Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

III Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

I Swell

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

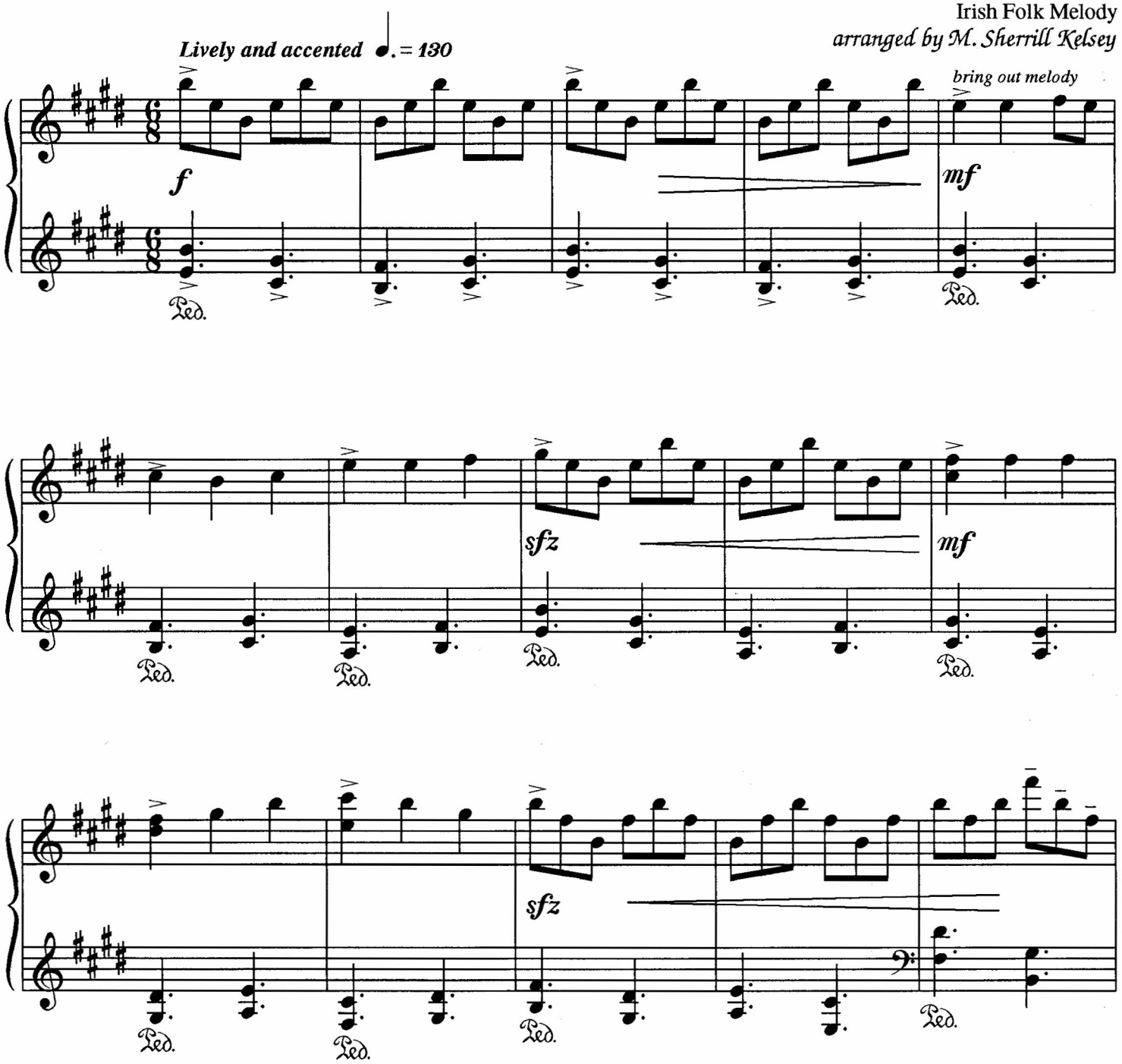
Zimblesturn

to David Carnes

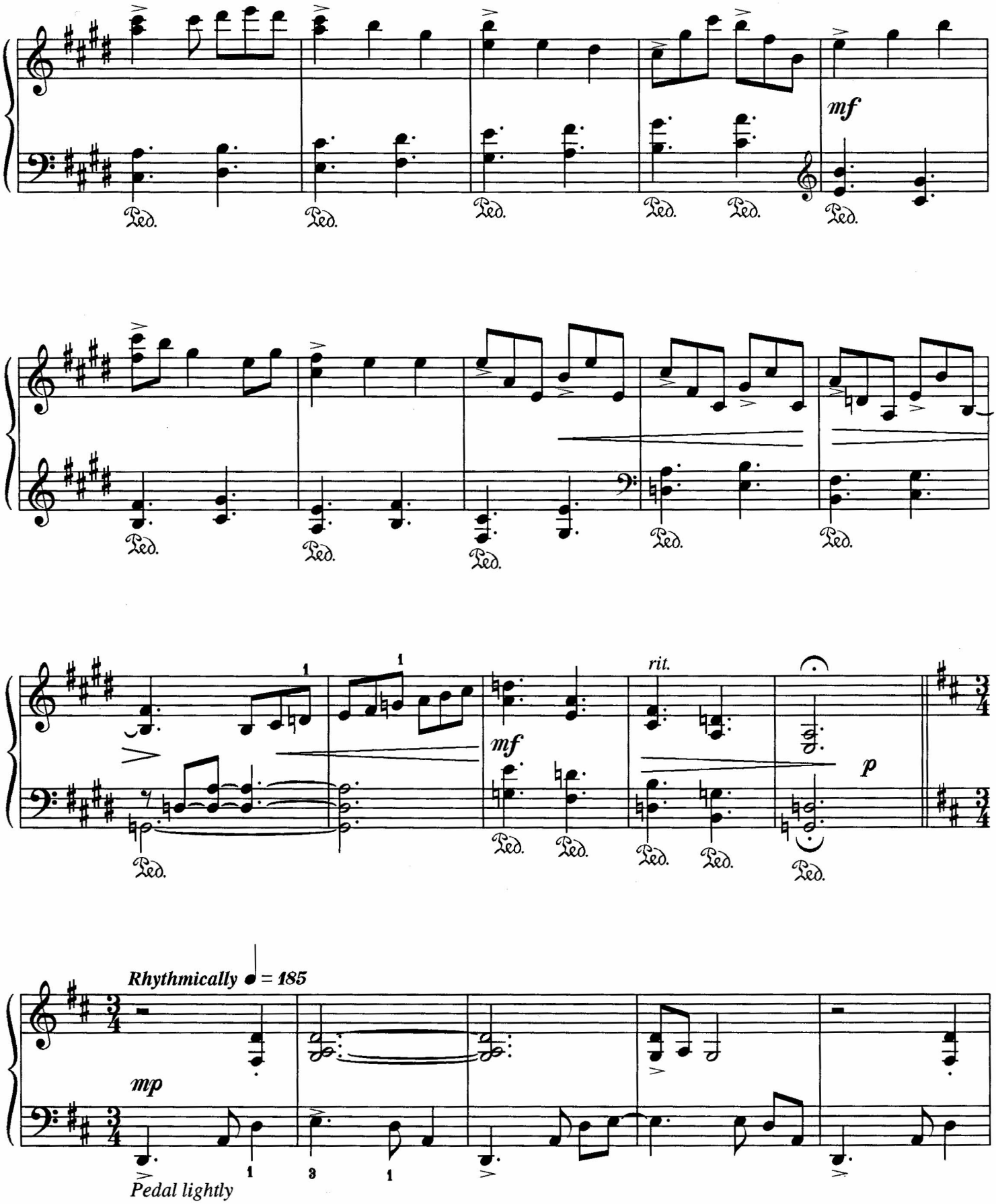
Be Thou My Vision

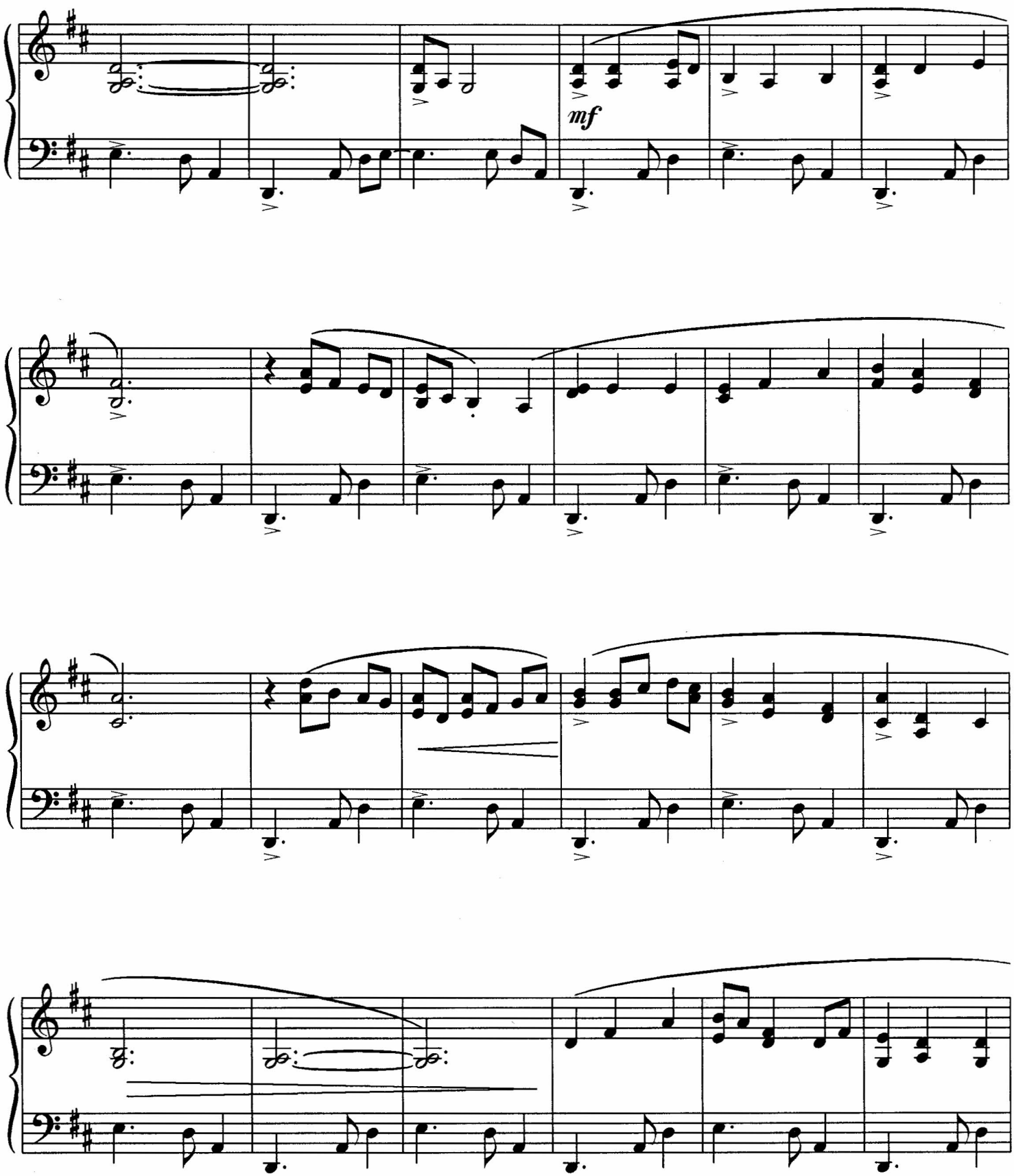
This arrangement has three contrasting sections: the first is lively and accented, with a 3 against 2 rhythm. Keep the left hand dotted quarter notes very steady. Play the second section in 3/4 with accents and an Irish lilt. The third section is very expressive and meditative—it should be played with much freedom and long phrases.

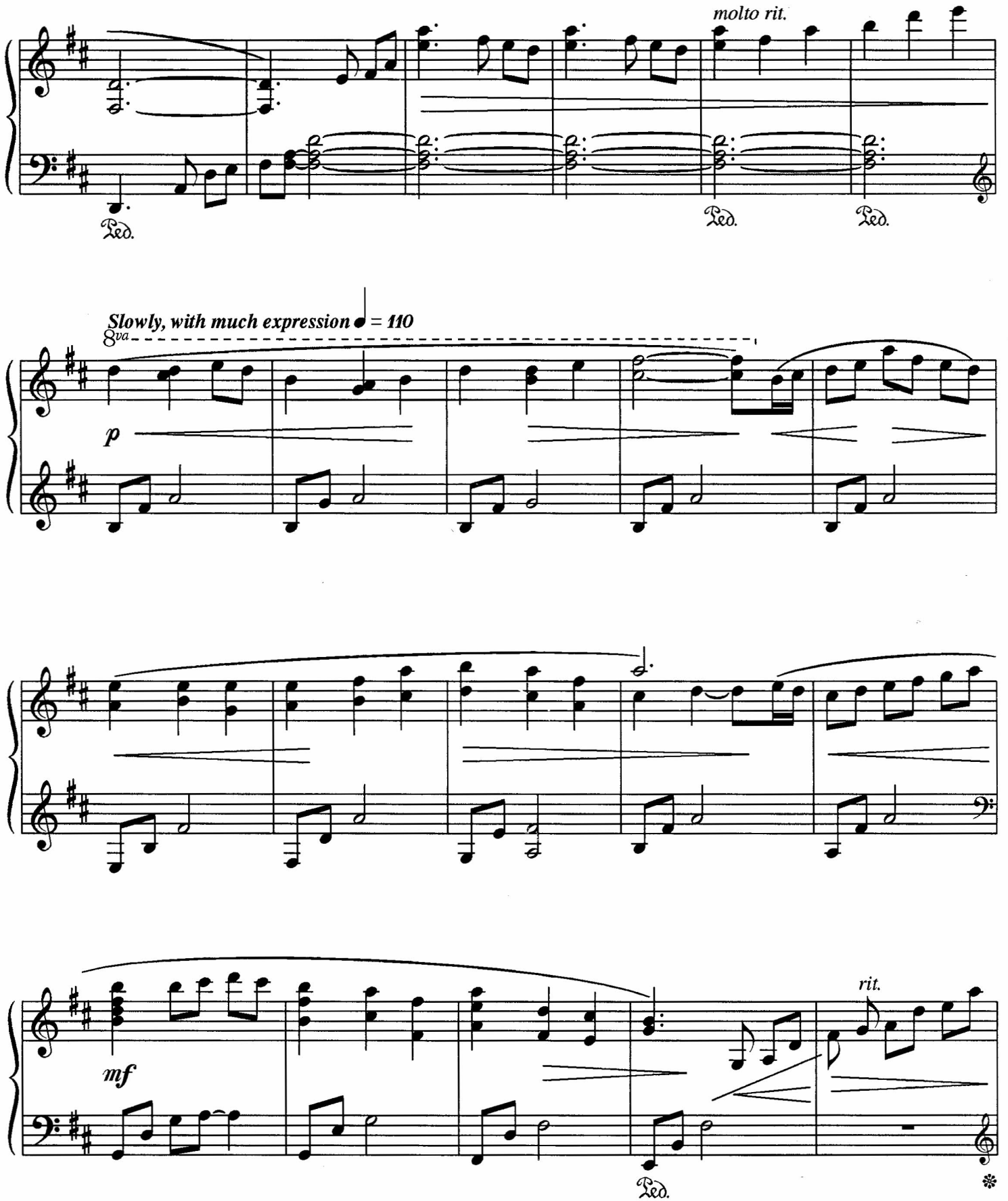
Irish Folk Melody
arranged by M. Sherrill Kelsey

