Date: 2015 01_January 04 Sunday 0930

Pedal

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
1 Subbass 16’		2 Oktavbass 8’		3 Choralbass 4’		4 Rauschquinte 2 2/3’		5 Fagott 16’		6 I → P		7 II → P		8 III → P	

II Great

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
9 Principal 8’		10 Rohrflöte 8’		11 Oktave 4’		12 Sesquialtera II 2 2/3 + 1 3/5’		13 Superoktave 2’		14 Mixtur IV 1 1/3’		15 Tromp. En chamade 8’		16 I → II		17 III → II	

III Positif

3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2
26 Holzgedeckt 8’		27 Praestant 4’		28 Gemshorn 2’		29 Larigot 1 1/3’		30 Scharff IV 1’		31 Regal 8’		32 Tremulant	

I Swell

3	4	3	4	3	4	3	4	3	4	3	4	3	4	3	4
1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
18 Hohlflöte 8’		19 Salicional 8’		20 Schwebung 8’		21 Traversflöte 4’		22 Octavin 2’		23 Mixtur IV 2 2/3’		24 Dulcian 16’		25 Tremulant	

Zimblesturn

Score

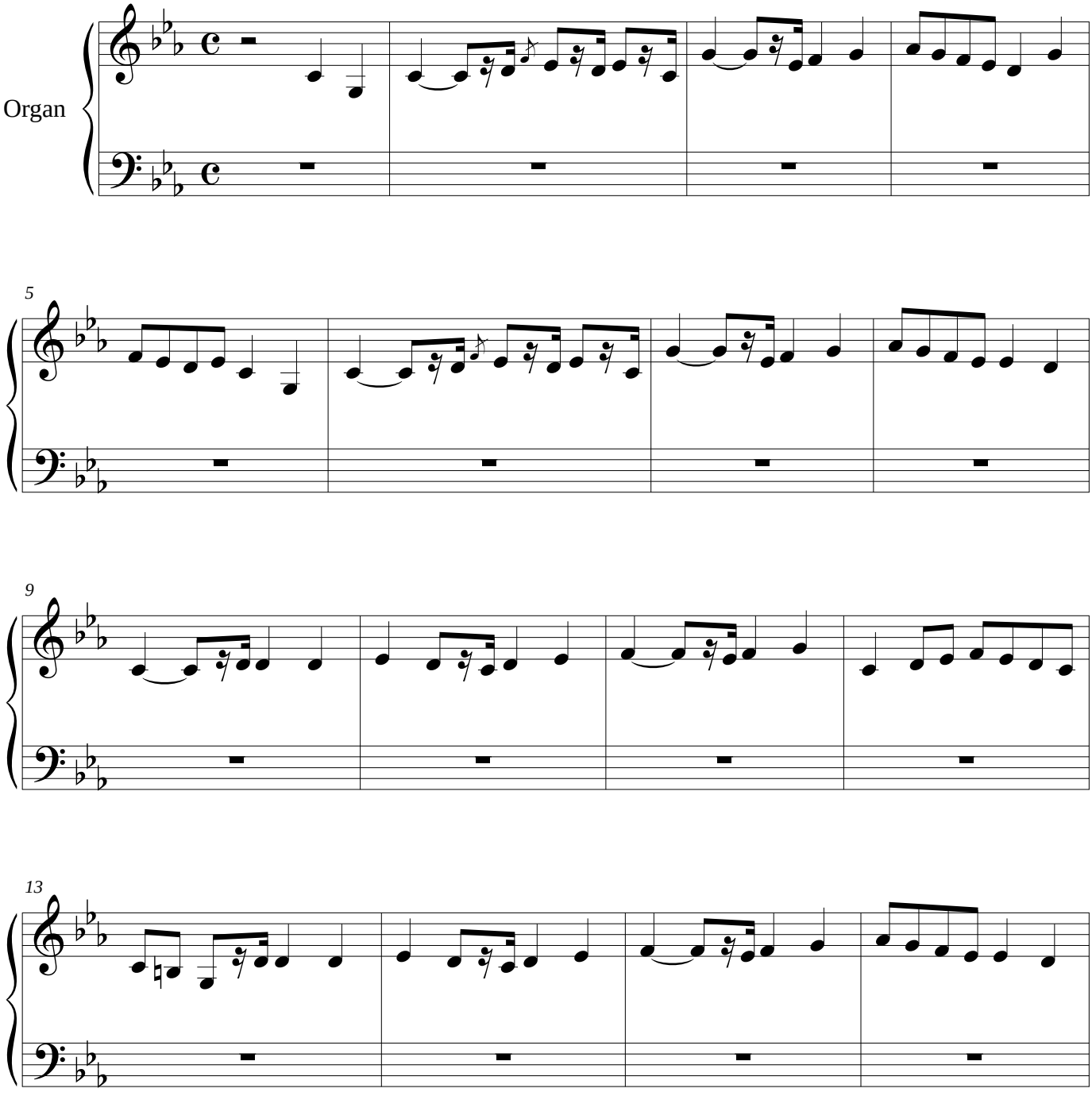
Prelude - March

L'Arlesienne

Geoge Bizet

James F. Rickley

Allegro - deciso tempo di marcia ♩ = 120



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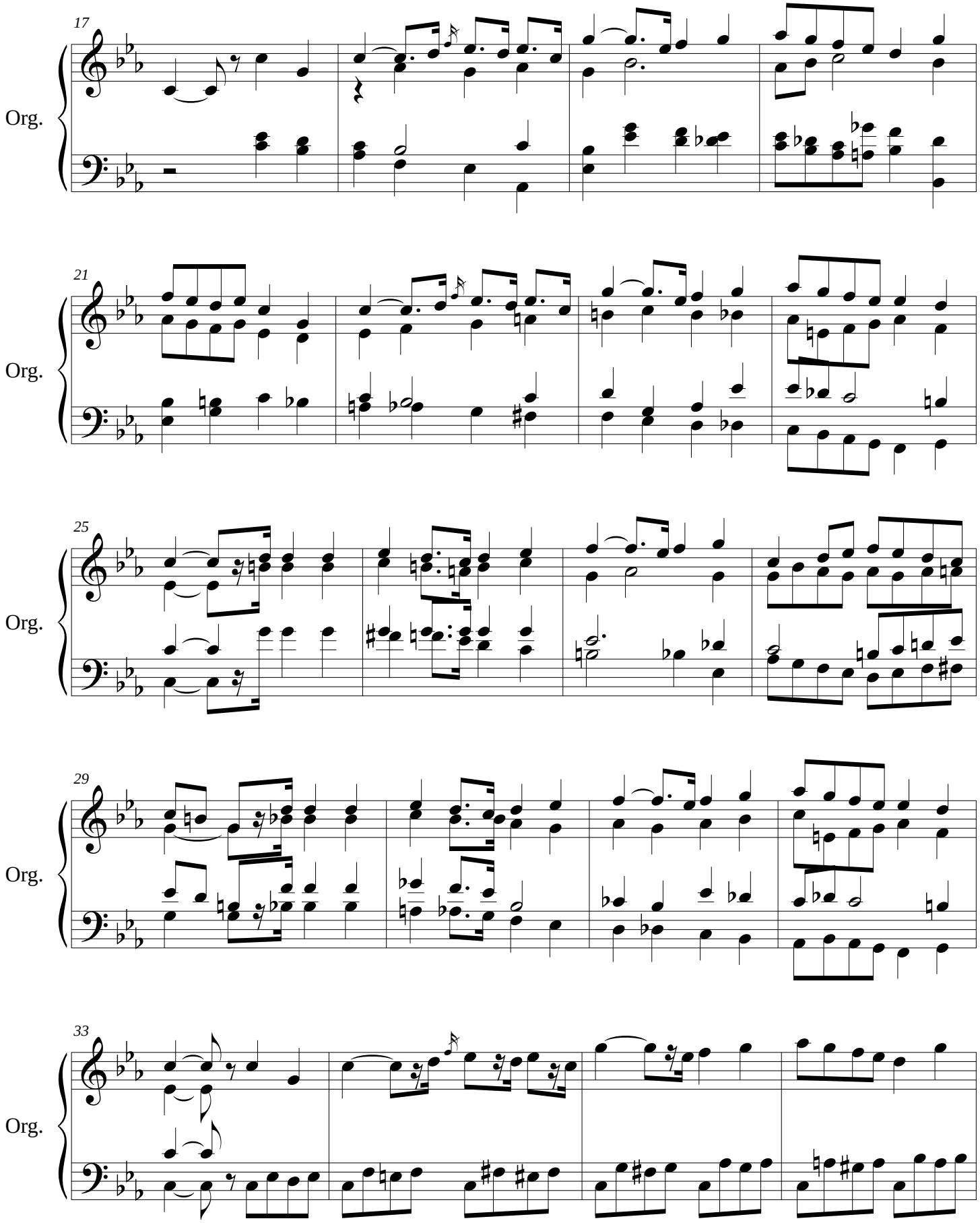
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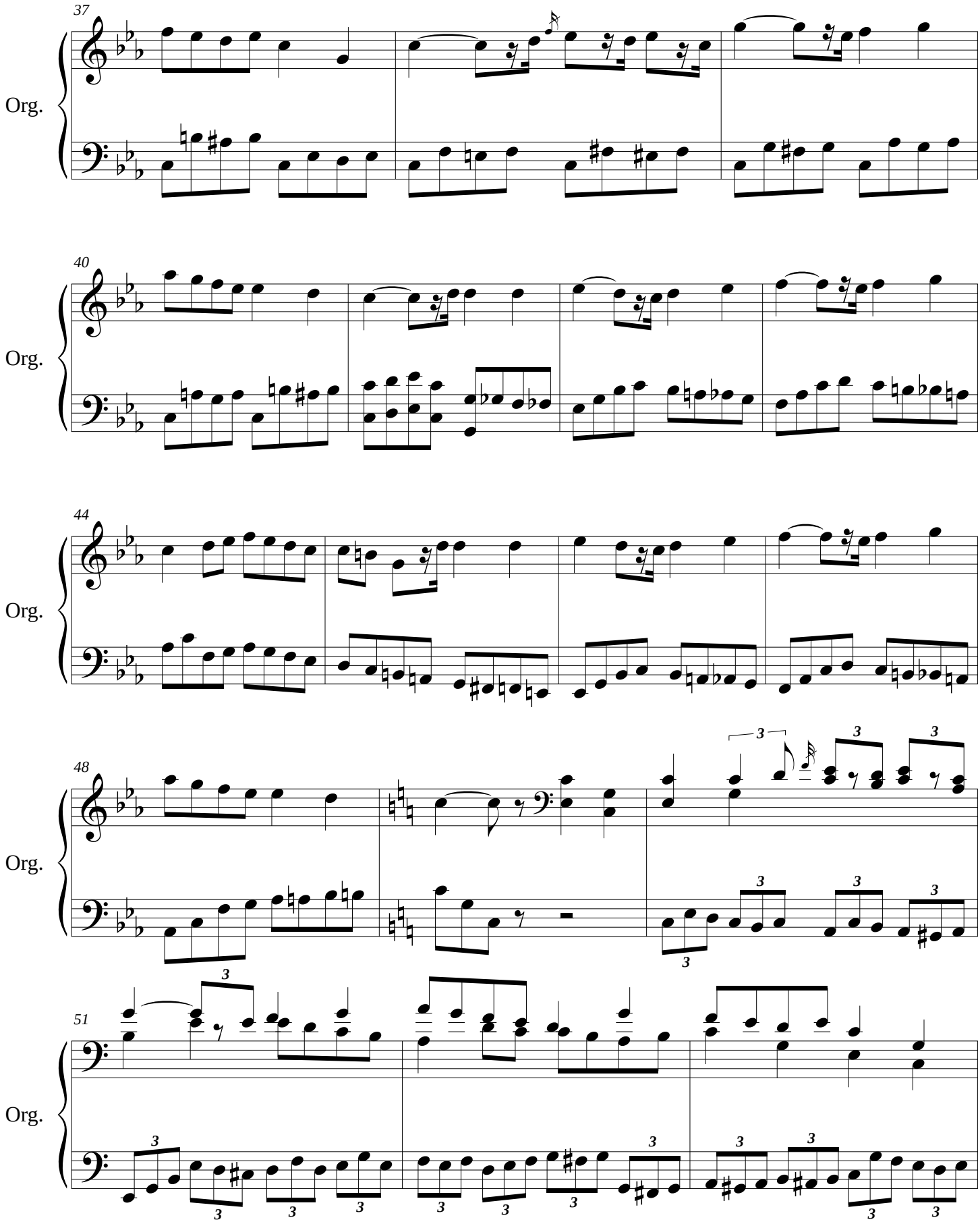
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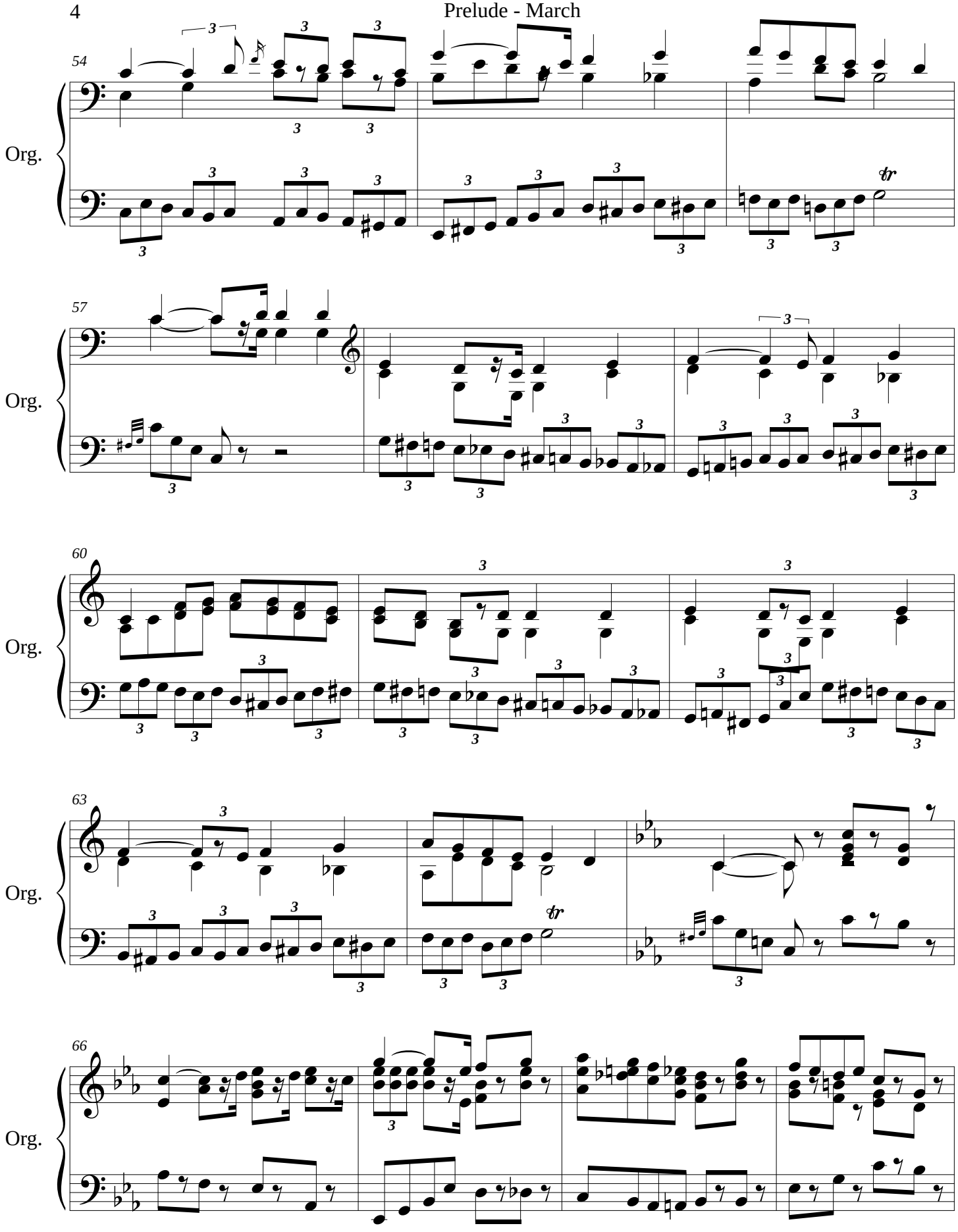
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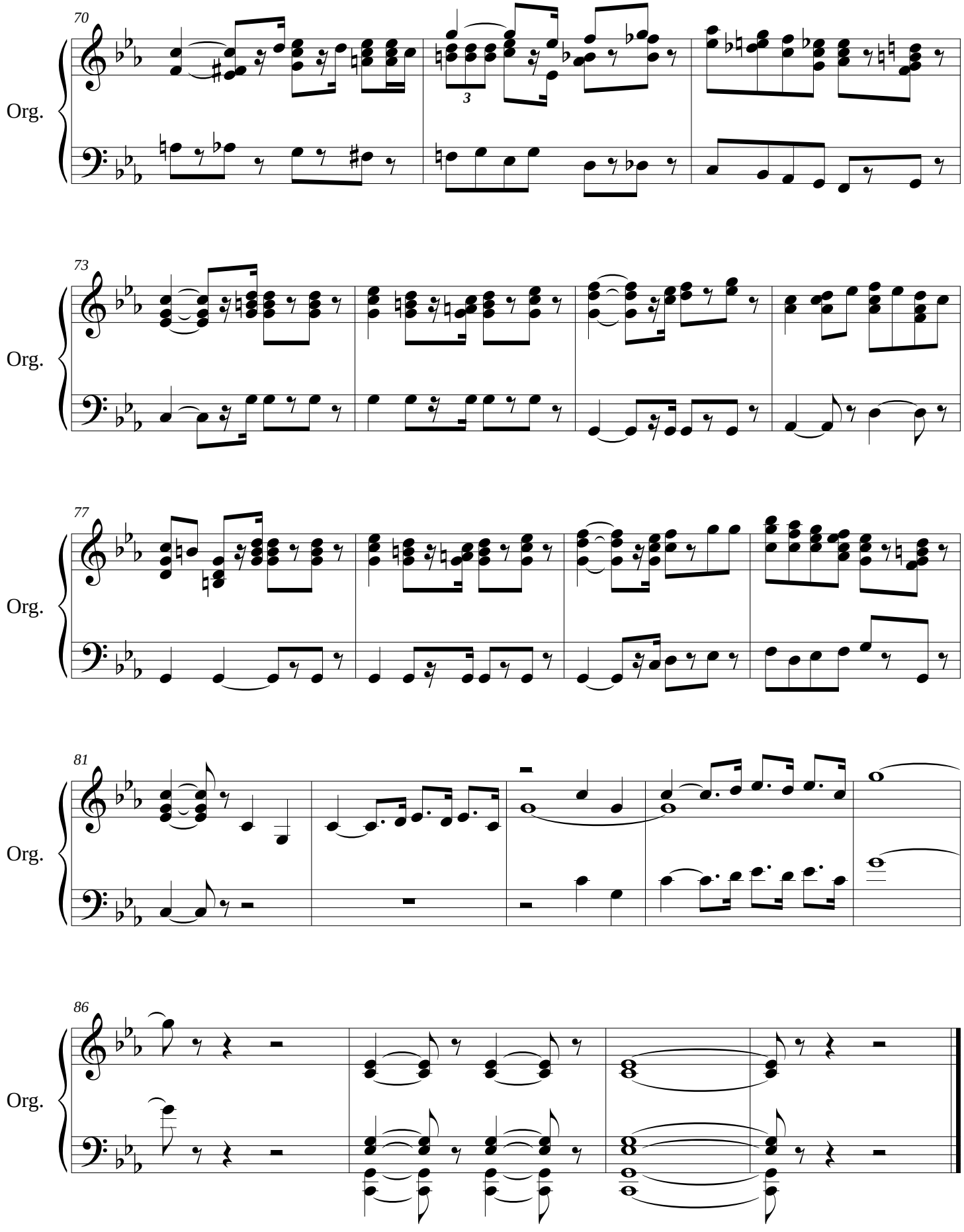
70
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3
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81
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86
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BRIEF ORDER FOR Confession
and Forgiveness

