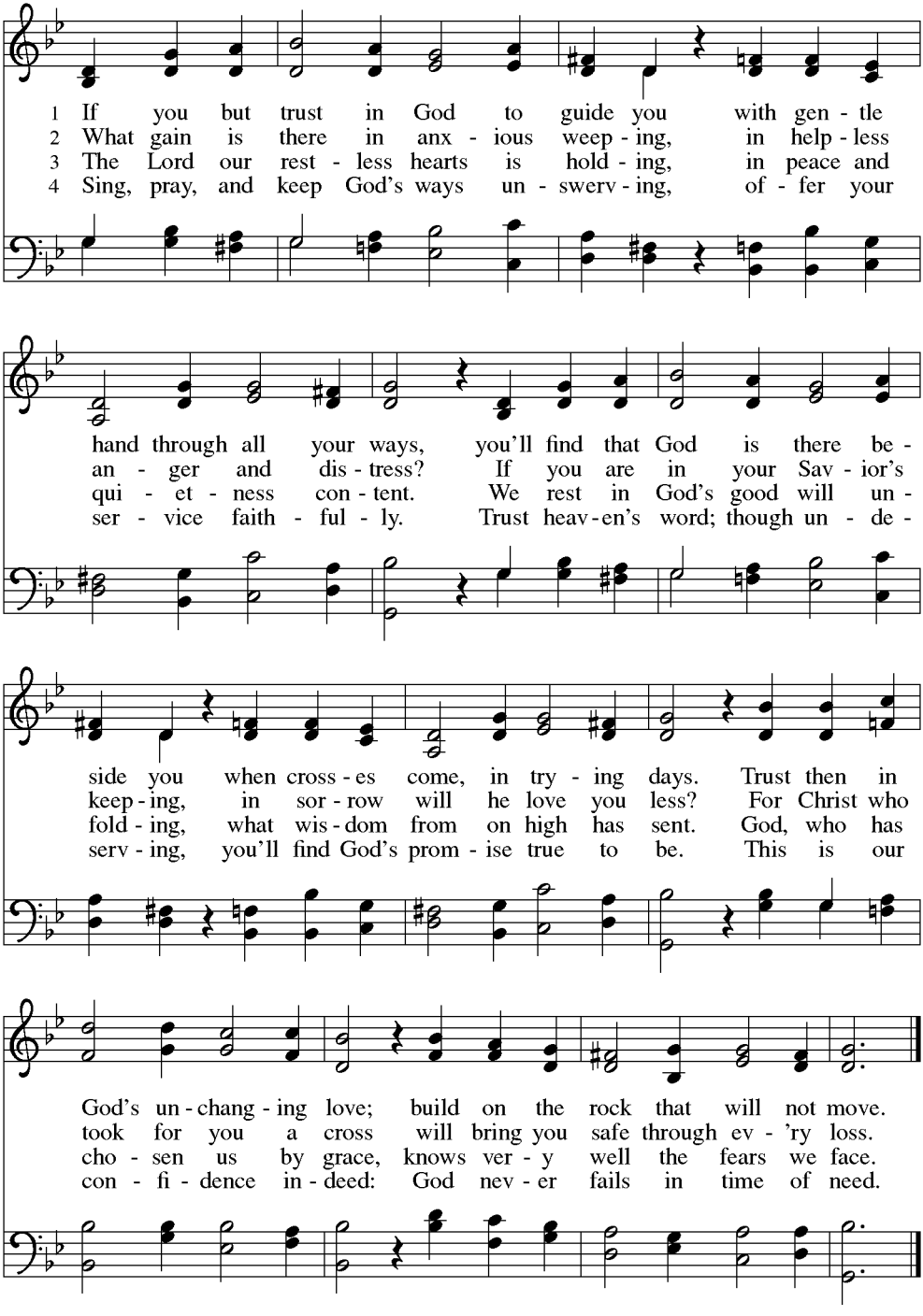


Let Us Break Bread Together



Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

If You But Trust in God to Guide You



Text: Georg Neumark, 1621–1681; tr. composite
Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
Text © 1978, 2006 Augsburg Fortress.

