Date:

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

III Positif

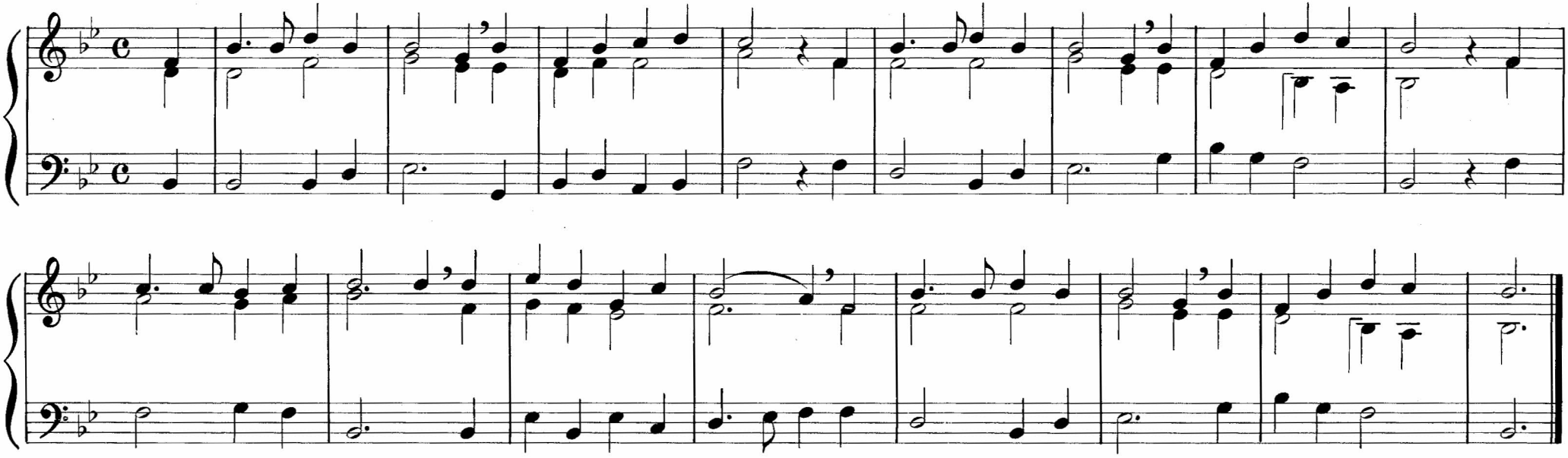
3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

I Swell

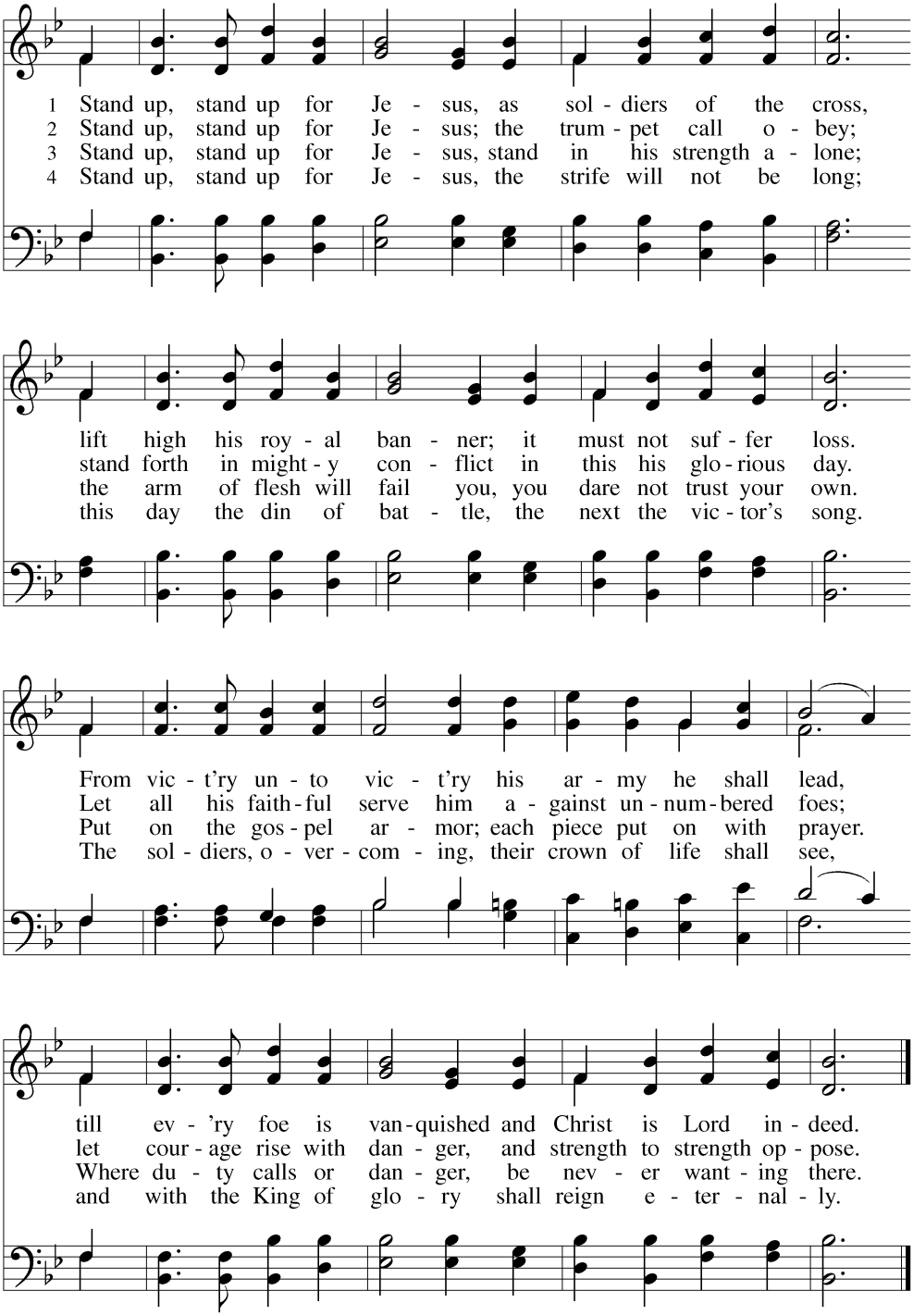
3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

Zimblesturn

L. H. 451, 497



Stand Up, Stand Up for Jesus



Text: George Duffield, 1818–1888, alt.
Music: WEBB, George J. Webb, 1803–1887

Webb

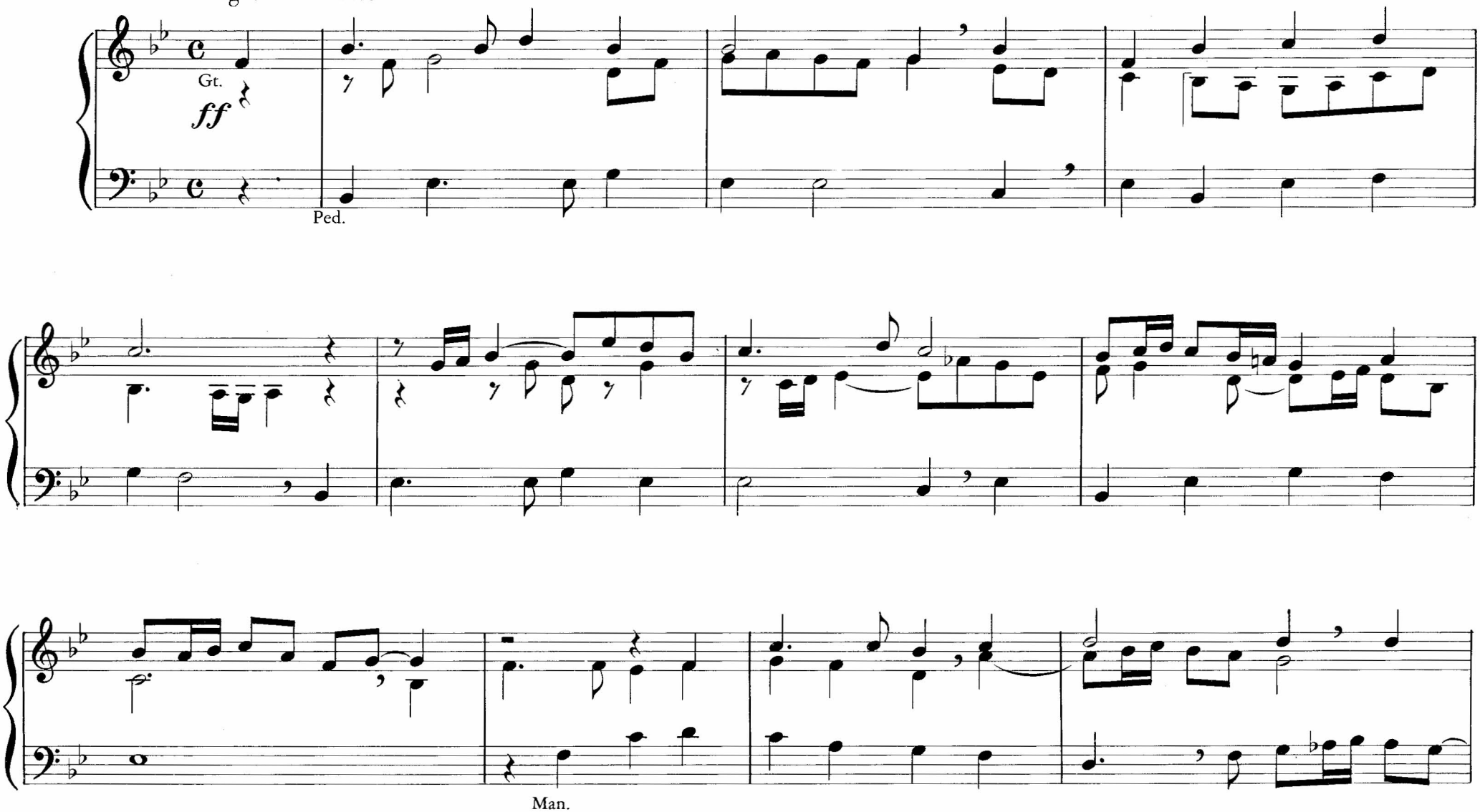
92. Stand Up! Stand Up for Jesus

Great:
Principal 8′, 4′, 2′
Mixture

Pedal:
Principal 16′, 8′, 4′
Trombone 16′

YURY ARBATSKY

Allegro e marcato



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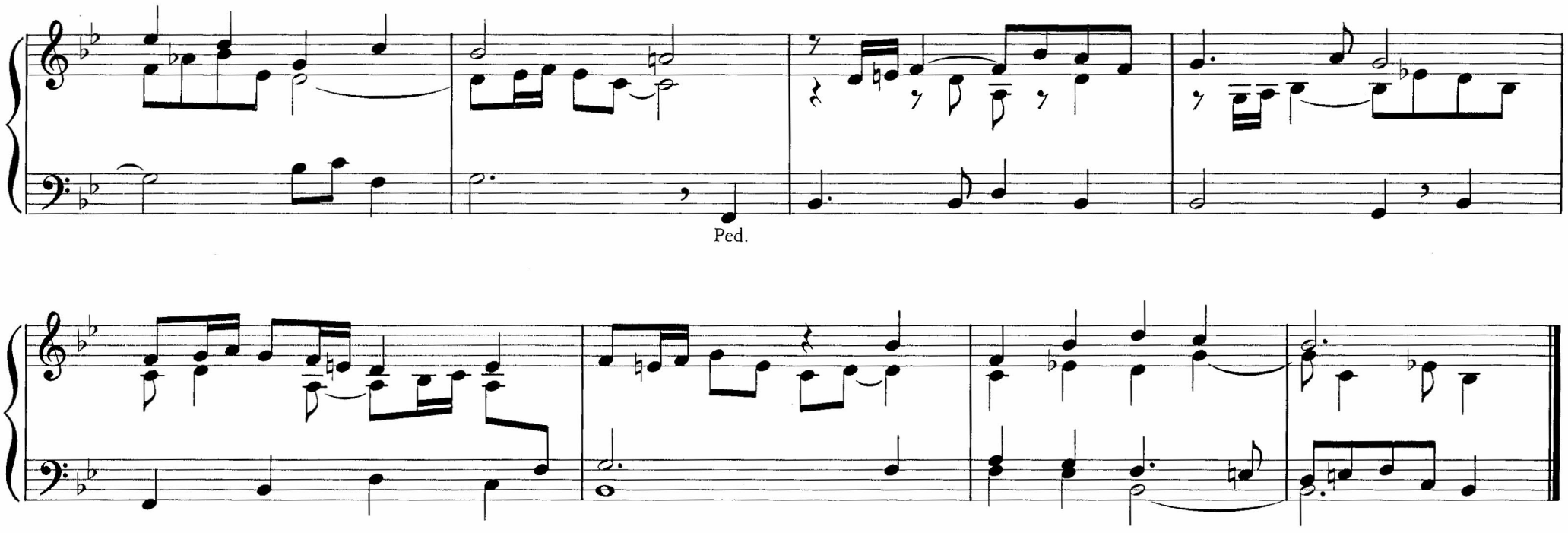
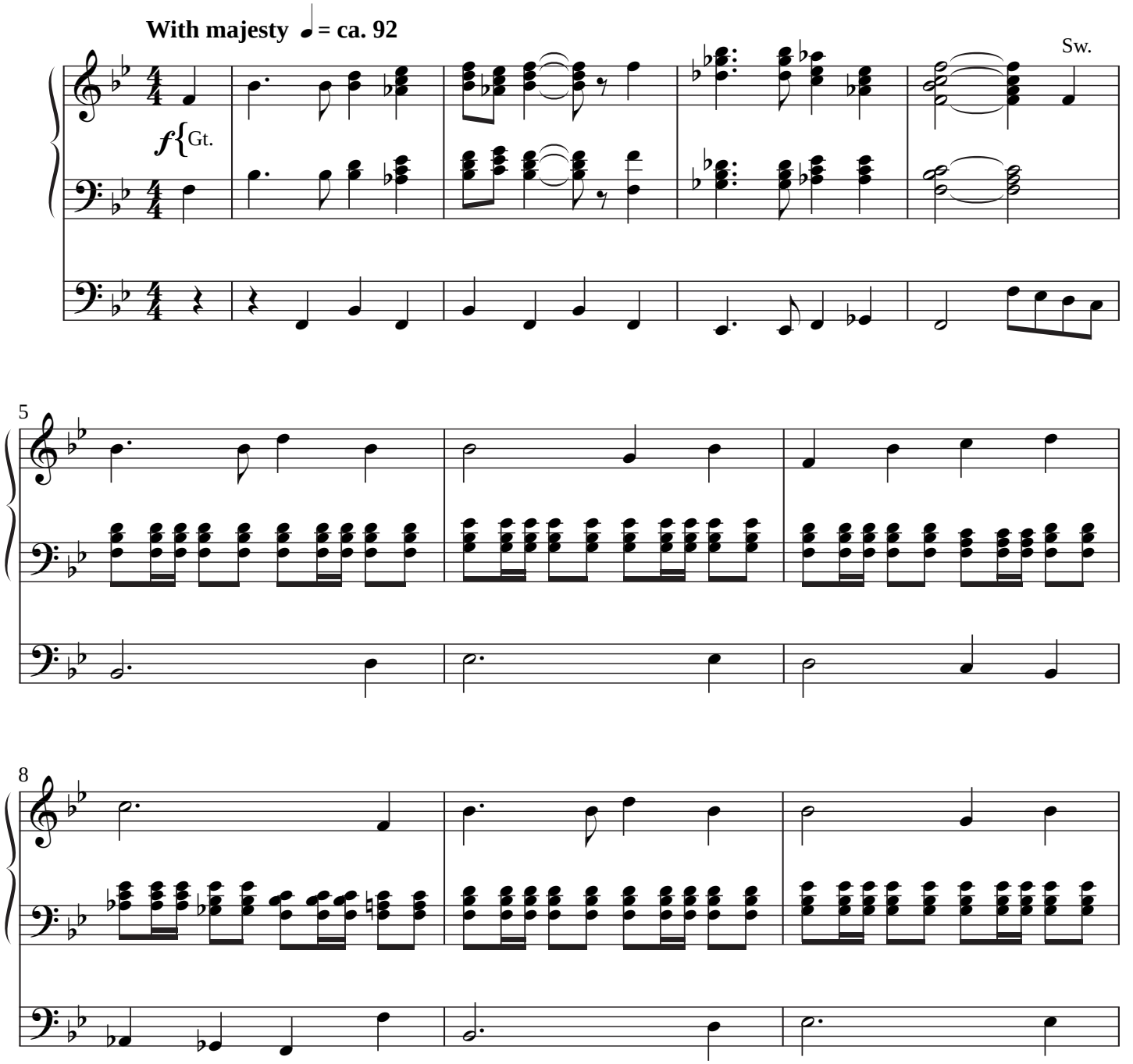

Ped.