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Pastor: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

Pastor:
Let us confess our sin in the presence of God and of one another.

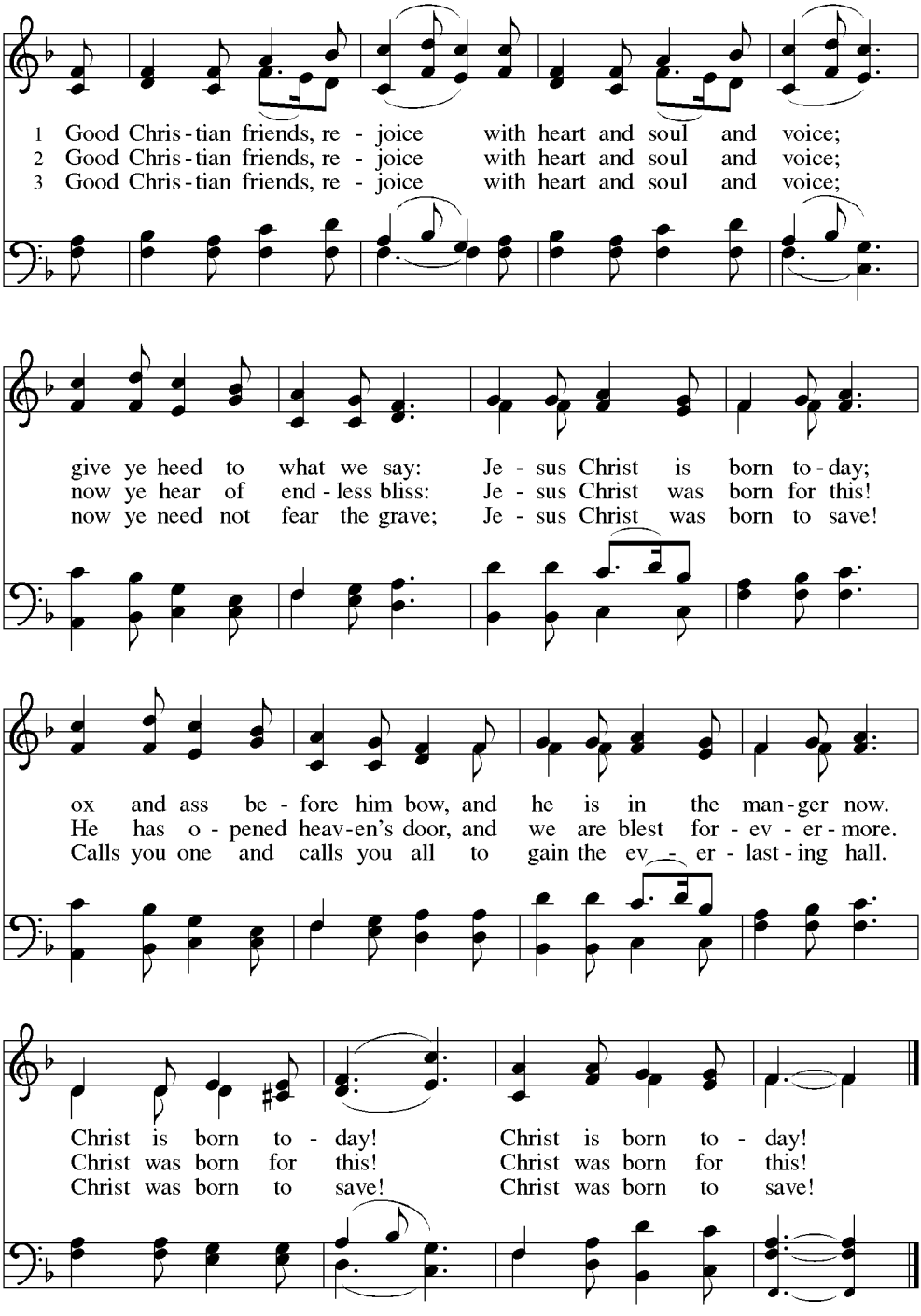
The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with
our whole heart; we have not loved
our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ, and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son, and of the Holy Spirit.
Amen.

Good Christian Friends, Rejoice



Text: Medieval Latin carol; tr. John Mason Neale, 1818–1866
Music: IN DULCI JUBILO, German carol, 14th cent.; arr. Robert L. Pearsall, 1795–1856

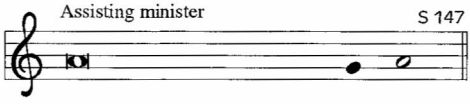
Gathering Song

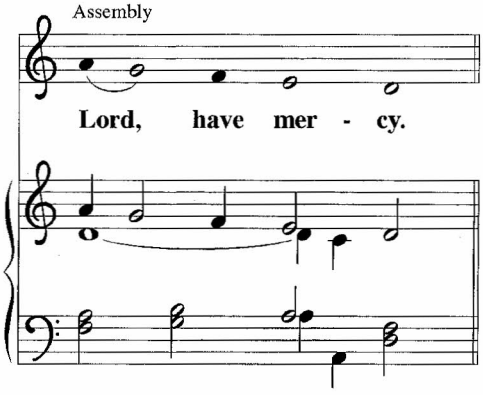
The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

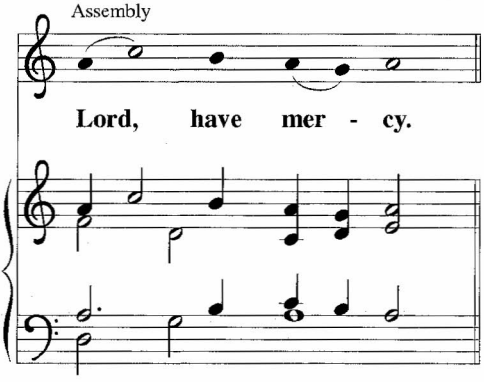
During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

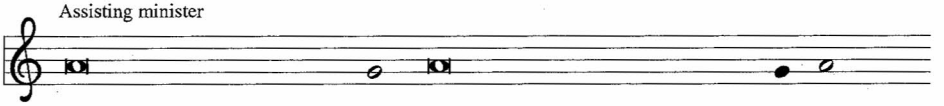






[148]

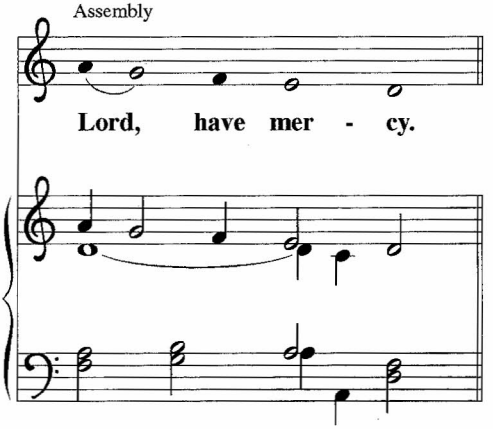
Assisting minister



For the peace of the whole world, for the well-being of the church of God,

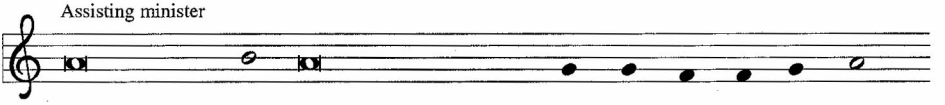
and for the unity of all, let us pray to the Lord.

Assembly



Lord, have mer - cy.

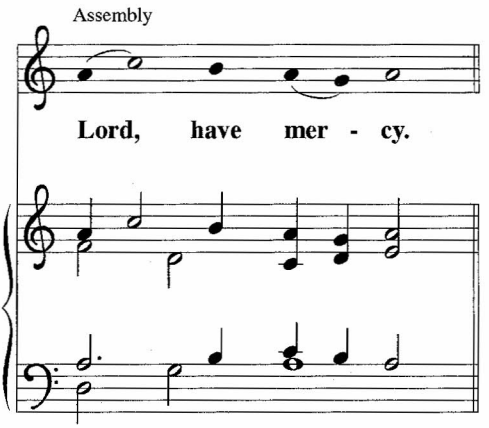
Assisting minister



For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord.

Assembly

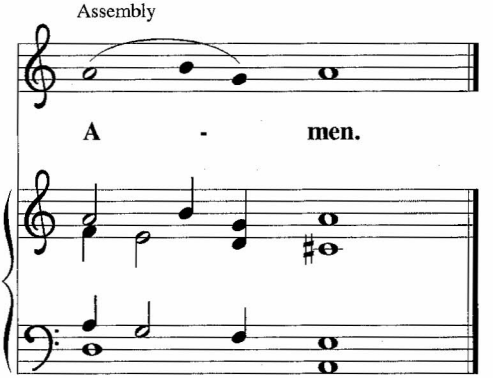


Lord, have mer - cy.

Assisting minister

Help, save, comfort, and de - fend us, gra - cious Lord.

