Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

I Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

III Swell

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

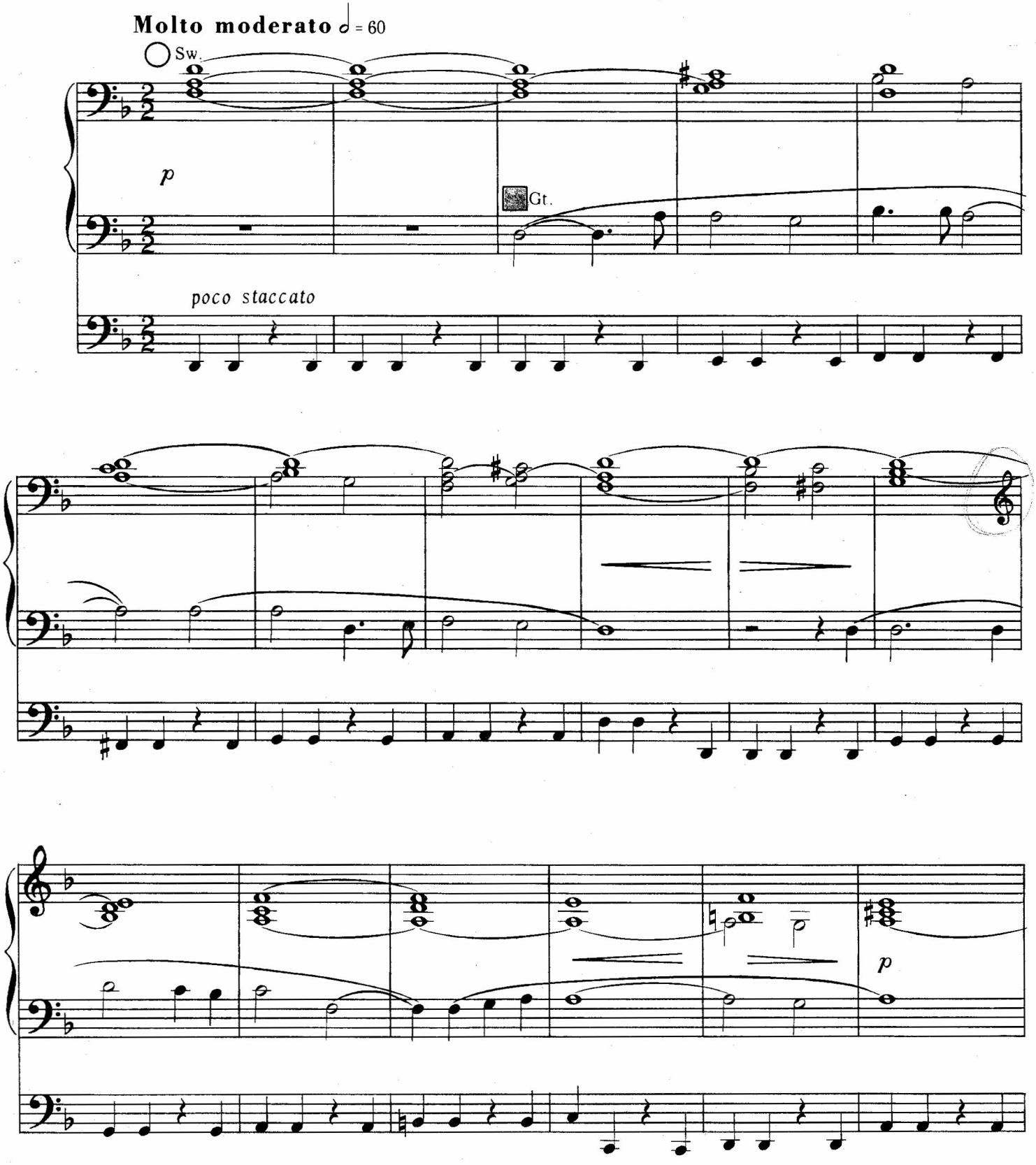
Zimblesturn

DELIVER ME, O LORD
(Libera Me)

5 minutes

Sw. Flutes 8' and 4' (F)
Gt. Diapason 8', ~~Sw. to Gt.~~ (G)
Ped. Bourdon 16' and 8', Sw. to Ped. *Ped. 43*

GABRIEL FAURÉ
Arranged by Lani Smith
from the "Requiem"