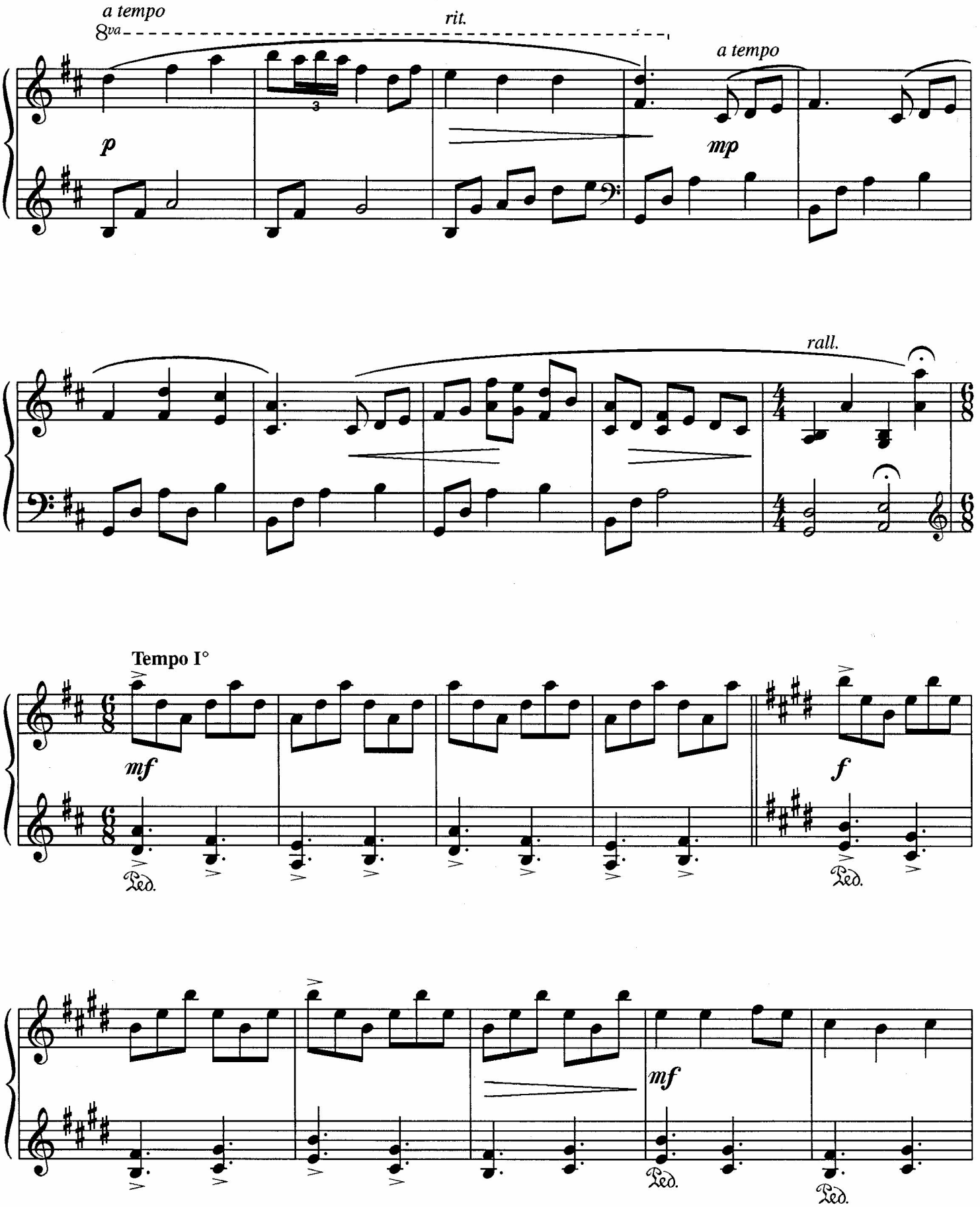


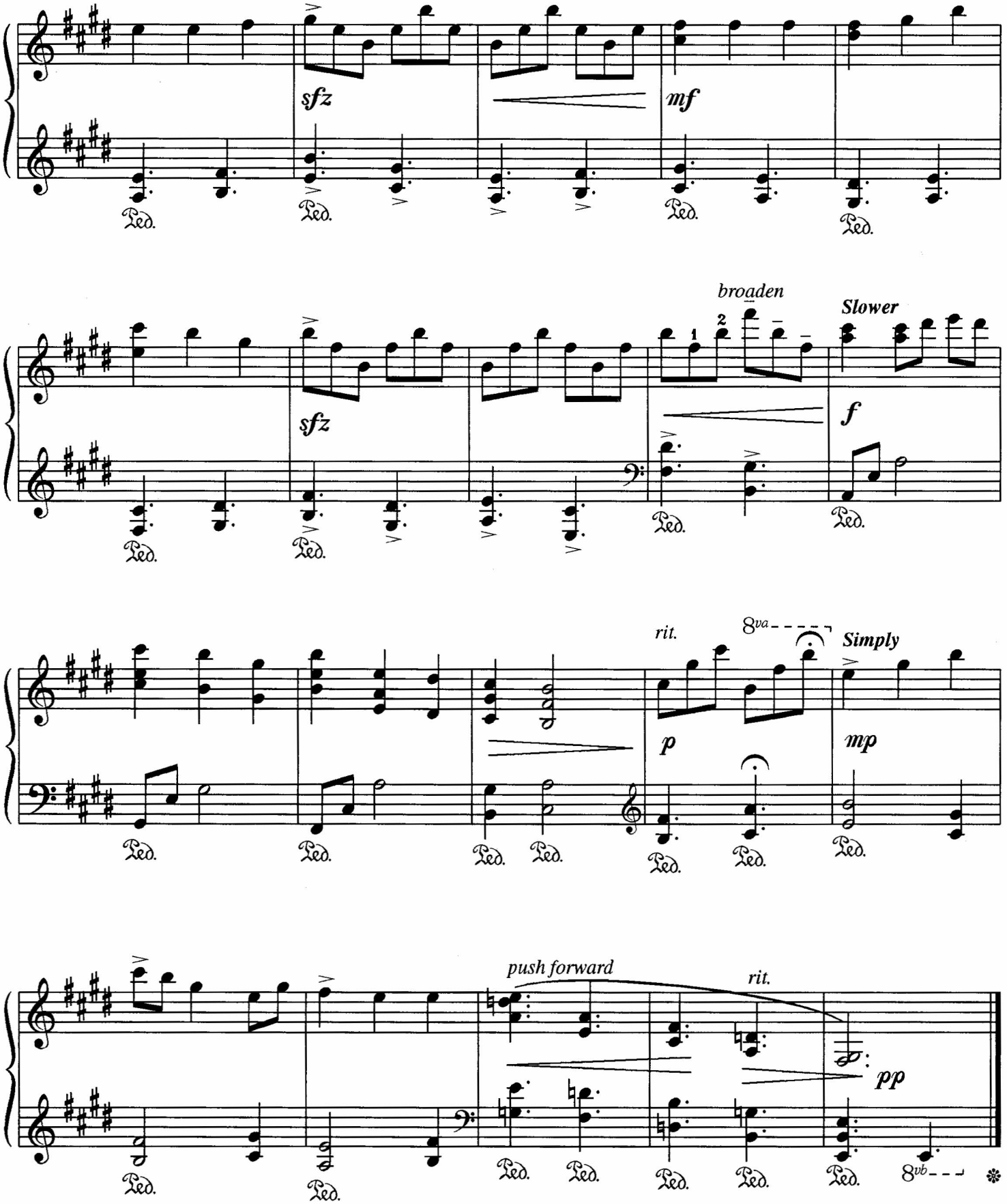
arr. ©1996 Light of the World Music. All rights reserved.


mf
Ped.
rit.
p
Rhythmically ♩ = 185
mp
Pedal lightly

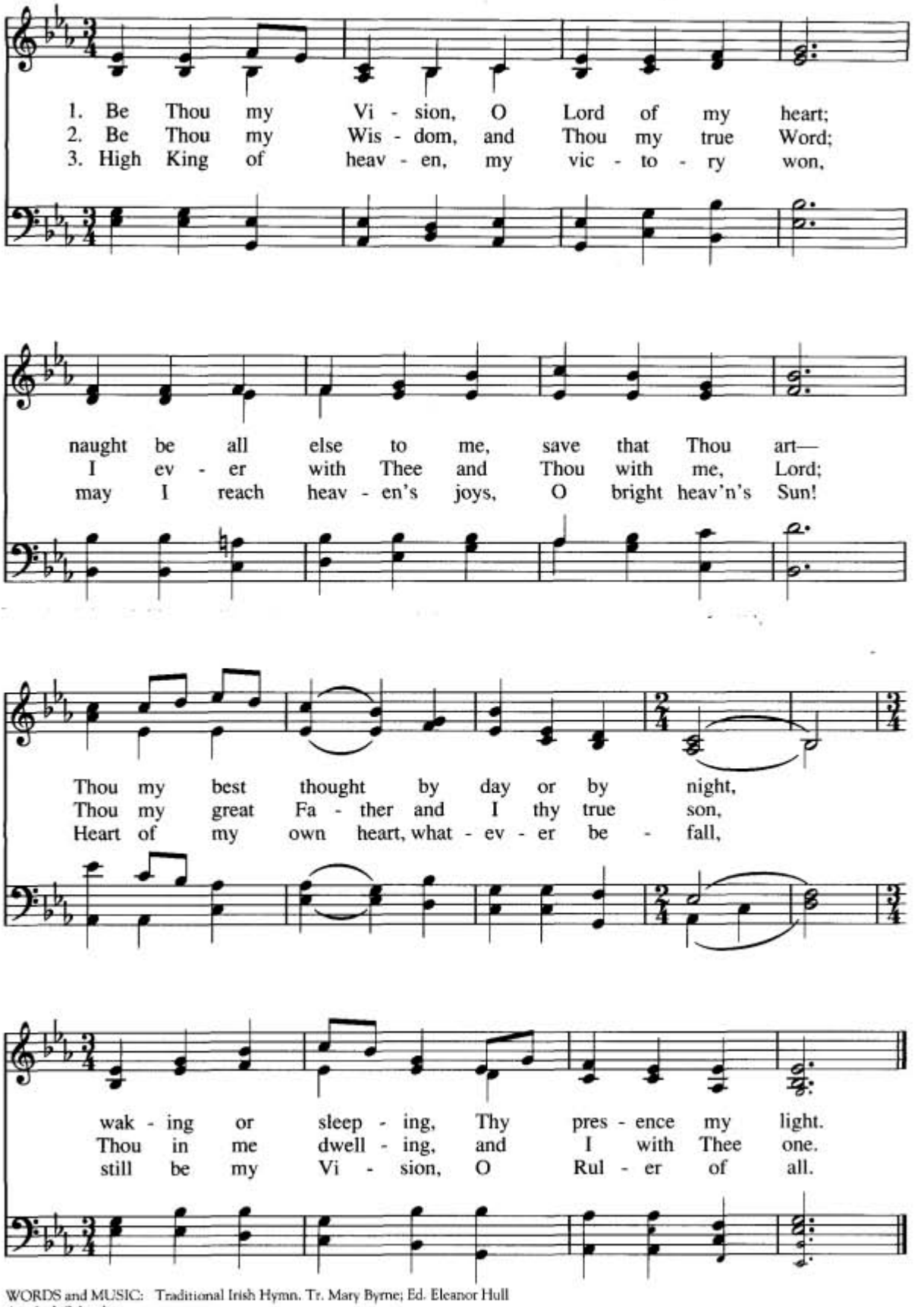

mf


molto rit.
Ped.
Ped.
Ped.
Slowly, with much expression ♩ = 110
8va
p
mf
rit.
Ped.


a tempo
8va
rit.
a tempo
p
mp
rall.
Tempo I°
mf
f
Ped.
mf


sfz
mf
broaden
Slower
sfz
f
rit.
8va
Simply
p
mp
push forward
rit.
pp
8vb

Be Thou My Vision 151



WORDS and MUSIC: Traditional Irish Hymn. Tr. Mary Byrne; Ed. Eleanor Hull
Arr. Jack Schrader

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PRELUDE ON "SLANE"

5½ minutes

Be Thou My Vision

Sw. Fl. and Str. 8', 4' (A♯) *00 4523 220 Prepare* (B) *01 8755 343*
Gt. Diap. 8', 4' [G] *Prepare* [A♯] *00 6350 010 and* [B] *02 8866 545*
Ped. Diap., Bourd. 16', Sw. to Ped. 8' *Ped. 43, Chorus ad lib.*

GILBERT M. MARTIN
Based on the traditional Irish tune

Moderately ♩ = 88

mp Sw. espr.

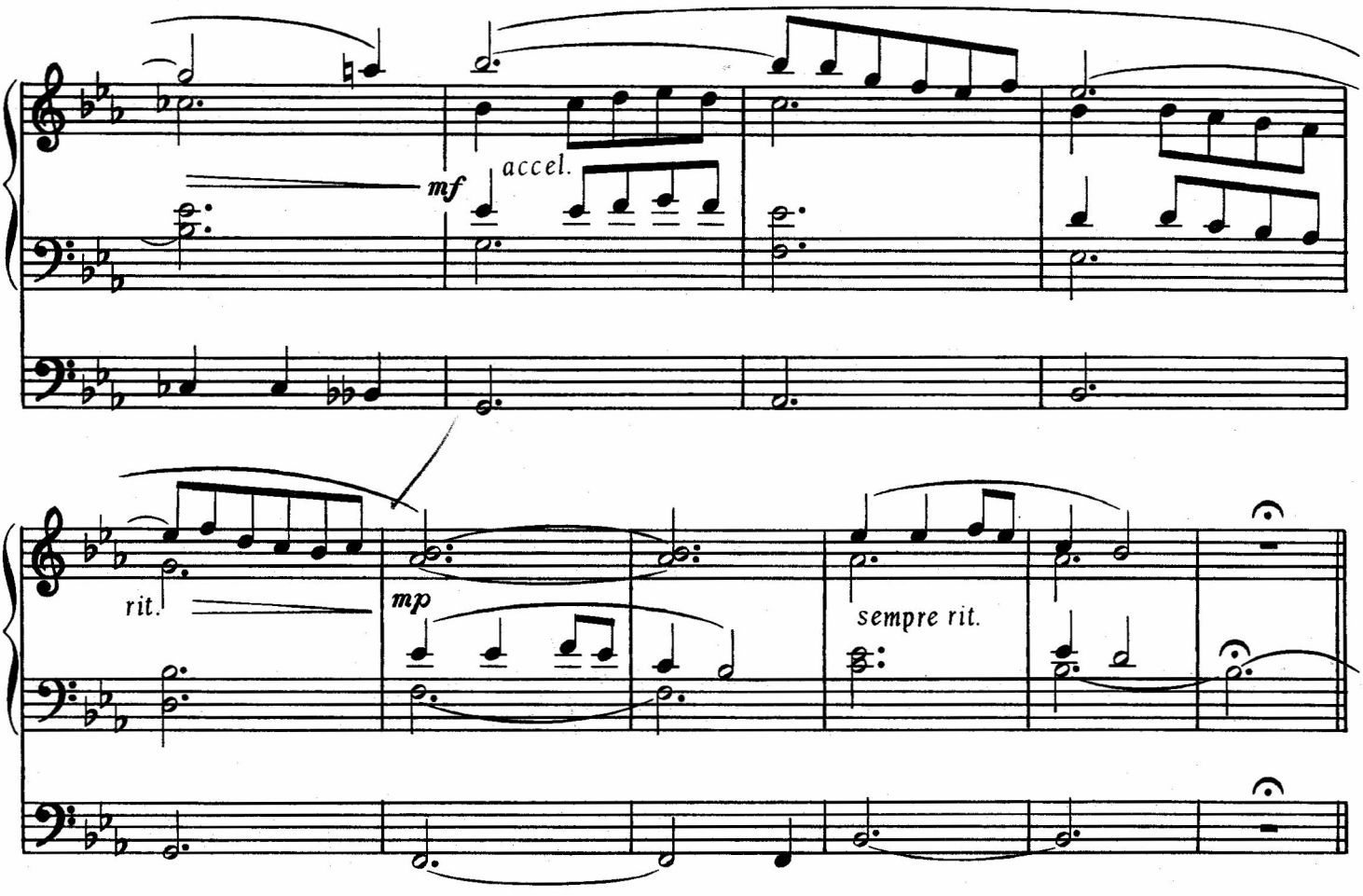
mf

f poco accel.

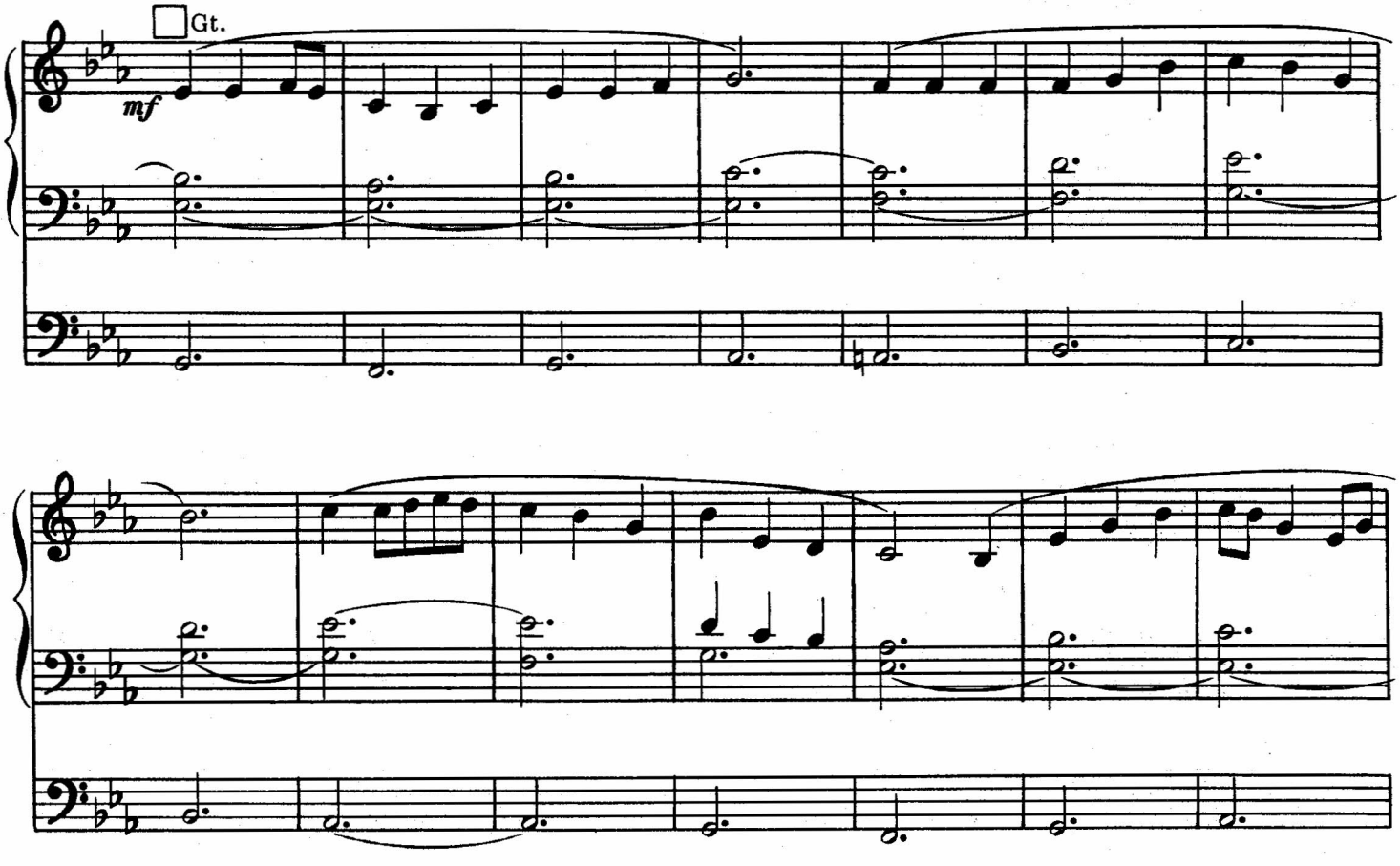
poco rit.