Stand Up, Stand Up for Jesus

Sw. Bright Reeds 8, 4
Gt. Full 8, 4, 2
Ped. Full 8, 4, 2

Stephen L. Aber
Tune: **WEBB**
by **George J. Webb**



Duration: 2:40

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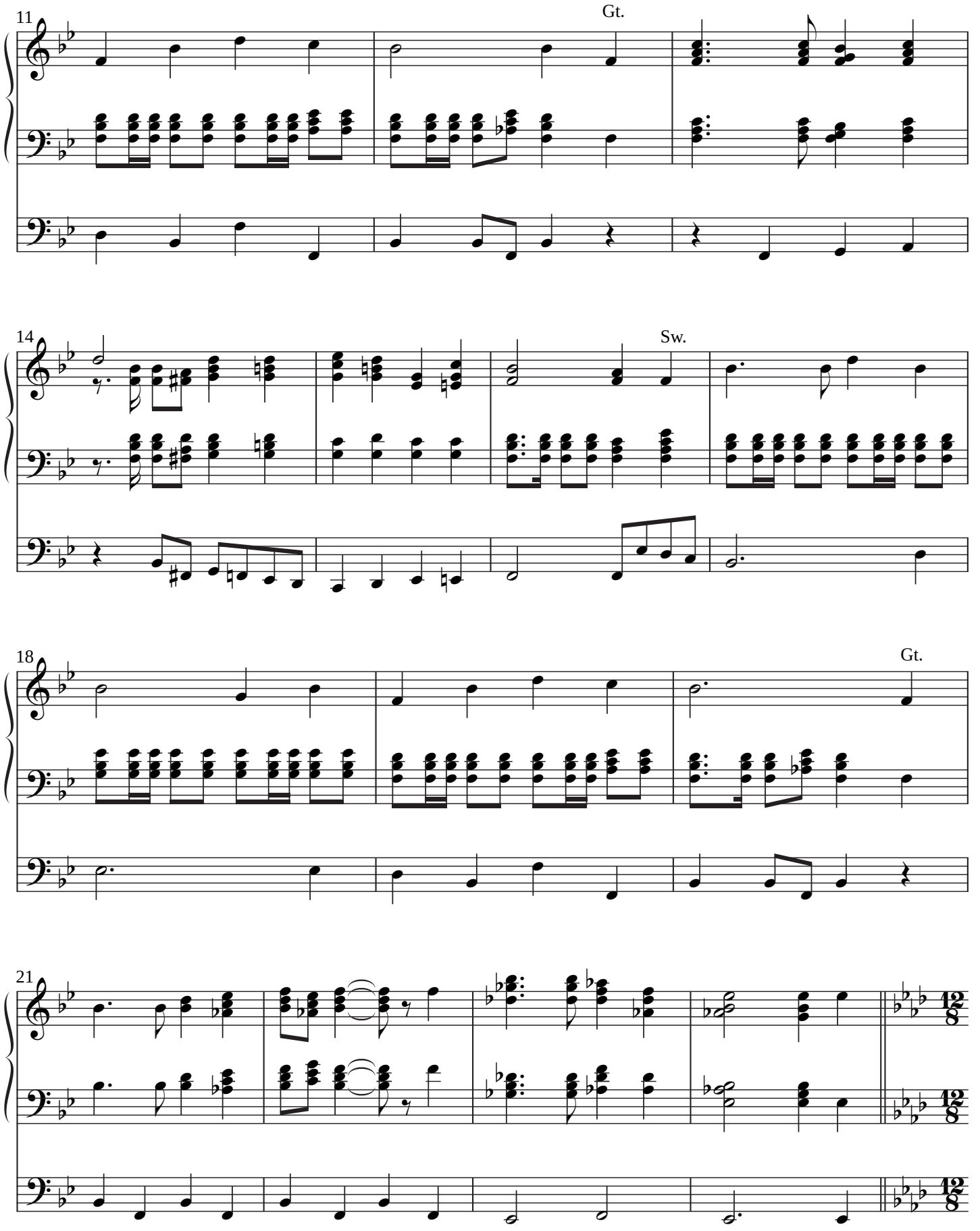
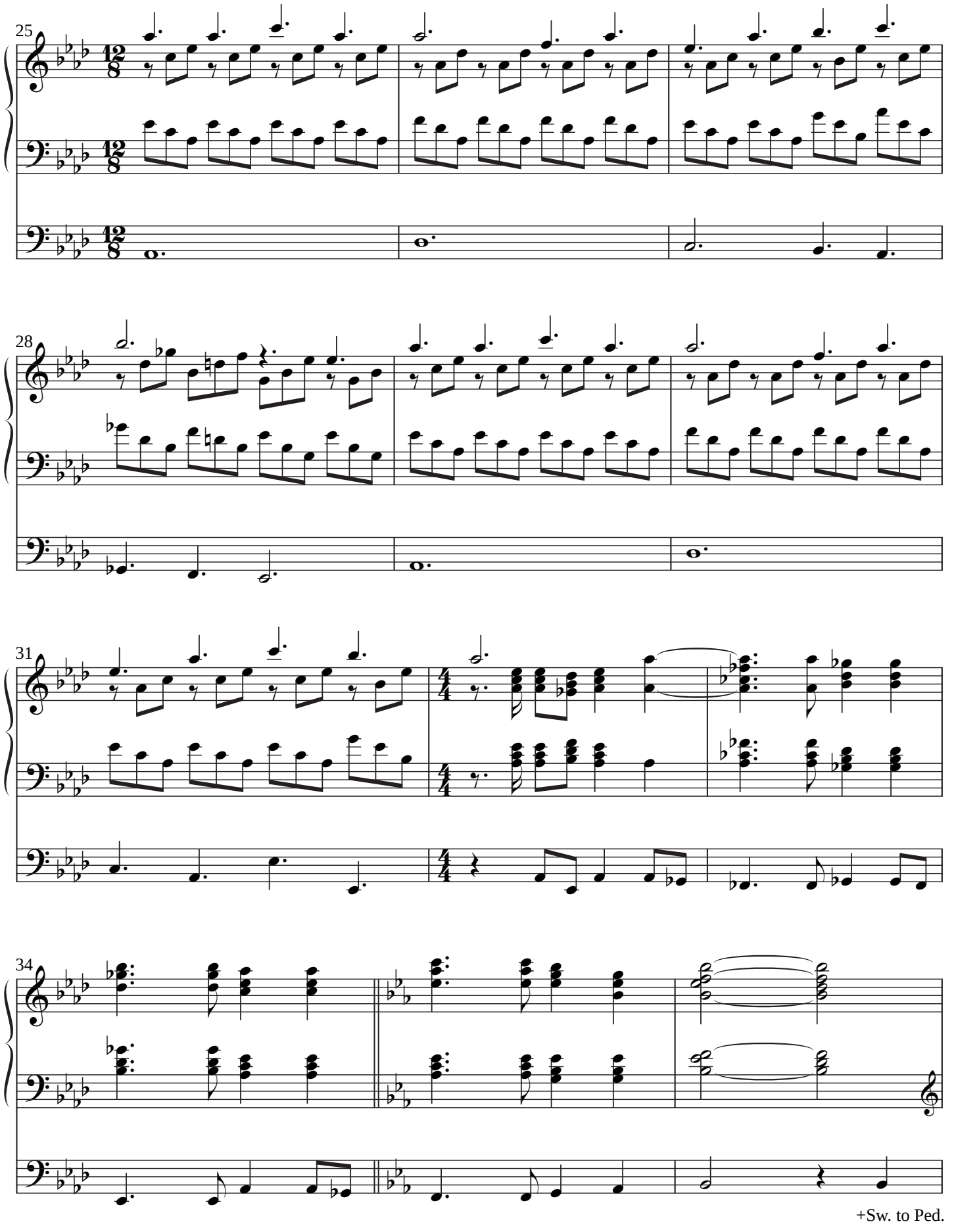
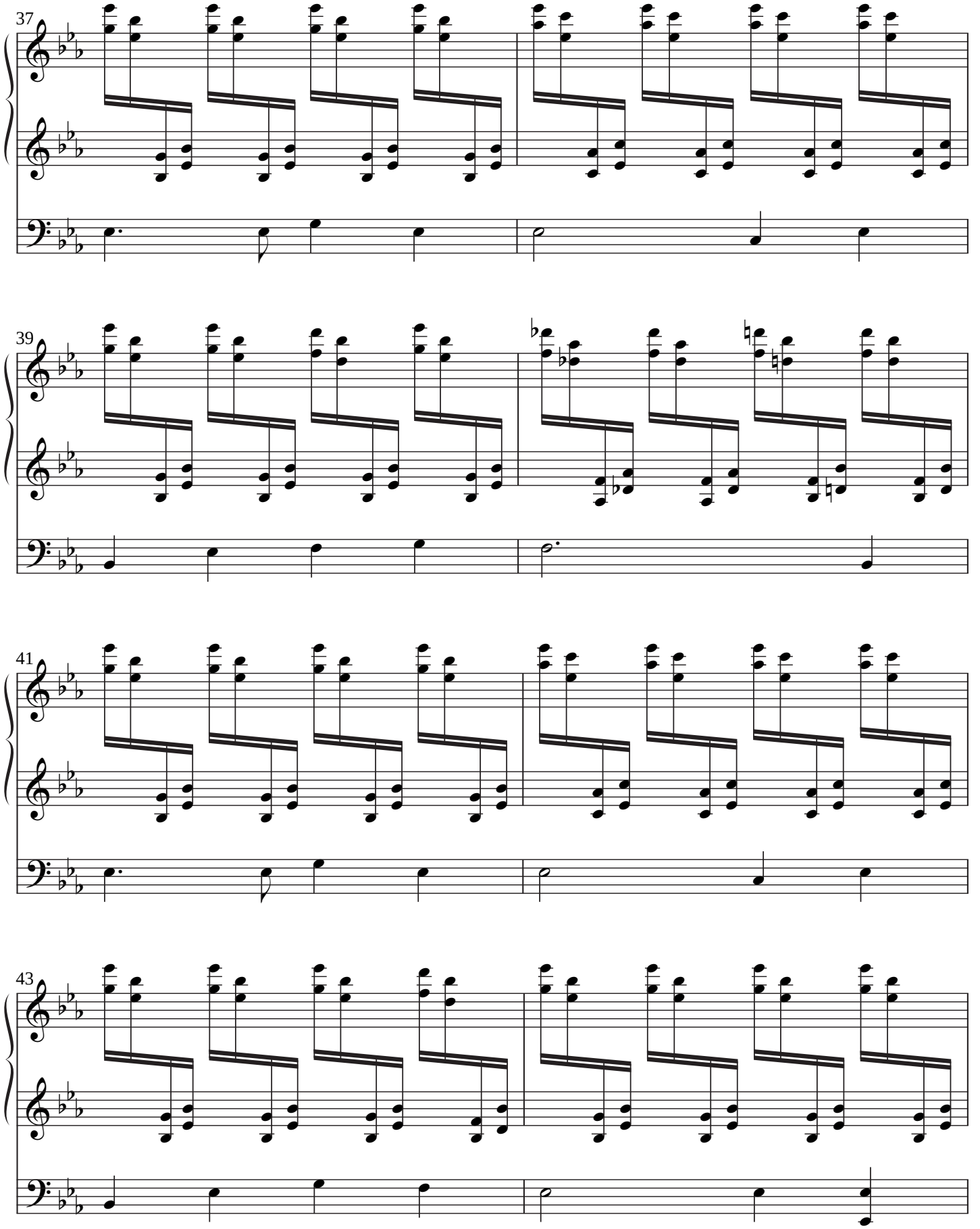
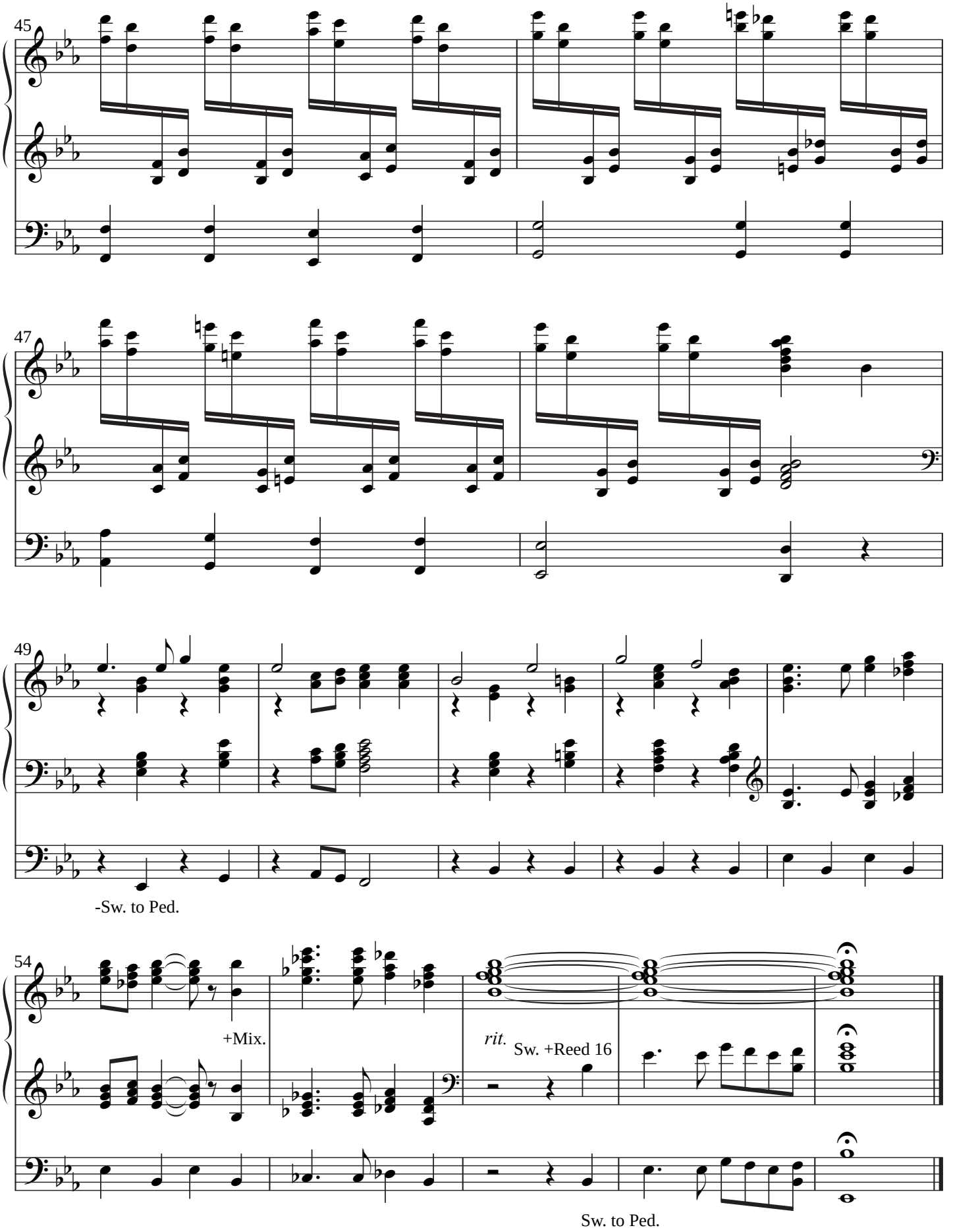

11
Gt.
14
Sw.
18
Gt.
21


25
28
31
34
+Sw. to Ped.


37
39
41
43


45
47
49
-Sw. to Ped.
54
+Mix.
rit.
Sw. +Reed 16
Sw. to Ped.

BRIEF ORDER FOR Confession
and Forgiveness

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.
The assembly kneels or stands. Silence is kept for reflection.

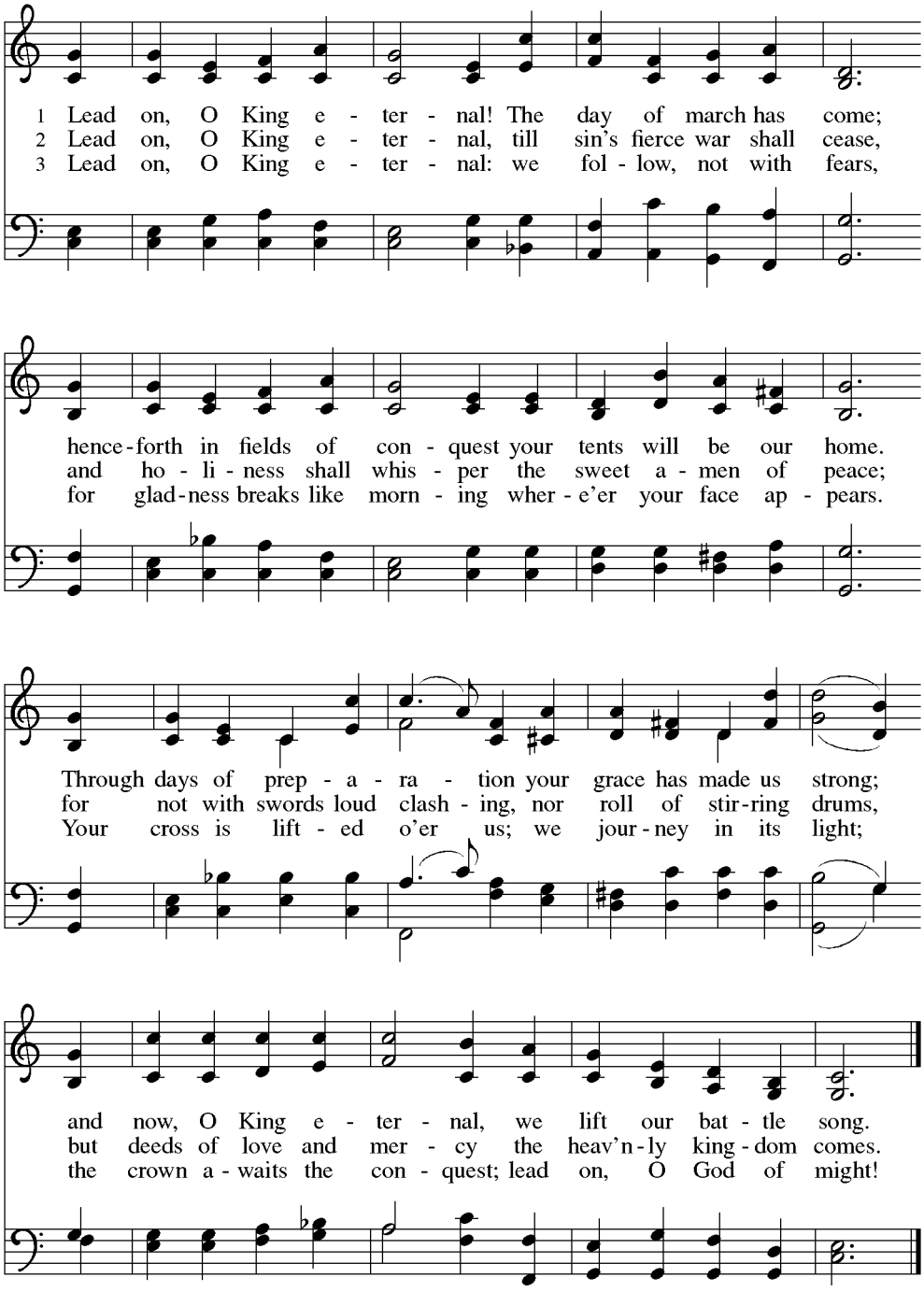
Most merciful God,

we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

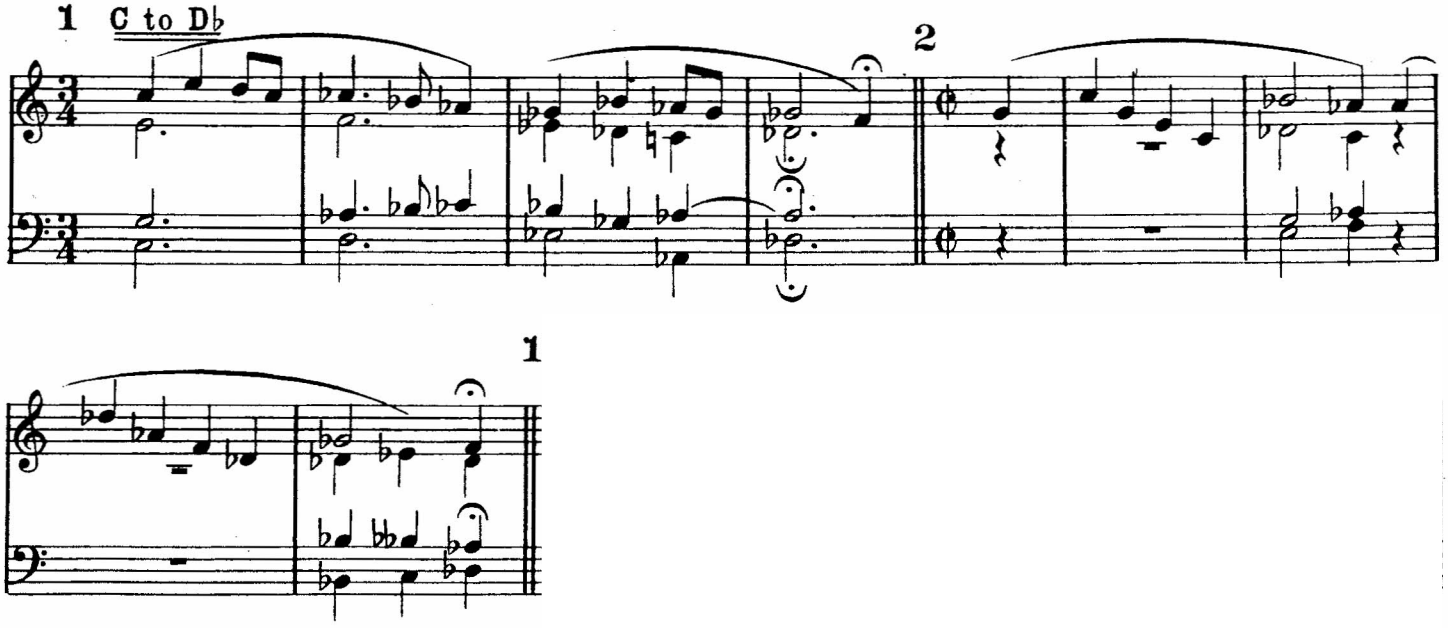
We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son, and of the Holy Spirit.
Amen.

Lead On, O King Eternal!