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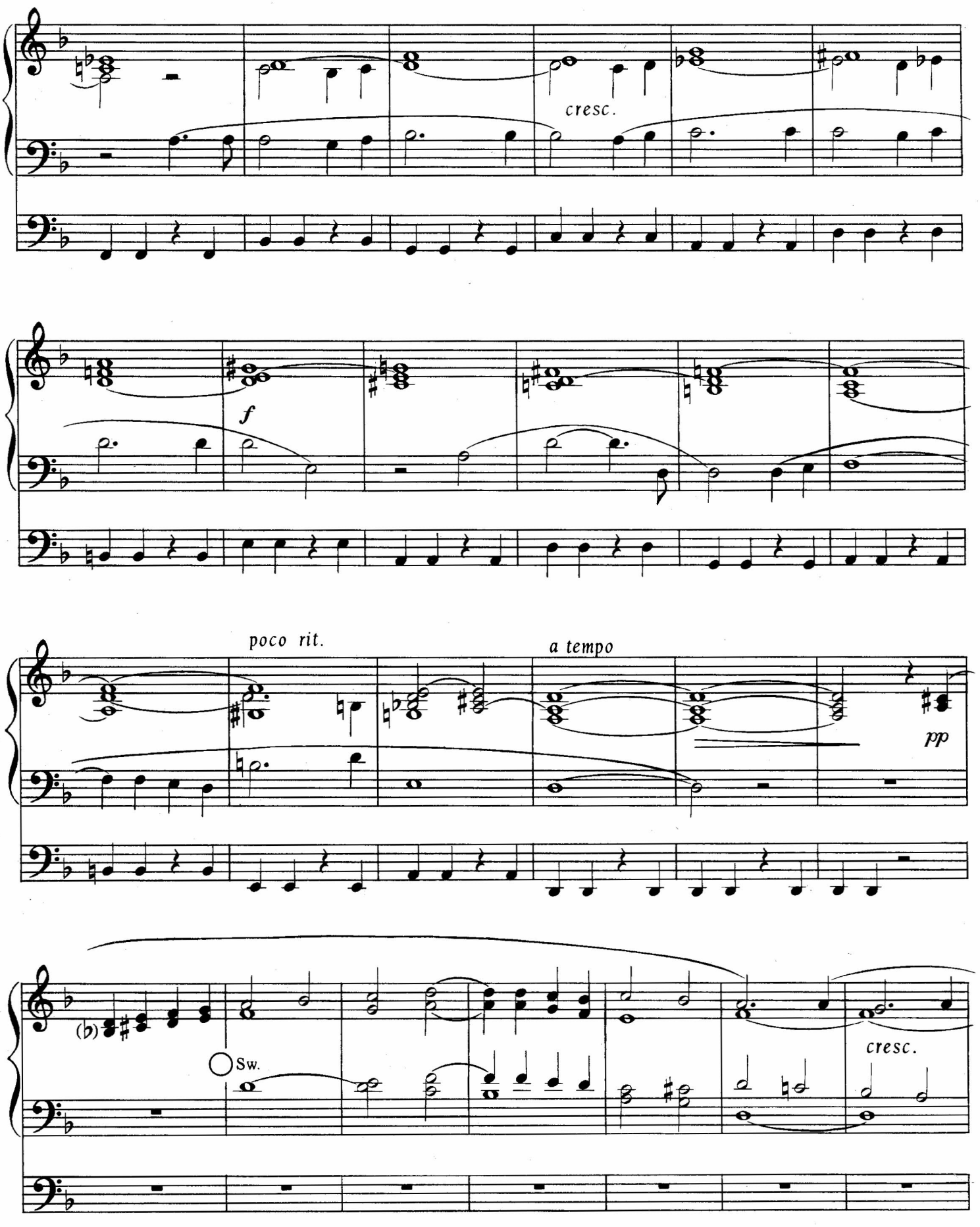
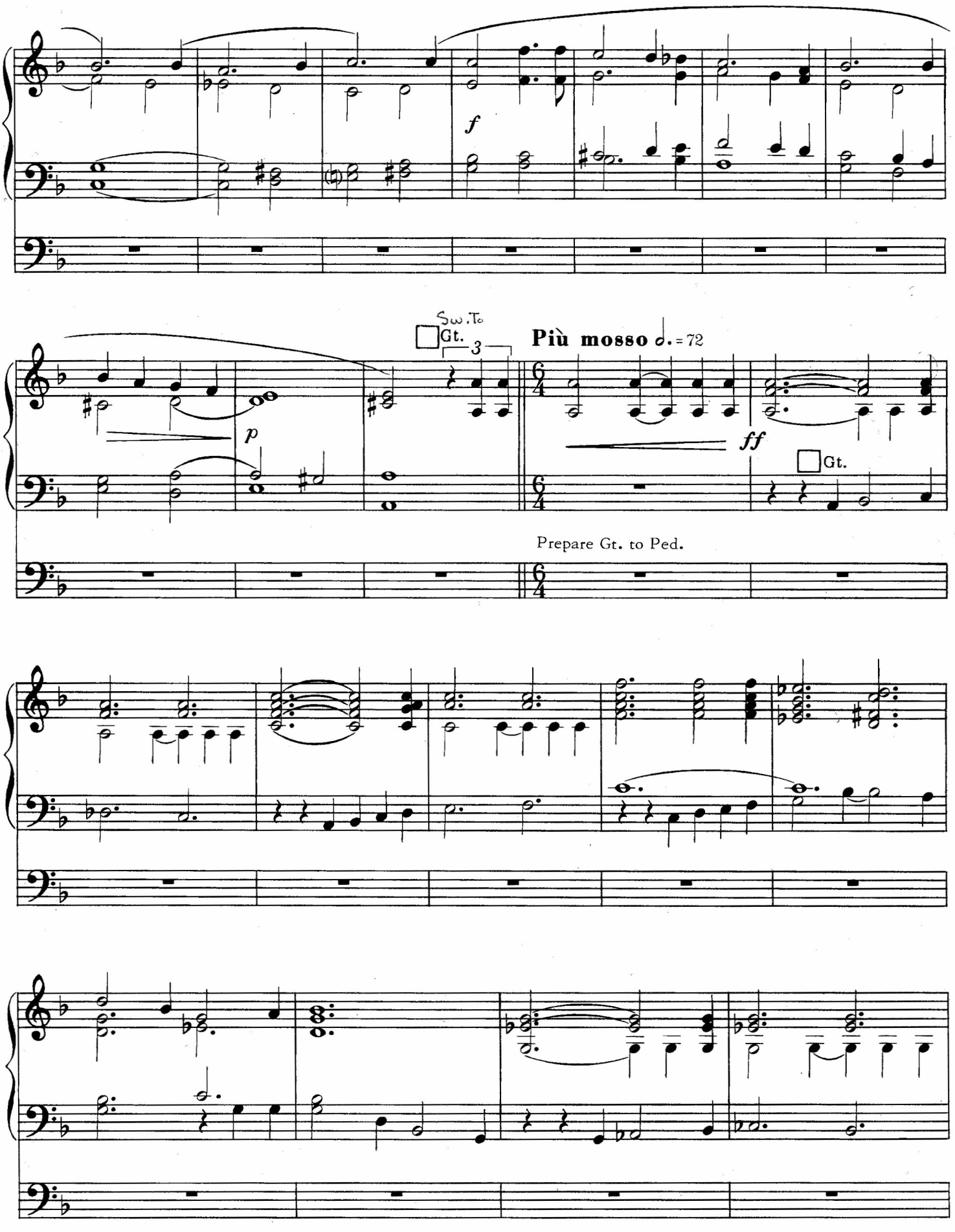
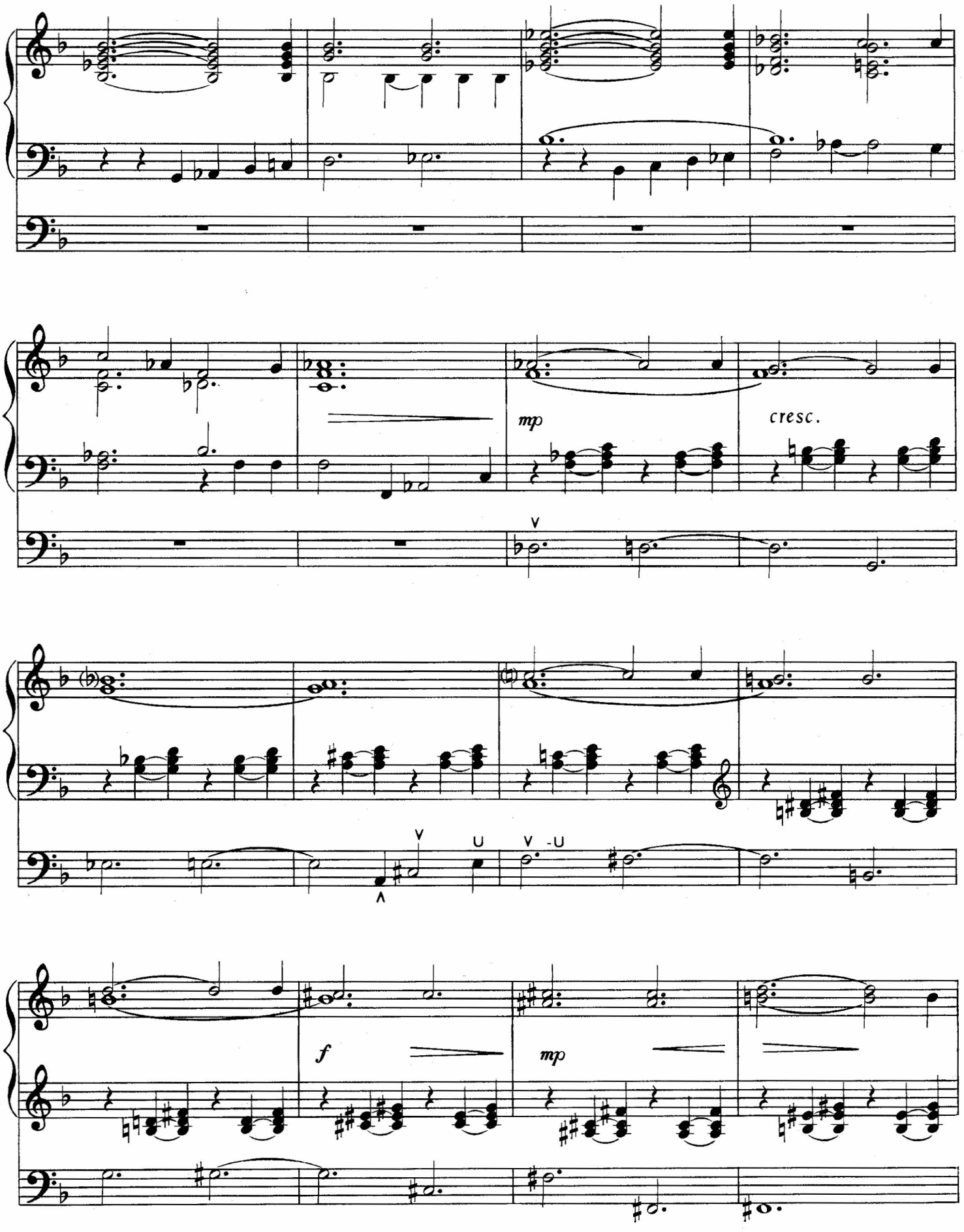
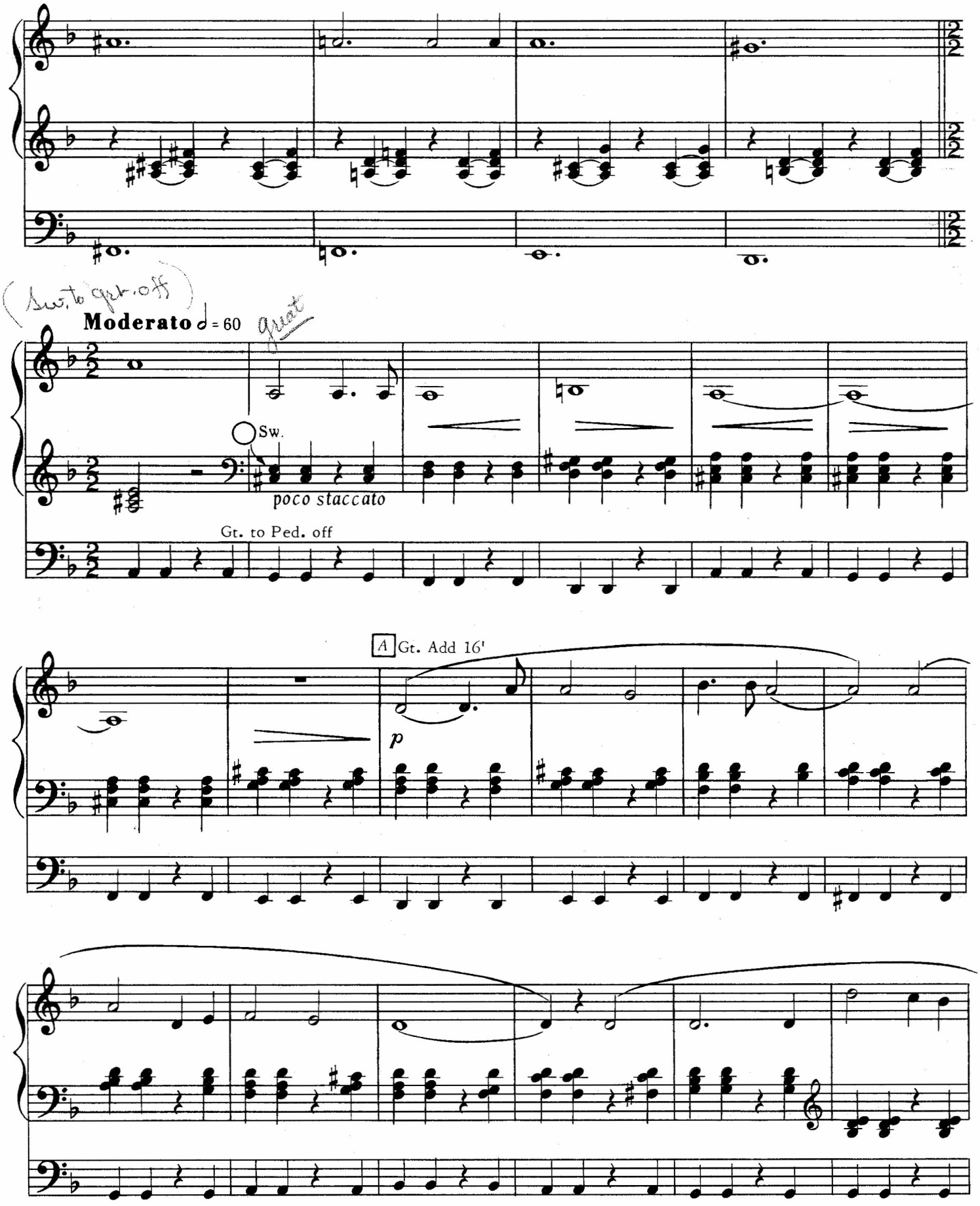
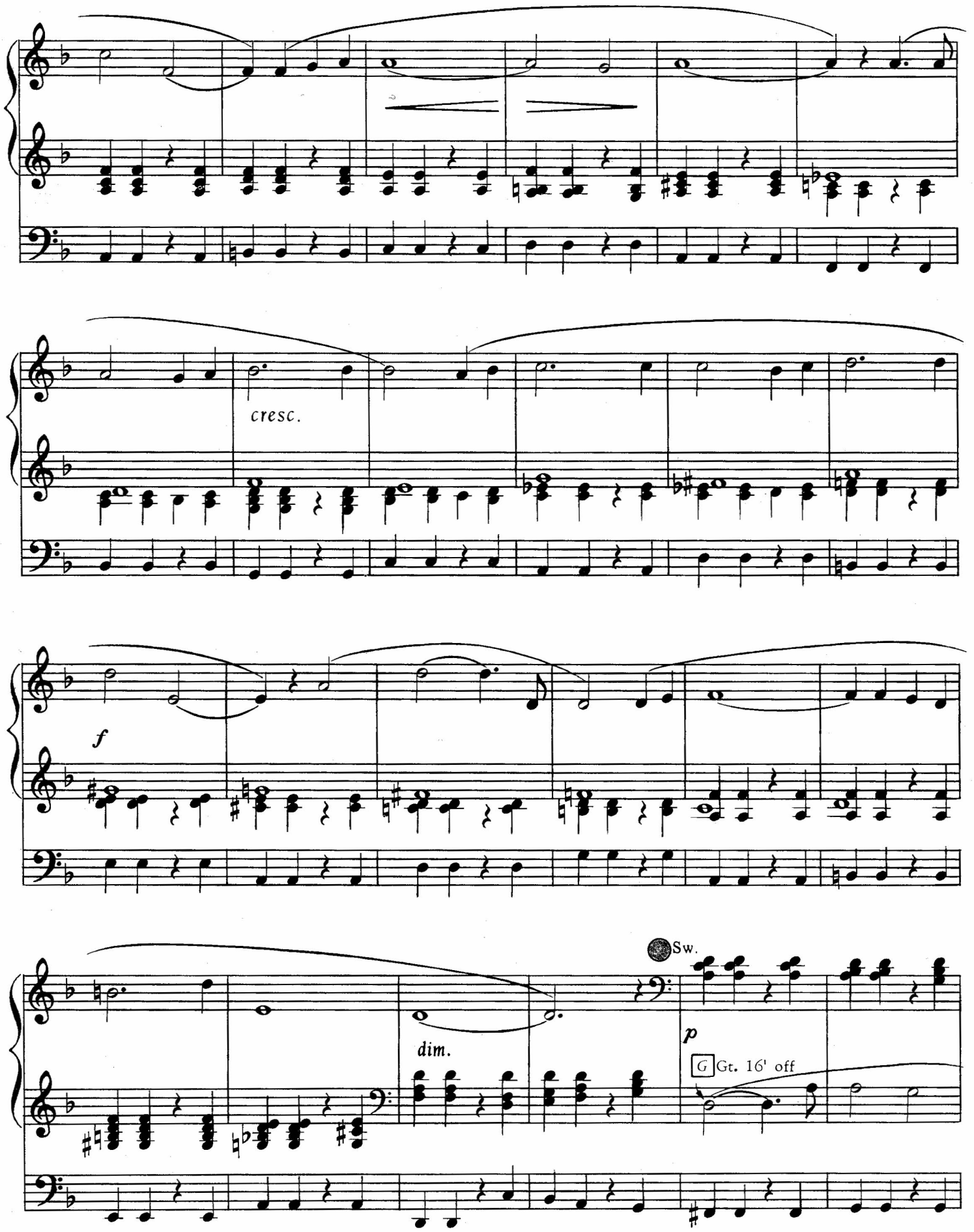
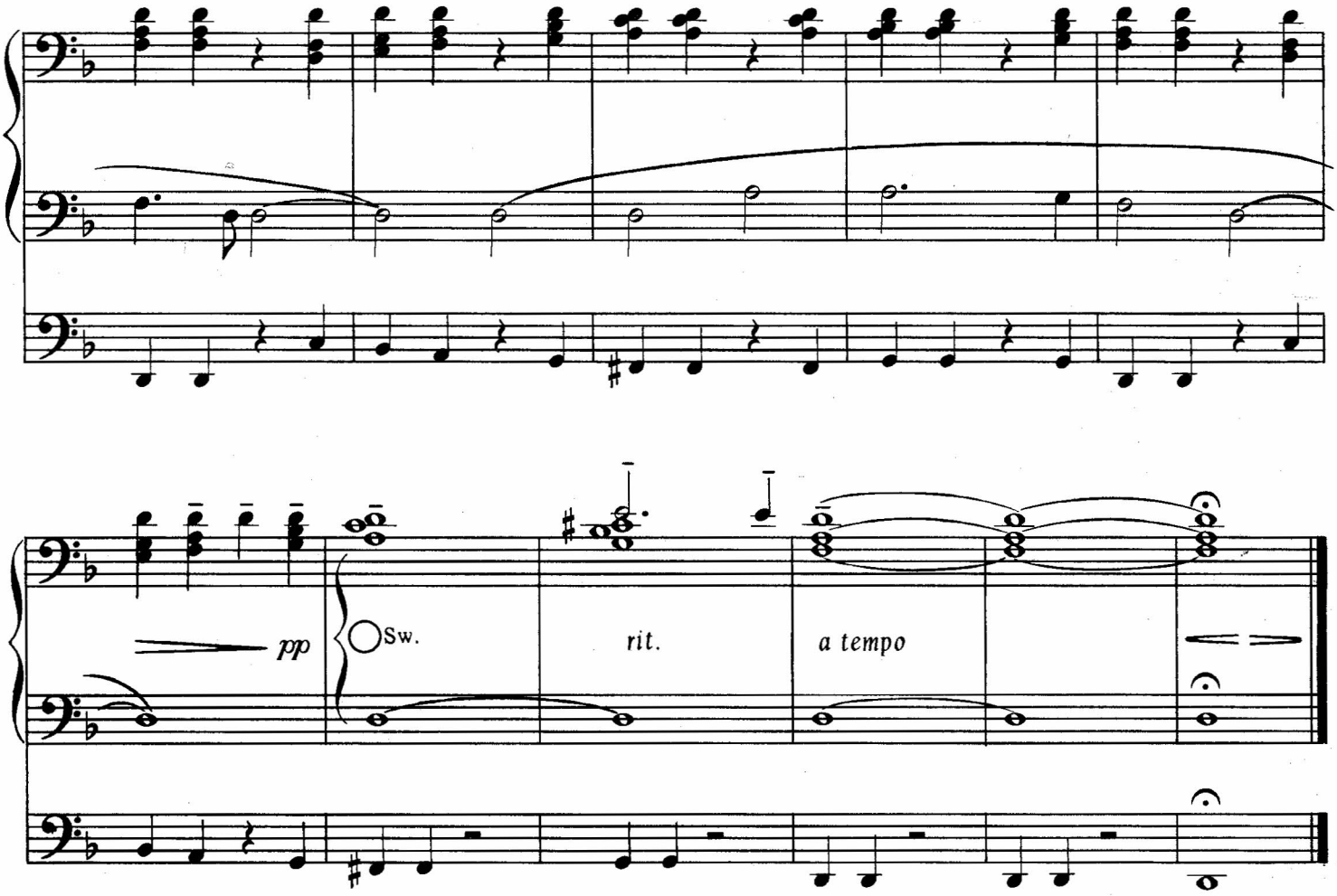