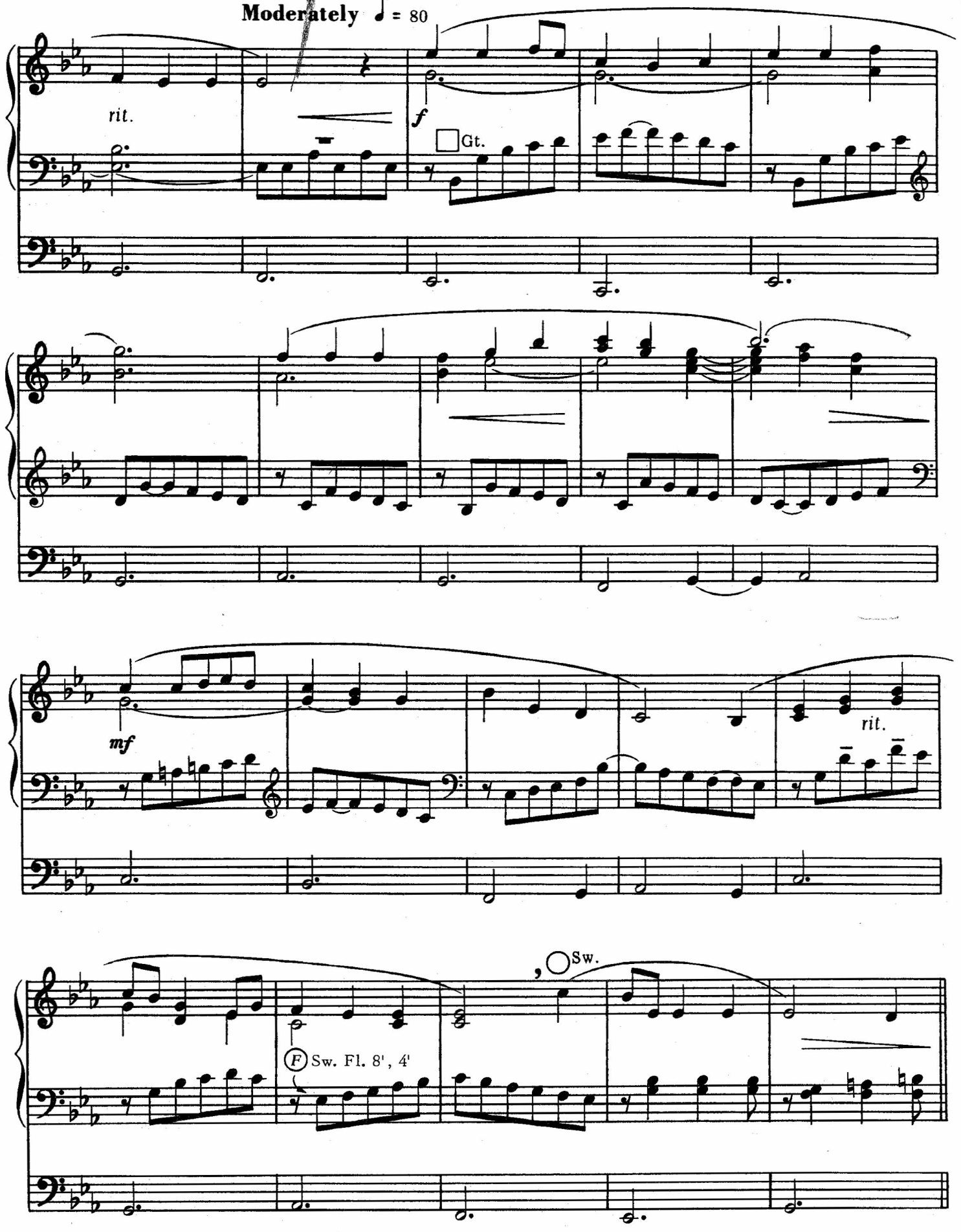
A

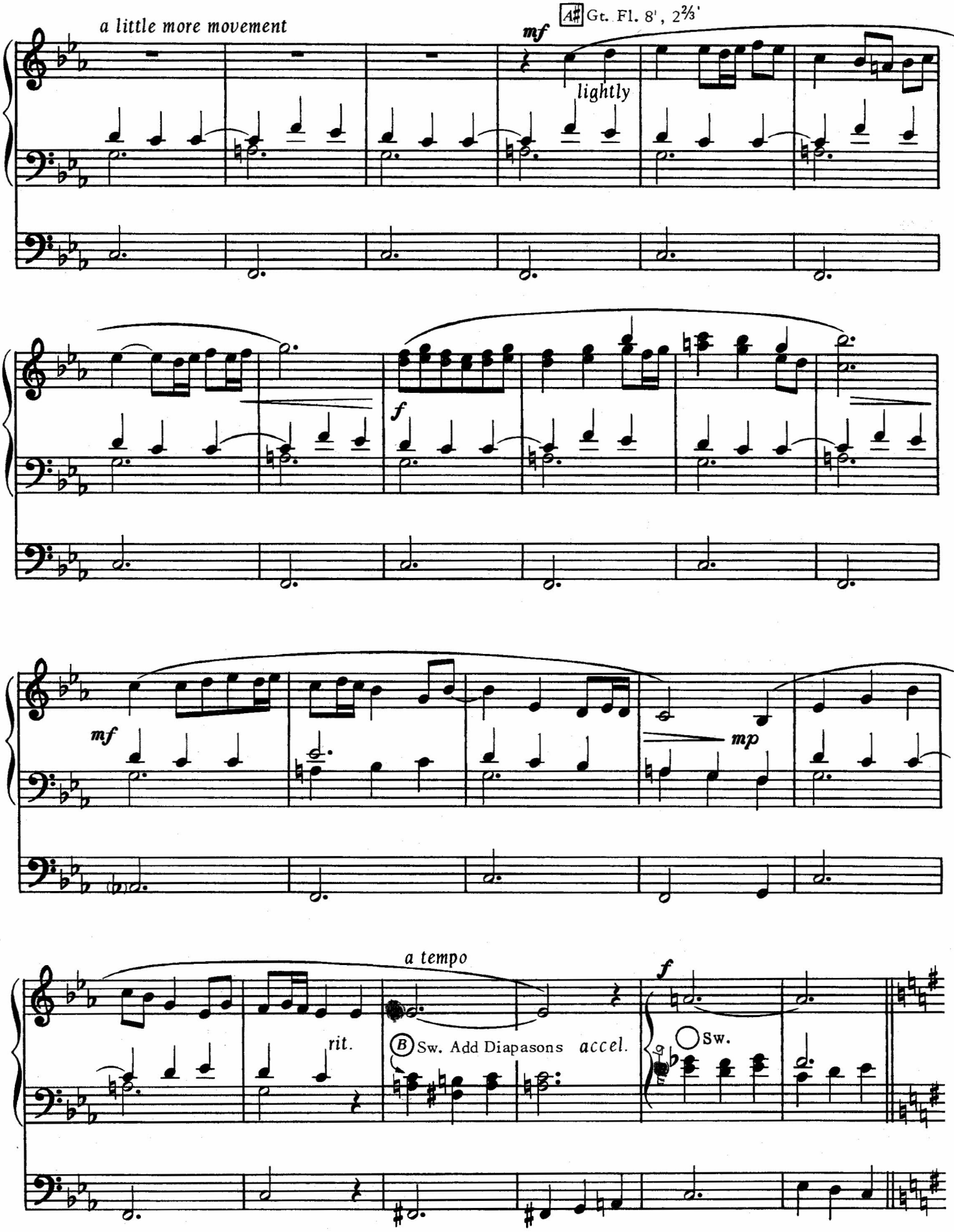
©Lorenz Publishing Co. 1971

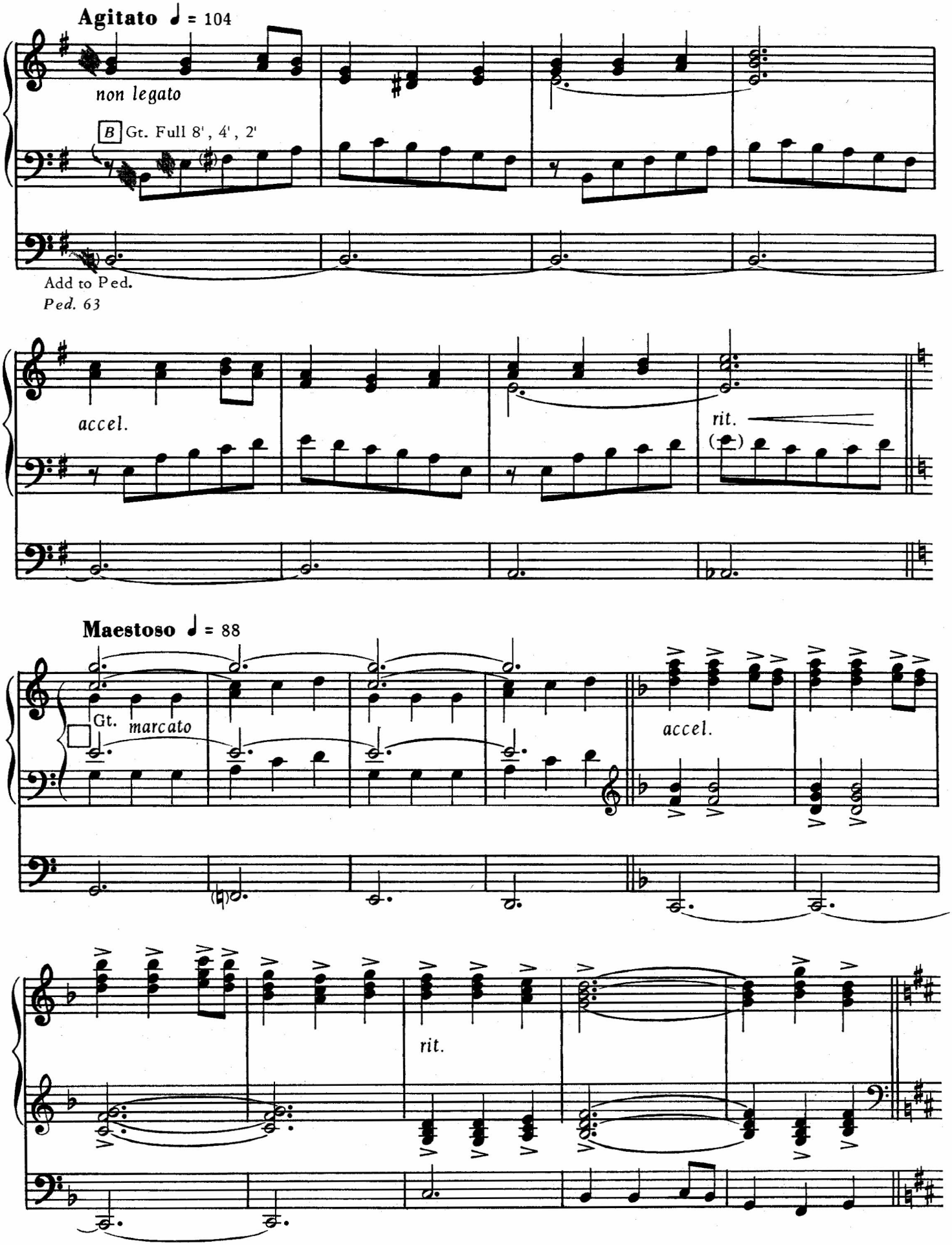


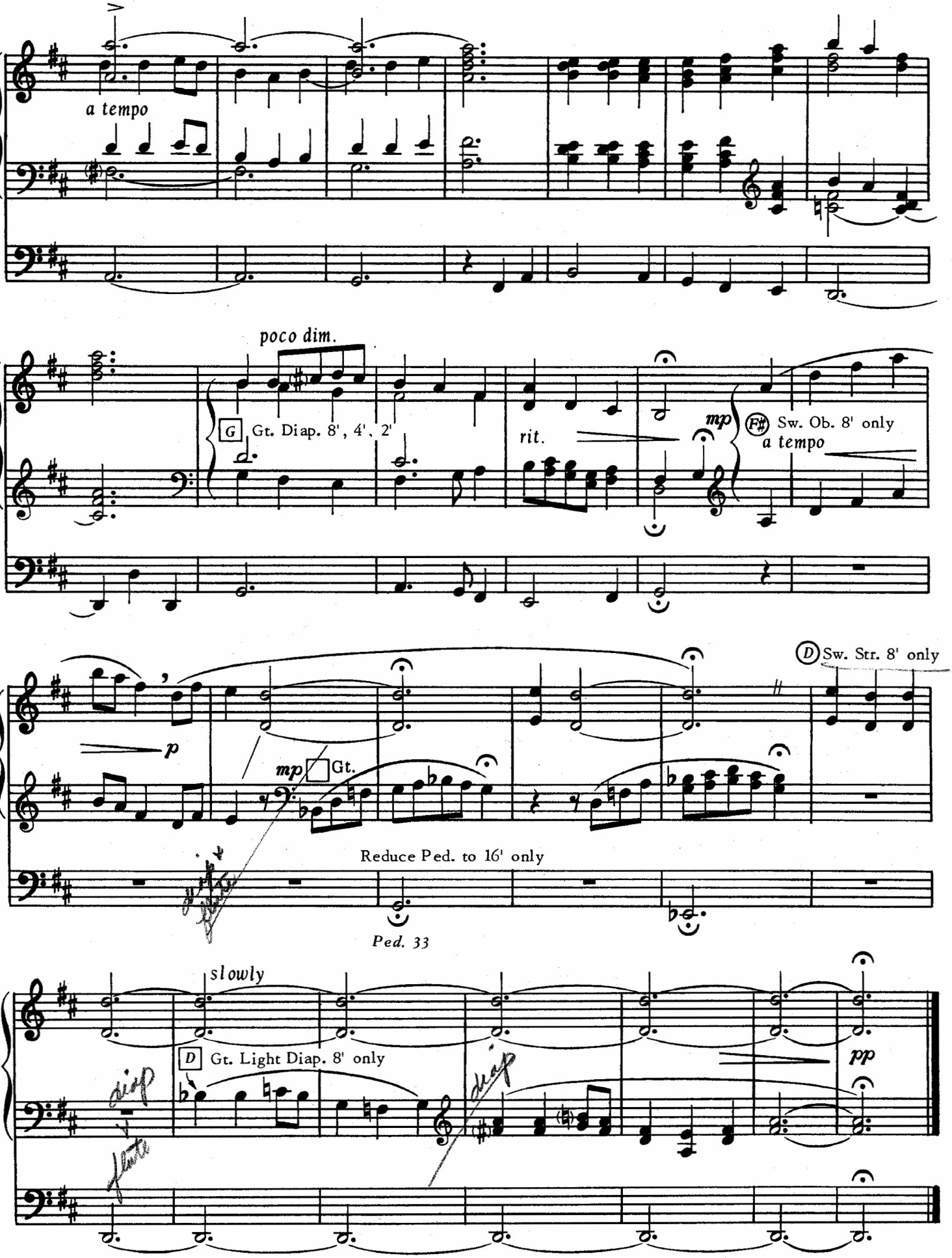
Adagio ♩ = 76




Moderately ♩ = 80
rit.
f
Gt.
mf
rit.
Sw.
F Sw. Fl. 8', 4'


a little more movement
mf
A♯ Gt. Fl. 8', 2⅔'
lightly
f
mf
mp
a tempo
rit.
B Sw. Add Diapasons
accel.
f
Sw.


Agitato ♩ = 104
non legato
B Gt. Full 8', 4', 2'
Add to Ped.
Ped. 63
accel.
rit.
Maestoso ♩ = 88
Gt. marcato
accel.
rit.


a tempo
poco dim.
G Gt. Diap. 8', 4', 2'
rit.
mp
F# Sw. Ob. 8' only
a tempo
D Sw. Str. 8' only
p
mp Gt.
Reduce Ped. to 16' only
Ped. 33
slowly
D Gt. Light Diap. 8' only
pp

BRIEF ORDER FOR Confession and Forgiveness

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

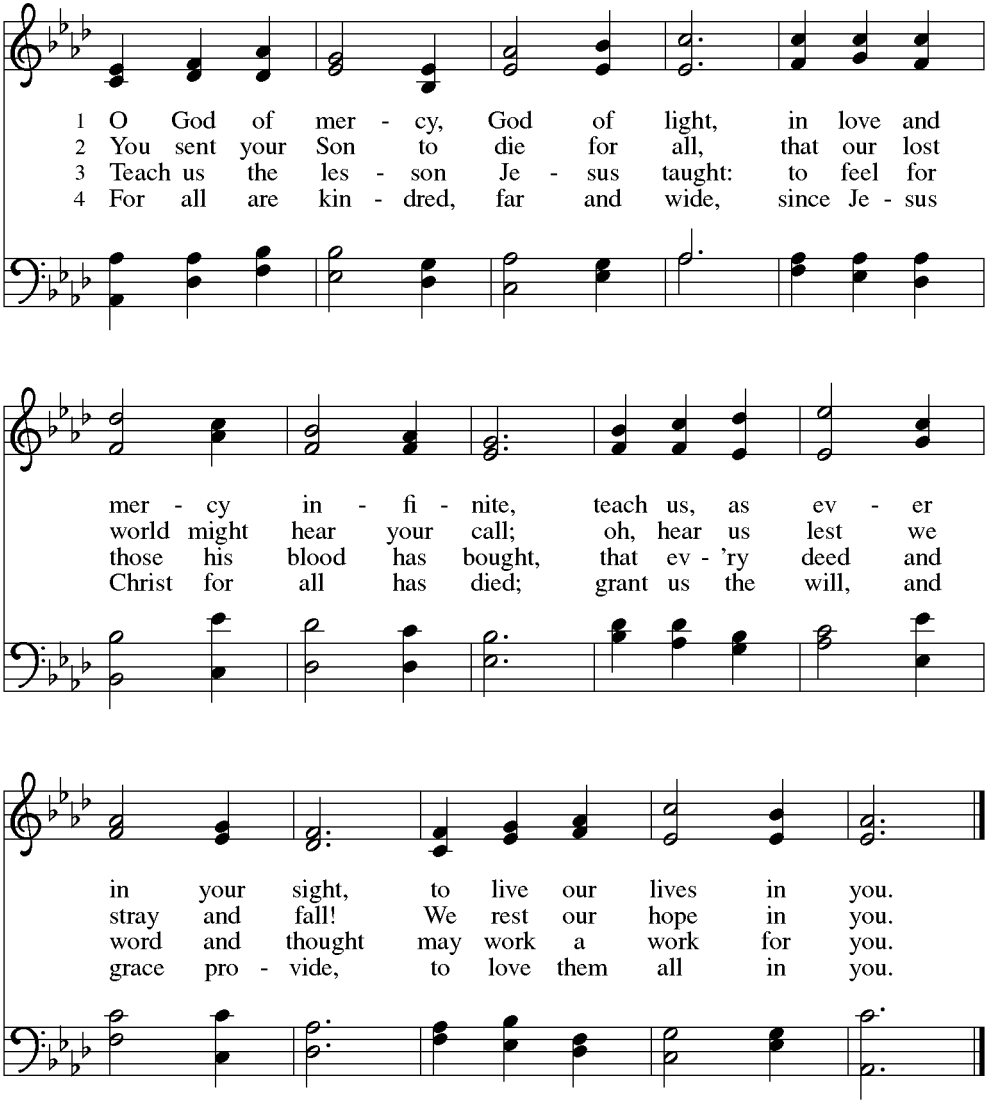
Most merciful God,

we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son, and of the Holy Spirit.
Amen.

