Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

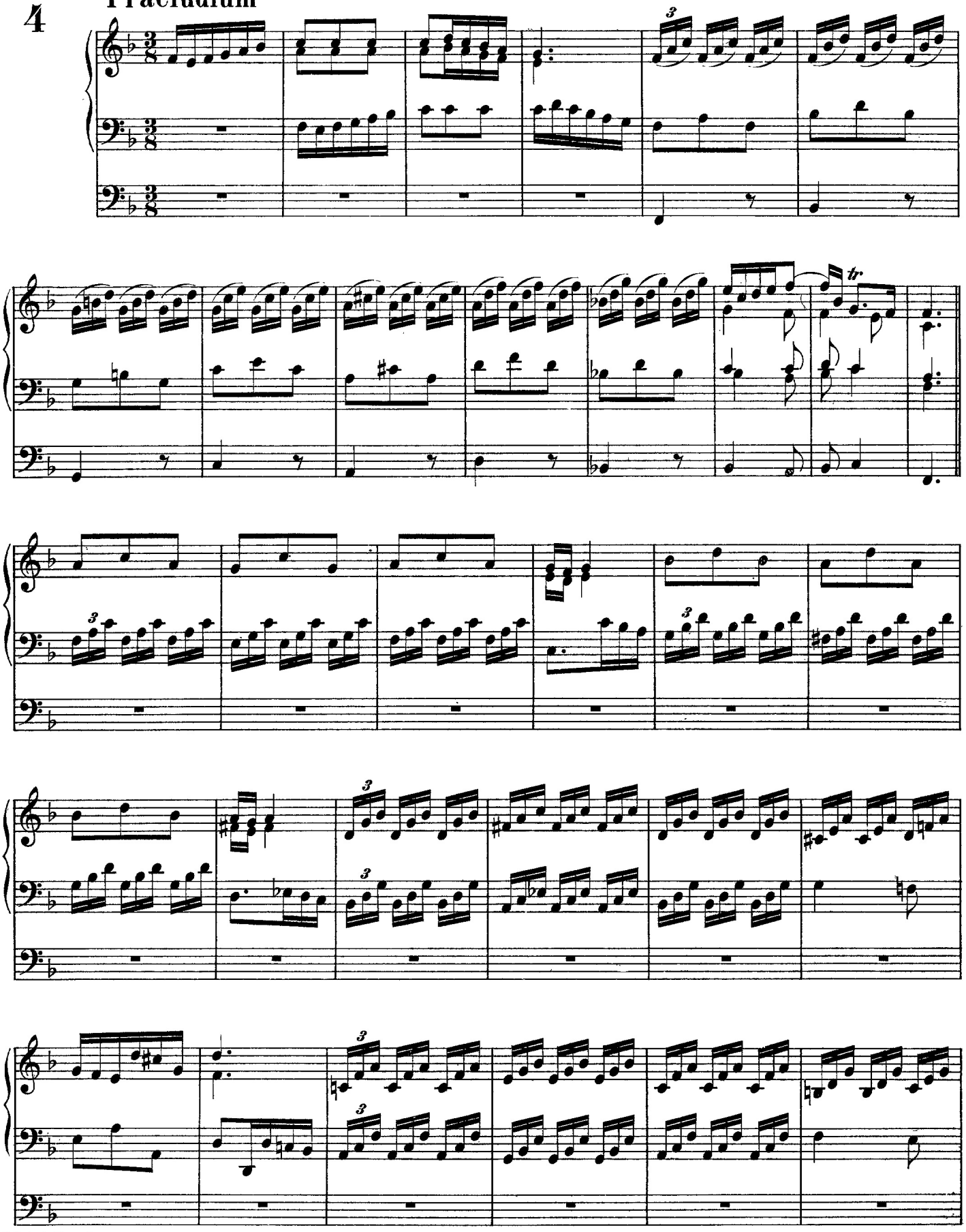
III Swell

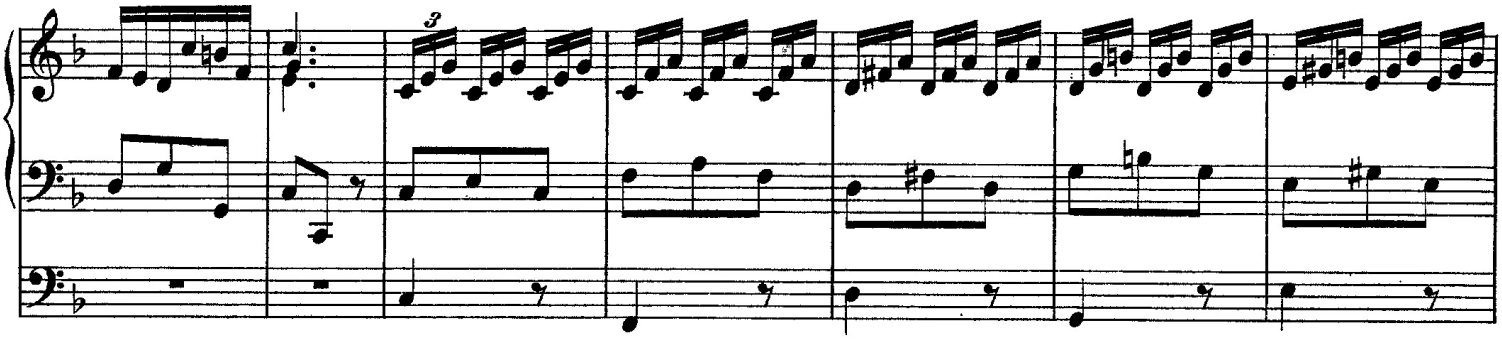
3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

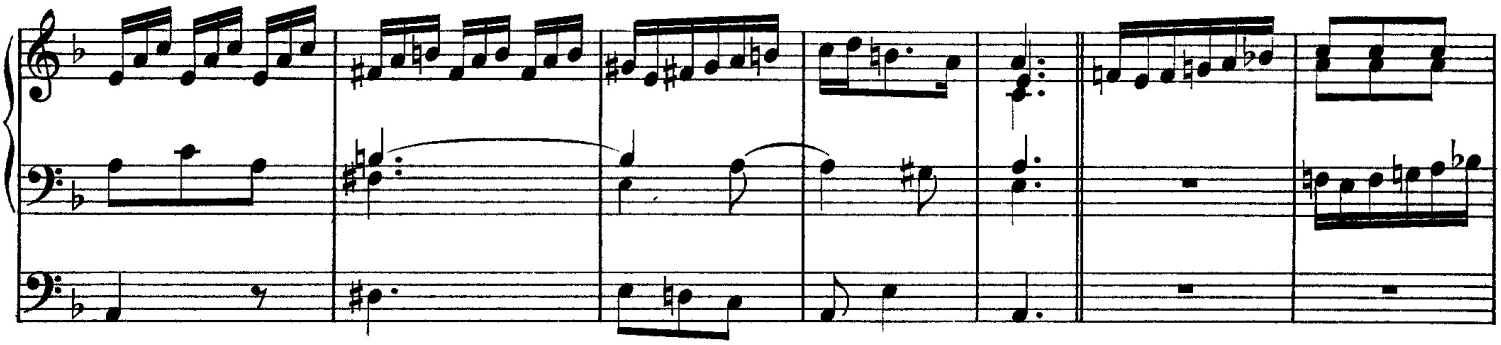
Zimblesturn

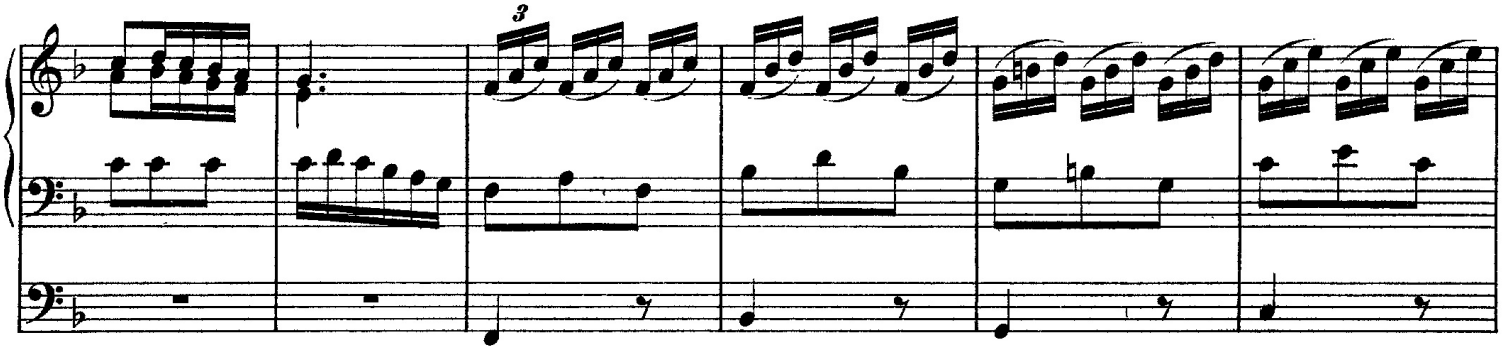
F Major
BWV 556
(possibly by J. T. Krebs)

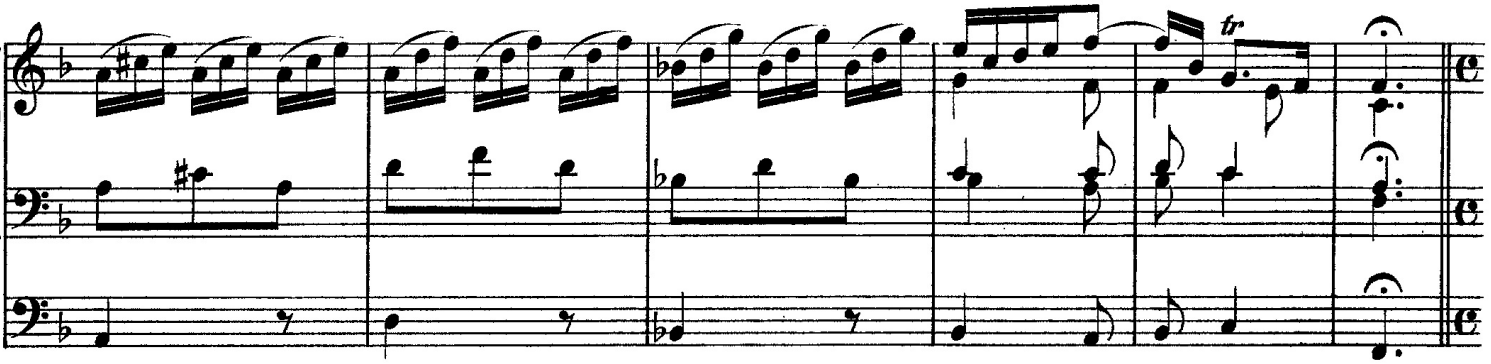
4 **Praeludium**



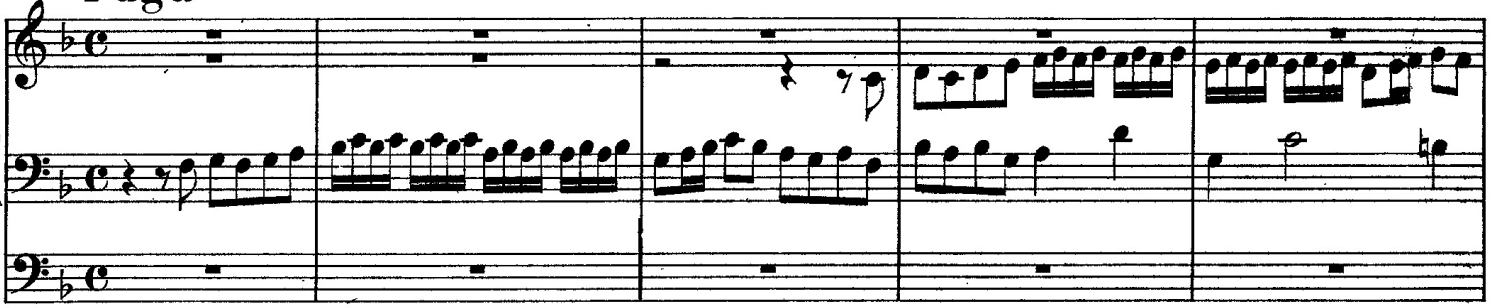


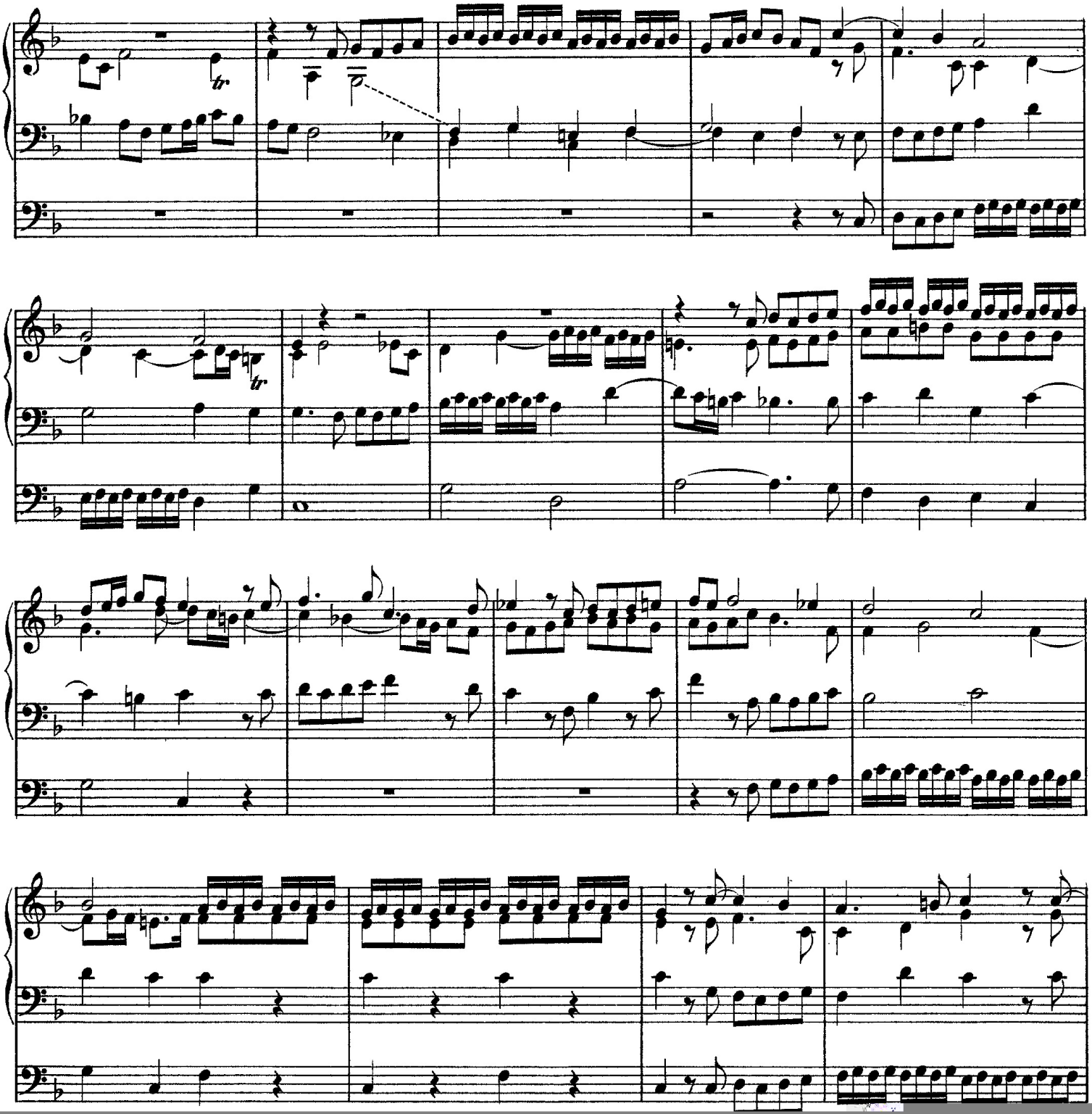






Fuga





BRIEF ORDER FOR Confession and Forgiveness

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

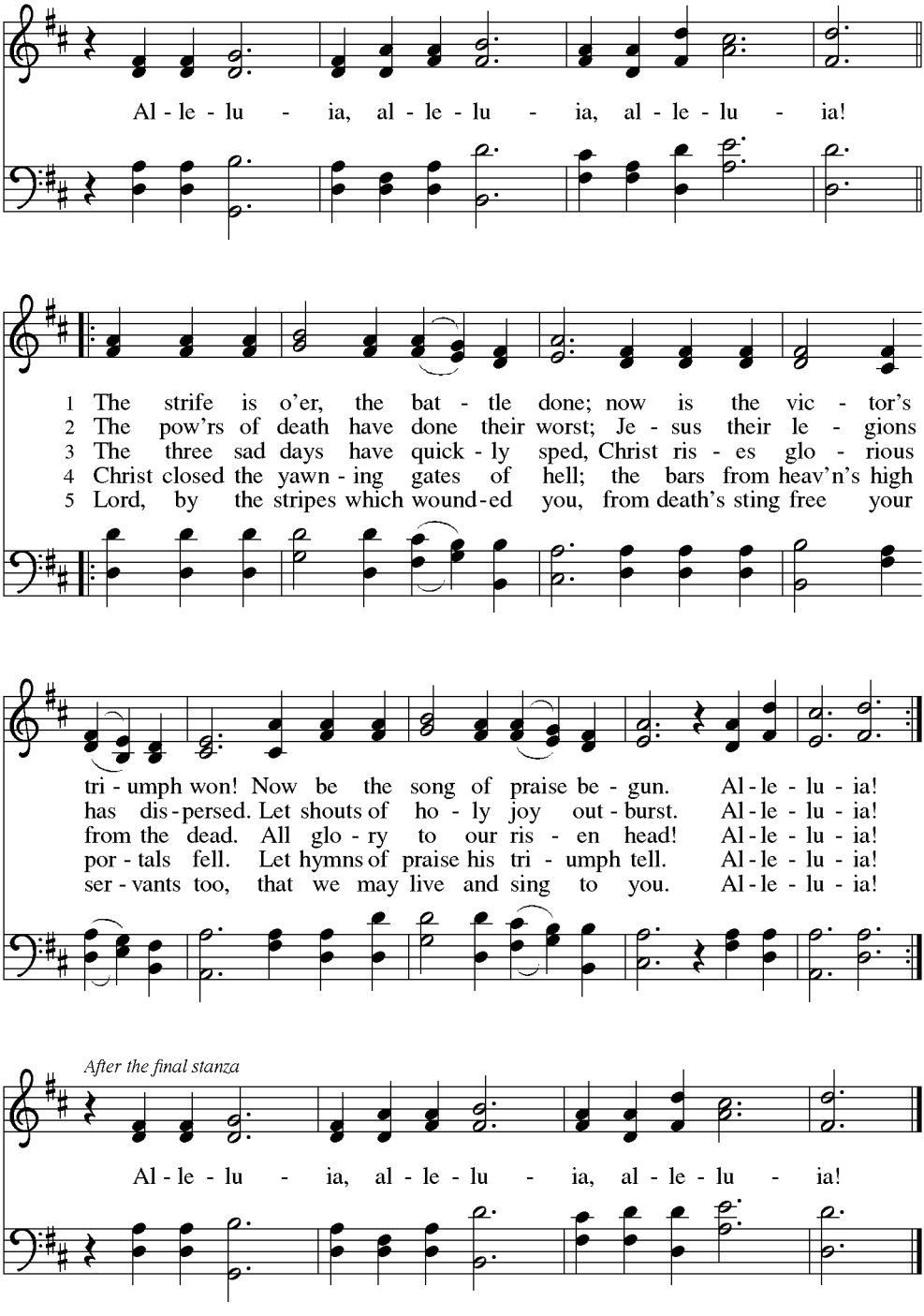
Most merciful God,

we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son, and of the Holy Spirit.
Amen.