cresc.
f
poco rit.
a tempo
pp
(b)
Sw.
cresc.


f
Sw. To
Gt.
3
Più mosso ♩. = 72
p
ff
Gt.
Prepare Gt. to Ped.


mp
cresc.
f
mp

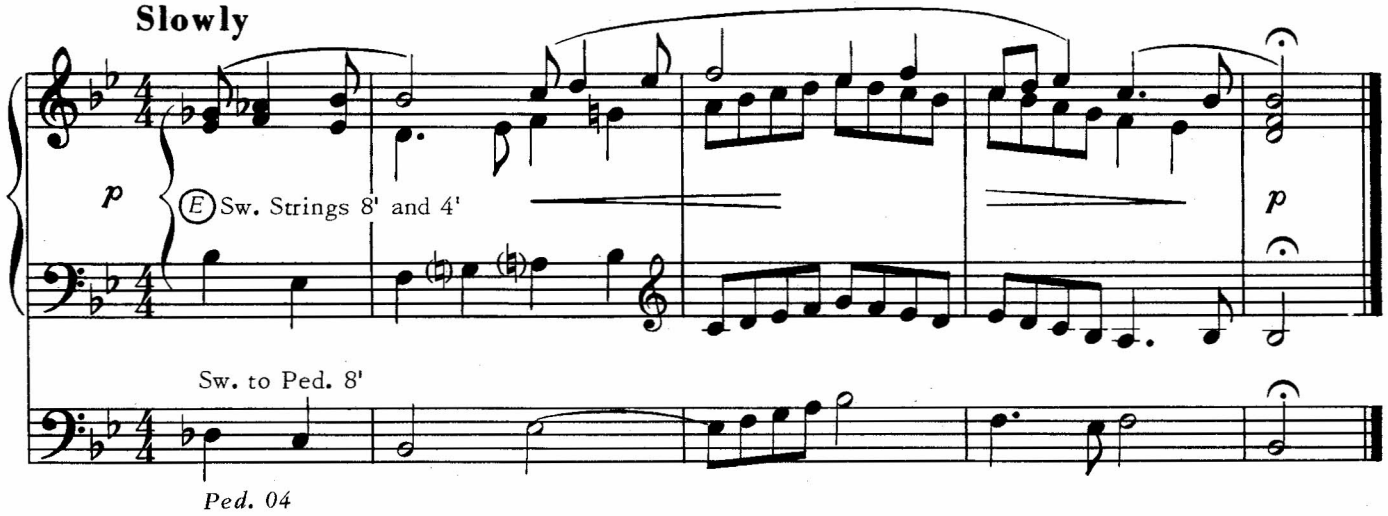

(Sw. to Gt. off)
Moderato ♩ = 60
great
Sw.
poco staccato
Gt. to Ped. off
A Gt. Add 16'
p


cresc.
f
dim.
Sw.
p
G Gt. 16' off



THREE-FOLD AMEN

GABRIEL FAURÉ
Arranged by Lani Smith
from the "Requiem"