O God of Mercy, God of Light



5 In sickness, sorrow, want, or care,
may we each other's burdens share;
may we, where help is needed, there
give help as though to you.

6 And may your Holy Spirit move
all those who live to live in love,
till you receive in heav'n above
all those who live in you.

Text: Godfrey Thring, 1823–1903, alt.
Music: JUST AS I AM, Joseph Barnby, 1838–1896; arr. hymnal version
Arr. © 2006 Augsburg Fortress.

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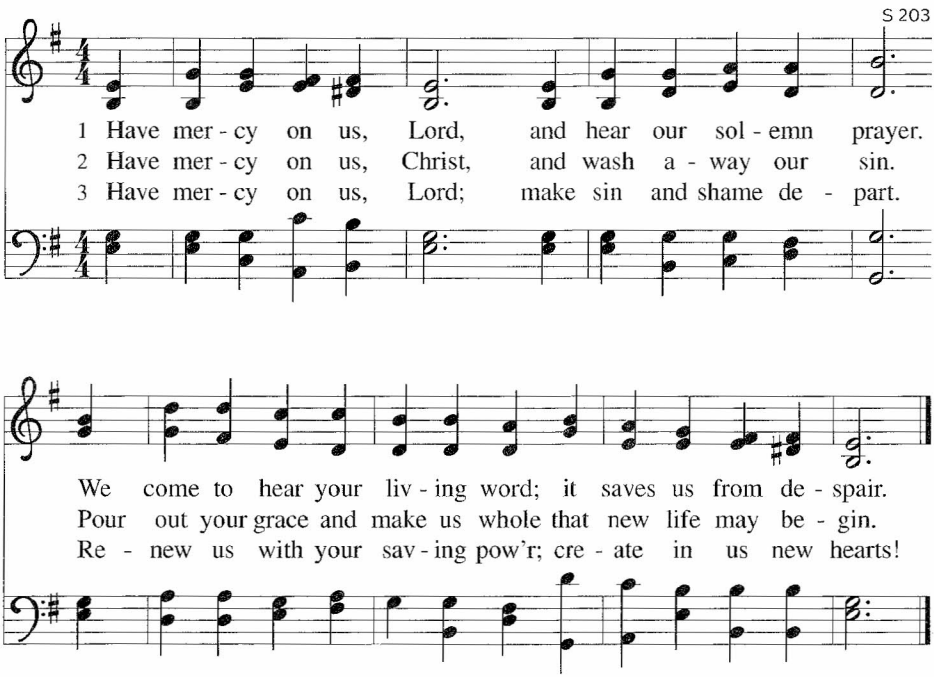
Gathering Song

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

During this time, the presiding minister and the assembly greet each other.

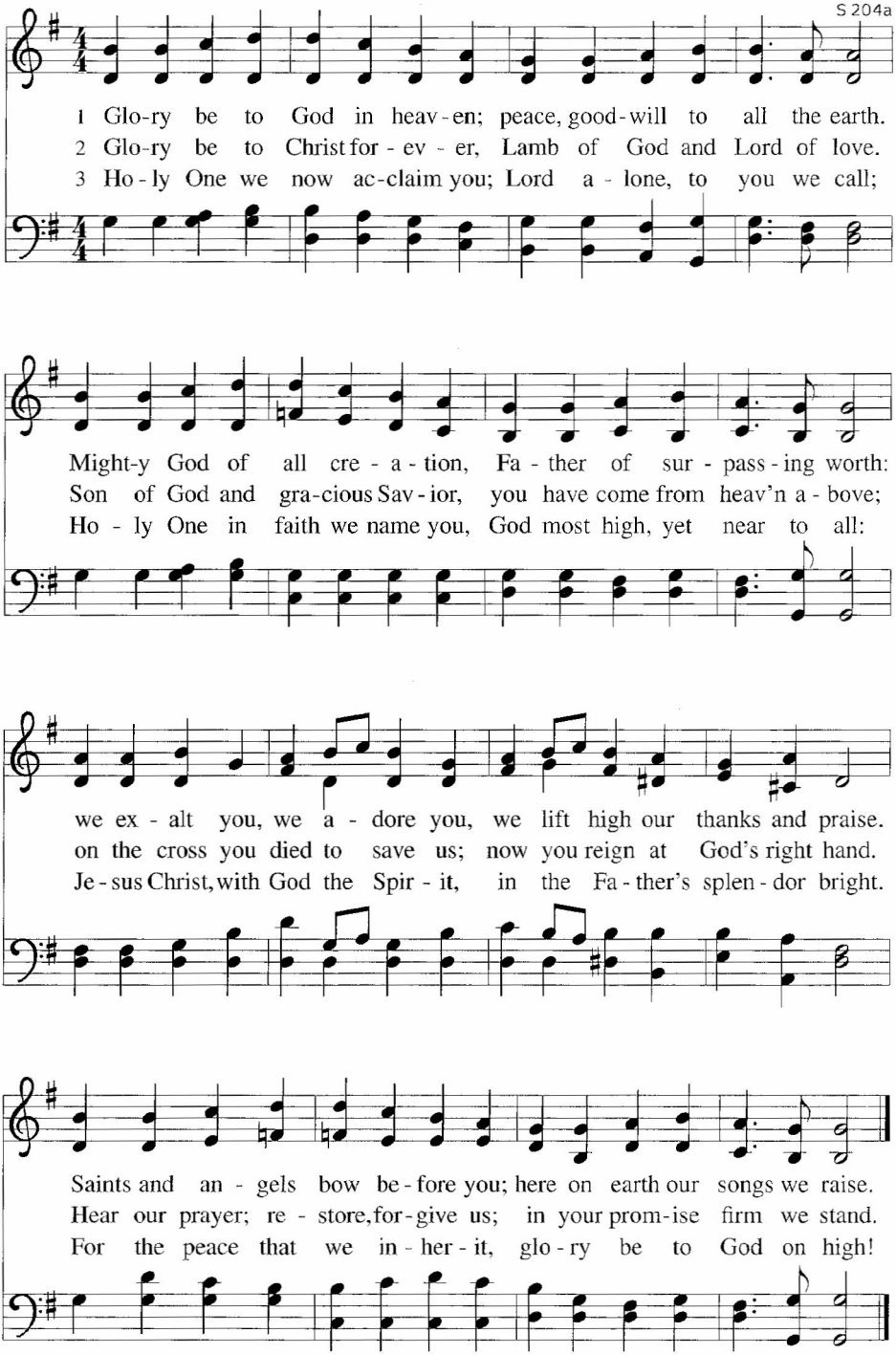
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung.



One of the following or another canticle of praise may be sung.

S 204a



PRAYER OF THE DAY

Let us pray.

Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FLC Choir

First Reading:

2 Kings 2:1–12

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on
their way from Gilgal. [2]Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel."

But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to
Bethel. [3]The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you
know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep
silent."

[4]Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD
lives, and as you yourself live, I will not leave you." So they came to Jericho. [5]The company of prophets
who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take
your master away from you?" And he answered, "Yes, I know; be silent."

[6]Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD
lives, and as you yourself live, I will not leave you." So the two of them went on. [7]Fifty men of the
company of prophets also went, and stood at some distance from them, as they both were standing by
the Jordan.

[8]Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side
and to the other, until the two of them crossed on dry ground. [9]When they had crossed, Elijah said to
Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a
double share of your spirit." [10]He responded, "You have asked a hard thing; yet, if you see me as I am
being taken from you, it will be granted you; if not, it will not."

[11]As they continued walking and talking, a chariot of fire and horses of fire separated the two of them,
and Elijah ascended in a whirlwind into heaven. [12]Elisha kept watching and crying out, "Father, father!
The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own
clothes and tore them in two pieces.

Psalm 50:1–6

[1]The mighty one, God the LORD, has spoken; calling the earth from the rising of the sun to its setting.

[2]Out of Zion, perfect in its beauty, God shines forth in glory.

[3]Our God will come and will not keep silence; with a consuming flame before, and round about a raging storm.

[4]God calls the heavens and the earth from above to witness the judgment of the people.

[5]"Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice."

[6]The heavens declare the rightness of God's cause, for it is God who is judge.

2nd Reading: 2 Corinthians 4:3–6

[3]And even if our gospel is veiled, it is veiled to those who are perishing. [4]In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. [5]For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake.

[6]For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Word

First Reading

The reading may be announced: A reading from _____.
The reading may be concluded: The word of the Lord. **OR** Word of God, word of life.
The assembly responds: **Thanks be to God.**

Psalm

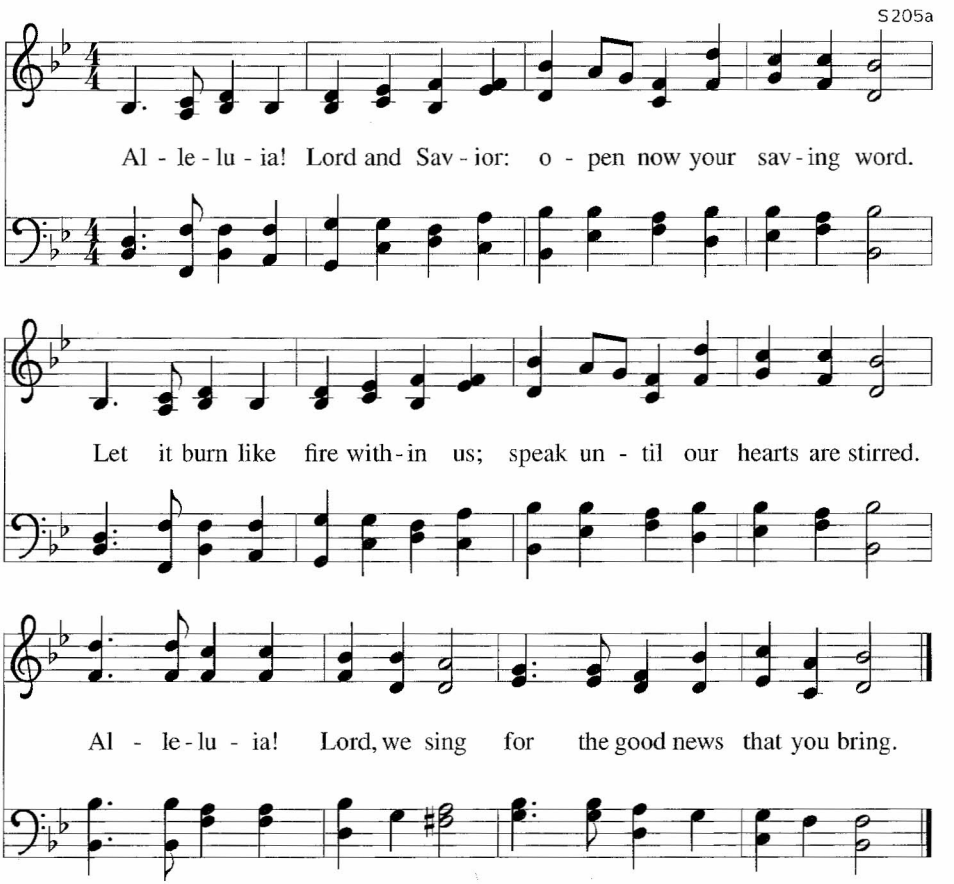
The psalm for the day is sung.

Second Reading

The reading may be announced and concluded in the same way as the first reading.

Gospel Acclamation

The assembly stands to welcome the gospel.



The Gospel of the Lord according to

Mark 9:2-9

“Glory to you, O Lord”

[2]Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart,
by themselves. And he was transfigured before them, [3]and his clothes became dazzling white, such as
no one on earth could bleach them.

[4]And there appeared to them Elijah with Moses, who were talking with Jesus. [5]Then Peter said to Jesus,
"Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for
Elijah." [6]He did not know what to say, for they were terrified. [7]Then a cloud overshadowed them, and
from the cloud there came a voice, "This is my Son, the Beloved listen to him!"

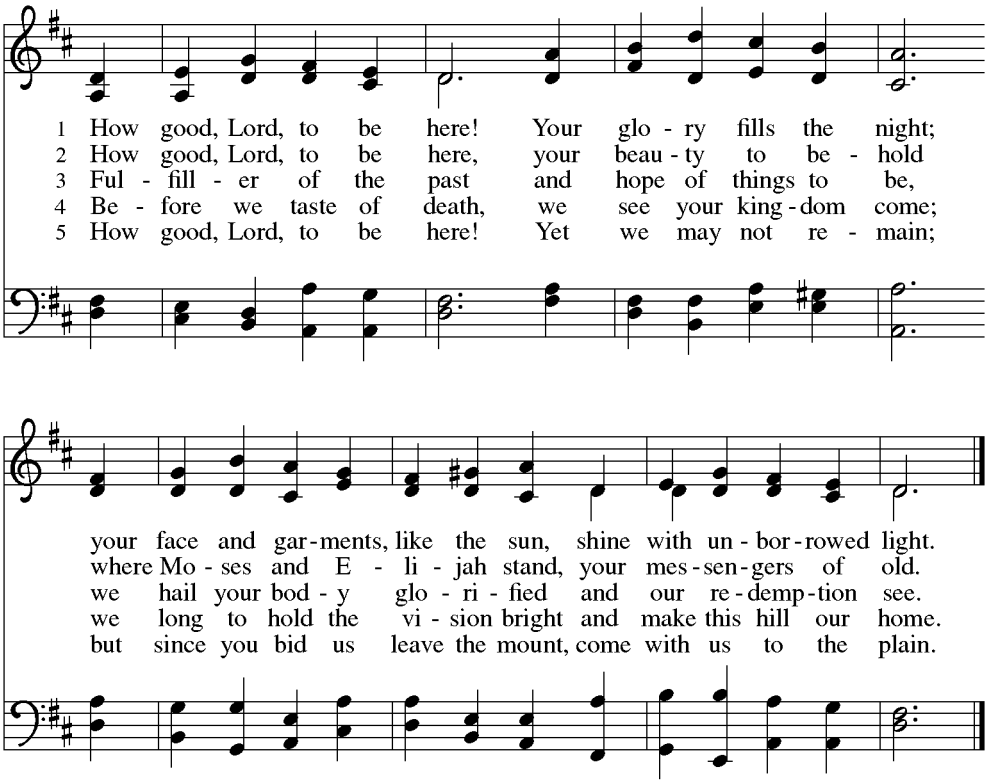
[8]Suddenly when they looked around, they saw no one with them any more, but only Jesus. [9]As they
were coming down the mountain, he ordered them to tell no one about what they had seen, until after
the Son of Man had risen from the dead.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

How Good, Lord, to Be Here!



Text: Joseph A. Robinson, 1858-1933, alt.
Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, By the power of the Holy Spirit He became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, He has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of The People

Response after each prayer:

P: Lord, in your mercy,

C: hear our prayer.

SHARING of THE Peace

The peace of Christ

be with you always.

And also with you.