Text: Ernest W. Shurtleff, 1862–1917
Music: LANCASHIRE, Henry T. Smart, 1813–1879

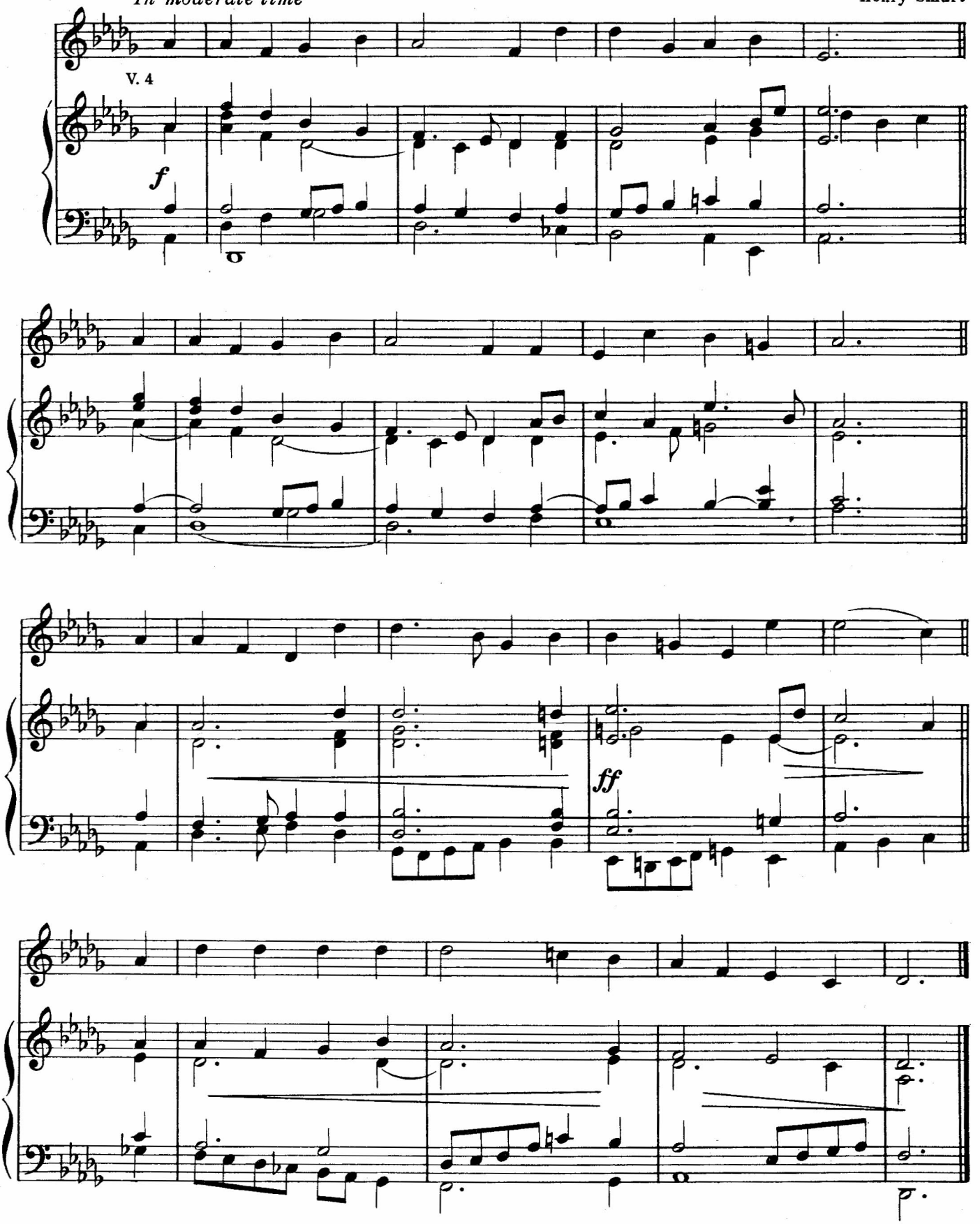

1
C to D♭
2
1

87 LANCASHIRE 7.6.7.6.D.

GO FORWARD, CHRISTIAN SOLDIER
or
LEAD ON, O KING ETERNAL

In moderate time

Henry Smart



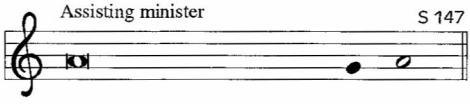
Gathering Song

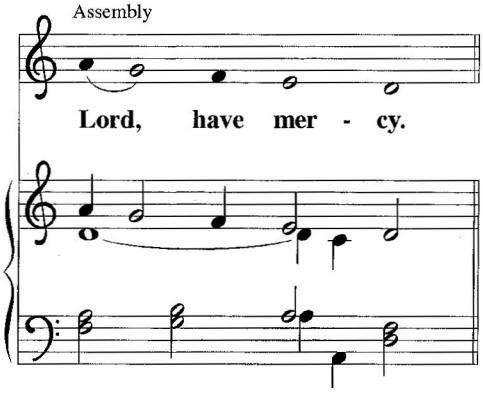
The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

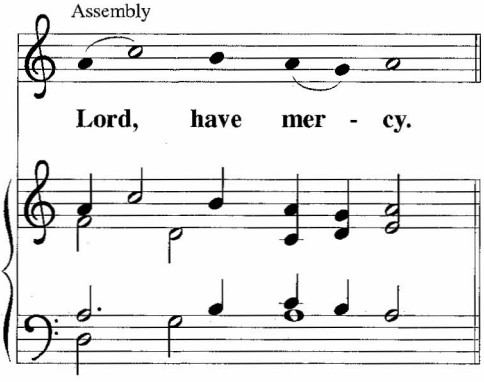
During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

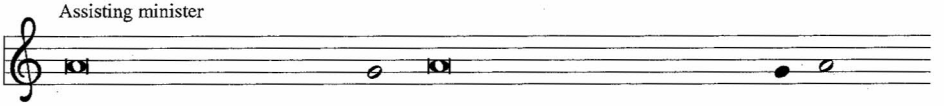






[148]

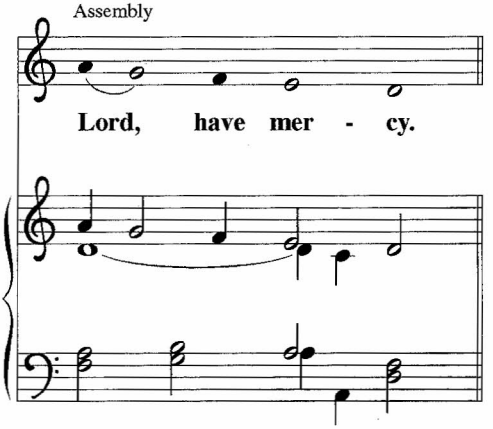
Assisting minister



For the peace of the whole world, for the well-being of the church of God,

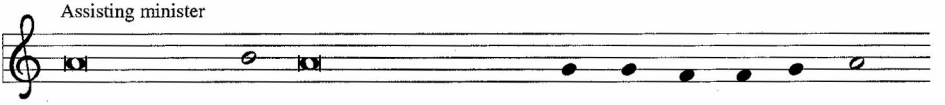
and for the unity of all, let us pray to the Lord.

Assembly



Lord, have mer - cy.

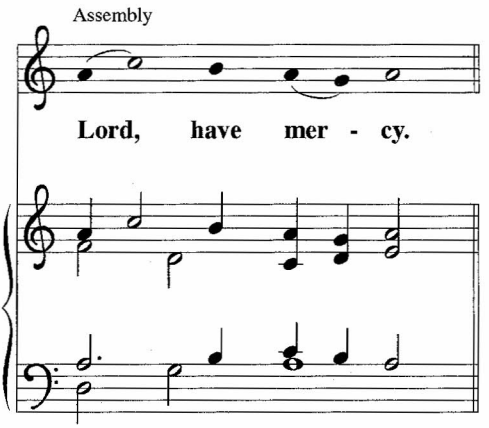
Assisting minister



For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord.

Assembly

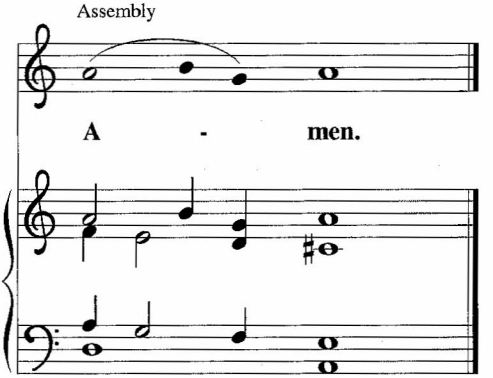


Lord, have mer - cy.

Assisting minister

Help, save, comfort, and de - fend us, gra - cious Lord.

Assembly

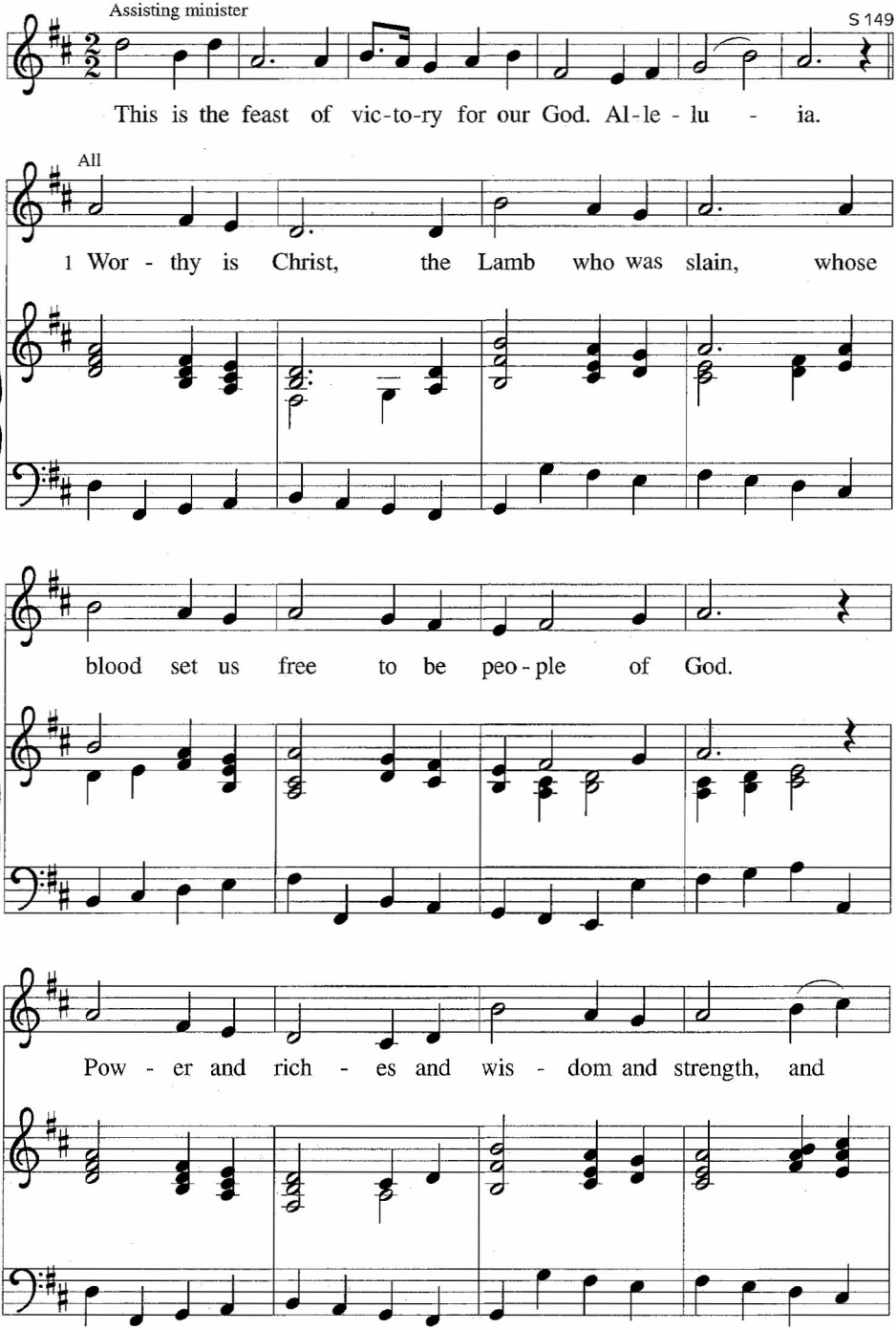


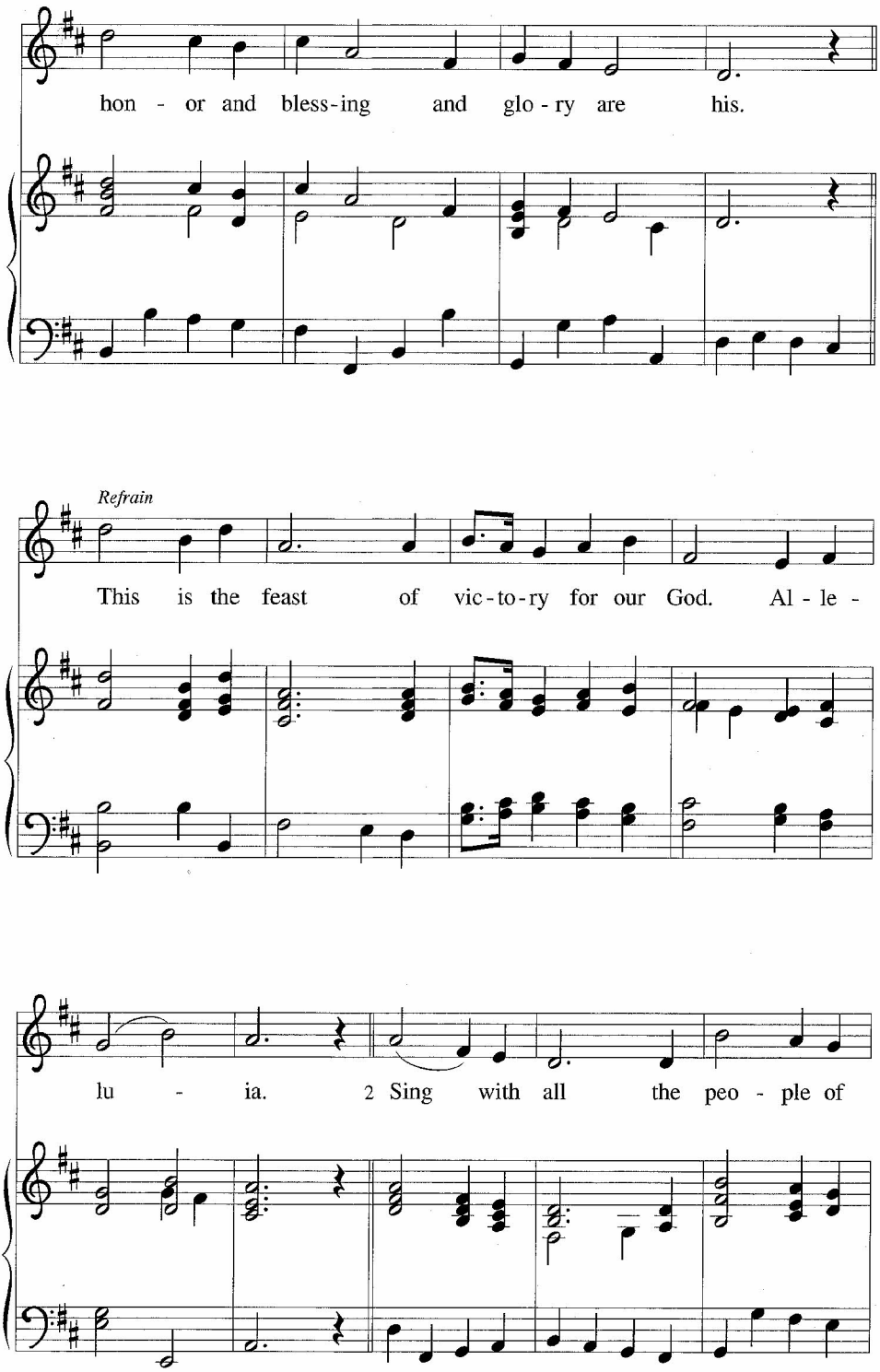
OR

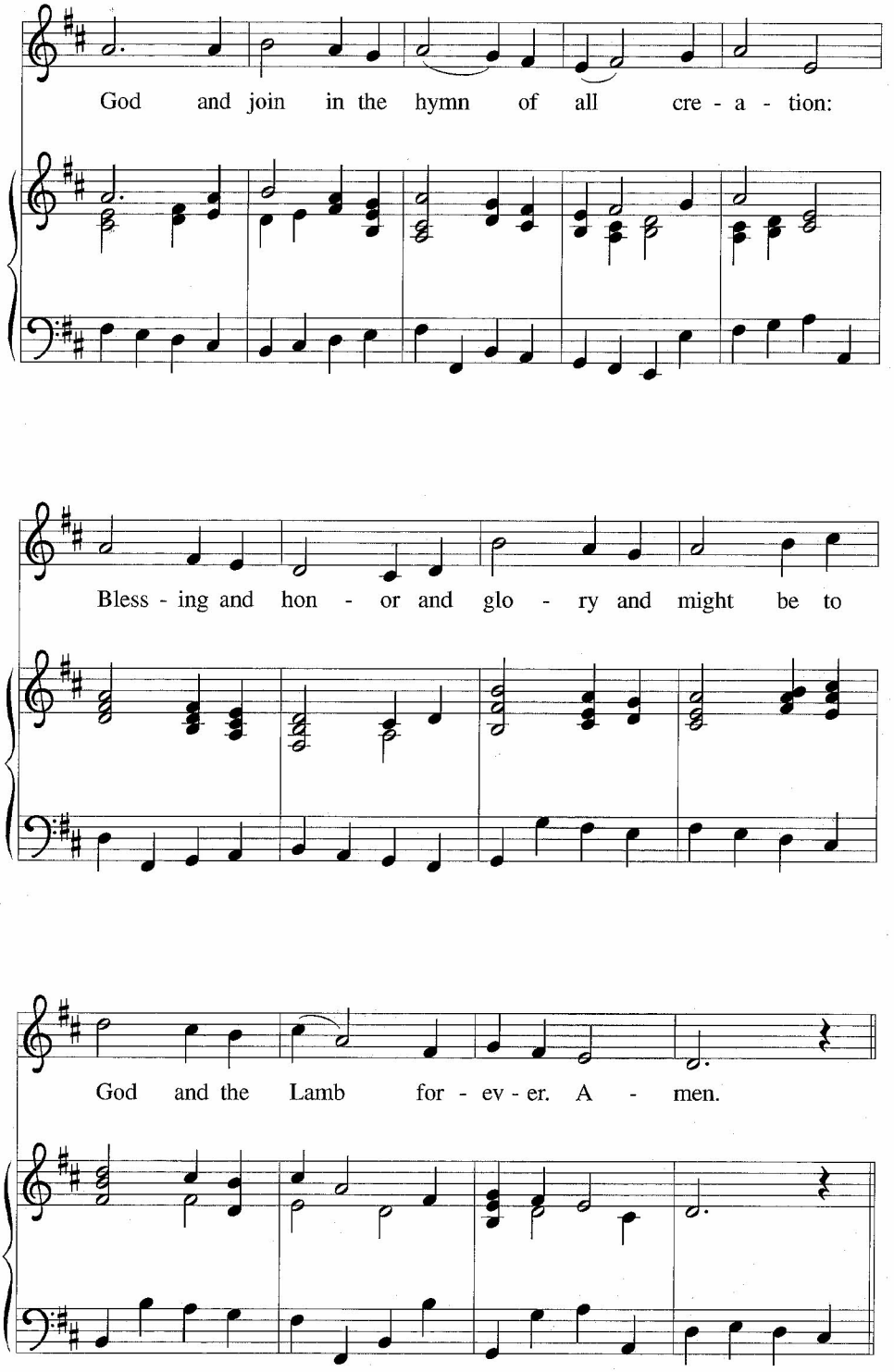
Refrain

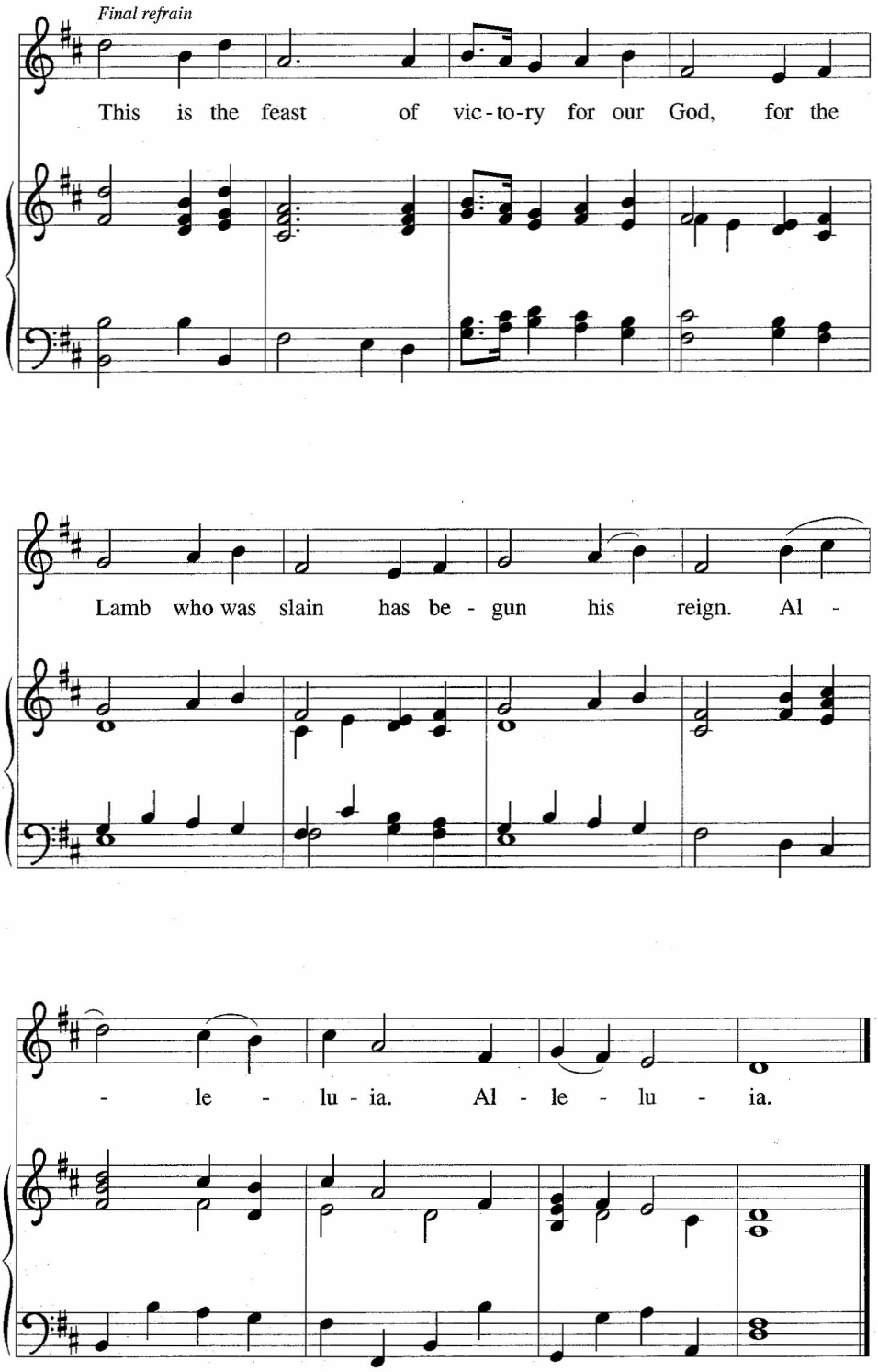
Assisting minister

S 149




hon - or and bless-ing and glo - ry are his.
Refrain
This is the feast of vic-to-ry for our God. Al - le -
lu - ia. 2 Sing with all the peo - ple of


God and join in the hymn of all cre - a - tion:
Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.