Assembly

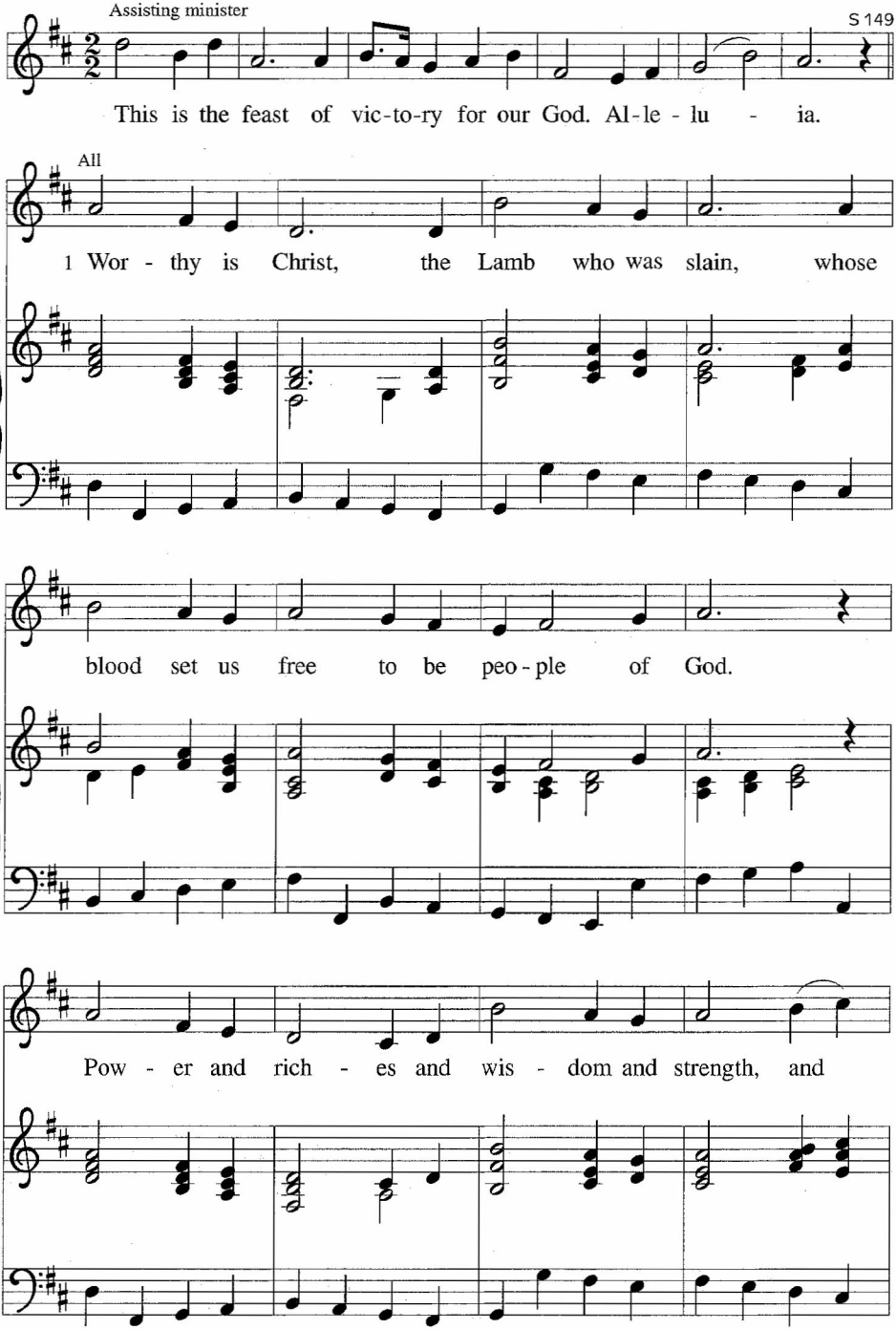


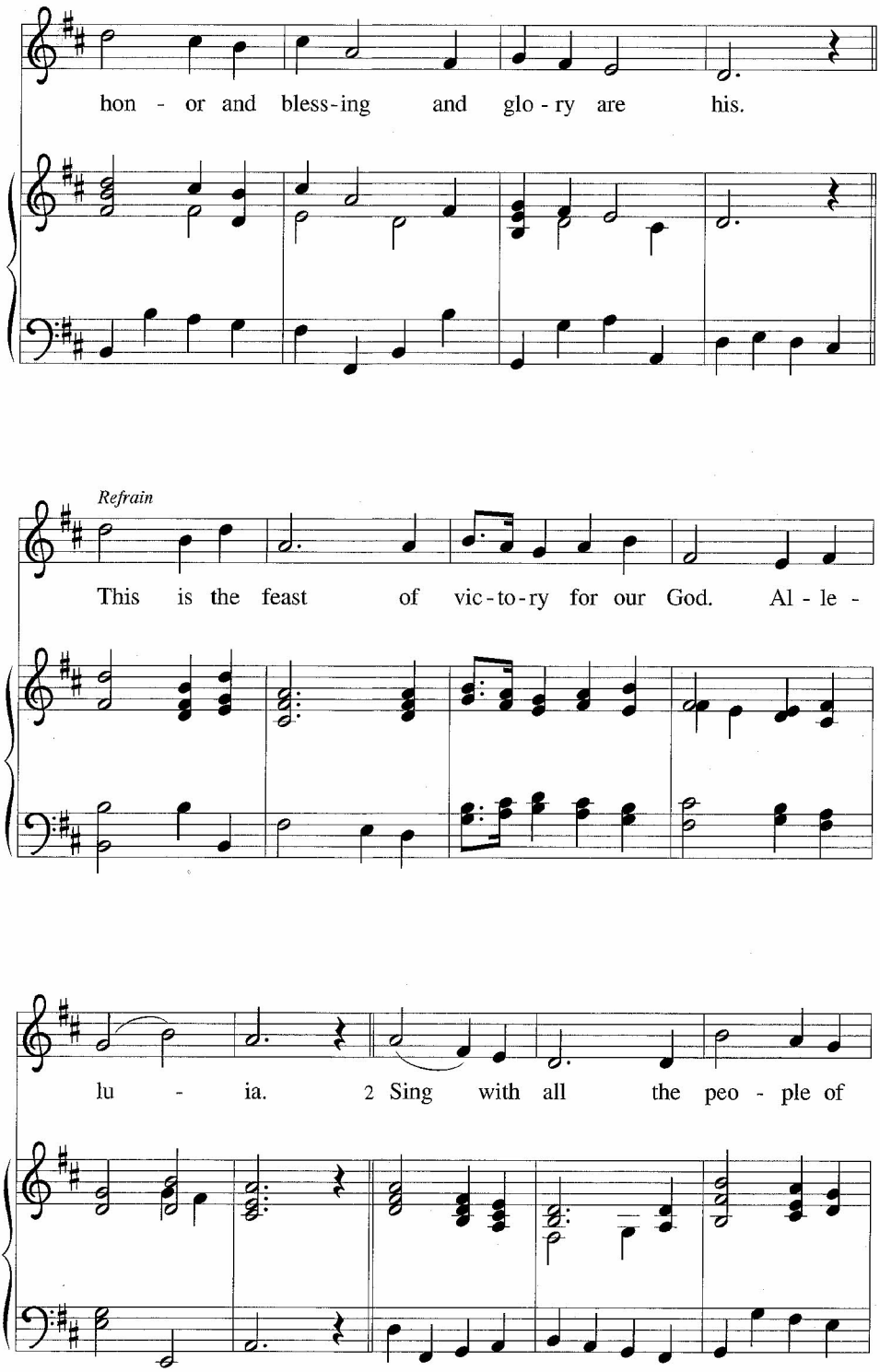
OR

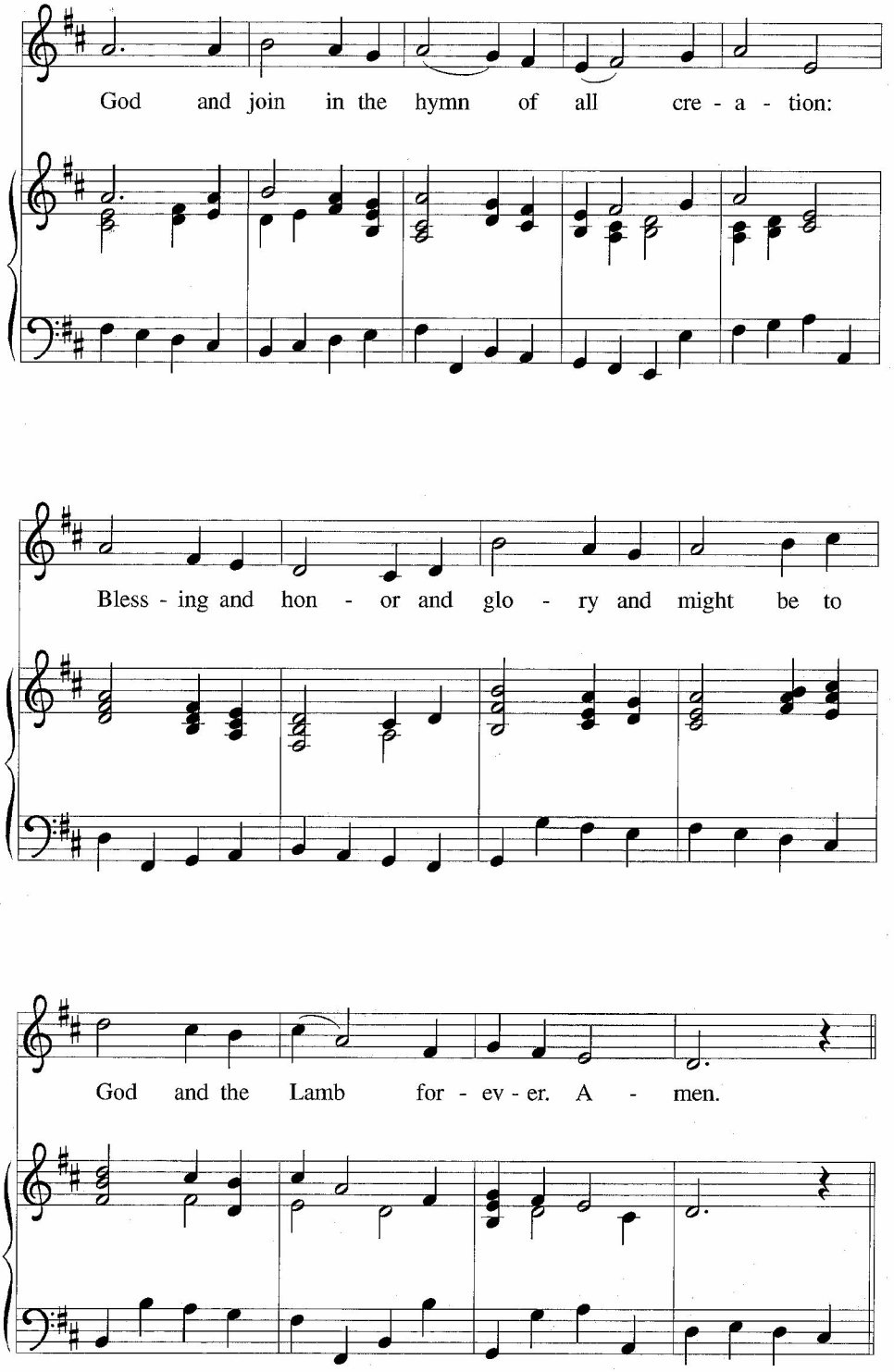
Refrain

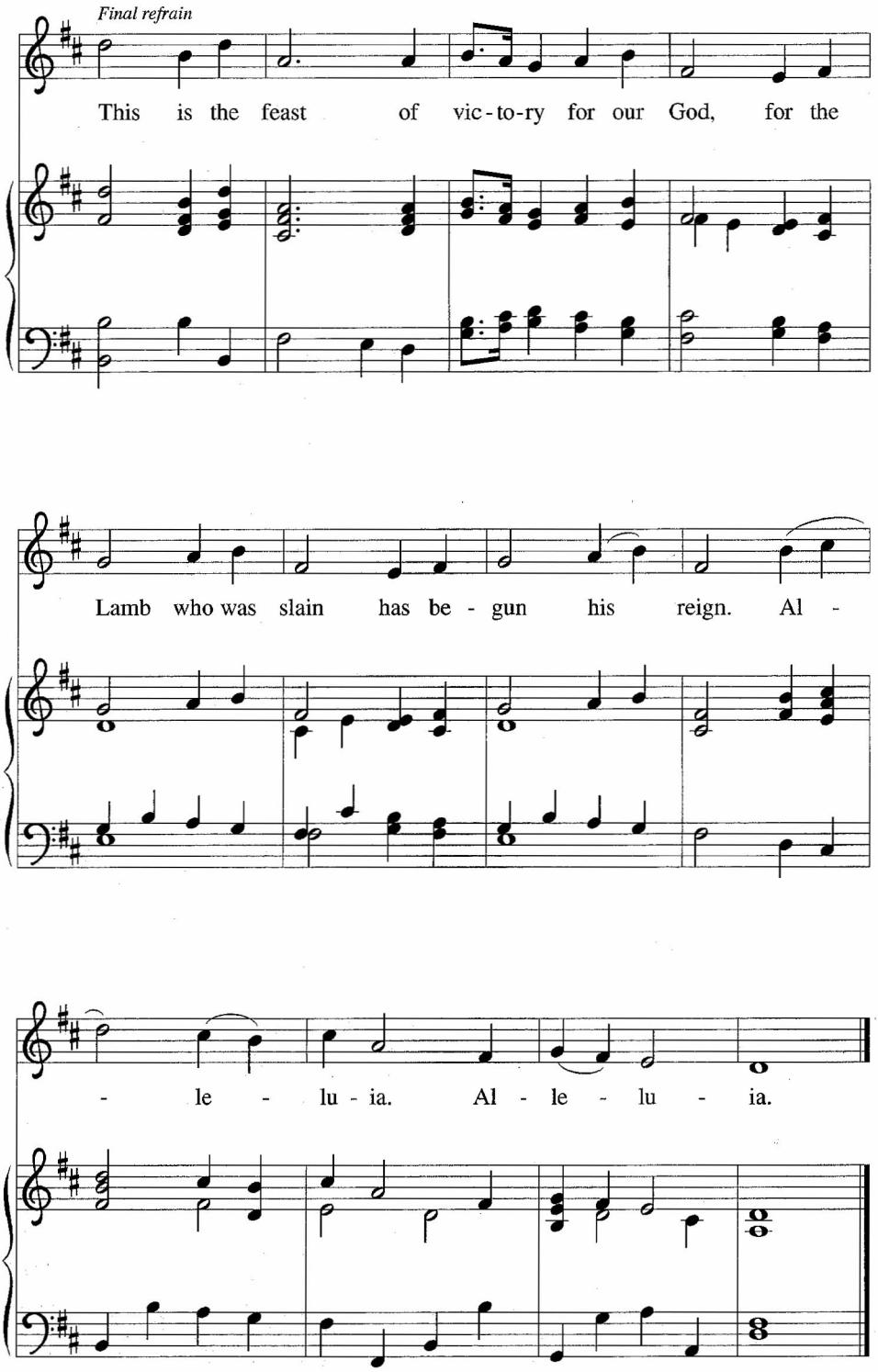
Assisting minister

S 149




hon - or and bless-ing and glo - ry are his.
Refrain
This is the feast of vic-to-ry for our God. Al - le -
lu - ia. 2 Sing with all the peo - ple of


God and join in the hymn of all cre - a - tion:
Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.


Final refrain
This is the feast of vic-to-ry for our God, for the
Lamb who was slain has be-gun his reign. Al-
-le-lu-ia. Al-le-lu-ia.

Prayer of the Day

Let us pray.
A brief silence is kept before the prayer.

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Jeremiah 31:7–14

7 For thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations;
proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." 8 See, I am going to
bring them from the land of the north, and gather them from the farthest parts of the earth, among
them the blind and the lame, those with child and those in labor, together; a great company, they shall
return here.

9 With weeping they shall come, and with consolations I will lead them back, I will let them walk by
brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel,
and Ephraim is my firstborn. 10 Hear the word of the LORD, O nations, and declare it in the coastlands far
away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock."

11 For the LORD has ransomed Jacob,
and has redeemed him from hands too strong for him. 12 They shall come and sing aloud on the height
of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil,
and over the young of the flock and the herd; their life shall become like a watered garden, and they
shall never languish again.

13 Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will
turn their mourning into joy, I will comfort them, and give them gladness for sorrow. 14 I will give the
priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

Psalm 147:12–20

12 Worship the LORD, O Jerusalem; praise your God, O Zion,

13 who has strengthened the bars of your gates and has blessed your children within you.

14 God has established peace on your borders and satisfies you with the finest wheat.

15 God sends out a command to the earth, a word that runs very swiftly.

16 God gives snow like wool,

scattering frost like ashes.

[17]God scatters hail like bread crumbs. Who can stand against God's cold?

[18]The LORD sends forth the word and melts them; the wind blows, and the waters flow.

[19]God declares the word to Jacob,

statutes and judgments to Israel.

[20]The LORD has not done so to any other nation; they do not know God's judgments. Hallelujah!

Second Reading:
Ephesians 1:3–14

[3]Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, [4]just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love.

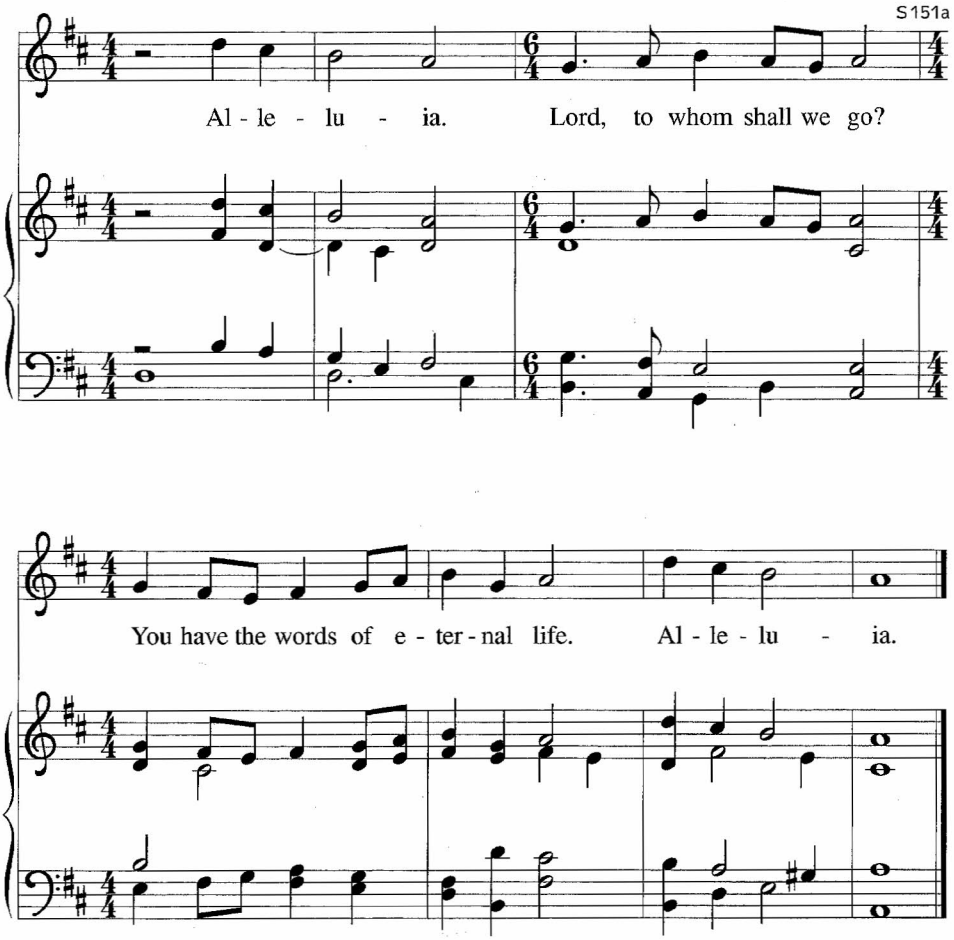
[5]He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, [6]to the praise of his glorious grace that he freely bestowed on us in the Beloved. [7]In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace [8]that he lavished on us.

With all wisdom and insight [9]he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, [10]as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. [11]In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will,

[12]so that we, who were the first to set our hope on Christ, might live for the praise of his glory. [13]In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; [14]this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Gospel Acclamation

The assembly stands to welcome the gospel.



GOSPEL Reading
The holy gospel according to
John 1:1–18

Glory to you, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. [2]He was in the beginning with God. [3]All things came into being through him, and without him not one thing came into being.

What has come into being [4]in him was life, and the life was the light of all people. [5]The light shines in the darkness, and the darkness did not overcome it. [6]There was a man sent from God, whose name was John. [7]He came as a witness to testify to the light, so that all might believe through him. [8]He himself was not the light, but he came to testify to the light. [9]The true light, which enlightens everyone, was coming into the world.

[10]He was in the world, and the world came into being through him; yet the world did not know him. [11]He came to what was his own, and his own people did not accept him. [12]But to all who received him, who believed in his name, he gave power to become children of God, [13]who were born, not of blood or of the will of the flesh or of the will of man, but of God.

