Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

III Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

I Swell

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

Zimblesturn

To Dr. Charles Brown of N T S U

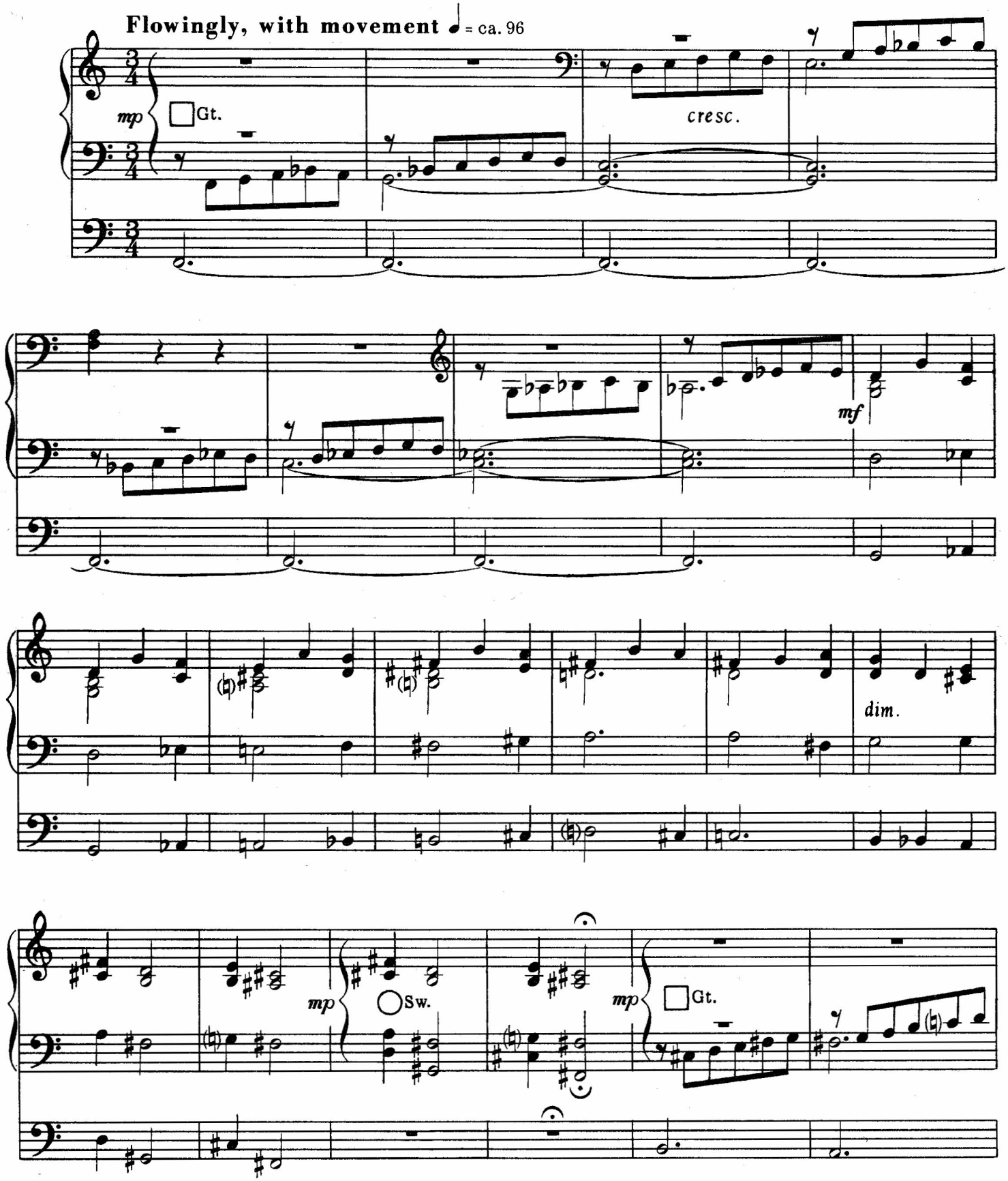
MORNING HYMN

2¾ minutes

JAMES PETHEL

Sw. Found. 8', 4'
Gt. Found. 8', 4', Sw. to Gt.
Ped. 16', 8', Sw. to Ped.

A# *00 5333 200*
A# *01 7657 321*
Ped. 43



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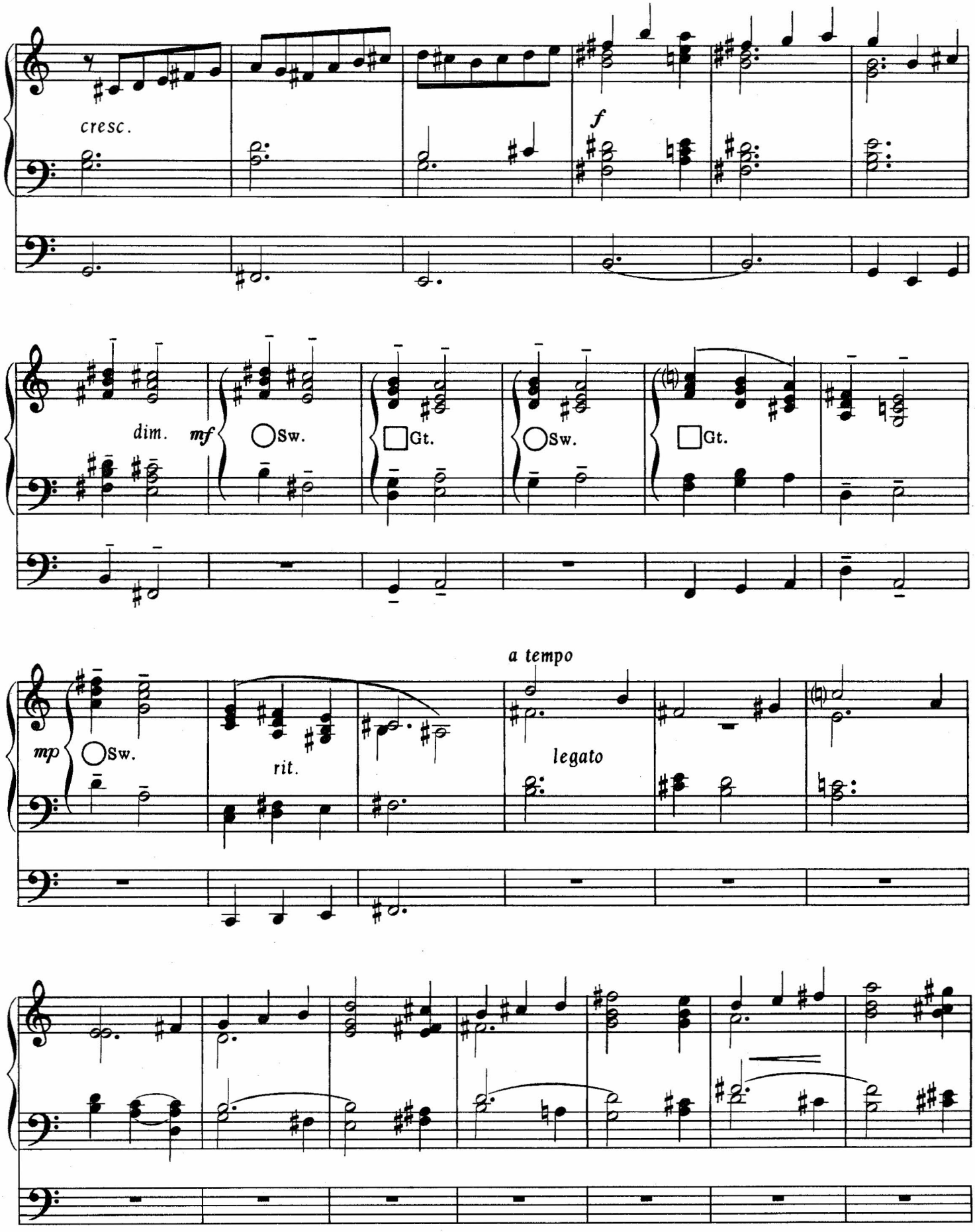
cresc.
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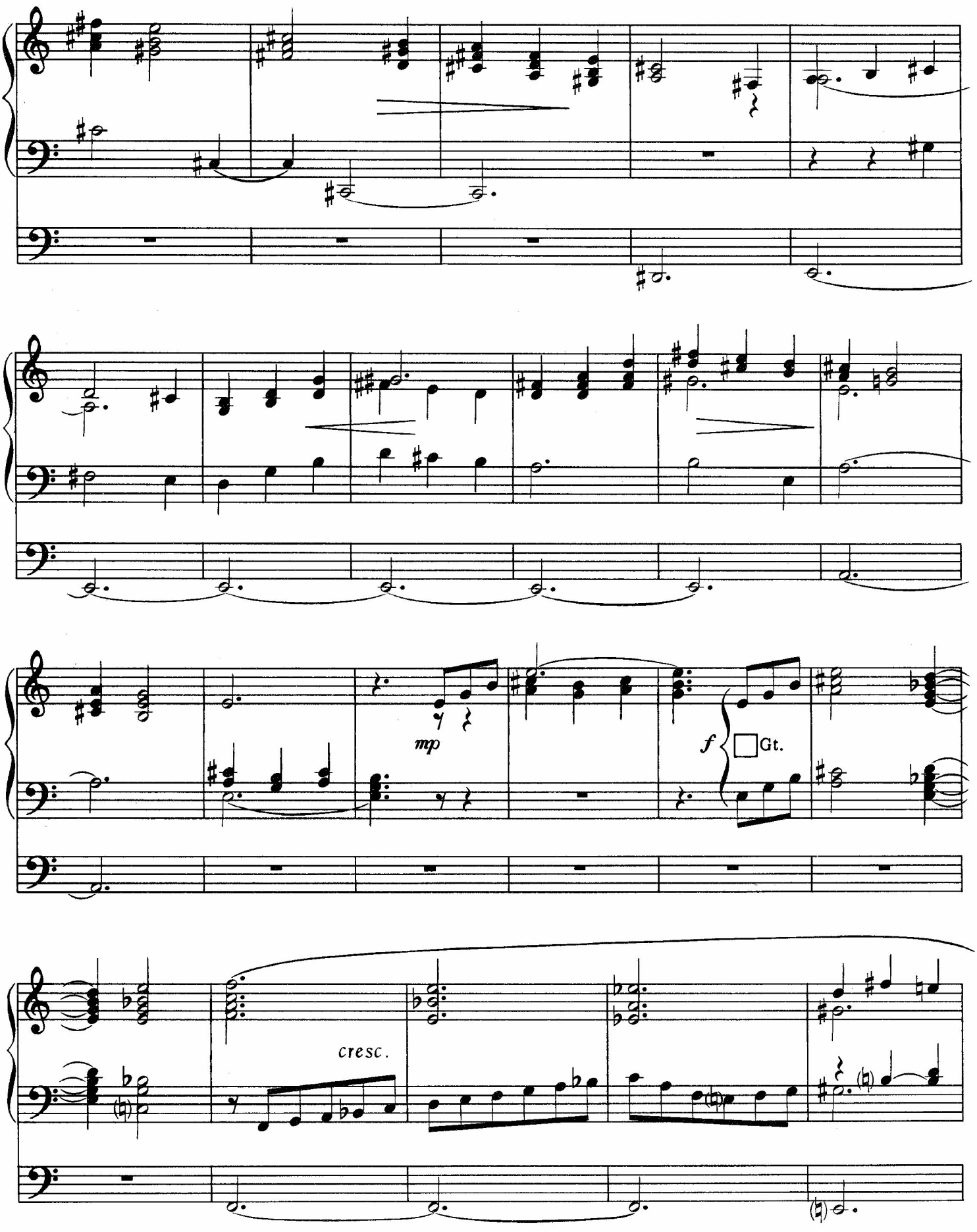
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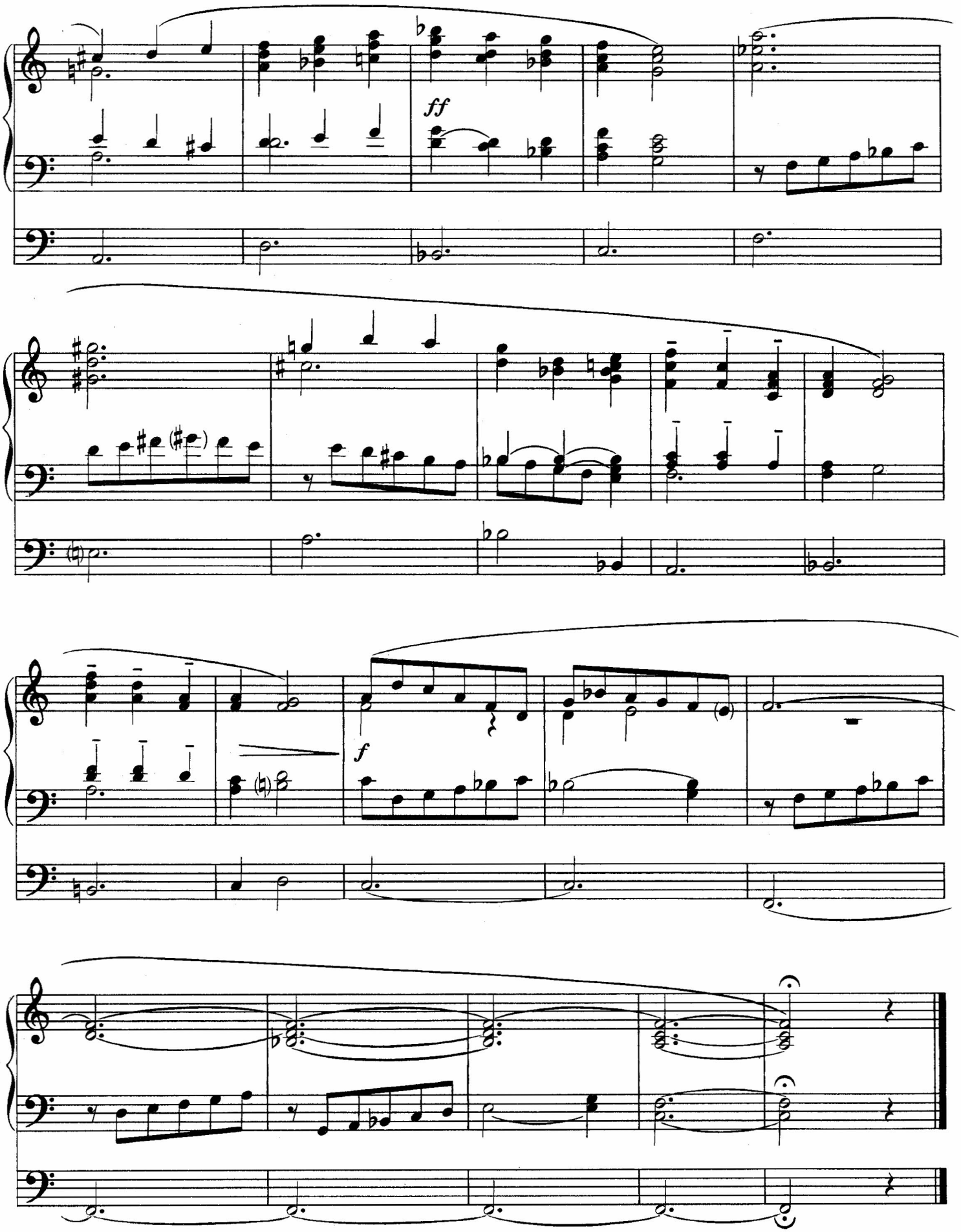
ff
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BRIEF ORDER FOR Confession and Forgiveness