Final refrain
This is the feast of vic-to-ry for our God, for the
Lamb who was slain has be-gun his reign. Al-
-le-lu-ia. Al-le-lu-ia.

Prayer of the Day

Let us pray.
A brief silence is kept before the prayer.

Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord. Amen.

FLC Choir

First Reading: Deuteronomy 18:15–20
15 The LORD your God will raise up for you a prophet like me from among your own people; you shall
heed such a prophet. 16 This is what you requested of the LORD your God at Horeb on the day of the
assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great
fire, I will die."

17 Then the LORD replied to me: "They are right in what they have said. 18 I will raise up for them a
prophet like you from among their own people; I will put my words in the mouth of the prophet, who
shall speak to them everything that I command. 19 Anyone who does not heed the words that the
prophet shall speak in my name, I myself will hold accountable.

20 But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word
that I have not commanded the prophet to speak — that prophet shall die."

Psalm 111

1 Hallelujah! I will give thanks to the LORD with my whole heart,

in the assembly of the upright, in the congregation.

2 Great are your works,

O LORD, pondered by all who delight in them.

3 Majesty and splendor mark your deeds, and your righteousness endures forever.

4 You cause your wonders to be remembered; you are gracious and full of compassion.

5 You give food to those who fear you, remembering forever your covenant.

6 You have shown your people the power of your works in giving them the lands of the nations.

7 The works of your hands are faithfulness and justice;

all of your precepts are sure.

[8]They stand fast forever and ever, because they are done in truth and equity.

[9]You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.

[10]The fear of the LORD is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.

Second Reading:
1 Corinthians 8:1–13

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. [2]Anyone who claims to know something does not yet have the necessary knowledge; [3]but anyone who loves God is known by him.

[4]Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." [5]Indeed, even though there may be so-called gods in heaven or on earth — as in fact there are many gods and many lords — [6]yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

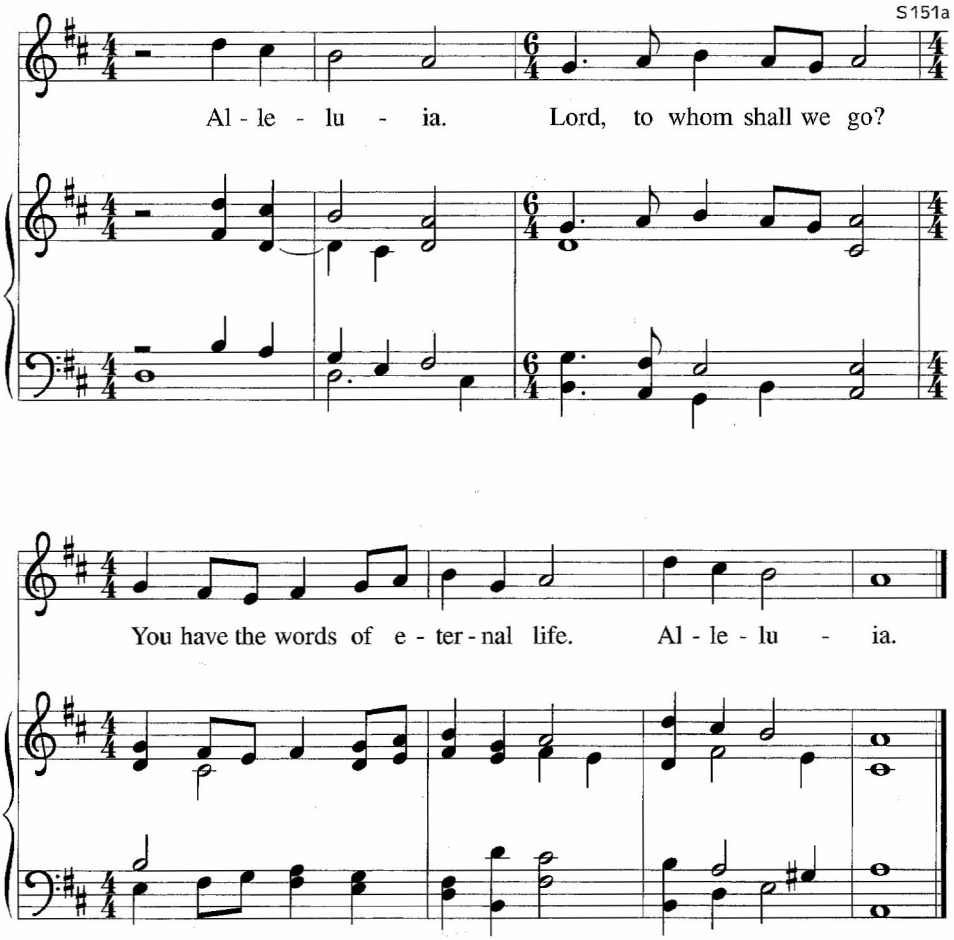
[7]It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. [8]Food will not bring us close to God. We are no worse off if we do not eat, and no better off if we do.

[9]But take care that this liberty of yours does not somehow become a stumbling block to the weak. [10]For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? [11]So by your knowledge those weak believers for whom Christ died are destroyed.

[12]But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. [13]Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Gospel Acclamation

The assembly stands to welcome the gospel.



GOSPEL Reading

The holy gospel according to
Mark 1:21-28
Glory to you, O Lord.

[21]They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. [22]They were astounded at his teaching, for he taught them as one having authority, and not as the scribes.

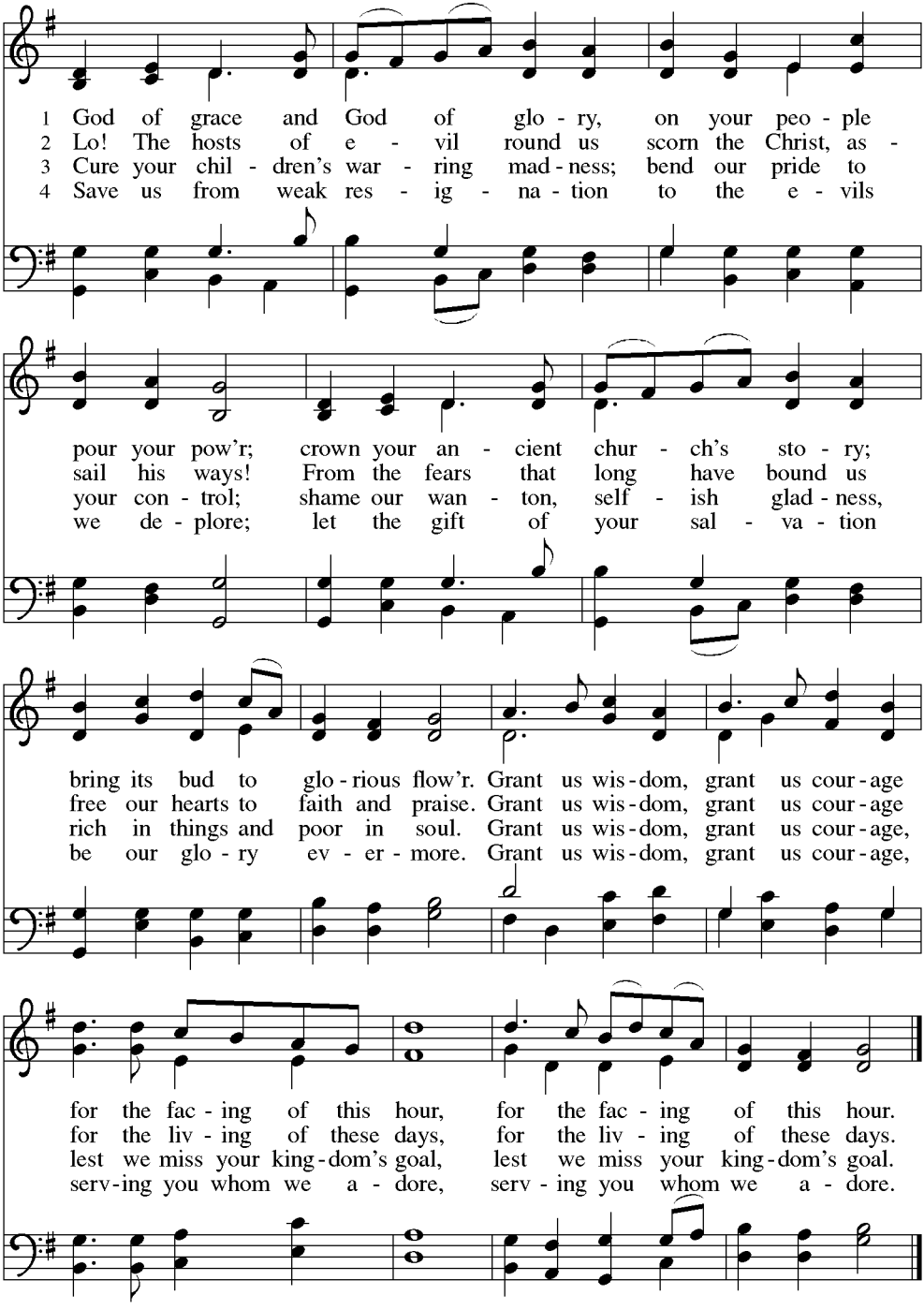
[23]Just then there was in their synagogue a man with an unclean spirit, [24]and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." [25]But Jesus rebuked him, saying, "Be silent, and come out of him!" [26]And the unclean spirit, convulsing him and crying with a loud voice, came out of him.

[27]They were all amazed, and they kept on asking one another, "What is this? A new teaching — with authority! He commands even the unclean spirits, and they obey him." [28]At once his fame began to spread throughout the surrounding region of Galilee.

The gospel of the Lord.
Praise to you, O Christ.

Sermon – Meditation

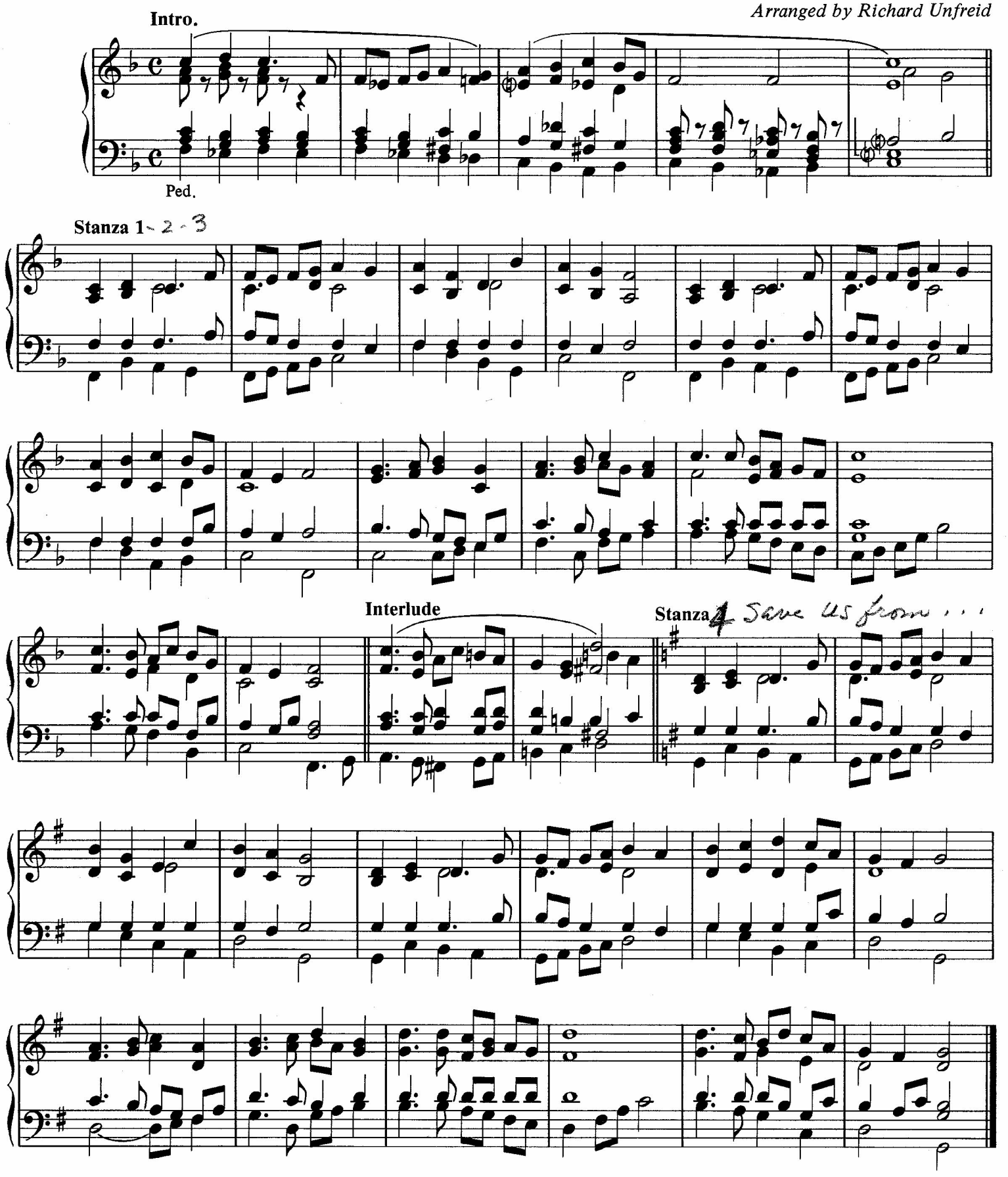
God of Grace and God of Glory



Text: Harry E. Fosdick, 1878–1969
Music: CWM RHONDDA, John Hughes, 1873–1932

CWM RHONDDA
(Guide Me, O Thou Great Jehovah)

John Hughes
Arranged by Richard Unfreid



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Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord, He was conceived by the power of the Holy Spirit, born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried;

He descended into hell.
On the third day he rose again; He ascended into heaven, He is seated at the right hand of the Father,
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Prayers of the People
Lord, in your mercy,

hear our prayer.

SHARING OF THE Peace

The peace of Christ be with you always.

And also with you.

OFFERING

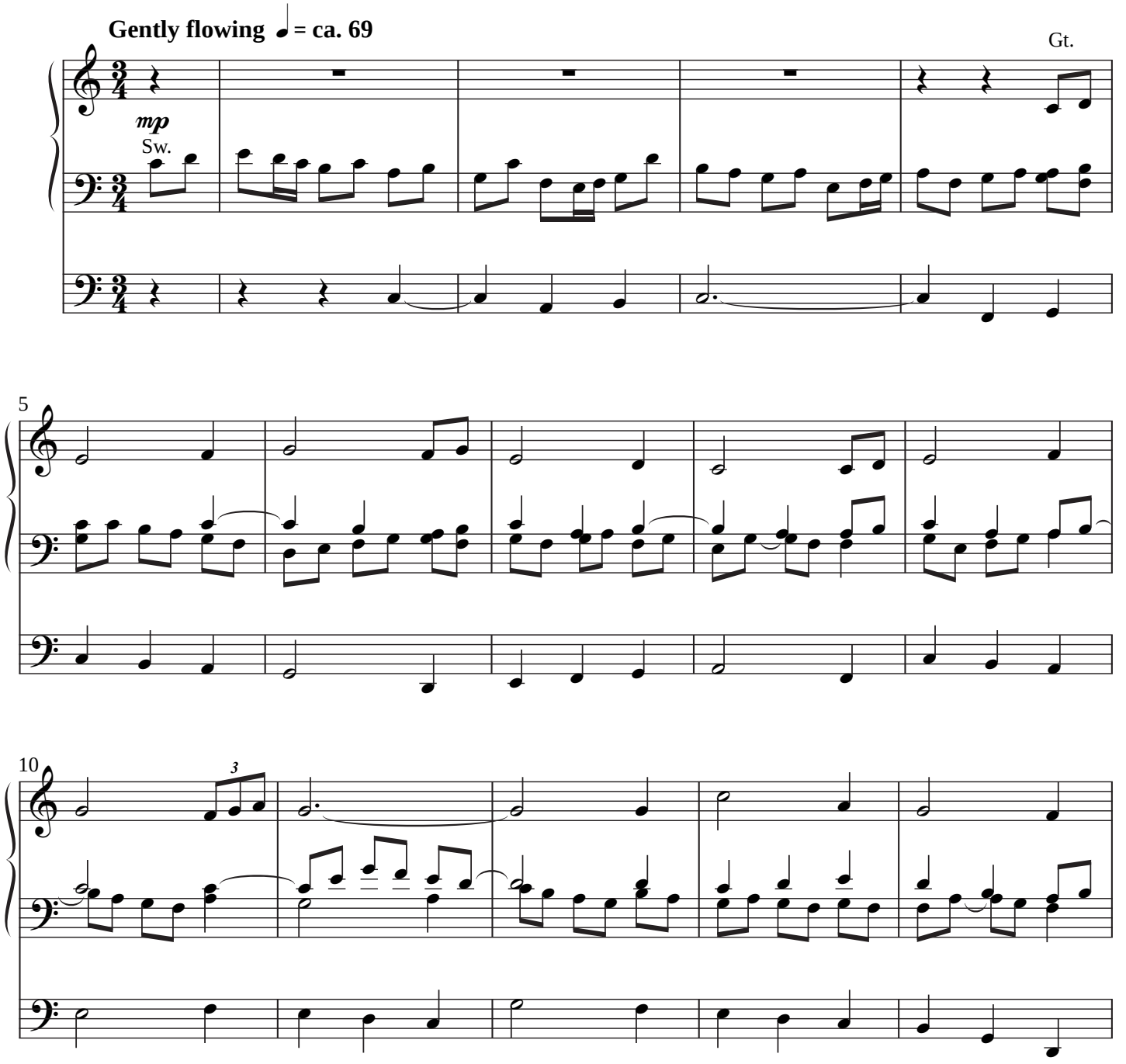
Meditation on "St. Columba"

Gregory Hamilton

Meditation on “St. Columba”

Sw. Flutes or Strings 8, 4
Gt. Solo Stop
Ped. Soft 16, Sw. to Ped.