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INTRODUCTION

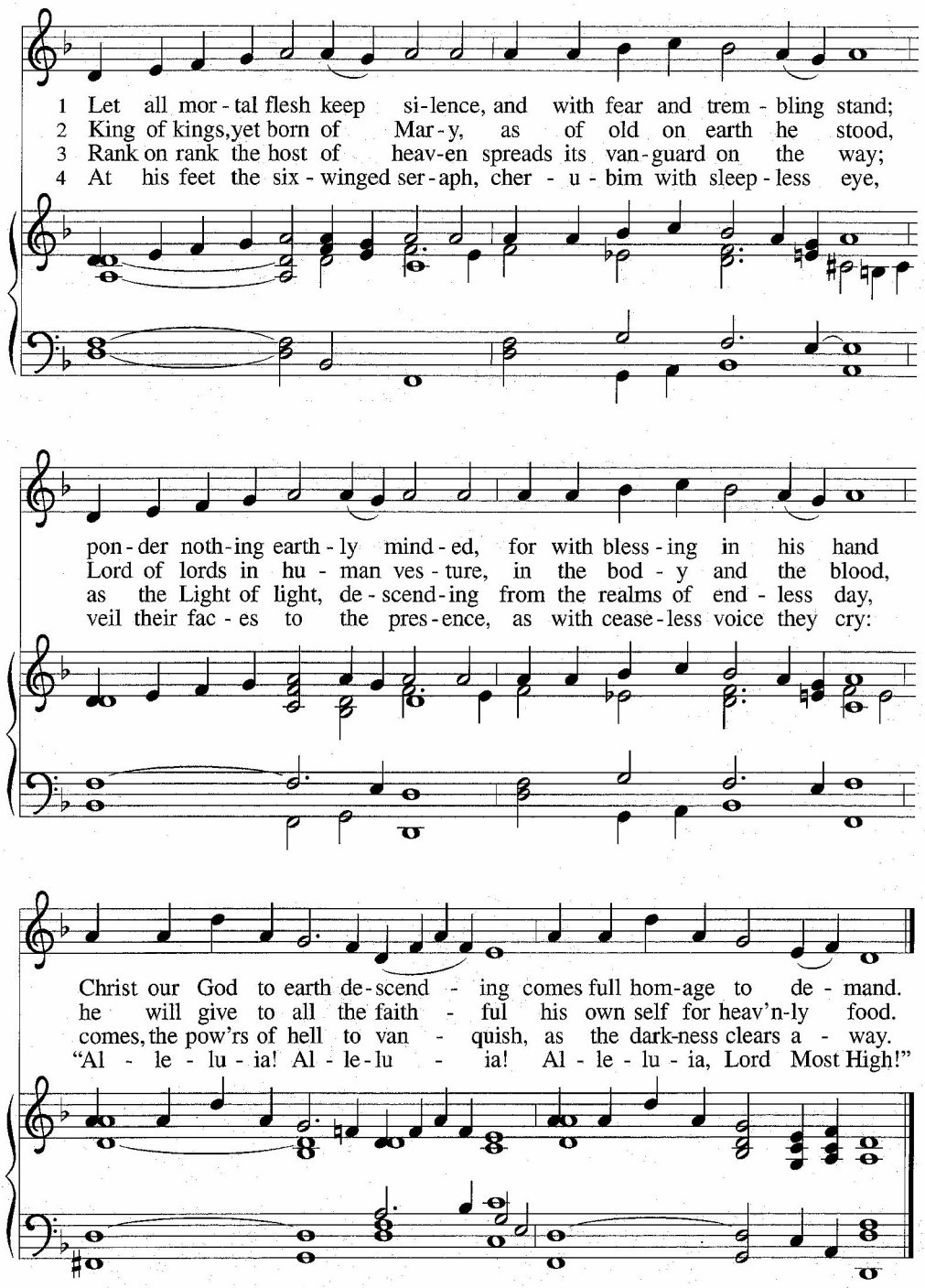
With nightfall our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the unloved. At the Lord's table we remember Jesus' sacrifice of his life, even as we are called to offer ourselves in love for the life of the world.

CONFESSION AND FORGIVENESS

Friends in Christ,
in this Lenten season we have heard our Lord's call
to struggle against sin, death, and the devil—
all that keeps us from loving God and each other.
This is the struggle to which we were called at baptism.
[We have shared this discipline of Lent with new brothers
and sisters in Christ who will be baptized at the Easter Vigil.]

Within the community of the church,
God never wearies of forgiving sin
and giving the peace of reconciliation.
On this night
let us confess our sin against God and our neighbor,
and enter the celebration of the great Three Days
reconciled with God and with one another.

490 Let All Mortal Flesh Keep Silence

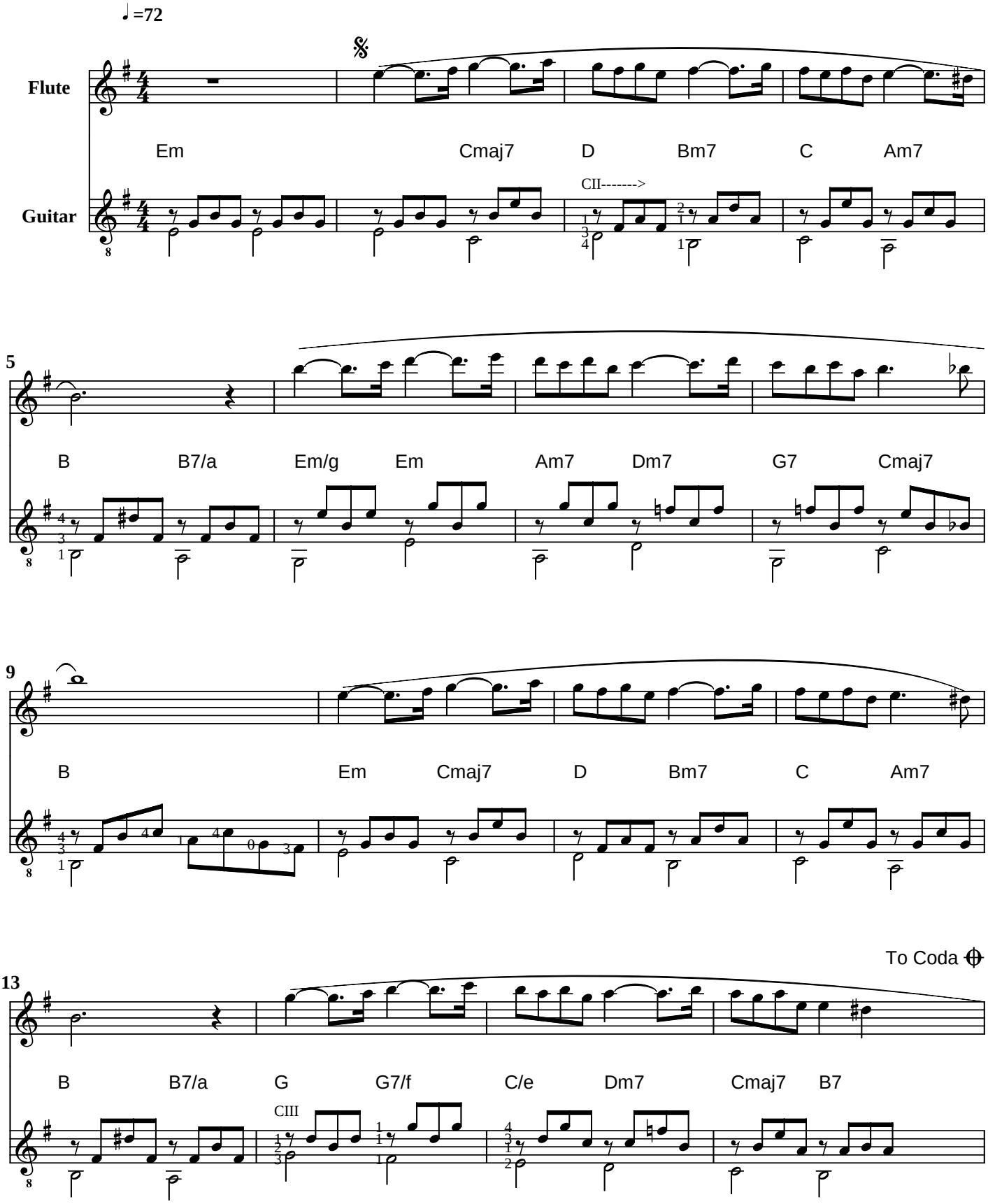


Greeting / Prayer of the Day (in unison):

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Pavane, Op. 50

Gabriel Faure (1845-1924)