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

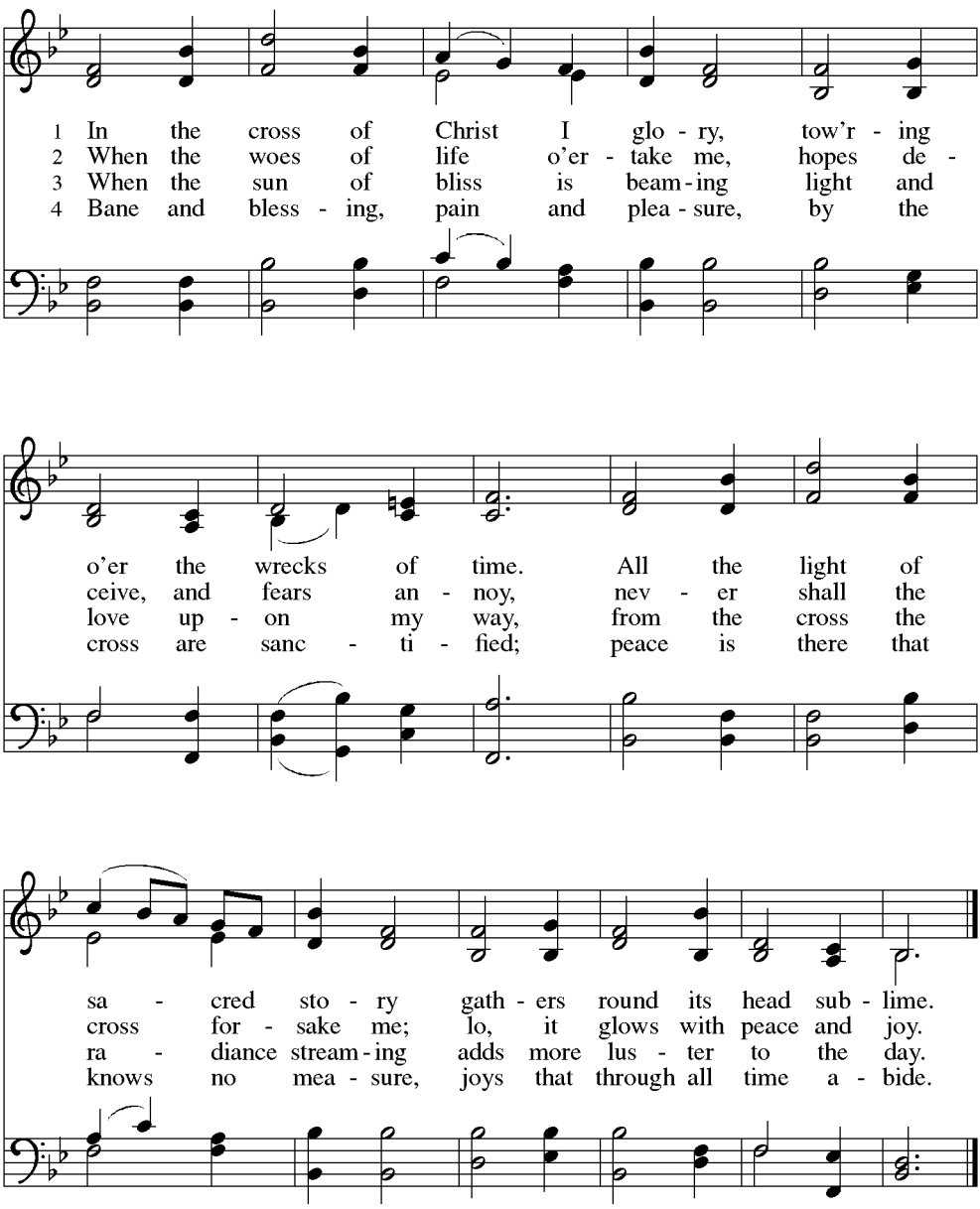
Most merciful God,

we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son, and of the Holy Spirit.
Amen.

In the Cross of Christ I Glory



Text: John Bowring, 1792–1872
Music: RATHBUN, Ithamar Conkey, 1815–1867

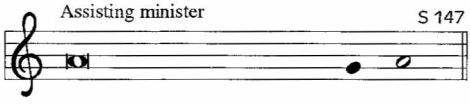
Gathering Song

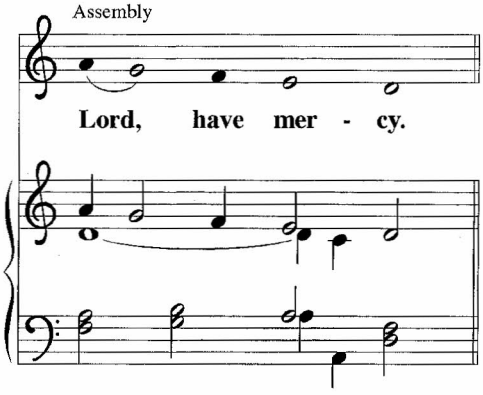
The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

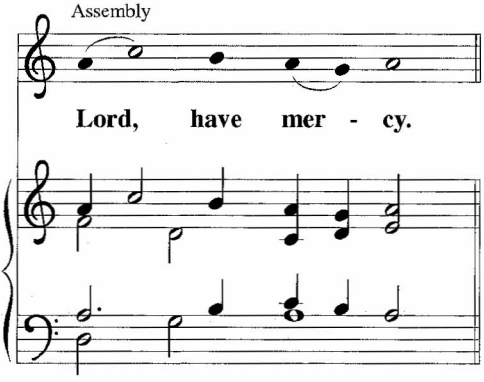
During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

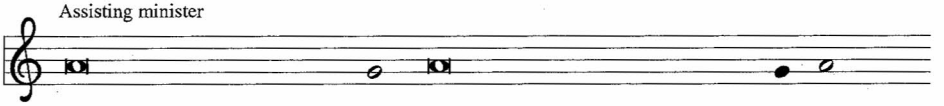






[148]

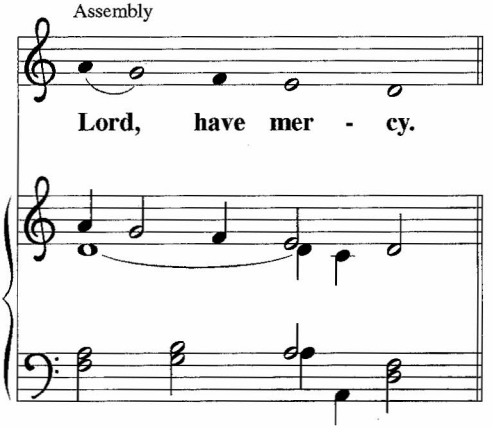
Assisting minister



For the peace of the whole world, for the well-being of the church of God,

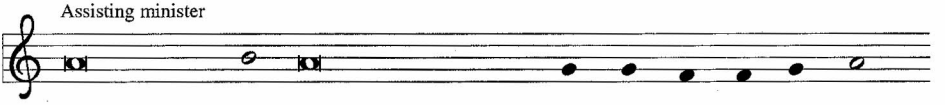
and for the unity of all, let us pray to the Lord.

Assembly



Lord, have mer - cy.

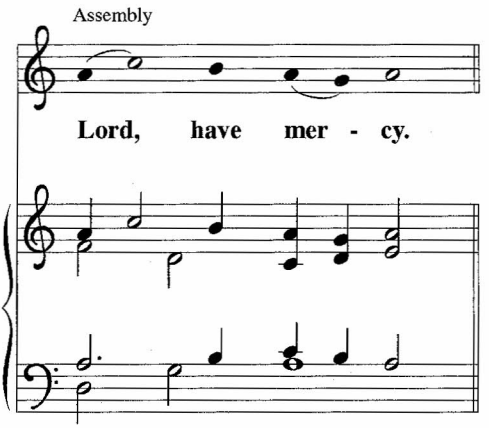
Assisting minister



For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord.

Assembly

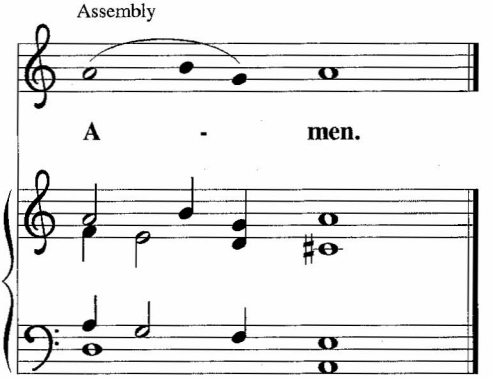


Lord, have mer - cy.