Gregory Hamilton
Tune: **ST. COLUMBA**
Traditional Irish melody



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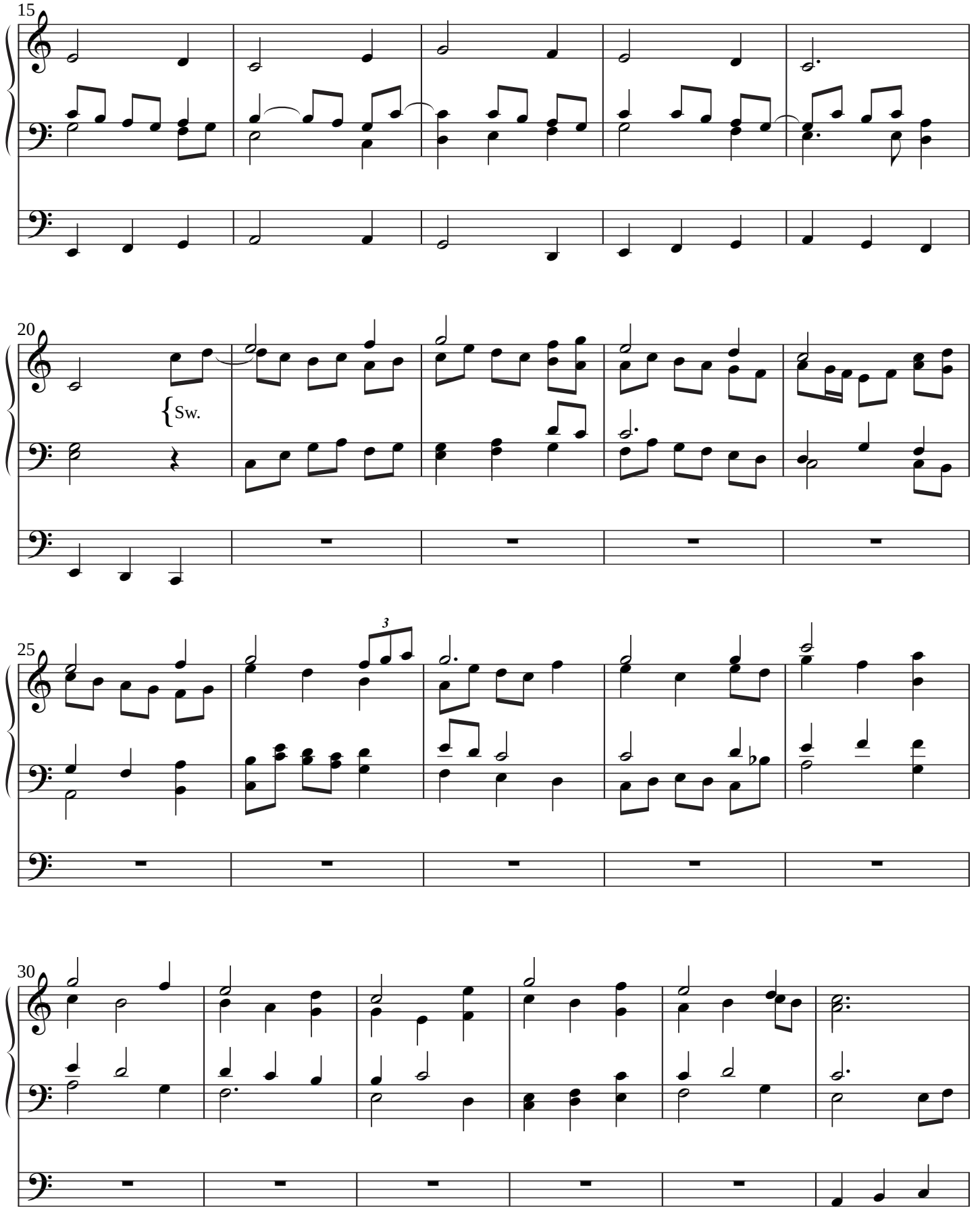
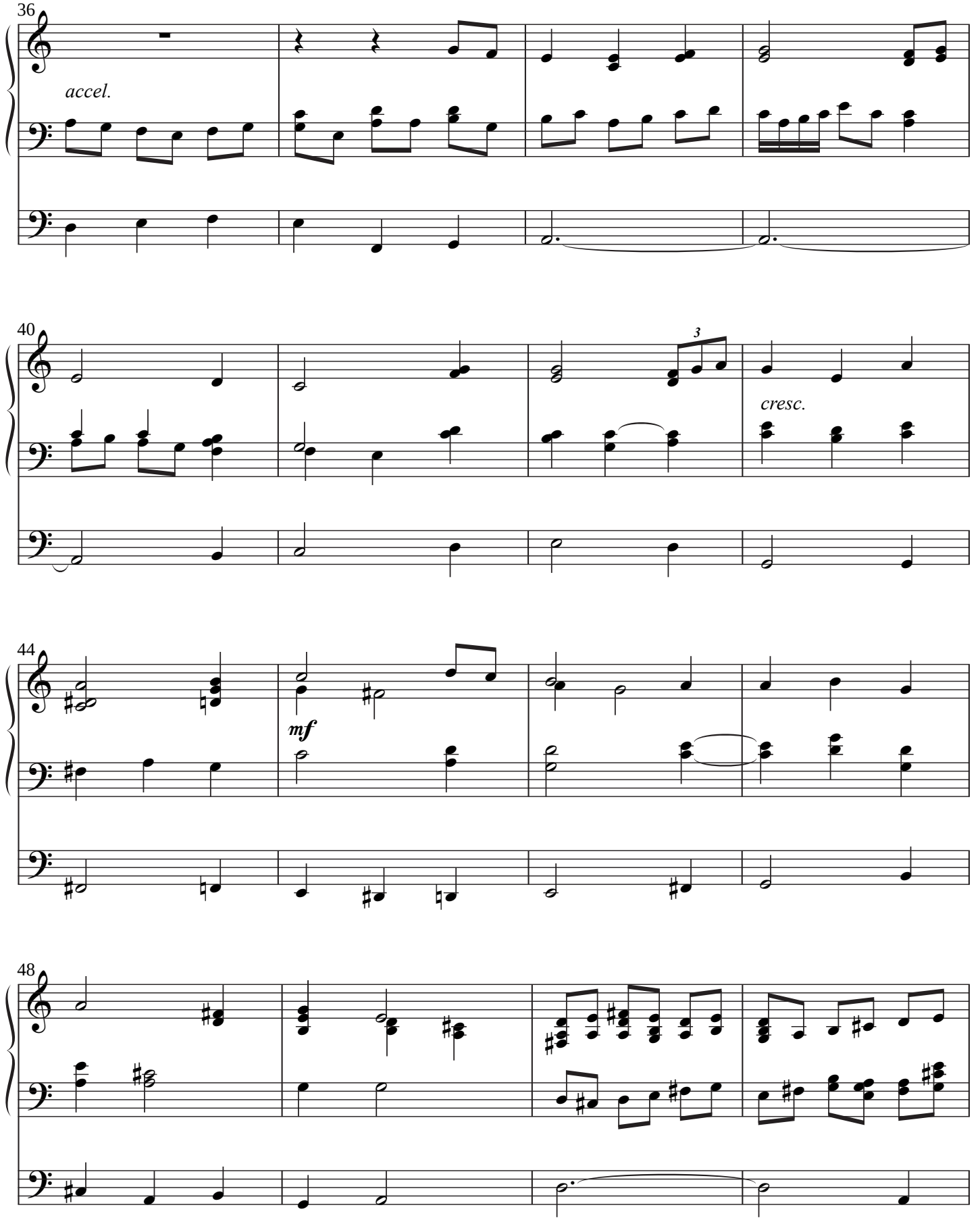
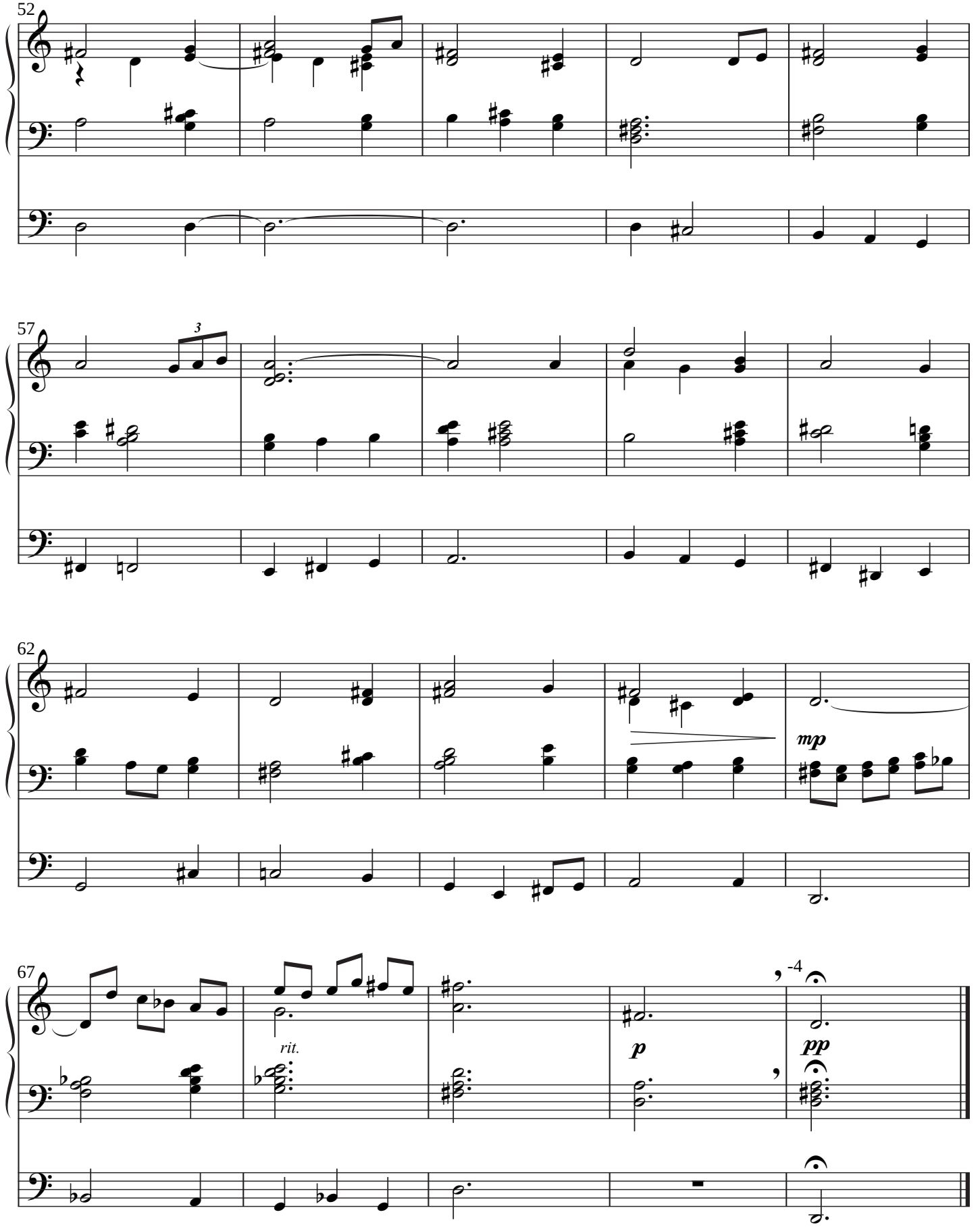
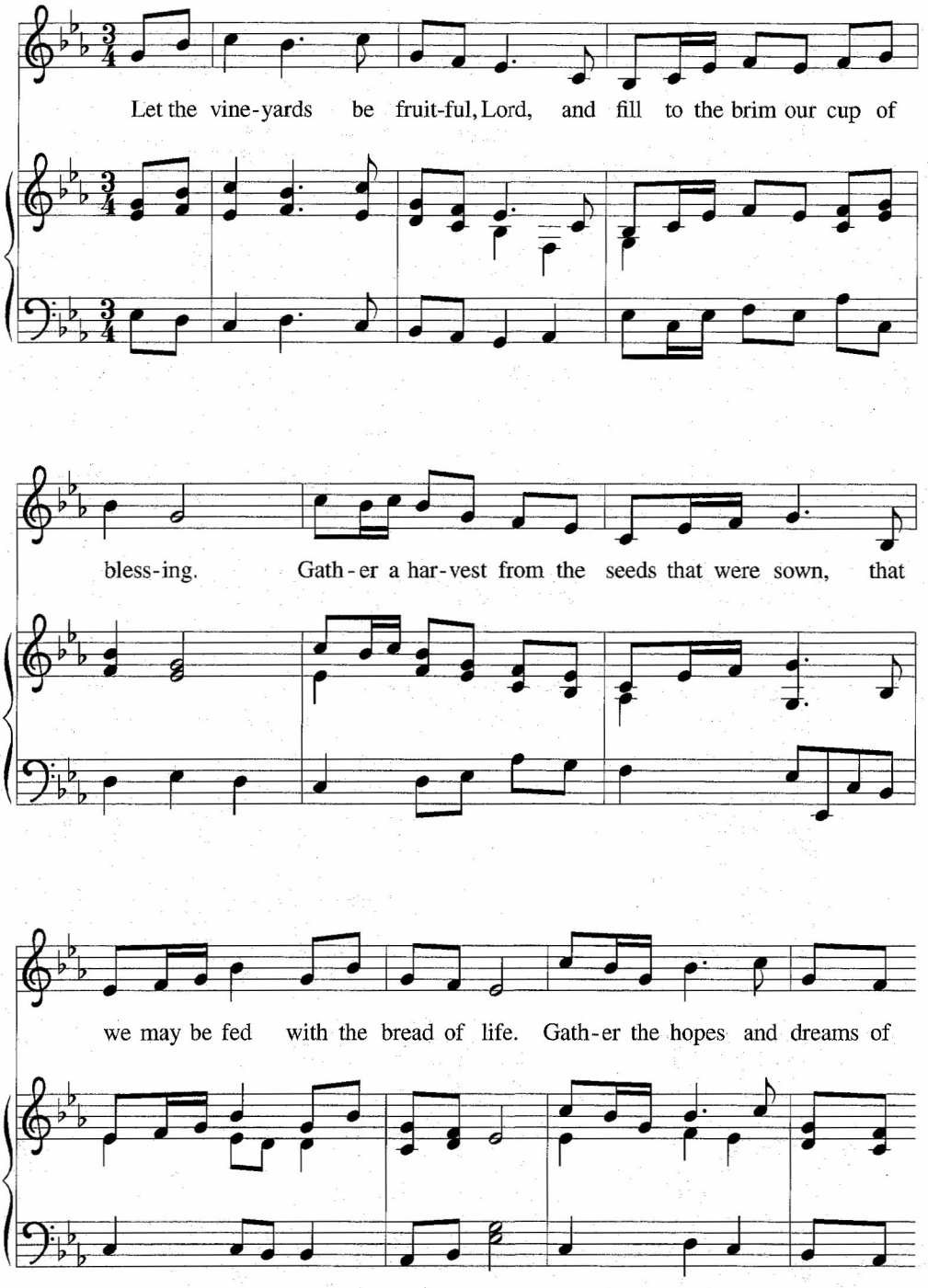
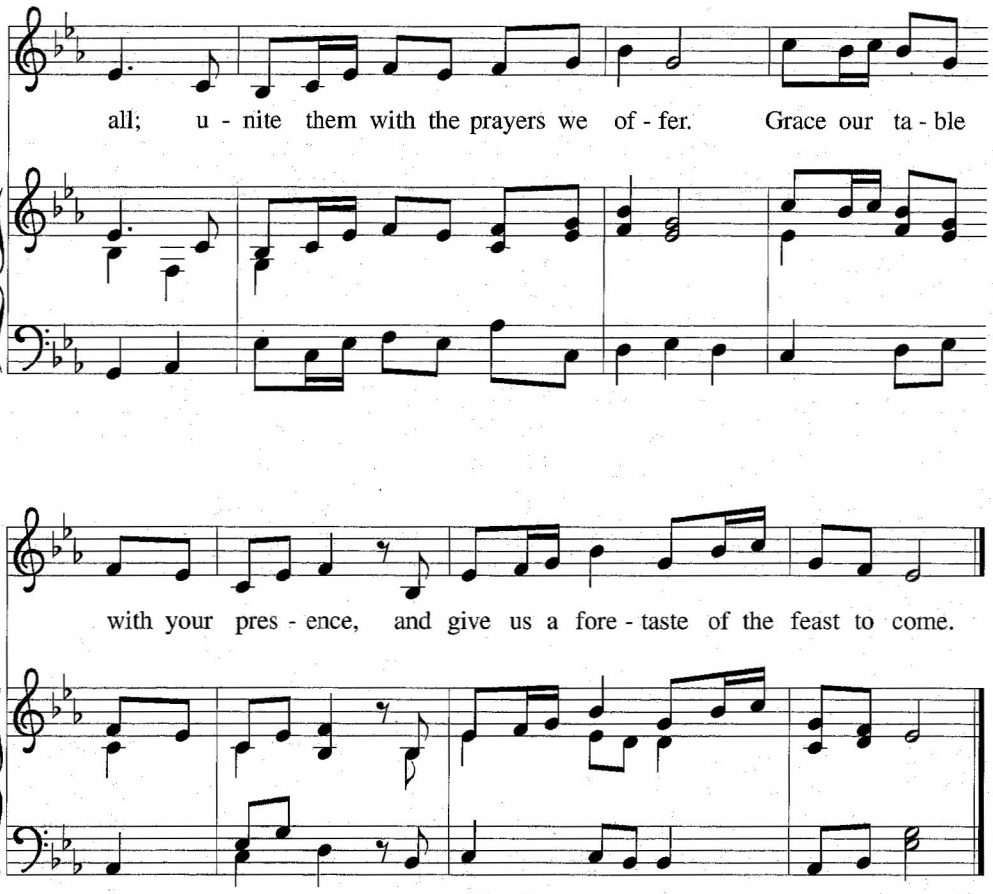