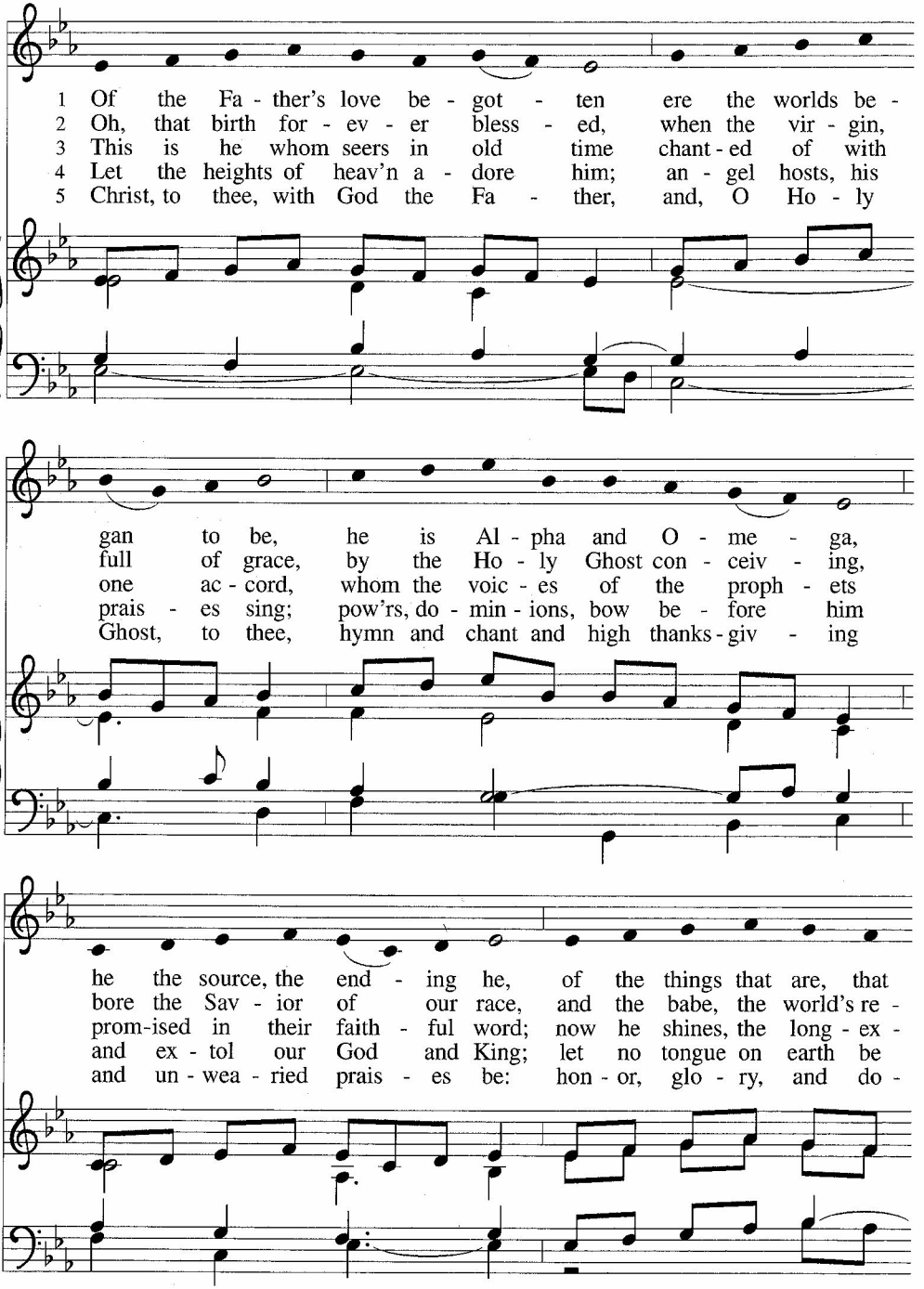
[14]And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. [15](John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") [16]From his fullness we have all received, grace upon grace.

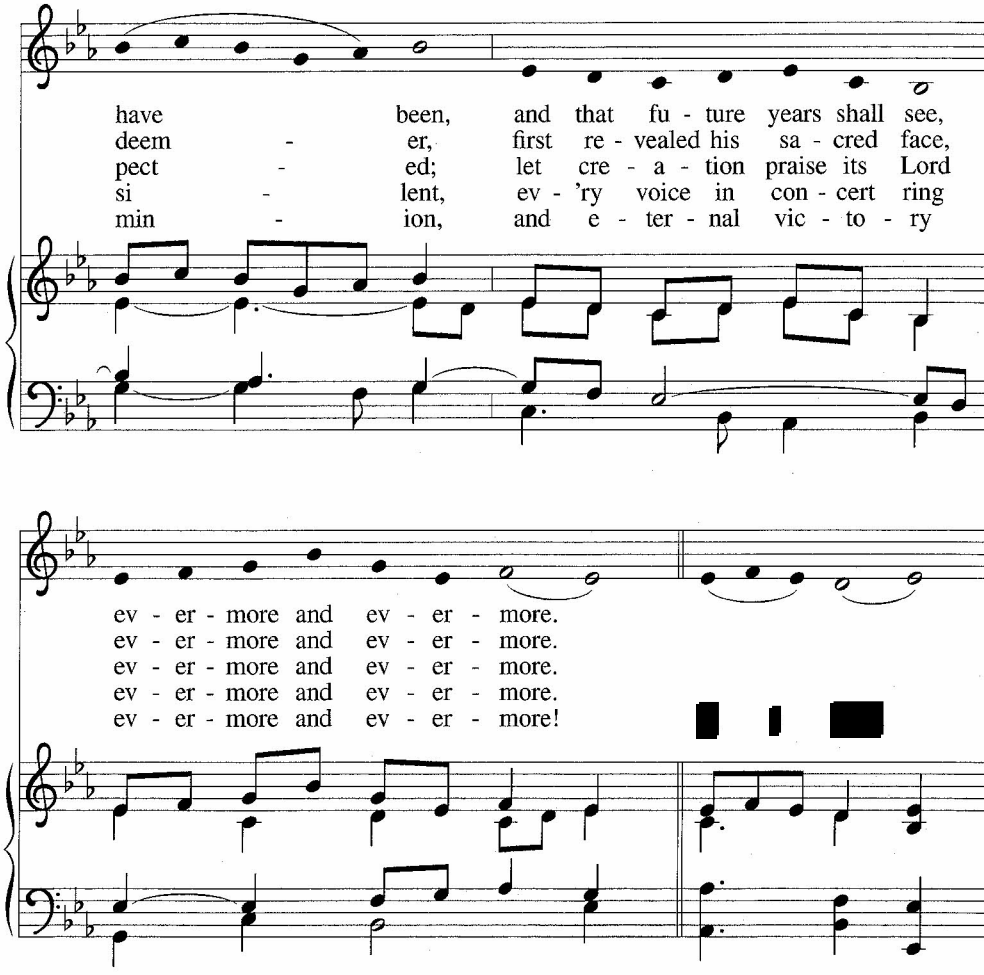
[17]The law indeed was given through Moses; grace and truth came through Jesus Christ. [18]No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The gospel of the Lord.
Praise to you, O Christ.

SERMON

295 Of the Father's Love Begotten




have been, and that fu - ture years shall see,
deem - er, first re - vealed his sa - cred face,
pect - ed; let cre - a - tion praise its Lord
si - lent, ev - 'ry voice in con - cert ring
min - ion, and e - ter - nal vic - to - ry
ev - er - more and ev - er - more.
ev - er - more and ev - er - more.
ev - er - more and ev - er - more.
ev - er - more and ev - er - more.
ev - er - more and ev - er - more!

Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord, He was conceived by the power of the Holy Spirit, born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried;

He descended into hell.
On the third day he rose again; He ascended into heaven, He is seated at the right hand of the Father, He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Prayers of the People
Lord, in your mercy,

hear our prayer.

SHARING OF THE Peace

The peace of Christ be with you always.

And also with you.

OFFERING

Score

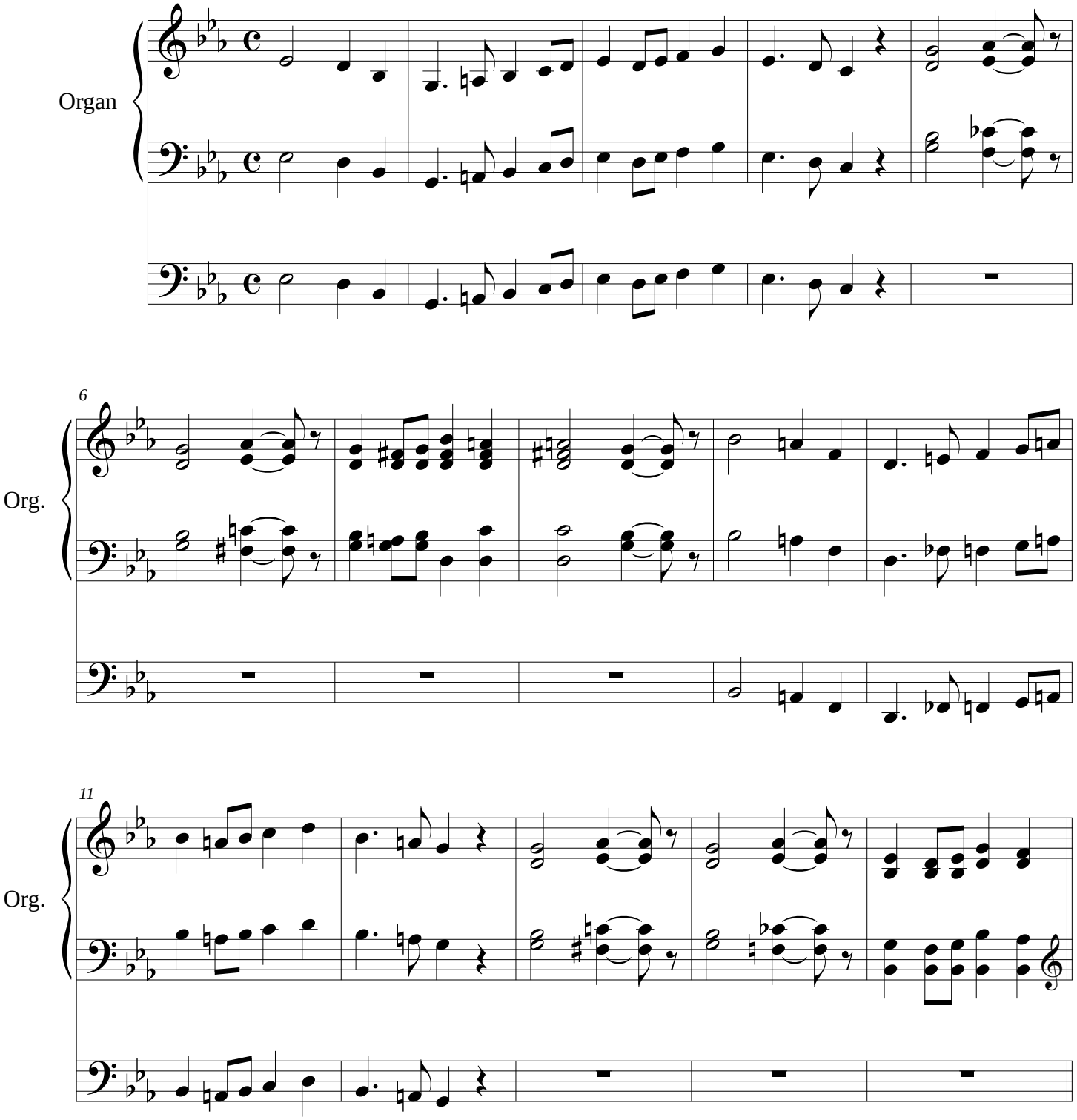
Intermezzo

L'Arlesienne

George Bizet

James F. Rickley

Maestoso ♩ = 88



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Moderato (♩ = c. 108)