The Strife Is O'er, the Battle Done



Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832–1909
Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889

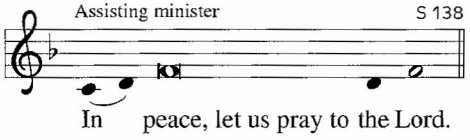
Gathering Song

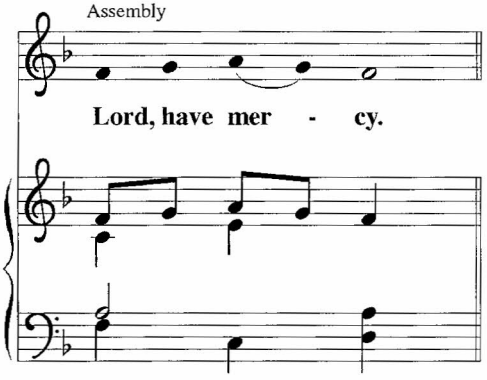
The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

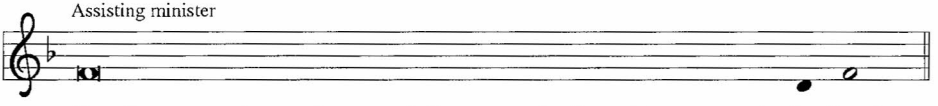
During this time, the presiding minister and the assembly greet each other.

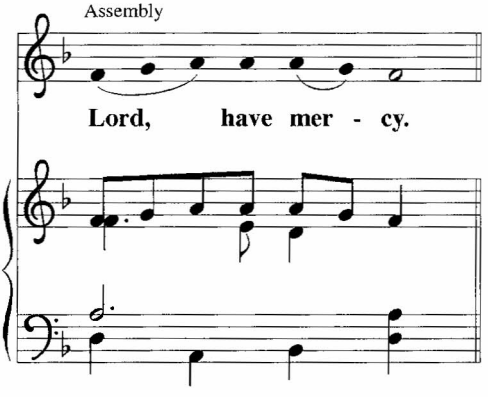
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

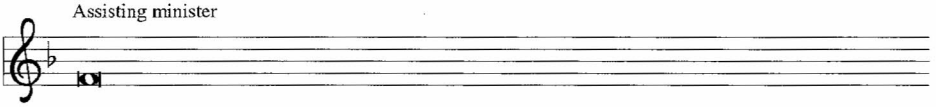




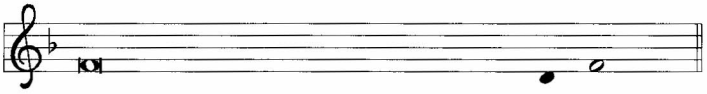




Assisting minister

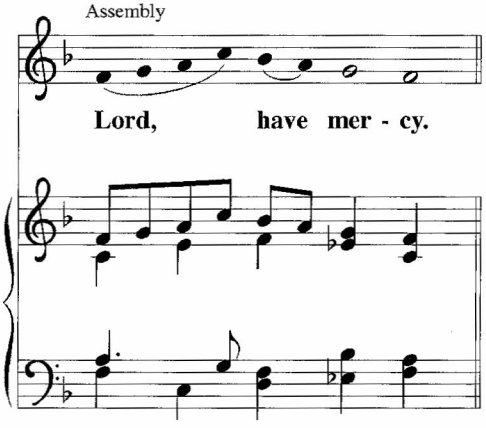


For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.

Assembly

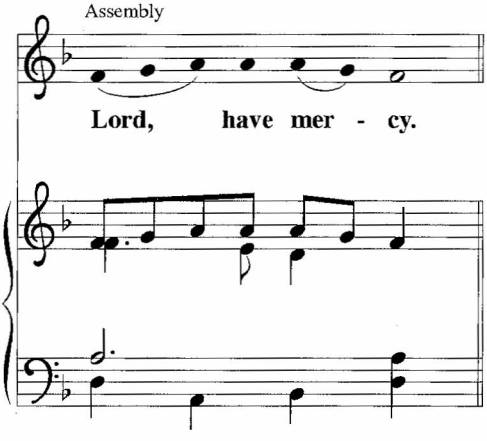


Assisting minister

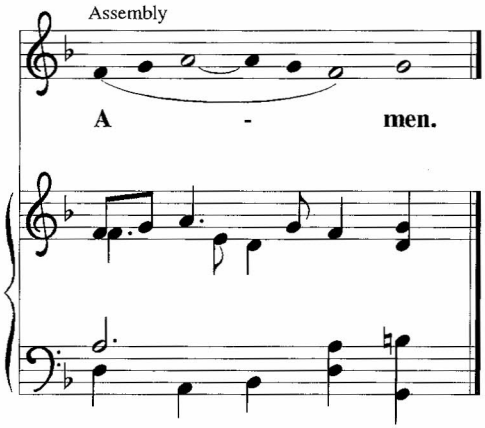
For this holy house, and for all who offer here their worship and praise,

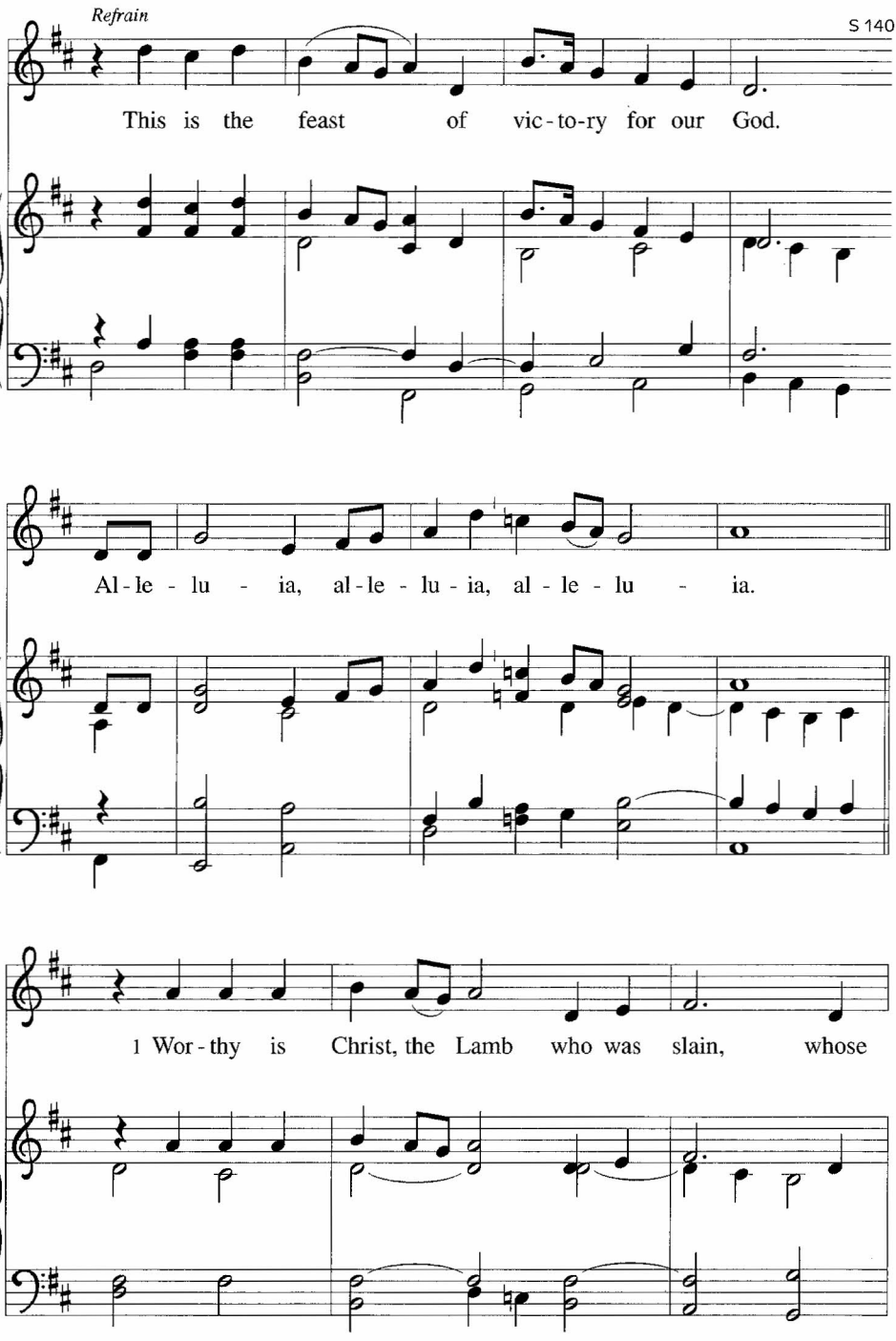
let us pray to the Lord.

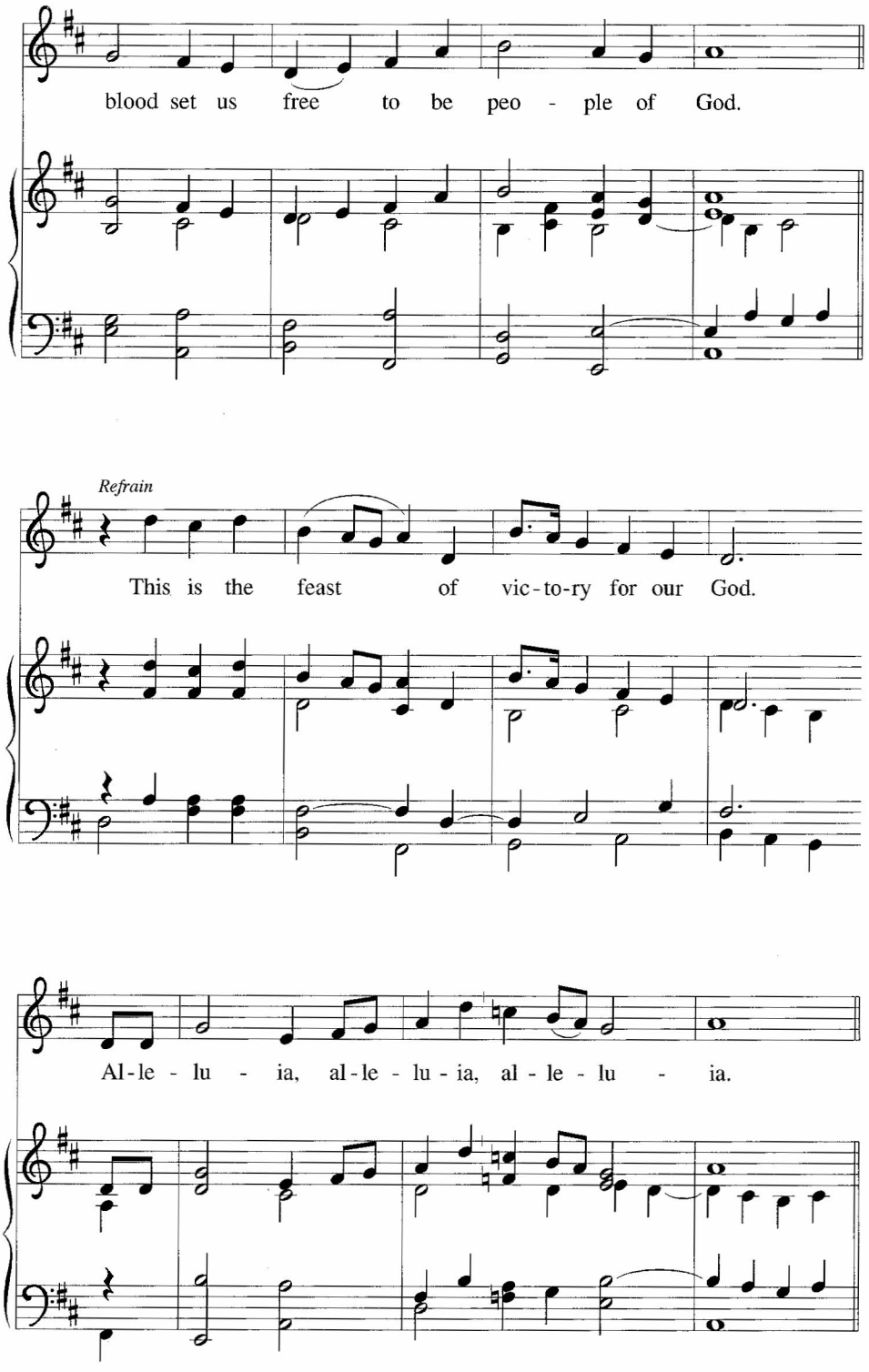
Assembly

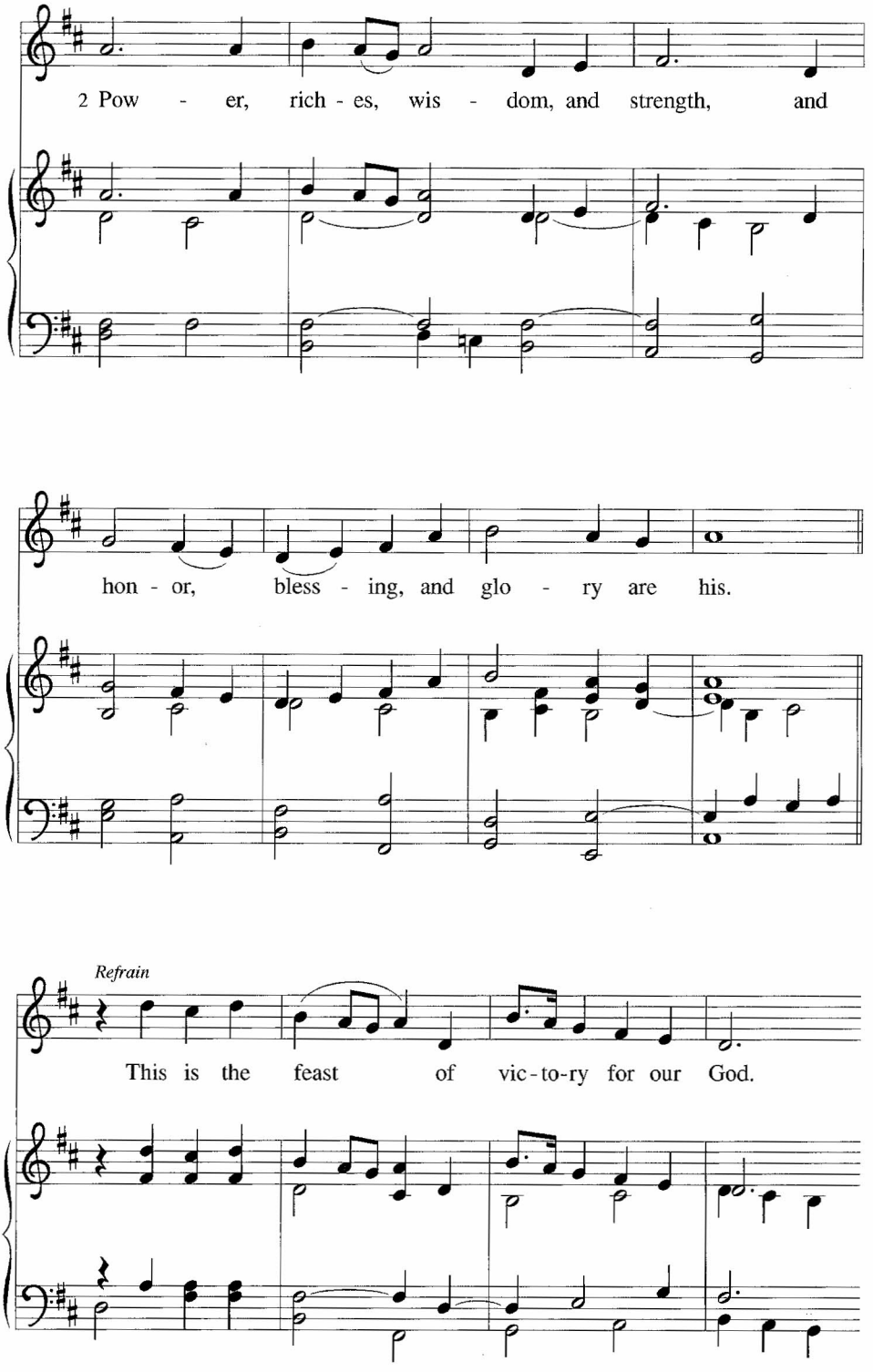


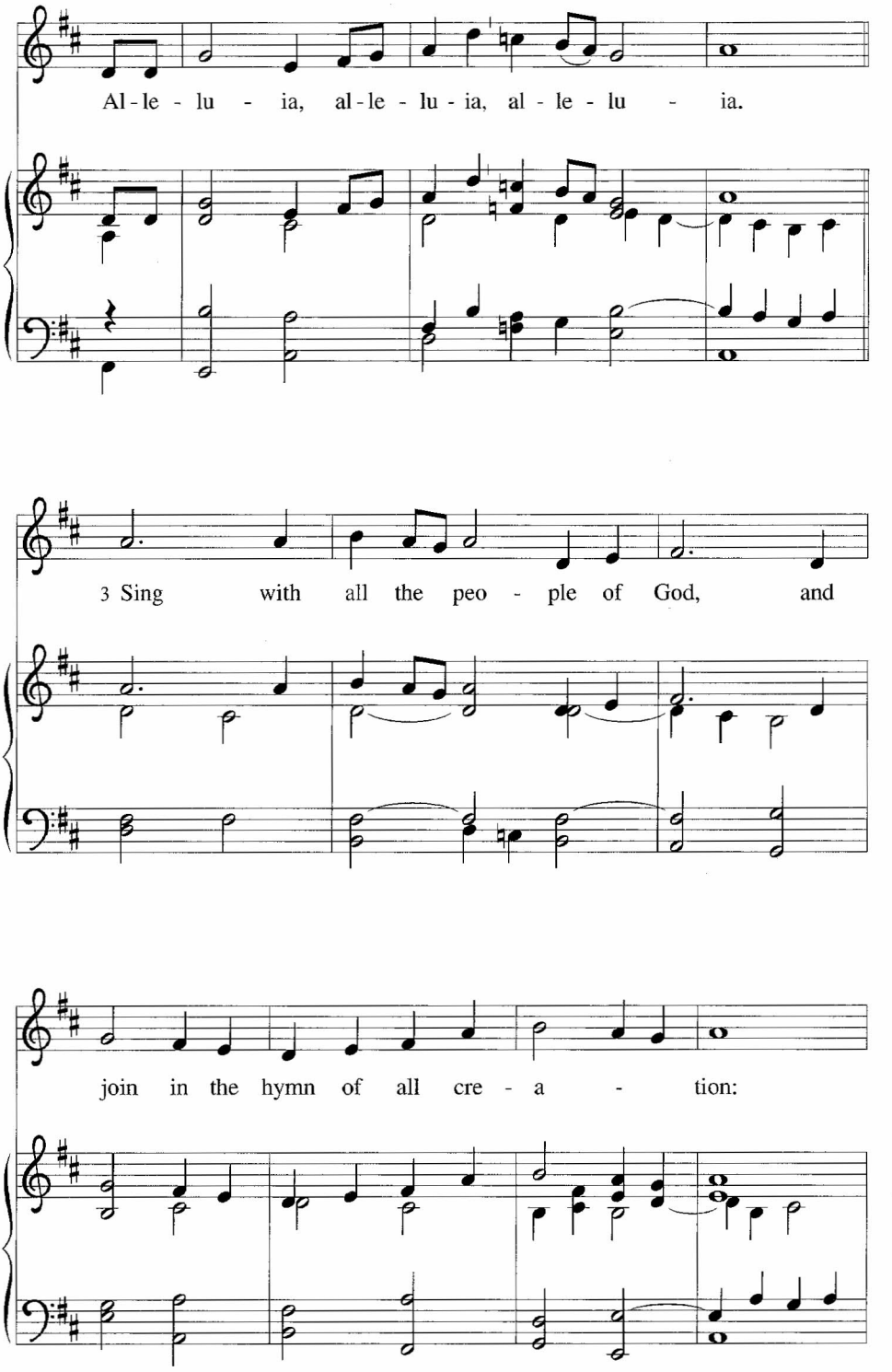
Help, save, comfort, and defend us, gra - cious Lord.