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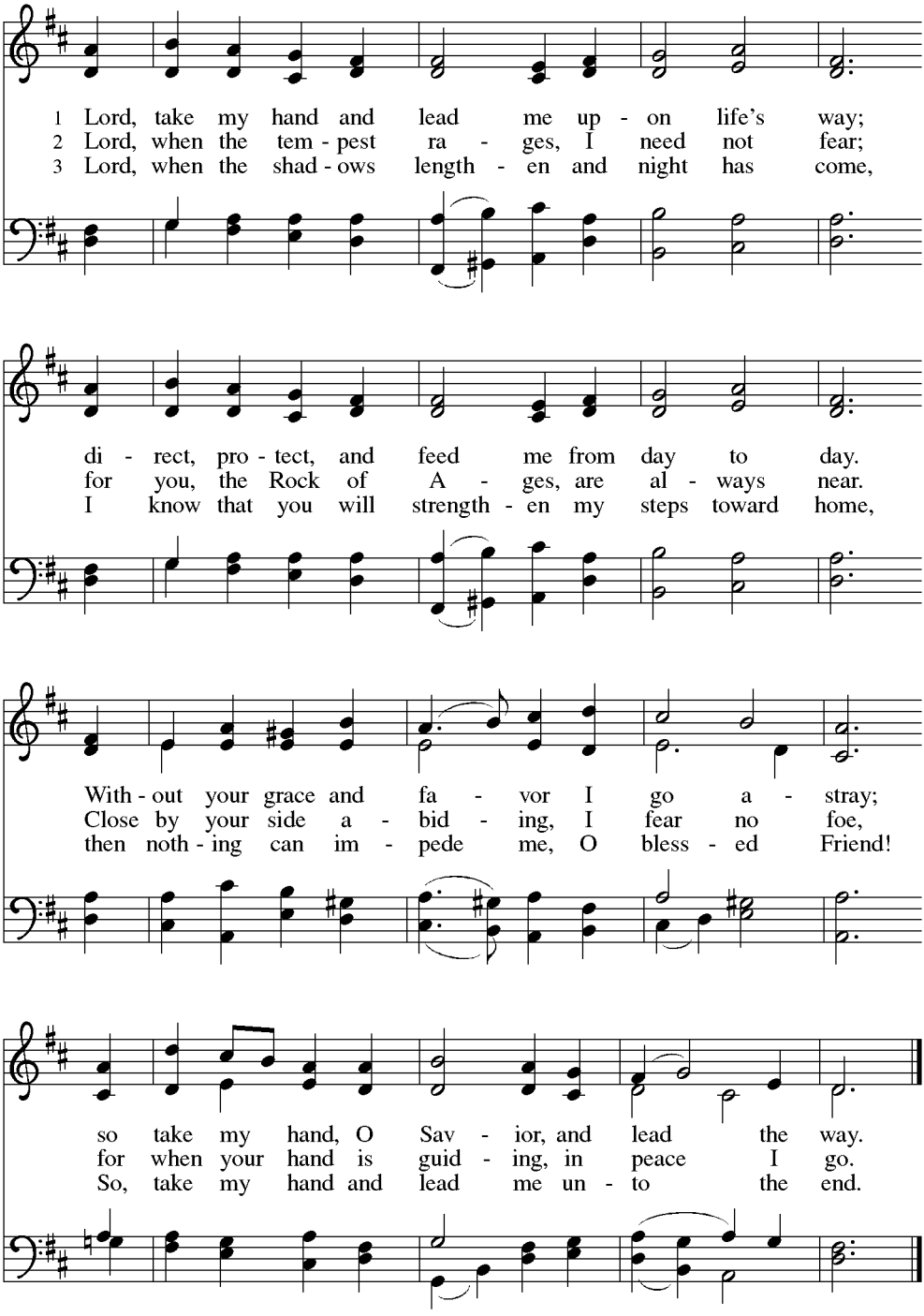
Lord, Take My Hand and Lead Me



Text: Julie von Hausmann, 1825–1901; tr. *Lutheran Book of Worship*