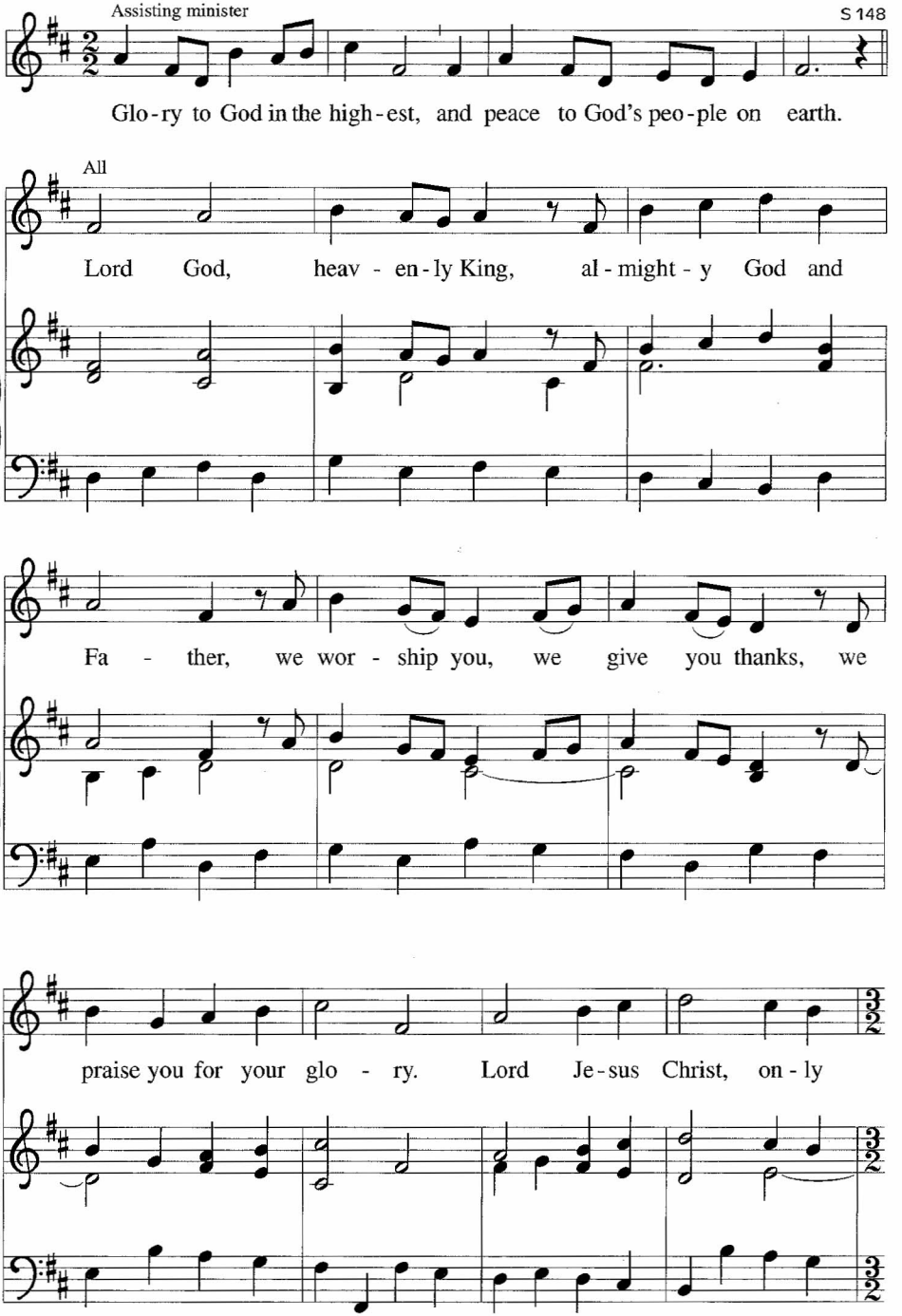
Assisting minister

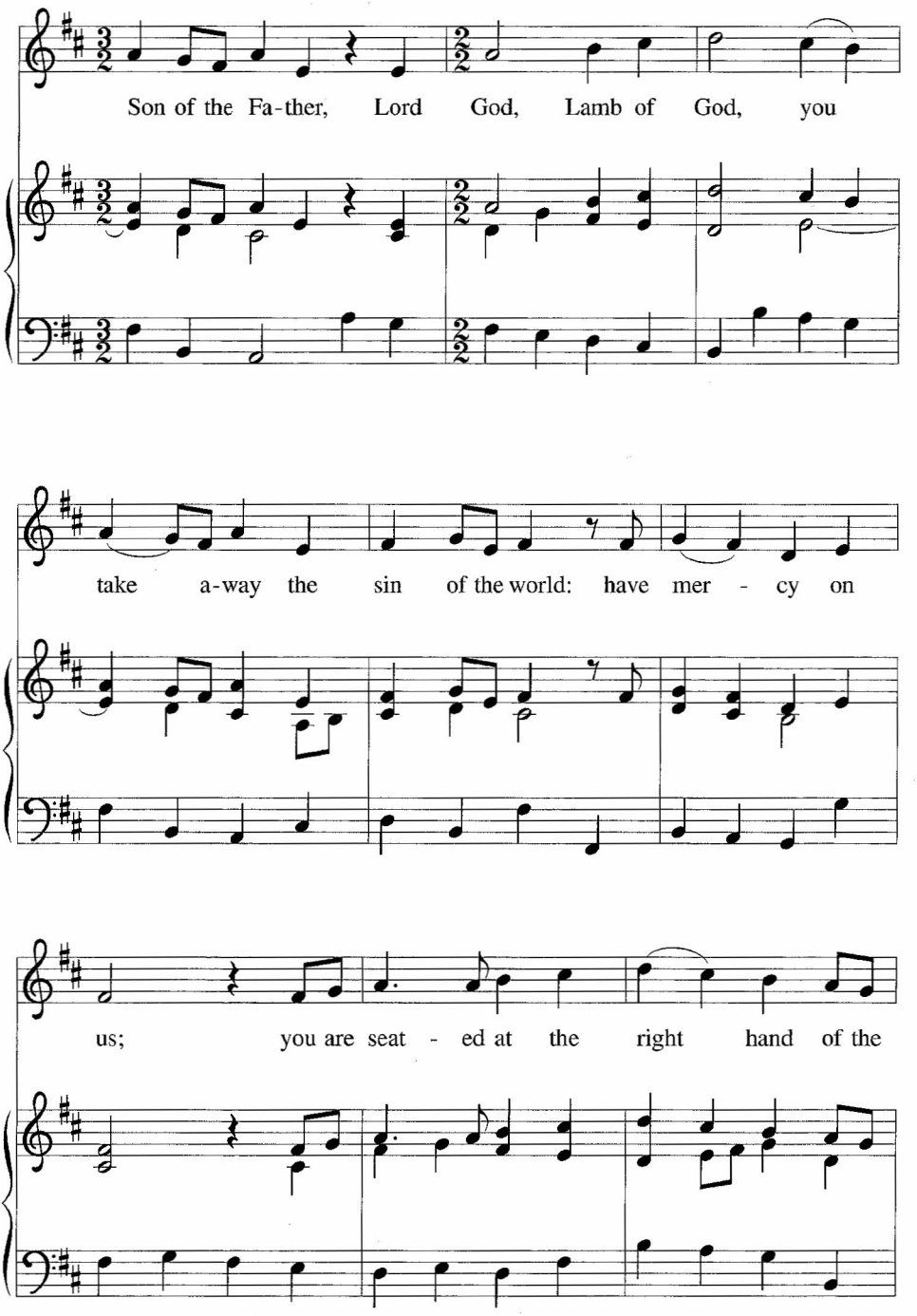
Help, save, comfort, and de - fend us, gra - cious Lord.

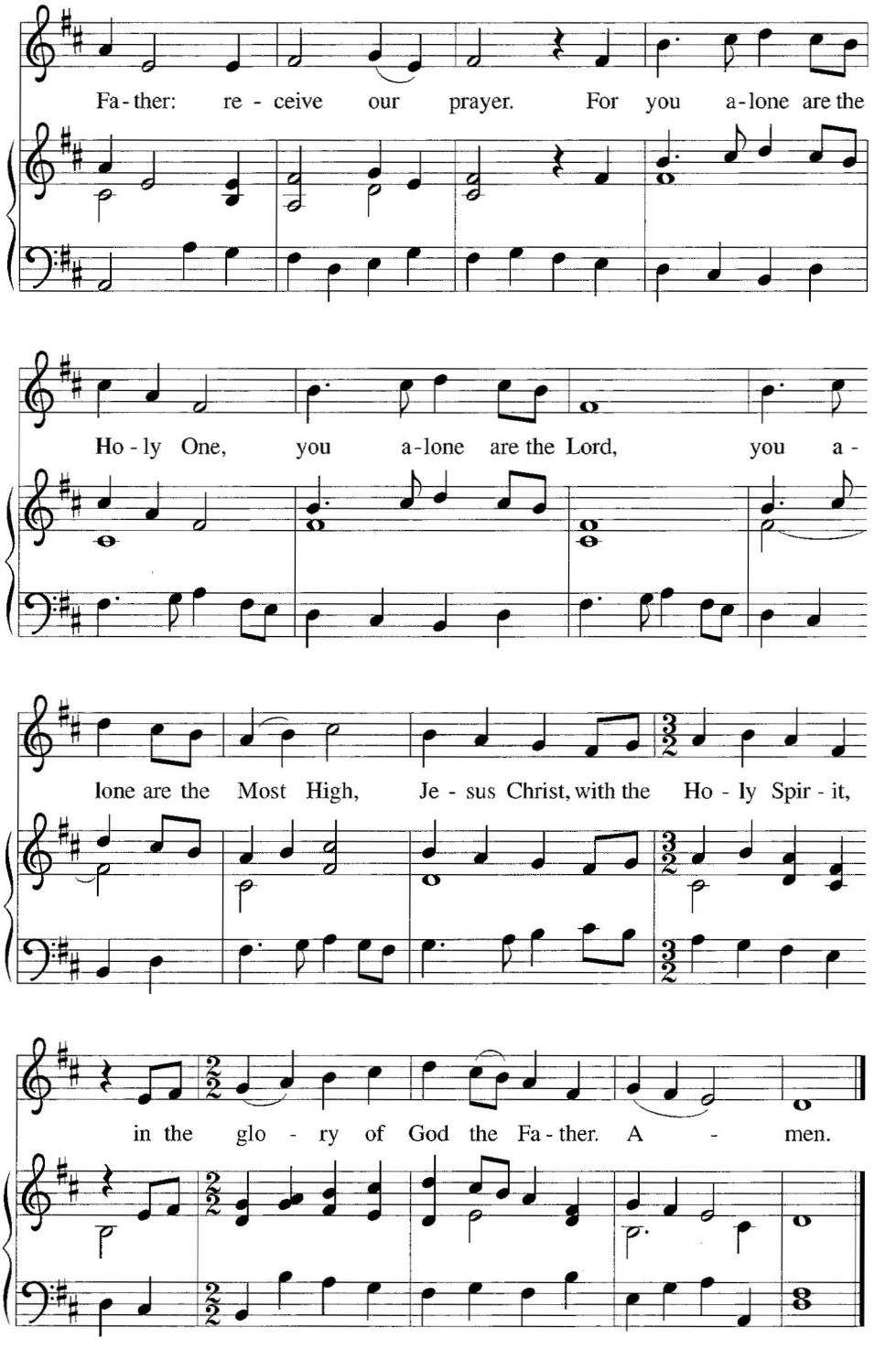
Assembly



One of the following or another canticle of praise may be sung.




Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on
us; you are seat - ed at the right hand of the


Fa - ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

Let us pray.
A brief silence is kept before the prayer.
O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

FLC Choir

First Reading:
Genesis 17:1–7, 15–16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. [2]And I will make my covenant between me and you, and will make you exceedingly numerous." [3]Then Abram fell on his face; and God said to him,

[4]"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. [5]No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. [6]I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. [7]I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. [15]God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. [16]I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Psalm 22:23–31

[23]You who fear the LORD, give praise! All you of Jacob's line, give glory. Stand in awe of the LORD, all you offspring of Israel.

[24]For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them; but when they cry out, the LORD hears them.

[25]From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.

[26]The poor shall eat and be satisfied, Let those who seek the LORD give praise! May your hearts live forever!

[27]All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

[28]For dominion belongs to the LORD, who rules over the nations.

[29]Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the LORD.

[30]Their descendants shall serve the LORD, whom they shall proclaim to generations to come.

[31]They shall proclaim God's deliverance to a people yet unborn, saying to them, "The LORD has acted!"

Second Reading:
Romans 4:13–25

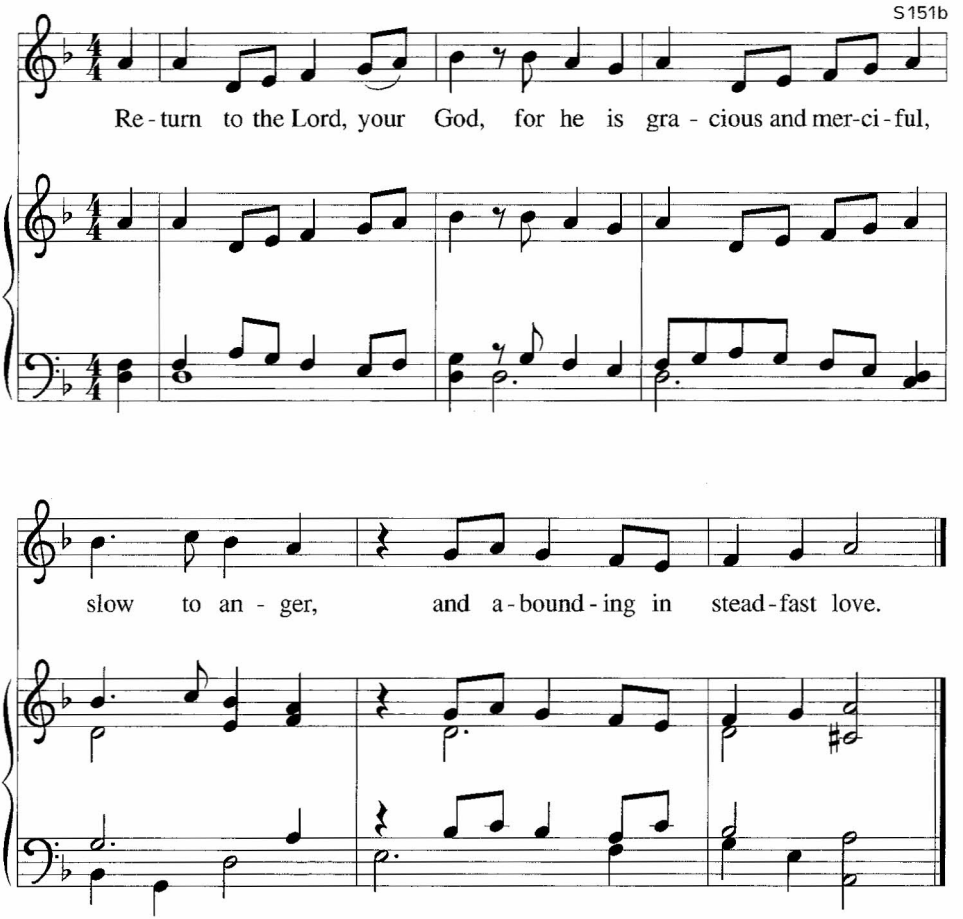
[13]For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. [14]If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. [15]For the law brings wrath; but where there is no law, neither is there violation.

[16]For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, [17]as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

[18]Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." [19]He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. [20]No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,

[21]being fully convinced that God was able to do what he had promised. [22]Therefore his faith "was reckoned to him as righteousness." [23]Now the words, "it was reckoned to him," were written not for his sake alone, [24]but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, [25]who was handed over to death for our trespasses and was raised for our justification.

During Lent:



Gospel

The gospel is announced: The holy gospel according to _____.
Glory to you, O Lord.

The gospel is proclaimed, concluding: The gospel of the Lord.
Praise to you, O Christ.

Sermon

The assembly is seated. Silence for reflection follows the sermon.

Hymn of the Day

The assembly stands to proclaim the word of God in song.

GOSPEL Reading

The holy gospel according to
Mark 8:31-38
Glory to you, O Lord.

[31]Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. [32]He said all this quite openly. And Peter took him aside and began to rebuke him.