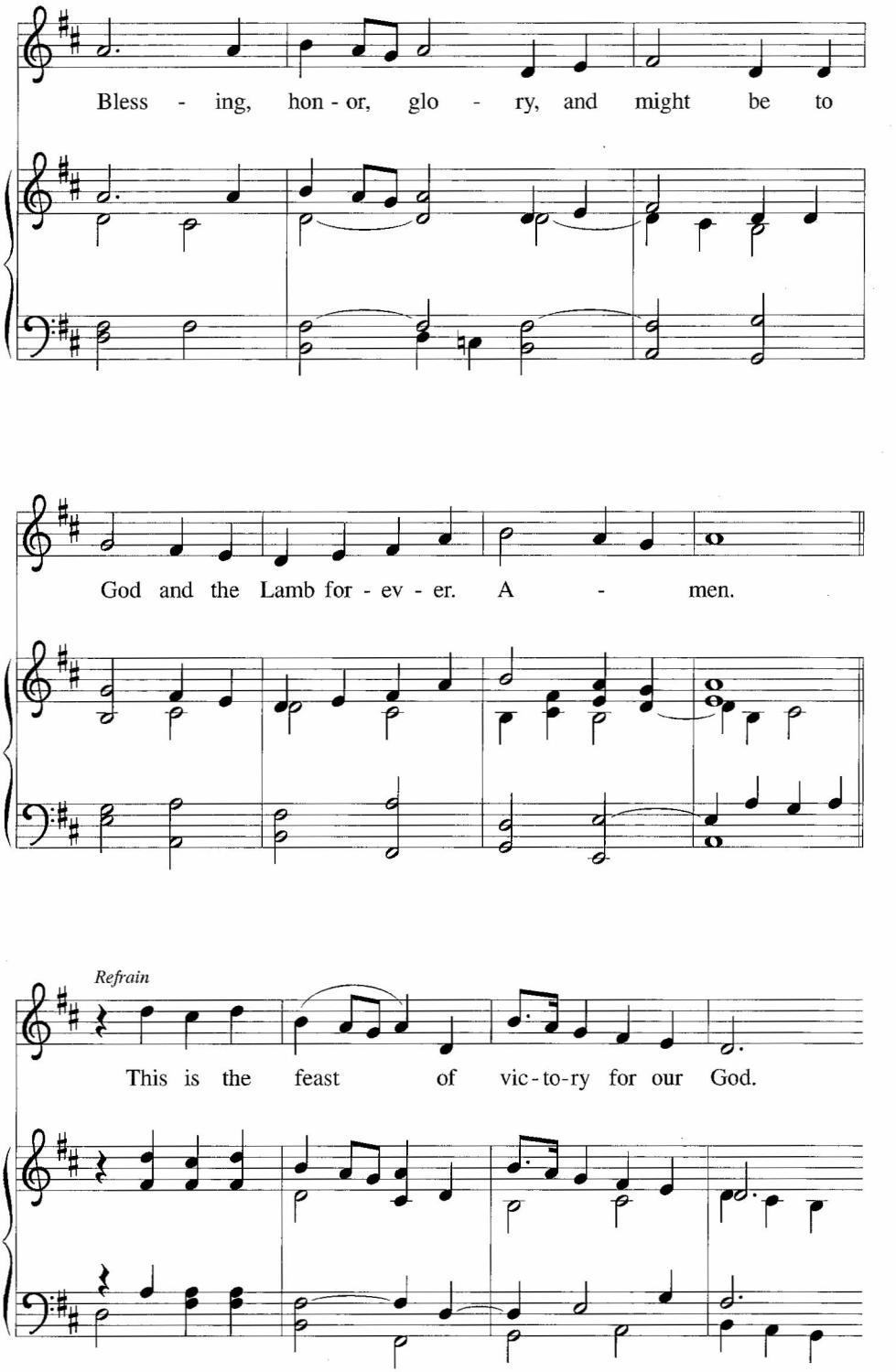


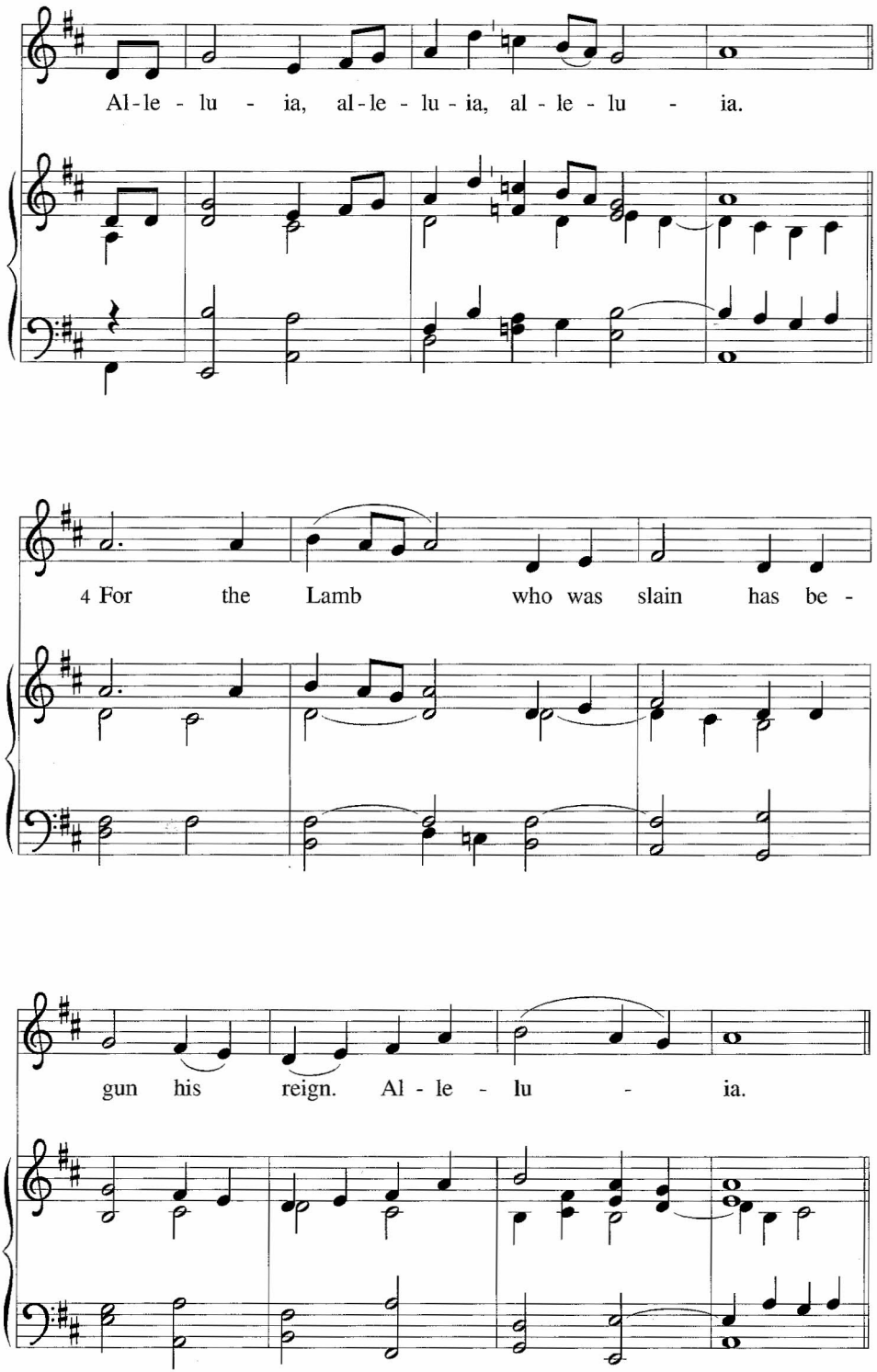

Refrain
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
1 Wor-thy is Christ, the Lamb who was slain, whose

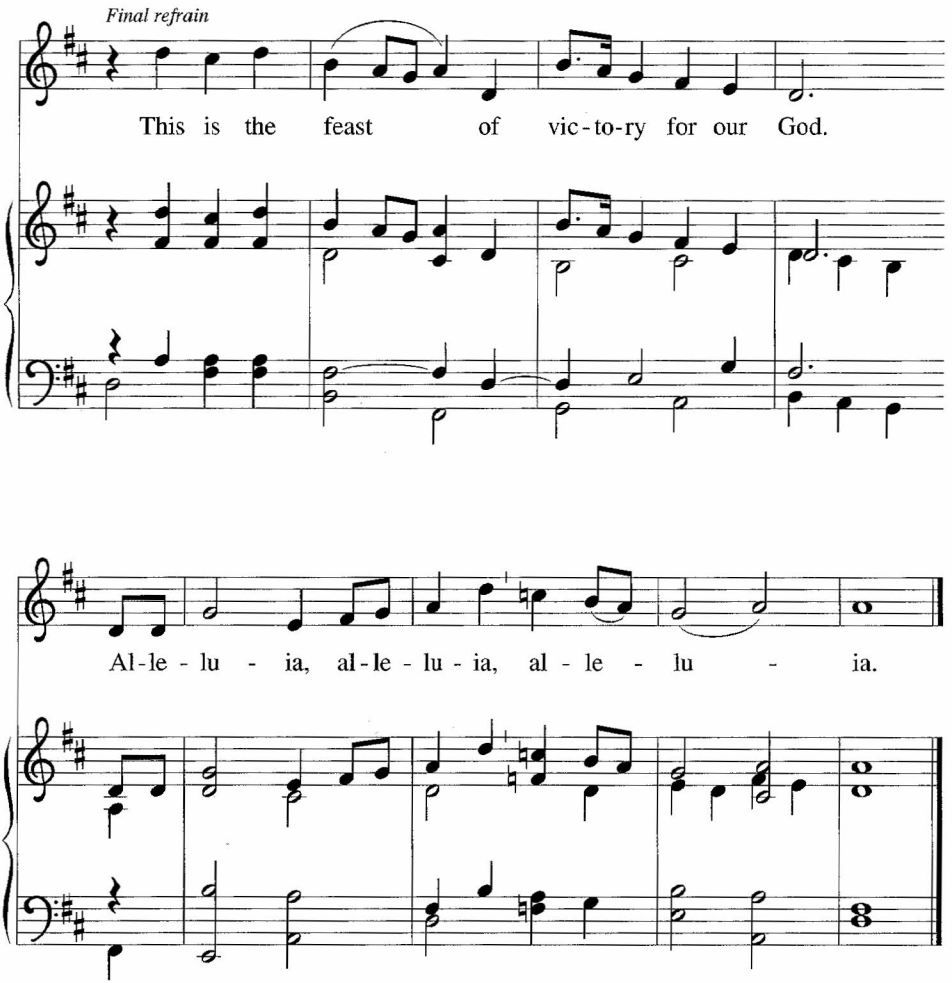

blood set us free to be peo - ple of God.
Refrain
This is the feast of vic-to-ry for our God.
Al-le - lu - ia, al-le - lu-ia, al - le - lu - ia.


2 Pow - er, rich - es, wis - dom, and strength, and
hon - or, bless - ing, and glo - ry are his.
Refrain
This is the feast of vic-to-ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
3 Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion:


Bless - ing, hon - or, glo - ry, and might be to
God and the Lamb for - ev - er. A - men.
Refrain
This is the feast of vic - to - ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
4 For the Lamb who was slain has be -
gun his reign. Al - le - lu - ia.



Prayer of the Day

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

After the prayer the assembly responds: **Amen.**

The assembly is seated.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FLC Choir

FIRST READING:
Acts 3:12–19

12When Peter saw it, he addressed the people, "You Israelites, why do you wonder at this, or why do
you stare at us, as though by our own power or piety we had made him walk?

13The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his
servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to
release him. 14But you rejected the Holy and Righteous One and asked to have a murderer given to you,
15and you killed the Author of life, whom God raised from the dead. To this we are witnesses.

16And by faith in his name, his name itself has made this man strong, whom you see and know; and the
faith that is through Jesus has given him this perfect health in the presence of all of you. 17And now,
friends, I know that you acted in ignorance, as did also your rulers. 18In this way God fulfilled what he
had foretold through all the prophets, that his Messiah would suffer. 19Repent therefore, and turn to
God so that your sins may be wiped out.

Psalm 4

1Answer me when I call, O God, defender of my cause; you set me free when I was in distress; have
mercy on me and hear my prayer.

2"You mortals, how long will you dishonor my glory; how long will you love illusions and seek after lies?"

3Know that the LORD does wonders for the faithful; the LORD will hear me when I call.

4Tremble, then, and do not sin; speak to your heart in silence upon your bed.

5Offer the appointed sacrifices, and put your trust in the LORD.

6Many are saying, "Who will show us any good?“ Let the light of your face shine upon us, O LORD.

7You have put gladness in my heart, more than when grain and wine abound.

8In peace, I will lie down and sleep; for you alone, O LORD, make me rest secure.

Second Reading:

1 John 3:1–7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. [2]Beloved, we are God's children now; what we will be has not yet been revealed.

What we do know is this: when he is revealed, we will be like him, for we will see him as he is. [3]And all who have this hope in him purify themselves, just as he is pure.

[4]Everyone who commits sin is guilty of lawlessness; sin is lawlessness. [5]You know that he was revealed to take away sins, and in him there is no sin.

[6]No one who abides in him sins; no one who sins has either seen him or known him. [7]Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Word

First Reading

The reading may be announced: A reading from _____.
The reading may be concluded: The word of the Lord. OR Word of God, word of life.
The assembly responds: **Thanks be to God.**

Psalm

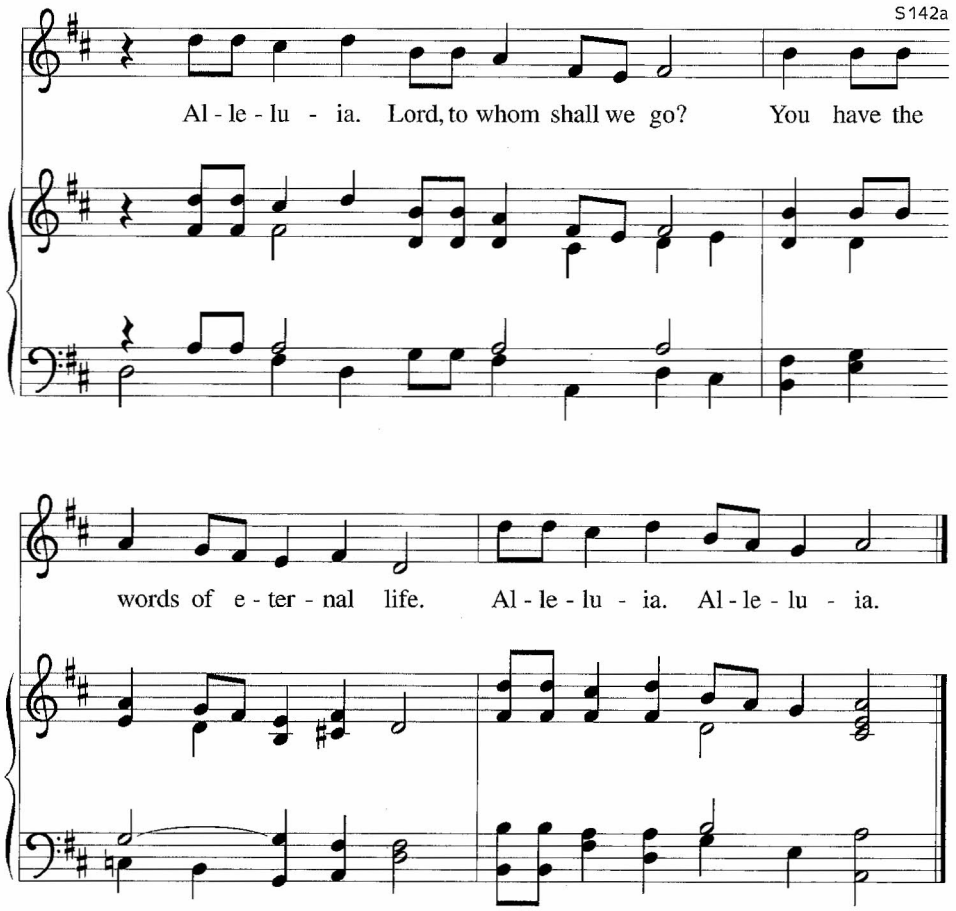
The psalm for the day is sung.

Second Reading

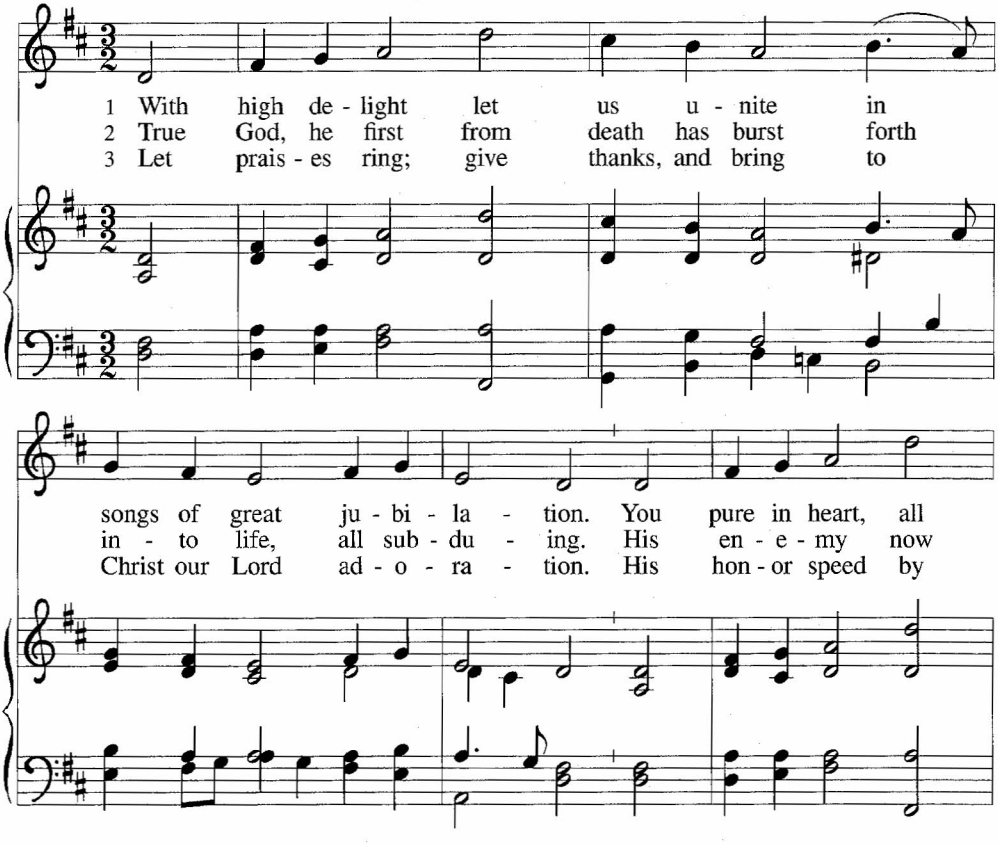
The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.