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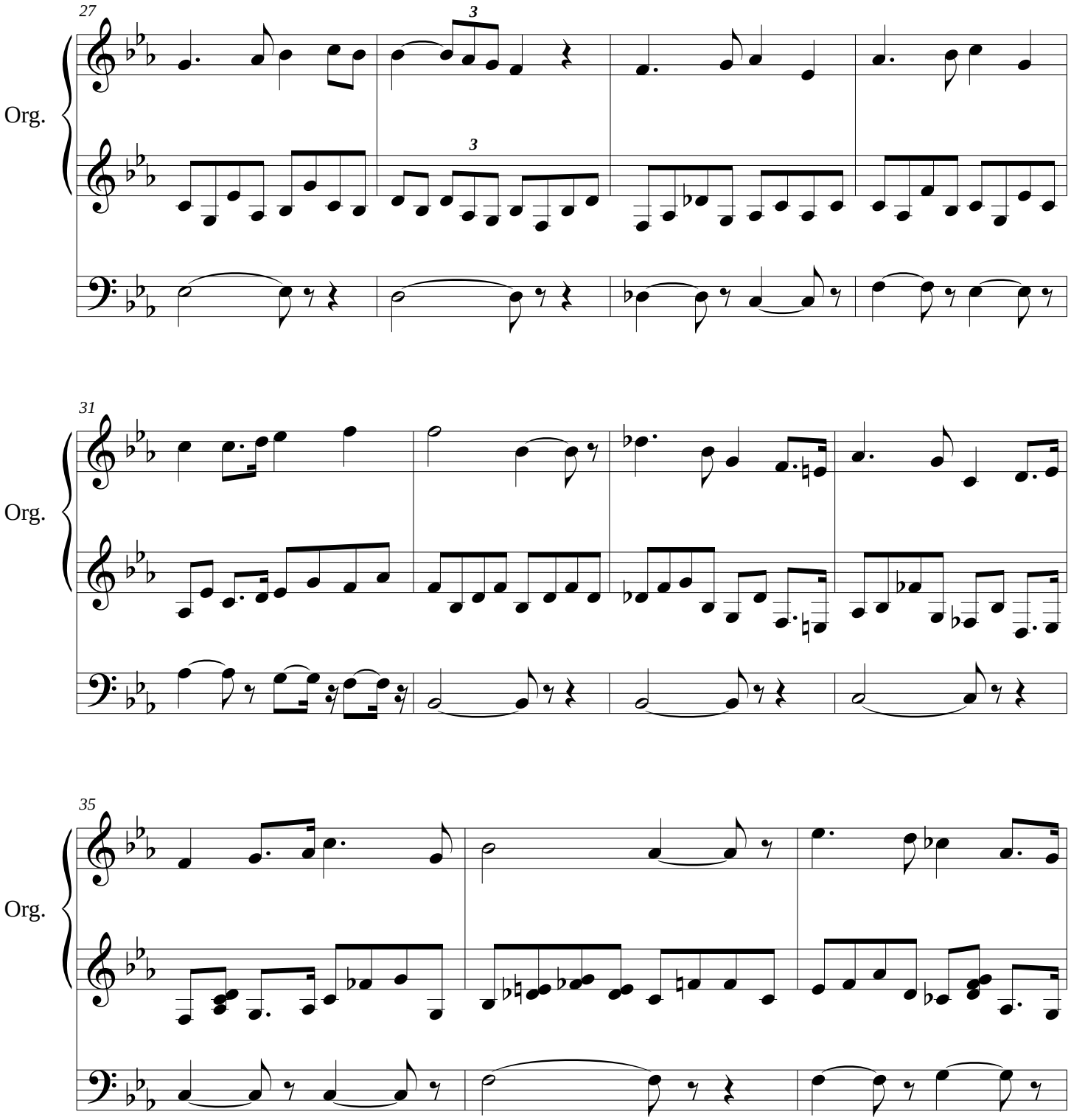
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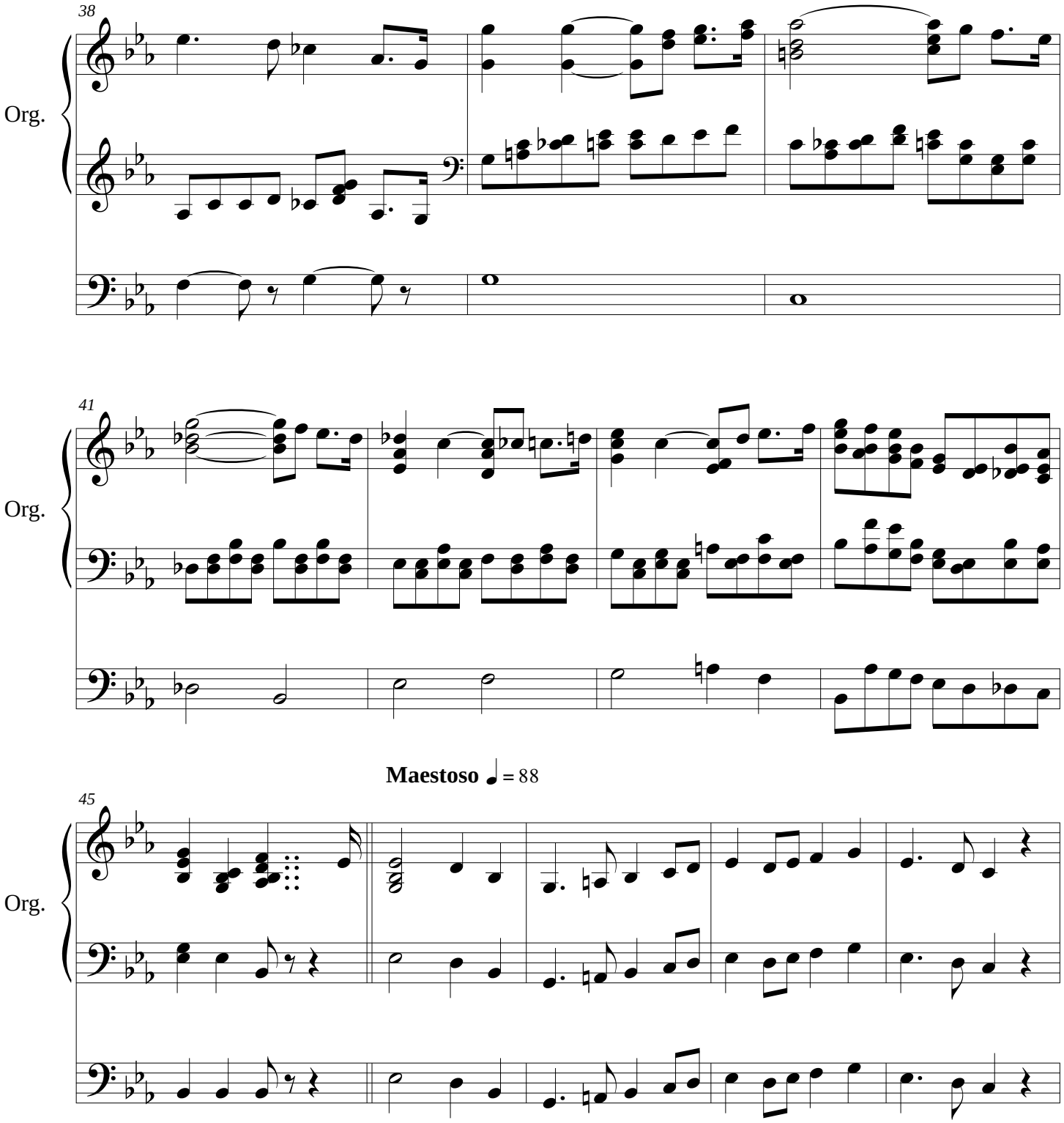
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41
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Maestoso ♩ = 88
45
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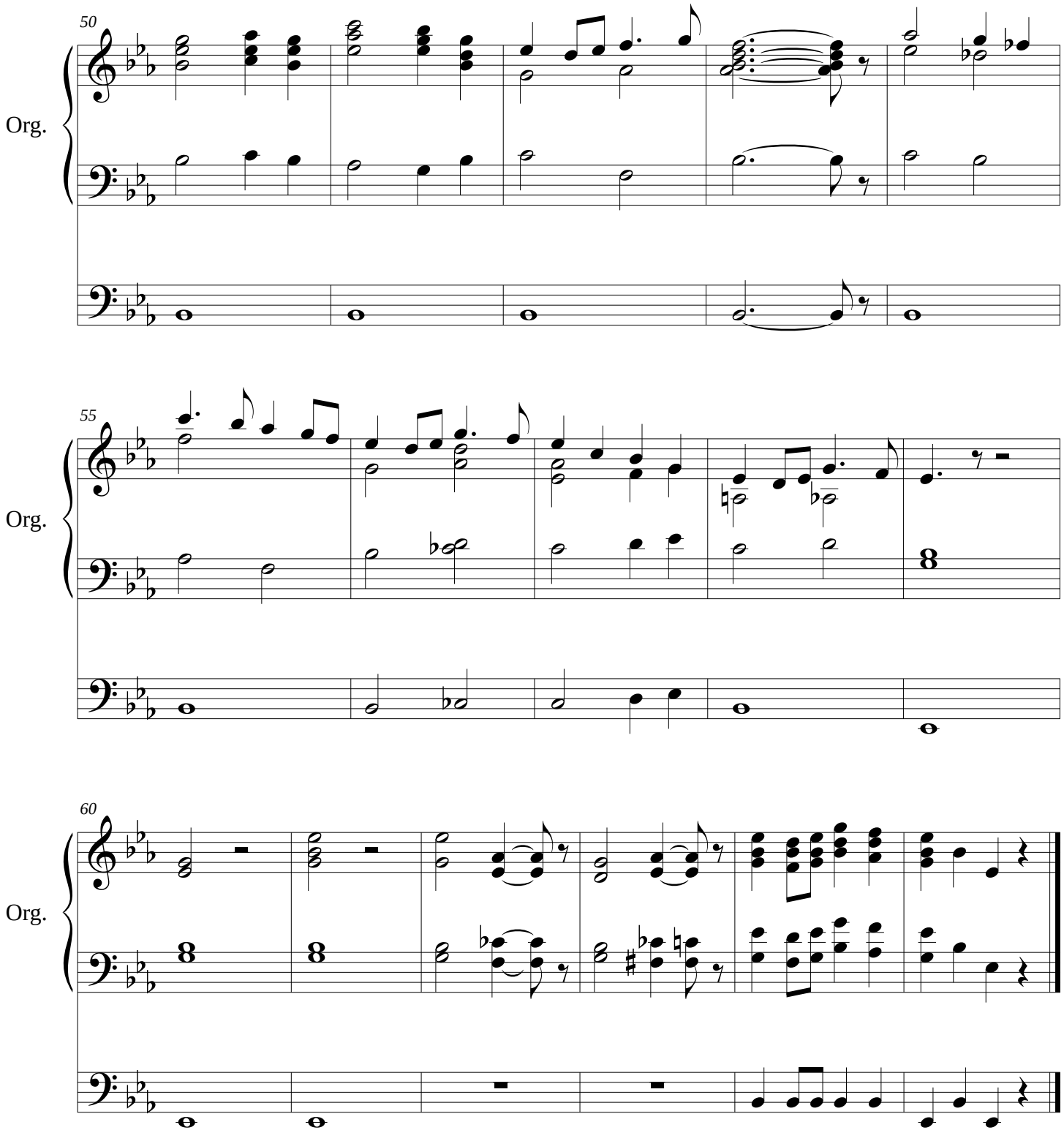
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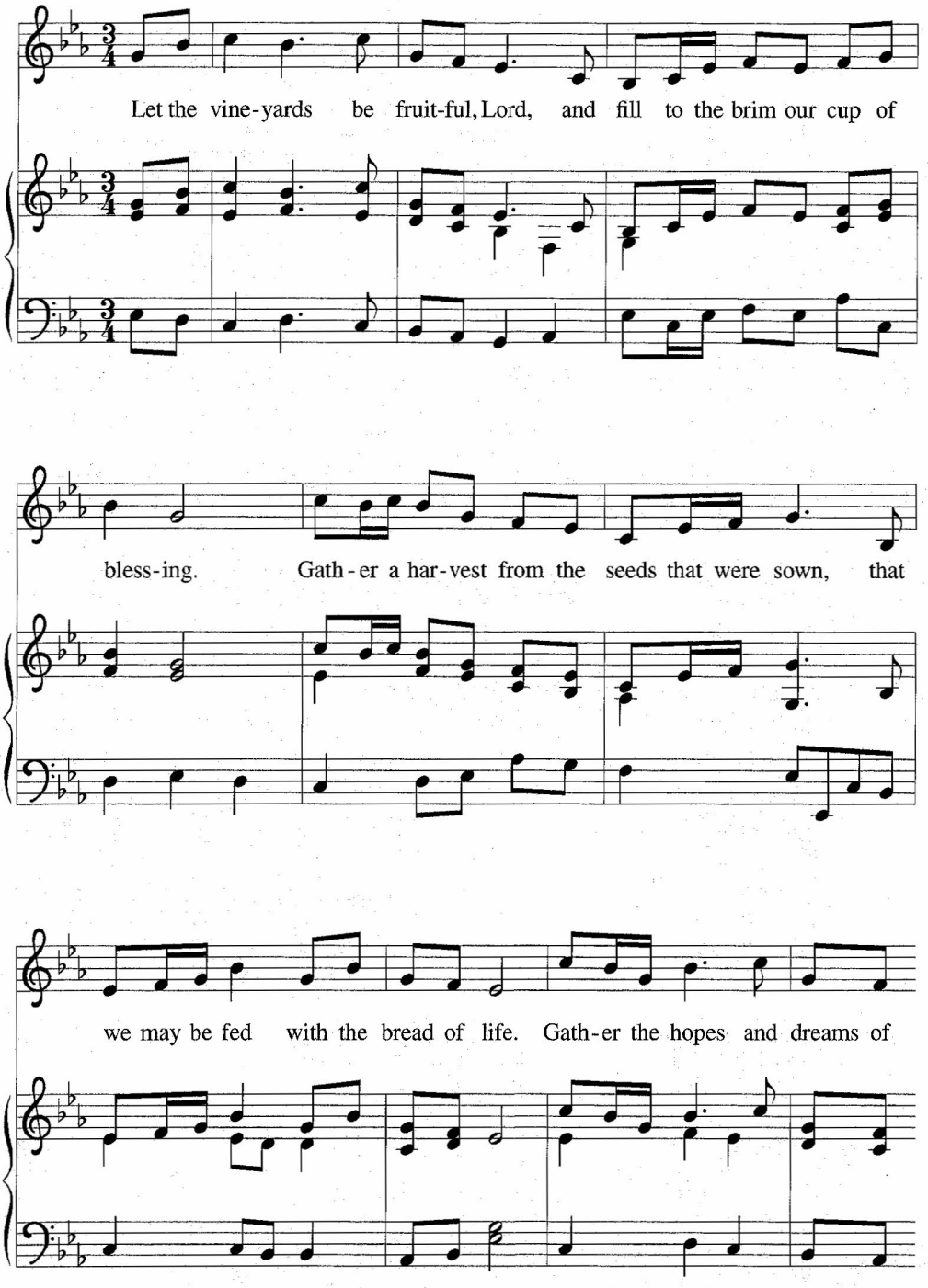
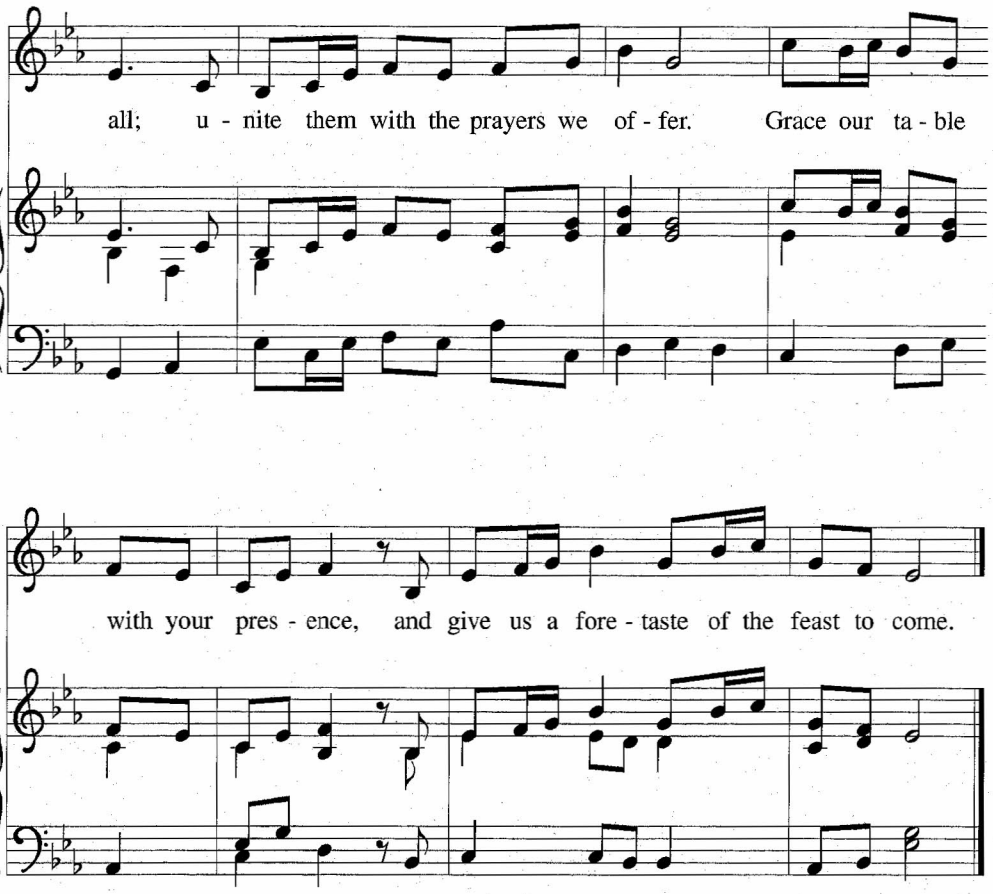
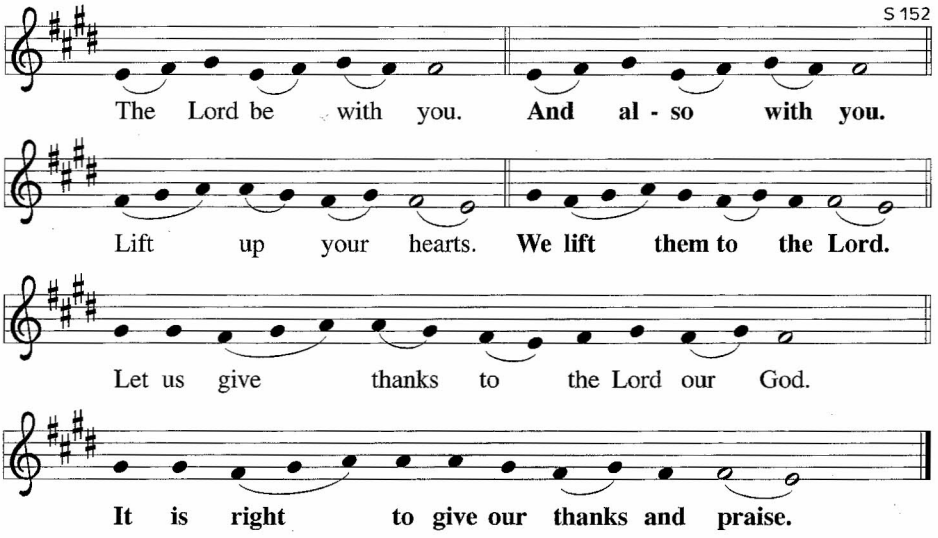
Let the Vineyards Be Fruitful




all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

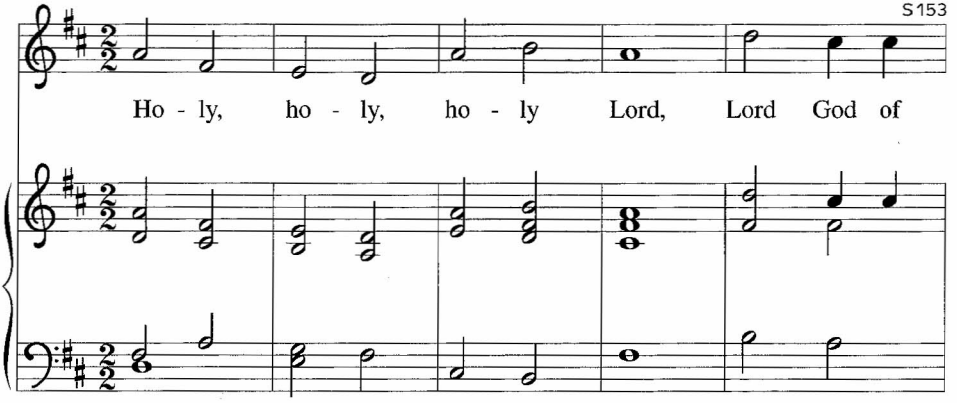
Great Thanksgiving

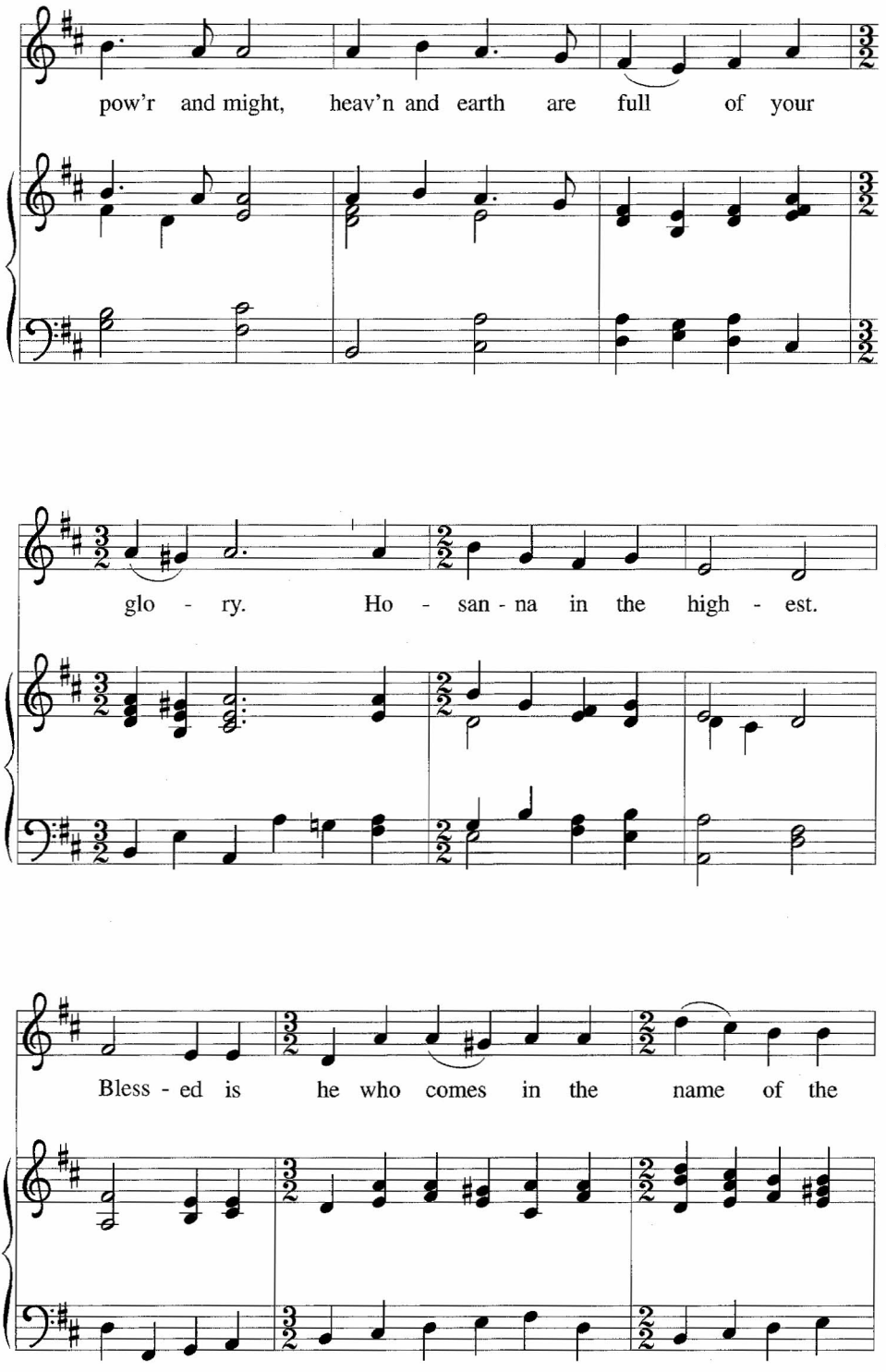
The presiding minister greets the assembly and invites all present to give thanks.