[33]But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

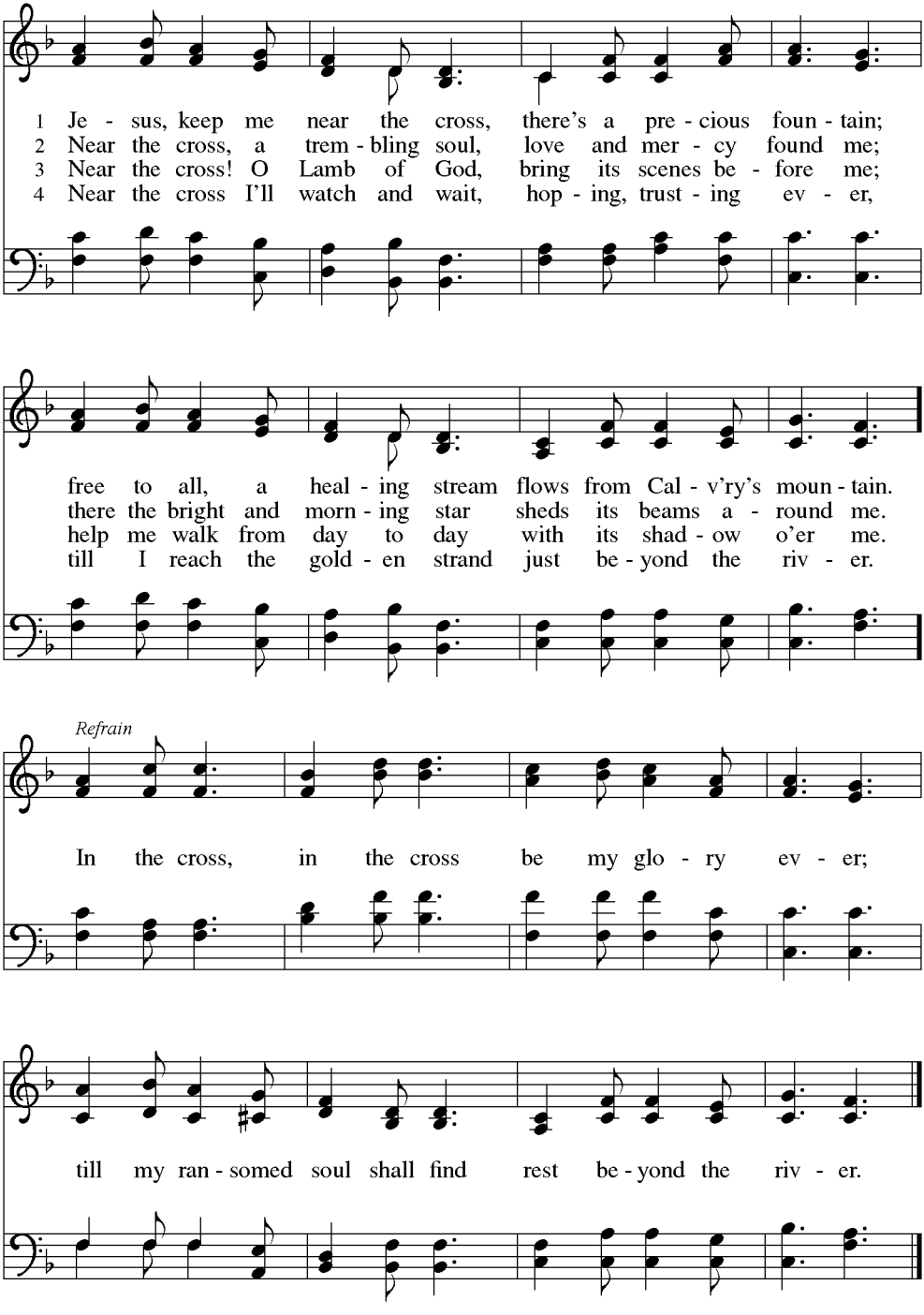
[34]He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. [35]For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it.

[36]For what will it profit them to gain the whole world and forfeit their life? [37]Indeed, what can they give in return for their life? [38]Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The gospel of the Lord.
Praise to you, O Christ.

SERMON

Jesus, Keep Me Near the Cross



Text: Fanny J. Crosby, 1820–1915
Music: NEAR THE CROSS, William H. Doane, 1832–1915

Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord, He was conceived by the power of the Holy Spirit, born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried;

He descended into hell.
On the third day he rose again; He ascended into heaven, He is seated at the right hand of the Father, He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Prayers of the People
Lord, in your mercy,

hear our prayer.

SHARING OF THE Peace

The peace of Christ be with you always.

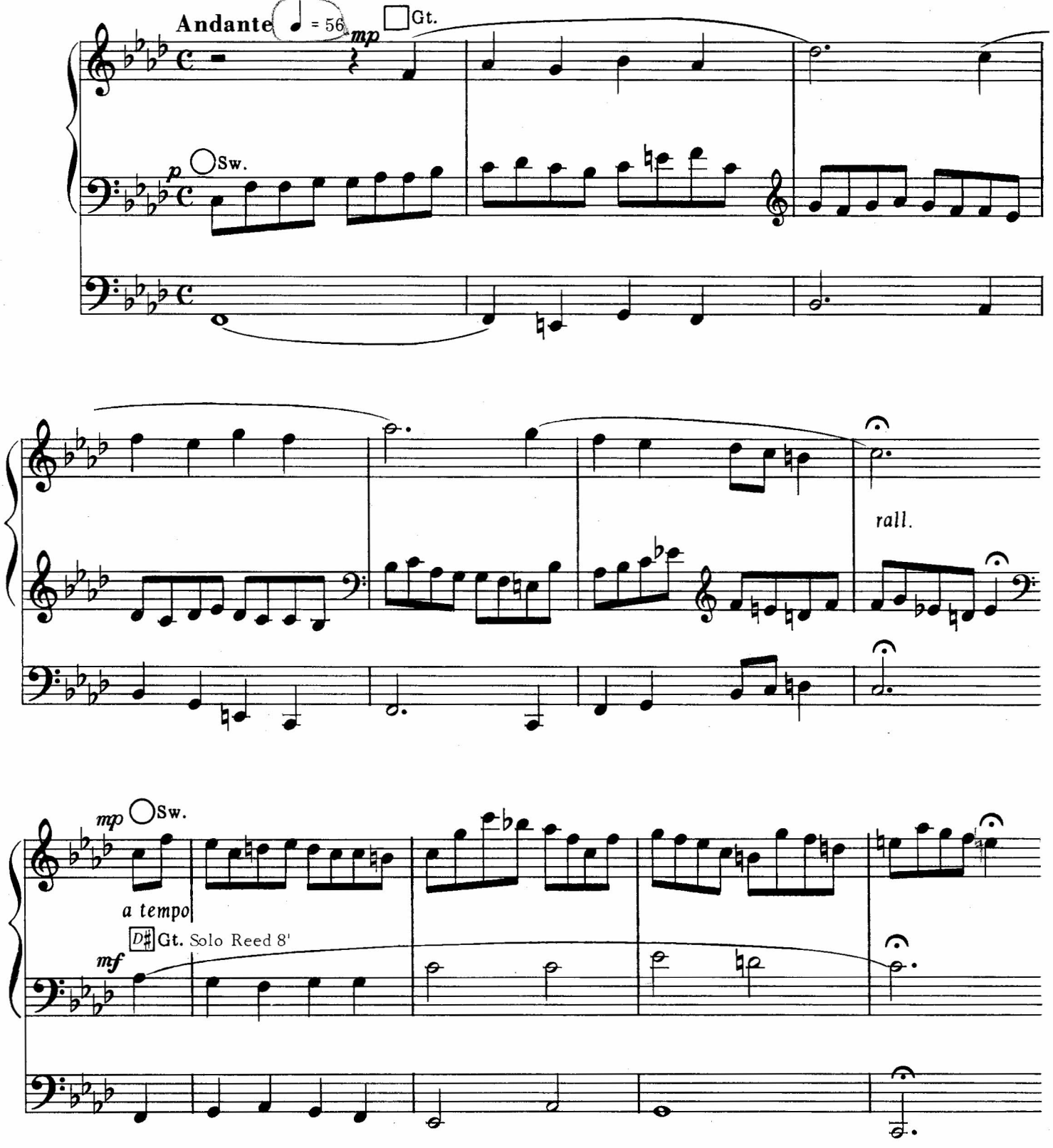
And also with you.

BEHOLD THE LAMB OF GOD

2½ minutes

Sw. Soft Strings 8', 4'
Gt. Gamba 8'
Ped. Light 16', Sw. to Ped. *Ped. 41, Chorus ad lib.*

JOHN DURO
Based on the hymn
by S. S. Wesley, 1810–1876



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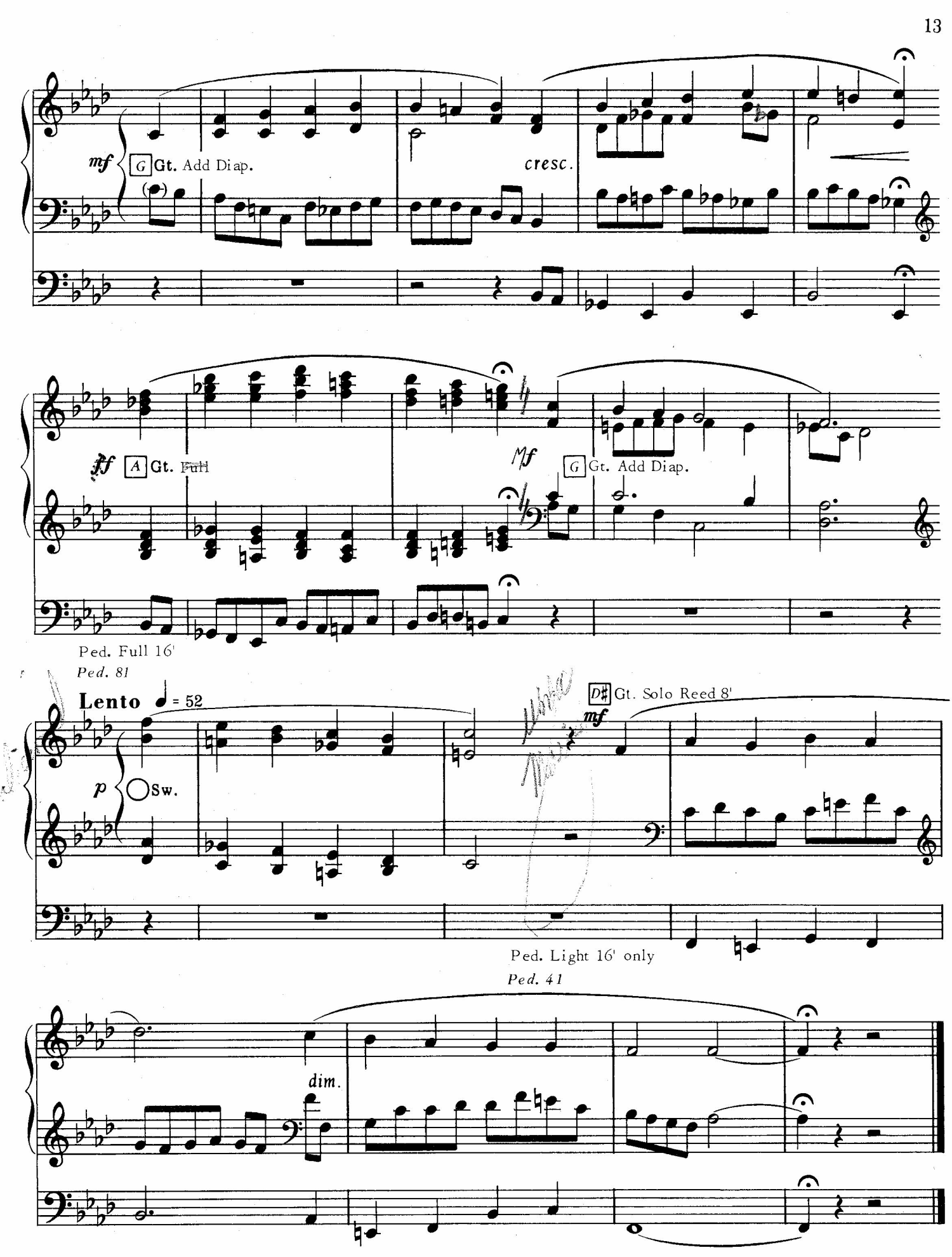
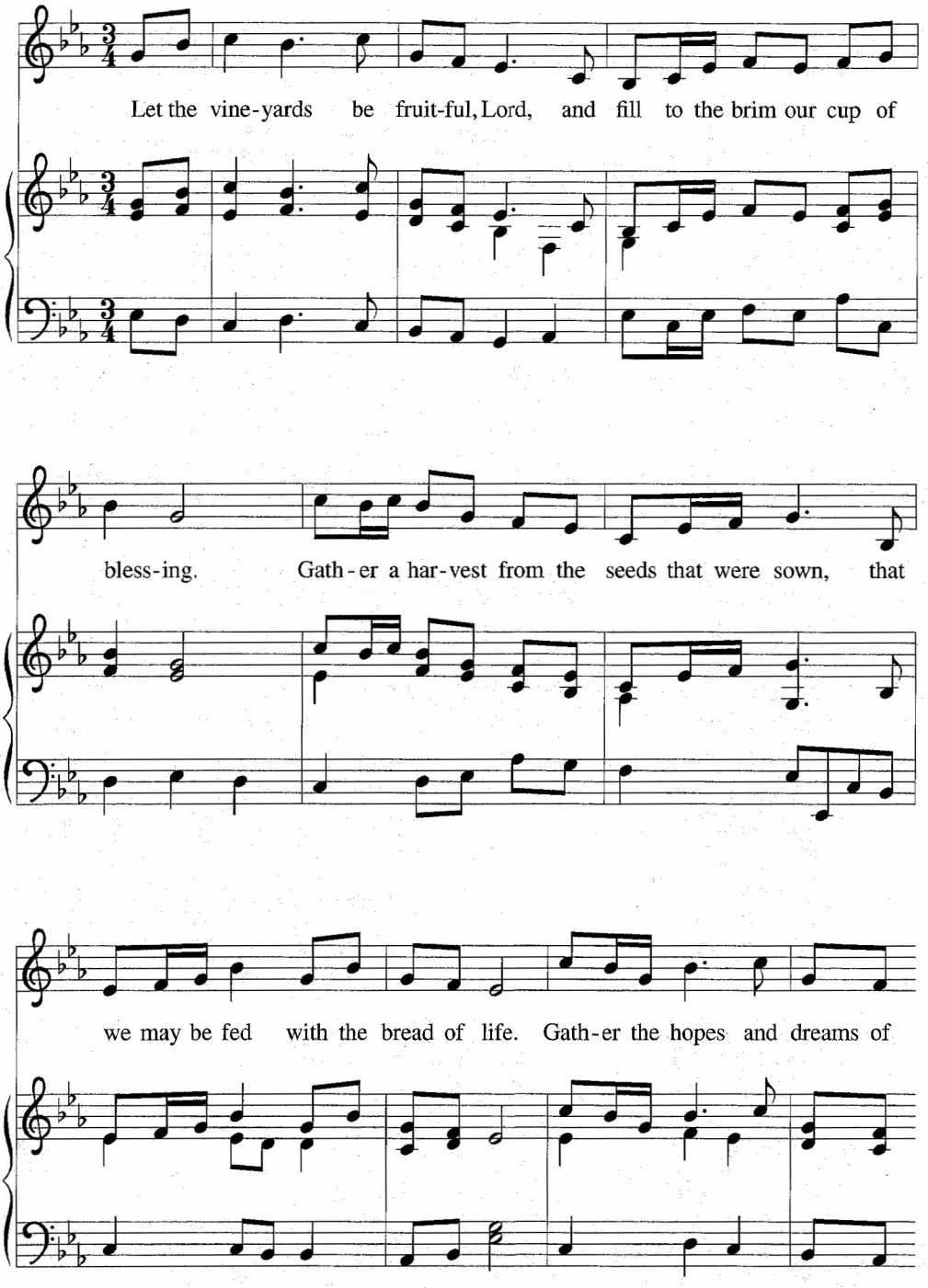
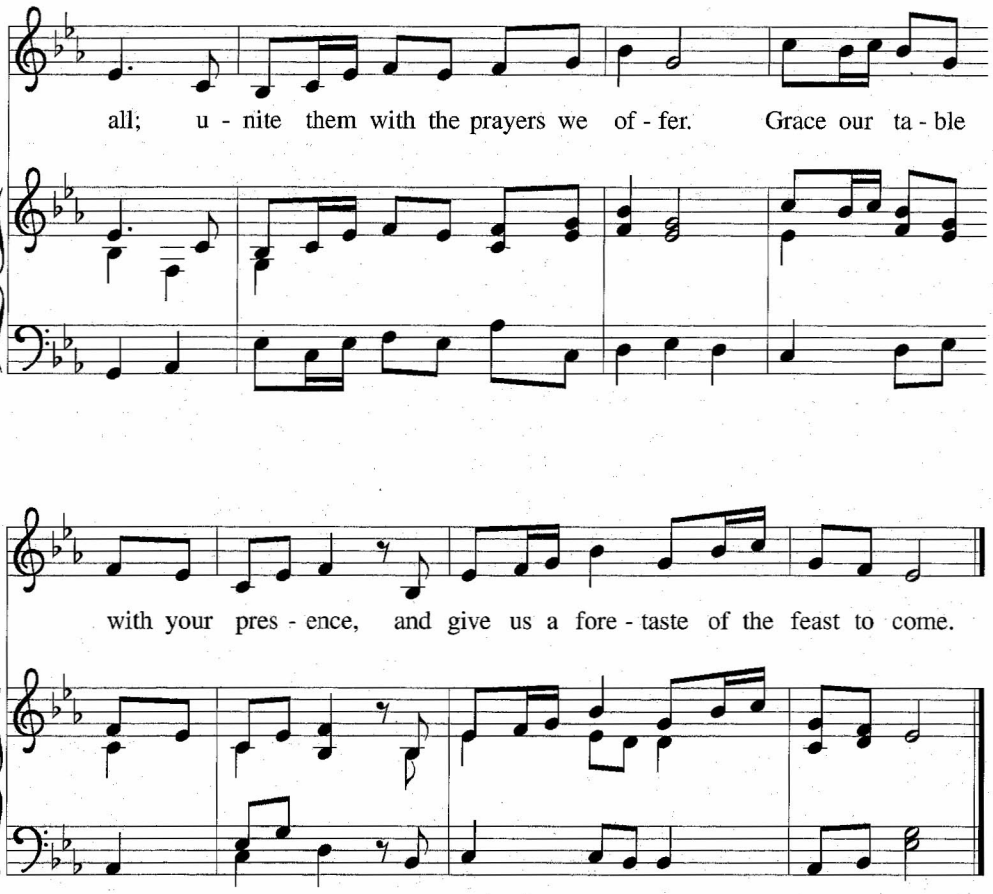