Music: SO NIMM DENN MEINE HÄNDE, Friedrich Silcher, 1789–1860
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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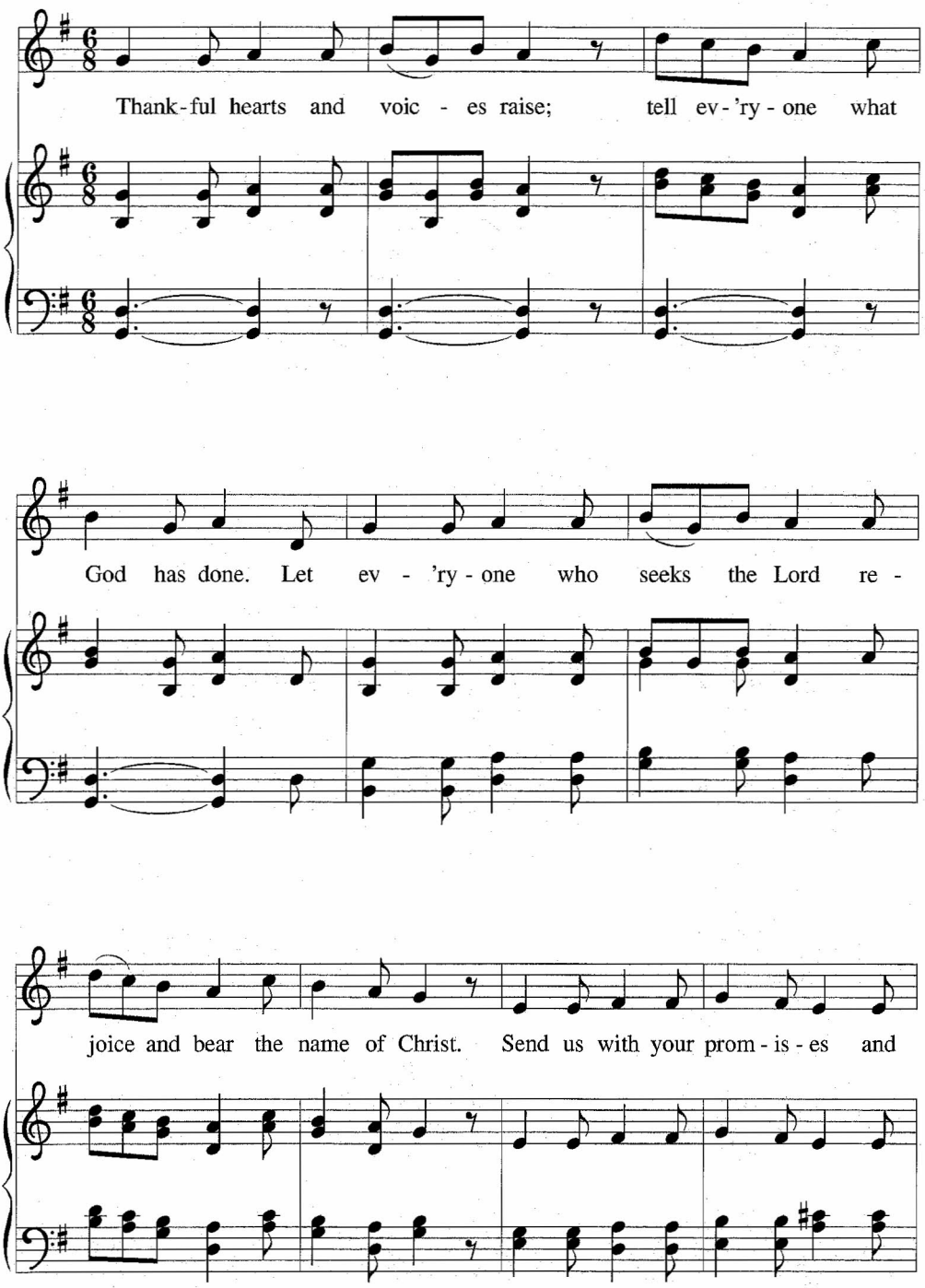