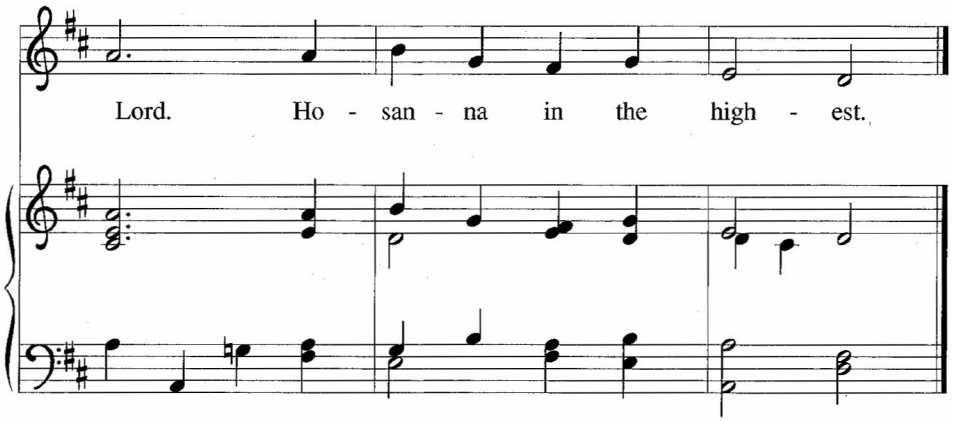


[153] *The presiding minister continues:*

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:




pow'r and might, heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the



The presiding minister continues, using one of the following or another appropriate form.

I

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

OR

II

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

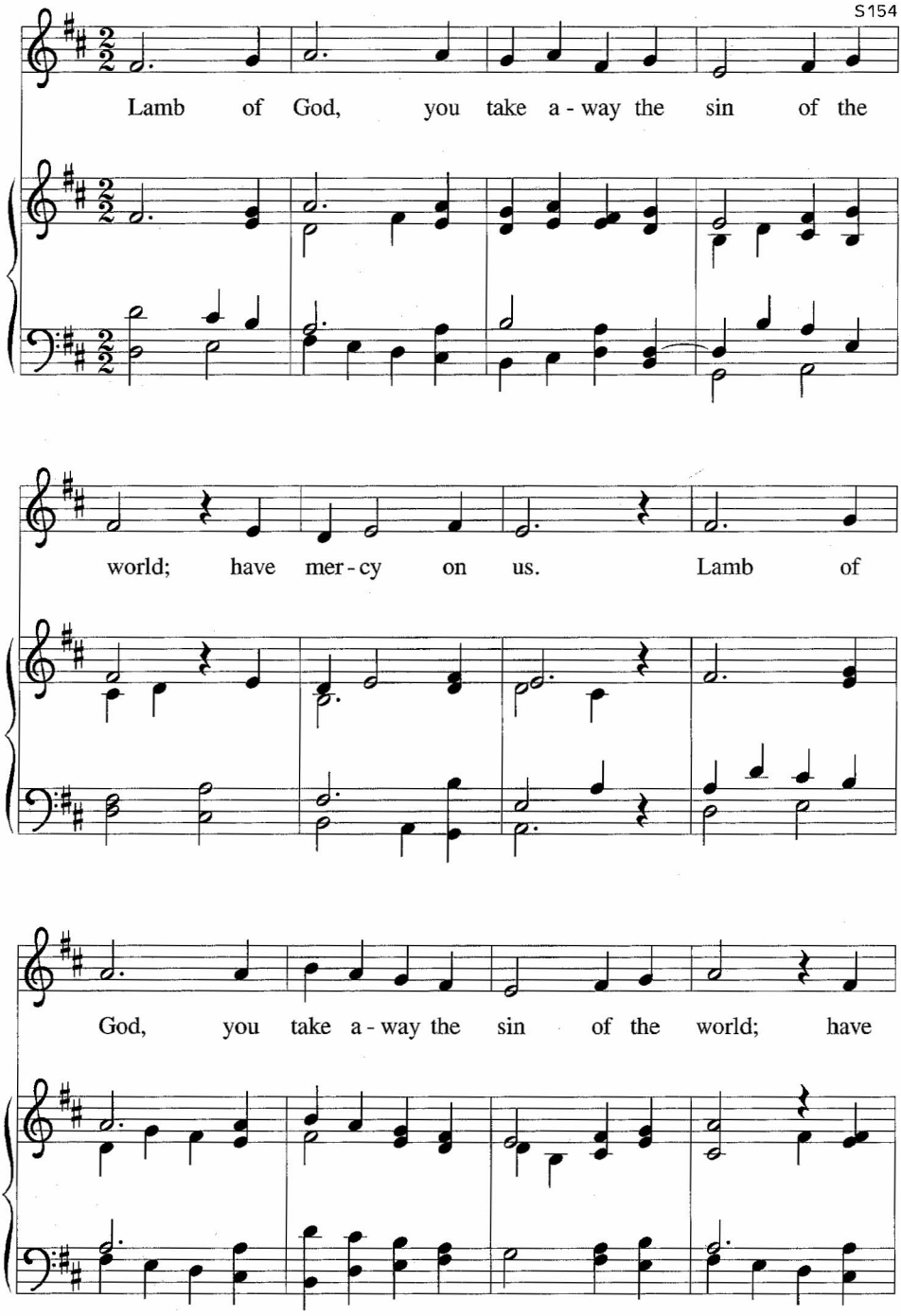
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

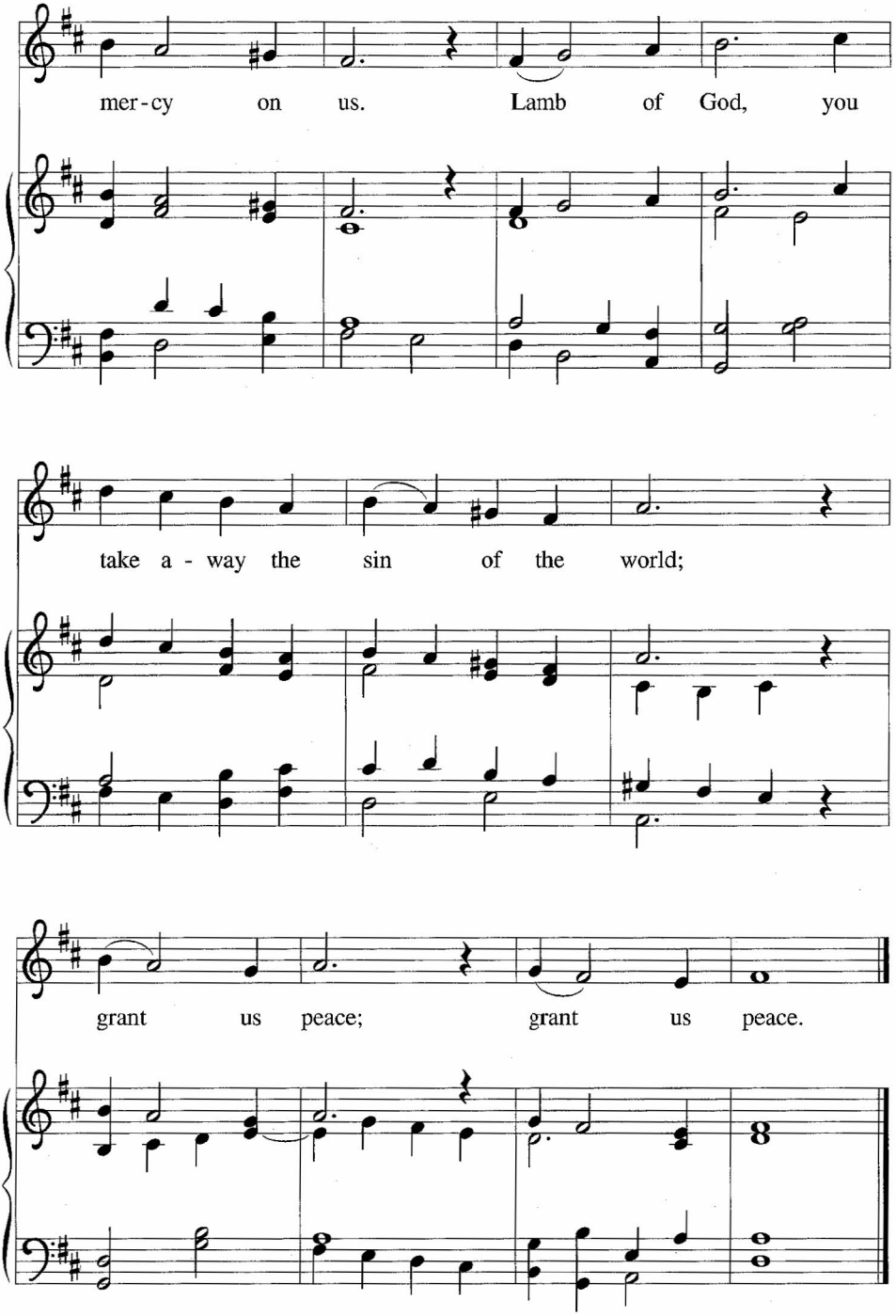
Continue with the Lord's Prayer (p. 71 [154]).

Lord's Prayer

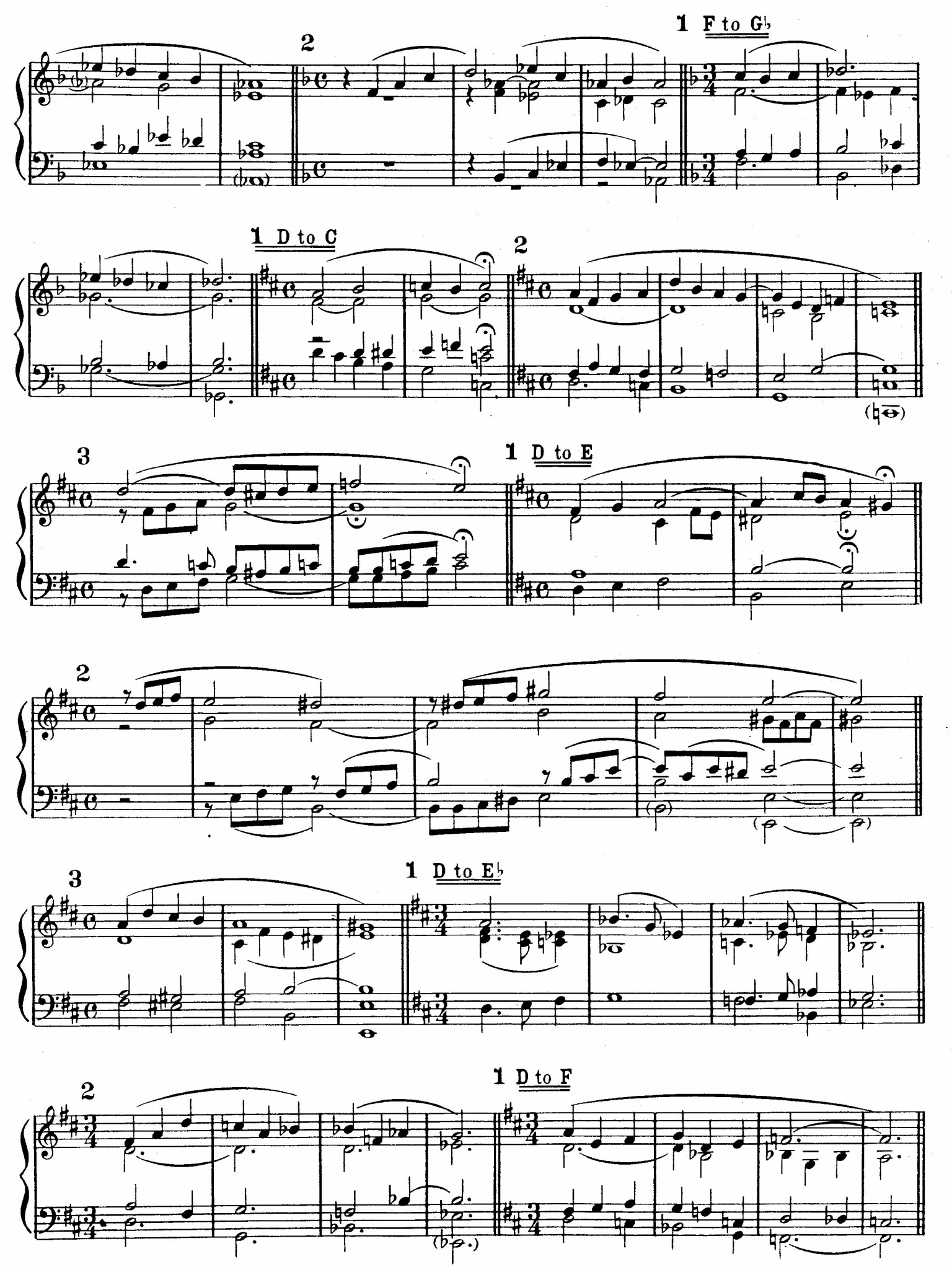
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

"Lamb of God" may be sung.