mf
G Gt. Add Diap.
cresc.
ff
A Gt. Full
Mf
G Gt. Add Diap.
Ped. Full 16'
Ped. 81
Lento ♩ = 52
p
Sw.
D♯ Gt. Solo Reed 8'
mf
Ped. Light 16' only
Ped. 41
dim.

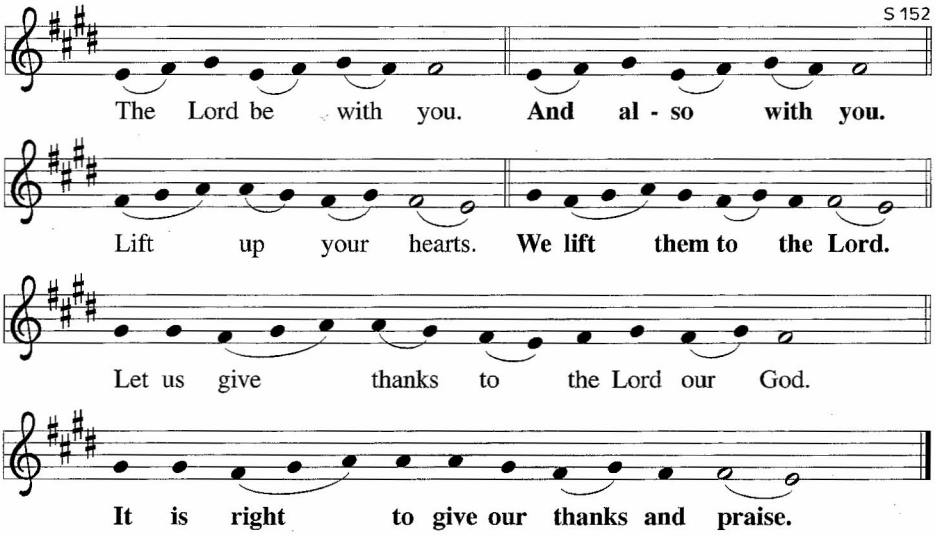
Let the Vineyards Be Fruitful




all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

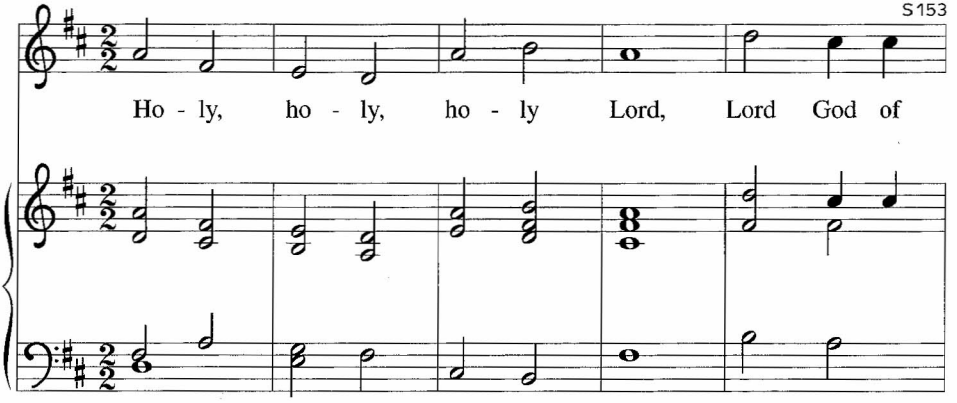
Great Thanksgiving

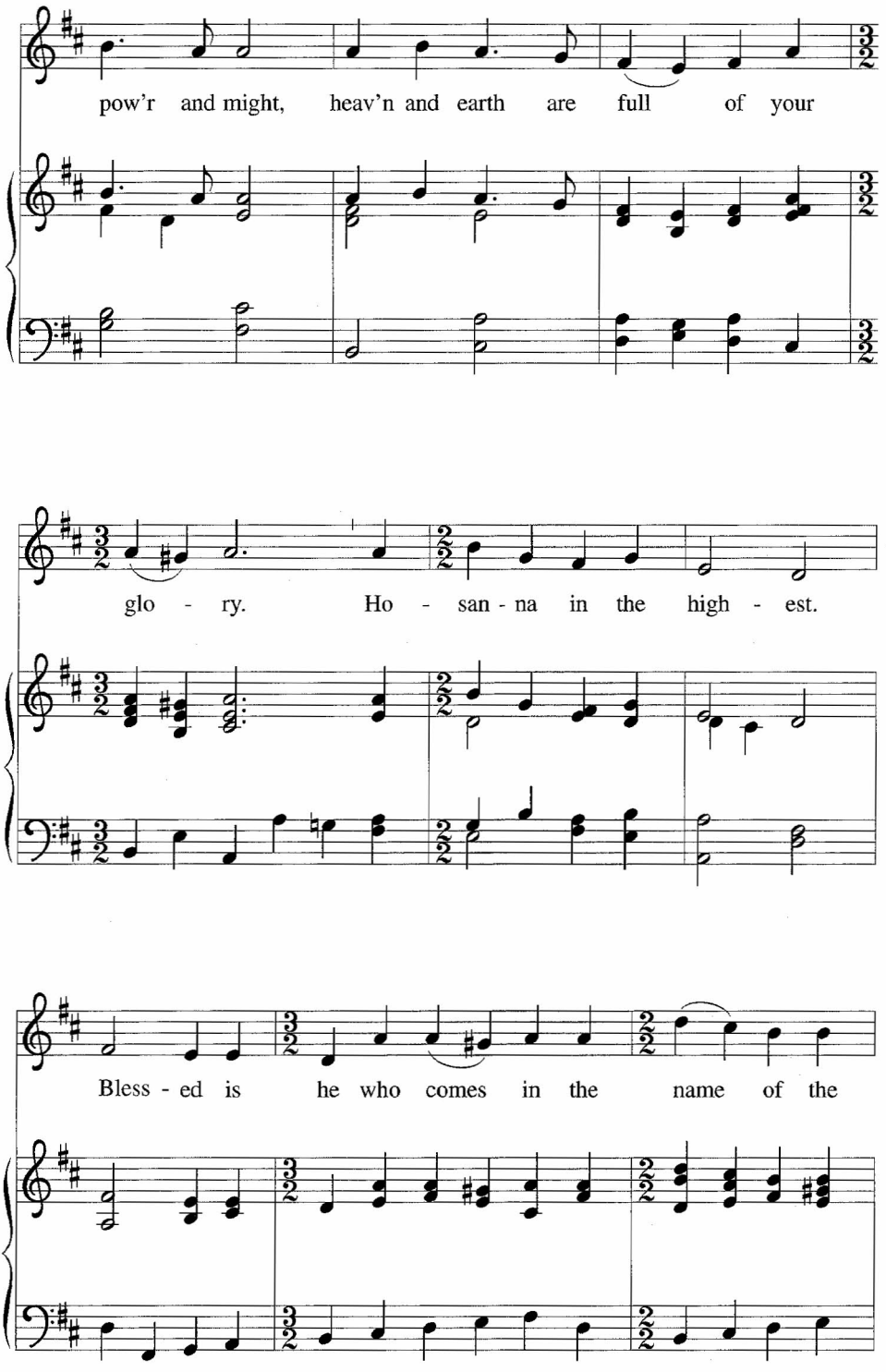
The presiding minister greets the assembly and invites all present to give thanks.

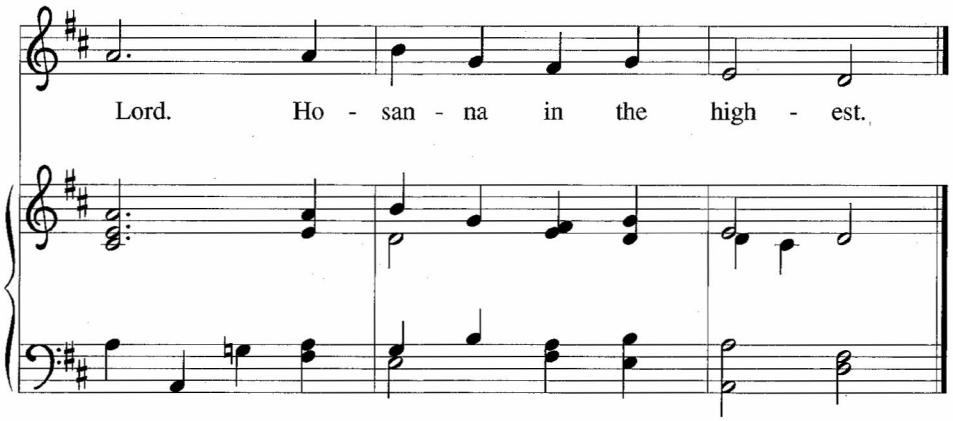


[153] *The presiding minister continues:*

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:




pow'r and might, heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the



The presiding minister continues, using one of the following or another appropriate form.