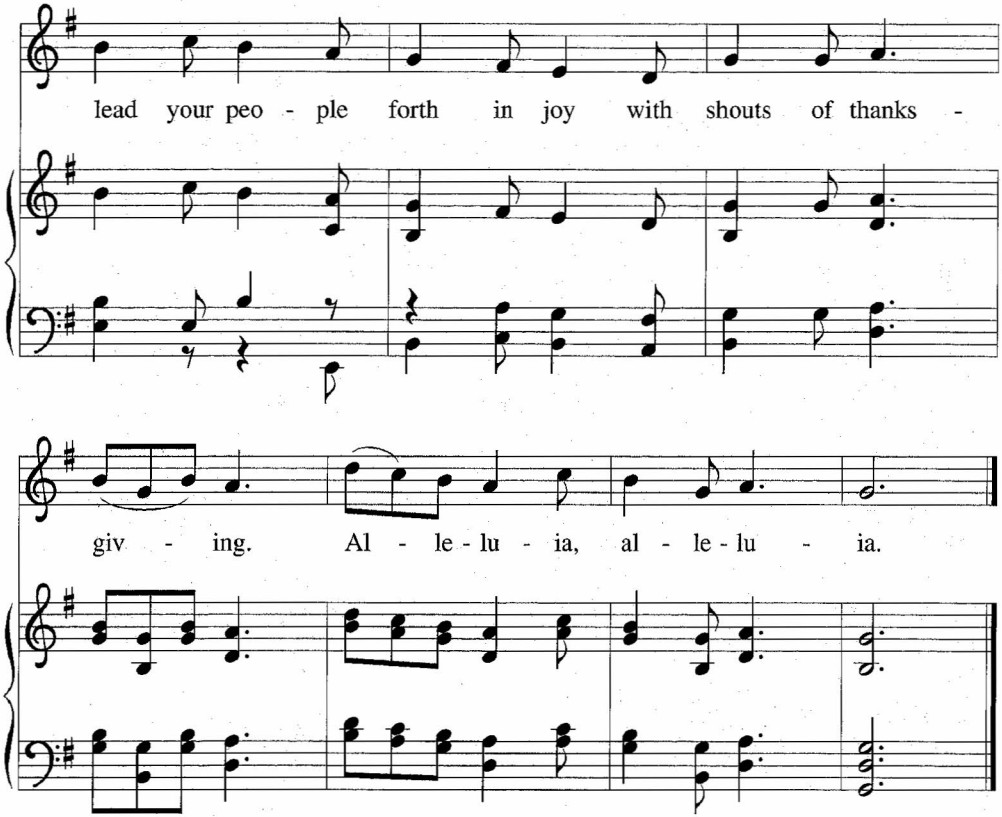
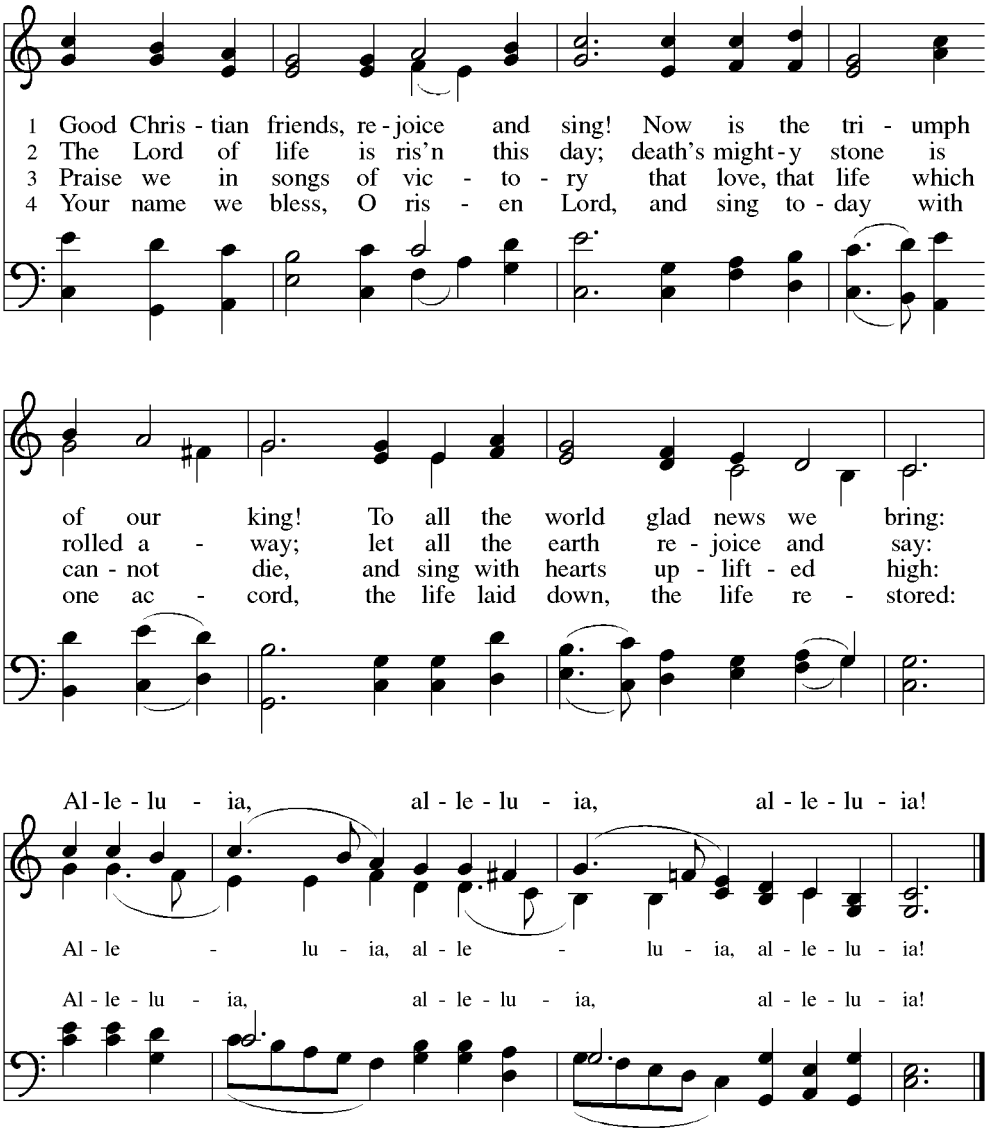
207 Thankful Hearts and Voices Raise




lead your peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Good Christian