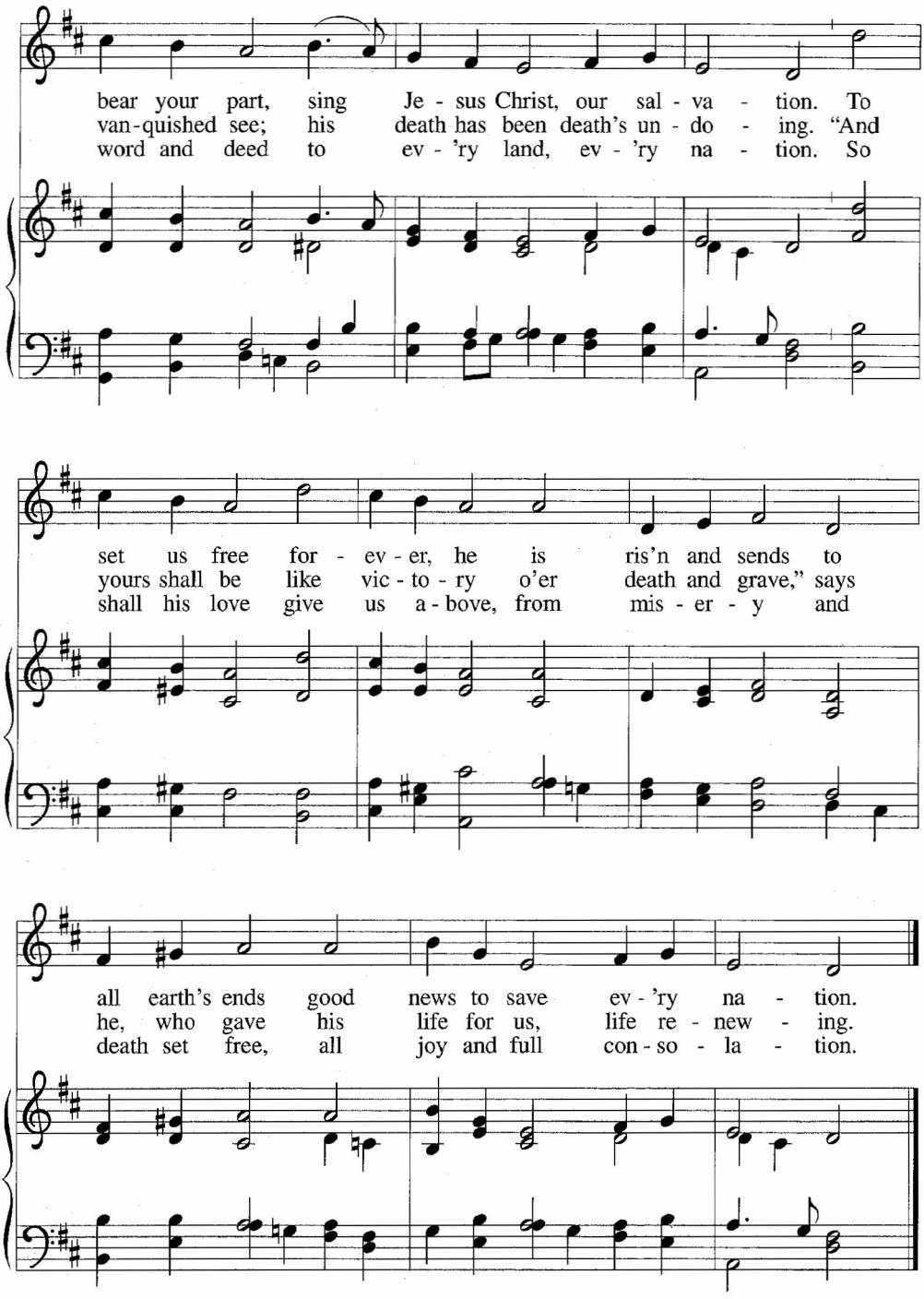
368 With High Delight Let Us Unite



Text: Georg Vetter, 1536–1599; tr. Martin H. Franzmann, 1907–1976, alt.
Music: Medieval European tune; arr. Maurice F. Bell, 1862–1947

Text © 1969 Concordia Publishing House

MIT FREUDEN ZART
8888888


bear your part, sing Je - sus Christ, our sal - va - tion. To
van-quished see; his death has been death's un - do - ing. "And
word and deed to ev - 'ry land, ev - 'ry na - tion. So
set us free for - ev - er, he is ris'n and sends to
yours shall be like vic - to - ry o'er death and grave," says
shall his love give us a - bove, from mis - er - y and
all earth's ends good news to save ev - 'ry na - tion.
he, who gave his life for us, life re - new - ing.
death set free, all joy and full con - so - la - tion.

Nicene Creed

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

By the power of the Holy Spirit

He became incarnate from the virgin Mary

and was made man.

For our sake he was crucified

under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge

the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,

the giver of life, who proceeds from the

Father and the Son,

who with the Father and the Son

is worshiped and glorified,

He has spoken through the prophets.

We believe in one holy catholic

and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the people

Response after each prayer:

P: Lord, in your mercy,

C: hear our prayer.

SHARING of THE Peace

The peace of Christ

be with you always.

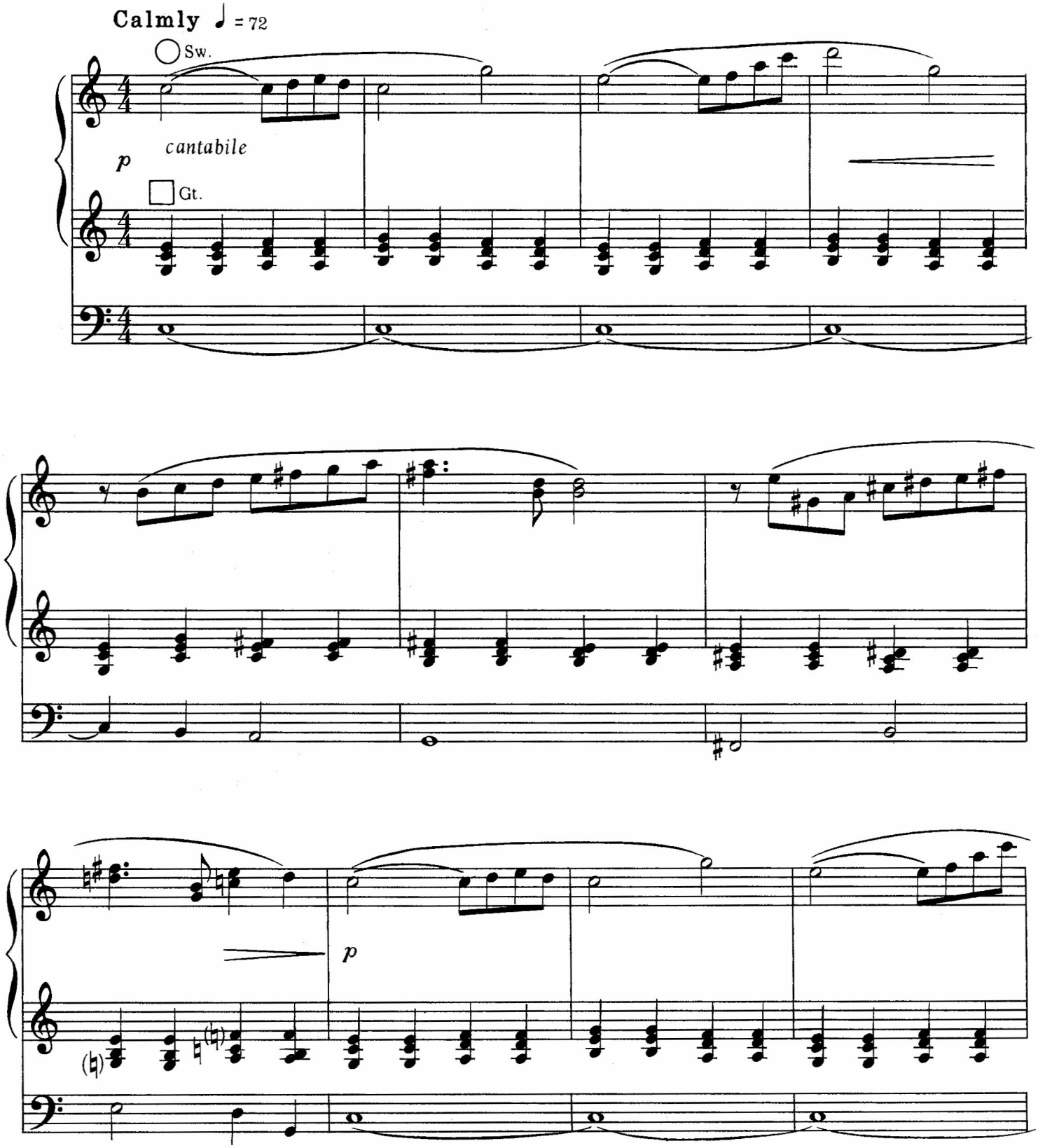
And also with you.

IN A QUIET PLACE

3½ minutes

Sw. Flutes 8' and 4' (A#) 00 8604 000
Gt. Light Strings 8' and 4' [A#] 00 3332 111
Ped. Gedeckt 16', Gt. to Ped. *Ped. 32, Chorus ad lib.*

JAMES MANSFIELD



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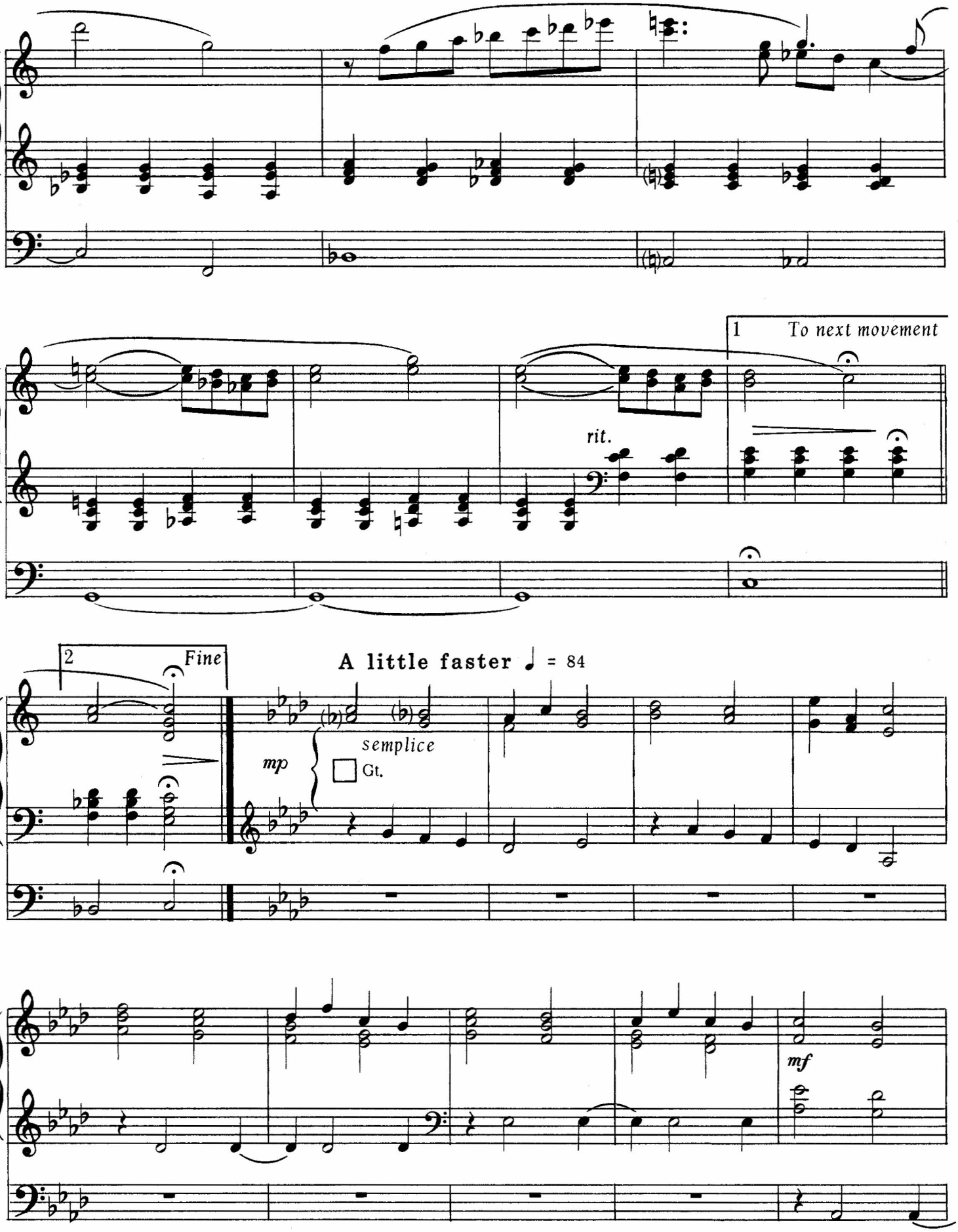
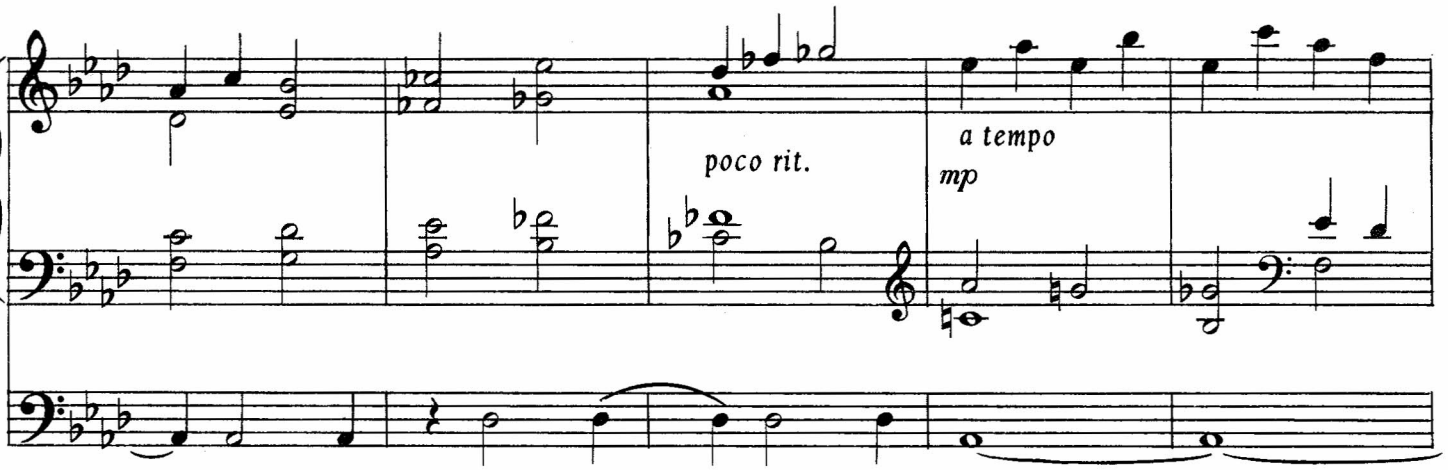
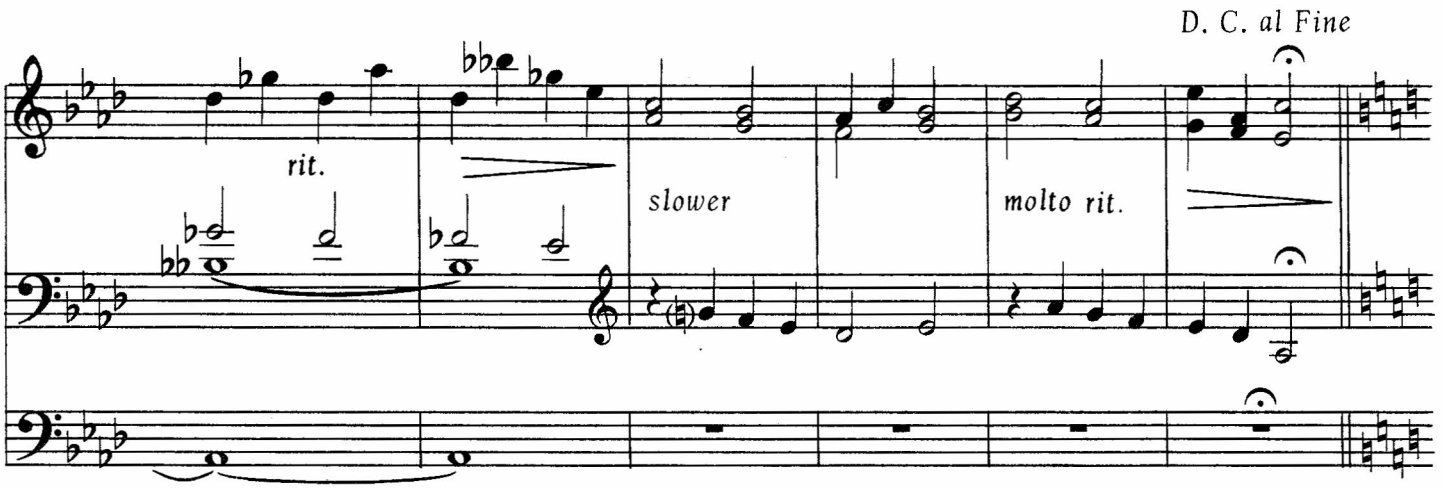