I

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

OR

II

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

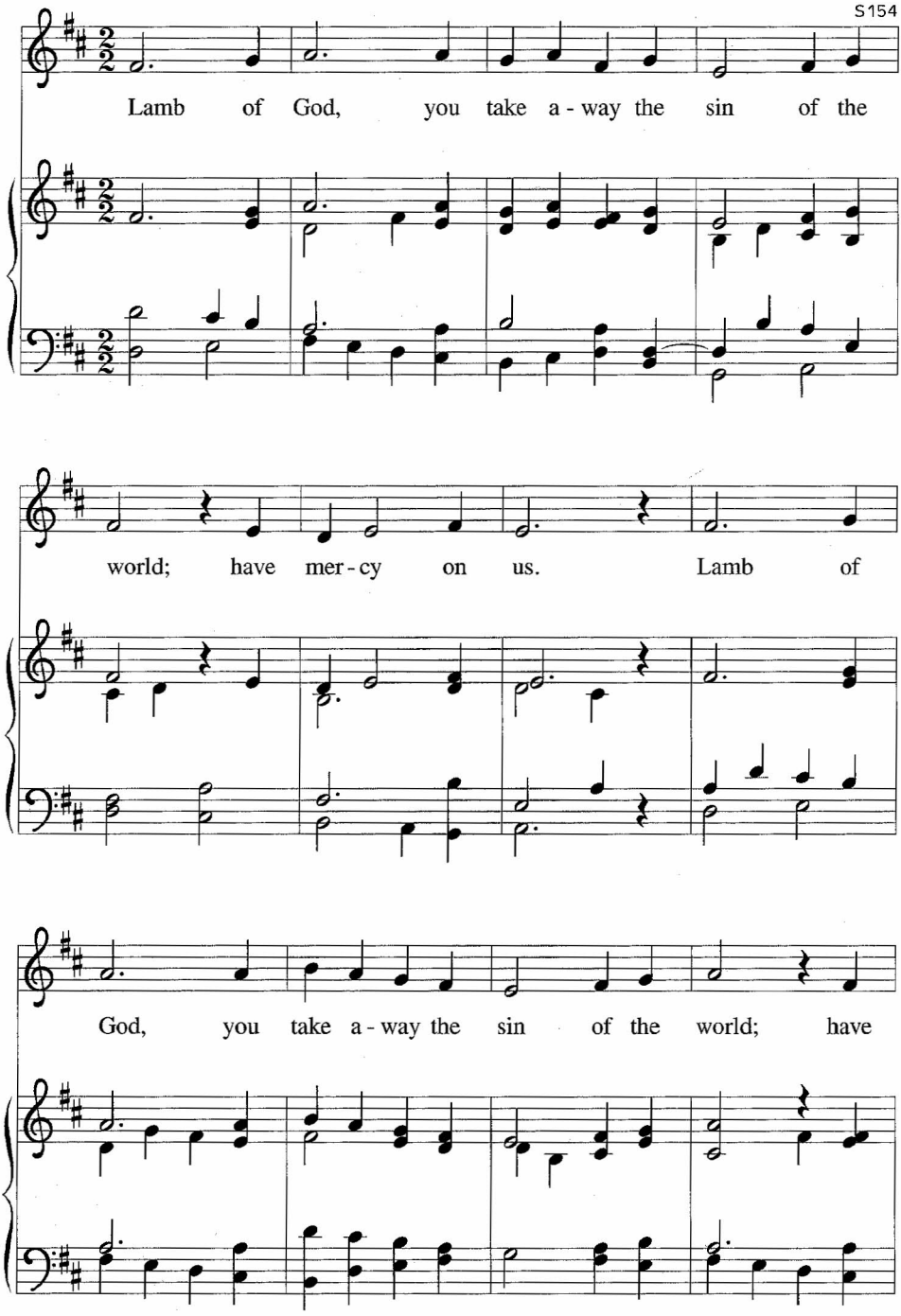
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

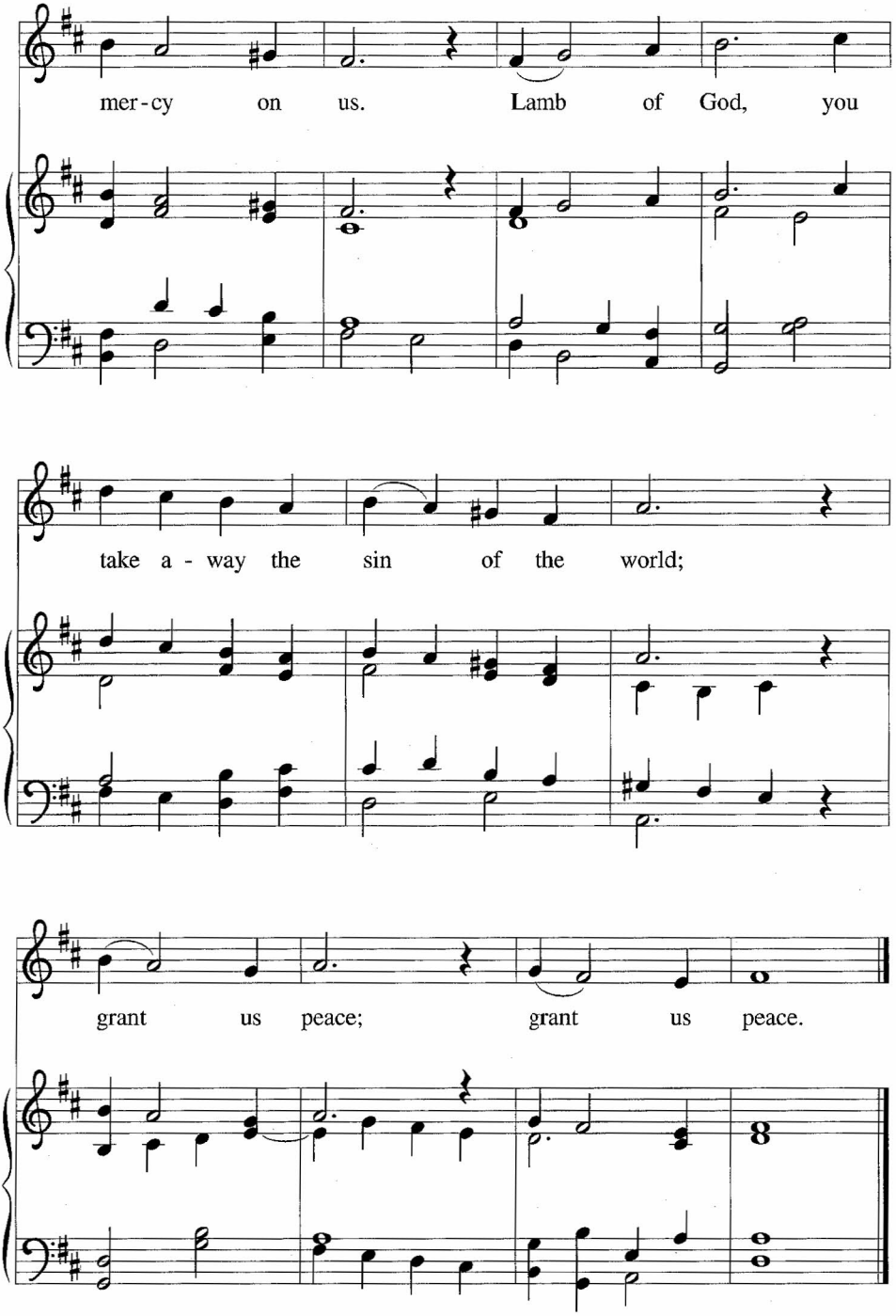
Continue with the Lord's Prayer (p. 71 [154]).

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

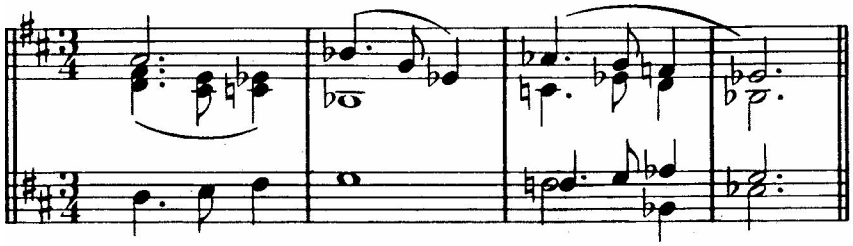
"Lamb of God" may be sung.





Assembly song and other music may accompany the communion.

1 D to E♭



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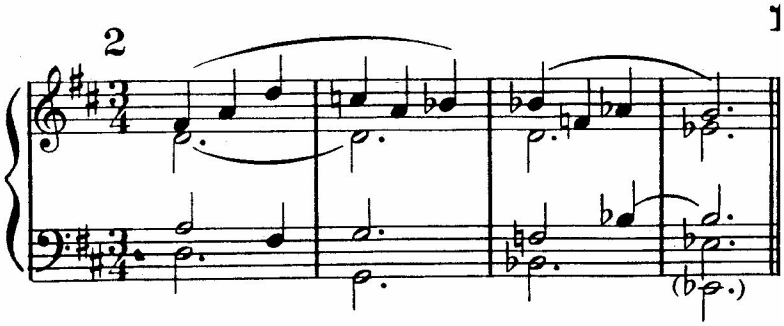
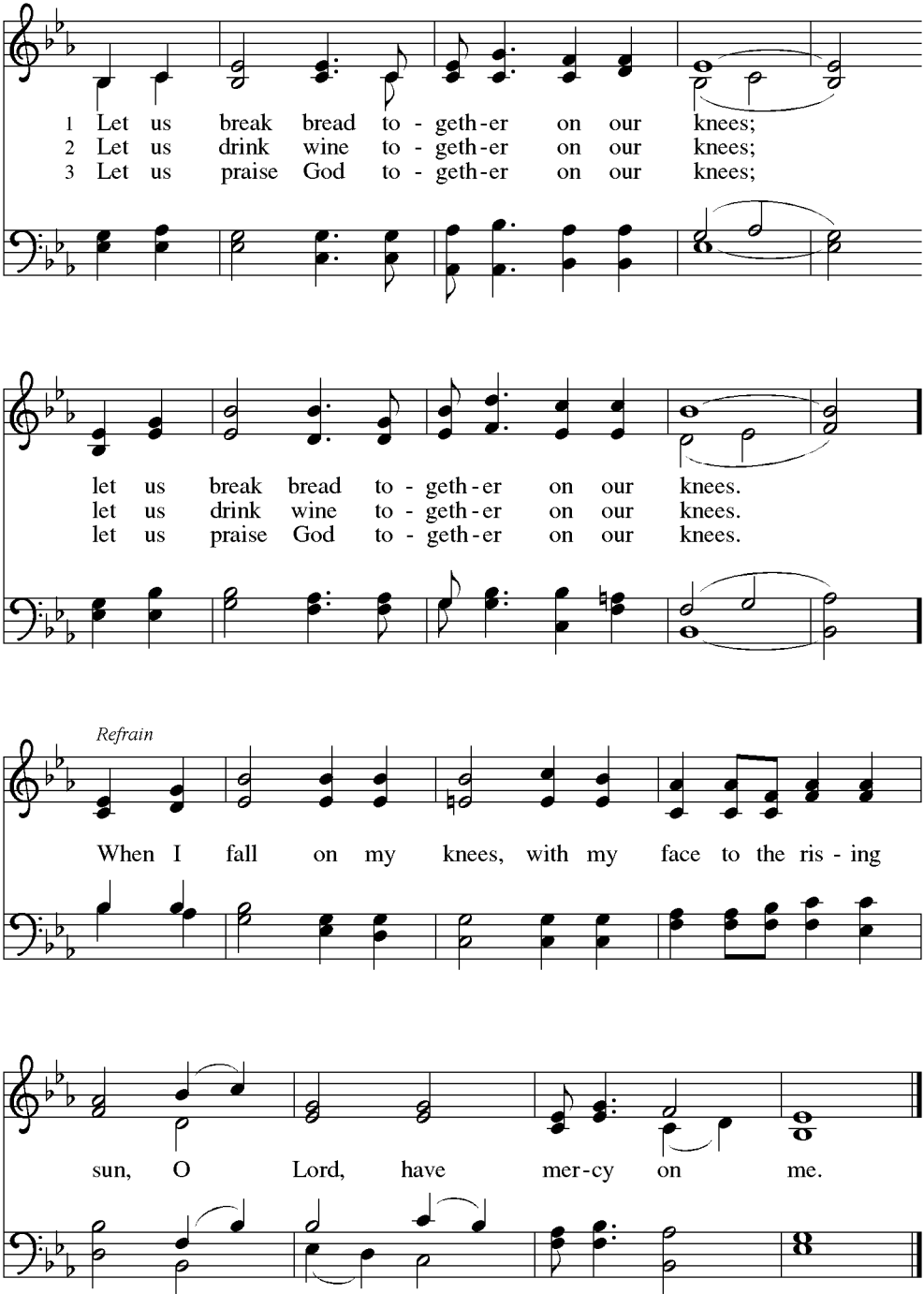
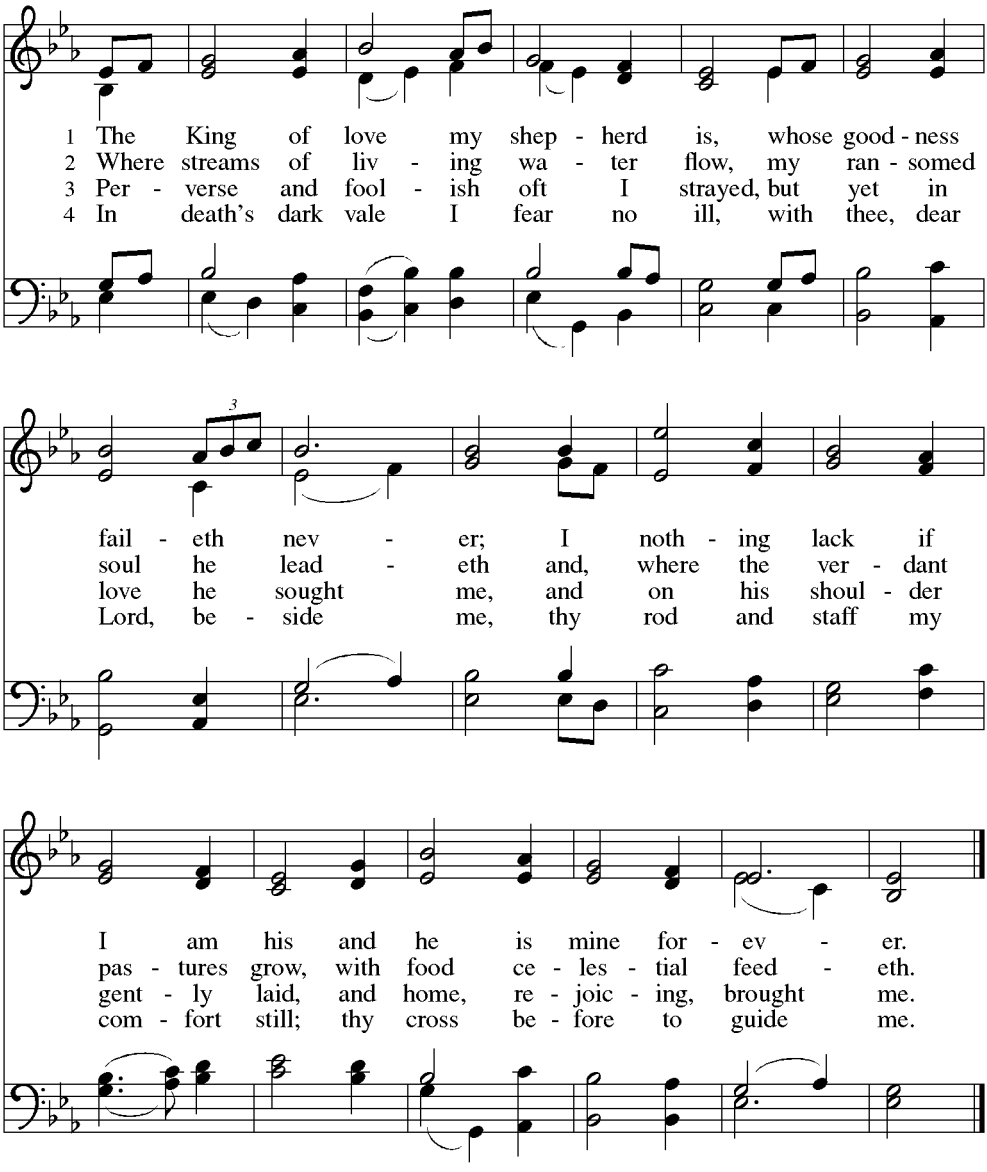