15
20
Sw.
25
3
30


36
accel.
40
3
cresc.
44
mf
48


52
57
3
62
mp
67
rit.
p
pp
-4

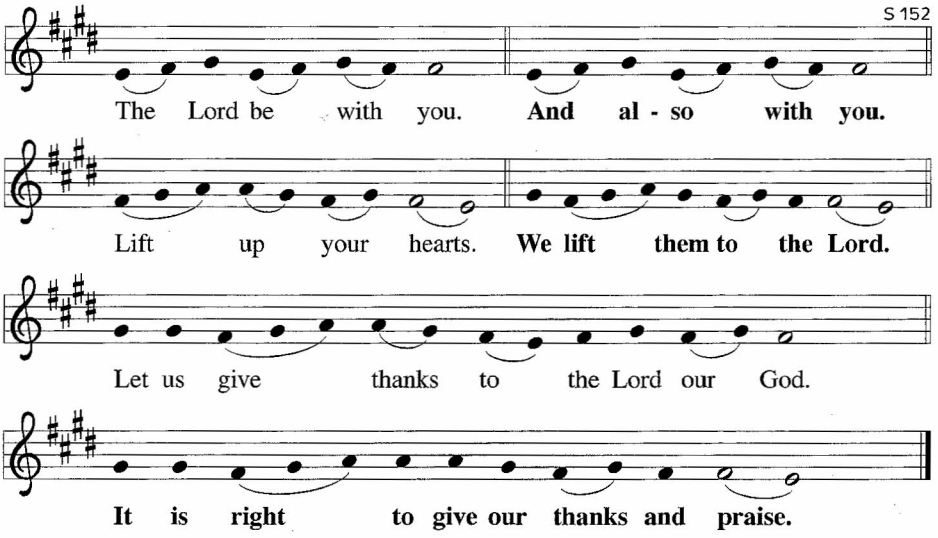
Let the Vineyards Be Fruitful




all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

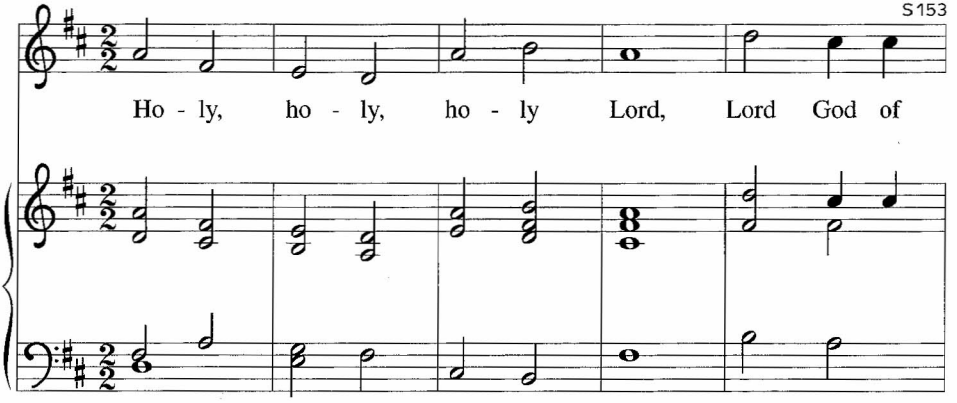
Great Thanksgiving

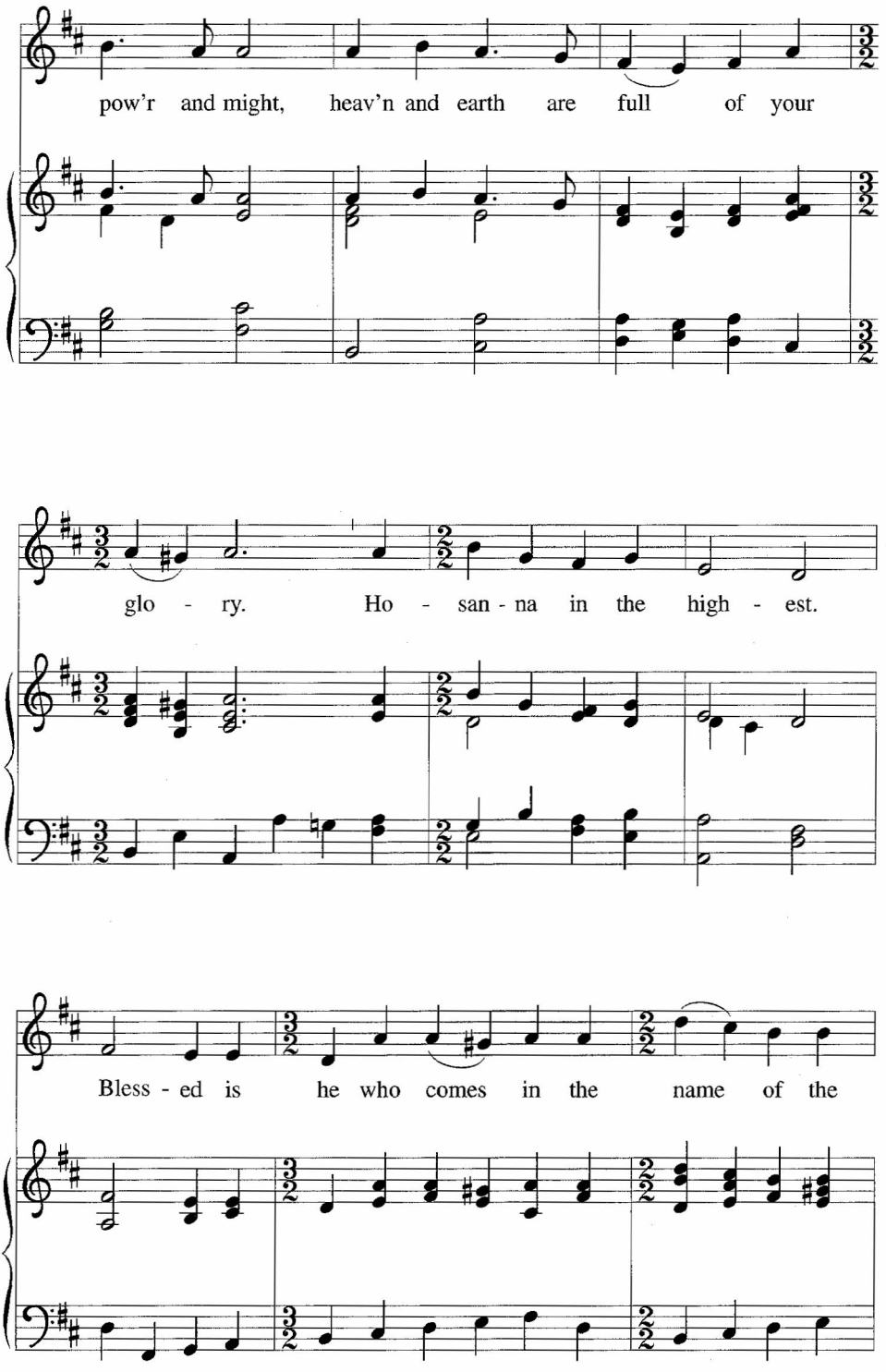
The presiding minister greets the assembly and invites all present to give thanks.

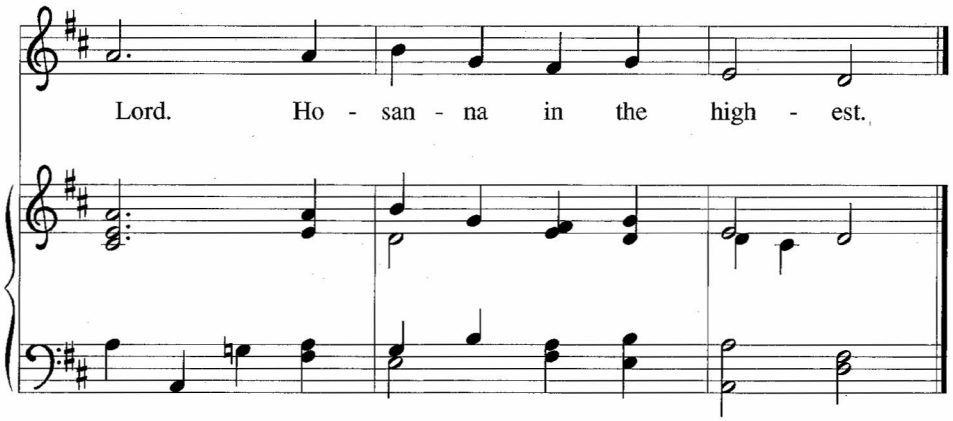


[153] *The presiding minister continues:*

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:




pow'r and might, heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the



The presiding minister continues, using one of the following or another appropriate form.

I

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

OR

II

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

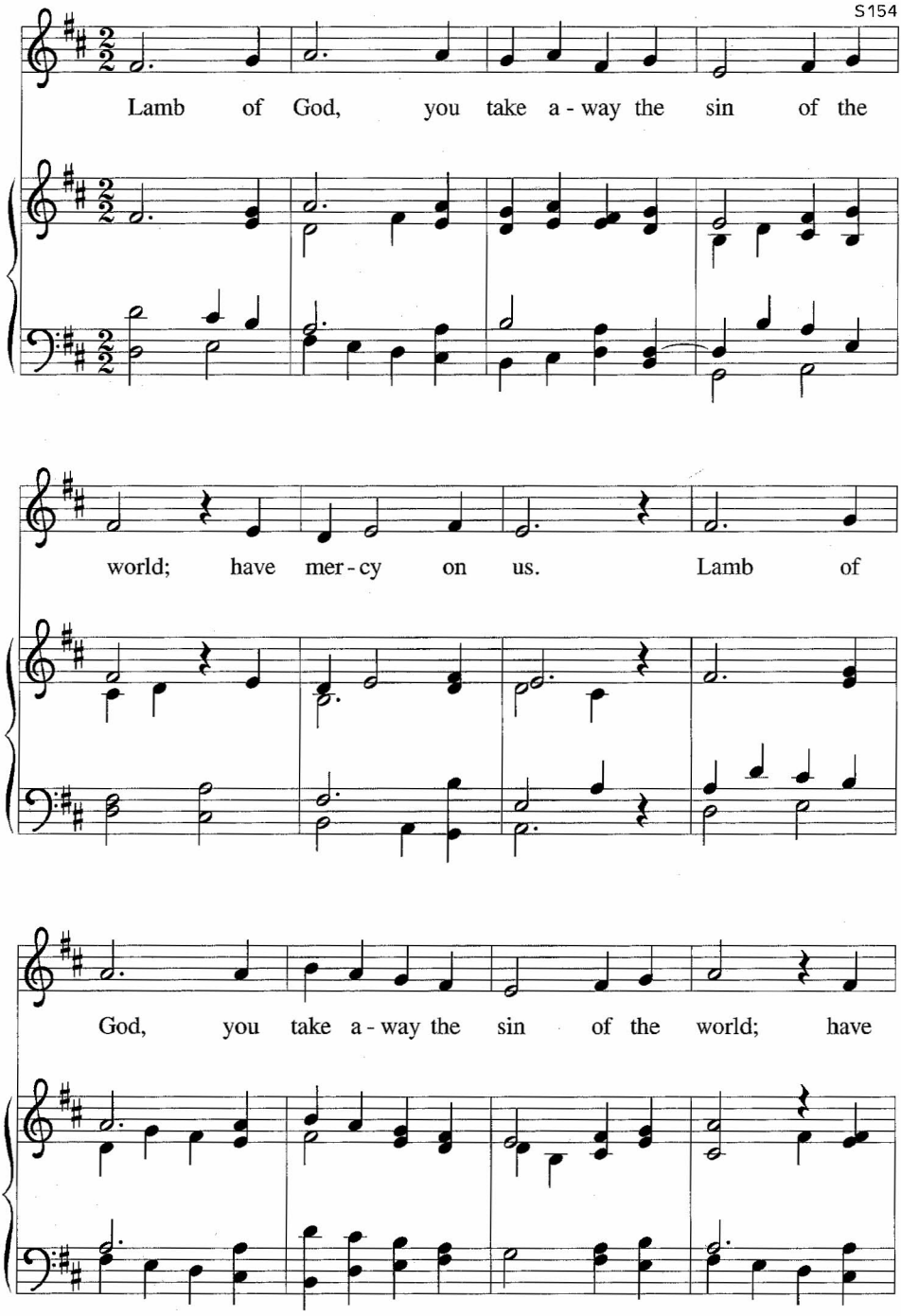
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

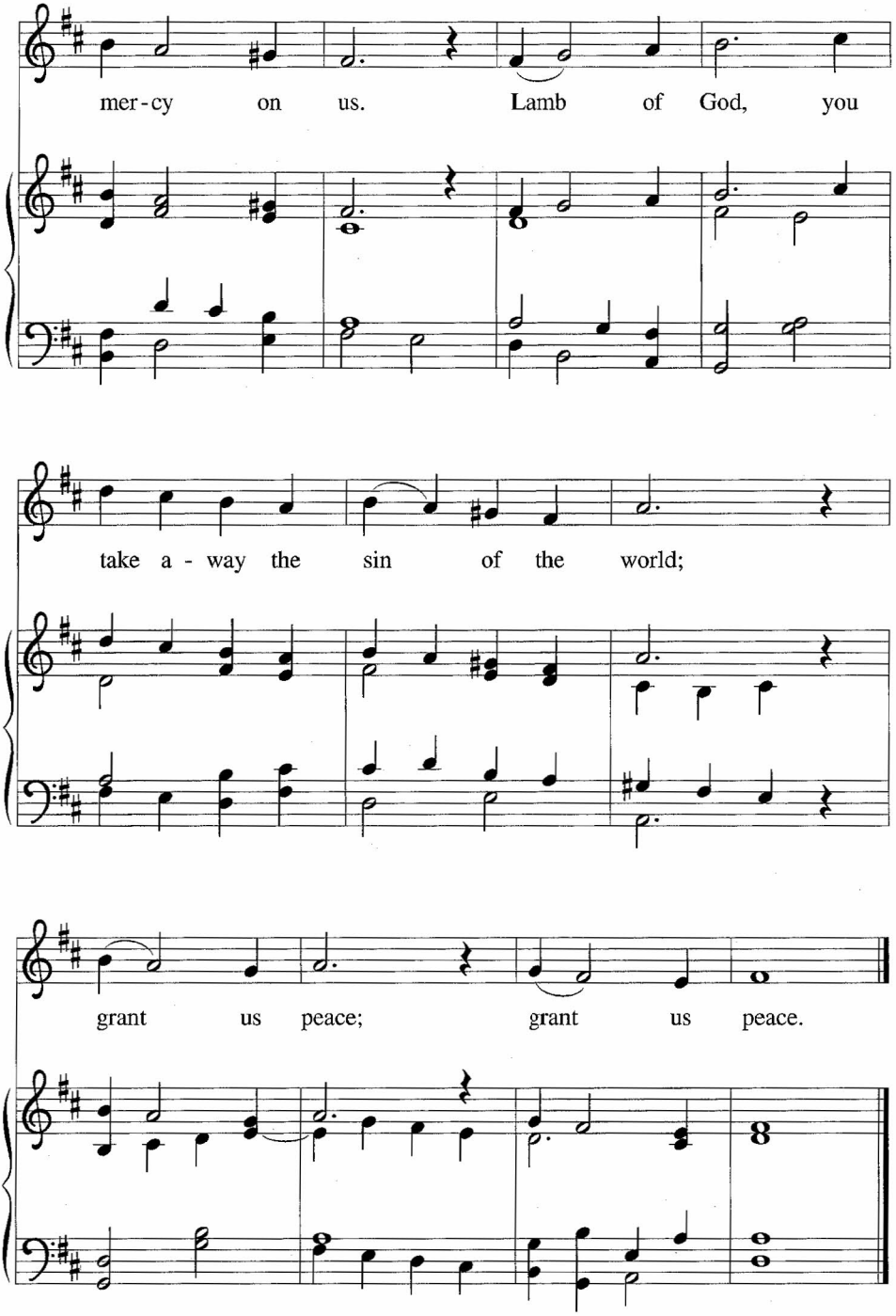
Continue with the Lord's Prayer (p. 71 [154]).

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

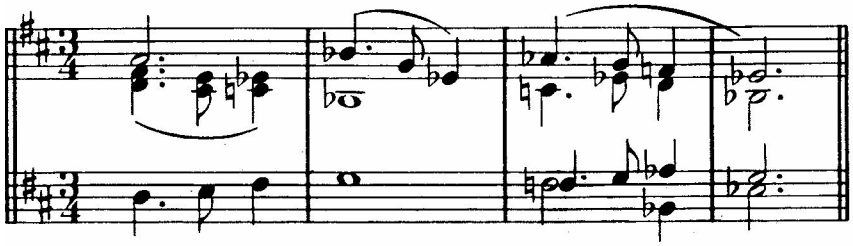
"Lamb of God" may be sung.





Assembly song and other music may accompany the communion.

1 D to E♭



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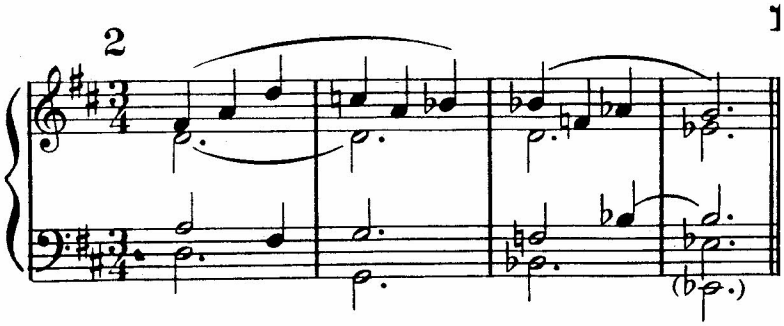
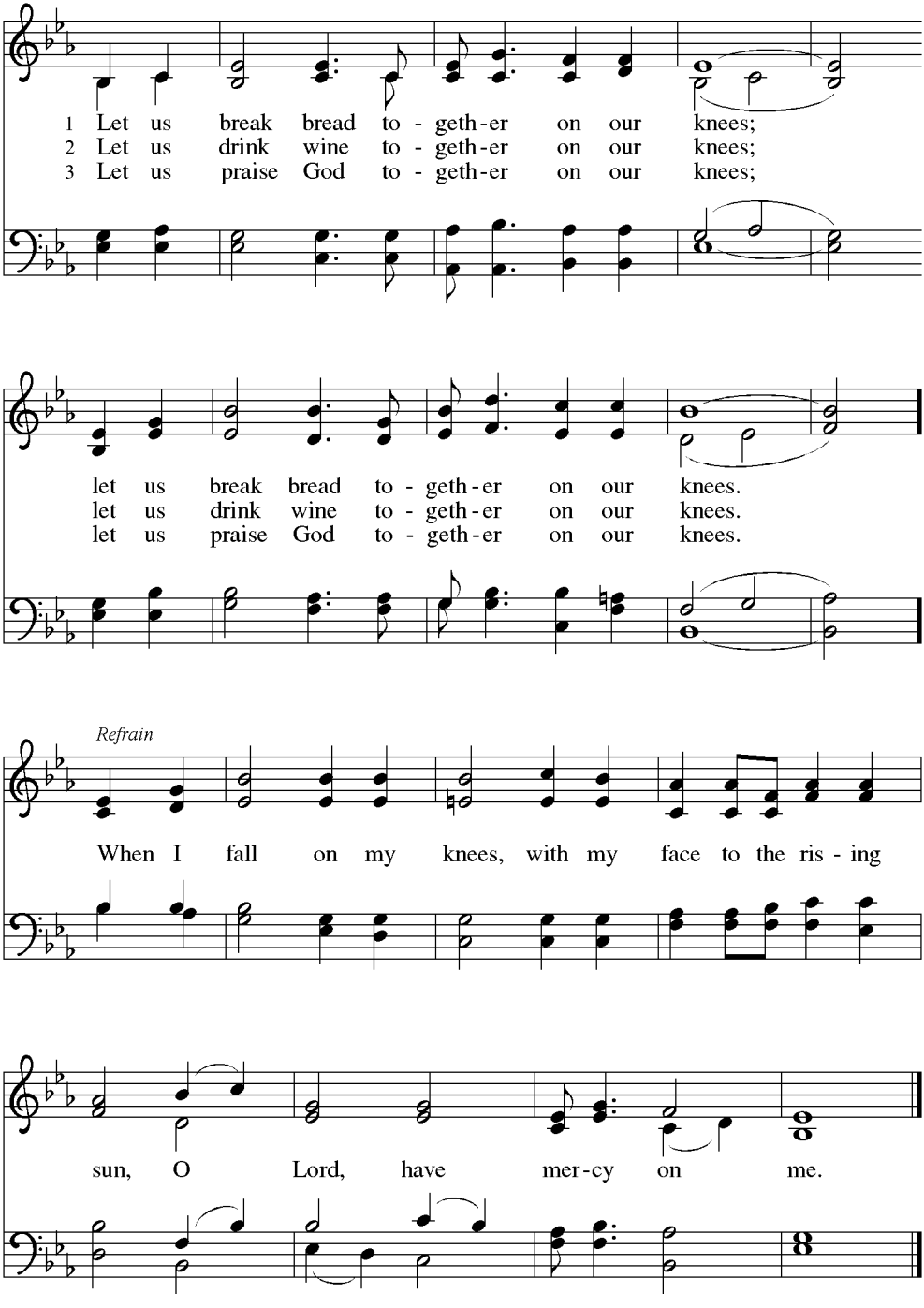
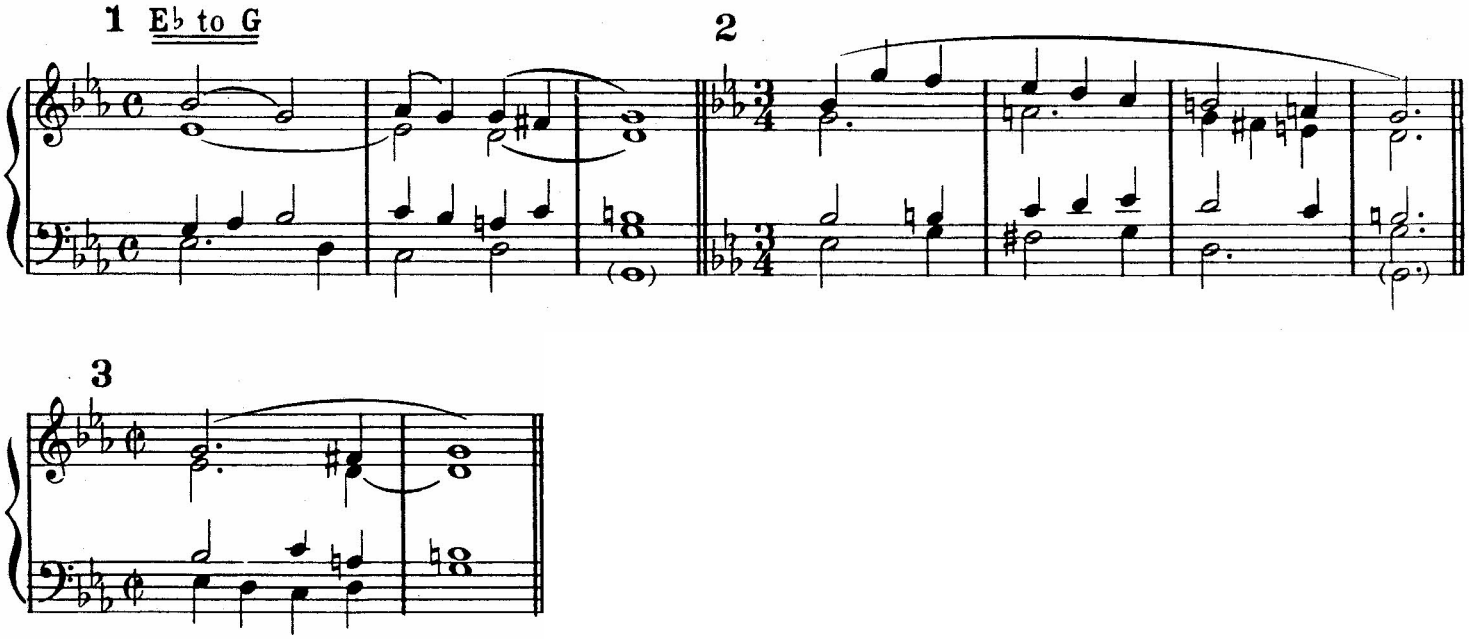