1
To next movement
rit.
2
Fine
A little faster ♩ = 84
mp
semplice
Gt.
mf

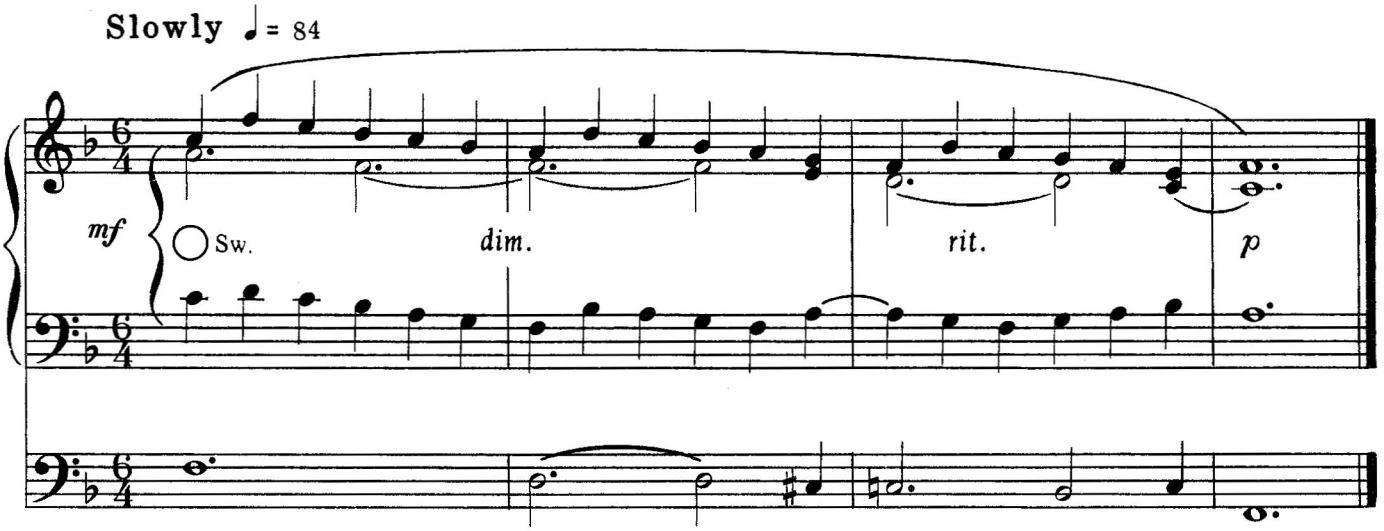




A BLESSING

Sw. *mf* Stops 8' and 4' (F)
Ped. Bourdon 16' and 8' *Ped. 43*

EDWARD BROUGHTON



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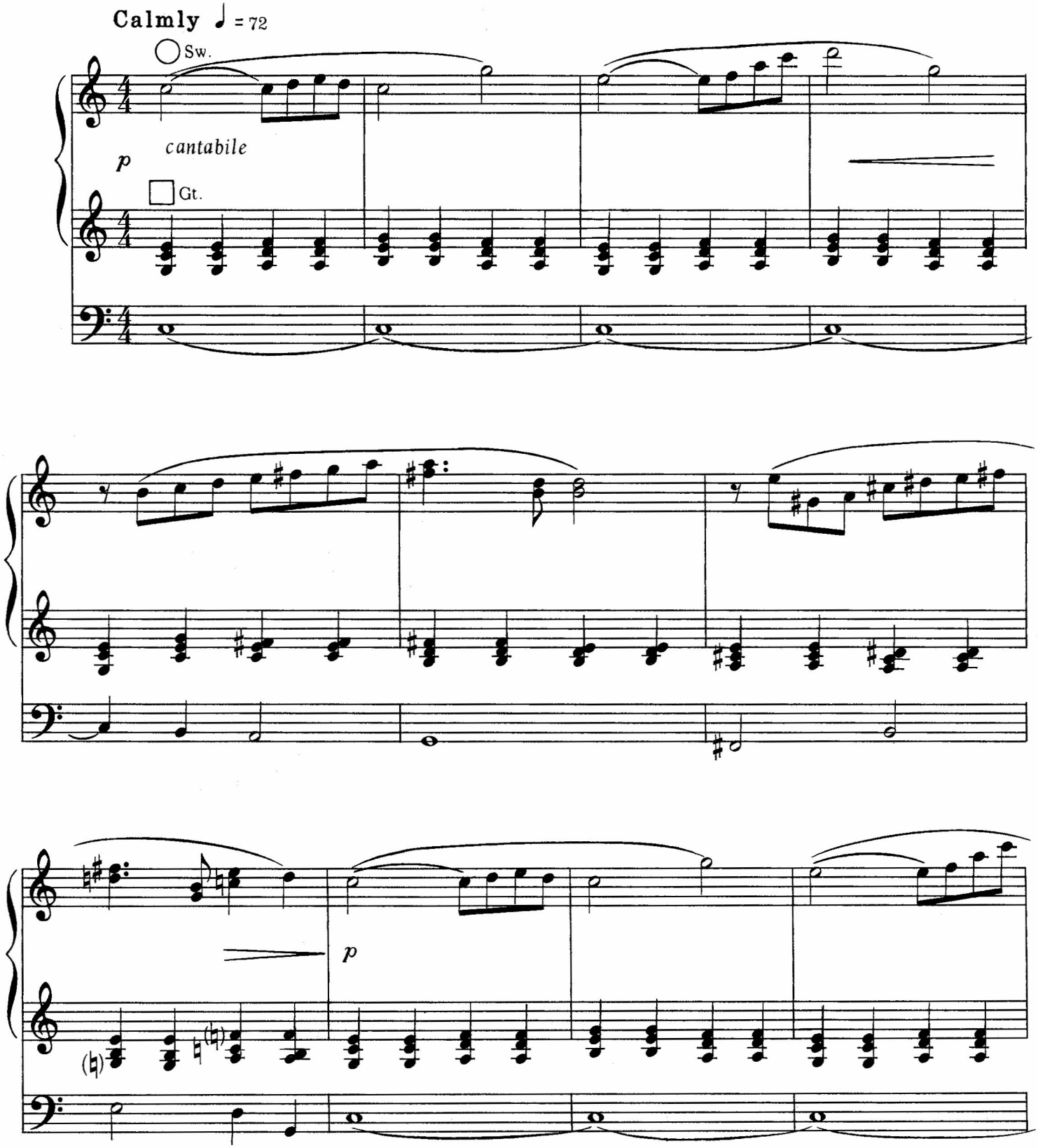
IN A QUIET PLACE

3½ minutes

Sw. Flutes 8' and 4' (A#) 00 8604 000
Gt. Light Strings 8' and 4' [A#] 00 3332 111
Ped. Gedeckt 16', Gt. to Ped. *Ped. 32, Chorus ad lib.*

JAMES MANSFIELD



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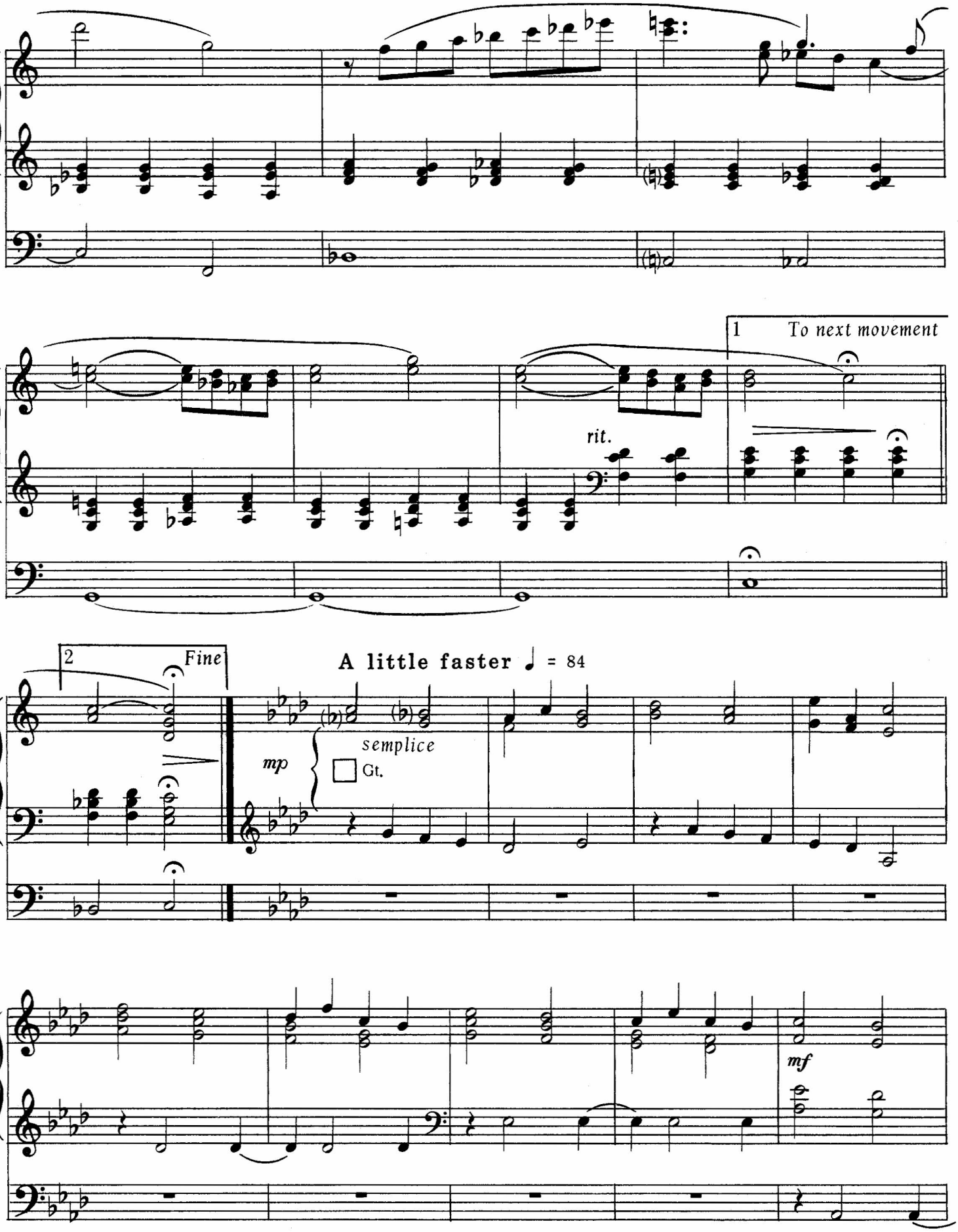
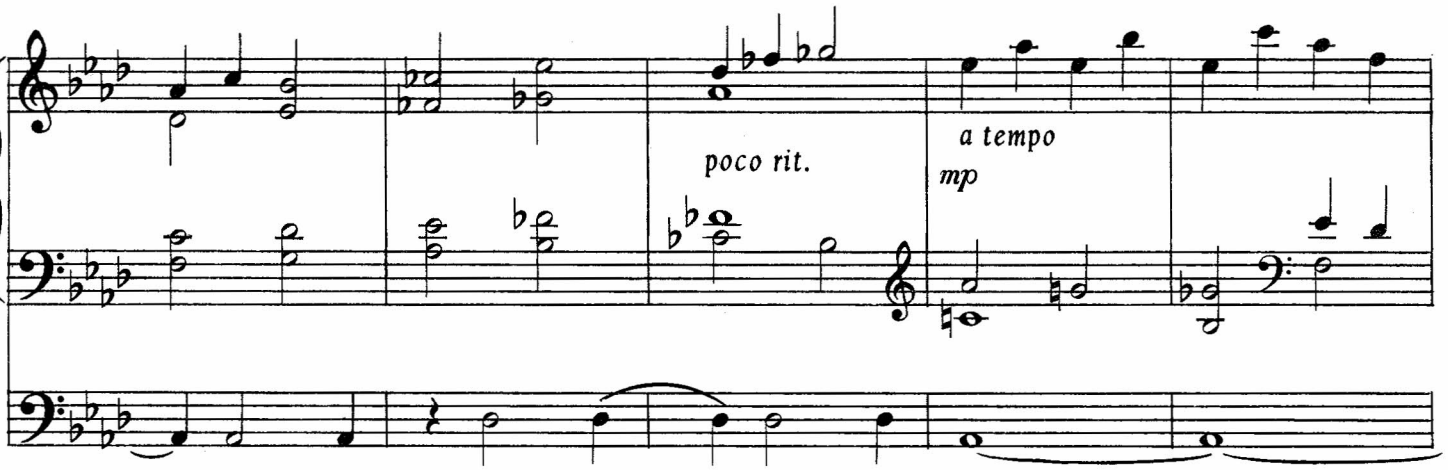
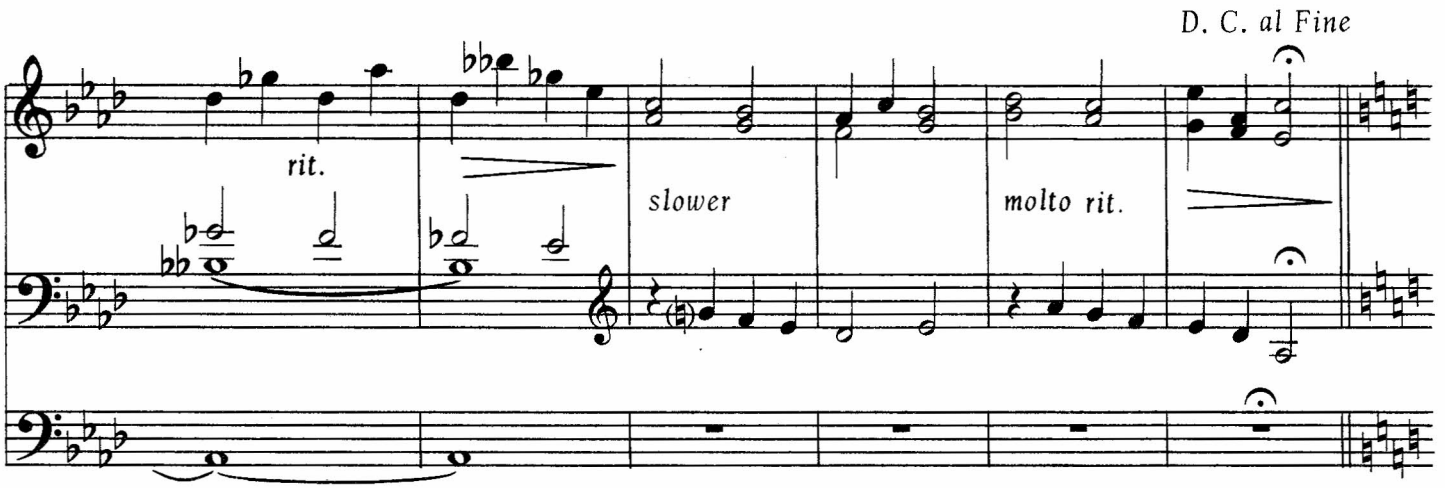