Friends, Rejoice and Sing!



Text: Cyril A. Alington, 1872–1955, alt.
Music: GELOBT SEI GOTT, Melchior Vulpius, 1570–1615

Text © 1952, ren. 1980 *Hymns Ancient & Modern*, admin. Hope Publishing Company, Carol Stream, IL 60188.
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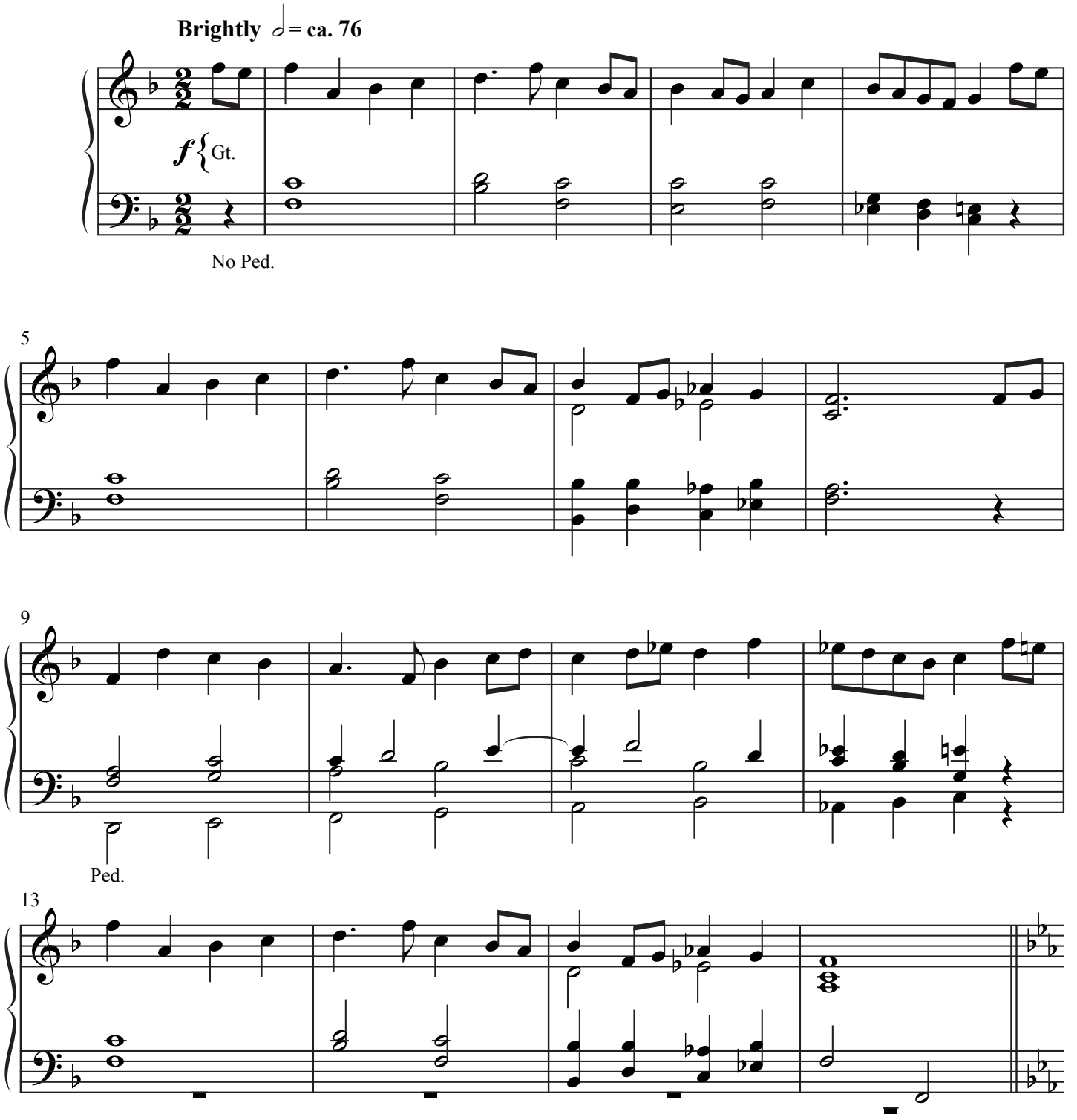
Go Joyfully

Sw. Flutes 8, 4
Gt. Principals 8, 4
Ped. Principal 8