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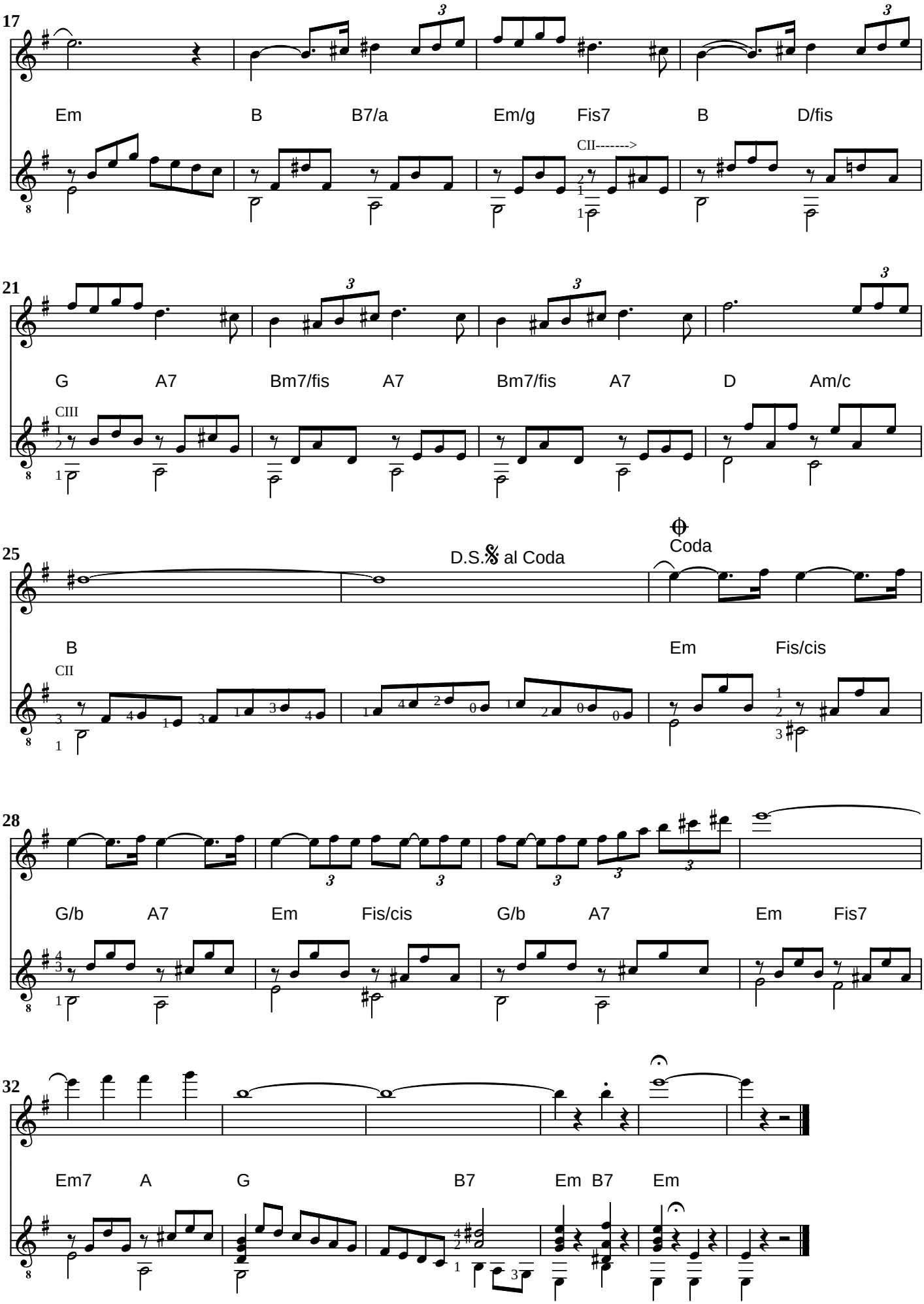

17
Em
B
B7/a
Em/g
Fis7
B
D/fis
CII------->
21
G
A7
Bm7/fis
A7
Bm7/fis
A7
D
Am/c
CIII
25
D.S.𝄋 al Coda
Coda
B
Em
Fis/cis
CII
28
G/b
A7
Em
Fis/cis
G/b
A7
Em
Fis7
32
Em7
A
G
B7
Em
B7
Em

READING *1 Corinthians 11:23–26*

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another, because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

23For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed
took a loaf of bread, 24and when he had given thanks, he broke it and said, "This is my body that is for you. Do this
in remembrance of me." 25In the same way he took the cup also, after supper, saying, "This cup is the new
covenant in my blood. Do this, as often as you drink it, in remembrance of me." 26For as often as you eat this bread
and drink the cup, you proclaim the Lord's death until he comes.

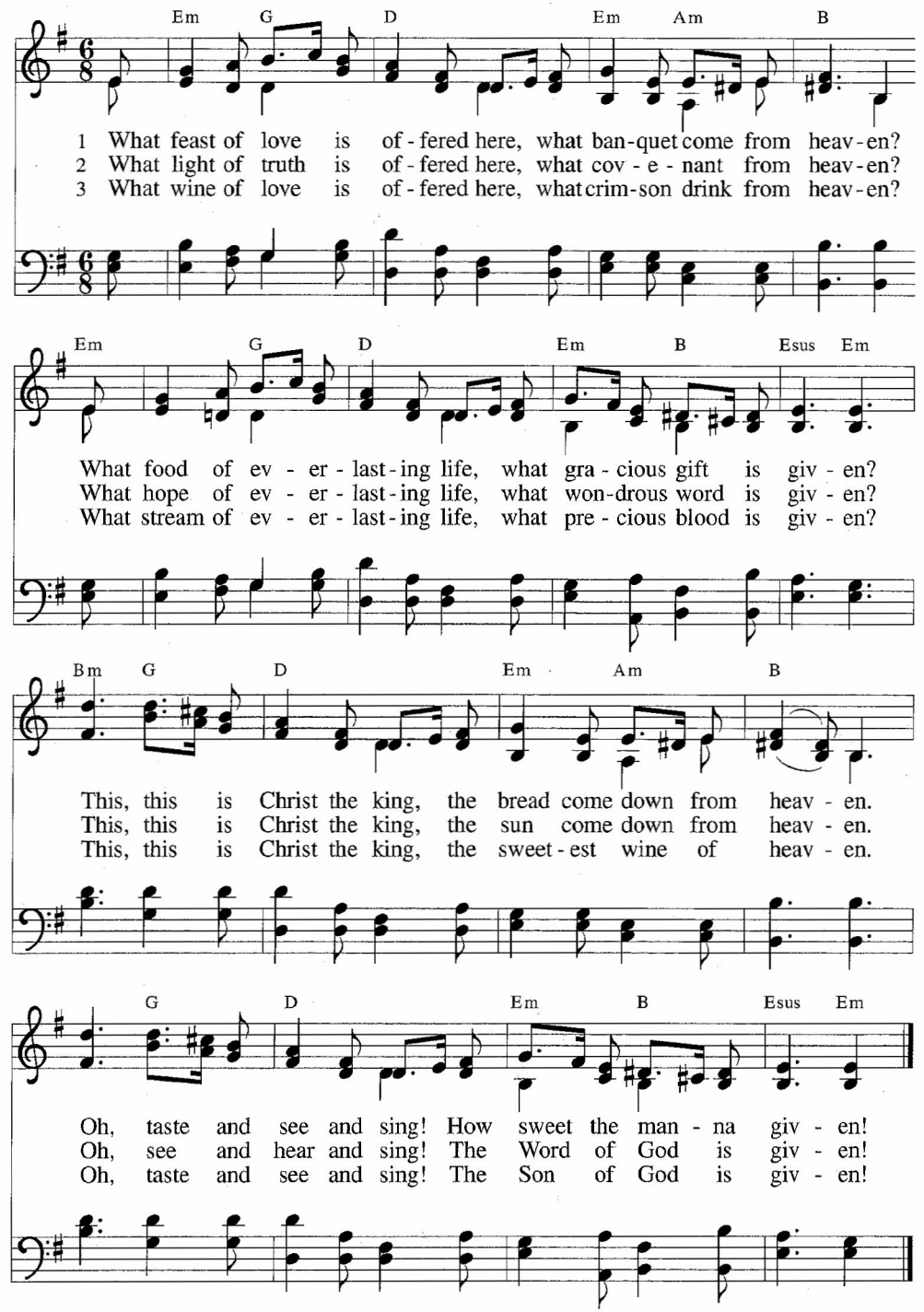
GOSPEL *John 13:1–17, 31b–35*

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the
Father. Having loved his own who were in the world, he loved them to the end. 2The devil had already put it into
the heart of Judas son of Simon Iscariot to betray him. And during supper 3Jesus, knowing that the Father had
given all things into his hands, and that he had come from God and was going to God, 4got up from the table, took
off his outer robe, and tied a towel around himself. 5Then he poured water into a basin and began to wash the
disciples' feet and to wipe them with the towel that was tied around him. 6He came to Simon Peter, who said to
him, "Lord, are you going to wash my feet?" 7Jesus answered, "You do not know now what I am doing, but later
you will understand." 8Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you
have no share with me." 9Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" 10Jesus
said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are
clean, though not all of you." 11For he knew who was to betray him; for this reason he said, "Not all of you are
clean."
12After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know
what I have done to you? 13You call me Teacher and Lord — and you are right, for that is what I am. 14So if I, your
Lord and Teacher, have washed your feet, you also ought to wash one another's feet. 15For I have set you an
example, that you also should do as I have done to you. 16Very truly, I tell you, servants are not greater than their
master, nor are messengers greater than the one who sent them. 17If you know these things, you are blessed if you
do them. 31b"Now the Son of Man has been glorified, and God has been glorified in him. 32If God has been glorified in
him, God will also glorify him in himself and will glorify him at once. 33Little children, I am with you only a little
longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot
come.' 34I give you a new commandment, that you love one another. Just as I have loved you, you also should love
one another. 35By this everyone will know that you are my disciples, if you have love for one another."

Sermon:

487 What Feast of Love



PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Looking to the cross and called by Christ to love and serve one another, let us pray for the church, the world, and all those in need.

A brief silence.

Holy God, you provide us the food that never perishes, the body and blood of your Son. Form us as your disciples to proclaim the salvation you provide. Lord, in your mercy,
hear our prayer.

Holy God, you bless all living creatures, revealing your glory to the world. Protect all sources of water, and guide us to be good stewards of all natural resources. Lord, in your mercy,
hear our prayer.

Holy God, you extend your dominion throughout the whole world. Show the leaders of nations your vision of justice and peace. Lord, in your mercy,
hear our prayer.

Holy God, you hear all who call upon your name. Provide for those who have no food or clothing, lift up the brokenhearted, bring peace to the dying, and comfort the sick (*especially*). Lord, in your mercy,
hear our prayer.

Holy God, you call us together in this place to receive the good things you provide us through word and sacrament. Send us forth to do your work for one another, giving you glory. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

Holy God, you set before us models of the faith in all times and places. Through the examples of the faithful departed, show us how to proclaim your gospel. Lord, in your mercy,
hear our prayer.