1
To next movement
rit.
2
Fine
A little faster ♩ = 84
mp
semplice
Gt.
mf

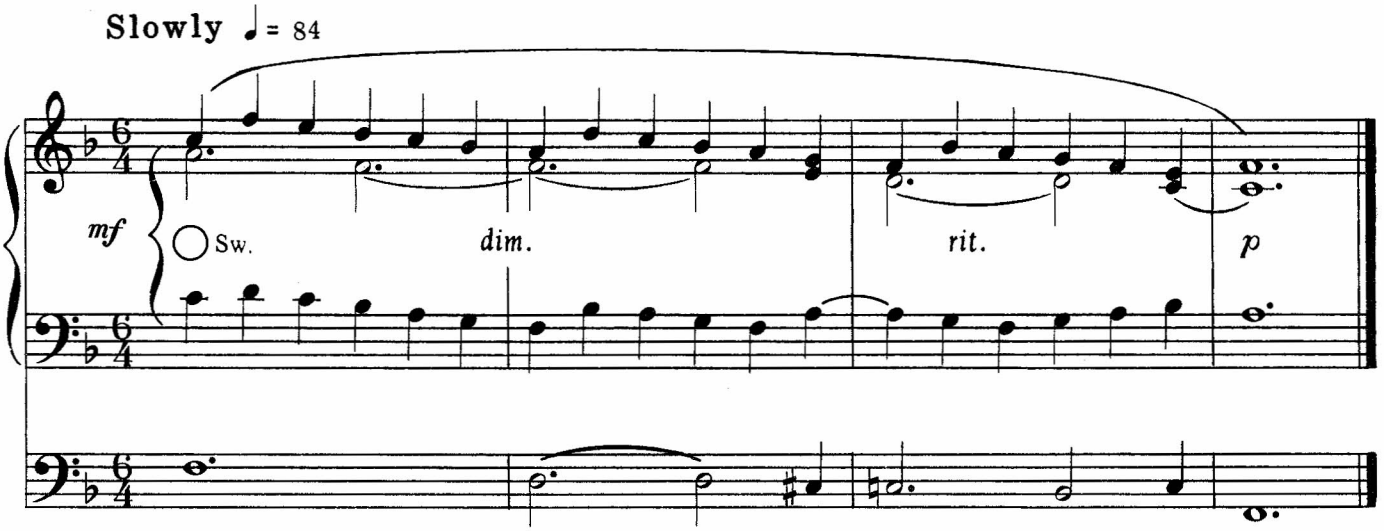




A BLESSING

Sw. *mf* Stops 8' and 4' (F)
Ped. Bourdon 16' and 8' *Ped. 43*

EDWARD BROUGHTON



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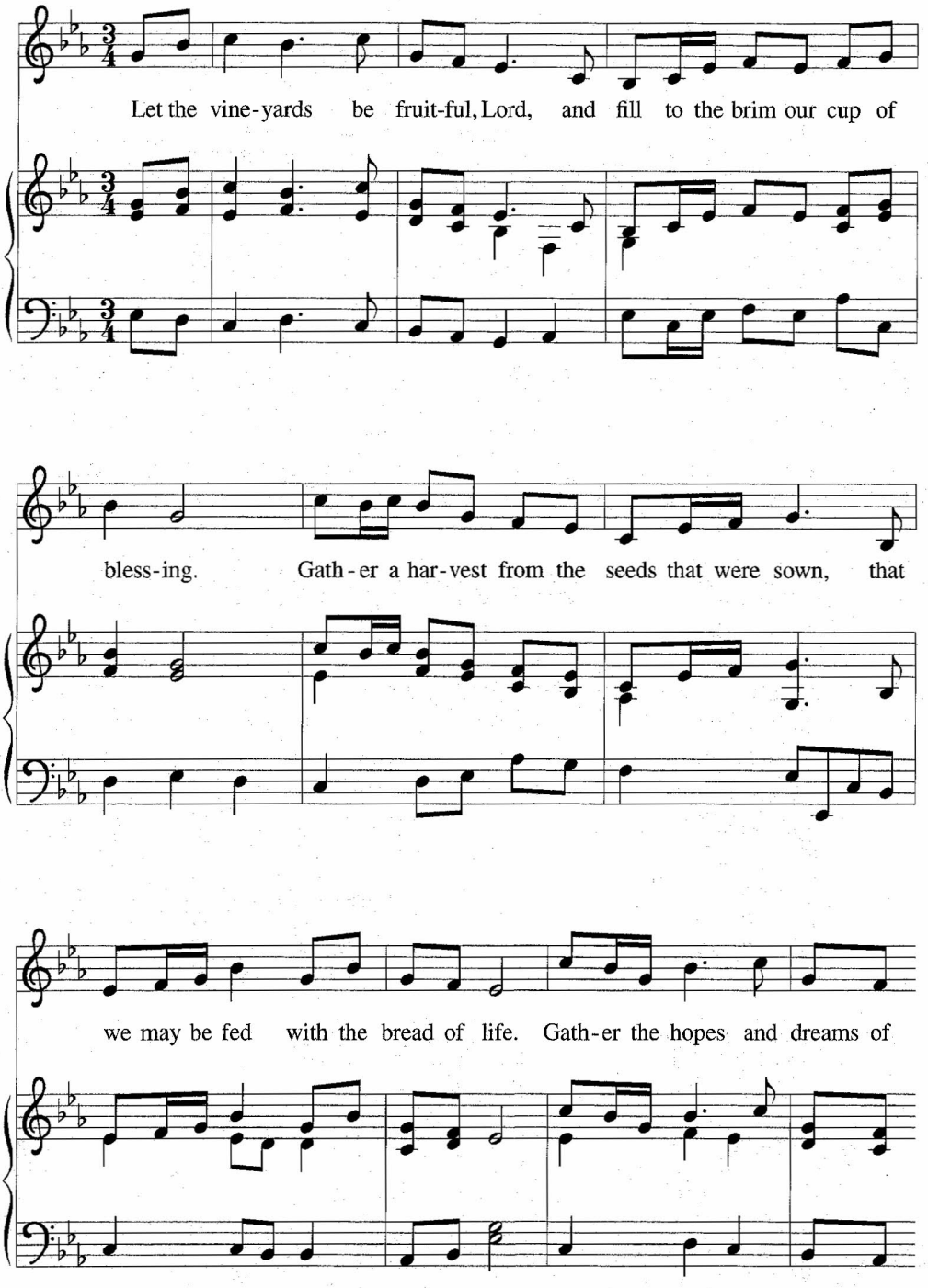
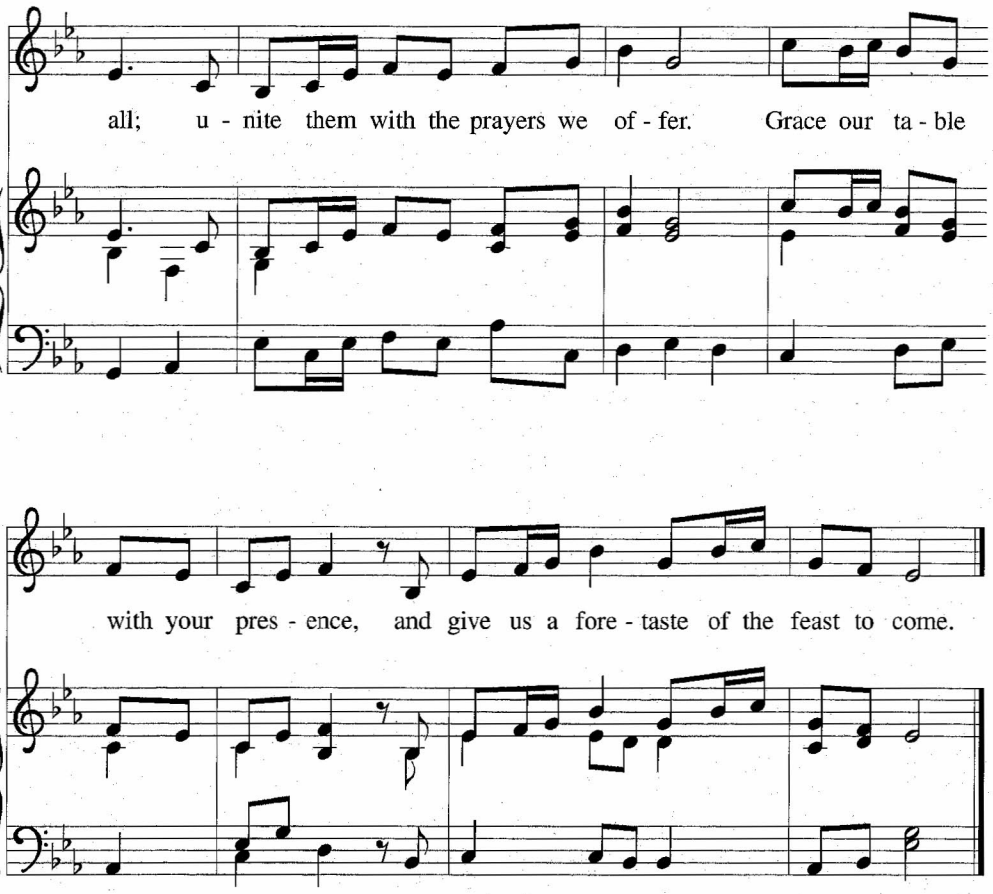
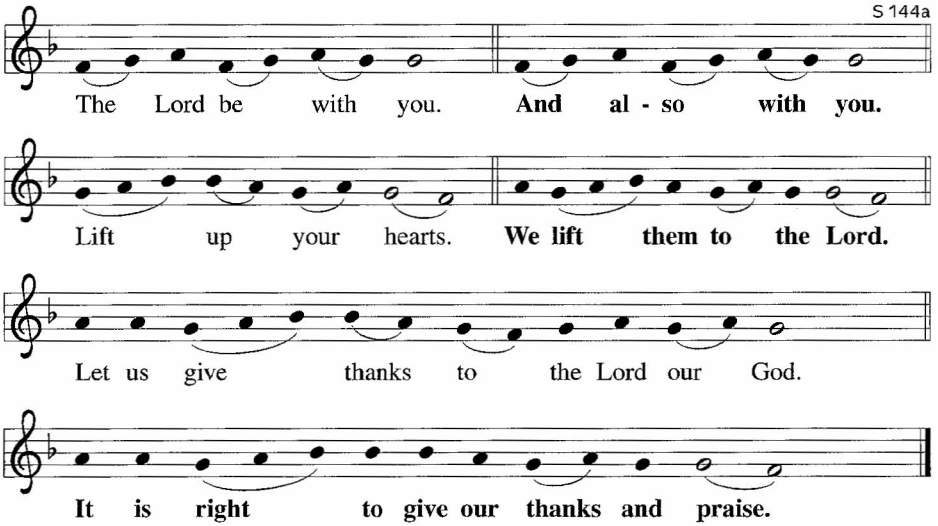
Let the Vineyards Be Fruitful




all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

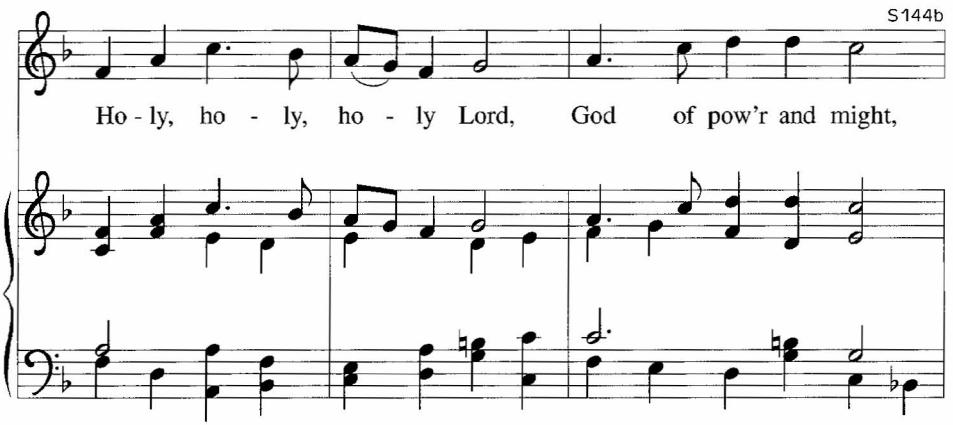
Great Thanksgiving

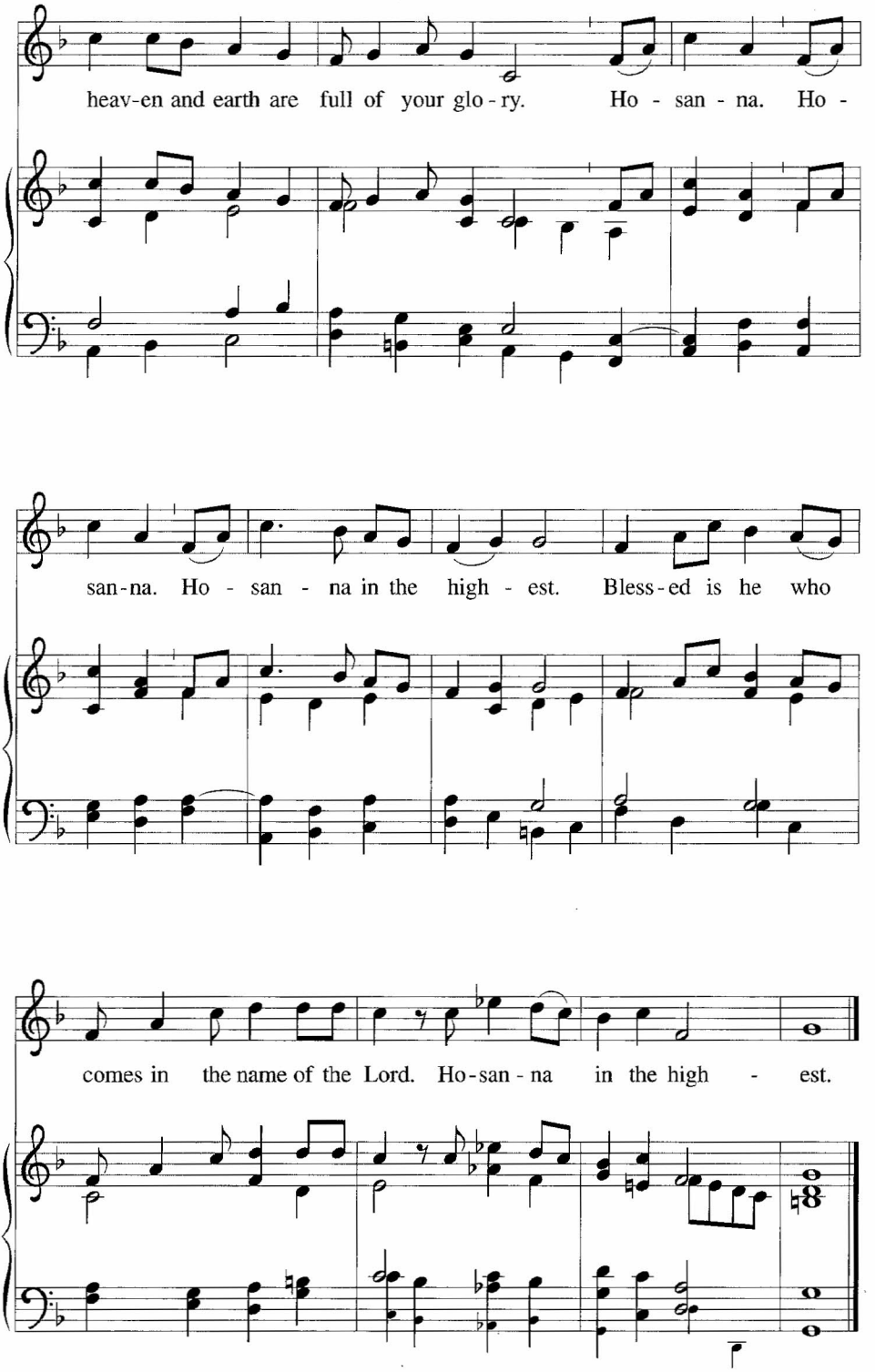
The presiding minister greets the assembly and invites all present to give thanks.



The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:




heav-en and earth are full of your glo-ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high - est.

Words of Institution

THE LORD'S PRAYER

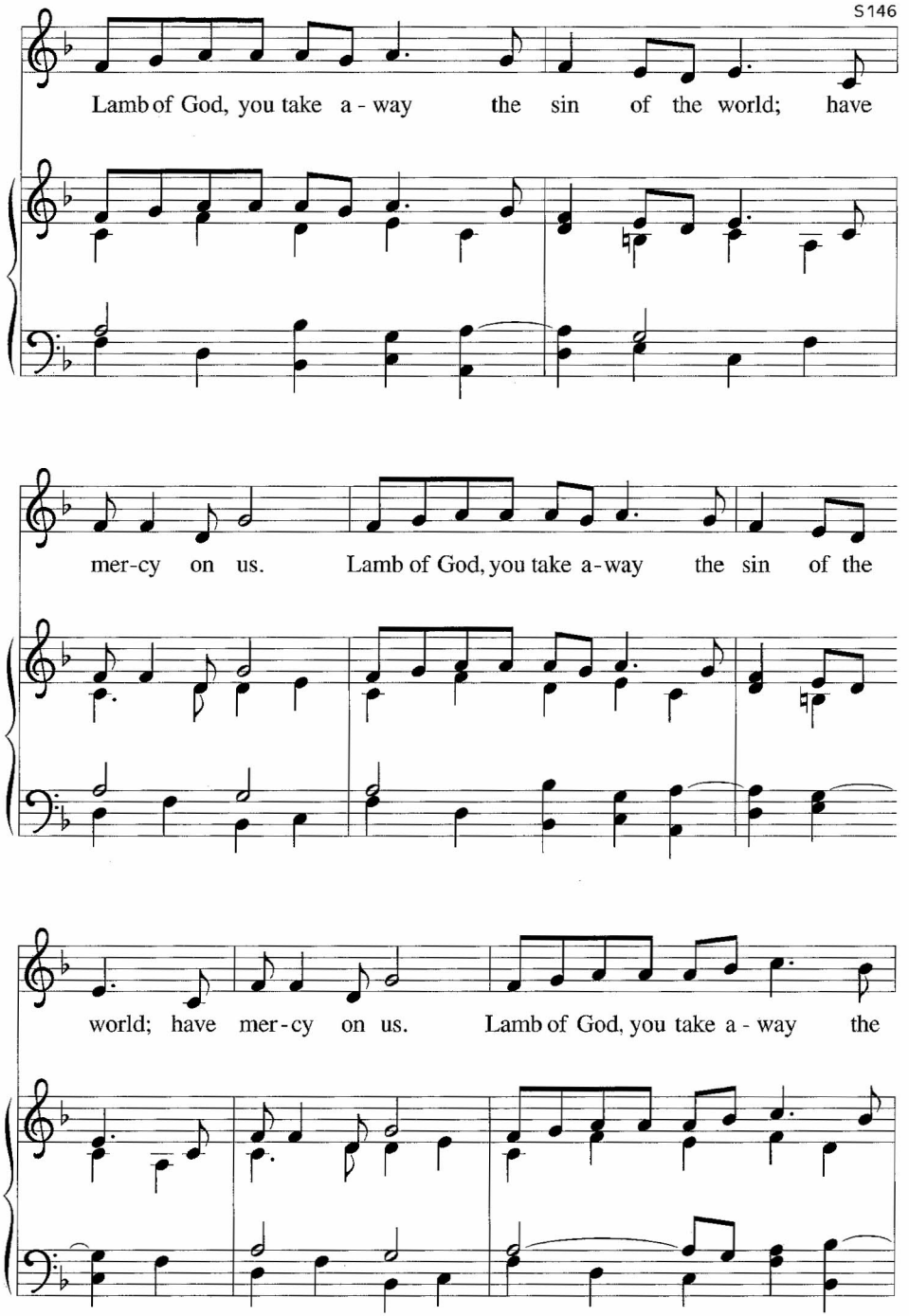
Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven.

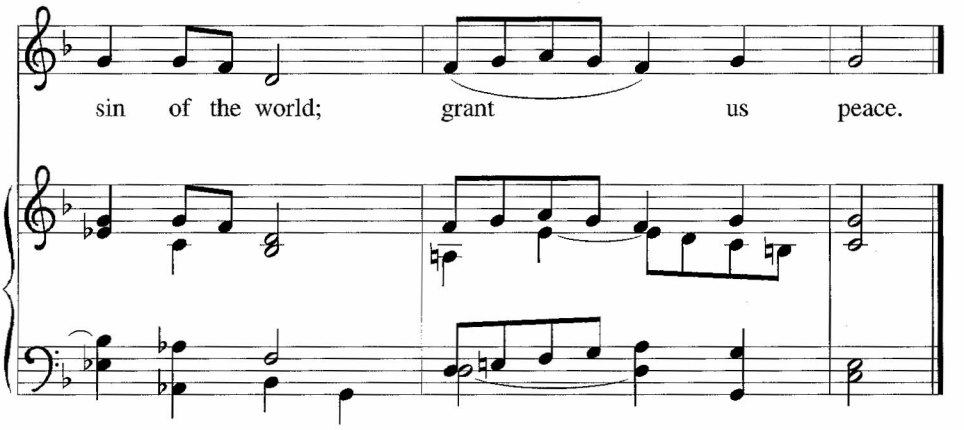
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

"Lamb of God" may be sung.





Assembly song and other music may accompany the communion.

After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung. (The song at #204 was written for this setting.)

The presiding minister may say a table blessing, and the assembly responds **Amen.**

The assisting minister leads one of the following or a similar prayer after communion.
Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
Amen.

OR

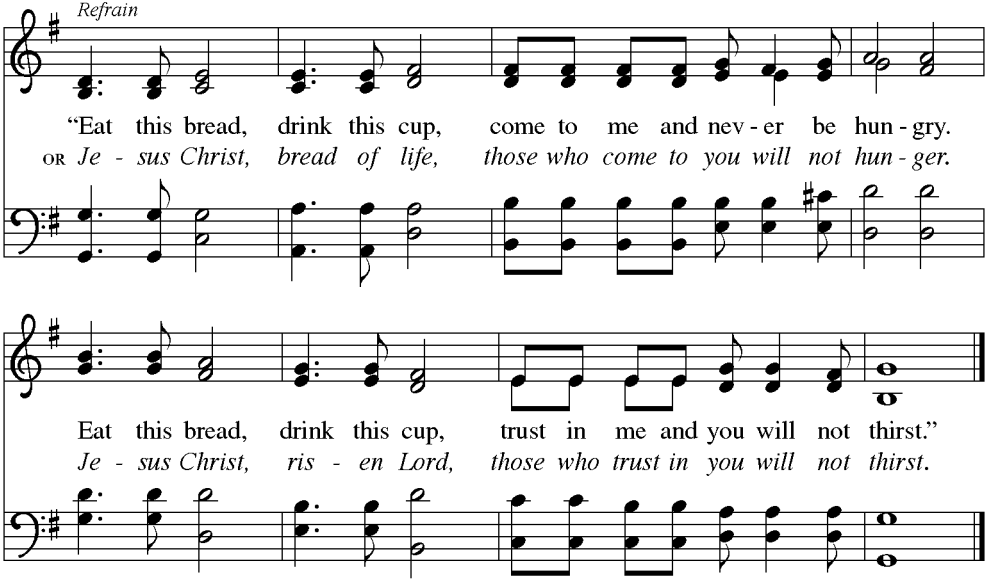
O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.
Amen.

OR

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.
Amen.