Richard A. Williamson



Duration: 2:05

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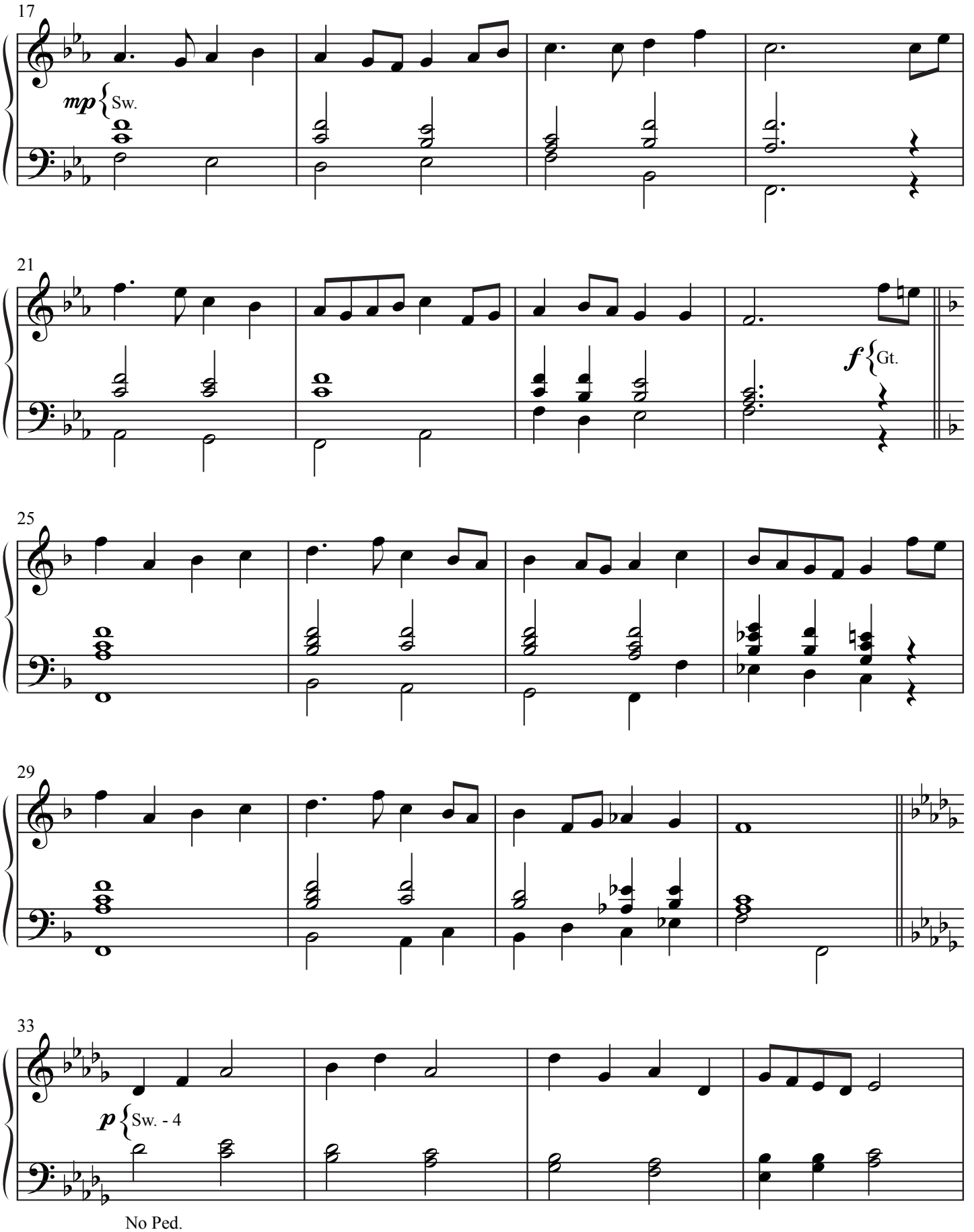
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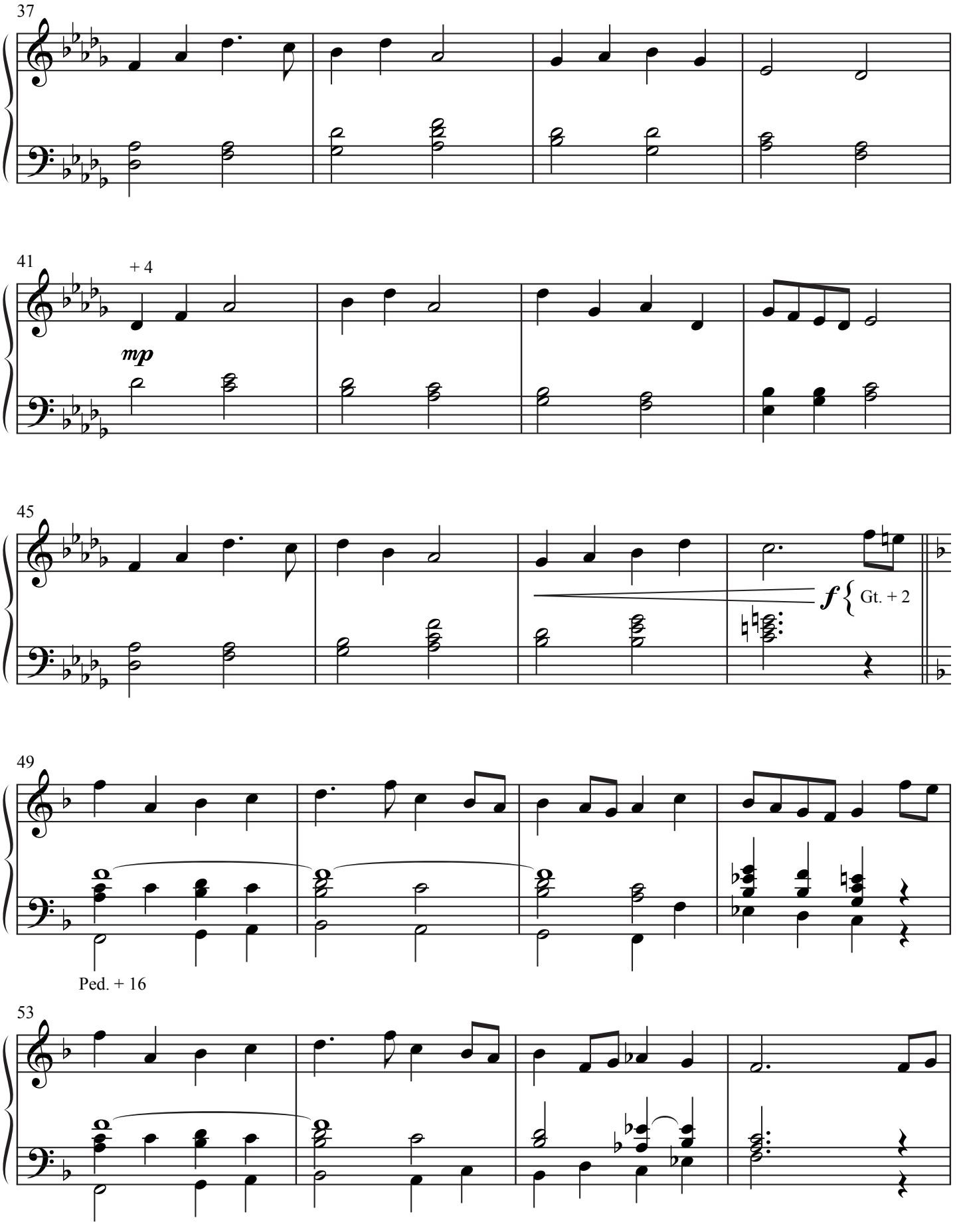