Hear the prayers of your people, merciful God, for the sake of the one who stretched out his arms on the cross to redeem your people and to reconcile the whole creation, Jesus Christ our Lord.
Amen.

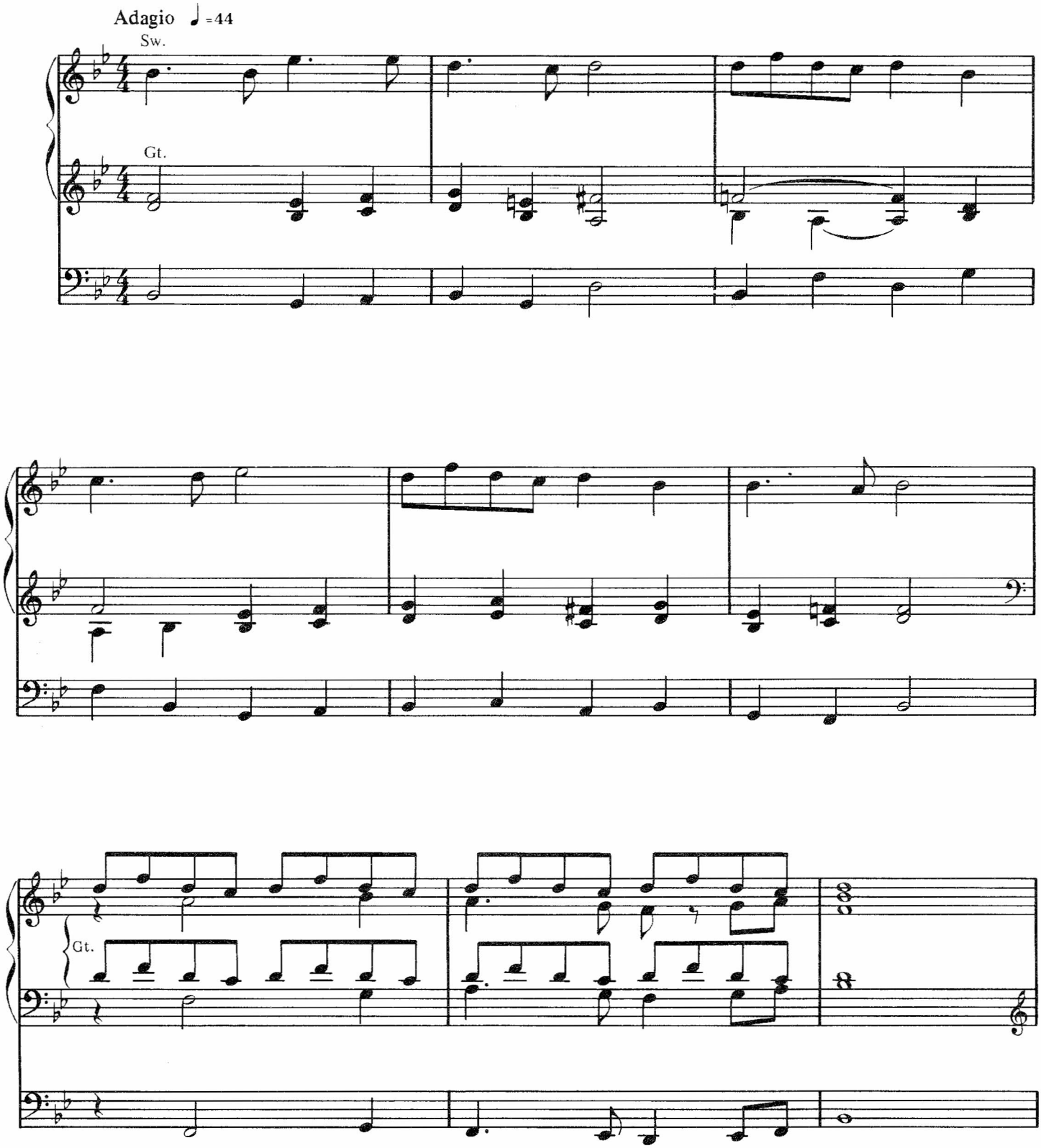
Peace

Pie Jesu

from Requiem

Sw. Solo Flute 8
Gt. Soft Strings
Ped. Light 16, 8

Gabriel Fauré
Arr. by Marilyn Rinehart



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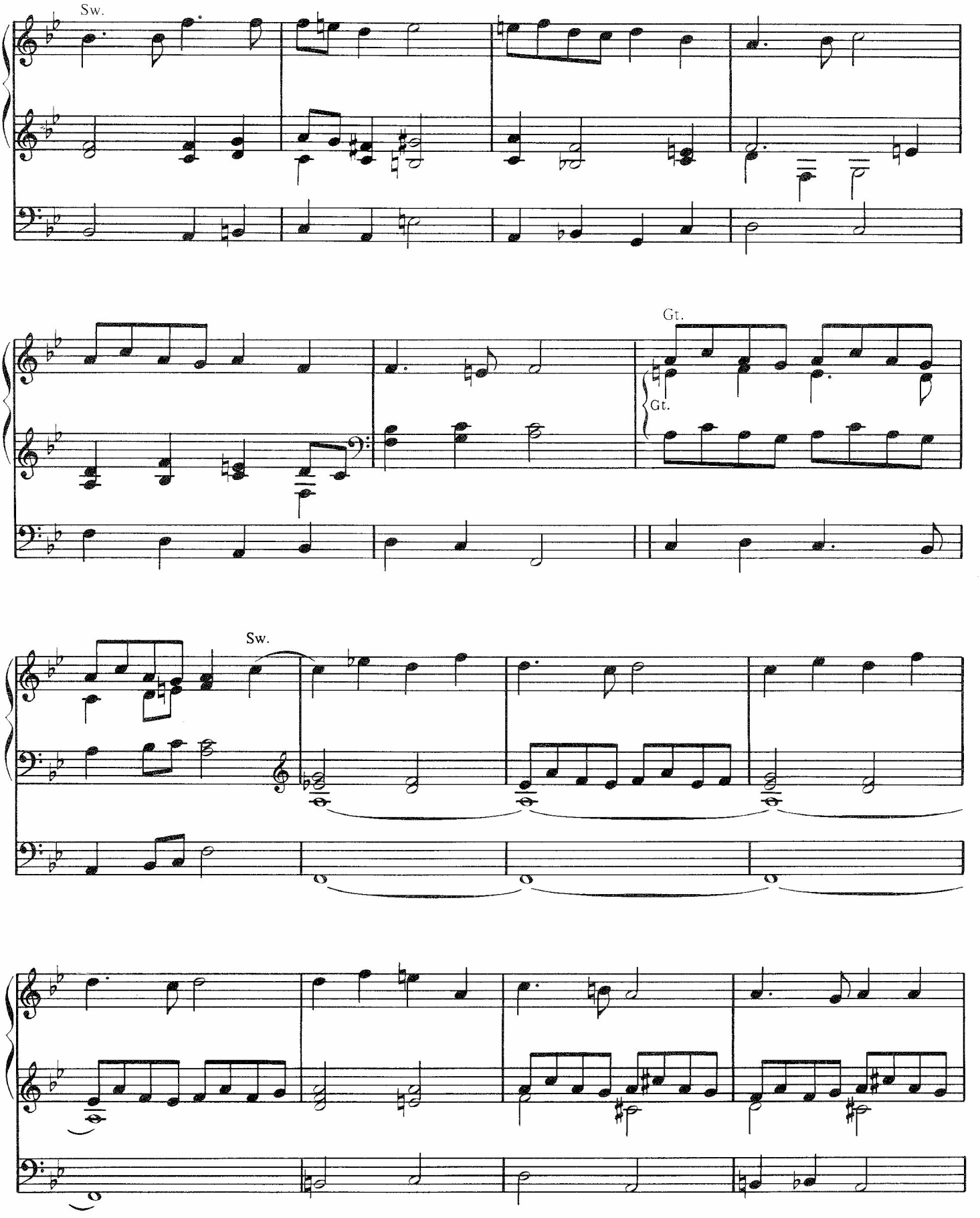
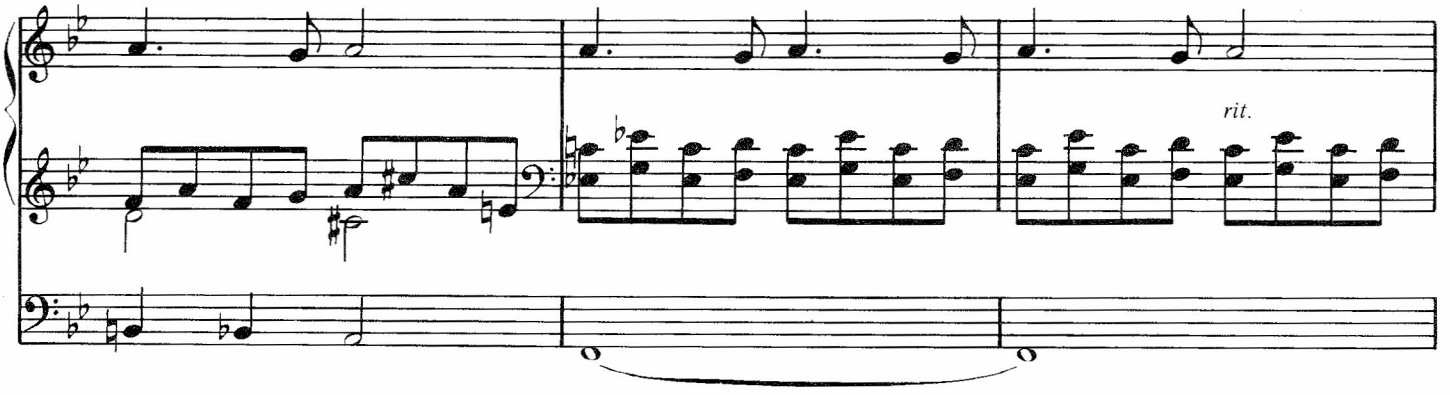
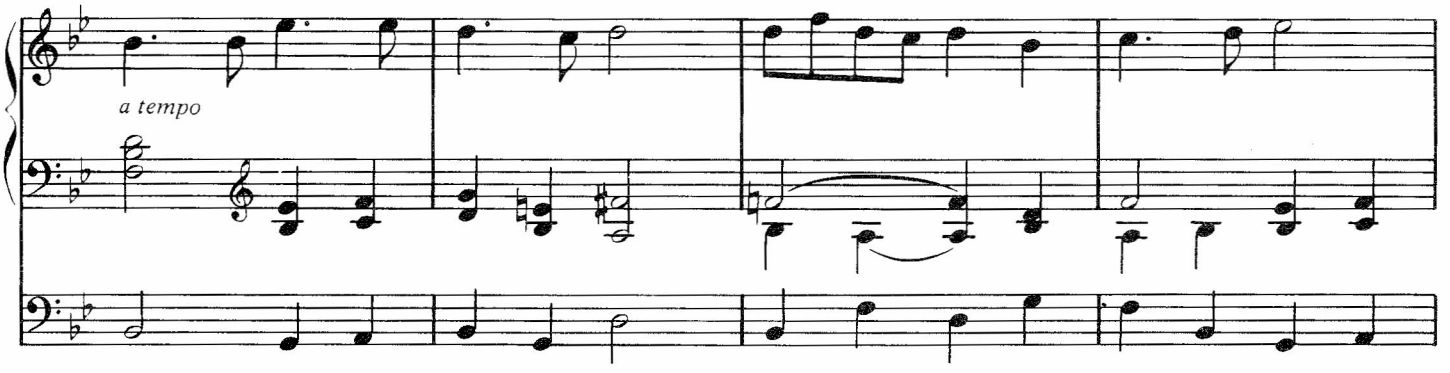