Offering

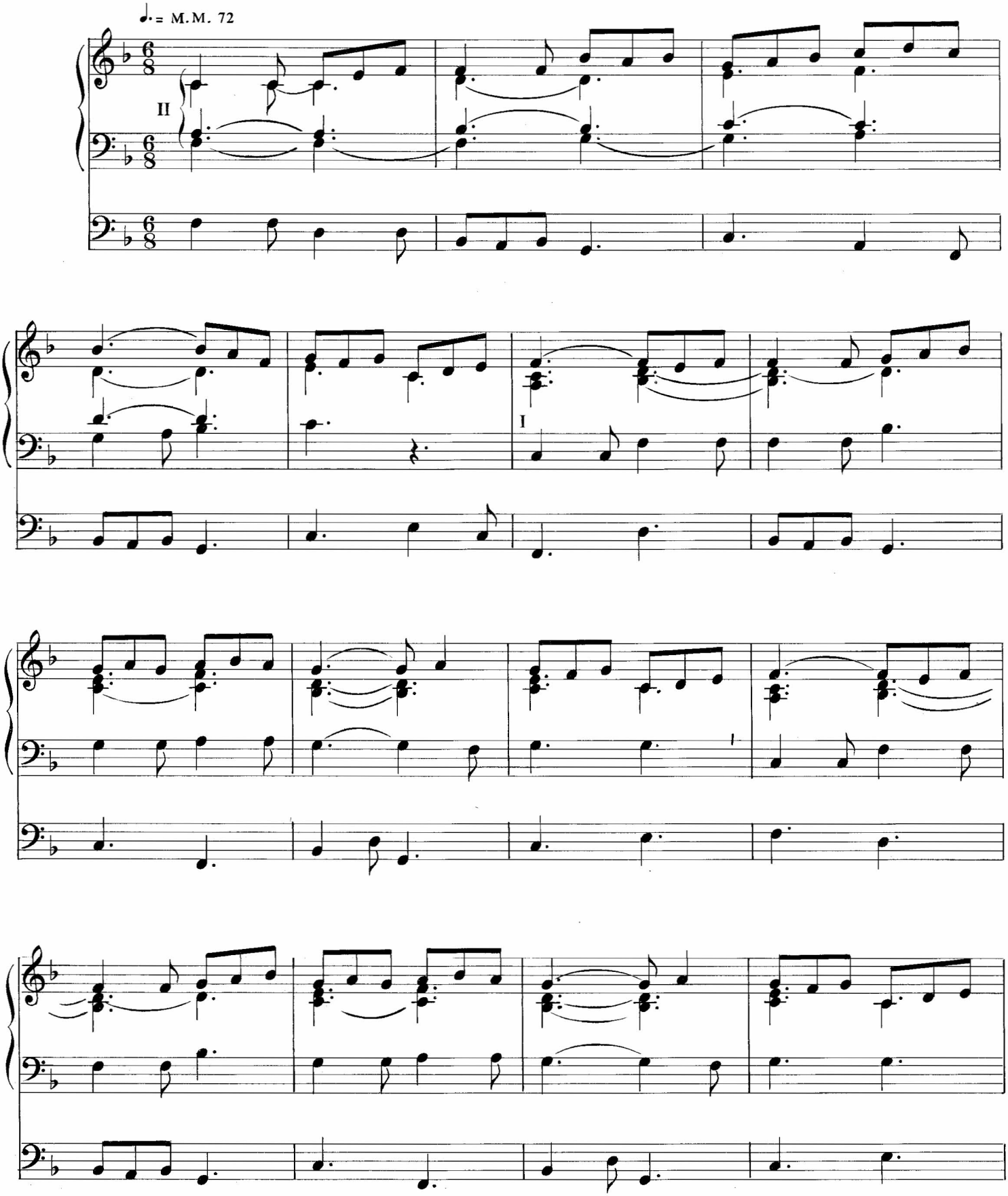
Now **Based on ELW #460 Charles W. Ore**

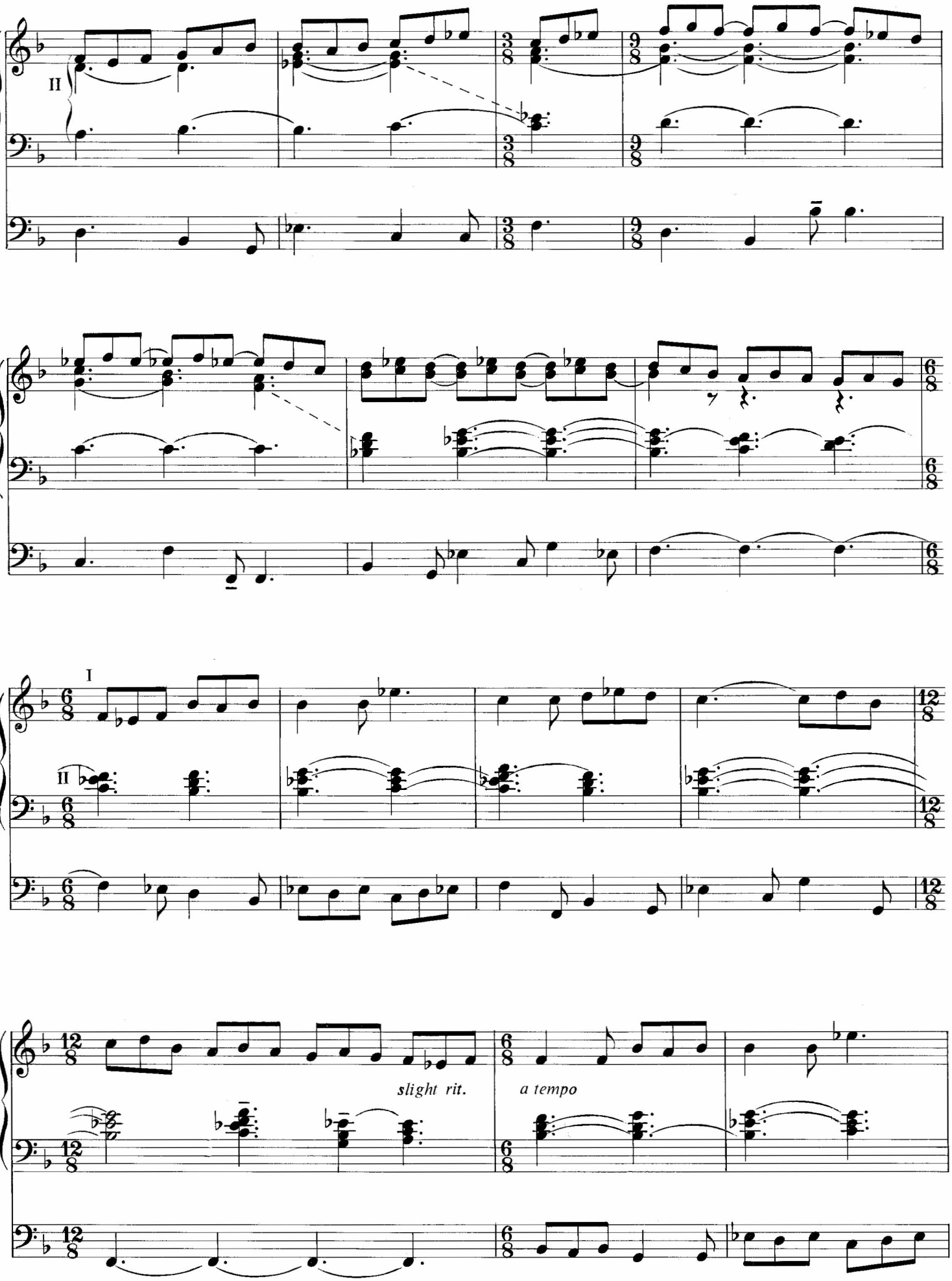
Now

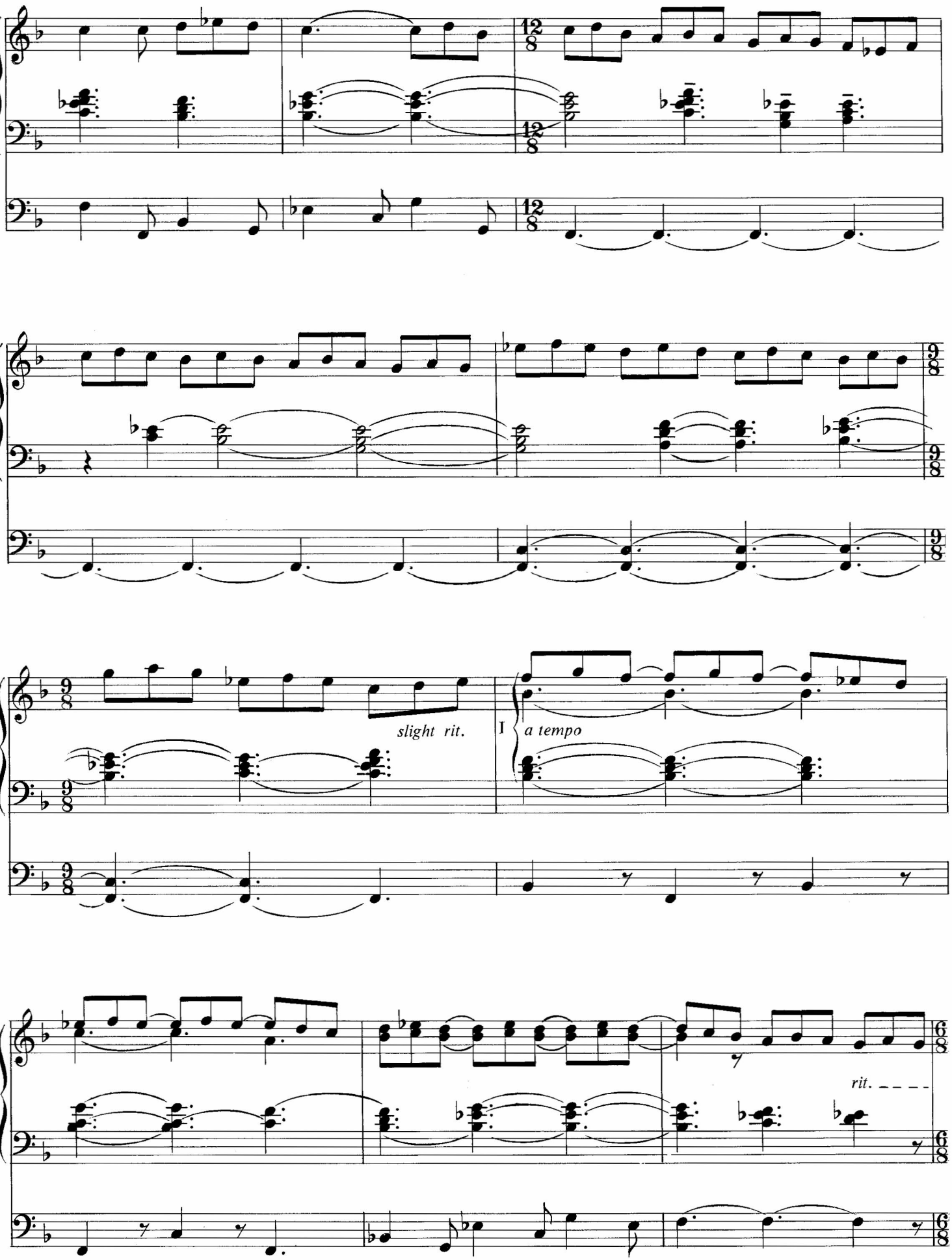
Now

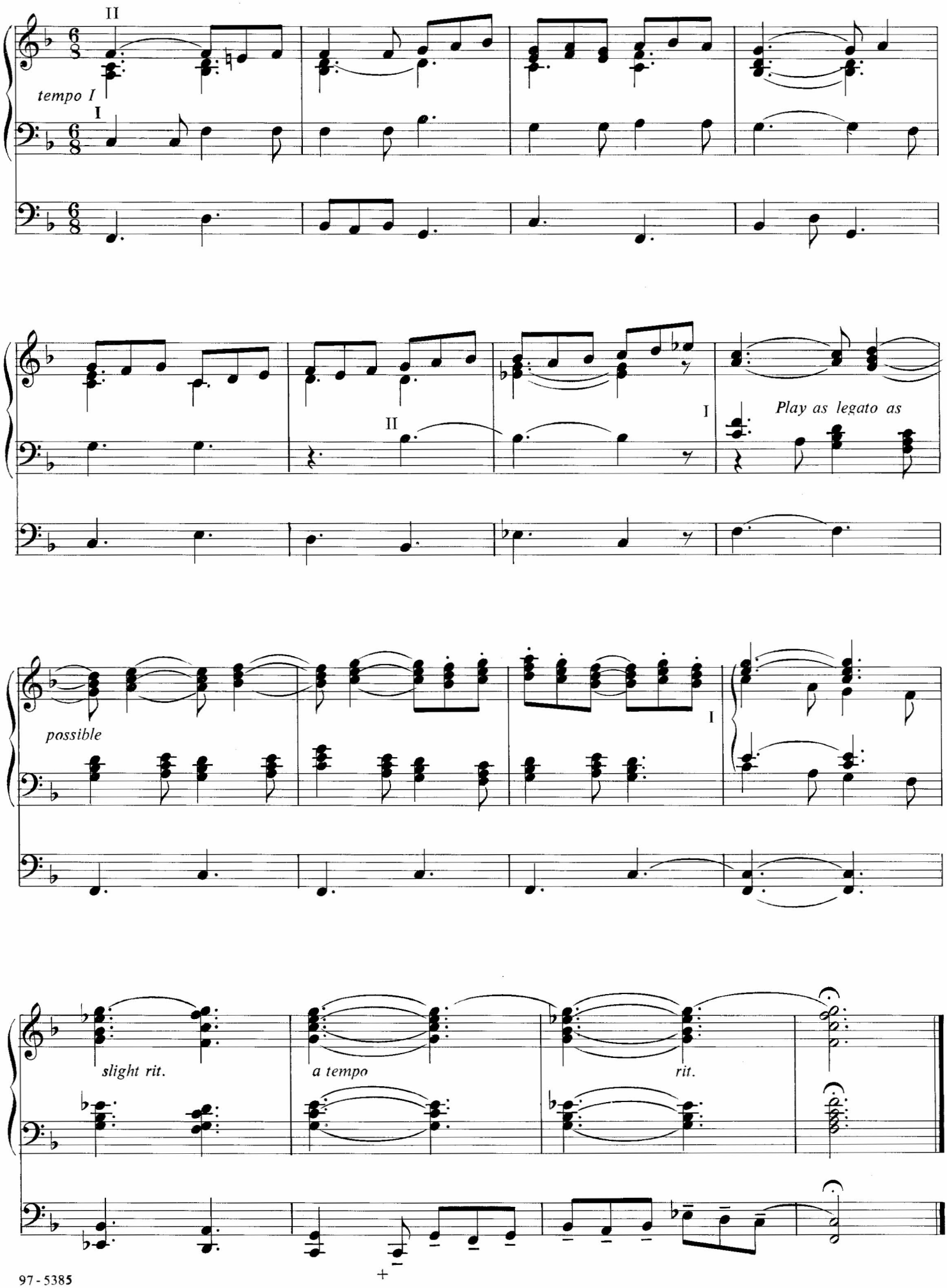
II - *f*
I - *ff*
Ped. - *f*

CHARLES W. ORE

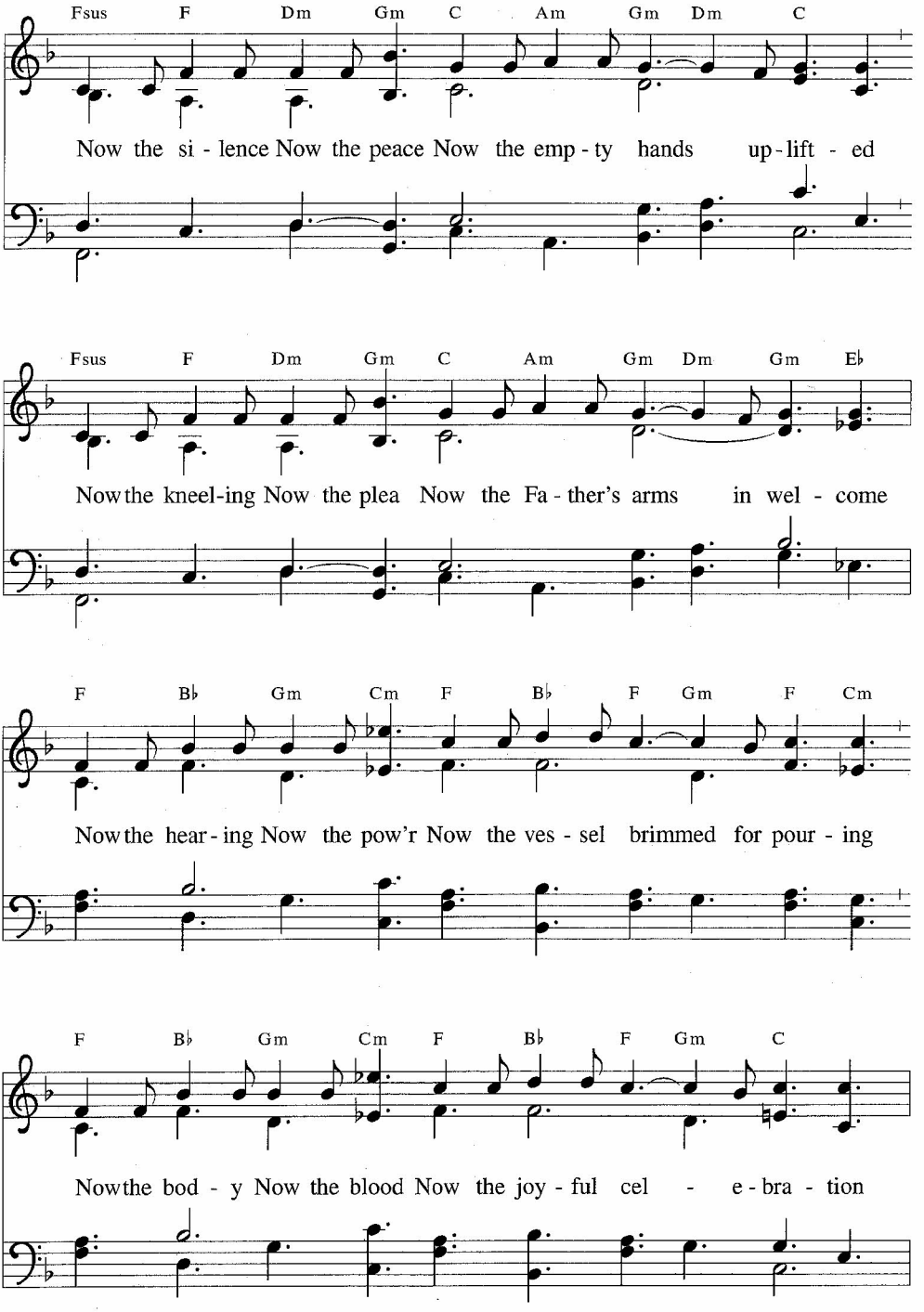



II
I
II
slight rit.
a tempo

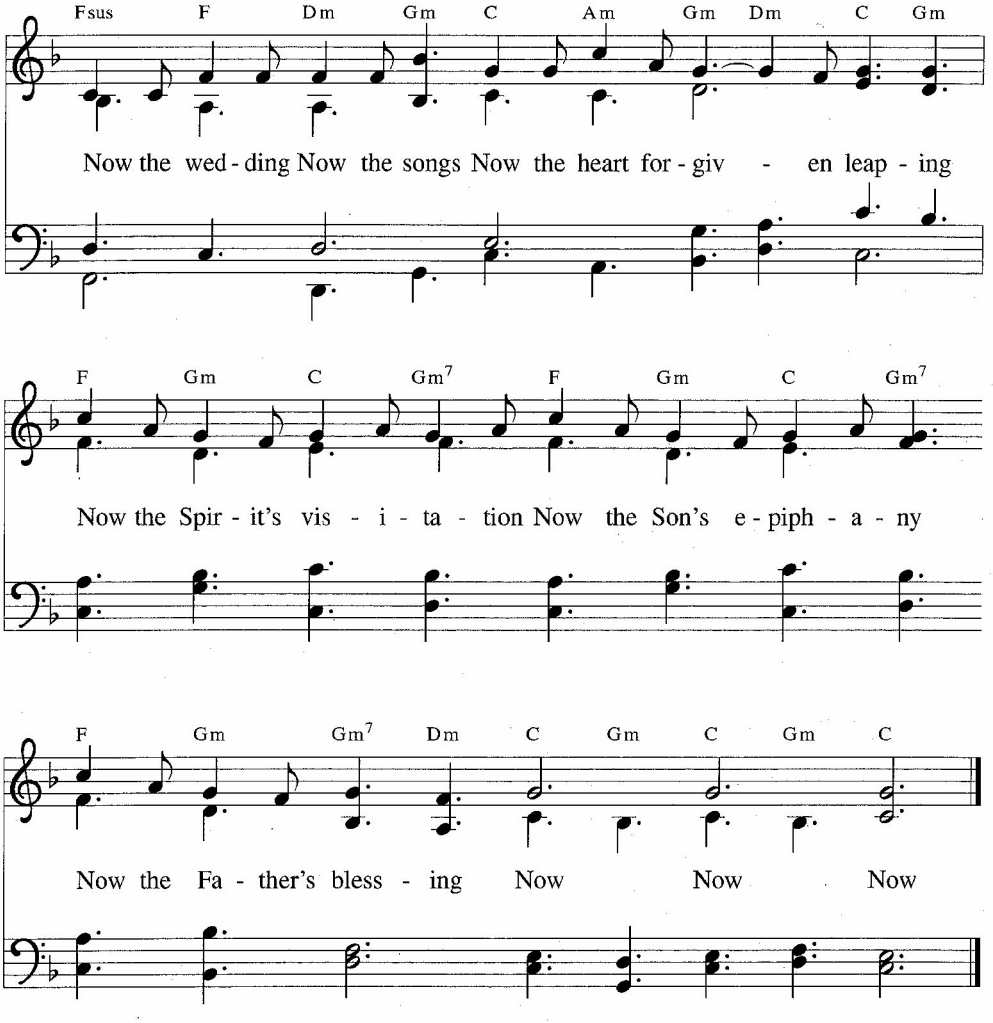

slight rit.
I
a tempo
rit.