Eat This Bread

Jesus Christ, Bread of Life



Text: Taizé Community
Music: BERTHIER, Jacques Berthier, 1923–1994
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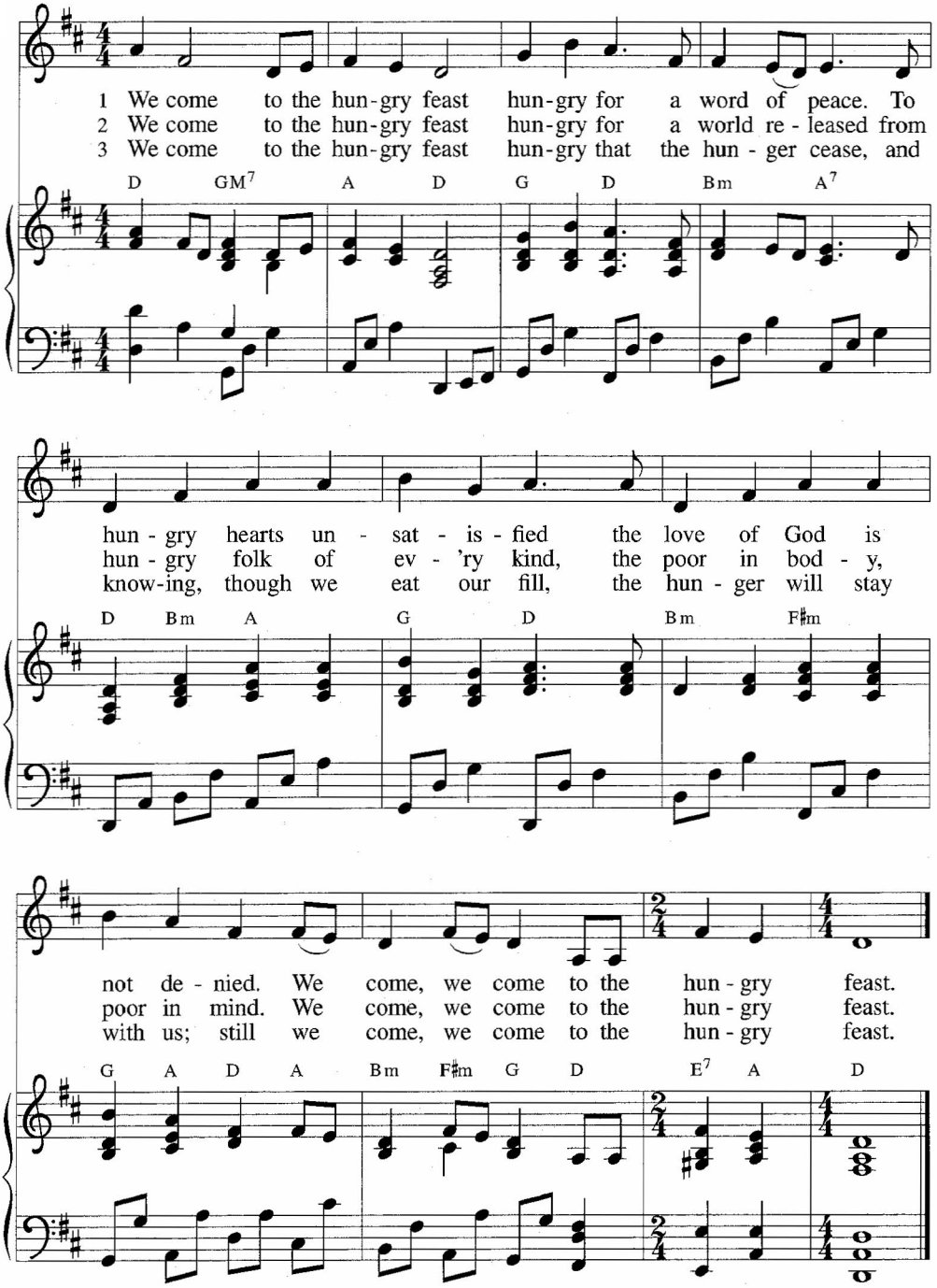
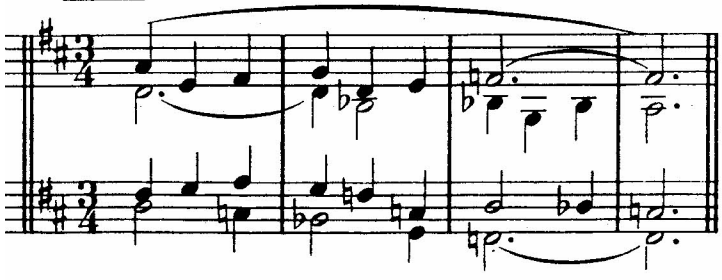
479 We Come to the Hungry Feast

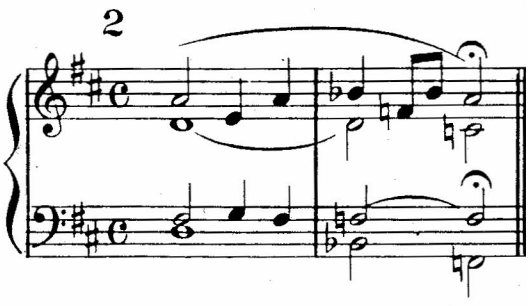


Text: Ray Makeever, b. 1943
Music: Ray Makeever
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress

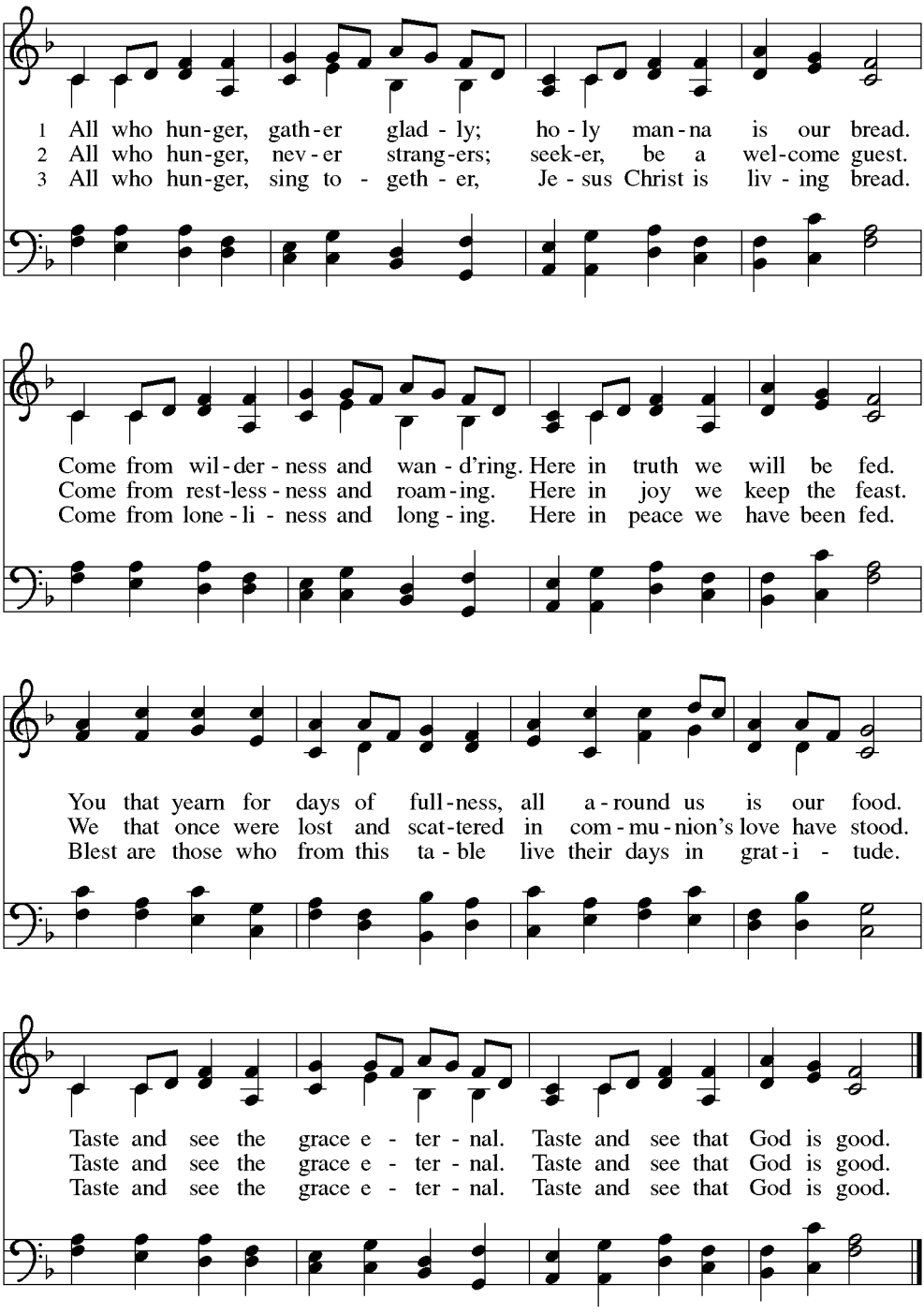
HUNGRY FEAST
77 88 9

1 D to F




2

All Who Hunger, Gather Gladly



Text: Sylvia G. Dunstan, 1955–1993
Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version
Text © 1991 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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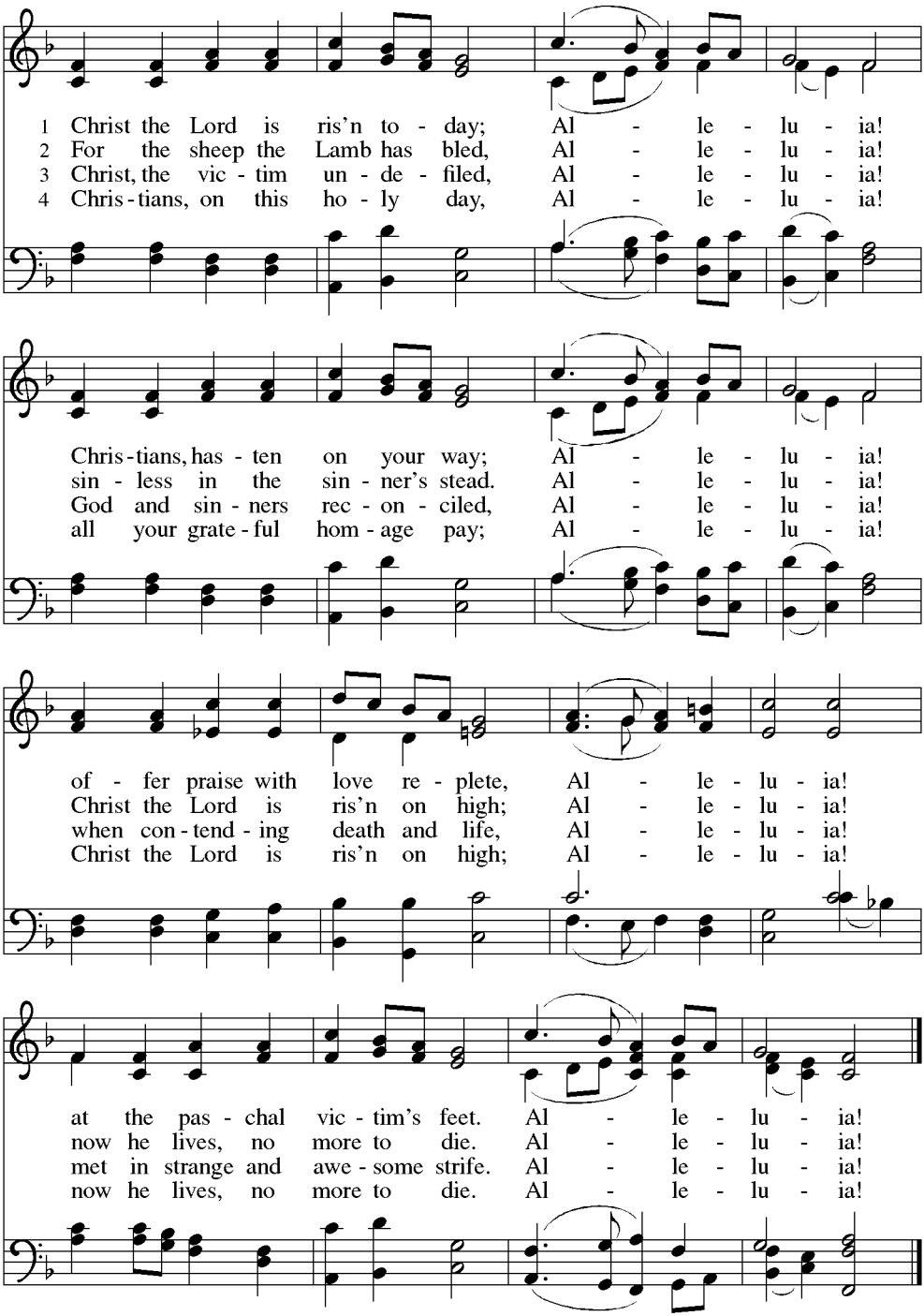
Post Communion

Prayer

The Benediction

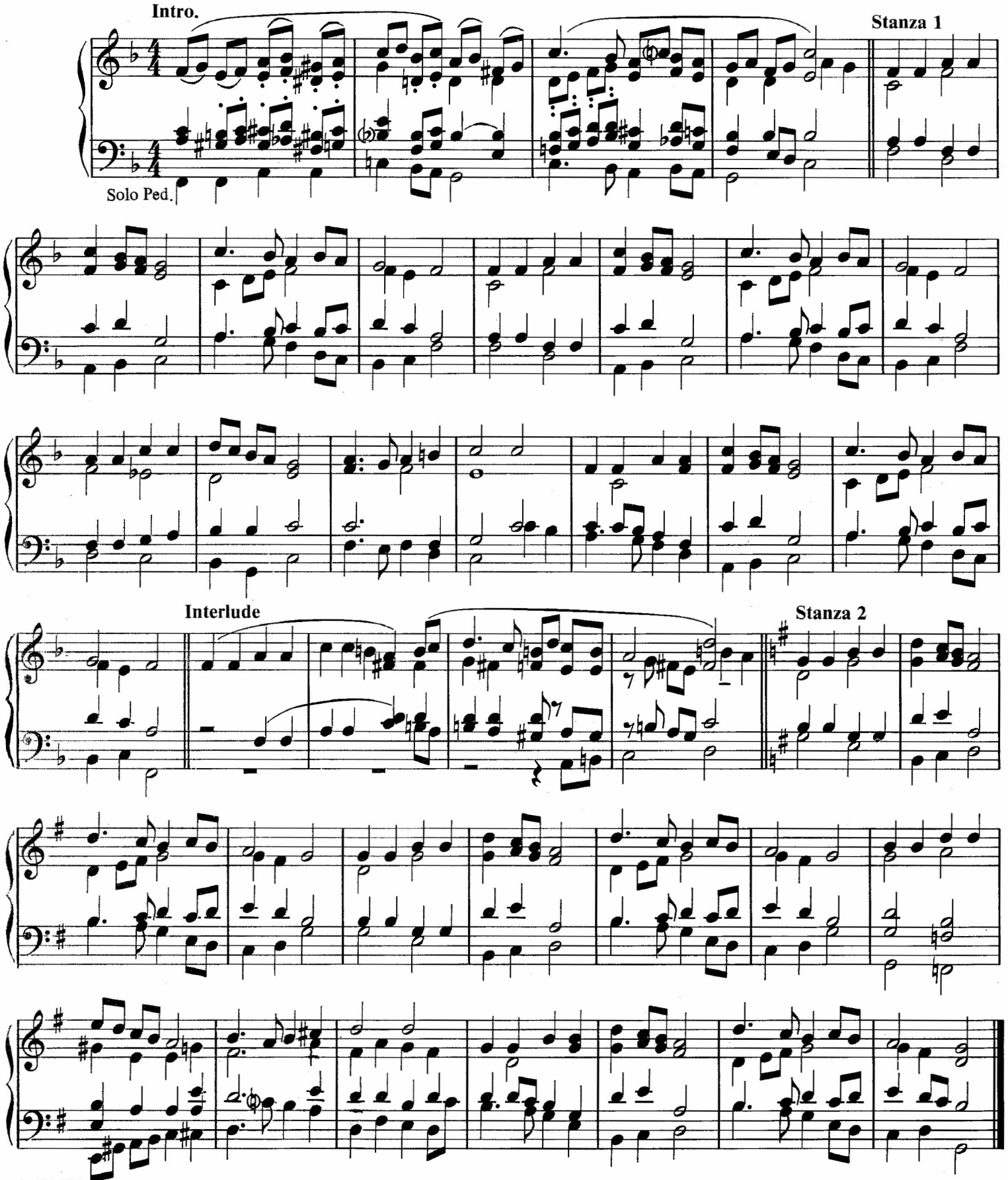
Christ the Lord Is Risen Today; Alleluia!



Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.
Music: LLANFAIR, Robert Williams, 1781–1821

LLANFAIR
(Jesus Christ Is Risen Today)

Robert Williams
Arranged by Richard Unfreid



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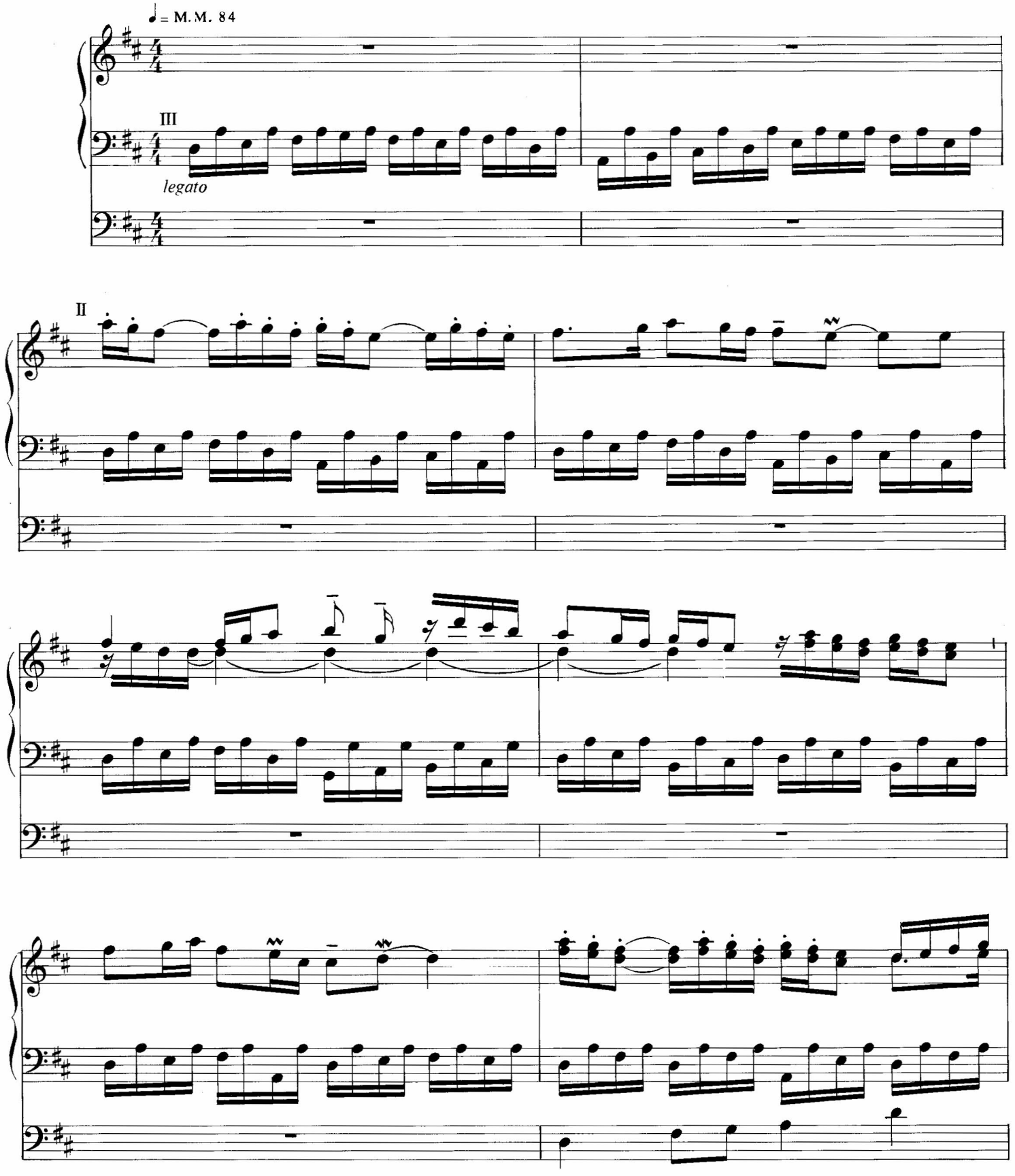
For Pauline Wente