Sw.
Gt.
Gt.
Sw.


rit.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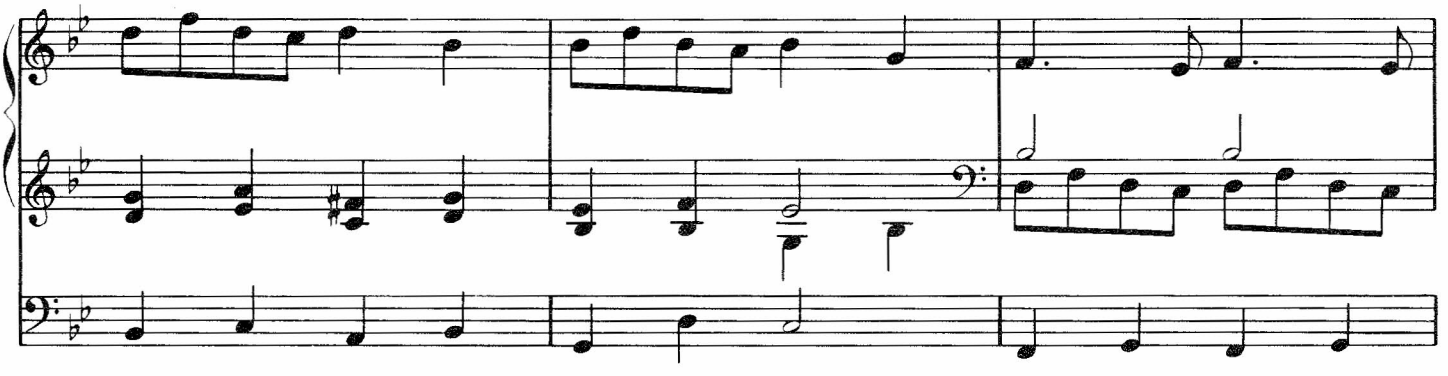

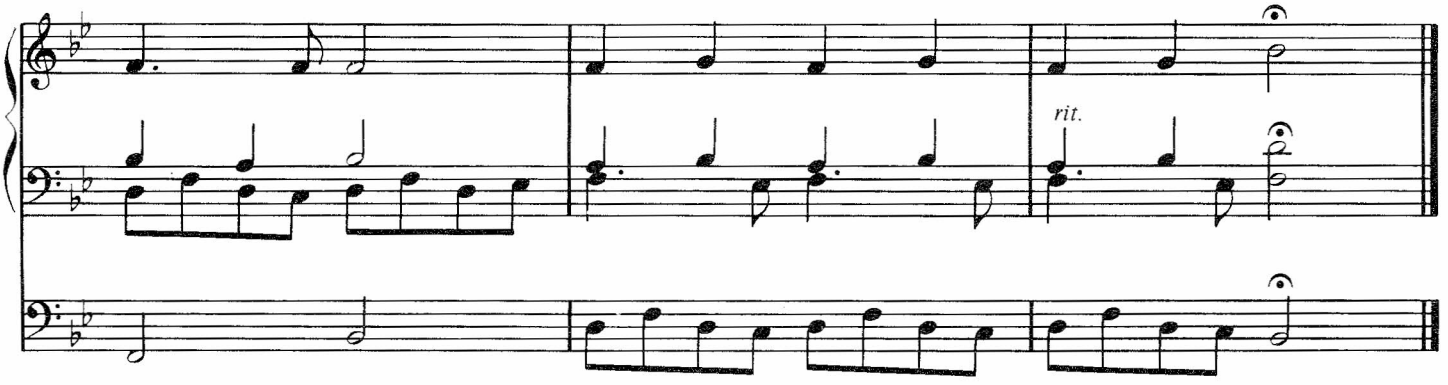
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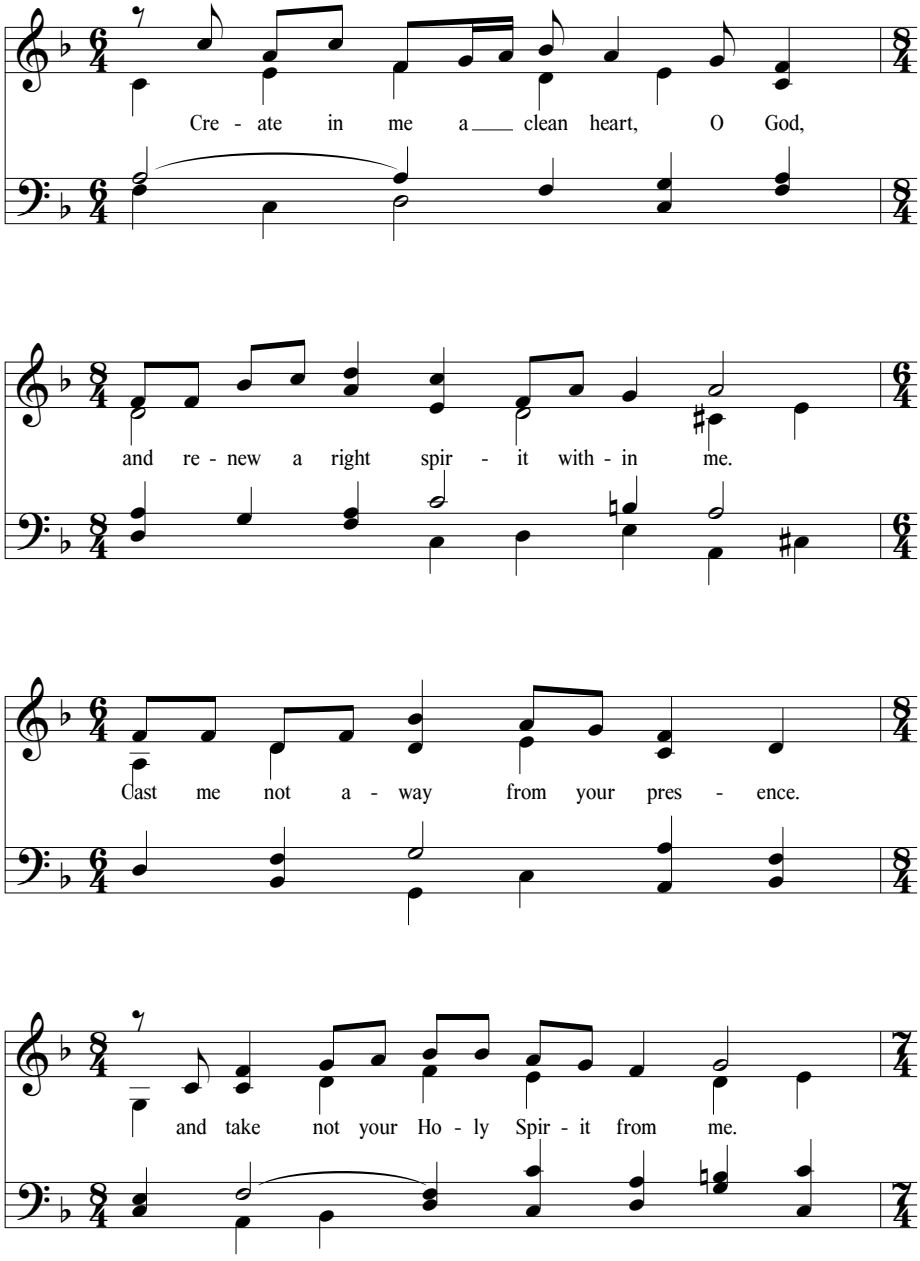
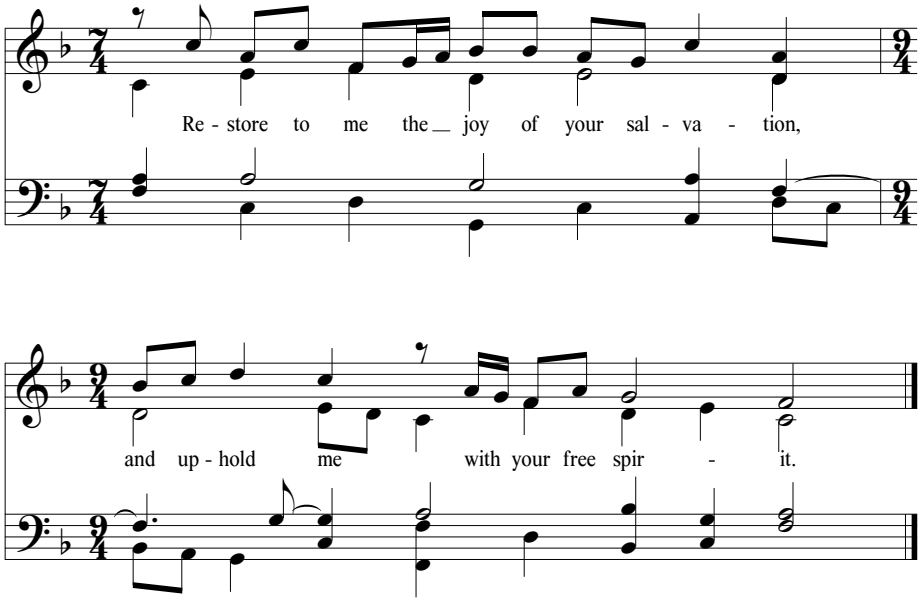
Hymn # 186