II
tempo I
I
II
I
Play as legato as
possible
I
slight rit.
a tempo
rit.

Now the Silence



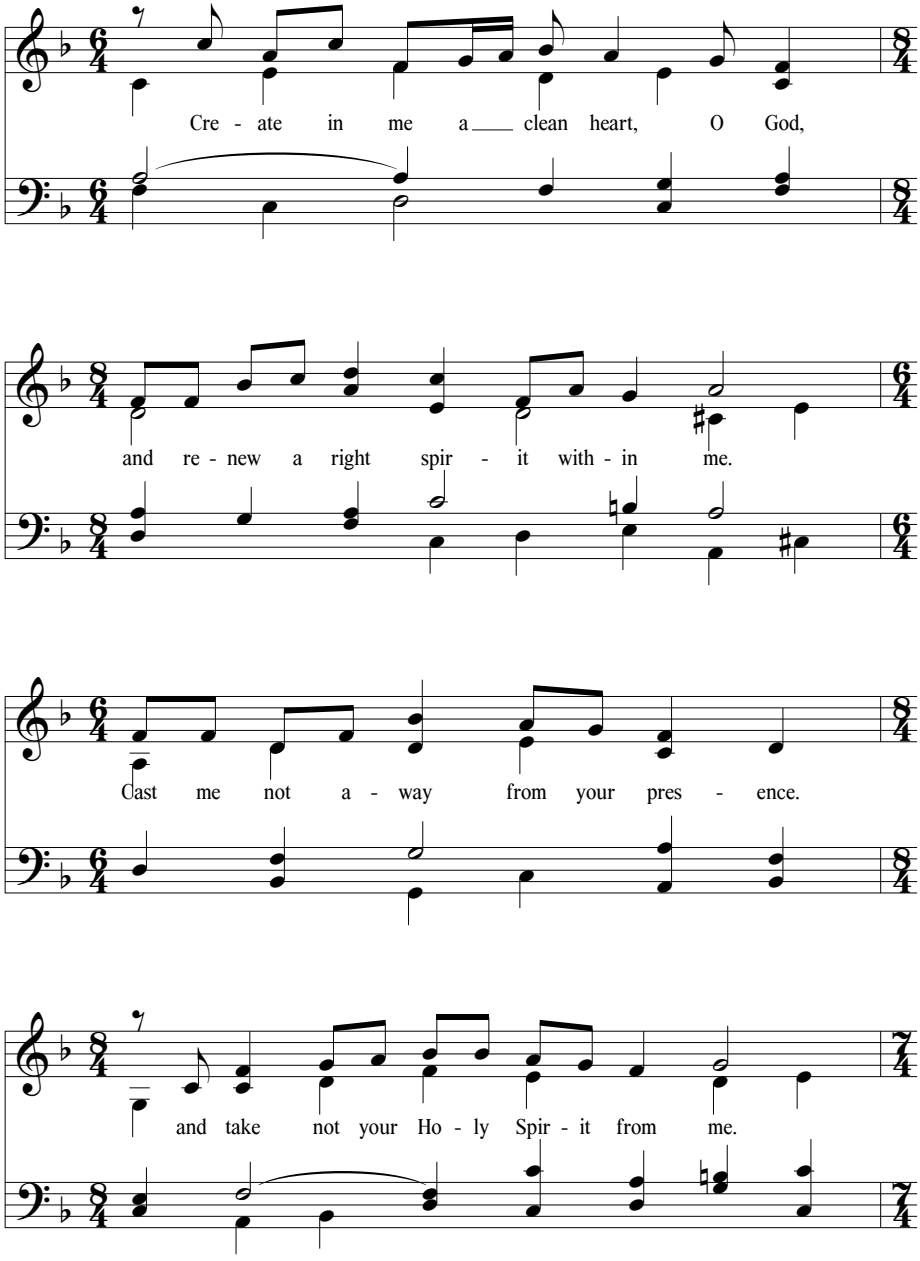
Text: Jaroslav J. Vajda, b. 1919
Music: Carl F. Schalk, b. 1929
Text and music © 1969 Hope Publishing Company

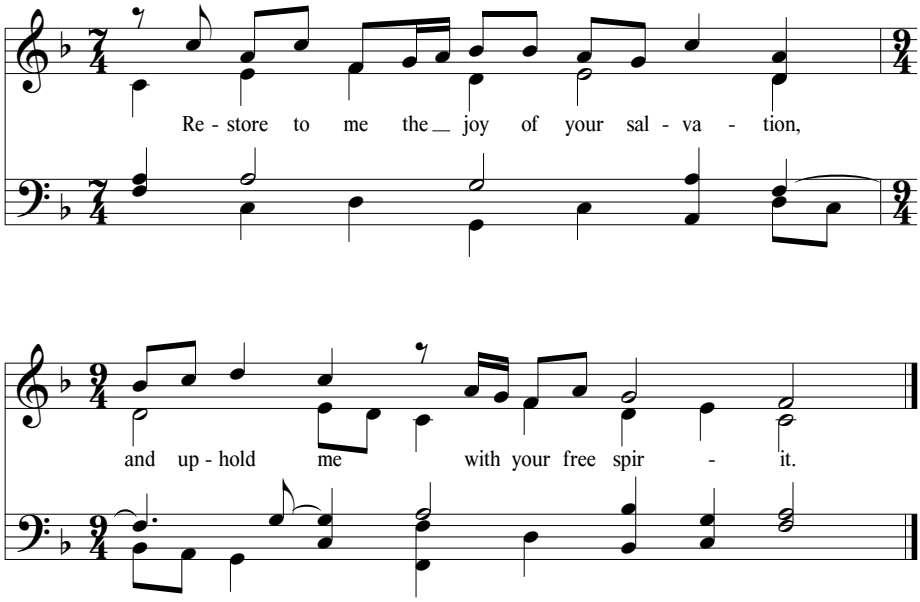

Fsus F Dm Gm C Am Gm Dm C Gm
Now the wed - ding Now the songs Now the heart for - giv - en leap - ing
F Gm C Gm7 F Gm C Gm7
Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny
F Gm Gm7 Dm C Gm C Gm C
Now the Fa - ther's bless - ing Now Now Now

Hymn # 186

Create in Me a Clean Heart

Richard W. Hillert




Re - store to me the joy of your sal - va - tion,
and up - hold me with your free spir - it.

OFFERTORY PRAYER

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

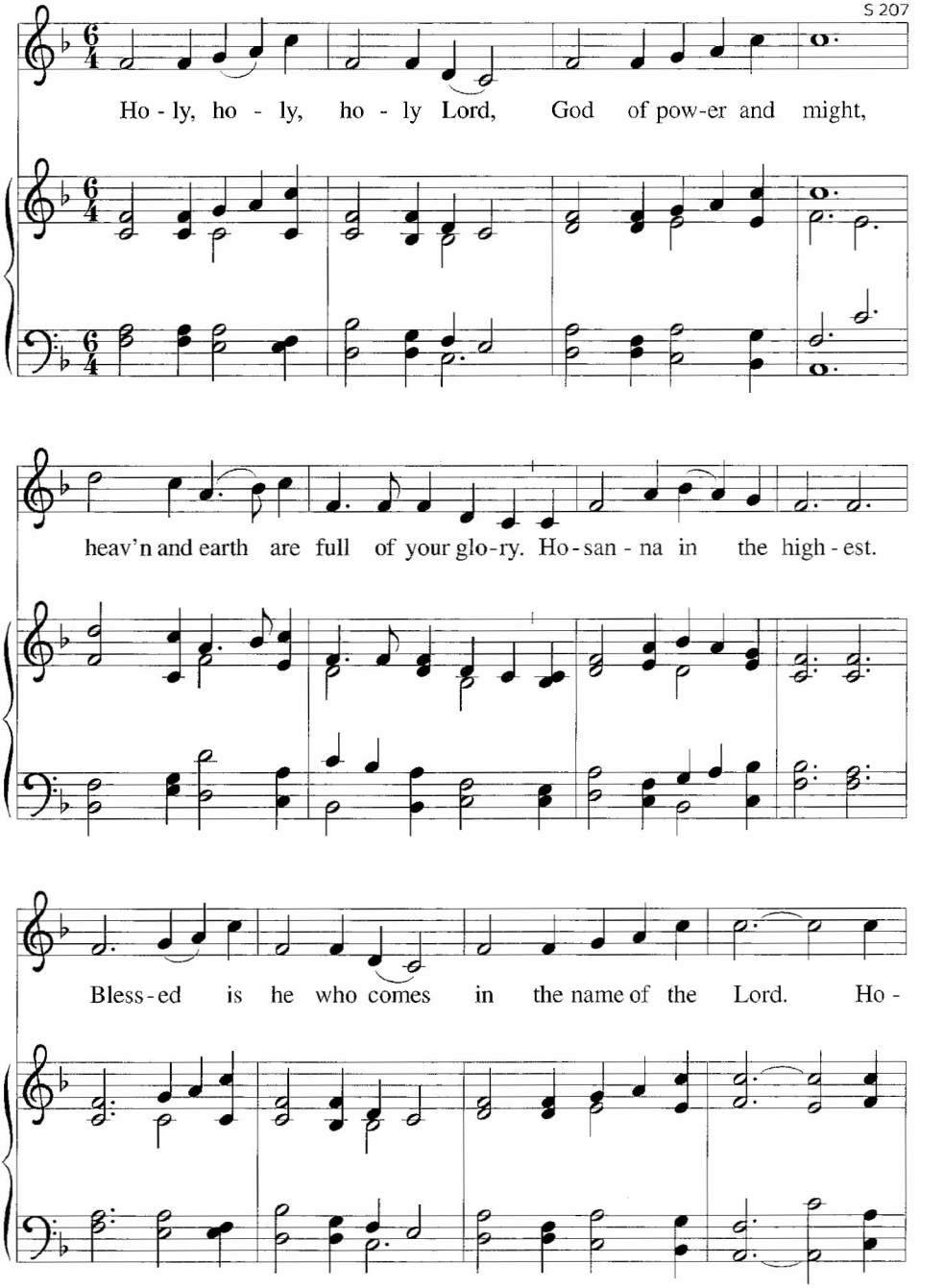
Let us give thanks
to the Lord our God.

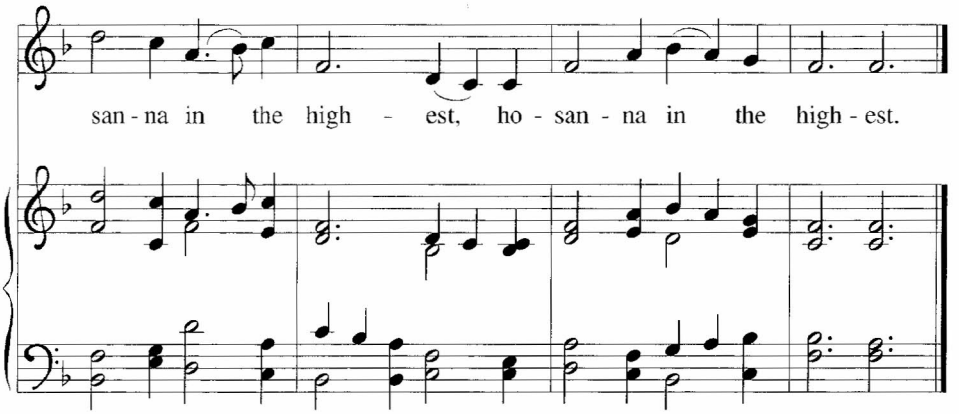
It is right to give
our thanks and praise.

It is in deed right, our duty and our joy
… (minister continues) …
and join in their unending hymn

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:





The presiding minister continues, using one of the following or another appropriate form.

I

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

Continue on the following page.

OR

II

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

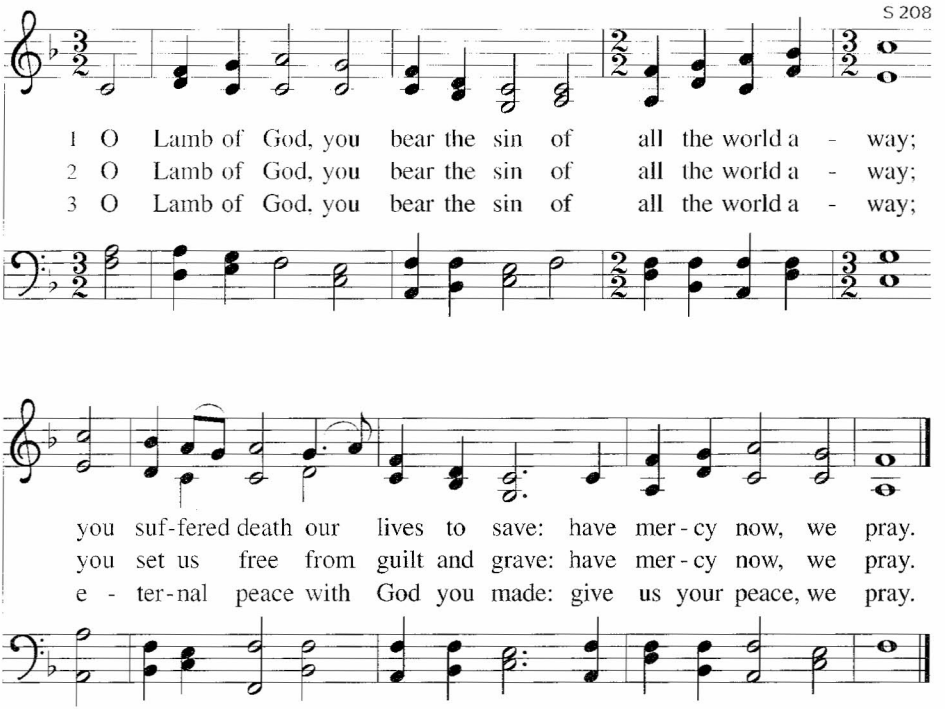
Continue with the Lord's Prayer (p. 176 [208]).

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

Invitation to Communion

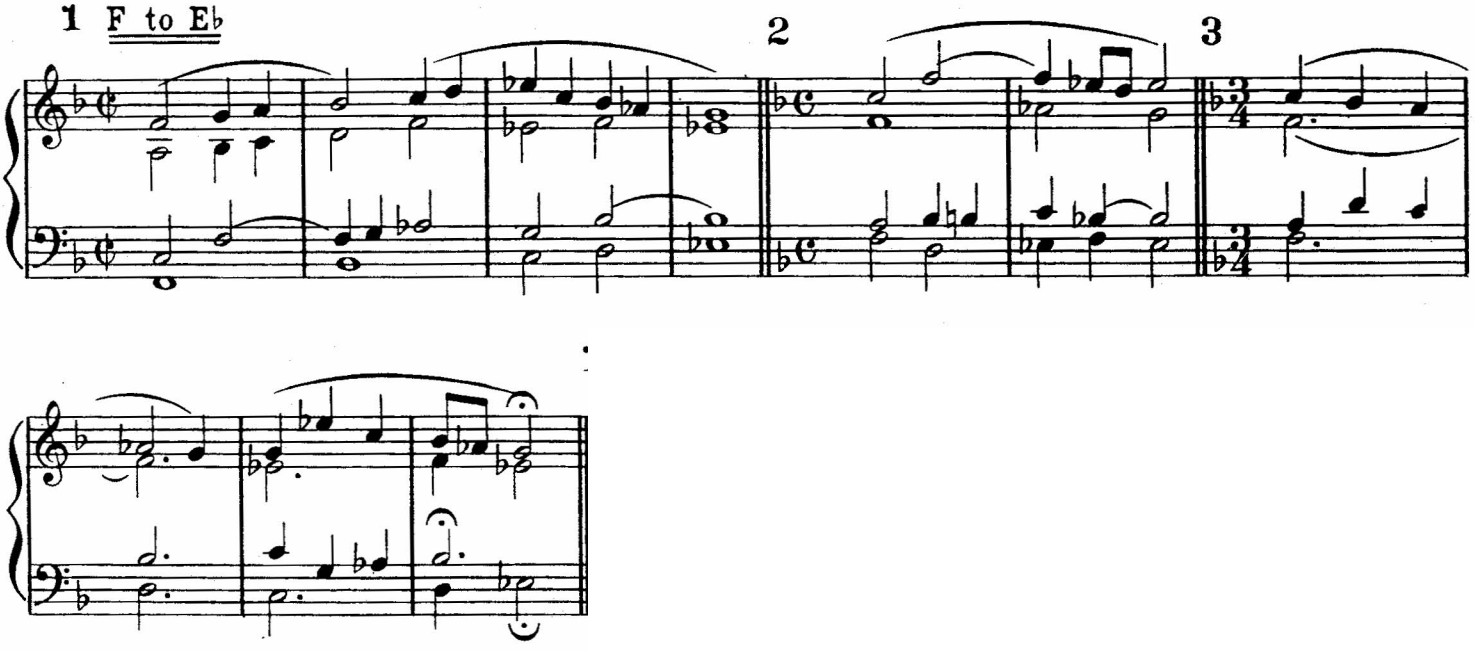
"Lamb of God" may be sung.