Let Us Break Bread Together



Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

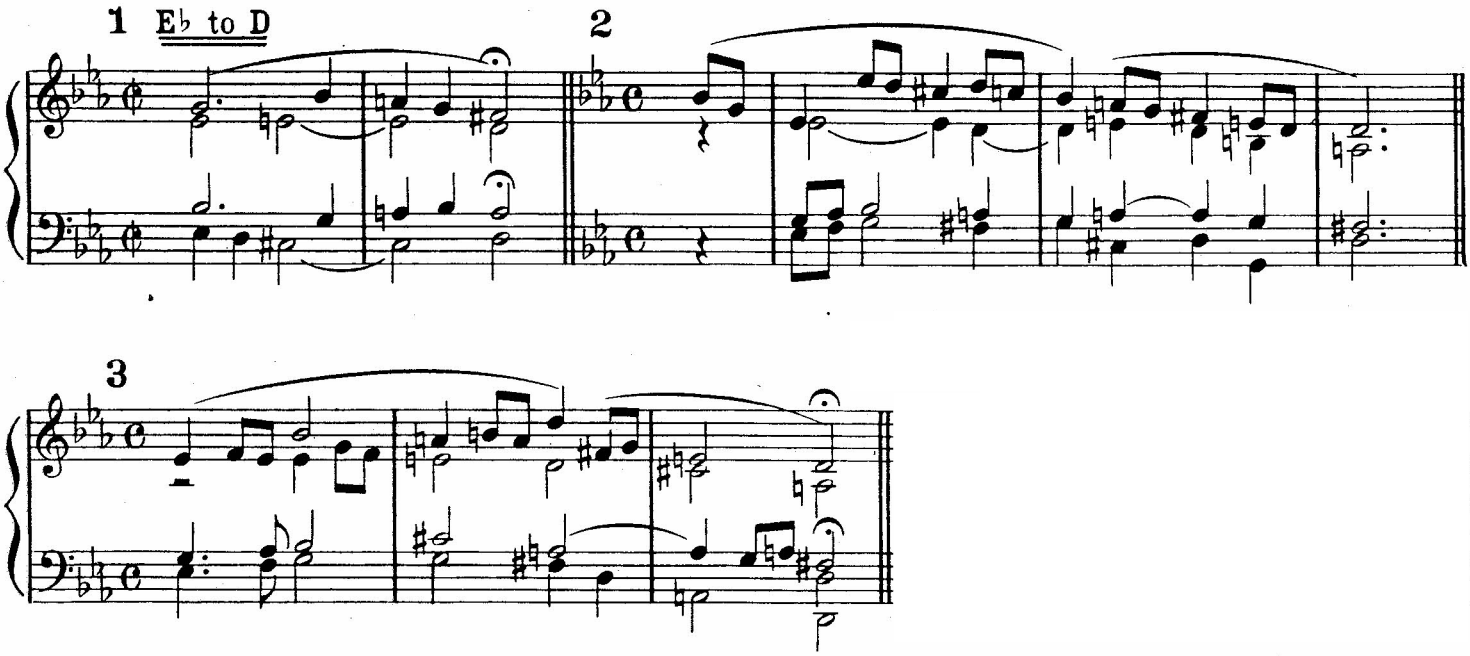
The King of Love My Shepherd Is



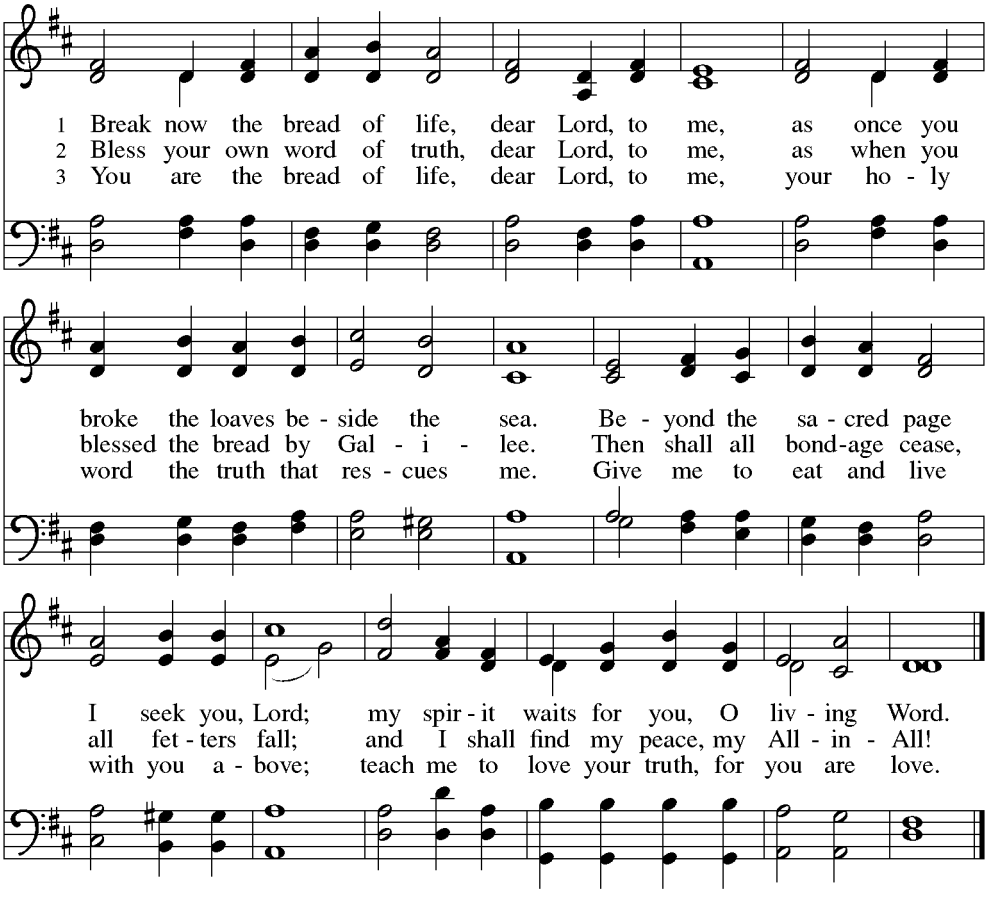
5 Thou spreadst a table in my sight;
thine unction grace bestoweth;
and, oh, what transport of delight
from thy pure chalice floweth!