Let Us Break Bread Together

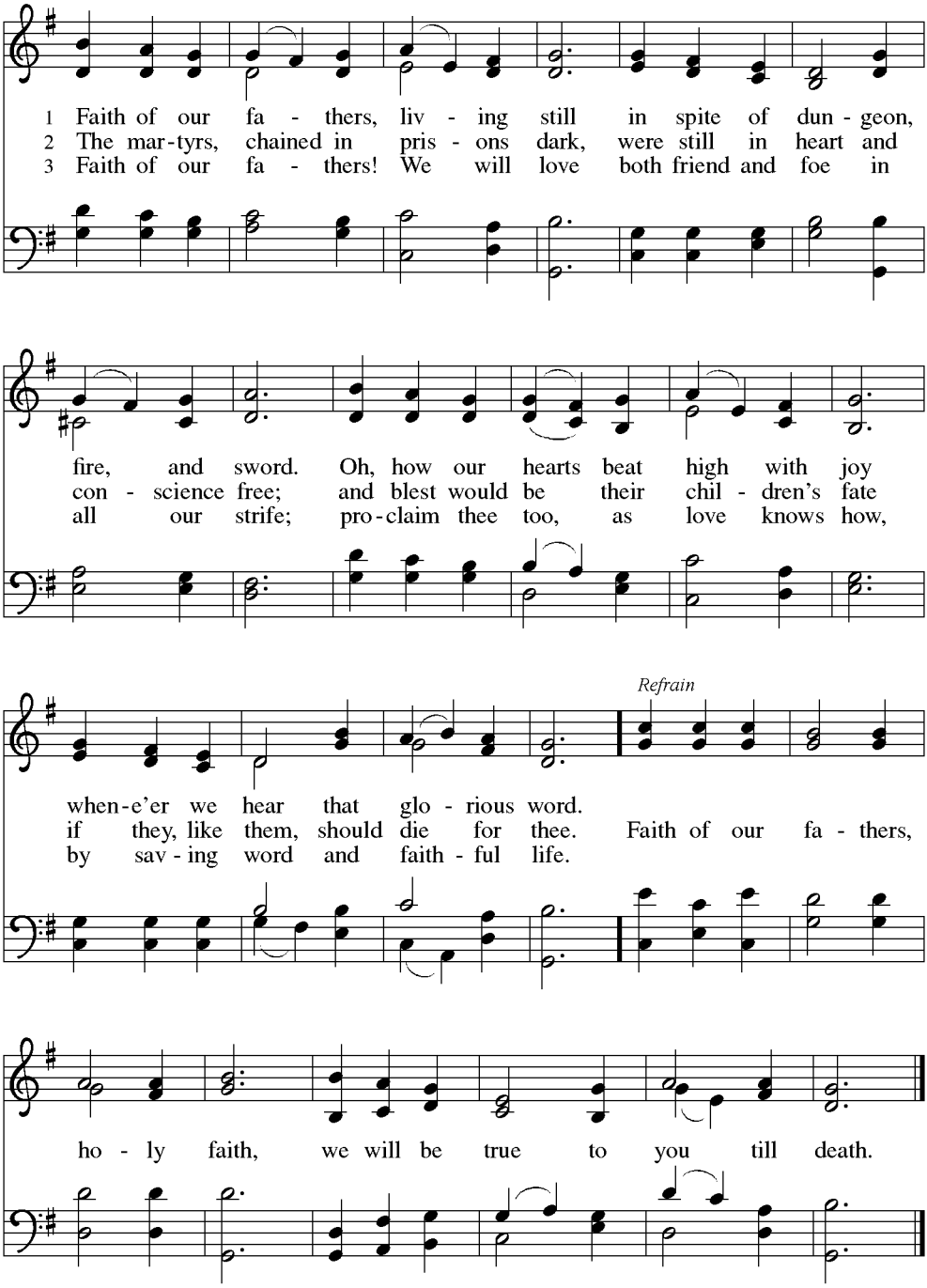


Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual


1 E♭ to G
2

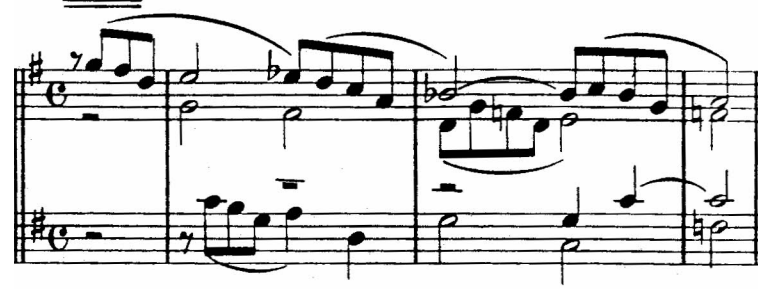
3

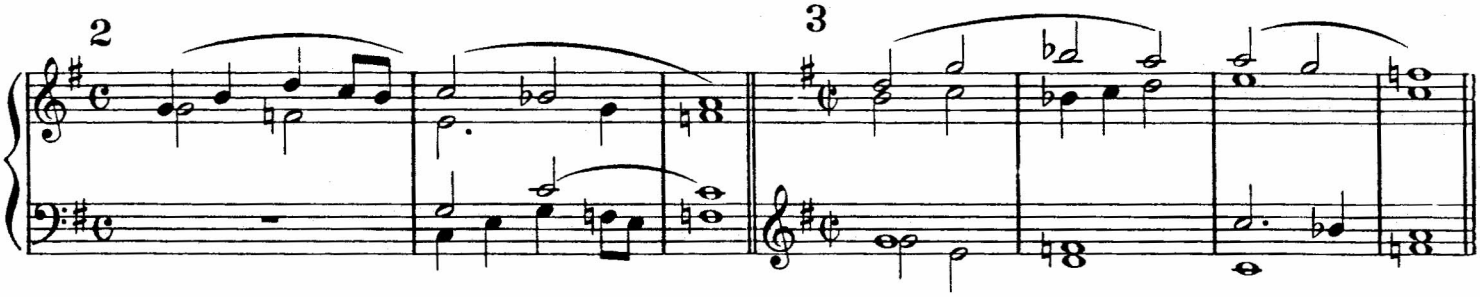
Faith of Our Fathers



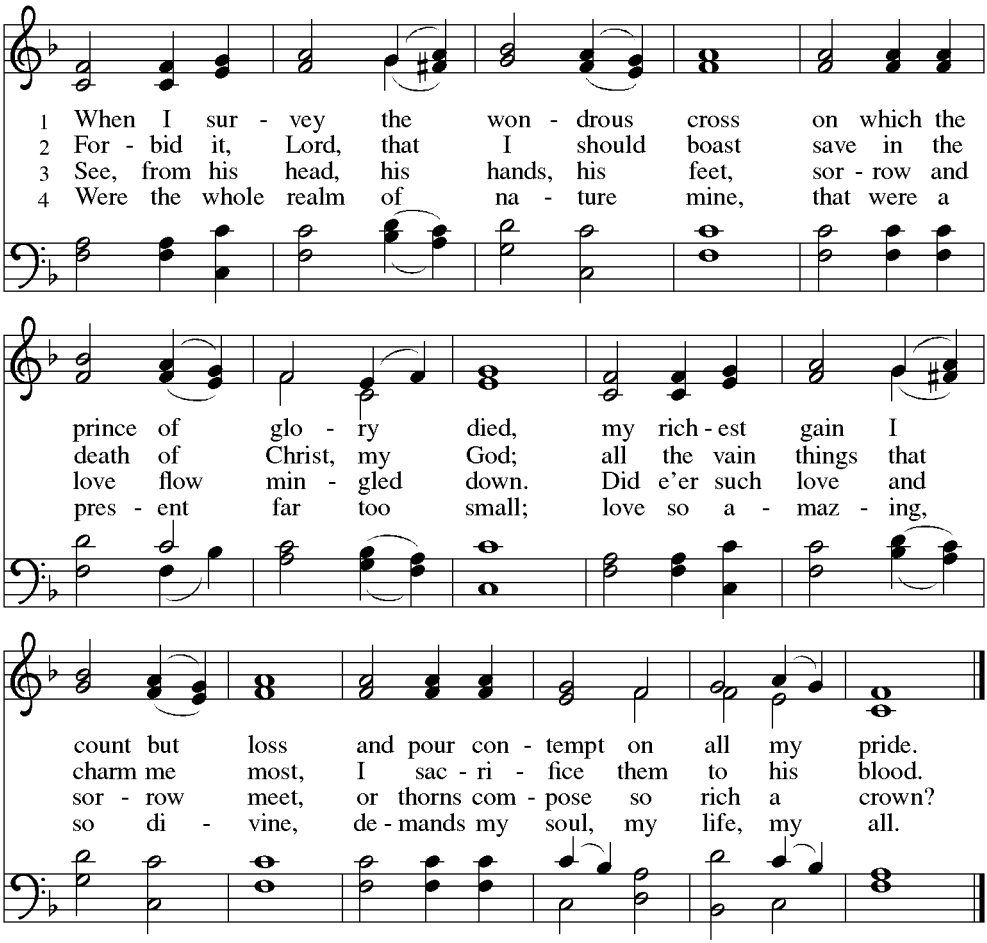
Text: Frederick W. Faber, 1814–1863, alt.
Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

1 G to F



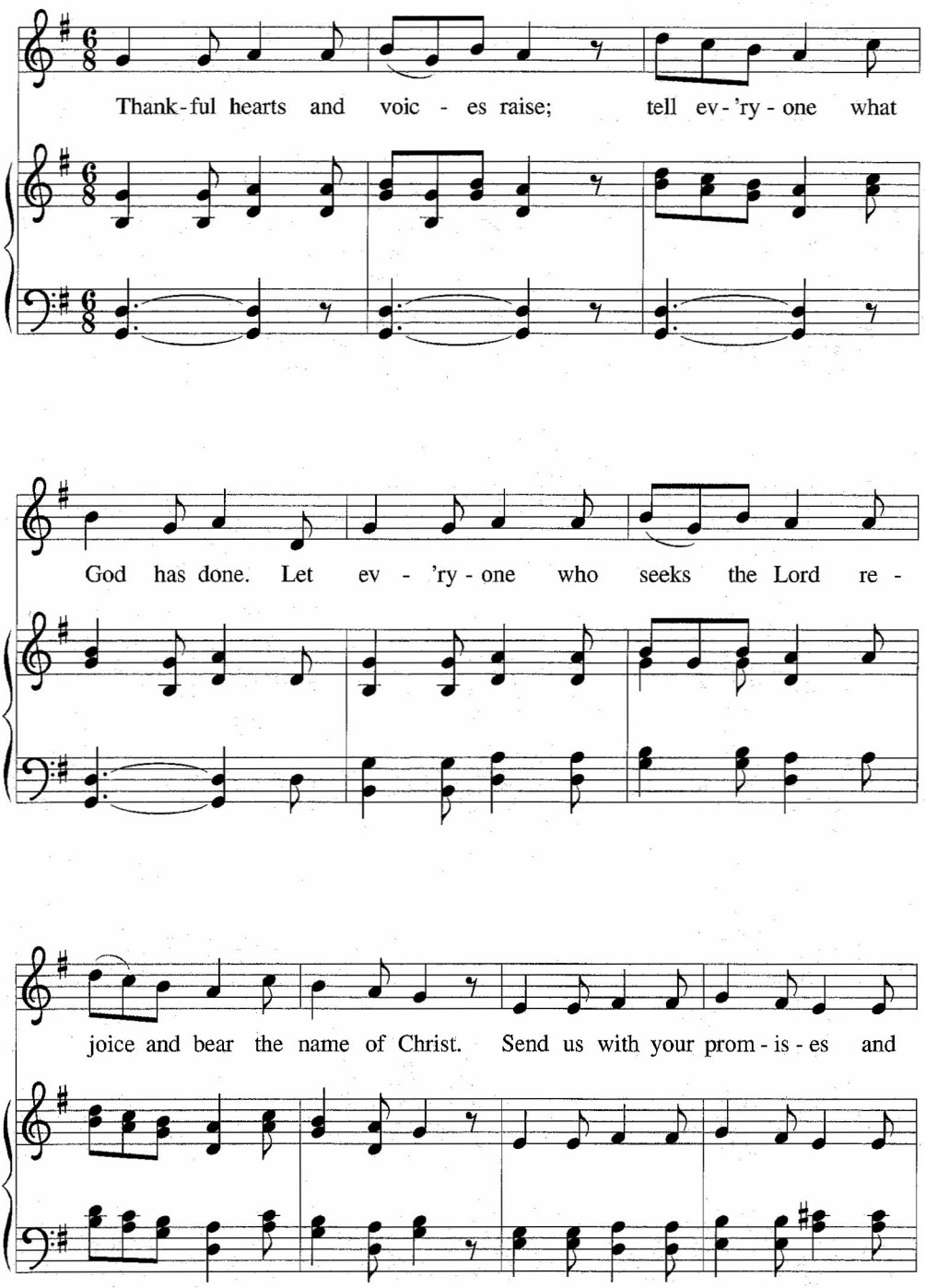


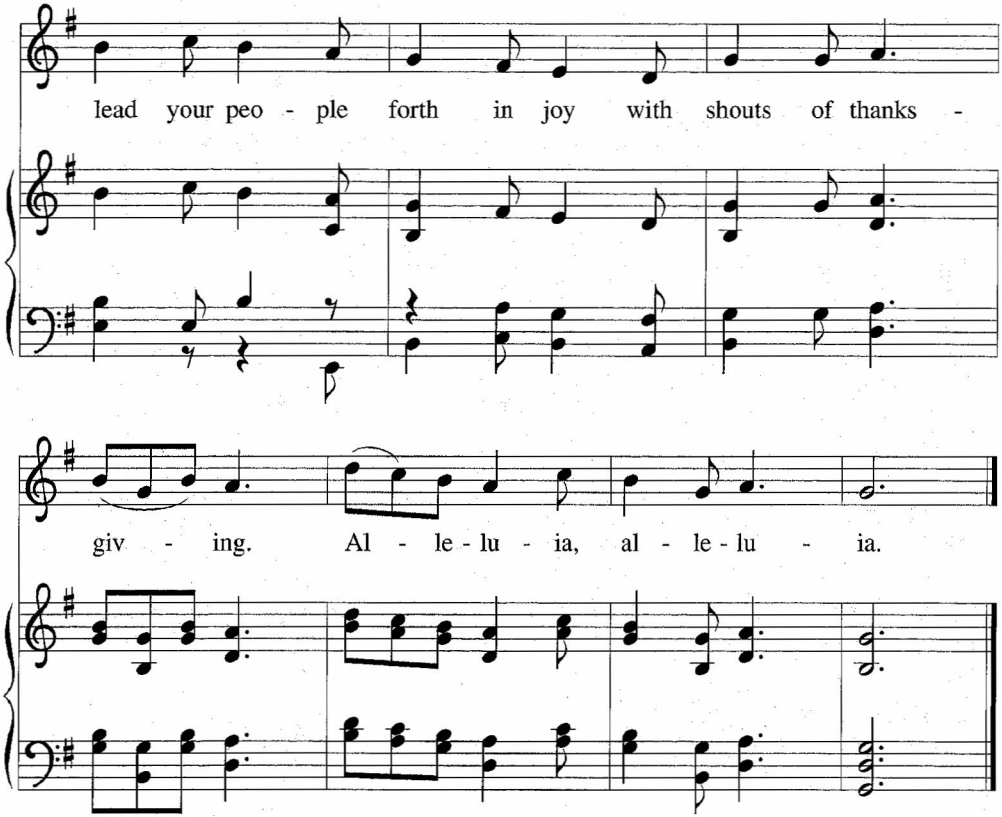
When I Survey the Wondrous Cross



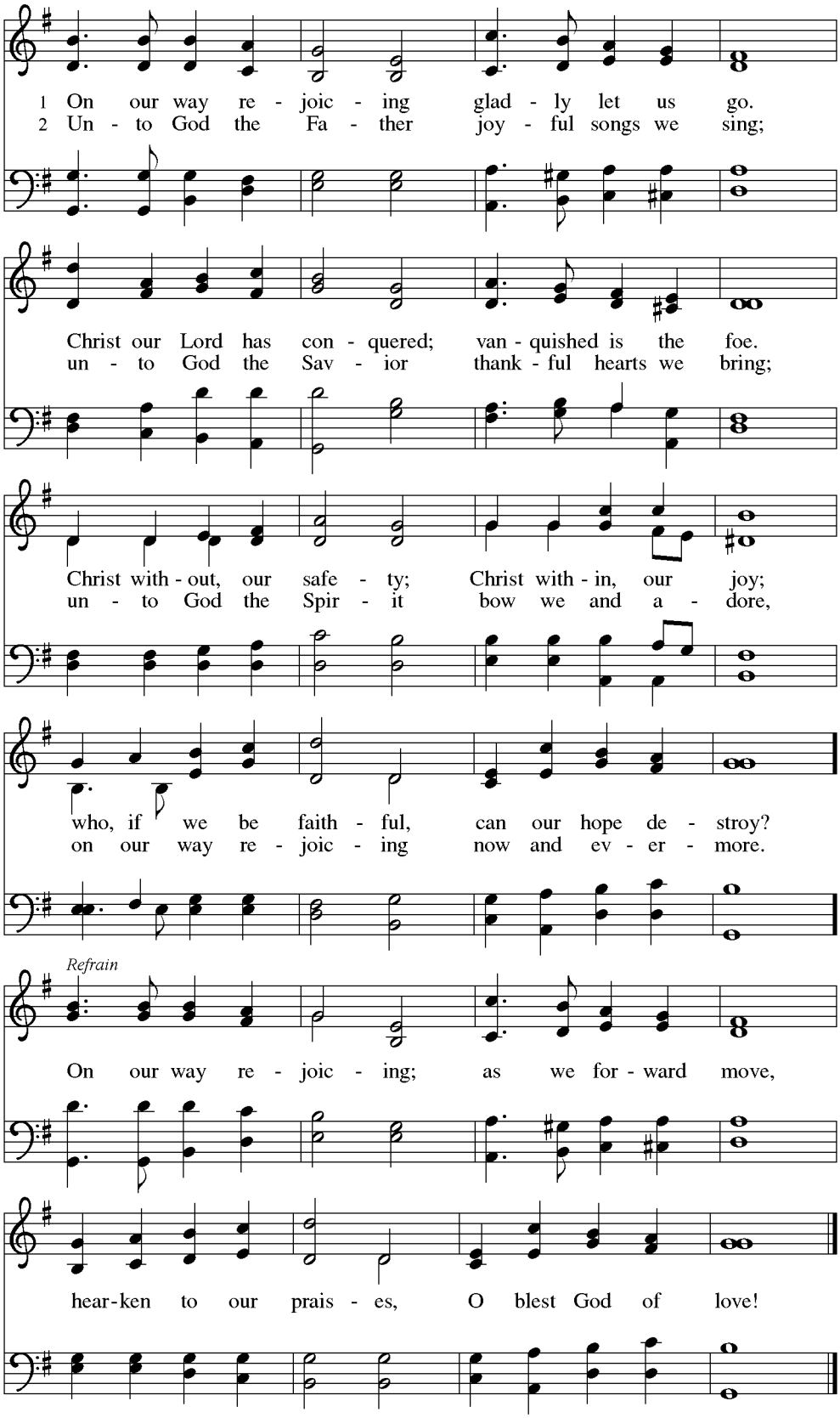
Text: Isaac Watts, 1674–1748
Music: HAMBURG, Lowell Mason, 1792–1872