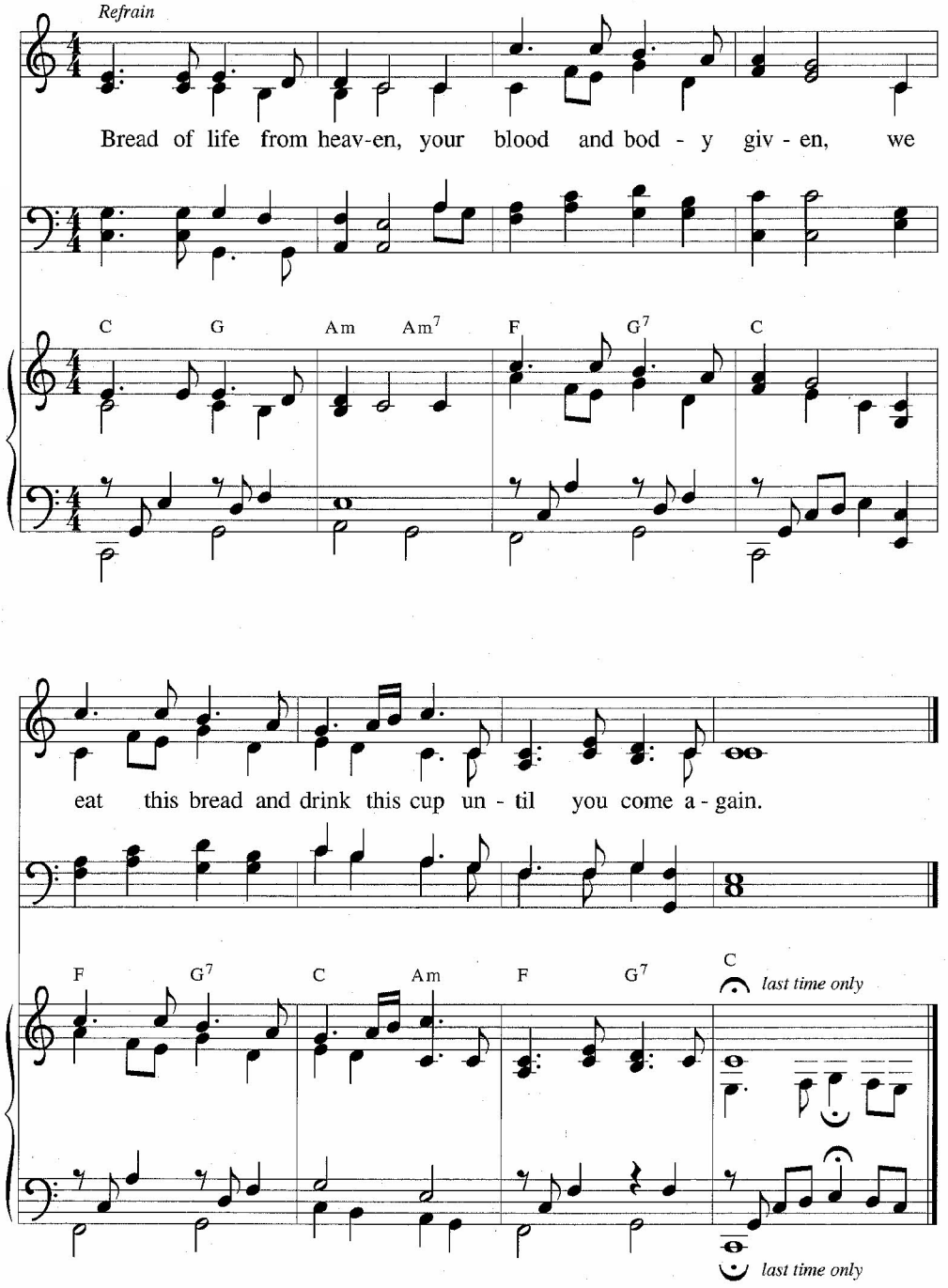
Create in Me a Clean Heart

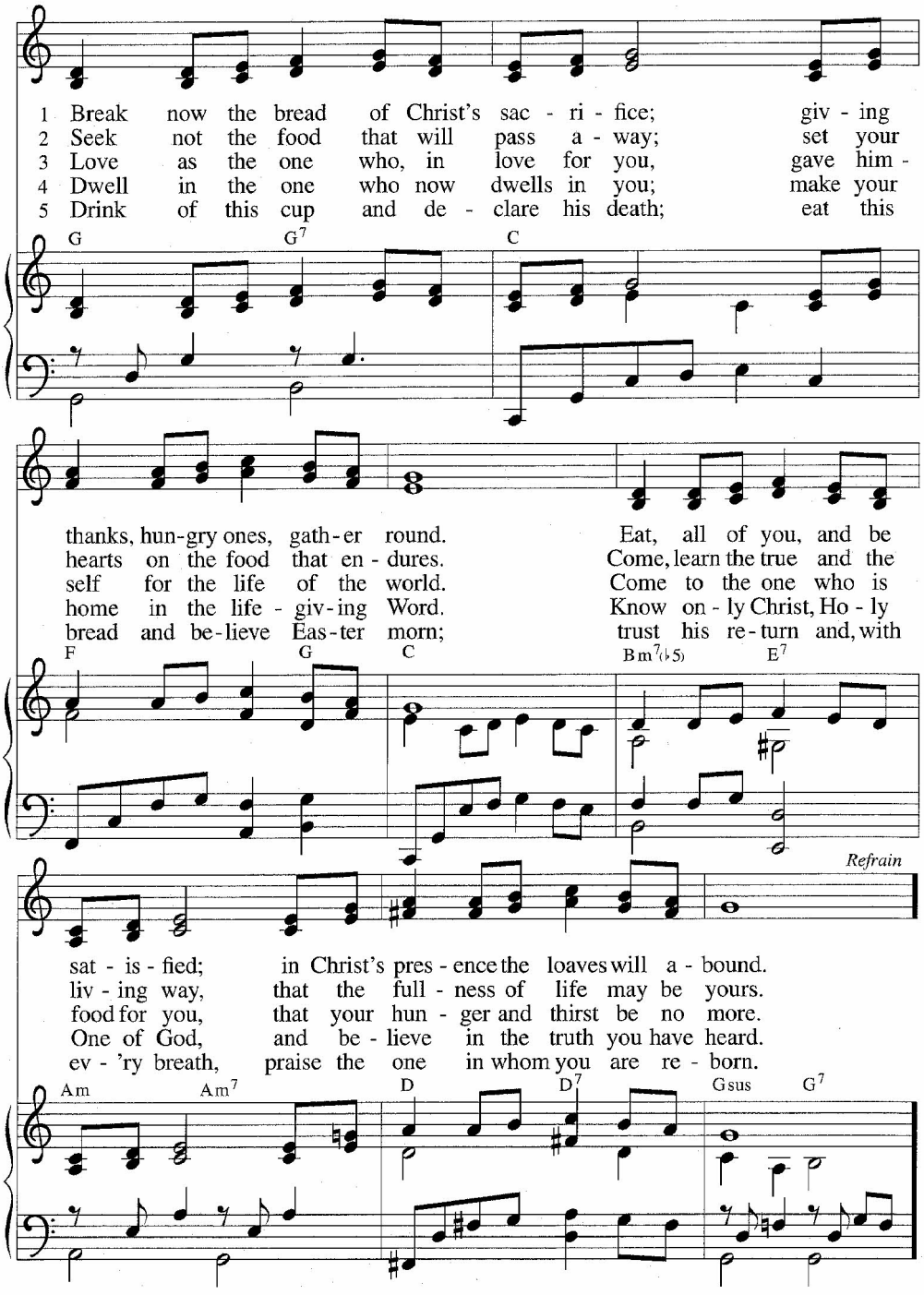
Richard W. Hillert




Re - store to me the joy of your sal - va - tion,
and up - hold me with your free spir - it.

474 Bread of Life from Heaven




1 Break now the bread of Christ's sac - ri - fice; giv - ing
2 Seek not the food that will pass a - way; set your
3 Love as the one who, in love for you, gave him -
4 Dwell in the one who now dwells in you; make your
5 Drink of this cup and de - clare his death; eat this
G
G7
C
thanks, hun-gry ones, gath-er round. Eat, all of you, and be
hearts on the food that en - dures. Come, learn the true and the
self for the life of the world. Come to the one who is
home in the life - giv-ing Word. Know on - ly Christ, Ho - ly
bread and be-lieve Eas-ter morn; trust his re-turn and, with
F
G
C
Bm7(♭5)
E7
Refrain
sat - is - fied; in Christ's pres - ence the loaves will a - bound.
liv - ing way, that the full - ness of life may be yours.
food for you, that your hun - ger and thirst be no more.
One of God, and be - lieve in the truth you have heard.
ev - 'ry breath, praise the one in whom you are re - born.
Am
Am7
D
D7
Gsus
G7