6 And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever.

Text: Henry W. Baker, 1821–1877
Music: ST. COLUMBA, Irish tune

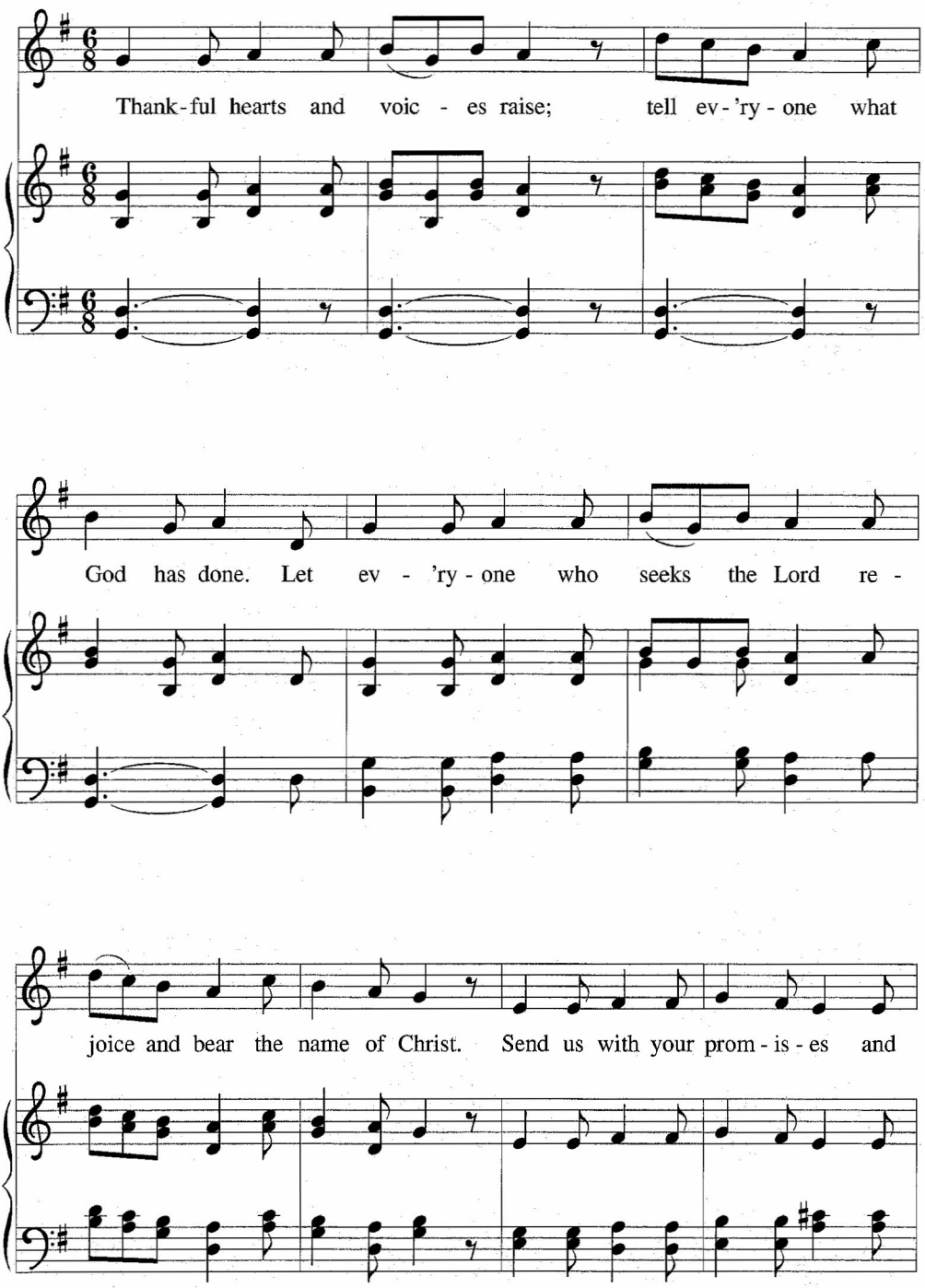

1 E♭ to D
2
3

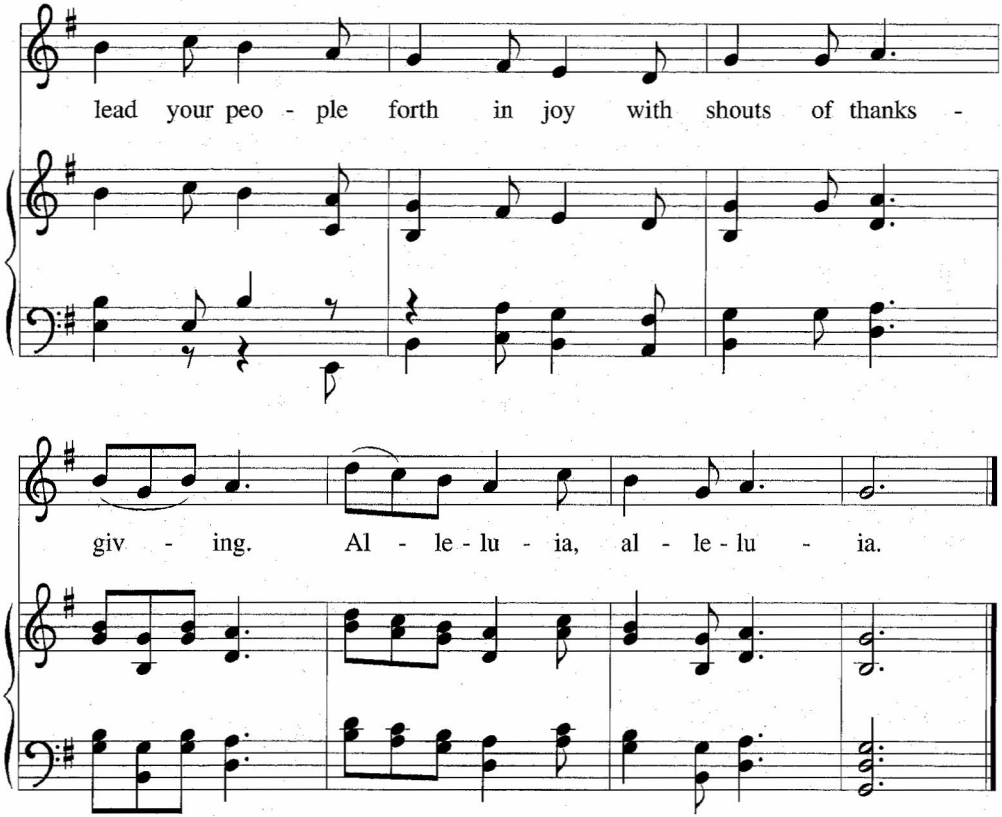
Break Now the Bread of Life



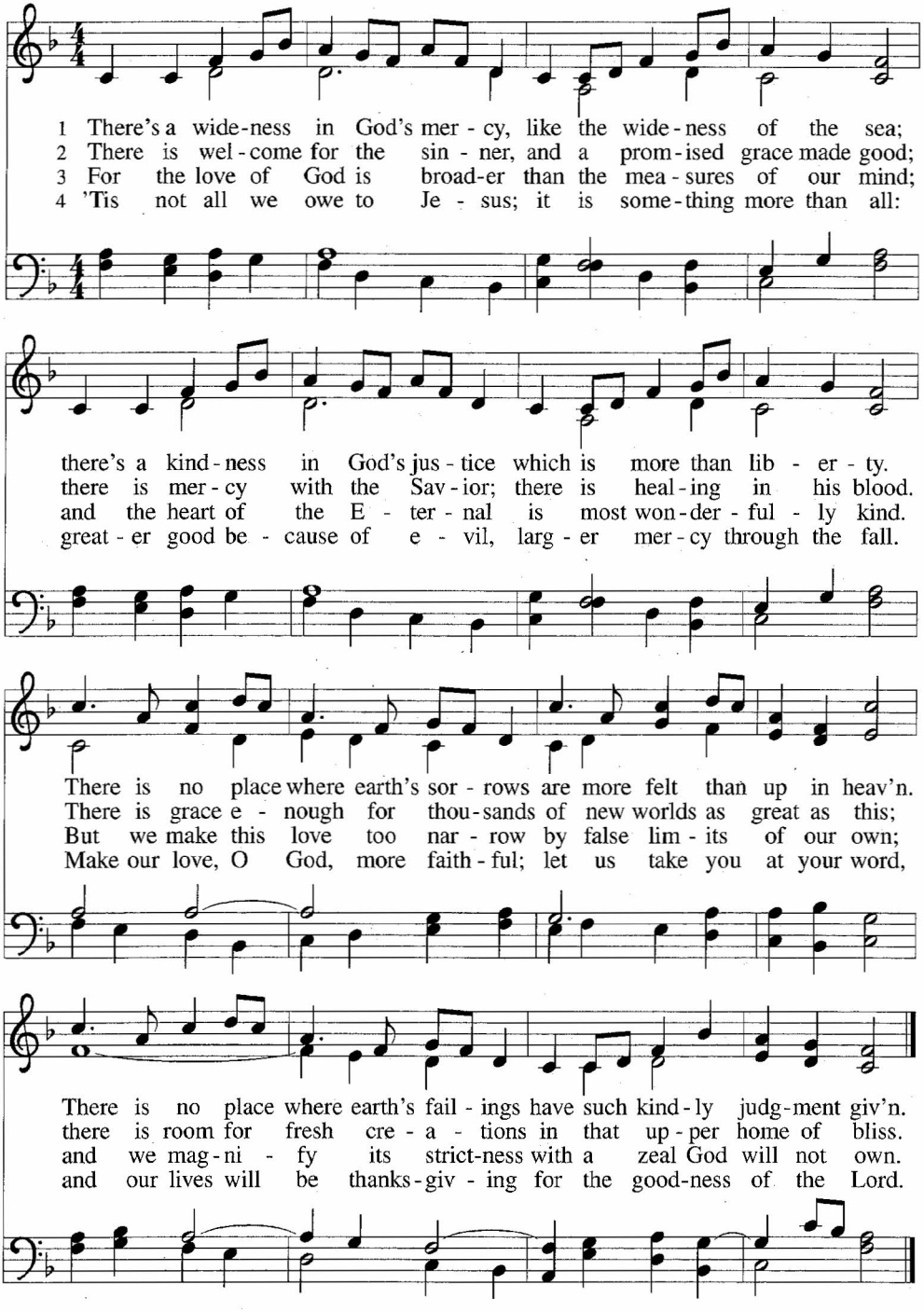
Text: Mary A. Lathbury, 1841–1913, alt.
Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

207 Thankful Hearts and Voices Raise




lead your peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

588 There's a Wideness in God's Mercy



Text: Frederick W. Faber, 1814–1863, alt.
Music: North American, 19th cent.; arr. Theodore A. Beck, 1929–2003
Arr. © 1969 Concordia Publishing House

LORD, REVIVE US
8 7 8 7 D

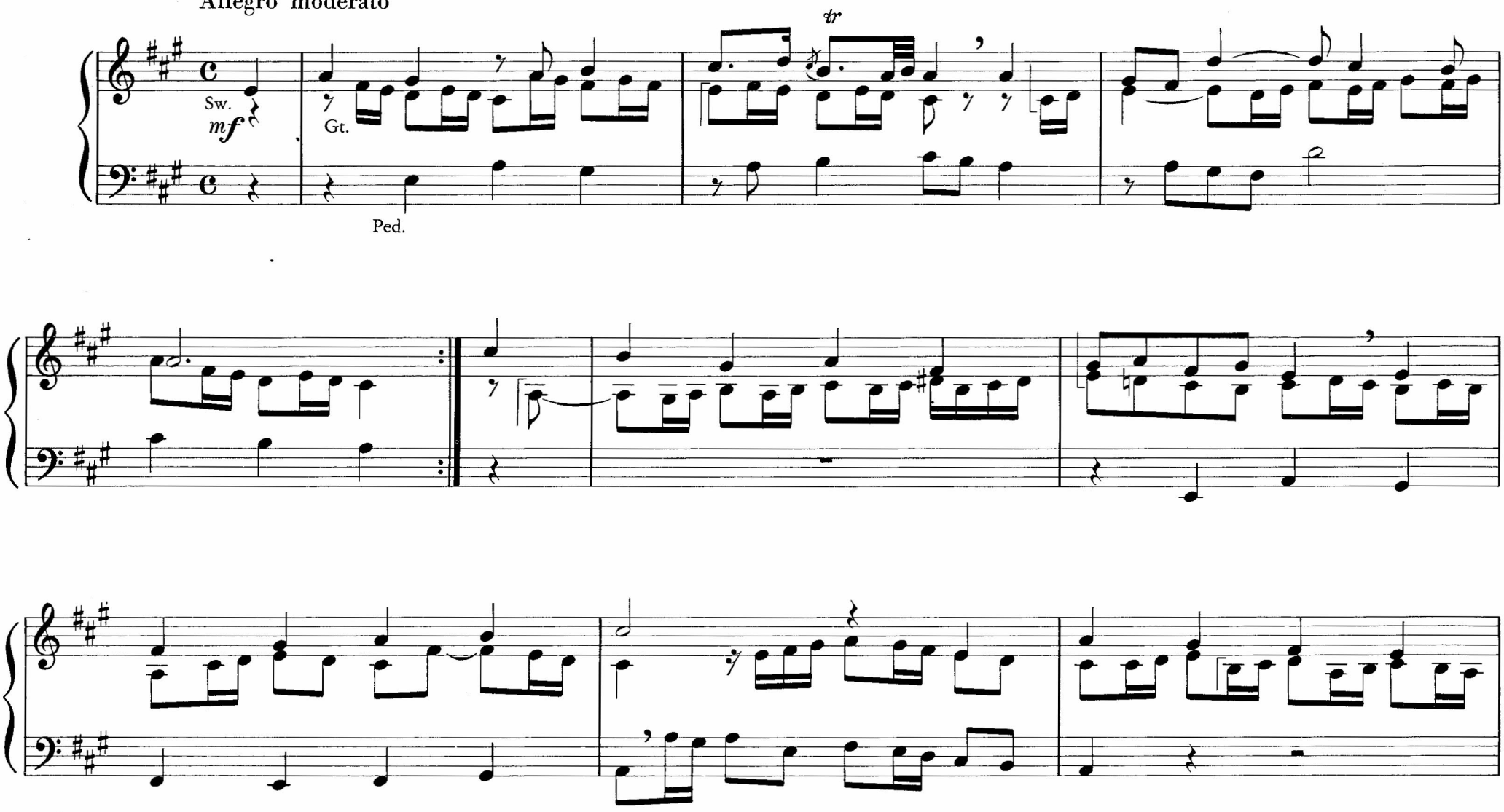
Anthes

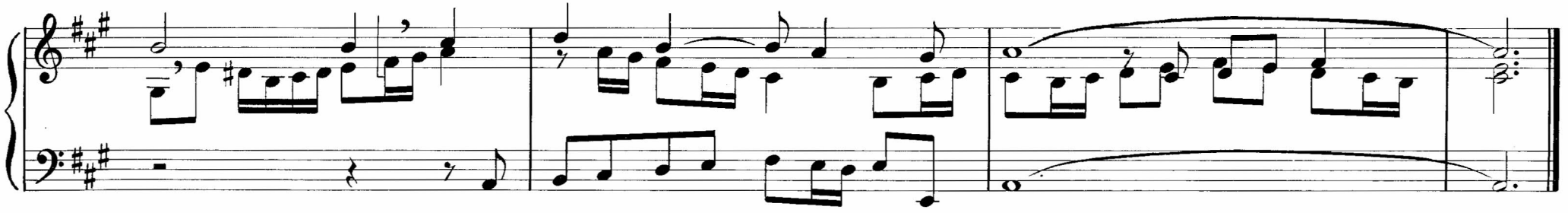
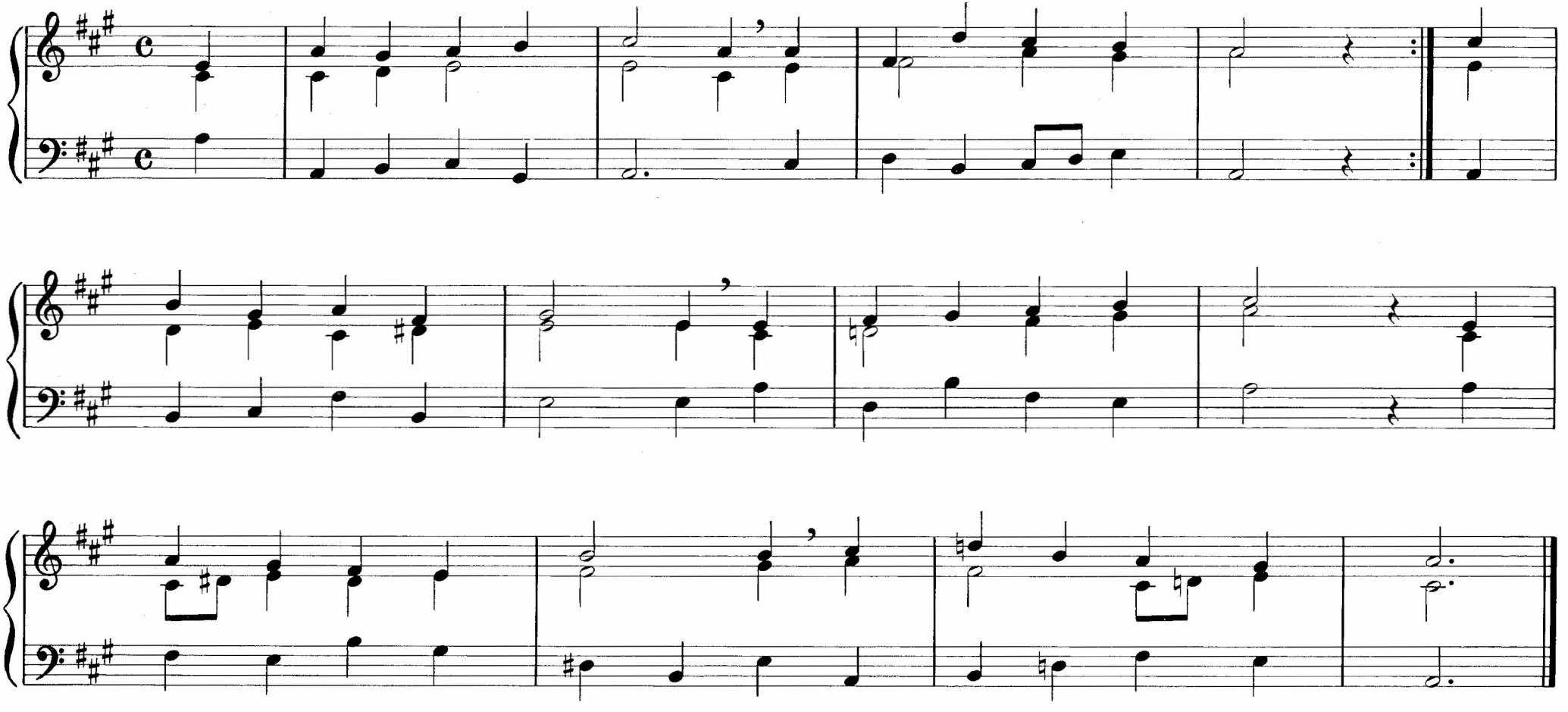
5. Come unto Me, Ye Weary

Great: Bourdon 8′, Principal 4′
Swell: Oboe 8′, Flute 2′
Pedal: Bourdon 16′, 8′, Flute 4′

VICTOR HILDNER

Allegro moderato





L. H. 276, 279