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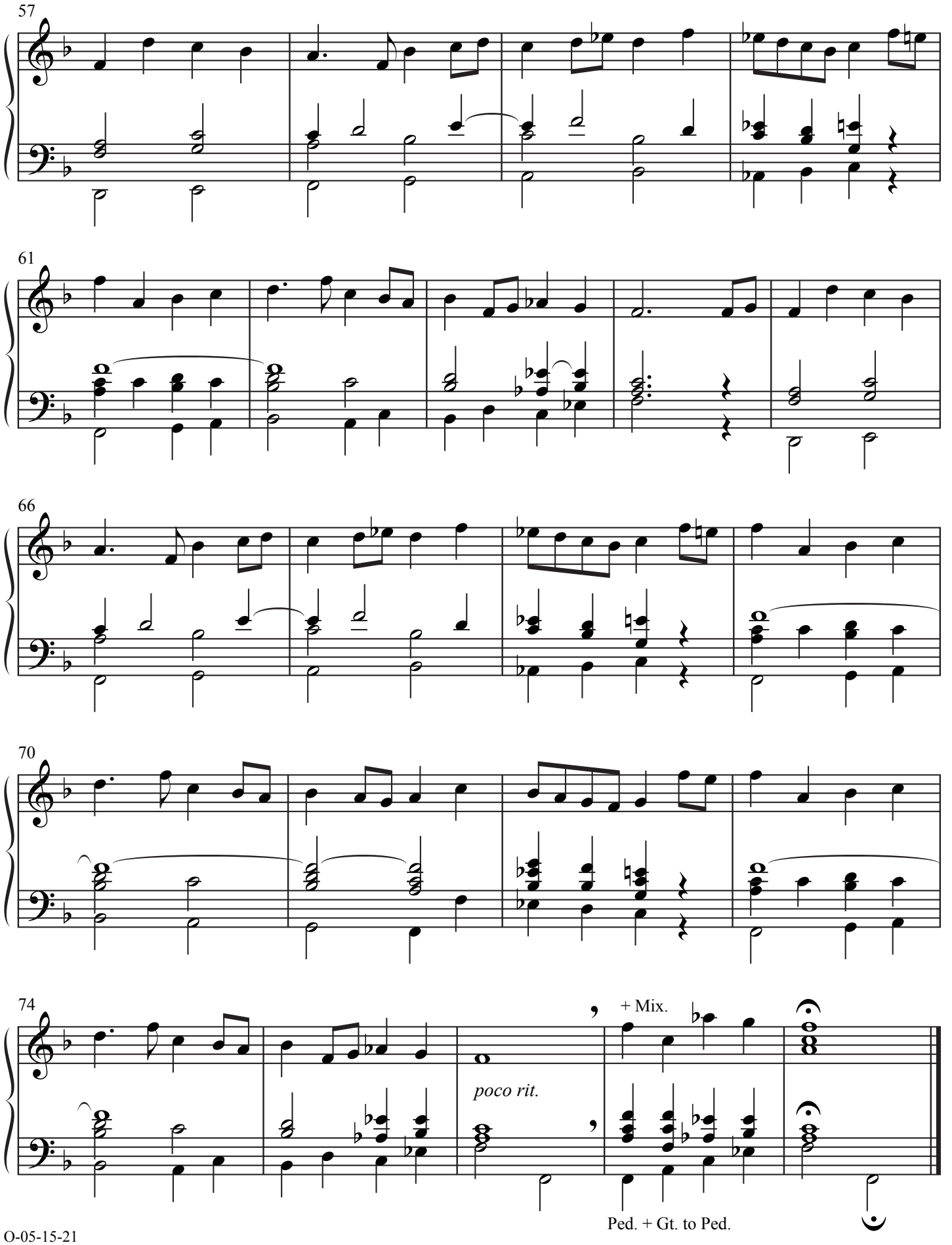
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+ Mix.
poco rit.
Ped. + Gt. to Ped.