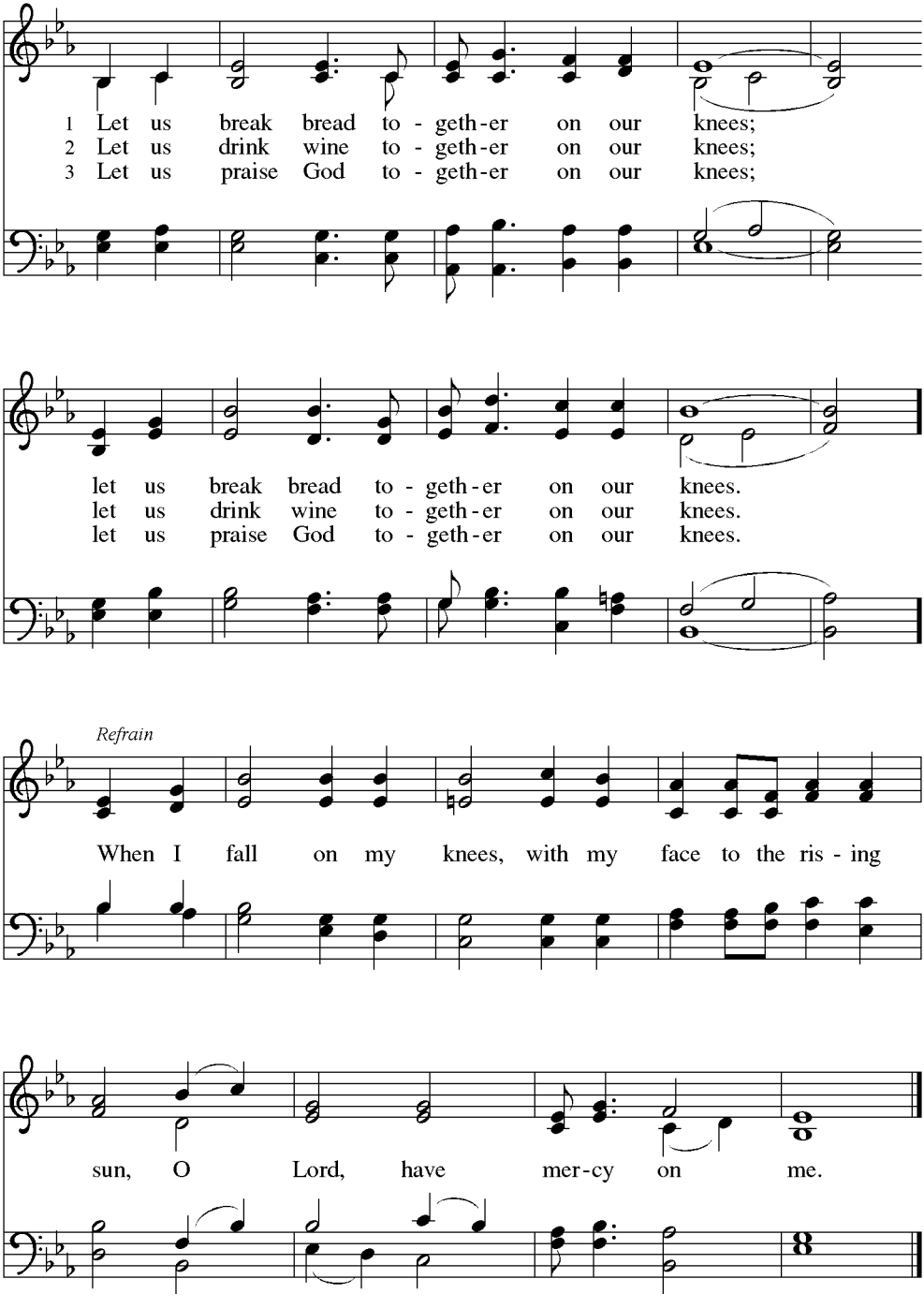




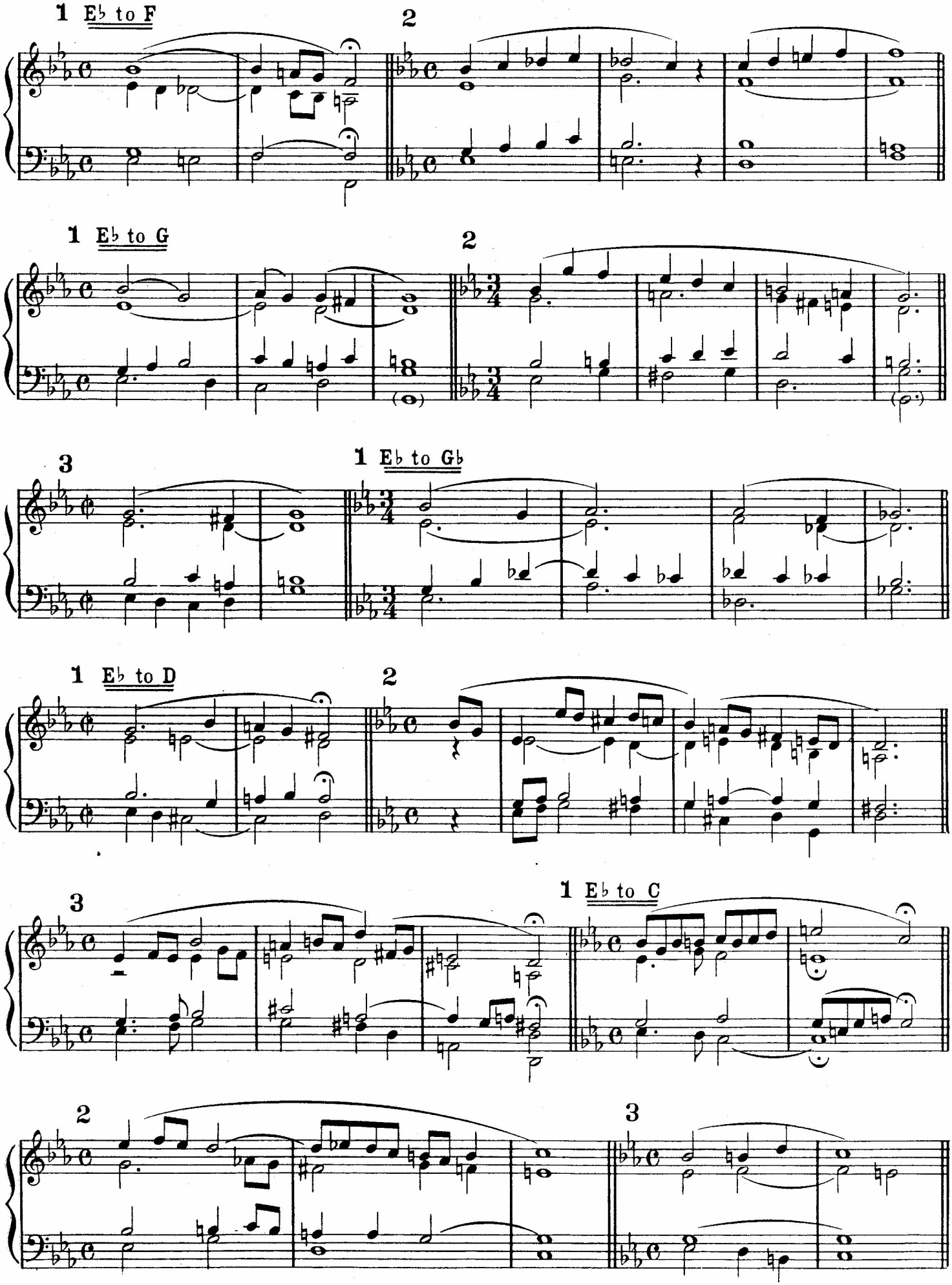
Assembly song and other music may accompany the communion.


1 F to G♭
2
1 D to C
2
3
1 D to E
2
3
1 D to E♭
2
1 D to F

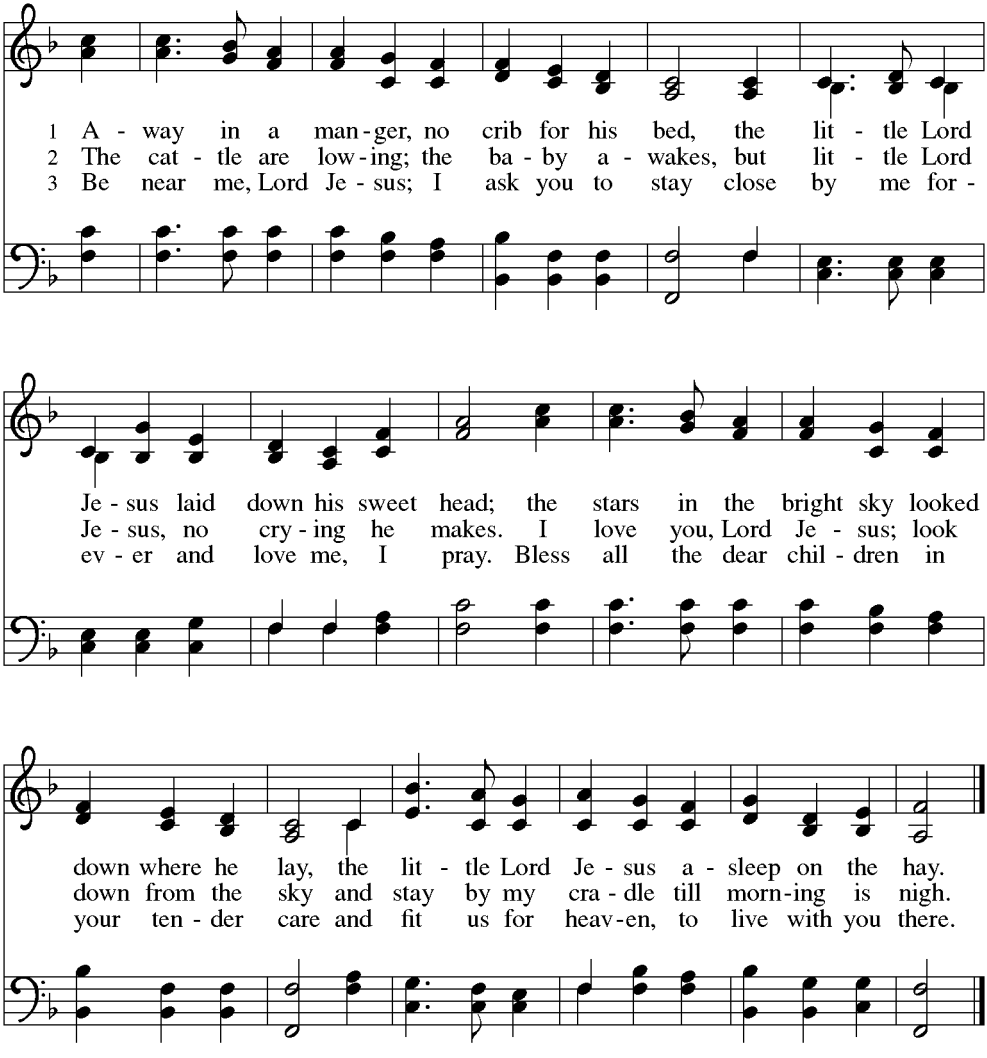
Let Us Break Bread Together



Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

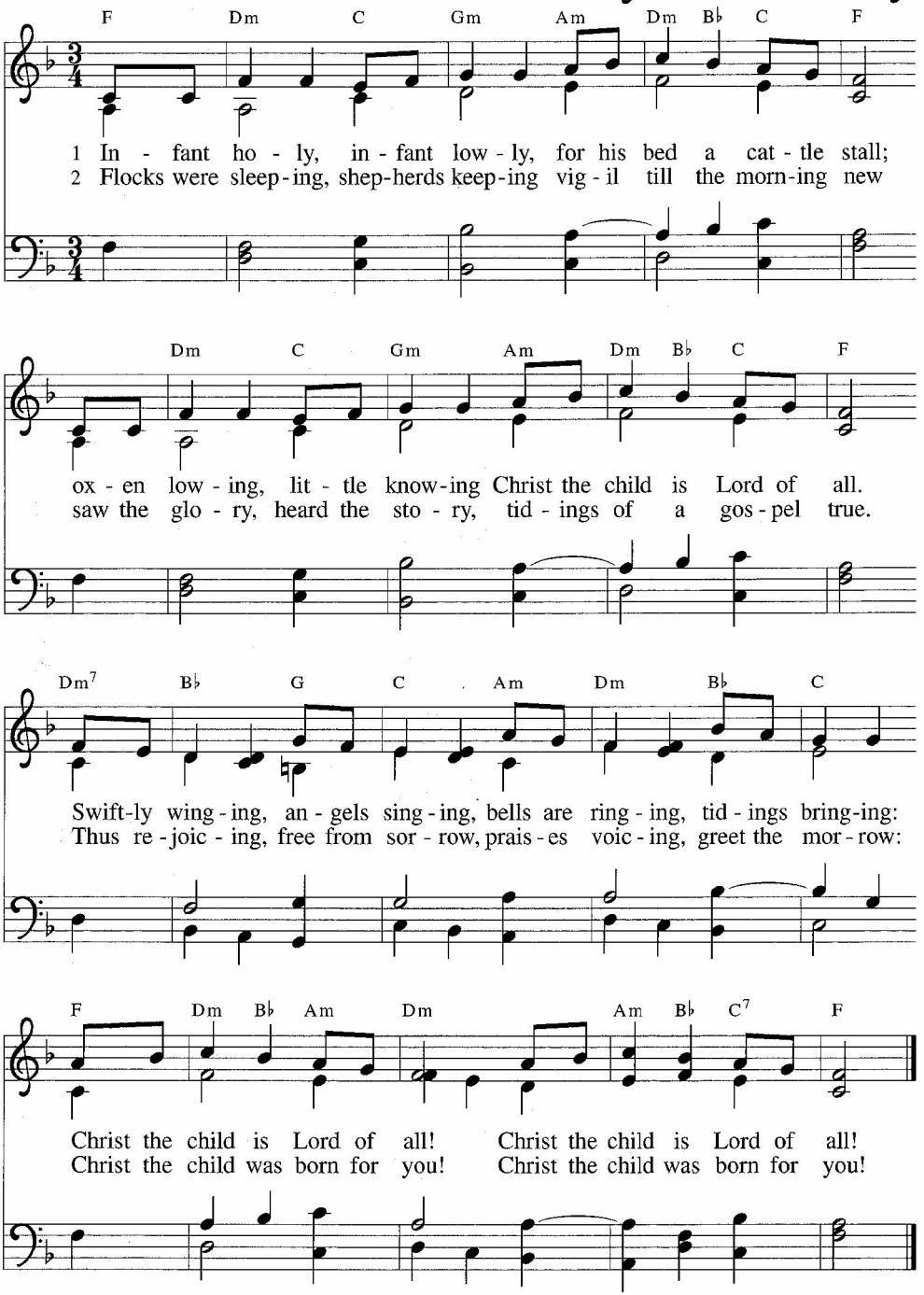

1 E♭ to F
2
1 E♭ to G
2
3
1 E♭ to G♭
1 E♭ to D
2
3
1 E♭ to C
2
3

Away in a Manger

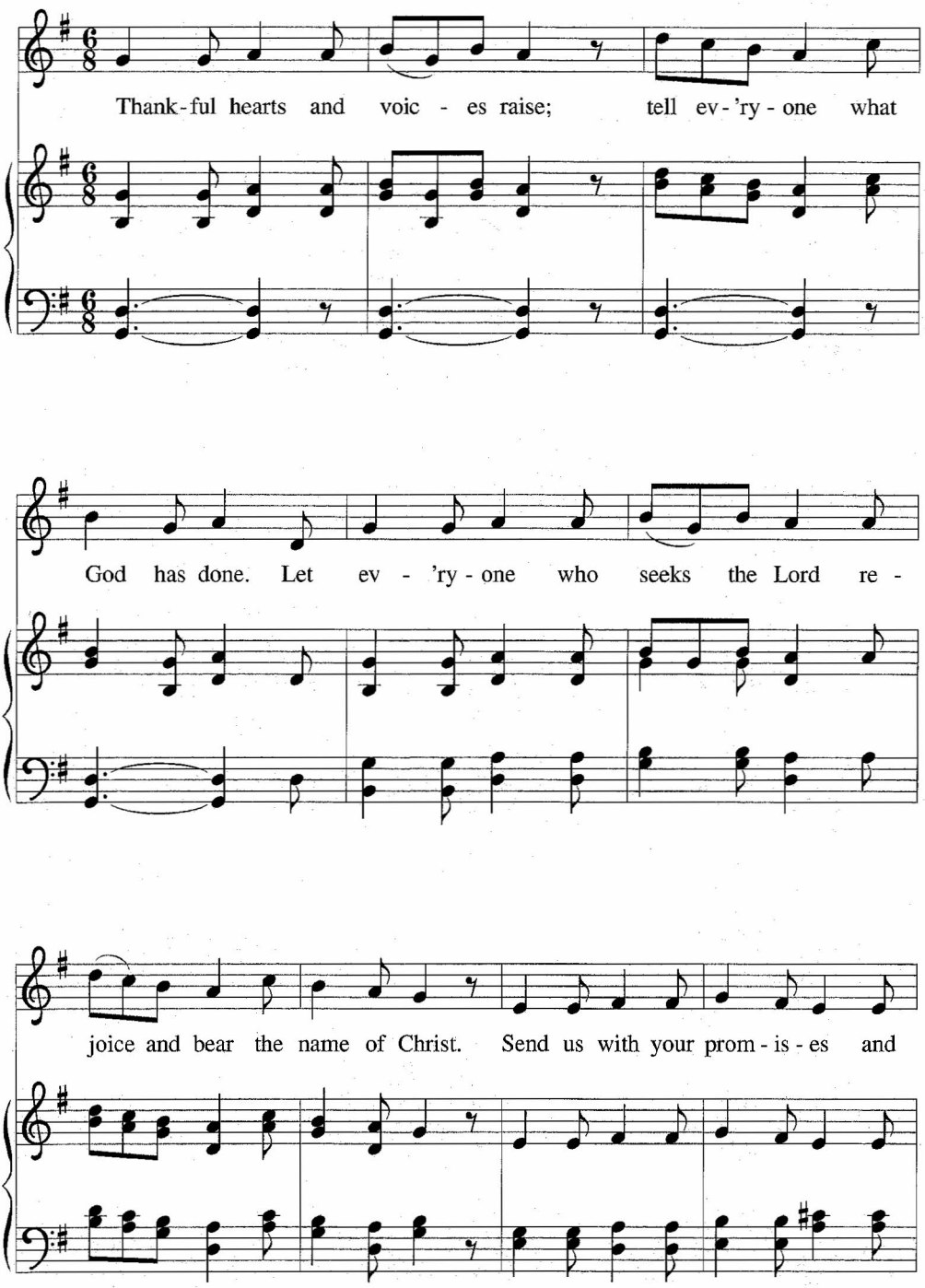


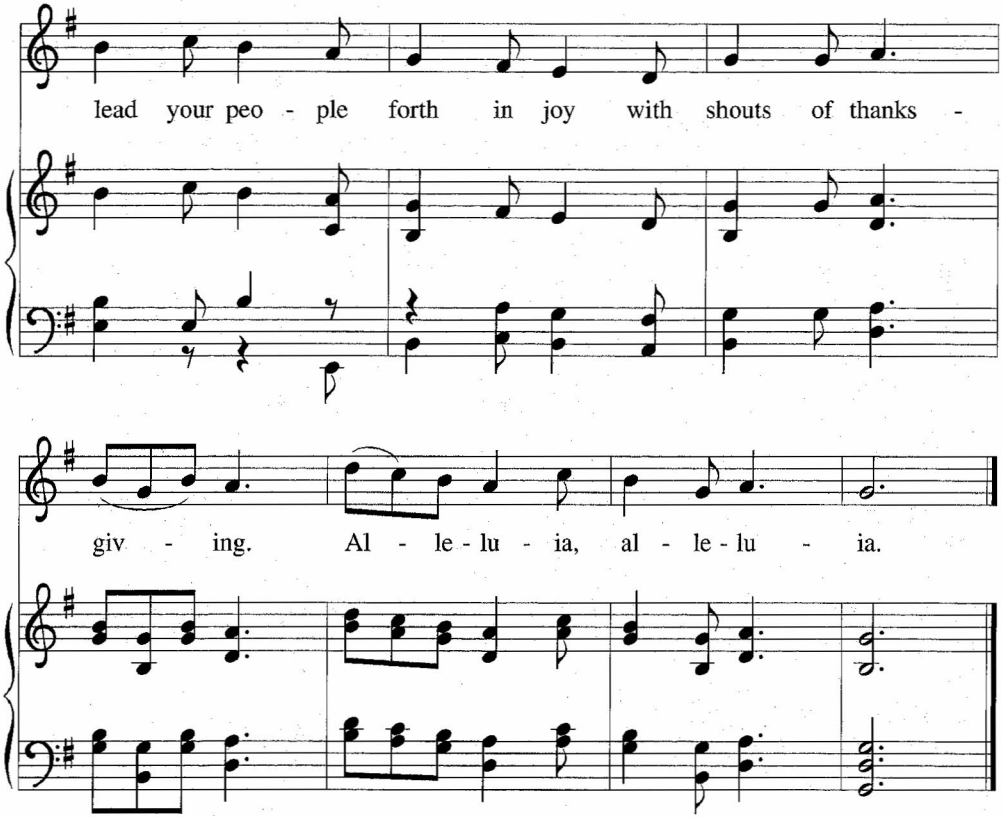
Text: North American, 19th cent.
Music: AWAY IN A MANGER, James R. Murray, 1841–1905