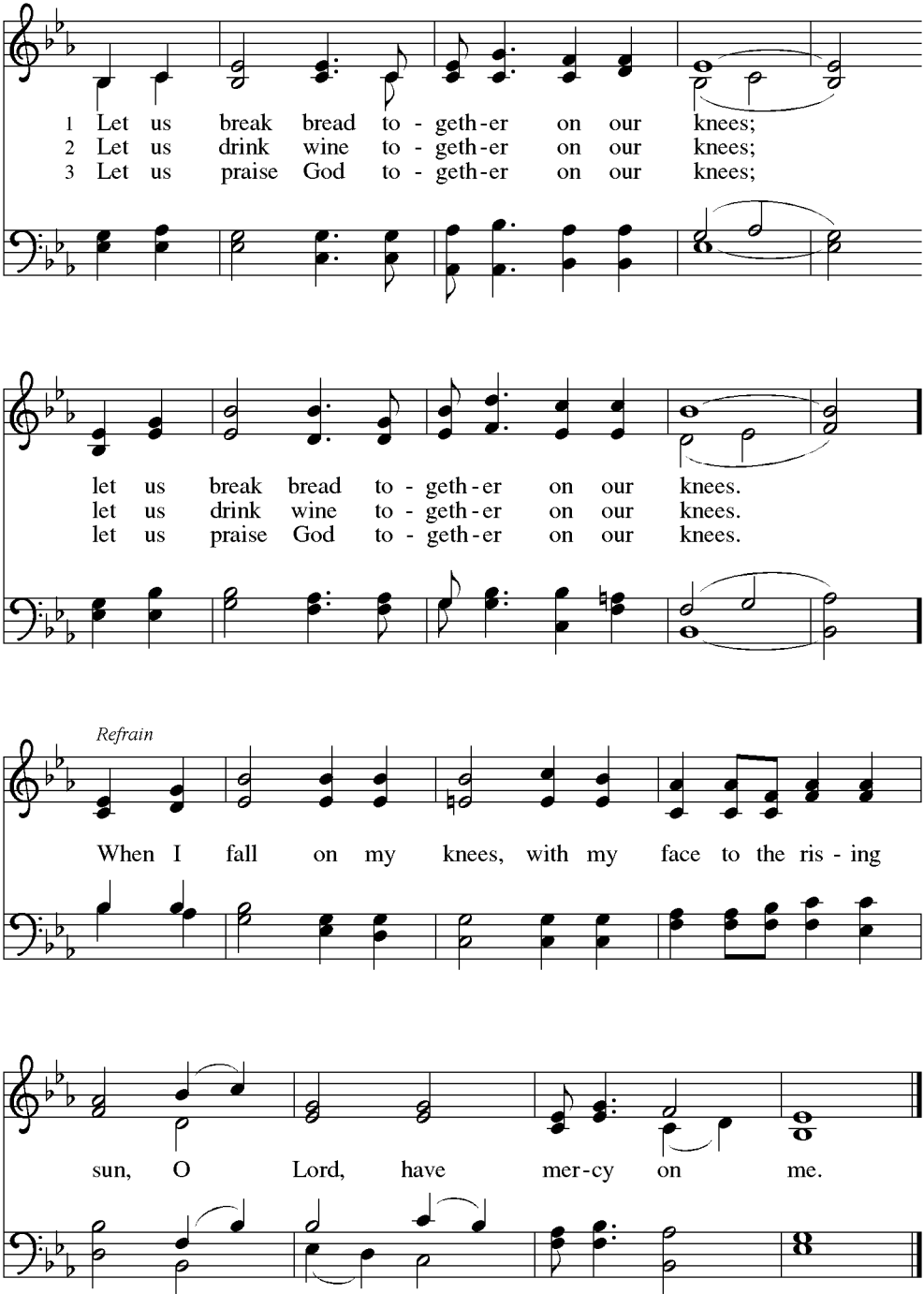
Assembly song and other music may accompany the communion.

After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung. (The songs at #313 and 440 are well suited to this setting.)

The presiding minister may say a table blessing, and the assembly responds **Amen.**

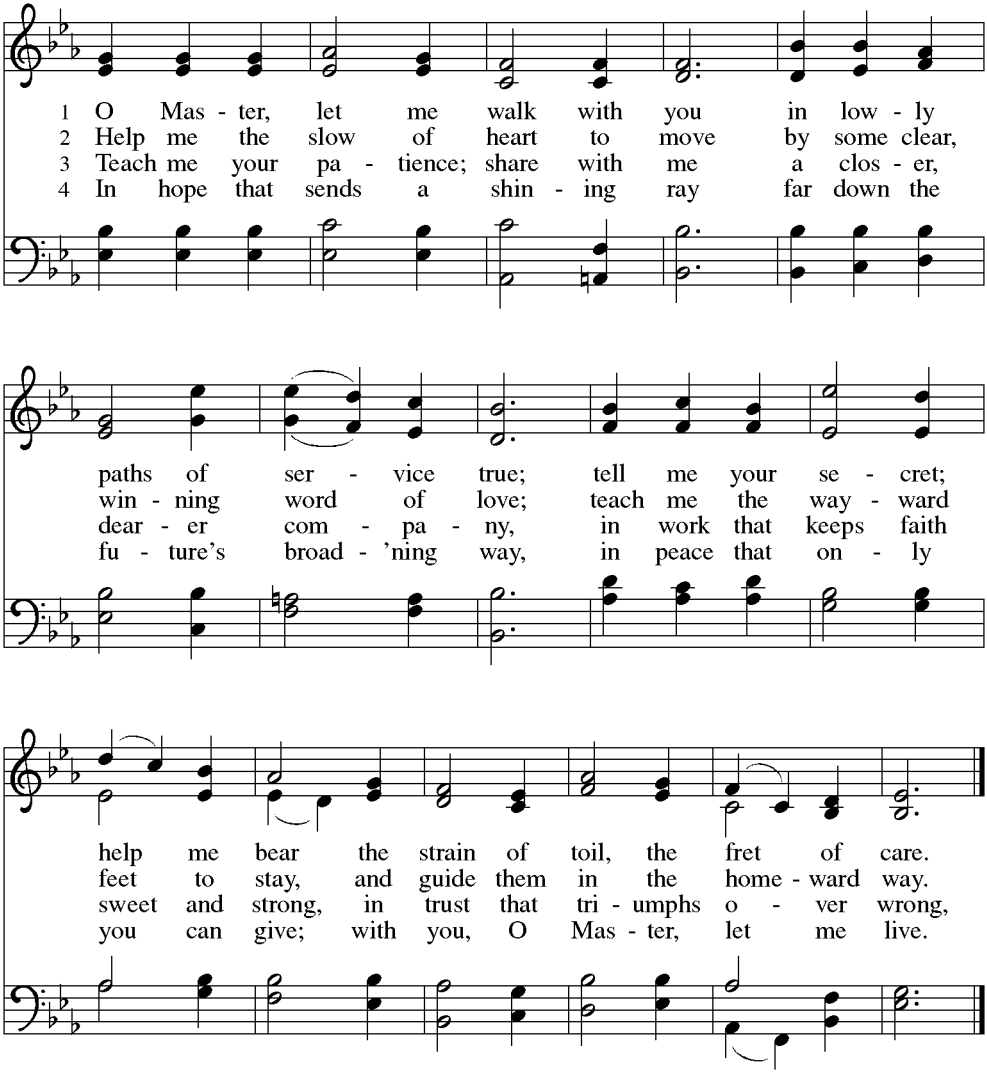

1 F to E♭
2
3

Let Us Break Bread Together

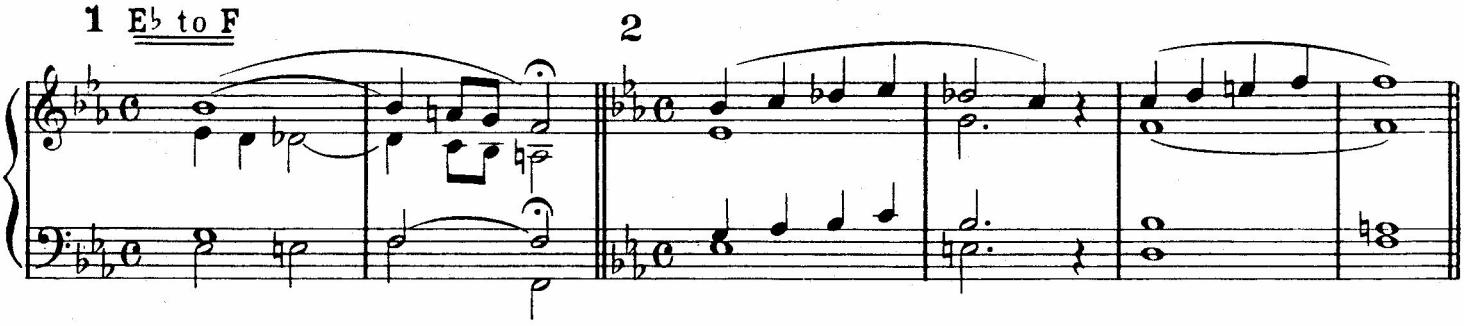


Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

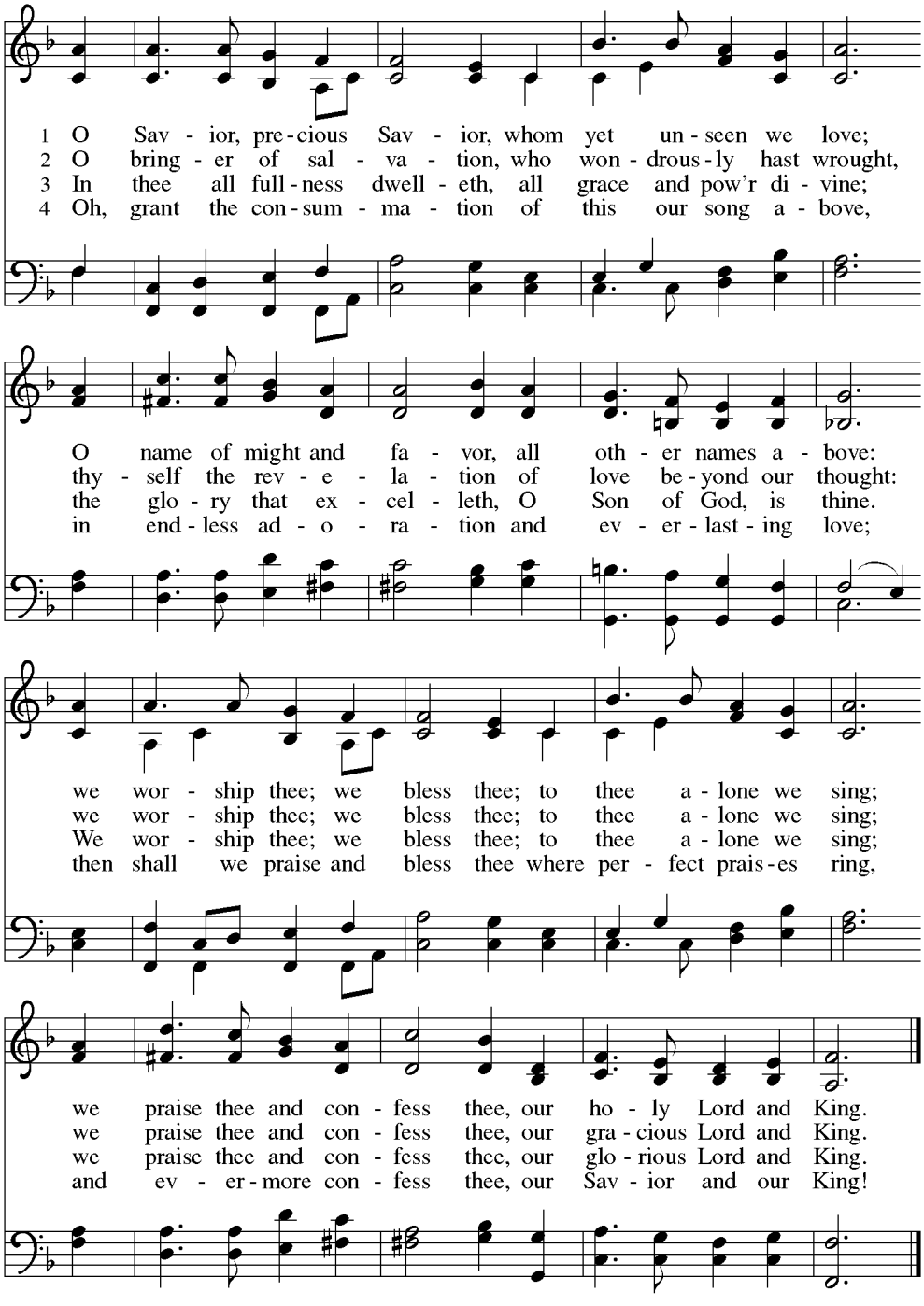
O Master, Let Me Walk with You



Text: Washington Gladden, 1836–1918, alt.
Music: MARYTON, H. Percy Smith, 1825–1898


1 E♭ to F
2

O Savior, Precious Savior



Text: Frances R. Havergal, 1836–1879
Music: ANGEL'S STORY, Arthur H. Mann, 1850–1929

Post

Communion Prayer

Blessing and

Benediction

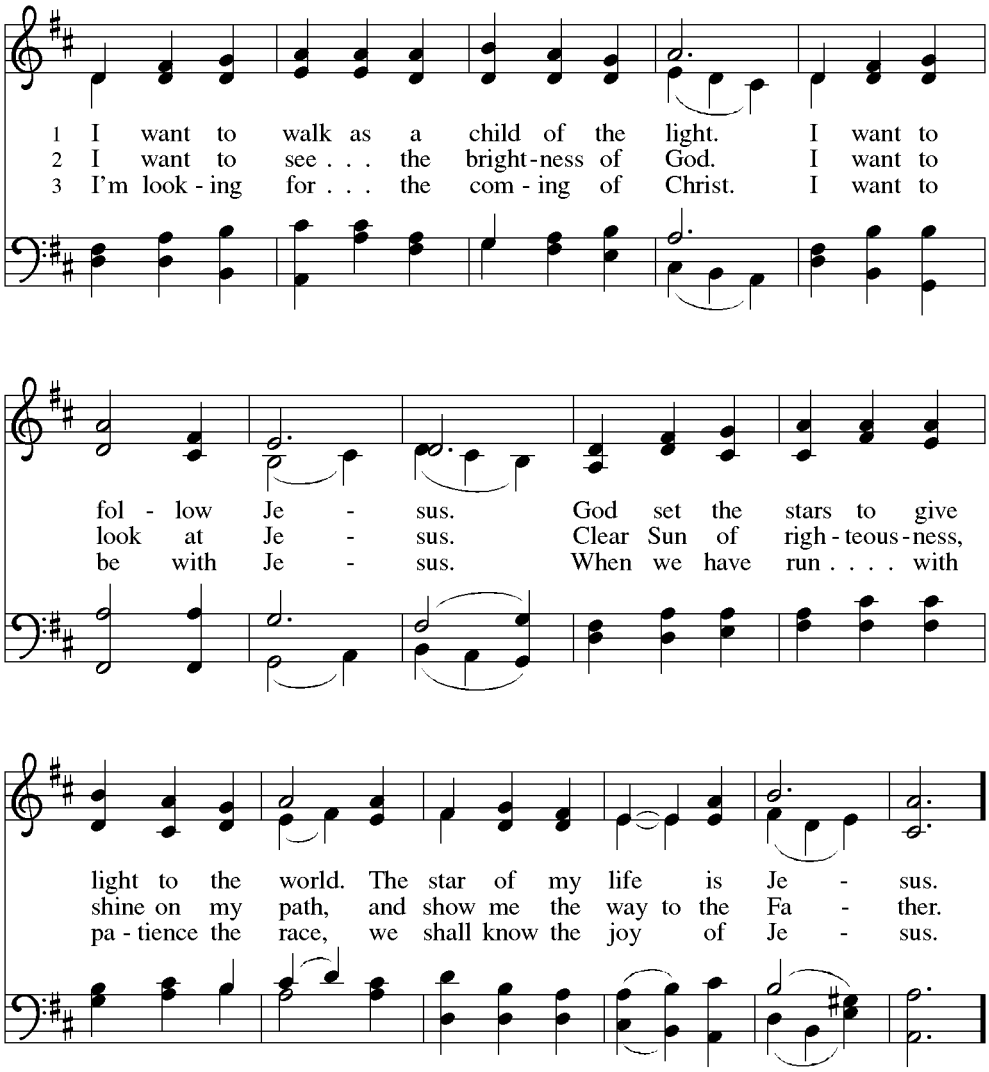
Hymn

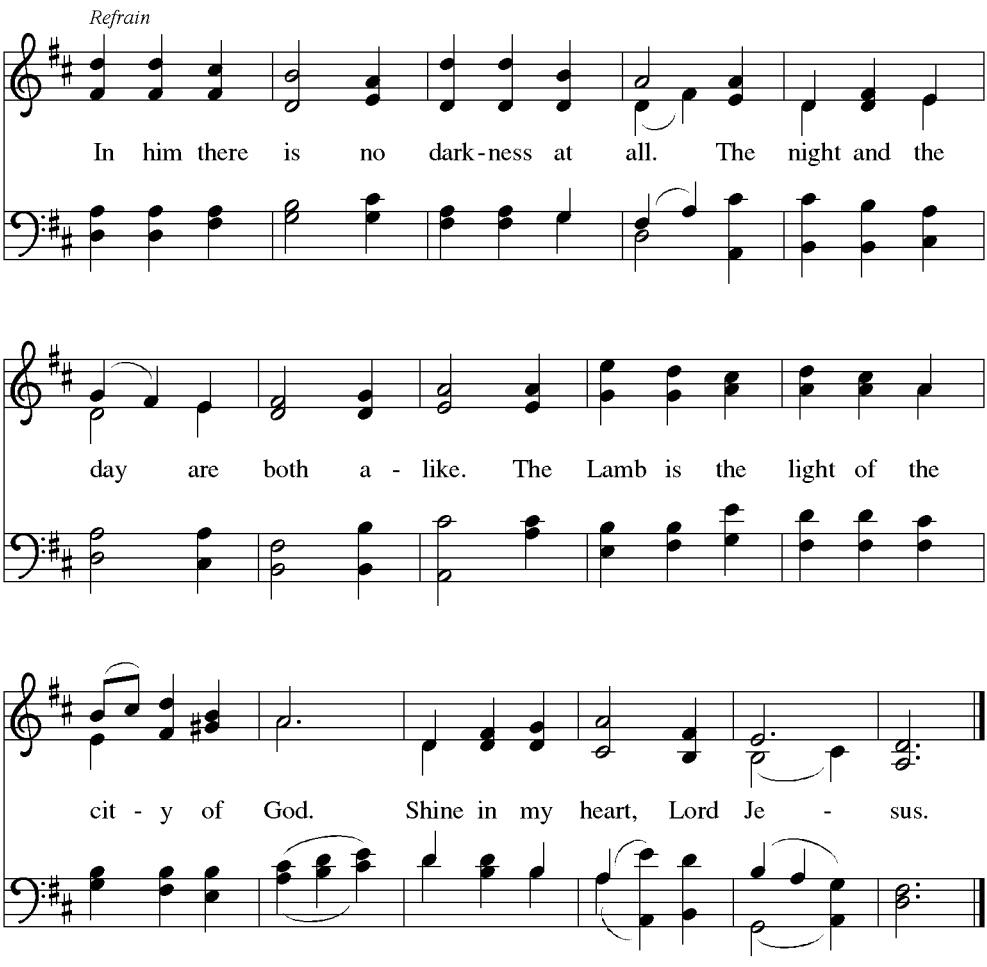
Go in peace.