207 Thankful Hearts and Voices Raise




lead your peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

On Our Way Rejoicing

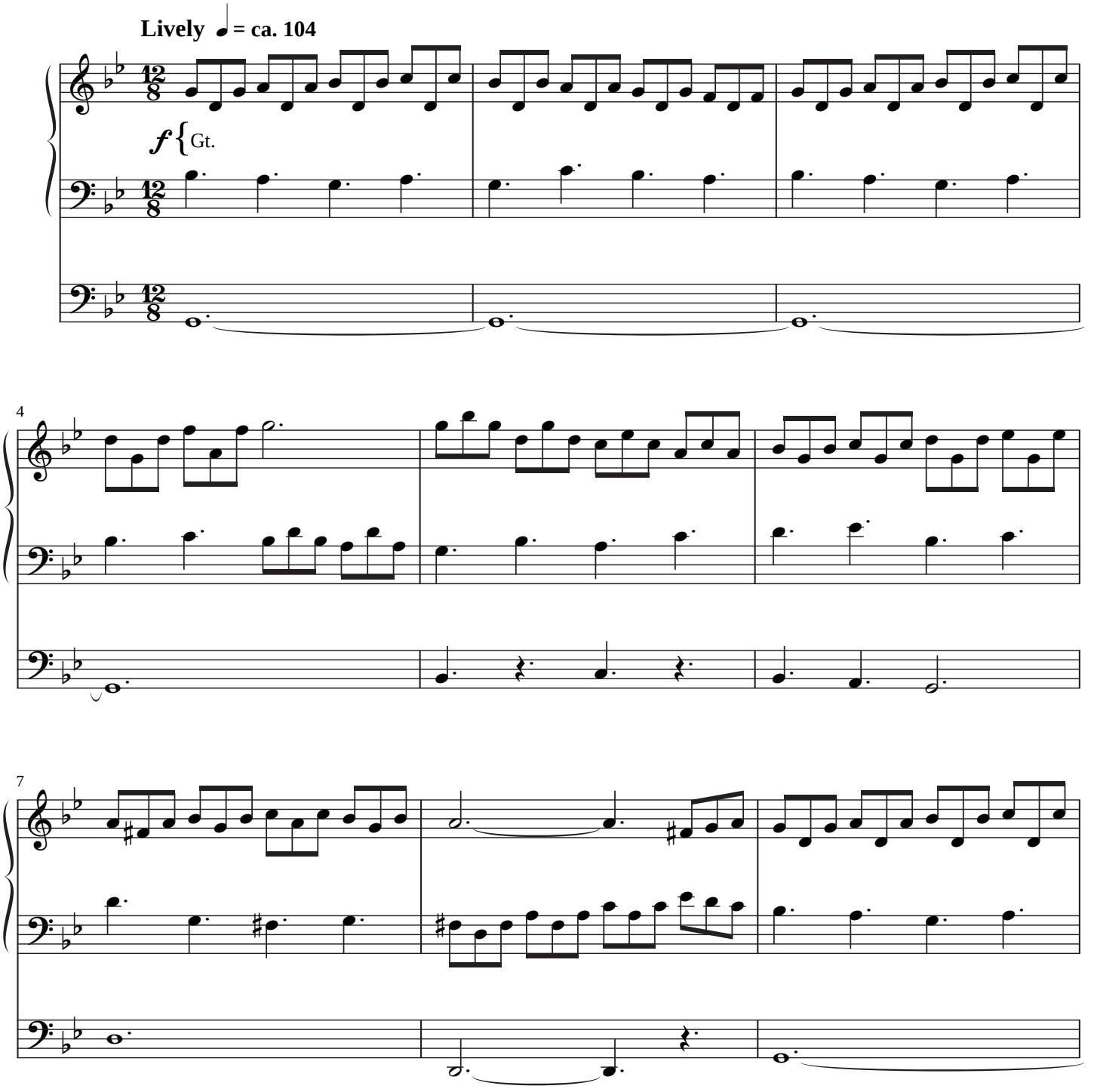


Text: John S. B. Monsell, 1811–1875, alt.
Music: HERMAS, Frances R. Havergal, 1836–1879

Postlude in G Minor

Sw. Flutes 8, 4, 2
Gt. Principals 8, 4, 2
Ped. Principals 16, 8

Lani Smith



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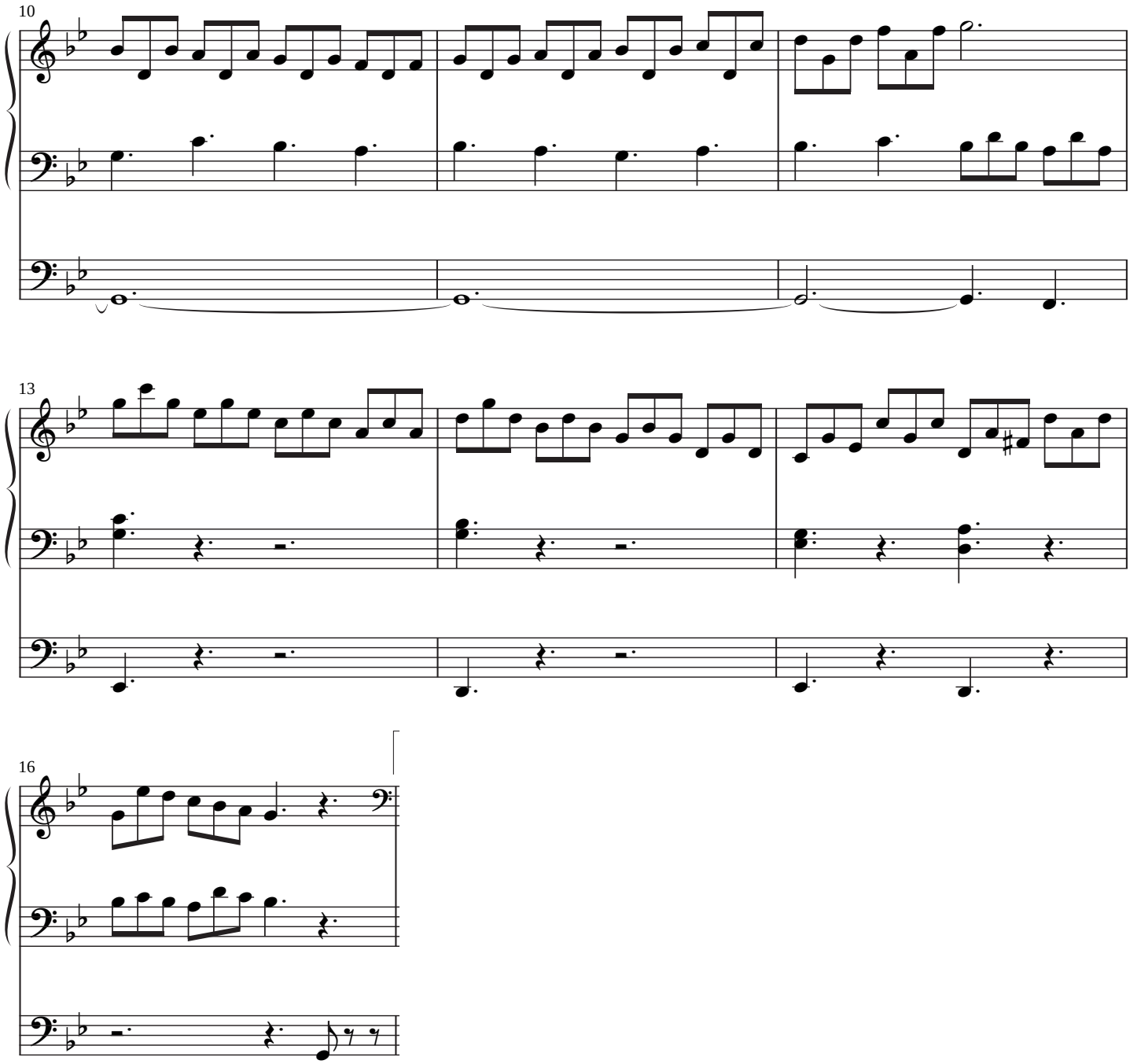
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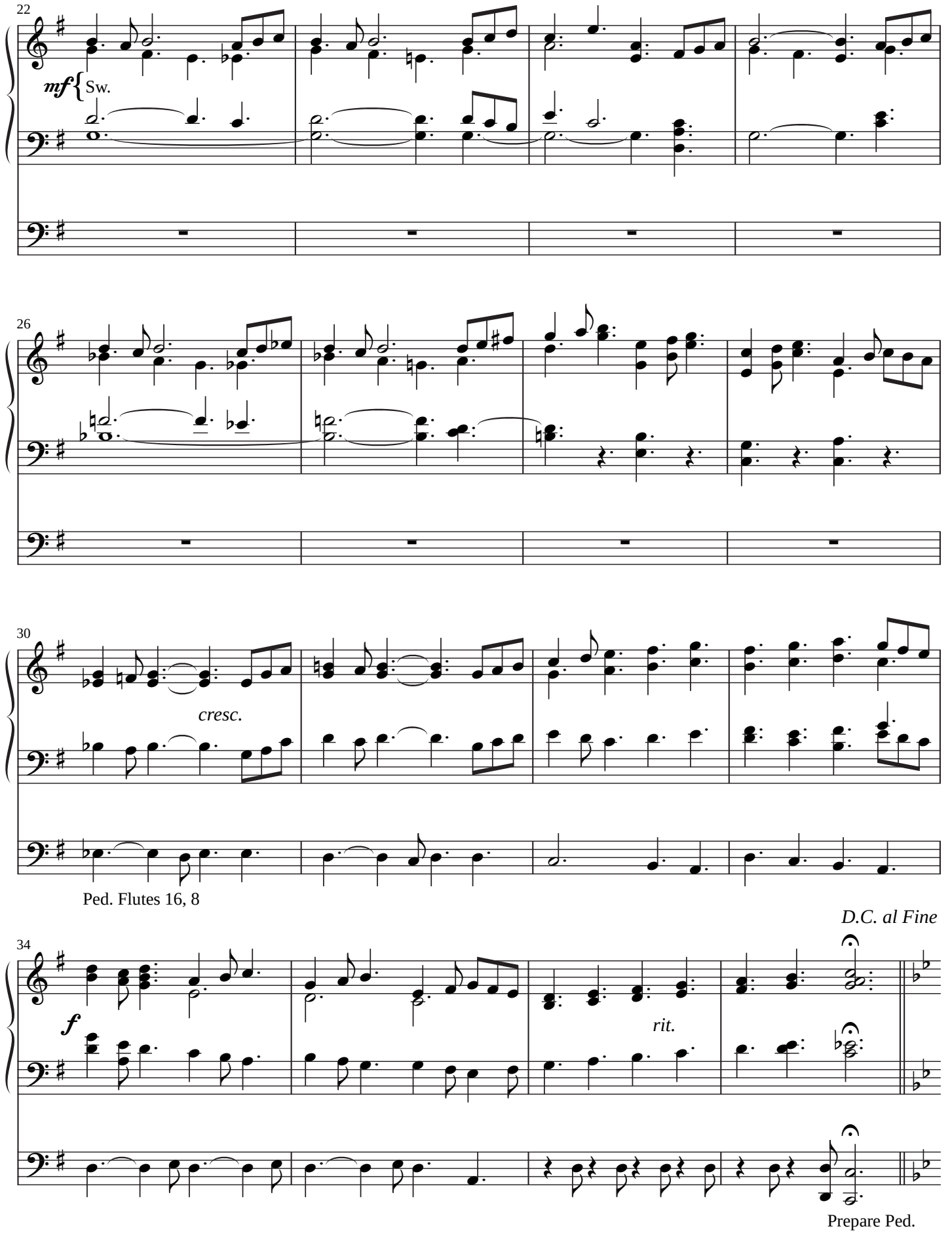
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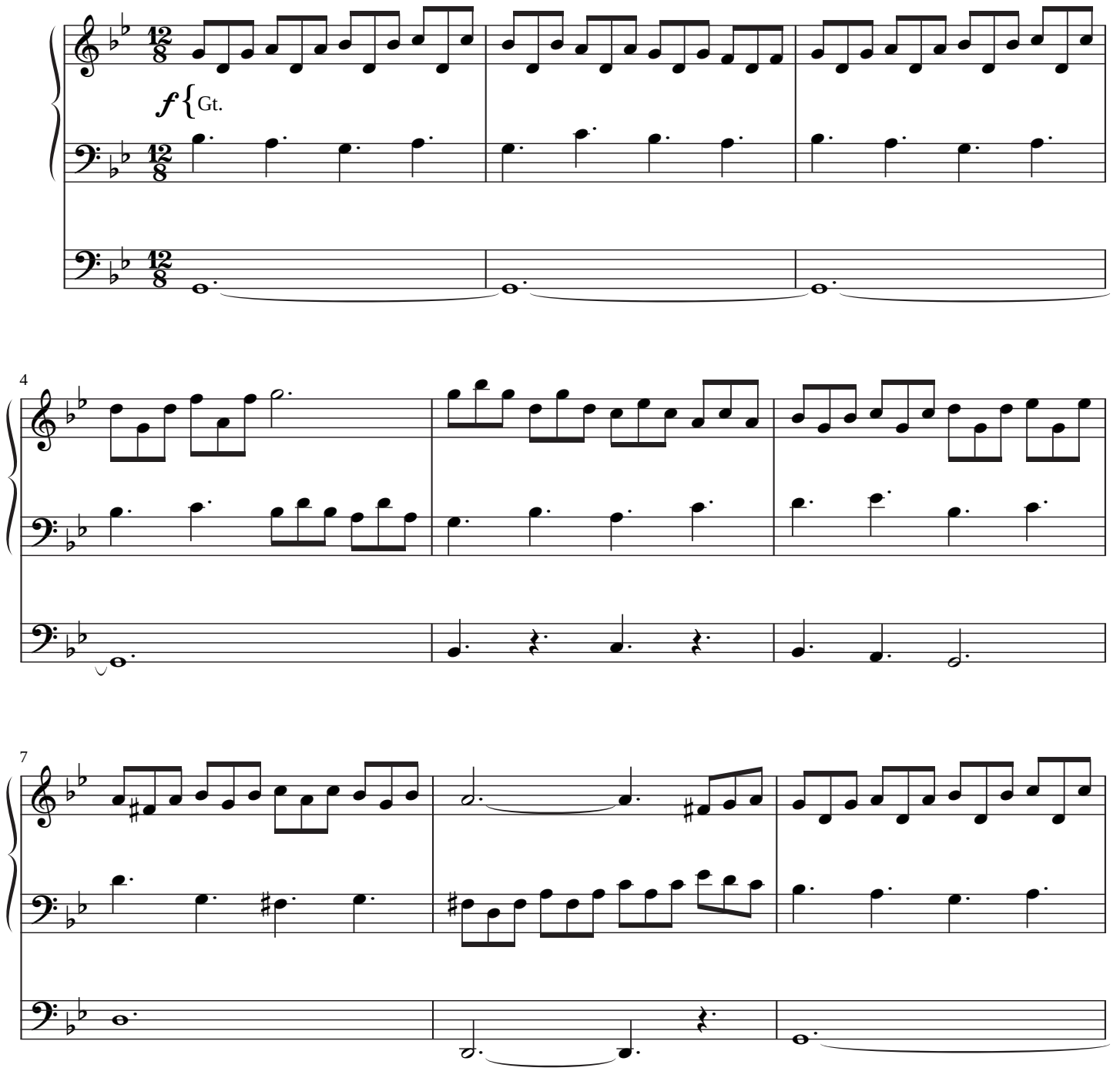
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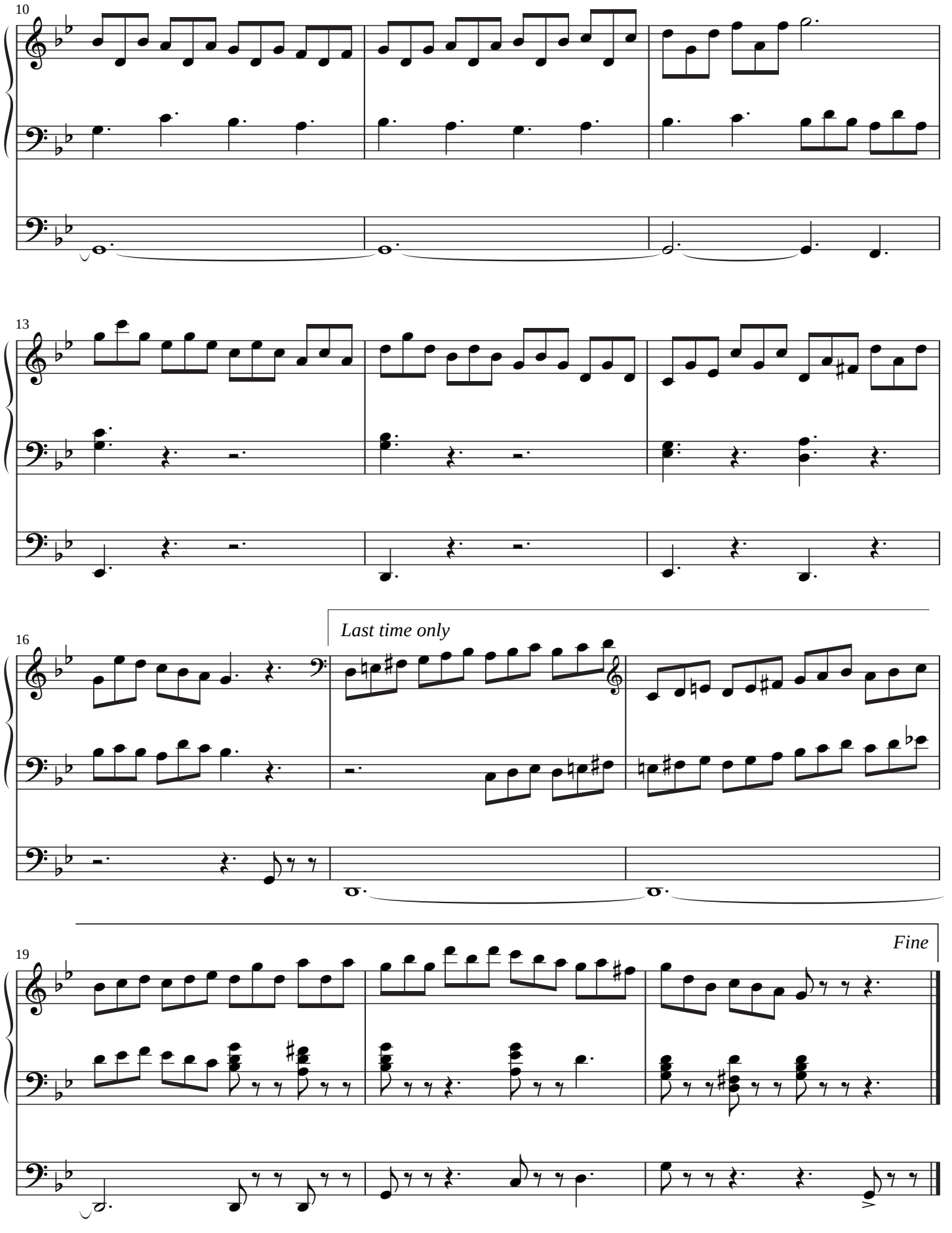
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Last time only
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Fine