276 Infant Holy, Infant Lowly

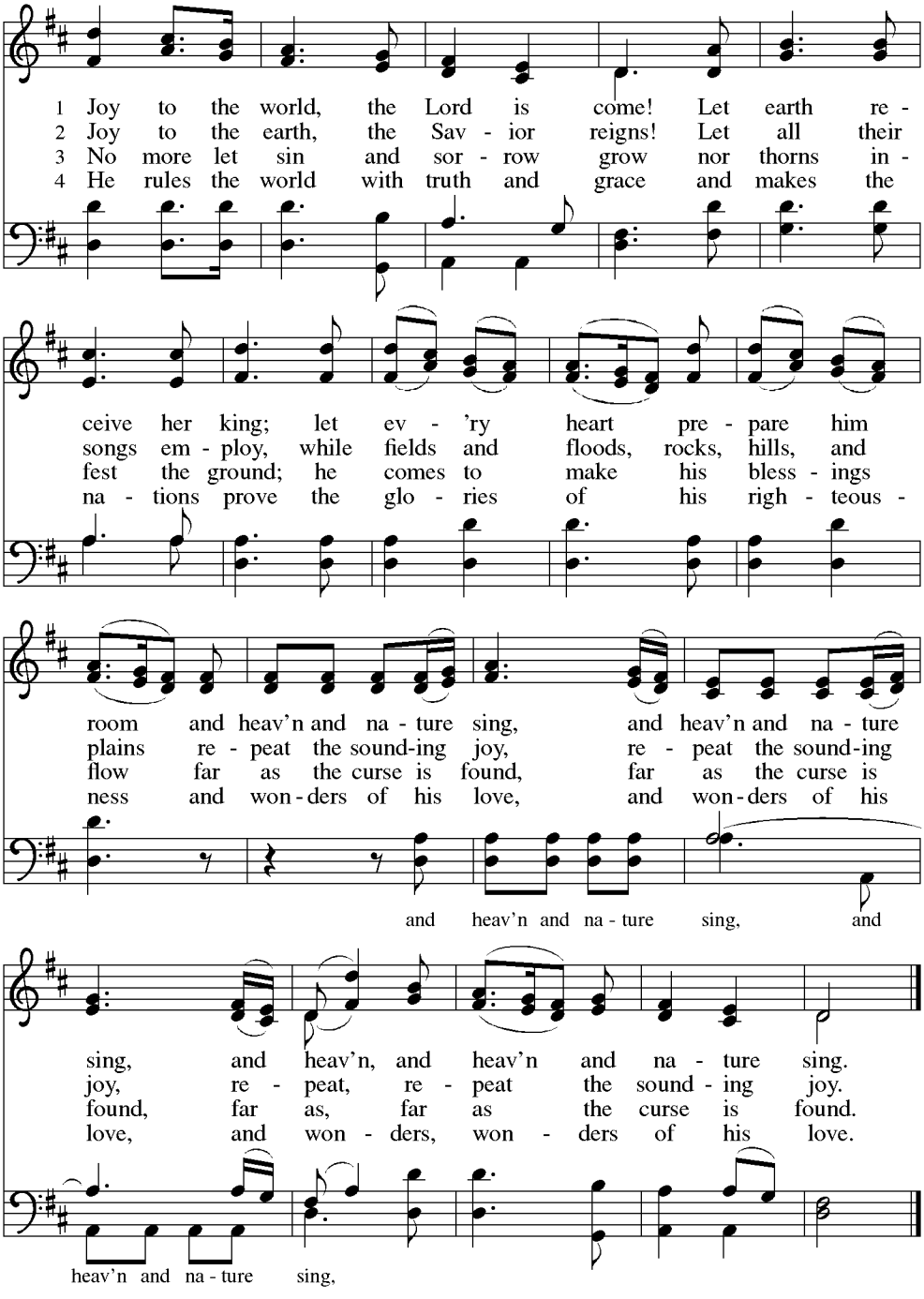


207 Thankful Hearts and Voices Raise




lead your peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Joy to the World



Text: Isaac Watts, 1674–1748
Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

Score

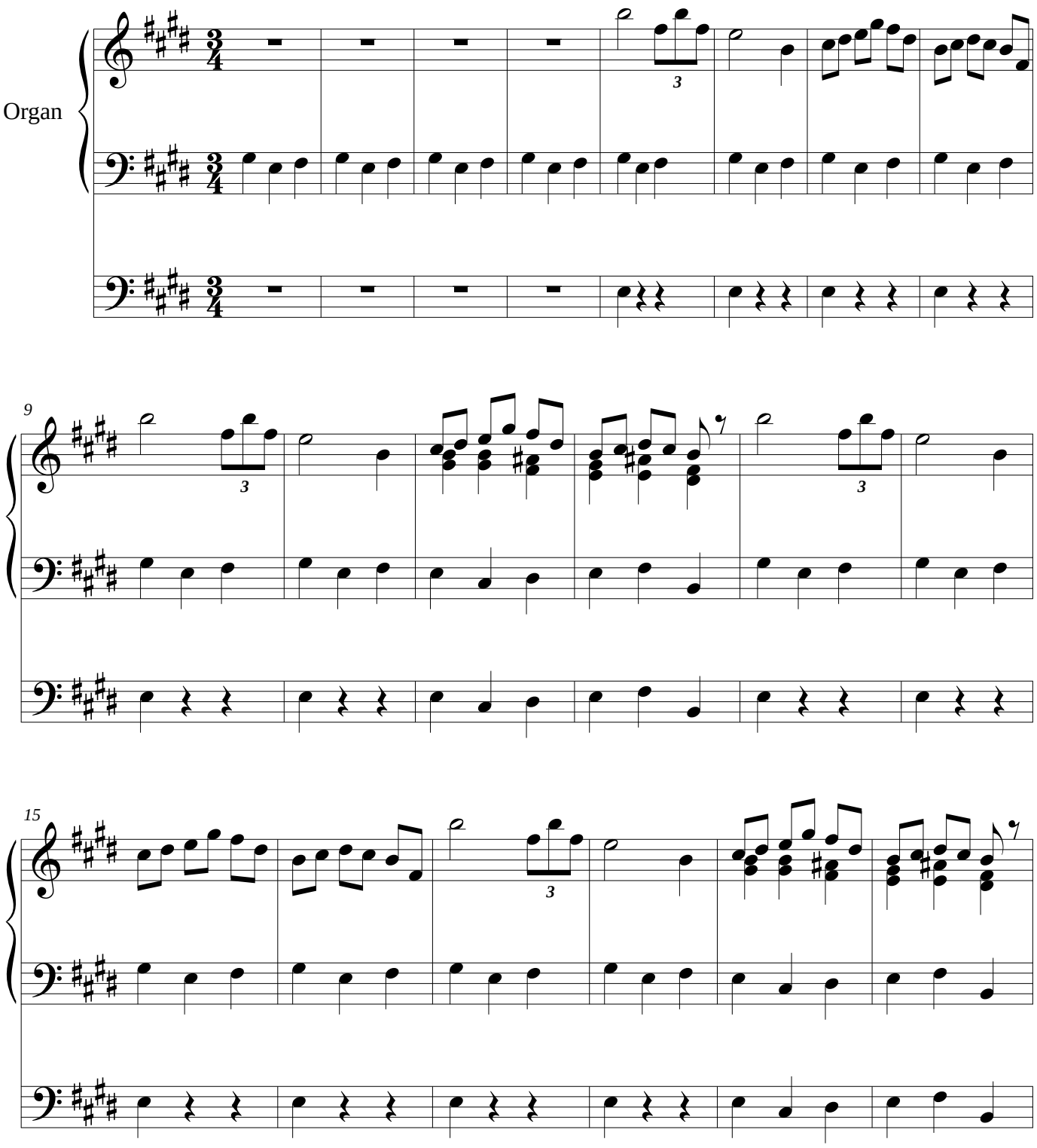
Carillon

L'Arlesienne

George Bizet

James F. Rickley

Allegretto moderato ♩ = 110



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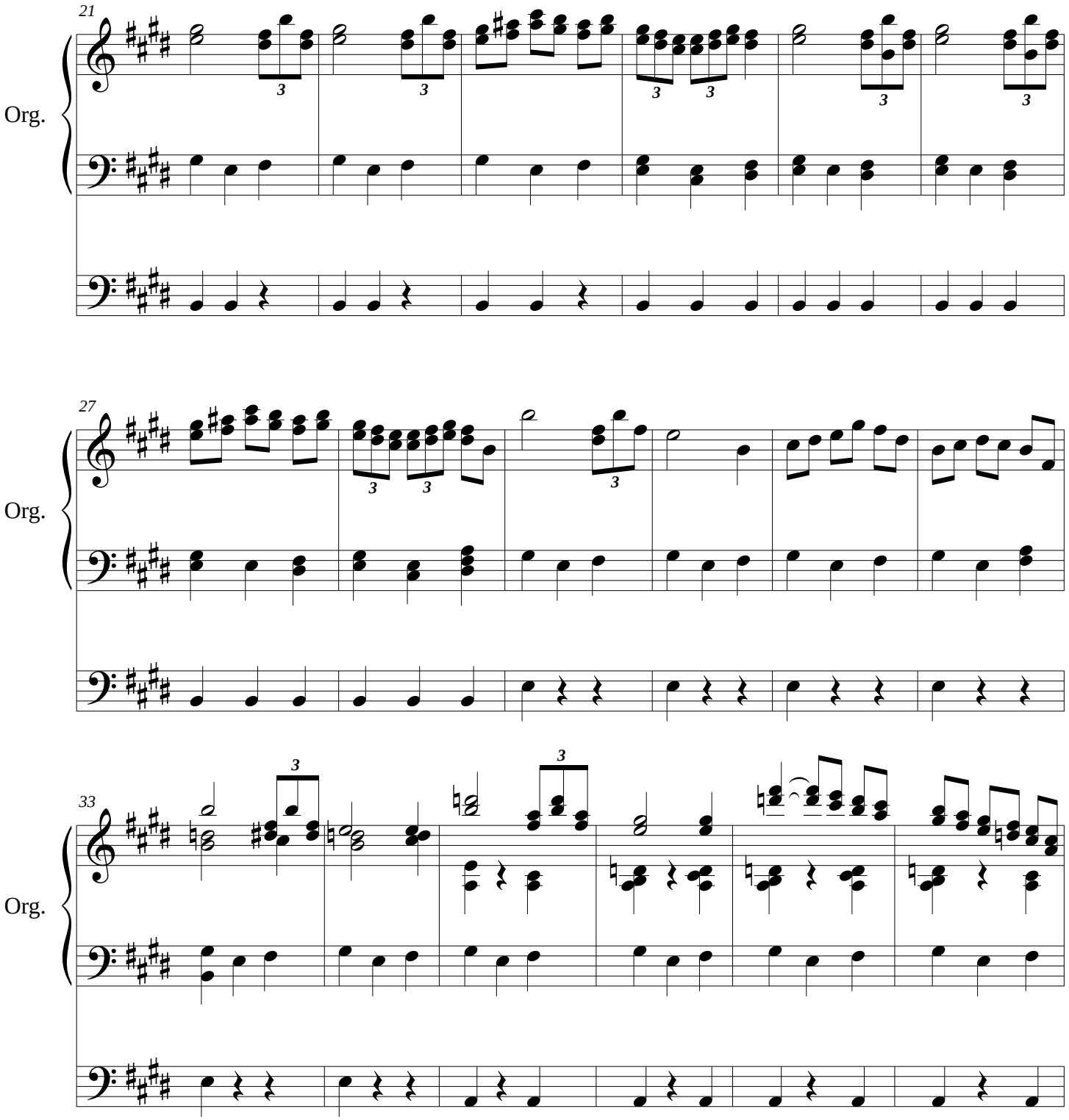
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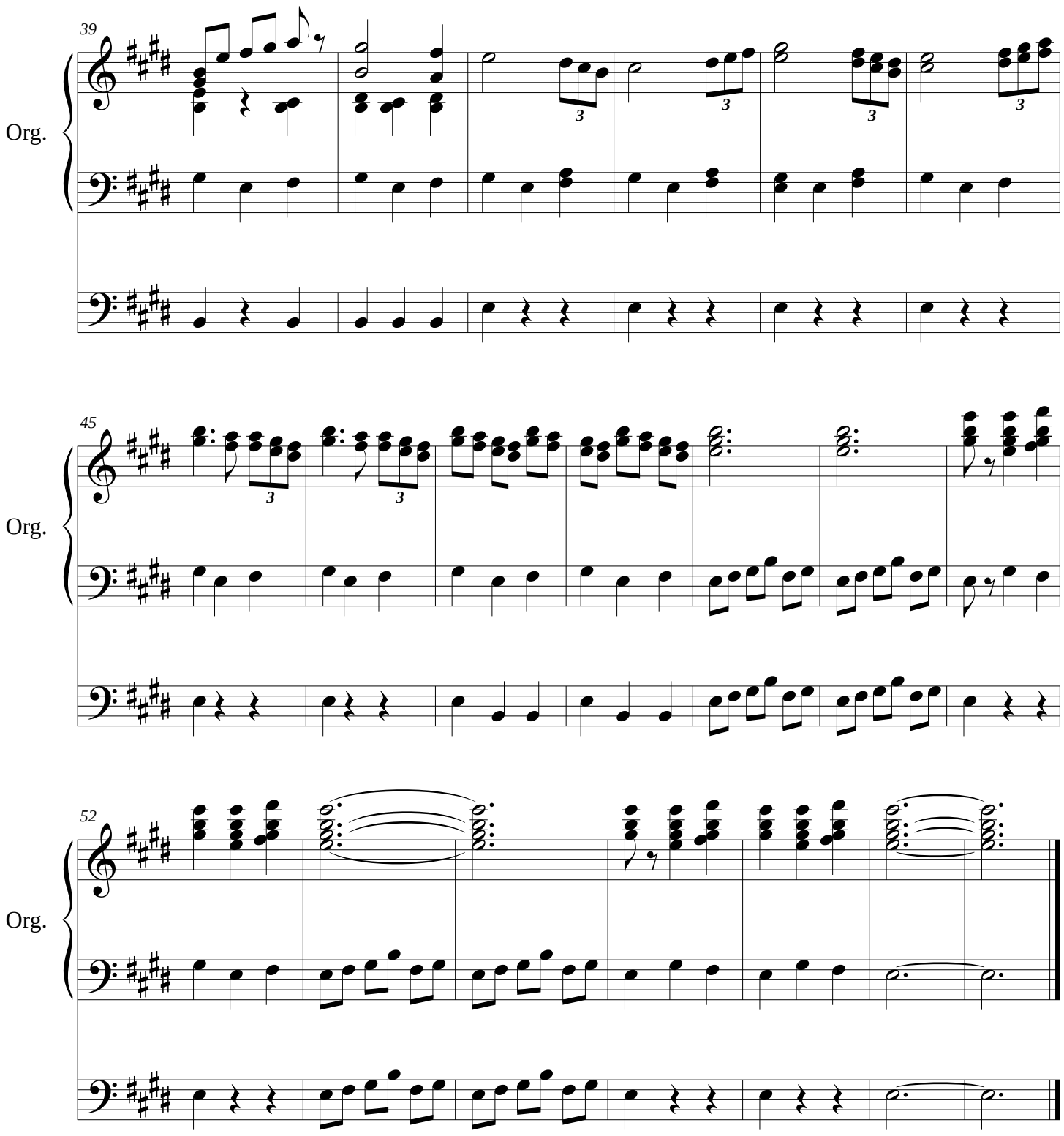
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