Serve the Lord.

Thanks be to God.

I Want to Walk as a Child of the Light





Text: Kathleen Thomerson, b. 1934
Music: HOUSTON, Kathleen Thomerson
Text and music © 1970, 1975 Celebration.

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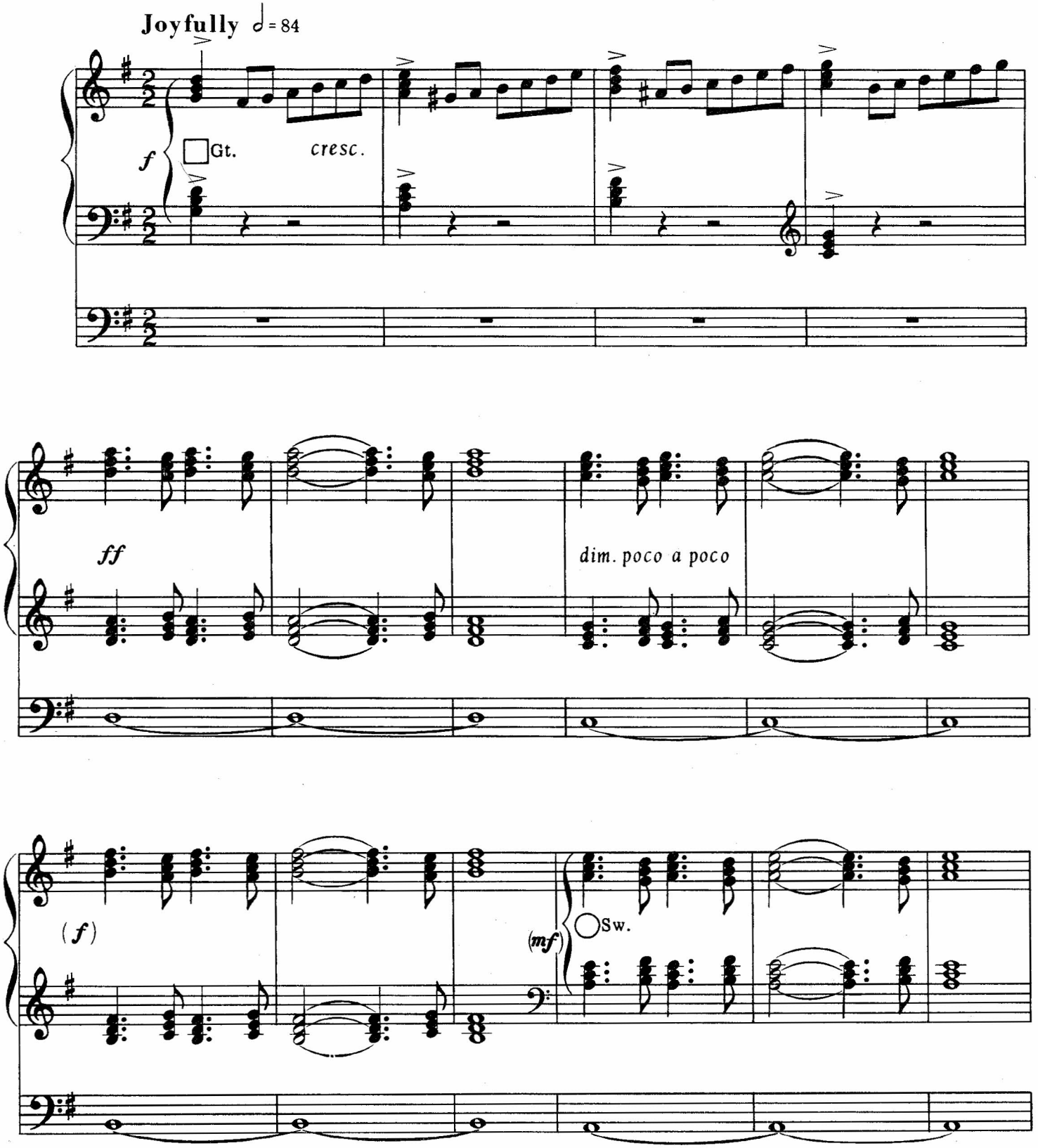
ADULATION

1¾ minutes

Sw. Found. 8', 4'
Gt. Full 8', 4', 2', Sw. to Gt. 8', 4'
Ped. Full 16', 8', Sw. to Ped.

12 6654 500
46 8878 654
Ped. 55

ROBERT J. HUGHES



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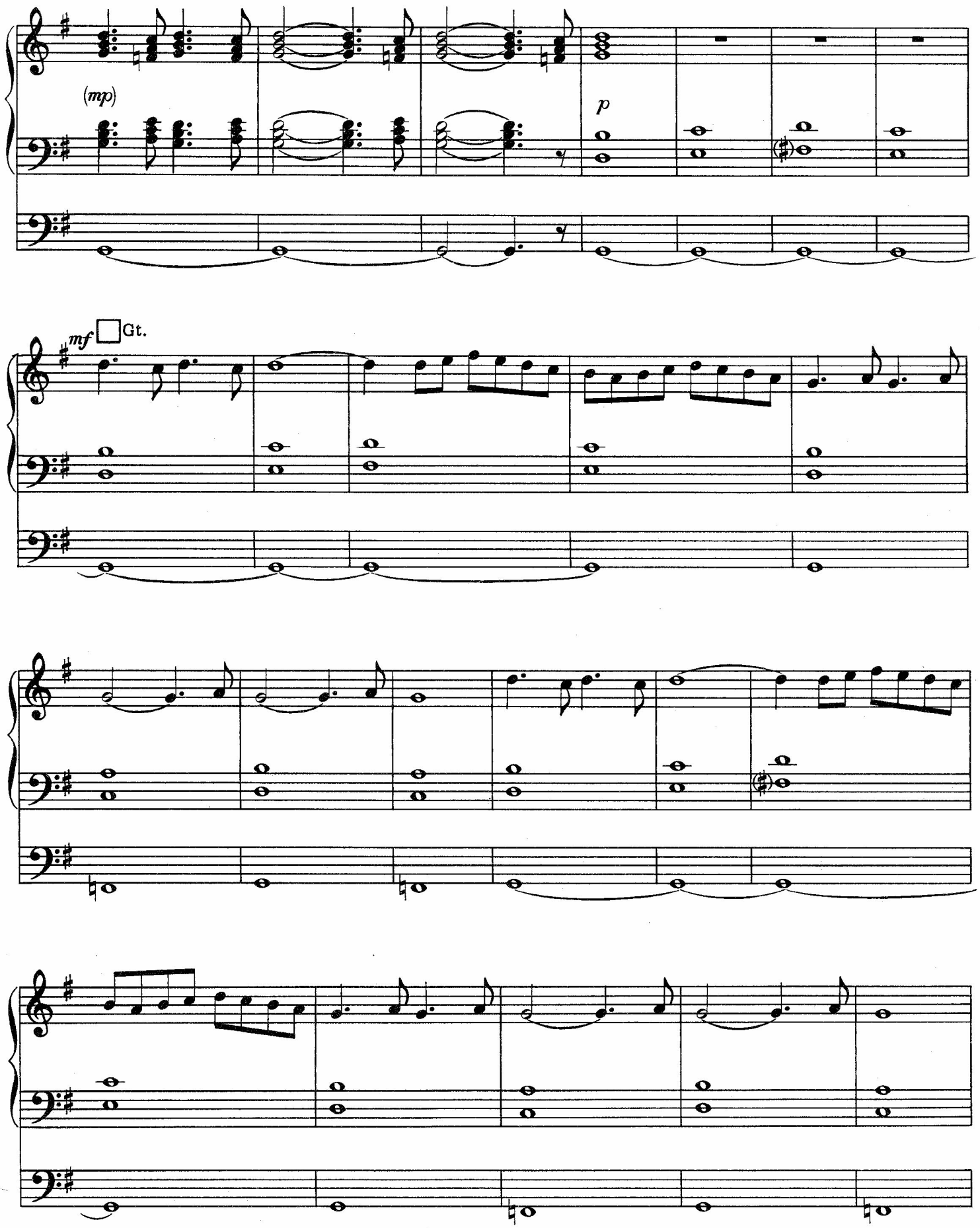
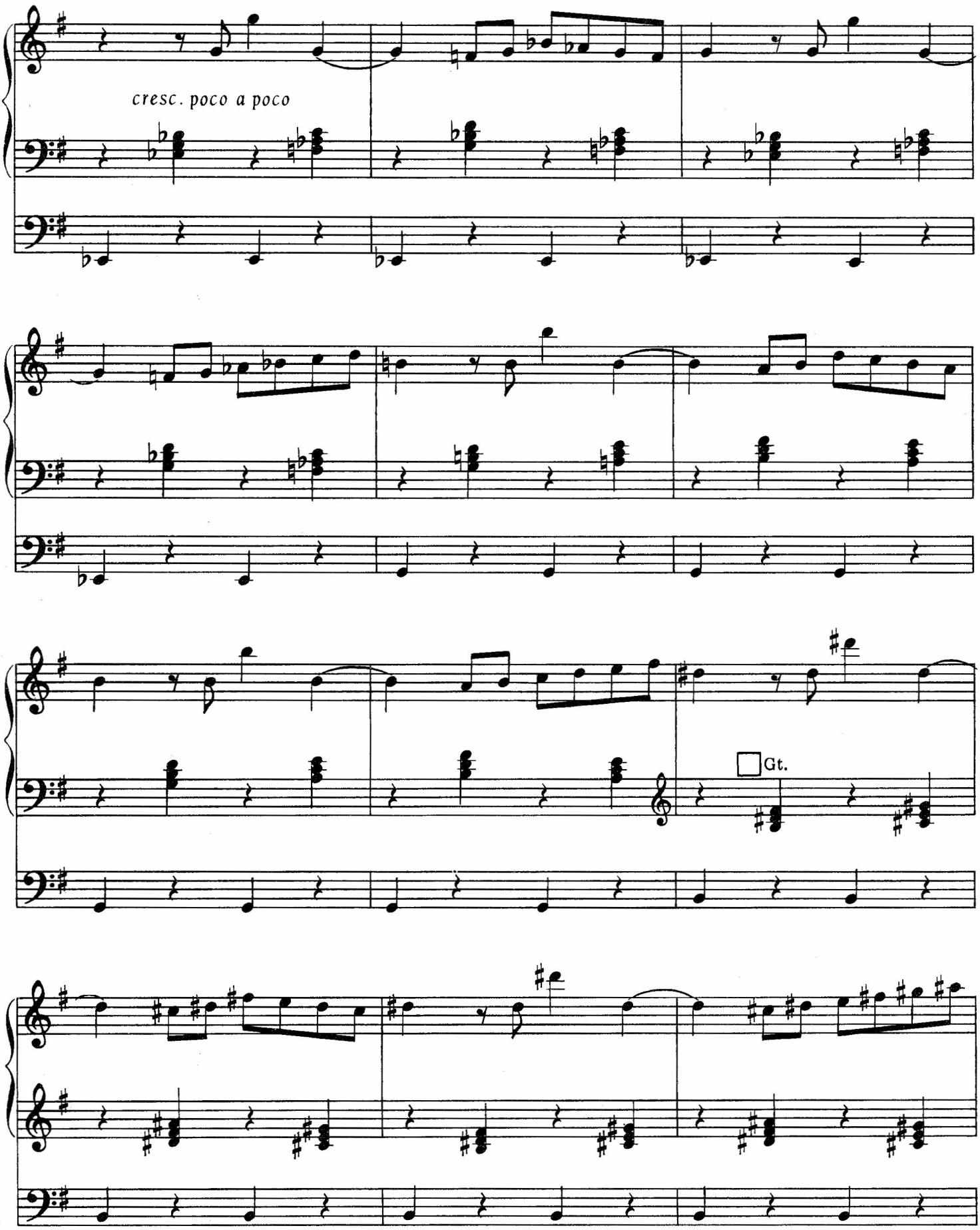
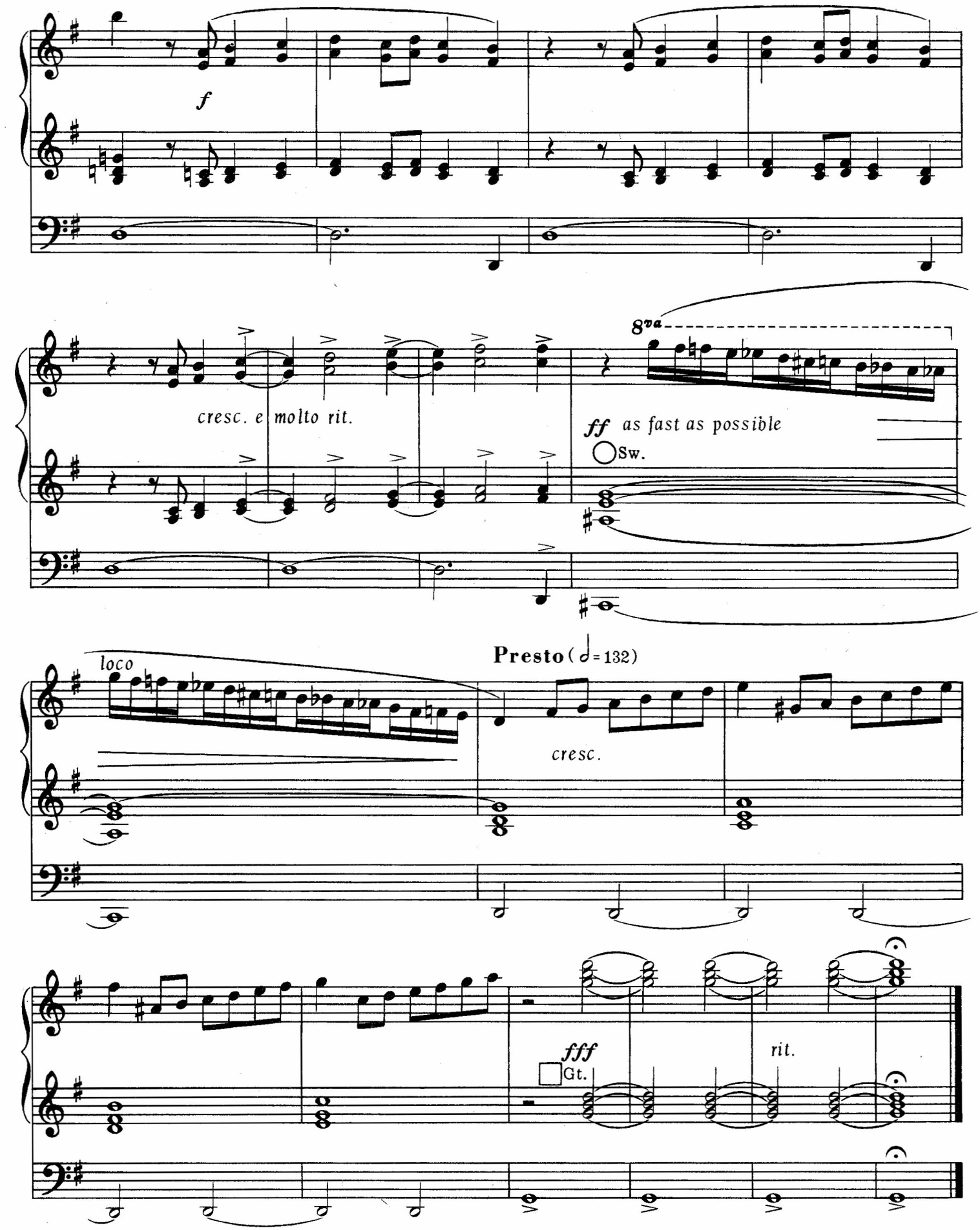

(mp)
p
mf
Gt.


cresc. poco a poco
Gt.


f
cresc. e molto rit.
8va
ff as fast as possible
Sw.
loco
Presto (♩= 132)
cresc.
fff
Gt.
rit.