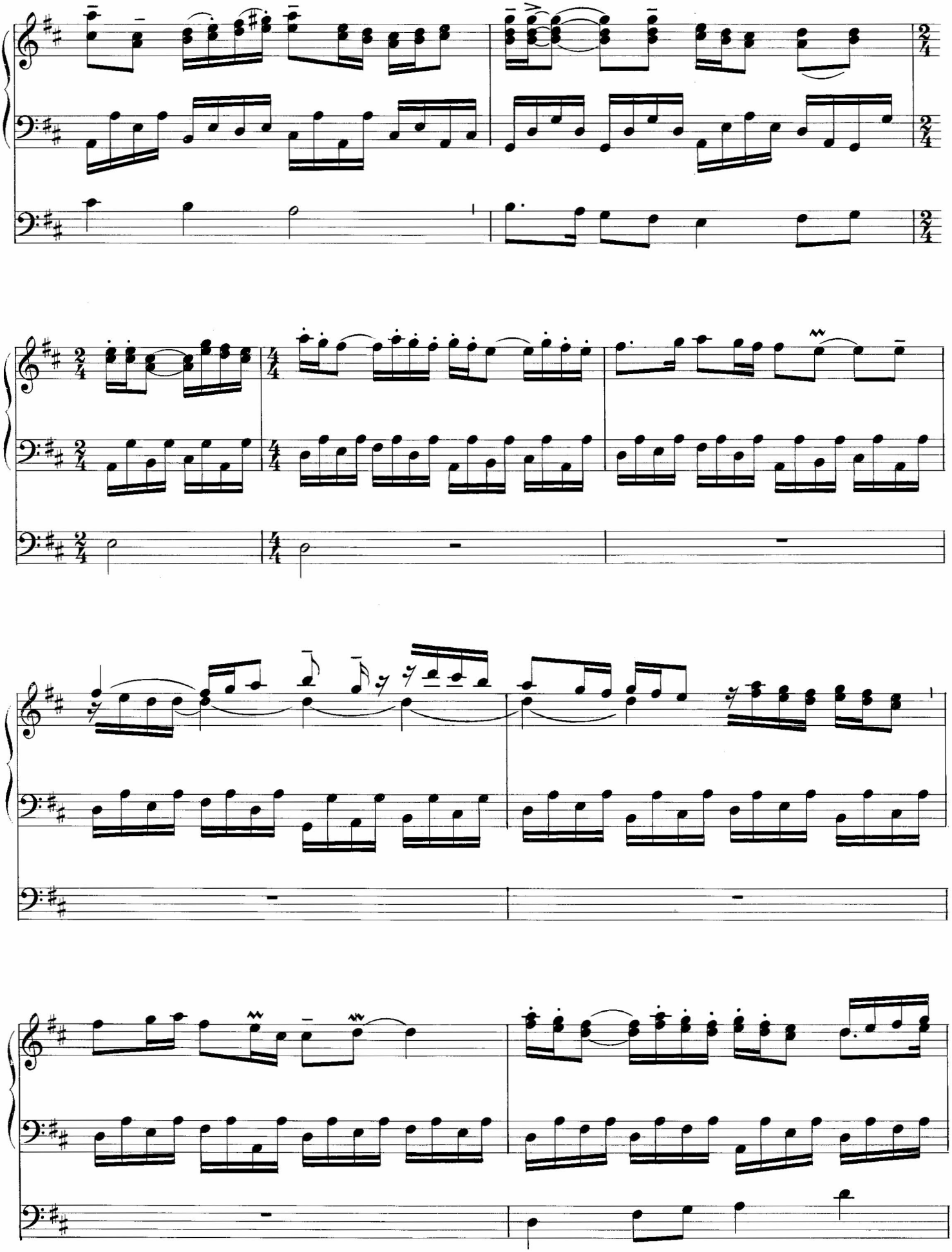
With High Delight

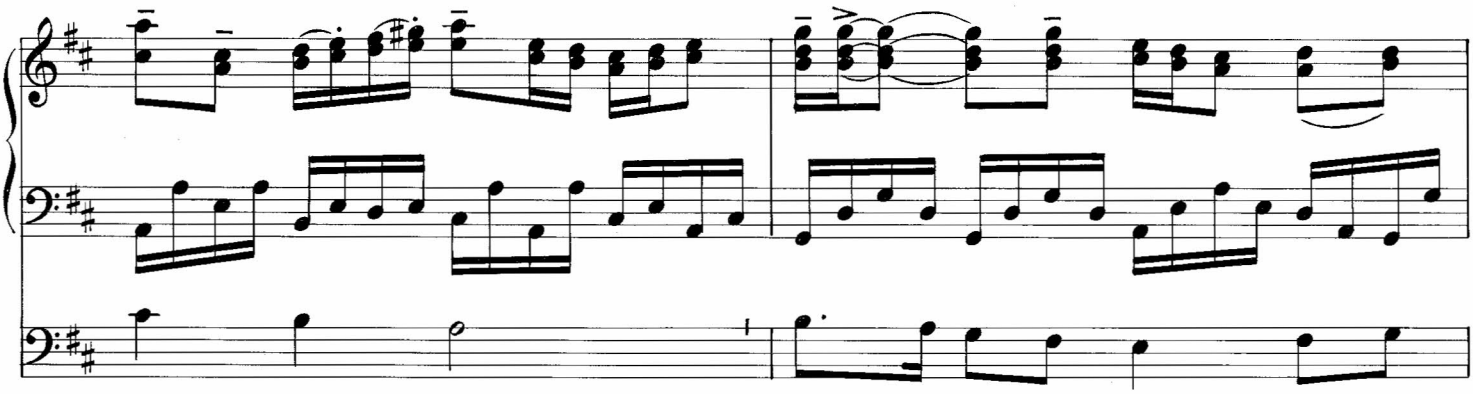
Mit Freuden zart

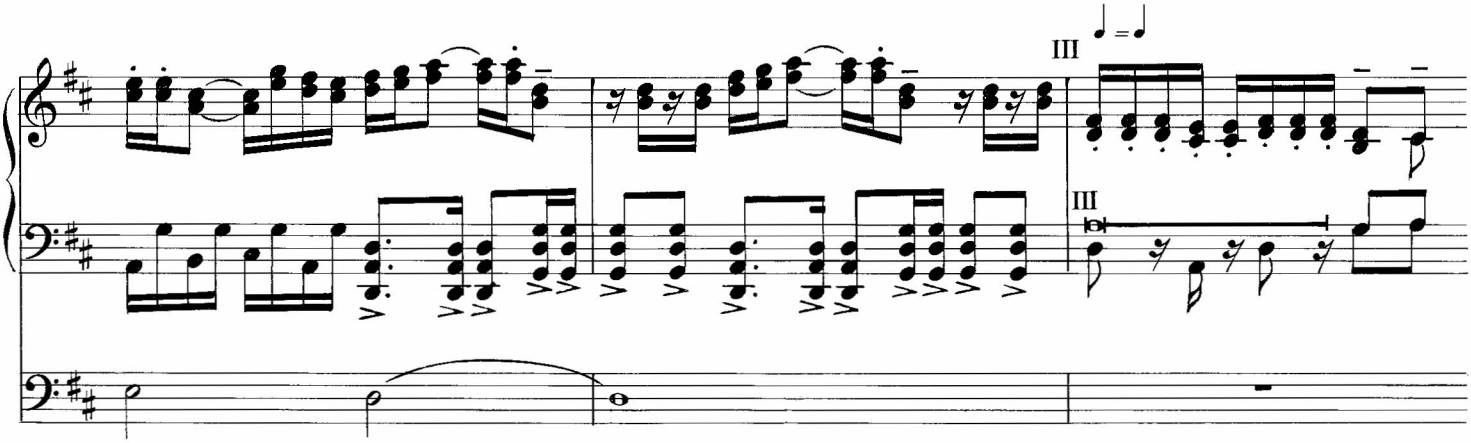
III - 8' Regal or Krummhorn
II - 8', 2', (1⅓')
Ped. Solo 4'

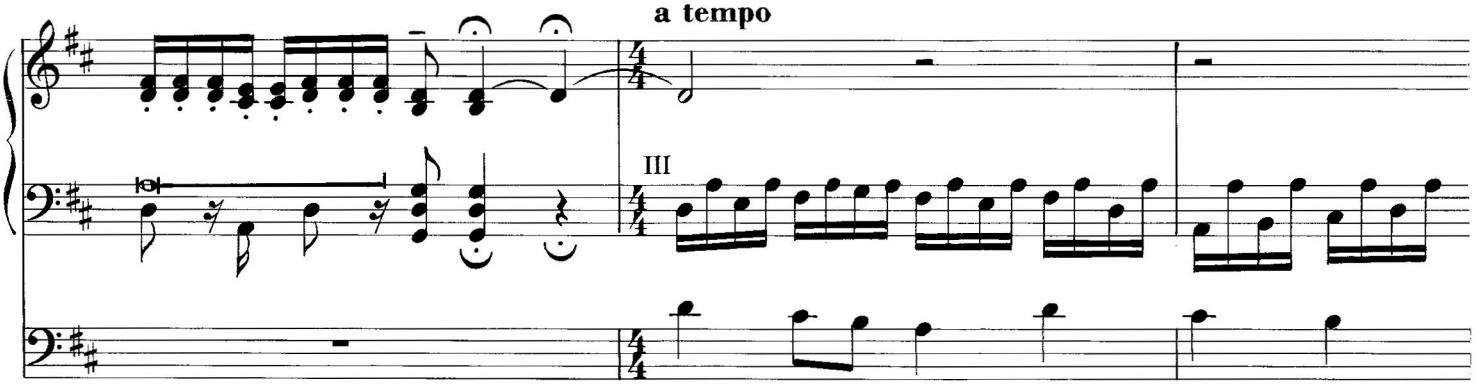
CHARLES W. ORE








III
III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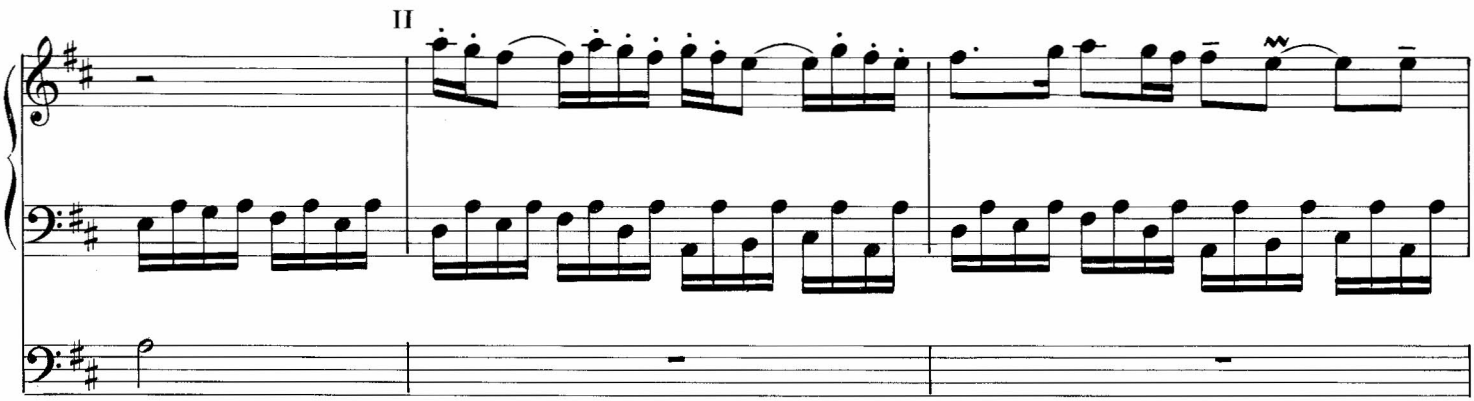
III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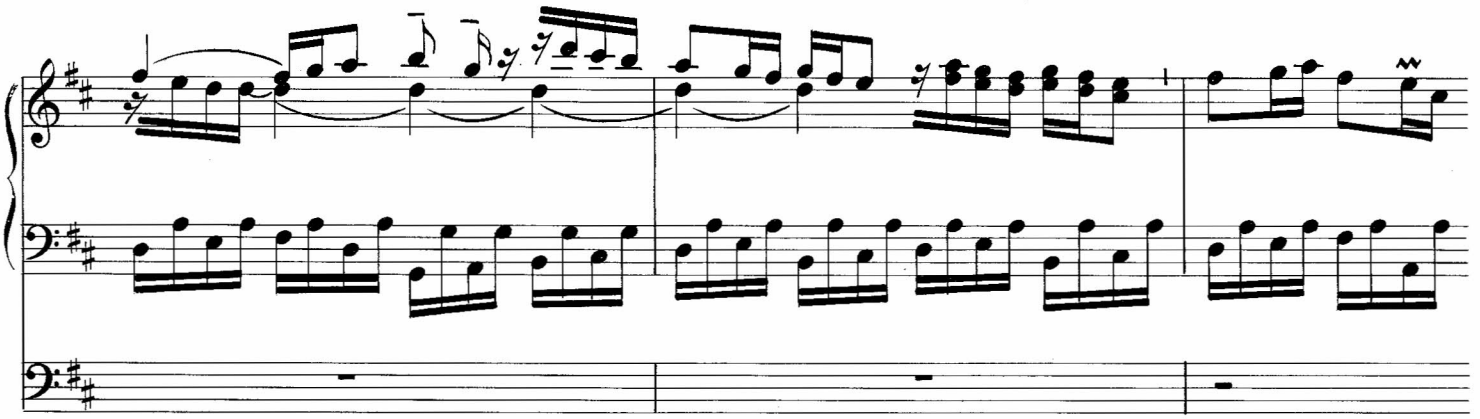

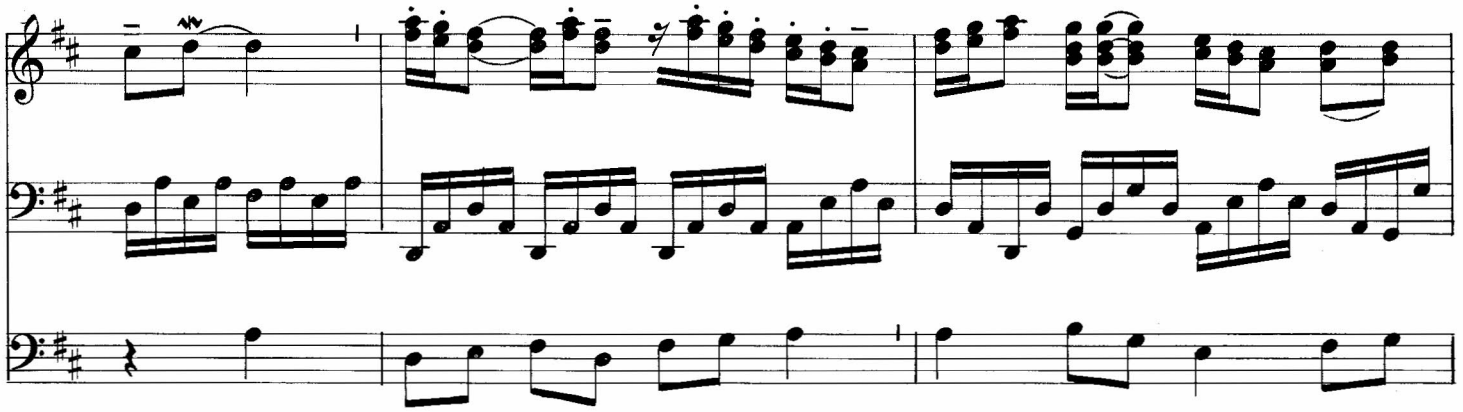

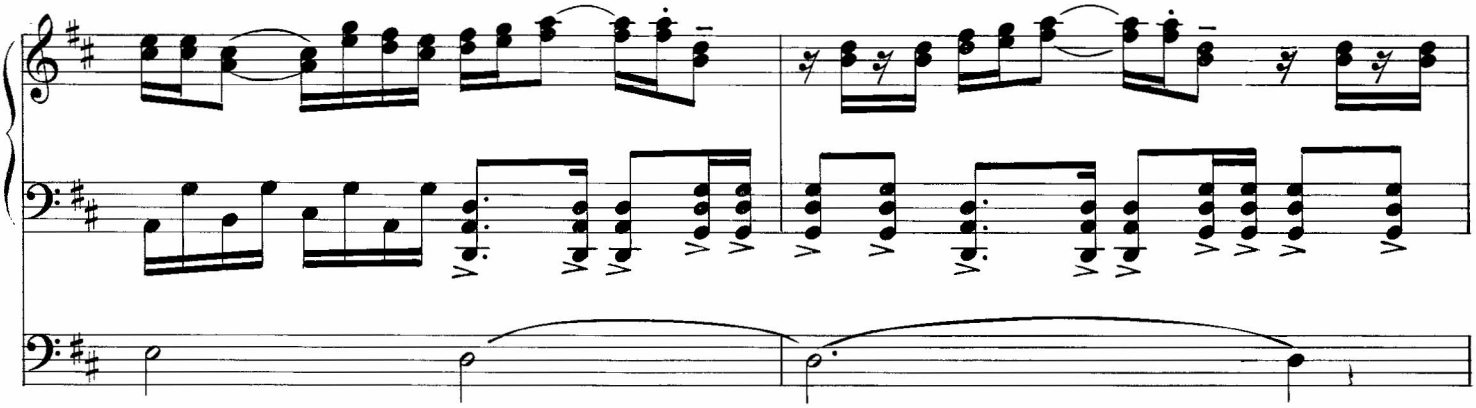

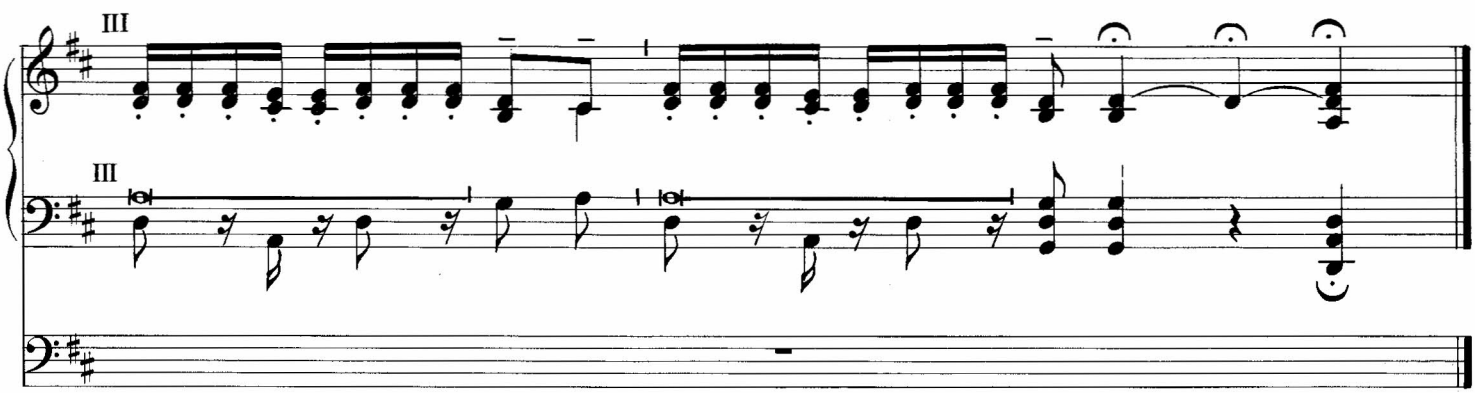
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